

KJV Bible Word Studies for DONE KJV Bible Word Studies for UNDONE

Bible Greek and Hebrew Dictionaries combined for Word Studies

done 1697 ## dabar {daw-baw'}; from 1696; a word; by implication, a matter (as spoken of) or thing; adverbially, a cause: -- act, advice, affair, answer, X any such (thing), because of, book, business, care, case, cause, certain rate, + chronicles, commandment, X commune(-ication), + concern[-ing], + confer, counsel, + dearth, decree, deed, X disease, due, duty, effect, + eloquent, errand, [evil favoured-]ness, + glory, + harm, hurt, + iniquity, + judgment, language, + lying, manner, matter, message, [no] thing, oracle, X ought, X parts, + pertaining, + please, portion, + power, promise, provision, purpose, question, rate, reason, report, request, X (as hast) said, sake, saying, sentence, + sign, + so, some [uncleanness], somewhat to say, + song, speech, X spoken, talk, task, + that, X there {done}, thing (concerning), thought, + thus, tidings, what[-soever], + wherewith, which, word, work.

done 2095 # eu {yoo}; neuter of a primary eus (good); (adverbially) well: -- good, well ({done}).

done 2108 # euergesia {yoo-erg-es-ee'-ah}; from 2110; beneficence (genitive case or specially): -- benefit, good deed {done}.

done 2555 ## chamac {khaw-mawce'}; from 2554; violence; by implication, wrong; by meton. unjust gain: - cruel(-ty), damage, false, injustice, X oppressor, unrighteous, violence (against, {done}), violent (dealing), wrong.

done 3615 ## kalah {kaw-law'}; a primitive root; to end, whether intransitive (to cease, be finished, perish) or transitived (to complete, prepare, consume): -- accomplish, cease, consume (away), determine, destroy (utterly), be (when . . were) {done}, (be an) end (of), expire, (cause to) fail, faint, finish, fulfil, X fully, X have, leave (off), long, bring to pass, wholly reap, make clean riddance, spend, quite take away, waste.

done 8552 ## tamam {taw-mam'}; a primitive root; to complete, in a good or a bad sense, literal, or figurative, transitive or intransitive (as follows): -- accomplish, cease, be clean [pass-]ed, consume, have {done}, (come to an, have an, make an) end, fail, come to the full, be all gone, X be all here, be (make) perfect, be spent, sum, be (shew self) upright, be wasted, whole.

lust 2237 # hedone {hay-don-ay'}; from handano (to please); sensual delight; by implication, desire: -- {lust}, pleasure.

pleasure 2237 # hedone {hay-don-ay'}; from handano (to please); sensual delight; by implication, desire: -- lust, {pleasure}.

undone 0006 ## &abad {aw-bad'}; a primitive root; properly, to wander away, i.e. lose oneself; by implication to perish (causative, destroy): -- break, destroy(-uction), + not escape, fail, lose, (cause to, make) perish, spend, X and surely, take, be {undone}, X utterly, be void of, have no way to flee.

undone 1820 ## damah {daw-mam'}; a primitive root; to be dumb or silent; hence, to fail or perish; trans. to destroy: -- cease, be cut down (off), destroy, be brought to silence, be {undone}, X utterly.

undone 5493 ## cuwr {soor}; or suwr (Hosea 9:12) {soor}; a primitive root; to turn off (literal or figurative): -- be[-head], bring, call back, decline, depart, eschew, get [you], go (aside), X grievous, lay away (by), leave {undone}, be past, pluck away, put (away, down), rebel, remove (to and fro), revolt, X be sour, take (away, off), turn (aside, away, in), withdraw, be without.

Complete index of every word used in both the Hebrew and Greek Strong's Dictionary in English Word order.

condone 03722 ## kaphar {kaw-far'}; a primitive root; to cover (specifically with bitumen); figuratively, to expiate or {condone}, to placate or cancel: -- appease, make (an atonement, cleanse, disannul, forgive, be merciful, pacify, pardon, purge (away), put off, (make) reconcile (- liation).

done 01310 ## bashal {baw-shal'}; a primitive root; properly, to boil up; hence, to be {done} in cooking; figuratively to ripen : -- bake, boil, bring forth, roast, seethe, sod (be sodden).

done 01697 ## dabar {daw-baw'}; from 01696; a word; by implication, a matter (as spoken of) or thing; adverbially, a cause : -- act, advice, affair, answer, X any such (thing), because of, book, business, care, case, cause, certain rate, + chronicles, commandment, X commune (- ication), + concern [-ing], + confer, counsel, + dearth, decree, deed, X disease, due, duty, effect, + eloquent, errand, [evil favoured-] ness, + glory, + harm, hurt, + iniquity, + judgment, language, + lying, manner, matter, message, [no] thing, oracle, X ought, X parts, + pertaining, + please, portion, + power, promise, provision, purpose, question, rate, reason, report, request, X (as hast) said, sake, saying, sentence, + sign, + so, some [uncleanness], somewhat to say, + song, speech, X spoken, talk, task, + that, X there {done}, thing (concerning), thought, + thus, thidings, what [-soever], + wherewith, which, word, work.

done 02398 ## chata'{khaw-taw'}; a primitive root; properly, to miss; hence (figuratively and generally) to sin; by inference, to forfeit, lack, expiate, repent, (causatively) lead astray, condemn: -- bear the blame, cleanse, commit [sin], by fault, harm he hath {done}, loss, miss, (make) offend (- er), offer for sin, purge, purify (self), make reconciliation, (cause, make) sin (- ful, -- ness), trespass.

done 02555 ## chamac {khaw-mawce'}; from 02554; violence; by implication, wrong; by meton.unjust gain: -- cruel (- ty), damage, false, injustice, X oppressor, unrighteous, violence (against, {done}), violent (dealing), wrong.

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done 08552 ## tamam {taw-mam'}; a primitive root; to complete, in a good or a bad sense, literal, or figurative, transitive or intransitive (as follows): -- accomplish, cease, be clean [pass-] ed, consume, have {done}, (come to an, have an, make an) end, fail, come to the full, be all gone, X be all here, be (make) perfect, be spent, sum, be (shew self) upright, be wasted, whole.

done 0092 - adikema {ad-eek'-ay-mah}; from 0091; a wrong {done}: -- evil doing, iniquity, matter of wrong.

done 2095 - eu {yoo}; neuter of a primary eus (good); (adverbially) well: -- good, well ({done}).

done 2108 - euergesia {yoo-erg-es-ee'-ah}; from 2110; beneficence (genitive case or specially): -- benefit, good deed {done}.

hedone 2237 - {hedone} {hay-don-ay'}; from handano (to please); sensual delight; by implication, desire: -- lust, pleasure.

undone 00006 ##) abad {aw-bad'} ; a primitive root ; properly , to wander away , i. e. lose oneself ; by implication to perish (causative , destroy) : -- break , destroy (- uction) , + not escape , fail , lose , (cause to , make) perish , spend , X and surely , take , be {undone} , X utterly , be void of , have no way to flee .

undone 01820 ## damah {daw-mam'}; a primitive root; to be dumb or silent; hence, to fail or perish; trans. to destroy: -- cease, be cut down (off), destroy, be brought to silence, be {undone}, X utterly.

undone 05493 ## cuwr {soor}; or suwr (Hosea 9: 12) {soor}; a primitive root; to turn off (literal or figurative): -- be [-head], bring, call back, decline, depart, eschew, get [you], go (aside), X grievous, lay away (by), leave {undone}, be past, pluck away, put (away, down), rebel, remove (to and fro), revolt, X be sour, take (away, off), turn (aside, away, in), withdraw, be without.

{ab-ad-done'} 00011 ## 'abaddown {{ab-ad-done'}}; intensive from 00006; abstract, a perishing; concrete, Hades: -- destruction.

{ad-done'} 00114 ## 'Addown {{ad-done'}}; probably intensive for 00113; powerful; Addon, apparently an Israelite : -- Addon.

{aw-done'} 00113 ## 'adown {aw-done'}; or (shortened)'adon {{aw-done'}}; from an unused root (meaning to rule); sovereign, i.e. controller (human or divine) : -- lord, master, owner. Compare also names beginning with "Adoni-".

{aw-done'} 00113 ## 'adown {{aw-done'}}; or (shortened)'adon {aw-done'}; from an unused root (meaning to rule); sovereign, i.e. controller (human or divine) : -- lord, master, owner. Compare also names beginning with "Adoni-".

{meg-id-done'} 04023 ## M@giddown (Zech . 12 : 11) {{meg-id-done'}; or M@giddow {meg-id-do'}; from 01413; rendezvous; Megiddon or Megiddo, a place in Palestine : -- Megiddo, Megiddon .

{paw-done'} 06303 ## Padown {{paw-done'}} ; from 06299 ; ransom ; Padon , one of the Nethinim .-- Padon .

{pik-kaw-done'} 06487 ## piqqadown {{pik-kaw-done'}}; from 06485; a deposit : -- that which was delivered (to keep), store .

{sin-done'} 4616 - sindon {{sin-done'}}; of uncertain (perhaps foreign) origin; byssos, i.e. bleached linen (the cloth or a garment of it): -- (fine) linen (cloth).

{tsee-done'} 06721 ## Tsiydown {tsee-done'}; or Tsiydon {{tsee-done'}}; from 06679 in the sense of catching fish; fishery; Tsidon, the name of a son of Canaan, and of a place in Palestine :-- Sidon, Zidon.

{tsee-done'} 06721 ## Tsiydown {{tsee-done'}; from 06679 in the sense of catching fish ; fishery ; Tsidon , the name of a son of Canaan , and of a place in Palestine : -- Sidon , Zidon

{yaw-done'} 03036 ## Yadown {{yaw-done'}} ; from 03034 ; thankful ; Jadon , an Israelite : -- Jadon .

{zaw-done'} 02087 ## zadown {{zaw-done'}}; from 02102; arrogance : -- presumptuously, pride, proud (man).

Greek Strong's Dictionary with all the Synonyms inserted into the definitions.

0014 + good + That they do +/. agathoergeo {ag-ath-er-gheh'-o}; from 0018 + Good + good + goods + A good + a good + A good + things + in well + to good + is good + of good + him Good + thy good + for good + and good + done good + that good + unto good + thou good + of a good + with good + for a good + and a good + it be good + to the good + and of good + He is a good + For the good + for his good + thou me good + is that good + and my goods + and of a good + unto him Good + done thou good + out of the good + and on the good + that thy benefit + to thee for good + For he was a good + and he was a good + that which is good + of that which is good + to that which is good + but that which is good + unto that which is good + the thing which is good + in me by that which is good +/ and 2041 + deeds 2041- deeds 2041- deed + work + doing + works + deeds + a work + in deed + of works + and deed + by works + and work + my works + his work + the work + his deeds + the deeds + the works + not works + his works + thy works + man s work + by my works + their works + as his work + but in deed + their deeds + of the work + is the work + in the work + to her works + me the works + by the works + for the work + man his work + and in deeds + but in works + to our works + in the works + Not by works + by the deeds + Not of works + to his works + and by works + not the work + and the work + to his deeds + not of works + of my labour + for the works + and thy works + his own works + not the works + and the works + not the works + are thy works + are the works + of their deeds + that his deeds + to their works + them the works + it be of works + with his works + and their works + and I have works + for their work s + not of the works + for by the works + how that by works + but that the works + not of their deeds + are not ye my work + as are of the works + of it that the works + and not by the works + me for the very works + not with them to the work + but as it were by the works +/; to work good: --do good.

0017 + well + of them that do +/ . agathopoios {ag-ath-op-oy-os'}; from 0018 + Good + good + goods + A good + a good + A good + things + in well + to good + is good + of good + him Good + thy good + for good + and good + done good + that good + unto good + thou good + of a good + with good + for a good + and a good + it be good + to the good + and of good + He is a good + For the good + for his good + thou me good + is that good + and my goods + and of a good + unto him Good + done thou good + out of the good + and on the good + that thy benefit + to thee for good + For he was a good + and he was a good + that which is good + of that which is good + to that which is good + but that which is good + unto that which is good + the thing which is good + in me by that which is good +/ and 4160 + do + Do + did + done + bear + move + Make + mean + made + make + I do + took + held + Make + keep + to do + bring + Ye do + forth + ye do + dealt + I did + Bring + doing + ye do + doest + doeth + but do + and do + ye did + he did + making + laying + maketh + makest + to put + you do + I make + and did + he made + provide + he kept + we make + causeth + without + will do + they do + she did + ye made + shewest + be made + that do + man did + wrought + working + thou do + to make + it bear + ye make + he doeth + and made + and make + for I do + me to do + shall do + is to do + to bring + not make + bringing + And make + bringeth + they did + had made + had done + and to do + the doing + I will do + hast made + man doeth + Let us do + to you do + and ye do + which did + to be put + not forth + they made + should do + not to do + and cause + you cause + else make + things do + so making + hath done + he maketh + and doeth + hath made + will I do + that I do + as ye did + that made + For to do + to fulfil + to execute + thou doest + which bare + that ye do + shall I do + let him do + committeth + to perform + and maketh + that doeth + which made + will he do + him he did + to observe + hand doeth + will we do + And he did + To execute + manner did + both yield + which gave + to content + To perform + fulfilling + unto you do + when I gave + he purposed + I will make + up and bare + will I make + that I made + I will keep + hath gained + thou makest + he had done + shall we do + and will do + have caused + have I made + shall he do + we had made + I have done + let us make + which doeth + had wrought + I have been + ye would do + I have made + And they did + And he doeth + as they went + and continue + and bringeth + them that do + and he doeth + we have done + things ye do + and to agree + and they did + and shooteth + he hath done + for me to do + for if ye do + He hath done + have ye done + ye have done + have wrought + which he did + that wrought + shall fulfil + hath he done + things he did + man hath done + thou shalt do + unto you Make + they had done + him that made + had committed + And hath made + And hast made + they might do + She hath done + transgresseth + of me) to do + shall they do + that bringeth + pit shall make + for thee to do + and shall make + and journeying + up and brought + for you making + as I have done + They shall put + which bringeth + one that doeth + I had not done + in me he doeth + And he causeth + than others do + of you keepeth + that he maketh + hast thou done + He hath shewed + that will I do + that I will do + He that shewed + hast thou made + And there abode + him and causeth + doth not commit + And he ordained + that thou doest + ye to have done + that I shall do + and they caused + and let us make + as ye have done + woman hath done + Have I committed + that they may do + For he hath made + he and that I do + but ye have made + that they can do + things and doest + unto him to make + them which cause + are they that do + thing shall I do + that he had done + that hath shewed + unto him and make + And he exerciseth + that ye should do + but he that doeth + of them that make + and them which do + them He that made + But he that doeth + he that thou make + her that had done + that they had done + thou have me to do + and thou hast made + He that committeth + and they have done + there who had made + ye that I shall do + ye shall have done + me and I will make + that she hath done + not and did commit + things that he did + that he should make + they that have done + that he might cause + But when thou doest + ye that I should do + things will they do + did not he that made + in them for in doing + thou that I shall do + unto him to continue + And when he had made + him not but have done + thou that I should do + but that ye should do + to him that appointed + unto them I have done + that they should make + And after he had spent + that thou shouldest do + to his burial and made + the things that he did + But though he had done + that he that hath done + though I have committed + that after ye have done + unto him That thou doest + neither whatsoever worketh + as of things that are made + And after they had tarried + of him and that they had done + them that they should not make + him up ; and if he have committed + them out after that he had shewed + thou unto us seeing that thou doest +/; a well-doer, i .e. virtuous: --them that do well.

0018 + Good + good + goods + A good + a good + A good + things + in well + to good + is good + of good + him Good + thy good + for good + and good + done good + that good + unto good + thou good + of a good + with good + for a good + and a good + it be good + to the good + and of good + He is a good + For the good + for his good + thou me good + is that good + and my goods + and of a good + unto him Good + done thou good + out of the good + and on the good + that thy benefit + to thee for good + For he was a good + and he was a good + that which is good + of that which is good + to that which is good + but that which is good + unto that which is good + the thing which is good + in me by that which is good +/. agathos {ag-ath-os'}; a primary word; "good" (in any sense, often as noun): --benefit, good(-s, things), well . Compare 2570 + good + a good + It is good + for honest + it is good + For a good + and of good + and to good + is not good + that worthy + of for good + in an honest + it is better + things honest + out of a good + But it is good + It is good + that which is good + unto you ; good + For it is a good + for that is good + unto me It is good + that which is good + for it is not meet + it out it is better + that which is honest + I say that it is good + it from thee it is better + them from thee it is better + things thou shalt be a good +/.

 $0019 + goodness + of goodness + of his goodness +/. agathosune {ag-ath-o-soo'-nay}; from 0018 + Good + good + goods + A good + a good + A good + things + in well + to good + is good + of good + him Good + thy good + for good + and good + done good + that good + unto good + thou good + of a good + with good + for a good + and a good + it be good + to the good + and of good + He is a good + For the good + for his good + thou me good + is that good + and my goods + and of a good + unto him Good + done thou good + out of the good + and on the good + that thy benefit + to thee for good + For he was a good + and he was a good + that which is good + of that which is good + to that which is good + but that which is good + unto that which is good + the thing which is good + in me by that which is good +/; goodness, i.e. virtue or beneficence: -- goodness .$

0091 + do + I do + Hurt + hurt + wrong + to hurt + ye wrong + the wrong + take wrong + was to hurt + have I done + ye do wrong + he hath done + that had done + for the wrong + But he that did + he hath wronged + I be an offender + shall not be hurt + and see thou hurt + But he that doeth + He that is unjust + let him be unjust + that suffered wrong + us ; we have wronged + of them suffer wrong + and with them they do hurt + them that they should not hurt +/. adikeo {ad-ee-keh'-o}; from 0094 + unjust + is unjust +

the unjust + and unjust + unrighteous + for the unjust + and on the unjust + is not unrighteous + in the unrighteous + and he that is unjust + ye not that the unrighteous +/; to be unjust, i.e. (actively) do wrong (morally, socially or physically): --hurt, injure, be an offender, be unjust, (do, suffer, take) wrong.

0092 + evil + doing + her iniquities + it were a matter of wrong +/. adikema {ad-eek'-ay-mah}; from 0091 + do + I do + Hurt + hurt + wrong + to hurt + ye wrong + the wrong + take wrong + was to hurt + have I done + ye do wrong + he hath done + that had done + for the wrong + But he that did + he hath wronged + I be an offender + shall not be hurt + and see thou hurt + But he that doeth + He that is unjust + let him be unjust + that suffered wrong + us ; we have wronged + of them suffer wrong + and with them they do hurt + them that they should not hurt +/; a wrong done: --evil doing, iniquity, matter of wrong .

0177 + uncovered +/. akatakaluptos {ak-at-ak-al'-oop-tos}; from 0001 + Alpha (as a negative particle) and a derivative of a compound of 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/ and 2572 + Cover + be hid + covered + covereth + it is hid + was covered + shall cover + and shall hide +/; unveiled: --uncovered.

0296 + two + met + ways + in a place where +/. amphodon {am'-fod-on}; from the base of 0297 + both + and both + them both + him we both + and they both + And they were both + shall they not both +/ and 3598 + way + ways + time + the way + our way + thy way + my ways + journey + that way + his ways + their way + by the way + of his way + in the way + ye the way + is the way + on his way + of my ways + by that way + of that way + And the way + and the way + unto the way + that the way + are thy ways + and his ways + the highways + day s journey + for by the way + in his journey + and by the way + to me the ways + by the highway + up that the way + them in the way + unto us the way + we know the way + for your journey + unto him the way + evil of that way + for their journey + are in their ways + with us by the way + are they by the way + unto you in the way + unto thee in the way + as thou art in the way + And they were in the way + things were done in the way +/; a fork in the road: --where two ways meet .

0581 + that we being dead +/. apogenomenos {ap-og-en-om'-en-os}; past participle of a compound of 0575 + at + On + on + ago + off + since + and on + was at + before + them at + because + begin at + out before + from among + to forsake + woman since + in you since + by the space + can ye escape + have been since + as was not since +/ and 1096 + God + had + made + laid + come + done + came + grow + Give + waxed + doing + being + arose + became + become + cometh + abroad + forbid + ariseth + is past + am made + But God + wrought + require + it come + it came + he came + sounded + be done + as soon + to come + is made + be made + is come + was come + was done + are done + I became + was made + are made + But made + he would + trembled + and made + was past + man have + is found + continued + he became + I am made + but being + it befell + and being + and waxed + And being + were made + were done + were come + have lost + have been + is become + was become + it is come + it is done + was shewed + and become + was become + it is come + It is done + would grow + there came + he is made + and became + and shewed + Being made + I was made + we behaved + may become + thing made + thing kept + thing come + that arose + might come + are become + to be done + to be made + as it

came + there arose + was divided + And it came + he be taken + is happened + unto me God + I have been + I am become + when camest + in and came + be ordained + being ended + and falling + things come + may be done + And at even + may be made + and brought + we had been + in was made + and drawing + we are made + is preferred + and was made + thou be made + be fulfilled + might become + and becometh + ye have been + day was come + was now come + and it cometh + And ye became + were finished + shall be done + that by means + that was made + shall be made + might be made + and were made + that was done + were not made + there is made + so be it done + and is become + And he became + thou art made + and it became + hath been done + things be done + and there fell + which was made + she be married + let him become + and are become + thou hast been + And there came + have been done + and it becometh + and they became + and he becometh + thou art become + And there arose + for we are made + old having been + things are done + For we are made + up and becometh + that it be made + me is preferred + shall be turned + which were done + works were done + it shall be done + things were made + when he was come + things were done + therein he being + whilst ye became + shall be brought + ye have not been + things shall come + things are become + works are wrought + we should be made + that it thundered + unto me It is done + unto me It is done + them that had been + they should be put + and there followed + works had been done + me not ; I was made + which was published + things be fulfilled + it was that was done + in you had been done + And when there arose + that he might become + and it shall be done + things which are done + things that were done + in thee had been done + thou Ye shall be made + that we might be made + though she be married + And when we were come + things that shall come + that shall not be made + at that which was come + for that which was done + And when there had been + And when there was made + of you for she hath been + the things that were done + that ye should be married + things shall be performed + the things which are come + the things which were done + good unto us being assembled +/; absent, i.e. deceased (figuratively, renounced): --being dead .

0769 + sickness + diseases + weakness + infirmity + in weakness + infirmities + of infirmity + an infirmity + in infirmities + with infirmity + our infirmities + out of weakness + and infirmities + of the infirmity + in my infirmities + of our infirmities + by him of their infirmities + And I was with you in weakness +/. astheneia {as-then'-i-ah}; from 0772 + sick + weak + is weak + without + the sick + strength + the weak + me not sick + to the weak + we are weak + we thee sick + and the weakness + for the weakness + to be more feeble + as unto the weaker + of him which is weak + done to the impotent +/; feebleness (of mind or body); by implication, malady; morally, frailty: --disease, infirmity, sickness, weakness .

0770 + sick + weak + is sick + is weak + is made + the weak + any sick + was sick + the sick + are weak + I as weak + their weak + is not weak + To the weak + of impotent + he was sick + we are weak + man was sick + The impotent + me I was sick + unto the sick + shall the weak + Him that is weak + that he was sick + we had been weak + and I am not weak + that she was sick + And being not weak + that had been sick + that he had been sick + to them that are weak + them that were diseased + not do in that it was weak +/. astheneo {as-then-eh'-o}; from 0772 + sick + weak + is weak + without + the sick + strength + the weak + me not sick + to the weak + we thee sick + and the weakness + for the weakness + to be more feeble + as unto the weaker + of him which is weak + done to the impotent +/; to be feeble (in any sense): -- be diseased, impotent folk (man), (be) sick, (be, be made) weak .

0772 + sick + weak + is weak + without + the sick + strength + the weak + me not sick + to the weak + we are weak + we thee sick + and the weakness + for the weakness + to be more feeble + as unto the weaker + of him which is weak + done to the impotent +/ . asthenes {as-then-ace'}; from 0001 + Alpha (as a negative particle) and the base of 4599 + strengthen +/; strengthless (in various applications, literal, figurative and moral): --more feeble, impotent, sick, without strength, weak(-er, -ness, thing).

0957 + very + well +/. beltion {bel-tee'-on}; neuter of a compound of a derivative of 0906 + put + Put + laid + cast + lying + lieth + thrust + we put + to put + was put + to cast + and put + casteth + to send + casting + putteth + is cast + and cast + And cast + but cast + did cast + was cast + was laid + They cast + hath cast + were cast + be thrown + and threw + to be cast + do men put + for to put + I will put + and thrust + did strike + shall cast + should cast + must be put + men casting + not to send + he was cast + and to cast + I will cast + to have put + but men cast + it hath cast + but they put + and did cast + did they cast + and she threw + them and cast + they did cast + that was cast + them was cast + and have cast + And they cast + but to be cast + And shall cast + should be cast + unto them Cast + that he poureth + it out and cast + and be thou cast + and thou be cast + that he was cast + and he were cast + after there arose + and they were cast + upon them they cast + they which have cast + not in me he is cast + For in that she hath poured +/ (used for the comparative of 0018 + Good + good + goods + A good + a good + A good + things + in well + to good + is good + of good + him Good + thy good + for good + and good + done good + that good + unto good + thou good + of a good + with good + for a good + and a good + it be good + to the good + and of good + He is a good + For the good + for his good + thou me good + is that good + and my goods + and of a good + unto him Good + done thou good + out of the good + and on the good + that thy benefit + to thee for good + For he was a good + and he was a good + that which is good + of that which is good + to that which is good + /); better: --very well .

1085 + born + kind + kinds + kindred + by nation + generation + own nation + diversities + of the stock + divers kinds + his offspring + with our kindred + and the offspring + and of the country + as were of the kindred + by mine own countrymen + as we are the offspring +/. genos {ghen'-os}; from 1096 + God + had + made + laid + come + done + came + grow + Give + waxed + doing + being + arose + became + become + cometh + abroad + forbid + ariseth + is past + am made + But God + wrought + require + it come + it came + he came + sounded + be done + as soon + to come + is made + be made + is come + was come + was done + are done + I became + was made + are made + But made + he would + trembled + and made + was past + man have + is found + continued + he became + I am made + but being + it befell + and being + and waxed + And being + were made + were done + were come + have lost + have been + is become + hath been + is become + to become + was coming + shall come + being made + it is done + was shewed + and become + was become + it is come + It is done + would grow + there came + he is made + and became + and shewed + Being made + I was made + we behaved + may become + thing made + thing kept + thing come + that arose + might come + are become + to be done + to be made + as it came + there arose + was divided + And it came + he be taken + is happened + unto me God + I have been + I am become + when camest + in and came + be ordained + being ended + and falling + things come + may be done + And at even + may be made + and brought + we had been + in was made + and drawing + we are made + is preferred + and was made + thou be made + be fulfilled + might become + and becometh + ye have been + day was come + was now come + and it cometh + And ye became + were finished + shall be done + that by means + that was made + shall be made + might be made + and were made + that was done + were not made + there is made + so be it done + and is become + And he became + thou art made + and it became + hath been done + things be done + and there fell + which was made + she be married + let him become + and are become + thou hast been + And there came + have been done + and it becometh + and they became + and he becometh + thou art become + And there arose + for we are made + old having been + things are done + For we are made + up and becometh + that it be made + me is preferred + shall be turned + which were done + works were done + it shall be done + things were made + when he was come + things were done + therein he being + whilst ye became + shall be brought + ye have not been + things shall come + things are become + works are wrought + we should be made + that it thundered + unto me It is done + unto me It is done + them that had been + they should be put + and there followed + works had been done + me not ; I was made + which was published + things be fulfilled + it was that was done + in you had been done + And when there arose + that he might become + and it shall be done + things which are done + things that were done + in thee had been done + thou Ye shall be made + that we might be made + though she be married + And when we were come + things that shall come + that shall not be made + at that which was come + for that which was done + And when there had been + And when there was made + of you for she hath been + the things that were done + that ye should be married + things shall be performed + the things which are come + the things which were done + good unto us being assembled +/ ; "kin" (abstract or concrete, literal or figurative, individual or collective): --born, country(-man), diversity, generation, kind(-red), nation, offspring, stock .

1096 + God + had + made + laid + come + done + came + grow + Give + waxed + doing + being + arose + became + become + cometh + abroad + forbid + ariseth + is past + am made + But God + wrought + require + it come + it came + he came + sounded + be done + as soon + to come + is made + be made + is come + was come + was done + are done + I became + was made + are made + But made + he would + trembled + and made + was past + man have + is found + continued + he became + I am made + but being + it befell + and being + and waxed + And being + were made + were done + were come + have lost + have been + is

become + hath been + is become + to become + was coming + shall come + being made + it is done + was shewed + and become + was become + it is come + It is done + would grow + there came + he is made + and became + and shewed + Being made + I was made + we behaved + may become + thing made + thing kept + thing come + that arose + might come + are become + to be done + to be made + as it came + there arose + was divided + And it came + he be taken + is happened + unto me God + I have been + I am become + when camest + in and came + be ordained + being ended + and falling + things come + may be done + And at even + may be made + and brought + we had been + in was made + and drawing + we are made + is preferred + and was made + thou be made + be fulfilled + might become + and becometh + ye have been + day was come + was now come + and it cometh + And ye became + were finished + shall be done + that by means + that was made + shall be made + might be made + and were made + that was done + were not made + there is made + so be it done + and is become + And he became + thou art made + and it became + hath been done + things be done + and there fell + which was made + she be married + let him become + and are become + thou hast been + And there came + have been done + and it becometh + and they became + and he becometh + thou art become + And there arose + for we are made + old having been + things are done + For we are made + up and becometh + that it be made + me is preferred + shall be turned + which were done + works were done + it shall be done + things were made + when he was come + things were done + therein he being + whilst ye became + shall be brought + ye have not been + things shall come + things are become + works are wrought + we should be made + that it thundered + unto me It is done + unto me It is done + them that had been + they should be put + and there followed + works had been done + me not ; I was made + which was published + things be fulfilled + it was that was done + in you had been done + And when there arose + that he might become + and it shall be done + things which are done + things that were done + in thee had been done + thou Ye shall be made + that we might be made + though she be married + And when we were come + things that shall come + that shall not be made + at that which was come + for that which was done + And when there had been + And when there was made + of you for she hath been + the things that were done + that ye should be married + things shall be performed + the things which are come + the things which were done + good unto us being assembled +/. ginomai {ghin'-om-ahee}; a prolongation and middle voice form of a primary verb; to cause to be ("gen"-erate), i.e. (reflexively) to become (come into being), used with great latitude (literal, figurative, intensive, etc .): --arise, be assembled, be(-come, -fall, -have self), be brought (to pass), (be) come (to pass), continue, be divided, draw, be ended, fall, be finished, follow, be found, be fulfilled, + God forbid, grow, happen, have, be kept, be made, be married, be ordained to be, partake, pass, be performed, be published, require, seem, be showed, X soon as it was, sound, be taken, be turned, use, wax, will, would, be wrought .

1118 + parents + to parents + by parents + the parents + His parents + his parents + their parents + but the parents + And her parents + up for the parents +/. goneus {gon-yooce'}; from the base of 1096 + God + had + made + laid + come + done + came + grow + Give + waxed + doing + being + arose + became + become + cometh + abroad + forbid + ariseth + is past + am made + But God + wrought + require + it come + it came + he came + sounded + be done + as soon + to come + is made + be made + is come + was come + was done + are done + I became + was made + are made + But made + he would + trembled + and made + was past + man have + is found + continued + he became + I am made + but being + it befell + and being + and waxed + And being + were made + were done + were come + have lost + have been + is become + hath been + is become + to become + was coming + shall come + being made + it is done + was shewed + and become + was become + it is come + It is done + would grow + there came + he is made + and became + and shewed + Being made + I was made + we behaved + may become + thing made + thing kept + thing come + that arose + might come + are become + to be done + to be made + as it came + there arose + was divided + And it came + he be taken + is happened + unto me God + I have been + I am become + when camest + in and came + be ordained + being ended + and falling + things come + may be done + And at even + may be made + and brought + we had been + in was made + and drawing + we are made + is preferred + and was made + thou be made + be fulfilled + might become + and becometh + ye have been + day was come + was now come + and it cometh + And ye became + were finished + shall be done + that by means + that was made + shall be made + might be made + and were made + that was done + were not made + there is made + so be it done + and is become + And he became + thou art made + and it became + hath been done + things be done + and there fell + which was made + she be married + let him become + and are become + thou hast been + And there came + have been done + and it becometh + and they became + and he becometh + thou art become + And there arose + for we are made + old having been + things are done + For we are made + up

and becometh + that it be made + me is preferred + shall be turned + which were done + works were done + it shall be done + things were made + when he was come + things were done + therein he being + whilst ye became + shall be brought + ye have not been + things shall come + things are become + works are wrought + we should be made + that it thundered + unto me It is done + unto me It is done + them that had been + they should be put + and there followed + works had been done + me not ; I was made + which was published + things be fulfilled + it was that was done + in you had been done + And when there arose + that he might become + and it shall be done + things which are done + things that were done + in thee had been done + thou Ye shall be made + that we might be made + though she be married + And when we were come + things that shall come + that shall not be made + at that which was come + for that which was done + And when there was made + of you for she hath been + the things that were done + that ye should be married + things shall be performed + the things which are come + the things which were done + that ye should be married + things shall be performed + the things which are come + the things which were done + good unto us being assembled +/; a parent: --parent .

1135 + wife + Woman + Wives + woman + women + Women + wives + a wife + A woman + a woman + his wife + the wife + ye wives + thy wife + and wife + of women + of woman + The wife + and women + for women + The woman + the woman + Lot s wife + on a woman + not a wife + with wives + of a woman + with women + that woman + that women + by the wife + for a woman + unto a wife + And a woman + their wives + from a wife + her to wife + and a woman + to his wife + not a woman + of the wife + thou O wife + as the women + and the wife + unto a woman + ye the woman + to the woman + by the woman + and thy wife + that a woman + of the woman + but the wife + and his wife + of the wives + and of women + for the woman + with his wife + and the women + and the woman + And the women + unto the wife + And the woman + Let the woman + let the wives + For the woman + but the woman + But the woman + unto his wife + with the woman + unto the women + unto her Woman + with the women + unto the woman + man and my wife + unto her O woman + Let not the wife + And to the woman + unto him a woman + For as the woman + must their wives + unto him his wife + there was a woman + And when the woman + after when his wife + For a certain woman + is not of the woman +/. gune {goo-nay'}; probably from the base of 1096 + God + had + made + laid + come + done + came + grow + Give + waxed + doing + being + arose + became + become + cometh + abroad + forbid + ariseth + is past + am made + But God + wrought + require + it come + it came + he came + sounded + be done + as soon + to come + is made + be made + is come + was come + was done + are done + I became + was made + are made + But made + he would + trembled + and made + was past + man have + is found + continued + he became + I am made + but being + it befell + and being + and waxed + And being + were made + were done + were come + have lost + have been + is become + hath been + is become + to become + was coming + shall come + being made + it is done + was shewed + and become + was become + it is come + It is done + would grow + there came + he is made + and became + and shewed + Being made + I was made + we behaved + may become + thing made + thing kept + thing come + that arose + might come + are become + to be done + to be made + as it came + there arose + was divided + And it came + he be taken + is happened + unto me God + I have been + I am become + when camest + in and came + be ordained + being ended + and falling + things come + may be done + And at even + may be made + and brought + we had been + in was made + and drawing + we are made + is preferred + and was made + thou be made + be fulfilled + might become + and becometh + ye have been + day was come + was now come + and it cometh + And ye became + were finished + shall be done + that by means + that was made + shall be made + might be made + and were made + that was done + were not made + there is made + so be it done + and is become + And he became + thou art made + and it became + hath been done + things be done + and there fell + which was made + she be married + let him become + and are become + thou hast been + And there came + have been done + and it becometh + and they became + and he becometh + thou art become + And there arose + for we are made + old having been + things are done + For we are made + up and becometh + that it be made + me is preferred + shall be turned + which were done + works were done + it shall be done + things were made + when he was come + things were done + therein he being + whilst ye became + shall be brought + ye have not been + things shall come + things are become + works are wrought + we should be made + that it thundered + unto me It is done + unto me It is done + them that had been + they should be put + and there followed + works had been done + me not ; I was made + which was published + things be fulfilled + it was that was done + in you had been done + And when there arose + that he might become + and it shall be done + things which are done + things that were done + in thee had been done + thou Ye shall be made + that we might be made + though she be married + And when we were come + things that shall come + that shall not be made + at that which was come + for

that which was done + And when there had been + And when there was made + of you for she hath been + the things that were done + that ye should be married + things shall be performed + the things which are come + the things which were done + good unto us being assembled +/; a woman; specially, a wife: --wife, woman.

1230 + was past + And after + was spent +/. diaginomai {dee-ag-in'-om-ahee}; from 1223 + after + in at + cause + though + because + through + Through + Because + to avoid + ye in at + by reason + throughout + is through + we through + up because + me through + in because + and within + you through + of me among + and because + not because + And because + him because + and through + not because + him because + man because + one because + day through + For through + but through + but because + men through + And through + for because + that through + them because + away because + who by reason + but by reason + For I through + And by reason + might through + season because + that by reason + for us through + not in because + him in because + but by occasion + that we through + unto him through + And that because + with him through + unto them Because + unto them because + him ; but because + of them who through + For of him and through + that is in them because + up after that he through +/ and 1096 + God + had + made + laid + come + done + came + grow + Give + waxed + doing + being + arose + became + become + cometh + abroad + forbid + ariseth + is past + am made + But God + wrought + require + it come + it came + he came + sounded + be done + as soon + to come + is made + be made + is come + was come + was done + are done + I became + was made + are made + But made + he would + trembled + and made + was past + man have + is found + continued + he became + I am made + but being + it befell + and being + and waxed + And being + were made + were done + were come + have lost + have been + is become + hath been + is become + to become + was coming + shall come + being made + it is done + was shewed + and become + was become + it is come + It is done + would grow + there came + he is made + and became + and shewed + Being made + I was made + we behaved + may become + thing made + thing kept + thing come + that arose + might come + are become + to be done + to be made + as it came + there arose + was divided + And it came + he be taken + is happened + unto me God + I have been + I am become + when camest + in and came + be ordained + being ended + and falling + things come + may be done + And at even + may be made + and brought + we had been + in was made + and drawing + we are made + is preferred + and was made + thou be made + be fulfilled + might become + and becometh + ye have been + day was come + was now come + and it cometh + And ye became + were finished + shall be done + that by means + that was made + shall be made + might be made + and were made + that was done + were not made + there is made + so be it done + and is become + And he became + thou art made + and it became + hath been done + things be done + and there fell + which was made + she be married + let him become + and are become + thou hast been + And there came + have been done + and it becometh + and they became + and he becometh + thou art become + And there arose + for we are made + old having been + things are done + For we are made + up and becometh + that it be made + me is preferred + shall be turned + which were done + works were done + it shall be done + things were made + when he was come + things were done + therein he being + whilst ye became + shall be brought + ye have not been + things shall come + things are become + works are wrought + we should be made + that it thundered + unto me It is done + unto me It is done + them that had been + they should be put + and there followed + works had been done + me not ; I was made + which was published + things be fulfilled + it was that was done + in you had been done + And when there arose + that he might become + and it shall be done + things which are done + things that were done + in thee had been done + thou Ye shall be made + that we might be made + though she be married + And when we were come + things that shall come + that shall not be made + at that which was come + for that which was done + And when there had been + And when there was made + of you for she hath been + the things that were done + that ye should be married + things shall be performed + the things which are come + the things which were done + good unto us being assembled +/; to elapse meanwhile: --X after, be past, be spent.

1246 + convinced +/. diakatelegchomai {dee-ak-at-el-eng'-khom-ahee}; middle voice from 1223 + after + in at + cause + though + because + through + Through + Because + to avoid + ye in at + by reason + throughout + is through + we through + up because + me through + in because + and within + you through + of me among + and because + not because + And because + him because + and through + not because + him because + man because + one because + day through + For through + but through + but because + men through + And through + for because + that through + them because + away because + who by reason + but by reason + For I through + And by reason + might through + season because + that by reason + for us through + not in because + him in because + but by occasion + that we through + unto him through + And that because + with him through + unto them Because + unto them because + him ; but because + of them who through + For of him and through + that is in them because + up after that he through +/ and a compound of 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/ and 1651 + rebuke + reprove + I rebuke + and rebuke + him his fault + being reproved + he is convinced + and to convince + he will reprove + of you convinceth + and are convinced + should be reproved + it being convicted + when thou art rebuked + things that are reproved +/; to prove downright, i.e. confute: --convince.

1494 + to idols + is offered + unto idols + in sacrifice + unto an idol + things offered + things sacrificed + from meats offered + it as a thing offered + that which is offered + things that are offered + things which are offered + themselves from things offered +/. eidolothuton {i-do-loth'-oo-ton}; neuter of a compound of 1497 + idols + of idols + and idols + from idols + with idols + of the idol + that an idol + that the idol + unto the idol +/ and a presumed derivative of 2380 + slay + kill + and kill + be killed + sacrifice + are killed + and to kill + they killed + hath killed + is sacrificed + they sacrifice + thou hast killed + have done sacrifice + that they had not done sacrifice +/; an image-sacrifice, i.e. part of an idolatrous offering: --(meat, thing that is) offered (in sacrifice, sacrificed) to (unto) idols .

1518 + peace + in peace + peaceably + and have peace + are the peacemakers +/. eirenopoios {i-ray-nop-oy-os'}; from 1518 + peace + in peace + peaceably + and have peace + are the peacemakers +/ and 4160 + do + Do + did + done + bear + move + Make + mean + made + make + I do + took + held + Make + keep + to do + bring + Ye do + forth + ye do + dealt + I did + Bring + doing + ye do + doest + doeth + but do + and do + ye did + he did + making + laying + maketh + makest + to put + you do + I make + and did + he made + provide + he kept + we make + causeth + without + will do + they do + she did + ye made + shewest + be made + that do + man did + wrought + working + thou do + to make + it bear + ye make + he doeth + and made + and make + for I do + me to do + shall do + is to do + to bring + not make + bringing + And make + bringeth + they did + had made + had done + and to do + the doing + I will do + hast made + man doeth + Let us do + to you do + and ye do + which did + to be put + not forth + they made + should do + not to do + and cause + you cause + else make + things do + so making + hath done + he maketh + and doeth + hath made + will I do + that I do + as ye did + that made + For to do + to fulfil + to execute + thou doest + which bare + that ye do + shall I do + let him do + committeth + to perform + and maketh + that doeth + which made + will he do + him he did + to observe + hand doeth + will we do + And he did + To execute + manner did + both yield + which gave + to content + To perform + fulfilling + unto you do + when I gave + he purposed + I will make + up and bare + will I make + that I made + I will keep + hath gained + thou makest + he had done + shall we do + and will do + have caused + have I made + shall he do + we had made + I have done + let us make + which doeth + had wrought + I have been + ye would do + I have made + And they did + And he doeth + as they went + and continue + and bringeth + them that do + and he doeth + we have done + things ye do + and to agree + and they did + and shooteth + he hath done + for me to do + for if ye do + He hath done + have ye done + ye have done + have wrought + which he did + that wrought + shall fulfil + hath he done + things he did + man hath done + thou shalt do + unto you Make + they had

done + him that made + had committed + And hath made + And hast made + they might do + She hath done + transgresseth + of me) to do + shall they do + that bringeth + pit shall make + for thee to do + and shall make + and journeying + up and brought + for you making + as I have done + They shall put + which bringeth + one that doeth + I had not done + in me he doeth + And he causeth + than others do + of you keepeth + that he maketh + hast thou done + He hath shewed + that will I do + that I will do + He that shewed + hast thou made + And there abode + him and causeth + doth not commit + And he ordained + that thou doest + ve to have done + that I shall do + and they caused + and let us make + as ve have done + woman hath done + Have I committed + that they may do + For he hath made + he and that I do + but ye have made + that they can do + things and doest + unto him to make + them which cause + are they that do + thing shall I do + that he had done + that hath shewed + unto him and make + And he exerciseth + that ye should do + but he that doeth + of them that make + and them which do + them He that made + But he that doeth + he that thou make + her that had done + that they had done + thou have me to do + and thou hast made + He that committeth + and they have done + there who had made + ye that I shall do + ye shall have done + me and I will make + that she hath done + not and did commit + things that he did + that he should make + they that have done + that he might cause + But when thou doest + ye that I should do + things will they do + did not he that made + in them for in doing + thou that I shall do + unto him to continue + And when he had made + him not but have done + thou that I should do + but that ye should do + to him that appointed + unto them I have done + that they should make + And after he had spent + that thou shouldest do + to his burial and made + the things that he did + But though he had done + that he that hath done + though I have committed + that after ye have done + unto him That thou doest + neither whatsoever worketh + as of things that are made + And after they had tarried + of him and that they had done + them that they should not make + him up ; and if he have committed + them out after that he had shewed + thou unto us seeing that thou doest +/; pacificatory, i.e. (subjectively) peaceable: --peacemaker . *** . eiro . See 1515 + and peace 1515- and peace 1515- one + rest + again + peace + Peace + in peace + of peace + you peace + and peace 1515- eirene- and peace + quietness + for peace + with peace + us to peace + but of peace + are in peace + And the peace + of him in peace + unto them Peace + to you and peace + to you and peace + with you my peace + And let the peace + unto you and peace + be to you and peace + be to you and peace + For he is our peace + be unto you and peace + the things which belong unto thy peace +/, 4483 + said + made + spoken + and said + was spoken + it was said + It was said + And he said + it they said + that he said + And it was commanded + is he that was spoken + one of them ; and it was said +/, 5346 + say + said + I say + saith + affirm + He said + he said + And said + and said + thee said + And he said + fellow said + But he said + him and said + and he saith + him and said + unto him and said + them out and said + unto thee. And he saith +/.

1527 . heis kath) heis {hice kath hice}; from 1520 + One + one + any + man + only + some + thing + as one + is one + by one + in one + up one + of one + all one + the one + was one + another + are one + for one + several + but one + But one + and one + And one + not one + out one + you one + not one + whether + thou one + with one + than one + that one + and some + as by one + a certain + me as one + let every + it is one + the other + is by one + one by one + of you one + For by one + was of one + to the one + was by one + is not one + no not one + up for one + may be one + you to one + And the one + fast in one + unto me one + and not one + it unto one + and let one + of that one + unto you one + him to never + unto him one + There is one + that the one + with him one + unto him One + unto you One + but this one + but as of one + and the other + For as by one + And a certain + it not to one + as we are one + with thee one + unto them one + him was not any + for us that one + for there is one + hand and another + For there is one + for thee that one + unto you that one + that there is one + hand and the other + he was in a certain + unto them It is one + me that they may be one + And not as it was by one + one of you in particular + is not a mediator of one + But to us there is but one + them ; that they may be one + things and we in him ; and one +/ repeated with 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/ inserted; severally: --one by one .

1529 + to enter + his coming + an entrance + of entering + our entrance +/. eisodos {ice'-od-os}; from 1519 + into 1519- into 1519- so + on + at + took + into + till + until + in at + among + toward + became + you on + not on + not at + him on + I into + we took + me into + that so + up into + ye into + us into + it into + down at + him not into 1519- him not into 1519- them at + against + him into + not into + But into + but into + you into + her into + in among + And into + one into + Insomuch + and took + and into + out into + them into + down into + away into + thou into + by him at + is become + thee into + fall into + me but on + it toward + place into + To the end + him before + to the end + with us at + concerning + throughout + you before + and toward + thence into + him up into + ye out into + us not into + to him into + things into + his eyes on + by you into + yet against + he fall into + them up into + her way into + thy way into + in me toward + they against + by me to make + for thee into + shall be made + with her into + when I was at + from them into + and throughout + with them into + him that is on + are they among + as we do toward + themselves into + and looked into + their ways into + up from you into + unto him against + for him to be at + from thence into + some of you into + up unto them into + when he cometh into + which are at home at + sort are they which creep +/ and 3598 + way + ways + time + the way + our way + thy way + my ways + journey + that way + his ways + their way + by the way + of his way + in the way + ye the way + is the way + on his way + of my ways + by that way + of that way + And the way + and the way + unto the way + that the way + are thy ways + and his ways + the highways + day s journey + for by the way + in his journey + and by the way + to me the ways + by the highway + up that the way + them in the way + unto us the way + we know the way + for your journey + unto him the way + evil of that way + for their journey + are in their ways + with us by the way + are they by the way + unto you in the way + unto thee in the way + as thou art in the way + And they were in the way + things were done in the way +/; an entrance (literally or figuratively): --coming, enter(-ing) in (to).

1549 + nephews +/. ekgonon {ek'-gon-on}; neuter of a derivative of a compound of 1537 + at + on + off + over + among + Since + you on + through + thou on + betwixt + because + and over + by reason + hand and on + hand and on + for he is on + unto them on + ye out among + not unto you at + shall there be among +/ and 1096 + God + had + made + laid + come + done + came + grow + Give + waxed + doing + being + arose + became + become + cometh + abroad + forbid + ariseth + is past + am made + But God + wrought + require + it come + it came + he came + sounded + be done + as soon + to come + is made + be made + is come + was come + was done + are done + I became + was made + are made + But made + he would + trembled + and made + was past + man have + is found + continued + he became + I am made + but being + it befell + and being + and waxed + And being + were made + were done + were come + have lost + have been + is become + hath been + is become + to become + was coming + shall come + being made + it is done + was shewed + and become + was become + it is come + It is done + would grow + there came + he is made + and became + and shewed + Being made + I was made + we behaved + may become + thing made + thing kept + thing come + that arose + might come + are become + to be done + to be made + as it came + there arose + was divided + And it came + he be taken + is happened + unto me God + I have been + I am become + when camest + in and came + be ordained + being ended + and falling + things come + may be done + And at even + may be made + and brought + we had been + in was made + and drawing + we are made + is preferred + and was made + thou be made + be fulfilled + might become + and becometh + ye have been + day was come + was now come + and it cometh + And ye became + were finished + shall be done + that by means + that was made + shall be made + might be made + and were made + that was done + were not made + there is made + so be it done + and is become + And he became + thou art made + and it became + hath been done + things be done + and there fell + which was made + she be married + let him become + and are become + thou hast been + And there came + have been done + and it becometh + and they became + and he becometh + thou art become + And there arose + for we are made + old having been + things are

done + For we are made + up and becometh + that it be made + me is preferred + shall be turned + which were done + works were done + it shall be done + things were made + when he was come + things were done + therein he being + whilst ye became + shall be brought + ye have not been + things shall come + things are become + works are wrought + we should be made + that it thundered + unto me It is done + unto me It is done + them that had been + they should be put + and there followed + works had been done + me not ; I was made + which was published + things be fulfilled + it was that was done + in you had been done + And when there arose + that he might become + and it shall be done + things which are done + things that were done + in thee had been done + thou Ye shall be made + that we might be made + though she be married + And when we were come + things that shall come + that shall not be made + of you for she hath been + the things that were done + that were done + that were done + that ye should be married + things shall be performed + the things which are come + the things which were done + good unto us being assembled +/; a descendant, i.e. (specially) grandchild: --nephew .

1796 + despite + thing and hath done +/. enubrizo {en-oo-brid'-zo}; from 1722 + at + On + on + At + over + used + into + sake + Among + us at + is at + me at + among + after + out at + having + him at + and on + yet at + Not on + toward + are at + And at + not at + within + namely + by way + was at + against + through + they on + were at + That at + because + up into + between + them on + Through + be about + I say at + ye among + in among + you into + up among + as among + man among + fields on + things on + for us at + him among + and is on + and ye on + and among + to pass on + that is at + throughout + him out on + us through + unto me at + them under + things into + thing among + And through + them before + that was at + for them at + unto you at + there is at + But that on + not accused + which are at + wilt thou at + them through + himself into + they were at + that were at + there was at + which were at + And it was at + to thee among + of throughout + that it was at + unto you Among + things through + shall it be at + let us wait on + and throughout + esteemed among + there is among + ye and believe + thyself wholly + art thou among + which is among + he which among + in you through + unto us through + to pass that on + with us through + which are among + sake . And be at + unto you through + man that is among + to you that are at + not for him and at + of men we were among + And when they were at + shall it not be among + to them who are under + that whilst we are at + for you and for them at +/ and 5195 + to use + entreated + and entreated + and spitefully + them spitefully + thou reproachest + them despitefully + and were shamefully +/; to insult: --do despite unto .

1841 + my decease + of his decease + of the departing +/. exodos {ex'-od-os}; from 1537 + at + on + off + over + among + Since + you on + through + thou on + betwixt + because + and over + by reason + hand and on + hand and on + for he is on + unto them on + ye out among + not unto you at + shall there be among +/ and 3598 + way + ways + time + the way + our way + thy way + my ways + journey + that way + his ways + their way + by the way + of his way + in the way + ye the way + is the way + on his way + of my ways + by that way + of that way + And the way + and the way + unto the way + that the way + are thy ways + and his ways + the highways + day s journey + for by the way + in his journey + and by the way + to me the ways + by the highway + up that the way + them in the way + unto us the way + we know the way + for your journey + unto him the way + evil of that way + for their journey + are in their ways + with us by the way + are they by the way + unto you in the way + unto thee in the way + as thou art in the way + And they were in the way + things were done in the way +/; an exit, i.e. (figuratively) death: --decease, departing .

1920 + wind blew +/. epiginomai {ep-ig-in'-om-ahee}; from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/ and 1096 + God + had + made + laid + come + done + came + grow + Give + waxed + doing + being + arose + became + become + cometh + abroad + forbid + ariseth + is past + am made + But God + wrought + require + it come + it came + he came + sounded + be done + as soon + to come + is made + be made + is come + was come + was done + are done + I became + was made + are made + But made + he would + trembled + and made + was past + man have + is found + continued + he became + I am made + but being + it befell + and being + and waxed + And being + were made + were done + were come + have lost + have been + is become + hath been + is become + to become + was coming + shall come + being made + it is done + was shewed + and become + was become + it is come + It is done + would grow + there came + he is made + and became + and shewed + Being made + I was made + we behaved + may become + thing made + thing kept + thing come + that arose + might come + are become + to be done + to be made + as it came + there arose + was divided + And it came + he be taken + is happened + unto me God + I have been + I am become + when camest + in and came + be ordained + being ended + and falling + things come + may be done + And at even + may be made + and brought + we had been + in was made + and drawing + we are made + is preferred + and was made + thou be made + be fulfilled + might become + and becometh + ye have been + day was come + was now come + and it cometh + And ye became + were finished + shall be done + that by means + that was made + shall be made + might be made + and were made + that was done + were not made + there is made + so be it done + and is become + And he became + thou art made + and it became + hath been done + things be done + and there fell + which was made + she be married + let him become + and are become + thou hast been + And there came + have been done + and it becometh + and they became + and he becometh + thou art become + And there arose + for we are made + old having been + things are done + For we are made + up and becometh + that it be made + me is preferred + shall be turned + which were done + works were done + it shall be done + things were made + when he was come + things were done + therein he being + whilst ye became + shall be brought + ye have not been + things shall come + things are become + works are wrought + we should be made + that it thundered + unto me It is done + unto me It is done + them that had been + they should be put + and there followed + works had been done + me not ; I was made + which was published + things be fulfilled + it was that was done + in you had been done + And when there arose + that he might become + and it shall be done + things which are done + things that were done + in thee had been done + thou Ye shall be made + that we might be made + though she be married + And when we were come + things that shall come + that shall not be made + at that which was come + for that which was done + And when there had been + And when there was made + of you for she hath been + the things that were done + that ye should be married + things shall be performed + the things which are come + the things which were done + good unto us being assembled +/; to arrive upon, i .e . spring up (as a wind): --blow .

2061 + and Hermogenes +/. Hermogenes {her-mog-en'-ace}; from 2060 + Hermes + Mercurius +/ and 1096 + God + had + made + laid + come + done + came + grow + Give + waxed + doing + being + arose + became + become + cometh + abroad + forbid + ariseth + is past + am made + But God + wrought + require + it come + it came + he came + sounded + be done + as soon + to come + is made + be made + is come + was come + was done + are done + I became + was made + are made + But made + he would + trembled + and made + was past + man have + is found + continued + he became + I am made + but being + it befell + and being + and waxed + And being + were made + were done + were come + have lost + have been + is become + hath been + is become + to become + was coming + shall come + being made + it is done + was shewed + and become + was become + it is come + It is done + would grow + there came + he is made + and became + and shewed + Being made + I was made + we behaved + may become + thing made + thing kept + thing come + that arose + might come + are become + to be done + to be made + as it came + there arose + was divided + And it came + he be taken + is happened + unto me God + I have been + I am become + when camest + in and came + be ordained + being ended + and falling + things come + may be done + And at even + may be made + and brought + we had been + in was made + and drawing + we are made + is preferred + and was made + thou be made + be fulfilled + might become + and becometh + ye have been + day was come + was now come + and it cometh + And ye became + were finished + shall be done + that by means + that was made + shall be made + might be made + and were made + that was done + were not made + there is made + so be it done + and is become + And he became + thou art made + and it became + hath been done + things be done + and there fell + which was made + she be married + let him become + and are become + thou hast been + And there came + have been done + and it becometh + and they became + and he becometh + thou art become + And there arose + for we are made + old having been + things are

done + For we are made + up and becometh + that it be made + me is preferred + shall be turned + which were done + works were done + it shall be done + things were made + when he was come + things were done + therein he being + whilst ye became + shall be brought + ye have not been + things shall come + things are become + works are wrought + we should be made + that it thundered + unto me It is done + unto me It is done + them that had been + they should be put + and there followed + works had been done + me not ; I was made + which was published + things be fulfilled + it was that was done + in you had been done + And when there arose + that he might become + and it shall be done + things which are done + things that were done + in thee had been done + thou Ye shall be made + that we might be made + though she be married + And when we were come + things that shall come + that shall not be made + of you for she hath been + the things that were done + that ye should be married + things shall be performed + the things which are come + the things which were done + good unto us being assembled +/ ; born of Hermes; Hermogenes, an apostate Christian: --Hermogenes .

2104 + noble + were more noble +/. eugenes {yoog-en'-ace}; from 2095 + well + ye well + them good + unto him Well + That it may be well +/ and 1096 + God + had + made + laid + come + done + came + grow + Give + waxed + doing + being + arose + became + become + cometh + abroad + forbid + ariseth + is past + am made + But God + wrought + require + it come + it came + he came + sounded + be done + as soon + to come + is made + be made + is come + was come + was done + are done + I became + was made + are made + But made + he would + trembled + and made + was past + man have + is found + continued + he became + I am made + but being + it befell + and being + and waxed + And being + were made + were done + were come + have lost + have been + is become + hath been + is become + to become + was coming + shall come + being made + it is done + was shewed + and become + was become + it is come + It is done + would grow + there came + he is made + and became + and shewed + Being made + I was made + we behaved + may become + thing made + thing kept + thing come + that arose + might come + are become + to be done + to be made + as it came + there arose + was divided + And it came + he be taken + is happened + unto me God + I have been + I am become + when camest + in and came + be ordained + being ended + and falling + things come + may be done + And at even + may be made + and brought + we had been + in was made + and drawing + we are made + is preferred + and was made + thou be made + be fulfilled + might become + and becometh + ye have been + day was come + was now come + and it cometh + And ye became + were finished + shall be done + that by means + that was made + shall be made + might be made + and were made + that was done + were not made + there is made + so be it done + and is become + And he became + thou art made + and it became + hath been done + things be done + and there fell + which was made + she be married + let him become + and are become + thou hast been + And there came + have been done + and it becometh + and they became + and he becometh + thou art become + And there arose + for we are made + old having been + things are done + For we are made + up and becometh + that it be made + me is preferred + shall be turned + which were done + works were done + it shall be done + things were made + when he was come + things were done + therein he being + whilst ye became + shall be brought + ye have not been + things shall come + things are become + works are wrought + we should be made + that it thundered + unto me It is done + unto me It is done + them that had been + they should be put + and there followed + works had been done + me not ; I was made + which was published + things be fulfilled + it was that was done + in you had been done + And when there arose + that he might become + and it shall be done + things which are done + things that were done + in thee had been done + thou Ye shall be made + that we might be made + though she be married + And when we were come + things that shall come + that shall not be made + at that which was come + for that which was done + And when there had been + And when there was made + of you for she hath been + the things that were done + that ye should be married + things shall be performed + the things which are come + the things which were done + good unto us being assembled +/; well born, i.e. (literally) high in rank, or (figuratively) generous: --more noble, nobleman .

2137 + journey + prospereth + as God hath prospered + I might have a prosperous + things that thou mayest prosper +/. euodoo {yoo-od-o'-o}; from a compound of 2095 + well + ye well + them good + unto him Well + That it may be well +/ and 3598 + way + ways + time + the way + our way + thy way + my ways + journey + that way + his ways + their way + by the way + of his way + in the way + ye the way + is the way + on his way + of my ways + by that way + of that way + And the way + and the way + unto the way + that the way + are thy ways + and his ways + the highways + day s journey + for by the way + in his journey

+ and by the way + to me the ways + by the highway + up that the way + them in the way + unto us the way + we know the way + for your journey + unto him the way + evil of that way + for their journey + are in their ways + with us by the way + are they by the way + unto you in the way + unto thee in the way + as thou art in the way + And they were in the way + things were done in the way +/; to help on the road, i.e. (passively) succeed in reaching; figuratively, to succeed in business affairs: --(have a) prosper(-ous journey)

2140 + good + But to do +/. eupoiia {yoo-poy-ee'-ah}; from a compound of 2095 + well + ye well + them good + unto him Well + That it may be well +/ and 4160 + do + Do + did + done + bear + move + Make + mean + made + make + I do + took + held + Make + keep + to do + bring + Ye do + forth + ye do + dealt + I did + Bring + doing + ye do + doest + doeth + but do + and do + ye did + he did + making + laying + maketh + makest + to put + you do + I make + and did + he made + provide + he kept + we make + causeth + without + will do + they do + she did + ye made + shewest + be made + that do + man did + wrought + working + thou do + to make + it bear + ye make + he doeth + and made + and make + for I do + me to do + shall do + is to do + to bring + not make + bringing + And make + bringeth + they did + had made + had done + and to do + the doing + I will do + hast made + man doeth + Let us do + to you do + and ye do + which did + to be put + not forth + they made + should do + not to do + and cause + you cause + else make + things do + so making + hath done + he maketh + and doeth + hath made + will I do + that I do + as ye did + that made + For to do + to fulfil + to execute + thou doest + which bare + that ye do + shall I do + let him do + committeth + to perform + and maketh + that doeth + which made + will he do + him he did + to observe + hand doeth + will we do + And he did + To execute + manner did + both yield + which gave + to content + To perform + fulfilling + unto you do + when I gave + he purposed + I will make + up and bare + will I make + that I made + I will keep + hath gained + thou makest + he had done + shall we do + and will do + have caused + have I made + shall he do + we had made + I have done + let us make + which doeth + had wrought + I have been + ye would do + I have made + And they did + And he doeth + as they went + and continue + and bringeth + them that do + and he doeth + we have done + things ye do + and to agree + and they did + and shooteth + he hath done + for me to do + for if ye do + He hath done + have ye done + ye have done + have wrought + which he did + that wrought + shall fulfil + hath he done + things he did + man hath done + thou shalt do + unto you Make + they had done + him that made + had committed + And hath made + And hast made + they might do + She hath done + transgresseth + of me) to do + shall they do + that bringeth + pit shall make + for thee to do + and shall make + and journeying + up and brought + for you making + as I have done + They shall put + which bringeth + one that doeth + I had not done + in me he doeth + And he causeth + than others do + of you keepeth + that he maketh + hast thou done + He hath shewed + that will I do + that I will do + He that shewed + hast thou made + And there abode + him and causeth + doth not commit + And he ordained + that thou doest + ye to have done + that I shall do + and they caused + and let us make + as ye have done + woman hath done + Have I committed + that they may do + For he hath made + he and that I do + but ye have made + that they can do + things and doest + unto him to make + them which cause + are they that do + thing shall I do + that he had done + that hath shewed + unto him and make + And he exerciseth + that ye should do + but he that doeth + of them that make + and them which do + them He that made + But he that doeth + he that thou make + her that had done + that they had done + thou have me to do + and thou hast made + He that committeth + and they have done + there who had made + ye that I shall do + ye shall have done + me and I will make + that she hath done + not and did commit + things that he did + that he should make + they that have done + that he might cause + But when thou doest + ye that I should do + things will they do + did not he that made + in them for in doing + thou that I shall do + unto him to continue + And when he had made + him not but have done + thou that I should do + but that ye should do + to him that appointed + unto them I have done + that they should make + And after he had spent + that thou shouldest do + to his burial and made + the things that he did + But though he had done + that he that hath done + though I have committed + that after ye have done + unto him That thou doest + neither whatsoever worketh + as of things that are made + And after they had tarried + of him and that they had done + them that they should not make + him up ; and if he have committed + them out after that he had shewed + thou unto us seeing that thou doest +/; well-doing, i .e. beneficence: --to do good .

2225 + shall preserve + they might not live +/. zoogoneo {dzo-og-on-eh'-o}; from the same as 2226 + beast + beasts + and the beasts +/ and a derivative of 1096 + God + had + made + laid + come + done + came + grow

+ Give + waxed + doing + being + arose + became + become + cometh + abroad + forbid + ariseth + is past + am made + But God + wrought + require + it come + it came + he came + sounded + be done + as soon + to come + is made + be made + is come + was come + was done + are done + I became + was made + are made + But made + he would + trembled + and made + was past + man have + is found + continued + he became + I am made + but being + it befell + and being + and waxed + And being + were made + were done + were come + have lost + have been + is become + hath been + is become + to become + was coming + shall come + being made + it is done + was shewed + and become + was become + it is come + It is done + would grow + there came + he is made + and became + and shewed + Being made + I was made + we behaved + may become + thing made + thing kept + thing come + that arose + might come + are become + to be done + to be made + as it came + there arose + was divided + And it came + he be taken + is happened + unto me God + I have been + I am become + when camest + in and came + be ordained + being ended + and falling + things come + may be done + And at even + may be made + and brought + we had been + in was made + and drawing + we are made + is preferred + and was made + thou be made + be fulfilled + might become + and becometh + ye have been + day was come + was now come + and it cometh + And ye became + were finished + shall be done + that by means + that was made + shall be made + might be made + and were made + that was done + were not made + there is made + so be it done + and is become + And he became + thou art made + and it became + hath been done + things be done + and there fell + which was made + she be married + let him become + and are become + thou hast been + And there came + have been done + and it becometh + and they became + and he becometh + thou art become + And there arose + for we are made + old having been + things are done + For we are made + up and becometh + that it be made + me is preferred + shall be turned + which were done + works were done + it shall be done + things were made + when he was come + things were done + therein he being + whilst ye became + shall be brought + ye have not been + things shall come + things are become + works are wrought + we should be made + that it thundered + unto me It is done + unto me It is done + them that had been + they should be put + and there followed + works had been done + me not ; I was made + which was published + things be fulfilled + it was that was done + in you had been done + And when there arose + that he might become + and it shall be done + things which are done + things that were done + in thee had been done + thou Ye shall be made + that we might be made + though she be married + And when we were come + things that shall come + that shall not be made + at that which was come + for that which was done + And when there had been + And when there was made + of you for she hath been + the things that were done + that ye should be married + things shall be performed + the things which are come + the things which were done + good unto us being assembled +/; to engender alive, i.e. (by analogy) to rescue (passively, be saved) from death: --live, preserve.

2227 + life + alive + quicken + be made + have given + quickeneth + giveth life + but quickened + and quickeneth + that quickeneth + is not quickened + was made a quickening +/. zoopoieo {dzo-op-oy-eh'-o}; from the same as 2226 + beast + beasts + and the beasts +/ and 4160 + do + Do + did + done + bear + move + Make + mean + made + make + I do + took + held + Make + keep + to do + bring + Ye do + forth + ye do + dealt + I did + Bring + doing + ye do + doest + doeth + but do + and do + ye did + he did + making + laying + maketh + makest + to put + you do + I make + and did + he made + provide + he kept + we make + causeth + without + will do + they do + she did + ye made + shewest + be made + that do + man did + wrought + working + thou do + to make + it bear + ye make + he doeth + and made + and make + for I do + me to do + shall do + is to do + to bring + not make + bringing + And make + bringeth + they did + had made + had done + and to do + the doing + I will do + hast made + man doeth + Let us do + to you do + and ye do + which did + to be put + not forth + they made + should do + not to do + and cause + you cause + else make + things do + so making + hath done + he maketh + and doeth + hath made + will I do + that I do + as ye did + that made + For to do + to fulfil + to execute + thou doest + which bare + that ye do + shall I do + let him do + committeth + to perform + and maketh + that doeth + which made + will he do + him he did + to observe + hand doeth + will we do + And he did + To execute + manner did + both yield + which gave + to content + To perform + fulfilling + unto you do + when I gave + he purposed + I will make + up and bare + will I make + that I made + I will keep + hath gained + thou makest + he had done + shall we do + and will do + have caused + have I made + shall he do + we had made + I have done + let us make + which doeth + had wrought + I have been + ye would do + I have made + And they did + And he doeth + as they went + and continue + and bringeth + them that do + and he doeth + we have done + things ye do + and to agree + and they did + and shooteth + he hath done + for me to do + for if ye do + He hath done + have ye done + ye

have done + have wrought + which he did + that wrought + shall fulfil + hath he done + things he did + man hath done + thou shalt do + unto you Make + they had done + him that made + had committed + And hath made + And hast made + they might do + She hath done + transgresseth + of me) to do + shall they do + that bringeth + pit shall make + for thee to do + and shall make + and journeying + up and brought + for you making + as I have done + They shall put + which bringeth + one that doeth + I had not done + in me he doeth + And he causeth + than others do + of you keepeth + that he maketh + hast thou done + He hath shewed + that will I do + that I will do + He that shewed + hast thou made + And there abode + him and causeth + doth not commit + And he ordained + that thou doest + ye to have done + that I shall do + and they caused + and let us make + as ye have done + woman hath done + Have I committed + that they may do + For he hath made + he and that I do + but ye have made + that they can do + things and doest + unto him to make + them which cause + are they that do + thing shall I do + that he had done + that hath shewed + unto him and make + And he exerciseth + that ye should do + but he that doeth + of them that make + and them which do + them He that made + But he that doeth + he that thou make + her that had done + that they had done + thou have me to do + and thou hast made + He that committeth + and they have done + there who had made + ye that I shall do + ye shall have done + me and I will make + that she hath done + not and did commit + things that he did + that he should make + they that have done + that he might cause + But when thou doest + ye that I should do + things will they do + did not he that made + in them for in doing + thou that I shall do + unto him to continue + And when he had made + him not but have done + thou that I should do + but that ye should do + to him that appointed + unto them I have done + that they should make + And after he had spent + that thou shouldest do + to his burial and made + the things that he did + But though he had done + that he that hath done + though I have committed + that after ye have done + unto him That thou doest + neither whatsoever worketh + as of things that are made + And after they had tarried + of him and that they had done + them that they should not make + him up ; and if he have committed + them out after that he had shewed + thou unto us seeing that thou doest +/; to (re-)vitalize (literally or figuratively): --make alive, give life, quicken .

2237 + lusts + it pleasure + and pleasures +/ . hedone {hay-don-ay'}; from handano (to please); sensual delight; by implication, desire: --lust, pleasure .

2366 + and tempest +/. thuella {thoo'-el-lah}; from 2380 + slay + kill + and kill + be killed + sacrifice + are killed + and to kill + they killed + hath killed + is sacrificed + they sacrifice + thou hast killed + have done sacrifice + that they had not done sacrifice +/ (in the sense of blowing) a storm: --tempest.

2367 + thyine +/. thuinos {thoo'-ee-nos}; from a derivative of 2380 + slay + kill + and kill + be killed + sacrifice + are killed + and to kill + they killed + hath killed + is sacrificed + they sacrifice + thou hast killed + have done sacrifice + that they had not done sacrifice +/ (in the sense of blowing; denoting a certain fragrant tree); made of citron-wood: --thyine.

2370 + incense + was to burn +/. thumiao {thoo-mee-ah'-o}; from a derivative of 2380 + slay + kill + and kill + be killed + sacrifice + are killed + and to kill + they killed + hath killed + is sacrificed + they sacrifice + thou hast killed + have done sacrifice + that they had not done sacrifice +/ (in the sense of smoking); to fumigate, i.e. offer aromatic fumes: --burn incense.

2372 + wrath + wraths + of wrath + the wrath + and wrath + with wrath + indignation + up the wrath + of the wrath + of the fierceness +/. thumos {thoo-mos'}; from 2380 + slay + kill + and kill + be killed + sacrifice + are killed + and to kill + they killed + hath killed + is sacrificed + they sacrifice + thou hast killed + have done sacrifice + that they had not done sacrifice +/; passion (as if breathing hard): --fierceness, indignation, wrath . Compare 5590 + life + Soul + soul + mind + minds + souls + lives + a soul + my life + my soul + My soul + The life + thy soul + and soul + the soul + his life + our lives + I my life + the souls + and souls + is my soul + to my soul + man s life + their lives + as thy soul + their minds + us to doubt + it heartily + of the soul + for his soul + upon my soul + thy own soul + his own soul + of our lives + down my life + of your souls + down his life + down thy life + that thy soul + that his soul + from the heart + Is not the life + asunder of soul + not their lives + have for my life + unto them My soul + he unto them My soul + the keeping of their souls + not yourselves ; for his life + unto them and I saw the souls +/.

2378 + Sacrifice + sacrifice + sacrifices + a sacrifice + up sacrifice + the sacrifice + and sacrifices + and a sacrifice + by the sacrifice + of the sacrifices + and not sacrifice + upon the sacrifice + with their sacrifices +/. thusia {thoo-see'-ah}; from 2380 + slay + kill + and kill + be killed + sacrifice + are killed + and to kill + they killed + hath killed + is sacrificed + they sacrifice + thou hast killed + have done sacrifice + that they had not done sacrifice +/; sacrifice (the act or the victim, literally or figuratively): --sacrifice .

2380 + slay + kill + and kill + be killed + sacrifice + are killed + and to kill + they killed + hath killed + is sacrificed + they sacrifice + thou hast killed + have done sacrifice + that they had not done sacrifice +/. thuo {thoo'-o}; a primary verb; properly, to rush (breathe hard, blow, smoke), i .e . (by implication) to sacrifice (properly, by fire, but genitive case); by extension to immolate (slaughter for any purpose): --kill, (do) sacrifice, slay.

2505. katha {kath-ah'}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/ and the neuter plural of 3739 + whom 3739- whom 3739- who + Who + who + one + whom + whom + Whom + when + what + What + since + where + whose + Which + Whose + while + which + which + ye who + us whom + Whereby + you who + he whom + ye what + wherein + whither + another + because + him who + Whereof + To whom + whereof + whereby + For one + man who + whereto + by whom + Of whom + whereon + to whom + on whom + In whom + By whom + he whom + nothing + by whom + in whom + of whom + of what + and whom + us which + and what + you whom + But what + us whose + by which + In which + by whose + of whose + of which + by which + Of which + he which + By which + For whom + for what + and What + and What + but whom + not what + him whom + for whom + in which + And what + me whose + thou what + from whom + sake whom + that what + for since + for which + From whom + them what + him whose + time What + upon whom + whereinto + Unto whom + wherefore + but while + For which + the which + with whom + with this + Whereunto + With whom + And while + unto whom + wherewith + Whereupon + Wherefore + whereunto + and whose + whatsoever + And others + it; which + land which + up whereof + That which + to another + bread when + is he whom + Unto which + that which + seed which + From which + sake which + from which + for of whom + For he whom + But (which + but to whom + him in whom + out of whom + from whence + But he whom + him because + and to whom + and of whom + and another + and he whom + in me which + unto ; whom + angel which + him of whom + things which + in him which + things which + in you which + In the which + By the which + of thee what + with us when + me ; of whom + than I whose + of the which + of them whom + to the which + they to whom + him for whom + ground ; who + wisdom which + not for what + that whereon + in the which + by the which + is he of whom + and with what + For with what + unto him whom + unto him What + thing whereby + For the which + And whosoever + One ; of whom + thing to whom + they him What + it from whose + Of them which + is he of whom + ye that which + of them whose + in whatsoever + speeches which + And that which + was he of whom + Upon the which + in him of whom + are they whose + are they which + themselves who + that for which + day that which + For that which + and he to whom + things whereof + and they which + For he of whom + him with which + Even him whose + and to another + things by whom + ye of him whom + unto you which + things another + ye are to whom + are they which + and that which + be in you which + in you for whom + that fast which + to them of whom + another another + that he to

whom + up that whereon + things in which + as was not since + I not ; but what + for them by whom + of him with whom + He it is to whom + the things which + and to the other + unto him to whom + thee things which + of all that which + things from which + not those things which 3739- not those things which 3739unto me Upon whom + man was unto whom + from them of whom + from me ; of whom + things ; in which + those things which + of Abraham 11 whom + even to them which + hand and the other + but for them which + did ; by the which + things and by whom + the things whereof + unto thee but that which 3739- ye not that to whom + have mercy and whom + unto thee but that which 3739- For unto whomsoever + of Abraham 11 ; who + by the things which + in that thing which + is there of you whom + and the things which + not the things which + it should be of whom + which is in you which + that is in thee which + of those things which + things there be which + of these things which + thou the things which + of for that for which + up those things which + But those things which + upon another ; because + to pass that whosoever + things they were which + that those things which + things than those which + into those things which + in those things whereof + of these things whereof + unto you ; in both which + in me and the life which + are and the things which + merchandise of you whose + thou in the things which + of that country from whence + shall those things be which + But I say that the things which + women that were with them which + and of those things in the which + but it shall be given to them for whom +/; according to which things, i.e. just as: --as .

2507 + down + Casting + it down + to take + him down + and took + And he took + I will pull + He hath put + be destroyed + of him they took + And when he had destroyed +/. kathaireo {kath-ahee-reh'-o}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/ and 0138 + chosen + Choosing + I shall choose +/ (including its alternate); to lower (or with violence) demolish (literally or figuratively): --cast (pull, put, take) down, destroy.

2510 + on + and fastened +/. kathapto {kath-ap'-to}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for

he that is not against +/ and 0680 + touch + Touch + touched + to touch + and touch + as touched + I may touch + and touched + not to touch + one toucheth + hath touched + him to touch + And he touched + unto her Touch + him and touched + I may but touch + she had touched + is that toucheth + that he would touch + on them and touched + upon him for to touch + him that they might touch + to him that he should touch +/; to sieze upon: --fasten on .

2515 + seat + and the seats +/. kathedra {kath-ed'-rah}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/ and the same as 1476 + stedfast + and settled + be ye stedfast +/; a bench (literally or figuratively): --seat .

2516 + sat + sitting + that sat + me I sat +/. kathezomai {kath-ed'-zom-ahee}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/ and the base of 1476 + stedfast + and settled + be ye stedfast +/; to sit down: --sit.

2517 + after + in order + that follow + it by order + to pass afterward + unto thee in order +/. kathexes {kath-ex-ace'}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are

among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/ and 1836 + after + the next + the morrow + and the day following +/; thereafter, i.e. consecutively; as a noun (by ellipsis of noun) a subsequent person or time: --after(-ward), by (in) order .

2518 + slept + sleep + sleepest + and slept + them asleep + but sleepeth + them sleeping + unto them Sleep + let us not sleep + And should sleep + but he was asleep + thou that sleepest + For they that sleep + part of the ship asleep +/. katheudo {kath-yoo'-do}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/ and heudo (to sleep); to lie down to rest, i .e . (by implication) to fall asleep (literally or figuratively): --(be a-)sleep.

2519 + Master + masters +/. kathegetes {kath-ayg-ay-tace'}; from a compound of 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/ and 2233 + count + chief + esteem + thought + I think + I counted + Esteeming + men count + I thought + I supposed + a Governor + she judged + And account + and I count + him governor + And to esteem + and hath counted + he was the chief + as they that count + things and do count + and he that is chief + me for that he counted + them that have the rule + them which have the rule +/; a guide, i.e. (figuratively) a teacher: --master.

2520 + for it is not fit + things which are not convenient +/. katheko {kath-ay'-ko}; from 2596 + after 2596after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/ and 2240 + come + I come + is come + was come + and came + will come + there came + shall come + I will come + of them came + them to come + the time come + me shall come + There shall come + things shall come + And they shall come +/ }; to reach to, i .e. (neuter of present active participle, figuratively as adjective) becoming: --convenient, fit .

2521 + sit + sat + Sit + down + I sit + he sat + one sat + man sat + sitteth + and sat + sitting + that sat + in and sat + and one sat + And sitting + men sitting + for sittest + he that sat + and sitting + him that sat + unto him Sit + that sitteth + And as he sat + him as he sat + And there sat + and he that sat + to him that sat + And he that sat + them that dwell + of him that sat + When he was set + to them that sit + and him that sat + they were sitting + and them that sat + of him that sitteth + and he that sitteth + and of them that sit + hand of him that sat + and by him that sitteth + be unto him that sitteth +/ . kathemai {kath'-ay-mahee}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/ ; and hemai (to sit; akin to the base of 1476 + stedfast + and settled + be ye stedfast +/); to sit down; figuratively, to remain, reside: --dwell, sit (by, down) .

2522 + in the daily +/. kathemerinos {kath-ay-mer-ee-nos'}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/ and 2250 + day + age + days + time + daily + while + a day + my day + by day + to day + us day + not day + a day s + and day + the day + of days + one day + thy day + God day + him day + judgment + The days + the time + in years + from day + in a day + that day + the days + it is day + And daily + and a day + not daily + some days + that time + him a day + in the day + In the day + it was day + is the day + of the day + I was daily + In that day + and the day + as in a day + not the day + in the days + be the days + of the days + But the day + for the day + in that day + that the day + And that day + But the days + For the days + unto the day + be in his day + that that day + as in the day + from that day + as it was day + unto the days + upon me daily + are of the day + and in the day + ye in that day + with you alway + And in the day + not in the days + But in the days + But as the days + But of that day + And in that day + and so that day + to pass the day + And when the day + When I was daily + But the same day + to me in that day + And from the days + man from that day + with him that day + unto that same day + For as in the days + Then were the days + And when it was day + with me in the days + as it was in the days + There was in the days + how that a good while + shall it be in the day + And as it was in the days + is with them but the days + And as soon as it was day + as from us as that the day + to pass that as soon as the days +/; quotidian: --daily.

2524 + let + down + and let + him down +/. kathiemi {kath-ee'-ay-mee}; from 2596 + after 2596- after 2596at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/; and hiemi (to send); to lower: --let down.

2525 + made + ruler + maketh + be made + they make + him ruler + hath made + were made + shall make + and ordain + thee ruler + is ordained + and he made + and didst set + we may appoint + things I will make + And they that conducted + unto you that he will make + unto you That he shall make +/ . kathistemi {kath-is'-tay-mee}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was

born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/ and 2476 + lay + still + stand + Stand + stood + I stand + to make + and set + And set + up stood + Standing + stanched + ye stand + he stood + standing + standeth + they set + we stand + to stand + and stand + him stood + and stood + him stood + him stand + and abode + And stood + that stood + I continue + he standeth + and setteth + which stood + And I stood + there stood + There stood + to establish + are standing + up and stand + we establish + and standing + thou standest + as they stood + them they set + be established + with him stood + and to present + to their charge + shall not stand + unto him and set + he that standeth + And he shall set + and thou standest + he hath appointed + that ye may stand + by her shall stand + And they appointed + of them that stand + of them that stood + may be established + but there standeth + them and they stood + with them and stood + in me while I stood + to pass and to stand + and when they had set + And when they had set + that he may establish + and ye shall be brought + unto him they that stood + him unto you And they covenanted +/; to place down (permanently), i .e . (figuratively) to designate, constitute, convoy: --appoint, be, conduct, make, ordain, set .

2526 + inasmuch + inasmuch + according + according + and not according + and not according +/. katho {kath-o'}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/ and 3739 + whom 3739whom 3739- who + Who + who + one + whom + whom + Whom + when + what + What + since + where + whose + Which + Whose + while + which + which + ye who + us whom + Whereby + you who + he whom + ye what + wherein + whither + another + because + him who + Whereof + To whom + whereof + whereby + For one + man who + whereto + by whom + Of whom + whereon + to whom + on whom + In whom + By whom + he whom + nothing + by whom + in whom + of whom + of what + and whom + us which + and what + you whom + But what + us whose + by which + In which + by whose + of whose + of which + by which + Of which + he which + By which + For whom + for what + and What + and What + but whom + not what + him whom + for whom + in which + And what + me whose + thou what + from whom + sake whom + that what + for since + for which + From whom + them what + him whose + time What + upon whom + whereinto + Unto whom + wherefore + but while + For which + the which + with whom + with this + Whereunto + With whom + And while + unto whom + wherewith + Whereupon + Wherefore + whereunto + and whose + whatsoever + And others + it ; which + land which + up whereof + That which + to another + bread when + is he whom + Unto which + that which + seed which + From which + sake which + from which + for of whom + For he whom + But (which + but to whom + him in whom + out of whom + from whence + But he whom + him because + and to whom + and of whom + and another + and he whom + in me which + unto ; whom + angel which + him of whom + things which + in him which + things which + in you which + In the which + By the which + of thee what + with us when + me ; of whom + than I whose + of the which + of them whom + to the which + they to whom + him for whom + ground ; who + wisdom which + not for what + that whereon + in the which + by the which + is he of whom + and with what + For with what + unto him whom + unto him What + thing whereby + For the which + And whosoever + One ; of whom + thing to whom + they him What + it from whose + Of them which + is he of whom + ye that which + of them whose + in whatsoever + speeches which + And that which + was he of whom + Upon the which + in him of whom + are they whose + are they which + themselves who + that for which + day that which +

For that which + and he to whom + things whereof + and they which + For he of whom + him with which + Even him whose + and to another + things by whom + ye of him whom + unto you which + things another + ye are to whom + are they which + and that which + be in you which + in you for whom + that fast which + to them of whom + another another + that he to whom + up that whereon + things in which + as was not since + I not ; but what + for them by whom + of him with whom + He it is to whom + the things which + and to the other + unto him to whom + thee things which + of all that which + things from which + not those things which 3739- not those things which 3739- unto me Upon whom + man was unto whom + from them of whom + from me ; of whom + things ; in which + those things which + of Abraham 11 whom + even to them which + hand and the other + but for them which + did ; by the which + things and by whom + the things whereof + unto thee but that which 3739- ye not that to whom + have mercy and whom + unto thee but that which 3739- For unto whomsoever + of Abraham 11 ; who + by the things which + in that thing which + is there of you whom + and the things which + not the things which + it should be of whom + which is in you which + that is in thee which + of those things which + things there be which + of these things which + thou the things which + of for that for which + up those things which + But those things which + upon another ; because + to pass that whosoever + things they were which + that those things which + things than those which + into those things which + in those things whereof + of these things whereof + unto you ; in both which + in me and the life which + are and the things which + merchandise of you whose + thou in the things which + of that country from whence + shall those things be which + But I say that the things which + women that were with them which + and of those things in the which + but it shall be given to them for whom +/; according to which thing, i.e. precisely as, in proportion as: --according to that, (inasmuch) as .

2527 + at + all + not at +/. katholou {kath-ol'-oo}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/ and 3650 + all + All + whit + whole + every + in all + of all + And all + and all + But all + with all + that all + upon all + even all + the whole + us in all + thy whole + are in all + that whole + throughout + ye here all + their whole + and with all + him with all + in the whole + and his whole + And the whole + and the whole + with the whole + and of the whole + and that the whole + unto him the whole + was faithful in all + to pass that a whole + and not that thy whole + for the sins of the whole + unto him Thou wast altogether +/; on the whole, i.e. entirely: --at all.

2528 + him also + man armed +/. kathoplizo {kath-op-lid'-zo}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that

after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/; and 3695 + arm +/; to equip fully with armor: --arm .

2529 + seen + are clearly +/. kathorao {kath-or-ah'-o}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/ and 3708 + See + see + seen + ye see + we see + Ye see + for See + they saw + and seeth + hath seen + And I saw + have seen + as seeing + Take heed + I have seen + unto him See + he hath seen + ye have seen + me hath seen + we have seen + when they saw + man hath seen + they had seen + off beholding + hath not seen + For I perceive + thou hast seen + he unto me See + him having seen + And he that saw + have I not seen + and we have seen + that he had seen + as have not seen + he hath not seen + he that hath seen + that we have seen + him and have seen + that she had seen + And they shall see + unto them Take heed + unto him We have seen + old and hast thou seen +/; to behold fully, i.e. (figuratively) distinctly apprehend: --clearly see .

2530 + because + forsomuch + man according +/. kathoti {kath-ot'-ee}; from 2596 + after 2596- after 2596at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/; and 3739 + whom 3739- whom 3739- who + Who + who + one + whom + whom + Whom + when + what + What + since + where + whose + Which + Whose + while + which + which + ye who + us whom + Whereby + you who + he whom + ye what + wherein + whither + another + because + him who + Whereof + To whom + whereof + whereby + For one + man who + whereto + by whom + Of whom + whereon + to whom + on whom + In whom + By whom + he whom + nothing + by whom + in whom + of whom + of what + and whom + us which + and what + you whom +

But what + us whose + by which + In which + by whose + of whose + of which + by which + Of which + he which + By which + For whom + for what + and What + and What + but whom + not what + him whom + for whom + in which + And what + me whose + thou what + from whom + sake whom + that what + for since + for which + From whom + them what + him whose + time What + upon whom + whereinto + Unto whom + wherefore + but while + For which + the which + with whom + with this + Whereunto + With whom + And while + unto whom + wherewith + Whereupon + Wherefore + whereunto + and whose + whatsoever + And others + it; which + land which + up whereof + That which + to another + bread when + is he whom + Unto which + that which + seed which + From which + sake which + from which + for of whom + For he whom + But (which + but to whom + him in whom + out of whom + from whence + But he whom + him because + and to whom + and of whom + and another + and he whom + in me which + unto ; whom + angel which + him of whom + things which + in him which + things which + in you which + In the which + By the which + of thee what + with us when + me ; of whom + than I whose + of the which + of them whom + to the which + they to whom + him for whom + ground ; who + wisdom which + not for what + that whereon + in the which + by the which + is he of whom + and with what + For with what + unto him whom + unto him What + thing whereby + For the which + And whosoever + One ; of whom + thing to whom + they him What + it from whose + Of them which + is he of whom + ye that which + of them whose + in whatsoever + speeches which + And that which + was he of whom + Upon the which + in him of whom + are they whose + are they which + themselves who + that for which + day that which + For that which + and he to whom + things whereof + and they which + For he of whom + him with which + Even him whose + and to another + things by whom + ye of him whom + unto you which + things another + ye are to whom + are they which + and that which + be in you which + in you for whom + that fast which + to them of whom + another another + that he to whom + up that whereon + things in which + as was not since + I not ; but what + for them by whom + of him with whom + He it is to whom + the things which + and to the other + unto him to whom + thee things which + of all that which + things from which + not those things which 3739- not those things which 3739- unto me Upon whom + man was unto whom + from them of whom + from me; of whom + things; in which + those things which + of Abraham 11 whom + even to them which + hand and the other + but for them which + did ; by the which + things and by whom + the things whereof + unto thee but that which 3739- ye not that to whom + have mercy and whom + unto thee but that which 3739- For unto whomsoever + of Abraham 11 ; who + by the things which + in that thing which + is there of you whom + and the things which + not the things which + it should be of whom + which is in you which + that is in thee which + of those things which + things there be which + of these things which + thou the things which + of for that for which + up those things which + But those things which + upon another ; because + to pass that whosoever + things they were which + that those things which + things than those which + into those things which + in those things whereof + of these things whereof + unto you ; in both which + in me and the life which + are and the things which + merchandise of you whose + thou in the things which + of that country from whence + shall those things be which + But I say that the things which + women that were with them which + and of those things in the which + but it shall be given to them for whom +/ and 5100 + no + One + any + one + Who + man + who + man + some + Some + every + whose + ought + Whose + a man + man s + ye any + divers + of one + of any + is any + to any + in one + by any + Is any + nothing + and one + And one + by some + as some + was any + But one + to some + certain + a man s + of some + you one + And some + with one + and some + are some + with any + Somebody + upon one + but what + but some + for some + unto any + that one + But some + somewhat + For some + for what + that any + man some + was some + that none + were some + something + with some + a certain + that some + A certain + shall any + it to any + there any + while some + whomsoever + we as some + thee ought + that a man + ye as some + for divers + do nothing + as certain + not in any + up certain + and of one + whatsoever + for a man s + and certain + And as some + And of some + and as some + And certain + man will one + men as every + in a certain + as were some + unto certain + there up one + of a certain + say that one + not that any + that nothing + And when one + Not that any + that certain + of you by any + there be some + For a certain + with them one + was there any + and a certain + unto you some + to that a man + And a certain + But a certain + him a certain + And whatsoever + to be somebody + to him certain + not ; for some + him . And some + unto a certain + upon a certain + down a certain + to be somewhat + for what a man + there be in any + Howbeit certain + that whatsoever + things a certain + I have taken any + unto him certain + Lest there be any + but there be some + unto them certain + Who for a certain + and with a certain + But there are some + There is a certain + of them that ought + that there are some + there was a certain + There was a certain + And there were some + or there are certain + For there is nothing + For there are certain +

he unto him A certain + unto them ; and whose + with them and certain + unto you There be some + And there were certain + But there were certain + himself to be something + But there was a certain + And there was a certain + that we should be a kind + unto you That there be some +/; according to which certain thing, i .e. as far (or inasmuch) as: --(according, forasmuch) as, because (that).

2531 + how + Even + even + And even + But when + and even + according + According + of me even + man according + unto them even + That according + that is in thee even +/. kathos {kath-oce'}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/ and 5613 + so + So + How + how + like + even + Even + when + When + about + while + After + To wit + and how + not how + And how + And when + was like + But when + and like + of about + us while + and while + According + And after + And while + And about + were about + It is like + him and how + to pass when + man according + And as I may so + is it ago since + they were about + And it was about + for it was about + every stone about + to pass that when + to pass that after +/; just (or inasmuch) as, that: --according to, (according, even) as, how, when .

2555 + of evildoers + of you as of evildoers + he were not a malefactor +/. kakopoios {kak-op-oy-os'}; from 2556 + bad + ill + harm + evil + wicked + of evil + and evil + for evil + that evil + from evil + with evil + a noisome + of the evil + the uttermost + but it is evil + that doeth evil + but to the evil + not but the evil + that which is evil + them which are evil + not that which is evil +/ and 4160 + do + Do + did + done + bear + move + Make + mean + made + make + I do + took + held + Make + keep + to do + bring + Ye do + forth + ye do + dealt + I did + Bring + doing + ye do + doest + doeth + but do + and do + ye did + he did + making + laying + maketh + makest + to put + you do + I make + and did + he made + provide + he kept + we make + causeth + without + will do + they do + she did + ye made + shewest + be made + that do + man did + wrought + working + thou do + to make + it bear + ye make + he doeth + and made + and make + for I do + me to do + shall do + is to do + to bring + not make + bringing + And make + bringeth + they did + had made + had done + and to do + the doing + I will do + hast made + man doeth + Let us do + to you do + and ye do + which did + to be put + not forth + they made + should do + not to do + and cause + you cause + else make + things do + so making + hath done + he maketh + and doeth + hath made + will I do + that I do + as ye did + that made + For to do + to fulfil + to execute + thou doest + which bare + that ye do + shall I do + let him do + committeth + to perform + and maketh + that doeth + which made + will he do + him he did + to observe + hand doeth + will we do + And he did + To execute + manner did + both yield + which gave + to content + To perform + fulfilling + unto you do + when I gave + he purposed + I will make + up and bare + will I make + that I made + I will keep + hath gained + thou makest + he had done + shall we do + and will do + have caused + have I made + shall he do + we had made + I have done + let us make + which doeth + had wrought + I have been + ye would do + I have made + And they did + And he doeth + as they went + and continue + and bringeth + them that do + and he doeth + we have done + things ye do + and to agree + and they did + and shooteth + he hath done + for me to do + for if ye do + He hath done + have ye done + ye have done + have wrought + which he did + that wrought + shall fulfil + hath he done + things he did + man hath done + thou shalt do + unto you Make + they had done + him that made + had committed + And hath made + And hast made + they might do + She hath done + transgresseth + of me) to do + shall they do + that bringeth + pit shall make + for thee to do + and shall make + and journeying + up and brought + for

you making + as I have done + They shall put + which bringeth + one that doeth + I had not done + in me he doeth + And he causeth + than others do + of you keepeth + that he maketh + hast thou done + He hath shewed + that will I do + that I will do + He that shewed + hast thou made + And there abode + him and causeth + doth not commit + And he ordained + that thou doest + ye to have done + that I shall do + and they caused + and let us make + as ye have done + woman hath done + Have I committed + that they may do + For he hath made + he and that I do + but ye have made + that they can do + things and doest + unto him to make + them which cause + are they that do + thing shall I do + that he had done + that hath shewed + unto him and make + And he exerciseth + that ye should do + but he that doeth + of them that make + and them which do + them He that made + But he that doeth + he that thou make + her that had done + that they had done + thou have me to do + and thou hast made + He that committeth + and they have done + there who had made + ye that I shall do + ye shall have done + me and I will make + that she hath done + not and did commit + things that he did + that he should make + they that have done + that he might cause + But when thou doest + ye that I should do + things will they do + did not he that made + in them for in doing + thou that I shall do + unto him to continue + And when he had made + him not but have done + thou that I should do + but that ye should do + to him that appointed + unto them I have done + that they should make + And after he had spent + that thou shouldest do + to his burial and made + the things that he did + But though he had done + that he that hath done + though I have committed + that after ye have done + unto him That thou doest + neither whatsoever worketh + as of things that are made + And after they had tarried + of him and that they had done + them that they should not make + him up ; and if he have committed + them out after that he had shewed + thou unto us seeing that thou doest +/; a bad-doer; (specifically) a criminal: --evil-doer, malefactor.

2569 + doing + in well +/. kalopoieo {kal-op-oy-eh'-o}; from 2570 + good + a good + honest + in well + as good + in good + is good + of good + the good + in a good + as a good + That good + It is good + for honest + it is good + For a good + and of good + and to good + is not good + that worthy + of for good + in an honest + it is better + things honest + out of a good + But it is good + It is not meet + that it is good + things are good + unto you ; good + For it is a good + for that is good + unto me It is good + that which is good + for it is not meet + it out it is better + that which is honest + I say that it is good + it from thee it is better + them from thee it is better + things thou shalt be a good +/ and 4160 + do + Do + did + done + bear + move + Make + mean + made + make + I do + took + held + Make + keep + to do + bring + Ye do + forth + ye do + dealt + I did + Bring + doing + ye do + doest + doeth + but do + and do + ye did + he did + making + laying + maketh + makest + to put + you do + I make + and did + he made + provide + he kept + we make + causeth + without + will do + they do + she did + ye made + shewest + be made + that do + man did + wrought + working + thou do + to make + it bear + ye make + he doeth + and made + and make + for I do + me to do + shall do + is to do + to bring + not make + bringing + And make + bringeth + they did + had made + had done + and to do + the doing + I will do + hast made + man doeth + Let us do + to you do + and ye do + which did + to be put + not forth + they made + should do + not to do + and cause + you cause + else make + things do + so making + hath done + he maketh + and doeth + hath made + will I do + that I do + as ye did + that made + For to do + to fulfil + to execute + thou doest + which bare + that ye do + shall I do + let him do + committeth + to perform + and maketh + that doeth + which made + will he do + him he did + to observe + hand doeth + will we do + And he did + To execute + manner did + both yield + which gave + to content + To perform + fulfilling + unto you do + when I gave + he purposed + I will make + up and bare + will I make + that I made + I will keep + hath gained + thou makest + he had done + shall we do + and will do + have caused + have I made + shall he do + we had made + I have done + let us make + which doeth + had wrought + I have been + ye would do + I have made + And they did + And he doeth + as they went + and continue + and bringeth + them that do + and he doeth + we have done + things ye do + and to agree + and they did + and shooteth + he hath done + for me to do + for if ye do + He hath done + have ye done + ye have done + have wrought + which he did + that wrought + shall fulfil + hath he done + things he did + man hath done + thou shalt do + unto you Make + they had done + him that made + had committed + And hath made + And hast made + they might do + She hath done + transgresseth + of me) to do + shall they do + that bringeth + pit shall make + for thee to do + and shall make + and journeying + up and brought + for you making + as I have done + They shall put + which bringeth + one that doeth + I had not done + in me he doeth + And he causeth + than others do + of you keepeth + that he maketh + hast thou done + He hath shewed + that will I do + that I will do + He that shewed + hast thou made + And there abode + him and causeth + doth not commit + And he ordained + that thou doest + ye to have done + that I shall do + and

they caused + and let us make + as ye have done + woman hath done + Have I committed + that they may do + For he hath made + he and that I do + but ye have made + that they can do + things and doest + unto him to make + them which cause + are they that do + thing shall I do + that he had done + that hath shewed + unto him and make + And he exerciseth + that ye should do + but he that doeth + of them that make + and them which do + them He that made + But he that doeth + he that thou make + her that had done + that they had done + thou have me to do + and thou hast made + He that committeth + and they have done + there who had made + ye that I shall do + ye shall have done + me and I will make + that she hath done + not and did commit + things that he did + that he should make + they that have done + that he might cause + But when thou doest + ye that I should do + things will they do + did not he that made + in them for in doing + thou that I shall do + unto him to continue + And when he had made + him not but have done + thou that I should do + but that ye should do + to him that appointed + unto them I have done + that they should make + And after he had spent + that thou shouldest do + to his burial and made + the things that he did + But though he had done + that he that hath done + though I have committed + that after ye have done + unto him That thou doest + neither whatsoever worketh + as of things that are made + And after they had tarried + of him and that they had done + them that they should not make + him up ; and if he have committed + them out after that he had shewed + thou unto us seeing that thou doest +/; to do well, i .e. live virtuously: --well doing.

2576 + have they closed + they have closed +/. kammuo {kam-moo'-o}; from a compound of 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/ and the base of 3466 + mystery + MYSTERY + mysteries + The mystery + the mystery + in a mystery + the mysteries + in the mystery + is the mystery + of the mystery + For the mystery + thee the mystery + of the mysteries + Even the mystery + unto me the mystery + unto us the mystery +/; to shut down, i.e. close the eyes: --close .

2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/. kata {kat-ah'}; a primary particle;

(prepositionally) down (in place or time), in varied relations (according to the case [genitive case, dative case or accusative case] with which it is joined): --about, according as (to), after, against, (when they were) X alone, among, and, X apart, (even, like) as (concerning, pertaining to touching), X aside, at, before, beyond, by, to the charge of, [charita-]bly, concerning, + covered, [dai-]ly, down, every, (+ far more) exceeding, X more excellent, for, from . . .to, godly, in(-asmuch, divers, every, -to, respect of), . . .by, after the manner of, + by any means, beyond (out of) measure, X mightily, more, X natural, of (up-)on (X part), out (of every), over against, (+ your) X own, + particularly, so, through(-oughout, -oughout every), thus, (un-)to(-gether, -ward), X uttermost, where(-by), with . In composition it retains many of these applications, and frequently denotes opposition, distribution, or intensity .

2597 + come + down + went + came + to go + going + coming + cometh + I came + not go + descend + to come + falling + and get + is come + he went + man went + and come + was come + and came + are come + not come + steppeth + thee down + they went + descended + which came + that goeth + descending + there came + shall come + For I came + and am come + And he came + And he went + and they went + shall descend + and there came + And there fell + and descending + And as they came + but he that came + let him not come + When he was come + He that descended + when they were come + him that he would come +/. katabaino {kat-ab-ah'-ee-no}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/ and the base of 0939 + his feet +/; to descend (literally or figuratively): --come (get, go, step) down, fall (down).

2598 + cast + down + is cast + not laying +/. kataballo {kat-ab-al'-lo}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/ and 0906 + put + Put + laid + cast + lying + lieth + thrust + we put + to put + was put + to cast + and put + casteth + to send + casting + putteth + is cast + and cast + And cast + but cast + did cast + was cast + was laid + They cast + hath cast + were cast + be thrown + and threw + to be cast + do men put + for to put + I will put + and thrust + did strike + shall cast + should cast + must

be put + men casting + not to send + he was cast + and to cast + I will cast + to have put + but men cast + it hath cast + but they put + and did cast + did they cast + and she threw + them and cast + they did cast + that was cast + them was cast + and have cast + And they cast + but to be cast + And shall cast + should be cast + unto them Cast + that he poureth + it out and cast + and be thou cast + and thou be cast + that he was cast + and he were cast + after there arose + and they were cast + upon them they cast + they which have cast + not in me he is cast + For in that she hath poured +/; to throw down: --cast down, lay.

2599 + But be it so I did not burden + or us . 26 Greet +/ . katabareo {kat-ab-ar-eh'-o}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/ and 0916 + be charged + were heavy + being burdened + that we were pressed + and they that were with him were heavy +/; to impose upon: --burden .

2601 + down + shalt be thrust + shalt be brought +/. katabibazo {kat-ab-ib-ad'-zo}; from 2596 + after 2596after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/ and a derivative of the base of 0939 + his feet +/ ; to cause to go down, i.e. precipitate: --bring (thrust) down.

2603 + beguile +/. katabrabeuo {kat-ab-rab-yoo'-o}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/ and 1018 + rule +/ (in its original sense); to award the price against, i.e. (figuratively) to defraud (of salvation): --beguile of reward .

2605 + shew + preach + I preach + we preach + declaring + is spoken + And teach + ye do shew + him declare + is preached + and preached + was preached + they preached + man is preached + and should shew + we have preached + that they which preach +/. kataggello {kat-ang-gel'-lo}; from 2596 + after 2596after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/ and the base of 0032 + angel + angels + An angel + an angel + of angels + the angel + his angel + by angels + the angels + messengers + his angels + of an angel + For an angel + my messenger + by the angel + of the angel + their angels + as the angel + for the angel + nd the angels + of the angels + But the angel + and the angel + by the angels + the messenger + And the angel + and to angels + and of angels + and the angels + unto the angel + are the angels + with the angel + me as an angel + not the angels + the messengers + And the angels + Unto the angel + and his angels + than the angels + with his angels + it by his angel + And to the angel + no not the angels + unto him an angel + And of the angels + things the angels + out of the angel s + And unto the angel + For unto the angels + that is of the angel + to pass as the angels + but are as the angels + them which is the angel + them which is the angel + And when the messengers + there was with the angel + him the nature of angels + He shall give his angels +/; to proclaim, promulgate: --declare, preach, shew, speak of, teach .

2607 + condemn + he was to be blamed +/. kataginosko {kat-ag-in-o'-sko}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is

not with me is against + him not for he that is not against +/ and 1097 + knew + know + Know + Canst + known + I know + ye can + I knew + knoweth + knowing + knowest + we know + it knew + so know + Knowing + to know + I allow + ye know + he knew + he know + and know + But know + may know + And knew + be known + is known + not know + men know + man knew + perceive + and knew + hand know + was known + are known + thou know + perceived + understood + shall know + But I know + thou speak + hath known + and I know + be ye sure + have known + we do know + and to know + they that have known 1097- for he knew + And to know + For ye know + not knoweth + and knoweth + things know + But ye know + For he knew + For we know + when I know + they that have known 1097- and knowest + And knowest + should know + to pass know + thou knewest + shall I know + Let him know + that we know + him and know + and are sure + thou knowest + ye had known + he was known + shall ye know + had knowledge + for they knew + Understandest + he shall know + ye have known + and will know + we would know + I am resolved + ye shall know + we have known + they perceived + have not known + unto them Know + when they knew + hath not known + they have known + he that knoweth + That I may know + man should know + I had not known + They understood + for us who knew + that we may know + that ye may know + And when he knew + thou hadst known + would have known + But he that knew + thing he knoweth + unto you to know + And ye shall know + me for I perceive + that I might know + And we have known + then will ye know + to them that know + up ; and she felt + shall it be known + things understood + for they perceived + that he might know + and hast not known + for had they known + And when they knew + that ye shall know + they have not known + but thou shalt know + that when they knew + them and have known + have they not known + when he is not aware + that they might know + that he is not aware + do ye not understand + my sheep and am known + thee but I have known + things ; thou knowest + Yet ye have not known + is there that knoweth + but that ye might know + me ye should have known + to you that ye may know + and they have not known + that shall not be known + and thou shalt not know + after that ye have known + purpose that he might know + purpose that ye might know + because he would have known + And when I would have known + unto them but they understood + thee that thou shouldest know + But I would ye should understand + unto them It is not for you to know + Because that thou mayest understand + with you and yet hast thou not known +/; to note against, i .e . find fault with: --blame, condemn.

2608 + and brake + they brake + might be broken + shall he not break +/. katagnumi {kat-ag'-noo-mee}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/ and the base of 4486 + forth + break + and rend + will burst + doth burst + not ; break + him he teareth +/ ; to rend in pieces, i.e. crack apart: --break .

2609 + down + him down + him forth + and landed + And landing + and brought + they brought + him I brought + that he bring + day we touched + that is to bring + And when they had brought + thee that thou wouldest bring +/. katago {kat-ag'-o}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect +

Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/ and 0071 + go + led + bring + and led + I bring + is open + leadeth + brought + to bring + was kept + let us go + Let us go + and bring + ye be led + He was led + as are led + he brought + them bring + and was led + me to bring + And brought + and brought + was brought + up let us go + They brought + him and bring + being brought + to be brought + as ye were led + And he brought + him he brought + he might bring + them and bring + they shall lead + him and brought + let us be going + they him and led + And they brought + him to be carried + them and to bring + him to be brought + things in bringing + For ye have brought + have ye not brought + unto them Let us go + to have them brought + And ye shall be brought + And when they had brought + for that intent that he might bring +/; to lead down; specially, to moor a vessel: --bring (down, forth), (bring to) land, touch .

2610 + subdued +/. katagonizomai {kat-ag-o-nid'-zom-ahee}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/ and 0075 + fight + Fight + Strive + striving + labouring + I have fought + man that striveth +/; to struggle against, i.e. (by implication) to overcome: --subdue.

2611 + to him and bound +/. katadeo {kat-ad-eh'-o}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + that was against + unto me according + but not according + which is according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/ and 1210 + knit + tied + bind + Bind + bound + to bind + and bind + in bonds + is bound + are bound + and wound + and bound + him bound + hath bound + them bound + is not bound + he had bound + ye shall bind + shall be bound + Art thou bound + thou shalt bind + not to be bound + him to be bound + which lay bound + And when they had bound +/ ; to tie down, i .e . bandage (a wound): -bind up .

2612 + evident +/. katadelos {kat-ad'-ay-los}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/ intensive and 1212 + bewrayeth + it is evident + and it is certain + him it is manifest +/; manifest: --far more evident.

2613 + condemn + Ye have condemned + thou shalt be condemned + ye would not have condemned + not and ye shall not be condemned +/. katadikazo {kat-ad-ik-ad'-zo}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/ and a derivative of 1349 + the vengeance + yet vengeance + to have judgment +/; to adjudge against, i.e. pronounce guilty: --condemn.

2614 + after + and they that were with him followed +/. katadioko {kat-ad-ee-o'-ko}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/ and 1377 + after + given + Follow + suffer + follow + I press + followed + and ensue + persecuted + but I follow + and persecuted + persecuted + they persecute + which followed + And I persecuted + being persecuted + thou persecutest + them I persecuted + they should suffer + things ; and follow + they have persecuted + them which persecute + That he which persecuted + are they which are persecuted +/; to hunt down, i.e. search for: --follow after .

2615 + bring + us into bondage + that they might bring +/ . katadouloo {kat-ad-oo-lo'-o}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/ and 1402 + servant + servants + not given + ye became + in bondage + and become + the servants + is he brought + were in bondage + them into bondage + men yet have I made + is not under bondage + and that they should bring +/; to enslave utterly: --bring into bondage.

2616 + men oppress + that were oppressed +/. katadunasteuo {kat-ad-oo-nas-tyoo'-o}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/ and a derivative of 1413 + Potentate + the mighty + of great authority +/; to exercise dominion against, i.e. oppress: --oppress.

2617 + maketh + and shame + to confound + not ashamed + were ashamed + dishonoureth + they may be ashamed + him shall not be ashamed + not ye) should be ashamed + him shall not be confounded + thing to him of you I am not ashamed +/. kataischuno {kat-ahee-skhoo'-no}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/ and 0153 + I am ashamed + and not be ashamed + I shall be ashamed + let him not be ashamed + I should not be ashamed +/; to shame down, i.e. disgrace or (by implication) put to the blush: --confound, dishonour, (be a-, make a-)shame(-d).

2618 + burn + burned + to burn + and burn + was burnt + and burned + are burned + he will burn + shall be burned + and she shall be utterly +/ . katakaio {kat-ak-ah'-ee-o}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/ and 2545 + burn + burneth + burning + do men light + to be burned + and that burned + He was a burning + and they are burned +/; to burn down (to the ground), i.e . consume wholly: --burn (up, utterly) .

2619 + not to cover + be not covered + let her be covered +/. katakalupto {kat-ak-al-oop'-to}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + but according + As concerning + for him after + man according + Not according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according

+ but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/ and 2572 + Cover + be hid + covered + covereth + it is hid + was covered + shall cover + and shall hide +/ ; to cover wholly, i.e. veil: --cover, hide.

2620 + Boast + glory + against + rejoiceth + not against +/. katakauchaomai {kat-ak-ow-khah'-om-ahee}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/ and 2744 + joy + glory + I boast + rejoice + to glory + thy boast + and makest + they glory + ye rejoice + needs glory + in glorying + and rejoice + should glory + I will glory + Not boasting + let him glory + I have boasted + I should boast + so but we glory + dost thou glory + Thou that makest + He that glorieth + I will not glory + man should boast + that I should glory + me that I may boast + that they may glory + an one will I glory + But he that glorieth + But we will not boast + somewhat to answer them which glory +/; to exult against (i.e. over): -boast (against), glory, rejoice against .

2621 + at + sat + lay + sit + down + he lay + him lie + that sat + as he sat + which had kept +/. katakeimai {kat-ak'-i-mahee}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/ and 2749 + lie + lay + laid + lieth + lying + is laid + was set + had lain + was laid + not lying + is not made + that is set + child is set + that I am set + there was set + And there were set + that we are appointed +/; to lie down, i.e. (by implication) be sick; specially, to recline at a meal: --keep, lie, sit at meat (down).

2622 + and brake + them and brake +/ . kataklao {kat-ak-lah'-o}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before +

toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/ and 2806 + to break + we break + he brake + is broken + and brake + and breaking + When I brake + it and brake + and when he had broken + up again and had broken +/; to break down, i.e. divide: --break.

2623 + did I shut + that he shut +/. katakleio {kat-ak-li'-o}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/ and 2808 + shut + to shut + we shut + was shut + shutteth + were shut + being shut + for ye shut + pit and shut + and shutteth + of it shall not be shut + and when thou hast shut +/; to shut down (in a dungeon), i .e . incarcerate: --shut up .

2624 + he divided + to them by lot +/. kataklerodoteo {kat-ak-lay-rod-ot-eh'-o}; from 2596 + after 2596after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/ and a derivative of a compound of 2819 + lot +

lots + part + heritage + and the lot + and inheritance + forth their lots + of the inheritance +/ and 1325 + put + give + Give + gave + grant + given + I give + taking + gavest + giveth + giving + Giving + granted + He gave + he gave + we gave + To give + ye give + to give + it gave + ye utter + and gave + And gave + man give + be given + him gave + may give + bestowed + is given + hath put + and give + was given + had given + and given + and grant + will give + they gave + They gave + delivered + they give + and giveth + as he gave + were given + me he gave + but giveth + And I give + And I gave + hath given + shall give + I will put + I have set + to receive + and granted + and brought + And he gave + I will make + will I give + I will give + he may give + how to give + not to give + I will give + but to make + that giveth + thou gavest + Thou gavest + for to give + it is given + it be given + and to give + it and gave + and ye gave + he will give + that he gave + it was given + may be given + And to offer + us and given + he had power + I have given + will I grant + let him give + to thee Give + he had given + having given + and delivered + unto him Give + them and gave + and will give + would deliver + Shall we give + it were given + that is given + unto her Give + and did yield + he hath given + hath bestowed + And they gave + him had given + hath he given + But he giveth + him ; and put + for us to give + it to be given + that thou give + that was given + of us is given + shall men give + shall be given + shall not give + might be given + hath not given + which is given + And hath given + and shall give + and hath given + and shall shew + and have given + unto them Give + unto him Grant + me I have given + For I will give + thou hast given + And I will shew + And I will give + is he that gave + and I will give + but rather give + there was given + that thou gavest + wilt thou suffer + that I will give + And it was given + For I have given + And he had power + him to them gave + we should hinder + And he delivered + of me I will give + us and hath given + unto you but give + unto me they gave + that I shall give + from him and give + it and it yielded + shall we not give + and he shall give + from you and given + As thou hast given + that he would give + to him will I give + but hath committed + That he would grant + which he hath given + and thou hast given + And there was given + and have been given + and there was given + and power was given + that he should give + and to him was given + one of us shall give + that it may minister + that he should offer + Unto you it is given + that they should give + and it shall be given + thou that we may give + for it shall be given + to him shall be given + should have been given + And to her was granted + and to them were given + thing seeing he giveth + and unto them was given + notwithstanding ye give + it not ; for it is given + hand is not mine to give + And to them it was given + they were and thou gavest + which is by him hath given + not ; and it shall be given + but to them it is not given + psalm Thou shalt not suffer + and that thou shouldest give + to as many as thou hast given + that something should be given + of him and he would have given + unto them Unto you it is given + him that he would not adventure +/; to be a giver of lots to each, i.e. (by implication) to apportion an estate: --divide by lot.

2625 + at + sit + Make + down + them sit + not down + to pass as he sat +/. kataklino {kat-ak-lee'-no}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/ and 2827 + to lay + turned + to wear + and bowed + and he bowed + is far spent +/; to recline down, i.e. (specially) to take a place at table: --(make) sit down (at meat).

2626 + was being overflowed +/ . katakluzo {kat-ak-lood'-zo}; from 2596 + after 2596- after 2596- at + on +

At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/ and the base of 2830 + a wave + and the raging +/; to dash (wash) down, i.e. (by implication) to deluge: --overflow.

2628 + after + followed +/. katakoloutheo {kat-ak-ol-oo-theh'-o}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/ and 0190 + Follow + follow + I follow + follow + do follow + following + and follow + not follow + it followed + and followed + men followed + have reached + he followeth + out followed + I will follow + that followed + have followed + and followeth + them following + unto him Follow + up and followed + thee and follow + and he followeth + out and followed + and have followed + and that followed + me let him follow + he that followeth + and they followed + And there followed + speak and followed + and as they followed + will they not follow + them and they follow + thereof they followed + to them that followed + but thou shalt follow + and they that followed + is that to thee follow +/; to accompany closely: --follow (after).

2629 + and cutting +/. katakopto {kat-ak-op'-to}; from 2596 + after 2596 - after 2596 - at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/ and 2875 + cut + down + mourn + bewailed + shall wail + and bewailed + her and lament + unto you and ye have not lamented +/ ; to chop down, i.e. mangle: --cut.

2630 + headlong + him down + that they might cast +/. katakremnizo {kat-ak-rame-nid'-zo}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/ and a derivative of 2911 + a steep +/; to precipitate down: --cast down headlong.

2632 + is damned + condemned + and condemn + do I condemn + he condemned + ye be condemned + thou condemnest + and shall condemn + not shall be damned + that he was condemned + is he that condemneth + and they shall condemn + that we should not be condemned +/. katakrino {kat-ak-ree'-no}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/ and 2919 + sue + judge + Judge + judged + I judge + judgeth + thee at + judging + decreed + Ye judge + ye judge + to judge + be judged + go to law + not judge + but judge + is judged + esteemeth + to condemn + will judge + thou judge + in question + have judged + shall judge + men ; judge + I am called + and judgeth + not I judge + were judged + my sentence + thou judgest + goeth to law + will I judge + not to judge + that judgest + and to judge + to be judged + he doth judge + and am judged + thou to judge + man esteemeth + and concluded + them to judge + had determined + ye have judged + shall be judged + dost thou judge + do not ye judge + thou art judged + might be damned + thou hast judged + not is condemned + ye him and judge + one that judgeth + For I determined + But I determined + thou that judgest + I have determined + it was determined + them in condemning + ye shall be judged + for he hath judged + that were ordained + dost thou not judge + him is not condemned + should it be thought + for I have determined + it from you and judge + have I to do to

judge + for thou that judgest + when he was determined + But when we are judged + we should not be judged + not that ye be not judged + that they might be judged + ye not that we shall judge + that they should be judged + himself to him that judgeth + as they that shall be judged + not and ye shall not be judged + were in them and they were judged +/; to judge against, i.e. sentence: --condemn, damn.

2634 + over + lordship + exercise + dominion + as being lords + them and overcame +/ . katakurieuo {kat-ak-oo-ree-yoo'-o}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/ and 2961 + of lords + lordship + exercise + dominion + hath dominion + that he might be Lord + shall not have dominion + Not for that we have dominion +/; to lord against, i .e . control, subjugate: -exercise dominion over (lordship), be lord over, overcome.

2637 + Backbiters +/ . katalalos {kat-al'-al-os}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/ and the base of 2980 + Say + said + speak + spake + spoken + talked + to say + I speak + uttered + I spake + did say + talkest + be told + talking + it saith + he spake + he saith + to utter + speaking + was told + we speak + Speaking + speaketh + to speak + speakest + to preach + but speak + man speak + and spake + But speak + him speak + not speak + he talked + preaching + and speak + is spoken + were told + shall tell + them speak + me I speak + and talked + had spoken + that spake + and spoken + that speak + that I said + unto you and speak 2980- him I spake + for I speak + unto you and speak 2980me to speak + words spake + it was said + he speaketh + hath spoken + As he spake + us to speak + had uttered + have I said + shall speak + I have said + they talked + have spoken + But we speak + things spake + things speak + and he spake + to be spoken + And he spake + not to speak + will I speak + that I speak + he shall say + and preached + and speaketh + let him speak + that speaketh + things to say + have I spoken + I have spoken + I shall speak + he shall tell + as it was told + and they spake + I should speak + While he spake + as have spoken + them and spake + they may speak + things I speak + that hath told + ye shall speak + And they spake + ye have spoken + that he talked + and he preached + but as we spake + shall be

spoken + And as he spake + that they speak + that was spoken + whether I speak + I will not talk + it shall be told + they shall speak + have been spoken + Howbeit we speak + he that speaketh + but he that said + He that speaketh + unto you I speak + of him that spake + them not to speak + And as they spake + and let him speak + unto him Speakest + unto you speaking + might be preached + for ye shall speak + unto them to speak + him he shall speak + And he that talked + unto thee We speak + that I have spoken + things have I told + that shall he speak + loosed and he spake + things have I spoken + things I have spoken + For he that speaketh + them that they speak + and it shall be told + and he that speaketh + them ; and they spake + not him that speaketh + For I have not spoken + let him that speaketh + whereof thou speakest + unto her I that speak + things which were told + and that he had spoken + for he shall not speak + thee and we shall speak + things which were spoken + that they should not speak + And when they had preached + For it is not ye that speak + ourselves unto you we speak + him and it is he that talketh + things which were to be spoken + ye for it is not ye that speak + I shall be unto him that speaketh + unto the things which were spoken +/; talkative against, i .e. a slanderer: --backbiter .

2638 + come + taken + he taketh + was taken + I perceive + comprehended + and perceived + to comprehend + have attained + should overtake + I am apprehended + But when I found + that ye may obtain + that I may apprehend + not myself to have apprehended +/ . katalambano {kat-al-am-ban'-o}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/ and 2983 + receive 2983receive 2983- had + Took + took + take + Take + began + taken + amazed + taking + taketh + to take + receive + ye took + he took + and have + and take + received + and took + assaying + attained + I caught + they took + had taken + receiveth + accepteth + I receive + that take + acceptest + to receive + And I took + he receive + and taketh + we receive + as we have received 2983- as we have received 2983- but receive + we received + day receive + may receive + as received + And he took + ye received + and he took + When I call + and receive + should take + unto me Take + out and held + had received + he had taken + me receiveth + and did take + which receive + we have taken + have received + might receive + they received + as I received + and had taken + if ye receive + And they took + But I receive + and receiving + ye have taken + shall receive + unto them Take + and ye receive + they that take + and have taken + And there came + he may receive + than to receive + of you Received + For he received + ye have brought + thou hast taken + I have received + And they caught + have I received + that ye receive + but he received + having received + And he received + he shall receive + me and receiveth + ye shall receive + the law and take + ye have received + That he may take + we have received + unto them Receive + that I might take + man hath received + man shall receive + upon him and took + that had received + he that receiveth + if it be received + thou hast received + that we may obtain + they that received + thou didst receive + they which receive + And he that taketh + and that ye receive + with him ; and took + not having received + him ye will receive + and having received + he that had received + But he shall receive + I that he shall take + they do it to obtain + and ye shall receive + but ye have received + one of them may take + But ye shall receive + in him shall receive + ye have not received + that he might receive + that shall ye receive + that he shall receive + he which had received + that we have received + that we might receive + that they may receive + And when he had taken + that we shall receive + He that hath received + them that had received + meat with them he took + them and they received + off and hath forgotten + me for he shall receive + And when they had

taken + that they might receive + But he that had received + For ye have not received + And when he had received + And when they had received + me ; and he that receiveth + unto them Have ye received + unto you He that receiveth + me ; and they have received + as if thou hadst not received + that they should have received + for them that they might receive + thou that thou didst not receive +/ ; to take eagerly, i .e . seize, possess, etc . (literally or figuratively): --apprehend, attain, come upon, comprehend, find, obtain, perceive, (over-)take .

2639 + be taken + into the number +/. katalego {kat-al-eg'-o}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/ and 3004 + bid 3004- bid 3004- say + Say + Tell + tell + said + told + saith + forth + named + I say + saith + speak + spake + called + saying + to say + we say + I call + sayest + I shew + giving + Saying + I tell + Saying + ye say + to tell + and say + it said + him say + by said + ye call + you say + I speak + He said + calleth + he said + And say + callest + I asked + sayings + I saying + as saith + They say + me saith + and said + ye speak + they say + thou say + he saith + but said + speakest + him said + speaketh + And said + boasting + He spake + had said + to speak + He saith + me saith + he spake + And saith + and I say + for I say + us saying + and spake + And I say + him saith + For I say + he that biddeth 3004- is called + She saith + they said + him I say + But I say + that said + and saith + he that biddeth 3004- is to say + they tell + They said + he that biddeth 3004- they call + And saying + And he put + him Sayest + he calleth + which said + him saying + This I say + man saying + and ye say + out saying + that saith + her saying + not to say + are spoken + him saying + for we say + But I tell + then saith + it is said + describeth + was called + are called + But ye say + and to say + For I tell + and saying + And he said + As he saith + that we say + ye that say + thou sayest + it he saith + them saying + in he saith + and he said + But I speak + For he said + Thou sayest + but I speak + he to speak + him and say + and telleth + out and say + I have told + up and said + For I speak + and I speak + And he spake + and he saith + For she said + when he said + that he said + out and said + things I say + things saith + thing to say + For he saith + day and said + I should say + But he saith + me and I say + for he saith + I do not say + and speakest + him and said + But he spake + and they say + to be called + but he saith + for they say + And they say + and speaking + of them said + And he saith + house saying + unto him Say + on him saying + But they said + things to say + And yet I say + with They say + him up saying + him They said + He that saith + him and saith + to be uttered + is he He said + unto him Tell + as they speak + us . He saith + that he spake + to him saying + him they said + And they said + that he saith + of you saying + of him saying + one that saith + them and saith + them not saith + that is to say + is he They say + that is called + him and saying + him and to say + to thee saying + a place called + ye up They say + upon me saying + that as I said + unto you I say + they shall say + out and saying + thou She saith + time and saith + unto him I say + And as he said + with me saying + with you I told + is it I He said + him but he said + which is to say + unto him saying + and thou sayest + thee . He saith + thee and sayest + which is called + things They say + upon them saith + and Peter saith + that it was said + thou me He saith + one of you saith + unto them Ye say + unto them saying + Thou that sayest + it is that saith + ones ; for I say + we (that we say + unto them I tell + that thou sayest + to him and saith + that he had said + And Pilate saith + In that he saith + by him that said + unto him he said + Not that I speak + herself and saith + of them and saith + seed ye might say + ow that they told + him not but saith + unto him to speak + and not be called + her for she saith + unto him he saith + not that he

spake + and not be called + upon him and said + it to them saying + unto him and said + him . And he said + For they that say + it . And he saith + How that they told + that he had spoken + one of them to say + with them he saith + unto him and saith + unto me and saying + But unto you I say + with them and saith + us unto thee saying + not ; and yet I say + to pass as he spake + unto him Thou sayest + their minds and said + And when he had said + on him for they said + with me ; which said + in that case he saith + them to him and saith + them unto him and said + and he that was called + down to him and saying + And there was one named + For that ye ought to say + house certain which said + things which were spoken + there be that are called + me that I should not call + him by certain which said + them that they should tell + the things which were spoken + they the things which were spoken + of the things which we have spoken +/ (in its orig . meaning); to lay down, i.e. (figuratively) to enrol: --take into the number .

2641 + left + leave + behind + we left + and left + was left + hath left + and leave + being left + to be left + he forsook + And leaving + And he left + was not left + and they left + Which have forsaken + that we should leave + of them doth not leave + of God unto him I have reserved +/. kataleipo {kat-al-i'-po}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/ and 3007 + saying + Saying + lackest + wanting + be wanting + of you lack + and destitute + upon God and saying + the things that are wanting +/; to leave down, i .e . behind; by implication, to abandon, have remaining: --forsake, leave, reserve .

2642 + will stone +/. katalithazo {kat-al-ith-ad'-zo}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/ and 3034 + we stone + to stone + do ye stone + was I stoned + They were stoned + and having stoned + they should have been stoned +/; to stone down, i.e. to death: --stone.

2644 + reconciling + be reconciled + hath reconciled + be ye reconciled + being reconciled + we were reconciled +/. katallasso {kat-al-las'-so}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/ and 0236 + be changed + And changed + and to change + and shall change + and we shall be changed + them up and they shall be changed +/; to change mutually, i.e. (figuratively) to compound a difference: --reconcile.

2645 + That the residue +/. kataloipos {kat-al'-oy-pos}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/ and 3062 + other + others + of other + to other + the rest + The rest + as other + as others + and other + the other + that others + for the rest + And the rest + of the other + But the rest + as do others + not as other + And the other + but to others + and with other + But to the rest + and the remnant + it and the rest + And of the rest + and to the rest + And the remnant + with the remnant + and of the other + and unto the rest + it unto the residue + the things which remain +/; left down (behind), i.e remaining (plural the rest): --residue .

2647 + down + destroy + to nought + overthrow + and lodge + to destroy + to be guest + I destroyed + it will come + shall destroy + I will destroy + were dissolved + Thou that destroyest + thou that destroyest + upon another that shall not be thrown +/. kataluo {kat-al-oo'-o}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/ and 3089 + off + Loose + loose + to loose + be broken + be loosed + he loosed + to him Put + had broken + ye loosing + to unloose + shall melt + was loosed + was broken + were loosed + shall break + do ye loose + and to loose + ye shall loose + with her loose + and they loose + shall be loosed + and hath broken + unto them Loose + down and unloose + not to be loosed + up having loosed + thou shalt loose + unto them Destroy + shall be dissolved + that he might loose + should not be broken + that he might destroy + And as they were loosing + things shall be dissolved +/; to loosen down (disintegrate), i.e. (by implication) to demolish (literally or figuratively); specially [compare 2646 + for them in the inn + is the guestchamber +/] to halt for the night: --destroy, dissolve, be guest, lodge, come to nought, overthrow, throw down .

2648 + Consider +/. katamanthano {kat-am-an-than'-o}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/ and 3129 + learn + I learn + learned + learning + may learn + they learn + yet learned + ye and learn + let them learn + ye have learned + and hath learned + thou hast learned + for I have learned + upon you and learn + him having understood + sakes ; that ye might learn +/; to learn thoroughly, i.e. (by implication) to note carefully: --consider.

2649 + against + witness + things they witness +/. katamartureo {kat-am-ar-too-reh'-o}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/ and 3140 + gave + Well + bare + bear + I bear + record + report + witness + it bare + ye bear + testify + to bear + he gave + reported + was well + and bare + obtained + doth bear + that bear + thou bear + I testify + they bear + witnessed + testified + testimony + me witness + to testify + shall bear + me beareth + him record + witnessing + testifying + For I

bear + testifieth + it and bear + thou barest + and testify + him witness + and he bare + them record + he obtained + bear record + is a witness + them witness + that beareth + a good report + one that bear + he witnesseth + and testified + and do testify + should testify + having obtained + being witnessed + which testified + ye be witnesses + he shall testify + of honest report + hath good report + we have testified + he hath testified + For he testifieth + have borne witness + that I should bear + that he testifieth + He which testifieth + having a good report + but was sent to bear + me hath borne witness + unto him Thou bearest + he had this testimony + ye spake of for I bear + and they are they which testify + he receiveth them of whom it is witnessed +/ ; to testify against: --witness against .

2650 + abode +/. katameno {kat-am-en'-o}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/ and 3306 + dwelleth 3306- dwelleth 3306- dwelt + and abideth 3306- tarry + abode + Abide + abide + and abideth 3306- remain + abiding + tarried + abideth + ye abide + he abode + he dwelt + it abide + continue + endureth + dwellest + to dwell + dwelleth + man abide + He that abideth 3306- and abode + remaineth + He that abideth 3306- and abide + it abideth + he abideth + continuing + they abide + may remain + and tarried + in to tarry + ye continue + and abideth + might stand + and it abode + might remain + him to tarry + shall remain + But continue + that dwelleth + that he tarry + and remaining + he continueth + they continue + should remain + shall continue + ye shall abide + let her remain + of him abideth + He that abideth + that he abideth + and an enduring + we that we dwell + fast and remained + should not remain + that he may abide + not yet he abideth + and they continued + Whiles it remained + that I shall abide + me should not abide + that which remaineth + and he that dwelleth + him ; for he dwelleth + it would have remained + with them and he abode + him that he would tarry + to pass that he tarried + words unto them he abode + unto you being yet present + of us they would no doubt have continued +/; to stay fully, i .e . reside: --abide .

2651 + he was alone + to pass as he was alone +/. katamonas {kat-am-on'-as}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is

not with me is against + him not for he that is not against +/ and accusative case plural feminine of 3441 + only + Only + alone + I only + and not I only 3441- and not I only 3441- the only + and only + but only + not only + me alone + not alone + o the only + To the only + but ye only + and him only + and he alone + thee the only + by themselves + for thou only + it unto you only + thee and him alone + unto him Art thou only + for them which were with him but only +/ (with 5561 + fields + country + the land + The ground + the region + the coasts + in the land + the country + the regions + in that land + on the fields + in the region + their country + and the region + unto a country + of that country + and of the region + their own country + out of the country + out ; and let not them that are in the countries +/ implied); according to sole places, i.e. (adverbially) separately: --alone.

2652 + curse +/. katanathema {kat-an-ath'-em-ah}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/ (intensive) and 0331 + accursed + were accursed + let him be Anathema + let him be accursed + unto you let him be accursed +/; an imprecation: --curse.

2653 + he to curse +/. katanathematizo {kat-an-ath-em-at-id'-zo}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/ (intensive) and 0332 + under + a curse + to curse + and bound + have bound + with an oath + We have bound + a great curse +/; to imprecate: --curse.

2654 + is a consuming +/. katanalisko {kat-an-al-is'-ko}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in

every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/ and 0355 + and consume + shall consume + that ye be not consumed +/ ; to consume utterly: --consume .

2655 + I was chargeable + I was chargeable + to you ; and I will not be burdensome + it be that I myself was not burdensome +/. katanarkao {kat-an-ar-kah'-o}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/ and narkao (to be numb); to grow utterly torpid, i .e . (by implication) slothful (figuratively, expensive): --be burdensome (chargeable).

2656 + And they beckoned +/. kataneuo {kat-an-yoo'-o}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/ and 3506 + beckoned + had beckoned +/ ; to nod down (towards), i.e. (by analogy) to make signs to: --beckon .

2657 + consider + Consider + to behold + beholding + not behold + he considered + but perceivest + but considerest + For he beholdeth + But he perceived + And let us consider + but they discovered + mine eyes I considered +/. katanoeo {kat-an-o-eh'-o}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter +

Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/ and 3539 + think + perceive + Consider + understand + we understand + being understood + let him understand + Do ye not perceive + is it that ye do not understand +/; to observe fully: --behold, consider, discover, perceive.

2658 + came + come + attain + we came + to come + and came + are come + day we came + And he came + I might attain +/. katantao {kat-an-tah'-o}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/ and a derivative of 0473 + in the room +/; to meet against, i.e. arrive at (literally or figuratively): --attain, come .

2660 + this they were pricked +/. katanusso {kat-an-oos'-so}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/ and 3572 + pierced +/; to pierce thoroughly, i.e.

(figuratively) to agitate violently ("sting to the quick"): --prick .

2661 + worthy + that they were counted + that ye may be counted + that ye may be accounted + But they which shall be accounted +/. kataxioo {kat-ax-ee-o'-o}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/ and 0515 + worthy + you worthy + be counted + would count + But we desire + man was counted + thought not good + ye shall he be thought worthy +/; to deem entirely deserving: --(ac-)count worthy.

2662 + foot + down + under + they trample + hath trodden + that they trode + and it was trodden + out and to be trodden +/ . katapateo {kat-ap-at-eh'-o}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/ and 3961 + to tread + was trodden + and he treadeth + shall be trodden + shall they tread +/; to trample down; figuratively, to reject with disdain: --trample, tread (down, underfoot).

2664 + did rest + restrained + hath ceased + had given them rest +/. katapauo {kat-ap-ow'-o}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according

+ but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/ and 3973 + Cease + ceaseth + I ceased + he ceased + they left + was ceased + he had left + hath ceased + they ceased + it do not cease + and they ceased + let him refrain + they shall cease + wilt thou not cease + For then would they not have ceased +/; to settle down, i.e. (literally) to colonize, or (figuratively) to (cause to) desist: --cease, (give) rest(-rain).

2665 + veil + the veil + and the veil +/. katapetasma {kat-ap-et'-as-mah}; from a compound of 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/ and a congener of 4072 + fly + flying + that fly + a flying + that she might fly +/; something spread thoroughly, i.e. (specially) the door screen (to the Most Holy Place) in the Jewish Temple: --vail .

2666 + and swallow + is swallowed + and swallowed + he may devour + might be swallowed + to do were drowned + a one should be swallowed +/. katapino {kat-ap-ee'-no}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/ and 4095 + drank + Drink + drink + I drink + drinketh + ye drink + drinking + to drink + nor drink + and drink + and drunk + not drink + and drank + they drink + they drank + as ye drink + shall drink + and drunken + me to drink + that I drink + and drinking + him to drink + having drunk + and drinketh + and to drink + shall we drink + for they drank + ye shall drink + and shall drink + unto me and drink + that I shall drink + me shall I not drink + unto you I will drink + unto them Ye shall drink + unto you I will not drink +/; to drink down, i.e. gulp entire (literally or figuratively): --devour, drown, swallow (up) .[knowledge .

2667 + down + fallen +/ . katapipto {kat-ap-ip'-to}; from 2596 + after 2596- after 2596- at + on + At + yet +

own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/ and 4098 + Fall + fell + down + fall + light + I fell + falleth + falling + to fail + he fall + ye fall + it fell + man fall + and fell + And fell + is fallen + seeds fell + And I fell + he falleth + him I fell + are fallen + shall fall + and he fell + And he fell + him he fell + and it fell + him she fell + it they fell + him and fell + it shall fall + and there fell + thou wilt fall + them which fell + him ; and he fell + And they shall fall + And that which fell + that they should fall + of them shall not fall +/; to fall down: --fall (down)

2668 + And they arrived +/. katapleo {kat-ap-leh'-o}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/ and 4126 + sailing + to sail + them that sail + hand and sailed + But as they sailed +/ ; to sail down upon a place, i .e . to land at: --arrive .

2669 + vexed + him that was oppressed +/. kataponeo {kat-ap-on-eh'-o}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + solut be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/ and a derivative of 4192 + pain + for pain + of their pains +/; to labor down, i.e. wear with toil (figuratively, harrass): --oppress, vex .

2670 + to sink + and that he were drowned +/. katapontizo {kat-ap-on-tid'-zo}; from 2596 + after 2596after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/ and a derivative of the same as 4195 + in Pontus + throughout Pontus +/; to plunge down, i.e. submerge: --drown, sink .

2671 + a curse + the curse + and cursing + unto cursing + us from the curse + practices ; cursed +/. katara {kat-ar'-ah}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/ (intensive) and 0685 + of cursing +/; imprecation, execration: --curse(-d, ing).

2673 + make + down + void + made + away + of no + I put + ceased + effect + of none + without + that come + cumbereth + is become + to nought + she is loosed + shall be done + shall destroy + it shall vanish + they shall fail + Having abolished + we are delivered + are not to bring + he might destroy + he shall have put + and shall destroy + that which is done + who hath abolished + might be destroyed + that it should make + that shall be destroyed + of that which is abolished +/. katargeo {kat-arg-eh'-o}; from 2596 + after 2596after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/ and 0691 + lingereth +/ ; to be (render) entirely idle (useless), literally or figuratively: --abolish, cease, cumber, deliver, destroy, do away, become (make) of no (none, without) effect, fail, loose, bring (come) to nought, put away (down), vanish away, make void .

2674 + For he was numbered +/. katarithmeo {kat-ar-ith-meh'-o}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/ and 0705 + number + numbered +/; to reckon among: -number with .

2675 + make + Make + fitted + joined + mending + restore + together + Be perfect + were framed + and might perfect + hast thou prepared + one that is perfect + thou hast perfected +/. katartizo {kat-ar-tid'-zo}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/ and a derivative of 0739 + may be perfect +/ ; to complete thoroughly, i .e . repair (literally or figuratively) or adjust: --fit, frame, mend, (make) perfect(-ly join together), prepare, restore .

2678 + beckoned + and beckoned + up and beckoning + But he beckoning +/. kataseio {kat-as-i'-o}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/ and 4579 + did quake + was moved + did shake + more I shake + when she is shake net /; to sway downward, i.e. make a signal: --beckon .

2679 + down + the ruins + and digged +/. kataskapto {kat-as-kap'-to}; from 2596 + after 2596- after 2596at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/ and 4626 + dig + and digged + I shall dig +/; to undermine, i .e . (by implication) destroy: --dig down, ruin .

2680 + made + prepared + ordained + is builded + shall prepare + was a preparing + as he who hath builded + man ; but he that built +/ . kataskeuazo {kat-ask-yoo-ad'-zo}; from 2596 + after 2596- after 2596at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/ and a derivative of 4632 + sail + vessel + vessels + a vessel + his goods + any vessel + one vessel + his vessel + the vessels + and his stuff + and the vessel + as the vessels + manner vessels + it with a vessel + he shall be a vessel +/; to prepare thoroughly (properly, by external equipment; whereas 2090 + make + Make + ready + prepare + to make + Prepare + prepared +

hath made + to prepare + and prepare + and prepared + unto him Make + hath prepared + were prepared + it is prepared + I have prepared + use and prepared + they had prepared + might be prepared + thou hast prepared + thou hast provided + thou that we prepare + them ; and they made + for he hath prepared + unto them and they made +/ refers rather to internal fitness); by implication, to construct, create: --build, make, ordain, prepare .

2681 + lodge + lodged + and lodge + shall rest +/. kataskenoo {kat-as-kay-no'-o}; from 2596 + after 2596after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/ and 4637 + and dwelt + shall dwell + and ye that dwell + and he will dwell + and them that dwell +/; to camp down, i.e. haunt; figuratively, to remain: --lodge, rest.

2683 + shadowing +/. kataskiazo {kat-as-kee-ad'-zo}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/ and a derivative of 4639 + a shadow + the shadow + and shadow + are a shadow + and in the shadow +/; to overshade, i.e. cover: --shadow.

2685 + the spies +/. kataskopos {kat-as'-kop-os}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/ (intensive) and 4649 + the mark +/ (in the sense of a watcher); a reconnoiterer: -- spy .

2686 + dealt + subtilly +/. katasophizomai {kat-as-of-id'-zom-ahee}; middle voice from 2596 + after 2596after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/ and 4679 + to make + thee wise + cunningly devised +/; to be crafty against, i .e . circumvent: --deal subtilly with .

2687 + to be quiet + had appeased +/. katastello {kat-as-tel'-lo}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/ and 4724 + Avoiding + that ye withdraw +/; to put down, i.e. quell: --appease, quiet.

2690 + and overthrew +/. katastrepho {kat-as-tref'-o}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not

according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/ and 4762 + turn + back + again + turned + we turn + turning + and turn + him about + She turned + she turned + And he turned + But he turned + ye be converted + shall be turned + at him and turned + with him and he turned +/; to turn upside down, i.e. upset: --overthrow.

2691 + wanton + to wax + against + they have begun +/. katastreniao {kat-as-tray-nee-ah'-o}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/ and 4763 + and lived deliciously +/; to become voluptuous against: --begin to wax wanton against .

2693 + for they were overthrown +/ . katastronnumi {kat-as-trone'-noo-mee}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/ and 4766 + spread + thy bed + and make + furnished + and strawed + room furnished +/; to strew down, i.e. (by implication) to prostrate (slay): -overthrow.

2694 + he hale +/. katasuro {kat-as-oo'-ro}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in

respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/ and 4951 + drew + dragging + and haling + them not they drew +/ ; to drag down, i .e. arrest judicially: --hale .

2695 + and slay +/. katasphatto {kat-as-fat'-to}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/ and 4969 + slew + slain + one and slew + that was slain + that were slain + as it were wounded + for thou wast slain + as it had been slain + of them that were slain + and that they should kill +/ ; to kill down, i .e . slaughter: --slay .

2696 + sealed +/. katasphragizo {kat-as-frag-id'-zo}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/ and 4972 + a seal + sealed + sealing + hath set + were sealed + to his seal + unto me Seal + ye are sealed + him up and set + ye were sealed + we have sealed + and have sealed + and there were sealed + of them which were sealed +/; to seal closely: --seal .

2698 + to do + to shew + and laid +/. katatithemi {kat-at-ith'-ay-mee}; from 2596 + after 2596- after 2596at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/ and 5087 + set + lay + put + laid + sink + I lay + aside + forth + giveth + I make + Settle + to lay + ye put + he laid + and put + putting + putteth + be made + man put + hath put + doth set + And laid + was laid + and laid + purposed + hath set + them laid + and I lay + to be put + which put + they laid + hath made + I will put + I may make + I will lay + and he set + him he put + I have laid + him and put + he hath put + he was laid + and appoint + I have made + part advised + that is laid + have ye laid + I am ordained + one of you lay + up that I laid + thou hast laid + they have laid + I am appointed + on them and put + he hath appointed + him in and to lay + him Wilt thou lay + hath not appointed + after he hath laid + they were appointed + hast thou conceived + upon him and bowing + it from me but I lay + us saying I have set + up that thou layedst + unto them ; and hath committed + him in sunder and will appoint +/; to place down, i.e. deposit (literally or figuratively): --do, lay, shew.

2699 + of the concision +/. katatome {kat-at-om-ay'}; from a compound of 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/ and temno (to cut); a cutting down (off), i.e. mutilation (ironically): --concision . Compare 0609 + off + cut + it off + and cut + thee cut +/ .

2700 + thrust + through +/. katatoxeuo {kat-at-ox-yoo'-o}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/ and a derivative of 5115 + a bow +/ ; to shoot down with an arrow or other missile: --thrust through .

2701 + down + and ran + shall we have +/. katatrecho {kat-at-rekh'-o}; from 2596 + after 2596- after 2596at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/ and 5143 + run + ran + he ran + and ran + had run + running + they ran + Ye did run + of them ran + and did run + she runneth + I should run + us and let us run + of him that runneth + that I have not run + may have free course + ye not that they which run +/; to run down, i .e . hasten from a tower: --run down . *** . kataphago . See 2719 + devour + and ate + devoured + hath eaten + it and eat + and devour + and devoured + and devoureth + for to devour + for ye devour + hath devoured +/.

2702 + I gave + against + he sunk + being fallen +/. kataphero {kat-af-er'-o}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/ and 5342 + bear + came + bring + Reach + Bring + bearing + endured + brought + bringing + do bring + and bear + bringeth + and laid + and bring + and reach + And bring + let us go + you bring + which came + ye me bring + it bringeth + and brought + were driven + man brought + was brought + unto you and bring 5342- unto you and bring 5342- And brought + that leadeth + they brought + that ye bear + to be brought + and upholding + And they bare +

And they bring + it and brought + thee and carry + and they bring + I have brought + that they could + and she brought + when there came + as of a rushing + unto them Bring + them and brought + And they brought + unto him bringing + to it and brought + as they were moved + that he might bear + in me that beareth + branch that beareth + And they shall bring + it that it may bring + that is to be brought + For they could not endure +/ (including its alternate); to bear down, i.e. (figuratively) overcome (with drowsiness); specially, to cast a vote: --fall, give, sink down.

2703 + have fled + for refuge + of it and fled +/. katapheugo {kat-af-yoo'-go}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/ and 5343 + fled + flee + Flee + fleeth + to flee + escaped + and flee + and fled + they fled + them fled + shall flee + and fleeth + you to flee + him and fled + they escaped + but will flee + and he will flee + shall not we escape +/; to flee down (away): --flee.

2704 + perish + of corrupt + not ; and shall utterly +/. katphtheiro {kat-af-thi'-ro}; from 2596 + after 2596after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/ and 5351 + corrupt + destroy + man defile + is corrupt + did corrupt + we have corrupted + things they corrupt + should be corrupted +/; to spoil entirely, i.e. (literally) to destroy; or (figuratively) to deprave; --corrupt, utterly perish.

2706 + despise + despising + despisest + and despise + that ye despise + let them not despise +/. kataphroneo {kat-af-ron-eh'-o}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/ and 5426 + Set + mind + care + Mind + minded + do mind + careful + to think + regardeth + let us mind + but to think + I understood + thou thinkest + for me to think + He that regardeth + he doth not regard + for thou savourest + in us not to think + and he that regardeth + that ye be likeminded + unto me for thou savourest +/; to think against, i.e. disesteem: --despise .

2708 + and poured +/. katacheo {kat-akh-eh'-o}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/ and cheo (to pour); to pour down (out): --pour.

2709 + the earth + and things under +/. katachthonios {kat-akh-thon'-ee-os}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/ and chthon (the ground); subterranean, i.e. infernal (belonging to the world of departed spirits): --under the earth .

2710 + that I abuse + as not abusing +/. katachraomai {kat-akh-rah'-om-ahee}; from 2596 + after 2596after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against +/ and 5530 + use + we use + but use + did I use + entreated + up they used + I should use + But I have used + we have not used + And they that use +/; to overuse, i.e. misuse: --abuse.

2711 + and cool +/. katapsucho {kat-ap-soo'-kho}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/ and 5594 + cold + shall wax +/ ; to cool down (off), i .e . refresh: --cool .

2712 + wholly given to idolatry +/. kateidolos {kat-i'-do-los}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/ (intensive) and 1497 + idols + of idols + and idols + from idols + with idols + of the idol + that an idol + that the idol + unto the idol +/; utterly idolatrous: --wholly given to idolatry . *** . kateleutho . See 2718 + came + down + went + we came + departed + And came + were come + descendeth + there came + And he went + men which came + quarters he came + when they were come + And when he had landed +/.

2713 + over + before + against +/. katenanti {kat-en'-an-tee}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/ and 1725 + before + And were continually +/ ; directly opposite: --before, over against . *** . katenegko . See 2702 + I gave + against + he sunk + being fallen +/ .

2714 + before + in the sight + in his sight + the presence +/. katenopion {kat-en-o'-pee-on}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/ and 1799 + before + my face + me before + up before + is before + And before + him before + was before + and before + are before + thee before + in presence + down before + them before + in the sight + wilt worship + in his sight + is in the sight + are they before + in his presence + in the presence + unto him before + in thy presence + and in thy sight + and in the presence + for you in the sight +/; directly in front of: --before (the presence of), in the sight of .

2715 + exercise + authority + ones exercise +/. katexousiazo {kat-ex-oo-see-ad'-zo}; from 2596 + after 2596after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/ and 1850 + authority + the power + hath not power + for me but I will not be brought + over them ; and they that exercise +/ ; to have (wield) full privilege over: --exercise authority .

2716 + done + work + I do + wrought + causeth + working + worketh + I that do + it wrought + were wrought + and having done + hath not wrought + us to have wrought + he that hath wrought + is present 3873 + is present 3873 with me . is present 3873 with me . is present 3873 with me ; but how to perform + is present 3873 with me ; but how to perform +/ with me ; but how to perform + is present 3873 + is present 3873 with me . is present 3873 with me . is present 3873 with me ; but how to perform + is present 3873 with me; but how to perform +/ with me; but how to perform +/.katergazomai {kat-er-gad'-zom-ahee}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/ and 2038 + do + work + we have wrought 2038- we have wrought 2038- Labour + a work + worketh + working + to work + wrought + as trade + not work + let us do + ye commit + they work + for I work + and traded + and I work + but wrought + and to work + that worketh + dost thou work + for he worketh + him and worketh + that we might work + to him that worketh + from me ye that work + for she hath wrought + with them and wrought + that they are wrought + But to him that worketh + ye her she hath wrought + that they which minister +/; do work fully, i .e . accomplish; by implication, to finish, fashion: --cause, to (deed), perform, work (out).

2718 + came + down + went + we came + departed + And came + were come + descendeth + there came + And he went + men which came + quarters he came + when they were come + And when he had landed +/ . katerchomai {kat-er'-khom-ahee}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not

against +/ and 2064 + to come 2064- to come 2064- is come 2064- is come 2064- there come 2064- there come 2064- go + Came + came + come + went + Come + grew + to go + cometh + I came + I come + coming + passing + is come + it came + we came + he come + we went + he went + brought + to come + me come + it came + he came + He came + be come + she came + I cometh + And came + and came + men come + may come + but come + not come + and come + man come + and went + was come + resorted + were come + have come + will come + it cometh + they went + they come + is coming + to be set + They came + I am come + me cometh + am I come + doth come + by coming + he cometh + to appear + they came + his coming + would come + and coming + is to come + There came + was coming + and I come + cause came + there come + which came + he is come + and cometh + are coming + which came + is to come + shall come + there came + I am coming + and ye came + when I come + is not come + and it came + in her came + when I came + for to come + thee cometh + and am come + and he came + I will come + him to come + will I come + he was come + to you came + and to come + it and went + from coming + and we came + things came + and entered + And he came + thou comest + should come + that cometh + let him come + was not come + and lighting + There cometh + and had come + And the next + do they come + and was come + and are come + and she came + he will come + they entered + there cometh + him and came + He shall come + and they come + things cometh + I am not come + And they came + he shall come + art thou come + And he cometh + and were come + For I am come + and he cometh + them and came + unto him Come + will not come + and they came + And they come + he that cometh + unto them Come + and as he came + as thou camest + they were come + that were come + He that cometh + I had not come + And there came + bread and came + when he cometh + that if I come + of him and came + it for she came + was for to come + and art to come + him in and came + and then cometh + ye shall I come + him that cometh + of it they came + is he that came + that I may come + But I will come + meat there came + That I may come + that should come + And when he came + and when he came + I pray thee come + but he will come + them not to come + that he may come + that when I come + when thou comest + when he was come + time I am coming + that at my coming + for I am not come + thee and him come + but let them come + them for she came + the thing he came + is he that cometh + and I am not come + him and they went + myself shall come + And when they came + it not then cometh + him not for I came + And when he cometh + Howbeit there came + but he that cometh + and shall not come + with them and came + of thee and comest + to pass as he went + not that I am come + that thou art come + for you I will come + And when he is come + are they which came + with them then came + that it should come + that when he cometh + After they were come + him and we will come + that they might come + unto him I will come + And when he was come + them . And they came + and then at my coming + For when we were come + him which should come + that there shall come + that they should come + unto you I shall come + that I would not come + That upon you may come + him that he would come + and he that shall come + but that it should come + things that should come + And when they were come + ye that he will not come + unto them (he that came + thou he that should come + in the morning they came + was and is and is to come + out ; and when he is come + And as soon as he was come + to me; and him that cometh + for that day shall not come + up as though I would not come + of them that were with me I came + that the things which happened unto me have fallen 206 / (including its alternate); to come (or go) down (literally or figuratively): --come (down), depart, descend, go down, land .

2719 + devour + and ate + devoured + hath eaten + it and eat + and devour + and devoured + and devoureth + for to devour + for ye devour + hath devoured +/. katesthio {kat-es-thee'-o}; from 2596 + after 2596 - after 2596 - at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/ and 2068 + eat + to eat + eateth + eating + ye eat + did eat + you eat + but eat + him eat + and eat + they eat + that eat + shall eat + do ye eat + he eateth + as ye eat + and to eat + and eateth + and did eat + let him eat + things live + they did eat + They did eat + should he eat + and he did eat + him that eateth + That ye may eat + For he that eateth + and he that eateth + which shall devour + And as they did eat + it . He that eateth + is it that he eateth + And they that did eat + are not they which eat + Let not him that eateth + And as they were eating + And they that had eaten + not ; and let not him which eateth +/ (including its alternate); to eat down, i.e. devour (literally or figuratively): --devour .

2720 + direct + to guide +/. kateuthuno {kat-yoo-thoo'-no}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/ and 2116 + Make + straight + the governor +/ ; to straighten fully, i.e. (figuratively) direct: --guide, direct .

2721 + made + insurrection +/. katephistemi {kat-ef-is'-tay-mee}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/ and 2186 + came + come + hand + is at + stood + cometh + and came + and stood + be instant + already come + was standing + And he stood + and assaulted + And she coming + of the present + of them then came + unto me and stood +/; to stand over against, i.e. rush upon (assault): --make insurrection against .

2722 + hold + keep + fast + he had + letteth + to take + we hold + ye keep + will let + and made + withholdeth + Let us hold + we were held + things ; hold + things and keep + and yet possessing + unto him and stayed + him and let us seize + I would have retained + as though they possessed +/. katecho {kat-ekh'-o}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where +

every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/ and 2192 + hath 2192hath 2192- we had 2192- we had 2192- Having 2192- Having 2192- he hath 2192- he hath 2192- had + hold + Hold + have + hath + Have + hast + Hast + Hath + lieth + I had + count + he had + having + as had + ye had + Having + it had + I have + he hath + they do + to have + man had + him had + and had + ye have + as have + But had + me hath + it hath + me hath + Holding + He hath + me have + he have + it Have + We have + we have + And had + and hold + And have + will eat + man have + may have + but have + but hath + she hath + the next + and hast + man hath + that had + and hath + may fear + and have + he could + that had + they had + he began + Which had + she could + Which had + that have + thee have + as having + We having + thou hast + they held + as he had + in we had + which had + to retain + it lacked + possessed + Thou hast + they took + they have + but having + which hast + which have + which hath + and I must + and he had + As we have + And having + shall have + might have + as ye have + for he had + woman have + parts have + And he had + not having + But I have + and having + off having + But we had + thou count + and having + For I have + And ye have + things have + with me had + men counted + I have kept + tongue hath + but to have + him We have + let us have + tongue hath + that he had + that I have + should have + them having + we may have + for he hath + For ye have + For we have + But we have + And he hath + And to have + But ye have + he that had + that she had + he that hath + And they had + him that had + covenant had + hope we have + And they had + that ye have + they counted + that we have + as they have + him may have + that he hath + I might have + He that hath + such as have + and the next + and they had + ye might have + and not using + had conceived + thee and have + they that had + man that hath + And she being + of you having + I should have + he which hath + For thou hast + things having + we might have + and they have + one that hath + ye shall have + them that had + shall he have + for they have + uncircumcised + myself to have + For as we have + she which hath + unto them Have + that they have + seeing we have + not that I had + that thou hast + they that have + things ye have + ye should have + but shall have + them that have + them which had + but me ye have + for they cannot + to him that had + unto you having + unto him having + him But we have + is he that hath + to that he hath + one of you hath + there thou hast + that I may have + for thee to have + unto him We have + they had not had + and he that hath + For he that hath + to me and I have + and that ye have + us not then have + that he had been + it for thou hast + that ye may have + that he may have + to him that hath + unto them I have + that we may have + And when they had + ye not and having + of you shall have + me unto thee hath + in him not having + that I might have + unto them Ye have + unto him Thou art + Let him that hath + and ye shall have + is that thou hast + that were diseased + Thou couldest have + it down and I have + that ye might have + unto thee who hath + that which he hath + unto him They have + And they that have + thee not thou hast + is it that ye have + them as one having + but such as I have + and to let him have + and thou shalt have + out they might have + that ye may be able + that were possessed + it to him that hath + shall they that have + and that ye may have + that they might have + with them they could + thou not that I have + them as one that had + and the day following + be as though they had + it out . He that hath + it unto him which hath + but from him that hath + and from him that hath + But that which ye have + unto them He that hath + which are with him have + But forasmuch as he had + him that they might have + and that they might have + to me that ye might have + those things that we have + out of that which ye have + with you ; but me ye have + unto them they had not had + unto you that in me ye might have + but he that acknowledgeth the Son hath + things of you and things that accompany +/; to hold down (fast), in various applications (literally or figuratively): --have,

hold (fast), keep (in memory), let, X make toward, possess, retain, seize on, stay, take, withhold .

2725 + accused + accusers + the accusers + his accusers + to his accusers + when the accusers +/. kategoros {kat-ay'-gor-os}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/ and 0058 + in the streets + in the markets + the marketplace + in the marketplace + in the marketplaces + persons and in the market + And when they come from the market +/; against one in the assembly, i.e. a complaintant at law; specially, Satan: --accuser .

2726 + to heaviness +/. katepheia {kat-ay'-fi-ah}; from a compound of 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/ and perhaps a derivative of the base of 5316 + seen + think + shone + seemed + appear + shineth + ye shine + to shine + appeared + appeareth + and shineth + shall shine + he appeared + that shineth + had appeared + shall appear + and a shining + that appeareth + That thou appear + that they may appear + that it might appear + that they may be seen + of things which do appear + not that we should appear +/ (meaning downcast in look); demureness, i.e. (by implication) sadness: -heaviness.

2727 + being instructed + man was instructed + And they are informed + Let him that is taught + unto him that teacheth + thou hast been instructed + that by my voice I might teach + that those things whereof they were informed +/. katecheo {kat-ay-kheh'-o}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every +

particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/ and 2279 + a sound + And the fame + And the sound +/ ; to sound down into the ears, i.e. (by implication) to indoctrinate ("catechize") or (genitive case) to apprise of: --inform, instruct, teach .

2728 + is cankered +/. katioo {kat-ee-o'-o}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/ and a derivative of 2447 + poison + the poison + and the rust +/; to rust down, i.e. corrode: --canker.

2729 + against + in secret + prevailed + is in secret + shall not prevail +/. katischuo {kat-is-khoo'-o}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/ and 2480 + do + work + good + could + I can + might + I cannot + strength + availeth + and could + they could + man availeth + we were able + thou couldest + and prevailed + And prevailed + And they could + and is not able + and was not able + they were not able + them and prevailed + And they were not able + in and shall not be able + unto them They that be whole + unto them They that are whole +/; to overpower: --prevail (against).

2730 + dwell + dwelt + dwelling + dwelleth + he dwelt + may dwell + and dwelt + man dwell + that dwelt +

that dwell + which dwelt + in and dwell + in and dwell + for to dwell + the dwellers + ye that dwell + that dwelleth + thou dwellest + them that dwelt + them that dwell + country dwelling + they which dwelt + and the dwellers + to the inhabiters + to them that dwell + and the inhabitants + For in him dwelleth + For they that dwell + and they that dwell + And they that dwell + and them which dwell + unto them that dwell + And there were dwelling + by it and by him that dwelleth +/. katoikeo {kat-oy-keh'-o}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/ and 3611 + dwell + dwelling + dwelleth + to dwell + that dwelleth +/; to house permanently, i.e. reside (literally or figuratively): --dwell(-er), inhabitant(-ter).

2734 + beholding + as in a glass +/. katoptrizomai {kat-op-trid'-zom-ahee}; middle voice from a compound of 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/ and a derivative of 3700 + seen + look + appeared + shall see + he shewed + I will see + person see + being seen + unto me See + he was seen + ye shall see + shall ye see + I will appear + shall not see + that appeared + but I will see + shall they see + there appeared + And he was seen + They shall look + and ye shall see + that he was seen + is that to us see + of they shall see + and hath appeared + thou shouldest see + And there appeared + for they shall see + and there was seen + and they shall see + thou thou shalt see + for I have appeared + and ye shall not see + And that he was seen + him ; for we shall see + while and ye shall see + for him shall he appear +/ [compare 2072 + a glass + in a glass +/]; to mirror oneself, i.e. to see reflected (figuratively): --behold as in a glass.

2735 + deeds + worthy + and that very +/. katorthoma {kat-or'-tho-mah}; from a compound of 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after +

throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against +/ and a derivative of 3717 + upright + straight +/ [compare 1357 + of reformation +/]; something made fully upright, i .e . (figuratively) rectification (specially, good public administration): --very worthy deed .

2736 + down + beneath + and under + was beneath + to the bottom + unto them Ye are from beneath +/. kato {kat'-o}; also (compare) katotero {kat-o-ter'-o}; [compare 2737 + the lower +/]; adverb from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/; downwards: --beneath, bottom, down, under .

2763 + vail is done + not the potter + was to be done + them for the potter s + with them the potter s +/ . kerameus {ker-am-yooce'}; from 2766 + the tiling +/ ; a potter: --potter .

3112 + way + off + a great + not far + were far + thee far + were afar + he be not far + that are afar + And there was a good + for they were not far +/. makran {mak-ran'}; feminine accusative case singular of 3117 + long + a far +/ (3598 + way + ways + time + the way + our way + thy way + my ways + journey + that way + his ways + their way + by the way + of his way + in the way + ye the way + is the way + on his way + of my ways + by that way + of that way + And the way + and the way + unto the way + that the way + are thy ways + and his ways + the highways + day s journey + for by the way + in his journey + and by the way + to me the ways + by the highway + up that the way + them in the way + unto us the way + we know the way + for your journey + unto him the way + evil of that way + for their journey + are in their ways + with us by the way + are they by the way + unto you in the way + unto thee in the way + as thou art in the way + And they were in the way + things were done in the way +/ being implied); at a distance (literally or figuratively): --(a-)far (off), good (great) way off .

3439 + only + child + his only + one only + the only + begotten + of the only + up his only + out the only + as of the only +/. monogenes {mon-og-en-ace'}; from 3441 + only + Only + alone + I only + and not I only 3441- and not I only 3441- the only + and only + but only + not only + me alone + not alone + o the only + To the only + but ye only + and him only + and he alone + thee the only + by themselves + for thou only + it unto you only + thee and him alone + unto him Art thou only + for them which were with him but only +/

and 1096 + God + had + made + laid + come + done + came + grow + Give + waxed + doing + being + arose + became + become + cometh + abroad + forbid + ariseth + is past + am made + But God + wrought + require + it come + it came + he came + sounded + be done + as soon + to come + is made + be made + is come + was come + was done + are done + I became + was made + are made + But made + he would + trembled + and made + was past + man have + is found + continued + he became + I am made + but being + it befell + and being + and waxed + And being + were made + were done + were come + have lost + have been + is become + hath been + is become + to become + was coming + shall come + being made + it is done + was shewed + and become + was become + it is come + It is done + would grow + there came + he is made + and became + and shewed + Being made + I was made + we behaved + may become + thing made + thing kept + thing come + that arose + might come + are become + to be done + to be made + as it came + there arose + was divided + And it came + he be taken + is happened + unto me God + I have been + I am become + when camest + in and came + be ordained + being ended + and falling + things come + may be done + And at even + may be made + and brought + we had been + in was made + and drawing + we are made + is preferred + and was made + thou be made + be fulfilled + might become + and becometh + ye have been + day was come + was now come + and it cometh + And ye became + were finished + shall be done + that by means + that was made + shall be made + might be made + and were made + that was done + were not made + there is made + so be it done + and is become + And he became + thou art made + and it became + hath been done + things be done + and there fell + which was made + she be married + let him become + and are become + thou hast been + And there came + have been done + and it becometh + and they became + and he becometh + thou art become + And there arose + for we are made + old having been + things are done + For we are made + up and becometh + that it be made + me is preferred + shall be turned + which were done + works were done + it shall be done + things were made + when he was come + things were done + therein he being + whilst ye became + shall be brought + ye have not been + things shall come + things are become + works are wrought + we should be made + that it thundered + unto me It is done + unto me It is done + them that had been + they should be put + and there followed + works had been done + me not ; I was made + which was published + things be fulfilled + it was that was done + in you had been done + And when there arose + that he might become + and it shall be done + things which are done + things that were done + in thee had been done + thou Ye shall be made + that we might be made + though she be married + And when we were come + things that shall come + that shall not be made + at that which was come + for that which was done + And when there had been + And when there was made + of you for she hath been + the things that were done + that ye should be married + things shall be performed + the things which are come + the things which were done + good unto us being assembled +/; only-born, i.e. sole: --only (begotten, child).

3447 + a calf + And they made +/. moschopoieo {mos-khop-oy-eh'-o}; from 3448 + calf + a calf + of calves + and calves +/ and 4160 + do + Do + did + done + bear + move + Make + mean + made + make + I do + took + held + Make + keep + to do + bring + Ye do + forth + ye do + dealt + I did + Bring + doing + ye do + doest + doeth + but do + and do + ye did + he did + making + laying + maketh + makest + to put + you do + I make + and did + he made + provide + he kept + we make + causeth + without + will do + they do + she did + ye made + shewest + be made + that do + man did + wrought + working + thou do + to make + it bear + ye make + he doeth + and made + and make + for I do + me to do + shall do + is to do + to bring + not make + bringing + And make + bringeth + they did + had made + had done + and to do + the doing + I will do + hast made + man doeth + Let us do + to you do + and ye do + which did + to be put + not forth + they made + should do + not to do + and cause + you cause + else make + things do + so making + hath done + he maketh + and doeth + hath made + will I do + that I do + as ye did + that made + For to do + to fulfil + to execute + thou doest + which bare + that ye do + shall I do + let him do + committeth + to perform + and maketh + that doeth + which made + will he do + him he did + to observe + hand doeth + will we do + And he did + To execute + manner did + both yield + which gave + to content + To perform + fulfilling + unto you do + when I gave + he purposed + I will make + up and bare + will I make + that I made + I will keep + hath gained + thou makest + he had done + shall we do + and will do + have caused + have I made + shall he do + we had made + I have done + let us make + which doeth + had wrought + I have been + ye would do + I have made + And they did + And he doeth + as they went + and continue + and bringeth + them that do + and he doeth + we have done + things ye do + and to agree + and they did + and shooteth + he hath done + for me to do + for if ye do + He hath done + have ye done + ye have done + have wrought + which he did + that wrought + shall fulfil + hath he done + things he did + man hath done + thou shalt do + unto you Make

+ they had done + him that made + had committed + And hath made + And hast made + they might do + She hath done + transgresseth + of me) to do + shall they do + that bringeth + pit shall make + for thee to do + and shall make + and journeying + up and brought + for you making + as I have done + They shall put + which bringeth + one that doeth + I had not done + in me he doeth + And he causeth + than others do + of you keepeth + that he maketh + hast thou done + He hath shewed + that will I do + that I will do + He that shewed + hast thou made + And there abode + him and causeth + doth not commit + And he ordained + that thou doest + ye to have done + that I shall do + and they caused + and let us make + as ye have done + woman hath done + Have I committed + that they may do + For he hath made + he and that I do + but ye have made + that they can do + things and doest + unto him to make + them which cause + are they that do + thing shall I do + that he had done + that hath shewed + unto him and make + And he exerciseth + that ye should do + but he that doeth + of them that make + and them which do + them He that made + But he that doeth + he that thou make + her that had done + that they had done + thou have me to do + and thou hast made + He that committeth + and they have done + there who had made + ye that I shall do + ye shall have done + me and I will make + that she hath done + not and did commit + things that he did + that he should make + they that have done + that he might cause + But when thou doest + ye that I should do + things will they do + did not he that made + in them for in doing + thou that I shall do + unto him to continue + And when he had made + him not but have done + thou that I should do + but that ye should do + to him that appointed + unto them I have done + that they should make + And after he had spent + that thou shouldest do + to his burial and made + the things that he did + But though he had done + that he that hath done + though I have committed + that after ye have done + unto him That thou doest + neither whatsoever worketh + as of things that are made + And after they had tarried + of him and that they had done + them that they should not make + him up ; and if he have committed + them out after that he had shewed + thou unto us seeing that thou doest +/; to fabricate the image of a bullock: --make a calf.

3593 + as he journeyed +/. hodeuo {hod-yoo'-o}; from 3598 + way + ways + time + the way + our way + thy way + my ways + journey + that way + his ways + their way + by the way + of his way + in the way + ye the way + is the way + on his way + of my ways + by that way + of that way + And the way + and the way + unto the way + that the way + are thy ways + and his ways + the highways + day s journey + for by the way + in his journey + and by the way + to me the ways + by the highway + up that the way + them in the way + unto us the way + we know the way + for your journey + unto him the way + evil of that way + for their journey + are in their ways + with us by the way + are they by the way + unto you in the way + unto thee in the way + as thou art in the way + And they were in the way + things were done in the way +/; to travel: --journey.

3595 + guides + leaders + was guide + art a guide +/. hodegos {hod-ayg-os'}; from 3598 + way + ways + time + the way + our way + thy way + my ways + journey + that way + his ways + their way + by the way + of his way + in the way + ye the way + is the way + on his way + of my ways + by that way + of that way + And the way + and the way + unto the way + that the way + are thy ways + and his ways + the highways + day s journey + for by the way + in his journey + and by the way + to me the ways + by the highway + up that the way + them in the way + unto us the way + we know the way + for your journey + unto him the way + evil of that way + for their journey + are in their ways + with us by the way + are they by the way + unto you in the way + unto thee in the way + as thou art in the way + And they were in the way + things were done in the way +/ and 2233 + count + chief + esteem + thought + I think + I counted + Esteeming + men count + I thought + I supposed + a Governor + she judged + And account + and I count + him governor + And to esteem + and hath counted + he was the chief + as they that count + things and do count + and he that is chief + me for that he counted + them that have the rule + them which have the rule +/; a conductor (literally or figuratively [teacher]): --guide, leader .

3596 + every + of every + in every + to every + with every + as they went + but in every + And that every + on their journey + by that which every +/. hodoiporeo {hod-oy-por-eh'-o}; from a compound of 3598 + way + ways + time + the way + our way + thy way + my ways + journey + that way + his ways + their way + by the way + of his way + in the way + ye the way + is the way + on his way + of my ways + by that way + of that way + and the way + unto the way + that the way + are thy ways + and his ways + the highways + day s journey + for by the way + in his journey + and by the way + to me the ways + by the highway + up that the way + them in the way + unto us the way + we know the way + for your journey +

unto him the way + evil of that way + for their journey + are in their ways + with us by the way + are they by the way + unto you in the way + unto thee in the way + as thou art in the way + And they were in the way + things were done in the way +/ and 4198 + go + Go + went + walk + I go + to go + he go + going + forth + goeth + man Go + But go + and go + him go + And go + but go + walking + he went + to walk + them go + thee go + is gone + and went + and I go + man went + I depart + but I go + he goeth + and goeth + as I went + they went + thee ; go + I will go + for to go + that I go + we will go + as he went + my journey + he would go + hand Depart + And he went + and he went + and walking + unto him Go + when I went + that he went + out and went + And as ye go + And she went + we should go + unto them Go + and shall go + of them went + and he goeth + shalt thou go + and they went + they shall go + they departed + when we walked + unto me Depart + them that walk + And as he went + and is departed + who should walk + out and departed + And as they went + And they departed + I take my journey + them and departed + to pass as we went + to pass as he went + thee out and depart + And as he journeyed + And as they departed + to pass as they went + them . And they went + unto him and he went + for us and you but go + fell that he might go + to pass that as I made + was as though he would go + to pass that as they went + me and them which journeyed + as though he would have gone + him that he should not depart + unto them for they have gone +/; to be a wayfarer, i.e. travel: --go on a journey.

3598 + way + ways + time + the way + our way + thy way + my ways + journey + that way + his ways + their way + by the way + of his way + in the way + ye the way + is the way + on his way + of my ways + by that way + of that way + And the way + and the way + unto the way + that the way + are thy ways + and his ways + the highways + day s journey + for by the way + in his journey + and by the way + to me the ways + by the highway + up that the way + them in the way + unto us the way + we know the way + for your journey + unto him the way + evil of that way + for their journey + are in their ways + with us by the way + are they by the way + unto you in the way + unto thee in the way + as thou art in the way + And they were in the way + things were done in the way +/. hodos {hod-os'}; apparently a primary word; a road; by implication a progress (the route, act or distance); figuratively, a mode or means: --journey, (high-)way.

3792 + a company + sort and gathered +/. ochlopoieo {okh-lop-oy-eh'-o}; from 3793 + people + number + company + of people + multitude + the people + The people + multitudes + the number + a multitude + in the press + up the people + to the people + the multitude + of the people + with multitude + the multitudes + and multitudes + of the company + And the people + and the people + and the company + unto the people + when the people + that the people + from the people + with the people + they the people + of the multitude + to the multitude + to the multitudes + him for the press + and to the people + And the multitude + not for the press + from the multitude + unto the multitude + And the multitudes + and the multitudes + that the multitude + and when the people + And when the people + unto the multitudes + he to the multitude + out of the multitude + And when the multitude + But when the multitudes + from among the multitude + to pass that as the people + nigh unto him for the press +/ and 4160 + do + Do + did + done + bear + move + Make + mean + made + make + I do + took + held + Make + keep + to do + bring + Ye do + forth + ye do + dealt + I did + Bring + doing + ye do + doest + doeth + but do + and do + ye did + he did + making + laying + maketh + makest + to put + you do + I make + and did + he made + provide + he kept + we make + causeth + without + will do + they do + she did + ye made + shewest + be made + that do + man did + wrought + working + thou do + to make + it bear + ye make + he doeth + and made + and make + for I do + me to do + shall do + is to do + to bring + not make + bringing + And make + bringeth + they did + had made + had done + and to do + the doing + I will do + hast made + man doeth + Let us do + to you do + and ye do + which did + to be put + not forth + they made + should do + not to do + and cause + you cause + else make + things do + so making + hath done + he maketh + and doeth + hath made + will I do + that I do + as ye did + that made + For to do + to fulfil + to execute + thou doest + which bare + that ye do + shall I do + let him do + committeth + to perform + and maketh + that doeth + which made + will he do + him he did + to observe + hand doeth + will we do + And he did + To execute + manner did + both yield + which gave + to content + To perform + fulfilling + unto you do + when I gave + he purposed + I will make + up and bare + will I make + that I made + I will keep + hath gained + thou makest + he had done + shall we do + and will do + have caused + have I made + shall he do + we had made + I have done + let us make + which doeth + had wrought + I have been + ye would do + I have made + And they did + And he doeth + as they went + and continue + and bringeth + them that do + and he doeth + we have done + things ye do + and to agree + and they did + and shooteth + he hath done + for me to do + for if ye do + He hath done + have ye done + ye

have done + have wrought + which he did + that wrought + shall fulfil + hath he done + things he did + man hath done + thou shalt do + unto you Make + they had done + him that made + had committed + And hath made + And hast made + they might do + She hath done + transgresseth + of me) to do + shall they do + that bringeth + pit shall make + for thee to do + and shall make + and journeying + up and brought + for you making + as I have done + They shall put + which bringeth + one that doeth + I had not done + in me he doeth + And he causeth + than others do + of you keepeth + that he maketh + hast thou done + He hath shewed + that will I do + that I will do + He that shewed + hast thou made + And there abode + him and causeth + doth not commit + And he ordained + that thou doest + ye to have done + that I shall do + and they caused + and let us make + as ye have done + woman hath done + Have I committed + that they may do + For he hath made + he and that I do + but ye have made + that they can do + things and doest + unto him to make + them which cause + are they that do + thing shall I do + that he had done + that hath shewed + unto him and make + And he exerciseth + that ye should do + but he that doeth + of them that make + and them which do + them He that made + But he that doeth + he that thou make + her that had done + that they had done + thou have me to do + and thou hast made + He that committeth + and they have done + there who had made + ye that I shall do + ye shall have done + me and I will make + that she hath done + not and did commit + things that he did + that he should make + they that have done + that he might cause + But when thou doest + ye that I should do + things will they do + did not he that made + in them for in doing + thou that I shall do + unto him to continue + And when he had made + him not but have done + thou that I should do + but that ye should do + to him that appointed + unto them I have done + that they should make + And after he had spent + that thou shouldest do + to his burial and made + the things that he did + But though he had done + that he that hath done + though I have committed + that after ye have done + unto him That thou doest + neither whatsoever worketh + as of things that are made + And after they had tarried + of him and that they had done + them that they should not make + him up ; and if he have committed + them out after that he had shewed + thou unto us seeing that thou doest +/; to make a crowd, i .e . raise a public disturbance: --gather a company .

3854 + came + come + coming + cometh + I came + I come + he went + thither + is come + was come + were come + they came + that came + being come + there came + were present + when he came + and they came + when he cometh + they were come + which were come + when he was come + ye that I am come + And when they came + that thou art come + And when he was come + in the morning he came + And when they were come + with them . When he was come +/. paraginomai {par-ag-in'-om-ahee}; from 3844 + at + more + nigh + side + than + above + among + it at + before + down at + against + contrary + them before + that she had + them down at + stripes save + in the sight + unto you than + of himself more + when she was past + And when his friends + that which is against + unto him and he was nigh + such things as they give +/ and 1096 + God + had + made + laid + come + done + came + grow + Give + waxed + doing + being + arose + became + become + cometh + abroad + forbid + ariseth + is past + am made + But God + wrought + require + it come + it came + he came + sounded + be done + as soon + to come + is made + be made + is come + was come + was done + are done + I became + was made + are made + But made + he would + trembled + and made + was past + man have + is found + continued + he became + I am made + but being + it befell + and being + and waxed + And being + were made + were done + were come + have lost + have been + is become + hath been + is become + to become + was coming + shall come + being made + it is done + was shewed + and become + was become + it is come + It is done + would grow + there came + he is made + and became + and shewed + Being made + I was made + we behaved + may become + thing made + thing kept + thing come + that arose + might come + are become + to be done + to be made + as it came + there arose + was divided + And it came + he be taken + is happened + unto me God + I have been + I am become + when camest + in and came + be ordained + being ended + and falling + things come + may be done + And at even + may be made + and brought + we had been + in was made + and drawing + we are made + is preferred + and was made + thou be made + be fulfilled + might become + and becometh + ye have been + day was come + was now come + and it cometh + And ye became + were finished + shall be done + that by means + that was made + shall be made + might be made + and were made + that was done + were not made + there is made + so be it done + and is become + And he became + thou art made + and it became + hath been done + things be done + and there fell + which was made + she be married + let him become + and are become + thou hast been + And there came + have been done + and it becometh + and they became + and he becometh + thou art become + And there arose + for we are made + old having been + things are done + For we are made + up and becometh + that it be made + me is preferred + shall be turned + which

were done + works were done + it shall be done + things were made + when he was come + things were done + therein he being + whilst ye became + shall be brought + ye have not been + things shall come + things are become + works are wrought + we should be made + that it thundered + unto me It is done + unto me It is done + them that had been + they should be put + and there followed + works had been done + me not ; I was made + which was published + things be fulfilled + it was that was done + in you had been done + And when there arose + that he might become + and it shall be done + things which are done + things that were done + in thee had been done + thou Ye shall be made + that we might be made + though she be married + And when we were come + things that shall come + that shall not be made + at that which was come + for that which was done + And when there had been + And when there was made + of you for she hath been + the things that were done + things shall be performed + the things which are come + the things which were done + good unto us being assembled +/; to become near, i.e. approach (have arrived); by implication, to appear publicly: --come, go, be present.

3938 + by the way +/. parodos {par'-od-os}; from 3844 + at + more + nigh + side + than + above + among + it at + before + down at + against + contrary + them before + that she had + them down at + stripes save + in the sight + unto you than + of himself more + when she was past + And when his friends + that which is against + unto him and he was nigh + such things as they give +/ and 3598 + way + ways + time + the way + our way + thy way + my ways + journey + that way + his ways + their way + by the way + of his way + in the way + ye the way + is the way + on his way + of my ways + by that way + of that way + And the way + and the way + unto the way + that the way + are thy ways + and his ways + the highways + day s journey + for by the way + in his journey + and by the way + to me the ways + by the highway + up that the way + them in the way + unto us the way + we know the way + for your journey + unto him the way + evil of that way + for their journey + are in their ways + with us by the way + are they by the way + unto you in the way + unto thee in the way + as thou art in the way + And they were in the way + things were done in the way +/; a by-road, i.e. (actively) a route: --way.

4046 + purchase + he hath purchased +/. peripoieomai {per-ee-poy-eh'-om-ahee}; middle voice from 4012 + at + on + how + over + above + About + about + state + estate + behalf + Against + against + company + affairs + touching + out about + And about + man about + concerning + Concerning + As touching + our affairs + as touching + thee touching + them Touching + As concerning + of such manner + him concerning + and they about + And as touching + But as touching + them concerning + and his company + For as touching + thing concerning + for as concerning + things concerning + and also concerning + unto you concerning + unto him Concerning + unto them and about + things which concern + they that were about + that were hired about + the things concerning + for himself concerning + of the things pertaining + it not to you concerning + for the things concerning + When they which were about + of the things which concern +/ and 4160 + do + Do + did + done + bear + move + Make + mean + made + make + I do + took + held + Make + keep + to do + bring + Ye do + forth + ye do + dealt + I did + Bring + doing + ye do + doest + doeth + but do + and do + ye did + he did + making + laying + maketh + makest + to put + you do + I make + and did + he made + provide + he kept + we make + causeth + without + will do + they do + she did + ye made + shewest + be made + that do + man did + wrought + working + thou do + to make + it bear + ye make + he doeth + and made + and make + for I do + me to do + shall do + is to do + to bring + not make + bringing + And make + bringeth + they did + had made + had done + and to do + the doing + I will do + hast made + man doeth + Let us do + to you do + and ye do + which did + to be put + not forth + they made + should do + not to do + and cause + you cause + else make + things do + so making + hath done + he maketh + and doeth + hath made + will I do + that I do + as ye did + that made + For to do + to fulfil + to execute + thou doest + which bare + that ye do + shall I do + let him do + committeth + to perform + and maketh + that doeth + which made + will he do + him he did + to observe + hand doeth + will we do + And he did + To execute + manner did + both yield + which gave + to content + To perform + fulfilling + unto you do + when I gave + he purposed + I will make + up and bare + will I make + that I made + I will keep + hath gained + thou makest + he had done + shall we do + and will do + have caused + have I made + shall he do + we had made + I have done + let us make + which doeth + had wrought + I have been + ye would do + I have made + And they did + And he doeth + as they went + and continue + and bringeth + them that do + and he doeth + we have done + things ye do + and to agree + and they did + and shooteth + he hath done + for me to do + for if ye do + He hath done + have ye done + ye have done + have wrought + which he did + that wrought + shall fulfil + hath he done + things he did + man hath done + thou shalt do + unto you Make + they had

done + him that made + had committed + And hath made + And hast made + they might do + She hath done + transgresseth + of me) to do + shall they do + that bringeth + pit shall make + for thee to do + and shall make + and journeying + up and brought + for you making + as I have done + They shall put + which bringeth + one that doeth + I had not done + in me he doeth + And he causeth + than others do + of you keepeth + that he maketh + hast thou done + He hath shewed + that will I do + that I will do + He that shewed + hast thou made + And there abode + him and causeth + doth not commit + And he ordained + that thou doest + ve to have done + that I shall do + and they caused + and let us make + as ve have done + woman hath done + Have I committed + that they may do + For he hath made + he and that I do + but ye have made + that they can do + things and doest + unto him to make + them which cause + are they that do + thing shall I do + that he had done + that hath shewed + unto him and make + And he exerciseth + that ye should do + but he that doeth + of them that make + and them which do + them He that made + But he that doeth + he that thou make + her that had done + that they had done + thou have me to do + and thou hast made + He that committeth + and they have done + there who had made + ye that I shall do + ye shall have done + me and I will make + that she hath done + not and did commit + things that he did + that he should make + they that have done + that he might cause + But when thou doest + ye that I should do + things will they do + did not he that made + in them for in doing + thou that I shall do + unto him to continue + And when he had made + him not but have done + thou that I should do + but that ye should do + to him that appointed + unto them I have done + that they should make + And after he had spent + that thou shouldest do + to his burial and made + the things that he did + But though he had done + that he that hath done + though I have committed + that after ye have done + unto him That thou doest + neither whatsoever worketh + as of things that are made + And after they had tarried + of him and that they had done + them that they should not make + him up ; and if he have committed + them out after that he had shewed + thou unto us seeing that thou doest +/; to make around oneself, i.e. acquire (buy): --purchase.

4160 + do + Do + did + done + bear + move + Make + mean + made + make + I do + took + held + Make + keep + to do + bring + Ye do + forth + ye do + dealt + I did + Bring + doing + ye do + doest + doeth + but do + and do + ye did + he did + making + laying + maketh + makest + to put + you do + I make + and did + he made + provide + he kept + we make + causeth + without + will do + they do + she did + ye made + shewest + be made + that do + man did + wrought + working + thou do + to make + it bear + ye make + he doeth + and made + and make + for I do + me to do + shall do + is to do + to bring + not make + bringing + And make + bringeth + they did + had made + had done + and to do + the doing + I will do + hast made + man doeth + Let us do + to you do + and ye do + which did + to be put + not forth + they made + should do + not to do + and cause + you cause + else make + things do + so making + hath done + he maketh + and doeth + hath made + will I do + that I do + as ye did + that made + For to do + to fulfil + to execute + thou doest + which bare + that ye do + shall I do + let him do + committeth + to perform + and maketh + that doeth + which made + will he do + him he did + to observe + hand doeth + will we do + And he did + To execute + manner did + both yield + which gave + to content + To perform + fulfilling + unto you do + when I gave + he purposed + I will make + up and bare + will I make + that I made + I will keep + hath gained + thou makest + he had done + shall we do + and will do + have caused + have I made + shall he do + we had made + I have done + let us make + which doeth + had wrought + I have been + ye would do + I have made + And they did + And he doeth + as they went + and continue + and bringeth + them that do + and he doeth + we have done + things ye do + and to agree + and they did + and shooteth + he hath done + for me to do + for if ye do + He hath done + have ye done + ye have done + have wrought + which he did + that wrought + shall fulfil + hath he done + things he did + man hath done + thou shalt do + unto you Make + they had done + him that made + had committed + And hath made + And hast made + they might do + She hath done + transgresseth + of me) to do + shall they do + that bringeth + pit shall make + for thee to do + and shall make + and journeying + up and brought + for you making + as I have done + They shall put + which bringeth + one that doeth + I had not done + in me he doeth + And he causeth + than others do + of you keepeth + that he maketh + hast thou done + He hath shewed + that will I do + that I will do + He that shewed + hast thou made + And there abode + him and causeth + doth not commit + And he ordained + that thou doest + ye to have done + that I shall do + and they caused + and let us make + as ye have done + woman hath done + Have I committed + that they may do + For he hath made + he and that I do + but ye have made + that they can do + things and doest + unto him to make + them which cause + are they that do + thing shall I do + that he had done + that hath shewed + unto him and make + And he exerciseth + that ye should do + but he that doeth + of them that make + and them which do + them He that made + But he that

doeth + he that thou make + her that had done + that they had done + thou have me to do + and thou hast made + He that committeth + and they have done + there who had made + ye that I shall do + ye shall have done + me and I will make + that she hath done + not and did commit + things that he did + that he should make + they that have done + that he might cause + But when thou doest + ye that I should do + things will they do + did not he that made + in them for in doing + thou that I shall do + unto him to continue + And when he had made + him not but have done + thou that I should do + but that ye should do + to him that appointed + unto them I have done + that they should make + And after he had spent + that thou shouldest do + to his burial and made + the things that he did + But though he had done + that he that hath done + though I have committed + that after ye have done + unto him That thou doest + neither whatsoever worketh + as of things that are made + And after they had tarried + of him and that they had done + them that they should not make + him up ; and if he have committed + them out after that he had shewed + thou unto us seeing that thou doest +/. poieo {poy-eh'-o}; apparently a prolonged form of an obsolete primary; to make or do (in a very wide application, more or less direct): --abide, + agree, appoint, X avenge, + band together, be, bear, + bewray, bring (forth), cast out, cause, commit, + content, continue, deal, + without any delay, (would) do(-ing), execute, exercise, fulfil, gain, give, have, hold, X journeying, keep, + lay wait, + lighten the ship, make, X mean, + none of these things move me, observe, ordain, perform, provide, + have purged, purpose, put, + raising up, X secure, shew, X shoot out, spend, take, tarry, + transgress the law, work, yield. Compare 4238 + do + Do + I do + doeth + to do + doest + and do + ye did + is done + that do + in me do + and to do + thou keep + which used + having done + ye shall do + of our deeds + and he doeth + not that I do + them which do + man hath done + have committed + in them that do + unto them Exact + them which commit + thing was not done + that they which do + upon him that doeth + they have committed + to that he hath done + I might have required + that he had committed + that they which commit + and they that have done +/.

4161 + For we are his workmanship + by the things that are made +/. poiema {poy'-ay-mah}; from 4160 + do + Do + did + done + bear + move + Make + mean + made + make + I do + took + held + Make + keep + to do + bring + Ye do + forth + ye do + dealt + I did + Bring + doing + ye do + doest + doeth + but do + and do + ye did + he did + making + laying + maketh + makest + to put + you do + I make + and did + he made + provide + he kept + we make + causeth + without + will do + they do + she did + ye made + shewest + be made + that do + man did + wrought + working + thou do + to make + it bear + ye make + he doeth + and made + and make + for I do + me to do + shall do + is to do + to bring + not make + bringing + And make + bringeth + they did + had made + had done + and to do + the doing + I will do + hast made + man doeth + Let us do + to you do + and ye do + which did + to be put + not forth + they made + should do + not to do + and cause + you cause + else make + things do + so making + hath done + he maketh + and doeth + hath made + will I do + that I do + as ye did + that made + For to do + to fulfil + to execute + thou doest + which bare + that ye do + shall I do + let him do + committeth + to perform + and maketh + that doeth + which made + will he do + him he did + to observe + hand doeth + will we do + And he did + To execute + manner did + both yield + which gave + to content + To perform + fulfilling + unto you do + when I gave + he purposed + I will make + up and bare + will I make + that I made + I will keep + hath gained + thou makest + he had done + shall we do + and will do + have caused + have I made + shall he do + we had made + I have done + let us make + which doeth + had wrought + I have been + ye would do + I have made + And they did + And he doeth + as they went + and continue + and bringeth + them that do + and he doeth + we have done + things ye do + and to agree + and they did + and shooteth + he hath done + for me to do + for if ye do + He hath done + have ye done + ye have done + have wrought + which he did + that wrought + shall fulfil + hath he done + things he did + man hath done + thou shalt do + unto you Make + they had done + him that made + had committed + And hath made + And hast made + they might do + She hath done + transgresseth + of me) to do + shall they do + that bringeth + pit shall make + for thee to do + and shall make + and journeying + up and brought + for you making + as I have done + They shall put + which bringeth + one that doeth + I had not done + in me he doeth + And he causeth + than others do + of you keepeth + that he maketh + hast thou done + He hath shewed + that will I do + that I will do + He that shewed + hast thou made + And there abode + him and causeth + doth not commit + And he ordained + that thou doest + ye to have done + that I shall do + and they caused + and let us make + as ye have done + woman hath done + Have I committed + that they may do + For he hath made + he and that I do + but ye have made + that they can do + things and doest + unto him to make + them which cause + are they that do + thing shall I do + that he had done + that hath shewed + unto him and make + And he exerciseth + that ye should do + but he that doeth + of them that make + and them which do + them He that made + But he that doeth + he that thou make + her that had done + that they had done + thou have me to do + and thou hast made + He that committeth + and they have done + there who had made + ye that I shall do + ye shall have done + me and I will make + that she hath done + not and did commit + things that he did + that he should make + they that have done + that he might cause + But when thou doest + ye that I should do + things will they do + did not he that made + in them for in doing + thou that I shall do + unto him to continue + And when he had made + him not but have done + thou that I should do + but that ye should do + to him that appointed + unto them I have done + that they should make + And after he had spent + that hath done + though I have committed + that after ye have done + unto him That thou doest + neither whatsoever worketh + as of things that are made + And after they had tarried + of him and that they had done + them that they should not make + him up ; and if he have committed + them out after that he had shewed + thou unto us seeing that thou doest +/ ; a product, i.e. fabric (literally or figuratively): --thing that is made, workmanship .

4162 + in his deed +/. poiesis {poy'-ay-sis}; from 4160 + do + Do + did + done + bear + move + Make + mean + made + make + I do + took + held + Make + keep + to do + bring + Ye do + forth + ye do + dealt + I did + Bring + doing + ye do + doest + doeth + but do + and do + ye did + he did + making + laying + maketh + makest + to put + you do + I make + and did + he made + provide + he kept + we make + causeth + without + will do + they do + she did + ye made + shewest + be made + that do + man did + wrought + working + thou do + to make + it bear + ye make + he doeth + and made + and make + for I do + me to do + shall do + is to do + to bring + not make + bringing + And make + bringeth + they did + had made + had done + and to do + the doing + I will do + hast made + man doeth + Let us do + to you do + and ye do + which did + to be put + not forth + they made + should do + not to do + and cause + you cause + else make + things do + so making + hath done + he maketh + and doeth + hath made + will I do + that I do + as ye did + that made + For to do + to fulfil + to execute + thou doest + which bare + that ye do + shall I do + let him do + committeth + to perform + and maketh + that doeth + which made + will he do + him he did + to observe + hand doeth + will we do + And he did + To execute + manner did + both yield + which gave + to content + To perform + fulfilling + unto you do + when I gave + he purposed + I will make + up and bare + will I make + that I made + I will keep + hath gained + thou makest + he had done + shall we do + and will do + have caused + have I made + shall he do + we had made + I have done + let us make + which doeth + had wrought + I have been + ye would do + I have made + And they did + And he doeth + as they went + and continue + and bringeth + them that do + and he doeth + we have done + things ye do + and to agree + and they did + and shooteth + he hath done + for me to do + for if ye do + He hath done + have ye done + ye have done + have wrought + which he did + that wrought + shall fulfil + hath he done + things he did + man hath done + thou shalt do + unto you Make + they had done + him that made + had committed + And hath made + And hast made + they might do + She hath done + transgresseth + of me) to do + shall they do + that bringeth + pit shall make + for thee to do + and shall make + and journeying + up and brought + for you making + as I have done + They shall put + which bringeth + one that doeth + I had not done + in me he doeth + And he causeth + than others do + of you keepeth + that he maketh + hast thou done + He hath shewed + that will I do + that I will do + He that shewed + hast thou made + And there abode + him and causeth + doth not commit + And he ordained + that thou doest + ye to have done + that I shall do + and they caused + and let us make + as ye have done + woman hath done + Have I committed + that they may do + For he hath made + he and that I do + but ye have made + that they can do + things and doest + unto him to make + them which cause + are they that do + thing shall I do + that he had done + that hath shewed + unto him and make + And he exerciseth + that ve should do + but he that doeth + of them that make + and them which do + them He that made + But he that doeth + he that thou make + her that had done + that they had done + thou have me to do + and thou hast made + He that committeth + and they have done + there who had made + ye that I shall do + ye shall have done + me and I will make + that she hath done + not and did commit + things that he did + that he should make + they that have done + that he might cause + But when thou doest + ye that I should do + things will they do + did not he that made + in them for in doing + thou that I shall do + unto him to continue + And when he had made + him not but have done + thou that I should do + but that ye should do + to him that appointed + unto them I have done + that they should make + And after he had spent + that thou shouldest do + to his burial and made + the things that he did + But though he had done + that he that hath done + though I have committed + that after ye have

done + unto him That thou doest + neither whatsoever worketh + as of things that are made + And after they had tarried + of him and that they had done + them that they should not make + him up ; and if he have committed + them out after that he had shewed + thou unto us seeing that thou doest +/ ; action, i .e . performance (of the law): --deed .

4163 + poets + not a doer + but a doer + but the doers + and not a doer + But be ye doers +/ . poietes {poy-ay-tace'}; from 4160 + do + Do + did + done + bear + move + Make + mean + made + make + I do + took + held + Make + keep + to do + bring + Ye do + forth + ye do + dealt + I did + Bring + doing + ye do + doest + doeth + but do + and do + ye did + he did + making + laying + maketh + makest + to put + you do + I make + and did + he made + provide + he kept + we make + causeth + without + will do + they do + she did + ye made + shewest + be made + that do + man did + wrought + working + thou do + to make + it bear + ye make + he doeth + and made + and make + for I do + me to do + shall do + is to do + to bring + not make + bringing + And make + bringeth + they did + had made + had done + and to do + the doing + I will do + hast made + man doeth + Let us do + to you do + and ye do + which did + to be put + not forth + they made + should do + not to do + and cause + you cause + else make + things do + so making + hath done + he maketh + and doeth + hath made + will I do + that I do + as ye did + that made + For to do + to fulfil + to execute + thou doest + which bare + that ye do + shall I do + let him do + committeth + to perform + and maketh + that doeth + which made + will he do + him he did + to observe + hand doeth + will we do + And he did + To execute + manner did + both yield + which gave + to content + To perform + fulfilling + unto you do + when I gave + he purposed + I will make + up and bare + will I make + that I made + I will keep + hath gained + thou makest + he had done + shall we do + and will do + have caused + have I made + shall he do + we had made + I have done + let us make + which doeth + had wrought + I have been + ye would do + I have made + And they did + And he doeth + as they went + and continue + and bringeth + them that do + and he doeth + we have done + things ye do + and to agree + and they did + and shooteth + he hath done + for me to do + for if ye do + He hath done + have ye done + ye have done + have wrought + which he did + that wrought + shall fulfil + hath he done + things he did + man hath done + thou shalt do + unto you Make + they had done + him that made + had committed + And hath made + And hast made + they might do + She hath done + transgresseth + of me) to do + shall they do + that bringeth + pit shall make + for thee to do + and shall make + and journeying + up and brought + for you making + as I have done + They shall put + which bringeth + one that doeth + I had not done + in me he doeth + And he causeth + than others do + of you keepeth + that he maketh + hast thou done + He hath shewed + that will I do + that I will do + He that shewed + hast thou made + And there abode + him and causeth + doth not commit + And he ordained + that thou doest + ye to have done + that I shall do + and they caused + and let us make + as ye have done + woman hath done + Have I committed + that they may do + For he hath made + he and that I do + but ye have made + that they can do + things and doest + unto him to make + them which cause + are they that do + thing shall I do + that he had done + that hath shewed + unto him and make + And he exerciseth + that ye should do + but he that doeth + of them that make + and them which do + them He that made + But he that doeth + he that thou make + her that had done + that they had done + thou have me to do + and thou hast made + He that committeth + and they have done + there who had made + ye that I shall do + ye shall have done + me and I will make + that she hath done + not and did commit + things that he did + that he should make + they that have done + that he might cause + But when thou doest + ye that I should do + things will they do + did not he that made + in them for in doing + thou that I shall do + unto him to continue + And when he had made + him not but have done + thou that I should do + but that ye should do + to him that appointed + unto them I have done + that they should make + And after he had spent + that thou shouldest do + to his burial and made + the things that he did + But though he had done + that he that hath done + though I have committed + that after ye have done + unto him That thou doest + neither whatsoever worketh + as of things that are made + And after they had tarried + of him and that they had done + them that they should not make + him up; and if he have committed + them out after that he had shewed + thou unto us seeing that thou doest +/; a performer; specifically, a "poet"; --doer, poet.

4229 + work + thing + things + matter + a matter + business + of things + in any matter + of the things +/. pragma {prag'-mah}; from 4238 + do + Do + I do + doeth + to do + doest + and do + ye did + is done + that do + in me do + and to do + thou keep + which used + having done + ye shall do + of our deeds + and he doeth + not that I do + them which do + man hath done + have committed + in them that do + unto them Exact + them which commit + thing was not done + that they which do + upon him that doeth + they have committed + to that he hath done + I might have required + that he had committed + that they which commit + and they that have done +/; a deed; by implication, an affair; by extension, an object (material): - business, matter, thing, work .

4233 + and the officer + thee to the officer +/. praktor {prak'-tor}; from a derivative of 4238 + do + Do + I do + doeth + to do + doest + and do + ye did + is done + that do + in me do + and to do + thou keep + which used + having done + ye shall do + of our deeds + and he doeth + not that I do + them which do + man hath done + have committed + in them that do + unto them Exact + them which commit + thing was not done + that they which do + upon him that doeth + they have committed + to that he hath done + I might have required + that he had committed + that they which commit + and they that have done +/; a practiser, i.e. (specifically) an official collector: --officer.

4234 + office + and deed + the deeds + their deeds + to his works + with his deeds +/. praxis {prax'-is}; from 4238 + do + Do + I do + doeth + to do + doest + and do + ye did + is done + that do + in me do + and to do + thou keep + which used + having done + ye shall do + of our deeds + and he doeth + not that I do + them which do + man hath done + have committed + in them that do + unto them Exact + them which commit + thing was not done + that they which do + upon him that doeth + they have committed + to that he hath done + I might have required + that he had committed + that they which commit + and they that have done +/; practice, i.e. (concretely) an act; by extension, a function: --deed, office, work .

4238 + do + Do + I do + doeth + to do + doest + and do + ye did + is done + that do + in me do + and to do + thou keep + which used + having done + ye shall do + of our deeds + and he doeth + not that I do + them which do + man hath done + have committed + in them that do + unto them Exact + them which commit + thing was not done + that they which do + upon him that doeth + they have committed + to that he hath done + I might have required + that he had committed + that they which commit + and they that have done +/. prasso {pras'-so}; a primary verb; to "practise", i.e. perform repeatedly or habitually (thus differing from 4160 + do + Do + did + done + bear + move + Make + mean + made + make + I do + took + held + Make + keep + to do + bring + Ye do + forth + ye do + dealt + I did + Bring + doing + ye do + doest + doeth + but do + and do + ye did + he did + making + laying + maketh + makest + to put + you do + I make + and did + he made + provide + he kept + we make + causeth + without + will do + they do + she did + ye made + shewest + be made + that do + man did + wrought + working + thou do + to make + it bear + ye make + he doeth + and made + and make + for I do + me to do + shall do + is to do + to bring + not make + bringing + And make + bringeth + they did + had made + had done + and to do + the doing + I will do + hast made + man doeth + Let us do + to you do + and ye do + which did + to be put + not forth + they made + should do + not to do + and cause + you cause + else make + things do + so making + hath done + he maketh + and doeth + hath made + will I do + that I do + as ye did + that made + For to do + to fulfil + to execute + thou doest + which bare + that ye do + shall I do + let him do + committeth + to perform + and maketh + that doeth + which made + will he do + him he did + to observe + hand doeth + will we do + And he did + To execute + manner did + both yield + which gave + to content + To perform + fulfilling + unto you do + when I gave + he purposed + I will make + up and bare + will I make + that I made + I will keep + hath gained + thou makest + he had done + shall we do + and will do + have caused + have I made + shall he do + we had made + I have done + let us make + which doeth + had wrought + I have been + ye would do + I have made + And they did + And he doeth + as they went + and continue + and bringeth + them that do + and he doeth + we have done + things ye do + and to agree + and they did + and shooteth + he hath done + for me to do + for if ye do + He hath done + have ye done + ye have done + have wrought + which he did + that wrought + shall fulfil + hath he done + things he did + man hath done + thou shalt do + unto you Make + they had done + him that made + had committed + And hath made + And hast made + they might do + She hath done + transgresseth + of me) to do + shall they do + that bringeth + pit shall make + for thee to do + and shall make + and journeying + up and brought + for you making + as I have done + They shall put + which bringeth + one that doeth + I had not done + in me he doeth + And he causeth + than others do + of you keepeth + that he maketh + hast thou done + He hath shewed + that will I do + that I will do + He that shewed + hast thou made + And there abode + him and causeth + doth not commit + And he ordained + that thou doest + ye to have done + that I shall do + and they caused + and let us make + as ye have done + woman hath done + Have I committed + that they may do + For he hath made + he and that I do + but ye have made + that they can do + things and doest + unto him to make + them which cause + are they that do

+ thing shall I do + that he had done + that hath shewed + unto him and make + And he exerciseth + that ye should do + but he that doeth + of them that make + and them which do + them He that made + But he that doeth + he that thou make + her that had done + that they had done + thou have me to do + and thou hast made + He that committeth + and they have done + there who had made + ye that I shall do + ye shall have done + me and I will make + that she hath done + not and did commit + things that he did + that he should make + they that have done + that he might cause + But when thou doest + ye that I should do + things will they do + did not he that made + in them for in doing + thou that I shall do + unto him to continue + And when he had made + him not but have done + thou that I should do + but that ye should do + to him that appointed + unto them I have done + that they should make + And after he had spent + that thou shouldest do + to his burial and made + the things that he did + But though he had done + that he that hath done + though I have committed + that after ye have done + unto him That thou doest + neither whatsoever worketh + as of things that are made + And after they had tarried + of him and that they had done + them that they should not make + him up; and if he have committed + them out after that he had shewed + thou unto us seeing that thou doest +/, which properly refers to a single act); by implication, to execute, accomplish, etc .; specifically, to collect (dues), fare (personally): --commit, deeds, do, exact, keep, require, use arts.

4266 + that are past +/. proginomai {prog-in'-om-ahee}; from 4253 + ago + ever + above + before + us before + And above + of before + But above + me before + you before + was before + But before + For before + were before + which before + him and we or + him for before + unto him Before + with you before + And he is before + us in him before + with thee before + that were before +/ and 1096 + God + had + made + laid + come + done + came + grow + Give + waxed + doing + being + arose + became + become + cometh + abroad + forbid + ariseth + is past + am made + But God + wrought + require + it come + it came + he came + sounded + be done + as soon + to come + is made + be made + is come + was come + was done + are done + I became + was made + are made + But made + he would + trembled + and made + was past + man have + is found + continued + he became + I am made + but being + it befell + and being + and waxed + And being + were made + were done + were come + have lost + have been + is become + hath been + is become + to become + was coming + shall come + being made + it is done + was shewed + and become + was become + it is come + It is done + would grow + there came + he is made + and became + and shewed + Being made + I was made + we behaved + may become + thing made + thing kept + thing come + that arose + might come + are become + to be done + to be made + as it came + there arose + was divided + And it came + he be taken + is happened + unto me God + I have been + I am become + when camest + in and came + be ordained + being ended + and falling + things come + may be done + And at even + may be made + and brought + we had been + in was made + and drawing + we are made + is preferred + and was made + thou be made + be fulfilled + might become + and becometh + ye have been + day was come + was now come + and it cometh + And ye became + were finished + shall be done + that by means + that was made + shall be made + might be made + and were made + that was done + were not made + there is made + so be it done + and is become + And he became + thou art made + and it became + hath been done + things be done + and there fell + which was made + she be married + let him become + and are become + thou hast been + And there came + have been done + and it becometh + and they became + and he becometh + thou art become + And there arose + for we are made + old having been + things are done + For we are made + up and becometh + that it be made + me is preferred + shall be turned + which were done + works were done + it shall be done + things were made + when he was come + things were done + therein he being + whilst ye became + shall be brought + ye have not been + things shall come + things are become + works are wrought + we should be made + that it thundered + unto me It is done + unto me It is done + them that had been + they should be put + and there followed + works had been done + me not ; I was made + which was published + things be fulfilled + it was that was done + in you had been done + And when there arose + that he might become + and it shall be done + things which are done + things that were done + in thee had been done + thou Ye shall be made + that we might be made + though she be married + And when we were come + things that shall come + that shall not be made + at that which was come + for that which was done + And when there had been + And when there was made + of you for she hath been + the things that were done + that ye should be married + things shall be performed + the things which are come + the things which were done + good unto us being assembled +/; to be already, i.e. have previousy transpired: --be past.

4364 + and he made +/. prospoieomai {pros-poy-eh'-om-ahee}; middle voice from 4314 + at + nigh + among

+ toward + within + because + whereby + against + between + me among + as about + not among + according + himself at + concerning + conditions + not against + but against + things before + but not before + they had against + of speech toward + is he that condemneth + with us for it is toward +/ and 4160 + do + Do + did + done + bear + move + Make + mean + made + make + I do + took + held + Make + keep + to do + bring + Ye do + forth + ye do + dealt + I did + Bring + doing + ye do + doest + doeth + but do + and do + ye did + he did + making + laying + maketh + makest + to put + you do + I make + and did + he made + provide + he kept + we make + causeth + without + will do + they do + she did + ye made + shewest + be made + that do + man did + wrought + working + thou do + to make + it bear + ye make + he doeth + and made + and make + for I do + me to do + shall do + is to do + to bring + not make + bringing + And make + bringeth + they did + had made + had done + and to do + the doing + I will do + hast made + man doeth + Let us do + to you do + and ye do + which did + to be put + not forth + they made + should do + not to do + and cause + you cause + else make + things do + so making + hath done + he maketh + and doeth + hath made + will I do + that I do + as ye did + that made + For to do + to fulfil + to execute + thou doest + which bare + that ye do + shall I do + let him do + committeth + to perform + and maketh + that doeth + which made + will he do + him he did + to observe + hand doeth + will we do + And he did + To execute + manner did + both yield + which gave + to content + To perform + fulfilling + unto you do + when I gave + he purposed + I will make + up and bare + will I make + that I made + I will keep + hath gained + thou makest + he had done + shall we do + and will do + have caused + have I made + shall he do + we had made + I have done + let us make + which doeth + had wrought + I have been + ye would do + I have made + And they did + And he doeth + as they went + and continue + and bringeth + them that do + and he doeth + we have done + things ye do + and to agree + and they did + and shooteth + he hath done + for me to do + for if ye do + He hath done + have ye done + ye have done + have wrought + which he did + that wrought + shall fulfil + hath he done + things he did + man hath done + thou shalt do + unto you Make + they had done + him that made + had committed + And hath made + And hast made + they might do + She hath done + transgresseth + of me) to do + shall they do + that bringeth + pit shall make + for thee to do + and shall make + and journeying + up and brought + for you making + as I have done + They shall put + which bringeth + one that doeth + I had not done + in me he doeth + And he causeth + than others do + of you keepeth + that he maketh + hast thou done + He hath shewed + that will I do + that I will do + He that shewed + hast thou made + And there abode + him and causeth + doth not commit + And he ordained + that thou doest + ye to have done + that I shall do + and they caused + and let us make + as ye have done + woman hath done + Have I committed + that they may do + For he hath made + he and that I do + but ye have made + that they can do + things and doest + unto him to make + them which cause + are they that do + thing shall I do + that he had done + that hath shewed + unto him and make + And he exerciseth + that ye should do + but he that doeth + of them that make + and them which do + them He that made + But he that doeth + he that thou make + her that had done + that they had done + thou have me to do + and thou hast made + He that committeth + and they have done + there who had made + ye that I shall do + ye shall have done + me and I will make + that she hath done + not and did commit + things that he did + that he should make + they that have done + that he might cause + But when thou doest + ye that I should do + things will they do + did not he that made + in them for in doing + thou that I shall do + unto him to continue + And when he had made + him not but have done + thou that I should do + but that ye should do + to him that appointed + unto them I have done + that they should make + And after he had spent + that thou shouldest do + to his burial and made + the things that he did + But though he had done + that he that hath done + though I have committed + that after ye have done + unto him That thou doest + neither whatsoever worketh + as of things that are made + And after they had tarried + of him and that they had done + them that they should not make + him up ; and if he have committed + them out after that he had shewed + thou unto us seeing that thou doest +/; to do forward for oneself, i.e. pretend (as if about to do a thing): --make as though .

4635 + they were tentmakers +/. skenopoios {skay-nop-oy-os'}; from 4633 + tabernacle + habitations + tabernacles + the tabernacle + in tabernacles + up the tabernacle + of the tabernacle + and his tabernacle + For there was a tabernacle +/ and 4160 + do + Do + did + done + bear + move + Make + mean + made + make + I do + took + held + Make + keep + to do + bring + Ye do + forth + ye do + dealt + I did + Bring + doing + ye do + doest + doeth + but do + and do + ye did + he did + making + laying + maketh + makest + to put + you do + I make + and did + he made + provide + he kept + we make + causeth + without + will do + they do + she did + ye made + shewest + be made + that do + man did + wrought + working + thou do + to

make + it bear + ye make + he doeth + and made + and make + for I do + me to do + shall do + is to do + to bring + not make + bringing + And make + bringeth + they did + had made + had done + and to do + the doing + I will do + hast made + man doeth + Let us do + to you do + and ye do + which did + to be put + not forth + they made + should do + not to do + and cause + you cause + else make + things do + so making + hath done + he maketh + and doeth + hath made + will I do + that I do + as ye did + that made + For to do + to fulfil + to execute + thou doest + which bare + that ye do + shall I do + let him do + committeth + to perform + and maketh + that doeth + which made + will he do + him he did + to observe + hand doeth + will we do + And he did + To execute + manner did + both yield + which gave + to content + To perform + fulfilling + unto you do + when I gave + he purposed + I will make + up and bare + will I make + that I made + I will keep + hath gained + thou makest + he had done + shall we do + and will do + have caused + have I made + shall he do + we had made + I have done + let us make + which doeth + had wrought + I have been + ye would do + I have made + And they did + And he doeth + as they went + and continue + and bringeth + them that do + and he doeth + we have done + things ye do + and to agree + and they did + and shooteth + he hath done + for me to do + for if ye do + He hath done + have ye done + ye have done + have wrought + which he did + that wrought + shall fulfil + hath he done + things he did + man hath done + thou shalt do + unto you Make + they had done + him that made + had committed + And hath made + And hast made + they might do + She hath done + transgresseth + of me) to do + shall they do + that bringeth + pit shall make + for thee to do + and shall make + and journeying + up and brought + for you making + as I have done + They shall put + which bringeth + one that doeth + I had not done + in me he doeth + And he causeth + than others do + of you keepeth + that he maketh + hast thou done + He hath shewed + that will I do + that I will do + He that shewed + hast thou made + And there abode + him and causeth + doth not commit + And he ordained + that thou doest + ye to have done + that I shall do + and they caused + and let us make + as ye have done + woman hath done + Have I committed + that they may do + For he hath made + he and that I do + but ye have made + that they can do + things and doest + unto him to make + them which cause + are they that do + thing shall I do + that he had done + that hath shewed + unto him and make + And he exerciseth + that ye should do + but he that doeth + of them that make + and them which do + them He that made + But he that doeth + he that thou make + her that had done + that they had done + thou have me to do + and thou hast made + He that committeth + and they have done + there who had made + ye that I shall do + ye shall have done + me and I will make + that she hath done + not and did commit + things that he did + that he should make + they that have done + that he might cause + But when thou doest + ye that I should do + things will they do + did not he that made + in them for in doing + thou that I shall do + unto him to continue + And when he had made + him not but have done + thou that I should do + but that ye should do + to him that appointed + unto them I have done + that they should make + And after he had spent + that thou shouldest do + to his burial and made + the things that he did + But though he had done + that he that hath done + though I have committed + that after ye have done + unto him That thou doest + neither whatsoever worketh + as of things that are made + And after they had tarried + of him and that they had done + them that they should not make + him up ; and if he have committed + them out after that he had shewed + thou unto us seeing that thou doest +/; a manufacturer of tents: --tent-maker .

4785 + and he was numbered +/. sugkatapsephizo {soong-kat-aps-ay-fid'-zo}; from 4862 + and beside + accompanied +/ and a compound of 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + to thim out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was

born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/ and 5585 + count + and counteth +/; to count down in company with, i .e . enroll among: -- number with .

 $4808 + \text{fig} + \text{tree} + \text{a fig} + \text{the fig} + \text{of the fig} + \text{is the fig} + \text{even as a fig} + \text{which is done to the fig} +/. suke {soo-kay'}; from 4810 + figs + of figs +/; a fig-tree: --fig tree.$

4923 + in the company +/. sunodia {soon-od-ee'-ah}; from a compound of 4862 + and beside + accompanied +/ and 3598 + way + ways + time + the way + our way + thy way + my ways + journey + that way + his ways + their way + by the way + of his way + in the way + ye the way + is the way + on his way + of my ways + by that way + of that way + And the way + and the way + unto the way + that the way + are thy ways + and his ways + the highways + day s journey + for by the way + in his journey + and by the way + to me the ways + by the highway + up that the way + them in the way + unto us the way + we know the way + for your journey + unto him the way + evil of that way + for their journey + are in their ways + with us by the way + are they by the way + unto you in the way + unto thee in the way + as thou art in the way + And they were in the way + things were done in the way +/ (''synod''); companionship on a journey, i.e. (by implication) a caravan: --company.

4954 + body + and of the same +/. sussomos {soos'-so-mos}; from 4862 + and beside + accompanied +/ and 4983 + body + bodies + in body + my body + and body + thy body + his body + the body + it a body + and bodies + is my body + in my body + and slaves + is his body + up the body + in the body + of his body + of the body + in our body + by the body + to the body + In the body + of our body + in her body + For the body + for the body + and the body + but the body + not the body + not his body + from the body + they the body + were the body + away the body + not that body + but his bodily + and our bodies + for his body s + not but a body + For the bodies + in his own body + ye are the body + that the bodies + out of the body + him to the body + For as the body + not of the body + me from the body + their own bodies + be in you the body + of them in the body + whether in the body + with him that the body + the things done in his body + And those members of the body +/; of a joint body, i.e. (figuratively) a fellow-member of the Christian community: --of the same body .

4983 + body + bodies + in body + my body + and body + thy body + his body + the body + it a body + and bodies + is my body + in my body + and slaves + is his body + up the body + in the body + of his body + of the body + in our body + by the body + to the body + In the body + of our body + in her body + For the body + for the body + and the body + but the body + not the body + not his body + from the body + they the body + were the body + away the body + not that body + but his bodily + and our bodies + for his body s + not but a body + For the bodies + in his own body + ye are the body + that the bodies + out of the body + him to the body + For as the body + not of the body + me from the body + their own bodies + be in you the body + of them in the body + whether in the body + with him that the body + the things done in his body + And those members of the body +/. soma {so'-mah}; from 4982 + well + save + Save + whole + to save + He saved + be saved + he saved + was made + hath made + hath saved + was healed + shall save + thee whole + and to save + but to save + to be saved + he shall do + ye are saved + and be saved + are ye saved + having saved + let him save + to be healed + may be saved + that be saved + him were made + and might save + shall be saved + thou shalt save + should be saved + means he is made + I shall be whole + For we are saved + and will preserve + for he shall save + we shall be saved + him might be saved + thou shalt be saved + in he shall be saved + and she shall be made + that they may be saved + that ye might be saved + in them that are saved + of them which are saved + and thou shalt be saved + such as should be saved + that we should be saved + that they might be saved + her that she may be healed + but unto us which are saved + Notwithstanding she shall be saved +/ ; the body (as a sound whole), used in a very wide application, literally or figuratively: --bodily, body, slave .

4984 + For bodily + in a bodily +/. somatikos {so-mat-ee-kos'}; from 4983 + body + bodies + in body + my body + and body + thy body + his body + the body + it a body + and bodies + is my body + in my body + and slaves + is his body + up the body + in the body + of his body + of the body + in our body + by the body + to the body + In the body + of our body + in her body + For the body + for the body + and the body + but the body + not the body + not his body + from the body + they the body + were the body + away the body + not that body + but his bodily + and our bodies + for his body s + not but a body + For the bodies + in his own body + ye are the body + that the bodies + out of the body + him to the body + For as the body + not of the body + me from the body + their own bodies + be in you the body + of them in the body + whether in the body + with him that the body + the things done in his body + And those members of the body +/; corporeal or physical: --bodily.

5041 + bear + children +/. teknogoneo {tek-nog-on-eh'-o}; from a compound of 5043 + children 5043children 5043- Son + son + sons + child + my son + the son + of thy children 5043- of thy children 5043children + Children + the sons + and her children 5043- and her children 5043- her child + the child + daughters + as children + up children + unto him Son + the children + thy children + and children + her children + our children + his children + and her child + unto thee son + their children + the children s + of her children + thee for my son + to the children + of the children + are we the sons + for the children + and thy children + that my children + but the children + for her children + and the children + doth his children + with her children + unto them Children + as unto my children + we are not children + was are the children + are not the children + of him that as a son + unto us their children + that we are the children + but you for the children + That is They which are the children +/ and the base of 1096 + God + had + made + laid + come + done + came + grow + Give + waxed + doing + being + arose + became + become + cometh + abroad + forbid + ariseth + is past + am made + But God + wrought + require + it come + it came + he came + sounded + be done + as soon + to come + is made + be made + is come + was come + was done + are done + I became + was made + are made + But made + he would + trembled + and made + was past + man have + is found + continued + he became + I am made + but being + it befell + and being + and waxed + And being + were made + were done + were come + have lost + have been + is become + hath been + is become + to become + was coming + shall come + being made + it is done + was shewed + and become + was become + it is come + It is done + would grow + there came + he is made + and became + and shewed + Being made + I was made + we behaved + may become + thing made + thing kept + thing come + that arose + might come + are become + to be done + to be made + as it came + there arose + was divided + And it came + he be taken + is happened + unto me God + I have been + I am become + when camest + in and came + be ordained + being ended + and falling + things come + may be done + And at even + may be made + and brought + we had been + in was made + and drawing + we are made + is preferred + and was made + thou be made + be fulfilled + might become + and becometh + ye have been + day was come + was now come + and it cometh + And ye became + were finished + shall be done + that by means + that was made + shall be made + might be made + and were made + that was done + were not made + there is made + so be it done + and is become + And he became + thou art made + and it became + hath been done + things be done + and there fell + which was made + she be married + let him become + and are become + thou hast been + And there came + have been done + and it becometh + and they became + and he becometh + thou art become + And there arose + for we are made + old having been + things are done + For we are made + up and becometh + that it be made + me is preferred + shall be turned + which were done + works were done + it shall be done + things were made + when he was come + things were done + therein he being + whilst ye became + shall be brought + ye have not been + things shall come + things are become + works are wrought + we should be made + that it thundered + unto me It is done + unto me It is done + them that had been + they should be put + and there followed + works had been done + me not ; I was made + which was published + things be fulfilled + it was that was done + in you had been done + And when there arose + that he might become + and it shall be done + things which are done + things that were done + in thee had been done + thou Ye shall be made + that we might be made + though she be married + And when we were come + things that shall come + that shall not be made + at that which was come + for that which was done + And when there had been + And when there was made + of you for she hath been + the things that were done + that ye should be married + things shall be performed + the things which are come + the things which were done + good unto us being assembled +/; to be a child-bearer, i.e. parent (mother): --bear children .

5358 + of good + a lover +/. philagathos {fil-ag'-ath-os}; from 5384 + friend + friends + a friend + the Friend + her friends + you friends + and friends + his friends + the friends + be a friend + For a friend + but the friend + unto him Friend + for his friends + not thy friends + with my friends + unto his friends + he is his friend + unto thee Friend + Ye are my friends + unto you my friends + unto them Our friend + which were his friends + be to thee. Our friends +/ and 0018 + Good + good + goods + A good + a good + A good + things + in well + to good + is good + of good + him Good + thy good + for good + and good + done good + that good + unto good + thou good + of a good + with good + for a good + and a good + it be good + to the good + and of good + He is a good + For the good + for his good + thou me good + is that good + and my goods + and of a good + unto him Good + done thou good + out of the good + and on the good + that thy benefit + to thee for good + For he was a good + and he was a good + that which is good + of that which is good + to that which is good + but that which is good + unto that which is good + the thing which is good + in me by that which is good +/; fond to good, i.e. a promoter of virtue: --love of good men.

5499 + made + not made + by hands + with hands + places made + that is made +/. cheiropoietos {khi-rop-oy'-ay-tos}; from 5495 + hand + hands + my hand + his hand + of hands + the hand + own hand + her hand + my hands + thy hand + him hand + thy hands + the hands + his hands + with hands + by the hand + by his hand + in her hand + in his hand + up his hand + of my hands + their hands + in the hand + by his hands + not the hand + and his hand + up the hands + up his hands + by the hands + her his hand + out his hand + And the hand + of the hands + of thy hands + in his hands + with the hand + unto the hand + with his hand + is in his hand + them his hands + by their hands + with his hands + from his hands + in their hands + of their hands + and in his hand + him by the hand + not their hands + man by the hand + out of the hand + her by the hand + And by the hands + they their hands + out of our hands + them by the hand + Hath not my hand + out of their hand + be And the hand + and from the hand + me out of the hand + And in their hands + upon and our hands + of their own hands + unto them his hands + them out of my hand + them in their hands + it out and his hand + it with mine own hand + unto them with the hand + thee and in their hands +/ and a derivative of 4160 + do + Do + did + done + bear + move + Make + mean + made + make + I do + took + held + Make + keep + to do + bring + Ye do + forth + ye do + dealt + I did + Bring + doing + ye do + doest + doeth + but do + and do + ye did + he did + making + laying + maketh + makest + to put + you do + I make + and did + he made + provide + he kept + we make + causeth + without + will do + they do + she did + ye made + shewest + be made + that do + man did + wrought + working + thou do + to make + it bear + ye make + he doeth + and made + and make + for I do + me to do + shall do + is to do + to bring + not make + bringing + And make + bringeth + they did + had made + had done + and to do + the doing + I will do + hast made + man doeth + Let us do + to you do + and ye do + which did + to be put + not forth + they made + should do + not to do + and cause + you cause + else make + things do + so making + hath done + he maketh + and doeth + hath made + will I do + that I do + as ye did + that made + For to do + to fulfil + to execute + thou doest + which bare + that ye do + shall I do + let him do + committeth + to perform + and maketh + that doeth + which made + will he do + him he did + to observe + hand doeth + will we do + And he did + To execute + manner did + both yield + which gave + to content + To perform + fulfilling + unto you do + when I gave + he purposed + I will make + up and bare + will I make + that I made + I will keep + hath gained + thou makest + he had done + shall we do + and will do + have caused + have I made + shall he do + we had made + I have done + let us make + which doeth + had wrought + I have been + ye would do + I have made + And they did + And he doeth + as they went + and continue + and bringeth + them that do + and he doeth + we have done + things ye do + and to agree + and they did + and shooteth + he hath done + for me to do + for if ye do + He hath done + have ye done + ye have done + have wrought + which he did + that wrought + shall fulfil + hath he done + things he did + man hath done + thou shalt do + unto you Make + they had done + him that made + had committed + And hath made + And hast made + they might do + She hath done + transgresseth + of me) to do + shall they do + that bringeth + pit shall make + for thee to do + and shall make + and journeying + up and brought + for you making + as I have done + They shall put + which bringeth + one that doeth + I had not done + in me he doeth + And he causeth + than others do + of you keepeth + that he maketh + hast thou done + He hath shewed + that will I do + that I will do + He that shewed + hast thou made + And there abode + him and causeth + doth not commit + And he ordained + that thou doest + ye to have done + that I shall do + and they caused + and let us make + as ye have done + woman hath done + Have I committed + that they may do + For he hath made + he and that I do + but ye have made + that they can do + things and doest + unto him to make + them which cause + are they that do + thing shall I do + that he had done + that hath shewed + unto him and make + And he exerciseth + that ye should do + but he that doeth + of them that make + and them which do + them He that made + But he that doeth + he that thou make + her that had done + that they had done + thou have me to do + and thou hast made + He that committeth + and they have done + there who had made + ye that I shall do + ye shall have done + me and I will make + that she hath done + not and did commit + things that he did + that he should make + they that have done + that he might cause

+ But when thou doest + ye that I should do + things will they do + did not he that made + in them for in doing + thou that I shall do + unto him to continue + And when he had made + him not but have done + thou that I should do + but that ye should do + to him that appointed + unto them I have done + that they should make + And after he had spent + that thou shouldest do + to his burial and made + the things that he did + But though he had done + that he that hath done + though I have committed + that after ye have done + unto him That thou doest + neither whatsoever worketh + as of things that are made + And after they had tarried + of him and that they had done + them that they should not make + him up ; and if he have committed + them out after that he had shewed + thou unto us seeing that thou doest +/; manufactured, i .e. of human construction: --made by (make with) hands.

5602 + Here + here + place + there + hither + ye here + is here + to this + me here + For here + And here + thou here + in hither + up hither + him hither + thou hither + them hither + are done here + he is not here + thou in hither + He is not here + for we are here + for us to be here + unto you That in this +/. hode {ho'-deh}; from an adverb form of 3592 + such + Thus + These + manner + letters by them after this +/; in this same spot, i .e. here or hither: --here, hither, (in) this place, there.

Root Words and their word stems. This helps you see all related words in the English.

English Theasurus that shows all the ways the English word is translated from the original Greek and Hebrew.

done 1697 -- dabar -- act, advice, affair, answer, X any such (thing), because of,book, business, care, case, cause, certain rate, + chronicles, commandment,X commune(-ication), + concern[-ing], + confer, counsel, + dearth, decree,deed, X disease, due, duty, effect, + eloquent, errand, [evilfavoured-]ness, + glory, + harm, hurt, + iniquity, + judgment, language, +lying, manner, matter, message, [no] thing, oracle, X ought, X parts, +pertaining, + please, portion, + power, promise, provision, purpose,question, rate, reason, report, request, X (as hast) said, sake, saying,sentence, + sign, + so, some [uncleanness], somewhat to say, + song, speech, X spoken, talk, task, + that, X there {done}, thing (concerning),thought, + thus, tidings, what[-soever], + wherewith, which, word, work.

done 2095 ** eu ** good, well ({done}).

done 2108 ** euergesia ** benefit, good deed {done}.

done 2398 -- chata/ -- bear the blame, cleanse, commit [sin], by fault, harm he hath{done}, loss, miss, (make) offend(-er), offer for sin, purge, purify (self), make reconciliation, (cause, make) sin(-ful, -- ness), trespass.

done 2555 -- chamac -- cruel(-ty), damage, false, injustice, X oppressor, unrighteous, violence (against, {done}), violent (dealing), wrong.

done 3615 -- kalah -- accomplish, cease, consume (away), determine, destroy(utterly), be (when, were) {done}, (be an) end (of), expire, (cause to)fail, faint, finish, fulfil, X fully, X have, leave (off), long, bring topass, wholly reap, make clean riddance, spend, quite take away, waste.

done 8552 -- tamam -- accomplish, cease, be clean [pass-]ed, consume, have {done},(come to an, have an, make an) end, fail, come to the full, be all gone, Xbe all here, be (make) perfect, be spent, sum, be (shew self) upright, bewasted, whole.

undone 0006 -- /abad -- break, destroy(-uction), + not escape, fail, lose, (causeto, make) perish, spend, X and surely, take, be {undone}, X utterly, bevoid of, have no way to flee.

undone 1820 -- damah -- cease, be cut down (off), destroy, be brought to silence, be{undone}, X utterly.

undone 5493 -- cuwr -- be[-head], bring, call back, decline, depart, eschew, get[you], go (aside), X grievous, lay away (by), leave {undone}, be past,pluck away, put (away, down), rebel, remove (to and fro), revolt, X besour, take (away, off), turn (aside, away, in), withdraw, be without.

Greek Cross References that shows all the ways the Greek is translated from the English word.

done 0091 adikeo * {done}, (0091 adikeo, 1096 ginomai, 1796 enubrizo, 2673 katargeo, 2716 katergazomai, 2763 kerameus, 4160 poieo, 4238 prasso, done 1096 ginomai * {done}, 0091 adikeo, 1096 ginomai }, 1796 enubrizo , 2673 katargeo, 2716 katergazomai, 2763 kerameus, 4160 poieo, 4238 prasso, done 1796 enubrizo * {done}, 0091 adikeo, 1096 ginomai, {1796 enubrizo }, 2673 katargeo, 2716 katergazomai, 2763 kerameus, 4160 poieo, 4238 prasso, done 2673 katargeo * {done}, 0091 adikeo, 1096 ginomai, 1796 enubrizo }, 2673 katargeo , 2716 katergazomai, 2763 kerameus, 4160 poieo, 4238 prasso, done 2673 katargeo * {done}, 0091 adikeo, 1096 ginomai, 1796 enubrizo, 2673 katargeo }, 2716 katergazomai , 2763 kerameus, 4160 poieo, 4238 prasso, done 2716 katergazomai * {done}, 0091 adikeo, 1096 ginomai, 1796 enubrizo, 2673 katargeo, {2716 katergazomai }, 2763 kerameus, 4160 poieo, 4238 prasso, done 2763 kerameus * {done}, 0091 adikeo, 1096 ginomai, 1796 enubrizo, 2673 katargeo, 2716 katergazomai , 2763 kerameus , 4160 poieo, 4238 prasso, done 4263 kerameus * {done}, 0091 adikeo, 1096 ginomai, 1796 enubrizo, 2673 katargeo, 2716 katergazomai, 2763 kerameus , 4160 poieo, 4238 prasso, done 4160 poieo * {done}, 0091 adikeo, 1096 ginomai, 1796 enubrizo, 2673 katargeo, 2716 katergazomai, 2763 kerameus, 4160 poieo, 4238 prasso, done 4238 prasso * {done}, 0091 adikeo, 1096 ginomai, 1796 enubrizo, 2673 katargeo, 2716 katergazomai, 2763 kerameus, 4160 poieo, 4238 prasso, done 4238 prasso * {done}, 0091 adikeo, 1096 ginomai, 1796 enubrizo, 2673 katargeo, 2716 katergazomai, 2763 kerameus, 4160 poieo, 4238 prasso, done 4238 prasso * {done}, 0091 adikeo, 1096 ginomai, 1796 enubrizo, 2673 katargeo, 2716 katergazomai, 2763 kerameus, 4160 poieo, 4238 prasso, done 4238 prasso * {done}, 0091 adikeo, 1096 ginomai, 1796 enubrizo, 2673 katargeo, 2716 katergazomai, 2763 kerameus, 4160 poieo, 4238 prasso }, hedone 1380 dokeo * pleasure, {1380 dokeo }, 2106 eudokeo, 2107 eudokia, 2237 {hedone}, 2307 thelema, 4684 spatalao, 4909 suneudokeo, 5171 truphao, 54

hedone 2106 eudokeo * pleasure , 1380 dokeo , {2106 eudokeo } , 2107 eudokia , 2237 {hedone} , 2307 thelema , 4684 spatalao , 4909 suneudokeo , 5171 truphao , 5485 charis , hedone 2107 eudokia * pleasure , 1380 dokeo , 2106 eudokeo , {2107 eudokia } , 2237 {hedone} , 2307 thelema , 4684 spatalao , 4909 suneudokeo , 5171 truphao , 5485 charis , hedone 2237 hedone * lusts , 1939 epithumia , {2237 {hedone} } ,

hedone 2237 hedone * pleasure , 1380 dokeo , 2106 eudokeo , 2107 eudokia , {2237 {hedone} } , 2307 thelema , 4684 spatalao , 4909 suneudokeo , 5171 truphao , 5485 charis , hedone 2237 hedone * pleasures , {2237 {hedone} } , 5569 pseudadelphos ,

hedone 2237 {hedone} * lusts, 1939 epithumia, {2237 hedone },

hedone 2237 {hedone} * pleasure , 1380 dokeo , 2106 eudokeo , 2107 eudokia , {2237 hedone } , 2307 thelema , 4684 spatalao , 4909 suneudokeo , 5171 truphao , 5485 charis , hedone 2237 {hedone} * pleasures , {2237 hedone } , 5569 pseudadelphos ,

hedone 2307 thelema * pleasure , 1380 dokeo , 2106 eudokeo , 2107 eudokia , 2237 {hedone} , {2307 thelema } , 4684 spatalao , 4909 suneudokeo , 5171 truphao , 5485 charis , hedone 4684 spatalao * pleasure , 1380 dokeo , 2106 eudokeo , 2107 eudokia , 2237 {hedone} , 2307 thelema , {4684 spatalao } , 4909 suneudokeo , 5171 truphao , 5485 charis , hedone 4909 suneudokeo * pleasure , 1380 dokeo , 2106 eudokeo , 2107 eudokia , 2237 {hedone} , 2307 thelema , 4684 spatalao , 4909 suneudokeo } , 5171 truphao , 5485 charis , hedone 5171 truphao * pleasure , 1380 dokeo , 2106 eudokeo , 2107 eudokia , 2237 {hedone} , 2307 thelema , 4684 spatalao , 4909 suneudokeo , 5171 truphao } , 5485 charis , hedone 5171 truphao * pleasure , 1380 dokeo , 2106 eudokeo , 2107 eudokia , 2237 {hedone} , 2307 thelema , 4684 spatalao , 4909 suneudokeo , {5171 truphao } , 5485 charis , hedone 5485 charis * pleasure , 1380 dokeo , 2106 eudokeo , 2107 eudokia , 2237 {hedone} , 2307 thelema , 4684 spatalao , 4909 suneudokeo , 5171 truphao , {5485 charis , hedone 5485 charis * pleasure , 1380 dokeo , 2106 eudokeo , 2107 eudokia , 2237 {hedone} , 2307 thelema , 4684 spatalao , 4909 suneudokeo , 5171 truphao , {5485 charis } , hedone 5485 charis * pleasure , 1380 dokeo , 2106 eudokeo , 2107 eudokia , 2237 {hedone} , 2307 thelema , 4684 spatalao , 4909 suneudokeo , 5171 truphao , {5485 charis } , hedone 5569 pseudadelphos * pleasure , 2237 {hedone} , {5569 pseudadelphos } ,

English to Hebrew and Greek Thesaurus

The - is marking the Old Testament words. The * is marking the New Testament Words. English list of words is 15,684 * Hebrew Numbers refered to 8,674 * Greek Numbers refered to 5,624 * Unique English words in N.T. 5,437 * Unique English words in O.T. 10,254

* done, 0091, 1096, 1796, 2673, 2716, 2763, 4160, 4238,

- done , 0466 , 1254 , 1580 , 1639 , 1697 , 1961 , 3254 , 3615 , 5414 , 5647 , 5648 , 5953 , 6213 , 6466 , 7760 , 8552 ,

- undone, 0006, 1820, 5493,

English Synonyms with Greek Strong's Number.

done - 0091 did, do, doeth, {done}, hurt, injured, offender, unjust, wrong, wronged,

done - 1096 abroad, ariseth, arose, assembled, became, become, becometh, been, befell, behaved, being, brought, came, camest, come, cometh, coming, continued, divided, doing, {done}, drawing, ended, even, falling, fell, finished, followed, forbid, found,

done - 1796 despite, {done},

done - 2673 abolished, away, become, bring, ceased, come, destroy, destroyed, {done}, down, effect, fail, made, make, no, none, nought, put, vanish, void, without,

done - 2716 causeth, {done}, work, worketh, working, wrought,

done - 2763 {done}, potter,

done - 4160 abode, agree, appointed, bare, bear, been, bring, bringeth, bringing, brought, cause, caused, causeth, commit, committed, committeth, content, continue, did, do, doest, doeth, doing, {done}, execute, exerciseth, forth, fulfil, fulfilling, gave,

done - 4238 commit, committed, did, do, doest, doeth, {done}, keep, used,



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done, GEN_03_13, GEN_03_14, GEN_04_10, GEN_08_21, GEN_09_24, GEN_12_18, GEN_18_21, GEN_20_05, GEN_20_09, GEN_20_09, GEN_20_09, GEN_20_10, GEN_21_23, GEN_21_26, GEN_22_16, GEN_24_15, GEN_24_19, GEN_24_19, GEN_24_22, GEN_24_45, GEN_24_66, GEN_26_10, GEN_26_29, GEN_27_19, GEN_27_45, GEN_28_15, GEN_29_25, GEN_29_26, GEN_30_26, GEN_31_26, GEN_31_28, GEN_34_07, GEN_40_15, GEN_42_28, GEN_44_05, GEN_44_15,

done, EXO_01_18, EXO_02_04, EXO_03_16, EXO_05_23, EXO_10_02, EXO_12_16, EXO_12_16, EXO_13_08, EXO_14_05, EXO_18_01, EXO_18_08, EXO_18_09, EXO_21_31, EXO_31_15, EXO_34_10, EXO_34_33, EXO_35_02, EXO_39_43, EXO_39_43,

done, LEV_04_02, LEV_04_13, LEV_04_13, LEV_04_22, LEV_04_22, LEV_04_27, LEV_05_16, LEV_05_17, LEV_06_07, LEV_08_05, LEV_08_34, LEV_11_32, LEV_18_27, LEV_19_22, LEV_19_22, LEV_19_22, LEV_23_03, LEV_24_19, LEV_24_19, LEV_24_20,

done , NUM_05_07 , NUM_05_27 , NUM_12_11 , NUM_15_11 , NUM_15_34 , NUM_16_28 , NUM_22_02 , NUM_22_28 , NUM_23_11 , NUM_27_04 , NUM_32_13,

done , DEU_03_21 , DEU_10_21 , DEU_12_31 , DEU_19_19 , DEU_20_18 , DEU_25_09 , DEU_26_14 , DEU_29_24 , DEU_32_27,

done, JOS_05_08, JOS_07_19, JOS_07_20, JOS_09_03, JOS_09_24, JOS_10_01, JOS_10_01, JOS_10_32, JOS_10_35, JOS_10_37, JOS_10_39, JOS_10_39, JOS_22_24, JOS_23_03, JOS_23_08, JOS_24_07, JOS_24_20, JOS_24_31,

done , JUD_01_07 , JUD_02_02 , JUD_02_10 , JUD_03_12 , JUD_06_29 , JUD_06_29 , JUD_08_02 , JUD_09_16 , JUD_09_16 , JUD_09_24 , JUD_09_48 , JUD_11_37 , JUD_14_06 , JUD_15_06 , JUD_15_07 , JUD_15_10 , JUD_15_11 , JUD_15_11 , JUD_19_30 , JUD_20_12,

done, RUT_02_11, RUT_03_03, RUT_03_16,

done , $1SA_04_16$, $1SA_06_09$, $1SA_08_08$, $1SA_11_07$, $1SA_12_17$, $1SA_12_20$, $1SA_12_24$, $1SA_13_11$, $1SA_13_13$, $1SA_14_43$, $1SA_17_26$, $1SA_17_27$, $1SA_17_29$, $1SA_19_18$, $1SA_20_01$, $1SA_20_32$, $1SA_20_34$, $1SA_24_19$, $1SA_25_30$, $1SA_26_16$, $1SA_26_18$, $1SA_28_09$, $1SA_28_17$, $1SA_28_18$, $1SA_29_08$, $1SA_31_11$,

done , $2SA_02_06$, $2SA_03_24$, $2SA_07_21$, $2SA_11_27$, $2SA_12_05$, $2SA_12_21$, $2SA_13_12$, $2SA_14_20$, $2SA_14_21$, $2SA_15_24$, $2SA_16_10$, $2SA_21_11$, $2SA_23_20$, $2SA_24_10$, $2SA_24_10$, $2SA_24_17$, $2SA_24_17$,

done, 1KI_01_06, 1KI_01_27, 1KI_03_12, 1KI_08_47, 1KI_08_66, 1KI_09_08, 1KI_11_11, 1KI_13_11, 1KI_14_09, 1KI_14_22, 1KI_15_03, 1KI_18_36, 1KI_19_01, 1KI_19_20, 1KI_22_53,

done, 2KI_04_13, 2KI_04_14, 2KI_05_13, 2KI_07_12, 2KI_08_04, 2KI_10_10, 2KI_10_30, 2KI_10_30, 2KI_15_03, 2KI_15_09, 2KI_15_34, 2KI_17_04, 2KI_19_11, 2KI_19_25, 2KI_20_03, 2KI_21_11, 2KI_21_11, 2KI_21_11, 2KI_21_15, 2KI_23_17, 2KI_23_19, 2KI_23_32, 2KI_23_37, 2KI_24_09, 2KI_24_19,

done, 1CH_10_11, 1CH_11_22, 1CH_16_12, 1CH_17_19, 1CH_21_08, 1CH_21_08, 1CH_21_17, 1CH_21_17,

done, 2CH_06_37, 2CH_07_21, 2CH_11_04, 2CH_16_09, 2CH_24_16, 2CH_24_22, 2CH_25_16, 2CH_29_02, 2CH_29_06, 2CH_29_36, 2CH_30_05, 2CH_32_13, 2CH_32_25, 2CH_32_31,

done, EZR_06_12, EZR_07_21, EZR_07_23, EZR_09_01, EZR_10_03,

done, NEH_05_19, NEH_06_08, NEH_06_09, NEH_08_17, NEH_09_33, NEH_09_33, NEH_13_14,

done, EST_01_16, EST_02_01, EST_04_01, EST_06_03, EST_06_03, EST_06_06, EST_06_09, EST_06_11, EST_09_12, EST_09_12, EST_09_14,

done, JOB_21_31, JOB_34_29, JOB_34_32,

done, PSA_07_03, PSA_14_01, PSA_22_31, PSA_33_04, PSA_33_09, PSA_40_05, PSA_50_21, PSA_51_04, PSA_52_09, PSA_53_01, PSA_66_16, PSA_71_19, PSA_74_03, PSA_78_04, PSA_98_01, PSA_105_05, PSA_106_06, PSA_106_21, PSA_109_27, PSA_111_08, PSA_115_03, PSA_119_121, PSA_119_166, PSA_120_03, PSA_126_02, PSA_126_03,

done, PRO_03_30, PRO_04_16, PRO_24_29, PRO_30_20, PRO_30_32, PRO_31_29,

done, ECC_01_09, ECC_01_09, ECC_01_13, ECC_01_14, ECC_02_12, ECC_04_01, ECC_04_03, ECC_08_09, ECC_08_10, ECC_08_14, ECC_08_16, ECC_08_17, ECC_09_03, ECC_09_06,

done, ISA_05_04, ISA_05_04, ISA_10_11, ISA_10_13, ISA_12_05, ISA_24_13, ISA_25_01, ISA_33_13, ISA_37_11, ISA_37_26, ISA_38_03, ISA_38_15, ISA_41_04, ISA_41_20, ISA_44_23, ISA_46_10, ISA_48_05, ISA_53_09,

done, JER_02_23, JER_03_05, JER_03_06, JER_03_07, JER_03_16, JER_05_13, JER_07_13, JER_07_14, JER_07_30, JER_08_06, JER_11_17, JER_16_12, JER_18_13, JER_22_08, JER_30_15, JER_30_24, JER_31_37, JER_32_23, JER_32_30, JER_32_32, JER_34_15, JER_35_10, JER_35_18, JER_38_09, JER_38_09, JER_40_03, JER_41_11, JER_42_10, JER_44_17, JER_48_19, JER_50_15, JER_50_29, JER_51_12, JER_51_24, JER_51_35, JER_52_02,

done, LAM_01_12, LAM_01_21, LAM_01_22, LAM_02_17, LAM_02_20,

done, EZE_03_20, EZE_05_07, EZE_05_09, EZE_09_04, EZE_09_11, EZE_11_12, EZE_12_11, EZE_12_11, EZE_12_28, EZE_14_23, EZE_14_23, EZE_16_47, EZE_16_48, EZE_16_48, EZE_16_51, EZE_16_54, EZE_16_59, EZE_16_63, EZE_17_18, EZE_17_24, EZE_18_13, EZE_18_14, EZE_18_19, EZE_18_19, EZE_18_19, EZE_18_22, EZE_18_24, EZE_18_26, EZE_23_38, EZE_23_39, EZE_24_22, EZE_24_24, EZE_33_16, EZE_39_08, EZE_39_24, EZE_43_11, EZE_44_13,

done, DAN_06_22, DAN_09_05, DAN_09_12, DAN_09_12, DAN_09_15, DAN_11_24, DAN_11_36,

done, HOS_02_05,

done , JOE_02_20,

done , AMO_03_06 ,

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One Word English Phrase Index to the KJV Bible.

done 1Ch_10_11 # And when all Jabeshgilead heard all that the Philistines had done to Saul,

done 1Ch_11_22 # Benaiah the son of Jehoiada, the son of a valiant man of Kabzeel, who had done many acts; he slew two lionlike men of Moab: also he went down and slew a lion in a pit in a snowy day.

done 1Ch_16_12 # Remember his marvellous works that he hath done, his wonders, and the judgments of his mouth;

done 1Ch_17_19 # O LORD, for thy servant's sake, and according to thine own heart, hast thou done all this greatness, in making known all [these] great things.

done 1Ch_21_08 # And David said unto God, I have sinned greatly, because I have done this thing: but now, I beseech thee, do away the iniquity of thy servant; for I have done very foolishly.

done 1Ch_21_08 # And David said unto God, I have sinned greatly, because I have done this thing: but now, I beseech thee, do away the iniquity of thy servant; for I have done very foolishly.

done 1Ch_21_17 # And David said unto God, [Is it] not I [that] commanded the people to be numbered? even I it is that have sinned and done evil indeed; but [as for] these sheep, what have they done? let thine hand, I pray thee, O LORD my God, be on me, and on my father's house; but not on thy people, that they should be plagued.

done 1Ch_21_17 # And David said unto God, [Is it] not I [that] commanded the people to be numbered? even I it is that have sinned and done evil indeed; but [as for] these sheep, what have they done? let thine hand, I pray thee, O LORD my God, be on me, and on my father's house; but not on thy people, that they should be plagued.

done 1Co_05_02 # And ye are puffed up, and have not rather mourned, that he that hath done this deed might be taken away from among you.

done 1Co_05_03 # For I verily, as absent in body, but present in spirit, have judged already, as though I were present, [concerning] him that hath so done this deed,

done 1Co_09_15 # But I have used none of these things: neither have I written these things, that it should be so done unto me: for [it were] better for me to die, than that any man should make my glorying void.

done 1Co_13_10 # But when that which is perfect is come, then that which is in part shall be done away.

done 1Co_14_26 # How is it then, brethren? when ye come together, every one of you hath a psalm, hath a doctrine, hath a tongue, hath a revelation, hath an interpretation. Let all things be done unto edifying.

done 1Co_14_40 # Let all things be done decently and in order.

done 1Co_16_14 # Let all your things be done with charity.

done 1Ki_01_06 # And his father had not displeased him at any time in saying, Why hast thou done so? and he also [was a] very goodly [man]; and [his mother] bare him after Absalom.

done 1Ki_01_27 # Is this thing done by my lord the king, and thou hast not showed [it] unto thy servant, who should sit on the throne of my lord the king after him?

done 1Ki_03_12 # Behold, I have done according to thy words: lo, I have given thee a wise and an understanding heart; so that there was none like thee before thee, neither after thee shall any arise like unto thee.

done 1Ki_08_47 # [Yet] if they shall bethink themselves in the land whither they were carried captives, and repent, and make supplication unto thee in the land of them that carried them captives, saying, We have sinned, and have done perversely, we have committed wickedness;

done 1Ki_08_66 # On the eighth day he sent the people away: and they blessed the king, and went unto their tents joyful and glad of heart for all the goodness that the LORD had done for David his servant, and for Israel his people.

done 1Ki_09_08 # And at this house, [which] is high, every one that passeth by it shall be astonished, and shall hiss; and they shall say, Why hath the LORD done thus unto this land, and to this house?

done 1Ki_11_11 #Wherefore the LORD said unto Solomon, Forasmuch as this is done of thee, and thou hast not kept my covenant and my statutes, which I have commanded thee, I will surely rend the kingdom from thee, and will give it to thy servant.

done 1Ki_13_11 # Now there dwelt an old prophet in Bethel; and his sons came and told him all the works that the man of God had done that day in Bethel: the words which he had spoken unto the king, them they told also to their father.

done 1Ki_14_09 # But hast done evil above all that were before thee: for thou hast gone and made thee other gods, and molten images, to provoke me to anger, and hast cast me behind thy back:

done 1Ki_14_22 # And Judah did evil in the sight of the LORD, and they provoked him to jealousy with their sins which they had committed, above all that their fathers had done.

done 1Ki_15_03 # And he walked in all the sins of his father, which he had done before him: and his heart was not perfect with the LORD his God, as the heart of David his father.

done 1Ki_18_36 # And it came to pass at [the time of] the offering of the [evening] sacrifice, that Elijah the prophet came near, and said, LORD God of Abraham, Isaac, and of Israel, let it be known this day that thou [art] God in Israel, and [that] I [am] thy servant, and [that] I have done all these things at thy word.

done 1Ki_19_01 # And Ahab told Jezebel all that Elijah had done, and withal how he had slain all the prophets with the sword.

done 1Ki_19_20 # And he left the oxen, and ran after Elijah, and said, Let me, I pray thee, kiss my father and my mother, and [then] I will follow thee. And he said unto him, Go back again: for what have I done to thee?

done 1Ki_22_53 # For he served Baal, and worshipped him, and provoked to anger the LORD God of Israel, according to all that his father had done.

done 1Sa_04_16 # And the man said unto Eli, I [am] he that came out of the army, and I fled to day out of the army. And he said, What is there done, my son?

done 1Sa_06_09 # And see, if it goeth up by the way of his own coast to Bethshemesh, [then] he hath done us this great evil: but if not, then we shall know that [it is] not his hand [that] smote us: it [was] a chance [that] happened to us.

done 1Sa_08_08 # According to all the works which they have done since the day that I brought them up out of Egypt even unto this day, wherewith they have forsaken me, and served other gods, so do they also

unto thee.

done 1Sa_11_07 # And he took a yoke of oxen, and hewed them in pieces, and sent [them] throughout all the coasts of Israel by the hands of messengers, saying, Whosoever cometh not forth after Saul and after Samuel, so shall it be done unto his oxen. And the fear of the LORD fell on the people, and they came out with one consent.

done 1Sa_12_17 # [Is it] not wheat harvest to day? I will call unto the LORD, and he shall send thunder and rain; that ye may perceive and see that your wickedness [is] great, which ye have done in the sight of the LORD, in asking you a king.

done 1Sa_12_20 # And Samuel said unto the people, Fear not: ye have done all this wickedness: yet turn not aside from following the LORD, but serve the LORD with all your heart;

done 1Sa_12_24 # Only fear the LORD, and serve him in truth with all your heart; for consider how great [things] he hath done for you.

done 1Sa_13_11 # And Samuel said, What hast thou done? And Saul said, Because I saw that the people were scattered from me, and [that] thou camest not within the days appointed, and [that] the Philistines gathered themselves together at Michmash;

done 1Sa_13_13 # And Samuel said to Saul, Thou hast done foolishly: thou hast not kept the commandment of the LORD thy God, which he commanded thee: for now would the LORD have established thy kingdom upon Israel for ever.

done 1Sa_14_43 # Then Saul said to Jonathan, Tell me what thou hast done. And Jonathan told him, and said, I did but taste a little honey with the end of the rod that [was] in mine hand, [and], lo, I must die.

done 1Sa_17_26 # And David spake to the men that stood by him, saying, What shall be done to the man that killeth this Philistine, and taketh away the reproach from Israel? for who [is] this uncircumcised Philistine, that he should defy the armies of the living God?

done 1Sa_17_27 # And the people answered him after this manner, saying, So shall it be done to the man that killeth him.

done 1Sa_17_29 # And David said, What have I now done? [Is there] not a cause?

done 1Sa_19_18 # So David fled, and escaped, and came to Samuel to Ramah, and told him all that Saul had done to him. And he and Samuel went and dwelt in Naioth.

done 1Sa_20_01 # And David fled from Naioth in Ramah, and came and said before Jonathan, What have I done? what [is] mine iniquity? and what [is] my sin before thy father, that he seeketh my life?

done 1Sa_20_32 # And Jonathan answered Saul his father, and said unto him, Wherefore shall he be slain? what hath he done?

done 1Sa_20_34 # So Jonathan arose from the table in fierce anger, and did eat no meat the second day of the month: for he was grieved for David, because his father had done him shame.

done 1Sa_24_19 # For if a man find his enemy, will he let him go well away? wherefore the LORD reward thee good for that thou hast done unto me this day.

done 1Sa_25_30 # And it shall come to pass, when the LORD shall have done to my lord according to all the good that he hath spoken concerning thee, and shall have appointed thee ruler over Israel;

done 1Sa_26_16 # This thing [is] not good that thou hast done. [As] the LORD liveth, ye [are] worthy to die, because ye have not kept your master, the LORD'S anointed. And now see where the king's spear [is], and the cruse of water that [was] at his bolster.

done 1Sa_26_18 # And he said, Wherefore doth my lord thus pursue after his servant? for what have I done? or what evil [is] in mine hand?

done 1Sa_28_09 # And the woman said unto him, Behold, thou knowest what Saul hath done, how he hath cut off those that have familiar spirits, and the wizards, out of the land: wherefore then layest thou a snare for my life, to cause me to die?

done 1Sa_28_17 # And the LORD hath done to him, as he spake by me: for the LORD hath rent the kingdom out of thine hand, and given it to thy neighbour, [even] to David:

done 1Sa_28_18 # Because thou obeyedst not the voice of the LORD, nor executedst his fierce wrath upon Amalek, therefore hath the LORD done this thing unto thee this day.

done 1Sa_29_08 # And David said unto Achish, But what have I done? and what hast thou found in thy servant so long as I have been with thee unto this day, that I may not go fight against the enemies of my lord the king?

done 1Sa_31_11 # And when the inhabitants of Jabeshgilead heard of that which the Philistines had done to Saul;

done 2Ch_06_37 # Yet [if] they bethink themselves in the land whither they are carried captive, and turn and pray unto thee in the land of their captivity, saying, We have sinned, we have done amiss, and have dealt wickedly;

done 2Ch_07_21 # And this house, which is high, shall be an astonishment to every one that passeth by it; so that he shall say, Why hath the LORD done thus unto this land, and unto this house?

done 2Ch_11_04 # Thus saith the LORD, Ye shall not go up, nor fight against your brethren: return every man to his house: for this thing is done of me. And they obeyed the words of the LORD, and returned from going against Jeroboam.

done 2Ch_16_09 # For the eyes of the LORD run to and fro throughout the whole earth, to show himself strong in the behalf of [them] whose heart [is] perfect toward him. Herein thou hast done foolishly: therefore from henceforth thou shalt have wars.

done 2Ch_24_16 # And they buried him in the city of David among the kings, because he had done good in Israel, both toward God, and toward his house.

done 2Ch_24_22 # Thus Joash the king remembered not the kindness which Jehoiada his father had done to him, but slew his son. And when he died, he said, The LORD look upon [it], and require [it].

done 2Ch_25_16 # And it came to pass, as he talked with him, that [the king] said unto him, Art thou made of the king's counsel? forbear; why shouldest thou be smitten? Then the prophet forbare, and said, I know that God hath determined to destroy thee, because thou hast done this, and hast not hearkened unto my counsel.

done 2Ch_29_02 # And he did [that which was] right in the sight of the LORD, according to all that David his father had done.

done 2Ch_29_06 # For our fathers have trespassed, and done [that which was] evil in the eyes of the LORD our God, and have forsaken him, and have turned away their faces from the habitation of the LORD, and

turned [their] backs.

done 2Ch_29_36 # And Hezekiah rejoiced, and all the people, that God had prepared the people: for the thing was [done] suddenly.

done 2Ch_30_05 # So they established a decree to make proclamation throughout all Israel, from Beersheba even to Dan, that they should come to keep the passover unto the LORD God of Israel at Jerusalem: for they had not done [it] of a long [time in such sort] as it was written.

done 2Ch_32_13 # Know ye not what I and my fathers have done unto all the people of [other] lands? were the gods of the nations of those lands any ways able to deliver their lands out of mine hand?

done 2Ch_32_25 # But Hezekiah rendered not again according to the benefit [done] unto him; for his heart was lifted up: therefore there was wrath upon him, and upon Judah and Jerusalem.

done 2Ch_32_31 # Howbeit in [the business of] the ambassadors of the princes of Babylon, who sent unto him to inquire of the wonder that was [done] in the land, God left him, to try him, that he might know all [that was] in his heart.

done 2Co_03_07 # But if the ministration of death, written [and] engraven in stones, was glorious, so that the children of Israel could not stedfastly behold the face of Moses for the glory of his countenance; which [glory] was to be done away:

done 2Co_03_11 # For if that which is done away [was] glorious, much more that which remaineth [is] glorious.

done 2Co_03_14 # But their minds were blinded: for until this day remaineth the same veil untaken away in the reading of the old testament; which [veil] is done away in Christ.

done 2Co_05_10 # For we must all appear before the judgment seat of Christ; that every one may receive the things [done] in [his] body, according to that he hath done, whether [it be] good or bad.

done 2Co_05_10 # For we must all appear before the judgment seat of Christ; that every one may receive the things [done] in [his] body, according to that he hath done, whether [it be] good or bad.

done 2Co_07_12 # Wherefore, though I wrote unto you, [I did it] not for his cause that had done the wrong, nor for his cause that suffered wrong, but that our care for you in the sight of God might appear unto you.

done 2Ki_04_13 # And he said unto him, Say now unto her, Behold, thou hast been careful for us with all this care; what [is] to be done for thee? wouldest thou be spoken for to the king, or to the captain of the host? And she answered, I dwell among mine own people.

done 2Ki_04_14 # And he said, What then [is] to be done for her? And Gehazi answered, Verily she hath no child, and her husband is old.

done 2Ki_05_13 # And his servants came near, and spake unto him, and said, My father, [if] the prophet had bid thee [do some] great thing, wouldest thou not have done [it]? how much rather then, when he saith to thee, Wash, and be clean?

done 2Ki_07_12 # And the king arose in the night, and said unto his servants, I will now show you what the Syrians have done to us. They know that we [be] hungry; therefore are they gone out of the camp to hide themselves in the field, saying, When they come out of the city, we shall catch them alive, and get into the city.

done 2Ki_08_04 # And the king talked with Gehazi the servant of the man of God, saying, Tell me, I pray

thee, all the great things that Elisha hath done.

done 2Ki_10_10 # Know now that there shall fall unto the earth nothing of the word of the LORD, which the LORD spake concerning the house of Ahab: for the LORD hath done [that] which he spake by his servant Elijah.

done 2Ki_10_30 # And the LORD said unto Jehu, Because thou hast done well in executing [that which is] right in mine eyes, [and] hast done unto the house of Ahab according to all that [was] in mine heart, thy children of the fourth [generation] shall sit on the throne of Israel.

done 2Ki_10_30 # And the LORD said unto Jehu, Because thou hast done well in executing [that which is] right in mine eyes, [and] hast done unto the house of Ahab according to all that [was] in mine heart, thy children of the fourth [generation] shall sit on the throne of Israel.

done 2Ki_15_03 # And he did [that which was] right in the sight of the LORD, according to all that his father Amaziah had done;

done 2Ki_15_09 # And he did [that which was] evil in the sight of the LORD, as his fathers had done: he departed not from the sins of Jeroboam the son of Nebat, who made Israel to sin.

done 2Ki_15_34 # And he did [that which was] right in the sight of the LORD: he did according to all that his father Uzziah had done.

done 2Ki_17_04 # And the king of Assyria found conspiracy in Hoshea: for he had sent messengers to So king of Egypt, and brought no present to the king of Assyria, as [he had done] year by year: therefore the king of Assyria shut him up, and bound him in prison.

done 2Ki_19_11 # Behold, thou hast heard what the kings of Assyria have done to all lands, by destroying them utterly: and shalt thou be delivered?

done 2Ki_19_25 # Hast thou not heard long ago [how] I have done it, [and] of ancient times that I have formed it? now have I brought it to pass, that thou shouldest be to lay waste fenced cities [into] ruinous heaps.

done 2Ki_20_03 # I beseech thee, O LORD, remember now how I have walked before thee in truth and with a perfect heart, and have done [that which is] good in thy sight. And Hezekiah wept sore.

done 2Ki_21_11 # Because Manasseh king of Judah hath done these abominations, [and] hath done wickedly above all that the Amorites did, which [were] before him, and hath made Judah also to sin with his idols:

done 2Ki_21_11 # Because Manasseh king of Judah hath done these abominations, [and] hath done wickedly above all that the Amorites did, which [were] before him, and hath made Judah also to sin with his idols:

done 2Ki_21_15 # Because they have done [that which was] evil in my sight, and have provoked me to anger, since the day their fathers came forth out of Egypt, even unto this day.

done 2Ki_23_17 # Then he said, What title [is] that that I see? And the men of the city told him, [It is] the sepulchre of the man of God, which came from Judah, and proclaimed these things that thou hast done against the altar of Bethel.

done 2Ki_23_19 # And all the houses also of the high places that [were] in the cities of Samaria, which the kings of Israel had made to provoke [the LORD] to anger, Josiah took away, and did to them according to all the acts that he had done in Bethel.

done 2Ki_23_32 # And he did [that which was] evil in the sight of the LORD, according to all that his fathers had done.

done 2Ki_23_37 # And he did [that which was] evil in the sight of the LORD, according to all that his fathers had done.

done 2Ki_24_09 # And he did [that which was] evil in the sight of the LORD, according to all that his father had done.

done 2Ki_24_19 # And he did [that which was] evil in the sight of the LORD, according to all that Jehoiakim had done.

done 2Sa_02_06 # And now the LORD show kindness and truth unto you: and I also will requite you this kindness, because ye have done this thing.

done 2Sa_03_24 # Then Joab came to the king, and said, What hast thou done? behold, Abner came unto thee; why [is] it [that] thou hast sent him away, and he is quite gone?

done 2Sa_07_21 # For thy word's sake, and according to thine own heart, hast thou done all these great things, to make thy servant know [them].

done 2Sa_11_27 # And when the mourning was past, David sent and fetched her to his house, and she became his wife, and bare him a son. But the thing that David had done displeased the LORD.

done 2Sa_12_05 # And David's anger was greatly kindled against the man; and he said to Nathan, [As] the LORD liveth, the man that hath done this [thing] shall surely die:

done 2Sa_12_21 # Then said his servants unto him, What thing [is] this that thou hast done? thou didst fast and weep for the child, [while it was] alive; but when the child was dead, thou didst rise and eat bread.

done 2Sa_13_12 # And she answered him, Nay, my brother, do not force me; for no such thing ought to be done in Israel: do not thou this folly.

done 2Sa_14_20 # To fetch about this form of speech hath thy servant Joab done this thing: and my lord [is] wise, according to the wisdom of an angel of God, to know all [things] that [are] in the earth.

done 2Sa_14_21 # And the king said unto Joab, Behold now, I have done this thing: go therefore, bring the young man Absalom again.

done 2Sa_15_24 # And lo Zadok also, and all the Levites [were] with him, bearing the ark of the covenant of God: and they set down the ark of God; and Abiathar went up, until all the people had done passing out of the city.

done 2Sa_16_10 # And the king said, What have I to do with you, ye sons of Zeruiah? so let him curse, because the LORD hath said unto him, Curse David. Who shall then say, Wherefore hast thou done so?

done 2Sa_21_11 # And it was told David what Rizpah the daughter of Aiah, the concubine of Saul, had done.

done 2Sa_23_20 # And Benaiah the son of Jehoiada, the son of a valiant man, of Kabzeel, who had done many acts, he slew two lionlike men of Moab: he went down also and slew a lion in the midst of a pit in time of snow:

done 2Sa_24_10 # And David's heart smote him after that he had numbered the people. And David said

unto the LORD, I have sinned greatly in that I have done: and now, I beseech thee, O LORD, take away the iniquity of thy servant; for I have done very foolishly.

done 2Sa_24_10 # And David's heart smote him after that he had numbered the people. And David said unto the LORD, I have sinned greatly in that I have done: and now, I beseech thee, O LORD, take away the iniquity of thy servant; for I have done very foolishly.

done 2Sa_24_17 # And David spake unto the LORD when he saw the angel that smote the people, and said, Lo, I have sinned, and I have done wickedly: but these sheep, what have they done? let thine hand, I pray thee, be against me, and against my father's house.

done 2Sa_24_17 # And David spake unto the LORD when he saw the angel that smote the people, and said, Lo, I have sinned, and I have done wickedly: but these sheep, what have they done? let thine hand, I pray thee, be against me, and against my father's house.

done Act_02_43 # And fear came upon every soul: and many wonders and signs were done by the apostles.

done Act_04_07 # And when they had set them in the midst, they asked, By what power, or by what name, have ye done this?

done Act_04_09 # If we this day be examined of the good deed done to the impotent man, by what means he is made whole;

done Act_04_16 # Saying, What shall we do to these men? for that indeed a notable miracle hath been done by them [is] manifest to all them that dwell in Jerusalem; and we cannot deny [it].

done Act_04_21 # So when they had further threatened them, they let them go, finding nothing how they might punish them, because of the people: for all [men] glorified God for that which was done.

done Act_04_28 # For to do whatsoever thy hand and thy counsel determined before to be done.

done Act_04_30 # By stretching forth thine hand to heal; and that signs and wonders may be done by the name of thy holy child Jesus.

done Act_05_07 # And it was about the space of three hours after, when his wife, not knowing what was done, came in.

done Act_08_13 # Then Simon himself believed also: and when he was baptized, he continued with Philip, and wondered, beholding the miracles and signs which were done.

done Act_09_13 # Then Ananias answered, Lord, I have heard by many of this man, how much evil he hath done to thy saints at Jerusalem:

done Act_10_16 # This was done thrice: and the vessel was received up again into heaven.

done Act_10_33 # Immediately therefore I sent to thee; and thou hast well done that thou art come. Now therefore are we all here present before God, to hear all things that are commanded thee of God.

done Act_11_10 # And this was done three times: and all were drawn up again into heaven.

done Act_12_09 # And he went out, and followed him; and wist not that it was true which was done by the angel; but thought he saw a vision.

done Act_13_12 # Then the deputy, when he saw what was done, believed, being astonished at the doctrine of the Lord.

done Act_14_03 # Long time therefore abode they speaking boldly in the Lord, which gave testimony unto the word of his grace, and granted signs and wonders to be done by their hands.

done Act_14_11 # And when the people saw what Paul had done, they lifted up their voices, saying in the speech of Lycaonia, The gods are come down to us in the likeness of men.

done Act_14_13 # Then the priest of Jupiter, which was before their city, brought oxen and garlands unto the gates, and would have done sacrifice with the people.

done Act_14_18 # And with these sayings scarce restrained they the people, that they had not done sacrifice unto them.

done Act_14_27 # And when they were come, and had gathered the church together, they rehearsed all that God had done with them, and how he had opened the door of faith unto the Gentiles.

done Act_15_04 # And when they were come to Jerusalem, they were received of the church, and [of] the apostles and elders, and they declared all things that God had done with them.

done Act_21_14 # And when he would not be persuaded, we ceased, saying, The will of the Lord be done.

done Act_21_33 # Then the chief captain came near, and took him, and commanded [him] to be bound with two chains; and demanded who he was, and what he had done.

done Act_24_02 # And when he was called forth, Tertullus began to accuse [him], saying, Seeing that by thee we enjoy great quietness, and that very worthy deeds are done unto this nation by thy providence,

done Act_25_10 # Then said Paul, I stand at Caesar's judgment seat, where I ought to be judged: to the Jews have I done no wrong, as thou very well knowest.

done Act_26_26 # For the king knoweth of these things, before whom also I speak freely: for I am persuaded that none of these things are hidden from him; for this thing was not done in a corner.

done Act_28_09 # So when this was done, others also, which had diseases in the island, came, and were healed:

done Amo_03_06 # Shall a trumpet be blown in the city, and the people not be afraid? shall there be evil in a city, and the LORD hath not done [it]?

done Col_03_25 # But he that doeth wrong shall receive for the wrong which he hath done: and there is no respect of persons.

done Col_04_09 # With Onesimus, a faithful and beloved brother, who is [one] of you. They shall make known unto you all things which [are done] here.

done Dan_06_22 # My God hath sent his angel, and hath shut the lions' mouths, that they have not hurt me: forasmuch as before him innocency was found in me; and also before thee, O king, have I done no hurt.

done Dan_09_05 # We have sinned, and have committed iniquity, and have done wickedly, and have rebelled, even by departing from thy precepts and from thy judgments:

done Dan_09_12 # And he hath confirmed his words, which he spake against us, and against our judges that judged us, by bringing upon us a great evil: for under the whole heaven hath not been done as hath been done upon Jerusalem.

done Dan_09_12 # And he hath confirmed his words, which he spake against us, and against our judges that judged us, by bringing upon us a great evil: for under the whole heaven hath not been done as hath been done upon Jerusalem.

done Dan_09_15 # And now, O Lord our God, that hast brought thy people forth out of the land of Egypt with a mighty hand, and hast gotten thee renown, as at this day; we have sinned, we have done wickedly.

done Dan_11_24 # He shall enter peaceably even upon the fattest places of the province; and he shall do [that] which his fathers have not done, nor his fathers' fathers; he shall scatter among them the prey, and spoil, and riches: [yea], and he shall forecast his devices against the strong holds, even for a time.

done Dan_11_36 # And the king shall do according to his will; and he shall exalt himself, and magnify himself above every god, and shall speak marvellous things against the God of gods, and shall prosper till the indignation be accomplished: for that that is determined shall be done.

done Deu_03_21 # And I commanded Joshua at that time, saying, Thine eyes have seen all that the LORD your God hath done unto these two kings: so shall the LORD do unto all the kingdoms whither thou passest.

done Deu_10_21 # He [is] thy praise, and he [is] thy God, that hath done for thee these great and terrible things, which thine eyes have seen.

done Deu_12_31 # Thou shalt not do so unto the LORD thy God: for every abomination to the LORD, which he hateth, have they done unto their gods; for even their sons and their daughters they have burnt in the fire to their gods.

done Deu_19_19 # Then shall ye do unto him, as he had thought to have done unto his brother: so shalt thou put the evil away from among you.

done Deu_20_18 # That they teach you not to do after all their abominations, which they have done unto their gods; so should ye sin against the LORD your God.

done Deu_25_09 # Then shall his brother's wife come unto him in the presence of the elders, and loose his shoe from off his foot, and spit in his face, and shall answer and say, So shall it be done unto that man that will not build up his brother's house.

done Deu_26_14 # I have not eaten thereof in my mourning, neither have I taken away [ought] thereof for [any] unclean [use], nor given [ought] thereof for the dead: [but] I have hearkened to the voice of the LORD my God, [and] have done according to all that thou hast commanded me.

done Deu_29_24 # Even all nations shall say, Wherefore hath the LORD done thus unto this land? what [meaneth] the heat of this great anger?

done Deu_32_27 # Were it not that I feared the wrath of the enemy, lest their adversaries should behave themselves strangely, [and] lest they should say, Our hand [is] high, and the LORD hath not done all this.

done Ecc_01_09 # The thing that hath been, it [is that] which shall be; and that which is done [is] that which shall be done: and [there is] no new [thing] under the sun.

done Ecc_01_09 # The thing that hath been, it [is that] which shall be; and that which is done [is] that which shall be done: and [there is] no new [thing] under the sun.

done Ecc_01_13 # And I gave my heart to seek and search out by wisdom concerning all [things] that are done under heaven: this sore travail hath God given to the sons of man to be exercised therewith.

done Ecc_01_14 # I have seen all the works that are done under the sun; and, behold, all [is] vanity and vexation of spirit.

done Ecc_02_12 # And I turned myself to behold wisdom, and madness, and folly: for what [can] the man [do] that cometh after the king? [even] that which hath been already done.

done Ecc_04_01 # So I returned, and considered all the oppressions that are done under the sun: and behold the tears of [such as were] oppressed, and they had no comforter; and on the side of their oppressors [there was] power; but they had no comforter.

done Ecc_04_03 # Yea, better [is he] than both they, which hath not yet been, who hath not seen the evil work that is done under the sun.

done Ecc_08_09 # All this have I seen, and applied my heart unto every work that is done under the sun: [there is] a time wherein one man ruleth over another to his own hurt.

done Ecc_08_10 # And so I saw the wicked buried, who had come and gone from the place of the holy, and they were forgotten in the city where they had so done: this [is] also vanity.

done Ecc_08_14 # There is a vanity which is done upon the earth; that there be just [men], unto whom it happeneth according to the work of the wicked; again, there be wicked [men], to whom it happeneth according to the work of the righteous: I said that this also [is] vanity.

done Ecc_08_16 # When I applied mine heart to know wisdom, and to see the business that is done upon the earth: [for also [there is that] neither day nor night seeth sleep with his eyes:]

done Ecc_08_17 # Then I beheld all the work of God, that a man cannot find out the work that is done under the sun: because though a man labour to seek [it] out, yet he shall not find [it]; yea farther; though a wise [man] think to know [it], yet shall he not be able to find [it].

done Ecc_09_03 # This [is] an evil among all [things] that are done under the sun, that [there is] one event unto all: yea, also the heart of the sons of men is full of evil, and madness [is] in their heart while they live, and after that [they go] to the dead.

done Ecc_09_06 # Also their love, and their hatred, and their envy, is now perished; neither have they any more a portion for ever in any [thing] that is done under the sun.

done Eph_05_12 # For it is a shame even to speak of those things which are done of them in secret.

done Eph_06_13 # Wherefore take unto you the whole armour of God, that ye may be able to withstand in the evil day, and having done all, to stand.

done Est_01_16 # And Memucan answered before the king and the princes, Vashti the queen hath not done wrong to the king only, but also to all the princes, and to all the people that [are] in all the provinces of the king Ahasuerus.

done Est_02_01 # After these things, when the wrath of king Ahasuerus was appeased, he remembered Vashti, and what she had done, and what was decreed against her.

done Est_04_01 # When Mordecai perceived all that was done, Mordecai rent his clothes, and put on sackcloth with ashes, and went out into the midst of the city, and cried with a loud and a bitter cry;

done Est_06_03 # And the king said, What honour and dignity hath been done to Mordecai for this? Then said the king's servants that ministered unto him, There is nothing done for him.

done Est_06_03 # And the king said, What honour and dignity hath been done to Mordecai for this? Then said the king's servants that ministered unto him, There is nothing done for him.

done Est_06_06 # So Haman came in. And the king said unto him, What shall be done unto the man whom the king delighteth to honour? Now Haman thought in his heart, To whom would the king delight to do honour more than to myself?

done Est_06_09 # And let this apparel and horse be delivered to the hand of one of the king's most noble princes, that they may array the man [withal] whom the king delighteth to honour, and bring him on horseback through the street of the city, and proclaim before him, Thus shall it be done to the man whom the king delighteth to honour.

done Est_06_11 # Then took Haman the apparel and the horse, and arrayed Mordecai, and brought him on horseback through the street of the city, and proclaimed before him, Thus shall it be done unto the man whom the king delighteth to honour.

done Est_09_12 # And the king said unto Esther the queen, The Jews have slain and destroyed five hundred men in Shushan the palace, and the ten sons of Haman; what have they done in the rest of the king's provinces? now what [is] thy petition? and it shall be granted thee: or what [is] thy request further? and it shall be done.

done Est_09_12 # And the king said unto Esther the queen, The Jews have slain and destroyed five hundred men in Shushan the palace, and the ten sons of Haman; what have they done in the rest of the king's provinces? now what [is] thy petition? and it shall be granted thee: or what [is] thy request further? and it shall be done.

done Est_09_14 # And the king commanded it so to be done: and the decree was given at Shushan; and they hanged Haman's ten sons.

done Exo_01_18 # And the king of Egypt called for the midwives, and said unto them, Why have ye done this thing, and have saved the men children alive?

done Exo_02_04 # And his sister stood afar off, to wit what would be done to him.

done Exo_03_16 # Go, and gather the elders of Israel together, and say unto them, The LORD God of your fathers, the God of Abraham, of Isaac, and of Jacob, appeared unto me, saying, I have surely visited you, and [seen] that which is done to you in Egypt:

done Exo_05_23 # For since I came to Pharaoh to speak in thy name, he hath done evil to this people; neither hast thou delivered thy people at all.

done Exo_10_02 # And that thou mayest tell in the ears of thy son, and of thy son's son, what things I have wrought in Egypt, and my signs which I have done among them; that ye may know how that I [am] the LORD.

done Exo_12_16 # And in the first day [there shall be] an holy convocation, and in the seventh day there shall be an holy convocation to you; no manner of work shall be done in them, save [that] which every man must eat, that only may be done of you.

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done Exo_13_08 # And thou shalt show thy son in that day, saying, [This is done] because of that [which] the LORD did unto me when I came forth out of Egypt.

done Exo_14_05 # And it was told the king of Egypt that the people fled: and the heart of Pharaoh and of his servants was turned against the people, and they said, Why have we done this, that we have let Israel go from serving us?

done Exo_18_01 # When Jethro, the priest of Midian, Moses' father in law, heard of all that God had done for Moses, and for Israel his people, [and] that the LORD had brought Israel out of Egypt;

done Exo_18_08 # And Moses told his father in law all that the LORD had done unto Pharaoh and to the Egyptians for Israel's sake, [and] all the travail that had come upon them by the way, and [how] the LORD delivered them.

done Exo_18_09 # And Jethro rejoiced for all the goodness which the LORD had done to Israel, whom he had delivered out of the hand of the Egyptians.

done Exo_21_31 # Whether he have gored a son, or have gored a daughter, according to this judgment shall it be done unto him.

done Exo_31_15 # Six days may work be done; but in the seventh [is] the sabbath of rest, holy to the LORD: whosoever doeth [any] work in the sabbath day, he shall surely be put to death.

done Exo_34_10 # And he said, Behold, I make a covenant: before all thy people I will do marvels, such as have not been done in all the earth, nor in any nation: and all the people among which thou [art] shall see the work of the LORD: for it [is] a terrible thing that I will do with thee.

done Exo_34_33 # And [till] Moses had done speaking with them, he put a veil on his face.

done Exo_35_02 # Six days shall work be done, but on the seventh day there shall be to you an holy day, a sabbath of rest to the LORD: whosoever doeth work therein shall be put to death.

done Exo_39_43 # And Moses did look upon all the work, and, behold, they had done it as the LORD had commanded, even so had they done it: and Moses blessed them.

done Exo_39_43 # And Moses did look upon all the work, and, behold, they had done it as the LORD had commanded, even so had they done it: and Moses blessed them.

done Eze_03_20 # Again, When a righteous [man] doth turn from his righteousness, and commit iniquity, and I lay a stumblingblock before him, he shall die: because thou hast not given him warning, he shall die in his sin, and his righteousness which he hath done shall not be remembered; but his blood will I require at thine hand.

done Eze_05_07 # Therefore thus saith the Lord GOD; Because ye multiplied more than the nations that [are] round about you, [and] have not walked in my statutes, neither have kept my judgments, neither have done according to the judgments of the nations that [are] round about you;

done Eze_05_09 # And I will do in thee that which I have not done, and whereunto I will not do any more the like, because of all thine abominations.

done Eze_09_04 # And the LORD said unto him, Go through the midst of the city, through the midst of Jerusalem, and set a mark upon the foreheads of the men that sigh and that cry for all the abominations that be done in the midst thereof.

done Eze_09_11 # And, behold, the man clothed with linen, which [had] the inkhorn by his side, reported the matter, saying, I have done as thou hast commanded me.

done Eze_11_12 # And ye shall know that I [am] the LORD: for ye have not walked in my statutes, neither executed my judgments, but have done after the manners of the heathen that [are] round about you.

done Eze_12_11 # Say, I [am] your sign: like as I have done, so shall it be done unto them: they shall remove [and] go into captivity.

done Eze_12_11 # Say, I [am] your sign: like as I have done, so shall it be done unto them: they shall remove [and] go into captivity.

done Eze_12_28 # Therefore say unto them, Thus saith the Lord GOD; There shall none of my words be prolonged any more, but the word which I have spoken shall be done, saith the Lord GOD.

done Eze_14_23 # And they shall comfort you, when ye see their ways and their doings: and ye shall know that I have not done without cause all that I have done in it, saith the Lord GOD.

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done Eze_16_47 # Yet hast thou not walked after their ways, nor done after their abominations: but, as [if that were] a very little [thing], thou wast corrupted more than they in all thy ways.

done Eze_16_48 # [As] I live, saith the Lord GOD, Sodom thy sister hath not done, she nor her daughters, as thou hast done, thou and thy daughters.

done Eze_16_48 # [As] I live, saith the Lord GOD, Sodom thy sister hath not done, she nor her daughters, as thou hast done, thou and thy daughters.

done Eze_16_51 # Neither hath Samaria committed half of thy sins; but thou hast multiplied thine abominations more than they, and hast justified thy sisters in all thine abominations which thou hast done.

done Eze_16_54 # That thou mayest bear thine own shame, and mayest be confounded in all that thou hast done, in that thou art a comfort unto them.

done Eze_16_59 # For thus saith the Lord GOD; I will even deal with thee as thou hast done, which hast despised the oath in breaking the covenant.

done Eze_16_63 # That thou mayest remember, and be confounded, and never open thy mouth any more because of thy shame, when I am pacified toward thee for all that thou hast done, saith the Lord GOD.

done Eze_17_18 # Seeing he despised the oath by breaking the covenant, when, lo, he had given his hand, and hath done all these [things], he shall not escape.

done Eze_17_24 # And all the trees of the field shall know that I the LORD have brought down the high tree, have exalted the low tree, have dried up the green tree, and have made the dry tree to flourish: I the LORD have spoken and have done [it].

done Eze_18_13 # Hath given forth upon usury, and hath taken increase: shall he then live? he shall not live: he hath done all these abominations; he shall surely die; his blood shall be upon him.

done Eze_18_14 # Now, lo, [if] he beget a son, that seeth all his father's sins which he hath done, and considereth, and doeth not such like,

done Eze_18_19 # Yet say ye, Why? doth not the son bear the iniquity of the father? When the son hath done that which is lawful and right, [and] hath kept all my statutes, and hath done them, he shall surely live.

done Eze_18_19 # Yet say ye, Why? doth not the son bear the iniquity of the father? When the son hath done that which is lawful and right, [and] hath kept all my statutes, and hath done them, he shall surely live.

done Eze_18_22 # All his transgressions that he hath committed, they shall not be mentioned unto him: in his righteousness that he hath done he shall live.

done Eze_18_24 # But when the righteous turneth away from his righteousness, and committeth iniquity, [and] doeth according to all the abominations that the wicked [man] doeth, shall he live? All his righteousness that he hath done shall not be mentioned: in his trespass that he hath trespassed, and in his sin that he hath sinned, in them shall he die.

done Eze_18_26 # When a righteous [man] turneth away from his righteousness, and committeth iniquity, and dieth in them; for his iniquity that he hath done shall he die.

done Eze_23_38 # Moreover this they have done unto me: they have defiled my sanctuary in the same day, and have profaned my sabbaths.

done Eze_23_39 # For when they had slain their children to their idols, then they came the same day into my sanctuary to profane it; and, lo, thus have they done in the midst of mine house.

done Eze_24_22 # And ye shall do as I have done: ye shall not cover [your] lips, nor eat the bread of men.

done Eze_24_24 # Thus Ezekiel is unto you a sign: according to all that he hath done shall ye do: and when this cometh, ye shall know that I [am] the Lord GOD.

done Eze_33_16 # None of his sins that he hath committed shall be mentioned unto him: he hath done that which is lawful and right; he shall surely live.

done Eze_39_08 # Behold, it is come, and it is done, saith the Lord GOD; this [is] the day whereof I have spoken.

done Eze_39_24 # According to their uncleanness and according to their transgressions have I done unto them, and hid my face from them.

done Eze_43_11 # And if they be ashamed of all that they have done, show them the form of the house, and the fashion thereof, and the goings out thereof, and the comings in thereof, and all the forms thereof, and all the ordinances thereof, and all the forms thereof, and all the laws thereof: and write [it] in their sight, that they may keep the whole form thereof, and all the ordinances thereof, and do them.

done Eze_44_14 # But I will make them keepers of the charge of the house, for all the service thereof, and for all that shall be done therein.

done Ezr_06_12 # And the God that hath caused his name to dwell there destroy all kings and people, that shall put to their hand to alter [and] to destroy this house of God which [is] at Jerusalem. I Darius have made a decree; let it be done with speed.

done Ezr_07_21 # And I, [even] I Artaxerxes the king, do make a decree to all the treasurers which [are] beyond the river, that whatsoever Ezra the priest, the scribe of the law of the God of heaven, shall require of you, it be done speedily,

done Ezr_07_23 # Whatsoever is commanded by the God of heaven, let it be diligently done for the house of the God of heaven: for why should there be wrath against the realm of the king and his sons?

done Ezr_09_01 # Now when these things were done, the princes came to me, saying, The people of Israel, and the priests, and the Levites, have not separated themselves from the people of the lands, [doing] according to their abominations, [even] of the Canaanites, the Hittites, the Perizzites, the Jebusites, the Ammonites, the Moabites, the Egyptians, and the Amorites.

done Ezr_10_03 # Now therefore let us make a covenant with our God to put away all the wives, and such as are born of them, according to the counsel of my lord, and of those that tremble at the commandment of our God; and let it be done according to the law.

done Gen_03_13 # And the LORD God said unto the woman, What [is] this [that] thou hast done? And the woman said, The serpent beguiled me, and I did eat.

done Gen_03_14 # And the LORD God said unto the serpent, Because thou hast done this, thou [art] cursed above all cattle, and above every beast of the field; upon thy belly shalt thou go, and dust shalt thou eat all the days of thy life:

done Gen_04_10 # And he said, What hast thou done? the voice of thy brother's blood crieth unto me from the ground.

done Gen_08_21 # And the LORD smelled a sweet savour; and the LORD said in his heart, I will not again curse the ground any more for man's sake; for the imagination of man's heart [is] evil from his youth; neither will I again smite any more every thing living, as I have done.

done Gen_09_24 # And Noah awoke from his wine, and knew what his younger son had done unto him.

done Gen_12_18 # And Pharaoh called Abram, and said, What [is] this [that] thou hast done unto me? why didst thou not tell me that she [was] thy wife?

done Gen_18_21 # I will go down now, and see whether they have done altogether according to the cry of it, which is come unto me; and if not, I will know.

done Gen_20_05 # Said he not unto me, She [is] my sister? and she, even she herself said, He [is] my brother: in the integrity of my heart and innocency of my hands have I done this.

done Gen_20_09 # Then Abimelech called Abraham, and said unto him, What hast thou done unto us? and what have I offended thee, that thou hast brought on me and on my kingdom a great sin? thou hast done deeds unto me that ought not to be done.

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done Gen_20_10 # And Abimelech said unto Abraham, What sawest thou, that thou hast done this thing?

done Gen_21_23 # Now therefore swear unto me here by God that thou wilt not deal falsely with me, nor with my son, nor with my son's son: [but] according to the kindness that I have done unto thee, thou shalt do unto me, and to the land wherein thou hast sojourned.

done Gen_21_26 # And Abimelech said, I wot not who hath done this thing: neither didst thou tell me, neither yet heard I [of it], but to day.

done Gen_22_16 # And said, By myself have I sworn, saith the LORD, for because thou hast done this thing, and hast not withheld thy son, thine only [son]:

done Gen_24_15 # And it came to pass, before he had done speaking, that, behold, Rebekah came out, who was born to Bethuel, son of Milcah, the wife of Nahor, Abraham's brother, with her pitcher upon her shoulder.

done Gen_24_19 # And when she had done giving him drink, she said, I will draw [water] for thy camels also, until they have done drinking.

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done Gen_24_22 # And it came to pass, as the camels had done drinking, that the man took a golden earring of half a shekel weight, and two bracelets for her hands of ten [shekels] weight of gold;

done Gen_24_45 # And before I had done speaking in mine heart, behold, Rebekah came forth with her pitcher on her shoulder; and she went down unto the well, and drew [water]: and I said unto her, Let me drink, I pray thee.

done Gen_24_66 # And the servant told Isaac all things that he had done.

done Gen_26_10 # And Abimelech said, What [is] this thou hast done unto us? one of the people might lightly have lien with thy wife, and thou shouldest have brought guiltiness upon us.

done Gen_26_29 # That thou wilt do us no hurt, as we have not touched thee, and as we have done unto thee nothing but good, and have sent thee away in peace: thou [art] now the blessed of the LORD.

done Gen_27_19 # And Jacob said unto his father, I [am] Esau thy firstborn; I have done according as thou badest me: arise, I pray thee, sit and eat of my venison, that thy soul may bless me.

done Gen_27_45 # Until thy brother's anger turn away from thee, and he forget [that] which thou hast done to him: then I will send, and fetch thee from thence: why should I be deprived also of you both in one day?

done Gen_28_15 # And, behold, I [am] with thee, and will keep thee in all [places] whither thou goest, and will bring thee again into this land; for I will not leave thee, until I have done [that] which I have spoken to thee of.

done Gen_29_25 # And it came to pass, that in the morning, behold, it [was] Leah: and he said to Laban, What [is] this thou hast done unto me? did not I serve with thee for Rachel? wherefore then hast thou beguiled me?

done Gen_29_26 # And Laban said, It must not be so done in our country, to give the younger before the firstborn.

done Gen_30_26 # Give [me] my wives and my children, for whom I have served thee, and let me go: for thou knowest my service which I have done thee.

done Gen_31_26 # And Laban said to Jacob, What hast thou done, that thou hast stolen away unawares to me, and carried away my daughters, as captives [taken] with the sword?

done Gen_31_28 # And hast not suffered me to kiss my sons and my daughters? thou hast now done

foolishly in [so] doing.

done Gen_34_07 # And the sons of Jacob came out of the field when they heard [it]: and the men were grieved, and they were very wroth, because he had wrought folly in Israel in lying with Jacob's daughter; which thing ought not to be done.

done Gen_40_15 # For indeed I was stolen away out of the land of the Hebrews: and here also have I done nothing that they should put me into the dungeon.

done Gen_42_28 # And he said unto his brethren, My money is restored; and, lo, [it is] even in my sack: and their heart failed [them], and they were afraid, saying one to another, What [is] this [that] God hath done unto us?

done Gen_44_05 # [Is] not this [it] in which my lord drinketh, and whereby indeed he divineth? ye have done evil in so doing.

done Gen_44_15 # And Joseph said unto them, What deed [is] this that ye have done? wot ye not that such a man as I can certainly divine?

done Heb_10_29 # Of how much sorer punishment, suppose ye, shall he be thought worthy, who hath trodden under foot the Son of God, and hath counted the blood of the covenant, wherewith he was sanctified, an unholy thing, and hath done despite unto the Spirit of grace?

done Heb_10_36 # For ye have need of patience, that, after ye have done the will of God, ye might receive the promise.

done Hos_02_05 # For their mother hath played the harlot: she that conceived them hath done shamefully: for she said, I will go after my lovers, that give [me] my bread and my water, my wool and my flax, mine oil and my drink.

done Isa_05_04 # What could have been done more to my vineyard, that I have not done in it? wherefore, when I looked that it should bring forth grapes, brought it forth wild grapes?

done Isa_05_04 # What could have been done more to my vineyard, that I have not done in it? wherefore, when I looked that it should bring forth grapes, brought it forth wild grapes?

done Isa_10_11 # Shall I not, as I have done unto Samaria and her idols, so do to Jerusalem and her idols?

done Isa_10_13 # For he saith, By the strength of my hand I have done [it], and by my wisdom; for I am prudent: and I have removed the bounds of the people, and have robbed their treasures, and I have put down the inhabitants like a valiant [man]:

done Isa_12_05 # Sing unto the LORD; for he hath done excellent things: this [is] known in all the earth.

done Isa_24_13 # When thus it shall be in the midst of the land among the people, [there shall be] as the shaking of an olive tree, [and] as the gleaning grapes when the vintage is done.

done Isa_25_01 # O LORD, thou [art] my God; I will exalt thee, I will praise thy name; for thou hast done wonderful [things; thy] counsels of old [are] faithfulness [and] truth.

done Isa_33_13 # Hear, ye [that are] far off, what I have done; and, ye [that are] near, acknowledge my might.

done Isa_37_11 # Behold, thou hast heard what the kings of Assyria have done to all lands by destroying them utterly; and shalt thou be delivered?

done Isa_37_26 # Hast thou not heard long ago, [how] I have done it; [and] of ancient times, that I have formed it? now have I brought it to pass, that thou shouldest be to lay waste defenced cities [into] ruinous heaps.

done Isa_38_03 # And said, Remember now, O LORD, I beseech thee, how I have walked before thee in truth and with a perfect heart, and have done [that which is] good in thy sight. And Hezekiah wept sore.

done Isa_38_15 # What shall I say? he hath both spoken unto me, and himself hath done [it]: I shall go softly all my years in the bitterness of my soul.

done Isa_41_04 # Who hath wrought and done [it], calling the generations from the beginning? I the LORD, the first, and with the last; I [am] he.

done Isa_41_20 # That they may see, and know, and consider, and understand together, that the hand of the LORD hath done this, and the Holy One of Israel hath created it.

done Isa_44_23 # Sing, O ye heavens; for the LORD hath done [it]: shout, ye lower parts of the earth: break forth into singing, ye mountains, O forest, and every tree therein: for the LORD hath redeemed Jacob, and glorified himself in Israel.

done Isa_46_10 # Declaring the end from the beginning, and from ancient times [the things] that are not [yet] done, saying, My counsel shall stand, and I will do all my pleasure:

done Isa_48_05 # I have even from the beginning declared [it] to thee; before it came to pass I showed [it] thee: lest thou shouldest say, Mine idol hath done them, and my graven image, and my molten image, hath commanded them.

done Isa_53_09 # And he made his grave with the wicked, and with the rich in his death; because he had done no violence, neither [was any] deceit in his mouth.

done Jer_02_23 # How canst thou say, I am not polluted, I have not gone after Baalim? see thy way in the valley, know what thou hast done: [thou art] a swift dromedary traversing her ways;

done Jer_03_05 # Will he reserve [his anger] for ever? will he keep [it] to the end? Behold, thou hast spoken and done evil things as thou couldest.

done Jer_03_06 # The LORD said also unto me in the days of Josiah the king, Hast thou seen [that] which backsliding Israel hath done? she is gone up upon every high mountain and under every green tree, and there hath played the harlot.

done Jer_03_07 # And I said after she had done all these [things], Turn thou unto me. But she returned not. And her treacherous sister Judah saw [it].

done Jer_03_16 # And it shall come to pass, when ye be multiplied and increased in the land, in those days, saith the LORD, they shall say no more, The ark of the covenant of the LORD: neither shall it come to mind: neither shall they remember it; neither shall they visit [it]; neither shall [that] be done any more.

done Jer_05_13 # And the prophets shall become wind, and the word [is] not in them: thus shall it be done unto them.

done Jer_07_13 # And now, because ye have done all these works, saith the LORD, and I spake unto you, rising up early and speaking, but ye heard not; and I called you, but ye answered not;

done Jer_07_14 # Therefore will I do unto [this] house, which is called by my name, wherein ye trust, and

unto the place which I gave to you and to your fathers, as I have done to Shiloh.

done Jer_07_30 # For the children of Judah have done evil in my sight, saith the LORD: they have set their abominations in the house which is called by my name, to pollute it.

done Jer_08_06 # I hearkened and heard, [but] they spake not aright: no man repented him of his wickedness, saying, What have I done? every one turned to his course, as the horse rusheth into the battle.

done Jer_11_17 # For the LORD of hosts, that planted thee, hath pronounced evil against thee, for the evil of the house of Israel and of the house of Judah, which they have done against themselves to provoke me to anger in offering incense unto Baal.

done Jer_16_12 # And ye have done worse than your fathers; for, behold, ye walk every one after the imagination of his evil heart, that they may not hearken unto me:

done Jer_18_13 # Therefore thus saith the LORD; Ask ye now among the heathen, who hath heard such things: the virgin of Israel hath done a very horrible thing.

done Jer_22_08 # And many nations shall pass by this city, and they shall say every man to his neighbour, Wherefore hath the LORD done thus unto this great city?

done Jer_30_15 # Why criest thou for thine affliction? thy sorrow [is] incurable for the multitude of thine iniquity: [because] thy sins were increased, I have done these things unto thee.

done Jer_30_24 # The fierce anger of the LORD shall not return, until he have done [it], and until he have performed the intents of his heart: in the latter days ye shall consider it.

done Jer_31_37 # Thus saith the LORD; If heaven above can be measured, and the foundations of the earth searched out beneath, I will also cast off all the seed of Israel for all that they have done, saith the LORD.

done Jer_32_23 # And they came in, and possessed it; but they obeyed not thy voice, neither walked in thy law; they have done nothing of all that thou commandedst them to do: therefore thou hast caused all this evil to come upon them:

done Jer_32_30 # For the children of Israel and the children of Judah have only done evil before me from their youth: for the children of Israel have only provoked me to anger with the work of their hands, saith the LORD.

done Jer_32_32 # Because of all the evil of the children of Israel and of the children of Judah, which they have done to provoke me to anger, they, their kings, their princes, their priests, and their prophets, and the men of Judah, and the inhabitants of Jerusalem.

done Jer_34_15 # And ye were now turned, and had done right in my sight, in proclaiming liberty every man to his neighbour; and ye had made a covenant before me in the house which is called by my name:

done Jer_35_10 # But we have dwelt in tents, and have obeyed, and done according to all that Jonadab our father commanded us.

done Jer_35_18 # And Jeremiah said unto the house of the Rechabites, Thus saith the LORD of hosts, the God of Israel; Because ye have obeyed the commandment of Jonadab your father, and kept all his precepts, and done according unto all that he hath commanded you:

done Jer_38_09 # My lord the king, these men have done evil in all that they have done to Jeremiah the prophet, whom they have cast into the dungeon; and he is like to die for hunger in the place where he is: for [there is] no more bread in the city.

done Jer_38_09 # My lord the king, these men have done evil in all that they have done to Jeremiah the prophet, whom they have cast into the dungeon; and he is like to die for hunger in the place where he is: for [there is] no more bread in the city.

done Jer_40_03 # Now the LORD hath brought [it], and done according as he hath said: because ye have sinned against the LORD, and have not obeyed his voice, therefore this thing is come upon you.

done Jer_41_11 # But when Johanan the son of Kareah, and all the captains of the forces that [were] with him, heard of all the evil that Ishmael the son of Nethaniah had done,

done Jer_42_10 # If ye will still abide in this land, then will I build you, and not pull [you] down, and I will plant you, and not pluck [you] up: for I repent me of the evil that I have done unto you.

done Jer_44_17 # But we will certainly do whatsoever thing goeth forth out of our own mouth, to burn incense unto the queen of heaven, and to pour out drink offerings unto her, as we have done, we, and our fathers, our kings, and our princes, in the cities of Judah, and in the streets of Jerusalem: for [then] had we plenty of victuals, and were well, and saw no evil.

done Jer_48_19 # O inhabitant of Aroer, stand by the way, and espy; ask him that fleeth, and her that escapeth, [and] say, What is done?

done Jer_50_15 # Shout against her round about: she hath given her hand: her foundations are fallen, her walls are thrown down: for it [is] the vengeance of the LORD: take vengeance upon her; as she hath done, do unto her.

done Jer_50_29 # Call together the archers against Babylon: all ye that bend the bow, camp against it round about; let none thereof escape: recompense her according to her work; according to all that she hath done, do unto her: for she hath been proud against the LORD, against the Holy One of Israel.

done Jer_51_12 # Set up the standard upon the walls of Babylon, make the watch strong, set up the watchmen, prepare the ambushes: for the LORD hath both devised and done that which he spake against the inhabitants of Babylon.

done Jer_51_24 # And I will render unto Babylon and to all the inhabitants of Chaldea all their evil that they have done in Zion in your sight, saith the LORD.

done Jer_51_35 # The violence done to me and to my flesh [be] upon Babylon, shall the inhabitant of Zion say; and my blood upon the inhabitants of Chaldea, shall Jerusalem say.

done Jer_52_02 # And he did [that which was] evil in the eyes of the LORD, according to all that Jehoiakim had done.

done Job_21_31 # Who shall declare his way to his face? and who shall repay him [what] he hath done?

done Job_34_29 # When he giveth quietness, who then can make trouble? and when he hideth [his] face, who then can behold him? whether [it be done] against a nation, or against a man only:

done Job_34_32 # [That which] I see not teach thou me: if I have done iniquity, I will do no more.

done Joe_02_20 # But I will remove far off from you the northern [army], and will drive him into a land barren and desolate, with his face toward the east sea, and his hinder part toward the utmost sea, and his stink shall come up, and his ill savour shall come up, because he hath done great things.

done Joh_01_28 # These things were done in Bethabara beyond Jordan, where John was baptizing.

done Joh_05_16 # And therefore did the Jews persecute Jesus, and sought to slay him, because he had done these things on the sabbath day.

done Joh_05_29 # And shall come forth; they that have done good, unto the resurrection of life; and they that have done evil, unto the resurrection of damnation.

done Joh_05_29 # And shall come forth; they that have done good, unto the resurrection of life; and they that have done evil, unto the resurrection of damnation.

done Joh_07_21 # Jesus answered and said unto them, I have done one work, and ye all marvel.

done Joh_07_31 # And many of the people believed on him, and said, When Christ cometh, will he do more miracles than these which this [man] hath done?

done Joh_11_46 # But some of them went their ways to the Pharisees, and told them what things Jesus had done.

done Joh_12_16 # These things understood not his disciples at the first: but when Jesus was glorified, then remembered they that these things were written of him, and [that] they had done these things unto him.

done Joh_12_18 # For this cause the people also met him, for that they heard that he had done this miracle.

done Joh_12_37 # But though he had done so many miracles before them, yet they believed not on him:

done Joh_13_12 # So after he had washed their feet, and had taken his garments, and was set down again, he said unto them, Know ye what I have done to you?

done Joh_13_15 # For I have given you an example, that ye should do as I have done to you.

done Joh_15_07 # If ye abide in me, and my words abide in you, ye shall ask what ye will, and it shall be done unto you.

done Joh_15_24 # If I had not done among them the works which none other man did, they had not had sin: but now have they both seen and hated both me and my Father.

done Joh_18_35 # Pilate answered, Am I a Jew? Thine own nation and the chief priests have delivered thee unto me: what hast thou done?

done Joh_19_36 # For these things were done, that the scripture should be fulfilled, A bone of him shall not be broken.

done Jon_01_10 # Then were the men exceedingly afraid, and said unto him, Why hast thou done this? For the men knew that he fled from the presence of the LORD, because he had told them.

done Jon_01_14 # Wherefore they cried unto the LORD, and said, We beseech thee, O LORD, we beseech thee, let us not perish for this man's life, and lay not upon us innocent blood: for thou, O LORD, hast done as it pleased thee.

done Jos_05_08 # And it came to pass, when they had done circumcising all the people, that they abode in their places in the camp, till they were whole.

done Jos_07_19 # And Joshua said unto Achan, My son, give, I pray thee, glory to the LORD God of Israel, and make confession unto him; and tell me now what thou hast done; hide [it] not from me.

done Jos_07_20 # And Achan answered Joshua, and said, Indeed I have sinned against the LORD God of Israel, and thus and thus have I done:

done Jos_09_03 # And when the inhabitants of Gibeon heard what Joshua had done unto Jericho and to Ai,

done Jos_09_24 # And they answered Joshua, and said, Because it was certainly told thy servants, how that the LORD thy God commanded his servant Moses to give you all the land, and to destroy all the inhabitants of the land from before you, therefore we were sore afraid of our lives because of you, and have done this thing.

done Jos_10_01 # Now it came to pass, when Adonizedek king of Jerusalem had heard how Joshua had taken Ai, and had utterly destroyed it; as he had done to Jericho and her king, so he had done to Ai and her king; and how the inhabitants of Gibeon had made peace with Israel, and were among them;

done Jos_10_01 # Now it came to pass, when Adonizedek king of Jerusalem had heard how Joshua had taken Ai, and had utterly destroyed it; as he had done to Jericho and her king, so he had done to Ai and her king; and how the inhabitants of Gibeon had made peace with Israel, and were among them;

done Jos_10_32 # And the LORD delivered Lachish into the hand of Israel, which took it on the second day, and smote it with the edge of the sword, and all the souls that [were] therein, according to all that he had done to Libnah.

done Jos_10_35 # And they took it on that day, and smote it with the edge of the sword, and all the souls that [were] therein he utterly destroyed that day, according to all that he had done to Lachish.

done Jos_10_37 # And they took it, and smote it with the edge of the sword, and the king thereof, and all the cities thereof, and all the souls that [were] therein; he left none remaining, according to all that he had done to Eglon; but destroyed it utterly, and all the souls that [were] therein.

done Jos_10_39 # And he took it, and the king thereof, and all the cities thereof; and they smote them with the edge of the sword, and utterly destroyed all the souls that [were] therein; he left none remaining: as he had done to Hebron, so he did to Debir, and to the king thereof; as he had done also to Libnah, and to her king.

done Jos_10_39 # And he took it, and the king thereof, and all the cities thereof; and they smote them with the edge of the sword, and utterly destroyed all the souls that [were] therein; he left none remaining: as he had done to Hebron, so he did to Debir, and to the king thereof; as he had done also to Libnah, and to her king.

done Jos_22_24 # And if we have not [rather] done it for fear of [this] thing, saying, In time to come your children might speak unto our children, saying, What have ye to do with the LORD God of Israel?

done Jos_23_03 # And ye have seen all that the LORD your God hath done unto all these nations because of you; for the LORD your God [is] he that hath fought for you.

done Jos_23_08 # But cleave unto the LORD your God, as ye have done unto this day.

done Jos_24_07 # And when they cried unto the LORD, he put darkness between you and the Egyptians, and brought the sea upon them, and covered them; and your eyes have seen what I have done in Egypt: and ye dwelt in the wilderness a long season.

done Jos_24_20 # If ye forsake the LORD, and serve strange gods, then he will turn and do you hurt, and consume you, after that he hath done you good.

done Jos_24_31 # And Israel served the LORD all the days of Joshua, and all the days of the elders that

overlived Joshua, and which had known all the works of the LORD, that he had done for Israel.

done Jud_01_07 # And Adonibezek said, Threescore and ten kings, having their thumbs and their great toes cut off, gathered [their meat] under my table: as I have done, so God hath requited me. And they brought him to Jerusalem, and there he died.

done Jud_02_02 # And ye shall make no league with the inhabitants of this land; ye shall throw down their altars: but ye have not obeyed my voice: why have ye done this?

done Jud_02_10 # And also all that generation were gathered unto their fathers: and there arose another generation after them, which knew not the LORD, nor yet the works which he had done for Israel.

done Jud_03_12 # And the children of Israel did evil again in the sight of the LORD: and the LORD strengthened Eglon the king of Moab against Israel, because they had done evil in the sight of the LORD.

done Jud_06_29 # And they said one to another, Who hath done this thing? And when they inquired and asked, they said, Gideon the son of Joash hath done this thing.

done Jud_06_29 # And they said one to another, Who hath done this thing? And when they inquired and asked, they said, Gideon the son of Joash hath done this thing.

done Jud_08_02 # And he said unto them, What have I done now in comparison of you? [Is] not the gleaning of the grapes of Ephraim better than the vintage of Abiezer?

done Jud_08_02 # And he said unto them, What have I done now in comparison of you? [Is] not the gleaning of the grapes of Ephraim better than the vintage of Abiezer?

done Jud_09_16 # Now therefore, if ye have done truly and sincerely, in that ye have made Abimelech king, and if ye have dealt well with Jerubbaal and his house, and have done unto him according to the deserving of his hands;

done Jud_09_16 # Now therefore, if ye have done truly and sincerely, in that ye have made Abimelech king, and if ye have dealt well with Jerubbaal and his house, and have done unto him according to the deserving of his hands;

done Jud_09_24 # That the cruelty [done] to the threescore and ten sons of Jerubbaal might come, and their blood be laid upon Abimelech their brother, which slew them; and upon the men of Shechem, which aided him in the killing of his brethren.

done Jud_09_48 # And Abimelech gat him up to mount Zalmon, he and all the people that [were] with him; and Abimelech took an ax in his hand, and cut down a bough from the trees, and took it, and laid [it] on his shoulder, and said unto the people that [were] with him, What ye have seen me do, make haste, [and] do as I [have done].

done Jud_11_37 # And she said unto her father, Let this thing be done for me: let me alone two months, that I may go up and down upon the mountains, and bewail my virginity, I and my fellows.

done Jud_14_06 # And the spirit of the LORD came mightily upon him, and he rent him as he would have rent a kid, and [he had] nothing in his hand: but he told not his father or his mother what he had done.

done Jud_15_06 # Then the Philistines said, Who hath done this? And they answered, Samson, the son in law of the Timnite, because he had taken his wife, and given her to his companion. And the Philistines came up, and burnt her and her father with fire.

done Jud_15_07 # And Samson said unto them, Though ye have done this, yet will I be avenged of you, and

after that I will cease.

done Jud_15_10 # And the men of Judah said, Why are ye come up against us? And they answered, To bind Samson are we come up, to do to him as he hath done to us.

done Jud_15_11 # Then three thousand men of Judah went to the top of the rock Etam, and said to Samson, Knowest thou not that the Philistines [are] rulers over us? what [is] this [that] thou hast done unto us? And he said unto them, As they did unto me, so have I done unto them.

done Jud_15_11 # Then three thousand men of Judah went to the top of the rock Etam, and said to Samson, Knowest thou not that the Philistines [are] rulers over us? what [is] this [that] thou hast done unto us? And he said unto them, As they did unto me, so have I done unto them.

done Jud_19_30 # And it was so, that all that saw it said, There was no such deed done nor seen from the day that the children of Israel came up out of the land of Egypt unto this day: consider of it, take advice, and speak [your minds].

done Jud_20_12 # And the tribes of Israel sent men through all the tribe of Benjamin, saying, What wickedness [is] this that is done among you?

done Lam_01_12 # [Is it] nothing to you, all ye that pass by? behold, and see if there be any sorrow like unto my sorrow, which is done unto me, wherewith the LORD hath afflicted [me] in the day of his fierce anger.

done Lam_01_21 # They have heard that I sigh: [there is] none to comfort me: all mine enemies have heard of my trouble; they are glad that thou hast done [it]: thou wilt bring the day [that] thou hast called, and they shall be like unto me.

done Lam_01_22 # Let all their wickedness come before thee; and do unto them, as thou hast done unto me for all my transgressions: for my sighs [are] many, and my heart [is] faint.

done Lam_02_17 # The LORD hath done [that] which he had devised; he hath fulfilled his word that he had commanded in the days of old: he hath thrown down, and hath not pitied: and he hath caused [thine] enemy to rejoice over thee, he hath set up the horn of thine adversaries.

done Lam_02_20 # Behold, O LORD, and consider to whom thou hast done this. Shall the women eat their fruit, [and] children of a span long? shall the priest and the prophet be slain in the sanctuary of the Lord?

done Lev_04_02 # Speak unto the children of Israel, saying, If a soul shall sin through ignorance against any of the commandments of the LORD [concerning things] which ought not to be done, and shall do against any of them:

done Lev_04_13 # And if the whole congregation of Israel sin through ignorance, and the thing be hid from the eyes of the assembly, and they have done [somewhat against] any of the commandments of the LORD [concerning things] which should not be done, and are guilty;

done Lev_04_13 # And if the whole congregation of Israel sin through ignorance, and the thing be hid from the eyes of the assembly, and they have done [somewhat against] any of the commandments of the LORD [concerning things] which should not be done, and are guilty;

done Lev_04_22 # When a ruler hath sinned, and done [somewhat] through ignorance [against] any of the commandments of the LORD his God [concerning things] which should not be done, and is guilty;

done Lev_04_22 # When a ruler hath sinned, and done [somewhat] through ignorance [against] any of the commandments of the LORD his God [concerning things] which should not be done, and is guilty;

done Lev_04_27 # And if any one of the common people sin through ignorance, while he doeth [somewhat against] any of the commandments of the LORD [concerning things] which ought not to be done, and be guilty;

done Lev_05_16 # And he shall make amends for the harm that he hath done in the holy thing, and shall add the fifth part thereto, and give it unto the priest: and the priest shall make an atonement for him with the ram of the trespass offering, and it shall be forgiven him.

done Lev_05_17 # And if a soul sin, and commit any of these things which are forbidden to be done by the commandments of the LORD; though he wist [it] not, yet is he guilty, and shall bear his iniquity.

done Lev_06_07 # And the priest shall make an atonement for him before the LORD: and it shall be forgiven him for any thing of all that he hath done in trespassing therein.

done Lev_08_05 # And Moses said unto the congregation, This [is] the thing which the LORD commanded to be done.

done Lev_08_34 # As he hath done this day, [so] the LORD hath commanded to do, to make an atonement for you.

done Lev_11_32 # And upon whatsoever [any] of them, when they are dead, doth fall, it shall be unclean; whether [it be] any vessel of wood, or raiment, or skin, or sack, whatsoever vessel [it be], wherein [any] work is done, it must be put into water, and it shall be unclean until the even; so it shall be cleansed.

done Lev_18_27 # [For all these abominations have the men of the land done, which [were] before you, and the land is defiled;]

done Lev_19_22 # And the priest shall make an atonement for him with the ram of the trespass offering before the LORD for his sin which he hath done: and the sin which he hath done shall be forgiven him.

done Lev_19_22 # And the priest shall make an atonement for him with the ram of the trespass offering before the LORD for his sin which he hath done: and the sin which he hath done shall be forgiven him.

done Lev_23_03 # Six days shall work be done: but the seventh day [is] the sabbath of rest, an holy convocation; ye shall do no work [therein]: it [is] the sabbath of the LORD in all your dwellings.

done Lev_24_19 # And if a man cause a blemish in his neighbour; as he hath done, so shall it be done to him;

done Lev_24_19 # And if a man cause a blemish in his neighbour; as he hath done, so shall it be done to him;

done Lev_24_20 # Breach for breach, eye for eye, tooth for tooth: as he hath caused a blemish in a man, so shall it be done to him [again].

done Luk_01_49 # For he that is mighty hath done to me great things; and holy [is] his name.

done Luk_03_19 # But Herod the tetrarch, being reproved by him for Herodias his brother Philip's wife, and for all the evils which Herod had done,

done Luk_04_23 # And he said unto them, Ye will surely say unto me this proverb, Physician, heal thyself: whatsoever we have heard done in Capernaum, do also here in thy country.

done Luk_05_06 # And when they had this done, they enclosed a great multitude of fishes: and their net

brake.

done Luk_08_34 # When they that fed [them] saw what was done, they fled, and went and told [it] in the city and in the country.

done Luk_08_35 # Then they went out to see what was done; and came to Jesus, and found the man, out of whom the devils were departed, sitting at the feet of Jesus, clothed, and in his right mind: and they were afraid.

done Luk_08_39 # Return to thine own house, and show how great things God hath done unto thee. And he went his way, and published throughout the whole city how great things Jesus had done unto him.

done Luk_08_39 # Return to thine own house, and show how great things God hath done unto thee. And he went his way, and published throughout the whole city how great things Jesus had done unto him.

done Luk_08_56 # And her parents were astonished: but he charged them that they should tell no man what was done.

done Luk_09_07 # Now Herod the tetrarch heard of all that was done by him: and he was perplexed, because that it was said of some, that John was risen from the dead;

done Luk_09_10 # And the apostles, when they were returned, told him all that they had done. And he took them, and went aside privately into a desert place belonging to the city called Bethsaida.

done Luk_10_13 # Woe unto thee, Chorazin! woe unto thee, Bethsaida! for if the mighty works had been done in Tyre and Sidon, which have been done in you, they had a great while ago repented, sitting in sackcloth and ashes.

done Luk_10_13 # Woe unto thee, Chorazin! woe unto thee, Bethsaida! for if the mighty works had been done in Tyre and Sidon, which have been done in you, they had a great while ago repented, sitting in sackcloth and ashes.

done Luk_11_02 # And he said unto them, When ye pray, say, Our Father which art in heaven, Hallowed be thy name. Thy kingdom come. Thy will be done, as in heaven, so in earth.

done Luk_11_42 # But woe unto you, Pharisees! for ye tithe mint and rue and all manner of herbs, and pass over judgment and the love of God: these ought ye to have done, and not to leave the other undone.

done Luk_13_17 # And when he had said these things, all his adversaries were ashamed: and all the people rejoiced for all the glorious things that were done by him.

done Luk_14_22 # And the servant said, Lord, it is done as thou hast commanded, and yet there is room.

done Luk_16_08 # And the lord commended the unjust steward, because he had done wisely: for the children of this world are in their generation wiser than the children of light.

done Luk_17_10 # So likewise ye, when ye shall have done all those things which are commanded you, say, We are unprofitable servants: we have done that which was our duty to do.

done Luk_17_10 # So likewise ye, when ye shall have done all those things which are commanded you, say, We are unprofitable servants: we have done that which was our duty to do.

done Luk_22_42 # Saying, Father, if thou be willing, remove this cup from me: nevertheless not my will, but thine, be done.

done Luk_23_08 # And when Herod saw Jesus, he was exceeding glad: for he was desirous to see him of a long [season], because he had heard many things of him; and he hoped to have seen some miracle done by him.

done Luk_23_15 # No, nor yet Herod: for I sent you to him; and, lo, nothing worthy of death is done unto him.

done Luk_23_22 # And he said unto them the third time, Why, what evil hath he done? I have found no cause of death in him: I will therefore chastise him, and let [him] go.

done Luk_23_31 # For if they do these things in a green tree, what shall be done in the dry?

done Luk_23_41 # And we indeed justly; for we receive the due reward of our deeds: but this man hath done nothing amiss.

done Luk_23_47 # Now when the centurion saw what was done, he glorified God, saying, Certainly this was a righteous man.

done Luk_23_48 # And all the people that came together to that sight, beholding the things which were done, smote their breasts, and returned.

done Luk_24_21 # But we trusted that it had been he which should have redeemed Israel: and beside all this, to day is the third day since these things were done.

done Luk_24_35 # And they told what things [were done] in the way, and how he was known of them in breaking of bread.

done Mal_02_13 # And this have ye done again, covering the altar of the LORD with tears, with weeping, and with crying out, insomuch that he regardeth not the offering any more, or receiveth [it] with good will at your hand.

done Mar_04_11 # And he said unto them, Unto you it is given to know the mystery of the kingdom of God: but unto them that are without, all [these] things are done in parables:

done Mar_05_14 # And they that fed the swine fled, and told [it] in the city, and in the country. And they went out to see what it was that was done.

done Mar_05_19 # Howbeit Jesus suffered him not, but saith unto him, Go home to thy friends, and tell them how great things the Lord hath done for thee, and hath had compassion on thee.

done Mar_05_20 # And he departed, and began to publish in Decapolis how great things Jesus had done for him: and all [men] did marvel.

done Mar_05_32 # And he looked round about to see her that had done this thing.

done Mar_05_33 # But the woman fearing and trembling, knowing what was done in her, came and fell down before him, and told him all the truth.

done Mar_06_30 # And the apostles gathered themselves together unto Jesus, and told him all things, both what they had done, and what they had taught.

done Mar_07_37 # And were beyond measure astonished, saying, He hath done all things well: he maketh both the deaf to hear, and the dumb to speak.

done Mar_09_13 # But I say unto you, That Elias is indeed come, and they have done unto him whatsoever

they listed, as it is written of him.

done Mar_13_30 # Verily I say unto you, that this generation shall not pass, till all these things be done.

done Mar_14_08 # She hath done what she could: she is come aforehand to anoint my body to the burying.

done Mar_14_09 # Verily I say unto you, Wheresoever this gospel shall be preached throughout the whole world, [this] also that she hath done shall be spoken of for a memorial of her.

done Mar_15_08 # And the multitude crying aloud began to desire [him to do] as he had ever done unto them.

done Mar_15_14 # Then Pilate said unto them, Why, what evil hath he done? And they cried out the more exceedingly, Crucify him.

done Mat_01_22 # Now all this was done, that it might be fulfilled which was spoken of the Lord by the prophet, saying,

done Mat_06_10 # Thy kingdom come. Thy will be done in earth, as [it is] in heaven.

done Mat_07_22 # Many will say to me in that day, Lord, Lord, have we not prophesied in thy name? and in thy name have cast out devils? and in thy name done many wonderful works?

done Mat_08_13 # And Jesus said unto the centurion, Go thy way; and as thou hast believed, [so] be it done unto thee. And his servant was healed in the selfsame hour.

done Mat_11_20 # Then began he to upbraid the cities wherein most of his mighty works were done, because they repented not:

done Mat_11_21 # Woe unto thee, Chorazin! woe unto thee, Bethsaida! for if the mighty works, which were done in you, had been done in Tyre and Sidon, they would have repented long ago in sackcloth and ashes.

done Mat_11_21 # Woe unto thee, Chorazin! woe unto thee, Bethsaida! for if the mighty works, which were done in you, had been done in Tyre and Sidon, they would have repented long ago in sackcloth and ashes.

done Mat_11_23 # And thou, Capernaum, which art exalted unto heaven, shalt be brought down to hell: for if the mighty works, which have been done in thee, had been done in Sodom, it would have remained until this day.

done Mat_11_23 # And thou, Capernaum, which art exalted unto heaven, shalt be brought down to hell: for if the mighty works, which have been done in thee, had been done in Sodom, it would have remained until this day.

done Mat_13_28 # He said unto them, An enemy hath done this. The servants said unto him, Wilt thou then that we go and gather them up?

done Mat_17_12 # But I say unto you, That Elias is come already, and they knew him not, but have done unto him whatsoever they listed. Likewise shall also the Son of man suffer of them.

done Mat_18_19 # Again I say unto you, That if two of you shall agree on earth as touching any thing that they shall ask, it shall be done for them of my Father which is in heaven.

done Mat_18_31 # So when his fellowservants saw what was done, they were very sorry, and came and told unto their lord all that was done.

done Mat_18_31 # So when his fellowservants saw what was done, they were very sorry, and came and told unto their lord all that was done.

done Mat_21_04 # All this was done, that it might be fulfilled which was spoken by the prophet, saying,

done Mat_21_21 # Jesus answered and said unto them, Verily I say unto you, If ye have faith, and doubt not, ye shall not only do this [which is done] to the fig tree, but also if ye shall say unto this mountain, Be thou removed, and be thou cast into the sea; it shall be done.

done Mat_21_21 # Jesus answered and said unto them, Verily I say unto you, If ye have faith, and doubt not, ye shall not only do this [which is done] to the fig tree, but also if ye shall say unto this mountain, Be thou removed, and be thou cast into the sea; it shall be done.

done Mat_23_23 # Woe unto you, scribes and Pharisees, hypocrites! for ye pay tithe of mint and anise and cummin, and have omitted the weightier [matters] of the law, judgment, mercy, and faith: these ought ye to have done, and not to leave the other undone.

done Mat_25_21 # His lord said unto him, Well done, [thou] good and faithful servant: thou hast been faithful over a few things, I will make thee ruler over many things: enter thou into the joy of thy lord.

done Mat_25_23 # His lord said unto him, Well done, good and faithful servant; thou hast been faithful over a few things, I will make thee ruler over many things: enter thou into the joy of thy lord.

done Mat_25_40 # And the King shall answer and say unto them, Verily I say unto you, Inasmuch as ye have done [it] unto one of the least of these my brethren, ye have done [it] unto me.

done Mat_25_40 # And the King shall answer and say unto them, Verily I say unto you, Inasmuch as ye have done [it] unto one of the least of these my brethren, ye have done [it] unto me.

done Mat_26_13 # Verily I say unto you, Wheresoever this gospel shall be preached in the whole world, [there] shall also this, that this woman hath done, be told for a memorial of her.

done Mat_26_42 # He went away again the second time, and prayed, saying, O my Father, if this cup may not pass away from me, except I drink it, thy will be done.

done Mat_26_56 # But all this was done, that the scriptures of the prophets might be fulfilled. Then all the disciples forsook him, and fled.

done Mat_27_23 # And the governor said, Why, what evil hath he done? But they cried out the more, saying, Let him be crucified.

done Mat_27_54 # Now when the centurion, and they that were with him, watching Jesus, saw the earthquake, and those things that were done, they feared greatly, saying, Truly this was the Son of God.

done Mat_28_11 # Now when they were going, behold, some of the watch came into the city, and showed unto the chief priests all the things that were done.

done Mic_06_03 # O my people, what have I done unto thee? and wherein have I wearied thee? testify against me.

done Neh_05_19 # Think upon me, my God, for good, [according] to all that I have done for this people.

done Neh_06_08 # Then I sent unto him, saying, There are no such things done as thou sayest, but thou feignest them out of thine own heart.

done Neh_06_09 # For they all made us afraid, saying, Their hands shall be weakened from the work, that it be not done. Now therefore, [O God], strengthen my hands.

done Neh_08_17 # And all the congregation of them that were come again out of the captivity made booths, and sat under the booths: for since the days of Jeshua the son of Nun unto that day had not the children of Israel done so. And there was very great gladness.

done Neh_09_33 # Howbeit thou [art] just in all that is brought upon us; for thou hast done right, but we have done wickedly:

done Neh_09_33 # Howbeit thou [art] just in all that is brought upon us; for thou hast done right, but we have done wickedly:

done Neh_13_14 # Remember me, O my God, concerning this, and wipe not out my good deeds that I have done for the house of my God, and for the offices thereof.

done Num_05_07 # Then they shall confess their sin which they have done: and he shall recompense his trespass with the principal thereof, and add unto it the fifth [part] thereof, and give [it] unto [him] against whom he hath trespassed.

done Num_05_27 # And when he hath made her to drink the water, then it shall come to pass, [that], if she be defiled, and have done trespass against her husband, that the water that causeth the curse shall enter into her, [and become] bitter, and her belly shall swell, and her thigh shall rot: and the woman shall be a curse among her people.

done Num_12_11 # And Aaron said unto Moses, Alas, my lord, I beseech thee, lay not the sin upon us, wherein we have done foolishly, and wherein we have sinned.

done Num_15_11 # Thus shall it be done for one bullock, or for one ram, or for a lamb, or a kid.

done Num_15_34 # And they put him in ward, because it was not declared what should be done to him.

done Num_16_28 # And Moses said, Hereby ye shall know that the LORD hath sent me to do all these works; for [I have] not [done them] of mine own mind.

done Num_22_02 # And Balak the son of Zippor saw all that Israel had done to the Amorites.

done Num_22_28 # And the LORD opened the mouth of the ass, and she said unto Balaam, What have I done unto thee, that thou hast smitten me these three times?

done Num_23_11 # And Balak said unto Balaam, What hast thou done unto me? I took thee to curse mine enemies, and, behold, thou hast blessed [them] altogether.

done Num_27_04 # Why should the name of our father be done away from among his family, because he hath no son? Give unto us [therefore] a possession among the brethren of our father.

done Num_32_13 # And the LORD'S anger was kindled against Israel, and he made them wander in the wilderness forty years, until all the generation, that had done evil in the sight of the LORD, was consumed.

done Oba_01_15 # For the day of the LORD [is] near upon all the heathen: as thou hast done, it shall be done unto thee: thy reward shall return upon thine own head.

done Oba_01_15 # For the day of the LORD [is] near upon all the heathen: as thou hast done, it shall be done unto thee: thy reward shall return upon thine own head.

done Php_02_03 # [Let] nothing [be done] through strife or vainglory; but in lowliness of mind let each esteem other better than themselves.

done Php_04_14 # Notwithstanding ye have well done, that ye did communicate with my affliction.

done Pro_03_30 # Strive not with a man without cause, if he have done thee no harm.

done Pro_04_16 # For they sleep not, except they have done mischief; and their sleep is taken away, unless they cause [some] to fall.

done Pro_24_29 # Say not, I will do so to him as he hath done to me: I will render to the man according to his work.

done Pro_30_20 # Such [is] the way of an adulterous woman; she eateth, and wipeth her mouth, and saith, I have done no wickedness.

done Pro_30_32 # If thou hast done foolishly in lifting up thyself, or if thou hast thought evil, [lay] thine hand upon thy mouth.

done Pro_31_29 # Many daughters have done virtuously, but thou excellest them all.

done Psa_07_03 # O LORD my God, if I have done this; if there be iniquity in my hands;

done Psa_105_05 # Remember his marvellous works that he hath done; his wonders, and the judgments of his mouth;

done Psa_106_06 # We have sinned with our fathers, we have committed iniquity, we have done wickedly.

done Psa_106_21 # They forgat God their saviour, which had done great things in Egypt;

done Psa_109_27 # That they may know that this [is] thy hand; [that] thou, LORD, hast done it.

done Psa_111_08 # They stand fast for ever and ever, [and are] done in truth and uprightness.

done Psa_115_03 # But our God [is] in the heavens: he hath done whatsoever he hath pleased.

done Psa_119_121 # AIN. I have done judgment and justice: leave me not to mine oppressors.

done Psa_119_166 # LORD, I have hoped for thy salvation, and done thy commandments.

done Psa_120_03 # What shall be given unto thee? or what shall be done unto thee, thou false tongue?

done Psa_126_02 # Then was our mouth filled with laughter, and our tongue with singing: then said they among the heathen, The LORD hath done great things for them.

done Psa_126_03 # The LORD hath done great things for us; [whereof] we are glad.

done Psa_14_01 # To the chief Musician, [A Psalm] of David. The fool hath said in his heart, [There is] no God. They are corrupt, they have done abominable works, [there is] none that doeth good.

done Psa_22_31 # They shall come, and shall declare his righteousness unto a people that shall be born, that he hath done [this].

done Psa_33_04 # For the word of the LORD [is] right; and all his works [are done] in truth.

done Psa_33_09 # For he spake, and it was [done]; he commanded, and it stood fast.

done Psa_40_05 # Many, O LORD my God, [are] thy wonderful works [which] thou hast done, and thy thoughts [which are] to us ward: they cannot be reckoned up in order unto thee: [if] I would declare and speak [of them], they are more than can be numbered.

done Psa_50_21 # These [things] hast thou done, and I kept silence; thou thoughtest that I was altogether [such an one] as thyself: [but] I will reprove thee, and set [them] in order before thine eyes.

done Psa_51_04 # Against thee, thee only, have I sinned, and done [this] evil in thy sight: that thou mightest be justified when thou speakest, [and] be clear when thou judgest.

done Psa_52_09 # I will praise thee for ever, because thou hast done [it]: and I will wait on thy name; for [it is] good before thy saints.

done Psa_53_01 # To the chief Musician upon Mahalath, Maschil, [A Psalm] of David. The fool hath said in his heart, [There is] no God. Corrupt are they, and have done abominable iniquity: [there is] none that doeth good.

done Psa_66_16 # Come [and] hear, all ye that fear God, and I will declare what he hath done for my soul.

done Psa_71_19 # Thy righteousness also, O God, [is] very high, who hast done great things: O God, who [is] like unto thee!

done Psa_74_03 # Lift up thy feet unto the perpetual desolations; [even] all [that] the enemy hath done wickedly in the sanctuary.

done Psa_78_04 # We will not hide [them] from their children, showing to the generation to come the praises of the LORD, and his strength, and his wonderful works that he hath done.

done Psa_98_01 # A Psalm. O sing unto the LORD a new song; for he hath done marvellous things: his right hand, and his holy arm, hath gotten him the victory.

done Rev_16_17 # And the seventh angel poured out his vial into the air; and there came a great voice out of the temple of heaven, from the throne, saying, It is done.

done Rev_21_06 # And he said unto me, It is done. I am Alpha and Omega, the beginning and the end. I will give unto him that is athirst of the fountain of the water of life freely.

done Rev_22_06 # And he said unto me, These sayings [are] faithful and true: and the Lord God of the holy prophets sent his angel to show unto his servants the things which must shortly be done.

done Rom_09_11 # [For [the children] being not yet born, neither having done any good or evil, that the purpose of God according to election might stand, not of works, but of him that calleth;]

done Rut_02_11 # And Boaz answered and said unto her, It hath fully been showed me, all that thou hast done unto thy mother in law since the death of thine husband: and [how] thou hast left thy father and thy mother, and the land of thy nativity, and art come unto a people which thou knewest not heretofore.

done Rut_03_03 # Wash thy self therefore, and anoint thee, and put thy raiment upon thee, and get thee down to the floor: [but] make not thyself known unto the man, until he shall have done eating and drinking.

done Rut_03_03 # Wash thy self therefore, and anoint thee, and put thy raiment upon thee, and get thee down to the floor: [but] make not thyself known unto the man, until he shall have done eating and drinking.

done Rut_03_16 # And when she came to her mother in law, she said, Who [art] thou, my daughter? And she told her all that the man had done to her.

done Tit_03_05 # Not by works of righteousness which we have done, but according to his mercy he saved us, by the washing of regeneration, and renewing of the Holy Ghost;

done Zec_07_03 # [And] to speak unto the priests which [were] in the house of the LORD of hosts, and to the prophets, saying, Should I weep in the fifth month, separating myself, as I have done these so many years?

done Zep_03_04 # Her prophets [are] light [and] treacherous persons: her priests have polluted the sanctuary, they have done violence to the law.

pardoned Isa_40_02 # Speak ye comfortably to Jerusalem, and cry unto her, that her warfare is accomplished, that her iniquity is pardoned: for she hath received of the LORD's hand double for all her sins.

pardoned Lam_03_42 # We have transgressed and have rebelled: thou hast not pardoned.

pardoned Num_14_20 # And the LORD said, I have pardoned according to thy word:

pardoneth Mic_07_18 # Who [is] a God like unto thee, that pardoneth iniquity, and passeth by the transgression of the remnant of his heritage? he retaineth not his anger for ever, because he delighteth [in] mercy.

undone Isa_06_05 # Then said I, Woe [is] me! for I am undone; because I [am] a man of unclean lips, and I dwell in the midst of a people of unclean lips: for mine eyes have seen the King, the LORD of hosts.

undone Jos_11_15 # As the LORD commanded Moses his servant, so did Moses command Joshua, and so did Joshua; he left nothing undone of all that the LORD commanded Moses.

undone Luk_11_42 # But woe unto you, Pharisees! for ye tithe mint and rue and all manner of herbs, and pass over judgment and the love of God: these ought ye to have done, and not to leave the other undone.

undone Mat_23_23 # Woe unto you, scribes and Pharisees, hypocrites! for ye pay tithe of mint and anise and cummin, and have omitted the weightier [matters] of the law, judgment, mercy, and faith: these ought ye to have done, and not to leave the other undone.

undone Num_21_29 # Woe to thee, Moab! thou art undone, O people of Chemosh: he hath given his sons that escaped, and his daughters, into captivity unto Sihon king of the Amorites.

Three Word English Phrase Index to the KJV Bible.

done a very Jer_18_13 # Therefore thus saith the LORD; Ask ye now among the heathen, who hath heard such things: the virgin of Israel hath done a very horrible thing.

done abominable iniquity Psa_53_01 # To the chief Musician upon Mahalath, Maschil, [A Psalm] of David. The fool hath said in his heart, [There is] no God. Corrupt are they, and have done abominable iniquity: [there is] none that doeth good.

done abominable works Psa_14_01 # To the chief Musician, [A Psalm] of David. The fool hath said in his heart, [There is] no God. They are corrupt, they have done abominable works, [there is] none that doeth good.

done according as Gen_27_19 # And Jacob said unto his father, I [am] Esau thy firstborn; I have done according as thou badest me: arise, I pray thee, sit and eat of my venison, that thy soul may bless me.

done according as Jer_40_03 # Now the LORD hath brought [it], and done according as he hath said: because ye have sinned against the LORD, and have not obeyed his voice, therefore this thing is come upon you.

done according to 1Ki_03_12 # Behold, I have done according to thy words: lo, I have given thee a wise and an understanding heart; so that there was none like thee before thee, neither after thee shall any arise like unto thee.

done according to Deu_26_14 # I have not eaten thereof in my mourning, neither have I taken away [ought] thereof for [any] unclean [use], nor given [ought] thereof for the dead: [but] I have hearkened to the voice of the LORD my God, [and] have done according to all that thou hast commanded me.

done according to Eze_05_07 # Therefore thus saith the Lord GOD; Because ye multiplied more than the nations that [are] round about you, [and] have not walked in my statutes, neither have kept my judgments, neither have done according to the judgments of the nations that [are] round about you;

done according to Ezr_10_03 # Now therefore let us make a covenant with our God to put away all the wives, and such as are born of them, according to the counsel of my lord, and of those that tremble at the commandment of our God; and let it be done according to the law.

done according to Jer_35_10 # But we have dwelt in tents, and have obeyed, and done according to all that Jonadab our father commanded us.

done according unto Jer_35_18 # And Jeremiah said unto the house of the Rechabites, Thus saith the LORD of hosts, the God of Israel; Because ye have obeyed the commandment of Jonadab your father, and kept all his precepts, and done according unto all that he hath commanded you:

done after the Eze_11_12 # And ye shall know that I [am] the LORD: for ye have not walked in my statutes, neither executed my judgments, but have done after the manners of the heathen that [are] round about you.

done after their Eze_16_47 # Yet hast thou not walked after their ways, nor done after their abominations: but, as [if that were] a very little [thing], thou wast corrupted more than they in all thy ways.

done again covering Mal_02_13 # And this have ye done again, covering the altar of the LORD with tears, with weeping, and with crying out, insomuch that he regardeth not the offering any more, or receiveth [it] with good will at your hand.

done against a Job_34_29 # When he giveth quietness, who then can make trouble? and when he hideth [his] face, who then can behold him? whether [it be done] against a nation, or against a man only:

done against the 2Ki_23_17 # Then he said, What title [is] that that I see? And the men of the city told him, [It is] the sepulchre of the man of God, which came from Judah, and proclaimed these things that thou hast done against the altar of Bethel.

done against themselves Jer_11_17 # For the LORD of hosts, that planted thee, hath pronounced evil against thee, for the evil of the house of Israel and of the house of Judah, which they have done against themselves to provoke me to anger in offering incense unto Baal.

done all these 1Ki_18_36 # And it came to pass at [the time of] the offering of the [evening] sacrifice, that Elijah the prophet came near, and said, LORD God of Abraham, Isaac, and of Israel, let it be known this day that thou [art] God in Israel, and [that] I [am] thy servant, and [that] I have done all these things at thy word.

done all these 2Sa_07_21 # For thy word's sake, and according to thine own heart, hast thou done all these great things, to make thy servant know [them].

done all these Eze_17_18 # Seeing he despised the oath by breaking the covenant, when, lo, he had given his hand, and hath done all these [things], he shall not escape.

done all these Eze_18_13 # Hath given forth upon usury, and hath taken increase: shall he then live? he shall not live: he hath done all these abominations; he shall surely die; his blood shall be upon him.

done all these Jer_03_07 # And I said after she had done all these [things], Turn thou unto me. But she returned not. And her treacherous sister Judah saw [it].

done all these Jer_07_13 # And now, because ye have done all these works, saith the LORD, and I spake unto you, rising up early and speaking, but ye heard not; and I called you, but ye answered not;

done all things Mar_07_37 # And were beyond measure astonished, saying, He hath done all things well: he maketh both the deaf to hear, and the dumb to speak.

done all this 1Ch_17_19 # O LORD, for thy servant's sake, and according to thine own heart, hast thou done all this greatness, in making known all [these] great things.

done all this 1Sa_12_20 # And Samuel said unto the people, Fear not: ye have done all this wickedness: yet turn not aside from following the LORD, but serve the LORD with all your heart;

done all this Deu_32_27 # Were it not that I feared the wrath of the enemy, lest their adversaries should behave themselves strangely, [and] lest they should say, Our hand [is] high, and the LORD hath not done all this.

done all those Luk_17_10 # So likewise ye, when ye shall have done all those things which are commanded you, say, We are unprofitable servants: we have done that which was our duty to do.

done all to Eph_06_13 # Wherefore take unto you the whole armour of God, that ye may be able to withstand in the evil day, and having done all, to stand.

done also to Jos_10_39 # And he took it, and the king thereof, and all the cities thereof; and they smote them with the edge of the sword, and utterly destroyed all the souls that [were] therein; he left none remaining: as he had done to Hebron, so he did to Debir, and to the king thereof; as he had done also to Libnah, and to her king.

done altogether according Gen_18_21 # I will go down now, and see whether they have done altogether according to the cry of it, which is come unto me; and if not, I will know.

done amiss and 2Ch_06_37 # Yet [if] they bethink themselves in the land whither they are carried captive, and turn and pray unto thee in the land of their captivity, saying, We have sinned, we have done amiss, and have dealt wickedly;

done among them Exo_10_02 # And that thou mayest tell in the ears of thy son, and of thy son's son, what things I have wrought in Egypt, and my signs which I have done among them; that ye may know how that I [am] the LORD.

done among them Joh_15_24 # If I had not done among them the works which none other man did, they had not had sin: but now have they both seen and hated both me and my Father.

done among you Jud_20_12 # And the tribes of Israel sent men through all the tribe of Benjamin, saying, What wickedness [is] this that is done among you?

done and are Lev_04_13 # And if the whole congregation of Israel sin through ignorance, and the thing be hid from the eyes of the assembly, and they have done [somewhat against] any of the commandments of the LORD [concerning things] which should not be done, and are guilty;

done and be Lev_04_27 # And if any one of the common people sin through ignorance, while he doeth [somewhat against] any of the commandments of the LORD [concerning things] which ought not to be done, and be guilty;

done and came Luk_08_35 # Then they went out to see what was done; and came to Jesus, and found the man, out of whom the devils were departed, sitting at the feet of Jesus, clothed, and in his right mind: and they were afraid.

done and considereth Eze_18_14 # Now, lo, [if] he beget a son, that seeth all his father's sins which he hath done, and considereth, and doeth not such like,

done And he Luk_09_10 # And the apostles, when they were returned, told him all that they had done. And he took them, and went aside privately into a desert place belonging to the city called Bethsaida.

done and he Num_05_07 # Then they shall confess their sin which they have done: and he shall recompense his trespass with the principal thereof, and add unto it the fifth [part] thereof, and give [it] unto [him] against whom he hath trespassed.

done and I Psa_50_21 # These [things] hast thou done, and I kept silence; thou thoughtest that I was altogether [such an one] as thyself: [but] I will reprove thee, and set [them] in order before thine eyes.

done and is Lev_04_22 # When a ruler hath sinned, and done [somewhat] through ignorance [against] any of the commandments of the LORD his God [concerning things] which should not be done, and is guilty;

done And Jonathan 1Sa_14_43 # Then Saul said to Jonathan, Tell me what thou hast done. And Jonathan told him, and said, I did but taste a little honey with the end of the rod that [was] in mine hand, [and], lo, I must die.

done and not Luk_11_42 # But woe unto you, Pharisees! for ye tithe mint and rue and all manner of herbs, and pass over judgment and the love of God: these ought ye to have done, and not to leave the other undone.

done and not Mat_23_23 # Woe unto you, scribes and Pharisees, hypocrites! for ye pay tithe of mint and anise and cummin, and have omitted the weightier [matters] of the law, judgment, mercy, and faith: these

ought ye to have done, and not to leave the other undone.

done and now 2Sa_24_10 # And David's heart smote him after that he had numbered the people. And David said unto the LORD, I have sinned greatly in that I have done: and now, I beseech thee, O LORD, take away the iniquity of thy servant; for I have done very foolishly.

done And Saul 1Sa_13_11 # And Samuel said, What hast thou done? And Saul said, Because I saw that the people were scattered from me, and [that] thou camest not within the days appointed, and [that] the Philistines gathered themselves together at Michmash;

done and shall Lev_04_02 # Speak unto the children of Israel, saying, If a soul shall sin through ignorance against any of the commandments of the LORD [concerning things] which ought not to be done, and shall do against any of them:

done and the Est_09_14 # And the king commanded it so to be done: and the decree was given at Shushan; and they hanged Haman's ten sons.

done And the Gen_03_13 # And the LORD God said unto the woman, What [is] this [that] thou hast done? And the woman said, The serpent beguiled me, and I did eat.

done and the Lev_19_22 # And the priest shall make an atonement for him with the ram of the trespass offering before the LORD for his sin which he hath done: and the sin which he hath done shall be forgiven him.

done and there Col_03_25 # But he that doeth wrong shall receive for the wrong which he hath done: and there is no respect of persons.

done and there Ecc_01_09 # The thing that hath been, it [is that] which shall be; and that which is done [is] that which shall be done: and [there is] no new [thing] under the sun.

done And they Mar_15_14 # Then Pilate said unto them, Why, what evil hath he done? And they cried out the more exceedingly, Crucify him.

done and thy Psa_40_05 # Many, O LORD my God, [are] thy wonderful works [which] thou hast done, and thy thoughts [which are] to us ward: they cannot be reckoned up in order unto thee: [if] I would declare and speak [of them], they are more than can be numbered.

done and what 1Sa_29_08 # And David said unto Achish, But what have I done? and what hast thou found in thy servant so long as I have been with thee unto this day, that I may not go fight against the enemies of my lord the king?

done and what Est_02_01 # After these things, when the wrath of king Ahasuerus was appeased, he remembered Vashti, and what she had done, and what was decreed against her.

done and what Mar_06_30 # And the apostles gathered themselves together unto Jesus, and told him all things, both what they had done, and what they had taught.

done and whereunto Eze_05_09 # And I will do in thee that which I have not done, and whereunto I will not do any more the like, because of all thine abominations.

done and withal 1Ki_19_01 # And Ahab told Jezebel all that Elijah had done, and withal how he had slain all the prophets with the sword.

done and ye Isa_33_13 # Hear, ye [that are] far off, what I have done; and, ye [that are] near, acknowledge my might.

done any good Rom_09_11 # [For [the children] being not yet born, neither having done any good or evil, that the purpose of God according to election might stand, not of works, but of him that calleth;]

done any more Jer_03_16 # And it shall come to pass, when ye be multiplied and increased in the land, in those days, saith the LORD, they shall say no more, The ark of the covenant of the LORD: neither shall it come to mind: neither shall they remember it; neither shall they visit [it]; neither shall [that] be done any more.

done as hath Dan_09_12 # And he hath confirmed his words, which he spake against us, and against our judges that judged us, by bringing upon us a great evil: for under the whole heaven hath not been done as hath been done upon Jerusalem.

done as in Luk_11_02 # And he said unto them, When ye pray, say, Our Father which art in heaven, Hallowed be thy name. Thy kingdom come. Thy will be done, as in heaven, so in earth.

done as it Jon_01_14 # Wherefore they cried unto the LORD, and said, We beseech thee, O LORD, we beseech thee, let us not perish for this man's life, and lay not upon us innocent blood: for thou, O LORD, hast done as it pleased thee.

done As the 1Sa_26_16 # This thing [is] not good that thou hast done. [As] the LORD liveth, ye [are] worthy to die, because ye have not kept your master, the LORD'S anointed. And now see where the king's spear [is], and the cruse of water that [was] at his bolster.

done as thou Eze_09_11 # And, behold, the man clothed with linen, which [had] the inkhorn by his side, reported the matter, saying, I have done as thou hast commanded me.

done as thou Luk_14_22 # And the servant said, Lord, it is done as thou hast commanded, and yet there is room.

done as thou Neh_06_08 # Then I sent unto him, saying, There are no such things done as thou sayest, but thou feignest them out of thine own heart.

done away from Num_27_04 # Why should the name of our father be done away from among his family, because he hath no son? Give unto us [therefore] a possession among the brethren of our father.

done away in 2Co_03_14 # But their minds were blinded: for until this day remaineth the same veil untaken away in the reading of the old testament; which [veil] is done away in Christ.

done away was 2Co_03_11 # For if that which is done away [was] glorious, much more that which remaineth [is] glorious.

done away 1Co_13_10 # But when that which is perfect is come, then that which is in part shall be done away.

done away 2Co_03_07 # But if the ministration of death, written [and] engraven in stones, was glorious, so that the children of Israel could not stedfastly behold the face of Moses for the glory of his countenance; which [glory] was to be done away:

done be told Mat_26_13 # Verily I say unto you, Wheresoever this gospel shall be preached in the whole world, [there] shall also this, that this woman hath done, be told for a memorial of her.

done because of Exo_13_08 # And thou shalt show thy son in that day, saying, [This is done] because of that [which] the LORD did unto me when I came forth out of Egypt.

done because they Mat_11_20 # Then began he to upbraid the cities wherein most of his mighty works were done, because they repented not:

done before him 1Ki_15_03 # And he walked in all the sins of his father, which he had done before him: and his heart was not perfect with the LORD his God, as the heart of David his father.

done behold Abner 2Sa_03_24 # Then Joab came to the king, and said, What hast thou done? behold, Abner came unto thee; why [is] it [that] thou hast sent him away, and he is quite gone?

done believed being Act_13_12 # Then the deputy, when he saw what was done, believed, being astonished at the doctrine of the Lord.

done but according Tit_03_05 # Not by works of righteousness which we have done, but according to his mercy he saved us, by the washing of regeneration, and renewing of the Holy Ghost;

done but in Exo_31_15 # Six days may work be done; but in the seventh [is] the sabbath of rest, holy to the LORD: whosoever doeth [any] work in the sabbath day, he shall surely be put to death.

done but on Exo_35_02 # Six days shall work be done, but on the seventh day there shall be to you an holy day, a sabbath of rest to the LORD: whosoever doeth work therein shall be put to death.

done but the Lev_23_03 # Six days shall work be done: but the seventh day [is] the sabbath of rest, an holy convocation; ye shall do no work [therein]: it [is] the sabbath of the LORD in all your dwellings.

done But they Mat_27_23 # And the governor said, Why, what evil hath he done? But they cried out the more, saying, Let him be crucified.

done by him Luk_09_07 # Now Herod the tetrarch heard of all that was done by him: and he was perplexed, because that it was said of some, that John was risen from the dead;

done by him Luk_13_17 # And when he had said these things, all his adversaries were ashamed: and all the people rejoiced for all the glorious things that were done by him.

done by him Luk_23_08 # And when Herod saw Jesus, he was exceeding glad: for he was desirous to see him of a long [season], because he had heard many things of him; and he hoped to have seen some miracle done by him.

done by my 1Ki_01_27 # Is this thing done by my lord the king, and thou hast not showed [it] unto thy servant, who should sit on the throne of my lord the king after him?

done by the Act_02_43 # And fear came upon every soul: and many wonders and signs were done by the apostles.

done by the Act_04_30 # By stretching forth thine hand to heal; and that signs and wonders may be done by the name of thy holy child Jesus.

done by the Act_12_09 # And he went out, and followed him; and wist not that it was true which was done by the angel; but thought he saw a vision.

done by the Lev_05_17 # And if a soul sin, and commit any of these things which are forbidden to be done by the commandments of the LORD; though he wist [it] not, yet is he guilty, and shall bear his iniquity.

done by their Act_14_03 # Long time therefore abode they speaking boldly in the Lord, which gave testimony unto the word of his grace, and granted signs and wonders to be done by their hands.

done by them Act_04_16 # Saying, What shall we do to these men? for that indeed a notable miracle hath been done by them [is] manifest to all them that dwell in Jerusalem; and we cannot deny [it].

done came in Act_05_07 # And it was about the space of three hours after, when his wife, not knowing what was done, came in.

done circumcising all Jos_05_08 # And it came to pass, when they had done circumcising all the people, that they abode in their places in the camp, till they were whole.

done decently and 1Co_14_40 # Let all things be done decently and in order.

done deeds unto Gen_20_09 # Then Abimelech called Abraham, and said unto him, What hast thou done unto us? and what have I offended thee, that thou hast brought on me and on my kingdom a great sin? thou hast done deeds unto me that ought not to be done.

done despite unto Heb_10_29 # Of how much sorer punishment, suppose ye, shall he be thought worthy, who hath trodden under foot the Son of God, and hath counted the blood of the covenant, wherewith he was sanctified, an unholy thing, and hath done despite unto the Spirit of grace?

done displeased the 2Sa_11_27 # And when the mourning was past, David sent and fetched her to his house, and she became his wife, and bare him a son. But the thing that David had done displeased the LORD.

done do unto Jer_50_15 # Shout against her round about: she hath given her hand: her foundations are fallen, her walls are thrown down: for it [is] the vengeance of the LORD: take vengeance upon her; as she hath done, do unto her.

done do unto Jer_50_29 # Call together the archers against Babylon: all ye that bend the bow, camp against it round about; let none thereof escape: recompense her according to her work; according to all that she hath done, do unto her: for she hath been proud against the LORD, against the Holy One of Israel.

done drinking that Gen_24_22 # And it came to pass, as the camels had done drinking, that the man took a golden earring of half a shekel weight, and two bracelets for her hands of ten [shekels] weight of gold;

done drinking Gen_24_19 # And when she had done giving him drink, she said, I will draw [water] for thy camels also, until they have done drinking.

done eating and Rut_03_03 # Wash thy self therefore, and anoint thee, and put thy raiment upon thee, and get thee down to the floor: [but] make not thyself known unto the man, until he shall have done eating and drinking.

done eating and Rut_03_03 # Wash thy self therefore, and anoint thee, and put thy raiment upon thee, and get thee down to the floor: [but] make not thyself known unto the man, until he shall have done eating and drinking.

done every one Jer_08_06 # I hearkened and heard, [but] they spake not aright: no man repented him of his wickedness, saying, What have I done? every one turned to his course, as the horse rusheth into the battle.

done evil above 1Ki_14_09 # But hast done evil above all that were before thee: for thou hast gone and made thee other gods, and molten images, to provoke me to anger, and hast cast me behind thy back:

done evil before Jer_32_30 # For the children of Israel and the children of Judah have only done evil before me from their youth: for the children of Israel have only provoked me to anger with the work of their hands, saith the LORD.

done evil in Gen_44_05 # [Is] not this [it] in which my lord drinketh, and whereby indeed he divineth? ye

have done evil in so doing.

done evil in Jer_07_30 # For the children of Judah have done evil in my sight, saith the LORD: they have set their abominations in the house which is called by my name, to pollute it.

done evil in Jer_38_09 # My lord the king, these men have done evil in all that they have done to Jeremiah the prophet, whom they have cast into the dungeon; and he is like to die for hunger in the place where he is: for [there is] no more bread in the city.

done evil in Jud_03_12 # And the children of Israel did evil again in the sight of the LORD: and the LORD strengthened Eglon the king of Moab against Israel, because they had done evil in the sight of the LORD.

done evil in Num_32_13 # And the LORD'S anger was kindled against Israel, and he made them wander in the wilderness forty years, until all the generation, that had done evil in the sight of the LORD, was consumed.

done evil indeed 1Ch_21_17 # And David said unto God, [Is it] not I [that] commanded the people to be numbered? even I it is that have sinned and done evil indeed; but [as for] these sheep, what have they done? let thine hand, I pray thee, O LORD my God, be on me, and on my father's house; but not on thy people, that they should be plagued.

done evil things Jer_03_05 # Will he reserve [his anger] for ever? will he keep [it] to the end? Behold, thou hast spoken and done evil things as thou couldest.

done evil to Exo_05_23 # For since I came to Pharaoh to speak in thy name, he hath done evil to this people; neither hast thou delivered thy people at all.

done evil unto Joh_05_29 # And shall come forth; they that have done good, unto the resurrection of life; and they that have done evil, unto the resurrection of damnation.

done excellent things Isa_12_05 # Sing unto the LORD; for he hath done excellent things: this [is] known in all the earth.

done foolishly and Num_12_11 # And Aaron said unto Moses, Alas, my lord, I beseech thee, lay not the sin upon us, wherein we have done foolishly, and wherein we have sinned.

done foolishly in Gen_31_28 # And hast not suffered me to kiss my sons and my daughters? thou hast now done foolishly in [so] doing.

done foolishly in Pro_30_32 # If thou hast done foolishly in lifting up thyself, or if thou hast thought evil, [lay] thine hand upon thy mouth.

done foolishly therefore 2Ch_16_09 # For the eyes of the LORD run to and fro throughout the whole earth, to show himself strong in the behalf of [them] whose heart [is] perfect toward him. Herein thou hast done foolishly: therefore from henceforth thou shalt have wars.

done foolishly thou 1Sa_13_13 # And Samuel said to Saul, Thou hast done foolishly: thou hast not kept the commandment of the LORD thy God, which he commanded thee: for now would the LORD have established thy kingdom upon Israel for ever.

done for David 1Ki_08_66 # On the eighth day he sent the people away: and they blessed the king, and went unto their tents joyful and glad of heart for all the goodness that the LORD had done for David his servant, and for Israel his people.

done for her 2Ki_04_14 # And he said, What then [is] to be done for her? And Gehazi answered, Verily she

hath no child, and her husband is old.

done for him Est_06_03 # And the king said, What honour and dignity hath been done to Mordecai for this? Then said the king's servants that ministered unto him, There is nothing done for him.

done for him Mar_05_20 # And he departed, and began to publish in Decapolis how great things Jesus had done for him: and all [men] did marvel.

done for Israel Jos_24_31 # And Israel served the LORD all the days of Joshua, and all the days of the elders that overlived Joshua, and which had known all the works of the LORD, that he had done for Israel.

done for Israel Jud_02_10 # And also all that generation were gathered unto their fathers: and there arose another generation after them, which knew not the LORD, nor yet the works which he had done for Israel.

done for me Jud_11_37 # And she said unto her father, Let this thing be done for me: let me alone two months, that I may go up and down upon the mountains, and bewail my virginity, I and my fellows.

done for Moses Exo_18_01 # When Jethro, the priest of Midian, Moses' father in law, heard of all that God had done for Moses, and for Israel his people, [and] that the LORD had brought Israel out of Egypt;

done for my Psa_66_16 # Come [and] hear, all ye that fear God, and I will declare what he hath done for my soul.

done for one Num_15_11 # Thus shall it be done for one bullock, or for one ram, or for a lamb, or a kid.

done for the Ezr_07_23 # Whatsoever is commanded by the God of heaven, let it be diligently done for the house of the God of heaven: for why should there be wrath against the realm of the king and his sons?

done for the Neh_13_14 # Remember me, O my God, concerning this, and wipe not out my good deeds that I have done for the house of my God, and for the offices thereof.

done for thee 2Ki_04_13 # And he said unto him, Say now unto her, Behold, thou hast been careful for us with all this care; what [is] to be done for thee? wouldest thou be spoken for to the king, or to the captain of the host? And she answered, I dwell among mine own people.

done for thee Deu_10_21 # He [is] thy praise, and he [is] thy God, that hath done for thee these great and terrible things, which thine eyes have seen.

done for thee Mar_05_19 # Howbeit Jesus suffered him not, but saith unto him, Go home to thy friends, and tell them how great things the Lord hath done for thee, and hath had compassion on thee.

done for them Mat_18_19 # Again I say unto you, That if two of you shall agree on earth as touching any thing that they shall ask, it shall be done for them of my Father which is in heaven.

done for this Neh_05_19 # Think upon me, my God, for good, [according] to all that I have done for this people.

done for you 1Sa_12_24 # Only fear the LORD, and serve him in truth with all your heart; for consider how great [things] he hath done for you.

done giving him Gen_24_19 # And when she had done giving him drink, she said, I will draw [water] for thy camels also, until they have done drinking.

done giving him Gen_24_19 # And when she had done giving him drink, she said, I will draw [water] for thy camels also, until they have done drinking.

done good and Mat_25_23 # His lord said unto him, Well done, good and faithful servant; thou hast been faithful over a few things, I will make thee ruler over many things: enter thou into the joy of thy lord.

done good in 2Ch_24_16 # And they buried him in the city of David among the kings, because he had done good in Israel, both toward God, and toward his house.

done good unto Joh_05_29 # And shall come forth; they that have done good, unto the resurrection of life; and they that have done evil, unto the resurrection of damnation.

done great things Joe_02_20 # But I will remove far off from you the northern [army], and will drive him into a land barren and desolate, with his face toward the east sea, and his hinder part toward the utmost sea, and his stink shall come up, and his ill savour shall come up, because he hath done great things.

done great things Psa_106_21 # They forgat God their saviour, which had done great things in Egypt;

done great things Psa_126_02 # Then was our mouth filled with laughter, and our tongue with singing: then said they among the heathen, The LORD hath done great things for them.

done great things Psa_126_03 # The LORD hath done great things for us; [whereof] we are glad.

done great things Psa_71_19 # Thy righteousness also, O God, [is] very high, who hast done great things: O God, who [is] like unto thee!

done he commanded Psa_33_09 # For he spake, and it was [done]; he commanded, and it stood fast.

done he departed 2Ki_15_09 # And he did [that which was] evil in the sight of the LORD, as his fathers had done: he departed not from the sins of Jeroboam the son of Nebat, who made Israel to sin.

done he glorified Luk_23_47 # Now when the centurion saw what was done, he glorified God, saying, Certainly this was a righteous man.

done he shall Eze_18_22 # All his transgressions that he hath committed, they shall not be mentioned unto him: in his righteousness that he hath done he shall live.

done here Col_04_09 # With Onesimus, a faithful and beloved brother, who is [one] of you. They shall make known unto you all things which [are done] here.

done hide it Jos_07_19 # And Joshua said unto Achan, My son, give, I pray thee, glory to the LORD God of Israel, and make confession unto him; and tell me now what thou hast done; hide [it] not from me.

done him shame 1Sa_20_34 # So Jonathan arose from the table in fierce anger, and did eat no meat the second day of the month: for he was grieved for David, because his father had done him shame.

done his wonders 1Ch_16_12 # Remember his marvellous works that he hath done, his wonders, and the judgments of his mouth;

done his wonders Psa_105_05 # Remember his marvellous works that he hath done; his wonders, and the judgments of his mouth;

done how he 1Sa_28_09 # And the woman said unto him, Behold, thou knowest what Saul hath done, how he hath cut off those that have familiar spirits, and the wizards, out of the land: wherefore then layest thou a snare for my life, to cause me to die?

done I am Rev_21_06 # And he said unto me, It is done. I am Alpha and Omega, the beginning and the end.

I will give unto him that is athirst of the fountain of the water of life freely.

done I have Luk_23_22 # And he said unto them the third time, Why, what evil hath he done? I have found no cause of death in him: I will therefore chastise him, and let [him] go.

done in a Act_26_26 # For the king knoweth of these things, before whom also I speak freely: for I am persuaded that none of these things are hidden from him; for this thing was not done in a corner.

done in all Exo_34_10 # And he said, Behold, I make a covenant: before all thy people I will do marvels, such as have not been done in all the earth, nor in any nation: and all the people among which thou [art] shall see the work of the LORD: for it [is] a terrible thing that I will do with thee.

done in Bethabara Joh_01_28 # These things were done in Bethabara beyond Jordan, where John was baptizing.

done in Bethel 2Ki_23_19 # And all the houses also of the high places that [were] in the cities of Samaria, which the kings of Israel had made to provoke [the LORD] to anger, Josiah took away, and did to them according to all the acts that he had done in Bethel.

done in Capernaum Luk_04_23 # And he said unto them, Ye will surely say unto me this proverb, Physician, heal thyself: whatsoever we have heard done in Capernaum, do also here in thy country.

done in earth Mat_06_10 # Thy kingdom come. Thy will be done in earth, as [it is] in heaven.

done in Egypt Jos_24_07 # And when they cried unto the LORD, he put darkness between you and the Egyptians, and brought the sea upon them, and covered them; and your eyes have seen what I have done in Egypt: and ye dwelt in the wilderness a long season.

done in her Mar_05_33 # But the woman fearing and trembling, knowing what was done in her, came and fell down before him, and told him all the truth.

done in his 2Co_05_10 # For we must all appear before the judgment seat of Christ; that every one may receive the things [done] in [his] body, according to that he hath done, whether [it be] good or bad.

done in Israel 2Sa_13_12 # And she answered him, Nay, my brother, do not force me; for no such thing ought to be done in Israel: do not thou this folly.

done in it Eze_14_23 # And they shall comfort you, when ye see their ways and their doings: and ye shall know that I have not done without cause all that I have done in it, saith the Lord GOD.

done in it Isa_05_04 # What could have been done more to my vineyard, that I have not done in it? wherefore, when I looked that it should bring forth grapes, brought it forth wild grapes?

done in our Gen_29_26 # And Laban said, It must not be so done in our country, to give the younger before the firstborn.

done in parables Mar_04_11 # And he said unto them, Unto you it is given to know the mystery of the kingdom of God: but unto them that are without, all [these] things are done in parables:

done in Sodom Mat_11_23 # And thou, Capernaum, which art exalted unto heaven, shalt be brought down to hell: for if the mighty works, which have been done in thee, had been done in Sodom, it would have remained until this day.

done in that Eze_16_54 # That thou mayest bear thine own shame, and mayest be confounded in all that thou hast done, in that thou art a comfort unto them.

done in the 1Sa_12_17 # [Is it] not wheat harvest to day? I will call unto the LORD, and he shall send thunder and rain; that ye may perceive and see that your wickedness [is] great, which ye have done in the sight of the LORD, in asking you a king.

done in the 2Ch_32_31 # Howbeit in [the business of] the ambassadors of the princes of Babylon, who sent unto him to inquire of the wonder that was [done] in the land, God left him, to try him, that he might know all [that was] in his heart.

done in the Est_09_12 # And the king said unto Esther the queen, The Jews have slain and destroyed five hundred men in Shushan the palace, and the ten sons of Haman; what have they done in the rest of the king's provinces? now what [is] thy petition? and it shall be granted thee: or what [is] thy request further? and it shall be done.

done in the Eze_09_04 # And the LORD said unto him, Go through the midst of the city, through the midst of Jerusalem, and set a mark upon the foreheads of the men that sigh and that cry for all the abominations that be done in the midst thereof.

done in the Eze_23_39 # For when they had slain their children to their idols, then they came the same day into my sanctuary to profane it; and, lo, thus have they done in the midst of mine house.

done in the Lev_05_16 # And he shall make amends for the harm that he hath done in the holy thing, and shall add the fifth part thereto, and give it unto the priest: and the priest shall make an atonement for him with the ram of the trespass offering, and it shall be forgiven him.

done in the Luk_23_31 # For if they do these things in a green tree, what shall be done in the dry?

done in the Luk_24_35 # And they told what things [were done] in the way, and how he was known of them in breaking of bread.

done in thee Mat_11_23 # And thou, Capernaum, which art exalted unto heaven, shalt be brought down to hell: for if the mighty works, which have been done in thee, had been done in Sodom, it would have remained until this day.

done in them Exo_12_16 # And in the first day [there shall be] an holy convocation, and in the seventh day there shall be an holy convocation to you; no manner of work shall be done in them, save [that] which every man must eat, that only may be done of you.

done in trespassing Lev_06_07 # And the priest shall make an atonement for him before the LORD: and it shall be forgiven him for any thing of all that he hath done in trespassing therein.

done in truth Psa_111_08 #They stand fast for ever and ever, [and are] done in truth and uprightness.

done in truth Psa_33_04 # For the word of the LORD [is] right; and all his works [are done] in truth.

done in Tyre Luk_10_13 # Woe unto thee, Chorazin! woe unto thee, Bethsaida! for if the mighty works had been done in Tyre and Sidon, which have been done in you, they had a great while ago repented, sitting in sackcloth and ashes.

done in Tyre Mat_11_21 # Woe unto thee, Chorazin! woe unto thee, Bethsaida! for if the mighty works, which were done in you, had been done in Tyre and Sidon, they would have repented long ago in sackcloth and ashes.

done in you Luk_10_13 # Woe unto thee, Chorazin! woe unto thee, Bethsaida! for if the mighty works had been done in Tyre and Sidon, which have been done in you, they had a great while ago repented, sitting in

sackcloth and ashes.

done in you Mat_11_21 # Woe unto thee, Chorazin! woe unto thee, Bethsaida! for if the mighty works, which were done in you, had been done in Tyre and Sidon, they would have repented long ago in sackcloth and ashes.

done in Zion Jer_51_24 # And I will render unto Babylon and to all the inhabitants of Chaldea all their evil that they have done in Zion in your sight, saith the LORD.

done iniquity I Job_34_32 # [That which] I see not teach thou me: if I have done iniquity, I will do no more.

done is that Ecc_01_09 # The thing that hath been, it [is that] which shall be; and that which is done [is] that which shall be done: and [there is] no new [thing] under the sun.

done Is there 1Sa_17_29 # And David said, What have I now done? [Is there] not a cause?

done it and 2Ki_19_25 # Hast thou not heard long ago [how] I have done it, [and] of ancient times that I have formed it? now have I brought it to pass, that thou shouldest be to lay waste fenced cities [into] ruinous heaps.

done it and Exo_39_43 # And Moses did look upon all the work, and, behold, they had done it as the LORD had commanded, even so had they done it: and Moses blessed them.

done it and Isa_10_13 # For he saith, By the strength of my hand I have done [it], and by my wisdom; for I am prudent: and I have removed the bounds of the people, and have robbed their treasures, and I have put down the inhabitants like a valiant [man]:

done it and Isa_37_26 # Hast thou not heard long ago, [how] I have done it; [and] of ancient times, that I have formed it? now have I brought it to pass, that thou shouldest be to lay waste defenced cities [into] ruinous heaps.

done it and Jer_30_24 # The fierce anger of the LORD shall not return, until he have done [it], and until he have performed the intents of his heart: in the latter days ye shall consider it.

done it and Psa_52_09 # I will praise thee for ever, because thou hast done [it]: and I will wait on thy name; for [it is] good before thy saints.

done it as Exo_39_43 # And Moses did look upon all the work, and, behold, they had done it as the LORD had commanded, even so had they done it: and Moses blessed them.

done it calling Isa_41_04 # Who hath wrought and done [it], calling the generations from the beginning? I the LORD, the first, and with the last; I [am] he.

done it for Jos_22_24 # And if we have not [rather] done it for fear of [this] thing, saying, In time to come your children might speak unto our children, saying, What have ye to do with the LORD God of Israel?

done it how 2Ki_05_13 # And his servants came near, and spake unto him, and said, My father, [if] the prophet had bid thee [do some] great thing, wouldest thou not have done [it]? how much rather then, when he saith to thee, Wash, and be clean?

done it I Isa_38_15 # What shall I say? he hath both spoken unto me, and himself hath done [it]: I shall go softly all my years in the bitterness of my soul.

done it must Lev_11_32 # And upon whatsoever [any] of them, when they are dead, doth fall, it shall be unclean; whether [it be] any vessel of wood, or raiment, or skin, or sack, whatsoever vessel [it be], wherein

[any] work is done, it must be put into water, and it shall be unclean until the even; so it shall be cleansed.

done it of 2Ch_30_05 # So they established a decree to make proclamation throughout all Israel, from Beersheba even to Dan, that they should come to keep the passover unto the LORD God of Israel at Jerusalem: for they had not done [it] of a long [time in such sort] as it was written.

done it shall Oba_01_15 # For the day of the LORD [is] near upon all the heathen: as thou hast done, it shall be done unto thee: thy reward shall return upon thine own head.

done it shout Isa_44_23 # Sing, O ye heavens; for the LORD hath done [it]: shout, ye lower parts of the earth: break forth into singing, ye mountains, O forest, and every tree therein: for the LORD hath redeemed Jacob, and glorified himself in Israel.

done it thou Lam_01_21 # They have heard that I sigh: [there is] none to comfort me: all mine enemies have heard of my trouble; they are glad that thou hast done [it]: thou wilt bring the day [that] thou hast called, and they shall be like unto me.

done it unto Mat_25_40 # And the King shall answer and say unto them, Verily I say unto you, Inasmuch as ye have done [it] unto one of the least of these my brethren, ye have done [it] unto me.

done it unto Mat_25_40 # And the King shall answer and say unto them, Verily I say unto you, Inasmuch as ye have done [it] unto one of the least of these my brethren, ye have done [it] unto me.

done it Amo_03_06 # Shall a trumpet be blown in the city, and the people not be afraid? shall there be evil in a city, and the LORD hath not done [it]?

done it Eze_17_24 # And all the trees of the field shall know that I the LORD have brought down the high tree, have exalted the low tree, have dried up the green tree, and have made the dry tree to flourish: I the LORD have spoken and have done [it].

done it Psa_109_27 # That they may know that this [is] thy hand; [that] thou, LORD, hast done it.

done judgment and Psa_119_121 # AIN. I have done judgment and justice: leave me not to mine oppressors.

done let thine 1Ch_21_17 # And David said unto God, [Is it] not I [that] commanded the people to be numbered? even I it is that have sinned and done evil indeed; but [as for] these sheep, what have they done? let thine hand, I pray thee, O LORD my God, be on me, and on my father's house; but not on thy people, that they should be plagued.

done let thine 2Sa_24_17 # And David spake unto the LORD when he saw the angel that smote the people, and said, Lo, I have sinned, and I have done wickedly: but these sheep, what have they done? let thine hand, I pray thee, be against me, and against my father's house.

done many acts 1Ch_11_22 # Benaiah the son of Jehoiada, the son of a valiant man of Kabzeel, who had done many acts; he slew two lionlike men of Moab: also he went down and slew a lion in a pit in a snowy day.

done many acts 2Sa_23_20 # And Benaiah the son of Jehoiada, the son of a valiant man, of Kabzeel, who had done many acts, he slew two lionlike men of Moab: he went down also and slew a lion in the midst of a pit in time of snow:

done many wonderful Mat_07_22 # Many will say to me in that day, Lord, Lord, have we not prophesied in thy name? and in thy name have cast out devils? and in thy name done many wonderful works?

done marvellous things Psa_98_01 # A Psalm. O sing unto the LORD a new song; for he hath done marvellous things: his right hand, and his holy arm, hath gotten him the victory.

done mischief and Pro_04_16 # For they sleep not, except they have done mischief; and their sleep is taken away, unless they cause [some] to fall.

done Mordecai rent Est_04_01 # When Mordecai perceived all that was done, Mordecai rent his clothes, and put on sackcloth with ashes, and went out into the midst of the city, and cried with a loud and a bitter cry;

done more to Isa_05_04 # What could have been done more to my vineyard, that I have not done in it? wherefore, when I looked that it should bring forth grapes, brought it forth wild grapes?

done my son 1Sa_04_16 # And the man said unto Eli, I [am] he that came out of the army, and I fled to day out of the army. And he said, What is there done, my son?

done no hurt Dan_06_22 # My God hath sent his angel, and hath shut the lions' mouths, that they have not hurt me: forasmuch as before him innocency was found in me; and also before thee, O king, have I done no hurt.

done no violence Isa_53_09 # And he made his grave with the wicked, and with the rich in his death; because he had done no violence, neither [was any] deceit in his mouth.

done no wickedness Pro_30_20 # Such [is] the way of an adulterous woman; she eateth, and wipeth her mouth, and saith, I have done no wickedness.

done no wrong Act_25_10 # Then said Paul, I stand at Caesar's judgment seat, where I ought to be judged: to the Jews have I done no wrong, as thou very well knowest.

done nor his Dan_11_24 # He shall enter peaceably even upon the fattest places of the province; and he shall do [that] which his fathers have not done, nor his fathers' fathers; he shall scatter among them the prey, and spoil, and riches: [yea], and he shall forecast his devices against the strong holds, even for a time.

done nor seen Jud_19_30 # And it was so, that all that saw it said, There was no such deed done nor seen from the day that the children of Israel came up out of the land of Egypt unto this day: consider of it, take advice, and speak [your minds].

done nothing amiss Luk_23_41 # And we indeed justly; for we receive the due reward of our deeds: but this man hath done nothing amiss.

done nothing of Jer_32_23 # And they came in, and possessed it; but they obeyed not thy voice, neither walked in thy law; they have done nothing of all that thou commandedst them to do: therefore thou hast caused all this evil to come upon them:

done nothing that Gen_40_15 # For indeed I was stolen away out of the land of the Hebrews: and here also have I done nothing that they should put me into the dungeon.

done now in Jud_08_02 # And he said unto them, What have I done now in comparison of you? [Is] not the gleaning of the grapes of Ephraim better than the vintage of Abiezer?

done now in Jud_08_02 # And he said unto them, What have I done now in comparison of you? [Is] not the gleaning of the grapes of Ephraim better than the vintage of Abiezer?

done Now therefore Neh_06_09 # For they all made us afraid, saying, Their hands shall be weakened from the work, that it be not done. Now therefore, [O God], strengthen my hands.

done of me 2Ch_11_04 # Thus saith the LORD, Ye shall not go up, nor fight against your brethren: return every man to his house: for this thing is done of me. And they obeyed the words of the LORD, and returned from going against Jeroboam.

done of thee 1Ki_11_11 # Wherefore the LORD said unto Solomon, Forasmuch as this is done of thee, and thou hast not kept my covenant and my statutes, which I have commanded thee, I will surely rend the kingdom from thee, and will give it to thy servant.

done of them Eph_05_12 # For it is a shame even to speak of those things which are done of them in secret.

done of you Exo_12_16 # And in the first day [there shall be] an holy convocation, and in the seventh day there shall be an holy convocation to you; no manner of work shall be done in them, save [that] which every man must eat, that only may be done of you.

done one work Joh_07_21 # Jesus answered and said unto them, I have done one work, and ye all marvel.

done or what 1Sa_26_18 # And he said, Wherefore doth my lord thus pursue after his servant? for what have I done? or what evil [is] in mine hand?

done others also Act_28_09 # So when this was done, others also, which had diseases in the island, came, and were healed:

done passing out 2Sa_15_24 # And lo Zadok also, and all the Levites [were] with him, bearing the ark of the covenant of God: and they set down the ark of God; and Abiathar went up, until all the people had done passing out of the city.

done perversely we 1Ki_08_47 # [Yet] if they shall bethink themselves in the land whither they were carried captives, and repent, and make supplication unto thee in the land of them that carried them captives, saying, We have sinned, and have done perversely, we have committed wickedness;

done right but Neh_09_33 # Howbeit thou [art] just in all that is brought upon us; for thou hast done right, but we have done wickedly:

done right in Jer_34_15 # And ye were now turned, and had done right in my sight, in proclaiming liberty every man to his neighbour; and ye had made a covenant before me in the house which is called by my name:

done sacrifice unto Act_14_18 # And with these sayings scarce restrained they the people, that they had not done sacrifice unto them.

done sacrifice with Act_14_13 # Then the priest of Jupiter, which was before their city, brought oxen and garlands unto the gates, and would have done sacrifice with the people.

done saith the Eze_12_28 # Therefore say unto them, Thus saith the Lord GOD; There shall none of my words be prolonged any more, but the word which I have spoken shall be done, saith the Lord GOD.

done saith the Eze_16_63 # That thou mayest remember, and be confounded, and never open thy mouth any more because of thy shame, when I am pacified toward thee for all that thou hast done, saith the Lord GOD.

done saith the Eze_39_08 # Behold, it is come, and it is done, saith the Lord GOD; this [is] the day whereof I have spoken.

done saith the Jer_31_37 # Thus saith the LORD; If heaven above can be measured, and the foundations of

the earth searched out beneath, I will also cast off all the seed of Israel for all that they have done, saith the LORD.

done saying My Isa_46_10 # Declaring the end from the beginning, and from ancient times [the things] that are not [yet] done, saying, My counsel shall stand, and I will do all my pleasure:

done shall be Lev_19_22 # And the priest shall make an atonement for him with the ram of the trespass offering before the LORD for his sin which he hath done: and the sin which he hath done shall be forgiven him.

done shall be Mar_14_09 # Verily I say unto you, Wheresoever this gospel shall be preached throughout the whole world, [this] also that she hath done shall be spoken of for a memorial of her.

done shall he Eze_18_26 # When a righteous [man] turneth away from his righteousness, and committeth iniquity, and dieth in them; for his iniquity that he hath done shall he die.

done shall not Eze_03_20 # Again, When a righteous [man] doth turn from his righteousness, and commit iniquity, and I lay a stumblingblock before him, he shall die: because thou hast not given him warning, he shall die in his sin, and his righteousness which he hath done shall not be remembered; but his blood will I require at thine hand.

done shall not Eze_18_24 # But when the righteous turneth away from his righteousness, and committeth iniquity, [and] doeth according to all the abominations that the wicked [man] doeth, shall he live? All his righteousness that he hath done shall not be mentioned: in his trespass that he hath trespassed, and in his sin that he hath sinned, in them shall he die.

done shall ye Eze_24_24 # Thus Ezekiel is unto you a sign: according to all that he hath done shall ye do: and when this cometh, ye shall know that I [am] the Lord GOD.

done shamefully for Hos_02_05 # For their mother hath played the harlot: she that conceived them hath done shamefully: for she said, I will go after my lovers, that give [me] my bread and my water, my wool and my flax, mine oil and my drink.

done she is Jer_03_06 # The LORD said also unto me in the days of Josiah the king, Hast thou seen [that] which backsliding Israel hath done? she is gone up upon every high mountain and under every green tree, and there hath played the harlot.

done she nor Eze_16_48 # [As] I live, saith the Lord GOD, Sodom thy sister hath not done, she nor her daughters, as thou hast done, thou and thy daughters.

done show them Eze_43_11 # And if they be ashamed of all that they have done, show them the form of the house, and the fashion thereof, and the goings out thereof, and the comings in thereof, and all the forms thereof, and all the ordinances thereof, and all the forms thereof, and all the laws thereof: and write [it] in their sight, that they may keep the whole form thereof, and all the ordinances thereof, and do them.

done since the 1Sa_08_08 # According to all the works which they have done since the day that I brought them up out of Egypt even unto this day, wherewith they have forsaken me, and served other gods, so do they also unto thee.

done smote their Luk_23_48 # And all the people that came together to that sight, beholding the things which were done, smote their breasts, and returned.

done so and 1Ki_01_06 # And his father had not displeased him at any time in saying, Why hast thou done so? and he also [was a] very goodly [man]; and [his mother] bare him after Absalom.

done so And Neh_08_17 # And all the congregation of them that were come again out of the captivity made booths, and sat under the booths: for since the days of Jeshua the son of Nun unto that day had not the children of Israel done so. And there was very great gladness.

done so God Jud_01_07 # And Adonibezek said, Threescore and ten kings, having their thumbs and their great toes cut off, gathered [their meat] under my table: as I have done, so God hath requited me. And they brought him to Jerusalem, and there he died.

done so many Joh_12_37 # But though he had done so many miracles before them, yet they believed not on him:

done so shall Eze_12_11 # Say, I [am] your sign: like as I have done, so shall it be done unto them: they shall remove [and] go into captivity.

done so shall Lev_24_19 # And if a man cause a blemish in his neighbour; as he hath done, so shall it be done to him;

done so 2Sa_16_10 # And the king said, What have I to do with you, ye sons of Zeruiah? so let him curse, because the LORD hath said unto him, Curse David. Who shall then say, Wherefore hast thou done so?

done somewhat against Lev_04_13 # And if the whole congregation of Israel sin through ignorance, and the thing be hid from the eyes of the assembly, and they have done [somewhat against] any of the commandments of the LORD [concerning things] which should not be done, and are guilty;

done somewhat through Lev_04_22 # When a ruler hath sinned, and done [somewhat] through ignorance [against] any of the commandments of the LORD his God [concerning things] which should not be done, and is guilty;

done speaking in Gen_24_45 # And before I had done speaking in mine heart, behold, Rebekah came forth with her pitcher on her shoulder; and she went down unto the well, and drew [water]: and I said unto her, Let me drink, I pray thee.

done speaking that Gen_24_15 # And it came to pass, before he had done speaking, that, behold, Rebekah came out, who was born to Bethuel, son of Milcah, the wife of Nahor, Abraham's brother, with her pitcher upon her shoulder.

done speaking with Exo_34_33 # And [till] Moses had done speaking with them, he put a veil on his face.

done speedily Ezr_07_21 # And I, [even] I Artaxerxes the king, do make a decree to all the treasurers which [are] beyond the river, that whatsoever Ezra the priest, the scribe of the law of the God of heaven, shall require of you, it be done speedily,

done suddenly 2Ch_29_36 # And Hezekiah rejoiced, and all the people, that God had prepared the people: for the thing was [done] suddenly.

done that day 1Ki_13_11 # Now there dwelt an old prophet in Bethel; and his sons came and told him all the works that the man of God had done that day in Bethel: the words which he had spoken unto the king, them they told also to their father.

done that it Mat_01_22 # Now all this was done, that it might be fulfilled which was spoken of the Lord by the prophet, saying,

done that it Mat_21_04 # All this was done, that it might be fulfilled which was spoken by the prophet, saying,

done that the Joh_19_36 # For these things were done, that the scripture should be fulfilled, A bone of him shall not be broken.

done that the Mat_26_56 # But all this was done, that the scriptures of the prophets might be fulfilled. Then all the disciples forsook him, and fled.

done that thou Act_10_33 # Immediately therefore I sent to thee; and thou hast well done that thou art come. Now therefore are we all here present before God, to hear all things that are commanded thee of God.

done that thou Gen_31_26 # And Laban said to Jacob, What hast thou done, that thou hast stolen away unawares to me, and carried away my daughters, as captives [taken] with the sword?

done that which 2Ch_29_06 # For our fathers have trespassed, and done [that which was] evil in the eyes of the LORD our God, and have forsaken him, and have turned away their faces from the habitation of the LORD, and turned [their] backs.

done that which 2Ki_10_10 # Know now that there shall fall unto the earth nothing of the word of the LORD, which the LORD spake concerning the house of Ahab: for the LORD hath done [that] which he spake by his servant Elijah.

done that which 2Ki_20_03 # I beseech thee, O LORD, remember now how I have walked before thee in truth and with a perfect heart, and have done [that which is] good in thy sight. And Hezekiah wept sore.

done that which 2Ki_21_15 # Because they have done [that which was] evil in my sight, and have provoked me to anger, since the day their fathers came forth out of Egypt, even unto this day.

done that which Eze_18_19 # Yet say ye, Why? doth not the son bear the iniquity of the father? When the son hath done that which is lawful and right, [and] hath kept all my statutes, and hath done them, he shall surely live.

done that which Eze_33_16 # None of his sins that he hath committed shall be mentioned unto him: he hath done that which is lawful and right; he shall surely live.

done that which Gen_28_15 # And, behold, I [am] with thee, and will keep thee in all [places] whither thou goest, and will bring thee again into this land; for I will not leave thee, until I have done [that] which I have spoken to thee of.

done that which Isa_38_03 # And said, Remember now, O LORD, I beseech thee, how I have walked before thee in truth and with a perfect heart, and have done [that which is] good in thy sight. And Hezekiah wept sore.

done that which Jer_51_12 # Set up the standard upon the walls of Babylon, make the watch strong, set up the watchmen, prepare the ambushes: for the LORD hath both devised and done that which he spake against the inhabitants of Babylon.

done that which Lam_02_17 # The LORD hath done [that] which he had devised; he hath fulfilled his word that he had commanded in the days of old: he hath thrown down, and hath not pitied: and he hath caused [thine] enemy to rejoice over thee, he hath set up the horn of thine adversaries.

done that which Luk_17_10 # So likewise ye, when ye shall have done all those things which are commanded you, say, We are unprofitable servants: we have done that which was our duty to do.

done that ye Php_04_14 # Notwithstanding ye have well done, that ye did communicate with my affliction.

done the princes Ezr_09_01 # Now when these things were done, the princes came to me, saying, The people

of Israel, and the priests, and the Levites, have not separated themselves from the people of the lands, [doing] according to their abominations, [even] of the Canaanites, the Hittites, the Perizzites, the Jebusites, the Ammonites, the Moabites, the Egyptians, and the Amorites.

done the voice Gen_04_10 # And he said, What hast thou done? the voice of thy brother's blood crieth unto me from the ground.

done the will Heb_10_36 # For ye have need of patience, that, after ye have done the will of God, ye might receive the promise.

done the wrong 2Co_07_12 # Wherefore, though I wrote unto you, [I did it] not for his cause that had done the wrong, nor for his cause that suffered wrong, but that our care for you in the sight of God might appear unto you.

done thee no Pro_03_30 # Strive not with a man without cause, if he have done thee no harm.

done thee Gen_30_26 # Give [me] my wives and my children, for whom I have served thee, and let me go: for thou knowest my service which I have done thee.

done them and Isa_48_05 # I have even from the beginning declared [it] to thee; before it came to pass I showed [it] thee: lest thou shouldest say, Mine idol hath done them, and my graven image, and my molten image, hath commanded them.

done them he Eze_18_19 # Yet say ye, Why? doth not the son bear the iniquity of the father? When the son hath done that which is lawful and right, [and] hath kept all my statutes, and hath done them, he shall surely live.

done them of Num_16_28 # And Moses said, Hereby ye shall know that the LORD hath sent me to do all these works; for [I have] not [done them] of mine own mind.

done therein Eze_44_14 # But I will make them keepers of the charge of the house, for all the service thereof, and for all that shall be done therein.

done these abominations 2Ki_21_11 # Because Manasseh king of Judah hath done these abominations, [and] hath done wickedly above all that the Amorites did, which [were] before him, and hath made Judah also to sin with his idols:

done these so Zec_07_03 # [And] to speak unto the priests which [were] in the house of the LORD of hosts, and to the prophets, saying, Should I weep in the fifth month, separating myself, as I have done these so many years?

done these things Jer_30_15 # Why criest thou for thine affliction? thy sorrow [is] incurable for the multitude of thine iniquity: [because] thy sins were increased, I have done these things unto thee.

done these things Joh_05_16 # And therefore did the Jews persecute Jesus, and sought to slay him, because he had done these things on the sabbath day.

done these things Joh_12_16 # These things understood not his disciples at the first: but when Jesus was glorified, then remembered they that these things were written of him, and [that] they had done these things unto him.

done they enclosed Luk_05_06 # And when they had this done, they enclosed a great multitude of fishes: and their net brake.

done they feared Mat_27_54 # Now when the centurion, and they that were with him, watching Jesus, saw

the earthquake, and those things that were done, they feared greatly, saying, Truly this was the Son of God.

done they fled Luk_08_34 # When they that fed [them] saw what was done, they fled, and went and told [it] in the city and in the country.

done they lifted Act_14_11 # And when the people saw what Paul had done, they lifted up their voices, saying in the speech of Lycaonia, The gods are come down to us in the likeness of men.

done they were Mat_18_31 # So when his fellowservants saw what was done, they were very sorry, and came and told unto their lord all that was done.

done this and 2Ch_25_16 # And it came to pass, as he talked with him, that [the king] said unto him, Art thou made of the king's counsel? forbear; why shouldest thou be smitten? Then the prophet forbare, and said, I know that God hath determined to destroy thee, because thou hast done this, and hast not hearkened unto my counsel.

done this and Isa_41_20 # That they may see, and know, and consider, and understand together, that the hand of the LORD hath done this, and the Holy One of Israel hath created it.

done this And Jud_15_06 # Then the Philistines said, Who hath done this? And they answered, Samson, the son in law of the Timnite, because he had taken his wife, and given her to his companion. And the Philistines came up, and burnt her and her father with fire.

done this day Lev_08_34 # As he hath done this day, [so] the LORD hath commanded to do, to make an atonement for you.

done this deed 1Co_05_02 # And ye are puffed up, and have not rather mourned, that he that hath done this deed might be taken away from among you.

done this deed 1Co_05_03 # For I verily, as absent in body, but present in spirit, have judged already, as though I were present, [concerning] him that hath so done this deed,

done this evil Psa_51_04 # Against thee, thee only, have I sinned, and done [this] evil in thy sight: that thou mightest be justified when thou speakest, [and] be clear when thou judgest.

done this For Jon_01_10 # Then were the men exceedingly afraid, and said unto him, Why hast thou done this? For the men knew that he fled from the presence of the LORD, because he had told them.

done this if Psa_07_03 # O LORD my God, if I have done this; if there be iniquity in my hands;

done this is Ecc_08_10 # And so I saw the wicked buried, who had come and gone from the place of the holy, and they were forgotten in the city where they had so done: this [is] also vanity.

done this miracle Joh_12_18 # For this cause the people also met him, for that they heard that he had done this miracle.

done this Shall Lam_02_20 # Behold, O LORD, and consider to whom thou hast done this. Shall the women eat their fruit, [and] children of a span long? shall the priest and the prophet be slain in the sanctuary of the Lord?

done this that Exo_14_05 # And it was told the king of Egypt that the people fled: and the heart of Pharaoh and of his servants was turned against the people, and they said, Why have we done this, that we have let Israel go from serving us?

done this The Mat_13_28 # He said unto them, An enemy hath done this. The servants said unto him, Wilt

thou then that we go and gather them up?

done this thing 1Ch_21_08 # And David said unto God, I have sinned greatly, because I have done this thing: but now, I beseech thee, do away the iniquity of thy servant; for I have done very foolishly.

done this thing 1Sa_28_18 # Because thou obeyedst not the voice of the LORD, nor executedst his fierce wrath upon Amalek, therefore hath the LORD done this thing unto thee this day.

done this thing 2Sa_02_06 # And now the LORD show kindness and truth unto you: and I also will requite you this kindness, because ye have done this thing.

done this thing 2Sa_12_05 # And David's anger was greatly kindled against the man; and he said to Nathan, [As] the LORD liveth, the man that hath done this [thing] shall surely die:

done this thing 2Sa_14_20 # To fetch about this form of speech hath thy servant Joab done this thing: and my lord [is] wise, according to the wisdom of an angel of God, to know all [things] that [are] in the earth.

done this thing 2Sa_14_21 # And the king said unto Joab, Behold now, I have done this thing: go therefore, bring the young man Absalom again.

done this thing Exo_01_18 # And the king of Egypt called for the midwives, and said unto them, Why have ye done this thing, and have saved the men children alive?

done this thing Gen_20_10 # And Abimelech said unto Abraham, What sawest thou, that thou hast done this thing?

done this thing Gen_21_26 # And Abimelech said, I wot not who hath done this thing: neither didst thou tell me, neither yet heard I [of it], but to day.

done this thing Gen_22_16 # And said, By myself have I sworn, saith the LORD, for because thou hast done this thing, and hast not withheld thy son, thine only [son]:

done this thing Jos_09_24 # And they answered Joshua, and said, Because it was certainly told thy servants, how that the LORD thy God commanded his servant Moses to give you all the land, and to destroy all the inhabitants of the land from before you, therefore we were sore afraid of our lives because of you, and have done this thing.

done this thing Jud_06_29 # And they said one to another, Who hath done this thing? And when they inquired and asked, they said, Gideon the son of Joash hath done this thing.

done this thing Jud_06_29 # And they said one to another, Who hath done this thing? And when they inquired and asked, they said, Gideon the son of Joash hath done this thing.

done this thing Mar_05_32 # And he looked round about to see her that had done this thing.

done this thou Gen_03_14 # And the LORD God said unto the serpent, Because thou hast done this, thou [art] cursed above all cattle, and above every beast of the field; upon thy belly shalt thou go, and dust shalt thou eat all the days of thy life:

done this yet Jud_15_07 # And Samson said unto them, Though ye have done this, yet will I be avenged of you, and after that I will cease.

done this Act_04_07 # And when they had set them in the midst, they asked, By what power, or by what name, have ye done this?

done this Gen_20_05 # Said he not unto me, She [is] my sister? and she, even she herself said, He [is] my brother: in the integrity of my heart and innocency of my hands have I done this.

done this Jud_02_02 # And ye shall make no league with the inhabitants of this land; ye shall throw down their altars: but ye have not obeyed my voice: why have ye done this?

done this Psa_22_31 # They shall come, and shall declare his righteousness unto a people that shall be born, that he hath done [this].

done thou and Eze_16_48 # [As] I live, saith the Lord GOD, Sodom thy sister hath not done, she nor her daughters, as thou hast done, thou and thy daughters.

done thou art Jer_02_23 # How canst thou say, I am not polluted, I have not gone after Baalim? see thy way in the valley, know what thou hast done: [thou art] a swift dromedary traversing her ways;

done thou didst 2Sa_12_21 # Then said his servants unto him, What thing [is] this that thou hast done? thou didst fast and weep for the child, [while it was] alive; but when the child was dead, thou didst rise and eat bread.

done thou good Mat_25_21 # His lord said unto him, Well done, [thou] good and faithful servant: thou hast been faithful over a few things, I will make thee ruler over many things: enter thou into the joy of thy lord.

done three times Act_11_10 # And this was done three times: and all were drawn up again into heaven.

done thrice and Act_10_16 # This was done thrice: and the vessel was received up again into heaven.

done through strife Php_02_03 # [Let] nothing [be done] through strife or vainglory; but in lowliness of mind let each esteem other better than themselves.

done thus unto 1Ki_09_08 # And at this house, [which] is high, every one that passeth by it shall be astonished, and shall hiss; and they shall say, Why hath the LORD done thus unto this land, and to this house?

done thus unto 2Ch_07_21 # And this house, which is high, shall be an astonishment to every one that passeth by it; so that he shall say, Why hath the LORD done thus unto this land, and unto this house?

done thus unto Deu_29_24 # Even all nations shall say, Wherefore hath the LORD done thus unto this land? what [meaneth] the heat of this great anger?

done thus unto Jer_22_08 # And many nations shall pass by this city, and they shall say every man to his neighbour, Wherefore hath the LORD done thus unto this great city?

done thy commandments Psa_119_166 # LORD, I have hoped for thy salvation, and done thy commandments.

done to Ai Jos_10_01 # Now it came to pass, when Adonizedek king of Jerusalem had heard how Joshua had taken Ai, and had utterly destroyed it; as he had done to Jericho and her king, so he had done to Ai and her king; and how the inhabitants of Gibeon had made peace with Israel, and were among them;

done to all 2Ki_19_11 # Behold, thou hast heard what the kings of Assyria have done to all lands, by destroying them utterly: and shalt thou be delivered?

done to all Isa_37_11 # Behold, thou hast heard what the kings of Assyria have done to all lands by destroying them utterly; and shalt thou be delivered?

done to Eglon Jos_10_37 # And they took it, and smote it with the edge of the sword, and the king thereof, and all the cities thereof, and all the souls that [were] therein; he left none remaining, according to all that he had done to Eglon; but destroyed it utterly, and all the souls that [were] therein.

done to Hebron Jos_10_39 # And he took it, and the king thereof, and all the cities thereof; and they smote them with the edge of the sword, and utterly destroyed all the souls that [were] therein; he left none remaining: as he had done to Hebron, so he did to Debir, and to the king thereof; as he had done also to Libnah, and to her king.

done to her Rut_03_16 # And when she came to her mother in law, she said, Who [art] thou, my daughter? And she told her all that the man had done to her.

done to him 1Sa_19_18 # So David fled, and escaped, and came to Samuel to Ramah, and told him all that Saul had done to him. And he and Samuel went and dwelt in Naioth.

done to him 1Sa_28_17 # And the LORD hath done to him, as he spake by me: for the LORD hath rent the kingdom out of thine hand, and given it to thy neighbour, [even] to David:

done to him 2Ch_24_22 # Thus Joash the king remembered not the kindness which Jehoiada his father had done to him, but slew his son. And when he died, he said, The LORD look upon [it], and require [it].

done to him Exo_02_04 # And his sister stood afar off, to wit what would be done to him.

done to him Gen_27_45 # Until thy brother's anger turn away from thee, and he forget [that] which thou hast done to him: then I will send, and fetch thee from thence: why should I be deprived also of you both in one day?

done to him Lev_24_19 # And if a man cause a blemish in his neighbour; as he hath done, so shall it be done to him;

done to him Lev_24_20 # Breach for breach, eye for eye, tooth for tooth: as he hath caused a blemish in a man, so shall it be done to him [again].

done to him Num_15_34 # And they put him in ward, because it was not declared what should be done to him.

done to Israel Exo_18_09 # And Jethro rejoiced for all the goodness which the LORD had done to Israel, whom he had delivered out of the hand of the Egyptians.

done to Jeremiah Jer_38_09 # My lord the king, these men have done evil in all that they have done to Jeremiah the prophet, whom they have cast into the dungeon; and he is like to die for hunger in the place where he is: for [there is] no more bread in the city.

done to Jericho Jos_10_01 # Now it came to pass, when Adonizedek king of Jerusalem had heard how Joshua had taken Ai, and had utterly destroyed it; as he had done to Jericho and her king, so he had done to Ai and her king; and how the inhabitants of Gibeon had made peace with Israel, and were among them;

done to Lachish Jos_10_35 # And they took it on that day, and smote it with the edge of the sword, and all the souls that [were] therein he utterly destroyed that day, according to all that he had done to Lachish.

done to Libnah Jos_10_32 # And the LORD delivered Lachish into the hand of Israel, which took it on the second day, and smote it with the edge of the sword, and all the souls that [were] therein, according to all that he had done to Libnah.

done to me Jer_51_35 # The violence done to me and to my flesh [be] upon Babylon, shall the inhabitant of

Zion say; and my blood upon the inhabitants of Chaldea, shall Jerusalem say.

done to me Luk_01_49 # For he that is mighty hath done to me great things; and holy [is] his name.

done to me Pro_24_29 # Say not, I will do so to him as he hath done to me: I will render to the man according to his work.

done to Mordecai Est_06_03 # And the king said, What honour and dignity hath been done to Mordecai for this? Then said the king's servants that ministered unto him, There is nothing done for him.

done to my 1Sa_25_30 # And it shall come to pass, when the LORD shall have done to my lord according to all the good that he hath spoken concerning thee, and shall have appointed thee ruler over Israel;

done to provoke Jer_32_32 # Because of all the evil of the children of Israel and of the children of Judah, which they have done to provoke me to anger, they, their kings, their princes, their priests, and their prophets, and the men of Judah, and the inhabitants of Jerusalem.

done to Saul 1Ch_10_11 # And when all Jabeshgilead heard all that the Philistines had done to Saul,

done to Saul 1Sa_31_11 # And when the inhabitants of Jabeshgilead heard of that which the Philistines had done to Saul;

done to Shiloh Jer_07_14 # Therefore will I do unto [this] house, which is called by my name, wherein ye trust, and unto the place which I gave to you and to your fathers, as I have done to Shiloh.

done to the 1Sa_17_26 # And David spake to the men that stood by him, saying, What shall be done to the man that killeth this Philistine, and taketh away the reproach from Israel? for who [is] this uncircumcised Philistine, that he should defy the armies of the living God?

done to the 1Sa_17_27 # And the people answered him after this manner, saying, So shall it be done to the man that killeth him.

done to the Act_04_09 # If we this day be examined of the good deed done to the impotent man, by what means he is made whole;

done to the Est_06_09 # And let this apparel and horse be delivered to the hand of one of the king's most noble princes, that they may array the man [withal] whom the king delighteth to honour, and bring him on horseback through the street of the city, and proclaim before him, Thus shall it be done to the man whom the king delighteth to honour.

done to the Jud_09_24 # That the cruelty [done] to the threescore and ten sons of Jerubbaal might come, and their blood be laid upon Abimelech their brother, which slew them; and upon the men of Shechem, which aided him in the killing of his brethren.

done to the Mat_21_21 # Jesus answered and said unto them, Verily I say unto you, If ye have faith, and doubt not, ye shall not only do this [which is done] to the fig tree, but also if ye shall say unto this mountain, Be thou removed, and be thou cast into the sea; it shall be done.

done to the Num_22_02 # And Balak the son of Zippor saw all that Israel had done to the Amorites.

done to thee 1Ki_19_20 # And he left the oxen, and ran after Elijah, and said, Let me, I pray thee, kiss my father and my mother, and [then] I will follow thee. And he said unto him, Go back again: for what have I done to thee?

done to thy Act_09_13 # Then Ananias answered, Lord, I have heard by many of this man, how much evil

he hath done to thy saints at Jerusalem:

done to us 2Ki_07_12 # And the king arose in the night, and said unto his servants, I will now show you what the Syrians have done to us. They know that we [be] hungry; therefore are they gone out of the camp to hide themselves in the field, saying, When they come out of the city, we shall catch them alive, and get into the city.

done to us Jud_15_10 # And the men of Judah said, Why are ye come up against us? And they answered, To bind Samson are we come up, to do to him as he hath done to us.

done to you Exo_03_16 # Go, and gather the elders of Israel together, and say unto them, The LORD God of your fathers, the God of Abraham, of Isaac, and of Jacob, appeared unto me, saying, I have surely visited you, and [seen] that which is done to you in Egypt:

done to you Joh_13_12 # So after he had washed their feet, and had taken his garments, and was set down again, he said unto them, Know ye what I have done to you?

done to you Joh_13_15 # For I have given you an example, that ye should do as I have done to you.

done trespass against Num_05_27 # And when he hath made her to drink the water, then it shall come to pass, [that], if she be defiled, and have done trespass against her husband, that the water that causeth the curse shall enter into her, [and become] bitter, and her belly shall swell, and her thigh shall rot: and the woman shall be a curse among her people.

done truly and Jud_09_16 # Now therefore, if ye have done truly and sincerely, in that ye have made Abimelech king, and if ye have dealt well with Jerubbaal and his house, and have done unto him according to the deserving of his hands;

done under heaven Ecc_01_13 # And I gave my heart to seek and search out by wisdom concerning all [things] that are done under heaven: this sore travail hath God given to the sons of man to be exercised therewith.

done under the Ecc_01_14 # I have seen all the works that are done under the sun; and, behold, all [is] vanity and vexation of spirit.

done under the Ecc_04_01 # So I returned, and considered all the oppressions that are done under the sun: and behold the tears of [such as were] oppressed, and they had no comforter; and on the side of their oppressors [there was] power; but they had no comforter.

done under the Ecc_04_03 # Yea, better [is he] than both they, which hath not yet been, who hath not seen the evil work that is done under the sun.

done under the Ecc_08_09 # All this have I seen, and applied my heart unto every work that is done under the sun: [there is] a time wherein one man ruleth over another to his own hurt.

done under the Ecc_08_17 # Then I beheld all the work of God, that a man cannot find out the work that is done under the sun: because though a man labour to seek [it] out, yet he shall not find [it]; yea farther; though a wise [man] think to know [it], yet shall he not be able to find [it].

done under the Ecc_09_03 # This [is] an evil among all [things] that are done under the sun, that [there is] one event unto all: yea, also the heart of the sons of men is full of evil, and madness [is] in their heart while they live, and after that [they go] to the dead.

done under the Ecc_09_06 # Also their love, and their hatred, and their envy, is now perished; neither have they any more a portion for ever in any [thing] that is done under the sun.

done unto all 2Ch_32_13 # Know ye not what I and my fathers have done unto all the people of [other] lands? were the gods of the nations of those lands any ways able to deliver their lands out of mine hand?

done unto all Jos_23_03 # And ye have seen all that the LORD your God hath done unto all these nations because of you; for the LORD your God [is] he that hath fought for you.

done unto edifying 1Co_14_26 # How is it then, brethren? when ye come together, every one of you hath a psalm, hath a doctrine, hath a tongue, hath a revelation, hath an interpretation. Let all things be done unto edifying.

done unto him 2Ch_32_25 # But Hezekiah rendered not again according to the benefit [done] unto him; for his heart was lifted up: therefore there was wrath upon him, and upon Judah and Jerusalem.

done unto him Exo_21_31 # Whether he have gored a son, or have gored a daughter, according to this judgment shall it be done unto him.

done unto him Gen_09_24 # And Noah awoke from his wine, and knew what his younger son had done unto him.

done unto him Jud_09_16 # Now therefore, if ye have done truly and sincerely, in that ye have made Abimelech king, and if ye have dealt well with Jerubbaal and his house, and have done unto him according to the deserving of his hands;

done unto him Luk_08_39 # Return to thine own house, and show how great things God hath done unto thee. And he went his way, and published throughout the whole city how great things Jesus had done unto him.

done unto him Luk_23_15 # No, nor yet Herod: for I sent you to him; and, lo, nothing worthy of death is done unto him.

done unto him Mar_09_13 # But I say unto you, That Elias is indeed come, and they have done unto him whatsoever they listed, as it is written of him.

done unto him Mat_17_12 # But I say unto you, That Elias is come already, and they knew him not, but have done unto him whatsoever they listed. Likewise shall also the Son of man suffer of them.

done unto his 1Sa_11_07 # And he took a yoke of oxen, and hewed them in pieces, and sent [them] throughout all the coasts of Israel by the hands of messengers, saying, Whosoever cometh not forth after Saul and after Samuel, so shall it be done unto his oxen. And the fear of the LORD fell on the people, and they came out with one consent.

done unto his Deu_19_19 # Then shall ye do unto him, as he had thought to have done unto his brother: so shalt thou put the evil away from among you.

done unto Jericho Jos_09_03 # And when the inhabitants of Gibeon heard what Joshua had done unto Jericho and to Ai,

done unto me 1Co_09_15 # But I have used none of these things: neither have I written these things, that it should be so done unto me: for [it were] better for me to die, than that any man should make my glorying void.

done unto me 1Sa_24_19 # For if a man find his enemy, will he let him go well away? wherefore the LORD reward thee good for that thou hast done unto me this day.

done unto me Eze_23_38 # Moreover this they have done unto me: they have defiled my sanctuary in the same day, and have profaned my sabbaths.

done unto me Gen_12_18 # And Pharaoh called Abram, and said, What [is] this [that] thou hast done unto me? why didst thou not tell me that she [was] thy wife?

done unto me Gen_29_25 # And it came to pass, that in the morning, behold, it [was] Leah: and he said to Laban, What [is] this thou hast done unto me? did not I serve with thee for Rachel? wherefore then hast thou beguiled me?

done unto me Lam_01_12 # [Is it] nothing to you, all ye that pass by? behold, and see if there be any sorrow like unto my sorrow, which is done unto me, wherewith the LORD hath afflicted [me] in the day of his fierce anger.

done unto me Lam_01_22 # Let all their wickedness come before thee; and do unto them, as thou hast done unto me for all my transgressions: for my sighs [are] many, and my heart [is] faint.

done unto me Num_23_11 # And Balak said unto Balaam, What hast thou done unto me? I took thee to curse mine enemies, and, behold, thou hast blessed [them] altogether.

done unto Pharaoh Exo_18_08 # And Moses told his father in law all that the LORD had done unto Pharaoh and to the Egyptians for Israel's sake, [and] all the travail that had come upon them by the way, and [how] the LORD delivered them.

done unto Samaria Isa_10_11 # Shall I not, as I have done unto Samaria and her idols, so do to Jerusalem and her idols?

done unto that Deu_25_09 # Then shall his brother's wife come unto him in the presence of the elders, and loose his shoe from off his foot, and spit in his face, and shall answer and say, So shall it be done unto that man that will not build up his brother's house.

done unto the 2Ki_10_30 # And the LORD said unto Jehu, Because thou hast done well in executing [that which is] right in mine eyes, [and] hast done unto the house of Ahab according to all that [was] in mine heart, thy children of the fourth [generation] shall sit on the throne of Israel.

done unto the Est_06_06 # So Haman came in. And the king said unto him, What shall be done unto the man whom the king delighteth to honour? Now Haman thought in his heart, To whom would the king delight to do honour more than to myself?

done unto the Est_06_11 # Then took Haman the apparel and the horse, and arrayed Mordecai, and brought him on horseback through the street of the city, and proclaimed before him, Thus shall it be done unto the man whom the king delighteth to honour.

done unto thee Gen_21_23 # Now therefore swear unto me here by God that thou wilt not deal falsely with me, nor with my son, nor with my son's son: [but] according to the kindness that I have done unto thee, thou shalt do unto me, and to the land wherein thou hast sojourned.

done unto thee Gen_26_29 # That thou wilt do us no hurt, as we have not touched thee, and as we have done unto thee nothing but good, and have sent thee away in peace: thou [art] now the blessed of the LORD.

done unto thee Luk_08_39 # Return to thine own house, and show how great things God hath done unto thee. And he went his way, and published throughout the whole city how great things Jesus had done unto him.

done unto thee Mat_08_13 # And Jesus said unto the centurion, Go thy way; and as thou hast believed, [so] be it done unto thee. And his servant was healed in the selfsame hour.

done unto thee Mic_06_03 # O my people, what have I done unto thee? and wherein have I wearied thee? testify against me.

done unto thee Num_22_28 # And the LORD opened the mouth of the ass, and she said unto Balaam, What have I done unto thee, that thou hast smitten me these three times?

done unto thee Oba_01_15 # For the day of the LORD [is] near upon all the heathen: as thou hast done, it shall be done unto thee: thy reward shall return upon thine own head.

done unto thee Psa_120_03 # What shall be given unto thee? or what shall be done unto thee, thou false tongue?

done unto their Deu_12_31 # Thou shalt not do so unto the LORD thy God: for every abomination to the LORD, which he hateth, have they done unto their gods; for even their sons and their daughters they have burnt in the fire to their gods.

done unto their Deu_20_18 # That they teach you not to do after all their abominations, which they have done unto their gods; so should ye sin against the LORD your God.

done unto them Eze_12_11 # Say, I [am] your sign: like as I have done, so shall it be done unto them: they shall remove [and] go into captivity.

done unto them Eze_39_24 # According to their uncleanness and according to their transgressions have I done unto them, and hid my face from them.

done unto them Jer_05_13 # And the prophets shall become wind, and the word [is] not in them: thus shall it be done unto them.

done unto them Jud_15_11 # Then three thousand men of Judah went to the top of the rock Etam, and said to Samson, Knowest thou not that the Philistines [are] rulers over us? what [is] this [that] thou hast done unto us? And he said unto them, As they did unto me, so have I done unto them.

done unto them Mar_15_08 # And the multitude crying aloud began to desire [him to do] as he had ever done unto them.

done unto these Deu_03_21 # And I commanded Joshua at that time, saying, Thine eyes have seen all that the LORD your God hath done unto these two kings: so shall the LORD do unto all the kingdoms whither thou passest.

done unto this Act_24_02 # And when he was called forth, Tertullus began to accuse [him], saying, Seeing that by thee we enjoy great quietness, and that very worthy deeds are done unto this nation by thy providence,

done unto this Jos_23_08 # But cleave unto the LORD your God, as ye have done unto this day.

done unto thy Rut_02_11 # And Boaz answered and said unto her, It hath fully been showed me, all that thou hast done unto thy mother in law since the death of thine husband: and [how] thou hast left thy father and thy mother, and the land of thy nativity, and art come unto a people which thou knewest not heretofore.

done unto us Gen_20_09 # Then Abimelech called Abraham, and said unto him, What hast thou done unto us? and what have I offended thee, that thou hast brought on me and on my kingdom a great sin? thou hast

done deeds unto me that ought not to be done.

done unto us Gen_26_10 # And Abimelech said, What [is] this thou hast done unto us? one of the people might lightly have lien with thy wife, and thou shouldest have brought guiltiness upon us.

done unto us Gen_42_28 # And he said unto his brethren, My money is restored; and, lo, [it is] even in my sack: and their heart failed [them], and they were afraid, saying one to another, What [is] this [that] God hath done unto us?

done unto us Jud_15_11 # Then three thousand men of Judah went to the top of the rock Etam, and said to Samson, Knowest thou not that the Philistines [are] rulers over us? what [is] this [that] thou hast done unto us? And he said unto them, As they did unto me, so have I done unto them.

done unto you Jer_42_10 # If ye will still abide in this land, then will I build you, and not pull [you] down, and I will plant you, and not pluck [you] up: for I repent me of the evil that I have done unto you.

done unto you Joh_15_07 # If ye abide in me, and my words abide in you, ye shall ask what ye will, and it shall be done unto you.

done upon Jerusalem Dan_09_12 # And he hath confirmed his words, which he spake against us, and against our judges that judged us, by bringing upon us a great evil: for under the whole heaven hath not been done as hath been done upon Jerusalem.

done upon the Ecc_08_14 # There is a vanity which is done upon the earth; that there be just [men], unto whom it happeneth according to the work of the wicked; again, there be wicked [men], to whom it happeneth according to the work of the righteous: I said that this also [is] vanity.

done upon the Ecc_08_16 # When I applied mine heart to know wisdom, and to see the business that is done upon the earth: [for also [there is that] neither day nor night seeth sleep with his eyes:]

done us this 1Sa_06_09 # And see, if it goeth up by the way of his own coast to Bethshemesh, [then] he hath done us this great evil: but if not, then we shall know that [it is] not his hand [that] smote us: it [was] a chance [that] happened to us.

done very foolishly 1Ch_21_08 # And David said unto God, I have sinned greatly, because I have done this thing: but now, I beseech thee, do away the iniquity of thy servant; for I have done very foolishly.

done very foolishly 2Sa_24_10 # And David's heart smote him after that he had numbered the people. And David said unto the LORD, I have sinned greatly in that I have done: and now, I beseech thee, O LORD, take away the iniquity of thy servant; for I have done very foolishly.

done violence to Zep_03_04 # Her prophets [are] light [and] treacherous persons: her priests have polluted the sanctuary, they have done violence to the law.

done virtuously but Pro_31_29 # Many daughters have done virtuously, but thou excellest them all.

done we and Jer_44_17 # But we will certainly do whatsoever thing goeth forth out of our own mouth, to burn incense unto the queen of heaven, and to pour out drink offerings unto her, as we have done, we, and our fathers, our kings, and our princes, in the cities of Judah, and in the streets of Jerusalem: for [then] had we plenty of victuals, and were well, and saw no evil.

done well in 2Ki_10_30 # And the LORD said unto Jehu, Because thou hast done well in executing [that which is] right in mine eyes, [and] hast done unto the house of Ahab according to all that [was] in mine heart, thy children of the fourth [generation] shall sit on the throne of Israel.

done what is 1Sa_20_01 # And David fled from Naioth in Ramah, and came and said before Jonathan, What have I done? what [is] mine iniquity? and what [is] my sin before thy father, that he seeketh my life?

done what she Mar_14_08 # She hath done what she could: she is come aforehand to anoint my body to the burying.

done whatsoever he Psa_115_03 # But our God [is] in the heavens: he hath done whatsoever he hath pleased.

done whether it 2Co_05_10 # For we must all appear before the judgment seat of Christ; that every one may receive the things [done] in [his] body, according to that he hath done, whether [it be] good or bad.

done which hast Eze_16_59 # For thus saith the Lord GOD; I will even deal with thee as thou hast done, which hast despised the oath in breaking the covenant.

done which were Lev_18_27 # [For all these abominations have the men of the land done, which [were] before you, and the land is defiled;]

done wickedly above 2Ki_21_11 # Because Manasseh king of Judah hath done these abominations, [and] hath done wickedly above all that the Amorites did, which [were] before him, and hath made Judah also to sin with his idols:

done wickedly and Dan_09_05 # We have sinned, and have committed iniquity, and have done wickedly, and have rebelled, even by departing from thy precepts and from thy judgments:

done wickedly but 2Sa_24_17 # And David spake unto the LORD when he saw the angel that smote the people, and said, Lo, I have sinned, and I have done wickedly: but these sheep, what have they done? let thine hand, I pray thee, be against me, and against my father's house.

done wickedly in Psa_74_03 # Lift up thy feet unto the perpetual desolations; [even] all [that] the enemy hath done wickedly in the sanctuary.

done wickedly Dan_09_15 # And now, O Lord our God, that hast brought thy people forth out of the land of Egypt with a mighty hand, and hast gotten thee renown, as at this day; we have sinned, we have done wickedly.

done wickedly Neh_09_33 # Howbeit thou [art] just in all that is brought upon us; for thou hast done right, but we have done wickedly:

done wickedly Psa_106_06 # We have sinned with our fathers, we have committed iniquity, we have done wickedly.

done wisely for Luk_16_08 # And the lord commended the unjust steward, because he had done wisely: for the children of this world are in their generation wiser than the children of light.

done with charity 1Co_16_14 # Let all your things be done with charity.

done with speed Ezr_06_12 # And the God that hath caused his name to dwell there destroy all kings and people, that shall put to their hand to alter [and] to destroy this house of God which [is] at Jerusalem. I Darius have made a decree; let it be done with speed.

done with them Act_14_27 # And when they were come, and had gathered the church together, they rehearsed all that God had done with them, and how he had opened the door of faith unto the Gentiles.

done with them Act_15_04 # And when they were come to Jerusalem, they were received of the church, and

[of] the apostles and elders, and they declared all things that God had done with them.

done without cause Eze_14_23 # And they shall comfort you, when ye see their ways and their doings: and ye shall know that I have not done without cause all that I have done in it, saith the Lord GOD.

done wonderful things Isa_25_01 # O LORD, thou [art] my God; I will exalt thee, I will praise thy name; for thou hast done wonderful [things; thy] counsels of old [are] faithfulness [and] truth.

done worse than Jer_16_12 # And ye have done worse than your fathers; for, behold, ye walk every one after the imagination of his evil heart, that they may not hearken unto me:

done wot ye Gen_44_15 # And Joseph said unto them, What deed [is] this that ye have done? wot ye not that such a man as I can certainly divine?

done wrong to Est_01_16 # And Memucan answered before the king and the princes, Vashti the queen hath not done wrong to the king only, but also to all the princes, and to all the people that [are] in all the provinces of the king Ahasuerus.

done ye shall Eze_24_22 # And ye shall do as I have done: ye shall not cover [your] lips, nor eat the bread of men.

done year by 2Ki_17_04 # And the king of Assyria found conspiracy in Hoshea: for he had sent messengers to So king of Egypt, and brought no present to the king of Assyria, as [he had done] year by year: therefore the king of Assyria shut him up, and bound him in prison.

done you good Jos_24_20 # If ye forsake the LORD, and serve strange gods, then he will turn and do you hurt, and consume you, after that he hath done you good.

done 1Ki_14_22 # And Judah did evil in the sight of the LORD, and they provoked him to jealousy with their sins which they had committed, above all that their fathers had done.

done 1Ki_22_53 # For he served Baal, and worshipped him, and provoked to anger the LORD God of Israel, according to all that his father had done.

done 1Sa_20_32 # And Jonathan answered Saul his father, and said unto him, Wherefore shall he be slain? what hath he done?

done 2Ch_29_02 # And he did [that which was] right in the sight of the LORD, according to all that David his father had done.

done 2Ki_08_04 # And the king talked with Gehazi the servant of the man of God, saying, Tell me, I pray thee, all the great things that Elisha hath done.

done 2Ki_15_03 # And he did [that which was] right in the sight of the LORD, according to all that his father Amaziah had done;

done 2Ki_15_34 # And he did [that which was] right in the sight of the LORD: he did according to all that his father Uzziah had done.

done 2Ki_23_32 # And he did [that which was] evil in the sight of the LORD, according to all that his fathers had done.

done 2Ki_23_37 # And he did [that which was] evil in the sight of the LORD, according to all that his fathers had done.

done 2Ki_24_09 # And he did [that which was] evil in the sight of the LORD, according to all that his father had done.

done 2Ki_24_19 # And he did [that which was] evil in the sight of the LORD, according to all that Jehoiakim had done.

done 2Sa_21_11 # And it was told David what Rizpah the daughter of Aiah, the concubine of Saul, had done.

done Act_04_21 # So when they had further threatened them, they let them go, finding nothing how they might punish them, because of the people: for all [men] glorified God for that which was done.

done Act_04_28 # For to do whatsoever thy hand and thy counsel determined before to be done.

done Act_08_13 # Then Simon himself believed also: and when he was baptized, he continued with Philip, and wondered, beholding the miracles and signs which were done.

done Act_21_14 # And when he would not be persuaded, we ceased, saying, The will of the Lord be done.

done Act_21_33 # Then the chief captain came near, and took him, and commanded [him] to be bound with two chains; and demanded who he was, and what he had done.

done Dan_11_36 # And the king shall do according to his will; and he shall exalt himself, and magnify himself above every god, and shall speak marvellous things against the God of gods, and shall prosper till the indignation be accomplished: for that that is determined shall be done.

done Ecc_02_12 # And I turned myself to behold wisdom, and madness, and folly: for what [can] the man [do] that cometh after the king? [even] that which hath been already done.

done Est_09_12 # And the king said unto Esther the queen, The Jews have slain and destroyed five hundred men in Shushan the palace, and the ten sons of Haman; what have they done in the rest of the king's provinces? now what [is] thy petition? and it shall be granted thee: or what [is] thy request further? and it shall be done.

done Eze_16_51 # Neither hath Samaria committed half of thy sins; but thou hast multiplied thine abominations more than they, and hast justified thy sisters in all thine abominations which thou hast done.

done Gen_08_21 # And the LORD smelled a sweet savour; and the LORD said in his heart, I will not again curse the ground any more for man's sake; for the imagination of man's heart [is] evil from his youth; neither will I again smite any more every thing living, as I have done.

done Gen_20_09 # Then Abimelech called Abraham, and said unto him, What hast thou done unto us? and what have I offended thee, that thou hast brought on me and on my kingdom a great sin? thou hast done deeds unto me that ought not to be done.

done Gen_24_66 # And the servant told Isaac all things that he had done.

done Gen_34_07 # And the sons of Jacob came out of the field when they heard [it]: and the men were grieved, and they were very wroth, because he had wrought folly in Israel in lying with Jacob's daughter; which thing ought not to be done.

done Isa_24_13 # When thus it shall be in the midst of the land among the people, [there shall be] as the shaking of an olive tree, [and] as the gleaning grapes when the vintage is done.

done Jer_41_11 # But when Johanan the son of Kareah, and all the captains of the forces that [were] with

him, heard of all the evil that Ishmael the son of Nethaniah had done,

done Jer_48_19 # O inhabitant of Aroer, stand by the way, and espy; ask him that fleeth, and her that escapeth, [and] say, What is done?

done Jer_52_02 # And he did [that which was] evil in the eyes of the LORD, according to all that Jehoiakim had done.

done Job_21_31 # Who shall declare his way to his face? and who shall repay him [what] he hath done?

done Joh_07_31 # And many of the people believed on him, and said, When Christ cometh, will he do more miracles than these which this [man] hath done?

done Joh_11_46 # But some of them went their ways to the Pharisees, and told them what things Jesus had done.

done Joh_18_35 # Pilate answered, Am I a Jew? Thine own nation and the chief priests have delivered thee unto me: what hast thou done?

done Jos_07_20 # And Achan answered Joshua, and said, Indeed I have sinned against the LORD God of Israel, and thus and thus have I done:

done Jud_09_48 # And Abimelech gat him up to mount Zalmon, he and all the people that [were] with him; and Abimelech took an ax in his hand, and cut down a bough from the trees, and took it, and laid [it] on his shoulder, and said unto the people that [were] with him, What ye have seen me do, make haste, [and] do as I [have done].

done Jud_14_06 # And the spirit of the LORD came mightily upon him, and he rent him as he would have rent a kid, and [he had] nothing in his hand: but he told not his father or his mother what he had done.

done Lev_08_05 # And Moses said unto the congregation, This [is] the thing which the LORD commanded to be done.

done Luk_03_19 # But Herod the tetrarch, being reproved by him for Herodias his brother Philip's wife, and for all the evils which Herod had done,

done Luk_08_56 # And her parents were astonished: but he charged them that they should tell no man what was done.

done Luk_22_42 # Saying, Father, if thou be willing, remove this cup from me: nevertheless not my will, but thine, be done.

done Luk_24_21 # But we trusted that it had been he which should have redeemed Israel: and beside all this, to day is the third day since these things were done.

done Mar_05_14 # And they that fed the swine fled, and told [it] in the city, and in the country. And they went out to see what it was that was done.

done Mar_13_30 # Verily I say unto you, that this generation shall not pass, till all these things be done.

done Mat_18_31 # So when his fellowservants saw what was done, they were very sorry, and came and told unto their lord all that was done.

done Mat_21_21 # Jesus answered and said unto them, Verily I say unto you, If ye have faith, and doubt not, ye shall not only do this [which is done] to the fig tree, but also if ye shall say unto this mountain, Be

thou removed, and be thou cast into the sea; it shall be done.

done Mat_26_42 # He went away again the second time, and prayed, saying, O my Father, if this cup may not pass away from me, except I drink it, thy will be done.

done Mat_28_11 # Now when they were going, behold, some of the watch came into the city, and showed unto the chief priests all the things that were done.

done Psa_78_04 # We will not hide [them] from their children, showing to the generation to come the praises of the LORD, and his strength, and his wonderful works that he hath done.

done Rev_16_17 # And the seventh angel poured out his vial into the air; and there came a great voice out of the temple of heaven, from the throne, saying, It is done.

done Rev_22_06 # And he said unto me, These sayings [are] faithful and true: and the Lord God of the holy prophets sent his angel to show unto his servants the things which must shortly be done.

pardoned according to Num_14_20 # And the LORD said, I have pardoned according to thy word:

pardoned for she Isa_40_02 # Speak ye comfortably to Jerusalem, and cry unto her, that her warfare is accomplished, that her iniquity is pardoned: for she hath received of the LORD's hand double for all her sins.

pardoned Lam_03_42 # We have transgressed and have rebelled: thou hast not pardoned.

pardoneth iniquity and Mic_07_18 # Who [is] a God like unto thee, that pardoneth iniquity, and passeth by the transgression of the remnant of his heritage? he retaineth not his anger for ever, because he delighteth [in] mercy.

undone because I Isa_06_05 # Then said I, Woe [is] me! for I am undone; because I [am] a man of unclean lips, and I dwell in the midst of a people of unclean lips: for mine eyes have seen the King, the LORD of hosts.

undone O people Num_21_29 # Woe to thee, Moab! thou art undone, O people of Chemosh: he hath given his sons that escaped, and his daughters, into captivity unto Sihon king of the Amorites.

undone of all Jos_11_15 # As the LORD commanded Moses his servant, so did Moses command Joshua, and so did Joshua; he left nothing undone of all that the LORD commanded Moses.

undone Luk_11_42 # But woe unto you, Pharisees! for ye tithe mint and rue and all manner of herbs, and pass over judgment and the love of God: these ought ye to have done, and not to leave the other undone.

undone Mat_23_23 # Woe unto you, scribes and Pharisees, hypocrites! for ye pay tithe of mint and anise and cummin, and have omitted the weightier [matters] of the law, judgment, mercy, and faith: these ought ye to have done, and not to leave the other undone.

Bible Phrases for Individual word studies

- done according Jer_35_10
- done according as he hath said Jer_40_03
- done according unto all Jer_35_18
- done evil indeed 1Ch_21_17
- done evil things as thou couldest Jer_03_05
- done it for fear Jos_22_24
- done no hurt Dan_06_22
- done no wrong Act_25_10
- done nothing Gen_40_15
- done now Jud_08_02
- done them Num_16_28
- done this Gen_20_05
- done thy commandments Psa_119_166
- done unto thee Mic_06_03
- done unto thee Num_22_28
- done unto them Eze_39_24
- pardoneth iniquity Mic_07_18

done GEN 003 013 And the LORD <03068 +Y@hovah > God <00430 +>elohiym > said <00559 +>amar > unto the woman <00802 +> is shah >, What <04100 + mah > [is] this <02063 + zo>th > [that] thou hast { done } <06213 + ? And the woman <00802 +>ishshah > said <00559 +>amar >, The serpent <05175 +nachash >beguiled $\langle 05377 + nasha \rangle > me$, and I did eat $\langle 00398 + \rangle akal > .$ done GEN 003 014. And the LORD $\langle 03068 \rangle$ +Y@hovah > God <00430 +>elohiym > said <00559 +>amar > unto the serpent <05175 +nachash > , Because $<03588 + kiy > thou hast {done} <06213 + this <02063 + zo>th >, thou [art] cursed <00779 + arar > above all$ <03605 + kol > cattle < 00929 + b@hemah >, and above every < 03605 + kol > beast < 02416 + chay > of the field<07704 +sadeh >; upon thy belly <01512 +gachown > shalt thou go <03212 +yalak >, and dust <06083 + shalt thou eat <00398 +>akal > all <03605 +kol > the days <03117 +yowm > of thy life <02416 +chay > : done GEN days <03117 +yowm > of the days <03117 +yowm > of004 010 And he said <00559 +>amar >, What <04100 + mah > hast thou {done} <06213 +? the voice <06963+qowl > of thy brother s < 00251 + >ach > blood < 01818 + dam > crieth < 06817 + tsa unto me from the ground<00127 +>adamah > . done GEN 008 021 And the LORD <03068 + Y@hovah > smelled <07306 +ruwach > a sweet <05207 +nichowach > savour <07381 +reyach > ; and the LORD <03068 +Y@hovah > said <00559 +>amar > in his heart <03820 + leb >, I will not again <03254 + yacaph > curse <07043 + galal > the ground<00127 +>adamah > any <05750 + more <05750 + for man s <00120 +>adam > sake <05668 + ; for theimagination <03336 +yetser > of man s <00120 +>adam > heart <03820 +leb > [is] evil <07451 +ra< > from his youth <05271 + na; neither will I again <03254 + yacaph > smite <05221 + nakah > any <05750 + more <05750 + moevery <03605 + kol > thing living <02416 + chay >, as I have $\{done\} < 06213 + . done GEN 009 024$. And Noah <05146 +Noach > awoke <03364 +yaqats > from his wine <03196 +yayin > , and knew <03045 +yada< > what his younger <06996 +qatan > son <01121 +ben > had {done} <06213 + unto him . done GEN 012 018 And Pharaoh <06547 +Par called <07121 +qara> > Abram <87>, and said <00559 +>amar >, What <04100 +mah > [is] this $\langle 02063 + zo \rangle$ that] thou hast {done} $\langle 06213 + unto me ? why \langle 04100 + mah \rangle$ didst thou not tell <05046 + nagad > me that she [was] thy wife <00802 + ishshah > ? done GEN 018 021 I will go <03381 + yaradaltogether <03617 +kalah > according to the cry <06818 +tsa of it, which is come <00935 +bow> > unto me; and if <00518 + >im > not, I will know <03045 + yada < >. done GEN 020 005 Said <00559 + >amar > he not unto me, She [is] my sister <00269 +> achowth >? and she , even <01571 + gam > she herself said <00559 +> amar > , He [is] my brother <00251 + >ach > : in the integrity <08537 + tom > of my heart <math><03824 + lebab > andinnocency $<05356 + niqqayown > of my hands < 03709 + kaph > have I {done} < 06213 + this < 02063 + zo>th > .$ done GEN 020 009 Then Abimelech <40> called <07121 + qara> > Abraham <85>, and said <00559 + >amar >unto him, What <04100 +mah > hast thou done <06213 + unto us ? and what <04100 +mah > have I offended <02398 +chata>> thee, that thou hast brought <00935 +bow>> on <05921 + me and on <05921 + my kingdom $<04467 + \text{mamlakah} > \text{a great} < 01419 + \text{gadowl} > \sin < 02401 + \text{chata} > \text{ah} > ? \text{thou hast done} < 06213 + \text{deeds}$ $<04639 + ma unto me that ought <03972 + m@uwmah > not to be {done} <06213 + . done GEN 020 009 Then$ Abimelech <40> called <07121 +qara> > Abraham <85> , and said <00559 +>amar > unto him , What <04100 +mah > hast thou done < 06213 + unto us ? and what < 04100 + mah > have I offended < 02398 + chata > > thee,that thou hast brought <00935 + bow >> on <05921 + me and on <05921 + my kingdom <04467 + mamlakah > agreat $<01419 + \text{gadowl} > \sin <02401 + \text{chata} > ah > ?$ thou hast $\{\text{done}\} < 06213 + \text{deeds} < 04639 + \text{ma unto me that}$ ought < 03972 + m@uwmah > not to be done < 06213 + . done GEN 020 009 Then Abimelech < 40 > called < 07121 + . done GEN 020 009 Then Abimelech < 40 > called < 07121 + . done GEN 020 009 Then Abimelech < 40 > called < 07121 + . done GEN 020 009 Then Abimelech < 40 > called < 07121 + . done GEN 020 009 Then Abimelech < 40 > called < 07121 + . done GEN 020 009 Then Abimelech < 40 > called < 07121 + . done GEN 020 009 Then Abimelech < 40 > called < 07121 + . done GEN 020 009 Then Abimelech < 40 > called < 07121 + . done GEN 020 009 Then Abimelech < 40 > called < 07121 + . done GEN 020 009 Then Abimelech < 40 > called < 07121 + . done GEN 020 009 Then Abimelech < 40 > called < 07121 + . done GEN 020 009 Then Abimelech < 40 > called < 07121 + . done GEN 020 009 Then Abimelech < 40 > called < 07121 + . done GEN 020 009 Then Abimelech < 40 > called < 07121 + . done GEN 020 009 Then Abimelech < 40 > called < 07121 + . done GEN 020 009 Then Abimelech < 40 > called < 07121 + . done GEN 020 009 Then Abimelech < 40 > called < 07121 + . done GEN 020 009 Then Abimelech < 40 > called < 07121 + . done GEN 020 009 Then Abimelech < 40 > called < 07121 + . done GEN 020 009 Then Abimelech < 40 > called < 07121 + . done GEN 020 009 Then Abimelech < 40 > called < 07121 + . done GEN 020 009 Then Abimelech < 40 > called < 07121 + . done GEN 020 009 Then Abimelech < 40 > called < 07121 + . done GEN 020 009 Then Abimelech < 40 > called < 07121 + . done GEN 020 009 Then Abimelech < 40 > called < 07121 + . done GEN 020 009 Then Abimelech < 40 > called < 07121 + . done GEN 020 009 Then Abimelech < 40 > . done GEN 020 009 Then Abimelech < 40 > . done GEN 020 009 Then Abimelech < 40 > . done GEN 020 009 Then Abimelech < 40 > . done GEN 020 009 Then Abimelech < 40 > . done GEN 020 009 Then Abimelech < 40 > . done GEN 020 009 Then Abimelech < 40 > . done GEN 020 009 Then Abimelech < 40 > . done GEN 020 009 Then Abimelech < 40 > . done GEN 020 009 Then Abimelech < 40 > . done GEN 020 009 Then Abimelech < 40 > . done GEN 020 009 Then Abimelech+qara > Abraham < 85 >, and said < 00559 + amar > unto him, What < 04100 + mah > hast thou {done} < 06213+ unto us ? and what <04100 +mah > have I offended <02398 +chata> > thee, that thou hast brought <00935+bow > on < 05921 + me and on < 05921 + my kingdom < 04467 + mamlakah > a great < 01419 + gadowl > sin<02401 +chata>ah > ? thou hast done <06213 + deeds <04639 +ma unto me that ought <03972 +m@uwmah > not to be done <06213 + . done GEN 020 010 And Abimelech <40> said <00559 +>amar > unto Abraham <85> , What <04100 + mah > sawest < 07200 + ra > ah > thou, that thou hast $\{\text{done}\} < 06213 + \text{this} < 02088 + \text{zeh} > \text{thing}$ <01697 +dabar > ? done GEN 021 023 Now <06258 + therefore swear <07650 +shaba< > unto me here <02008 +hennah > by God <00430 +>elohiym > that thou wilt not deal falsely <08266 +shaqar > with me, nor with my son <05220 +neked >, nor with my son s <05220 +neked > son <05220 +neked > : [but] according to the kindness <02617 +checed > that I have {done} <06213 + unto thee, thou shalt do <06213 + unto me, and to the land <00776 +>erets > wherein <00834 +>aher > thou hast sojourned <01481 +guwr > . done GEN 021 026 And Abimelech <40 said <00559 +>amar >, I wot <03045 +yada< > not who <4310 miy > hath {done} <06213 + this <02088 + zeh > thing < 01697 + dabar > : neither <03808 + lo > > didst thou tell < 05046 + nagad > me, neither <03808 + lo > yet < 01571 + gam > heard < 08085 + shama < > I [of it], but to day < 03117 + yowm > . done GEN022 016 And said <00559 +>amar >, By myself have I sworn <07650 +shaba <>, saith <05002 +n@>um > the LORD <03068 + Y@hovah >, for because thou hast {done} <06213 + this thing <01697 + dabar >, and hast not

withheld <02820 +chasak > thy son <01121 +ben >, thine only <03173 +yachiyd > [son] : done GEN 024 015 And it came <01961 +hayah > to pass, before <06440 +paniym > he had {done} <03615 +kalah > speaking <01696 + dabar >, that, behold <02009 + hinneh >, Rebekah <07259 + Ribgah > came <03318 + yatsa > out, who <00834 +> aher > was born <03205 + valad > to Bethuel <01328 + B@thuw>el >, son <01121 + ben > of Milcah <04435 + Milkah >, the wife <00802 + >ishshah > of Nahor <math><005152 + +Q@riyowth Nachowr >, Abraham s <85> brother <00251 +>ach >, with her pitcher <03537 +kad > upon her shoulder <07926 +sh@kem> . done GEN 024 019 And when <03588 + kiy > she had done <03615 + kalah > giving him drink <08248+shaqah >, she said <00559 +>amar >, I will draw <07579 +sha>ab > [water <04325 +mayim >] for thy camels <01581 + gamal > also, until they have $\{\text{done}\} < 03615 + \text{kalah} > \text{drinking} < 08354 + \text{shathah} > .$ done GEN 024 019 And when <03588 + kiy > she had {done} <03615 + kalah > giving him drink <08248 + shaqah >, she said <00559 +>amar >, I will draw <07579 +sha>ab > [water <04325 +mayim >] for thy camels <01581 +gamal >also, until they have done <03615 +kalah > drinking <08354 +shathah > . done GEN 024 022 And it came <01961 + hayah > to pass, as the camels $<01581 + gamal > had \{done\} < 03615 + kalah > drinking < 08354$ +shathah >, that the man <00376 +>iysh > took <03947 +laqach > a golden <02091 +zahab > earring <05141+nexem > of half <01235 +bega< > a shekel <01235 +bega< > weight <04948 +mishgal > , and two <08147+sh@nayim > bracelets <06781 +tsamiyd > for her hands <03027 +yad > of ten <06235 + [shekels <08255 +sheqel >] weight <04948 +mishqal > of gold <02091 +zahab > ; done GEN 024 045 And before <02962 +terem > I had {done} <03615 +kalah > speaking <01696 +dabar > in mine heart <03820 +leb > , behold <02009+hinneh >, Rebekah <07259 +Ribgah > came <03318 +yatsa> > forth <03318 +yatsa> > with her pitcher <03537 +kad > on < 05921 + her shoulder < 07926 + sh@kem >; and she went < 03381 + yarad > down < 03381 + yarad > downunto the well <05869 + , and drew <07579 +sha>ab > [water <04325 +mayim >] : and I said <00559 +>amar > unto her, Let me drink <08248 +shaqah >, I pray <04994 +na> > thee . done GEN 024 066 And the servant <05650 + told < 05608 + caphar > Isaac < 03327 + Yitschaq > all < 03605 + kol > things < 01697 + dabar > that he caphar > the caphar > that he caphar > the caphar > thehad {done} <06213 + . done GEN 026 010 And Abimelech <40> said <00559 +>amar > , What <04100 +mah > [is] this $<02063 + z_0 > th > thou hast {done} <06213 + unto us ? one <math><00259 + >echad > of the people <05971 + unto us ? one <00259 + other conditions and the people <05971 + unto us ? one <00259 + other conditions and the people <05971 + unto us ? one <00259 + other conditions and the people <05971 + unto us ? other conditions and the people <05971 + unto us ? other conditions and the people <05971 + unto us ? other conditions and the people <05971 + unto us ? other conditions and the people <05971 + unto us ? other conditions and the people <05971 + unto us ? other conditions and the people <05971 + unto us ? other conditions and the people <05971 + unto us ? other conditions and the people <05971 + unto us ? other conditions and the people <05971 + unto us ? other conditions and the people <05971 + unto us ? other conditions and the people <05971 + unto us ? other conditions and the people <05971 + unto us ? other conditions and the people <05971 + unto us ? other conditions and the people <05971 + unto us ? other conditions and the people <05971 + unto us ? other conditions and the people <05971 + unto us ? other conditions and the people <05971 + unto us ? other conditions and the people <05971 + unto us ? other conditions and the people <05971 + unto us ? other conditions and the people <05971 + unto us ? other conditions and the people <05971 + unto us ? other conditions and the people <05971 + unto us ? other conditions and the people <05971 + unto us ? other conditions and the people <05971 + unto us ? other conditions and the people <05971 + unto us ? other conditions and ? other conditions a$ might lightly <04592 + m@ have lien <07901 + shakab > with thy wife <math><00802 + >ishshah >, and thou shouldest have brought <00935 +bow> > guiltiness <00817 +>asham > upon us . done GEN 026 029 That thou wilt do <06213 + us no <03808 + lo > hurt <07451 + ra < >, as we have not touched <05060 + naga < > thee, and as we have $\{done\} < 06213 + unto the enothing < 07535 + raq > but good < 02896 + towb > , and have < 01961 + hayah > to solve the solve the$ sent <07971 +shalach > thee away in peace <07965 +shalowm > : thou [art] now <06258 + the blessed <01288+barak > of the LORD <03068 +Y@hovah > . done GEN 027 019 And Jacob <03290 +Ya said <00559 +>amar > unto his father $\langle 1 \rangle$, I [am] Esau $\langle 06215 + thy$ firstborn $\langle 01060 + b@kowr \rangle$; I have {done} $\langle 06213 + thy$ firstborn $\langle 01060 + b@kowr \rangle$; I have {done} according as thou badest <01696 + dabar > me: arise <06965 + quwm >, I pray <04994 + na > thee, sit <03427+yashab > and eat <00398 +>akal > of my venison <06718 +tsayid >, that thy soul <05315 +nephesh > may bless <01288 + barak > me. done GEN 027 045 Until <05704 + thy brother s <00251 + >ach > anger <00639 + >aph > aph > aphturn < 07725 + shuwb > away from thee, and he forget < 07911 + shakach > [that] which <math>< 00834 + sher > thouhast $\{\text{done}\} < 06213 + \text{to him}$: then I will send < 07971 + shalach >, and fetch < 03947 + laqach > thee from thence <08033 +sham >: why <04100 +mah > should I be deprived <07921 +shakol > also <01571 +gam > of you both <08147 +sh@nayim > in one <00259 +>echad > day <03117 +yowm > ? done GEN 028 015 And , behold <02009 +hinneh >, I [am] with thee, and will keep <08104 +shamar > thee in all <03605 +kol > [places] whither <00834 +> aher > thou goest <03212 + yalak >, and will bring <07725 + shuwb > thee again <07725 ++shuwb > into <00413 +>el > this <02063 +zo>th > land <00127 +>adamah > ; for I will not leave <05800 + thee , until I have $\{\text{done}\} < 06213 + [\text{that}] \text{ which } < 00834 + \text{aher} > I \text{ have spoken } < 01696 + \text{dabar} > \text{to thee of}$. done GEN 029 025 And it came <01961 +hayah > to pass, that in the morning <01242 +boqer >, behold <02009 +hinneh >, it [was] Leah <03812 +Le>ah >: and he said <00559 +>amar > to Laban <03837 +Laban >, What $<04100 + \text{mah} > [\text{ is }] \text{ this } <02063 + \text{zo} > \text{th} > \text{thou hast } \{\text{done}\} < 06213 + \text{unto me } ? \text{ did not I serve } <05647 + \text{with}$ thee for Rachel <07354 +Rachel > ? wherefore then hast thou beguiled <07411 +ramah > me ? done GEN 029 026 And Laban < 03837 + Laban > said < 00559 + amar >, It must not be so $< 03651 + ken > {done} < 06213 + in$ our country <04725 + maqowm >, to give <05414 + nathan > the younger <06810 + tsa before <06440 + paniym >the firstborn <01067 + bekiyrah >. done GEN 030 026 Give <05414 + nathan > [me] my wives <math><00802+>ishshah > and my children <03206 +yeled >, for whom <00834 +>aher > I have served <05647 + thee, and let me go <03212 + yalak >: for thou knowest <03045 + yada < > my service <05656 + which <00834 + >aher > I have {done} <05647 + thee . done GEN 031 026 And Laban <03837 +Laban > said <00559 +>amar > to Jacob <03290 +Ya, What $<04100 + \text{mah} > \text{hast thou} \{\text{done}\} < 06213 + \text{, that thou hast stolen} < 01589 + \text{ganab} > \text{away unawares to}$ me, and carried <05090 + nahag > away my daughters <01363 + gobahh > , as captives <07617 + shabah > [taken

] with the sword <02719 +chereb > ? done GEN 031 028 And hast not suffered <05203 +natash > me to kiss <05401 + nashaq > my sons < 01121 + ben > and my daughters < 01363 + gobahh > ? thou hast now < 06258 + 0.000 + 0.00000 + 0.0000 + 0.0000 + 0.0000 + 0.00000 + 0.0000000 + 0.00000 + 0.00000 + $\{\text{done}\}\$ foolishly <05528 + cakal > in [so] doing $<06213 + \text{.}\$ done GEN 034 007 And the sons <01121 + ben > ofJacob <03290 + Ya came <00935 + bow >> out of the field <07704 + sadeh > when they heard <08085 + shama <> 1000 + shama <> 1[it] : and the men <00582 +> enowsh > were grieved <06087 +, and they were very <03966 + m@ wroth <02734+charah >, because <03588 +kiy > he had wrought <06213 + folly <05039 +n@balah > in Israel <03478+Yisra>el > in lying <07901 +shakab > with Jacob s <03290 +Ya daughter <01323 +bath > ; which <03651 +ken > thing <03651 +ken > ought not to be {done} <06213 + . done GEN 040 015 For indeed I was stolen <01589+ganab > away out of the land <00776 +>erets > of the Hebrews <05680 + : and here <06311 +poh > also <01571+gam > have I {done} <06213 + nothing that they should put <07760 +suwm > me into the dungeon <00953 +bowr > . done GEN 042 028 And he said <00559 +>amar > unto his brethren <00251 +>ach > , My money <03701 +keceph > is restored <07725 +shuwb >; and , lo <02009 +hinneh >, [it is] even in my sack <00572+>amtachath >: and their heart <03820 +leb > failed <03318 +yatsa> > [them], and they were afraid <02729 +charad >, saying <00559 +>amar > one <00376 +>iysh > to another <00250 +>Ezrachiy >, What <04100 +mah > [is] this $<02063 + z_0 > t_h >$ [that] God <00430 + > elohiym > hath {done} <06213 + unto us ? done GEN 044 005 [Is] not this <02088 + zeh > [it] in which <00834 + >aher > my lord <00113 + >adown > drinketh <08354+shathah >, and whereby indeed he divineth <05172 +nachash >? ye have {done} evil <07489 +ra . done GEN 044 015 And Joseph <03130 +Yowceph > said <00559 +>amar > unto them , What <04100 +mah > deed <04639 +ma [is] this that ye have $\{\text{done}\} < 0.06213 + ? \text{ wot } < 0.03045 + \text{yada} < > \text{ ye not that such a man } < 0.0376 + \text{yada} > \text{ as I}$ can certainly divine <05172 +nachash > ? done EXO 001 018 And the king <04428 +melek > of Egypt <04714 +Mitsrayim > called $\langle 07121 + qara \rangle$ > for the midwives $\langle 03205 + yalad \rangle$, and said $\langle 00559 + \rangle amar \rangle$ unto them, Why <04069 + madduwa < > have ye $\{\text{done}\} < 06213 + \text{this} < 02088 + \text{zeh} > \text{thing} < 01697 + \text{dabar} >$, and have saved <02421 +chayah > the men children <03206 +yeled > alive <02421 +chayah > ? done EXO 002 004 And his sister <00269 +> achowth > stood <03320 + yatsab > afar <07350 + rachowq > off, to wit <03045 + yada <>what $<04100 + \text{mah} > \text{would be } \{\text{done}\} < 06213 + \text{to him}$. done EXO 003 016. Go <03212 + yalak >, and gather <00622 + = a caph > the elders < 02205 + = z aqen > of Israel < 03478 + Y isra>el > together, and say < 00559 + = a mar > israel < 03478 + Y isra>el > together, and say < 00559 + = a mar > israel < 03478 + Y isra>el > together = a mar > israel < 03478 + Y isra>el > together = a mar > israel < 03478 + Y isra>el > together = a mar > israel < 03478 + Y isra>el > together = a mar > israel < 03478 + Y isra>el > together = a mar > israel < 03478 + Y isra>el > together = a mar > israel < 03478 + Y israel <unto them, The LORD <03068 + Y @hovah > God <00430 + >elohiym > of your fathers <1>, the God <00430+>elohiym > of Abraham <85>, of Isaac <03327 +Yitschaq >, and of Jacob <03290 +Ya, appeared <07200 +ra>ah>unto me, saying <00559 +>amar>, I have surely visited <06485 + paqad>you, and [seen] that which <00834 + aher > is {done} <06213 + to you in Egypt <04714 + Mitsrayim > : done EXO 005 023 For since <04480 + min > I came < 00935 + bow > to Pharaoh < 06547 + Par to speak < 01696 + dabar > in thy name < 08034+shem >, he hath {done} evil <07489 +ra; neither <03808 +lo> > hast thou delivered <05337 +natsal > thy people <05971 + at all . done EXO 010 002 And that thou mayest tell <05608 +caphar > in the ears <00241 +>ozen > of thy son <01121 +ben >, and of thy son s <01121 +ben > son <01121 +ben >, what things I have wrought <05953 + in Egypt <04714 +Mitsrayim >, and my signs <00226 +>owth > which <00834 +>aher > I have {done} <07760 +suwm > among them ; that ye may know <03045 +yada< > how that I [am] the LORD <03068 + Y@hovah >. done EXO 012 016 And in the first <07223 + ri>shown > day <03117 + yowm > [thereshall be] an holy <06944 + qodesh > convocation <04744 + miqra > >, and in the seventh <07637 + sh@ biy day <03117 + yowm > there shall be an holy <06944 + qodesh > convocation <04744 + miqra > to you ; no <03808+lo > manner of work < 04399 + m@la > kah > shall be done < 06213 + in them, save < 00389 + >ak > [that]which <00834 +> aher > every <03605 + kol > man <05315 + nephesh > must eat <00398 +> akal >, that only may be {done} <06213 + of you. done EXO 012 016 And in the first <07223 + ri>shown > day <03117 + yowm > [there shall be] an holy <06944 + qodesh > convocation <04744 + migra > >, and in the seventh <07637 + sh@ biy day <03117 +yowm > there shall be an holy <06944 +qodesh > convocation <04744 +migra> > to you ; no $<03808 + lo > manner of work < 04399 + m@la > kah > shall be {done} < 06213 + in them, save < 00389 + >ak > [$ that] which <00834 +>aher > every <03605 +kol > man <05315 +nephesh > must eat <00398 +>akal >, thatonly may be done <06213 + of you . done EXO 013 008 And thou shalt shew <05046 +nagad > thy son <01121 +ben > in that day <03117 +yowm >, saying <00559 +>amar >, [This is {done}] because <03588 +kiy > of that [which] the LORD <03068 + Y@ hovah > did <06213 + unto me when I came <03318 + yatsa> forth <03318+yatsa>> out of Egypt <04714 +Mitsrayim>. done EXO 014 005 And it was told <05046 +nagad > the king <04428 +melek > of Egypt <04714 +Mitsrayim > that the people <05971 + fled <01272 +barach > : and the heart <03824 +lebab > of Pharaoh <06547 +Par and of his servants <05650 + was turned <02015 +haphak > against <00413 +>el > the people <05971 +, and they said <00559 +>amar >, Why <04100 +mah > have we {done} <06213 + this < 02063 + zo>th >, that we have let Israel <03478 + Yisra>el > go < 07971 + shalach > from serving<05647 + us ? done EXO 018 001 . When <03588 +kiy > Jethro <03503 + Yithrow > , the priest <03548 +kohen >

of Midian <04080 + Midyan >, Moses <04872 + Mosheh > father <02859 + chathan > in law <02859 + chathan >, heard <08085 +shama< > of all <03605 +kol > that God <00430 +>elohiym > had {done} <06213 + for Moses <04872 +Mosheh >, and for Israel <03478 +Yisra>el > his people <05971 +, [and] that the LORD <03068 +Y@hovah > had brought <03318 + yatsa > Israel <03478 + Yisra>el > out of Egypt <04714 + Mitsrayim > ; done EXO 018 008 And Moses <04872 +Mosheh > told <05608 +caphar > his father <02859 +chathan > in law <02859 +chathan > all <03605 +kol > that the LORD <03068 +Y@hovah > had {done} <06213 + unto Pharaoh <06547 +Par and to the Egyptians <04714 +Mitsrayim > for Israel s <03478 +Yisra>el > sake <00182 +>owdowth >, [and] all <03605 +kol > the travail <08513 +t@la>ah > that had come <04672 +matsa> > upon them by the way <01870 + derek >, and [how] the LORD <03068 + Y@ hovah > delivered <05337 + natsal >them . done EXO 018 009 And Jethro <03503 +Yithrow > rejoiced <02302 +chadah > for all <03605 +kol > the Israel <03478 +Yisra>el >, whom <00834 +>aher > he had delivered <05337 +natsal > out of the hand <03027+yad > of the Egyptians <04714 +Mitsrayim > . done EXO 031 015 Six <08337 +shesh > days <03117 +yowm > may work $<04399 + m@la>kah > be \{done\} < 06213 + ; but in the seventh < 07637 + sh@biy [is] the sabbath$ <07676 +shabbath > of rest <07677 +shabbathown >, holy <06944 +qodesh > to the LORD <03068 +Y@hovah >: whosoever <03605 + kol > doeth < 06213 + [any < 03605 + kol >] work < 04399 + m@la>kah > in the sabbath<07676 +shabbath > day <03117 +yowm >, he shall surely be put to death <04191 +muwth >. done EXO 034 010. And he said <00559 +>amar >, Behold <02009 +hinneh >, I make <03772 +karath > a covenant <01285+b@rivth >: before < 05048 + neged > all < 03605 + kol > thy people < 05971 + I will do < 06213 + marvels < 06381+pala>>, such as have not been {done} <01254 +bara>> in all <03605 +kol> the earth <00776 +> erets>, nor in any <03605 + kol > nation <01471 + gowy > : and all <03605 + kol > the people <05971 + among <07310+r@vayah > which < 00834 + aher > thou [art] shall see < 07200 + ra>ah > the work < 04639 + ma of the LORD<03068 + Y@hovah > : for it [is] a terrible <03372 + yare > > thing that I will do <06213 + with thee . done EXO 034 033 And [till] Moses $<04872 + Mosheh > had {done} <03615 + kalah > speaking <01696 + dabar > with$ them, he put <05414 +nathan > a vail <04533 +macveh > on <05921 + his face <06440 +paniym > . done EXO $035\ 002\ Six < 08337 + shesh > days < 03117 + yowm > shall work < 04399 + m@la>kah > be {done} < 06213 + , but$ on the seventh <07637 + sh@biy day <03117 + yowm > there shall be to you an holy <06944 + qodesh > day, a sabbath <07676 +shabbath > of rest <07677 +shabbathown > to the LORD <03068 +Y@hovah > : whosoever <03605 + kol > doeth < 06213 + work < 04399 + m@la>kah > therein shall be put to death < 04191 + muwth > .done EXO 039 043 And Moses <04872 +Mosheh > did look <07200 +ra>ah > upon all <03605 +kol > the work <04399 + m@la>kah >, and , behold <02009 + hinneh >, they had done <06213 + it as the LORD <03068+Y@hovah > had commanded <06680 +tsavah >, even so <03651 +ken > had they {done} <06213 + it : and Moses <04872 +Mosheh > blessed <01288 +barak > them . done EXO 039 043 And Moses <04872 +Mosheh > did look <07200 + ra>ah > upon all <03605 + kol > the work <04399 + m@la>kah > , and , behold <02009 + hinneh look <07200 + ra>ah > upon all <03605 + kol > the work <04399 + m@la>kah > , and , behold <02009 + hinneh look <0009 + hinneh look <00>, they had $\{\text{done}\} < 06213 + \text{it as the LORD} < 03068 + Y@ hovah > had commanded < 06680 + tsavah > , even so$ $<\!\!03651 + \!ken > had they done <\!\!06213 + it : and Moses <\!\!04872 + \!Mosheh > blessed <\!\!01288 + \!barak > them . done <\!\!06213 + it : and Moses <\!\!04872 + \!Mosheh > blessed <\!\!01288 + \!barak > them . done <\!\!06213 + it : and Moses <\!\!04872 + \!Mosheh > blessed <\!\!01288 + \!barak > them . done <\!\!06213 + it : and Moses <\!\!04872 + \!Mosheh > blessed <\!\!01288 + \!barak > them . done <\!\!06213 + it : and Moses <\!\!04872 + \!Mosheh > blessed <\!\!01288 + \!barak > them . done <\!\!06213 + it : and Moses <\!\!04872 + \!Mosheh > blessed <\!\!01288 + \!barak > them . done <\!\!06213 + it : and Moses <\!\!04872 + \!Mosheh > blessed <\!\!01288 + \!barak > them . done <\!\!06213 + it : and Moses <\!\!04872 + \!Mosheh > blessed <\!\!01288 + \!barak > them . done <\!\!06213 + it : and Moses <\!\!04872 + \!Mosheh > blessed <\!\!01288 + \!barak > them . done <\!\!06213 + it : and Moses <\!\!04872 + \!Mosheh > blessed <\!\!01288 + \!barak > them . done
$ LEV 004 002 Speak <01696 + dabar > unto the children <01121 + ben > of Israel <03478 + Yisra > el >, saying <00559 +>amar >, If <03588 + kiy > a soul <05315 + nephesh > shall sin <02398 + chata >> through ignorance in the state of the stat<07684 +sh@gagah > against any <03605 +kol > of the commandments <04687 +mitsvah > of the LORD $<03068 + Y@hovah > [concerning things] which <math><00834 + >aher > ought not to be {done} <06213 + , and shall$ do <06213 + against any <00259 +>echad > of them : done LEV 004 013 . And if <00518 +>im > the whole <03605 + kol > congregation < 05712 + of Israel < 03478 + Yisra>el > sin < 07686 + shagah > through ignorance<07684 + sh@gagah >, and the thing <01697 + dabar > be hid <05956 + from the eyes <05869 + of the assembly <06951 + qahal >, and they have done <06213 + [somewhat against] any <math><00259 + >echad > of the commandments <04687 +mitsvah > of the LORD <03068 +Y@hovah > [concerning things] which <00834 +>aher > should not be {done} <06213 + , and are guilty <00816 +>asham > ; done LEV 004 013 . And if <00518 +>im > the whole <03605 +kol > congregation <05712 + of Israel <03478 +Yisra>el > sin <07686+shagah > through ignorance <07684 +sh@gagah > , and the thing <01697 +dabar > be hid <05956 + from the eyes <05869 + of the assembly <06951 +qahal >, and they have {done} <06213 + [somewhat against] any <00259 +>echad > of the commandments <04687 +mitsvah > of the LORD <03068 +Y@hovah > [concerning things] which <00834 +>aher > should not be done <06213 + , and are guilty <00816 +>asham > ; done LEV 004 022. When <00834 +>aher > a ruler <05387 +nasiy>> hath sinned <math><02398 +chata>>, and done <06213 + [nasiy>> hath sinned <math><02398 +chata>>, and done <06213 + [nasiy>> hath sinned <math><02398 +chata>>, and done <06213 + [nasiy>> hath sinned <math><02398 +chata>>, and done <06213 + [nasiy>> hath sinned <math><02398 +chata>>, and done <06213 + [nasiy>> hath sinned <math><02398 +chata>>, and done <06213 + [nasiy>> hath sinned <math><02398 +chata>>, and done <06213 + [nasiy>> hath sinned <math><02398 +chata>>, and done <06213 + [nasiy>> hath sinned <math><02398 +chata>>, and done <06213 + [nasiy>> hath sinned <math><02398 +chata>>, and done <06213 + [nasiy>> hath sinned <math><02398 +chata>>, and done <06213 + [nasiy>> hath sinned <math><02398 +chata>>, and done <06213 + [nasiy>> hath sinned <math><02398 +chata>>, and done <06213 + [nasiy>> hath sinned <math><02398 +chata>>, and done <06213 + [nasiy>> hath sinned <math><02398 +chata>>, and done <06213 + [nasiy>> hath sinned <math><02398 +chata>>, and done <06213 + [nasiy>> hath sinned <math><02398 +chata>>, and done <06213 + [nasiy>> hath sinned <math><02398 +chata>>, and done <06213 + [nasiy>> hath sinned <math><02398 +chata>>, and done <06213 + [nasiy>> hath sinned <math><02398 +chata>>, and done <06213 + [nasiy>> hath sinned <math><02398 +chata>>, and done <06213 + [nasiy>> hath sinned <math><02398 +chata>>, and done <06213 + [nasiy>> hath sinned <math><02398 +chata>>, and done <06213 + [nasiy>> hath sinned <math><02398 +chata>>, and done <06213 + [nasiy>> hath sinned <math><02398 +chata>>, and done <06213 + [nasiy>> hath sinned <math><02398 +chata>>, and done <06213 + [nasiy>> hath sinned <math><02398 +chata>>, and done <06213 + [nasiy>> hath sinned <math><02398 +chata>>, and done <06213 + [nasiy>> hath sinned <math><02398 +chata>>, and done <06213 + [nasiy>> hath sinned <math><02398 +chata>>, and done <06213 + [nasiy>> hath sinned <math><02398 +chata>>, and done <06213 + [nasiy>> hath sinned <math><02398 +chata>>, and done <06213 + [nasiy>> hath sinned <math><02398 +chata>>, and done <06213 + [nasiy>> hath sinned <math><02398 +chata>>, and done <0somewhat] through ignorance <07684 +sh@gagah > [against] any <00259 +>echad > of the commandments <04687 + mitsvah > of the LORD < 03068 + Y@ hovah > his God < 00430 + elohiym > [concerning things] which $<00834 +>aher > should not be \{done\} < 06213 +, and is guilty < 00816 +>asham >; done LEV 004 022. When$

 $<00834 +>aher > a ruler <05387 +nasiy >> hath sinned <02398 +chata >>, and {done} <06213 + [somewhat]$ through ignorance <07684 +sh@gagah > [against] any <00259 +>echad > of the commandments <04687 +mitsvah > of the LORD <03068 +Y@hovah > his God <00430 +>elohiym > [concerning things] which <00834 +>aher > should not be done <06213 +, and is guilty <00816 +>asham > ; done LEV 004 027. And if <00518+>im > any <05315 +nephesh > one <05315 +nephesh > of the common <00776 +>erets > people <05971 + sin <02398 +chata>> through ignorance <07684 +sh@gagah>, while he doeth <06213 + [somewhat against] any <00259 +>echad > of the commandments <04687 +mitsvah > of the LORD <03068 +Y@hovah > [concerning things] which <00834 +> aher > ought not to be {done} <06213 +, and be guilty <00816 +> asham >; done LEV 005 016 And he shall make amends <07999 +shalam > for the harm <02398 +chata> > that he hath {done} in the holy <06944 +qodesh > thing, and shall add <03254 +yacaph > the fifth <02549 +chamiyshiy > part thereto <05921 +, and give <05414 + nathan > it unto the priest <03548 + kohen > : and the priest <03548 + kohen > shall make an atonement <03722 +kaphar > for him with the ram <00352 +>ayil > of the trespass <00817 +>asham > offering, and it shall be forgiven <05545 +calach > him. done LEV 005 017 And if <03588 +kiy > a soul <05315 +nephesh > sin < 02398 + chata > >, and commit < 06213 + any < 00259 + sechad > of these things which < 00834+>aher > are forbidden <03808 + lo> > to be {done} <06213 + by the commandments <04687 + mitsvah > of the LORD < 03068 + Y@hovah >; though he wist < 03045 + yada < > [it] not, yet is he guilty < 00816 + >asham >, and shall bear <05375 +nasa> > his iniquity <05771 + . done LEV 006 007 And the priest <03548 +kohen > shall make an atonement <03722 +kaphar > for him before <06440 +paniym > the LORD <03068 +Y@hovah > : and it shall be forgiven <05545 +calach > him for any <00259 +>echad > thing of all <03605 +kol > that he hath {done} <06213 + in trespassing <00819 +>ashmah > therein . done LEV 008 005 And Moses <04872 +Mosheh > said <00559 +>amar > unto the congregation <05712 +, This <02088 +zeh > [is] the thing <01697 +dabar > which $<00834 +>aher > the LORD <03068 + Y@hovah > commanded <06680 + tsavah > to be {done} <06213 + . done$ LEV 008 034 As he hath {done} <06213 + this <02088 + zeh > day <03117 + yowm > , [so] the LORD <03068 +Y@hovah > hath commanded <06680 +tsavah > to do <06213 +, to make an atonement <03722 +kaphar > for you . done LEV 011 032 And upon whatsoever <03605 + kol > [any] of them , when <03588 + kiy > they are dead <04194 + maveth >, doth fall <05307 + naphal >, it shall be unclean <02930 + tame >; whether [it be] any <03605 + kol > vessel < 03627 + k@liy > of wood < 06086 + , or < 00176 + > ow > raiment < 00899 + beged > , or < 00176 + > ow > raiment < 00899 + beged > , or < 00176 + > ow > raiment < 00899 + beged > , or < 00176 + > ow > raiment < 00899 + beged > , or < 00176 + > ow > raiment < 00899 + beged > , or < 00176 + > ow > raiment < 00899 + beged > , or < 00176 + > ow > raiment < 00899 + beged > , or < 00176 + > ow > raiment < 00899 + beged > , or < 00176 + > ow > raiment < 00899 + beged > , or < 00176 + > ow > raiment < 00899 + beged > , or < 00176 + > ow > raiment < 00899 + beged > , or < 00176 + > ow > raiment < 00899 + beged > , or < 00176 + > ow > raiment < 00899 + beged > , or < 00176 + > ow > raiment < 00899 + beged > , or < 00176 + > ow > raiment < 00899 + beged > , or < 00176 + > ow > raiment < 00899 + beged > , or < 00176 + > ow > raiment < 00899 + beged > , or < 00176 + > ow > raiment < 00899 + beged > , or < 00176 + > ow > raiment < 00899 + beged > , or < 00176 + > ow > raiment < 00899 + beged > , or < 00176 + > ow > raiment < 00899 + beged > , or < 00176 + > ow > raiment < 00899 + beged > , or < 00176 + > ow > raiment < 00899 + beged > , or < 00176 + > ow > raiment < 00899 + beged > , or < 00176 + > ow > raiment < 00899 + beged > , or < 00176 + > ow > raiment < 00899 + beged > , or < 00176 + > ow > raiment < 00899 + beged > , or < 00176 + > ow > raiment < 00899 + beged > , or < 00176 + > ow > raiment < 00899 + beged > , or < 00176 + > ow > raiment < 00899 + beged > , ow < 00176 + > ow > raiment < 00899 + beged > , ow < 00176 + ow > raiment < 00899 + beged > , ow < 00176 + ow > raiment < 00899 + beged > , ow < 00176 + ow > raiment < 00899 + beged > , ow < 00176 + ow > raiment < 00899 + beged > , ow < 00176 + ow > , ow < 00176 +<00176 +>ow > skin <05785 + , or <00176 +>ow > sack <08242 + saq > , whatsoever <03605 + kol > vessel <03627 + k@liy > [it be], wherein $<00834 + = her > [any] work <04399 + m@la > her > is {done} <06213 + , it$ must be put <00935 + bow > into water <04325 + mayim >, and it shall be unclean <02930 + tame > until <05704 + the even <06153 + ; so it shall be cleansed <02891 +taher > . done LEV 018 027 (For all <03605 +kol > these <00411 +>el > abominations <08441 +tow have the men <00582 +>enowsh > of the land <00776 +>erets > {done} <06213 + , which <00834 +>aher > [were] before <06440 +paniym > you , and the land <00776 +>erets > is defiled <02930 +tame> >;) done LEV 019 022 And the priest <03548 +kohen > shall make an atonement <03722 +kaphar > for him with the ram <00352 +>ayil > of the trespass <00817 +>asham > offering before <06440 +paniym > the LORD <03068 +Y@hovah > for his sin <02403 +chatta>ah > which <00834 +>aher > he hath done : and the sin <02403 + chatta>ah > which he hath {done} shall be forgiven <05545 + calach > him . done LEV 019 022 And the priest <03548 +kohen > shall make an atonement <03722 +kaphar > for him with the ram <00352 +>ayil > of the trespass <00817 +>asham > offering before <math><06440 + paniym > the LORD $<03068 + Y@hovah > for his sin <02403 + chatta > ah > which <00834 + > aher > he hath {done} : and the sin {done} = and the sin {done$ <02403 +chatta>ah > which he hath done shall be forgiven <05545 +calach > him . done LEV 023 003 Six <08337 +shesh > days <03117 +yowm > shall work <04399 +m@la>kah > be {done} <06213 + : but the seventh <07637 + sh@biy day < 03117 + yowm > [is] the sabbath < 07676 + shabbath > of rest < 07677 + shabbathown > .an holy <06944 + qodesh > convocation <04744 + miqra > >; ye shall do <06213 + no <03808 + lo > > work <04399 + m@la>kah > [therein]: it [is] the sabbath <math><07676 + shabbath > of the LORD < 03068 + Y@hovah > inall <03605 +kol > your dwellings <04186 +mowshab > . done LEV 024 019 And if <03588 +kiy > a man <00376 +>iysh > cause < 05414 + nathan > a blemish < 03971 + m>uwm > in his neighbour < 05997 + ; as he hath done<06213 +, so <03651 +ken > shall it be {done} <06213 + to him ; done LEV 024 019 And if <03588 +kiy > a man <00376 +>iysh > cause <05414 + nathan > a blemish <03971 + m>uwm > in his neighbour <05997 + ; as hehath {done} <06213 +, so <03651 +ken > shall it be done <06213 + to him ; done LEV 024 020 Breach <07667 +sheber > for breach <07667 +sheber > , eye <05869 + for eye <05869 + , tooth <08127 +shen > for tooth <08127 +shen >: as he hath caused <05414 +nathan > a blemish <03971 +m>uwm > in a man <00120 +>adam >, so <03651 +ken > shall it be {done} <05414 +nathan > to him [again] . done NUM 005 007 Then they shall confess $<03034 + yadah > their sin < 02403 + chatta > ah > which < 00834 + > aher > they have {done} < 06213 + : and he$ shall recompense <07725 +shuwb > his trespass <00817 +>asham > with the principal <07218 +ro>sh > thereof,

and add <03254 + yacaph > unto it the fifth <math><02549 + chamiyshiy > [part] thereof, and give <05414 + nathan > [it] unto [him] against whom <00834 +>aher > he hath trespassed <00816 +>asham > . done NUM 005 027 And when he hath made her to drink <08248 +shaqah > the water <04325 +mayim > , then it shall come <01961+havah > to pass, [that], if <00518 +>im > she be defiled <02930 +tame> >, and have {done} trespass <04604+ma against her husband <00376 +>iysh >, that the water <04325 +mayim > that causeth the curse <00779+>arar > shall enter <00935 +bow> > into her, [and become] bitter <04751 +mar >, and her belly <00990 +beten > shall swell <06638 +tsabah >, and her thigh <03409 +yarek > shall rot <05307 +naphal > : and the woman <00802 +> is hshah > shall be a curse <00423 +> alah > among <07130 + qereb > her people <05971 +. done NUM 012 011 And Aaron <00175 +>Aharown > said <00559 +>amar > unto Moses <04872 +Mosheh >, Alas <00994 + biy >, my lord <00113 + adown >, I beseech <04994 + na > thee, lay <07896 + shiyth > not the $\sin < 02403 + \text{chatta} > \text{ab} > \text{upon us}$, wherein $< 00834 + \text{aber} > \text{we have} \{\text{done}\}$ foolishly < 02973 + ya > al >, and wherein <00834 +>aher > we have sinned <02398 +chata> > . done NUM 015 011 Thus <03602 +kakah > shall it be $\{done\} < 06213 + for one < 00259 + > echad > bullock < 07794 + showr > , or for one < 00259 + > echad > ram$ <00352 +>ayil >, or <00176 +>ow > for a lamb <07716 +seh >, or <00176 +>ow > a kid <05795 + . done NUM 015 034 And they put <03240 +yanach > him in ward <04929 +mishmar > , because <03588 +kiy > it was not declared $<06567 + \text{parash} > \text{what} <04100 + \text{mah} > \text{should be} \{\text{done}\} < 06213 + \text{to him}$. done NUM 016 028 And Moses <04872 + Mosheh > said <00559 + amar >, Hereby <02063 + zo>th > ye shall know <03045 + yada < > to shall know <03045 + amar > to shall know <03045that the LORD <03068 + Y@ hovah > hath sent <07971 + shalach > me to do <06213 + all <03605 + kol > these <00428 +>el - leh > works <04639 +ma; for [I have] not [{done} them] of mine own mind <03820 +leb >. done NUM 022 002 And Balak <01111 +Balaq > the son <01121 +ben > of Zippor <06834 +Tsippowr > saw $<07200 + ra>ah > all <03605 + kol > that Israel <03478 + Yisra>el > had {done} <06213 + to the Amorites <00567$ +>Emoriy > . done NUM 022 028 And the LORD <03068 +Y@hovah > opened <06605 +pathach > the mouth <06310 + peh > of the ass < 00860 + >athown >, and she said < 00559 + >amar > unto Balaam < 01109 + Bil, What $<04100 + \text{mah} > \text{have I} \{\text{done}\} < 06213 + \text{unto thee}, \text{that thou hast smitten} < 05221 + \text{nakah} > \text{me these} < 02088$ +zeh > three <07969 + shalowsh > times ? done NUM 023 011 And Balak <01111 +Balaq > said <00559 +>amar > unto Balaam <01109 +Bil, What <04100 +mah > hast thou {done} <06213 + unto me ? I took <03947 +laqach > thee to curse <06895 +gabab > mine enemies <00341 +>oyeb >, and , behold <02009 +hinneh >, thou hast blessed <01288 +barak > [them] altogether . done NUM 027 004 Why <04100 +mah > should the name <08034 +shem > of our father <1> be {done}<01639 + gara< > away <01639 + gara< > from among <08432 + tavek > his family <04940 + mishpachah >, because <03588 + kiy > he hath no <00369 + syin > son <01121 + ben >? Give <05414 +nathan > unto us [therefore] a possession <00272 +>achuzzah > among <08432 +tavek > the brethren <00251 +>ach > of our father <1>. done NUM 032 013 And the LORD S <03068 +Y@hovah > anger <00639+>aph > was kindled against Israel <03478 +Yisra>el >, and he made them wander <05128 +nuwa<>in the wilderness <04057 +midbar > forty <00705 +>arba years <08141 +shaneh >, until <05704 + all <03605 +kol > the generation <01755 + dowr >, that had $\{done\} < 06213 + evil < 07451 + ra < >$ in the sight <05869 + of the LORD <03068 +Y@hovah >, was consumed <08552 +tamam >. done DEU 003 021. And I commanded <06680 + tsavah > Joshua < 03091 + Y@howshuwa <> at that time < 06256 +, saying < 00559 +> amar >, Thineeyes <05869 + have seen <07200 + ra > ah > all <03605 + kol > that the LORD <03068 + Y@hovah > your God<00430 +>elohiym > hath {done} <06213 + unto these <00428 +>el - leh > two <08147 +sh@nayim > kings <04428 +melek >: so <03651 +ken > shall the LORD <03068 +Y@hovah > do <06213 + unto all <03605 +kol > the kingdoms <04467 +mamlakah > whither thou passest <05674 + . done DEU 010 021 He [is] thy praise <08416 + t@hillah >, and he [is] thy God <00430 + >elohiym >, that hath {done} <06213 + for the these <00428 +>el - leh > great <01419 +gadowl > and terrible <03372 +yare> > things, which <00834 +>aher > thine eyes <05869 + have seen <07200 +ra>ah > . done DEU 012 031 Thou shalt not do <06213 + so <03651 +ken > unto the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > : for every <03605 +kol > abomination <08441 +tow to the LORD <03068 +Y@hovah >, which <00834 +>aher > he hateth <08130 +sane> >, have they {done} <06213 + unto their gods <00430 +>elohiym > ; for even <01571 +gam > their sons <01121 +ben > and their daughters <01121 +ben > they have burnt <08313 +saraph > in the fire <00784 +>esh > to their gods <00430 +>elohiym > . done DEU 019 019 Then shall ye do <06213 + unto him , as he had thought <02161 $+zamam > to have {done} <06213 + unto his brother <00251 +>ach > : so shalt thou put <01197 + ba the evil$ <07451 + ra < > away < 01197 + ba from among < 07130 + qereb > you . done DEU 020 018 That they teach < 03925+lamad > you not to do <06213 + after all <03605 +kol > their abominations <08441 +tow, which <00834 +>aher > they have {done} <06213 + unto their gods <00430 +>elohiym > ; so should ye sin <02398 + chata> > against the LORD <03068 +Y@hovah > your God <00430 +>elohiym > . done DEU 025 009 Then shall his brother s <02994 +Y@bemeth > wife <02994 +Y@bemeth > come <05066 +nagash > unto him in the presence

<05869 + of the elders <02205 + zagen >, and loose <02502 + chalats > his shoe <math><05275 + na from off <05921 + chalats > his shoe <05275 + na from off <05921 + chalats > his shoe <05275 + na from off <05921 + chalats > his shoe <05275 + na from off <05921 + chalats > his shoe <05275 + na from off <05921 + chalats > his shoe <05275 + na from off <05921 + chalats > his shoe <05275 + na from off <05921 + chalats > his shoe <05275 + na from off <05921 + chalats > his shoe <05275 + na from off <05921 + chalats > his shoe <05275 + na from off <05921 + chalats > his shoe <05275 + na from off <05921 + chalats > his shoe <05275 + na from off <05921 + chalats > his shoe <05275 + na from off <05921 + chalats > his shoe <05275 + na from off <05921 + chalats > his shoe <05275 + na from off <05921 + chalats > his shoe <05275 + na from off <05921 + chalats > his shoe <05275 + na from off <05921 + chalats > his shoe <05275 + na from off <05921 + chalats > his shoe <05275 + na from off <05921 + chalats > his shoe <05275 + na from off <05921 + chalats > his shoe <05275 + na from off <05921 + chalats > his shoe <05275 + na from off <05921 + chalats > his shoe <05275 + na from off <05921 + chalats > his shoe <05275 + na from off <05921 + chalats > his shoe <05275 + na from off <05921 + chalats > his shoe <05275 + na from off <05921 + chalats > his shoe <05275 + na from off <05921 + chalats > his shoe <05275 + na from off <05921 + chalats > his shoe <059275 + na from off <05921 + chalats > his shoe <059275 + na from off <05921 + chalats > his shoe <059275 + na from off <05921 + chalats > his shoe <059275 + na from off <05921 + chalats > his shoe <059275 + na from off <05921 + chalats > his shoe <059275 + na from off <05921 + chalats > his shoe <059275 + na from <05921 + chalats > his shoe <059275 + na from <05921 + chalats > his shoe <059275 + na from <05921 + chalats > his shoe <059275 + na from <059275 + na from <059275 + na from <059275 + na fr his foot <07272 + regel >, and spit <03417 + yaraq > in his face <06440 + paniym >, and shall answer <06030 + paniym >and say <00559 +>amar >, So $<03602 +kakah > shall it be {done} <06213 + unto that man <math><00376 +>iysh > that$ will not build <01129 +banah > up his brother s <00251 +>ach > house <01004 +bayith > . done DEU 026 014 I have not eaten <00398 +>akal > thereof in my mourning <00205 +>aven >, neither <03808 +lo> > have I taken <01197 +ba away <01197 +ba [ought] thereof for [any] unclean <02931 +tame> > [use], nor <03808 +lo> > given <05414 + nathan > [ought] thereof for the dead <04191 + muwth > : [but] I have hearkened <math><08085+shama< > to the voice <06963 +qowl > of the LORD <03068 +Y@hovah > my God <00430 +>elohiym >, [and] have $\{done\} < 06213 + according to all < 03605 + kol > that thou hast commanded < 06680 + tsavah > me$. done DEU 029 024 Even all <03605 + kol > nations <01471 + gowy > shall say <00559 + amar > , Whereforeland < 00776 + serets > ? what < 04100 + mah > [meaneth] the heat < 02750 + choriv > of this < 02088 + zeh > great<01419 + gadowl > anger < 00639 + >aph > ? done DEU 032 027 Were it not that I feared < 01481 + guwr > thewrath <03708 +ka of the enemy <00341 +>oyeb >, lest <06435 +pen > their adversaries <06862 +tsar > should behave <05234 + nakar > themselves strangely <05234 + nakar >, [and] lest <06435 + pen > they should say <00559 +>amar >, Our hand <03027 +yad > [is] high <07311 +ruwm >, and the LORD <03068 +Y@hovah > hath not $\{done\} < 06466 + pa all < 03605 + kol > this < 02063 + zo > th > . pardoned NUM 014 020 . And the LORD$ <03068 + Y@hovah > said <00559 + amar >, I have {pardoned} <05545 + calach > according to thy word<01697 +dabar > : undone NUM 021 029 Woe <00188 +>owy > to thee, Moab <04124 +Mow>ab > ! thou art $\{undone\} < 6>$, O people < 05971 + of Chemosh < 03645 + K@mowsh > : he hath given < 05414 + nathan > hissons <01121 +ben > that escaped <06412 +paliyt >, and his daughters <01121 +ben >, into captivity <07628+sh@biy > unto Sihon < 05511 + Ciychown > king < 04428 + melek > of the Amorites < 00567 + > Emority > .

Bible Quick Find Phrase Concordance for fast finding of phrases

- done ^ 1Ki_14_22 / done /^
- done ^ 1Ki_22_53 / done /^
- done ^ 1Sa_20_32 / done /^
- done ^ 2Ch_29_02 / done /^
- done ^ 2Ki_08_04 / done /^
- done ^ 2Ki_15_03 / done /^
- done ^ 2Ki_15_34 / done /^
- done ^ 2Ki_23_32 / done /^
- done ^ 2Ki_23_37 / done /^
- done ^ 2Ki_24_09 / done /^
- done ^ 2Ki_24_19 / done /^
- done ^ 2Sa_21_11 / done /^
- done ^ Act_04_21 / done /^
- done ^ Act_04_28 / done /^
- done ^ Act_08_13 / done /^
- done ^ Act_21_14 / done /^
- done ^ Act_21_33 / done /^
- done ^ Dan_11_36 / done /^
- done ^ Ecc_02_12 / done /^
- done ^ Est_09_12 / done /^
- done ^ Eze_16_51 / done /^
- done ^ Gen_08_21 / done /^
- done ^ Gen_20_09 / done /^
- done ^ Gen_24_66 / done /^
- done ^ Gen_34_07 / done /^
- done ^ Isa_24_13 / done /^

- done ^ Jer_41_11 / done /^
- done ^ Jer_48_19 / done /^
- done ^ Jer_52_02 / done /^
- done ^ Job_21_31 / done /^
- done ^ Joh_07_31 / done /^
- done ^ Joh_11_46 / done /^
- done ^ Joh_18_35 / done /^
- done ^ Jos_07_20 / done /^
- done ^ Jud_09_48 / done /^
- done ^ Jud_14_06 / done /^
- done ^ Lev_08_05 / done /^
- done ^ Luk_03_19 / done /^
- done ^ Luk_08_56 / done /^
- done ^ Luk_22_42 / done /^
- done ^ Luk_24_21 / done /^
- done ^ Mar_05_14 / done /^
- done ^ Mar_13_30 / done /^
- done ^ Mat_18_31 / done /^
- done ^ Mat_21_21 / done /^
- done ^ Mat_26_42 / done /^
- done ^ Mat_28_11 / done /^
- done ^ Psa_78_04 / done /^
- done ^ Rev_16_17 / done /^
- done ^ Rev_22_06 / done /^
- done ^ Jer_18_13 / done /^a very horrible thing.
- done ^ Psa_53_01 / done / abominable iniquity: [there is] none that doeth good.
- done ^ Psa_14_01 / done / abominable works, [there is] none that doeth good.

done ^ Jer_40_03 / done /^according as he hath said: because ye have sinned against the LORD, and have not obeyed his voice, therefore this thing is come upon you.

done ^ Gen_27_19 / done /^according as thou badest me: arise, I pray thee, sit and eat of my venison, that thy soul may bless me.

done ^ Jer_35_10 / done /^according to all that Jonadab our father commanded us.

done ^ Deu_26_14 / done / according to all that thou hast commanded me.

done ^ Eze_05_07 / done / according to the judgments of the nations that [are] round about you;

done ^ Ezr_10_03 / done /^according to the law.

done ^ 1Ki_03_12 / done /^according to thy words: lo, I have given thee a wise and an understanding heart; so that there was none like thee before thee, neither after thee shall any arise like unto thee.

done ^ Jer_35_18 / done / ^ according unto all that he hath commanded you:

done ^ Eze_11_12 / done / after the manners of the heathen that [are] round about you.

done ^ Eze_16_47 / done /^after their abominations: but, as [if that were] a very little [thing], thou wast corrupted more than they in all thy ways.

done ^ Mal_02_13 / done / again, covering the altar of the LORD with tears, with weeping, and with crying out, insomuch that he regardeth not the offering any more, or receiveth [it] with good will at your hand.

done ^ Job_34_29 / done / against a nation, or against a man only:

done ^ 2Ki_23_17 / done / against the altar of Bethel.

done ^ Jer_11_17 / done /^against themselves to provoke me to anger in offering incense unto Baal.

done ^ Eze_18_13 / done /^all these abominations; he shall surely die; his blood shall be upon him.

done ^ 2Sa_07_21 / done / all these great things, to make thy servant know [them].

done ^ 1Ki_18_36 / done /^all these things at thy word.

done ^ Jer_07_13 / done /^all these works, saith the LORD, and I spake unto you, rising up early and speaking, but ye heard not; and I called you, but ye answered not;

done ^ Eze_17_18 / done /^all these [things], he shall not escape.

done ^ Jer_03_07 / done /^all these [things], Turn thou unto me. But she returned not. And her treacherous sister Judah saw [it].

done ^ Mar_07_37 / done / all things well: he maketh both the deaf to hear, and the dumb to speak.

done ^ 1Ch_17_19 / done / all this greatness, in making known all [these] great things.

done ^ 1Sa_12_20 / done /^all this wickedness: yet turn not aside from following the LORD, but serve the LORD with all your heart;

done ^ Deu_32_27 / done /^all this.

done ^ Luk_17_10 / done /^all those things which are commanded you, say, We are unprofitable servants: we have done that which was our duty to do.

done ^ Eph_06_13 / done /^all, to stand.

done ^ Jos_10_39 / done /^also to Libnah, and to her king.

done ^ Gen_18_21 / done /^altogether according to the cry of it, which is come unto me; and if not, I will know.

done ^ 2Ch_06_37 / done /^amiss, and have dealt wickedly;

done ^ Joh_15_24 / done /^among them the works which none other man did, they had not had sin: but now have they both seen and hated both me and my Father.

done ^ Exo_10_02 / done / among them; that ye may know how that I [am] the LORD.

done ^ Jud_20_12 / done /^among you?

done ^ Lev_04_13 / done /^and are guilty;

done ^ Lev_04_27 / done /^and be guilty;

done ^ Luk_08_35 / done /^ and came to Jesus, and found the man, out of whom the devils were departed, sitting at the feet of Jesus, clothed, and in his right mind: and they were afraid.

done ^ Eze_18_14 / done /^ and considereth, and doeth not such like,

done ^ Num_05_07 / done /^and he shall recompense his trespass with the principal thereof, and add unto it the fifth [part] thereof, and give [it] unto [him] against whom he hath trespassed.

done ^ Luk_09_10 / done /^And he took them, and went aside privately into a desert place belonging to the city called Bethsaida.

done ^ Psa_50_21 / done /^and I kept silence; thou thoughtest that I was altogether [such an one] as thyself: [but] I will reprove thee, and set [them] in order before thine eyes.

done ^ Lev_04_22 / done /^and is guilty;

done ^ 1Sa_14_43 / done /^And Jonathan told him, and said, I did but taste a little honey with the end of the rod that [was] in mine hand, [and], lo, I must die.

done ^ Luk_11_42 / done /^ and not to leave the other undone.

done ^ Mat_23_23 / done / and not to leave the other undone.

done ^ 2Sa_24_10 / done /^and now, I beseech thee, O LORD, take away the iniquity of thy servant; for I have done very foolishly.

done ^ 1Sa_13_11 / done /^And Saul said, Because I saw that the people were scattered from me, and [that] thou camest not within the days appointed, and [that] the Philistines gathered themselves together at Michmash;

done ^ Lev_04_02 / done / and shall do against any of them:

done ^ Est_09_14 / done /^and the decree was given at Shushan; and they hanged Haman's ten sons.

done ^ Lev_19_22 / done /^ and the sin which he hath done shall be forgiven him.

done ^ Gen_03_13 / done /^And the woman said, The serpent beguiled me, and I did eat.

done ^ Col_03_25 / done / and there is no respect of persons.

done ^ Mar_15_14 / done / And they cried out the more exceedingly, Crucify him.

done ^ Psa_40_05 / done /^and thy thoughts [which are] to us ward: they cannot be reckoned up in order unto thee: [if] I would declare and speak [of them], they are more than can be numbered.

done ^ 1Sa_29_08 / done / and what hast thou found in thy servant so long as I have been with thee unto this day, that I may not go fight against the enemies of my lord the king?

done ^ Mar_06_30 / done / and what they had taught.

done ^ Est_02_01 / done / and what was decreed against her.

done ^ Eze_05_09 / done /^and whereunto I will not do any more the like, because of all thine abominations.

done ^ 1Ki_19_01 / done / and withal how he had slain all the prophets with the sword.

done ^ Ecc_01_09 / done / and [there is] no new [thing] under the sun.

done ^ Isa_33_13 / done /^and, ye [that are] near, acknowledge my might.

done ^ Rom_09_11 / done / any good or evil, that the purpose of God according to election might stand, not of works, but of him that calleth;]

done ^ Jer_03_16 / done /^any more.

done ^ Dan_09_12 / done / as hath been done upon Jerusalem.

done ^ Luk_11_02 / done / as in heaven, so in earth.

done ^ Jon_01_14 / done /^as it pleased thee.

done ^ Eze_09_11 / done / as thou hast commanded me.

done ^ Luk_14_22 / done / as thou hast commanded, and yet there is room.

done ^ Neh_06_08 / done /^as thou sayest, but thou feignest them out of thine own heart.

done ^ 1Sa_26_16 / done /^As] the LORD liveth, ye [are] worthy to die, because ye have not kept your master, the LORD'S anointed. And now see where the king's spear [is], and the cruse of water that [was] at his bolster.

done ^ Num_27_04 / done / away from among his family, because he hath no son? Give unto us [therefore] a possession among the brethren of our father.

done ^ 2Co_03_14 / done / away in Christ.

done ^ 2Co_03_11 / done / away [was] glorious, much more that which remaineth [is] glorious.

done ^ 1Co_13_10 / done /^away.

done ^ 2Co_03_07 / done /^away:

done ^ Mat_26_13 / done / be told for a memorial of her.

done ^ Exo_13_08 / done / because of that [which] the LORD did unto me when I came forth out of Egypt.

done ^ Mat_11_20 / done / because they repented not:

done ^ 1Ki_15_03 / done / before him: and his heart was not perfect with the LORD his God, as the heart of David his father.

done ^ 2Sa_03_24 / done / behold, Abner came unto thee; why [is] it [that] thou hast sent him away, and he is quite gone?

done ^ Act_13_12 / done / believed, being astonished at the doctrine of the Lord.

done ^ Tit_03_05 / done /^but according to his mercy he saved us, by the washing of regeneration, and renewing of the Holy Ghost;

done ^ Exo_31_15 / done /^but in the seventh [is] the sabbath of rest, holy to the LORD: whosoever doeth [any] work in the sabbath day, he shall surely be put to death.

done ^ Exo_35_02 / done / but on the seventh day there shall be to you an holy day, a sabbath of rest to the LORD: whosoever doeth work therein shall be put to death.

done ^ Lev_23_03 / done /^but the seventh day [is] the sabbath of rest, an holy convocation; ye shall do no work [therein]: it [is] the sabbath of the LORD in all your dwellings.

done ^ Mat_27_23 / done / But they cried out the more, saying, Let him be crucified.

done ^ Luk_13_17 / done /^by him.

done ^ Luk_23_08 / done /^by him.

done ^ Luk_09_07 / done /^by him: and he was perplexed, because that it was said of some, that John was risen from the dead;

done ^ 1Ki_01_27 / done /^by my lord the king, and thou hast not showed [it] unto thy servant, who should sit on the throne of my lord the king after him?

done ^ Act_12_09 / done /^by the angel; but thought he saw a vision.

done ^ Act_02_43 / done / by the apostles.

done ^ Lev_05_17 / done /^by the commandments of the LORD; though he wist [it] not, yet is he guilty, and shall bear his iniquity.

done ^ Act_04_30 / done /^by the name of thy holy child Jesus.

done ^ Act_14_03 / done /^by their hands.

done ^ Act_04_16 / done /^by them [is] manifest to all them that dwell in Jerusalem; and we cannot deny [it].

done ^ Act_05_07 / done /^came in.

done ^ Jos_05_08 / done /^circumcising all the people, that they abode in their places in the camp, till they were whole.

done ^ 1Co_14_40 / done / ^ decently and in order.

done ^ Gen_20_09 / done / deeds unto me that ought not to be done.

done ^ Heb_10_29 / done / ^ despite unto the Spirit of grace?

done ^ 2Sa_11_27 / done / ^ displeased the LORD.

done ^ Jer_50_15 / done /^do unto her.

done ^ Jer_50_29 / done /^do unto her: for she hath been proud against the LORD, against the Holy One of Israel.

done ^ Gen_24_22 / done /^drinking, that the man took a golden earring of half a shekel weight, and two bracelets for her hands of ten [shekels] weight of gold;

done ^ Gen_24_19 / done /^drinking.

done ^ Rut_03_03 / done /^eating and drinking.

done ^ Rut_03_03 / done / ^ eating and drinking.

done ^ Jer_08_06 / done / ^ every one turned to his course, as the horse rusheth into the battle.

done ^ 1Ki_14_09 / done /^evil above all that were before thee: for thou hast gone and made thee other gods, and molten images, to provoke me to anger, and hast cast me behind thy back:

done ^ Jer_32_30 / done /^evil before me from their youth: for the children of Israel have only provoked me to anger with the work of their hands, saith the LORD.

done ^ Jer_38_09 / done /^evil in all that they have done to Jeremiah the prophet, whom they have cast into the dungeon; and he is like to die for hunger in the place where he is: for [there is] no more bread in the city.

done ^ Jer_07_30 / done /^evil in my sight, saith the LORD: they have set their abominations in the house which is called by my name, to pollute it.

done ^ Gen_44_05 / done /^evil in so doing.

done ^ Num_32_13 / done /^evil in the sight of the LORD, was consumed.

done ^ Jud_03_12 / done / evil in the sight of the LORD.

done ^ 1Ch_21_17 / done /^evil indeed; but [as for] these sheep, what have they done? let thine hand, I pray thee, O LORD my God, be on me, and on my father's house; but not on thy people, that they should be plagued.

done ^ Jer_03_05 / done /^evil things as thou couldest.

done ^ Exo_05_23 / done / evil to this people; neither hast thou delivered thy people at all.

done ^ Joh_05_29 / done /^evil, unto the resurrection of damnation.

done ^ Isa_12_05 / done / ^ excellent things: this [is] known in all the earth.

done ^ Pro_30_32 / done /^foolishly in lifting up thyself, or if thou hast thought evil, [lay] thine hand upon thy mouth.

done ^ Gen_31_28 / done / foolishly in [so] doing.

done ^ Num_12_11 / done /^foolishly, and wherein we have sinned.

done ^ 2Ch_16_09 / done / foolishly: therefore from henceforth thou shalt have wars.

done ^ 1Sa_13_13 / done /^foolishly: thou hast not kept the commandment of the LORD thy God, which he commanded thee: for now would the LORD have established thy kingdom upon Israel for ever.

done ^ 1Ki_08_66 / done /^for David his servant, and for Israel his people.

done ^ 2Ki_04_14 / done /^for her? And Gehazi answered, Verily she hath no child, and her husband is old.

done ^ Est_06_03 / done /^for him.

done ^ Mar_05_20 / done /^for him: and all [men] did marvel.

done ^ Jos_24_31 / done /^for Israel.

done ^ Jud_02_10 / done /^for Israel.

done ^ Jud_11_37 / done /^for me: let me alone two months, that I may go up and down upon the mountains, and bewail my virginity, I and my fellows.

done ^ Exo_18_01 / done /^for Moses, and for Israel his people, [and] that the LORD had brought Israel out of Egypt;

done ^ Psa_66_16 / done /^for my soul.

done ^ Num_15_11 / done /^for one bullock, or for one ram, or for a lamb, or a kid.

done ^ Neh_13_14 / done /^for the house of my God, and for the offices thereof.

done ^ Ezr_07_23 / done /^for the house of the God of heaven: for why should there be wrath against the realm of the king and his sons?

done ^ Deu_10_21 / done /^for thee these great and terrible things, which thine eyes have seen.

done ^ Mar_05_19 / done /^for thee, and hath had compassion on thee.

done ^ 2Ki_04_13 / done /^for thee? wouldest thou be spoken for to the king, or to the captain of the host? And she answered, I dwell among mine own people.

done ^ Mat_18_19 / done /^for them of my Father which is in heaven.

done ^ Neh_05_19 / done /^for this people.

done ^ 1Sa_12_24 / done /^for you.

done ^ Gen_24_19 / done /^giving him drink, she said, I will draw [water] for thy camels also, until they have done drinking.

done ^ Gen_24_19 / done /^giving him drink, she said, I will draw [water] for thy camels also, until they have done drinking.

done ^ Mat_25_23 / done /^good and faithful servant; thou hast been faithful over a few things, I will make thee ruler over many things: enter thou into the joy of thy lord.

done ^ 2Ch_24_16 / done /^good in Israel, both toward God, and toward his house.

done ^ Joh_05_29 / done /^good, unto the resurrection of life; and they that have done evil, unto the resurrection of damnation.

done ^ Psa_126_02 / done / great things for them.

done ^ Psa_126_03 / done / ^ great things for us; [whereof] we are glad.

done ^ Psa_106_21 / done /^great things in Egypt;

done ^ Joe_02_20 / done /^great things.

done ^ Psa_71_19 / done /^great things: O God, who [is] like unto thee!

done ^ Psa_33_09 / done / he commanded, and it stood fast.

done ^ 2Ki_15_09 / done /^he departed not from the sins of Jeroboam the son of Nebat, who made Israel to sin.

done ^ Luk_23_47 / done / he glorified God, saying, Certainly this was a righteous man.

done ^ Eze_18_22 / done /^he shall live.

done ^ Col_04_09 / done /^here.

done ^ Jos_07_19 / done /^hide [it] not from me.

done ^ 1Sa_20_34 / done /^him shame.

done ^ 1Ch_16_12 / done / his wonders, and the judgments of his mouth;

done ^ Psa_105_05 / done / his wonders, and the judgments of his mouth;

done ^ 1Sa_28_09 / done /^how he hath cut off those that have familiar spirits, and the wizards, out of the land: wherefore then layest thou a snare for my life, to cause me to die?

done ^ Rev_21_06 / done /^I am Alpha and Omega, the beginning and the end. I will give unto him that is athirst of the fountain of the water of life freely.

done ^ Luk_23_22 / done /^I have found no cause of death in him: I will therefore chastise him, and let [him] go.

done ^ Act_26_26 / done /^in a corner.

done ^ Exo_34_10 / done /^in all the earth, nor in any nation: and all the people among which thou [art] shall see the work of the LORD: for it [is] a terrible thing that I will do with thee.

done ^ Joh_01_28 / done /^in Bethabara beyond Jordan, where John was baptizing.

done ^ 2Ki_23_19 / done /^in Bethel.

done ^ Luk_04_23 / done /^in Capernaum, do also here in thy country.

done ^ Mat_06_10 / done /^in earth, as [it is] in heaven.

done ^ Jos_24_07 / done /^in Egypt: and ye dwelt in the wilderness a long season.

done ^ Mar_05_33 / done /^in her, came and fell down before him, and told him all the truth.

done ^ 2Sa_13_12 / done /^in Israel: do not thou this folly.

done ^ Eze_14_23 / done /^in it, saith the Lord GOD.

done ^ Isa_05_04 / done /^in it? wherefore, when I looked that it should bring forth grapes, brought it forth wild grapes?

done ^ Gen_29_26 / done /^in our country, to give the younger before the firstborn.

done ^ Mar_04_11 / done /^in parables:

done ^ Mat_11_23 / done / in Sodom, it would have remained until this day.

done ^ Eze_16_54 / done /^in that thou art a comfort unto them.

done ^ Luk_23_31 / done /^in the dry?

done ^ Lev_05_16 / done /^in the holy thing, and shall add the fifth part thereto, and give it unto the priest: and the priest shall make an atonement for him with the ram of the trespass offering, and it shall be forgiven him.

done ^ 2Ch_32_31 / done /^in the land, God left him, to try him, that he might know all [that was] in his heart.

done ^ Eze_23_39 / done /^in the midst of mine house.

done ^ Eze_09_04 / done /^in the midst thereof.

done ^ Est_09_12 / done /^in the rest of the king's provinces? now what [is] thy petition? and it shall be granted thee: or what [is] thy request further? and it shall be done.

done ^ 1Sa_12_17 / done /^in the sight of the LORD, in asking you a king.

done ^ Luk_24_35 / done /^in the way, and how he was known of them in breaking of bread.

done ^ Mat_11_23 / done /^in thee, had been done in Sodom, it would have remained until this day.

done ^ Exo_12_16 / done /^in them, save [that] which every man must eat, that only may be done of you.

done ^ Lev_06_07 / done /^in trespassing therein.

done ^ Psa_111_08 / done / in truth and uprightness.

done ^ Psa_33_04 / done /^in truth.

done ^ Mat_11_21 / done /^in Tyre and Sidon, they would have repented long ago in sackcloth and ashes.

done ^ Luk_10_13 / done /^in Tyre and Sidon, which have been done in you, they had a great while ago repented, sitting in sackcloth and ashes.

done ^ Mat_11_21 / done /^in you, had been done in Tyre and Sidon, they would have repented long ago in sackcloth and ashes.

done ^ Luk_10_13 / done /^in you, they had a great while ago repented, sitting in sackcloth and ashes.

done ^ Jer_51_24 / done /^in Zion in your sight, saith the LORD.

done ^ 2Co_05_10 / done /^in [his] body, according to that he hath done, whether [it be] good or bad.

done ^ Job_34_32 / done /^iniquity, I will do no more.

done ^ 1Sa_17_29 / done /^Is there] not a cause?

done ^ Ecc_01_09 / done /^is] that which shall be done: and [there is] no new [thing] under the sun.

done ^ Exo_39_43 / done /^it as the LORD had commanded, even so had they done it: and Moses blessed them.

done ^ Jos_22_24 / done /^it for fear of [this] thing, saying, In time to come your children might speak unto our children, saying, What have ye to do with the LORD God of Israel?

done ^ Lev_11_32 / done /^it must be put into water, and it shall be unclean until the even; so it shall be cleansed.

done ^ Oba_01_15 / done /^it shall be done unto thee: thy reward shall return upon thine own head.

done ^ 2Ki_19_25 / done /^it, [and] of ancient times that I have formed it? now have I brought it to pass, that thou shouldest be to lay waste fenced cities [into] ruinous heaps.

done ^ Psa_109_27 / done /^it.

done ^ Exo_39_43 / done /^it: and Moses blessed them.

done ^ Isa_37_26 / done /^it; [and] of ancient times, that I have formed it? now have I brought it to pass, that thou shouldest be to lay waste defenced cities [into] ruinous heaps.

done ^ 2Ch_30_05 / done /^it] of a long [time in such sort] as it was written.

done ^ Mat_25_40 / done /^it] unto me.

done ^ Mat_25_40 / done /^it] unto one of the least of these my brethren, ye have done [it] unto me.

done ^ Isa_10_13 / done /^it], and by my wisdom; for I am prudent: and I have removed the bounds of the people, and have robbed their treasures, and I have put down the inhabitants like a valiant [man]:

done ^ Jer_30_24 / done /^it], and until he have performed the intents of his heart: in the latter days ye shall consider it.

done ^ Isa_41_04 / done /^it], calling the generations from the beginning? I the LORD, the first, and with the last; I [am] he.

done ^ Eze_17_24 / done /^it].

done ^ Psa_52_09 / done /^it]: and I will wait on thy name; for [it is] good before thy saints.

done ^ Isa_38_15 / done /^it]: I shall go softly all my years in the bitterness of my soul.

done ^ Isa_44_23 / done /^it]: shout, ye lower parts of the earth: break forth into singing, ye mountains, O forest, and every tree therein: for the LORD hath redeemed Jacob, and glorified himself in Israel.

done ^ Lam_01_21 / done /^it]: thou wilt bring the day [that] thou hast called, and they shall be like unto me.

done ^ Amo_03_06 / done /^it]?

done ^ 2Ki_05_13 / done /^it]? how much rather then, when he saith to thee, Wash, and be clean?

done ^ Psa_119_121 / done /^judgment and justice: leave me not to mine oppressors.

done ^ 2Sa_24_17 / done / let thine hand, I pray thee, be against me, and against my father's house.

done ^ 1Ch_21_17 / done /^let thine hand, I pray thee, O LORD my God, be on me, and on my father's house; but not on thy people, that they should be plagued.

done ^ 2Sa_23_20 / done /^many acts, he slew two lionlike men of Moab: he went down also and slew a lion in the midst of a pit in time of snow:

done ^ 1Ch_11_22 / done /^many acts; he slew two lionlike men of Moab: also he went down and slew a lion in a pit in a snowy day.

done ^ Mat_07_22 / done / many wonderful works?

done ^ Psa_98_01 / done / marvellous things: his right hand, and his holy arm, hath gotten him the victory.

done ^ Pro_04_16 / done / mischief; and their sleep is taken away, unless they cause [some] to fall.

done ^ Est_04_01 / done /^Mordecai rent his clothes, and put on sackcloth with ashes, and went out into the midst of the city, and cried with a loud and a bitter cry;

done ^ Isa_05_04 / done /^more to my vineyard, that I have not done in it? wherefore, when I looked that it should bring forth grapes, brought it forth wild grapes?

done ^ 1Sa_04_16 / done /^my son?

done ^ Dan_06_22 / done /^no hurt.

done ^ Isa_53_09 / done / no violence, neither [was any] deceit in his mouth.

done ^ Pro_30_20 / done / no wickedness.

done ^ Act_25_10 / done / no wrong, as thou very well knowest.

done ^ Dan_11_24 / done /^nor his fathers' fathers; he shall scatter among them the prey, and spoil, and riches: [yea], and he shall forecast his devices against the strong holds, even for a time.

done ^ Jud_19_30 / done /^nor seen from the day that the children of Israel came up out of the land of Egypt unto this day: consider of it, take advice, and speak [your minds].

done ^ Luk_23_41 / done /^nothing amiss.

done ^ Jer_32_23 / done /^nothing of all that thou commandedst them to do: therefore thou hast caused all this evil to come upon them:

done ^ Gen_40_15 / done / nothing that they should put me into the dungeon.

done ^ Jud_08_02 / done / now in comparison of you? [Is] not the gleaning of the grapes of Ephraim better than the vintage of Abiezer?

done ^ Jud_08_02 / done / now in comparison of you? [Is] not the gleaning of the grapes of Ephraim better than the vintage of Abiezer?

done ^ Neh_06_09 / done /^Now therefore, [O God], strengthen my hands.

done ^ 2Ch_11_04 / done / of me. And they obeyed the words of the LORD, and returned from going against Jeroboam.

done ^ 1Ki_11_11 / done / of thee, and thou hast not kept my covenant and my statutes, which I have commanded thee, I will surely rend the kingdom from thee, and will give it to thy servant.

done ^ Eph_05_12 / done /^of them in secret.

done ^ Exo_12_16 / done /^of you.

done ^ Joh_07_21 / done / one work, and ye all marvel.

done ^ 1Sa_26_18 / done / or what evil [is] in mine hand?

done ^ Act_28_09 / done / others also, which had diseases in the island, came, and were healed:

done ^ 2Sa_15_24 / done / passing out of the city.

done ^ 1Ki_08_47 / done / perversely, we have committed wickedness;

done ^ Jer_34_15 / done /^right in my sight, in proclaiming liberty every man to his neighbour; and ye had made a covenant before me in the house which is called by my name:

done ^ Neh_09_33 / done /^right, but we have done wickedly:

done ^ Act_14_18 / done /^sacrifice unto them.

done ^ Act_14_13 / done / ^ sacrifice with the people.

done ^ Eze_12_28 / done / saith the Lord GOD.

done ^ Eze_16_63 / done / saith the Lord GOD.

done ^ Eze_39_08 / done / saith the Lord GOD; this [is] the day whereof I have spoken.

done ^ Jer_31_37 / done /^saith the LORD.

done ^ Isa_46_10 / done /^saying, My counsel shall stand, and I will do all my pleasure:

done ^ Lev_19_22 / done /^shall be forgiven him.

done ^ Mar_14_09 / done /^shall be spoken of for a memorial of her.

done ^ Eze_18_26 / done /^shall he die.

done ^ Eze_18_24 / done /^shall not be mentioned: in his trespass that he hath trespassed, and in his sin that he hath sinned, in them shall he die.

done ^ Eze_03_20 / done /^shall not be remembered; but his blood will I require at thine hand.

done ^ Eze_24_24 / done / shall ye do: and when this cometh, ye shall know that I [am] the Lord GOD.

done ^ Hos_02_05 / done /^shamefully: for she said, I will go after my lovers, that give [me] my bread and my water, my wool and my flax, mine oil and my drink.

done ^ Jer_03_06 / done /^she is gone up upon every high mountain and under every green tree, and there hath played the harlot.

done ^ Eze_16_48 / done / she nor her daughters, as thou hast done, thou and thy daughters.

done ^ Eze_43_11 / done /^show them the form of the house, and the fashion thereof, and the goings out thereof, and the comings in thereof, and all the forms thereof, and all the ordinances thereof, and all the forms thereof, and all the laws thereof: and write [it] in their sight, that they may keep the whole form thereof, and all the ordinances thereof, and do them.

done ^ 1Sa_08_08 / done /^since the day that I brought them up out of Egypt even unto this day, wherewith they have forsaken me, and served other gods, so do they also unto thee.

done ^ Luk_23_48 / done /^smote their breasts, and returned.

done ^ Jud_01_07 / done /^so God hath requited me. And they brought him to Jerusalem, and there he died.

done ^ Joh_12_37 / done /^so many miracles before them, yet they believed not on him:

done ^ Lev_24_19 / done /^so shall it be done to him;

done ^ Eze_12_11 / done /^so shall it be done unto them: they shall remove [and] go into captivity.

done ^ Neh_08_17 / done /^so. And there was very great gladness.

done ^ 2Sa_16_10 / done /^so?

done ^ 1Ki_01_06 / done /^so? and he also [was a] very goodly [man]; and [his mother] bare him after Absalom.

done ^ Lev_04_13 / done /^somewhat against] any of the commandments of the LORD [concerning things] which should not be done, and are guilty;

done ^ Lev_04_22 / done /^somewhat] through ignorance [against] any of the commandments of the LORD his God [concerning things] which should not be done, and is guilty;

done ^ Gen_24_45 / done /^speaking in mine heart, behold, Rebekah came forth with her pitcher on her shoulder; and she went down unto the well, and drew [water]: and I said unto her, Let me drink, I pray thee.

done ^ Exo_34_33 / done / speaking with them, he put a veil on his face.

done ^ Gen_24_15 / done /^speaking, that, behold, Rebekah came out, who was born to Bethuel, son of Milcah, the wife of Nahor, Abraham's brother, with her pitcher upon her shoulder.

done ^ Ezr_07_21 / done /^speedily,

done ^ 2Ch_29_36 / done /^suddenly.

done ^ 1Ki_13_11 / done / that day in Bethel: the words which he had spoken unto the king, them they told also to their father.

done ^ Mat_21_04 / done / that it might be fulfilled which was spoken by the prophet, saying,

done ^ Mat_01_22 / done / that it might be fulfilled which was spoken of the Lord by the prophet, saying,

done ^ Joh_19_36 / done / that the scripture should be fulfilled, A bone of him shall not be broken.

done ^ Mat_26_56 / done / that the scriptures of the prophets might be fulfilled. Then all the disciples forsook him, and fled.

done ^ Act_10_33 / done / that thou art come. Now therefore are we all here present before God, to hear all things that are commanded thee of God.

done ^ Gen_31_26 / done / that thou hast stolen away unawares to me, and carried away my daughters, as captives [taken] with the sword?

done ^ Jer_51_12 / done / that which he spake against the inhabitants of Babylon.

done ^ Eze_18_19 / done / that which is lawful and right, [and] hath kept all my statutes, and hath done them, he shall surely live.

done ^ Eze_33_16 / done / that which is lawful and right; he shall surely live.

done ^ 2Ki_20_03 / done / that which is] good in thy sight. And Hezekiah wept sore.

done ^ Isa_38_03 / done / that which is] good in thy sight. And Hezekiah wept sore.

done ^ Luk_17_10 / done / that which was our duty to do.

done ^ 2Ki_21_15 / done /^that which was] evil in my sight, and have provoked me to anger, since the day their fathers came forth out of Egypt, even unto this day.

done ^ 2Ch_29_06 / done / that which was] evil in the eyes of the LORD our God, and have forsaken him, and have turned away their faces from the habitation of the LORD, and turned [their] backs.

done ^ Php_04_14 / done / that ye did communicate with my affliction.

done ^ Lam_02_17 / done /^that] which he had devised; he hath fulfilled his word that he had commanded in the days of old: he hath thrown down, and hath not pitied: and he hath caused [thine] enemy to rejoice over thee, he hath set up the horn of thine adversaries.

done ^ 2Ki_10_10 / done / that] which he spake by his servant Elijah.

done ^ Gen_28_15 / done / that] which I have spoken to thee of.

done ^ Ezr_09_01 / done / the princes came to me, saying, The people of Israel, and the priests, and the Levites, have not separated themselves from the people of the lands, [doing] according to their abominations, [even] of the Canaanites, the Hittites, the Perizzites, the Jebusites, the Ammonites, the Moabites, the Egyptians, and the Amorites.

done ^ Gen_04_10 / done / the voice of thy brother's blood crieth unto me from the ground.

done ^ Heb_10_36 / done / the will of God, ye might receive the promise.

done ^ 2Co_07_12 / done / the wrong, nor for his cause that suffered wrong, but that our care for you in the sight of God might appear unto you.

done ^ Pro_03_30 / done /^thee no harm.

done ^ Gen_30_26 / done /^thee.

done ^ Isa_48_05 / done / them, and my graven image, and my molten image, hath commanded them.

done ^ Eze_18_19 / done / them, he shall surely live.

done ^ Num_16_28 / done /^them] of mine own mind.

done ^ Eze_44_14 / done /^therein.

done ^ 2Ki_21_11 / done / these abominations, [and] hath done wickedly above all that the Amorites did, which [were] before him, and hath made Judah also to sin with his idols:

done ^ Zec_07_03 / done / these so many years?

done ^ Joh_05_16 / done /^ these things on the sabbath day.

done ^ Joh_12_16 / done /^these things unto him.

done ^ Jer_30_15 / done /^these things unto thee.

done ^ Luk_05_06 / done / they enclosed a great multitude of fishes: and their net brake.

done ^ Mat_27_54 / done / they feared greatly, saying, Truly this was the Son of God.

done ^ Luk_08_34 / done / they fled, and went and told [it] in the city and in the country.

done ^ Act_14_11 / done / they lifted up their voices, saying in the speech of Lycaonia, The gods are come down to us in the likeness of men.

done ^ Mat_18_31 / done / they were very sorry, and came and told unto their lord all that was done.

done ^ Lev_08_34 / done / this day, [so] the LORD hath commanded to do, to make an atonement for you.

done ^ 1Co_05_02 / done / this deed might be taken away from among you.

done ^ 1Co_05_03 / done /^this deed,

done ^ Joh_12_18 / done /^this miracle.

done ^ 1Sa_28_18 / done / this thing unto thee this day.

done ^ Gen_22_16 / done / this thing, and hast not withheld thy son, thine only [son]:

done ^ Exo_01_18 / done / this thing, and have saved the men children alive?

done ^ 2Sa_02_06 / done / this thing.

done ^ Jos_09_24 / done / this thing.

done ^ Jud_06_29 / done /^this thing.

done ^ Mar_05_32 / done / this thing.

done ^ 2Sa_14_20 / done / this thing: and my lord [is] wise, according to the wisdom of an angel of God, to know all [things] that [are] in the earth.

done ^ 1Ch_21_08 / done / this thing: but now, I beseech thee, do away the iniquity of thy servant; for I have done very foolishly.

done ^ 2Sa_14_21 / done / this thing: go therefore, bring the young man Absalom again.

done ^ Gen_21_26 / done / this thing: neither didst thou tell me, neither yet heard I [of it], but to day.

done ^ Gen_20_10 / done / this thing?

done ^ Jud_06_29 / done / this thing? And when they inquired and asked, they said, Gideon the son of Joash hath done this thing.

done ^ Ecc_08_10 / done / this [is] also vanity.

done ^ 2Sa_12_05 / done / this [thing] shall surely die:

done ^ 2Ch_25_16 / done / this, and hast not hearkened unto my counsel.

done ^ Isa_41_20 / done / this, and the Holy One of Israel hath created it.

done ^ Exo_14_05 / done / this, that we have let Israel go from serving us?

done ^ Gen_03_14 / done /^this, thou [art] cursed above all cattle, and above every beast of the field; upon thy belly shalt thou go, and dust shalt thou eat all the days of thy life:

done ^ Jud_15_07 / done / this, yet will I be avenged of you, and after that I will cease.

done ^ Gen_20_05 / done /^this.

done ^ Lam_02_20 / done / this. Shall the women eat their fruit, [and] children of a span long? shall the priest and the prophet be slain in the sanctuary of the Lord?

done ^ Mat_13_28 / done / this. The servants said unto him, Wilt thou then that we go and gather them up?

done ^ Psa_07_03 / done / this; if there be iniquity in my hands;

done ^ Act_04_07 / done /^this?

done ^ Jud_02_02 / done /^this?

done ^ Jud_15_06 / done / this? And they answered, Samson, the son in law of the Timnite, because he had taken his wife, and given her to his companion. And the Philistines came up, and burnt her and her father with fire.

done ^ Jon_01_10 / done / this? For the men knew that he fled from the presence of the LORD, because he had told them.

done ^ Psa_51_04 / done / this] evil in thy sight: that thou mightest be justified when thou speakest, [and] be clear when thou judgest.

done ^ Psa_22_31 / done / this].

done ^ Eze_16_48 / done / thou and thy daughters.

done ^ Jer_02_23 / done / thou art] a swift dromedary traversing her ways;

done ^ 2Sa_12_21 / done / thou didst fast and weep for the child, [while it was] alive; but when the child was dead, thou didst rise and eat bread.

done ^ Mat_25_21 / done / thou] good and faithful servant: thou hast been faithful over a few things, I will make thee ruler over many things: enter thou into the joy of thy lord.

done ^ Act_11_10 / done / three times: and all were drawn up again into heaven.

done ^ Act_10_16 / done / thrice: and the vessel was received up again into heaven.

done ^ Php_02_03 / done / through strife or vainglory; but in lowliness of mind let each esteem other better than themselves.

done ^ Jer_22_08 / done / thus unto this great city?

done ^ 1Ki_09_08 / done / thus unto this land, and to this house?

done ^ 2Ch_07_21 / done / thus unto this land, and unto this house?

done ^ Deu_29_24 / done / thus unto this land? what [meaneth] the heat of this great anger?

done ^ Psa_119_166 / done / thy commandments.

done ^ Jos_10_01 / done /^to Ai and her king; and how the inhabitants of Gibeon had made peace with Israel, and were among them;

done ^ Isa_37_11 / done /^to all lands by destroying them utterly; and shalt thou be delivered?

done ^ 2Ki_19_11 / done / to all lands, by destroying them utterly: and shalt thou be delivered?

done ^ Jos_10_37 / done /^to Eglon; but destroyed it utterly, and all the souls that [were] therein.

done ^ Jos_10_39 / done /^to Hebron, so he did to Debir, and to the king thereof; as he had done also to Libnah, and to her king.

done ^ Rut_03_16 / done /^to her.

done ^ Lev_24_20 / done /^to him [again].

done ^ 1Sa_28_17 / done /^to him, as he spake by me: for the LORD hath rent the kingdom out of thine hand, and given it to thy neighbour, [even] to David:

done ^ 2Ch_24_22 / done / to him, but slew his son. And when he died, he said, The LORD look upon [it], and require [it].

done ^ Exo_02_04 / done /^to him.

done ^ Num_15_34 / done /^to him.

done ^ 1Sa_19_18 / done / to him. And he and Samuel went and dwelt in Naioth.

done ^ Gen_27_45 / done / to him: then I will send, and fetch thee from thence: why should I be deprived also of you both in one day?

done ^ Lev_24_19 / done /^to him;

done ^ Exo_18_09 / done / to Israel, whom he had delivered out of the hand of the Egyptians.

done ^ Jer_38_09 / done /^to Jeremiah the prophet, whom they have cast into the dungeon; and he is like to die for hunger in the place where he is: for [there is] no more bread in the city.

done ^ Jos_10_01 / done /^to Jericho and her king, so he had done to Ai and her king; and how the inhabitants of Gibeon had made peace with Israel, and were among them;

done ^ Jos_10_35 / done /^to Lachish.

done ^ Jos_10_32 / done /^to Libnah.

done ^ Jer_51_35 / done /^to me and to my flesh [be] upon Babylon, shall the inhabitant of Zion say; and my blood upon the inhabitants of Chaldea, shall Jerusalem say.

done ^ Luk_01_49 / done /^to me great things; and holy [is] his name.

done ^ Pro_24_29 / done / to me: I will render to the man according to his work.

done ^ Est_06_03 / done /^to Mordecai for this? Then said the king's servants that ministered unto him, There is nothing done for him.

done ^ 1Sa_25_30 / done /^to my lord according to all the good that he hath spoken concerning thee, and shall have appointed thee ruler over Israel;

done ^ Jer_32_32 / done /^to provoke me to anger, they, their kings, their princes, their priests, and their prophets, and the men of Judah, and the inhabitants of Jerusalem.

done ^ 1Ch_10_11 / done /^to Saul,

done ^ 1Sa_31_11 / done /^to Saul;

done ^ Jer_07_14 / done /^to Shiloh.

done ^ Num_22_02 / done /^to the Amorites.

done ^ Mat_21_21 / done /^to the fig tree, but also if ye shall say unto this mountain, Be thou removed, and be thou cast into the sea; it shall be done.

done ^ Act_04_09 / done /^to the impotent man, by what means he is made whole;

done ^ 1Sa_17_27 / done /^to the man that killeth him.

done ^ 1Sa_17_26 / done /^to the man that killeth this Philistine, and taketh away the reproach from Israel? for who [is] this uncircumcised Philistine, that he should defy the armies of the living God?

done ^ Est_06_09 / done /^to the man whom the king delighteth to honour.

done ^ Jud_09_24 / done /^to the threescore and ten sons of Jerubbaal might come, and their blood be laid upon Abimelech their brother, which slew them; and upon the men of Shechem, which aided him in the killing of his brethren.

done ^ 1Ki_19_20 / done /^to thee?

done ^ Act_09_13 / done /^to thy saints at Jerusalem:

done ^ Jud_15_10 / done /^to us.

done ^ 2Ki_07_12 / done /^to us. They know that we [be] hungry; therefore are they gone out of the camp to hide themselves in the field, saying, When they come out of the city, we shall catch them alive, and get into the city.

done ^ Exo_03_16 / done /^to you in Egypt:

done ^ Joh_13_15 / done /^to you.

done ^ Joh_13_12 / done /^to you?

done ^ Num_05_27 / done / trespass against her husband, that the water that causeth the curse shall enter into her, [and become] bitter, and her belly shall swell, and her thigh shall rot: and the woman shall be a curse among her people.

done ^ Jud_09_16 / done /^truly and sincerely, in that ye have made Abimelech king, and if ye have dealt well with Jerubbaal and his house, and have done unto him according to the deserving of his hands;

done ^ Ecc_01_13 / done /^under heaven: this sore travail hath God given to the sons of man to be exercised therewith.

done ^ Ecc_09_03 / done /^under the sun, that [there is] one event unto all: yea, also the heart of the sons of men is full of evil, and madness [is] in their heart while they live, and after that [they go] to the dead.

done ^ Ecc_04_03 / done /^under the sun.

done ^ Ecc_09_06 / done /^under the sun.

done ^ Ecc_04_01 / done /^under the sun: and behold the tears of [such as were] oppressed, and they had no comforter; and on the side of their oppressors [there was] power; but they had no comforter.

done ^ Ecc_08_17 / done /^under the sun: because though a man labour to seek [it] out, yet he shall not find [it]; yea farther; though a wise [man] think to know [it], yet shall he not be able to find [it].

done ^ Ecc_08_09 / done /^under the sun: [there is] a time wherein one man ruleth over another to his own hurt.

done ^ Ecc_01_14 / done / under the sun; and, behold, all [is] vanity and vexation of spirit.

done ^ 2Ch_32_13 / done /^unto all the people of [other] lands? were the gods of the nations of those lands any ways able to deliver their lands out of mine hand?

done ^ Jos_23_03 / done /^unto all these nations because of you; for the LORD your God [is] he that hath fought for you.

done ^ 1Co_14_26 / done / ^ unto edifying.

done ^ Jud_09_16 / done / unto him according to the deserving of his hands;

done ^ Mar_09_13 / done / unto him whatsoever they listed, as it is written of him.

done ^ Mat_17_12 / done /^unto him whatsoever they listed. Likewise shall also the Son of man suffer of them.

done ^ Exo_21_31 / done /^unto him.

done ^ Gen_09_24 / done /^unto him.

done ^ Luk_08_39 / done /^unto him.

done ^ Luk_23_15 / done /^unto him.

done ^ 2Ch_32_25 / done /^unto him; for his heart was lifted up: therefore there was wrath upon him, and upon Judah and Jerusalem.

done ^ Deu_19_19 / done /^unto his brother: so shalt thou put the evil away from among you.

done ^ $1Sa_11_07$ / done /^unto his oxen. And the fear of the LORD fell on the people, and they came out with one consent.

done ^ Jos_09_03 / done /^unto Jericho and to Ai,

done ^ Lam_01_22 / done /^unto me for all my transgressions: for my sighs [are] many, and my heart [is] faint.

done ^ 1Sa_24_19 / done /^unto me this day.

done ^ Lam_01_12 / done /^unto me, wherewith the LORD hath afflicted [me] in the day of his fierce anger.

done ^ 1Co_09_15 / done /^unto me: for [it were] better for me to die, than that any man should make my glorying void.

done ^ Eze_23_38 / done /^unto me: they have defiled my sanctuary in the same day, and have profaned my sabbaths.

done ^ Gen_29_25 / done /^unto me? did not I serve with thee for Rachel? wherefore then hast thou beguiled me?

done ^ Num_23_11 / done /^unto me? I took thee to curse mine enemies, and, behold, thou hast blessed [them] altogether.

done ^ Gen_12_18 / done /^unto me? why didst thou not tell me that she [was] thy wife?

done ^ Exo_18_08 / done /^unto Pharaoh and to the Egyptians for Israel's sake, [and] all the travail that had come upon them by the way, and [how] the LORD delivered them.

done ^ Isa_10_11 / done /^unto Samaria and her idols, so do to Jerusalem and her idols?

done ^ Deu_25_09 / done /^unto that man that will not build up his brother's house.

done ^ 2Ki_10_30 / done /^unto the house of Ahab according to all that [was] in mine heart, thy children of the fourth [generation] shall sit on the throne of Israel.

done ^ Est_06_11 / done / unto the man whom the king delighteth to honour.

done ^ Est_06_06 / done /^unto the man whom the king delighteth to honour? Now Haman thought in his heart, To whom would the king delight to do honour more than to myself?

done ^ Gen_26_29 / done /^unto thee nothing but good, and have sent thee away in peace: thou [art] now the blessed of the LORD.

done ^ Num_22_28 / done / ^ unto thee, that thou hast smitten me these three times?

done ^ Psa_120_03 / done / ^ unto thee, thou false tongue?

done ^ Gen_21_23 / done / unto thee, thou shalt do unto me, and to the land wherein thou hast sojourned.

done ^ Luk_08_39 / done /^unto thee. And he went his way, and published throughout the whole city how great things Jesus had done unto him.

done ^ Mat_08_13 / done / ^ unto thee. And his servant was healed in the selfsame hour.

done ^ Oba_01_15 / done /^unto thee: thy reward shall return upon thine own head.

done ^ Mic_06_03 / done / ^ unto thee? and wherein have I wearied thee? testify against me.

done ^ Deu_12_31 / done /^unto their gods; for even their sons and their daughters they have burnt in the fire to their gods.

done ^ Deu_20_18 / done / unto their gods; so should ye sin against the LORD your God.

done ^ Eze_39_24 / done /^unto them, and hid my face from them.

done ^ Jer_05_13 / done /^unto them.

done ^ Jud_15_11 / done /^unto them.

done ^ Mar_15_08 / done /^unto them.

done ^ Eze_12_11 / done /^unto them: they shall remove [and] go into captivity.

done ^ Deu_03_21 / done /^unto these two kings: so shall the LORD do unto all the kingdoms whither thou passest.

done ^ Jos_23_08 / done /^unto this day.

done ^ Act_24_02 / done / unto this nation by thy providence,

done ^ Rut_02_11 / done /^unto thy mother in law since the death of thine husband: and [how] thou hast left thy father and thy mother, and the land of thy nativity, and art come unto a people which thou knewest not heretofore.

done ^ Gen_42_28 / done /^unto us?

done ^ Jud_15_11 / done / unto us? And he said unto them, As they did unto me, so have I done unto them.

done ^ Gen_20_09 / done /^unto us? and what have I offended thee, that thou hast brought on me and on my kingdom a great sin? thou hast done deeds unto me that ought not to be done.

done ^ Gen_26_10 / done /^unto us? one of the people might lightly have lien with thy wife, and thou shouldest have brought guiltiness upon us.

done ^ Jer_42_10 / done /^unto you.

done ^ Joh_15_07 / done /^unto you.

done ^ Dan_09_12 / done /^upon Jerusalem.

done ^ Ecc_08_16 / done /^upon the earth: [for also [there is that] neither day nor night seeth sleep with his eyes:]

done ^ Ecc_08_14 / done /^upon the earth; that there be just [men], unto whom it happeneth according to the work of the wicked; again, there be wicked [men], to whom it happeneth according to the work of the righteous: I said that this also [is] vanity.

done ^ 1Sa_06_09 / done /^us this great evil: but if not, then we shall know that [it is] not his hand [that] smote us: it [was] a chance [that] happened to us.

done ^ 1Ch_21_08 / done /^very foolishly.

done ^ 2Sa_24_10 / done / very foolishly.

done ^ Zep_03_04 / done / violence to the law.

done ^ Pro_31_29 / done / virtuously, but thou excellest them all.

done ^ Jer_44_17 / done /^we, and our fathers, our kings, and our princes, in the cities of Judah, and in the streets of Jerusalem: for [then] had we plenty of victuals, and were well, and saw no evil.

done ^ 2Ki_10_30 / done /^well in executing [that which is] right in mine eyes, [and] hast done unto the house of Ahab according to all that [was] in mine heart, thy children of the fourth [generation] shall sit on the throne of Israel.

done ^ Mar_14_08 / done / what she could: she is come aforehand to anoint my body to the burying.

done ^ 1Sa_20_01 / done /^what [is] mine iniquity? and what [is] my sin before thy father, that he seeketh my life?

done ^ Psa_115_03 / done / whatsoever he hath pleased.

done ^ 2Co_05_10 / done /^whether [it be] good or bad.

done ^ Eze_16_59 / done /^which hast despised the oath in breaking the covenant.

done ^ Lev_18_27 / done /^which [were] before you, and the land is defiled;]

done ^ 2Ki_21_11 / done /^wickedly above all that the Amorites did, which [were] before him, and hath made Judah also to sin with his idols:

done ^ Psa_74_03 / done / wickedly in the sanctuary.

done ^ Dan_09_05 / done /^wickedly, and have rebelled, even by departing from thy precepts and from thy judgments:

done ^ Dan_09_15 / done /^wickedly.

done ^ Psa_106_06 / done /^wickedly.

done ^ Neh_09_33 / done /^wickedly:

done ^ 2Sa_24_17 / done /^wickedly: but these sheep, what have they done? let thine hand, I pray thee, be against me, and against my father's house.

done ^ Luk_16_08 / done /^wisely: for the children of this world are in their generation wiser than the children of light.

done ^ 1Co_16_14 / done /^with charity.

done ^ Ezr_06_12 / done /^with speed.

done ^ Act_14_27 / done /^with them, and how he had opened the door of faith unto the Gentiles.

done ^ Act_15_04 / done /^with them.

done ^ Eze_14_23 / done /^without cause all that I have done in it, saith the Lord GOD.

done ^ Isa_25_01 / done /^wonderful [things; thy] counsels of old [are] faithfulness [and] truth.

done ^ Jer_16_12 / done /^worse than your fathers; for, behold, ye walk every one after the imagination of his evil heart, that they may not hearken unto me:

done ^ Gen_44_15 / done /^wot ye not that such a man as I can certainly divine?

done ^ Est_01_16 / done /^wrong to the king only, but also to all the princes, and to all the people that [are] in all the provinces of the king Ahasuerus.

done ^ Eze_24_22 / done /^ye shall not cover [your] lips, nor eat the bread of men.

done ^ 2Ki_17_04 / done /^year by year: therefore the king of Assyria shut him up, and bound him in prison.

done ^ Jos_24_20 / done /^you good.

pardoned ^ Lam_03_42 / pardoned /^

pardoned ^ Num_14_20 / pardoned /^according to thy word:

pardoned ^ Isa_40_02 / pardoned /^for she hath received of the LORD's hand double for all her sins.

pardoneth ^ Mic_07_18 / pardoneth /^iniquity, and passeth by the transgression of the remnant of his heritage? he retaineth not his anger for ever, because he delighteth [in] mercy.

undone ^ Luk_11_42 / undone /^

undone ^ Mat_23_23 / undone /^

undone ^ Isa_06_05 / undone /^because I [am] a man of unclean lips, and I dwell in the midst of a people of unclean lips: for mine eyes have seen the King, the LORD of hosts.

undone ^ Num_21_29 / undone /^O people of Chemosh: he hath given his sons that escaped, and his daughters, into captivity unto Sihon king of the Amorites.

undone ^ Jos_11_15 / undone /^of all that the LORD commanded Moses.

Bible Translation Phrases for Individual word studies

-hedone- and pleasures 2237 -hedone- > -hedone- it pleasure 2237 -hedone- > -hedone- lusts 2237 -hedone- > done and having done 2716 -katergazomai-> done and it shall be done 1096 -ginomai-> done and they have done 4160 -poieo-> done and they that have done 4238 -prasso-> done are done 1096 -ginomai-> done are done here 5602 -hode-> done as I have done 4160 -poieo-> done as ye have done 4160 -poieo-> done be done 1096 -ginomai-> done be done through 2596 -kata-> done But though he had done 4160 -poieo-> done done , good 0018 -agathos-> done done , thou good 0018 -agathos-> done done 1096 -ginomai-> done done 2716 -katergazomai-> done done 4160 -poieo-> done done to the impotent 0772 -asthenes-> done for that which was done 1096 -ginomai-> done had done 4160 -poieo-> done hast thou done 4160 -poieo-> done hath been done 1096 -ginomai-> done hath done 4160 -poieo->

done hath he done 4160 -poieo->

done have been done 1096 -ginomai-> done have done sacrifice 2380 -thuo-> done have I done 0091 -adikeo-> done have ye done 4160 -poieo-> done having done 4238 -prasso-> done he had done 4160 -poieo-> done he hath done 0091 -adikeo-> done He hath done 4160 -poieo-> done he hath done 4160 -poieo-> done her that had done 4160 -poieo-> done him not , but have done 4160 -poieo-> done I had not done 4160 -poieo-> done I have done 4160 -poieo-> done in thee , had been done 1096 -ginomai-> done in you , had been done 1096 -ginomai-> doneis done 4238 -prasso-> done It is done 1096 -ginomai-> done it is done 1096 -ginomai-> done it shall be done 1096 -ginomai-> done it was that was done 1096 -ginomai-> done man hath done 4160 -poieo-> done man hath done 4238 -prasso-> done may be done 1096 -ginomai-> done of him , and that they had done 4160 -poieo-> done shall be done 1096 -ginomai-> done shall be done 2673 -katargeo-> done She hath done 4160 -poieo->

done so be it done 1096 -ginomai-> done that , after ye have done 4160 -poieo-> done that had done 0091 -adikeo-> done that he had done 4160 -poieo-> done that he that hath done 4160 -poieo-> done that she hath done 4160 -poieo-> done that they had done 4160 -poieo-> done that they had not done sacrifice 2380 -thuo-> done that was done 1096 -ginomai-> done that which is done 2673 -katargeo-> done the things done in his body 4983 -soma-> done the things that were done 1096 -ginomai-> done the things which were done 1096 -ginomai-> done they had done 4160 -poieo-> done they that have done 4160 -poieo-> done thing , and hath done 1796 -enubrizo-> done thing was not done 4238 -prasso-> done things are done 1096 -ginomai-> done things be done 1096 -ginomai-> done things that were done 1096 -ginomai-> done things were done 1096 -ginomai-> done things were done in the way 3598 -hodos-> done things which are done 1096 -ginomai-> done to be done 1096 -ginomai-> done to that he hath done 4238 -prasso-> done unto me, It is done 1096 -ginomai-> done unto me, It is done 1096 -ginomai-> done unto them , I have done 4160 -poieo->

done vail is done 2763 -kerameus-> done was done 1096 -ginomai-> done was to be done 2763 -kerameus-> done we have done 4160 -poieo-> done were done 1096 -ginomai-> done which is done to the fig 4808 -suke-> done which is done to the fig 4808 -suke-> done which were done 1096 -ginomai-> done woman hath done 4160 -poieo-> done works had been done 1096 -ginomai-> done works were done 1096 -ginomai-> done ye have done 4160 -poieo-> done ye have done 4160 -poieo-> done ye to have done 4160 -poieo-> undone undone .

Bible Word Index with the full text of each verse

done 1Ch_11_22 Benaiah the son of Jehoiada, the son of a valiant man of Kabzeel, who had {done} many acts; he slew two lionlike men of Moab: also he went down and slew a lion in a pit in a snowy day.

done 1Ch_16_12 Remember his marvellous works that he hath {done}, his wonders, and the judgments of his mouth;

done 1Ch_17_19 O LORD, for thy servant's sake, and according to thine own heart, hast thou {done} all this greatness, in making known all [these] great things.

done 1Ch_10_11 And when all Jabeshgilead heard all that the Philistines had {done} to Saul,

done 1Ch_21_08 And David said unto God, I have sinned greatly, because I have done this thing: but now, I beseech thee, do away the iniquity of thy servant; for I have {done} very foolishly.

done 1Ch_21_08 And David said unto God, I have sinned greatly, because I have {done} this thing: but now, I beseech thee, do away the iniquity of thy servant; for I have done very foolishly.

done 1Ch_21_17 And David said unto God, [Is it] not I [that] commanded the people to be numbered? even I it is that have sinned and done evil indeed; but [as for] these sheep, what have they {done}? let thine hand, I pray thee, O LORD my God, be on me, and on my father's house; but not on thy people, that they should be plagued.

done 1Ch_21_17 And David said unto God, [Is it] not I [that] commanded the people to be numbered? even I it is that have sinned and {done} evil indeed; but [as for] these sheep, what have they done? let thine hand, I pray thee, O LORD my God, be on me, and on my father's house; but not on thy people, that they should be plagued.

done 1Co_05_02 And ye are puffed up, and have not rather mourned, that he that hath {done} this deed might be taken away from among you.

done 1Co_05_03 For I verily, as absent in body, but present in spirit, have judged already, as though I were present, [concerning] him that hath so {done} this deed,

done 1Co_09_15 But I have used none of these things: neither have I written these things, that it should be so {done} unto me: for [it were] better for me to die, than that any man should make my glorying void.

done 1Co_13_10 But when that which is perfect is come, then that which is in part shall be {done} away.

done 1Co_14_26 How is it then, brethren? when ye come together, every one of you hath a psalm, hath a doctrine, hath a tongue, hath a revelation, hath an interpretation. Let all things be {done} unto edifying.

done 1Co_14_40 Let all things be {done} decently and in order.

done 1Co_16_14 Let all your things be {done} with charity.

done 1Ki_01_06 And his father had not displeased him at any time in saying, Why hast thou {done} so? and he also [was a] very goodly [man]; and [his mother] bare him after Absalom.

done 1Ki_01_27 Is this thing {done} by my lord the king, and thou hast not showed [it] unto thy servant, who should sit on the throne of my lord the king after him?

done 1Ki_03_12 Behold, I have {done} according to thy words: lo, I have given thee a wise and an understanding heart; so that there was none like thee before thee, neither after thee shall any arise like unto thee.

done 1Ki_08_47 [Yet] if they shall bethink themselves in the land whither they were carried captives, and repent, and make supplication unto thee in the land of them that carried them captives, saying, We have sinned, and have {done} perversely, we have committed wickedness;

done 1Ki_08_66 On the eighth day he sent the people away: and they blessed the king, and went unto their tents joyful and glad of heart for all the goodness that the LORD had {done} for David his servant, and for Israel his people.

done 1Ki_09_08 And at this house, [which] is high, every one that passeth by it shall be astonished, and shall hiss; and they shall say, Why hath the LORD {done} thus unto this land, and to this house?

done 1Ki_11_11 Wherefore the LORD said unto Solomon, Forasmuch as this is {done} of thee, and thou hast not kept my covenant and my statutes, which I have commanded thee, I will surely rend the kingdom from thee, and will give it to thy servant.

done 1Ki_13_11 Now there dwelt an old prophet in Bethel; and his sons came and told him all the works that the man of God had {done} that day in Bethel: the words which he had spoken unto the king, them they told also to their father.

done 1Ki_14_09 But hast {done} evil above all that were before thee: for thou hast gone and made thee other gods, and molten images, to provoke me to anger, and hast cast me behind thy back:

done 1Ki_14_22 And Judah did evil in the sight of the LORD, and they provoked him to jealousy with their sins which they had committed, above all that their fathers had {done}.

done 1Ki_15_03 And he walked in all the sins of his father, which he had {done} before him: and his heart was not perfect with the LORD his God, as the heart of David his father.

done 1Ki_18_36 And it came to pass at [the time of] the offering of the [evening] sacrifice, that Elijah the prophet came near, and said, LORD God of Abraham, Isaac, and of Israel, let it be known this day that thou [art] God in Israel, and [that] I [am] thy servant, and [that] I have {done} all these things at thy word.

done 1Ki_19_01 And Ahab told Jezebel all that Elijah had {done}, and withal how he had slain all the prophets with the sword.

done 1Ki_19_20 And he left the oxen, and ran after Elijah, and said, Let me, I pray thee, kiss my father and my mother, and [then] I will follow thee. And he said unto him, Go back again: for what have I {done} to thee?

done 1Ki_22_53 For he served Baal, and worshipped him, and provoked to anger the LORD God of Israel, according to all that his father had {done}.

done 1Sa_04_16 And the man said unto Eli, I [am] he that came out of the army, and I fled to day out of the army. And he said, What is there {done}, my son?

done 1Sa_05_04 What could have been done more to my vineyard, that I have not {done} in it? wherefore, when I looked that it should bring forth grapes, brought it forth wild grapes?

done 1Sa_05_04 What could have been {done} more to my vineyard, that I have not done in it? wherefore, when I looked that it should bring forth grapes, brought it forth wild grapes?

done 1Sa_06_09 And see, if it goeth up by the way of his own coast to Bethshemesh, [then] he hath {done} us this great evil: but if not, then we shall know that [it is] not his hand [that] smote us: it [was] a chance [that] happened to us.

done 1Sa_08_08 According to all the works which they have {done} since the day that I brought them up out of Egypt even unto this day, wherewith they have forsaken me, and served other gods, so do they also unto thee.

done 1Sa_12_24 Only fear the LORD, and serve him in truth with all your heart; for consider how great [things] he hath {done} for you.

done 1Sa_13_11 And Samuel said, What hast thou {done}? And Saul said, Because I saw that the people were scattered from me, and [that] thou camest not within the days appointed, and [that] the Philistines gathered themselves together at Michmash;

done 1Sa_13_13 And Samuel said to Saul, Thou hast {done} foolishly: thou hast not kept the commandment of the LORD thy God, which he commanded thee: for now would the LORD have established thy kingdom upon Israel for ever.

done 1Sa_14_43 Then Saul said to Jonathan, Tell me what thou hast {done}. And Jonathan told him, and said, I did but taste a little honey with the end of the rod that [was] in mine hand, [and], lo, I must die.

done 1Sa_17_26 And David spake to the men that stood by him, saying, What shall be {done} to the man that killeth this Philistine, and taketh away the reproach from Israel? for who [is] this uncircumcised Philistine, that he should defy the armies of the living God?

done 1Sa_17_27 And the people answered him after this manner, saying, So shall it be {done} to the man that killeth him.

done 1Sa_17_29 And David said, What have I now {done}? [Is there] not a cause?

done 1Sa_19_18 So David fled, and escaped, and came to Samuel to Ramah, and told him all that Saul had {done} to him. And he and Samuel went and dwelt in Naioth.

done 1Sa_10_11 Shall I not, as I have {done} unto Samaria and her idols, so do to Jerusalem and her idols?

done 1Sa_10_13 For he saith, By the strength of my hand I have {done} [it], and by my wisdom; for I am prudent: and I have removed the bounds of the people, and have robbed their treasures, and I have put down the inhabitants like a valiant [man]:

done 1Sa_11_07 And he took a yoke of oxen, and hewed them in pieces, and sent [them] throughout all the coasts of Israel by the hands of messengers, saying, Whosoever cometh not forth after Saul and after Samuel, so shall it be {done} unto his oxen. And the fear of the LORD fell on the people, and they came out with one consent.

done 1Sa_12_05 Sing unto the LORD; for he hath {done} excellent things: this [is] known in all the earth.

done 1Sa_12_17 [Is it] not wheat harvest to day? I will call unto the LORD, and he shall send thunder and rain; that ye may perceive and see that your wickedness [is] great, which ye have {done} in the sight of the LORD, in asking you a king.

done 1Sa_12_20 And Samuel said unto the people, Fear not: ye have {done} all this wickedness: yet turn not aside from following the LORD, but serve the LORD with all your heart;

done 1Sa_20_01 And David fled from Naioth in Ramah, and came and said before Jonathan, What have I

{done}? what [is] mine iniquity? and what [is] my sin before thy father, that he seeketh my life?

done 1Sa_20_32 And Jonathan answered Saul his father, and said unto him, Wherefore shall he be slain? what hath he {done}?

done 1Sa_20_34 So Jonathan arose from the table in fierce anger, and did eat no meat the second day of the month: for he was grieved for David, because his father had {done} him shame.

done 1Sa_24_13 When thus it shall be in the midst of the land among the people, [there shall be] as the shaking of an olive tree, [and] as the gleaning grapes when the vintage is {done}.

done 1Sa_24_19 For if a man find his enemy, will he let him go well away? wherefore the LORD reward thee good for that thou hast {done} unto me this day.

done 1Sa_25_01 O LORD, thou [art] my God; I will exalt thee, I will praise thy name; for thou hast {done} wonderful [things; thy] counsels of old [are] faithfulness [and] truth.

done 1Sa_25_30 And it shall come to pass, when the LORD shall have {done} to my lord according to all the good that he hath spoken concerning thee, and shall have appointed thee ruler over Israel;

done 1Sa_26_16 This thing [is] not good that thou hast {done}. [As] the LORD liveth, ye [are] worthy to die, because ye have not kept your master, the LORD'S anointed. And now see where the king's spear [is], and the cruse of water that [was] at his bolster.

done 1Sa_26_18 And he said, Wherefore doth my lord thus pursue after his servant? for what have I {done}? or what evil [is] in mine hand?

done 1Sa_28_09 And the woman said unto him, Behold, thou knowest what Saul hath {done}, how he hath cut off those that have familiar spirits, and the wizards, out of the land: wherefore then layest thou a snare for my life, to cause me to die?

done 1Sa_28_17 And the LORD hath {done} to him, as he spake by me: for the LORD hath rent the kingdom out of thine hand, and given it to thy neighbour, [even] to David:

done 1Sa_28_18 Because thou obeyedst not the voice of the LORD, nor executedst his fierce wrath upon Amalek, therefore hath the LORD {done} this thing unto thee this day.

done 1Sa_29_08 And David said unto Achish, But what have I {done}? and what hast thou found in thy servant so long as I have been with thee unto this day, that I may not go fight against the enemies of my lord the king?

done 1Sa_31_11 And when the inhabitants of Jabeshgilead heard of that which the Philistines had {done} to Saul;

done 1Sa_33_13 Hear, ye [that are] far off, what I have {done}; and, ye [that are] near, acknowledge my might.

done 1Sa_37_11 Behold, thou hast heard what the kings of Assyria have {done} to all lands by destroying them utterly; and shalt thou be delivered?

done 1Sa_37_26 Hast thou not heard long ago, [how] I have {done} it; [and] of ancient times, that I have formed it? now have I brought it to pass, that thou shouldest be to lay waste defenced cities [into] ruinous heaps.

done 1Sa_38_03 And said, Remember now, O LORD, I beseech thee, how I have walked before thee in

truth and with a perfect heart, and have {done} [that which is] good in thy sight. And Hezekiah wept sore.

done 1Sa_38_15 What shall I say? he hath both spoken unto me, and himself hath {done} [it]: I shall go softly all my years in the bitterness of my soul.

done 1Sa_48_05 I have even from the beginning declared [it] to thee; before it came to pass I showed [it] thee: lest thou shouldest say, Mine idol hath {done} them, and my graven image, and my molten image, hath commanded them.

done 1Sa_41_04 Who hath wrought and {done} [it], calling the generations from the beginning? I the LORD, the first, and with the last; I [am] he.

done 1Sa_41_20 That they may see, and know, and consider, and understand together, that the hand of the LORD hath {done} this, and the Holy One of Israel hath created it.

done 1Sa_44_23 Sing, O ye heavens; for the LORD hath {done} [it]: shout, ye lower parts of the earth: break forth into singing, ye mountains, O forest, and every tree therein: for the LORD hath redeemed Jacob, and glorified himself in Israel.

done 1Sa_46_10 Declaring the end from the beginning, and from ancient times [the things] that are not [yet] {done}, saying, My counsel shall stand, and I will do all my pleasure:

done 1Sa_53_09 And he made his grave with the wicked, and with the rich in his death; because he had {done} no violence, neither [was any] deceit in his mouth.

done 2Ch_06_37 Yet [if] they bethink themselves in the land whither they are carried captive, and turn and pray unto thee in the land of their captivity, saying, We have sinned, we have {done} amiss, and have dealt wickedly;

done 2Ch_07_21 And this house, which is high, shall be an astonishment to every one that passeth by it; so that he shall say, Why hath the LORD {done} thus unto this land, and unto this house?

done 2Ch_11_04 Thus saith the LORD, Ye shall not go up, nor fight against your brethren: return every man to his house: for this thing is {done} of me. And they obeyed the words of the LORD, and returned from going against Jeroboam.

done 2Ch_16_09 For the eyes of the LORD run to and fro throughout the whole earth, to show himself strong in the behalf of [them] whose heart [is] perfect toward him. Herein thou hast {done} foolishly: therefore from henceforth thou shalt have wars.

done 2Ch_24_16 And they buried him in the city of David among the kings, because he had {done} good in Israel, both toward God, and toward his house.

done 2Ch_24_22 Thus Joash the king remembered not the kindness which Jehoiada his father had {done} to him, but slew his son. And when he died, he said, The LORD look upon [it], and require [it].

done 2Ch_25_16 And it came to pass, as he talked with him, that [the king] said unto him, Art thou made of the king's counsel? forbear; why shouldest thou be smitten? Then the prophet forbare, and said, I know that God hath determined to destroy thee, because thou hast {done} this, and hast not hearkened unto my counsel.

done 2Ch_29_02 And he did [that which was] right in the sight of the LORD, according to all that David his father had {done}.

done 2Ch_29_06 For our fathers have trespassed, and {done} [that which was] evil in the eyes of the LORD

our God, and have forsaken him, and have turned away their faces from the habitation of the LORD, and turned [their] backs.

done 2Ch_29_36 And Hezekiah rejoiced, and all the people, that God had prepared the people: for the thing was [{done}] suddenly.

done 2Ch_30_05 So they established a decree to make proclamation throughout all Israel, from Beersheba even to Dan, that they should come to keep the passover unto the LORD God of Israel at Jerusalem: for they had not {done} [it] of a long [time in such sort] as it was written.

done 2Ch_32_13 Know ye not what I and my fathers have {done} unto all the people of [other] lands? were the gods of the nations of those lands any ways able to deliver their lands out of mine hand?

done 2Ch_32_25 But Hezekiah rendered not again according to the benefit [{done}] unto him; for his heart was lifted up: therefore there was wrath upon him, and upon Judah and Jerusalem.

done 2Ch_32_31 Howbeit in [the business of] the ambassadors of the princes of Babylon, who sent unto him to inquire of the wonder that was [{done}] in the land, God left him, to try him, that he might know all [that was] in his heart.

done 2Co_03_07 But if the ministration of death, written [and] engraven in stones, was glorious, so that the children of Israel could not stedfastly behold the face of Moses for the glory of his countenance; which [glory] was to be {done} away:

done 2Co_03_11 For if that which is {done} away [was] glorious, much more that which remaineth [is] glorious.

done 2Co_03_14 But their minds were blinded: for until this day remaineth the same veil untaken away in the reading of the old testament; which [veil] is {done} away in Christ.

done 2Co_05_10 For we must all appear before the judgment seat of Christ; that every one may receive the things [done] in [his] body, according to that he hath {done}, whether [it be] good or bad.

done 2Co_05_10 For we must all appear before the judgment seat of Christ; that every one may receive the things [{done}] in [his] body, according to that he hath done, whether [it be] good or bad.

done 2Co_07_12 Wherefore, though I wrote unto you, [I did it] not for his cause that had {done} the wrong, nor for his cause that suffered wrong, but that our care for you in the sight of God might appear unto you.

done 2Ki_05_13 And his servants came near, and spake unto him, and said, My father, [if] the prophet had bid thee [do some] great thing, wouldest thou not have {done} [it]? how much rather then, when he saith to thee, Wash, and be clean?

done 2Ki_04_13 And he said unto him, Say now unto her, Behold, thou hast been careful for us with all this care; what [is] to be {done} for thee? wouldest thou be spoken for to the king, or to the captain of the host? And she answered, I dwell among mine own people.

done 2Ki_04_14 And he said, What then [is] to be {done} for her? And Gehazi answered, Verily she hath no child, and her husband is old.

done 2Ki_07_12 And the king arose in the night, and said unto his servants, I will now show you what the Syrians have {done} to us. They know that we [be] hungry; therefore are they gone out of the camp to hide themselves in the field, saying, When they come out of the city, we shall catch them alive, and get into the city.

done 2Ki_08_04 And the king talked with Gehazi the servant of the man of God, saying, Tell me, I pray thee, all the great things that Elisha hath {done}.

done 2Ki_10_10 Know now that there shall fall unto the earth nothing of the word of the LORD, which the LORD spake concerning the house of Ahab: for the LORD hath {done} [that] which he spake by his servant Elijah.

done 2Ki_10_30 And the LORD said unto Jehu, Because thou hast done well in executing [that which is] right in mine eyes, [and] hast {done} unto the house of Ahab according to all that [was] in mine heart, thy children of the fourth [generation] shall sit on the throne of Israel.

done 2Ki_10_30 And the LORD said unto Jehu, Because thou hast {done} well in executing [that which is] right in mine eyes, [and] hast done unto the house of Ahab according to all that [was] in mine heart, thy children of the fourth [generation] shall sit on the throne of Israel.

done 2Ki_15_03 And he did [that which was] right in the sight of the LORD, according to all that his father Amaziah had {done};

done 2Ki_15_09 And he did [that which was] evil in the sight of the LORD, as his fathers had {done}: he departed not from the sins of Jeroboam the son of Nebat, who made Israel to sin.

done 2Ki_15_34 And he did [that which was] right in the sight of the LORD: he did according to all that his father Uzziah had {done}.

done 2Ki_17_04 And the king of Assyria found conspiracy in Hoshea: for he had sent messengers to So king of Egypt, and brought no present to the king of Assyria, as [he had {done}] year by year: therefore the king of Assyria shut him up, and bound him in prison.

done 2Ki_19_11 Behold, thou hast heard what the kings of Assyria have {done} to all lands, by destroying them utterly: and shalt thou be delivered?

done 2Ki_19_25 Hast thou not heard long ago [how] I have {done} it, [and] of ancient times that I have formed it? now have I brought it to pass, that thou shouldest be to lay waste fenced cities [into] ruinous heaps.

done 2Ki_23_32 And he did [that which was] evil in the sight of the LORD, according to all that his fathers had {done}.

done 2Ki_23_37 And he did [that which was] evil in the sight of the LORD, according to all that his fathers had {done}.

done 2Ki_24_09 And he did [that which was] evil in the sight of the LORD, according to all that his father had {done}.

done 2Ki_24_19 And he did [that which was] evil in the sight of the LORD, according to all that Jehoiakim had {done}.

done 2Ki_20_03 I beseech thee, O LORD, remember now how I have walked before thee in truth and with a perfect heart, and have {done} [that which is] good in thy sight. And Hezekiah wept sore.

done 2Ki_21_11 Because Manasseh king of Judah hath done these abominations, [and] hath {done} wickedly above all that the Amorites did, which [were] before him, and hath made Judah also to sin with his idols:

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wickedly above all that the Amorites did, which [were] before him, and hath made Judah also to sin with his idols:

done 2Ki_21_15 Because they have {done} [that which was] evil in my sight, and have provoked me to anger, since the day their fathers came forth out of Egypt, even unto this day.

done 2Ki_23_17 Then he said, What title [is] that that I see? And the men of the city told him, [It is] the sepulchre of the man of God, which came from Judah, and proclaimed these things that thou hast {done} against the altar of Bethel.

done 2Ki_23_19 And all the houses also of the high places that [were] in the cities of Samaria, which the kings of Israel had made to provoke [the LORD] to anger, Josiah took away, and did to them according to all the acts that he had {done} in Bethel.

done 2Sa_02_06 And now the LORD show kindness and truth unto you: and I also will requite you this kindness, because ye have {done} this thing.

done 2Sa_03_24 Then Joab came to the king, and said, What hast thou {done}? behold, Abner came unto thee; why [is] it [that] thou hast sent him away, and he is quite gone?

done 2Sa_07_21 For thy word's sake, and according to thine own heart, hast thou {done} all these great things, to make thy servant know [them].

done 2Sa_11_27 And when the mourning was past, David sent and fetched her to his house, and she became his wife, and bare him a son. But the thing that David had {done} displeased the LORD.

done 2Sa_12_05 And David's anger was greatly kindled against the man; and he said to Nathan, [As] the LORD liveth, the man that hath {done} this [thing] shall surely die:

done 2Sa_12_21 Then said his servants unto him, What thing [is] this that thou hast {done}? thou didst fast and weep for the child, [while it was] alive; but when the child was dead, thou didst rise and eat bread.

done 2Sa_13_12 And she answered him, Nay, my brother, do not force me; for no such thing ought to be {done} in Israel: do not thou this folly.

done 2Sa_14_20 To fetch about this form of speech hath thy servant Joab {done} this thing: and my lord [is] wise, according to the wisdom of an angel of God, to know all [things] that [are] in the earth.

done 2Sa_14_21 And the king said unto Joab, Behold now, I have {done} this thing: go therefore, bring the young man Absalom again.

done 2Sa_15_24 And lo Zadok also, and all the Levites [were] with him, bearing the ark of the covenant of God: and they set down the ark of God; and Abiathar went up, until all the people had {done} passing out of the city.

done 2Sa_16_10 And the king said, What have I to do with you, ye sons of Zeruiah? so let him curse, because the LORD hath said unto him, Curse David. Who shall then say, Wherefore hast thou {done} so?

done 2Sa_21_11 And it was told David what Rizpah the daughter of Aiah, the concubine of Saul, had {done}.

done 2Sa_23_20 And Benaiah the son of Jehoiada, the son of a valiant man, of Kabzeel, who had {done} many acts, he slew two lionlike men of Moab: he went down also and slew a lion in the midst of a pit in time of snow:

done 2Sa_24_10 And David's heart smote him after that he had numbered the people. And David said unto the LORD, I have sinned greatly in that I have done: and now, I beseech thee, O LORD, take away the iniquity of thy servant; for I have {done} very foolishly.

done 2Sa_24_10 And David's heart smote him after that he had numbered the people. And David said unto the LORD, I have sinned greatly in that I have {done}: and now, I beseech thee, O LORD, take away the iniquity of thy servant; for I have done very foolishly.

done 2Sa_24_17 And David spake unto the LORD when he saw the angel that smote the people, and said, Lo, I have sinned, and I have done wickedly: but these sheep, what have they {done}? let thine hand, I pray thee, be against me, and against my father's house.

done 2Sa_24_17 And David spake unto the LORD when he saw the angel that smote the people, and said, Lo, I have sinned, and I have {done} wickedly: but these sheep, what have they done? let thine hand, I pray thee, be against me, and against my father's house.

done Act_02_43 And fear came upon every soul: and many wonders and signs were {done} by the apostles.

done Act_04_07 And when they had set them in the midst, they asked, By what power, or by what name, have ye {done} this?

done Act_04_09 If we this day be examined of the good deed {done} to the impotent man, by what means he is made whole;

done Act_04_16 Saying, What shall we do to these men? for that indeed a notable miracle hath been {done} by them [is] manifest to all them that dwell in Jerusalem; and we cannot deny [it].

done Act_04_21 So when they had further threatened them, they let them go, finding nothing how they might punish them, because of the people: for all [men] glorified God for that which was {done}.

done Act_04_28 For to do whatsoever thy hand and thy counsel determined before to be {done}.

done Act_04_30 By stretching forth thine hand to heal; and that signs and wonders may be {done} by the name of thy holy child Jesus.

done Act_05_07 And it was about the space of three hours after, when his wife, not knowing what was {done}, came in.

done Act_08_13 Then Simon himself believed also: and when he was baptized, he continued with Philip, and wondered, beholding the miracles and signs which were {done}.

done Act_09_13 Then Ananias answered, Lord, I have heard by many of this man, how much evil he hath {done} to thy saints at Jerusalem:

done Act_14_27 And when they were come, and had gathered the church together, they rehearsed all that God had {done} with them, and how he had opened the door of faith unto the Gentiles.

done Act_15_04 And when they were come to Jerusalem, they were received of the church, and [of] the apostles and elders, and they declared all things that God had {done} with them.

done Act_10_16 This was {done} thrice: and the vessel was received up again into heaven.

done Act_10_33 Immediately therefore I sent to thee; and thou hast well {done} that thou art come. Now therefore are we all here present before God, to hear all things that are commanded thee of God.

done Act_11_10 And this was {done} three times: and all were drawn up again into heaven.

done Act_12_09 And he went out, and followed him; and wist not that it was true which was {done} by the angel; but thought he saw a vision.

done Act_13_12 Then the deputy, when he saw what was {done}, believed, being astonished at the doctrine of the Lord.

done Act_14_03 Long time therefore abode they speaking boldly in the Lord, which gave testimony unto the word of his grace, and granted signs and wonders to be {done} by their hands.

done Act_14_11 And when the people saw what Paul had {done}, they lifted up their voices, saying in the speech of Lycaonia, The gods are come down to us in the likeness of men.

done Act_14_13 Then the priest of Jupiter, which was before their city, brought oxen and garlands unto the gates, and would have {done} sacrifice with the people.

done Act_14_18 And with these sayings scarce restrained they the people, that they had not {done} sacrifice unto them.

done Act_21_14 And when he would not be persuaded, we ceased, saying, The will of the Lord be {done}.

done Act_21_33 Then the chief captain came near, and took him, and commanded [him] to be bound with two chains; and demanded who he was, and what he had {done}.

done Act_24_02 And when he was called forth, Tertullus began to accuse [him], saying, Seeing that by thee we enjoy great quietness, and that very worthy deeds are {done} unto this nation by thy providence,

done Act_25_10 Then said Paul, I stand at Caesar's judgment seat, where I ought to be judged: to the Jews have I {done} no wrong, as thou very well knowest.

done Act_26_26 For the king knoweth of these things, before whom also I speak freely: for I am persuaded that none of these things are hidden from him; for this thing was not {done} in a corner.

done Act_28_09 So when this was {done}, others also, which had diseases in the island, came, and were healed:

done Amo_03_06 Shall a trumpet be blown in the city, and the people not be afraid? shall there be evil in a city, and the LORD hath not {done} [it]?

done Col_03_25 But he that doeth wrong shall receive for the wrong which he hath {done}: and there is no respect of persons.

done Col_04_09 With Onesimus, a faithful and beloved brother, who is [one] of you. They shall make known unto you all things which [are {done}] here.

done Dan_06_22 My God hath sent his angel, and hath shut the lions' mouths, that they have not hurt me: forasmuch as before him innocency was found in me; and also before thee, O king, have I {done} no hurt.

done Dan_09_05 We have sinned, and have committed iniquity, and have {done} wickedly, and have rebelled, even by departing from thy precepts and from thy judgments:

done Dan_09_12 And he hath confirmed his words, which he spake against us, and against our judges that judged us, by bringing upon us a great evil: for under the whole heaven hath not been done as hath been {done} upon Jerusalem.

done Dan_09_12 And he hath confirmed his words, which he spake against us, and against our judges that judged us, by bringing upon us a great evil: for under the whole heaven hath not been {done} as hath been done upon Jerusalem.

done Dan_09_15 And now, O Lord our God, that hast brought thy people forth out of the land of Egypt with a mighty hand, and hast gotten thee renown, as at this day; we have sinned, we have {done} wickedly.

done Dan_11_24 He shall enter peaceably even upon the fattest places of the province; and he shall do [that] which his fathers have not {done}, nor his fathers' fathers; he shall scatter among them the prey, and spoil, and riches: [yea], and he shall forecast his devices against the strong holds, even for a time.

done Dan_11_36 And the king shall do according to his will; and he shall exalt himself, and magnify himself above every god, and shall speak marvellous things against the God of gods, and shall prosper till the indignation be accomplished: for that that is determined shall be {done}.

done Deu_03_21 And I commanded Joshua at that time, saying, Thine eyes have seen all that the LORD your God hath {done} unto these two kings: so shall the LORD do unto all the kingdoms whither thou passest.

done Deu_10_21 He [is] thy praise, and he [is] thy God, that hath {done} for thee these great and terrible things, which thine eyes have seen.

done Deu_12_31 Thou shalt not do so unto the LORD thy God: for every abomination to the LORD, which he hateth, have they {done} unto their gods; for even their sons and their daughters they have burnt in the fire to their gods.

done Deu_19_19 Then shall ye do unto him, as he had thought to have {done} unto his brother: so shalt thou put the evil away from among you.

done Deu_20_18 That they teach you not to do after all their abominations, which they have {done} unto their gods; so should ye sin against the LORD your God.

done Deu_25_09 Then shall his brother's wife come unto him in the presence of the elders, and loose his shoe from off his foot, and spit in his face, and shall answer and say, So shall it be {done} unto that man that will not build up his brother's house.

done Deu_26_14 I have not eaten thereof in my mourning, neither have I taken away [ought] thereof for [any] unclean [use], nor given [ought] thereof for the dead: [but] I have hearkened to the voice of the LORD my God, [and] have {done} according to all that thou hast commanded me.

done Deu_29_24 Even all nations shall say, Wherefore hath the LORD {done} thus unto this land? what [meaneth] the heat of this great anger?

done Deu_32_27 Were it not that I feared the wrath of the enemy, lest their adversaries should behave themselves strangely, [and] lest they should say, Our hand [is] high, and the LORD hath not {done} all this.

done Ecc_01_09 The thing that hath been, it [is that] which shall be; and that which is done [is] that which shall be {done}: and [there is] no new [thing] under the sun.

done Ecc_01_09 The thing that hath been, it [is that] which shall be; and that which is {done} [is] that which shall be done: and [there is] no new [thing] under the sun.

done Ecc_01_13 And I gave my heart to seek and search out by wisdom concerning all [things] that are {done} under heaven: this sore travail hath God given to the sons of man to be exercised therewith.

done Ecc_01_14 I have seen all the works that are {done} under the sun; and, behold, all [is] vanity and vexation of spirit.

done Ecc_02_12 And I turned myself to behold wisdom, and madness, and folly: for what [can] the man [do] that cometh after the king? [even] that which hath been already {done}.

done Ecc_04_01 So I returned, and considered all the oppressions that are {done} under the sun: and behold the tears of [such as were] oppressed, and they had no comforter; and on the side of their oppressors [there was] power; but they had no comforter.

done Ecc_04_03 Yea, better [is he] than both they, which hath not yet been, who hath not seen the evil work that is {done} under the sun.

done Ecc_08_09 All this have I seen, and applied my heart unto every work that is {done} under the sun: [there is] a time wherein one man ruleth over another to his own hurt.

done Ecc_08_10 And so I saw the wicked buried, who had come and gone from the place of the holy, and they were forgotten in the city where they had so {done}: this [is] also vanity.

done Ecc_08_14 There is a vanity which is {done} upon the earth; that there be just [men], unto whom it happeneth according to the work of the wicked; again, there be wicked [men], to whom it happeneth according to the work of the righteous: I said that this also [is] vanity.

done Ecc_08_16 When I applied mine heart to know wisdom, and to see the business that is {done} upon the earth: (for also [there is that] neither day nor night seeth sleep with his eyes:)

done Ecc_08_17 Then I beheld all the work of God, that a man cannot find out the work that is {done} under the sun: because though a man labour to seek [it] out, yet he shall not find [it]; yea farther; though a wise [man] think to know [it], yet shall he not be able to find [it].

done Ecc_09_03 This [is] an evil among all [things] that are {done} under the sun, that [there is] one event unto all: yea, also the heart of the sons of men is full of evil, and madness [is] in their heart while they live, and after that [they go] to the dead.

done Ecc_09_06 Also their love, and their hatred, and their envy, is now perished; neither have they any more a portion for ever in any [thing] that is {done} under the sun.

done Eph_05_12 For it is a shame even to speak of those things which are {done} of them in secret.

done Eph_06_13 Wherefore take unto you the whole armour of God, that ye may be able to withstand in the evil day, and having {done} all, to stand.

done Est_01_16 And Memucan answered before the king and the princes, Vashti the queen hath not {done} wrong to the king only, but also to all the princes, and to all the people that [are] in all the provinces of the king Ahasuerus.

done Est_02_01 After these things, when the wrath of king Ahasuerus was appeased, he remembered Vashti, and what she had {done}, and what was decreed against her.

done Est_04_01 When Mordecai perceived all that was {done}, Mordecai rent his clothes, and put on sackcloth with ashes, and went out into the midst of the city, and cried with a loud and a bitter cry;

done Est_06_03 And the king said, What honour and dignity hath been done to Mordecai for this? Then said the king's servants that ministered unto him, There is nothing {done} for him.

done Est_06_03 And the king said, What honour and dignity hath been {done} to Mordecai for this? Then said the king's servants that ministered unto him, There is nothing done for him.

done Est_06_06 So Haman came in. And the king said unto him, What shall be {done} unto the man whom the king delighteth to honour? Now Haman thought in his heart, To whom would the king delight to do honour more than to myself?

done Est_06_09 And let this apparel and horse be delivered to the hand of one of the king's most noble princes, that they may array the man [withal] whom the king delighteth to honour, and bring him on horseback through the street of the city, and proclaim before him, Thus shall it be {done} to the man whom the king delighteth to honour.

done Est_06_11 Then took Haman the apparel and the horse, and arrayed Mordecai, and brought him on horseback through the street of the city, and proclaimed before him, Thus shall it be {done} unto the man whom the king delighteth to honour.

done Est_09_12 And the king said unto Esther the queen, The Jews have slain and destroyed five hundred men in Shushan the palace, and the ten sons of Haman; what have they done in the rest of the king's provinces? now what [is] thy petition? and it shall be granted thee: or what [is] thy request further? and it shall be {done}.

done Est_09_12 And the king said unto Esther the queen, The Jews have slain and destroyed five hundred men in Shushan the palace, and the ten sons of Haman; what have they {done} in the rest of the king's provinces? now what [is] thy petition? and it shall be granted thee: or what [is] thy request further? and it shall be done.

done Est_09_14 And the king commanded it so to be {done}: and the decree was given at Shushan; and they hanged Haman's ten sons.

done Exo_03_16 Go, and gather the elders of Israel together, and say unto them, The LORD God of your fathers, the God of Abraham, of Isaac, and of Jacob, appeared unto me, saying, I have surely visited you, and [seen] that which is {done} to you in Egypt:

done Exo_05_23 For since I came to Pharaoh to speak in thy name, he hath {done} evil to this people; neither hast thou delivered thy people at all.

done Exo_01_18 And the king of Egypt called for the midwives, and said unto them, Why have ye {done} this thing, and have saved the men children alive?

done Exo_02_04 And his sister stood afar off, to wit what would be {done} to him.

done Exo_10_02 And that thou mayest tell in the ears of thy son, and of thy son's son, what things I have wrought in Egypt, and my signs which I have {done} among them; that ye may know how that I [am] the LORD.

done Exo_12_16 And in the first day [there shall be] an holy convocation, and in the seventh day there shall be an holy convocation to you; no manner of work shall be done in them, save [that] which every man must eat, that only may be {done} of you.

done Exo_12_16 And in the first day [there shall be] an holy convocation, and in the seventh day there shall be an holy convocation to you; no manner of work shall be {done} in them, save [that] which every man must eat, that only may be done of you.

done Exo_13_08 And thou shalt show thy son in that day, saying, [This is {done}] because of that [which]

the LORD did unto me when I came forth out of Egypt.

done Exo_14_05 And it was told the king of Egypt that the people fled: and the heart of Pharaoh and of his servants was turned against the people, and they said, Why have we {done} this, that we have let Israel go from serving us?

done Exo_18_01 When Jethro, the priest of Midian, Moses' father in law, heard of all that God had {done} for Moses, and for Israel his people, [and] that the LORD had brought Israel out of Egypt;

done Exo_18_08 And Moses told his father in law all that the LORD had {done} unto Pharaoh and to the Egyptians for Israel's sake, [and] all the travail that had come upon them by the way, and [how] the LORD delivered them.

done Exo_18_09 And Jethro rejoiced for all the goodness which the LORD had {done} to Israel, whom he had delivered out of the hand of the Egyptians.

done Exo_21_31 Whether he have gored a son, or have gored a daughter, according to this judgment shall it be {done} unto him.

done Exo_35_02 Six days shall work be {done}, but on the seventh day there shall be to you an holy day, a sabbath of rest to the LORD: whosoever doeth work therein shall be put to death.

done Exo_39_43 And Moses did look upon all the work, and, behold, they had done it as the LORD had commanded, even so had they {done} it: and Moses blessed them.

done Exo_31_15 Six days may work be {done}; but in the seventh [is] the sabbath of rest, holy to the LORD: whosoever doeth [any] work in the sabbath day, he shall surely be put to death.

done Exo_34_10 And he said, Behold, I make a covenant: before all thy people I will do marvels, such as have not been {done} in all the earth, nor in any nation: and all the people among which thou [art] shall see the work of the LORD: for it [is] a terrible thing that I will do with thee.

done Exo_34_33 And [till] Moses had {done} speaking with them, he put a veil on his face.

done Exo_39_43 And Moses did look upon all the work, and, behold, they had {done} it as the LORD had commanded, even so had they done it: and Moses blessed them.

done Eze_05_09 And I will do in thee that which I have not {done}, and whereunto I will not do any more the like, because of all thine abominations.

done Eze_09_04 And the LORD said unto him, Go through the midst of the city, through the midst of Jerusalem, and set a mark upon the foreheads of the men that sigh and that cry for all the abominations that be {done} in the midst thereof.

done Eze_09_11 And, behold, the man clothed with linen, which [had] the inkhorn by his side, reported the matter, saying, I have {done} as thou hast commanded me.

done Eze_03_20 Again, When a righteous [man] doth turn from his righteousness, and commit iniquity, and I lay a stumblingblock before him, he shall die: because thou hast not given him warning, he shall die in his sin, and his righteousness which he hath {done} shall not be remembered; but his blood will I require at thine hand.

done Eze_05_07 Therefore thus saith the Lord GOD; Because ye multiplied more than the nations that [are] round about you, [and] have not walked in my statutes, neither have kept my judgments, neither have {done} according to the judgments of the nations that [are] round about you;

done Eze_16_48 [As] I live, saith the Lord GOD, Sodom thy sister hath not {done}, she nor her daughters, as thou hast done, thou and thy daughters.

done Eze_16_51 Neither hath Samaria committed half of thy sins; but thou hast multiplied thine abominations more than they, and hast justified thy sisters in all thine abominations which thou hast {done}.

done Eze_16_54 That thou mayest bear thine own shame, and mayest be confounded in all that thou hast {done}, in that thou art a comfort unto them.

done Eze_16_59 For thus saith the Lord GOD; I will even deal with thee as thou hast {done}, which hast despised the oath in breaking the covenant.

done Eze_16_63 That thou mayest remember, and be confounded, and never open thy mouth any more because of thy shame, when I am pacified toward thee for all that thou hast {done}, saith the Lord GOD.

done Eze_17_18 Seeing he despised the oath by breaking the covenant, when, lo, he had given his hand, and hath {done} all these [things], he shall not escape.

done Eze_17_24 And all the trees of the field shall know that I the LORD have brought down the high tree, have exalted the low tree, have dried up the green tree, and have made the dry tree to flourish: I the LORD have spoken and have {done} [it].

done Eze_18_13 Hath given forth upon usury, and hath taken increase: shall he then live? he shall not live: he hath {done} all these abominations; he shall surely die; his blood shall be upon him.

done Eze_18_14 Now, lo, [if] he beget a son, that seeth all his father's sins which he hath {done}, and considereth, and doeth not such like,

done Eze_18_19 Yet say ye, Why? doth not the son bear the iniquity of the father? When the son hath done that which is lawful and right, [and] hath kept all my statutes, and hath {done} them, he shall surely live.

done Eze_18_19 Yet say ye, Why? doth not the son bear the iniquity of the father? When the son hath {done} that which is lawful and right, [and] hath kept all my statutes, and hath done them, he shall surely live.

done Eze_18_22 All his transgressions that he hath committed, they shall not be mentioned unto him: in his righteousness that he hath {done} he shall live.

done Eze_18_24 But when the righteous turneth away from his righteousness, and committeth iniquity, [and] doeth according to all the abominations that the wicked [man] doeth, shall he live? All his righteousness that he hath {done} shall not be mentioned: in his trespass that he hath trespassed, and in his sin that he hath sinned, in them shall he die.

done Eze_18_26 When a righteous [man] turneth away from his righteousness, and committeth iniquity, and dieth in them; for his iniquity that he hath {done} shall he die.

done Eze_14_23 And they shall comfort you, when ye see their ways and their doings: and ye shall know that I have not done without cause all that I have {done} in it, saith the Lord GOD.

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done Eze_16_47 Yet hast thou not walked after their ways, nor {done} after their abominations: but, as [if

that were] a very little [thing], thou wast corrupted more than they in all thy ways.

done Eze_16_48 [As] I live, saith the Lord GOD, Sodom thy sister hath not done, she nor her daughters, as thou hast {done}, thou and thy daughters.

done Eze_11_12 And ye shall know that I [am] the LORD: for ye have not walked in my statutes, neither executed my judgments, but have {done} after the manners of the heathen that [are] round about you.

done Eze_12_11 Say, I [am] your sign: like as I have done, so shall it be {done} unto them: they shall remove [and] go into captivity.

done Eze_12_11 Say, I [am] your sign: like as I have {done}, so shall it be done unto them: they shall remove [and] go into captivity.

done Eze_12_28 Therefore say unto them, Thus saith the Lord GOD; There shall none of my words be prolonged any more, but the word which I have spoken shall be {done}, saith the Lord GOD.

done Eze_23_38 Moreover this they have {done} unto me: they have defiled my sanctuary in the same day, and have profaned my sabbaths.

done Eze_23_39 For when they had slain their children to their idols, then they came the same day into my sanctuary to profane it; and, lo, thus have they {done} in the midst of mine house.

done Eze_24_22 And ye shall do as I have {done}: ye shall not cover [your] lips, nor eat the bread of men.

done Eze_24_24 Thus Ezekiel is unto you a sign: according to all that he hath {done} shall ye do: and when this cometh, ye shall know that I [am] the Lord GOD.

done Eze_33_16 None of his sins that he hath committed shall be mentioned unto him: he hath {done} that which is lawful and right; he shall surely live.

done Eze_39_08 Behold, it is come, and it is {done}, saith the Lord GOD; this [is] the day whereof I have spoken.

done Eze_39_24 According to their uncleanness and according to their transgressions have I {done} unto them, and hid my face from them.

done Eze_43_11 And if they be ashamed of all that they have {done}, show them the form of the house, and the fashion thereof, and the goings out thereof, and the comings in thereof, and all the forms thereof, and all the ordinances thereof, and all the forms thereof, and all the laws thereof: and write [it] in their sight, that they may keep the whole form thereof, and all the ordinances thereof, and do them.

done Eze_44_14 But I will make them keepers of the charge of the house, for all the service thereof, and for all that shall be {done} therein.

done Ezr_06_12 And the God that hath caused his name to dwell there destroy all kings and people, that shall put to their hand to alter [and] to destroy this house of God which [is] at Jerusalem. I Darius have made a decree; let it be {done} with speed.

done Ezr_07_21 And I, [even] I Artaxerxes the king, do make a decree to all the treasurers which [are] beyond the river, that whatsoever Ezra the priest, the scribe of the law of the God of heaven, shall require of you, it be {done} speedily,

done Ezr_07_23 Whatsoever is commanded by the God of heaven, let it be diligently {done} for the house of the God of heaven: for why should there be wrath against the realm of the king and his sons?

done Ezr_09_01 Now when these things were {done}, the princes came to me, saying, The people of Israel, and the priests, and the Levites, have not separated themselves from the people of the lands, [doing] according to their abominations, [even] of the Canaanites, the Hittites, the Perizzites, the Jebusites, the Ammonites, the Moabites, the Egyptians, and the Amorites.

done Ezr_10_03 Now therefore let us make a covenant with our God to put away all the wives, and such as are born of them, according to the counsel of my lord, and of those that tremble at the commandment of our God; and let it be {done} according to the law.

done Gen_09_24 And Noah awoke from his wine, and knew what his younger son had {done} unto him.

done Gen_03_13 And the LORD God said unto the woman, What [is] this [that] thou hast {done}? And the woman said, The serpent beguiled me, and I did eat.

done Gen_03_14 And the LORD God said unto the serpent, Because thou hast {done} this, thou [art] cursed above all cattle, and above every beast of the field; upon thy belly shalt thou go, and dust shalt thou eat all the days of thy life:

done Gen_04_10 And he said, What hast thou {done}? the voice of thy brother's blood crieth unto me from the ground.

done Gen_08_21 And the LORD smelled a sweet savour; and the LORD said in his heart, I will not again curse the ground any more for man's sake; for the imagination of man's heart [is] evil from his youth; neither will I again smite any more every thing living, as I have {done}.

done Gen_12_18 And Pharaoh called Abram, and said, What [is] this [that] thou hast {done} unto me? why didst thou not tell me that she [was] thy wife?

done Gen_18_21 I will go down now, and see whether they have {done} altogether according to the cry of it, which is come unto me; and if not, I will know.

done Gen_20_05 Said he not unto me, She [is] my sister? and she, even she herself said, He [is] my brother: in the integrity of my heart and innocency of my hands have I {done} this.

done Gen_20_09 Then Abimelech called Abraham, and said unto him, What hast thou done unto us? and what have I offended thee, that thou hast brought on me and on my kingdom a great sin? thou hast done deeds unto me that ought not to be {done}.

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done Gen_20_10 And Abimelech said unto Abraham, What sawest thou, that thou hast {done} this thing?

done Gen_21_23 Now therefore swear unto me here by God that thou wilt not deal falsely with me, nor with my son, nor with my son's son: [but] according to the kindness that I have {done} unto thee, thou shalt do unto me, and to the land wherein thou hast sojourned.

done Gen_21_26 And Abimelech said, I wot not who hath {done} this thing: neither didst thou tell me, neither yet heard I [of it], but to day.

done Gen_22_16 And said, By myself have I sworn, saith the LORD, for because thou hast {done} this thing, and hast not withheld thy son, thine only [son]:

done Gen_24_15 And it came to pass, before he had {done} speaking, that, behold, Rebekah came out, who was born to Bethuel, son of Milcah, the wife of Nahor, Abraham's brother, with her pitcher upon her shoulder.

done Gen_24_45 And before I had {done} speaking in mine heart, behold, Rebekah came forth with her pitcher on her shoulder; and she went down unto the well, and drew [water]: and I said unto her, Let me drink, I pray thee.

done Gen_24_66 And the servant told Isaac all things that he had {done}.

done Gen_26_10 And Abimelech said, What [is] this thou hast {done} unto us? one of the people might lightly have lien with thy wife, and thou shouldest have brought guiltiness upon us.

done Gen_26_29 That thou wilt do us no hurt, as we have not touched thee, and as we have {done} unto thee nothing but good, and have sent thee away in peace: thou [art] now the blessed of the LORD.

done Gen_27_19 And Jacob said unto his father, I [am] Esau thy firstborn; I have {done} according as thou badest me: arise, I pray thee, sit and eat of my venison, that thy soul may bless me.

done Gen_27_45 Until thy brother's anger turn away from thee, and he forget [that] which thou hast {done} to him: then I will send, and fetch thee from thence: why should I be deprived also of you both in one day?

done Gen_28_15 And, behold, I [am] with thee, and will keep thee in all [places] whither thou goest, and will bring thee again into this land; for I will not leave thee, until I have {done} [that] which I have spoken to thee of.

done Gen_24_19 And when she had done giving him drink, she said, I will draw [water] for thy camels also, until they have {done} drinking.

done Gen_24_19 And when she had {done} giving him drink, she said, I will draw [water] for thy camels also, until they have done drinking.

done Gen_24_22 And it came to pass, as the camels had {done} drinking, that the man took a golden earring of half a shekel weight, and two bracelets for her hands of ten [shekels] weight of gold;

done Gen_29_25 And it came to pass, that in the morning, behold, it [was] Leah: and he said to Laban, What [is] this thou hast {done} unto me? did not I serve with thee for Rachel? wherefore then hast thou beguiled me?

done Gen_29_26 And Laban said, It must not be so {done} in our country, to give the younger before the firstborn.

done Gen_30_26 Give [me] my wives and my children, for whom I have served thee, and let me go: for thou knowest my service which I have {done} thee.

done Gen_31_26 And Laban said to Jacob, What hast thou {done}, that thou hast stolen away unawares to me, and carried away my daughters, as captives [taken] with the sword?

done Gen_31_28 And hast not suffered me to kiss my sons and my daughters? thou hast now {done} foolishly in [so] doing.

done Gen_34_07 And the sons of Jacob came out of the field when they heard [it]: and the men were grieved, and they were very wroth, because he had wrought folly in Israel in lying with Jacob's daughter; which thing ought not to be {done}.

done Gen_40_15 For indeed I was stolen away out of the land of the Hebrews: and here also have I {done} nothing that they should put me into the dungeon.

done Gen_42_28 And he said unto his brethren, My money is restored; and, lo, [it is] even in my sack: and their heart failed [them], and they were afraid, saying one to another, What [is] this [that] God hath {done} unto us?

done Gen_44_05 [Is] not this [it] in which my lord drinketh, and whereby indeed he divineth? ye have {done} evil in so doing.

done Gen_44_15 And Joseph said unto them, What deed [is] this that ye have {done}? wot ye not that such a man as I can certainly divine?

done Heb_10_29 Of how much sorer punishment, suppose ye, shall he be thought worthy, who hath trodden under foot the Son of God, and hath counted the blood of the covenant, wherewith he was sanctified, an unholy thing, and hath {done} despite unto the Spirit of grace?

done Heb_10_36 For ye have need of patience, that, after ye have {done} the will of God, ye might receive the promise.

done Hos_02_05 For their mother hath played the harlot: she that conceived them hath {done} shamefully: for she said, I will go after my lovers, that give [me] my bread and my water, my wool and my flax, mine oil and my drink.

done Jer_02_23 How canst thou say, I am not polluted, I have not gone after Baalim? see thy way in the valley, know what thou hast {done}: [thou art] a swift dromedary traversing her ways;

done Jer_03_05 Will he reserve [his anger] for ever? will he keep [it] to the end? Behold, thou hast spoken and {done} evil things as thou couldest.

done Jer_03_06 The LORD said also unto me in the days of Josiah the king, Hast thou seen [that] which backsliding Israel hath {done}? she is gone up upon every high mountain and under every green tree, and there hath played the harlot.

done Jer_03_07 And I said after she had {done} all these [things], Turn thou unto me. But she returned not. And her treacherous sister Judah saw [it].

done Jer_03_16 And it shall come to pass, when ye be multiplied and increased in the land, in those days, saith the LORD, they shall say no more, The ark of the covenant of the LORD: neither shall it come to mind: neither shall they remember it; neither shall they visit [it]; neither shall [that] be {done} any more.

done Jer_05_13 And the prophets shall become wind, and the word [is] not in them: thus shall it be {done} unto them.

done Jer_07_13 And now, because ye have {done} all these works, saith the LORD, and I spake unto you, rising up early and speaking, but ye heard not; and I called you, but ye answered not;

done Jer_07_14 Therefore will I do unto [this] house, which is called by my name, wherein ye trust, and unto the place which I gave to you and to your fathers, as I have {done} to Shiloh.

done Jer_07_30 For the children of Judah have {done} evil in my sight, saith the LORD: they have set their

abominations in the house which is called by my name, to pollute it.

done Jer_08_06 I hearkened and heard, [but] they spake not aright: no man repented him of his wickedness, saying, What have I {done}? every one turned to his course, as the horse rusheth into the battle.

done Jer_16_12 And ye have {done} worse than your fathers; for, behold, ye walk every one after the imagination of his evil heart, that they may not hearken unto me:

done Jer_11_17 For the LORD of hosts, that planted thee, hath pronounced evil against thee, for the evil of the house of Israel and of the house of Judah, which they have {done} against themselves to provoke me to anger in offering incense unto Baal.

done Jer_18_13 Therefore thus saith the LORD; Ask ye now among the heathen, who hath heard such things: the virgin of Israel hath {done} a very horrible thing.

done Jer_22_08 And many nations shall pass by this city, and they shall say every man to his neighbour, Wherefore hath the LORD {done} thus unto this great city?

done Jer_32_32 Because of all the evil of the children of Israel and of the children of Judah, which they have {done} to provoke me to anger, they, their kings, their princes, their priests, and their prophets, and the men of Judah, and the inhabitants of Jerusalem.

done Jer_34_15 And ye were now turned, and had {done} right in my sight, in proclaiming liberty every man to his neighbour; and ye had made a covenant before me in the house which is called by my name:

done Jer_35_10 But we have dwelt in tents, and have obeyed, and {done} according to all that Jonadab our father commanded us.

done Jer_35_18 And Jeremiah said unto the house of the Rechabites, Thus saith the LORD of hosts, the God of Israel; Because ye have obeyed the commandment of Jonadab your father, and kept all his precepts, and {done} according unto all that he hath commanded you:

done Jer_38_09 My lord the king, these men have done evil in all that they have {done} to Jeremiah the prophet, whom they have cast into the dungeon; and he is like to die for hunger in the place where he is: for [there is] no more bread in the city.

done Jer_38_09 My lord the king, these men have {done} evil in all that they have done to Jeremiah the prophet, whom they have cast into the dungeon; and he is like to die for hunger in the place where he is: for [there is] no more bread in the city.

done Jer_30_15 Why criest thou for thine affliction? thy sorrow [is] incurable for the multitude of thine iniquity: [because] thy sins were increased, I have {done} these things unto thee.

done Jer_30_24 The fierce anger of the LORD shall not return, until he have {done} [it], and until he have performed the intents of his heart: in the latter days ye shall consider it.

done Jer_31_37 Thus saith the LORD; If heaven above can be measured, and the foundations of the earth searched out beneath, I will also cast off all the seed of Israel for all that they have {done}, saith the LORD.

done Jer_32_23 And they came in, and possessed it; but they obeyed not thy voice, neither walked in thy law; they have {done} nothing of all that thou commandedst them to do: therefore thou hast caused all this evil to come upon them:

done Jer_32_30 For the children of Israel and the children of Judah have only {done} evil before me from

their youth: for the children of Israel have only provoked me to anger with the work of their hands, saith the LORD.

done Jer_40_03 Now the LORD hath brought [it], and {done} according as he hath said: because ye have sinned against the LORD, and have not obeyed his voice, therefore this thing is come upon you.

done Jer_41_11 But when Johanan the son of Kareah, and all the captains of the forces that [were] with him, heard of all the evil that Ishmael the son of Nethaniah had {done},

done Jer_42_10 If ye will still abide in this land, then will I build you, and not pull [you] down, and I will plant you, and not pluck [you] up: for I repent me of the evil that I have {done} unto you.

done Jer_44_17 But we will certainly do whatsoever thing goeth forth out of our own mouth, to burn incense unto the queen of heaven, and to pour out drink offerings unto her, as we have {done}, we, and our fathers, our kings, and our princes, in the cities of Judah, and in the streets of Jerusalem: for [then] had we plenty of victuals, and were well, and saw no evil.

done Jer_48_19 O inhabitant of Aroer, stand by the way, and espy; ask him that fleeth, and her that escapeth, [and] say, What is {done}?

done Jer_50_15 Shout against her round about: she hath given her hand: her foundations are fallen, her walls are thrown down: for it [is] the vengeance of the LORD: take vengeance upon her; as she hath {done}, do unto her.

done Jer_50_29 Call together the archers against Babylon: all ye that bend the bow, camp against it round about; let none thereof escape: recompense her according to her work; according to all that she hath {done}, do unto her: for she hath been proud against the LORD, against the Holy One of Israel.

done Jer_51_12 Set up the standard upon the walls of Babylon, make the watch strong, set up the watchmen, prepare the ambushes: for the LORD hath both devised and {done} that which he spake against the inhabitants of Babylon.

done Jer_51_24 And I will render unto Babylon and to all the inhabitants of Chaldea all their evil that they have {done} in Zion in your sight, saith the LORD.

done Jer_51_35 The violence {done} to me and to my flesh [be] upon Babylon, shall the inhabitant of Zion say; and my blood upon the inhabitants of Chaldea, shall Jerusalem say.

done Jer_52_02 And he did [that which was] evil in the eyes of the LORD, according to all that Jehoiakim had {done}.

done Job_21_31 Who shall declare his way to his face? and who shall repay him [what] he hath {done}?

done Job_34_29 When he giveth quietness, who then can make trouble? and when he hideth [his] face, who then can behold him? whether [it be {done}] against a nation, or against a man only:

done Job_34_32 [That which] I see not teach thou me: if I have {done} iniquity, I will do no more.

done Joe_02_20 But I will remove far off from you the northern [army], and will drive him into a land barren and desolate, with his face toward the east sea, and his hinder part toward the utmost sea, and his stink shall come up, and his ill savour shall come up, because he hath {done} great things.

done Joh_05_16 And therefore did the Jews persecute Jesus, and sought to slay him, because he had {done} these things on the sabbath day.

done Joh_01_28 These things were {done} in Bethabara beyond Jordan, where John was baptizing.

done Joh_05_29 And shall come forth; they that have done good, unto the resurrection of life; and they that have {done} evil, unto the resurrection of damnation.

done Joh_05_29 And shall come forth; they that have {done} good, unto the resurrection of life; and they that have done evil, unto the resurrection of damnation.

done Joh_07_21 Jesus answered and said unto them, I have {done} one work, and ye all marvel.

done Joh_07_31 And many of the people believed on him, and said, When Christ cometh, will he do more miracles than these which this [man] hath {done}?

done Joh_13_12 So after he had washed their feet, and had taken his garments, and was set down again, he said unto them, Know ye what I have {done} to you?

done Joh_13_15 For I have given you an example, that ye should do as I have {done} to you.

done Joh_15_07 If ye abide in me, and my words abide in you, ye shall ask what ye will, and it shall be {done} unto you.

done Joh_15_24 If I had not {done} among them the works which none other man did, they had not had sin: but now have they both seen and hated both me and my Father.

done Joh_18_35 Pilate answered, Am I a Jew? Thine own nation and the chief priests have delivered thee unto me: what hast thou {done}?

done Joh_19_36 For these things were {done}, that the scripture should be fulfilled, A bone of him shall not be broken.

done Joh_11_46 But some of them went their ways to the Pharisees, and told them what things Jesus had {done}.

done Joh_12_16 These things understood not his disciples at the first: but when Jesus was glorified, then remembered they that these things were written of him, and [that] they had {done} these things unto him.

done Joh_12_18 For this cause the people also met him, for that they heard that he had {done} this miracle.

done Joh_12_37 But though he had {done} so many miracles before them, yet they believed not on him:

done Jon_01_10 Then were the men exceedingly afraid, and said unto him, Why hast thou {done} this? For the men knew that he fled from the presence of the LORD, because he had told them.

done Jon_01_14 Wherefore they cried unto the LORD, and said, We beseech thee, O LORD, we beseech thee, let us not perish for this man's life, and lay not upon us innocent blood: for thou, O LORD, hast {done} as it pleased thee.

done Jos_05_08 And it came to pass, when they had {done} circumcising all the people, that they abode in their places in the camp, till they were whole.

done Jos_07_19 And Joshua said unto Achan, My son, give, I pray thee, glory to the LORD God of Israel, and make confession unto him; and tell me now what thou hast {done}; hide [it] not from me.

done Jos_07_20 And Achan answered Joshua, and said, Indeed I have sinned against the LORD God of Israel, and thus and thus have I {done}:

done Jos_09_03 And when the inhabitants of Gibeon heard what Joshua had {done} unto Jericho and to Ai,

done Jos_09_24 And they answered Joshua, and said, Because it was certainly told thy servants, how that the LORD thy God commanded his servant Moses to give you all the land, and to destroy all the inhabitants of the land from before you, therefore we were sore afraid of our lives because of you, and have {done} this thing.

done Jos_10_01 Now it came to pass, when Adonizedek king of Jerusalem had heard how Joshua had taken Ai, and had utterly destroyed it; as he had done to Jericho and her king, so he had {done} to Ai and her king; and how the inhabitants of Gibeon had made peace with Israel, and were among them;

done Jos_10_01 Now it came to pass, when Adonizedek king of Jerusalem had heard how Joshua had taken Ai, and had utterly destroyed it; as he had {done} to Jericho and her king, so he had done to Ai and her king; and how the inhabitants of Gibeon had made peace with Israel, and were among them;

done Jos_10_32 And the LORD delivered Lachish into the hand of Israel, which took it on the second day, and smote it with the edge of the sword, and all the souls that [were] therein, according to all that he had {done} to Libnah.

done Jos_10_35 And they took it on that day, and smote it with the edge of the sword, and all the souls that [were] therein he utterly destroyed that day, according to all that he had {done} to Lachish.

done Jos_10_37 And they took it, and smote it with the edge of the sword, and the king thereof, and all the cities thereof, and all the souls that [were] therein; he left none remaining, according to all that he had {done} to Eglon; but destroyed it utterly, and all the souls that [were] therein.

done Jos_10_39 And he took it, and the king thereof, and all the cities thereof; and they smote them with the edge of the sword, and utterly destroyed all the souls that [were] therein; he left none remaining: as he had done to Hebron, so he did to Debir, and to the king thereof; as he had {done} also to Libnah, and to her king.

done Jos_10_39 And he took it, and the king thereof, and all the cities thereof; and they smote them with the edge of the sword, and utterly destroyed all the souls that [were] therein; he left none remaining: as he had {done} to Hebron, so he did to Debir, and to the king thereof; as he had done also to Libnah, and to her king.

done Jos_23_08 But cleave unto the LORD your God, as ye have {done} unto this day.

done Jos_24_07 And when they cried unto the LORD, he put darkness between you and the Egyptians, and brought the sea upon them, and covered them; and your eyes have seen what I have {done} in Egypt: and ye dwelt in the wilderness a long season.

done Jos_24_20 If ye forsake the LORD, and serve strange gods, then he will turn and do you hurt, and consume you, after that he hath {done} you good.

done Jos_24_31 And Israel served the LORD all the days of Joshua, and all the days of the elders that overlived Joshua, and which had known all the works of the LORD, that he had {done} for Israel.

done Jos_22_24 And if we have not [rather] {done} it for fear of [this] thing, saying, In time to come your children might speak unto our children, saying, What have ye to do with the LORD God of Israel?

done Jos_23_03 And ye have seen all that the LORD your God hath {done} unto all these nations because of you; for the LORD your God [is] he that hath fought for you.

done Jud_01_07 And Adonibezek said, Threescore and ten kings, having their thumbs and their great toes cut off, gathered [their meat] under my table: as I have {done}, so God hath requited me. And they brought him to Jerusalem, and there he died.

done Jud_02_02 And ye shall make no league with the inhabitants of this land; ye shall throw down their altars: but ye have not obeyed my voice: why have ye {done} this?

done Jud_02_10 And also all that generation were gathered unto their fathers: and there arose another generation after them, which knew not the LORD, nor yet the works which he had {done} for Israel.

done Jud_03_12 And the children of Israel did evil again in the sight of the LORD: and the LORD strengthened Eglon the king of Moab against Israel, because they had {done} evil in the sight of the LORD.

done Jud_06_29 And they said one to another, Who hath done this thing? And when they inquired and asked, they said, Gideon the son of Joash hath {done} this thing.

done Jud_09_24 That the cruelty [{done}] to the threescore and ten sons of Jerubbaal might come, and their blood be laid upon Abimelech their brother, which slew them; and upon the men of Shechem, which aided him in the killing of his brethren.

done Jud_09_48 And Abimelech gat him up to mount Zalmon, he and all the people that [were] with him; and Abimelech took an ax in his hand, and cut down a bough from the trees, and took it, and laid [it] on his shoulder, and said unto the people that [were] with him, What ye have seen me do, make haste, [and] do as I [have {done}].

done Jud_06_29 And they said one to another, Who hath {done} this thing? And when they inquired and asked, they said, Gideon the son of Joash hath done this thing.

done Jud_08_02 And he said unto them, What have I {done} now in comparison of you? [Is] not the gleaning of the grapes of Ephraim better than the vintage of Abiezer?

done Jud_09_16 Now therefore, if ye have done truly and sincerely, in that ye have made Abimelech king, and if ye have dealt well with Jerubbaal and his house, and have {done} unto him according to the deserving of his hands;

done Jud_09_16 Now therefore, if ye have {done} truly and sincerely, in that ye have made Abimelech king, and if ye have dealt well with Jerubbaal and his house, and have done unto him according to the deserving of his hands;

done Jud_11_37 And she said unto her father, Let this thing be {done} for me: let me alone two months, that I may go up and down upon the mountains, and bewail my virginity, I and my fellows.

done Jud_14_06 And the spirit of the LORD came mightily upon him, and he rent him as he would have rent a kid, and [he had] nothing in his hand: but he told not his father or his mother what he had {done}.

done Jud_15_06 Then the Philistines said, Who hath {done} this? And they answered, Samson, the son in law of the Timnite, because he had taken his wife, and given her to his companion. And the Philistines came up, and burnt her and her father with fire.

done Jud_15_07 And Samson said unto them, Though ye have {done} this, yet will I be avenged of you, and after that I will cease.

done Jud_15_10 And the men of Judah said, Why are ye come up against us? And they answered, To bind Samson are we come up, to do to him as he hath {done} to us.

done Jud_15_11 Then three thousand men of Judah went to the top of the rock Etam, and said to Samson, Knowest thou not that the Philistines [are] rulers over us? what [is] this [that] thou hast done unto us? And he said unto them, As they did unto me, so have I {done} unto them.

done Jud_15_11 Then three thousand men of Judah went to the top of the rock Etam, and said to Samson, Knowest thou not that the Philistines [are] rulers over us? what [is] this [that] thou hast {done} unto us? And he said unto them, As they did unto me, so have I done unto them.

done Jud_19_30 And it was so, that all that saw it said, There was no such deed {done} nor seen from the day that the children of Israel came up out of the land of Egypt unto this day: consider of it, take advice, and speak [your minds].

done Jud_20_12 And the tribes of Israel sent men through all the tribe of Benjamin, saying, What wickedness [is] this that is {done} among you?

done Lam_02_17 The LORD hath {done} [that] which he had devised; he hath fulfilled his word that he had commanded in the days of old: he hath thrown down, and hath not pitied: and he hath caused [thine] enemy to rejoice over thee, he hath set up the horn of thine adversaries.

done Lam_02_20 Behold, O LORD, and consider to whom thou hast {done} this. Shall the women eat their fruit, [and] children of a span long? shall the priest and the prophet be slain in the sanctuary of the Lord?

done Lam_01_12 [Is it] nothing to you, all ye that pass by? behold, and see if there be any sorrow like unto my sorrow, which is {done} unto me, wherewith the LORD hath afflicted [me] in the day of his fierce anger.

done Lam_01_21 They have heard that I sigh: [there is] none to comfort me: all mine enemies have heard of my trouble; they are glad that thou hast {done} [it]: thou wilt bring the day [that] thou hast called, and they shall be like unto me.

done Lam_01_22 Let all their wickedness come before thee; and do unto them, as thou hast {done} unto me for all my transgressions: for my sighs [are] many, and my heart [is] faint.

done Lev_04_22 When a ruler hath sinned, and {done} [somewhat] through ignorance [against] any of the commandments of the LORD his God [concerning things] which should not be done, and is guilty;

done Lev_04_02 Speak unto the children of Israel, saying, If a soul shall sin through ignorance against any of the commandments of the LORD [concerning things] which ought not to be {done}, and shall do against any of them:

done Lev_04_13 And if the whole congregation of Israel sin through ignorance, and the thing be hid from the eyes of the assembly, and they have done [somewhat against] any of the commandments of the LORD [concerning things] which should not be {done}, and are guilty;

done Lev_04_13 And if the whole congregation of Israel sin through ignorance, and the thing be hid from the eyes of the assembly, and they have {done} [somewhat against] any of the commandments of the LORD [concerning things] which should not be done, and are guilty;

done Lev_04_22 When a ruler hath sinned, and done [somewhat] through ignorance [against] any of the commandments of the LORD his God [concerning things] which should not be {done}, and is guilty;

done Lev_04_27 And if any one of the common people sin through ignorance, while he doeth [somewhat against] any of the commandments of the LORD [concerning things] which ought not to be {done}, and be guilty;

done Lev_05_16 And he shall make amends for the harm that he hath {done} in the holy thing, and shall add the fifth part thereto, and give it unto the priest: and the priest shall make an atonement for him with the ram of the trespass offering, and it shall be forgiven him.

done Lev_05_17 And if a soul sin, and commit any of these things which are forbidden to be {done} by the commandments of the LORD; though he wist [it] not, yet is he guilty, and shall bear his iniquity.

done Lev_06_07 And the priest shall make an atonement for him before the LORD: and it shall be forgiven him for any thing of all that he hath {done} in trespassing therein.

done Lev_08_05 And Moses said unto the congregation, This [is] the thing which the LORD commanded to be {done}.

done Lev_08_34 As he hath {done} this day, [so] the LORD hath commanded to do, to make an atonement for you.

done Lev_11_32 And upon whatsoever [any] of them, when they are dead, doth fall, it shall be unclean; whether [it be] any vessel of wood, or raiment, or skin, or sack, whatsoever vessel [it be], wherein [any] work is {done}, it must be put into water, and it shall be unclean until the even; so it shall be cleansed.

done Lev_18_27 (For all these abominations have the men of the land {done}, which [were] before you, and the land is defiled;)

done Lev_19_22 And the priest shall make an atonement for him with the ram of the trespass offering before the LORD for his sin which he hath done: and the sin which he hath {done} shall be forgiven him.

done Lev_19_22 And the priest shall make an atonement for him with the ram of the trespass offering before the LORD for his sin which he hath {done}: and the sin which he hath done shall be forgiven him.

done Lev_23_03 Six days shall work be {done}: but the seventh day [is] the sabbath of rest, an holy convocation; ye shall do no work [therein]: it [is] the sabbath of the LORD in all your dwellings.

done Lev_24_19 And if a man cause a blemish in his neighbour; as he hath done, so shall it be {done} to him;

done Lev_24_19 And if a man cause a blemish in his neighbour; as he hath {done}, so shall it be done to him;

done Lev_24_20 Breach for breach, eye for eye, tooth for tooth: as he hath caused a blemish in a man, so shall it be {done} to him [again].

done Luk_09_10 And the apostles, when they were returned, told him all that they had {done}. And he took them, and went aside privately into a desert place belonging to the city called Bethsaida.

done Luk_08_35 Then they went out to see what was {done}; and came to Jesus, and found the man, out of whom the devils were departed, sitting at the feet of Jesus, clothed, and in his right mind: and they were afraid.

done Luk_08_39 Return to thine own house, and show how great things God hath done unto thee. And he went his way, and published throughout the whole city how great things Jesus had {done} unto him.

done Luk_08_39 Return to thine own house, and show how great things God hath {done} unto thee. And he went his way, and published throughout the whole city how great things Jesus had done unto him.

done Luk_08_56 And her parents were astonished: but he charged them that they should tell no man what was {done}.

done Luk_09_07 Now Herod the tetrarch heard of all that was {done} by him: and he was perplexed, because that it was said of some, that John was risen from the dead;

done Luk_01_49 For he that is mighty hath {done} to me great things; and holy [is] his name.

done Luk_03_19 But Herod the tetrarch, being reproved by him for Herodias his brother Philip's wife, and for all the evils which Herod had {done},

done Luk_04_23 And he said unto them, Ye will surely say unto me this proverb, Physician, heal thyself: whatsoever we have heard {done} in Capernaum, do also here in thy country.

done Luk_05_06 And when they had this {done}, they enclosed a great multitude of fishes: and their net brake.

done Luk_08_34 When they that fed [them] saw what was {done}, they fled, and went and told [it] in the city and in the country.

done Luk_10_13 Woe unto thee, Chorazin! woe unto thee, Bethsaida! for if the mighty works had been done in Tyre and Sidon, which have been {done} in you, they had a great while ago repented, sitting in sackcloth and ashes.

done Luk_10_13 Woe unto thee, Chorazin! woe unto thee, Bethsaida! for if the mighty works had been {done} in Tyre and Sidon, which have been done in you, they had a great while ago repented, sitting in sackcloth and ashes.

done Luk_11_02 And he said unto them, When ye pray, say, Our Father which art in heaven, Hallowed be thy name. Thy kingdom come. Thy will be {done}, as in heaven, so in earth.

done Luk_11_42 But woe unto you, Pharisees! for ye tithe mint and rue and all manner of herbs, and pass over judgment and the love of God: these ought ye to have {done}, and not to leave the other undone.

done Luk_13_17 And when he had said these things, all his adversaries were ashamed: and all the people rejoiced for all the glorious things that were {done} by him.

done Luk_14_22 And the servant said, Lord, it is {done} as thou hast commanded, and yet there is room.

done Luk_16_08 And the lord commended the unjust steward, because he had {done} wisely: for the children of this world are in their generation wiser than the children of light.

done Luk_17_10 So likewise ye, when ye shall have done all those things which are commanded you, say, We are unprofitable servants: we have {done} that which was our duty to do.

done Luk_17_10 So likewise ye, when ye shall have {done} all those things which are commanded you, say, We are unprofitable servants: we have done that which was our duty to do.

done Luk_22_42 Saying, Father, if thou be willing, remove this cup from me: nevertheless not my will, but thine, be {done}.

done Luk_23_08 And when Herod saw Jesus, he was exceeding glad: for he was desirous to see him of a long [season], because he had heard many things of him; and he hoped to have seen some miracle {done} by him.

done Luk_23_15 No, nor yet Herod: for I sent you to him; and, lo, nothing worthy of death is {done} unto him.

done Luk_23_22 And he said unto them the third time, Why, what evil hath he {done}? I have found no cause of death in him: I will therefore chastise him, and let [him] go.

done Luk_23_31 For if they do these things in a green tree, what shall be {done} in the dry?

done Luk_23_41 And we indeed justly; for we receive the due reward of our deeds: but this man hath {done} nothing amiss.

done Luk_23_48 And all the people that came together to that sight, beholding the things which were {done}, smote their breasts, and returned.

done Luk_24_21 But we trusted that it had been he which should have redeemed Israel: and beside all this, to day is the third day since these things were {done}.

done Luk_24_35 And they told what things [were {done}] in the way, and how he was known of them in breaking of bread.

done Luk_23_47 Now when the centurion saw what was {done}, he glorified God, saying, Certainly this was a righteous man.

done Mal_02_13 And this have ye {done} again, covering the altar of the LORD with tears, with weeping, and with crying out, insomuch that he regardeth not the offering any more, or receiveth [it] with good will at your hand.

done Mar_04_11 And he said unto them, Unto you it is given to know the mystery of the kingdom of God: but unto them that are without, all [these] things are {done} in parables:

done Mar_05_14 And they that fed the swine fled, and told [it] in the city, and in the country. And they went out to see what it was that was {done}.

done Mar_05_19 Howbeit Jesus suffered him not, but saith unto him, Go home to thy friends, and tell them how great things the Lord hath {done} for thee, and hath had compassion on thee.

done Mar_05_20 And he departed, and began to publish in Decapolis how great things Jesus had {done} for him: and all [men] did marvel.

done Mar_05_32 And he looked round about to see her that had {done} this thing.

done Mar_05_33 But the woman fearing and trembling, knowing what was {done} in her, came and fell down before him, and told him all the truth.

done Mar_06_30 And the apostles gathered themselves together unto Jesus, and told him all things, both what they had {done}, and what they had taught.

done Mar_07_37 And were beyond measure astonished, saying, He hath {done} all things well: he maketh both the deaf to hear, and the dumb to speak.

done Mar_09_13 But I say unto you, That Elias is indeed come, and they have {done} unto him whatsoever they listed, as it is written of him.

done Mar_13_30 Verily I say unto you, that this generation shall not pass, till all these things be {done}.

done Mar_14_08 She hath {done} what she could: she is come aforehand to anoint my body to the burying.

done Mar_14_09 Verily I say unto you, Wheresoever this gospel shall be preached throughout the whole world, [this] also that she hath {done} shall be spoken of for a memorial of her.

done Mar_15_08 And the multitude crying aloud began to desire [him to do] as he had ever {done} unto them.

done Mar_15_14 Then Pilate said unto them, Why, what evil hath he {done}? And they cried out the more exceedingly, Crucify him.

done Mat_08_13 And Jesus said unto the centurion, Go thy way; and as thou hast believed, [so] be it {done} unto thee. And his servant was healed in the selfsame hour.

done Mat_01_22 Now all this was {done}, that it might be fulfilled which was spoken of the Lord by the prophet, saying,

done Mat_06_10 Thy kingdom come. Thy will be {done} in earth, as [it is] in heaven.

done Mat_07_22 Many will say to me in that day, Lord, Lord, have we not prophesied in thy name? and in thy name have cast out devils? and in thy name {done} many wonderful works?

done Mat_11_20 Then began he to upbraid the cities wherein most of his mighty works were {done}, because they repented not:

done Mat_11_21 Woe unto thee, Chorazin! woe unto thee, Bethsaida! for if the mighty works, which were done in you, had been {done} in Tyre and Sidon, they would have repented long ago in sackcloth and ashes.

done Mat_11_23 And thou, Capernaum, which art exalted unto heaven, shalt be brought down to hell: for if the mighty works, which have been done in thee, had been {done} in Sodom, it would have remained until this day.

done Mat_11_23 And thou, Capernaum, which art exalted unto heaven, shalt be brought down to hell: for if the mighty works, which have been {done} in thee, had been done in Sodom, it would have remained until this day.

done Mat_13_28 He said unto them, An enemy hath {done} this. The servants said unto him, Wilt thou then that we go and gather them up?

done Mat_17_12 But I say unto you, That Elias is come already, and they knew him not, but have {done} unto him whatsoever they listed. Likewise shall also the Son of man suffer of them.

done Mat_18_19 Again I say unto you, That if two of you shall agree on earth as touching any thing that they shall ask, it shall be {done} for them of my Father which is in heaven.

done Mat_18_31 So when his fellowservants saw what was done, they were very sorry, and came and told unto their lord all that was {done}.

done Mat_18_31 So when his fellowservants saw what was {done}, they were very sorry, and came and told unto their lord all that was done.

done Mat_11_21 Woe unto thee, Chorazin! woe unto thee, Bethsaida! for if the mighty works, which were {done} in you, had been done in Tyre and Sidon, they would have repented long ago in sackcloth and ashes.

done Mat_21_04 All this was {done}, that it might be fulfilled which was spoken by the prophet, saying,

done Mat_21_21 Jesus answered and said unto them, Verily I say unto you, If ye have faith, and doubt not, ye shall not only do this [which is done] to the fig tree, but also if ye shall say unto this mountain, Be thou removed, and be thou cast into the sea; it shall be {done}.

done Mat_21_21 Jesus answered and said unto them, Verily I say unto you, If ye have faith, and doubt not, ye shall not only do this [which is {done}] to the fig tree, but also if ye shall say unto this mountain, Be thou removed, and be thou cast into the sea; it shall be done.

done Mat_23_23 Woe unto you, scribes and Pharisees, hypocrites! for ye pay tithe of mint and anise and cummin, and have omitted the weightier [matters] of the law, judgment, mercy, and faith: these ought ye to have {done}, and not to leave the other undone.

done Mat_25_40 And the King shall answer and say unto them, Verily I say unto you, Inasmuch as ye have {done} [it] unto one of the least of these my brethren, ye have done [it] unto me.

done Mat_26_13 Verily I say unto you, Wheresoever this gospel shall be preached in the whole world, [there] shall also this, that this woman hath {done}, be told for a memorial of her.

done Mat_28_11 Now when they were going, behold, some of the watch came into the city, and showed unto the chief priests all the things that were {done}.

done Mat_25_21 His lord said unto him, Well {done}, [thou] good and faithful servant: thou hast been faithful over a few things, I will make thee ruler over many things: enter thou into the joy of thy lord.

done Mat_25_23 His lord said unto him, Well {done}, good and faithful servant; thou hast been faithful over a few things, I will make thee ruler over many things: enter thou into the joy of thy lord.

done Mat_25_40 And the King shall answer and say unto them, Verily I say unto you, Inasmuch as ye have done [it] unto one of the least of these my brethren, ye have {done} [it] unto me.

done Mat_26_42 He went away again the second time, and prayed, saying, O my Father, if this cup may not pass away from me, except I drink it, thy will be {done}.

done Mat_26_56 But all this was {done}, that the scriptures of the prophets might be fulfilled. Then all the disciples forsook him, and fled.

done Mat_27_54 Now when the centurion, and they that were with him, watching Jesus, saw the earthquake, and those things that were {done}, they feared greatly, saying, Truly this was the Son of God.

done Mat_27_23 And the governor said, Why, what evil hath he {done}? But they cried out the more, saying, Let him be crucified.

done Mic_06_03 O my people, what have I {done} unto thee? and wherein have I wearied thee? testify against me.

done Neh_05_19 Think upon me, my God, for good, [according] to all that I have {done} for this people.

done Neh_06_08 Then I sent unto him, saying, There are no such things {done} as thou sayest, but thou feignest them out of thine own heart.

done Neh_06_09 For they all made us afraid, saying, Their hands shall be weakened from the work, that it be not {done}. Now therefore, [O God], strengthen my hands.

done Neh_08_17 And all the congregation of them that were come again out of the captivity made booths,

and sat under the booths: for since the days of Jeshua the son of Nun unto that day had not the children of Israel {done} so. And there was very great gladness.

done Neh_09_33 Howbeit thou [art] just in all that is brought upon us; for thou hast done right, but we have {done} wickedly:

done Neh_09_33 Howbeit thou [art] just in all that is brought upon us; for thou hast {done} right, but we have done wickedly:

done Neh_13_14 Remember me, O my God, concerning this, and wipe not out my good deeds that I have {done} for the house of my God, and for the offices thereof.

done Num_05_07 Then they shall confess their sin which they have {done}: and he shall recompense his trespass with the principal thereof, and add unto it the fifth [part] thereof, and give [it] unto [him] against whom he hath trespassed.

done Num_05_27 And when he hath made her to drink the water, then it shall come to pass, [that], if she be defiled, and have {done} trespass against her husband, that the water that causeth the curse shall enter into her, [and become] bitter, and her belly shall swell, and her thigh shall rot: and the woman shall be a curse among her people.

done Num_12_11 And Aaron said unto Moses, Alas, my lord, I beseech thee, lay not the sin upon us, wherein we have {done} foolishly, and wherein we have sinned.

done Num_15_11 Thus shall it be {done} for one bullock, or for one ram, or for a lamb, or a kid.

done Num_15_34 And they put him in ward, because it was not declared what should be {done} to him.

done Num_16_28 And Moses said, Hereby ye shall know that the LORD hath sent me to do all these works; for [I have] not [{done} them] of mine own mind.

done Num_22_02 And Balak the son of Zippor saw all that Israel had {done} to the Amorites.

done Num_22_28 And the LORD opened the mouth of the ass, and she said unto Balaam, What have I {done} unto thee, that thou hast smitten me these three times?

done Num_23_11 And Balak said unto Balaam, What hast thou {done} unto me? I took thee to curse mine enemies, and, behold, thou hast blessed [them] altogether.

done Num_27_04 Why should the name of our father be {done} away from among his family, because he hath no son? Give unto us [therefore] a possession among the brethren of our father.

done Num_32_13 And the LORD'S anger was kindled against Israel, and he made them wander in the wilderness forty years, until all the generation, that had {done} evil in the sight of the LORD, was consumed.

done Oba_01_15 For the day of the LORD [is] near upon all the heathen: as thou hast done, it shall be {done} unto thee: thy reward shall return upon thine own head.

done Oba_01_15 For the day of the LORD [is] near upon all the heathen: as thou hast {done}, it shall be done unto thee: thy reward shall return upon thine own head.

done Php_02_03 [Let] nothing [be {done}] through strife or vainglory; but in lowliness of mind let each esteem other better than themselves.

done Php_04_14 Notwithstanding ye have well {done}, that ye did communicate with my affliction.

done Pro_04_16 For they sleep not, except they have {done} mischief; and their sleep is taken away, unless they cause [some] to fall.

done Pro_03_30 Strive not with a man without cause, if he have {done} thee no harm.

done Pro_24_29 Say not, I will do so to him as he hath {done} to me: I will render to the man according to his work.

done Pro_30_20 Such [is] the way of an adulterous woman; she eateth, and wipeth her mouth, and saith, I have {done} no wickedness.

done Pro_30_32 If thou hast {done} foolishly in lifting up thyself, or if thou hast thought evil, [lay] thine hand upon thy mouth.

done Pro_31_29 Many daughters have {done} virtuously, but thou excellest them all.

done Psa_07_03 O LORD my God, if I have {done} this; if there be iniquity in my hands;

done Psa_111_08 They stand fast for ever and ever, [and are] {done} in truth and uprightness.

done Psa_115_03 But our God [is] in the heavens: he hath {done} whatsoever he hath pleased.

done Psa_119_121 AIN. I have {done} judgment and justice: leave me not to mine oppressors.

done Psa_119_166 LORD, I have hoped for thy salvation, and {done} thy commandments.

done Psa_120_03 What shall be given unto thee? or what shall be {done} unto thee, thou false tongue?

done Psa_126_02 Then was our mouth filled with laughter, and our tongue with singing: then said they among the heathen, The LORD hath {done} great things for them.

done Psa_126_03 The LORD hath {done} great things for us; [whereof] we are glad.

done Psa_14_01 To the chief Musician, [A Psalm] of David. The fool hath said in his heart, [There is] no God. They are corrupt, they have {done} abominable works, [there is] none that doeth good.

done Psa_109_27 That they may know that this [is] thy hand; [that] thou, LORD, hast {done} it.

done Psa_106_21 They forgat God their saviour, which had {done} great things in Egypt;

done Psa_105_05 Remember his marvellous works that he hath {done}; his wonders, and the judgments of his mouth;

done Psa_106_06 We have sinned with our fathers, we have committed iniquity, we have {done} wickedly.

done Psa_22_31 They shall come, and shall declare his righteousness unto a people that shall be born, that he hath {done} [this].

done Psa_33_04 For the word of the LORD [is] right; and all his works [are {done}] in truth.

done Psa_33_09 For he spake, and it was [{done}]; he commanded, and it stood fast.

done Psa_40_05 Many, O LORD my God, [are] thy wonderful works [which] thou hast {done}, and thy

thoughts [which are] to us ward: they cannot be reckoned up in order unto thee: [if] I would declare and speak [of them], they are more than can be numbered.

done Psa_53_01 To the chief Musician upon Mahalath, Maschil, [A Psalm] of David. The fool hath said in his heart, [There is] no God. Corrupt are they, and have {done} abominable iniquity: [there is] none that doeth good.

done Psa_50_21 These [things] hast thou {done}, and I kept silence; thou thoughtest that I was altogether [such an one] as thyself: [but] I will reprove thee, and set [them] in order before thine eyes.

done Psa_51_04 Against thee, thee only, have I sinned, and {done} [this] evil in thy sight: that thou mightest be justified when thou speakest, [and] be clear when thou judgest.

done Psa_52_09 I will praise thee for ever, because thou hast {done} [it]: and I will wait on thy name; for [it is] good before thy saints.

done Psa_66_16 Come [and] hear, all ye that fear God, and I will declare what he hath {done} for my soul.

done Psa_78_04 We will not hide [them] from their children, showing to the generation to come the praises of the LORD, and his strength, and his wonderful works that he hath {done}.

done Psa_71_19 Thy righteousness also, O God, [is] very high, who hast {done} great things: O God, who [is] like unto thee!

done Psa_74_03 Lift up thy feet unto the perpetual desolations; [even] all [that] the enemy hath {done} wickedly in the sanctuary.

done Psa_98_01 A Psalm. O sing unto the LORD a new song; for he hath {done} marvellous things: his right hand, and his holy arm, hath gotten him the victory.

done Rev_16_17 And the seventh angel poured out his vial into the air; and there came a great voice out of the temple of heaven, from the throne, saying, It is {done}.

done Rev_21_06 And he said unto me, It is {done}. I am Alpha and Omega, the beginning and the end. I will give unto him that is athirst of the fountain of the water of life freely.

done Rev_22_06 And he said unto me, These sayings [are] faithful and true: and the Lord God of the holy prophets sent his angel to show unto his servants the things which must shortly be {done}.

done Rom_09_11 (For [the children] being not yet born, neither having {done} any good or evil, that the purpose of God according to election might stand, not of works, but of him that calleth;)

done Rut_03_03 Wash thy self therefore, and anoint thee, and put thy raiment upon thee, and get thee down to the floor: [but] make not thyself known unto the man, until he shall have {done} eating and drinking.

done Rut_03_16 And when she came to her mother in law, she said, Who [art] thou, my daughter? And she told her all that the man had {done} to her.

done Rut_02_11 And Boaz answered and said unto her, It hath fully been showed me, all that thou hast {done} unto thy mother in law since the death of thine husband: and [how] thou hast left thy father and thy mother, and the land of thy nativity, and art come unto a people which thou knewest not heretofore.

done Tit_03_05 Not by works of righteousness which we have {done}, but according to his mercy he saved us, by the washing of regeneration, and renewing of the Holy Ghost;

done Zec_07_03 [And] to speak unto the priests which [were] in the house of the LORD of hosts, and to the prophets, saying, Should I weep in the fifth month, separating myself, as I have {done} these so many years?

done Zep_03_04 Her prophets [are] light [and] treacherous persons: her priests have polluted the sanctuary, they have {done} violence to the law.

pardoned 1Sa_40_02 Speak ye comfortably to Jerusalem, and cry unto her, that her warfare is accomplished, that her iniquity is {pardoned}: for she hath received of the LORD's hand double for all her sins.

pardoned Lam_03_42 We have transgressed and have rebelled: thou hast not {pardoned}.

pardoned Num_14_20 And the LORD said, I have {pardoned} according to thy word:

pardoneth Mic_07_18 Who [is] a God like unto thee, that {pardoneth} iniquity, and passeth by the transgression of the remnant of his heritage? he retaineth not his anger for ever, because he delighteth [in] mercy.

undone 1Sa_06_05 Then said I, Woe [is] me! for I am {undone}; because I [am] a man of unclean lips, and I dwell in the midst of a people of unclean lips: for mine eyes have seen the King, the LORD of hosts.

undone Jos_11_15 As the LORD commanded Moses his servant, so did Moses command Joshua, and so did Joshua; he left nothing {undone} of all that the LORD commanded Moses.

undone Luk_11_42 But woe unto you, Pharisees! for ye tithe mint and rue and all manner of herbs, and pass over judgment and the love of God: these ought ye to have done, and not to leave the other {undone}.

undone Mat_23_23 Woe unto you, scribes and Pharisees, hypocrites! for ye pay tithe of mint and anise and cummin, and have omitted the weightier [matters] of the law, judgment, mercy, and faith: these ought ye to have done, and not to leave the other {undone}.

undone Num_21_29 Woe to thee, Moab! thou art {undone}, O people of Chemosh: he hath given his sons that escaped, and his daughters, into captivity unto Sihon king of the Amorites.

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done ^ 1Co_05_02 And <2532> ye <5210> are <2075> (5748) puffed up <5448> (5772), and <2532> have <3996> <0> not <3780> rather <3123> mourned <3996> (5656), that <2443> he that hath {done} <4160> (5660) this <5124> deed <2041> might be taken away <1808> (5686) from <1537> among <3319> you <5216>.

done ^ 1Co_05_03 For <1063> I <1473> verily <3303>, as <5613> absent <0548> (5752) in body <4983>, but <1161> present <3918> (5752) in spirit <4151>, have judged <2919> (5758) already <2235>, as <5613> though I were present <3918> (5752), concerning him that hath <2716> <0> so <3779> {done} <2716> (5666) this deed <5124>,

done ^ 1Co_09_15 But <1161> I <1473> have used <5530> (5662) none <3762> of these things <5130>: <1161> neither <3756> have I written <1125> (5656) these things <5023>, that <2443> it should be <1096> <0> so <3779> {done} <1096> (5638) unto <1722> me <1698>: for <1063> it were better <3123> for me <3427> to die <0599> (5629) <2570>, than <2228> that <2443> any man <5100> should make <2758> <0> my <3450> glorying <2745> void <2758> (5661).

done ^ 1Co_13_10 But <1161> when <3752> that which is perfect <5046> is come <2064> (5632), then <5119> that which is in <1537> part <3313> shall be {done} away <2673> (5701).

done ^ 1Co_14_26 How <5101> is it <2076> (5748) then <3767>, brethren <0080>? when <3752> ye come together <4905> (5741), every one <1538> of you <5216> hath <2192> (5719) a psalm <5568>, hath <2192> (5719) a doctrine <1322>, hath <2192> (5719) a tongue <1100>, hath <2192> (5719) a revelation <0602>, hath <2192> (5719) an interpretation <2058>. Let <1096> <0> all things <3956> be {done} <1096> (5634) unto <4314> edifying <3619>.

done ^ 1Co_14_40 Let <1096> <0> all things <3956> be {done} <1096> (5737) decently <2156> and <2532> in <2596> order <5010>.

done ^ 1Co_16_14 Let <1096> <0> all <3956> <0> your <5216> things <3956> be {done} <1096> (5737) with <1722> charity <0026>.

done ^ 2Co_03_07 But <1161> if <1487> the ministration <1248> of death <2288>, written <1722> <1121> and engraven <1795> (5772) in <1722> stones <3037>, was <1096> (5675) glorious <1722> <1391>, so <5620> that the children <5207> of Israel <2474> could <1410> (5738) not <3361> stedfastly behold <0816> (5658) the face <1519> <4383> of Moses <3475> for <1223> the glory <1391> of his <0846> countenance <4383>; which <3588> glory was to be {done} away <2673> (5746):

done ^ 2Co_03_11 For <1063> if <1487> that which is {done} away <2673> (5746) was glorious <1223> <1391>, much <4183> more <3123> that which remaineth <3306> (5723) is glorious <1722> <1391>.

done ^ 2Co_03_14 But <0235> their <0846> minds <3540> were blinded <4456> (5681): for <1063> until <0891> this day <4594> remaineth <3306> (5719) the same <0846> vail <2571> untaken <3361> away <0343> (5746) in <1909> the reading <0320> of the old <3820> testament <1242>; which <3748> vail is {done} away <2673> (5743) in <1722> Christ <5547>.

done ^ 2Co_05_10 For <1063> we <2248> must <1163> (5748) all <3956> appear <5319> (5683) before <1715> the judgment seat <0968> of Christ <5547>; that <2443> every one <1538> may receive <2865> (5672) the things done in <1223> his body <4983>, according <4314> to that <3739> he hath {done} <4238> (5656), whether <1535> it be good <0018> or <1535> bad <2556>.

done ^ 2Co_05_10 For <1063> we <2248> must <1163> (5748) all <3956> appear <5319> (5683) before

<1715> the judgment seat <0968> of Christ <5547>; that <2443> every one <1538> may receive <2865> (5672) the things {done} in <1223> his body <4983>, according <4314> to that <3739> he hath done <4238> (5656), whether <1535> it be good <0018> or <1535> bad <2556>.

done ^ 2Co_07_12 Wherefore <0686>, though <1499> I wrote <1125> (5656) unto you <5213>, I did it not <3756> for his cause <1752> that had {done} the wrong <0091> (5660), nor <3761> for his cause <1752> that suffered wrong <0091> (5685), but <0235> that <1752> our <2257> care <4710> for <5228> you <5216> in the sight <1799> of God <2316> might appear <5319> (5683) unto <4314> you <5209>.

done ^ Act_02_43 And <1161> fear <5401> came upon <1096> (5633) every <3956> soul <5590>: and <5037> many <4183> wonders <5059> and <2532> signs <4592> were {done} <1096> (5711) by <1223> the apostles <0652>.

done ^ Act_04_07 And <2532> when they had set <2476> (5660) them <0846> in <1722> the midst <3319>, they asked <4441> (5711), By <1722> what <4169> power <1411>, or <2228> by <1722> what <4169> name <3686>, have <4160> <0> ye <5210> {done} <4160> (5656) this <5124>?

done ^ Act_04_09 If <1487> we <2249> this day <4594> be examined <0350> (5743) of <1909> the good deed {done} <2108> to the impotent <0772> man <0444>, by <1722> what means <5101> he <3778> is made whole <4982> (5769);

done ^ Act_04_16 Saying <3004> (5723), What <5101> shall we do <4160> (5692) to these <5125> men <0444>? for <1063> that <3754> indeed <3303> a notable <1110> miracle <4592> hath been {done} <1096> (5754) by <1223> them <0846> is manifest <5318> to all them <3956> that dwell <2730> (5723) in Jerusalem <2419>; and <2532> we cannot <3756> <1410> (5736) deny <0720> (5664) it.

done ^ Act_04_21 So <1161> when they had further threatened them <4324> (5671), they let <0630> <0> them <0846> go <0630> (5656), finding <2147> (5723) nothing <3367> how <4459> they might punish <2849> (5672) them <0846>, because <1223> of the people <2992>: for <3754> all <3956> men glorified <1392> (5707) God <2316> for <1909> that which was {done} <1096> (5756).

done ^ Act_04_28 For to do <4160> (5658) whatsoever <3745> thy <4675> hand <5495> and <2532> thy <4675> counsel <1012> determined before <4309> (5656) to be {done} <1096> (5635).

done ^ Act_04_30 By <1722> <4571> stretching forth <1614> (5721) thine <4675> hand <5495> to <1519> heal <2392>; and <2532> that signs <4592> and <2532> wonders <5059> may be {done} <1096> (5738) by <1223> the name <3686> of thy <4675> holy <0040> child <3816> Jesus <2424>.

done ^ Act_05_07 And <1161> it was <1096> (5633) about <5613> the space <1292> <0> of three <5140> hours <5610> after <1292>, when <2532> his <0846> wife <1135>, not <3361> knowing <1492> (5761) what was {done} <1096> (5756), came in <1525> (5627).

done ^ Act_08_13 Then <1161> Simon <4613> himself <0846> believed <4100> (5656) also <2532>: and <2532> when he was baptized <0907> (5685), he continued <2258> (5713) <4342> (5723) with Philip <5376>, and <5037> wondered <1839> (5710), beholding <2334> (5723) the miracles <1411> and <2532> signs <4592> <3173> which were {done} <1096> (5740) (5625) <1096> (5740).

done ^ Act_09_13 Then <1161> Ananias <0367> answered <0611> (5662), Lord <2962>, I have heard <0191> (5754) by <0575> many <4183> of <4012> this <5127> man <0435>, how much <3745> evil <2556> he hath {done} <4160> (5656) to thy <4675> saints <0040> at <1722> Jerusalem <2419>:

done ^ Act_10_16 <1161> This <5124> was {done} <1096> (5633) thrice <1909> <5151>: and <2532> the vessel <4632> was received up <0353> (5681) again <3825> into <1519> heaven <3772>.

done ^ Act_10_33 Immediately <1824> therefore <3767> I sent <3992> (5656) to <4314> thee <4571>; and

<5037> thou <4771> hast well <2573> {done} <4160> (5656) that thou art come <3854> (5637). Now <3568> therefore <3767> are <3918> <0> we <2249> all <3956> here present <3918> (5748) before <1799> God <2316>, to hear <0191> (5658) all things <3956> that are commanded <4367> (5772) thee <4671> of <5259> God <2316>.

done ^ Act_11_10 And <1161> this <5124> was {done} <1096> (5633) <1909> three times <5151>: and <2532> all <0537> were drawn up <0385> (5681) again <3825> into <1519> heaven <3772>.

done ^ Act_12_09 And <2532> he went out <1831> (5631), and followed <0190> (5707) him <0846>; and <2532> wist <1492> (5715) not <3756> that <3754> it was <2076> (5748) true <0227> which <3588> was {done} <1096> (5740) by <1223> the angel <0032>; but <1161> thought <1380> (5707) he saw <0991> (5721) a vision <3705>.

done ^ Act_13_12 Then <5119> the deputy <0446>, when he saw <1492> (5631) what was {done} <1096> (5756), believed <4100> (5656), being astonished <1605> (5746) at <1909> the doctrine <1322> of the Lord <2962>.

done ^ Act_14_03 Long <2425> time <5550> therefore <3303> <3767> abode they <1304> (5656) speaking boldly <3955> (5740) in <1909> the Lord <2962>, which <3588> gave testimony <3140> (5723) unto the word <3056> of his <0846> grace <5485>, and <2532> granted <1325> (5723) signs <4592> and <2532> wonders <5059> to be {done} <1096> (5738) by <1223> their <0846> hands <5495>.

done ^ Act_14_11 And <1161> when the people <3793> saw <1492> (5631) what <3739> Paul <3972> had {done} <4160> (5656), they lifted up <1869> (5656) their <0846> voices <5456>, saying <3004> (5723) in the speech of Lycaonia <3072>, The gods <2316> are come down <2597> (5627) to <4314> us <2248> in the likeness <3666> (5685) of men <0444>.

done ^ Act_14_13 Then <1161> the priest <2409> of Jupiter <2203>, which <3588> was <5607> (5752) before <4253> their <0846> city <4172>, brought <5342> (5660) oxen <5022> and <2532> garlands <4725> unto <1909> the gates <4440>, and would <2309> (5707) have {done} sacrifice <2380> (5721) with <4862> the people <3793>.

done ^ Act_14_18 And <2532> with these <5023> sayings <3004> (5723) scarce <3433> restrained they <2664> (5656) the people <3793>, that they had <2380> <0> not <3361> {done} sacrifice <2380> (5721) unto them <0846>.

done ^ Act_14_27 And <1161> when they were come <3854> (5637), and <2532> had gathered <4863> <0> the church <1577> together <4863> (5631), they rehearsed <0312> (5656) all <3745> that God <2316> had $\{done\} <4160> (5656)$ with <3326> them <0846>, and <2532> how <3754> he had opened <0455> (5656) the door <2374> of faith <4102> unto the Gentiles <1484>.

done ^ Act_15_04 And <1161> when they were come <3854> (5637) to <1519> Jerusalem <2419>, they were received <0588> (5681) of <5259> the church <1577>, and <2532> of the apostles <0652> and <2532> elders <4245>, and <5037> they declared <0312> (5656) all things <3745> that God <2316> had {done} <4160> (5656) with <3326> them <0846>.

done ^ Act_21_14 And <1161> when he <0846> would <3982> <0> not <3361> be persuaded <3982> (5746), we ceased <2270> (5656), saying <2036> (5631), The will <2307> of the Lord <2962> be {done} <1096> (5634).

done ^ Act_21_33 Then <5119> the chief captain <5506> came near <1448> (5660), and took <1949> (5633) him <0846>, and <2532> commanded <2753> (5656) him to be bound with <1210> (5683) two <1417> chains <0254>; and <2532> demanded <4441> (5711) who <5101> he was <0302> <1498> (5751), and <2532> what <5101> he had <2076> (5748) {done} <4160> (5761).

done ^ Act_24_02 And <1161> when he <0846> was called forth <2564> (5685), Tertullus <5061> began <0756> (5662) to accuse <2723> (5721) him, saying <3004> (5723), Seeing that by <1223> thee <4675> we enjoy <5177> (5723) great <4183> quietness <1515>, and <2532> that very worthy deeds <2735> are {done} <1096> (5740) unto this <5129> nation <1484> by <1223> thy <4674> providence <4307>,

done ^ Act_25_10 Then <1161> said <2036> (5627) Paul <3972>, I stand <1510> (5748) <2476> (5761) at <1909> Caesar's <2541> judgment seat <0968>, where <3757> I <3165> ought <1163> (5748) to be judged <2919> (5745): to the Jews <2453> have I {done} <0091> <0> no <3762> wrong <0091> (5656), as <5613> <2532> thou <4771> very well <2566> knowest <1921> (5719).

done ^ Act_26_26 For <1063> the king <0935> knoweth <1987> (5736) of <4012> these <5130> things, before <4314> whom <3739> also <2532> I speak <2980> (5719) freely <3955> (5740): for <1063> I am persuaded <3982> (5743) that <3756> none <5100> <3762> of these things <5130> are hidden <2990> (5721) from him <0846>; for <1063> this thing <5124> was <2076> (5748) not <3756> {done} <4238> (5772) in <1722> a corner <1137>.

done ^ Act_28_09 So <3767> when <1096> <0> this <5127> was {done} <1096> (5637), others <3062> also <2532>, which <3588> had <2192> (5723) diseases <0769> in <1722> the island <3520>, came <4334> (5711), and <2532> were healed <2323> (5712):

done ^ Col_03_25 But <1161> he that doeth wrong <0091> (5723) shall receive <2865> (5695) for the wrong <0091> <0> which <3739> he hath {done} <0091> (5656): and <2532> there is <2076> (5748) no <3756> respect of persons <4382>.

done ^ Col_04_09 With <4862> Onesimus <3682>, a faithful <4103> and <2532> beloved <0027> brother <0080>, who <3739> is <2076> (5748) one of <1537> you <5216>. They shall make known <1107> (5692) unto you <5213> all things <3956> which <3588> are {done} here <5602>.

done ^ Eph_05_12 For <1063> it is <2076> (5748) a shame <0149> even <2532> to speak <3004> (5721) of those things <2931> <0> which are {done} <1096> (5740) of <5259> them <0846> in secret <2931>.

done ^ Eph_06_13 Wherefore <1223> <5124> take unto you <0353> (5628) the whole armour <3833> of God <2316>, that <2443> ye may be able <1410> (5667) to withstand <0436> (5629) in <1722> the evil <4190> day <2250>, and <2532> having {done} <2716> (5666) all <0537>, to stand <2476> (5629).

done ^ Heb_10_29 Of how much <4214> sorer <5501> punishment <5098>, suppose ye <1380> (5719), shall he be thought worthy <0515> (5701), who <3588> hath trodden under foot <2662> (5660) the Son <5207> of God <2316>, and <2532> hath counted <2233> (5666) the blood <0129> of the covenant <1242>, wherewith <3739> <1722> he was sanctified <0037> (5681), an unholy thing <2839>, and <2532> hath {done} despite <1796> (5660) unto the Spirit <4151> of grace <5485>?

done ^ Heb_10_36 For <1063> ye have <2192> (5719) need <5532> of patience <5281>, that <2443>, after ye have {done} <4160> (5660) the will <2307> of God <2316>, ye might receive <2865> (5672) the promise <1860>.

done ^ Joh_01_28 These things <5023> were {done} <1096> (5633) in <1722> Bethabara <0962> beyond <4008> Jordan <2446>, where <3699> John <2491> was <2258> (5713) baptizing <0907> (5723).

done ^ Joh_05_16 And <2532> therefore <1223> <5124> did <1377> <0> the Jews <2453> persecute <1377> (5707) Jesus <2424>, and <2532> sought <2212> (5707) to slay <0615> (5658) him <0846>, because <3754> he had {done} <4160> (5707) these things <5023> on <1722> the sabbath day <4521>.

done ^ Joh_05_29 And <2532> shall come forth <1607> (5695); they that have done <4160> (5660) good <0018>, unto <1519> the resurrection <0386> of life <2222>; and <1161> they that have {done} <4238> (5660) evil <5337>, unto <1519> the resurrection <0386> of damnation <2920>.

done ^ Joh_05_29 And <2532> shall come forth <1607> (5695); they that have {done} <4160> (5660) good <0018>, unto <1519> the resurrection <0386> of life <2222>; and <1161> they that have done <4238> (5660) evil <5337>, unto <1519> the resurrection <0386> of damnation <2920>.

done ^ Joh_07_21 Jesus <2424> answered <0611> (5662) and <2532> said <2036> (5627) unto them <0846>, I have {done} <4160> (5656) one <1520> work <2041>, and <2532> ye <2296> <0> all <3956> marvel <2296> (5719).

done ^ Joh_07_31 And <1161> many <4183> of <1537> the people <3793> believed <4100> (5656) on <1519> him <0846>, and <2532> said <3004> (5707), <3754> When <3752> Christ <5547> cometh <2064> (5632), will he do <3385> <4160> (5692) more <4119> miracles <4592> than these <5130> which <3739> this <3778> man hath {done} <4160> (5656)?

done ^ Joh_11_46 But <1161> some <5100> of <1537> them <0846> went their ways <0565> (5627) to <4314> the Pharisees <5330>, and <2532> told <2036> (5627) them <0846> what things <3739> Jesus <2424> had {done} <4160> (5656).

done ^ Joh_12_16 <1161> These things <5023> understood <1097> (5627) not <3756> his <0846> disciples <3101> at the first <4412>: but <0235> when <3753> Jesus <2424> was glorified <1392> (5681), then <5119> remembered they <3415> (5681) that <3754> these things <5023> were <2258> (5713) written <1125> (5772) of <1909> him <0846>, and <2532> that they had {done} <4160> (5656) these things <5023> unto him <0846>.

done ^ Joh_12_18 For this <5124> cause <1223> the people <3793> also <2532> met <5221> (5656) him <0846>, for that <3754> they heard <0191> (5656) that <0846> he had {done} <4160> (5760) this <5124> miracle <4592>.

done ^ Joh_12_37 But <1161> though he <0846> had {done} <4160> (5761) so many <5118> miracles <4592> before <1715> them <0846>, yet they believed <4100> (5707) not <3756> on <1519> him <0846>:

done ^ Joh_13_12 So <3767> after <3753> he had washed <3538> (5656) their <0846> feet <4228>, and <2532> had taken <2983> (5627) his <0846> garments <2440>, and was set down <0377> (5631) again <3825>, he said <2036> (5627) unto them <0846>, Know ye <1097> (5719) (5720) what <5101> I have {done} <4160> (5758) to you <5213>?

done ^ Joh_13_15 For <1063> I have given <1325> (5656) you <5213> an example <5262>, that <2443> ye <5210> should do <4160> (5725) as <2531> <2532> I <1473> have {done} <4160> (5656) to you <5213>.

done ^ Joh_15_07 If <1437> ye abide <3306> (5661) in <1722> me <1698>, and <2532> my <3450> words <4487> abide <3306> (5661) in <1722> you <5213>, ye shall ask <0154> (5698) what <3739> <1437> ye will <2309> (5725), and <2532> it shall be {done} <1096> (5695) unto you <5213>.

done ^ Joh_15_24 If <1508> <0> I had <4160> <0> not <1508> {done} <4160> (5656) among <1722> them <0846> the works <2041> which <3739> none <3762> other man <0243> did <4160> (5758), they had <2192> <0> not <3756> had <2192> (5707) sin <0266>: but <1161> now <3568> have they <3708> <0> both <2532> seen <3708> (5758) and <2532> hated <3404> (5758) both <2532> me <1691> and <2532> my <3450> Father <3962>.

done ^ Joh_18_35 Pilate <4091> answered <0611> (5662), <3385> Am <1510> (5748) I <1473> a Jew <2453>? Thine own <4674> nation <1484> and <2532> the chief priests <0749> have delivered <3860> (5656) thee <4571> unto me <1698>: what <5101> hast thou {done} <4160> (5656)?

done ^ Joh_19_36 For <1063> these things <5023> were {done} <1096> (5633), that <2443> the scripture <1124> should be fulfilled <4137> (5686), A bone <3747> of him <0846> shall <4937> <0> not <3756> be

broken <4937> (5691).

done ^ Luk_01_49 For <3754> he that is mighty <1415> hath {done} <4160> (5656) to me <3427> great things <3167>; and <2532> holy <0040> is his <0846> name <3686>.

done ^ Luk_03_19 But <1161> Herod <2264> the tetrarch <5076>, being reproved <1651> (5746) by <5259> him <0846> for <4012> Herodias <2266> his <0846> brother <0080> Philip's <5376> wife <1135>, and <2532> for <4012> all <3956> the evils <4190> which <3739> Herod <2264> had {done} <4160> (5656),

done ^ Luk_04_23 And <2532> he said <2036> (5627) unto <4314> them <0846>, Ye will <2046> <0> surely <3843> say <2046> (5692) unto me <3427> this <5026> proverb <3850>, Physician <2395>, heal <2323> (5657) thyself <4572>: whatsoever <3745> we have heard <0191> (5656) {done} <1096> (5637) in <1722> Capernaum <2584>, do <4160> (5657) also <2532> here <5602> in <1722> thy <4675> country <3968>.

done ^ Luk_05_06 And <2532> when they had <4160> <0> this <5124> {done} <4160> (5660), they inclosed <4788> (5656) a great <4183> multitude <4128> of fishes <2486>: and <1161> their <0846> net <1350> brake <1284> (5712).

done ^ Luk_08_34 When <1161> they that fed <1006> (5723) them saw <1492> (5631) what was {done} <1096> (5772), they fled <5343> (5627), and <2532> went <0565> (5631) and told <0518> (5656) it in <1519> the city <4172> and <2532> in <1519> the country <0068>.

done ^ Luk_08_35 Then <1161> they went out <1831> (5627) to see <1492> (5629) what was {done} <1096> (5756); and <2532> came <2064> (5627) to <4314> Jesus <2424>, and <2532> found <2147> (5627) the man <0444>, out of <0575> whom <3739> the devils <1140> were departed <1831> (5715), sitting <2521> (5740) at <3844> the feet <4228> of Jesus <2424>, clothed <2439> (5772), and <2532> in his right mind <4993> (5723): and <2532> they were afraid <5399> (5675).

done ^ Luk_08_39 Return <5290> (5720) to <1519> thine own <4675> house <3624>, and <2532> shew <1334> (5737) how great things <3745> God <2316> hath done <4160> (5656) unto thee <4671>. And <2532> he went his way <0565> (5627), and published <2784> (5723) throughout <2596> the whole <3650> city <4172> how great things <3745> Jesus <2424> had {done} <4160> (5656) unto him <0846>.

done ^ Luk_08_39 Return <5290> (5720) to <1519> thine own <4675> house <3624>, and <2532> shew <1334> (5737) how great things <3745> God <2316> hath {done} <4160> (5656) unto thee <4671>. And <2532> he went his way <0565> (5627), and published <2784> (5723) throughout <2596> the whole <3650> city <4172> how great things <3745> Jesus <2424> had done <4160> (5656) unto him <0846>.

done ^ Luk_08_56 And <2532> her <0846> parents <1118> were astonished <1839> (5627): but <1161> he charged <3853> (5656) them <0846> that they should tell <2036> (5629) no man <3367> what was {done} <1096> (5756).

done ^ Luk_09_07 Now <1161> Herod <2264> the tetrarch <5076> heard <0191> (5656) of all <3956> that was {done} <1096> (5740) by <5259> him <0846>: and <2532> he was perplexed <1280> (5707), because <1223> that it was said <3004> (5745) of <5259> some <5100>, that <3754> John <2491> was risen <1453> (5769) from <1537> the dead <3498>;

done ^ Luk_09_10 And <2532> the apostles <0652>, when they were returned <5290> (5660), told <1334> (5662) him <0846> all that <3745> they had {done} <4160> (5656). And <2532> he took <3880> (5631) them <0846>, and went aside <5298> (5656) privately <2596> <2398> into <1519> a desert <2048> place <5117> belonging to the city <4172> called <2564> (5746) Bethsaida <0966>.

done ^ Luk_10_13 Woe <3759> unto thee <4671>, Chorazin <5523>! woe <3759> unto thee <4671>, Bethsaida <0966>! for <3754> if <1487> the mighty works <1411> had been done <1096> (5633) in <1722>

Tyre <5184> and <2532> Sidon <4605>, which <3588> have been {done} <1096> (5637) in <1722> you <5213>, they had <3340> <0> a great while ago <3819> repented <3340> (5656), sitting <2521> (5740) in <0302> <1722> sackcloth <4526> and <2532> ashes <4700>.

done ^ Luk_10_13 Woe <3759> unto thee <4671>, Chorazin <5523>! woe <3759> unto thee <4671>, Bethsaida <0966>! for <3754> if <1487> the mighty works <1411> had been {done} <1096> (5633) in <1722> Tyre <5184> and <2532> Sidon <4605>, which <3588> have been done <1096> (5637) in <1722> you <5213>, they had <3340> <0> a great while ago <3819> repented <3340> (5656), sitting <2521> (5740) in <0302> <1722> sackcloth <4526> and <2532> ashes <4700>.

done ^ Luk_11_02 And <1161> he said <2036> (5627) unto them <0846>, When <3752> ye pray <4336> (5741), say <3004> (5720), Our <2257> Father <3962> which <3588> art in <1722> heaven <3772>, Hallowed be <0037> (5682) thy <4675> name <3686>. Thy <4675> kingdom <0932> come <2064> (5628). Thy <4675> will <2307> be {done} <1096> (5676), as <5613> in <1722> heaven <3772>, so <2532> in <1909> earth <1093>.

done ^ Luk_11_42 But <0235> woe <3759> unto you <5213>, Pharisees <5330>! for <3754> ye tithe <0586> (5719) mint <2238> and <2532> rue <4076> and <2532> all manner <3956> of herbs <3001>, and <2532> pass over <3928> (5736) judgment <2920> and <2532> the love <0026> of God <2316>: these <5023> ought ye <1163> (5713) to have {done} <4160> (5658), and not <3361> to leave <0863> <0> the other <2548> undone <0863> (5721).

done ^ Luk_13_17 And <2532> when he <0846> had said <3004> (5723) these things <5023>, all <3956> his <0846> adversaries <0480> (5740) were ashamed <2617> (5712): and <2532> all <3956> the people <3793> rejoiced <5463> (5707) for <1909> all <3956> the glorious things <1741> that were {done} <1096> (5740) by <5259> him <0846>.

done ^ Luk_14_22 And <2532> the servant <1401> said <2036> (5627), Lord <2962>, it is {done} <1096> (5754) as <5613> thou hast commanded <2004> (5656), and <2532> yet <2089> there is <2076> (5748) room <5117>.

done ^ Luk_16_08 And <2532> the lord <2962> commended <1867> (5656) the unjust <0093> steward <3623>, because <3754> he had {done} <4160> (5656) wisely <5430>: for <3754> the children <5207> of this <5127> world <0165> are <1526> (5748) in <1519> their <1438> generation <1074> wiser <5429> than <5228> the children <5207> of light <5457>.

done ^ Luk_17_10 So <3779> likewise <2532> ye <5210>, when <3752> ye shall have done <4160> (5661) all <3956> those things which are commanded <1299> (5685) you <5213>, say <3004> (5720), <3754> We are <2070> (5748) unprofitable <0888> servants <1401>: <3754> we have {done} <4160> (5658) that which <3739> was our duty <3784> (5707) to do <4160> (5758).

done ^ Luk_17_10 So <3779> likewise <2532> ye <5210>, when <3752> ye shall have {done} <4160> (5661) all <3956> those things which are commanded <1299> (5685) you <5213>, say <3004> (5720), <3754> We are <2070> (5748) unprofitable <0888> servants <1401>: <3754> we have done <4160> (5658) that which <3739> was our duty <3784> (5707) to do <4160> (5758).

done ^ Luk_22_42 Saying <3004> (5723), Father <3962>, if <1487> thou be willing <1014> (5736), remove <3911> (5629) (5625) <3911> (5628) this <5124> cup <4221> from <0575> me <1700>: nevertheless <4133> not <3361> my <3450> will <2307>, but <0235> thine <4674>, be {done} <1096> (5634).

done ^ Luk_23_08 And <1161> when Herod <2264> saw <1492> (5631) Jesus <2424>, he was exceeding <3029> glad <5463> (5644): for <1063> he was <2258> (5713) desirous <2309> (5723) to see <1492> (5629) him <0846> of <1537> a long <2425> season, because <1223> he had heard <0191> (5721) many things <4183> of <4012> him <0846>; and <2532> he hoped <1679> (5707) to have seen <1492> (5629) some <5100> miracle <4592> {done} <1096> (5740) by <5259> him <0846>.

done ^ Luk_23_15 No <0235>, nor yet <3761> Herod <2264>: for <1063> I sent <0375> (5656) you <5209> to <4314> him <0846>; and <2532>, lo <2400> (5628), nothing <3762> worthy <0514> of death <2288> is <2076> (5748) {done} <4238> (5772) unto him <0846>.

done ^ Luk_23_22 And <1161> he said <2036> (5627) unto <4314> them <0846> the third time <5154>, Why <1063>, what <5101> evil <2556> hath <4160> <0> he <3778> {done} <4160> (5656)? I have found <2147> (5627) no <3762> cause <0158> of death <2288> in <1722> him <0846>: I will <3811> <0> therefore <3767> chastise <3811> (5660) him <0846>, and let him go <0630> (5692).

done ^ Luk_23_31 For <3754> if <1487> they do <4160> (5719) these things <5023> in <1722> a green <5200> tree <3586>, what <5101> shall be {done} <1096> (5638) in <1722> the dry <3584>?

done ^ Luk_23_41 And <2532> we <2249> indeed <3303> justly <1346>; for <1063> we receive <0618> (5719) the due reward <0514> of our <3739> deeds <4238> (5656): but <1161> this man <3778> hath {done} <4238> (5656) nothing <3762> amiss <0824>.

done ^ Luk_23_47 Now <1161> when the centurion <1543> saw <1492> (5631) what was {done} <1096> (5637), he glorified <1392> (5656) God <2316>, saying <3004> (5723), Certainly <3689> this <3778> was <2258> (5713) a righteous <1342> man <0444>.

done ^ Luk_23_48 And <2532> all <3956> the people <3793> that came together <4836> (5637) to <1909> that <5026> sight <2335>, beholding <2334> (5723) the things which were {done} <1096> (5637), smote <5180> (5723) their <1438> breasts <4738>, and returned <5290> (5707).

done ^ Luk_24_21 But <1161> we <2249> trusted <1679> (5707) that <3754> it had been <2076> (5748) he <0846> which should <3195> (5723) have redeemed <3084> (5733) Israel <2474>: and <0235> beside <1065> <4862> all <3956> this <5125>, to day <4594> is <0071> (5719) the <5026> third <5154> day <2250> since <0575> <3739> these things <5023> were {done} <1096> (5633).

done ^ Luk_24_35 And <2532> they <0846> told <1834> (5711) what things were {done} in <1722> the way <3598>, and <2532> how <5613> he was known <1097> (5681) of them <0846> in <1722> breaking <2800> of bread <0740>.

done ^ Mar_09_13 But <0235> I say <3004> (5719) unto you <5213>, That <3754> Elias <2243> is <2064> <0> indeed <2532> come <2064> (5754), and <2532> they have {done} <4160> (5656) unto him <0846> whatsoever <3745> they listed <2309> (5656), as <2531> it is written <1125> (5769) of <1909> him <0846>.

done ^ Mar_13_30 Verily <0281> I say <3004> (5719) unto you <5213>, that <3754> this <3778> generation <1074> shall <3928> <0> not <3364> pass <3928> (5632), till <3360> <3739> all <3956> these things <5023> be {done} <1096> (5638).

done ^ Mar_14_08 She hath {done} <4160> (5656) what <3739> she <3778> (5625) <0846> could <2192> (5707): she is come aforehand <4301> (5627) to anoint <3462> (5658) my <3450> body <4983> to <1519> the burying <1780>.

done ^ Mar_14_09 Verily <0281> I say <3004> (5719) unto you <5213>, Wheresoever <3699> <0302> this <5124> gospel <2098> shall be preached <2784> (5686) throughout <1519> the whole <3650> world <2889>, this also <2532> that <3739> she <3778> (5625) <0846> hath {done} <4160> (5656) shall be spoken <2980> (5701) of for <1519> a memorial <3422> of her <0846>.

done ^ Mar_15_08 And <2532> the multitude <3793> crying aloud <0310> (5660) began <0756> (5662) to desire <0154> (5733) him to do as <2531> he had ever <0104> {done} <4160> (5707) unto them <0846>.

done ^ Mar_15_14 Then <1161> Pilate <4091> said <3004> (5707) unto them <0846>, Why <1063>, what

<5101> evil <2556> hath he {done} <4160> (5656)? And <1161> they cried out <2896> (5656) the more exceedingly <4056>, Crucify <4717> (5657) him <0846>.

done ^ Mar_04_11 And <2532> he said <3004> (5707) unto them <0846>, Unto you <5213> it is given <1325> (5769) to know <1097> (5629) the mystery <3466> of the kingdom <0932> of God <2316>: but <1161> unto them <1565> that are without <1854>, all these things <3956> are {done} <1096> (5736) in <1722> parables <3850>:

done ^ Mar_05_14 And <1161> they that fed <1006> (5723) the swine <5519> fled <5343> (5627), and <2532> told <0312> (5656) it in <1519> the city <4172>, and <2532> in <1519> the country <0068>. And <2532> they went out <1831> (5627) to see <1492> (5629) what <5101> it was <2076> (5748) that was {done} <1096> (5756).

done ^ Mar_05_19 Howbeit <1161> Jesus <2424> suffered <0863> (5656) him <0846> not <3756>, but <0235> saith <3004> (5719) unto him <0846>, Go <5217> (5720) home <1519> <3624> <4675> to <4314> thy friends <4674>, and <2532> tell <0312> (5657) them <0846> how great things <3745> the Lord <2962> hath {done} <4160> (5656) for thee <4671>, and <2532> hath had compassion <1653> (5656) on thee <4571>.

done ^ Mar_05_20 And <2532> he departed <0565> (5627), and <2532> began <0756> (5662) to publish <2784> (5721) in <1722> Decapolis <1179> how great things <3745> Jesus <2424> had {done} <4160> (5656) for him <0846>: and <2532> all <3956> men did marvel <2296> (5707).

done ^ Mar_05_32 And <2532> he looked round about <4017> (5710) to see <1492> (5629) her that had {done} <4160> (5660) this thing <5124>.

done ^ Mar_05_33 But <1161> the woman <1135> fearing <5399> (5679) and <2532> trembling <5141> (5723), knowing <1492> (5761) what <3739> was {done} <1096> (5754) in <1909> her <0846>, came <2064> (5627) and <2532> fell down before <4363> (5627) him <0846>, and <2532> told <2036> (5627) him <0846> all <3956> the truth <0225>.

done ^ Mar_06_30 And <2532> the apostles <0652> gathered themselves together <4863> (5743) unto <4314> Jesus <2424>, and <2532> told <0518> (5656) him <0846> all things <3956>, both <2532> what <3745> they had {done} <4160> (5656), and <2532> what <3745> they had taught <1321> (5656).

done ^ Mar_07_37 And <2532> were beyond measure <5249> astonished <1605> (5712), saying <3004> (5723), He hath {done} <4160> (5758) all things <3956> well <2573>: he maketh <4160> (5719) both <2532> the deaf <2974> to hear <0191> (5721), and <2532> the dumb <0216> to speak <2980> (5721).

done ^ Mat_01_22 Now <1161> all <3650> this <5124> was {done} <1096> (5754), that <2443> it might be fulfilled <4137> (5686) which <3588> was spoken <4483> (5685) of <5259> the Lord <2962> by <1223> the prophet <4396>, saying <3004> (5723),

done ^ Mat_06_10 Thy <4675> kingdom <0932> come <2064> (5628). Thy <4675> will <2307> be {done} <1096> (5676) in <1909> earth <1093>, as <2532> <5613> it is in <1722> heaven <3772>.

done ^ Mat_07_22 Many <4183> will say <2046> (5692) to me <3427> in <1722> that <1565> day <2250>, Lord <2962>, Lord <2962>, have we <4395> <0> not <3756> prophesied <4395> (5656) in thy <4674> name <3686>? and <2532> in thy <4674> name <3686> have cast out <1544> (5627) devils <1140>? and <2532> in thy <4674> name <3686> have cast out <1544> (5627) devils <1140>? and <2532> in thy <4674> name <3686> {done} <4160> (5656) many <4183> wonderful works <1411>?

done ^ Mat_08_13 And <2532> Jesus <2424> said <2036> (5627) unto the centurion <1543>, Go thy way <5217> (5720); and <2532> as <5613> thou hast believed <4100> (5656), so be it {done} <1096> (5676) unto thee <4671>. And <2532> his <0846> servant <3816> was healed <2390> (5681) in <1722> the selfsame <1565> hour <5610>.

done ^ Mat_11_20 Then <5119> began he <0756> (5662) to upbraid <3679> (5721) the cities <4172> wherein <1722> <3739> most <4118> of his <0846> mighty works <1411> were {done} <1096> (5633), because <3754> they repented <3340> (5656) not <3756>:

done ^ Mat_11_21 Woe <3759> unto thee <4671>, Chorazin <5523>! woe <3759> unto thee <4671>, Bethsaida <0966>! for <3754> if <1487> the mighty works <1411>, which <3588> were done <1096> (5637) in <1722> you <5213>, had been {done} <1096> (5633) in <1722> Tyre <5184> and <2532> Sidon <4605>, they would have repented <3340> (5656) long ago <0302> <3819> in <1722> sackcloth <4526> and <2532> ashes <4700>.

done ^ Mat_11_21 Woe <3759> unto thee <4671>, Chorazin <5523>! woe <3759> unto thee <4671>, Bethsaida <0966>! for <3754> if <1487> the mighty works <1411>, which <3588> were {done} <1096> (5637) in <1722> you <5213>, had been done <1096> (5633) in <1722> Tyre <5184> and <2532> Sidon <4605>, they would have repented <3340> (5656) long ago <0302> <3819> in <1722> sackcloth <4526> and <2532> ashes <4700>.

done ^ Mat_11_23 And <2532> thou <4771>, Capernaum <2584>, which <3588> art exalted <5312> (5685) unto <2193> heaven <3772>, shalt be brought down <2601> (5701) to <2193> hell <0086>: for <3754> if <1487> the mighty works <1411>, which <3588> have been done <1096> (5637) in <1722> thee <4671>, had been {done} <1096> (5633) in <1722> Sodom <4670>, it would have remained <0302> <3306> (5656) until <3360> this day <4594>.

done ^ Mat_11_23 And <2532> thou <4771>, Capernaum <2584>, which <3588> art exalted <5312> (5685) unto <2193> heaven <3772>, shalt be brought down <2601> (5701) to <2193> hell <0086>: for <3754> if <1487> the mighty works <1411>, which <3588> have been {done} <1096> (5637) in <1722> thee <4671>, had been done <1096> (5633) in <1722> Sodom <4670>, it would have remained <0302> <3306> (5656) until <3360> this day <4594>.

done ^ Mat_13_28 <1161> He said <5346> (5713) unto them <0846>, An enemy <2190> <0444> hath {done} <4160> (5656) this <5124>. <1161> The servants <1401> said <2036> (5627) unto him <0846>, Wilt thou <2309> (5719) then <3767> that we go <0565> (5631) and gather <4816> <0> them <0846> up <4816> (5661)?

done ^ Mat_17_12 But <1161> I say <3004> (5719) unto you <5213>, That <3754> Elias <2243> is come <2064> (5627) already <2235>, and <2532> they knew <1921> (5627) him <0846> not <3756>, but <0235> have {done} <4160> (5656) unto <1722> him <0846> whatsoever <3745> they listed <2309> (5656). Likewise <3779> shall <3195> (5719) also <2532> the Son <5207> of man <0444> suffer <3958> (5721) of <5259> them <0846>.

done ^ Mat_18_19 Again <3825> I say <3004> (5719) unto you <5213>, That <3754> if <1437> two <1417> of you <5216> shall agree <4856> (5661) on <1909> earth <1093> as touching <4012> any <3956> thing <4229> that <3739> <1437> they shall ask <0154> (5672), it shall be {done} <1096> (5695) for them <0846> of <3844> my <3450> Father <3962> which <3588> is in <1722> heaven <3772>.

done ^ Mat_18_31 So <1161> when his <0846> fellowservants <4889> saw <1492> (5631) what was done <1096> (5637), they were very <4970> sorry <3076> (5681), and <2532> came <2064> (5631) and told <1285> (5656) unto their <0846> lord <2962> all <3956> that was {done} <1096> (5637).

done ^ Mat_18_31 So <1161> when his <0846> fellowservants <4889> saw <1492> (5631) what was {done} <1096> (5637), they were very <4970> sorry <3076> (5681), and <2532> came <2064> (5631) and told <1285> (5656) unto their <0846> lord <2962> all <3956> that was done <1096> (5637).

done ^ Mat_21_04 All <1161> <3650> this <5124> was {done} <1096> (5754), that <2443> it might be fulfilled <4137> (5686) which <3588> was spoken <4483> (5685) by <1223> the prophet <4396>, saying

<3004> (5723),

done ^ Mat_21_21 Jesus <2424> answered <0611> (5679) and <1161> said <2036> (5627) unto them <0846>, Verily <0281> I say <3004> (5719) unto you <5213>, If <1437> ye have <2192> (5725) faith <4102>, and <2532> doubt <1252> (5686) not <3361>, ye shall <4160> <0> not <3756> only <3440> <0> do <4160> (5692) this <3440> which is done to the fig tree <4808>, but <0235> also if <2579> ye shall say <2036> (5632) unto this <5129> mountain <3735>, Be thou removed <0142> (5682), and <2532> be thou cast <0906> (5682) into <1519> the sea <2281>; it shall be {done} <1096> (5695).

done ^ Mat_21_21 Jesus <2424> answered <0611> (5679) and <1161> said <2036> (5627) unto them <0846>, Verily <0281> I say <3004> (5719) unto you <5213>, If <1437> ye have <2192> (5725) faith <4102>, and <2532> doubt <1252> (5686) not <3361>, ye shall <4160> <0> not <3756> only <3440> <0> do <4160> (5692) this <3440> which is {done} to the fig tree <4808>, but <0235> also if <2579> ye shall say <2036> (5632) unto this <5129> mountain <3735>, Be thou removed <0142> (5682), and <2532> be thou cast <0906> (5682) into <1519> the sea <2281>; it shall be done <1096> (5695).

done ^ Mat_23_23 Woe <3759> unto you <5213>, scribes <1122> and <2532> Pharisees <5330>, hypocrites <5273>! for <3754> ye pay tithe <0586> (5719) of mint <2238> and <2532> anise <0432> and <2532> cummin <2951>, and <2532> have omitted <0863> (5656) the weightier <0926> matters of the law <3551>, judgment <2920>, <2532> mercy <1656>, and <2532> faith <4102>: these <5023> ought ye <1163> (5713) to have {done} <4160> (5658), and not <3361> to leave <0863> <0> the other <2548> undone <0863> (5721).

done ^ Mat_25_21 <1161> His <0846> lord <2962> said <5346> (5713) unto him <0846>, Well {done} <2095>, thou good <0018> and <2532> faithful <4103> servant <1401>: thou hast been <2258> (5713) faithful <4103> over <1909> a few things <3641>, I will make <2525> <0> thee <4571> ruler <2525> (5692) over <1909> many things <4183>: enter thou <1525> (5628) into <1519> the joy <5479> of thy <4675> lord <2962>.

done ^ Mat_25_23 His <0846> lord <2962> said <5346> (5713) unto him <0846>, Well {done} <2095>, good <0018> and <2532> faithful <4103> servant <1401>; thou hast been <2258> (5713) faithful <4103> over <1909> a few things <3641>, I will make <2525> <0> thee <4571> ruler <2525> (5692) over <1909> many things <4183>: enter thou <1525> (5628) into <1519> the joy <5479> of thy <4675> lord <2962>.

done ^ Mat_25_40 And <2532> the King <0935> shall answer <0611> (5679) and say <2046> (5692) unto them <0846>, Verily <0281> I say <3004> (5719) unto you <5213>, Inasmuch <1909> as <3745> ye have done <4160> (5656) it unto one <1520> of the least <1646> of these <5130> my <3450> brethren <0080>, ye have {done} <4160> (5656) it unto me <1698>.

done ^ Mat_25_40 And <2532> the King <0935> shall answer <0611> (5679) and say <2046> (5692) unto them <0846>, Verily <0281> I say <3004> (5719) unto you <5213>, Inasmuch <1909> as <3745> ye have {done} <4160> (5656) it unto one <1520> of the least <1646> of these <5130> my <3450> brethren <0080>, ye have done <4160> (5656) it unto me <1698>.

done ^ Mat_26_13 Verily <0281> I say <3004> (5719) unto you <5213>, Wheresoever <3699> <1437> this <5124> gospel <2098> shall be preached <2784> (5686) in <1722> the whole <3650> world <2889>, there shall also <2532> this, that <3739> this woman <3778> (5625) <0846> hath {done} <4160> (5656), be told <2980> (5701) for <1519> a memorial <3422> of her <0846>.

done ^ Mat_26_42 He went away <0565> (5631) again <3825> the <1537> second time <1208>, and prayed <4336> (5662), saying <3004> (5723), O my <3450> Father <3962>, if <1487> this <5124> cup <4221> may <1410> (5736) not <3756> pass away <3928> (5629) from <0575> me <1700>, except <3362> I drink <4095> (5632) it <0846>, thy <4675> will <2307> be {done} <1096> (5676).

done ^ Mat_26_56 But <1161> all <3650> this <5124> was {done} <1096> (5754), that <2443> the scriptures <1124> of the prophets <4396> might be fulfilled <4137> (5686). Then <5119> all <3956> the disciples

<3101> forsook <0863> (5631) him <0846>, and fled <5343> (5627).

done ^ Mat_27_23 And <1161> the governor <2232> said <5346> (5713), Why <1063>, what <5101> evil <2556> hath he {done} <4160> (5656)? But <1161> they cried out <2896> (5707) the more <4057>, saying <3004> (5723), Let him be crucified <4717> (5682).

done ^ Mat_27_54 Now <1161> when the centurion <1543>, and <2532> they that were with <3326> him <0846>, watching <5083> (5723) Jesus <2424>, saw <1492> (5631) the earthquake <4578>, and <2532> those things that were {done} <1096> (5637), they feared <5399> (5675) greatly <4970>, saying <3004> (5723), Truly <0230> this <3778> was <2258> (5713) the Son <5207> of God <2316>.

done ^ Mat_28_11 Now <1161> when they <0846> were going <4198> (5740), behold <2400> (5628), some <5100> of the watch <2892> came <2064> (5631) into <1519> the city <4172>, and shewed <0518> (5656) unto the chief priests <0749> all the things <0537> that were {done} <1096> (5637).

done ^ Php_02_03 Let nothing <3367> be {done} through <2596> strife <2052> or <2228> vainglory <2754>; but <0235> in lowliness of mind <5012> let <2233> <0> each <0240> <0> esteem <2233> (5740) other <0240> better than <5242> (5723) themselves <1438>.

done ^ Php_04_14 Notwithstanding <4133> ye have well <2573> {done} <4160> (5656), that ye did communicate with <4790> (5660) my <3450> affliction <2347>.

done ^ Rev_16_17 And <2532> the seventh <1442> angel <0032> poured out <1632> (5656) his <0846> vial <5357> into <1519> the air <0109>; and <2532> there came <1831> (5627) a great <3173> voice <5456> out of <0575> the temple <3485> of heaven <3772>, from <0575> the throne <2362>, saying <3004> (5723), It is $\{done\} <1096> (5754)$.

done ^ Rev_21_06 And <2532> he said <2036> (5627) unto me <3427>, It is {done} <1096> (5754). I <1473> am <1510> (5748) Alpha <1> and <2532> Omega <5598>, the beginning <0746> and <2532> the end <5056>. I <1473> will give <1325> (5692) unto him that is athirst <1372> (5723) of <1537> the fountain <4077> of the water <5204> of life <2222> freely <1432>.

done ^ Rev_22_06 And <2532> he said <2036> (5627) unto me <3427>, These <3778> sayings <3056> are faithful <4103> and <2532> true <0228>: and <2532> the Lord <2962> God <2316> of the holy <0040> prophets <4396> sent <0649> (5656) his <0846> angel <0032> to shew <1166> (5658) unto his <0846> servants <1401> the things which <3739> must <1163> (5748) shortly <1722> <5034> be {done} <1096> (5635).

done ^ Rom_09_11 (For <1063> the children being <1080> <0> not yet <3380> born <1080> (5685), neither <3366> having {done} <4238> (5660) any <5100> good <0018> or <2228> evil <2556>, that <2443> the purpose <4286> of God <2316> according <2596> to election <1589> might stand <3306> (5725), not <3756> of <1537> works <2041>, but <0235> of <1537> him that calleth <2564> (5723);)

done ^ Tit_03_05 Not <3756> by <1537> works <2041> of <1722> righteousness <1343> which <3739> we <2249> have {done} <4160> (5656), but <0235> according to <2596> his <0846> mercy <1656> he saved <4982> (5656) us <2248>, by <1223> the washing <3067> of regeneration <3824>, and <2532> renewing <0342> of the Holy <0040> Ghost <4151>;

undone ^ Luk_11_42 But <0235> woe <3759> unto you <5213>, Pharisees <5330>! for <3754> ye tithe <0586> (5719) mint <2238> and <2532> rue <4076> and <2532> all manner <3956> of herbs <3001>, and <2532> pass over <3928> (5736) judgment <2920> and <2532> the love <0026> of God <2316>: these <5023> ought ye <1163> (5713) to have done <4160> (5658), and not <3361> to leave <0863> <0> the other <2548> {undone} <0863> (5721).

undone ^ Mat_23_23 Woe <3759> unto you <5213>, scribes <1122> and <2532> Pharisees <5330>,

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-hedone 2Pe_02_13 And shall receive (2865 -komizo -) the reward (3408 -misthos -) of unrighteousness (0093 -adikia -) , [as] they that count (2233 -hegeomai -) it pleasure (2237 {-hedone} -) to riot (5172 -truphe -) in the day (2250 -hemera -) time . Spots (4696 -spilos -) [they are] and blemishes (3470 -momos -) , sporting (1792 -entruphao -) themselves with their own (0848 -hautou -) deceivings (0539 -apate -) while they feast (4910 -suneuocheo -) with you ;

-hedone Jam_04_01 From whence (4159 -pothen -) [come] wars (4171 -polemos -) and fightings (3163 - mache -) among (1722 -en -) you ? [come they] not hence (1782 -enteuthen -) , [even] of your (5216 - humon -) lusts (2237 {-hedone} -) that war (4754 -strateuomai -) in your (5216 -humon -) members (3196 - melos -) ?

-hedone Jam_04_03 Ye ask (0154 -aiteo -), and receive (2983 -lambano -) not, because (1360 -dioti -) ye ask (0154 -aiteo -) amiss (2560 -kakos -), that ye may consume (1159 -dapanao -) [it] upon your (5216 -humon -) lusts (2237 {-hedone} -).

-hedone Luk_08_14 And that which fell 4098 -pipto - among 1519 -eis - thorns 0173 -akantha - are they , which , when they have heard 0191 -akouo - , go 4198 -poreuomai - forth 4198 -poreuomai - , and are choked 4846 -sumpnigo - with cares 3308 -merimna - and riches 4149 -ploutos - and pleasures 2237 {-hedone} - of [this 3588 -ho -] life 0979 -bios - , and bring 5062 -tessarakonta - no 3756 -ou - fruit 5062 - tessarakonta - to perfection 5052 -telesphoreo - .

-hedone Tit_03_03 For we ourselves (2249 -hemeis -) also (2532 -kai -) were sometimes (4218 -pote -) foolish (0453 -anoetos -), disobedient (0545 -apeithes -), deceived (4105 -planao -), serving (1398 -douleuo -) divers (4164 -poikilos -) lusts (1939 -epithumia -) and pleasures (2237 {-hedone} -), living (1236 -diago -) in malice (2549 -kakia -) and envy (5355 -phthonos -), hateful (4767 -stugnetos -), [and] hating (3404 -miseo -) one (0240 -allelon -) another (0240 -allelon -).

 $\label{eq:constraint} \begin{array}{l} \mbox{done 1Ch_10_11 And when all (03605 + kol) Jabeshgilead heard (08085 + shama() all (03605 + kol) that the Philistines (06430 + P@lishtiy) had {done} (06213 + (asah) to Saul (07586 + Sha)uwl) , \end{array}$

done 1Ch_11_22 Benaiah (01141 +B@nayah) the son (01121 +ben) of Jehoiada (03111 +Yowyada(), the son (01121 +ben) of a valiant (02428 +chayil) man (00376 +)iysh) of Kabzeel (06909 +Qabts@)el), who had {done} many (07227 +rab) acts (06467 +po(al); he slew (05221 +nakah) two (08147 +sh@nayim) lionlike (00739 +)ariy)el) men (00582 +)enowsh) of Moab (04124 +Mow)ab):also he went (03381 +yarad) down (03381 +yarad) and slew (05221 +nakah) a lion (00738 +)ariy) in a pit (00953 +bowr) in a snowy (07950 +sheleg) day (03117 +yowm).

done 1Ch_16_12 Remember (02142 +zakar) his marvellous (06381 +pala)) works that he hath {done} (06213 +(asah), his wonders (04159 +mowpheth), and the judgments (04941 +mishpat) of his mouth (06310 +peh);

done 1Ch_17_19 O LORD (03068 +Y@hovah), for thy servant s (05650 +(ebed) sake (04616 +ma(an), and according to thine own heart (03820 +leb), hast thou {done} (06213 +(asah) all (03605 +kol) this (02063 +zo)th) greatness (01420 +g@duwlah), in making known (03045 +yada() all (03605 +kol) [these] great (01420 +g@duwlah) things .

done 1Ch_21_08 And David (01732 +David) said (00559 +)amar) unto God (00430 +)elohiym) , I have sinned (02398 +chata)) greatly (03966 +m@(od) , because (00834 +)aher) I have done (06213 +(asah) this (02088 +zeh) thing (01697 +dabar):but now (06258 +(attah) , I beseech (04994 +na)) thee , do (05674 +(abar) away (05674 +(abar) the iniquity (05771 +(avon) of thy servant (05650 +(ebed) ; for I have {done} very (03966 +m@(od) foolishly (05528 +cakal) .

done 1Ch_21_08 And David (01732 +David) said (00559 +)amar) unto God (00430 +)elohiym), I have sinned (02398 +chata)) greatly (03966 +m@(od), because (00834 +)aher) I have {done} (06213 +(asah) this (02088 +zeh) thing (01697 +dabar):but now (06258 +(attah), I beseech (04994 +na)) thee, do (05674 +(abar) away (05674 +(abar) the iniquity (05771 +(avon) of thy servant (05650 +(ebed) ; for I have done very (03966 +m@(od) foolishly (05528 +cakal).

done 1Ch_21_17 And David (01732 +David) said (00559 +)amar) unto God (00430 +)elohiym), [Is it] not I [that] commanded (00559 +)amar) the people (05971 +(am) to be numbered (04487 +manah) ? even I it is that have sinned (02398 +chata)) and done evil (07489 +ra(a() indeed ; but [as for] these (00428 +)el - leh) sheep (06629 +tso)n), what (04100 +mah) have they {done} (06213 +(asah) ? let thine hand (03027 +yad), I pray (04994 +na)) thee , O LORD (03068 +Y@hovah) my God (00430 +)elohiym) , be on me , and on my father s (1) house (01004 +bayith) ; but not on thy people (05971 +(am) , that they should be plagued (04046 +maggephah).

done 1Ch_21_17 And David (01732 +David) said (00559 +)amar) unto God (00430 +)elohiym) , [Is it] not I [that] commanded (00559 +)amar) the people (05971 +(am) to be numbered (04487 +manah) ? even I it is that have sinned (02398 +chata)) and {done} evil (07489 +ra(a() indeed ; but [as for] these (00428 +)el - leh) sheep (06629 +tso)n) , what (04100 +mah) have they done (06213 +(asah) ? let thine hand (03027 +yad) , I pray (04994 +na)) thee , O LORD (03068 +Y@hovah) my God (00430 +)elohiym) , be on me , and on my father s (1) house (01004 +bayith) ; but not on thy people (05971 +(am) , that they should be plagued (04046 +maggephah) .

done $1Co_05_02$ And ye are puffed (5448 -phusioo -) up , and have not rather (3123 -mallon -) mourned (3996 -pentheo -) , that he that hath {done} (4160 -poieo -) this (5124 -touto -) deed (2041 -ergon -) might be taken (1808 -exairo -) away from among (3319 -mesos -) you .

done 1Co_05_03 For I verily (3303 -men -) , as absent (0548 -apeimi -) in body (4983 -soma -) , but present (3918 -pareimi -) in spirit (4151 -pneuma -) , have judged (2919 -krino -) already (2235 -ede -) , as though I

were present (3918 -pareimi -) , [concerning] him that hath so (3779 -houto -) {done} (2716 -katergazomai -) this (5124 -touto -) deed ,

done $1Co_09_15$. But I have used (5530 -chraomai -) none (3762 -oudeis -) of these (5130 -touton -) things:neither have I written (1125 -grapho -) these (5023 -tauta -) things , that it should be so (3779 -houto -) {done} (1096 -ginomai -) unto me:for [it were] better (3123 -mallon -) for me to die (0599 -apothnesko -) , than (2228 -e -) that any (5100 -tis -) man should make (2758 -kenoo -) my glorying (2745 -kauchema -) void (2758 -kenoo -) .

done 1Co_13_10 But when (3752 - hotan -) that which is perfect (5046 - teleios -) is come (2064 - erchomai -), then (5119 - tote -) that which is in part (3313 - meros -) shall be {done} (2673 - katargeo -) away (2673 - katargeo -).

done $1Co_14_26$. How (5101 -tis -) is it then (3767 -oun -), brethren (0080 -adephos -)? when (3752 -hotan -) ye come (4905 -sunerchomai -) together (4905 -sunerchomai -), every (1538 -hekastos -) one of you hath (2192 -echo -) a psalm (5568 -psalmos -), hath (2192 -echo -) a doctrine (1322 -didache -), hath (2192 -echo -) a tongue (1100 -glossa -), hath (2192 -echo -) a revelation (0602 -apokalupsis -), hath (2192 -echo -) an interpretation (2058 -hermeneia -). Let all (3956 -pas -) things be {done} (1096 -ginomai -) unto edifying (3619 -oikodome -).

done 1Co_14_40 Let all (3956 -pas -) things be {done} (1096 -ginomai -) decently (2156 -euschemonos -) and in order (5010 -taxis -) .

done 1Co_16_14 Let all (3956 -pas -) your (5216 -humon -) things be {done} (1096 -ginomai -) with charity (0026 -agape -) .

done 1Ki_01_06 And his father (1) had not displeased (06087 +(atsab) him at any time (03117 +yowm) in saying (00559 +)amar), Why (04069 +madduwa() hast thou {done} (06213 +(asah) so (03602 +kakah) ? and he also (01571 +gam) [was a] very (03966 +m@(od) goodly (02896 +towb) [man] ; and [his mother] bare him after (00310 +)achar) Absalom (53).

done 1Ki_01_27 Is this (02088 +zeh) thing (01697 +dabar) {done} by my lord (00113 +)adown) the king (04428 +melek) , and thou hast not shewed (03045 +yada() [it] unto thy servant (05650 +(ebed) , who (04310 +miy) should sit (03427 +yashab) on the throne (03678 +kicce)) of my lord (00113 +)adown) the king (04428 +melek) after (00310 +)achar) him ?

done 1Ki_03_12 Behold (02009 +hinneh), I have {done} (06213 +(asah) according to thy words (01697 +dabar):lo (02009 +hinneh), I have given (05414 +nathan) thee a wise (02450 +chakam) and an understanding (00995 +biyn) heart (03820 +leb); so that there was none (03808 +lo)) like (03644 +k@mow) thee before (06440 +paniym) thee , neither after (00310 +)achar) thee shall any arise (06965 +quwm) like (03644 +k@mow) unto thee .

done 1Ki_08_47 [Yet] if they shall bethink themselves in the land (00776 +)erets) whither they were carried (07617 +shabah) captives (07617 +shabah) , and repent (07725 +shuwb) , and make supplication (02603 +chanan) unto thee in the land (00776 +)erets) of them that carried (07617 +shabah) them captives (07617 +shabah) , saying (00559 +)amar) , We have sinned (02398 +chata)) , and have {done} perversely (05753 +(avah) , we have committed (07561 +rasha() wickedness (07561 +rasha() ;

done 1Ki_08_66 On the eighth (08066 +sh@miyniy) day (03117 +yowm) he sent (07971 +shalach) the people (05971 +(am) away:and they blessed (01288 +barak) the king (04428 +melek) , and went (03212 +yalak) unto their tents (00168 +)ohel) joyful (08056 +sameach) and glad (02896 +towb) of heart (03824 +lebab) for all (03605 +kol) the goodness (02896 +towb) that the LORD (03068 +Y@hovah) had {done} (06213 +(asah) for David (01732 +David) his servant (05650 +(ebed) , and for Israel (03478 +Yisra)el) his

people (05971 +(am) .

done 1Ki_09_08 And at this (02088 +zeh) house (01004 +bayith), [which] is high (05945 +)elyown), every (03605 +kol) one that passeth (05674 +(abar) by it shall be astonished (08074 +shamem), and shall hiss (08319 +sharaq); and they shall say (00559 +)amar), Why hath the LORD (03068 +Y@hovah) {done} (06213 +(asah) thus (03602 +kakah) unto this land (00776 +)erets), and to this house (01004 +bayith)?

done 1Ki_11_11 Wherefore (04100 +mah) the LORD (03068 +Y@hovah) said (00559 +)amar) unto Solomon (08010 +Sh@lomoh), Forasmuch as this (02063 +zo)th) is {done} of thee, and thou hast not kept (08104 +shamar) my covenant (01285 +b@riyth) and my statutes (02708 +chuqqah), which (00834 +)aher) I have commanded (06680 +tsavah) thee, I will surely rend (07167 +qara() the kingdom (04467 +mamlakah) from thee, and will give (05414 +nathan) it to thy servant (05650 +(ebed).

done $1Ki_{13}_{11}$. Now there dwelt (03427 + yashab) an old (02205 + zaqen) prophet (05030 + nabiy)) in Bethel (01008 + Beyth -)El); and his sons (01121 + ben) came (00935 + bow)) and told (05608 + caphar)him all (03605 + kol) the works (04639 + ma(aseh) that the man (00376 +)iysh) of God (00430 +)elohiym) had {done} (06213 + (asah) that day (03117 + yowm) in Bethel (01008 + Beyth -)El):the words (01697 + dabar) which (00834 +)aher) he had spoken (01696 + dabar) unto the king (04428 + melek), them they told (05608 + caphar) also to their father (1).

done 1Ki_14_09 But hast {done} (06213 +(asah) evil (07489 +ra(a() above all (03605 +kol) that were before (06440 +paniym) thee:for thou hast gone (03212 +yalak) and made (06213 +(asah) thee other (00312 +)acher) gods (00430 +)elohiym) , and molten (04541 +maccekah) images , to provoke me to anger (03707 +ka(ac) , and hast cast (07993 +shalak) me behind (00310 +)achar) thy back (01458 +gav) :

done 1Ki_14_22 And Judah (03063 +Y@huwdah) did (06213 +(asah) evil (07451 +ra() in the sight (05869 +(ayin) of the LORD (03068 +Y@hovah) , and they provoked him to jealousy (07065 +qana)) with their sins (02403 +chatta)ah) which (00834 +)aher) they had committed (02398 +chata)) , above all (03605 +kol) that their fathers (1) had {done} (06213 +(asah) .

done 1Ki_15_03 And he walked (03212 + yalak) in all (03605 + kol) the sins (02403 + chatta)ah of his father (1), which (00834 +)aher) he had {done} (06213 + (asah) before (06440 + paniym) him: and his heart (03824 + lebab) was not perfect (08003 + shalem) with the LORD (03068 + Y@hovah) his God (00430 +)elohiym), as the heart (03824 + lebab) of David (01732 + David) his father (1).

done 1Ki_18_36 And it came (01961 +hayah) to pass at [the time of] the offering (05927 +(alah) of the [evening] sacrifice (04503 +minchah) , that Elijah (00452 +)Eliyah) the prophet (05030 +nabiy)) came (05066 +nagash) near (05066 +nagash) , and said (00559 +)amar) , LORD (03068 +Y@hovah) God (00430 +)elohiym) of Abraham (85) , Isaac (03327 +Yitschaq) , and of Israel (03478 +Yisra)el) , let it be known (03045 +yada() this (02088 +zeh) day (03117 +yowm) that thou [art] God (00430 +)elohiym) in Israel (03478 +Yisra)el) , and [that] I [am] thy servant (05650 +(ebed) , and [that] I have {done} (06213 +(asah) all (03605 +kol) these (00428 +)el - leh) things (01697 +dabar) at thy word (01697 +dabar) .

done $1Ki_{19}_{01}$. And Ahab (00256 +)Ach)ab) told (05046 + nagad) Jezebel (00348 +)Iyzebel) all (03605 + kol) that Elijah (00452 +)Eliyah) had {done} (06213 + (asah), and withal how (00834 +)aher) he had slain (02026 + harag) all (03605 + kol) the prophets (05030 + nabiy)) with the sword (02719 + chereb).

done 1Ki_19_20 And he left (05800 +(azab) the oxen (01241 +baqar) , and ran (07323 +ruwts) after (00310 +)achar) Elijah (00452 +)Eliyah) , and said (00559 +)amar) , Let me , I pray (04994 +na)) thee , kiss (05401 +nashaq) my father (1) and my mother (00517 +)em) , and [then] I will follow thee . And he said (00559 +)amar) unto him , Go (03212 +yalak) back (07725 +shuwb) again (07725 +shuwb):for what (04100 +mah) have I {done} (06213 +(asah) to thee ?

done 1Ki_22_53 For he served (05647 +(abad) Baal (01168 +Ba(al) , and worshipped (07812 +shachah) him , and provoked to anger (03707 +ka(ac) the LORD (03068 +Y@hovah) God (00430 +)elohiym) of Israel (03478 +Yisra)el) , according to all (03605 +kol) that his father (1) had {done} (06213 +(asah) .

done $1Sa_04_16$ And the man (00376 +)iysh) said (00559 +)amar) unto Eli (05941 +(Eliy), I [am] he that came (00935 +bow)) out of the army (04634 +ma(arakah), and I fled (05127 +nuwc) to day (03117 +yowm) out of the army $(04634 +ma(arakah) \cdot And$ he said (00559 +)amar), What (04100 +mah) is there {done} (01697 + dabar), my son (01121 + ben)?

done $1Sa_06_09$ And see (07200 + ra)ah), if (00518 +)im) it goeth (05927 + (alah) up by the way (01870 + derek) of his own coast <math>(01366 + g@buwl) to Bethshemesh (01053 + Beyth Shemesh), [then] he hath {done} (06213 + (asah) us this (02063 + zo)th) great (01419 + gadowl) evil (07451 + ra():but if (00518 +)im) not, then we shall know (03045 + yada() that [it is] not his hand (03027 + yad) [that] smote (05060 + naga() us:it [was] a chance <math>(04745 + miqreh) [that] happened (01961 + hayah) to us.

done $1Sa_08_08$ According to all (03605 + kol) the works (04639 + ma(aseh) which (00834 +)aher) they have {done} (06213 + (asah) since the day (03117 + yowm) that I brought (05927 + (alah) them up out of Egypt (04714 + Mitsrayim) even unto this (02088 + zeh) day (03117 + yowm), wherewith they have forsaken (05800 + (azab) me, and served (05647 + (abad) other (00312 +)acher) gods (00430 +)elohiym), so (03651 + ken) do (06213 + (asah) they also (01571 + gam) unto thee.

done $1Sa_11_07$ And he took (03947 + laqach) a yoke (06776 + tsemed) of oxen (01241 + baqar), and hewed (05408 + nathach) them in pieces, and sent (07971 + shalach) [them] throughout all (03605 + kol) the coasts (01366 + g@buwl) of Israel (03478 + Yisra)el) by the hands (03027 + yad) of messengers (04397 + mal)ak), saying (00559 +)amar), Whosoever (00834 +)aher) cometh (03318 + yatsa) not forth (03318 + yatsa) after (00310 +)achar) Saul (07586 + Sha)uwl) and after (00310 +)achar) Samuel (08050 + Sh@muw)el), so (03541 + koh) shall it be {done} (06213 + (asah) unto his oxen <math>(01241 + baqar). And the fear (06343 + pachad) of the LORD (03068 + Y@hovah) fell (05307 + naphal) on (05921 + (al)) the people (05971 + (am), and they came (03318 + yatsa) out with one (00259 +)echad) consent (00376 +)iysh).

done $1Sa_{12}_{17}$ [Is it] not wheat (02406 +chittah) harvest (07105 +qatsiyr) to day (03117 +yowm) ? I will call (07121 +qara)) unto the LORD (03068 +Y@hovah) , and he shall send (05414 +nathan) thunder (06963 +qowl) and rain (04306 +matar) ; that ye may perceive (03045 +yada() and see (07200 +ra)ah) that your wickedness (07451 +ra() [is] great (07227 +rab) , which (00834 +)aher) ye have {done} (06213 +(asah) in the sight (05869 +(ayin) of the LORD (03068 +Y@hovah) , in asking (07592 +sha)al) you a king (04428 +melek) .

done $1Sa_12_20$ And Samuel (08050 +Sh@muw)el) said (00559 +)amar) unto the people (05971 +(am), Fear (03372 +yare)) not:ye have {done} (06213 +(asah) all (03605 +kol) this (02063 +zo)th) wickedness (07451 +ra():yet (00389 +)ak) turn (05493 +cuwr) not aside from following (00310 +)achar) the LORD (03068 +Y@hovah), but serve (05647 +(abad) the LORD (03068 +Y@hovah) with all (03605 +kol) your heart (03824 +lebab);

done $1Sa_12_24$ Only (00389 +)ak) fear (03372 + yare)) the LORD (03068 + Y@hovah), and serve (05647 + (abad) him in truth (00571 +)emeth) with all (03605 + kol) your heart (03824 + lebab):for consider (07200 + ra)ah) how (00834 +)aher) great (01431 + gadal) [things] he hath {done} for you .

done $1Sa_13_11$ And Samuel (08050 +Sh@muw)el) said (00559 +)amar), What (04100 +mah) hast thou {done} (06213 +(asah) ? And Saul (07586 +Sha)uwl) said (00559 +)amar), Because (03588 +kiy) I saw (07200 +ra)ah) that the people (05971 +(am) were scattered (05310 +naphats) from me , and [that] thou camest (00935 +bow)) not within the days (03117 +yowm) appointed (04150 +mow(ed) , and [that] the Philistines (06430 +P@lishtiy) gathered (00622 +)acaph) themselves together at Michmash (04363

+Mikmac);

done $1Sa_13_13$ And Samuel (08050 +Sh@muw)el) said (00559 +)amar) to Saul (07586 +Sha)uwl), Thou hast {done} foolishly (05528 +cakal):thou hast not kept (08104 +shamar) the commandment (04687 +mitsvah) of the LORD (03068 +Y@hovah) thy God (00430 +)elohiym), which (00834 +)aher) he commanded (06680 +tsavah) thee:for now (06258 +(attah) would the LORD (03068 +Y@hovah) have established (03559 +kuwn) thy kingdom (04467 +mamlakah) upon Israel (03478 +Yisra)el) for ever (05769 +(owlam).

done $1Sa_14_43$ Then Saul (07586 +Sha)uwl) said (00559 +)amar) to Jonathan (03129 +Yownathan), Tell (05046 +nagad) me what (04100 +mah) thou hast {done} (06213 +(asah). And Jonathan (03129 +Yownathan) told (05046 +nagad) him , and said (00559 +)amar), I did but taste (02938 +ta(am) a little (04592 +m@(at) honey (01706 +d@bash) with the end (07097 +qatseh) of the rod (04294 +matteh) that [was] in mine hand (03027 +yad), [and], lo (02114 +zuwr), I must die (04191 +muwth).

done $1Sa_17_26$ And David (01732 + David) spake (00559 +)amar) to the men (00582 +)enowsh) that stood (05975 +(amad) by him, saying (00559 +)amar), What (04100 + mah) shall be $\{done\}$ (06213 + (asah) to the man (00376 +)iysh) that killeth (05221 + nakah) this (01975 + hallaz) Philistine (06430 + P@lishtiy), and taketh (05493 + cuwr) away the reproach (02781 + cherpah) from Israel (03478 + Yisra)el)? for who (04310 + miy) [is] this (02088 + zeh) uncircumcised (06189 + (arel) Philistine (06430 + P@lishtiy), that he should defy (02778 + charaph.) the armies (04634 + ma(arakah)) of the living (02416 + chay) God (00430 +)elohiym)?

done 1Sa_17_27 And the people (05971 +(am) answered (00559 +)amar) him after this (02088 +zeh) manner (01697 +dabar) , saying (00559 +)amar) , So (03541 +koh) shall it be {done} (06213 +(asah) to the man (00376 +)iysh) that killeth (05221 +nakah) him .

done 1Sa_17_29 And David (01732 +David) said (00559 +)amar), What (04100 +mah) have I now (06258 +(attah) {done} (06213 +(asah) ? [Is there] not a cause (01697 +dabar) ?

done $1Sa_19_18$. So David (01732 +David) fled (01272 +barach), and escaped (04422 +malat), and came (00935 +bow)) to Samuel (08050 +Sh@muw)el) to Ramah (07414 +Ramah), and told (05046 +nagad) him all (03605 +kol) that Saul (07586 +Sha)uwl) had {done} (06213 +(asah) to him . And he and Samuel (08050 +Sh@muw)el) went (03212 +yalak) and dwelt (03427 +yashab) in Naioth (05121 +Naviyth).

done $1Sa_20_01$. And David (01732 + David) fled (01272 + barach) from Naioth (05121 + Naviyth) in Ramah (07414 + Ramah), and came (00935 + bow)) and said (00559 +)amar) before (06440 + paniym)Jonathan (03083 + Y@hownathan), What (04100 + mah) have I {done} (06213 + (asah))? what (04100 + mah) [is] mine iniquity (05771 + (avon))? and what (04100 + mah) [is] my sin (02403 + chatta)ah) before (06440 + paniym) thy father (1), that he seeketh (01245 + baqash) my life (05315 + nephesh)?

done $1Sa_20_32$ And Jonathan (03083 +Y@hownathan) answered (06030 +(anah) Saul (07586 +Sha)uwl) his father (1), and said (00559 +)amar) unto him, Wherefore (04100 +mah) shall he be slain (04191 +muwth) ? what (04100 +mah) hath he {done} (06213 +(asah) ?

done $1Sa_20_34$ So Jonathan (03083 + Y@hownathan) arose (06965 + quwm) from the table (07979 + shulchan) in fierce (02750 + choriy) anger (00639 +)aph), and did eat (00398 +)akal) no (03808 + lo)) meat (03899 + lechem) the second (08145 + sheniy) day (03117 + yowm) of the month (02320 + chodesh):for he was grieved (06087 + (atsab)) for David (01732 + David), because (03588 + kiy) his father (1) had {done} him shame (03637 + kalam).

done 1Sa_24_19 For if (03588 +kiy) a man (00376 +)iysh) find (04672 +matsa)) his enemy (00341 +)oyeb) , will he let him go (07971 +shalach) well (02896 +towb) away (01870 +derek) ? wherefore the LORD

(03068 + Y @ hovah) reward (07999 + shalam) thee good (02896 + towb) for that thou hast {done} (06213 + (asah) unto me this (02088 + zeh) day (03117 + yowm).

done $1Sa_25_30$ And it shall come (01961 +hayah) to pass , when (03588 +kiy) the LORD (03068 +Y@hovah) shall have {done} (06213 +(asah) to my lord (00113 +)adown) according to all (03605 +kol) the good (02896 +towb) that he hath spoken (01696 +dabar) concerning (05921 +(al) thee , and shall have appointed (06680 +tsavah) thee ruler (05057 +nagiyd) over Israel (03478 +Yisra)el) ;

done $1Sa_26_16$ This (02088 +zeh) thing (01697 +dabar) [is] not good (02896 +towb) that thou hast {done} (06213 +(asah) . [As] the LORD (03068 +Y@hovah) liveth (02416 +chay) , ye [are] worthy (01121 +ben) to die (04194 +maveth) , because (00834 +)aher) ye have not kept (08104 +shamar) your master (00113 +)adown) , the LORD S (03068 +Y@hovah) anointed (04899 +mashiyach) . And now (06258 +(attah) see (07200 +ra)ah) where (00335 +)ay) the king s (04428 +melek) spear (02595 +chaniyth) [is] , and the cruse (06835 +tsappachath) of water (04325 +mayim) that [was] at his bolster (04763 +m@ra)ashah) .

done 1Sa_26_18 And he said (00559 +)amar), Wherefore (04100 +mah) doth my lord (00113 +)adown) thus (02088 +zeh) pursue (07291 +radaph) after (00310 +)achar) his servant (05650 +(ebed) ? for what (04100 +mah) have I {done} (06213 +(asah) ? or what (04100 +mah) evil (07451 +ra() [is] in mine hand (03027 +yad) ?

done $1Sa_28_09$ And the woman (00802 +)ishshah) said (00559 +)amar) unto him, Behold (02009 +hinneh), thou knowest (03045 +yada() what Saul (07586 +Sha)uwl) hath {done} (06213 +(asah), how he hath cut (03772 +karath) off those that have familiar spirits (00178 +)owb), and the wizards (03049 +yidd@(oniy)), out of the land (00776 +)erets):wherefore (04100 +mah) then layest thou a snare (05367 +naqash) for my life (05315 +nephesh), to cause me to die (04191 +muwth)?

done $1Sa_28_17$ And the LORD (03068 + Y@hovah) hath {done} (06213 + (asah) to him, as he spake (01696 + dabar) by me:for the LORD (03068 + Y@hovah) hath rent (07167 + qara() the kingdom (04467 + mamlakah) out of thine hand (03027 + yad), and given (05414 + nathan) it to thy neighbour (07453 + rea(), [even] to David (01732 + David):

done 1Sa_28_18 Because (00834 +)aher) thou obeyedst (08085 +shama() not the voice (06963 +qowl) of the LORD (03068 +Y@hovah) , nor (03808 +lo)) executedst (06213 +(asah) his fierce (02740 +charown) wrath (00639 +)aph) upon Amalek (06002 +(Amaleq) , therefore hath the LORD (03068 +Y@hovah) {done} (06213 +(asah) this (02088 +zeh) thing (01697 +dabar) unto thee this (02088 +zeh) day (03117 +yowm) .

done $1Sa_29_08$ And David (01732 + David) said (00559 +)amar) unto Achish (00397 +)Akiysh), But what (04100 + mah) have I {done} (06213 + (asah) ? and what (04100 + mah) hast thou found (04672 + matsa)) in thy servant (05650 + (ebed) so long (03117 + yowm) as I have been (01961 + hayah) with thee unto this (02088 + zeh) day (03117 + yowm), that I may not go (03212 + yalak) fight (03898 + lacham) against the enemies (00341 +)oyeb) of my lord (00113 +)adown) the king (04428 + melek)?

done $1Sa_31_11$ And when the inhabitants (03427 + yashab) of Jabeshgilead heard (08085 + shama() of that which the Philistines (06430 + P@lishtiy) had {done} (06213 + (asah) to Saul (07586 + Sha)uwl);

done 2Ch_06_37 Yet [if] they bethink themselves in the land (00776 +)erets) whither they are carried (07617 + shabah) captive (07617 + shabah), and turn (07725 + shuwb) and pray (02603 + chanan) unto thee in the land (00776 +)erets) of their captivity (07633 + shibyah), saying (00559 +)amar), We have sinned (02398 + chata)), we have {done} amiss (05753 + (avah)), and have dealt wickedly (07561 + rasha());

done 2Ch_07_21 And this (02088 +zeh) house (01004 +bayith) , which (00834 +)aher) is high (05945

+)elyown), shall be an astonishment (08074 +shamem) to every (03605 +kol) one that passeth (05674 +(abar) by it ; so that he shall say (00559 +)amar), Why (04100 +mah) hath the LORD (03068 +Y@hovah) {done} (06213 +(asah) thus (03602 +kakah) unto this (02063 +zo)th) land (00776 +)erets), and unto this (02088 +zeh) house (01004 +bayith)?

done 2Ch_11_04 Thus (03541 +koh) saith (00559 +)amar) the LORD (03068 +Y@hovah) , Ye shall not go (05927 +(alah) up , nor (03808 +lo)) fight (03898 +lacham) against (05973 +(im) your brethren (00251 +)ach):return (07725 +shuwb) every man (00376 +)iysh) to his house (01004 +bayith):for this (02088 +zeh) thing (01697 +dabar) is {done} of me . And they obeyed (08085 +shama() the words (01697 +dabar) of the LORD (03068 +Y@hovah) , and returned (07725 +shuwb) from going (03212 +yalak) against (00413 +)el) Jeroboam (03379 +Yarob(am) .

done $2Ch_16_09$ For the eyes (05869 + (ayin) of the LORD (03068 + Y@hovah) run (07751 + shuwt) to and fro (07751 + shuwt) throughout the whole (03605 + kol) earth (00776 +)erets), to shew himself strong (02388 + chazaq) in the behalf (05973 + (im) of [them] whose heart (03824 + lebab) [is] perfect (08003 + shalem) toward (00413 +)el) him. Herein thou hast {done} foolishly (05528 + cakal):therefore from henceforth (06258 + (attah) thou shalt have (03426 + yesh) wars (04421 + milchamah).

done 2Ch_24_16 And they buried (06912 +qabar) him in the city (05892 +(iyr) of David (01732 +David) among (05973 +(im) the kings (04428 +melek) , because (03588 +kiy) he had {done} (06213 +(asah) good (02896 +towb) in Israel (03478 +Yisra)el) , both toward (05973 +(im) God (00430 +)elohiym) , and toward his house (01004 +bayith) .

done $2Ch_24_22$ Thus Joash (03101 +Yow)ash) the king (04428 +melek) remembered (02142 +zakar) not the kindness (02617 +checed) which (00834 +)aher) Jehoiada (03111 +Yowyada() his father (25) had {done} (06213 +(asah) to him , but slew (02026 +harag) his son (01121 +ben). And when he died (04191 +muwth) , he said (00559 +)amar) , The LORD (03068 +Y@hovah) look (07200 +ra)ah) upon [it] , and require (01875 +darash) [it].

done $2Ch_25_16$ And it came (01961 +hayah) to pass , as he talked (01696 +dabar) with him , that [the king] said (00559 +)amar) unto him , Art thou made (05414 +nathan) of the king s (04428 +melek) counsel (03289 +ya(ats) ? forbear (02308 +chadal) ; why (04100 +mah) shouldest thou be smitten (05221 +nakah) ? Then the prophet (05030 +nabiy)) forbare (02308 +chadal) , and said (00559 +)amar) , I know (03045 +yada() that God (00430 +)elohiym) hath determined (03289 +ya(ats) to destroy (07843 +shachath) thee , because (03588 +kiy) thou hast {done} (06213 +(asah) this (02063 +zo)th) , and hast not hearkened (08085 +shama() unto my counsel (06098 +(etsah) .

done $2Ch_29_02$ And he did (06213 + (asah) [that which was] right (03477 + yashar) in the sight (05869 + (ayin) of the LORD (03068 + Y@hovah), according to all (03605 + kol) that David (01732 + David) his father (25) had {done} (06213 + (asah)).

done $2Ch_29_06$ For our fathers (1) have trespassed (04603 +ma(al), and {done} (06213 +(asah) [that which was] evil (07451 +ra() in the eyes (05869 +(ayin) of the LORD (03068 +Y@hovah) our God (00430 +)elohiym), and have forsaken (05800 +(azab) him , and have turned (05437 +cabab) away their faces (06440 +paniym) from the habitation (04908 +mishkan) of the LORD (03068 +Y@hovah), and turned (05414 +nathan) [their] backs (06203 +(oreph).

done 2Ch_29_36 And Hezekiah (02396 +Chizqiyah) rejoiced (08055 +samach), and all (03605 +kol) the people (05971 +(am), that God (00430 +)elohiym) had prepared (03559 +kuwn) the people (05971 +(am):for the thing (01697 +dabar) was [{done}] suddenly (06597 +pith)owm).

done $2Ch_{30}_{05}$ So they established (05975 +(amad) a decree (01697 +dabar) to make proclamation throughout all (03605 +kol) Israel (03478 +Yisra)el), from Beersheba (00884 +B@)er Sheba() even to Dan

 $(01835 + Dan), that they should come (00935 + bow)) to keep (06213 + (asah) the passover (06453 + pecach) unto the LORD (03068 + Y@hovah) God (00430 +)elohiym) of Israel (03478 + Yisra)el) at Jerusalem (03389 + Y@ruwshalaim): for they had not {done} (06213 + (asah) [it] of a long (07230 + rob) [time in such sort] as it was written (03789 + kathab).$

done $2Ch_32_13$ Know (03045 + yada() ye not what (04100 + mah) I and my fathers (1) have {done} (06213 +(asah) unto all (03605 + kol) the people (05971 +(am) of [other] lands (00776 +)erets) ? were the gods (00430 +)elohiym) of the nations (01471 + gowy) of those lands (00776 +)erets) any ways able (03201 + yakol) to deliver (05337 + natsal) their lands (00776 +)erets) out of mine hand (03027 + yad) ?

done 2Ch_32_25 But Hezekiah (02396 +Chizqiyah) rendered (07725 +shuwb) not again (07725 +shuwb) according to the benefit (01576 +g@muwl) [{done}] unto him ; for his heart (03820 +leb) was lifted (01361 +gabahh) up:therefore there was wrath (07110 +qetseph) upon him , and upon Judah (03063 +Y@huwdah) and Jerusalem (03389 +Y@ruwshalaim) .

done $2Ch_32_31$ Howbeit (03651 +ken) in [the business of] the ambassadors (03887 +luwts) of the princes (08269 +sar) of Babylon (00894 +Babel), who sent (07971 +shalach) unto him to enquire (01875 +darash) of the wonder (04159 +mowpheth) that was [{done}] in the land (00776 +)erets), God (00430 +)elohiym) left (05800 +(azab) him , to try (05254 +nacah) him , that he might know (03045 +yada() all (03605 +kol) [that was] in his heart (03824 +lebab).

done 2Co_03_07 But if (1487 -ei -) the ministration (1248 -diakonia -) of death (2288 -thanatos -), written (1121 -gramma -) [and] engraven (1795 -entupoo -) in stones (3037 -lithos -), was glorious (1391 -doxa -), so (5620 -hoste -) that the children (5207 -huios -) of Israel (2474 -Israel -) could (1410 -dunamai -) not stedfastly (0816 -atenizo -) behold (0816 -atenizo -) the face (4383 -prosopon -) of Moses (3475 -Moseus -) for the glory (1391 -doxa -) of his countenance (4383 -prosopon -) ; which (3588 -ho -) [glory (1391 -doxa -)] was to be {done} (2763 -kerameus -) away (2673 -katargeo -) :

done 2Co_03_11 For if (1487 -ei -) that which is {done} (2673 -katargeo -) away (2673 -katargeo -) [was] glorious (1391 -doxa -) , much (4183 -polus -) more (3123 -mallon -) that which remaineth (3306 -meno -) [is] glorious (1391 -doxa -) .

done 2Co_03_14 But their minds (3540 -noema -) were blinded (4456 -poroo -):for until (0891 -achri -) this (4594 -semeron -) day (4594 -semeron -) remaineth (3306 -meno -) the same (0846 -autos -) vail (2571 - kaluma -) untaken (0343 -anakalupto -) away (0343 -anakalupto -) in the reading (0320 -angnosis -) of the old (3820 -palaios -) testament (1242 -diatheke -) ; which (3748 -hostis -) [vail] is {done} (2763 -kerameus -) away (2673 -katargeo -) in Christ (5547 -Christos -).

done 2Co_05_10 For we must (1163 -dei -) all (3956 -pas -) appear (5319 -phaneroo -) before (1715 emprosthen -) the judgment (0968 -bema -) seat (0968 -bema -) of Christ (5547 -Christos -) ; that every (1538 -hekastos -) one may receive (2865 -komizo -) the things [done] in [his] body (4983 -soma -) , according (4314 -pros -) to that he hath {done} (4238 -prasso -) , whether (1535 -eite -) [it be] good (0018 agathos -) or (1535 -eite -) bad (2556 -kakos -) .

done $2Co_05_10$ For we must (1163 -dei -) all (3956 -pas -) appear (5319 -phaneroo -) before (1715 - emprosthen -) the judgment (0968 -bema -) seat (0968 -bema -) of Christ (5547 -Christos -) ; that every (1538 -hekastos -) one may receive (2865 -komizo -) the things [{done}] in [his] body (4983 -soma -) , according (4314 -pros -) to that he hath done (4238 -prasso -) , whether (1535 -eite -) [it be] good (0018 - agathos -) or (1535 -eite -) bad (2556 -kakos -) .

done $2Co_07_12$. Wherefore (0686 -ara -), though (1499 -ei kai -) I wrote (1125 -grapho -) unto you, [I did it] not for his cause (1752 -heneka -) that had {done} (0091 -adikeo -) the wrong (0091 -adikeo -), nor (3761 -oude -) for his cause (1752 -heneka -) that suffered wrong (0091 -adikeo -), but that our care (4710 -spoude

-) for you in the sight (1799 -enopion -) of God (2316 -theos -) might appear (5319 -phaneroo -) unto you .

done $2Ki_04_13$ And he said (00559 +)amar) unto him , Say (00559 +)amar) now (04994 +na)) unto her , Behold (02009 +hinneh), thou hast been careful (02729 +charad) for us with all (03605 +kol) this (02063 +zo)th) care (02731 +charadah); what (04100 +mah) [is] to be {done} (06213 +(asah) for thee ? wouldest (03426 +yesh) thou be spoken (01696 +dabar) for to the king (04428 +melek), or (00176 +)ow) to the captain (08269 +sar) of the host (06635 +tsaba))? And she answered (00559 +)amar), I dwell (03427 +yashab) among (08432 +tavek) mine own people (05971 +(am)).

done $2Ki_04_14$ And he said (00559 +)amar), What (04100 +mah) then [is] to be {done} (06213 +(asah)) for her ? And Gehazi (01522 + Geychaziy) answered (00559 +)amar), Verily (61) she hath no (00369 +)ayin) child (01121 + ben), and her husband (00376 +)iysh) is old (02204 + zaqen).

done $2Ki_05_13$ And his servants (05650 +(ebed) came (05066 +nagash) near (05066 +nagash), and spake (01696 +dabar) unto him , and said (00559 +)amar), My father (1), [if] the prophet (05030 +nabiy)) had bid (01696 +dabar) thee [do some] great (01419 +gadowl) thing (01697 +dabar), wouldest thou not have {done} (06213 +(asah) [it] ? how (00637 +)aph) much rather then , when (03588 +kiy) he saith (00559 +)amar) to thee , Wash (07364 +rachats), and be clean (02891 +taher)?

done $2Ki_07_12$. And the king (04428 + melek) arose (06965 + quwm) in the night (03915 + layil), and said (00559 +) amar) unto his servants (05650 + (ebed)), I will now (04994 + na)) shew (05046 + nagad) you what the Syrians (00758 +) Aram) have {done} (06213 + (asah)) to us. They know (03045 + yada()) that we [be] hungry (07456 + ra(eb)); therefore are they gone (03318 + yatsa)) out of the camp (04264 + machaneh) to hide (02247 + chabah) themselves in the field (07704 + sadeh), saying (00559 +) amar), When (03588 + kiy) they come (03318 + yatsa) out of the city (05892 + (iyr)), we shall catch (08610 + taphas) them alive (02416 + chay), and get (00935 + bow)) into (00413 +) the city (05892 + (iyr)).

done $2Ki_08_04$ And the king (04428 + melek) talked (01696 + dabar) with Gehazi (01522 + Geychaziy) the servant (05288 + na(ar) of the man (00376 +)iysh) of God (00430 +)elohiym), saying (00559 +)amar), Tell (05608 + caphar) me, I pray (04994 + na) thee, all (03605 + kol) the great (01419 + gadowl) things that Elisha (00477 +)Eliysha() hath {done} (06213 + (asah)).

done $2Ki_{10}_{10} Know (03045 + yada() now (00645 +)ephow)$ that there shall fall (05307 + naphal) unto the earth (00776 +)erets) nothing (03808 + lo)) of the word (01697 + dabar) of the LORD (03068 + Y@hovah), which (00834 +)aher) the LORD (03068 + Y@hovah) spake (01696 + dabar) concerning (05921 + (al) the house (01004 + bayith) of Ahab (00256 +)Ach)ab):for the LORD (03068 + Y@hovah) hath {done} (06213 + (asah) [that] which (00834 +)aher) he spake (01696 + dabar) by his servant (05650 + (ebed) Elijah (00452 +)Eliyah).

done $2Ki_{10}_{30}$ And the LORD (03068 + Y@hovah) said (00559 +)amar) unto Jehu (03058 + Yehuw)), Because thou hast done well (02895 +towb) in executing (06213 +(asah) [that which is] right (03225 +yamiyn) in mine eyes (05869 +(ayin), [and] hast {done} (06213 +(asah) unto the house (01004 +bayith) of Ahab (00256 +)Ach)ab) according to all (03605 +kol) that [was] in mine heart (03824 +lebab), thy children (01121 +ben) of the fourth (07243 +r@biy(iy) [generation] shall sit (03427 +yashab) on (05921 +(al) the throne (03678 +kicce)) of Israel (03478 +Yisra)el).

done $2Ki_{10}_{30}$ And the LORD (03068 + Y@hovah) said (00559 +)amar) unto Jehu (03058 + Yehuw)), Because thou hast {done} well (02895 + towb) in executing (06213 + (asah) [that which is] right (03225 + yamiyn) in mine eyes (05869 + (ayin), [and] hast done (06213 + (asah)) unto the house (01004 + bayith) of Ahab (00256 +)Ach)ab) according to all (03605 + kol) that [was] in mine heart (03824 + lebab), thy children (01121 + ben) of the fourth (07243 + r@biy(iy) [generation] shall sit (03427 + yashab) on (05921 + (al)) the throne (03678 + kicce)) of Israel (03478 + Yisra)el). done $2Ki_{15}_{03}$ And he did (06213 + (asah) [that which was] right (03477 + yashar) in the sight (05869 + (ayin) of the LORD (03068 + Y@hovah), according to all (03605 + kol) that his father (1) Amaziah (00558 +)Amatsyah) had {done} (06213 + (asah) ;

done $2Ki_{15_09}$ And he did (06213 + (asah) [that which was] evil (07451 + ra()) in the sight (05869 + (ayin)) of the LORD (03068 + Y@hovah), as his fathers (1) had {done} (06213 + (asah)):he departed (05493 + cuwr) not from the sins (02403 + chatta)ah) of Jeroboam (03379 + Yarob(am)) the son (01121 + ben) of Nebat (05028 + N@bat), who (00834 +)aher) made Israel (03478 + Yisra)el) to sin (02398 + chatta)).

done $2Ki_{15}34$ And he did (06213 + (asah) [that which was] right (03477 + yashar) in the sight (05869 + (ayin) of the LORD (03068 + Y@hovah):he did (06213 + (asah) according to all <math>(03605 + kol) that his father (1) Uzziah $(05818 + (Uzziyah) had \{$ done $\} (06213 + (asah))$.

done $2Ki_17_04$ And the king (04428 + melek) of Assyria (00804 +)Ashshuwr) found (04672 + matsa)) conspiracy (07195 + qesher) in Hoshea (01954 + Howshea():for he had sent (07971 + shalach) messengers (04397 + mal)ak) to So (05471 + Cow)) king (04428 + melek) of Egypt (04714 + Mitsrayim), and brought (05927 + (alah) no (03808 + lo)) present (04503 + minchah) to the king (04428 + melek) of Assyria (00804 +)Ashshuwr), as [he had {done}] year (08141 + shaneh) by year (08141 + shaneh):therefore the king (04428 + melek) of Assyria (00804 +)Ashshuwr) shut (06113 + (atsar) him up, and bound (00631 +)acar) him in prison.

done $2Ki_{19}_{11}$ Behold (02009 +hinneh), thou hast heard (08085 +shama() what the kings (04428 +melek) of Assyria (00804 +)Ashshuwr) have {done} (06213 +(asah) to all (03605 +kol) lands (00776 +)erets), by destroying (02763 +charam) them utterly:and shalt thou be delivered (05337 +natsal)?

done $2Ki_{19}_{25}$ Hast thou not heard (08085 +shama() long (07350 +rachowq) ago (07350 +rachowq) [how] I have {done} (06213 +(asah) it, [and] of ancient (06924 +qedem) times (03117 +yowm) that I have formed (03335 +yatsar) it ? now (06258 +(attah) have I brought (00935 +bow)) it to pass, that thou shouldest be to lay waste (07582 +sha)ah) fenced (01219 +batsar) cities (05892 +(iyr) [into] ruinous (05327 +natsah) heaps (01530 +gal).

done $2Ki_{20}_{03}$ I beseech (00577 +)anna)) thee , O LORD (03068 +Y@hovah) , remember (02142 +zakar) now (04994 +na)) how (00834 +)aher) I have walked (01980 +halak) before (06440 +paniym) thee in truth (00571 +)emeth) and with a perfect (08003 +shalem) heart (03824 +lebab) , and have {done} (06213 +(asah) [that which is] good (02896 +towb) in thy sight (05869 +(ayin) . And Hezekiah (02396 +Chizqiyah) wept (01058 +bakah) sore (01419 +gadowl) .

done $2Sa_02_06$ And now (06258 +(attah) the LORD (03068 +Y@hovah) shew (06213 +(asah) kindness (02617 +checed) and truth (00571 +)emeth) unto you:and I also (01571 +gam) will requite (06213 +(asah) you this (02088 +zeh) kindness (02896 +towb), because (00834 +)aher) ye have {done} (06213 +(asah) this (02088 +zeh) thing (01697 +dabar).

done $2Sa_03_24$ Then Joab (03097 + Yow)ab) came (00935 + bow)) to the king (04428 + melek), and said (00559 +)amar), What (04100 + mah) hast thou {done} (06213 +(asah)? behold (02009 +hinneh), Abner (74) came (00935 + bow)) unto thee ; why (04100 + mah) [is] it [that] thou hast sent (07971 +shalach) him away , and he is quite gone (03212 +yalak)?

done $2Sa_07_21$ For thy word s (01697 +dabar) sake (05668 +(abuwr), and according to thine own heart (03820 +leb), hast thou {done} (06213 +(asah) all (03605 +kol) these (02063 +zo)th) great (01420 +g@duwlah) things, to make thy servant (05650 +(ebed) know (03045 +yada() [them].

done $2Sa_{11}_{27}$ And when the mourning (60) was past (05493 +cuwr), David (01732 +David) sent (07971 +shalach) and fetched (00622 +)acaph) her to his house (01004 +bayith), and she became (01961 +hayah)

his wife (00802 +)ishshah), and bare (03205 + yalad) him a son (01121 + ben). But the thing (01697 + dabar) that David (01732 + David) had {done} (06213 + (asah) displeased the LORD (03068 + Y@hovah).

done $2Sa_{12}_{05}$ And David s (01732 +David) anger (00639 +)aph) was greatly (03966 +m@(od) kindled (02734 +charah) against the man (00376 +)iysh) ; and he said (00559 +)amar) to Nathan (05416 +Nathan) , [As] the LORD (03068 +Y@hovah) liveth (02416 +chay) , the man (00376 +)iysh) that hath {done} (06213 +(asah) this (02063 +zo)th) [thing] shall surely die (04194 +maveth) :

done $2Sa_{12}_{21}$ Then said (00559 +)amar) his servants (05650 +(ebed) unto him , What (04100 +mah) thing (01697 +dabar) [is] this (02088 +zeh) that thou hast {done} (06213 +(asah) ? thou didst fast (06684 +tsuwm) and weep (01058 +bakah) for the child (03206 +yeled) , [while it was] alive (02416 +chay) ; but when (00834 +)aher) the child (03206 +yeled) was dead (04191 +muwth) , thou didst rise (06965 +quwm) and eat (00398 +)akal) bread (03899 +lechem).

done $2Sa_{13}_{12}$ And she answered (00559 +)amar) him , Nay (00408 +)al) , my brother (00251 +)ach) , do (06213 +(asah) not force (06031 +(anah) me ; for no (03808 +lo)) such (03651 +ken) thing (03651 +ken) ought to be {done} (06213 +(asah) in Israel (03478 +Yisra)el):do (06213 +(asah) not thou this (02063 +zo)th) folly (05039 +n@balah) .

done $2Sa_14_20$ To fetch (05437 +cabab) about (05437 +cabab) this form (06440 +paniym) of speech (01697 +dabar) hath thy servant (05650 +(ebed) Joab (03097 +Yow)ab) {done} (06213 +(asah) this (02088 +zeh) thing (01697 +dabar):and my lord (00113 +)adown) [is] wise (02450 +chakam) , according to the wisdom (02451 +chokmah) of an angel (04397 +mal)ak) of God (00430 +)elohiym) , to know (03045 +yada() all (03605 +kol) [things] that [are] in the earth (00776 +)erets) .

done $2Sa_14_21$. And the king (04428 +melek) said (00559 +)amar) unto Joab (03097 +Yow)ab), Behold (02009 +hinneh) now (04994 +na)), I have {done} (06213 +(asah) this (02088 +zeh) thing (01697 +dabar):go (03212 +yalak) therefore, bring (07725 +shuwb) the young (05288 +na(ar) man Absalom (53) again (07725 +shuwb).

done $2Sa_{15}_{24}$. And lo (02009 +hinneh) Zadok (06659 +Tsadowq) also (01571 +gam), and all (03605 +kol) the Levites (03881 +Leviyiy) [were] with him , bearing (05375 +nasa)) the ark (00727 +)arown) of the covenant (01285 +b@riyth) of God (00430 +)elohiym):and they set (03332 +yatsaq) down (03332 +yatsaq) the ark (00727 +)arown) of God (00430 +)elohiym) ; and Abiathar (54) went (05927 +(alah) up , until (05704 +(ad) all (03605 +kol) the people (05971 +(am) had {done} (06213 +(asah) passing (05674 +(abar) out of the city (05892 +(iyr).

done $2Sa_16_10$ And the king (04428 +melek) said (00559 +)amar), What (04100 +mah) have I to do with you , ye sons (01121 +ben) of Zeruiah (06870 +Ts@ruwyah) ? so (03588 +kiy) let him curse (07043 +qalal) , because (03588 +kiy) the LORD (03068 +Y@hovah) hath said (00559 +)amar) unto him , Curse (07043 +qalal) David (01732 +David). Who (04310 +miy) shall then say (00559 +)amar) , Wherefore (04069 +madduwa() hast thou {done} (06213 +(asah) so (03651 +ken) ?

done $2Sa_21_{11}$ And it was told (05046 +nagad) David (01732 +David) what Rizpah (07532 +Ritspah) the daughter (01323 +bath) of Aiah (00345 +)Ayah), the concubine (06370 +piylegesh) of Saul (07586 +Sha)uwl), had {done} (06213 +(asah).

done $2Sa_23_20$ And Benaiah (01141 +B@nayah) the son (01121 +ben) of Jehoiada (03111 +Yowyada(), the son (01121 +ben) of a valiant (02428 +chayil) man (00376 +)iysh), of Kabzeel (06909 +Qabts@)el), who had {done} (06213 +(asah) many (07227 +rab) acts (06467 +po(al), he slew (05221 +nakah) two (08147 +sh@nayim) lionlike (00739 +)ariy)el) men of Moab (04124 +Mow)ab):he went (03381 +yarad) down (03381 +yarad) also and slew (05221 +nakah) a lion (00738 +)ariy) in the midst (08432 +tavek) of a pit (00953 +bowr) in time (03117 +yowm) of snow (07950 +sheleg) :

done $2Sa_24_{10}$. And David s (01732 +David) heart (03820 +leb) smote (05221 +nakah) him after (00310 +)achar) that he had numbered (05608 +caphar) the people (05971 +(am) . And David (01732 +David) said (00559 +)amar) unto the LORD (03068 +Y@hovah) , I have sinned (02398 +chata)) greatly (03966 +m@(od) in that I have done (06213 +(asah):and now (06258 +(attah) , I beseech (04994 +na)) thee , O LORD (03068 +Y@hovah) , take (05674 +(abar) away (05674 +(abar) the iniquity (05771 +(avon) of thy servant (05650 +(ebed) ; for I have {done} very (03966 +m@(od) foolishly (05528 +cakal) .

done $2Sa_24_{10}$. And David s (01732 +David) heart (03820 +leb) smote (05221 +nakah) him after (00310 +)achar) that he had numbered (05608 +caphar) the people (05971 +(am) . And David (01732 +David) said (00559 +)amar) unto the LORD (03068 +Y@hovah), I have sinned (02398 +chata)) greatly (03966 +m@(od) in that I have {done} (06213 +(asah):and now (06258 +(attah), I beseech (04994 +na)) thee , O LORD (03068 +Y@hovah), take (05674 +(abar) away (05674 +(abar) the iniquity (05771 +(avon) of thy servant (05650 +(ebed) ; for I have done very (03966 +m@(od) foolishly (05528 +cakal).

done $2Sa_24_17$ And David (01732 +David) spake (00559 +)amar) unto the LORD (03068 +Y@hovah) when he saw (07200 +ra)ah) the angel (04397 +mal)ak) that smote (05221 +nakah) the people (05971 +(am) , and said (00559 +)amar) , Lo (02009 +hinneh) , I have sinned (02398 +chata)) , and I have done wickedly (05753 +(avah):but these (00428 +)el - leh) sheep (06629 +tso)n) , what (04100 +mah) have they {done} (06213 +(asah) ? let thine hand (03027 +yad) , I pray (04994 +na)) thee , be against me , and against my father s (1) house (01004 +bayith) .

done $2Sa_24_17$ And David (01732 +David) spake (00559 +)amar) unto the LORD (03068 +Y@hovah) when he saw (07200 +ra)ah) the angel (04397 +mal)ak) that smote (05221 +nakah) the people (05971 +(am) , and said (00559 +)amar) , Lo (02009 +hinneh) , I have sinned (02398 +chata)) , and I have {done} wickedly (05753 +(avah):but these (00428 +)el - leh) sheep (06629 +tso)n) , what (04100 +mah) have they done (06213 +(asah) ? let thine hand (03027 +yad) , I pray (04994 +na)) thee , be against me , and against my father s (1) house (01004 +bayith).

done Act_02_43 And fear (5401 -phobos -) came (1096 -ginomai -) upon every (3956 -pas -) soul (5590 - psuche -):and many (4183 -polus -) wonders (5059 -teras -) and signs (4591 -semaino -) were {done} (1096 - ginomai -) by the apostles (0652 -apostolos -).

done Act_04_07 And when they had set (2476 -histemi -) them in the midst (3319 -mesos -), they asked (4441 -punthanomai -), By what (4169 -poios -) power (1411 -dunamis -), or (2228 -e -) by what (4169 - poios -) name (3686 -onoma -), have ye {done} (4160 -poieo -) this (5124 -touto -) ?

done Act_04_09 If (1487 -ei -) we this (4594 -semeron -) day (4594 -semeron -) be examined (0350 -anakrino -) of the good (2108 -euergesia -) deed (2108 -euergesia -) {done} to the impotent (0772 -asthenes -) man (0444 -anthropos -) , by what (5101 -tis -) means he is made (4982 -sozo -) whole (4982 -sozo -) ;

done Act_04_16 Saying (3004 -lego -), What (5101 -tis -) shall we do (4160 -poieo -) to these (5125 -toutois -) men (0444 -anthropos -) ? for that indeed (3303 -men -) a notable (1110 -gnostos -) miracle (4592 -semeion -) hath been {done} (1096 -ginomai -) by them [is] manifest (5319 -phaneroo -) to all (3956 -pas -) them that dwell (2730 -katoikeo -) in Jerusalem (2419 -Hierousalem -) ; and we cannot (1410 -dunamai -) deny (0720 - arneomai -) [it].

done Act_04_21 So (1161 -de -) when they had further threatened (4324 -prosapeileo -) them , they let them go (0630 -apoluo -) , finding (2147 -heurisko -) nothing (3367 -medeis -) how (4459 -pos -) they might punish (2849 -kolazo -) them , because (1223 -dia -) of the people (2992 -laos -):for all (3956 -pas -) [men] glorified (1392 -doxazo -) God (2316 -theos -) for that which was {done} (1096 -ginomai -) .

done Act_04_28 For to do (4160 -poieo -) whatsoever (3745 -hosos -) thy hand (5495 -cheir -) and thy

counsel (1012 -boule -) determined (4309 -proorizo -) before (4309 -proorizo -) to be {done} (1096 -ginomai -) .

done Act_04_30 By stretching (1614 -ekteino -) forth (1614 -ekteino -) thine (4675 -sou -) hand (5495 -cheir -) to heal (2392 -iasis -) ; and that signs (4591 -semaino -) and wonders (5059 -teras -) may be {done} (1096 - ginomai -) by the name (3686 -onoma -) of thy holy (0040 -hagios -) child (3816 -pais -) Jesus (2424 -Iesous -) .

done Act_05_07 And it was about (5613 -hos -) the space (1292 -diastema -) of three (5140 -treis -) hours (5610 -hora -) after , when his wife (1135 -gune -) , not knowing (1492 -eido -) what (3588 -ho -) was {done} (1096 -ginomai -) , came (1525 -eiserchomai -) in .

done Act_08_13 Then (1161 -de -) Simon (4613 -Simon -) himself (0846 -autos -) believed (4100 -pisteuo -) also (2532 -kai -):and when he was baptized (0907 -baptizo -) , he continued (4342 -proskartereo -) with Philip (5376 -Philippos -) , and wondered (1839 -existemi -) , beholding (2334 -theoreo -) the miracles (1411 - dunamis -) and signs (4591 -semaino -) which were {done} (1096 -ginomai -) .

done Act_09_13 Then (1161 -de -) Ananias (0367 -Ananias -) answered (0611 -apokrinomai -) , Lord (2962 - kurios -) , I have heard (0191 -akouo -) by many (4183 -polus -) of this (5127 -toutou -) man (0435 -aner -) , how (3745 -hosos -) much (3745 -hosos -) evil (2556 -kakos -) he hath {done} (4160 -poieo -) to thy saints (0040 -hagios -) at (1722 -en -) Jerusalem (2419 -Hierousalem -) :

done Act_10_16 This (5124 -touto -) was {done} (1096 -ginomai -) thrice (5151 -tris -):and the vessel (4632 - skeuos -) was received (0353 -analambano -) up again (3825 -palin -) into (1519 -eis -) heaven (3772 -ouranos -).

done Act_10_33 Immediately (1824 -exautes -) therefore (3767 -oun -) I sent (3992 -pempo -) to thee ; and thou hast well (2573 -kalos -) {done} (4160 -poieo -) that thou art come (3854 -paraginomai -) . Now (3568 - nun -) therefore (3767 -oun -) are we all (3956 -pas -) here (3918 -pareimi -) present (3918 -pareimi -) before (1799 -enopion -) God (2316 -theos -) , to hear (0191 -akouo -) all (3956 -pas -) things that are commanded (4367 -prostasso -) thee of God (2316 -theos -) .

done Act_11_10 And this (5124 -touto -) was {done} (1096 -ginomai -) three (5151 -tris -) times (5151 -tris -):and all (0537 -hapas -) were drawn (0385 -anaspao -) up again (3825 -palin -) into (1519 -eis -) heaven (3772 -ouranos -).

done Act_12_09 And he went (1831 -exerchomai -) out , and followed (0190 -akoloutheo -) him ; and wist (1492 -eido -) not that it was true (0227 -alethes -) which (3588 -ho -) was {done} (1096 -ginomai -) by the angel (0032 -aggelos -) ; but thought (1380 -dokeo -) he saw (0991 -blepo -) a vision (3705 -horama -) .

done Act_13_12 Then (5119 -tote -) the deputy (0446 -anthupatos -), when he saw (1492 -eido -) what (3588 -ho -) was {done} (1096 -ginomai -), believed (4100 -pisteuo -), being astonished (1605 -ekplesso -) at (1909 - epi -) the doctrine (1322 -didache -) of the Lord (2962 -kurios -).

done Act_14_03 Long (2425 -hikanos -) time (5550 -chronos -) therefore (3767 -oun -) abode (1304 -diatribo -) they speaking boldly (3955 -parrhesiazomai -) in the Lord (2962 -kurios -) , which (3588 -ho -) gave (3140 -martureo -) testimony (3140 -martureo -) unto the word (3056 -logos -) of his grace (5485 -charis -) , and granted (1325 -didomi -) signs (4591 -semaino -) and wonders (5059 -teras -) to be {done} (1096 -ginomai -) by their hands (5495 -cheir -) .

done Act_14_11 And when the people (3793 -ochlos -) saw (1492 -eido -) what (3739 -hos -) Paul (3972 -Paulos -) had {done} (4160 -poieo -) , they lifted (1869 -epairo -) up their voices (5456 -phone -) , saying (3004 -lego -) in the speech (3072 -Lukaonisti -) of Lycaonia (3071 -Lukaonia -) , The gods (2316 -theos -) are come (2597 -katabaino -) down (2597 -katabaino -) to us in the likeness (3666 -homoioo -) of men (0444 - anthropos -) .

done Act_14_13 Then (1161 -de -) the priest (2409 -hiereus -) of Jupiter (2203 -Zeus -), which (3588 -ho -) was before (4253 -pro -) their city (4172 -polis -), brought (5342 -phero -) oxen (5022 -tauros -) and garlands (4725 -stemma -) unto the gates (4440 -pulon -), and would (2309 -thelo -) have {done} sacrifice (2380 -thuo -) with the people (3793 -ochlos -).

done Act_14_18 And with these (5023 -tauta -) sayings (3004 -lego -) scarce (3433 -molis -) restrained (2664 -katapauo -) they the people (3793 -ochlos -) , that they had not {done} sacrifice (2380 -thuo -) unto them .

done Act_14_27 And when they were come (3854 -paraginomai -), and had gathered (4863 -sunago -) the church (1577 -ekklesia -) together (4863 -sunago -), they rehearsed (0312 -anaggello -) all (3745 -hosos -) that God (2316 -theos -) had {done} (4160 -poieo -) with them, and how he had opened (0455 -anoigo -) the door (2374 -thura -) of faith (4102 -pistis -) unto the Gentiles (1484 -ethnos -).

done Act_15_04 And when they were come (3854 -paraginomai -) to Jerusalem (2419 -Hierousalem -), they were received (0588 -apodechomai -) of the church (1577 -ekklesia -), and [of] the apostles (0652 - apostolos -) and elders (4245 -presbuteros -), and they declared (0312 -anaggello -) all (3745 -hosos -) things that God (2316 -theos -) had {done} (4160 -poieo -) with them .

done Act_21_14 And when he would not be persuaded (3982 -peitho -), we ceased (2270 -hesuchazo -), saying (2036 -epo -), The will (2307 -thelema -) of the Lord (2962 -kurios -) be {done} (1096 -ginomai -).

done Act_21_33 Then (5119 -tote -) the chief (5506 -chiliarchos -) captain (5506 -chiliarchos -) came (1448 - eggizo -) near (1448 -eggizo -) , and took (1949 -epilambanomai -) him , and commanded (2753 -keleuo -) [him] to be bound (1210 -deo -) with two (1417 -duo -) chains (0254 -halusis -) ; and demanded (4441 - punthanomai -) who (5101 -tis -) he was , and what (5101 -tis -) he had {done} (4160 -poieo -) .

done Act_24_02 And when he was called (2564 -kaleo -) forth (2564 -kaleo -), Tertullus (5061 -Tertullos -) began (0756 -archomai -) to accuse (2723 -kategoreo -) [him], saying (3004 -lego -), Seeing that by thee we enjoy (5177 -tugchano -) great (4183 -polus -) quietness (1515 -eirene -), and that very (2735 -katorthoma -) worthy (2735 -katorthoma -) deeds (2735 -katorthoma -) are {done} (1096 -ginomai -) unto this (5129 -toutoi -) nation (1484 -ethnos -) by thy providence (4307 -pronoia -),

done Act_25_10 Then (1161 -de -) said (2036 -epo -) Paul (3972 -Paulos -) , I stand (2476 -histemi -) at (1909 -epi -) Caesar s (2541 -Kaisar -) judgment (0968 -bema -) seat (0968 -bema -) , where (3757 -hou -) I ought (1163 -dei -) to be judged (2919 -krino -):to the Jews (2453 -Ioudaios -) have I {done} (0091 -adikeo -) no (3762 -oudeis -) wrong (0091 -adikeo -) , as thou very (2566 -kallion -) well (2573 -kalos -) knowest (1921 - epiginosko -) .

done Act_26_26 For the king (0935 -basileus -) knoweth (1987 -epistamai -) of these (5130 -touton -) things , before (4314 -pros -) whom (3739 -hos -) also (2532 -kai -) I speak (2980 -laleo -) freely (3955 - parrhesiazomai -):for I am persuaded (3982 -peitho -) that none (3762 -oudeis -) of these (5130 -touton -) things are hidden (2990 -lanthano -) from him ; for this (5124 -touto -) thing was not {done} (4238 -prasso -) in a corner (1137 -gonia -) .

done Act_28_09 So (3767 -oun -) when this (5127 -toutou -) was {done} (1096 -ginomai -), others (3062 - loipoy -) also (2532 -kai -), which (3588 -ho -) had (2192 -echo -) diseases (0769 -astheneia -) in the island (3520 -nesos -), came (4334 -proserchomai -), and were healed (2323 -therapeuo -) :

done Amo_03_06 Shall a trumpet (07782 +showphar) be blown (08628 +taqa() in the city (05892 +(iyr) , and the people (05971 +(am) not be afraid (02729 +charad) ? shall there be evil (07451 +ra() in a city

 $(05892 + (iyr), and the LORD (03068 + Y@hovah) hath not {done} (06213 + (asah) [it]?$

done Col_03_25 But he that doeth (0091 -adikeo -) wrong (0091 -adikeo -) shall receive (2865 -komizo -) for the wrong (0091 -adikeo -) which (3739 -hos -) he hath {done} (0091 -adikeo -):and there is no (3756 -ou -) respect (4382 -prosopolepsia -) of persons (4382 -prosopolepsia -) .

done Col_04_09 With Onesimus (3682 -Onesimos -), a faithful (4103 -pistos -) and beloved (0027 -agapetos -) brother (0080 -adephos -), who (3739 -hos -) is [one] of you. They shall make (1107 -gnorizo -) known (1107 -gnorizo -) unto you all (3956 -pas -) things which (3588 -ho -) [are {done}] here (5602 -hode -).

done Dan_06_22 My God (00426 +)elahh) hath sent (07972 +sh@lach) his angel (04398 +mal)ak) , and hath shut (05463 +c@gar) the lions (00744 +)aryeh) mouths (06433 +pum) , that they have not hurt (02255 +chabal) me:forasmuch as before (06925 +qodam) him innocency (02136 +zakuw) was found (07912 +sh@kach) in me ; and also (00638 +)aph) before (06925 +qodam) thee , O king (04430 +melek) , have I {done} (05648 +(abad) no (03809 +la)) hurt (02248 +chabuwlah) .

done Dan_09_05 We have sinned (02398 + chata)), and have committed (05753 + (avah) iniquity (05753 + (avah)), and have {done} wickedly (07561 + rasha()), and have rebelled (04775 + marad)), even by departing (05493 + cuwr) from thy precepts (04687 + mitsvah) and from thy judgments (04941 + mishpat):

done Dan_09_12 And he hath confirmed (06965 +quwm) his words (01697 +dabar) , which (00834 +)aher) he spake (01696 +dabar) against (05921 +(al) us , and against (05921 +(al) our judges (08199 +shaphat) that judged (08199 +shaphat) us , by bringing (00935 +bow)) upon us a great (01419 +gadowl) evil (07451 +ra():for under (08478 +tachath) the whole (03605 +kol) heaven (08064 +shamayim) hath not been done as hath been {done} (06213 +(asah) upon Jerusalem (03389 +Y@ruwshalaim) .

done Dan_09_12 And he hath confirmed (06965 +quwm) his words (01697 +dabar) , which (00834 +)aher) he spake (01696 +dabar) against (05921 +(al) us , and against (05921 +(al) our judges (08199 +shaphat) that judged (08199 +shaphat) us , by bringing (00935 +bow)) upon us a great (01419 +gadowl) evil (07451 +ra():for under (08478 +tachath) the whole (03605 +kol) heaven (08064 +shamayim) hath not been {done} as hath been done (06213 +(asah) upon Jerusalem (03389 +Y@ruwshalaim).

done Dan_09_15 And now (06258 +(attah), O Lord (00136 +)Adonay) our God (00430 +)elohiym), that hast brought (03318 +yatsa)) thy people (05971 +(am) forth (03318 +yatsa)) out of the land (00776 +)erets) of Egypt (04714 +Mitsrayim) with a mighty (02389 +chazaq) hand (03027 +yad), and hast gotten (06213 +(asah) thee renown (08034 +shem), as at this day (03117 +yowm); we have sinned (02398 +chata)), we have {done} wickedly (07561 +rasha().

done Dan_11_24 He shall enter (00935 +bow)) peaceably (07962 +shalvah) even upon the fattest (04924 +mashman) places of the province (04082 +m@diynah) ; and he shall do (06213 +(asah) [that] which (00834 +)aher) his fathers (1) have not {done} (06213 +(asah) , nor his fathers (1) fathers (1) ; he shall scatter (00967 +bazar) among them the prey (00961 +bizzah) , and spoil (07998 +shalal) , and riches (07399 +r@kuwsh):[yea] , and he shall forecast (02803 +chashab) his devices (04284 +machashabah) against (05921 +(al) the strong (04013 +mibtsar) holds (04013 +mibtsar) , even for a time (06256 +(eth) .

done Dan_11_36 And the king (04428 +melek) shall do (06213 +(asah) according to his will(07522 +ratsown) ; and he shall exalt (07311 +ruwm) himself , and magnify (01431 +gadal) himself above (05921 +(al) every (03605 +kol) god (00410 +)el) , and shall speak (01696 +dabar) marvellous (06381 +pala)) things against (05921 +(al) the God (00410 +)el) of gods (00410 +)el) , and shall prosper (06743 +tsalach) till (05704 +(ad) the indignation (02195 +za(am) be accomplished (03615 +kalah):for that that is determined (02782 +charats) shall be {done} (06213 +(asah) .

done Deu_03_21 . And I commanded (06680 +tsavah) Joshua (03091 +Y@howshuwa() at that time (06256

+(eth), saying (00559 +)amar), Thine eyes (05869 +(ayin) have seen (07200 +ra)ah) all (03605 +kol) that the LORD (03068 +Y@hovah) your God (00430 +)elohiym) hath {done} (06213 +(asah) unto these (00428 +)el - leh) two (08147 +sh@nayim) kings (04428 +melek):so (03651 +ken) shall the LORD (03068 +Y@hovah) do (06213 +(asah) unto all (03605 +kol) the kingdoms (04467 +mamlakah) whither thou passest (05674 +(abar).

done Deu_10_21 He [is] thy praise (08416 +t@hillah), and he [is] thy God (00430 +)elohiym), that hath {done} (06213 +(asah) for thee these (00428 +)el - leh) great (01419 +gadowl) and terrible (03372 +yare)) things , which (00834 +)aher) thine eyes (05869 +(ayin) have seen (07200 +ra)ah).

done Deu_12_31 Thou shalt not do (06213 + (asah) so (03651 + ken) unto the LORD (03068 + Y@hovah) thy God (00430 +)elohiym):for every (03605 + kol) abomination (08441 + tow(ebah) to the LORD (03068 + Y@hovah), which (00834 +)aher) he hateth (08130 + sane)), have they {done} (06213 + (asah) + to their gods (00430 +)elohiym); for even (01571 + gam) their sons (01121 + ben) and their daughters (01121 + ben) they have burnt (08313 + saraph) in the fire (00784 +)esh) to their gods (00430 +)elohiym).

done Deu_19_19 Then shall ye do (06213 +(asah) unto him , as he had thought (02161 +zamam) to have {done} (06213 +(asah) unto his brother (00251 +)ach):so shalt thou put (01197 +ba(ar) the evil (07451 +ra() away (01197 +ba(ar) from among (07130 +qereb) you .

done Deu_20_18 That they teach (03925 +lamad) you not to do (06213 +(asah) after all (03605 +kol) their abominations (08441 +tow(ebah) , which (00834 +)aher) they have {done} (06213 +(asah) unto their gods (00430 +)elohiym) ; so should ye sin (02398 +chata)) against the LORD (03068 +Y@hovah) your God (00430 +)elohiym) .

done Deu_25_09 Then shall his brother s (02994 +Y@bemeth) wife (02994 +Y@bemeth) come (05066 +nagash) unto him in the presence (05869 +(ayin) of the elders (02205 +zaqen) , and loose (02502 +chalats) his shoe (05275 +na(al) from off (05921 +(al) his foot (07272 +regel) , and spit (03417 +yaraq) in his face (06440 +paniym) , and shall answer (06030 +(anah) and say (00559 +)amar) , So (03602 +kakah) shall it be {done} (06213 +(asah) unto that man (00376 +)iysh) that will not build (01129 +banah) up his brother s (00251 +)ach) house (01004 +bayith) .

done Deu_26_14 I have not eaten (00398 +)akal) thereof in my mourning (00205 +)aven), neither (03808 +lo)) have I taken (01197 +ba(ar) away (01197 +ba(ar) [ought] thereof for [any] unclean (02931 +tame)) [use], nor (03808 +lo)) given (05414 +nathan) [ought] thereof for the dead (04191 +muwth):[but] I have hearkened (08085 +shama() to the voice (06963 +qowl) of the LORD (03068 +Y@hovah) my God (00430 +)elohiym), [and] have {done} (06213 +(asah) according to all (03605 +kol) that thou hast commanded (06680 +tsavah) me .

done Deu_29_24 Even all (03605 +kol) nations (01471 +gowy) shall say (00559 +)amar), Wherefore hath the LORD (03068 +Y@hovah) {done} (06213 +(asah) thus (03662 +K@naniy) unto this (02063 +zo)th) land (00776 +)erets) ? what (04100 +mah) [meaneth] the heat (02750 +choriy) of this (02088 +zeh) great (01419 +gadowl) anger (00639 +)aph) ?

done Deu_32_27 Were it not that I feared (01481 +guwr) the wrath (03708 +ka(ac) of the enemy (00341 +)oyeb), lest (06435 +pen) their adversaries (06862 +tsar) should behave (05234 +nakar) themselves strangely (05234 +nakar), [and] lest (06435 +pen) they should say (00559 +)amar), Our hand (03027 +yad) [is] high (07311 +ruwm), and the LORD (03068 +Y@hovah) hath not {done} (06466 +pa(al) all (03605 +kol) this (02063 +zo)th).

done Ecc_01_09 . The thing that hath been (01961 +hayah), it [is that] which shall be ; and that which is done (06466 +pa(al) [is] that which shall be {done} (06466 +pa(al):and [there is] no (00369 +)ayin) new (02319 +chadash) [thing] under (08478 +tachath) the sun (08121 +shemesh).

done Ecc_01_09. The thing that hath been (01961 +hayah), it [is that] which shall be ; and that which is {done} (06466 +pa(al) [is] that which shall be done (06466 +pa(al):and [there is] no (00369 +)ayin) new (02319 +chadash) [thing] under (08478 +tachath) the sun (08121 +shemesh).

done Ecc_01_13 And I gave (05414 +nathan) my heart (03820 +leb) to seek (01875 +darash) and search (08446 +tuwr) out by wisdom (02451 +chokmah) concerning (05921 +(al) all (03605 +kol) [things] that are {done} (06466 +pa(al) under (08478 +tachath) heaven (08064 +shamayim):this (01931 +huw)) sore (07451 +ra() travail (06045 +(inyan) hath God (00430 +)elohiym) given (05414 +nathan) to the sons (01121 +ben) of man (00120 +)adam) to be exercised (06031 +(anah) therewith .

done Ecc_01_14 I have seen (07200 + ra)ah) all (03605 + kol) the works $(04639 + ma(aseh) that are {done} (06466 + pa(al) under (08478 + tachath) the sun (08121 + shemesh); and, behold (02009 + hinneh), all (03605 + kol) [is] vanity (01892 + hebel) and vexation (07469 + r@(uwth) of spirit (07307 + ruwach).$

done Ecc_02_12 . And I turned (06437 +panah) myself to behold (07200 +ra)ah) wisdom (02451 +chokmah) , and madness (01947 +howlelah) , and folly (05531 +cikluwth):for what (04100 +mah) [can] the man (00120 +)adam) [do] that cometh (00935 +bow)) after (00310 +)achar) the king (04428 +melek) ? [even (00853 +)eth)] that which (00834 +)aher) hath been already (03528 +k@bar) {done} (06466 +pa(al) .

done Ecc_04_01 . So I returned (07725 +shuwb), and considered (07200 +ra)ah) all (03605 +kol) the oppressions (06217 +(ashuwq) that are {done} (06466 +pa(al) under (08478 +tachath) the sun (08121 +shemesh):and behold (02009 +hinneh) the tears (01832 +dim(ah) of [such as were] oppressed (06231 +(ashaq) , and they had no (00369 +)ayin) comforter (05162 +nacham) ; and on the side (03027 +yad) of their oppressors (06231 +(ashaq) [there was] power (03581 +koach) ; but they had no (00369 +)ayin) comforter .

done Ecc_04_03 Yea , better (02896 +towb) [is he] than both (08147 +sh@nayim) they , which (00834 +)aher) hath not yet (05728 +(aden) been (01961 +hayah) , who (00834 +)aher) hath not seen (07200 +ra)ah) the evil (07451 +ra() work (04639 +ma(aseh) that is {done} (06466 +pa(al) under (08478 +tachath) the sun (08121 +shemesh) .

done Ecc_{08}_{09} . All (03605 +kol) this (02088 +zeh) have I seen (07200 +ra)ah), and applied (05414 +nathan) my heart (03820 +leb) unto every (03605 +kol) work (04639 +ma(aseh) that is {done} (06466 +pa(al) under (08478 +tachath) the sun (08121 +shemesh):[there is] a time (06256 +(eth) wherein (00834 +)aher) one man (00120 +)adam) ruleth (07980 +shalat) over another to his own hurt (07451 +ra().

done Ecc_08_10 And so (03651 + ken) I saw (07200 + ra)ah) the wicked (07563 + rasha() buried (06912 + qabar), who had come (00935 + bow)) and gone (01980 + halak) from the place (04725 + maqowm) of the holy (06918 + qadowsh), and they were forgotten (07911 + shakach) in the city (05892 + (iyr) where (00834 +)aher) they had so (03651 + ken) {done} (06466 + pa(al):this (02088 + zeh) [is] also (01571 + gam) vanity (01892 + hebel).

done Ecc_08_14 . There is a vanity (01892 +hebel) which (00834 +)aher) is {done} (06466 +pa(al) upon the earth (00776 +)erets) ; that there be just (06662 +tsaddiyq) [men] , unto whom it happeneth (05060 +naga() according to the work (04639 +ma(aseh) of the wicked (07563 +rasha() ; again , there be wicked (07563 +rasha() [men] , to whom (00413 +)el) it happeneth (05060 +naga() according to the work (04639 +ma(aseh) of the righteous (06662 +tsaddiyq):I said (00559 +)amar) that this (02088 +zeh) also (01571 +gam) [is] vanity (01892 +hebel) .

done Ecc_08_16 When (00834 +)aher) I applied (05414 +nathan) mine heart (03820 +leb) to know (03045 +yada() wisdom (02451 +chokmah) , and to see (07200 +ra)ah) the business (06045 +(inyan) that is {done} (06466 +pa(al) upon the earth (00776 +)erets):(for also (01571 +gam) [there is that] neither day (03117

+yowm) nor night (03915 +layil) seeth (07200 +ra)ah) sleep (08142 +shehah) with his eyes (05869 +(ayin):)

done Ecc_08_17 Then I beheld (07200 + ra)ah) all (03605 + kol) the work (04639 + ma(aseh) of God (00430 +)elohiym), that a man (00120 +)adam) cannot find (04672 + matsa)) out the work (04639 + ma(aseh) that is {done} (06466 + pa(al) under (08478 + tachath) the sun (08121 + shemesh) :because (00834 +)aher) though (00834 +)aher) a man (00120 +)adam) labour (05998 + (amal) to seek (01245 + baqash) [it] out , yet he shall not find (04672 + matsa)) [it] ; yea (01571 + gam) further (03254 + yacaph) ; though (00518 +)im) a wise (02450 + chakam) [man] think (00559 +)amar) to know (03045 + yada() [it] , yet shall he not be able (03201 + yakol) to find (04672 + matsa)) [it] .

done Ecc_{09}_{03} This (02088 +zeh) [is] an evil (07451 +ra() among all (03605 +kol) [things] that are {done} (06466 +pa(al) under (08478 +tachath) the sun (08121 +shemesh), that [there is] one (00259 +)echad) event (04745 +miqreh) unto all (03605 +kol):yea (01571 +gam), also (01571 +gam) the heart (03820 +leb) of the sons (01121 +ben) of men (00120 +)adam) is full (04390 +male)) of evil (07451 +ra(), and madness (01947 +howlelah) [is] in their heart (03824 +lebab) while they live (02416 +chay), and after (00310 +)achar) that [they go] to the dead (04191 +muwth).

done Ecc_09_06 Also (01571 +gam) their love (00160 +)ahabah), and their hatred (08135 +sin)ah), and their envy (07068 +qin)ah), is now (03528 +k@bar) perished (6); neither (00369 +)ayin) have they any more (05750 +(owd) a portion (02506 +cheleq) for ever (05769 +(owlam) in any (03605 +kol) [thing] that is {done} (06466 +pa(al) under (08478 +tachath) the sun (08121 +shemesh).

done Eph_05_12 For it is a shame (0149 -aischron -) even (2532 -kai -) to speak (3004 -lego -) of those (3588 -ho -) things which are {done} (1096 -ginomai -) of them in secret (2931 -kruphe -).

done Eph_06_13 Wherefore (5124 -touto -) take (0353 -analambano -) unto you the whole armour (3833 - panoplia -) of God (2316 -theos -) , that ye may be able (1410 -dunamai -) to withstand (0436 -anthistemi -) in the evil (4190 -poneros -) day (2250 -hemera -) , and having {done} (2716 -katergazomai -) all (0537 - hapas -) , to stand (2476 -histemi -) .

done Est_01_16 And Memucan (04462 +M@muwkan) answered (00559 +)amar) before (06440 +paniym) the king (04428 +melek) and the princes (08269 +sar) , Vashti (02060 +Vashtiy) the queen (04436 +malkah) hath not {done} wrong (05753 +(avah) to the king (04428 +melek) only (00905 +bad) , but also to all (03605 +kol) the princes (08269 +sar) , and to all (03605 +kol) the people (05971 +(am) that [are] in all (03605 +kol) the provinces (04082 +m@diynah) of the king (04428 +melek) Ahasuerus (00325 +)Achashverowsh) .

done Est_02_01 . After (00310 +)achar) these (00428 +)el - leh) things (01697 +dabar) , when the wrath (02534 +chemah) of king (04428 +melek) Ahasuerus (00325 +)Achashverowsh) was appeased (07918 +shakak) , he remembered (02142 +zakar) Vashti (02060 +Vashtiy) , and what she had {done} (06213 +(asah) , and what was decreed (01504 +gazar) against (05921 +(al) her .

done Est_04_01 . When Mordecai (04782 +Mord@kay) perceived (03045 +yada() all (03605 +kol) that was {done} (06213 +(asah), Mordecai (04782 +Mord@kay) rent (07167 +qara() his clothes (00899 +beged), and put (03847 +labash) on sackcloth (08242 +saq) with ashes (00665 +)epher), and went (03318 +yatsa)) out into the midst (08432 +tavek) of the city (05892 +(iyr), and cried (02199 +za(aq) with a loud (01419 +gadowl) and a bitter (04751 +mar) cry (02201 +za(aq) ;

done Est_06_03 And the king (04428 +melek) said (00559 +)amar) , What (04100 +mah) honour (03366 +y@qar) and dignity (01420 +g@duwlah) hath been done (06213 +(asah) to Mordecai (04782 +Mord@kay) for this (02088 +zeh) ? Then said (00559 +)amar) the king s (04428 +melek) servants (05288 +na(ar) that ministered (08334 +sharath) unto him , There is nothing {done} (06213 +(asah) for him .

done Est_06_06 So Haman (02001 +Haman) came (00935 +bow)) in . And the king (04428 +melek) said (00559 +)amar) unto him , What (04100 +mah) shall be {done} (06213 +(asah) unto the man (00376 +)iysh) whom the king (04428 +melek) delighteth (02654 +chaphets) to honour (03366 +y@qar) ? Now Haman (02001 +Haman) thought (00559 +)amar) in his heart (03820 +leb) , To whom would the king (04428 +melek) delight (02654 +chaphets) to do (06213 +(asah) honour (03366 +y@qar) more (03148 +yowther) than to myself ?

done Est_06_09 And let this apparel (03830 +l@buwsh) and horse (05483 +cuwc) be delivered (05414 +nathan) to the hand (03027 +yad) of one (00376 +)iysh) of the king s (04428 +melek) most (06579 +partam) noble (06579 +partam) princes (08269 +sar) , that they may array (03847 +labash) the man (00376 +)iysh) [withal] whom (00834 +)aher) the king (04428 +melek) delighteth (02654 +chaphets) to honour (03366 +y@qar) , and bring (07392 +rakab) him on horseback (07392 +rakab) through the street (07339 +r@chob) of the city (05892 +(iyr) , and proclaim (07121 +qara)) before (06440 +paniym) him , Thus (03602 +kakah) shall it be {done} (06213 +(asah) to the man (00376 +)iysh) whom (00834 +)aher) the king (04428 +melek) delighteth (02654 +chaphets) to honour (03366 +y@qar) .

done Est_06_11 Then took (03947 +laqach) Haman (02001 +Haman) the apparel (03830 +l@buwsh) and the horse (05483 +cuwc) , and arrayed (03847 +labash) Mordecai (04782 +Mord@kay) , and brought (07392 +rakab) him on horseback (07392 +rakab) through the street (07339 +r@chob) of the city (05892 +(iyr) , and proclaimed (07121 +qara)) before (06440 +paniym) him , Thus (03602 +kakah) shall it be {done} (06213 +(asah) unto the man (00376 +)iysh) whom (00834 +)aher) the king (04428 +melek) delighteth (02654 +chaphets) to honour (03366 +y@qar) .

done Est_09_12 And the king (04428 +melek) said (00559 +)amar) unto Esther (00635 +)Ecter) the queen (04436 +malkah), The Jews (03064 +Y@huwdiy) have slain (02026 +harag) and destroyed (6) five (02568 +chamesh) hundred (03967 +me)ah) men (00376 +)iysh) in Shushan (07800 +Shuwshan) the palace (01002 +biyrah), and the ten (06235 +(eser) sons (01121 +ben) of Haman (02001 +Haman) ; what (04100 +mah) have they done (06213 +(asah) in the rest (07605 +sh@)ar) of the king s (04428 +melek) provinces (04082 +m@diynah) ? now what (04100 +mah) [is] thy petition (07596 +sh@)elah) ? and it shall be granted (05414 +nathan) thee:or what (04100 +mah) [is] thy request (01246 +baqqashah) further (05750 +(owd) ? and it shall be {done} (06213 +(asah).

done Est_09_12 And the king (04428 +melek) said (00559 +)amar) unto Esther (00635 +)Ecter) the queen (04436 +malkah), The Jews (03064 +Y@huwdiy) have slain (02026 +harag) and destroyed (6) five (02568 +chamesh) hundred (03967 +me)ah) men (00376 +)iysh) in Shushan (07800 +Shuwshan) the palace (01002 +biyrah), and the ten (06235 +(eser) sons (01121 +ben) of Haman (02001 +Haman) ; what (04100 +mah) have they {done} (06213 +(asah) in the rest (07605 +sh@)ar) of the king s (04428 +melek) provinces (04082 +m@diynah) ? now what (04100 +mah) [is] thy petition (07596 +sh@)elah) ? and it shall be granted (05414 +nathan) thee:or what (04100 +mah) [is] thy request (01246 +baqqashah) further (05750 +(owd) ? and it shall be done (06213 +(asah) .

done Est_09_14 And the king (04428 +melek) commanded (00559 +)amar) it so (03651 +ken) to be {done} (06213 +(asah):and the decree (01881 +dath) was given (05414 +nathan) at Shushan (07800 +Shuwshan) ; and they hanged (08518 +talah) Haman s (02001 +Haman) ten (06235 +(eser) sons (01121 +ben) .

 $done \ Exo_01_18 \ And \ the \ king \ (04428 \ +melek \) \ of \ Egypt \ (04714 \ +Mitsrayim \) \ called \ (07121 \ +qara) \) \ for \ the \ midwives \ (03205 \ +yalad \) \ , \ and \ said \ (00559 \ +)amar \) \ unto \ them \ , \ Why \ (04069 \ +madduwa(\) \ have \ ye \ \{done\} \ done\}$

(06213 +(asah) this (02088 +zeh) thing (01697 +dabar) , and have saved (02421 +chayah) the men children (03206 +yeled) alive (02421 +chayah) ?

done Exo_02_04 And his sister (00269 +)achowth) stood (03320 +yatsab) afar (07350 +rachowq) off, to wit (03045 +yada() what (04100 +mah) would be {done} (06213 +(asah) to him .

done Exo_03_16 . Go (03212 + yalak), and gather (00622 +)acaph) the elders (02205 + zaqen) of Israel (03478 + Yisra)el) together, and say (00559 +)amar) unto them, The LORD (03068 + Y@hovah) God (00430 +)elohiym) of your fathers (1), the God (00430 +)elohiym) of Abraham (85), of Isaac (03327 + Yitschaq), and of Jacob (03290 + Ya(aqob)), appeared (07200 + ra)ah) unto me, saying (00559 +)amar), I have surely visited (06485 + paqad) you, and [seen] that which (00834 +)aher) is {done} (06213 + (asah)) to you in Egypt (04714 + Mitsrayim):

done Exo_05_23 For since (04480 +min) I came (00935 +bow)) to Pharaoh (06547 +Par(oh) to speak (01696 +dabar) in thy name (08034 +shem) , he hath {done} evil (07489 +ra(a() to this (02088 +zeh) people (05971 +(am) ; neither (03808 +lo)) hast thou delivered (05337 +natsal) thy people (05971 +(am) at all .

done Exo_10_02 And that thou mayest tell (05608 +caphar) in the ears (00241 +)ozen) of thy son (01121 +ben) , and of thy son s (01121 +ben) son (01121 +ben) , what things I have wrought (05953 +(alal) in Egypt (04714 +Mitsrayim) , and my signs (00226 +)owth) which (00834 +)aher) I have {done} (07760 +suwm) among them ; that ye may know (03045 +yada() how that I [am] the LORD (03068 +Y@hovah) .

done Exo_12_16 And in the first (07223 +ri)shown) day (03117 +yowm) [there shall be] an holy (06944 +qodesh) convocation (04744 +miqra)) , and in the seventh (07637 +sh@biy(iy) day (03117 +yowm) there shall be an holy (06944 +qodesh) convocation (04744 +miqra)) to you ; no (03808 +lo)) manner of work (04399 +m@la)kah) shall be done (06213 +(asah) in them , save (00389 +)ak) [that] which (00834 +)aher) every (03605 +kol) man (05315 +nephesh) must eat (00398 +)akal) , that only may be {done} (06213 +(asah) of you .

done Exo_12_16 And in the first (07223 +ri)shown) day (03117 +yowm) [there shall be] an holy (06944 +qodesh) convocation (04744 +miqra)) , and in the seventh (07637 +sh@biy(iy) day (03117 +yowm) there shall be an holy (06944 +qodesh) convocation (04744 +miqra)) to you ; no (03808 +lo)) manner of work (04399 +m@la)kah) shall be {done} (06213 +(asah) in them , save (00389 +)ak) [that] which (00834 +)aher) every (03605 +kol) man (05315 +nephesh) must eat (00398 +)akal) , that only may be done (06213 +(asah) of you .

done Exo_13_08 And thou shalt shew (05046 +nagad) thy son (01121 +ben) in that day (03117 +yowm), saying (00559 +)amar), [This is {done}] because (03588 +kiy) of that [which] the LORD (03068 +Y@hovah) did (06213 +(asah) unto me when I came (03318 +yatsa)) forth (03318 +yatsa)) out of Egypt (04714 +Mitsrayim).

done Exo_14_05 And it was told (05046 +nagad) the king (04428 +melek) of Egypt (04714 +Mitsrayim) that the people (05971 +(am) fled (01272 +barach):and the heart (03824 +lebab) of Pharaoh (06547 +Par(oh) and of his servants (05650 +(ebed) was turned (02015 +haphak) against (00413 +)el) the people (05971 +(am), and they said (00559 +)amar), Why (04100 +mah) have we {done} (06213 +(asah) this (02063 +zo)th), that we have let Israel (03478 +Yisra)el) go (07971 +shalach) from serving (05647 +(abad) us ?

done Exo_18_01 . When (03588 +kiy) Jethro (03503 +Yithrow) , the priest (03548 +kohen) of Midian (04080 +Midyan) , Moses (04872 +Mosheh) father (02859 +chathan) in law (02859 +chathan) , heard (08085 +shama() of all (03605 +kol) that God (00430 +)elohiym) had {done} (06213 +(asah) for Moses

(04872 +Mosheh) , and for Israel (03478 +Yisra)el) his people (05971 +(am) , [and] that the LORD (03068 +Y@hovah) had brought (03318 +yatsa)) Israel (03478 +Yisra)el) out of Egypt (04714 +Mitsrayim) ;

done Exo_18_08 And Moses (04872 +Mosheh) told (05608 +caphar) his father (02859 +chathan) in law (02859 +chathan) all (03605 +kol) that the LORD (03068 +Y@hovah) had {done} (06213 +(asah) unto Pharaoh (06547 +Par(oh) and to the Egyptians (04714 +Mitsrayim) for Israel s (03478 +Yisra)el) sake (00182 +)owdowth), [and] all (03605 +kol) the travail (08513 +t@la)ah) that had come (04672 +matsal) upon them by the way (01870 +derek), and [how] the LORD (03068 +Y@hovah) delivered (05337 +natsal) them .

done Exo_18_09 And Jethro (03503 +Yithrow) rejoiced (02302 +chadah) for all (03605 +kol) the goodness (02896 +towb) which (00834 +)aher) the LORD (03068 +Y@hovah) had {done} (06213 +(asah) to Israel (03478 +Yisra)el) , whom (00834 +)aher) he had delivered (05337 +natsal) out of the hand (03027 +yad) of the Egyptians (04714 +Mitsrayim) .

done Exo_21_31 Whether (00176 +)ow) he have gored (05055 +nagach) a son (01121 +ben) , or (00176 +)ow) have gored (05055 +nagach) a daughter (01323 +bath) , according to this (02088 +zeh) judgment (04941 +mishpat) shall it be {done} (06213 +(asah) unto him .

done Exo_31_15 Six (08337 +shesh) days (03117 +yowm) may work (04399 +m@la)kah) be {done} (06213 +(asah) ; but in the seventh (07637 +sh@biy(iy) [is] the sabbath (07676 +shabbath) of rest (07677 +shabbathown) , holy (06944 +qodesh) to the LORD (03068 +Y@hovah):whosoever (03605 +kol) doeth (06213 +(asah) [any (03605 +kol)] work (04399 +m@la)kah) in the sabbath (07676 +shabbath) day (03117 +yowm) , he shall surely be put to death (04191 +muwth) .

done Exo_34_{10} . And he said (00559 +)amar), Behold (02009 +hinneh), I make (03772 +karath) a covenant (01285 +b@riyth):before (05048 +neged) all (03605 +kol) thy people (05971 +(am) I will do (06213 +(asah) marvels (06381 +pala)), such as have not been {done} (01254 +bara)) in all (03605 +kol) the earth (00776 +)erets), nor in any (03605 +kol) nation (01471 +gowy):and all (03605 +kol) the people (05971 +(am) among (07310 +r@vayah) which (00834 +)aher) thou [art] shall see (07200 +ra)ah) the work (04639 +ma(aseh) of the LORD (03068 +Y@hovah):for it [is] a terrible (03372 +yare)) thing that I will do (06213 +(asah) with thee .

done Exo_34_33 And [till] Moses (04872 +Mosheh) had {done} (03615 +kalah) speaking (01696 +dabar) with them , he put (05414 +nathan) a vail (04533 +macveh) on (05921 +(al) his face (06440 +paniym) .

done Exo_35_02 Six (08337 +shesh) days (03117 +yowm) shall work (04399 +m@la)kah) be {done} (06213 +(asah) , but on the seventh (07637 +sh@biy(iy) day (03117 +yowm) there shall be to you an holy (06944 +qodesh) day , a sabbath (07676 +shabbath) of rest (07677 +shabbathown) to the LORD (03068 +Y@hovah):whosoever (03605 +kol) doeth (06213 +(asah) work (04399 +m@la)kah) therein shall be put to death (04191 +muwth) .

done Exo_39_43 And Moses (04872 +Mosheh) did look (07200 +ra)ah) upon all (03605 +kol) the work (04399 +m@la)kah) , and , behold (02009 +hinneh) , they had done (06213 +(asah) it as the LORD (03068 +Y@hovah) had commanded (06680 +tsavah) , even so (03651 +ken) had they {done} (06213 +(asah) it:and Moses (04872 +Mosheh) blessed (01288 +barak) them .

done Exo_39_43 And Moses (04872 +Mosheh) did look (07200 +ra)ah) upon all (03605 +kol) the work (04399 +m@la)kah) , and , behold (02009 +hinneh) , they had {done} (06213 +(asah) it as the LORD (03068 +Y@hovah) had commanded (06680 +tsavah) , even so (03651 +ken) had they done (06213 +(asah) it:and Moses (04872 +Mosheh) blessed (01288 +barak) them .

done Eze_03_20 Again (07725 +shuwb), When a righteous (06662 +tsaddiyq) [man] doth turn (07725 +shuwb) from his righteousness (06664 +tsedeq), and commit (06213 +(asah) iniquity (05766 +(evel), and I lay (05414 +nathan) a stumblingblock (04383 +mikshowl) before (06440 +paniym) him , he shall die (04191 +muwth):because (03588 +kiy) thou hast not given him warning (02094 +zahar), he shall die (04191 +muwth) in his sin (02403 +chatta)ah), and his righteousness (06666 +ts@daqah) which (00834 +)aher) he hath {done} (06213 +(asah) shall not be remembered (02142 +zakar) ; but his blood (01818 +dam) will I require (01245 +baqash) at thine hand (03027 +yad).

done Eze_05_07 Therefore (03651 +ken) thus (03541 +koh) saith (00559 +)amar) the Lord (00136 +)Adonay) GOD (03069 +Y@hovih) ; Because (03282 +ya(an) ye multiplied (01995 +hamown) more (04480 +min) than (04480 +min) the nations (01471 +gowy) that [are] round (05439 +cabiyb) about you , [and] have not walked (01980 +halak) in my statutes (02708 +chuqqah) , neither (03808 +lo)) have kept (06213 +(asah) my judgments (04941 +mishpat) , neither (03808 +lo)) have {done} (06213 +(asah) according to the judgments (04941 +mishpat) of the nations (01471 +gowy) that [are] round (05439 +cabiyb) about you ;

done Eze_05_09 And I will do (06213 +(asah) in thee that which (00834 +)aher) I have not {done} (06213 +(asah) , and whereunto (00834 +)aher) I will not do (06213 +(asah) any more (05750 +(owd) the like (03644 +k@mow) , because (03282 +ya(an) of all (03605 +kol) thine abominations (08441 +tow(ebah) .

done Eze_09_04 And the LORD (03068 +Y@hovah) said (00559 +)amar) unto him , Go (05674 +(abar) through (05674 +(abar) the midst (08432 +tavek) of the city (05892 +(iyr) , through the midst (08432 +tavek) of Jerusalem (03389 +Y@ruwshalaim) , and set (08427 +tavah) a mark (08420 +tav) upon the foreheads (04696 +metsach) of the men (00582 +)enowsh) that sigh (00584 +)anach) and that cry (00602 +)anaq) for all (03605 +kol) the abominations (08441 +tow(ebah) that be {done} (06213 +(asah) in the midst (08432 +tavek) thereof .

done Eze_09_11 And , behold (02009 +hinneh) , the man (00376 +)iysh) clothed (03847 +labash) with linen (00906 +bad) , which (00834 +)aher) [had] the inkhorn (07083 +qeceth) by his side (04975 +mothen) , reported (07725 +shuwb) the matter (01697 +dabar) , saying (00559 +)amar) , I have {done} (06213 +(asah) as thou hast commanded (06680 +tsavah) me .

done Eze_11_12 And ye shall know $(03045 + yada() that I [am] the LORD (03068 + Y@hovah): for ye have not walked (01980 + halak) in my statutes (02706 + choq), neither (03808 + lo)) executed (06213 + (asah) my judgments (04941 + mishpat), but have {done} (06213 + (asah) after the manners (04941 + mishpat) of the heathen (01471 + gowy) that [are] round (05439 + cabiyb) about you.$

done Eze_12_11 Say (00559 +)amar), I [am] your sign (04159 +mowpheth):like as I have done (06213 +(asah), so (03651 +ken) shall it be {done} (06213 +(asah) unto them:they shall remove (05493 +cuwr) [and] go (03212 +yalak) into captivity (07628 +sh@biy).

done Eze_12_11 Say (00559 +)amar), I [am] your sign (04159 +mowpheth):like as I have {done} (06213 +(asah), so (03651 +ken) shall it be done (06213 +(asah) unto them:they shall remove (05493 +cuwr) [and] go (03212 +yalak) into captivity (07628 +sh@biy).

done Eze_12_28 Therefore (03651 +ken) say (00559 +)amar) unto them , Thus (03541 +koh) saith (00559 +)amar) the Lord (00136 +)Adonay) GOD (03069 +Y@hovih) ; There shall none (03808 +lo)) of my words (01697 +dabar) be prolonged (04900 +mashak) any (03605 +kol) more (05750 +(owd) , but the word (01697 +dabar) which (00834 +)aher) I have spoken (01696 +dabar) shall be {done} (06213 +(asah) , saith (05002 +n@)um) the Lord (00136 +)Adonay) GOD (03069 +Y@hovih) .

done Eze_14_23 And they shall comfort (05162 +nacham) you , when ye see (07200 +ra)ah) their ways (01870 +derek) and their doings (05949 +(aliylah):and ye shall know (03045 +yada() that I have not done

 $(06213 + (asah) without (02600 + chinnam) cause (02600 + chinnam) all (03605 + kol) that I have {done} (06213 + (asah) in it , saith (05002 + n@)um) the Lord (00136 +)Adonay) GOD (03069 + Y@hovih) .$

done Eze_14_23 And they shall comfort (05162 +nacham) you , when ye see (07200 +ra)ah) their ways (01870 +derek) and their doings (05949 +(aliylah):and ye shall know (03045 +yada() that I have not {done} (06213 +(asah) without (02600 +chinnam) cause (02600 +chinnam) all (03605 +kol) that I have done (06213 +(asah) in it , saith (05002 +n@)um) the Lord (00136 +)Adonay) GOD (03069 +Y@hovih) .

done Eze_16_47 Yet hast thou not walked (01980 +halak) after their ways (01870 +derek) , nor {done} (06213 +(asah) after their abominations (08441 +tow(ebah):but , as [if that were] a very (06985 +qat) little (04592 +m@(at) [thing] , thou wast corrupted (07843 +shachath) more than they in all (03605 +kol) thy ways (01870 +derek) .

done Eze_16_48 [As] I live (02416 +chay), saith (05002 +n@)um) the Lord (00136 +)Adonay) GOD (03069 +Y@hovih), Sodom (05467 +C@dom) thy sister (00269 +)achowth) hath not done (06213 +(asah), she nor her daughters (01121 +ben), as thou hast {done} (06213 +(asah), thou and thy daughters (01121 +ben).

done Eze_16_48 [As] I live (02416 +chay), saith (05002 +n@)um) the Lord (00136 +)Adonay) GOD (03069 +Y@hovih), Sodom (05467 +C@dom) thy sister (00269 +)achowth) hath not {done} (06213 +(asah), she nor her daughters (01121 +ben), as thou hast done (06213 +(asah), thou and thy daughters (01121 +ben).

done Eze_16_51 Neither (03808 +lo)) hath Samaria (08111 +Shom@rown) committed (02398 +chata)) half (02677 +chetsiy) of thy sins (02403 +chata)ah) ; but thou hast multiplied (07235 +rabah) thine abominations (08441 +tow(ebah) more than they , and hast justified (06663 +tsadaq) thy sisters (00269 +)achowth) in all (03605 +kol) thine abominations (08441 +tow(ebah) which (00834 +)aher) thou hast {done} (06213 +(asah) .

done Eze_16_54 That thou mayest bear (05375 +nasa)) thine own shame (03639 +k@limmah), and mayest be confounded (03637 +kalam) in all (03605 +kol) that thou hast {done} (06213 +(asah), in that thou art a comfort (05162 +nacham) unto them .

done Eze_16_59 For thus (03541 +koh) saith (00559 +)amar) the Lord (00136 +)Adonay) GOD(03069 +Y@hovih) ; I will even deal (06213 +(asah) with thee as thou hast {done} (06213 +(asah) , which (00834 +)aher) hast despised (00959 +bazah) the oath (00423 +)alah) in breaking (06565 +parar) the covenant (01285 +b@riyth).

done Eze_16_63 That thou mayest remember (02142 +zakar), and be confounded (00954 +buwsh), and never (03808 +lo)) open (06610 +pithchown) thy mouth (06310 +peh) any more (05750 +(owd) because (06440 +paniym) of thy shame (03639 +k@limmah), when I am pacified (03722 +kaphar) toward thee for all (03605 +kol) that thou hast {done} (06213 +(asah), saith (05002 +n@)um) the Lord (00136 +)Adonay) GOD (03069 +Y@hovih).

done Eze_17_18 Seeing he despised (00959 +bazah) the oath (00423 +)alah) by breaking (06565 +parar) the covenant (01285 +b@riyth) , when , lo (02009 +hinneh) , he had given (05414 +nathan) his hand (03027 +yad) , and hath {done} (06213 +(asah) all (03605 +kol) these (00428 +)el - leh) [things] , he shall not escape (04422 +malat) .

done Eze_17_24 And all (03605 +kol) the trees (06086 +(ets) of the field (07704 +sadeh) shall know (03045 +yada() that I the LORD (03068 +Y@hovah) have brought (08213 +shaphel) down (08213 +shaphel) the high (01364 +gaboahh) tree (06086 +(ets) , have exalted (01361 +gabahh) the low (08217 +shaphal) tree (06086 +(ets) , have dried (03001 +yabesh) up the green (03892 +lach) tree (06086 +(ets) , and have made

the dry (03002 +yabesh) tree (06086 +(ets) to flourish (06524 +parach): I the LORD (03068 +Y@hovah) have spoken (01696 +dabar) and have {done} (06213 +(asah) [it].

done Eze_18_13 Hath given (05414 +nathan) forth upon usury (05392 +neshek), and hath taken (03947 +laqach) increase (08635 +tarbuwth):shall he then live (02425 +chayay) ? he shall not live (02421 +chayah):he hath {done} (06213 +(asah) all (03605 +kol) these (00428 +)el - leh) abominations (08441 +tow(ebah) ; he shall surely die (04191 +muwth) ; his blood (01818 +dam) shall be upon him .

done Eze_18_14 Now , lo (02009 +hinneh) , [if] he beget (03205 +yalad) a son (01121 +ben) , that seeth (07200 +ra)ah) all (03605 +kol) his father s (1) sins (02403 +chatta)ah) which (00834 +)aher) he hath {done} (06213 +(asah) , and considereth (07200 +ra)ah) , and doeth (06213 +(asah) not such (02007 +hennah) like ,

done Eze_18_19 Yet say (00559 +)amar) ye , Why (04069 +madduwa() ? doth not the son (01121 +ben) bear (05375 +nasa)) the iniquity (05771 +(avon) of the father (1) ? When the son (01121 +ben) hath done (06213 +(asah) that which is lawful (04941 +mishpat) and right (06666 +ts@daqah) , [and] hath kept (08104 +shamar) all (03605 +kol) my statutes (02708 +chuqqah) , and hath {done} (06213 +(asah) them , he shall surely live (02421 +chayah) .

done Eze_18_19 Yet say (00559 +)amar) ye , Why (04069 +madduwa() ? doth not the son (01121 +ben) bear (05375 +nasa)) the iniquity (05771 +(avon) of the father (1) ? When the son (01121 +ben) hath {done} (06213 +(asah) that which is lawful (04941 +mishpat) and right (06666 +ts@daqah) , [and] hath kept (08104 +shamar) all (03605 +kol) my statutes (02708 +chuqqah) , and hath done (06213 +(asah) them , he shall surely live (02421 +chayah) .

done Eze_18_22 All (03605 +kol) his transgressions (06588 +pesha() that he hath committed (06213 +(asah) , they shall not be mentioned (02142 +zakar) unto him:in his righteousness (06666 +ts@daqah) that he hath {done} (06213 +(asah) he shall live (02421 +chayah) .

done Eze_18_24 But when the righteous (06662 +tsaddiyq) turneth (07725 +shuwb) away from his righteousness (06666 +ts@daqah), and committeth (06213 +(asah) iniquity (05766 +(evel), [and] doeth (06213 +(asah) according to all (03605 +kol) the abominations (08441 +tow(ebah) that the wicked (07563 +rasha() [man] doeth (06213 +(asah), shall he live (02425 +chayay) ? All (03605 +kol) his righteousness (06666 +ts@daqah) that he hath {done} (06213 +(asah) shall not be mentioned (02142 +zakar):in his trespass (04604 +ma(al) that he hath trespassed (04604 +ma(al), and in his sin (02403 +chatta)ah) that he hath sinned (02398 +chata)), in them shall he die (04191 +muwth).

done Eze_18_26 When a righteous (06662 +tsaddiyq) [man] turneth (07725 +shuwb) away from his righteousness (06666 +ts@daqah) , and committeth (06213 +(asah) iniquity (05766 +(evel) , and dieth (04191 +muwth) in them ; for his iniquity (05766 +(evel) that he hath {done} (06213 +(asah) shall he die (04191 +muwth) .

done Eze_23_38 Moreover (05750 +(owd) this (02063 +zo)th) they have {done} (06213 +(asah) unto me:they have defiled (02930 +tame)) my sanctuary (04720 +miqdash) in the same (01931 +huw)) day (03117 +yowm), and have profaned (02490 +chalal) my sabbaths (07676 +shabbath).

done Eze_23_39 For when they had slain (07819 +shachat) their children (01121 +ben) to their idols (01544 +gilluwl), then they came (00935 +bow)) the same (01931 +huw)) day (03117 +yowm) into (00413 +)el) my sanctuary (04720 +miqdash) to profane (02490 +chalal) it ; and , lo (02009 +hinneh) , thus (03541 +koh) have they {done} (06213 +(asah) in the midst (08432 +tavek) of mine house (01004 +bayith)

 $\begin{array}{l} \text{done Eze}_{24}_{24} \text{ Thus Ezekiel } (03168 + Y @ \text{chezqe}) \text{I} \) \ \text{is unto you a sign } (04159 + \text{mowpheth }) \text{:according to all } (03605 + \text{kol }) \ \text{that he hath } \{\text{done}\} \ (06213 + (\text{asah }) \ \text{shall ye do } (06213 + (\text{asah }) \ \text{:and when this cometh } (00935 + \text{bow}) \) \ , \ \text{ye shall know } (03045 + \text{yada}(\) \ \text{that I [am] the Lord } (00136 +) \ \text{Adonay }) \ \text{GOD } (03069 + Y @ \text{hovih }) \ . \end{array}$

done Eze_33_16 None (03808 +lo)) of his sins (02403 +chatta)ah) that he hath committed (02398 +chata)) shall be mentioned (02142 +zakar) unto him:he hath {done} (06213 +(asah) that which is lawful (04941 +mishpat) and right (06666 +ts@daqah) ; he shall surely live (02421 +chayah) .

done Eze_39_08 . Behold (02009 +hinneh) , it is come (00935 +bow)) , and it is {done} , saith (05002 +n@)um) the Lord (00136 +)Adonay) GOD (03069 +Y@hovih) ; this (01931 +huw)) [is] the day (03117 +yowm) whereof (00834 +)aher) I have spoken (01696 +dabar) .

done Eze_39_24 According to their uncleanness (02932 +tum)ah) and according to their transgressions (06588 +pesha() have I {done} (06213 +(asah) unto them , and hid (05641 +cathar) my face (06440 +paniym) from them .

done Eze_43_11 And if (00518 +)im) they be ashamed (03637 +kalam) of all (03605 +kol) that they have {done} (06213 + (asah), shew (03045 + yada()) them the form (06699 + tsuwrah) of the house (01004 +bayith), and the fashion (08498 + t@kuwnah) thereof, and the goings (04161 +mowtsa)) out thereof, and the comings (04126 +mowba)) in thereof, and all (03605 +kol) the forms (06699 + tsuwrah) thereof, and all (03605 +kol) the ordinances (02708 + chuqqah) thereof, and all (03605 +kol) the forms (06699 + tsuwrah) thereof, and all (03605 +kol) the laws (08451 + towrah) thereof: and write (03789 +kathab) [it] in their sight (05869 + (ayin), that they may keep (08104 + shamar) the whole (03605 +kol) form (06699 + tsuwrah) thereof, and all (03605 +kol) the ordinances (02708 + chuqqah) thereof.

done Eze_44_14 But I will make them keepers (08104 +shamar) of the charge (04931 +mishmereth) of the house (01004 +bayith), for all (03605 +kol) the service (05656 +(abodah) thereof, and for all (03605 +kol) that shall be {done} (06213 +(asah) therein.

done Ezr_06_12 And the God (00426 +)elahh) that hath caused his name (08036 +shum) to dwell (07932 +sh@kan) there (08536 +tam) destroy (04049 +m@gar) all (03606 +kol) kings (04430 +melek) and people (05972 +(am) , that shall put (07972 +sh@lach) to their hand (03028 +yad) to alter (08133 +sh@na)) [and] to destroy (02255 +chabal) this (01791 +dek) house (01005 +bayith) of God (00426 +)elahh) which (01768 +diy) [is] at Jerusalem (03390 +Y@ruwshalem (Chald)) . I Darius (01868 +Dar@yavesh) have made (07761 +suwm) a decree (02942 +t@(em) ; let it be {done} (05648 +(abad) with speed (00629 +)ocparna)) .

done Ezr_07_21 And I, [even] I Artaxerxes (00783 +)Artachshashta)) the king (04430 +melek), do make (07761 +suwm) a decree (02942 +t@(em) to all (03606 +kol) the treasurers (01490 +gizbar) which (01768 +diy) [are] beyond (05675 +(abar) the river (05103 +n@har), that whatsoever Ezra (05830 +(Ezra)) the priest (03548 +kohen), the scribe (05613 +capher) of the law (01882 +dath) of the God (00426 +)elahh) of heaven (08065 +shamayin), shall require (07593 +sh@)el) of you , it be {done} (05648 +(abad) speedily (00629 +)ocparna)),

done Ezr_07_23 Whatsoever is commanded by the God (00426 +)elahh) of heaven (08065 +shamayin) , let it be diligently (00149 +)adrazda)) {done} (05648 +(abad) for the house (01005 +bayith) of the God (00426 +)elahh) of heaven (08065 +shamayin):for why (04101 +mah) should there be wrath (07109 +q@tsaph) against (05922 +(al) the realm (04437 +malkuw) of the king (04430 +melek) and his sons (01123 +ben) ?

done Ezr_09_01 . Now when (03588 +kiy) these (00428 +)el - leh) things were {done} (03615 +kalah), the princes (08269 +sar) came (05066 +nagash) to me , saying (00559 +)amar) , The people (05971 +(am) of Israel (03478 +Yisra)el) , and the priests (03548 +kohen) , and the Levites (03881 +Leviyiy) , have not separated (00914 +badal) themselves from the people (05971 +(am) of the lands (00776 +)erets) , [doing] according to their abominations (08441 +tow(ebah) , [even] of the Canaanites (03669 +K@na(aniy) , the Hittites (02850 +Chittiy) , the Perizzites (06522 +P@rizziy) , the Jebusites (02983 +Yebuwciy) , the Ammonites (05984 +(Ammowniy) , the Moabites (04124 +Mow)ab) , the Egyptians (04713 +Mitsriy) , and the Amorites (00567 +)Emoriy) .

done Ezr_10_03 Now (06258 +(attah) therefore let us make (03772 +karath) a covenant (01285 +b@riyth) with our God (00430 +)elohiym) to put (03318 +yatsa)) away (03318 +yatsa)) all (03605 +kol) the wives (00802 +)ishshah), and such as are born (03205 +yalad) of them , according to the counsel (06098 +(etsah) of my lord (00136 +)Adonay), and of those that tremble (02730 +chared) at the commandment (04687 +mitsvah) of our God (00430 +)elohiym) ; and let it be {done} (06213 +(asah) according to the law (08451 +towrah).

done Gen_03_13 And the LORD (03068 +Y@hovah) God (00430 +)elohiym) said (00559 +)amar) unto the woman (00802 +)ishshah) , What (04100 +mah) [is] this (02063 +zo)th) [that] thou hast {done} (06213 +(asah) ? And the woman (00802 +)ishshah) said (00559 +)amar) , The serpent (05175 +nachash) beguiled (05377 +nasha)) me , and I did eat (00398 +)akal) .

done Gen_03_14 . And the LORD (03068 + Y@hovah) God (00430 +)elohiym) said (00559 +)amar) unto the serpent (05175 + nachash), Because (03588 + kiy) thou hast {done} (06213 + (asah)) this (02063 + zo)th), thou [art] cursed (00779 +)arar) above all (03605 + kol) cattle (00929 + b@hemah), and above every (03605 + kol) beast (02416 + chay) of the field (07704 + sadeh); upon thy belly (01512 + gachown) shalt thou go (03212 + yalak), and dust (06083 + (aphar)) shalt thou eat (00398 +)akal) all (03605 + kol) the days (03117 + yowm) of thy life (02416 + chay):

done Gen_04_10 And he said (00559 +)amar) , What (04100 +mah) hast thou {done} (06213 +(asah) ? the voice (06963 +qowl) of thy brother s (00251 +)ach) blood (01818 +dam) crieth (06817 +tsa(aq) unto me from the ground (00127 +)adamah) .

done Gen_08_21 And the LORD (03068 +Y@hovah) smelled (07306 +ruwach) a sweet (05207 +nichowach) savour (07381 +reyach) ; and the LORD (03068 +Y@hovah) said (00559 +)amar) in his heart (03820 +leb) , I will not again (03254 +yacaph) curse (07043 +qalal) the ground (00127 +)adamah) any (05750 +(owd) more (05750 +(owd) for man s (00120 +)adam) sake (05668 +(abuwr) ; for the imagination (03336 +yetser) of man s (00120 +)adam) heart (03820 +leb) [is] evil (07451 +ra() from his youth (05271 +na(uwr) ; neither will I again (03254 +yacaph) smite (05221 +nakah) any (05750 +(owd) more (05750 +(owd) more

done Gen_09_24 . And Noah (05146 +Noach) awoke (03364 +yaqats) from his wine (03196 +yayin) , and knew (03045 +yada() what his younger (06996 +qatan) son (01121 +ben) had {done} (06213 +(asah) unto him .

 $\begin{array}{l} \text{done Gen}_{12} 18 \text{ And Pharaoh } (06547 + Par(oh \) \text{ called } (07121 + qara) \) \text{ Abram } (87) \ , \text{ and said } (00559 +) \text{ amar }) \ , \text{ What } (04100 + \text{mah }) \ [\ is \] \ this \ (02063 + zo) \text{th }) \ [\ that \] \ thou \ hast \ \{ \text{done} \} \ (06213 + (asah \) \ unto \ me \ ? \ why \ (04100 + \text{mah }) \ didst \ thou \ not \ tell \ (05046 + nagad \) \ me \ that \ she \ [\ was \] \ thy \ wife \ (00802 +) \ ishshah \) \ ? \end{array}$

done Gen_18_21 I will go (03381 +yarad) down (03381 +yarad) now (04994 +na)), and see (07200 +ra)ah) whether they have {done} (06213 +(asah) altogether (03617 +kalah) according to the cry (06818 +tsa(aqah) of it , which is come (00935 +bow)) unto me ; and if (00518 +)im) not , I will know (03045 +yada().

done Gen_20_05 Said (00559 +)amar) he not unto me , She [is] my sister (00269 +)achowth) ? and she , even (01571 +gam) she herself said (00559 +)amar) , He [is] my brother (00251 +)ach):in the integrity (08537 +tom) of my heart (03824 +lebab) and innocency (05356 +niqqayown) of my hands (03709 +kaph) have I {done} (06213 +(asah) this (02063 +zo)th) .

done Gen_20_09 Then Abimelech (40) called (07121 +qara)) Abraham (85) , and said (00559 +)amar) unto him , What (04100 +mah) hast thou done (06213 +(asah) unto us ? and what (04100 +mah) have I offended (02398 +chata)) thee , that thou hast brought (00935 +bow)) on (05921 +(al) me and on (05921 +(al) my kingdom (04467 +mamlakah) a great (01419 +gadowl) sin (02401 +chata)ah) ? thou hast done (06213 +(asah) deeds (04639 +ma(aseh) unto me that ought (03972 +m@uwmah) not to be {done} (06213 +(asah) .

done Gen_20_09 Then Abimelech (40) called (07121 +qara)) Abraham (85) , and said (00559 +)amar) unto him , What (04100 +mah) hast thou done (06213 +(asah) unto us ? and what (04100 +mah) have I offended (02398 +chata)) thee , that thou hast brought (00935 +bow)) on (05921 +(al) me and on (05921 +(al) my kingdom (04467 +mamlakah) a great (01419 +gadowl) sin (02401 +chata)ah) ? thou hast {done} (06213 +(asah) deeds (04639 +ma(aseh) unto me that ought (03972 +m@uwmah) not to be done (06213 +(asah) .

done Gen_20_09 Then Abimelech (40) called (07121 +qara)) Abraham (85) , and said (00559 +)amar) unto him , What (04100 +mah) hast thou {done} (06213 +(asah) unto us ? and what (04100 +mah) have I offended (02398 +chata)) thee , that thou hast brought (00935 +bow)) on (05921 +(al) me and on (05921 +(al) my kingdom (04467 +mamlakah) a great (01419 +gadowl) sin (02401 +chata)ah) ? thou hast done (06213 +(asah) deeds (04639 +ma(aseh) unto me that ought (03972 +m@uwmah) not to be done (06213 +(asah) .

done Gen_20_10 And Abimelech (40) said (00559 +)amar) unto Abraham (85) , What (04100 +mah) sawest (07200 +ra)ah) thou , that thou hast {done} (06213 +(asah) this (02088 +zeh) thing (01697 +dabar) ?

done Gen_21_23 Now (06258 +(attah) therefore swear (07650 +shaba() unto me here (02008 +hennah) by God (00430 +)elohiym) that thou wilt not deal falsely (08266 +shaqar) with me , nor with my son (05220 +neked) , nor with my son s (05220 +neked) son (05220 +neked):[but] according to the kindness (02617 +checed) that I have {done} (06213 +(asah) unto thee , thou shalt do (06213 +(asah) unto me , and to the land (00776 +)erets) wherein (00834 +)aher) thou hast sojourned (01481 +guwr) .

done Gen_21_26 And Abimelech (40) said (00559 +)amar), I wot (03045 +yada() not who (4310miy) hath {done} (06213 +(asah) this (02088 +zeh) thing (01697 +dabar):neither (03808 +lo)) didst thou tell (05046 +nagad) me , neither (03808 +lo)) yet (01571 +gam) heard (08085 +shama() I [of it] , but to day (03117 +yowm) .

done Gen_22_16 And said (00559 +)amar), By myself have I sworn (07650 +shaba(), saith (05002 +n@)um) the LORD (03068 +Y@hovah), for because thou hast {done} (06213 +(asah) this thing (01697 +dabar), and hast not withheld (02820 +chasak) thy son (01121 +ben), thine only (03173 +yachiyd) [son]:

done Gen_24_15 And it came (01961 +hayah) to pass , before (06440 +paniym) he had {done} (03615 +kalah) speaking (01696 +dabar) , that , behold (02009 +hinneh) , Rebekah (07259 +Ribqah) came (03318 +yatsa)) out , who (00834 +)aher) was born (03205 +yalad) to Bethuel (01328 +B@thuw)el) , son (01121 +ben) of Milcah (04435 +Milkah) , the wife (00802 +)ishshah) of Nahor (005152 + +Q@riyowth Nachowr) , Abraham s (85) brother (00251 +)ach) , with her pitcher (03537 +kad) upon her shoulder (07926 +sh@kem) .

done Gen_24_19 And when (03588 + kiy) she had done (03615 + kalah) giving him drink (08248 + shaqah), she said (00559 +)amar), I will draw (07579 + sha)ab) [water (04325 + mayim)] for thy camels (01581 + gamal) also, until they have {done} (03615 + kalah) drinking (08354 + shathah).

done Gen_24_19 And when (03588 + kiy) she had {done} (03615 + kalah) giving him drink (08248 + shaqah), she said (00559 +)amar), I will draw (07579 + sha)ab) [water (04325 + mayim)] for thy camels (01581 + gamal) also, until they have done (03615 + kalah) drinking (08354 + shathah).

done Gen_24_22 And it came (01961 +hayah) to pass , as the camels (01581 +gamal) had {done} (03615 +kalah) drinking (08354 +shathah) , that the man (00376 +)iysh) took (03947 +laqach) a golden (02091 +zahab) earring (05141 +nexem) of half (01235 +beqa() a shekel (01235 +beqa() weight (04948 +mishqal) , and two (08147 +sh@nayim) bracelets (06781 +tsamiyd) for her hands (03027 +yad) of ten (06235 +(eser) [shekels (08255 +sheqel)] weight (04948 +mishqal) of gold (02091 +zahab) ;

done Gen_24_45 And before (02962 +terem) I had {done} (03615 +kalah) speaking (01696 +dabar) in mine heart (03820 +leb) , behold (02009 +hinneh) , Rebekah (07259 +Ribqah) came (03318 +yatsa)) forth (03318 +yatsa)) with her pitcher (03537 +kad) on (05921 +(al) her shoulder (07926 +sh@kem) ; and she went (03381 +yarad) down (03381 +yarad) unto the well (05869 +(ayin) , and drew (07579 +sha)ab) [water (04325 +mayim)] :and I said (00559 +)amar) unto her , Let me drink (08248 +shaqah) , I pray (04994 +na)) thee .

done Gen_24_66 And the servant (05650 +(ebed) told (05608 +caphar) Isaac (03327 +Yitschaq) all (03605 +kol) things (01697 +dabar) that he had {done} (06213 +(asah) .

done Gen_26_10 And Abimelech (40) said (00559 +)amar), What (04100 +mah) [is] this (02063 +zo)th) thou hast {done} (06213 +(asah) unto us ? one (00259 +)echad) of the people (05971 +(am) might lightly (04592 +m@(at) have lien (07901 +shakab) with thy wife (00802 +)ishshah), and thou shouldest have brought (00935 +bow)) guiltiness (00817 +)asham) upon us .

done Gen_26_29 That thou wilt do (06213 + (asah) us no (03808 + lo)) hurt $(07451 + ra(), as we have not touched (05060 + naga() thee, and as we have {done} (06213 + (asah) unto thee nothing (07535 + raq) but good (02896 + towb), and have (01961 + hayah) sent (07971 + shalach) thee away in peace (07965 + shalowm):thou [art] now (06258 + (attah) the blessed (01288 + barak) of the LORD (03068 + Y@hovah)$

done Gen_27_19 And Jacob (03290 + Ya(aqob) said (00559 +)amar) unto his father (1), I [am] Esau $(06215 + (Esav) thy firstborn (01060 + b@kowr); I have {done} (06213 + (asah) according as thou badest (01696 + dabar) me:arise (06965 + quwm), I pray (04994 + na)) thee, sit (03427 + yashab) and eat (00398 +)akal) of my venison (06718 + tsayid), that thy soul (05315 + nephesh) may bless (01288 + barak) me.$

done Gen_27_45 Until (05704 +(ad) thy brother s (00251 +)ach) anger (00639 +)aph) turn(07725 +shuwb) away from thee , and he forget (07911 +shakach) [that] which (00834 +)aher) thou hast {done} (06213 +(asah) to him:then I will send (07971 +shalach) , and fetch (03947 +laqach) thee from thence (08033 +sham):why (04100 +mah) should I be deprived (07921 +shakol) also (01571 +gam) of you both (08147 +sh@nayim) in one (00259 +)echad) day (03117 +yowm) ?

done Gen_28_15 And , behold (02009 +hinneh) , I [am] with thee , and will keep (08104 +shamar) thee in all (03605 +kol) [places] whither (00834 +)aher) thou goest (03212 +yalak) , and will bring (07725 +shuwb) thee again (07725 +shuwb) into (00413 +)el) this (02063 +zo)th) land (00127 +)adamah) ; for I will not leave (05800 +(azab) thee , until I have {done} (06213 +(asah) [that] which (00834 +)aher) I have spoken (01696 +dabar) to thee of .

done Gen_29_25 And it came (01961 +hayah) to pass , that in the morning (01242 +boqer) , behold (02009

+hinneh), it [was] Leah (03812 +Le)ah):and he said (00559 +)amar) to Laban (03837 +Laban), What (04100 +mah) [is] this (02063 +zo)th) thou hast {done} (06213 +(asah) unto me ? did not I serve (05647 +(abad) with thee for Rachel (07354 +Rachel) ? wherefore then hast thou beguiled (07411 +ramah) me ?

done Gen_29_26 And Laban (03837 +Laban) said (00559 +)amar), It must not be so (03651 +ken) {done} (06213 +(asah) in our country (04725 +maqowm), to give (05414 +nathan) the younger (06810 +tsa(iyr) before (06440 +paniym) the firstborn (01067 +bekiyrah).

done Gen_30_26 Give (05414 + nathan) [me] my wives (00802 +)ishshah) and my children (03206 + yeled) , for whom (00834 +)aher) I have served (05647 + (abad)) thee , and let me go (03212 + yalak):for thou knowest (03045 + yada() my service (05656 + (abodah)) which (00834 +)aher) I have {done} (05647 + (abad)) thee .

done Gen_31_26 And Laban (03837 +Laban) said (00559 +)amar) to Jacob (03290 +Ya(aqob) , What (04100 +mah) hast thou {done} (06213 +(asah) , that thou hast stolen (01589 +ganab) away unawares to me , and carried (05090 +nahag) away my daughters (01363 +gobahh) , as captives (07617 +shabah) [taken] with the sword (02719 +chereb) ?

done Gen_31_28 And hast not suffered (05203 +natash) me to kiss (05401 +nashaq) my sons (01121 +ben) and my daughters (01363 +gobahh) ? thou hast now (06258 +(attah) {done} foolishly (05528 +cakal) in [so] doing (06213 +(asah) .

done Gen_34_07 And the sons (01121 +ben) of Jacob (03290 +Ya(aqob) came (00935 +bow)) out of the field (07704 +sadeh) when they heard (08085 +shama() [it] :and the men (00582 +)enowsh) were grieved (06087 +(atsab) , and they were very (03966 +m@(od) wroth (02734 +charah) , because (03588 +kiy) he had wrought (06213 +(asah) folly (05039 +n@balah) in Israel (03478 +Yisra)el) in lying (07901 +shakab) with Jacob s (03290 +Ya(aqob) daughter (01323 +bath) ; which (03651 +ken) thing (03651 +ken) ought not to be {done} (06213 +(asah) .

done Gen_40_15 For indeed I was stolen (01589 +ganab) away out of the land (00776 +)erets) of the Hebrews (05680 +(Ibriy):and here (06311 +poh) also (01571 +gam) have I {done} (06213 +(asah) nothing that they should put (07760 +suwm) me into the dungeon (00953 +bowr).

done Gen_42_28 And he said (00559 +)amar) unto his brethren (00251 +)ach), My money (03701 +keceph) is restored (07725 +shuwb) ; and , lo (02009 +hinneh), [it is] even in my sack (00572 +)amtachath):and their heart (03820 +leb) failed (03318 +yatsa)) [them], and they were afraid (02729 +charad), saying (00559 +)amar) one (00376 +)iysh) to another (00250 +)Ezrachiy), What (04100 +mah) [is] this (02063 +zo)th) [that] God (00430 +)elohiym) hath {done} (06213 +(asah) unto us ?

done Gen_44_05 [Is] not this (02088 +zeh) [it] in which (00834 +)aher) my lord (00113 +)adown) drinketh (08354 +shathah), and whereby indeed he divineth (05172 +nachash) ? ye have {done} evil (07489 +ra(a() in so (00834 +)aher) doing (06213 +(asah) .

done Gen_44_15 And Joseph (03130 +Yowceph) said (00559 +)amar) unto them , What (04100 +mah) deed (04639 +ma(aseh) [is] this that ye have {done} (06213 +(asah) ? wot (03045 +yada() ye not that such a man (00376 +)iysh) as I can certainly divine (05172 +nachash) ?

done Heb_10_29 Of how (4214 -posos -) much (4214 -posos -) sorer (5501 -cheiron -) punishment (5098 - timoria -), suppose (1380 -dokeo -) ye, shall he be thought worthy (0515 -axioo -), who (3588 -ho -) hath trodden (2662 -katapateo -) under (2662 -katapateo -) foot (2662 -katapateo -) the Son (5207 -huios -) of God (2316 -theos -), and hath counted (2233 -hegeomai -) the blood (0129 -haima -) of the covenant (1242 - diatheke -), wherewith (3739 -hos -) he was sanctified (0037 -hagiazo -), an unholy (2839 -koinos -) thing, and hath {done} (1796 -enubrizo -) despite (1796 -enubrizo -) unto the Spirit (4151 -pneuma -) of grace

(5485 -charis -) ?

done Heb_10_36 For ye have need (5532 -chreia -) of patience (5281 -hupomone -), that, after ye have {done} (4160 -poieo -) the will (2307 -thelema -) of God (2316 -theos -), ye might receive (2865 -komizo -) the promise (1860 -epaggelia -).

done Hos_02_05 For their mother (00517 +)em) hath played the harlot (02181 +zanah):she that conceived (02030 +hareh) them hath {done} shamefully (03001 +yabesh):for she said (00559 +)amar), I will go (03212 +yalak) after (00310 +)achar) my lovers (00157 +)ahab), that give (05414 +nathan) [me] my bread (03899 +lechem) and my water (04325 +mayim), my wool (06785 +tsemer) and my flax (06593 +pishteh), mine oil (08081 +shemen) and my drink (08250 +shiqquwy).

done Isa_05_04 What (04100 +mah) could have been done (06466 +pa(al) more (05750 +(owd) to my vineyard (03754 +kerem) , that I have not {done} (06466 +pa(al) in it ? wherefore (04069 +madduwa() , when I looked (06960 +qavah) that it should bring (06213 +(asah) forth (06213 +(asah) grapes (06025 +(enab) , brought (06213 +(asah) it forth (06213 +(asah) wild (00891 +b@)ushiym) grapes (00891 +b@)ushiym) ?

done Isa_05_04 What (04100 +mah) could have been {done} (06466 +pa(al) more (05750 +(owd) to my vineyard (03754 +kerem) , that I have not done (06466 +pa(al) in it ? wherefore (04069 +madduwa() , when I looked (06960 +qavah) that it should bring (06213 +(asah) forth (06213 +(asah) grapes (06025 +(enab) , brought (06213 +(asah) it forth (06213 +(asah) wild (00891 +b@)ushiym) grapes (00891 +b@)ushiym) ?

done Isa_10_11 Shall I not , as I have {done} (06466 +pa(al) unto Samaria (08111 +Shom@rown) and her idols (00457 +)eliyl) , so (03651 +ken) do (06213 +(asah) to Jerusalem (03389 +Y@ruwshalaim) and her idols (06091 +(atsab) ?

done Isa_10_13 For he saith (00559 +)amar), By the strength (03581 + koach) of my hand (03027 + yad) I have {done} (06466 + pa(al) [it], and by my wisdom (02451 + chokmah); for I am prudent (00995 + biyn): and I have removed (05493 + cuwr) the bounds (01367 + g@buwlah) of the people (05971 + (am)), and have robbed (08154 + shacah) their treasures (06259 + (athuwd)), and I have put (03381 + yarad) down (03381 + yarad) the inhabitants (03427 + yashab) like a valiant (03524 + kabbiyr) [man]:

done Isa_12_05 Sing (02167 +zamar) unto the LORD (03068 +Y@hovah) ; for he hath {done} (06466 +pa(al) excellent (01348 +ge)uwth) things:this (02063 +zo)th) [is] known (03045 +yada() in all (03605 +kol) the earth (00776 +)erets) .

done Isa_24_13 . When (03588 + kiy) thus (03541 + koh) it shall be in the midst (07130 + qereb) of the land (00776 +)erets) among (08432 + tavek) the people (05971 + (am)), [there shall be] as the shaking (05363 + noqeph) of an olive (02132 + zayith) tree, [and] as the gleaning (05955 + (olelah)) grapes when (00518 +)im) the vintage (01210 + batsiyr) is {done} (03615 + kalah).

done Isa_25_01 . O LORD (03068 +Y@hovah) , thou [art] my God (00430 +)elohiym) ; I will exalt (07311 +ruwm) thee , I will praise (03034 +yadah) thy name (08034 +shem) ; for thou hast {done} (06213 +(asah) wonderful (06382 +pele)) [things ; thy] counsels (06098 +(etsah) of old (07350 +rachowq) [are] faithfulness (00530 +)emuwnah) [and] truth (00544 +)omen) .

done Isa_33_13 . Hear (08085 +shama() , ye [that are] far (07350 +rachowq) off , what (00834 +)aher) I have {done} (06213 +(asah) ; and , ye [that are] near (07138 +qarowb) , acknowledge (03045 +yada() my might (01369 +g@buwrah) .

done Isa_37_11 Behold (02009 + hinneh), thou hast heard (08085 + shama() what (00834 +) aher) the kings

(04428 + melek) of Assyria (00804 +)Ashshuwr) have {done} (06213 + (asah) to all (03605 + kol) lands (00776 +)erets) by destroying (02763 + charam) them utterly; and shalt thou be delivered (05337 + natsal)?

done Isa_37_26 Hast thou not heard (08085 +shama() long (05704 +(ad) ago (07350 +rachowq), [how] I have {done} (06213 +(asah) it; [and] of ancient (06924 +qedem) times (03117 +yowm), that I have formed (03335 +yatsar) it? now (06258 +(attah) have I brought (00935 +bow)) it to pass, that thou shouldest be to lay waste (07582 +sha)ah) defenced (01219 +batsar) cities (05892 +(iyr) [into] ruinous (05327 +natsah) heaps (01530 +gal).

done Isa_38_03 And said (00559 +)amar), Remember (02142 +zakar) now (04994 +na)), O LORD (03068 +Y@hovah), I beseech (00577 +)anna)) thee , how (00834 +)aher) I have walked (01980 +halak) before (06440 +paniym) thee in truth (00571 +)emeth) and with a perfect (08003 +shalem) heart (03820 +leb), and have {done} (06213 +(asah) [that which is] good (02896 +towb) in thy sight (05869 +(ayin). And Hezekiah (02396 +Chizqiyah) wept (01058 +bakah) sore (01419 +gadowl).

done Isa_38_15 What (04100 +mah) shall I say (01696 +dabar) ? he hath both spoken (00559 +)amar) unto me , and himself (01931 +huw)) hath {done} (06213 +(asah) [it] :I shall go (01718 +dadah) softly all (03605 +kol) my years (08141 +shaneh) in the bitterness (04751 +mar) of my soul (05315 +nephesh) .

done Isa_41_04 Who (04310 +miy) hath wrought (06466 +pa(al) and {done} (06213 +(asah) [it] , calling (07121 +qara)) the generations (01755 +dowr) from the beginning (07218 +ro)sh) ? I the LORD (03068 +Y@hovah) , the first (07223 +ri)shown) , and with the last (00314 +)acharown) ; I [am] he .

done Isa_41_20 That they may see (07200 + ra)ah), and know (03045 + yada(), and consider (07760 + suwm), and understand (07919 + sakal) together (03162 + yachad), that the hand (03027 + yad) of the LORD (03068 + Y@hovah) hath {done} (06213 + (asah)) this (02063 + zo)th), and the Holy (06918 + qadowsh) One of Israel (03478 + Yisra)el) hath created (01254 + bara)) it.

done Isa_44_23 Sing (07442 +ranan), O ye heavens (08064 +shamayim); for the LORD (03068 +Y@hovah) hath {done} (06213 +(asah) [it] :shout (07321 +ruwa(), ye lower (08482 +tachtiy) parts of the earth (00776 +)erets):break (06476 +patsach) forth into singing (07440 +rinnah), ye mountains (02022 +har), O forest (03293 +ya(ar), and every (03605 +kol) tree (06086 +(ets) therein:for the LORD (03068 +Y@hovah) hath redeemed (01350 +ga)al) Jacob (03290 +Ya(aqob), and glorified (06286 +pa)ar) himself in Israel (03478 +Yisra)el).

done Isa_46_10 Declaring (05046 +nagad) the end (00319 +)achariyth) from the beginning (07225 +re)shiyth), and from ancient (06924 +qedem) times [the things] that are not [yet] {done} (06213 +(asah), saying (00559 +)amar), My counsel (06098 +(etsah) shall stand (06965 +quwm), and I will do (06213 +(asah) all (03605 +kol) my pleasure (02656 +chephets) :

done Isa_48_05 I have even from the beginning (00227 +)az) declared (05046 +nagad) [it] to thee; before (02962 + terem) it came (00935 + bow)) to pass I shewed (08085 + shama() [it] thee:lest (06435 + pen) thou shouldest say (00559 +)amar), Mine idol (06090 + (otseb)) hath {done} (06213 + (asah)) them, and my graven (06459 + pecel) image, and my molten (05262 + necek) image, hath commanded (06680 + tsavah) them.

done Isa_53_09 And he made (05414 +nathan) his grave (06913 +qeber) with the wicked (07563 +rasha(), and with the rich (06223 +(ashiyr) in his death (04194 +maveth) ; because (05921 +(al) he had {done} (06213 +(asah) no (03808 +lo)) violence (02555 +chamac), neither (03808 +lo)) [was any] deceit (04820 +mirmah) in his mouth (06310 +peh).

done Jer_02_23 How (00349 +)eyk) canst thou say (00559 +)amar) , I am not polluted (02930 +tame)) , I

have not gone (01980 +halak) after (00310 +)achar) Baalim (01168 +Ba(al) ? see (07200 +ra)ah) thy way (01870 +derek) in the valley (01516 +gay)) , know (03045 +yada() what (04100 +mah) thou hast {done} (06213 +(asah):[thou art] a swift (07031 + qal) dromedary (01072 +bikrah) traversing (08308 +sarak) her ways (01870 +derek) ;

done Jer_03_05 Will he reserve (05201 +natar) [his anger] for ever ? will he keep (8104shamar) [it] to the end (05331 +netsach) ? Behold (02009 +hinneh), thou hast spoken (01696 +dabar) and {done} (06213 +(asah) evil (07451 +ra() things as thou couldest (03201 +yakol).

done Jer_03_06 . The LORD (03068 +Y@hovah) said (00559 +)amar) also unto me in the days (03117 +yowm) of Josiah (02977 +Yo)shiyah) the king (04428 +melek) , Hast thou seen (07200 +ra)ah) [that] which (00834 +)aher) backsliding (04878 +m@shuwbah) Israel (03478 +Yisra)el) hath {done} (06213 +(asah) ? she is gone (01980 +halak) up upon every (03605 +kol) high (01364 +gaboahh) mountain (02022 +har) and under every (03605 +kol) green (07488 +ra(anan) tree (06086 +(ets) , and there (08033 +sham) hath played the harlot (02181 +zanah) .

done Jer_03_07 And I said (00559 +)amar) after (00310 +)achar) she had {done} (06213 +(asah) all (03605 +kol) these (00428 +)el - leh) [things] , Turn (07725 +shuwb) thou unto me . But she returned (07725 +shuwb) not . And her treacherous (00901 +bagowd) sister (00269 +)achowth) Judah (03063 +Y@huwdah) saw (07200 +ra)ah) [it] .

done Jer_03_16 And it shall come (01961 +hayah) to pass , when (03588 +kiy) ye be multiplied (07235 +rabah) and increased (06509 +parah) in the land (00776 +)erets) , in those (01992 +hem) days (03117 +yowm) , saith (05002 +n@)um) the LORD (03068 +Y@hovah) , they shall say (00559 +)amar) no (03808 +lo)) more (05750 +(owd) , The ark (00727 +)arown) of the covenant (01285 +b@riyth) of the LORD (03068 +Y@hovah):neither (03808 +lo)) shall it come (05927 +(alah) to mind (03820 +leb):neither (03808 +lo)) shall they remember (02142 +zakar) it ; neither (03808 +lo)) shall they visit (06485 +paqad) [it] ; neither (03808 +lo)) shall [that] be {done} (06213 +(asah) any more (05750 +(owd) .

done Jer_05_13 And the prophets (05030 +nabiy)) shall become (01961 +hayah) wind (07307 +ruwach), and the word (01699 +dober) [is] not in them:thus (03541 +koh) shall it be {done} (06213 +(asah) unto them .

done Jer_07_13 And now (04994 +na)), because (03282 +ya(an) ye have {done} (06213 +(asah) all (03605 +kol) these (00428 +)el - leh) works (04639 +ma(aseh), saith (05002 +n@)um) the LORD (03068 +Y@hovah), and I spake (01696 +dabar) unto you , rising (07925 +shakam) up early (07925 +shakam) and speaking (01696 +dabar), but ye heard (08085 +shama() not ; and I called (07121 +qara)) you , but ye answered (06030 +(anah) not ;

done Jer_07_14 Therefore will I do (06213 + (asah) unto [this] house (01004 + bayith), which (00834 +)aher) is called (07121 + qara) by my name (08034 + shem), wherein (00834 +)aher) ye trust (00982 + batach), and unto the place (04725 + maqowm) which (00834 +)aher) I gave (05414 + nathan) to you and to your fathers (1), as I have {done} (06213 + (asah) + to Shiloh (07887 + Shiyloh).

done Jer_07_30 For the children (01121 +ben) of Judah (03063 +Y@huwdah) have {done} (06213 +(asah) evil (07451 +ra() in my sight (05869 +(ayin) , saith (05002 +n@)um) the LORD (03068 +Y@hovah):they have set (07760 +suwm) their abominations (08251 +shiqquwts) in the house (01004 +bayith) which (00834 +)aher) is called (07121 +qara)) by my name (08034 +shem) , to pollute (02930 +tame)) it .

done Jer_08_06 I hearkened (08085 +shama() and heard (08085 +shama() , [but] they spake (01696 +dabar) not aright (03651 +ken):no (00369 +)ayin) man (00376 +)iysh) repented (05162 +nacham) him of his wickedness (07451 +ra() , saying (00559 +)amar) , What (04100 +mah) have I {done} (06213 +(asah) ? every (03605 +kol) one turned (07725 +shuwb) to his course (04794 +m@ruwtsah) , as the horse (05483

+cuwc) rusheth (07857 +shataph) into the battle (04421 +milchamah) .

done Jer_11_17 For the LORD (03068 +Y@hovah) of hosts (06635 +tsaba)), that planted (05193 +nata() thee , hath pronounced (01696 +dabar) evil (07451 +ra() against (05921 +(al) thee , for the evil (07451 +ra() of the house (01004 +bayith) of Israel (03478 +Yisra)el) and of the house (01004 +bayith) of Judah (03063 +Y@huwdah) , which (00834 +)aher) they have {done} (06213 +(asah) against themselves (01992 +hem) to provoke me to anger (03707 +ka(ac) in offering incense (06999 +qatar) unto Baal (01168 +Ba(al) .

done Jer_16_12 And ye have {done} (06213 +(asah) worse (07489 +ra(a() than your fathers (1) ; for , behold (02009 +hinneh) , ye walk (01980 +halak) every (00376 +)iysh) one (00376 +)iysh) after (00310 +)achar) the imagination (08307 +sh@riyruwth) of his evil (07451 +ra() heart (03820 +leb) , that they may not hearken (08085 +shama() unto me :

done Jer_18_13 Therefore (03651 +ken) thus (03541 +koh) saith (00559 +)amar) the LORD (03068 +Y@hovah) ; Ask (07592 +sha)al) ye now (04994 +na)) among the heathen (01471 +gowy) , who (04310 +miy) hath heard (08085 +shama() such (00428 +)el - leh) things:the virgin (01330 +b@thuwlah) of Israel (03478 +Yisra)el) hath {done} (06213 +(asah) a very (03966 +m@(od) horrible (08186 +sha(aruwrah) thing .

done Jer_22_08 And many (07227 +rab) nations (01471 +gowy) shall pass (05674 +(abar) by this (02063 +zo)th) city (05892 +(iyr) , and they shall say (00559 +)amar) every man (00376 +)iysh) to his neighbour (07453 +rea() , Wherefore hath the LORD (03068 +Y@hovah) {done} (06213 +(asah) thus (03602 +kakah) unto this (02063 +zo)th) great (01419 +gadowl) city (05892 +(iyr) ?

done Jer_30_15 Why (04100 +mah) criest (02199 +za(aq) thou for thine affliction (07667 +sheber) ? thy sorrow (04341 +mak)ob) [is] incurable (00605 +)anash) for the multitude (07230 +rob) of thine iniquity (05771 +(avon):[because] thy sins (02403 +chatta)ah) were increased (06105 +(atsam) , I have {done} (06213 +(asah) these (00428 +)el - leh) things unto thee .

done Jer_30_24 The fierce (02740 + charown) anger (00639 +)aph) of the LORD (03068 + Y@hovah) shall not return (07725 + shuwb), until $(05704 + (ad) he have {done} (06213 + (asah) [it], and until <math>(05704 + (ad) he have performed (06965 + quwm)$ the intents (04209 + m@zimmah) of his heart (03820 + leb): in the latter (00319 +) achariyth) days (03117 + yowm) ye shall consider (00995 + biyn) it.

done Jer_31_37 Thus (03541 +koh) saith (00559 +)amar) the LORD (03068 +Y@hovah) ; If (00518 +)im) heaven (08064 +shamayim) above (04605 +ma(al) can be measured (04058 +madad) , and the foundations (04146 +mowcadah) of the earth (00776 +)erets) searched (02713 +chaqar) out beneath (04295 +mattah) , I will also (01571 +gam) cast (03988 +ma)ac) off all (03605 +kol) the seed (02233 +zera() of Israel (03478 +Yisra)el) for all (03605 +kol) that they have {done} (06213 +(asah) , saith (05002 +n@)um) the LORD (03068 +Y@hovah) .

done Jer_32_23 And they came (00935 + bow)) in , and possessed (03423 + yarash) it ; but they obeyed (08085 + shama() not thy voice (06963 + qowl), neither (03808 + lo)) walked (01980 + halak) in thy law (08451 + towrah); they have {done} (06213 + (asah) nothing (03808 + lo)) of all (03605 + kol) that thou commandedst (06680 + tsavah) them to do (06213 + (asah):therefore thou hast caused all (03605 + kol) this (02063 + zo)th) evil (07451 + ra() to come (07122 + qara)) upon them :

done Jer_32_30 For the children (01121 +ben) of Israel (03478 +Yisra)el) and the children (01121 +ben) of Judah (03063 +Y@huwdah) have only (00389 +)ak) {done} (06213 +(asah) evil (07451 +ra() before (05869 +(ayin) me from their youth (05271 +na(uwr):for the children (01121 +ben) of Israel (03478 +Yisra)el) have only (00389 +)ak) provoked me to anger (03707 +ka(ac) with the work (04639 +ma(aseh) of their hands (03027 +yad), saith (05002 +n@)um) the LORD (03068 +Y@hovah).

done Jer_32_32 Because (05921 +(al) of all (03605 +kol) the evil (07451 +ra() of the children (01121 +ben) of Israel (03478 +Yisra)el) and of the children (01121 +ben) of Judah (03063 +Y@huwdah) , which (00834 +)aher) they have {done} (06213 +(asah) to provoke me to anger (03707 +ka(ac) , they , their kings (04428 +melek) , their princes (08269 +sar) , their priests (03548 +kohen) , and their prophets (05030 +nabiy)) , and the men (00376 +)iysh) of Judah (03063 +Y@huwdah) , and the inhabitants (03427 +yashab) of Jerusalem (03389 +Y@ruwshalaim) .

done Jer_34_15 And ye were now (03117 +yowm) turned (07725 +shuwb), and had {done} (06213 +(asah) right (03477 +yashar) in my sight (05869 +(ayin), in proclaiming (07121 +qara)) liberty (01865 +d@rowr) every man (00376 +)iysh) to his neighbour (07453 +rea(); and ye had made (03772 +karath) a covenant (01285 +b@riyth) before (06440 +paniym) me in the house (01004 +bayith) which (00834 +)aher) is called (07121 +qara)) by my name (08034 +shem) :

done Jer_35_10 But we have dwelt (03427 +yashab) in tents (00168 +)ohel), and have obeyed (08085 +shama(), and {done} (06213 +(asah) according to all (03605 +kol) that Jonadab (03122 +Yawnadab) our father (1) commanded (06680 +tsavah) us.

done Jer_35_18 And Jeremiah (03414 +Yirm@yah) said (00559 +)amar) unto the house (01004 +bayith) of the Rechabites (07397 +Rekah), Thus (03541 +koh) saith (00559 +)amar) the LORD (03068 +Y@hovah) of hosts (06635 +tsaba)), the God (00430 +)elohiym) of Israel (03478 +Yisra)el); Because ye have obeyed (08085 +shama() the commandment (04687 +mitsvah) of Jonadab (03082 +Y@hownadab) your father (1) , and kept (08104 +shamar) all (03605 +kol) his precepts (04687 +mitsvah) , and {done} (06213 +(asah) according unto all (03605 +kol) that he hath commanded (06680 +tsavah) you :

done Jer_38_09 My lord (00113 +)adown) the king (04428 +melek) , these (00428 +)el - leh) men (00582 +)enowsh) have done evil (07489 +ra(a() in all (03605 +kol) that they have {done} (06213 +(asah) to Jeremiah (03414 +Yirm@yah) the prophet (05030 +nabiy)) , whom they have cast (07933 +sheken) into (00413 +)el) the dungeon (00953 +bowr) ; and he is like to die (04191 +muwth) for hunger (07457 +ra(eb) in the place (08478 +tachath) where (08478 +tachath) he is:for [there is] no (00369 +)ayin) more (05750 +(owd) bread (03899 +lechem) in the city (05892 +(iyr).

done Jer_38_09 My lord (00113 +)adown) the king (04428 +melek) , these (00428 +)el - leh) men (00582 +)enowsh) have {done} evil (07489 +ra(a() in all (03605 +kol) that they have done (06213 +(asah) to Jeremiah (03414 +Yirm@yah) the prophet (05030 +nabiy)) , whom they have cast (07933 +sheken) into (00413 +)el) the dungeon (00953 +bowr) ; and he is like to die (04191 +muwth) for hunger (07457 +ra(eb) in the place (08478 +tachath) where (08478 +tachath) he is:for [there is] no (00369 +)ayin) more (05750 +(owd) bread (03899 +lechem) in the city (05892 +(iyr).

done Jer_40_03 Now the LORD (03068 +Y@hovah) hath brought (00935 +bow)) [it] , and {done} (06213 +(asah) according as he hath said (01696 +dabar):because (03588 +kiy) ye have sinned (02398 +chata)) against the LORD (03068 +Y@hovah) , and have not obeyed (08085 +shama() his voice (06963 +qowl) , therefore this (02088 +zeh) thing (01697 +dabar) is come (01961 +hayah) upon you .

done Jer_41_11 . But when Johanan (03110 +Yowchanan) the son (01121 +ben) of Kareah (07143 +Qareach) , and all (03605 +kol) the captains (08269 +sar) of the forces (02428 +chayil) that [were] with him , heard (08085 +shama() of all (03605 +kol) the evil (07451 +ra() that Ishmael (03458 +Yishma(e)l) the son (01121 +ben) of Nethaniah (05418 +N@thanyah) had {done} (06213 +(asah) ,

done Jer_42_10 If (00518 +)im) ye will still abide (03427 +yashab) in this (02063 +zo)th) land (00776 +)erets) , then will I build (01129 +banah) you , and not pull (02040 +harac) [you] down , and I will plant (05193 +nata() you , and not pluck (05428 +nathash) [you] up:for I repent (05162 +nacham) me of the evil (07451 +ra() that I have {done} (06213 +(asah) unto you .

done Jer_44_17 But we will certainly do (06213 + (asah) whatsoever thing (01697 + dabar) goeth (03318 + yatsa)) forth (03318 + yatsa) out of our own mouth (06310 + peh), to burn (06999 + qatar) incense (06999 + qatar) unto the queen (04446 + m@leketh) of heaven (08064 + shamayim), and to pour (05258 + nacak) out drink (05262 + necek) offerings unto her, as we have $\{done\}$ (06213 + (asah), we, and our fathers (1), our kings (04428 + melek), and our princes <math>(08269 + sar), in the cities (05892 + (iyr)) of Judah (03063 + Y@huwdah), and in the streets (02351 + chuwts) of Jerusalem (03389 + Y@ruwshalaim):for [then] had (01961 + hayah) we plenty (07646 + saba()) of victuals (03899 + lechem), and were well (02896 + towb), and saw (07200 + ra)ah) no (03808 + lo)) evil (07451 + ra()).

done Jer_48_19 O inhabitant (03427 +yashab) of Aroer (06177 +(Arow(er), stand (05975 +(amad) by the way (01870 +derek), and espy (06822 +tsaphah); ask (07592 +sha)al) him that fleeth (05127 +nuwc), and her that escapeth (04422 +malat), [and] say (00559 +)amar), What (04100 +mah) is {done} ?

done Jer_50_15 Shout (07321 +ruwa() against (05921 +(al) her round (05439 +cabiyb) about:she hath given (05414 +nathan) her hand (03027 +yad):her foundations (00803 +)ashuwyah) are fallen (05307 +naphal), her walls (02346 +chowmah) are thrown (02040 +harac) down (02040 +harac):for it [is] the vengeance (05360 +n@qamah) of the LORD (03068 +Y@hovah):take vengeance (05358 +naqam) upon her ; as she hath {done} (06213 +(asah), do (06213 +(asah) unto her.

done Jer_50_29 Call (08085 +shama() together the archers (07228 +rab) against (00413 +)el) Babylon (00894 +Babel):all (03605 +kol) ye that bend (01869 +darak) the bow (07198 +qesheth) , camp (02583 +chanah) against (05921 +(al) it round (05439 +cabiyb) about ; let none (00408 +)al) thereof escape (06413 +p@leytah):recompense (07999 +shalam) her according to her work (06467 +po(al) ; according to all (03605 +kol) that she hath {done} (06213 +(asah) , do (06213 +(asah) unto her:for she hath been proud (02102 +zuwd) against (00413 +)el) the LORD (03068 +Y@hovah) , against (00413 +)el) the Holy (06944 +qodesh) One of Israel (03478 +Yisra)el).

done Jer_51_12 Set (05375 +nasa)) up the standard (05251 +nec) upon the walls (02346 +chowmah) of Babylon (00894 +Babel) , make the watch (04929 +mishmar) strong (02388 +chazaq) , set (06965 +quwm) up the watchmen (08104 +shamar) , prepare (03559 +kuwn) the ambushes (00693 +)arab):for the LORD (03068 +Y@hovah) hath both (01571 +gam) devised (02161 +zamam) and {done} (06213 +(asah) that which (00834 +)aher) he spake (01696 +dabar) against (00413 +)el) the inhabitants (03427 +yashab) of Babylon (00894 +Babel) .

done Jer_51_24 And I will render (07999 +shalam) unto Babylon (00894 +Babel) and to all (03605 +kol) the inhabitants (03427 +yashab) of Chaldea (03778 +Kasdiy) all (03605 +kol) their evil (07451 +ra() that they have {done} (06213 +(asah) in Zion (06726 +Tsiyown) in your sight (05869 +(ayin) , saith (05002 +n@)um) the LORD (03068 +Y@hovah).

done Jer_51_35 The violence (02555 +chamac) {done} (06213 +(asah) to me and to my flesh (07607 +sh@)er) [be] upon Babylon (00894 +Babel) , shall the inhabitant (03427 +yashab) of Zion (06726 +Tsiyown) say (00559 +)amar) ; and my blood (01818 +dam) upon the inhabitants (03427 +yashab) of Chaldea (03778 +Kasdiy) , shall Jerusalem (03389 +Y@ruwshalaim) say (00559 +)amar) .

done Jer_52_02 And he did (06213 +(asah) [that which was] evil (07451 +ra() in the eyes (05869 +(ayin) of the LORD (03068 +Y@hovah) , according to all (03605 +kol) that Jehoiakim (03079 +Y@howyaqiym) had {done} (06213 +(asah) .

done Job_21_31 Who (04310 +miy) shall declare (05046 +nagad) his way (01870 +derek) to his face (06440 +paniym) ? and who (04310 +miy) shall repay (07999 +shalam) him [what] he hath {done} (06213 +(asah) ?

done Job_34_29 When he giveth quietness (08252 +shaqat), who (04310 +miy) then can make trouble (07561 +rasha() ? and when he hideth (05641 +cathar) [his] face (06440 +paniym), who (04310 +miy) then can behold (07789 +shuwr) him ? whether [it be {done}] against (05921 +(al) a nation (01471 +gowy), or against (05921 +(al) a man (00120 +)adam) only (03162 +yachad) :

done Job_34_32 [That which] I see (02372 +chazah) not teach (03384 +yarah) thou me:if (00518 +)im) I have {done} (06466 +pa(al) iniquity (05766 +(evel) , I will do (06466 +pa(al) no (03808 +lo)) more .

done Joe_02_20 But I will remove (07368 +rachaq) far (07368 +rachaq) off from you the northern (06830 +ts@phowniy) [army] , and will drive (05080 +nadach) him into (00413 +)el) a land (00776 +)erets) barren (06723 +tsiyah) and desolate (08077 +sh@mamah) , with his face (06440 +paniym) toward (00413 +)el) the east (06931 +qadmowniy) sea (03220 +yam) , and his hinder (05490 +cowph) part toward (00413 +)el) the utmost (00314 +)acharown) sea (03220 +yam) , and his stink (00889 +b@)osh) shall come (05927 +(alah) up , and his ill (06709 +tsachanah) savour (06709 +tsachanah) shall come (05927 +(alah) up , because (03588 +kiy) he hath {done} (06213 +(asah) great (01431 +gadal) things .

done Joh_01_28 These (5023 -tauta -) things were {done} (1096 -ginomai -) in Bethabara (0962 -Bethabara -) beyond (4008 -peran -) Jordan (2446 -Iordanes -), where (3699 -hopou -) John (2491 -Ioannes -) was baptizing (0907 -baptizo -).

done Joh_05_16 And therefore (5124 -touto -) did the Jews (2453 -Ioudaios -) persecute (1377 -dioko -) Jesus (2424 -Iesous -), and sought (2212 -zeteo -) to slay (0615 -apokteino -) him, because (3754 -hoti -) he had {done} (4160 -poieo -) these (5023 -tauta -) things on (1722 -en -) the sabbath (4521 -sabbaton -) day.

done Joh_05_29 And shall come (1607 -ekporeuomai -) forth (1607 -ekporeuomai -) ; they that have done (4160 -poieo -) good (0018 -agathos -) , unto the resurrection (0386 -anastasis -) of life (2222 -zoe -) ; and they that have {done} (4238 -prasso -) evil (5337 -phaulos -) , unto the resurrection (0386 -anastasis -) of damnation (2920 -krisis -) .

done Joh_05_29 And shall come (1607 -ekporeuomai -) forth (1607 -ekporeuomai -) ; they that have {done} (4160 -poieo -) good (0018 -agathos -) , unto the resurrection (0386 -anastasis -) of life (2222 -zoe -) ; and they that have done (4238 -prasso -) evil (5337 -phaulos -) , unto the resurrection (0386 -anastasis -) of damnation (2920 -krisis -) .

done Joh_07_21 Jesus (2424 -Iesous -) answered (0611 -apokrinomai -) and said (2036 -epo -) unto them , I have {done} (4160 -poieo -) one (1520 -heis -) work (2041 -ergon -) , and ye all (3956 -pas -) marvel (2296 - thaumazo -) .

done Joh_07_31 And many (4183 -polus -) of the people (3793 -ochlos -) believed (4100 -pisteuo -) on (1519 - eis -) him , and said (3004 -lego -) , When (3752 -hotan -) Christ (5547 -Christos -) cometh (2064 -erchomai -) , will he do (4160 -poieo -) more (4119 -pleion -) miracles (4592 -semeion -) than these (5130 -touton -) which (3739 -hos -) this (3778 -houtos -) [man] hath {done} (4160 -poieo -) ?

done Joh_11_46 But some (5100 -tis -) of them went (0565 -aperchomai -) their ways to the Pharisees (5330 - Pharisaios -) , and told (2036 -epo -) them what (3739 -hos -) things Jesus (2424 -Iesous -) had {done} (4160 - poieo -) .

done Joh_12_16 These (5023 -tauta -) things understood (1097 -ginosko -) not his disciples (3101 -mathetes -) at (4412 -proton -) the first (4412 -proton -):but when (3753 -hote -) Jesus (2424 -Iesous -) was glorified (1392 -doxazo -), then (5119 -tote -) remembered (3415 -mnaomai -) they that these (5023 -tauta -) things were written (1125 -grapho -) of him , and [that] they had {done} (4160 -poieo -) these (5023 -tauta -) things unto him .

done Joh_12_18 For this (5124 -touto -) cause (1223 -dia -) the people (3793 -ochlos -) also (2532 -kai -) met (5221 -hupantao -) him , for that they heard (0191 -akouo -) that he had {done} (4160 -poieo -) this (5124 - touto -) miracle (4592 -semeion -) .

done Joh_12_37 . But though he had {done} (4160 -poieo -) so (5118 -tosoutos -) many (5118 -tosoutos -) miracles (4592 -semeion -) before (1715 -emprosthen -) them , yet they believed (4100 -pisteuo -) not on (1519 -eis -) him :

done Joh_13_12 So (3767 -oun -) after (3753 -hote -) he had washed (3538 -nipto -) their feet (4228 -pous -), and had taken (2983 -lambano -) his garments (2440 -himation -), and was set (0377 -anapipto -) down (0377 -anapipto -) again (3825 -palin -), he said (2036 -epo -) unto them, Know (1097 -ginosko -) ye what (5101 -tis -) I have {done} (4160 -poieo -) to you ?

done Joh_13_15 For I have given (1325 -didomi -) you an example (5262 -hupodeigma -) , that ye should do (4160 -poieo -) as I have {done} (4160 -poieo -) to you .

done Joh_15_07 If (1437 -ean -) ye abide (3306 -meno -) in me , and my words (4487 -rhema -) abide (3306 - meno -) in you , ye shall ask (0154 -aiteo -) what (3739 -hos -) ye will (2309 -thelo -) , and it shall be {done} (1096 -ginomai -) unto you .

done Joh_15_24 If (1487 -ei -) I had not {done} (4160 -poieo -) among (1722 -en -) them the works (2041 - ergon -) which (3739 -hos -) none (3762 -oudeis -) other (0243 -allos -) man did (4160 -poieo -) , they had not had (2192 -echo -) sin (0266 -hamartia -):but now (3568 -nun -) have they both (2532 -kai -) seen (3708 - horao -) and hated (3404 -miseo -) both (2532 -kai -) me and my Father (3962 -pater -) .

done Joh_18_35 Pilate (4091 -Pilatos -) answered (0611 -apokrinomai -), Am (1510 -eimi -) I a Jew (2453 - Ioudaios -) ? Thine (4674 -sos -) own nation (1484 -ethnos -) and the chief (0749 -archiereus -) priests (0749 - archiereus -) have delivered (3860 -paradidomi -) thee unto me:what (5101 -tis -) hast thou {done} (4160 - poieo -) ?

done Joh_19_36 For these (5023 -tauta -) things were {done} (1096 -ginomai -) , that the scripture (1124 - graphe -) should be fulfilled (4137 -pleroo -) , A bone (3747 -osteon -) of him shall not be broken (4937 - suntribo -) .

done Jon_01_10 Then were the men (00582 +)enowsh) exceedingly (01419 +gadowl) afraid (03372 +yare)) , and said (00559 +)amar) unto him , Why (04100 +mah) hast thou {done} (06213 +(asah) this (02063 +zo)th) ? For the men (00582 +)enowsh) knew (03045 +yada() that he fled (01272 +barach) from the presence (06440 +paniym) of the LORD (03068 +Y@hovah) , because (03588 +kiy) he had told (05046 +nagad) them .

done Jon_01_14 Wherefore they cried (07121 +qara)) unto the LORD (03068 +Y@hovah) , and said (00559 +)amar) , We beseech (00577 +)anna)) thee , O LORD (03068 +Y@hovah) , we beseech (00577 +)anna)) thee , let us not perish (6) for this (02088 +zeh) man s (00376 +)iysh) life (05315 +nephesh) , and lay (05414 +nathan) not upon us innocent (05355 +naqiy) blood (01818 +dam):for thou , O LORD (03068 +Y@hovah) , hast {done} (06213 +(asah) as it pleased (02654 +chaphets) thee .

done Jos_05_08 And it came (01961 +hayah) to pass , when (00834 +)aher) they had {done} (08552 +tamam) circumcising (04135 +muwl) all (03605 +kol) the people (01471 +gowy) , that they abode (03427 +yashab) in their places (08478 +tachath) in the camp (04264 +machaneh) , till (05704 +(ad) they were whole (02421 +chayah) .

done Jos_07_19 And Joshua (03091 +Y@howshuwa() said (00559 +)amar) unto Achan (05912 +(Akan) , My son (01121 +ben) , give (07760 +suwm) , I pray (04994 +na)) thee , glory (03519 +kabowd) to the

 $LORD (03068 + Y@hovah) God (00430 +) elohiym) of Israel (03478 + Yisra)el), and make (05414 + nathan) confession (08426 + towdah) unto him; and tell (05046 + nagad) me now (04994 + na)) what (04100 + mah) thou hast {done} (06213 + (asah); hide (03582 + kachad) [it] not from me.$

done Jos_07_20 And Achan (05912 +(Akan) answered (06030 +(anah) Joshua (03091 +Y@howshuwa() , and said (00559 +)amar) , Indeed (00546 +)omnah) I have sinned (02398 +chata)) against the LORD (03068 +Y@hovah) God (00430 +)elohiym) of Israel (03478 +Yisra)el) , and thus (02063 +zo)th) and thus (02063 +zo)th) have I {done} (06213 +(asah) :

done Jos_09_03 . And when the inhabitants (03427 +yashab) of Gibeon (01391 +Gib(own) heard (08085 +shama() what Joshua (03091 +Y@howshuwa() had {done} (06213 +(asah) unto Jericho (03405 +Y@riychow) and to Ai (05857 +(Ay) ,

done Jos_09_24 And they answered (06030 +(anah) Joshua (03091 +Y@howshuwa() , and said (00559 +) amar) , Because (03588 +kiy) it was certainly told (05046 +nagad) thy servants (05650 +(ebed) , how that the LORD (03068 +Y@hovah) thy God (00430 +) elohiym) commanded (06680 +tsavah) his servant (05650 +(ebed) Moses (04872 +Mosheh) to give (05414 +nathan) you all (03605 +kol) the land (00776 +) erets) , and to destroy (08045 +shamad) all (03605 +kol) the inhabitants (03427 +yashab) of the land (00776 +) erets) from before (06440 +paniym) you , therefore we were sore (03966 +m@(od) afraid (03372 +yare)) of our lives (05315 +nephesh) because (06440 +paniym) of you , and have {done} (06213 +(asah) this (02088 +zeh) thing (01697 +dabar).

done Jos_10_01 . Now it came (01961 +hayah) to pass , when (03588 +kiy) Adonizedek (00139 +)Adoniy - Tsedeq) king (04428 +melek) of Jerusalem (03389 +Y@ruwshalaim) had heard (08085 +shama() how (03588 +kiy) Joshua (03091 +Y@howshuwa() had taken (03920 +lakad) Ai (05857 +(Ay) , and had (01961 +hayah) utterly destroyed (02763 +charam) it ; as he had (01961 +hayah) done (06213 +(asah) to Jericho (03405 +Y@riychow) and her king (04428 +melek) , so (03651 +ken) he had (01961 +hayah) {done} (06213 +(asah) to Ai (05857 +(Ay) and her king (04428 +melek) ; and how (03588 +kiy) the inhabitants (03427 +yashab) of Gibeon (01391 +Gib(own) had (01961 +hayah) made peace (07999 +shalam) with Israel (03478 +Yisra)el) , and were among (07130 +qereb) them ;

done Jos_10_01 . Now it came (01961 +hayah) to pass , when (03588 +kiy) Adonizedek (00139 +)Adoniy - Tsedeq) king (04428 +melek) of Jerusalem (03389 +Y@ruwshalaim) had heard (08085 +shama() how (03588 +kiy) Joshua (03091 +Y@howshuwa() had taken (03920 +lakad) Ai (05857 +(Ay) , and had (01961 +hayah) utterly destroyed (02763 +charam) it ; as he had (01961 +hayah) {done} (06213 +(asah) to Jericho (03405 +Y@riychow) and her king (04428 +melek) , so (03651 +ken) he had (01961 +hayah) done (06213 +(asah) to Ai (05857 +(Ay) and her king (04428 +melek) ; and how (03588 +kiy) the inhabitants (03427 +yashab) of Gibeon (01391 +Gib(own) had (01961 +hayah) made peace (07999 +shalam) with Israel (03478 +Yisra)el) , and were among (07130 +qereb) them ;

done Jos_10_32 And the LORD (03068 +Y@hovah) delivered (05414 +nathan) Lachish (03923 +Lachiysh) into the hand (03027 +yad) of Israel (03478 +Yisra)el), which took (03920 +lakad) it on the second (08145 +sheniy) day (03117 +yowm), and smote (05221 +nakah) it with the edge (06310 +peh) of the sword (02719 +chereb), and all (03605 +kol) the souls (05315 +nephesh) that [were] therein , according to all (03605 +kol) that he had {done} (06213 +(asah) to Libnah (03841 +Libnah).

done Jos_10_35 And they took (03920 +lakad) it on that day (03117 +yowm), and smote (05221 +nakah) it with the edge (06310 +peh) of the sword (02719 +chereb), and all (03605 +kol) the souls (05315 +nephesh) that [were] therein he utterly destroyed (02763 +charam) that day (03117 +yowm), according to all (03605 +kol) that he had {done} (06213 +(asah) to Lachish (03923 +Lachiysh).

done Jos_10_37 And they took (03920 +lakad) it , and smote (05221 +nakah) it with the edge (06310 +peh) of the sword (02719 +chereb) , and the king (04428 +melek) thereof , and all (03605 +kol) the cities (05892

+(iyr) thereof , and all (03605 +kol) the souls (05315 +nephesh) that [were] therein ; he left (07604 +sha)ar) none (03808 +lo)) remaining (08300 +sariyd) , according to all (03605 +kol) that he had {done} (06213 +(asah) to Eglon (05700 +(Eglown) ; but destroyed (02763 +charam) it utterly , and all (03605 +kol) the souls (05315 +nephesh) that [were] therein .

done Jos_10_39 And he took (03920 +lakad) it , and the king (04428 +melek) thereof , and all (03605 +kol) the cities (05892 +(iyr) thereof ; and they smote (05221 +nakah) them with the edge (06310 +peh) of the sword (02719 +chereb) , and utterly destroyed (02763 +charam) all (03605 +kol) the souls (05315 +nephesh) that [were] therein ; he left (07604 +sha)ar) none (03808 +lo)) remaining (08300 +sariyd):as he had done (06213 +(asah) to Hebron (02275 +Chebrown) , so (03651 +ken) he did (06213 +(asah) to Debir (01688 +D@biyr) , and to the king (04428 +melek) thereof ; as he had {done} (06213 +(asah) also to Libnah (03841 +Libnah) , and to her king (04428 +melek) .

done Jos_10_39 And he took (03920 +lakad) it , and the king (04428 +melek) thereof , and all (03605 +kol) the cities (05892 +(iyr) thereof ; and they smote (05221 +nakah) them with the edge (06310 +peh) of the sword (02719 +chereb) , and utterly destroyed (02763 +charam) all (03605 +kol) the souls (05315 +nephesh) that [were] therein ; he left (07604 +sha)ar) none (03808 +lo)) remaining (08300 +sariyd):as he had {done} (06213 +(asah) to Hebron (02275 +Chebrown) , so (03651 +ken) he did (06213 +(asah) to Debir (01688 +D@biyr) , and to the king (04428 +melek) thereof ; as he had done (06213 +(asah) also to Libnah (03841 +Libnah) , and to her king (04428 +melek) .

done Jos_22_24 And if (00518 +)im) we have not [rather] {done} (06213 +(asah) it for fear (01674 +d@)agah) of [this (02063 +zo)th)] thing (01697 +dabar) , saying (00559 +)amar) , In time (04279 +machar) to come (04279 +machar) your children (01121 +ben) might speak (00559 +)amar) unto our children (01121 +ben) , saying (00559 +)amar) , What (04100 +mah) have ye to do with the LORD (03068 +Y@hovah) God (00430 +)elohiym) of Israel (03478 +Yisra)el) ?

done Jos_23_03 And ye have seen (07200 + ra)ah) all (03605 + kol) that the LORD (03068 + Y@hovah) your God (00430 +)elohiym) hath {done} (06213 + (asah) unto all (03605 + kol) these (00428 +)el - leh) nations (01471 + gowy) because (06440 + paniym) of you; for the LORD (03068 + Y@hovah) your God (00430 +)elohiym) [is] he that hath fought (03898 + lacham) for you.

done Jos_23_08 But cleave (01692 +dabaq) unto the LORD (03068 +Y@hovah) your God (00430 +)elohiym), as ye have {done} (06213 +(asah) unto this (02088 +zeh) day (03117 +yowm).

done Jos_24_07 And when they cried (06817 +tsa(aq) unto the LORD (03068 +Y@hovah), he put (07760 +suwm) darkness (03990 +ma)aphel) between (00996 +beyn) you and the Egyptians (04713 +Mitsriy), and brought (00935 +bow)) the sea (03220 +yam) upon them , and covered (03680 +kacah) them ; and your eyes (05869 +(ayin) have seen (07200 +ra)ah) what I have {done} (06213 +(asah) in Egypt (04714 +Mitsrayim):and ye dwelt (03427 +yashab) in the wilderness (04057 +midbar) a long (07227 +rab) season (03117 +yowm).

done Jos_24_20 If (03588 +kiy) ye forsake (05800 +(azab) the LORD (03068 +Y@hovah) , and serve (05647 +(abad) strange (05236 +nekar) gods (00430 +)elohiym) , then he will turn (07725 +shuwb) and do you hurt (07489 +ra(a() , and consume (03615 +kalah) you , after (00310 +)achar) that he hath {done} you good (03190 +yatab) .

done Jos_24_31 And Israel (03478 +Yisra)el) served (05647 +(abad) the LORD (03068 +Y@hovah)all (03605 +kol) the days (03117 +yowm) of Joshua (03091 +Y@howshuwa() , and all (03605 +kol) the days (03117 +yowm) of the elders (02205 +zaqen) that overlived Joshua (03091 +Y@howshuwa() , and which (00834 +)aher) had known (03045 +yada() all (03605 +kol) the works (04639 +ma(aseh) of the LORD (03068 +Y@hovah) , that he had {done} (06213 +(asah) for Israel (03478 +Yisra)el) .

done Jud_01_07 And Adonibezek (00137 +)Adoniy - Bezeq) said (00559 +)amar), Threescore (07657 +shib(iym .) and ten kings (04428 +melek), having their thumbs and their great toes cut (07112 +qatsats) off, gathered (03950 +laqat) [their meat] under (08478 +tachath) my table (07979 +shulchan):as I have {done} (06213 +(asah), so (03651 +ken) God (00430 +)elohiym) hath requited (07999 +shalam) me . And they brought (00935 +bow)) him to Jerusalem (03389 +Y@ruwshalaim), and there (08033 +sham) he died (04191 +muwth).

done Jud_02_02 And ye shall make (03772 + karath) no (03808 + lo) league (01285 + b@riyth) with the inhabitants (03427 + yashab) of this (02063 + zo)th land (00776 +)erets); ye shall throw (05422 + nathats) down (05422 + nathats) their altars (04196 + mizbeach):but ye have not obeyed (08085 + shama() my voice (06963 + qowl):why (04100 + mah) have ye {done} (06213 + (asah) this (02063 + zo)th)?

done Jud_02_10 And also (01571 +gam) all (03605 +kol) that generation (01755 +dowr) were gathered (00622 +)acaph) unto their fathers (1):and there arose (06965 +quwm) another (00312 +)acher) generation (01755 +dowr) after (00310 +)achar) them , which (00834 +)aher) knew (03045 +yada() not the LORD (03068 +Y@hovah) , nor (01571 +gam) yet (01571 +gam) the works (04639 +ma(aseh) which (00834 +)aher) he had {done} (06213 +(asah) for Israel (03478 +Yisra)el).

done Jud_03_12 . And the children (01121 +ben) of Israel (03478 +Yisra)el) did (06213 +(asah) evil (07451 +ra() again (03254 +yacaph) in the sight (05869 +(ayin) of the LORD (03068 +Y@hovah):and the LORD (03068 +Y@hovah) strengthened (02388 +chazaq) Eglon (05700 +(Eglown) the king (04428 +melek) of Moab (04124 +Mow)ab) against (05921 +(al) Israel (03478 +Yisra)el) , because they had {done} (06213 +(asah) evil (07451 +ra() in the sight (05869 +(ayin) of the LORD (03068 +Y@hovah) .

done Jud_06_29 And they said (00559 +)amar) one (00376 +)iysh) to another (07453 +rea() , Who (04310 +miy) hath done (06213 +(asah) this (02088 +zeh) thing (01697 +dabar) ? And when they enquired (01875 +darash) and asked (01245 +baqash) , they said (00559 +)amar) , Gideon (01439 +Gid(own) the son (01121 +ben) of Joash (03101 +Yow)ash) hath {done} (06213 +(asah) this (02088 +zeh) thing (01697 +dabar) .

done Jud_06_29 And they said (00559 +)amar) one (00376 +)iysh) to another (07453 +rea() , Who (04310 +miy) hath {done} (06213 +(asah) this (02088 +zeh) thing (01697 +dabar) ? And when they enquired (01875 +darash) and asked (01245 +baqash) , they said (00559 +)amar) , Gideon (01439 +Gid(own) the son (01121 +ben) of Joash (03101 +Yow)ash) hath done (06213 +(asah) this (02088 +zeh) thing (01697 +dabar) .

done Jud_08_02 And he said (00559 +)amar) unto them , What (04100 +mah) have I {done} (06213 +(asah) now (06288 +p@)orah) in comparison of you ? [Is] not the gleaning (05955 +(olelah) of the grapes of Ephraim (00669 +)Ephrayim) better (02896 +towb) than the vintage (01210 +batsiyr) of Abiezer (44) ?

done Jud_09_16 Now (06258 +(attah) therefore , if (00518 +)im) ye have done (06213 +(asah) truly (00571 +)emeth) and sincerely (08549 +tamiym) , in that ye have made Abimelech (40) king (04427 +malak) , and if (00518 +)im) ye have dealt (06213 +(asah) well (02895 +towb) with Jerubbaal (03378 +Y@rubba(al) and his house (01004 +bayith) , and have {done} (06213 +(asah) unto him according to the deserving (01576 +g@muwl) of his hands (03027 +yad) ;

done Jud_09_16 Now (06258 +(attah) therefore , if (00518 +)im) ye have {done} (06213 +(asah) truly (00571 +)emeth) and sincerely (08549 +tamiym) , in that ye have made Abimelech (40) king (04427 +malak) , and if (00518 +)im) ye have dealt (06213 +(asah) well (02895 +towb) with Jerubbaal (03378 +Y@rubba(al) and his house (01004 +bayith) , and have done (06213 +(asah) unto him according to the deserving (01576 +g@muwl) of his hands (03027 +yad) ;

done Jud_09_24 That the cruelty (02555 + chamac) [$\{done\}$] to the threescore (07657 + shib(iym .) and ten

sons (01121 + ben) of Jerubbaal (03378 + Y@rubba(al) might come (00935 + bow)), and their blood (01818 + dam) be laid (07760 + suwm) upon Abimelech (40) their brother (00251 +)ach), which (00834 +)aher) slew (02026 + harag) them; and upon the men (01167 + ba(al) of Shechem (07927 + Sh@kem), which (00834 +)aher) aided him in the killing (02026 + harag) of his brethren (00251 +)ach).

done Jud_09_48 And Abimelech (40) gat (05927 +(alah) him up to mount (02022 +har) Zalmon (06756 +Tsalmown), he and all (03605 +kol) the people (05971 +(am) that [were] with him ; and Abimelech (40) took (03947 +laqach) an axe (07134 +qardom) in his hand (03027 +yad), and cut (03772 +karath) down (03381 +yarad) a bough (07754 +sowk) from the trees (06086 +(ets), and took (05375 +nasa)) it , and laid (07760 +suwm) [it] on (05921 +(al) his shoulder (07926 +sh@kem), and said (00559 +)amar) unto the people (05971 +(am) that [were] with him , What (04100 +mah) ye have seen (07200 +ra)ah) me do (06213 +(asah), make haste (04116 +mahar), [and] do (06213 +(asah) as I [have {done}] .

done Jud_11_37 And she said (00559 +)amar) unto her father (1) , Let this (02088 +zeh) thing (01697 +dabar) be {done} (06213 +(asah) for me:let me alone (07503 +raphah) two (08147 +sh@nayim) months (02320 +chodesh) , that I may go (03212 +yalak) up and down (03381 +yarad) upon the mountains (02022 +har) , and bewail (01058 +bakah) my virginity (01331 +b@thuwliym) , I and my fellows (07464 +re(ah) .

done Jud_14_06 And the Spirit (07307 +ruwach) of the LORD (03068 +Y@hovah) came (06743 +tsalach) mightily upon him , and he rent (08156 +shaca() him as he would have rent (08156 +shaca() a kid (01423 +g@diy) , and [he had] nothing in his hand (03027 +yad):but he told (05046 +nagad) not his father (1) or his mother (00517 +)em) what he had {done} (06213 +(asah) .

done Jud_15_06 Then the Philistines (06430 +P@lishtiy) said (00559 +)amar), Who (04310 +miy) hath {done} (06213 +(asah) this (02063 +zo)th)? And they answered (00559 +)amar), Samson (08123 +Shimshown), the son (02860 +chathan) in law (02859 +chathan) of the Timnite (08554 +Timniy), because (03588 +kiy) he had taken (03947 +laqach) his wife (00802 +)ishshah), and given (05414 +nathan) her to his companion (04828 +merea(). And the Philistines (06430 +P@lishtiy) came (05927 +(alah) up, and burnt (08313 +saraph) her and her father (1) with fire (00784 +)esh).

done Jud_15_07 And Samson (08123 +Shimshown) said (00559 +)amar) unto them , Though (00518 +)im) ye have {done} (06213 +(asah) this (02063 +zo)th) , yet will I be avenged (05358 +naqam) of you , and after (00310 +)achar) that I will cease (02308 +chadal) .

done Jud_15_10 And the men (00376 +)iysh) of Judah (03063 +Y@huwdah) said (00559 +)amar) , Why (04100 +mah) are ye come (05927 +(alah) up against (05921 +(al) us ? And they answered (00559 +)amar) , To bind (00631 +)acar) Samson (08123 +Shimshown) are we come (05927 +(alah) up , to do (06213 +(asah) to him as he hath {done} (06213 +(asah) to us .

done Jud_15_11 Then three (07969 +shalowsh) thousand (00505 +)eleph) men (00376 +)iysh) of Judah (03063 +Y@huwdah) went (03381 +yarad) to the top (05585 +ca(iyph) of the rock (05553 +cela() Etam (05862 +(Eytam) , and said (00559 +)amar) to Samson (08123 +Shimshown) , Knowest (03045 +yada() thou not that the Philistines (06430 +P@lishtiy) [are] rulers (04910 +mashal) over us ? what (04100 +mah) [is] this (02063 +zo)th) [that] thou hast done (06213 +(asah) unto us ? And he said (00559 +)amar) unto them , As they did (06213 +(asah) unto me , so (03651 +ken) have I {done} (06213 +(asah) unto them)

done Jud_15_11 Then three (07969 +shalowsh) thousand (00505 +)eleph) men (00376 +)iysh) of Judah (03063 +Y@huwdah) went (03381 +yarad) to the top (05585 +ca(iyph) of the rock (05553 +cela() Etam (05862 +(Eytam) , and said (00559 +)amar) to Samson (08123 +Shimshown) , Knowest (03045 +yada() thou not that the Philistines (06430 +P@lishtiy) [are] rulers (04910 +mashal) over us ? what (04100 +mah) [is] this (02063 +zo)th) [that] thou hast {done} (06213 +(asah) unto us ? And he said (00559 +)amar)

unto them , As they did (06213 + (asah)) unto me , so (03651 + ken) have I done (06213 + (asah)) unto them .

done Jud_19_30 And it was so , that all (03605 + kol) that saw (07200 + ra)ah) it said (00559 +)amar) , There was no (03808 + lo)) such (02063 + zo)th) deed {done} (01961 + hayah) nor (03908 + lachash) seen (07200 + ra)ah) from the day (03117 + yowm) that the children (01121 + ben) of Israel (03478 + Yisra)el) came (05927 + (alah)) up out of the land (00776 +)erets) of Egypt (04714 + Mitsrayim) unto this (02088 + zeh)day (03117 + yowm):consider (07760 + suwm) of it , take advice (05779 + (uwts)) , and speak (01696 + dabar)[your minds].

done Jud_20_12 . And the tribes (07626 +shebet) of Israel (03478 +Yisra)el) sent (07971 +shalach) men (00582 +)enowsh) through all (03605 +kol) the tribe (07626 +shebet) of Benjamin (01144 +Binyamiyn) , saying (00559 +)amar) , What (04100 +mah) wickedness (07451 +ra() [is] this (02063 +zo)th) that is {done} (01961 +hayah) among you ?

done Lam_01_12 . [Is it] nothing (03808 +lo)) to you , all (03605 +kol) ye that pass (5674(abar) by ? behold (05027 +nabat) , and see (07200 +ra)ah) if (00518 +)im) there be any sorrow (04341 +mak)ob) like unto my sorrow (04341 +mak)ob) , which (00834 +)aher) is {done} (05953 +(alal) unto me , wherewith (00834 +)aher) the LORD (03068 +Y@hovah) hath afflicted (03013 +yagah) [me] in the day (03117 +yowm) of his fierce (02740 +charown) anger (00639 +)aph).

done Lam_01_21 They have heard (08085 +shama() that I sigh (00584 +)anach):[there is] none (00369 +)ayin) to comfort (05162 +nacham) me:all (03605 +kol) mine enemies (00341 +)oyeb) have heard (08085 +shama() of my trouble (07451 +ra() ; they are glad (07796 +Sowreq) that thou hast {done} (06213 +(asah) [it] :thou wilt bring (00935 +bow)) the day (03117 +yowm) [that] thou hast called (07121 +qara)) , and they shall be like (03644 +k@mow) unto me .

done Lam_01_22 Let all (03605 +kol) their wickedness (07451 +ra() come (00935 +bow)) before (06440 +paniym) thee ; and do (05953 +(ala) unto them , as thou hast {done} (05953 +(ala) unto me for all (03605 +kol) my transgressions (06588 +pesha():for my sighs (00585 +)anachah) [are] many (07227 +rab) , and my heart (03820 +leb) [is] faint (01742 +davvay) .

done Lam_02_17 The LORD (03068 +Y@hovah) hath {done} (06213 +(asah) [that] which (00834 +)aher) he had devised (02161 +zamam) ; he hath fulfilled (01214 +batsa() his word (00565 +)imrah) that he had commanded (06680 +tsavah) in the days (03117 +yowm) of old (06924 +qedem):he hath thrown (02040 +harac) down (02040 +harac) , and hath not pitied (02550 +chamal):and he hath caused [thine] enemy (00341 +)oyeb) to rejoice (08055 +samach) over (05921 +(al) thee , he hath set (07311 +ruwm) up the horn (07161 +qeren) of thine adversaries (06862 +tsar).

done Lam_02_20 Behold (07200 +ra)ah), O LORD (03068 +Y@hovah), and consider (05027 +nabat)to whom (04310 +miy) thou hast {done} (05953 +(alal) this (03541 +koh). Shall the women (00802 +)ishshah) eat (00398 +)akal) their fruit (06529 +p@riy), [and] children (05768 +(owlel) of a span (02949 +tippuch) long ? shall the priest (03548 +kohen) and the prophet (05030 +nabiy)) be slain (02026 +harag) in the sanctuary (04720 +miqdash) of the Lord (00136 +)Adonay) ?

done Lev_04_02 Speak (01696 +dabar) unto the children (01121 +ben) of Israel (03478 +Yisra)el), saying (00559 +)amar), If (03588 +kiy) a soul (05315 +nephesh) shall sin (02398 +chata)) through ignorance (07684 +sh@gagah) against any (03605 +kol) of the commandments (04687 +mitsvah) of the LORD (03068 +Y@hovah) [concerning things] which (00834 +)aher) ought not to be {done} (06213 +(asah), and shall do (06213 +(asah) against any (00259 +)echad) of them :

done Lev_04_13 . And if (00518 +)im) the whole (03605 +kol) congregation (05712 +(edah) of Israel (03478 +Yisra)el) sin (07686 +shagah) through ignorance (07684 +sh@gagah) , and the thing (01697 +dabar) be hid (05956 +(alam) from the eyes (05869 +(ayin) of the assembly (06951 +qahal) , and they

have done (06213 +(asah) [somewhat against] any (00259 +)echad) of the commandments (04687 +mitsvah) of the LORD (03068 +Y@hovah) [concerning things] which (00834 +)aher) should not be {done} (06213 +(asah) , and are guilty (00816 +)asham) ;

done Lev_04_13 . And if (00518 +)im) the whole (03605 +kol) congregation (05712 +(edah) of Israel (03478 +Yisra)el) sin (07686 +shagah) through ignorance (07684 +sh@gagah) , and the thing (01697 +dabar) be hid (05956 +(alam) from the eyes (05869 +(ayin) of the assembly (06951 +qahal) , and they have {done} (06213 +(asah) [somewhat against] any (00259 +)echad) of the commandments (04687 +mitsvah) of the LORD (03068 +Y@hovah) [concerning things] which (00834 +)aher) should not be done (06213 +(asah) , and are guilty (00816 +)asham) ;

done Lev_04_22 . When (00834 +)aher) a ruler (05387 +nasiy)) hath sinned (02398 +chata)) , and done (06213 +(asah) [somewhat] through ignorance (07684 +sh@gagah) [against] any (00259 +)echad) of the commandments (04687 +mitsvah) of the LORD (03068 +Y@hovah) his God (00430 +)elohiym) [concerning things] which (00834 +)aher) should not be {done} (06213 +(asah) , and is guilty (00816 +)asham) ;

done Lev_04_22 . When (00834 +)aher) a ruler (05387 +nasiy)) hath sinned (02398 +chata)) , and {done} (06213 +(asah) [somewhat] through ignorance (07684 +sh@gagah) [against] any (00259 +)echad) of the commandments (04687 +mitsvah) of the LORD (03068 +Y@hovah) his God (00430 +)elohiym) [concerning things] which (00834 +)aher) should not be done (06213 +(asah) , and is guilty (00816 +)asham) ;

done Lev_04_27 . And if (00518 +)im) any (05315 +nephesh) one (05315 +nephesh) of the common (00776 +)erets) people $(05971 + (am) \sin (02398 + chata))$ through ignorance (07684 + sh@gagah), while he doeth (06213 + (asah) [somewhat against] any (00259 +)echad) of the commandments (04687 + mitsvah) of the LORD (03068 + Y@hovah) [concerning things] which (00834 +)aher) ought not to be {done} (06213 + (asah) , and be guilty <math>(00816 +)asham) ;

done Lev_05_16 And he shall make amends (07999 +shalam) for the harm (02398 +chata)) that he hath {done} in the holy (06944 +qodesh) thing , and shall add (03254 +yacaph) the fifth (02549 +chamiyshiy) part thereto (05921 +(al) , and give (05414 +nathan) it unto the priest (03548 +kohen) : and the priest (03548 +kohen) shall make an atonement (03722 +kaphar) for him with the ram (00352 +)ayil) of the trespass (00817 +)asham) offering , and it shall be forgiven (05545 +calach) him .

done Lev_05_17 And if (03588 +kiy) a soul (05315 +nephesh) sin (02398 +chata)) , and commit (06213 +(asah) any (00259 +)echad) of these things which (00834 +)aher) are forbidden (03808 +lo)) to be {done} (06213 +(asah) by the commandments (04687 +mitsvah) of the LORD (03068 +Y@hovah) ; though he wist (03045 +yada() [it] not , yet is he guilty (00816 +)asham) , and shall bear (05375 +nasa)) his iniquity (05771 +(avon) .

done Lev_06_07 And the priest (03548 +kohen) shall make an atonement (03722 +kaphar) for him before (06440 +paniym) the LORD (03068 +Y@hovah) : and it shall be forgiven (05545 +calach) him for any (00259 +)echad) thing of all (03605 +kol) that he hath {done} (06213 +(asah) in trespassing (00819 +)ashmah) therein .

done Lev_08_05 And Moses (04872 +Mosheh) said (00559 +)amar) unto the congregation (05712 +(edah) , This (02088 +zeh) [is] the thing (01697 +dabar) which (00834 +)aher) the LORD (03068 +Y@hovah) commanded (06680 +tsavah) to be {done} (06213 +(asah) .

done Lev_08_34 As he hath {done} (06213 +(asah) this (02088 +zeh) day (03117 +yowm) , [so] the LORD (03068 +Y@hovah) hath commanded (06680 +tsavah) to do (06213 +(asah) , to make an atonement (03722 +kaphar) for you .

done Lev_11_32 And upon whatsoever (03605 + kol) [any] of them , when (03588 + kiy) they are dead (04194 + maveth), doth fall (05307 + naphal), it shall be unclean (02930 + tame)); whether [it be] any (03605 + kol) vessel (03627 + k@liy) of wood (06086 + (ets)), or (00176 +)ow) raiment (00899 + beged), or (00176 +)ow) skin (05785 + (owr)), or (00176 +)ow) sack (08242 + saq), whatsoever (03605 + kol) vessel (03627 + k@liy) [it be], wherein (00834 +)aher) [any] work (04399 + m@la)kah) is {done} (06213 + (asah), it must be put (00935 + bow)) into water (04325 + mayim), and it shall be unclean (02930 + tame)) until (05704 + (ad) the even (06153 + (ereb)); so it shall be cleansed (02891 + taher).

done Lev_18_27 (For all (03605 +kol) these (00411 +)el) abominations (08441 +tow(ebah) have the men (00582 +)enowsh) of the land (00776 +)erets) {done} (06213 +(asah) , which (00834 +)aher) [were] before (06440 +paniym) you , and the land (00776 +)erets) is defiled (02930 +tame)) ;)

done Lev_19_22 And the priest (03548 +kohen) shall make an atonement (03722 +kaphar) for him with the ram (00352 +)ayil) of the trespass (00817 +)asham) offering before (06440 +paniym) the LORD (03068 +Y@hovah) for his sin (02403 +chatta)ah) which (00834 +)aher) he hath done : and the sin (02403 +chatta)ah) which (05545 +calach) him .

done Lev_19_22 And the priest (03548 +kohen) shall make an atonement (03722 +kaphar) for him with the ram (00352 +)ayil) of the trespass (00817 +)asham) offering before (06440 +paniym) the LORD (03068 +Y@hovah) for his sin (02403 +chatta)ah) which (00834 +)aher) he hath {done} : and the sin (02403 +chatta)ah) which (05545 +calach) him .

done Lev_23_03 Six (08337 +shesh) days (03117 +yowm) shall work (04399 +m@la)kah) be {done} (06213 +(asah) : but the seventh (07637 +sh@biy(iy) day (03117 +yowm) [is] the sabbath (07676 +shabbath) of rest (07677 +shabbathown) , an holy (06944 +qodesh) convocation (04744 +miqra)) ; ye shall do (06213 +(asah) no (03808 +lo)) work (04399 +m@la)kah) [therein] : it [is] the sabbath (07676 +shabbath) of the LORD (03068 +Y@hovah) in all (03605 +kol) your dwellings (04186 +mowshab).

done Lev_24_19 And if (03588 +kiy) a man (00376 +)iysh) cause (05414 +nathan) a blemish (03971 +m)uwm) in his neighbour (05997 +(amiyth) ; as he hath done (06213 +(asah) , so (03651 +ken) shall it be {done} (06213 +(asah) to him ;

done Lev_24_19 And if (03588 +kiy) a man (00376 +)iysh) cause (05414 +nathan) a blemish (03971 +m)uwm) in his neighbour (05997 +(amiyth) ; as he hath {done} (06213 +(asah) , so (03651 +ken) shall it be done (06213 +(asah) to him ;

done Lev_24_20 Breach (07667 +sheber) for breach (07667 +sheber) , eye (05869 +(ayin) for eye (05869 +(ayin) , tooth (08127 +shen) for tooth (08127 +shen) : as he hath caused (05414 +nathan) a blemish (03971 +m)uwm) in a man (00120 +)adam) , so (03651 +ken) shall it be {done} (05414 +nathan) to him [again] .

done Luk_01_49 For he that is mighty 1415 -dunatos - hath {done} 4160 -poieo - to me great 3167 - megaleios - things ; and holy 0040 -hagios - [is] his name 3686 -onoma - .

done Luk_03_19 But Herod 2264 -Herodes - the tetrarch 5076 -tetrarches - , being reproved 1651 -elegcho - by him for Herodias 2266 -Herodias - his brother 0080 -adephos - Philip s 5376 -Philippos - wife 1135 -gune - , and for all 3956 -pas - the evils 4190 -poneros - which 3739 -hos - Herod 2264 -Herodes - had {done} 4160 -poieo - ,

done Luk_04_23 And he said 2036 -epo - unto them , Ye will surely 3843 -pantos - say 2046 -ereo - unto me this 5026 -taute - proverb 3850 -parabole - , Physician 2395 -iatros - , heal 2323 -therapeuo - thyself 4572 - seautou -:whatsoever 3745 -hosos - we have heard 0191 -akouo - {done} 1096 -ginomai - in Capernaum 2584

-Kapernaoum - , do 4160 -poieo - also 2532 -kai - here 5602 -hode - in thy country 3968 -patris - .

done Luk_05_06 And when they had this 5124 -touto - {done} 4160 -poieo - , they inclosed 4788 -sugkleio - a great 4183 -polus - multitude 4128 -plethos - of fishes 2486 -ichthus -:and their net 1350 -diktuon - brake 1284 -diarrhesso - .

done Luk_08_34 When they that fed 1006 -bosko - [them] saw 1492 -eido - what 3588 -ho - was {done} 1096 -ginomai - , they fled 5343 -pheugo - , and went 0565 -aperchomai - and told 0518 -apaggello - [it] in the city 4172 -polis - and in the country 0068 -agros - .

done Luk_08_35 Then 1161 -de - they went 1831 -exerchomai - out to see 1492 -eido - what 3588 -ho - was {done} 1096 -ginomai - ; and came 2064 -erchomai - to Jesus 2424 -Iesous - , and found 2147 -heurisko - the man 0444 -anthropos - , out of whom 3739 -hos - the devils 1140 -daimonion - were departed 1831 - exerchomai - , sitting 2521 -kathemai - at 3844 -para - the feet 4228 -pous - of Jesus 2424 -Iesous - , clothed 2439 -himatizo - , and in his right 4993 -sophroneo - mind 4993 -sophroneo -:and they were afraid 5399 - phobeo - .

done Luk_08_39 Return 5290 -hupostrepho - to thine 4675 -sou - own house 3624 -oikos - , and shew 1334 - diegeomai - how 3745 -hosos - great 3745 -hosos - things God 2316 -theos - hath done 4160 -poieo - unto thee . And he went 0565 -aperchomai - his way , and published 2784 -kerusso - throughout 2596 -kata - the whole 3650 -holos - city 4172 -polis - how 3745 -hosos - great 3745 -hosos - things Jesus 2424 -Jesous - had {done} 4160 -poieo - unto him .

done Luk_08_39 Return 5290 -hupostrepho - to thine 4675 -sou - own house 3624 -oikos - , and shew 1334 - diegeomai - how 3745 -hosos - great 3745 -hosos - things God 2316 -theos - hath {done} 4160 -poieo - unto thee . And he went 0565 -aperchomai - his way , and published 2784 -kerusso - throughout 2596 -kata - the whole 3650 -holos - city 4172 -polis - how 3745 -hosos - great 3745 -hosos - things Jesus 2424 -Jesous - had done 4160 -poieo - unto him .

done Luk_08_56 And her parents 1118 -goneus - were astonished 1839 -existemi -:but he charged 3853 - paraggello - them that they should tell 2036 -epo - no 3367 -medeis - man 3367 -medeis - what 3588 -ho - was {done} 1096 -ginomai - .

done Luk_09_07 Now 1161 -de - Herod 2264 -Herodes - the tetrarch 5076 -tetrarches - heard 0191 -akouo - of all 3956 -pas - that was {done} 1096 -ginomai - by him:and he was perplexed 1280 -diaporeo - , because 1223 -dia - that it was said 3004 -lego - of some 5100 -tis - , that John 2491 -Ioannes - was risen 1453 -egeiro - from the dead 3498 -nekros - ;

done Luk_09_10 . And the apostles 0652 -apostolos - , when they were returned 5290 -hupostrepho - , told 1334 -diegeomai - him all 3745 -hosos - that they had {done} 4160 -poieo - . And he took 3880 -paralambano - them , and went 5298 -hupochoreo - aside 5298 -hupochoreo - privately 2398 -idios - into 1519 -eis - a desert 2048 -eremos - place 5117 -topos - belonging to the city 4172 -polis - called 2564 -kaleo - Bethsaida 0966 -Bethsaida - .

done Luk_10_13 Woe 3759 -ouai - unto thee , Chorazin 5523 -Chorazin - ! woe 3759 -ouai - unto thee , Bethsaida 0966 -Bethsaida - ! for if 1487 -ei - the mighty 1411 -dunamis - works had been done 1096 ginomai - in Tyre 5184 -Turos - and Sidon 4605 -Sidon - , which 3739 -hos - have been {done} 1096 -ginomai - in you , they had a great 3819 -palai - while ago 3819 -palai - repented 3340 -metanoeo - , sitting 2521 kathemai - in sackcloth 4526 -sakkos - and ashes 4700 -spodos - .

done Luk_10_13 Woe 3759 -ouai - unto thee , Chorazin 5523 -Chorazin - ! woe 3759 -ouai - unto thee , Bethsaida 0966 -Bethsaida - ! for if 1487 -ei - the mighty 1411 -dunamis - works had been {done} 1096 ginomai - in Tyre 5184 -Turos - and Sidon 4605 -Sidon - , which 3739 -hos - have been done 1096 -ginomai - in you , they had a great 3819 -palai - while ago 3819 -palai - repented 3340 -metanoeo - , sitting 2521 - kathemai - in sackcloth 4526 -sakkos - and ashes 4700 -spodos - .

done Luk_11_02 And he said 2036 -epo - unto them , When 3752 -hotan - ye pray 4336 -proseuchomai - , say 3004 -lego - , Our Father 3962 -pater - which 3588 -ho - art in heaven 3772 -ouranos - , Hallowed 0037 - hagiazo - be thy name 3686 -onoma - . Thy kingdom 0932 -basileia - come 2064 -erchomai - . Thy will 2307 - thelema - be {done} 1096 -ginomai - , as in heaven 3772 -ouranos - , so 2532 -kai - in earth 1093 -ge - .

done Luk_11_42 But woe 3759 -ouai - unto you , Pharisees 5330 -Pharisaios - ! for ye tithe 0586 apodekatoo - mint 2238 -heduosmon - and rue 4076 -peganon - and all 3956 -pas - manner of herbs 3001 lachanon - , and pass 3928 -parerchomai - over 3928 -parerchomai - judgment 2920 -krisis - and the love 0026 -agape - of God 2316 -theos -:these 5023 -tauta - ought 1163 -dei - ye to have {done} 4160 -poieo - , and not to leave 0863 -aphiemi - the other 2548 -kakeinos - undone .

done Luk_13_17 And when he had said 3004 -lego - these 5023 -tauta - things , all 3956 -pas - his adversaries 0480 -antikeimai - were ashamed 2617 -kataischuno -:and all 3956 -pas - the people 3793 - ochlos - rejoiced 5463 -chairo - for all 3956 -pas - the glorious 1741 -endoxos - things that were {done} 1096 - ginomai - by him .

done Luk_14_22 And the servant 1401 -doulos - said 2036 -epo - , Lord 2962 -kurios - , it is {done} 1096 - ginomai - as thou hast commanded 2004 -epitasso - , and yet 2089 -eti - there is room 5117 -topos - .

done Luk_16_08 And the lord 2962 -kurios - commended 1867 -epaineo - the unjust 0093 -adikia - steward 3622 -oikonomia - , because 3754 -hoti - he had {done} 4160 -poieo - wisely 5430 -phronimos -: for the children 5207 -huios - of this 5127 -toutou - world 0165 -aion - are in their generation 1074 -genea - wiser 5429 -phronimos - than 5228 -huper - the children 5207 -huios - of light 5457 -phos - .

done Luk_17_10 So 3779 -houto - likewise 2532 -kai - ye , when 3752 -hotan - ye shall have done 4160 -poieo - all 3956 -pas - those 3588 -ho - things which are commanded 1299 -diatasso - you , say 3004 -lego - , We are unprofitable 0888 -achreios - servants 1401 -doulos -:we have {done} 4160 -poieo - that which 3739 -hos - was our duty 3784 -opheilo - to do 4160 -poieo - .

done Luk_17_10 So 3779 -houto - likewise 2532 -kai - ye , when 3752 -hotan - ye shall have {done} 4160 - poieo - all 3956 -pas - those 3588 -ho - things which are commanded 1299 -diatasso - you , say 3004 -lego - , We are unprofitable 0888 -achreios - servants 1401 -doulos -:we have done 4160 -poieo - that which 3739 - hos - was our duty 3784 -opheilo - to do 4160 -poieo - .

done Luk_22_42 Saying 3004 -lego - , Father 3962 -pater - , if 1487 -ei - thou be willing 1014 -boo -lom -ahee - , remove 3911 -paraphero - this 5124 -touto - cup 4221 -poterion - from me:nevertheless 4133 -plen - not my will 2307 -thelema - , but thine 4674 -sos - , be {done} 1096 -ginomai - .

done Luk_23_08 And when Herod 2264 -Herodes - saw 1492 -eido - Jesus 2424 -Iesous - , he was exceeding 3029 -lian - glad 5463 -chairo -: for he was desirous 2309 -thelo - to see 1492 -eido - him of a long 2425 - hikanos - [season] , because 1223 -dia - he had heard 0191 -akouo - many 4183 -polus - things of him ; and he hoped 1679 -elpizo - to have seen 1492 -eido - some 5100 -tis - miracle 4592 -semeion - {done} 1096 - ginomai - by him .

done Luk_23_15 No 0235 -alla - , nor 3761 -oude - yet Herod 2264 -Herodes -:for I sent 0375 -anapempo - you to him ; and , lo 2400 -idou - , nothing 3762 -oudeis - worthy 0514 -axios - of death 2288 -thanatos - is {done} 4238 -prasso - unto him .

done Luk_23_22 And he said 2036 -epo - unto them the third 5154 -tritos - time , Why 1063 -gar - , what 5101 -tis - evil 2556 -kakos - hath he {done} 4160 -poieo - ? I have found 2147 -heurisko - no 3762 -oudeis -

cause 0158 -aition - of death 2288 -thanatos - in him:I will therefore 3767 -oun - chastise 3811 -paideuo - him , and let [him] go 0630 -apoluo - .

done Luk_23_31 For if 1487 -ei - they do 4160 -poieo - these 5023 -tauta - things in a green 5200 -hugros - tree 3586 -xulon - , what 5101 -tis - shall be {done} 1096 -ginomai - in the dry 3584 -xeros - ?

done Luk_23_41 And we indeed 3303 -men - justly 1346 -dikaios - ; for we receive 0618 -apolambano - the due 0514 -axios - reward 0514 -axios - of our deeds 4238 -prasso -:but this 3778 -houtos - man hath {done} 4238 -prasso - nothing 3762 -oudeis - amiss 0824 -atopos - .

done Luk_23_47 Now 1161 -de - when the centurion 1543 -hekatontarches - saw 1492 -eido - what 3588 -ho - was {done} 1096 -ginomai - , he glorified 1392 -doxazo - God 2316 -theos - , saying 3004 -lego - , Certainly 3689 -ontos - this 3778 -houtos - was a righteous 1342 -dikaios - man 0444 -anthropos - .

done Luk_23_48 And all 3956 -pas - the people 3793 -ochlos - that came 4836 -sumparaginomai - together 4836 -sumparaginomai - to that sight 2335 -theoria - , beholding 2334 -theoreo - the things which were {done} 1096 -ginomai - , smote 5180 -tupto - their breasts 4738 -stethos - , and returned 5290 -hupostrepho -

done Luk_24_21 But we trusted 1679 -elpizo - that it had been 2076 -esti - he which should 3195 -mello - have redeemed 3084 -lutroo - Israel 2474 -Israel -:and beside 4862 -sun - all 3956 -pas - this 5125 -toutois - , to day 4594 -semeron - is the third 5154 -tritos - day 2250 -hemera - since 0575 -apo - these 5023 -tauta - things were {done} 1096 -ginomai - .

done Luk_24_35 And they told 1834 -exegeomai - what 3588 -ho - things [were {done}] in the way 3598 - hodos - , and how 5613 -hos - he was known 1097 -ginosko - of them in breaking 2800 -klasis - of bread 0740 -artos - .

done Mal_02_13 And this have ye {done} (06213 +(asah) again (08145 +sheniy), covering (03680 +kacah) the altar (04196 +mizbeach) of the LORD (03068 +Y@hovah) with tears (01832 +dim(ah), with weeping (01065 +B@kiy), and with crying (00603 +)anaqah) out, insomuch that he regardeth (06437 +panah) not the offering (04503 +minchah) any more (05750 +(owd), or receiveth (03947 +laqach) [it] with good (07522 +ratsown) will (07522 +ratsown) at your hand (03027 +yad).

done Mar_04_11 And he said (3004 -lego -) unto them , Unto you it is given (1325 -didomi -) to know (1097 - ginosko -) the mystery (3466 -musterion -) of the kingdom (0932 -basileia -) of God (2316 -theos -):but unto them that are without (1854 -exo -) , all (3956 -pas -) [these (3588 -ho -)] things are {done} (1096 -ginomai -) in parables (3850 -parabole -) :

done Mar_05_14 And they that fed (1006 -bosko -) the swine (5519 -choiros -) fled (5343 -pheugo -), and told (0312 -anaggello -) [it] in the city (4172 -polis -), and in the country (0068 -agros -). And they went (1831 -exerchomai -) out to see (1492 -eido -) what (5101 -tis -) it was that was {done} (1096 -ginomai -).

done Mar_05_19 Howbeit Jesus (2424 - Iesous -) suffered (0863 - aphiemi -) him not , but saith (3004 - lego -) unto him , Go (5217 - hupago -) home (3624 - oikos -) to thy friends , and tell (0312 - anaggello -) them how (3745 - hosos -) great (3745 - hosos -) things the Lord (2962 - kurios -) hath {done} (4160 - poieo -) for thee , and hath had compassion (1653 - eleeo -) on thee .

done Mar_05_20 And he departed (0565 -aperchomai -), and began (0756 -archomai -) to publish (2784 - kerusso -) in Decapolis (1179 -Dekapolis -) how (3745 -hosos -) great (3745 -hosos -) things Jesus (2424 - Iesous -) had {done} (4160 -poieo -) for him:and all (3956 -pas -) [men] did marvel (2296 -thaumazo -).

done Mar_05_32 And he looked (4017 -periblepo -) round (4017 -periblepo -) about (4017 -periblepo -) to

see (1492 -eido -) her that had {done} (4160 -poieo -) this (5124 -touto -) thing .

done Mar_05_33 But the woman (1135 -gune -) fearing (5399 -phobeo -) and trembling (5141 -tremo -), knowing (1492 -eido -) what (3739 -hos -) was {done} (1096 -ginomai -) in her, came (2064 -erchomai -) and fell (4363 -prospipto -) down before (4363 -prospipto -) him, and told (2036 -epo -) him all (3956 -pas -) the truth (0225 -aletheia -).

done Mar_06_30 . And the apostles (0652 -apostolos -) gathered (4863 -sunago -) themselves together (4863 -sunago -) unto Jesus (2424 -Iesous -) , and told (0518 -apaggello -) him all (3956 -pas -) things , both (5037 - te -) what (3745 -hosos -) they had {done} (4160 -poieo -) , and what (3745 -hosos -) they had taught (1321 - didasko -) .

done Mar_07_37 And were beyond (5249 -huperperissos -) measure (5249 -huperperissos -) astonished (1605 -ekplesso -), saying (3004 -lego -), He hath {done} (4160 -poieo -) all (3956 -pas -) things well (2573 - kalos -):he maketh (4160 -poieo -) both (5037 -te -) the deaf (2974 -kophos -) to hear (0191 -akouo -), and the dumb (0216 -alalos -) to speak (2980 -laleo -).

done Mar_09_13 But I say (3004 -lego -) unto you , That Elias (2243 -Helias -) is indeed (2532 -kai -) come (2064 -erchomai -) , and they have {done} (4160 -poieo -) unto him whatsoever (3745 -hosos -) they listed (2309 -thelo -) , as it is written (1125 -grapho -) of him .

done Mar_13_30 Verily (0281 -amen -) I say (3004 -lego -) unto you , that this (3778 -houtos -) generation (1074 -genea -) shall not pass (3928 -parerchomai -) , till (3360 -mechri -) all (3956 -pas -) these (5023 -tauta -) things be {done} (1096 -ginomai -) .

done Mar_14_08 She hath {done} (4160 -poieo -) what (3739 -hos -) she could (2192 -echo -):she is come (4301 -prolambano -) aforehand (4301 -prolambano -) to anoint (3462 -murizo -) my body (4983 -soma -) to the burying (1780 -entaphiasmos -).

done Mar_14_09 Verily (0281 -amen -) I say (3004 -lego -) unto you , Wheresoever (0302 -an -) this (5124 - touto -) gospel (2098 -euaggelion -) shall be preached (2784 -kerusso -) throughout (1519 -eis -) the whole (3650 -holos -) world (2889 -kosmos -) , [this] also (2532 -kai -) that she hath {done} (4160 -poieo -) shall be spoken (2980 -laleo -) of for a memorial (3422 -mnemosunon -) of her .

done Mar_15_08 And the multitude (3793 -ochlos -) crying (0310 -anaboao -) aloud (0310 -anaboao -) began (0756 -archomai -) to desire (0154 -aiteo -) [him to do] as he had ever (0104 -aei -) {done} (4160 -poieo -) unto them .

done Mar_15_14 Then (1161 -de -) Pilate (4091 -Pilatos -) said (3004 -lego -) unto them , Why (1063 -gar -) , what (5101 -tis -) evil (2556 -kakos -) hath he {done} (4160 -poieo -) ? And they cried (2896 -krazo -) out the more (4056 -perissoteros -) exceedingly (4056 -perissoteros -) , Crucify (4717 -stauroo -) him .

done Mat_01_22 Now (1161 -de -) all (3650 -holos -) this (5124 -touto -) was {done} (1096 -ginomai -), that it might be fulfilled (4137 -pleroo -) which (3588 -ho -) was spoken (4483 -rheo -) of the Lord (2962 -kurios -) by the prophet (4396 -prophetes -), saying (3004 -lego -),

done Mat_06_10 Thy kingdom (0932 -basileia -) come (2064 -erchomai -) . Thy will (2307 -thelema -) be $\{done\}$ (1096 -ginomai -) in earth (1093 -ge -) , as [it is] in heaven (3772 -ouranos -) .

done Mat_07_22 Many (4183 -polus -) will say (2046 -ereo -) to me in that day (2250 -hemera -), Lord (2962 -kurios -), Lord (2962 -kurios -), have we not prophesied (4395 -propheteuo -) in thy name (3686 -onoma -) ? and in thy name (3686 -onoma -) have cast (1544 -ekballo -) out devils (1140 -daimonion -) ? and in thy name (3686 -onoma -) {done} (4160 -poieo -) many (4183 -polus -) wonderful (1411 -dunamis -) works ?

done Mat_08_13 And Jesus (2424 -Iesous -) said (4483 -rheo -) unto the centurion (1543 -hekatontarches -), Go (5217 -hupago -) thy way ; and as thou hast believed (4100 -pisteuo -), [so] be it {done} (1096 -ginomai -) unto thee . And his servant (3816 -pais -) was healed (2390 -iaomai -) in the selfsame (1565 -ekeinos -) hour (5610 -hora -).

done Mat_11_20 Then (5119 -tote -) began (0756 -archomai -) he to upbraid (3679 -oneidizo -) the cities (4172 -polis -) wherein (3739 -hos -) most (4118 -pleistos -) of his mighty (1411 -dunamis -) works were {done} (1096 -ginomai -) , because (3754 -hoti -) they repented (3340 -metanoeo -) not :

done Mat_11_21 Woe (3759 -ouai -) unto thee , Chorazin (5523 -Chorazin -) ! woe (3759 -ouai -) unto thee , Bethsaida (0966 -Bethsaida -) ! for if (1487 -ei -) the mighty (1411 -dunamis -) works , which (3588 -ho -) were done (1096 -ginomai -) in you , had been {done} (1096 -ginomai -) in Tyre (5184 -Turos -) and Sidon (4605 -Sidon -) , they would have repented (3340 -metanoeo -) long (3819 -palai -) ago (3819 -palai -) in sackcloth (4526 -sakkos -) and ashes (4700 -spodos -) .

done Mat_11_21 Woe (3759 -ouai -) unto thee , Chorazin (5523 -Chorazin -) ! woe (3759 -ouai -) unto thee , Bethsaida (0966 -Bethsaida -) ! for if (1487 -ei -) the mighty (1411 -dunamis -) works , which (3588 -ho -) were {done} (1096 -ginomai -) in you , had been done (1096 -ginomai -) in Tyre (5184 -Turos -) and Sidon (4605 -Sidon -) , they would have repented (3340 -metanoeo -) long (3819 -palai -) ago (3819 -palai -) in sackcloth (4526 -sakkos -) and ashes (4700 -spodos -) .

done Mat_11_23 And thou , Capernaum (2584 -Kapernaoum -) , which (3588 -ho -) art exalted (5312 - hupsoo -) unto heaven (3772 -ouranos -) , shalt be brought (2601 -katabibazo -) down (2601 -katabibazo -) to hell (0086 -haides -):for if (1487 -ei -) the mighty (1411 -dunamis -) works , which (3588 -ho -) have been done (1096 -ginomai -) in thee , had been {done} (1096 -ginomai -) in Sodom (4670 -Sodoma -) , it would have remained (3306 -meno -) until (3360 -mechri -) this (4594 -semeron -) day (4594 -semeron -) .

done Mat_11_23 And thou , Capernaum (2584 -Kapernaoum -) , which (3588 -ho -) art exalted (5312 - hupsoo -) unto heaven (3772 -ouranos -) , shalt be brought (2601 -katabibazo -) down (2601 -katabibazo -) to hell (0086 -haides -):for if (1487 -ei -) the mighty (1411 -dunamis -) works , which (3588 -ho -) have been {done} (1096 -ginomai -) in thee , had been done (1096 -ginomai -) in Sodom (4670 -Sodoma -) , it would have remained (3306 -meno -) until (3360 -mechri -) this (4594 -semeron -) day (4594 -semeron -) .

done Mat_13_28 He said (2063 -eruthros -) unto them , An enemy (2190 -echthros -) hath {done} (4160 - poieo -) this (5124 -touto -) . The servants (1401 -doulos -) said (5346 -phemi -) unto him , Wilt (2309 -thelo -) thou then (3767 -oun -) that we go (0565 -aperchomai -) and gather (4816 -sullego -) them up ?

done Mat_17_12 But I say (3004 -lego -) unto you , That Elias (2243 -Helias -) is come (2064 -erchomai -) already (2235 -ede -) , and they knew (1912 -epibareo -) him not , but have {done} (4160 -poieo -) unto him whatsoever (3745 -hosos -) they listed (2309 -thelo -) . Likewise (3779 -houto -) shall also (2532 -kai -) the Son (5207 -huios -) of man (0444 -anthropos -) suffer (3958 -pascho -) of them .

done Mat_18_19 Again (3825 -palin -) I say (3004 -lego -) unto you , That if (1437 -ean -) two (1417 -duo -) of you shall agree (4856 -sumphoneo -) on (1909 -epi -) earth (1093 -ge -) as touching (4012 -peri -) any (3956 -pas -) thing that they shall ask (0154 -aiteo -) , it shall be {done} (1096 -ginomai -) for them of my Father (3962 -pater -) which (3588 -ho -) is in heaven (3772 -ouranos -) .

done Mat_18_31 So (1161 -de -) when his fellowservants (4889 -sundoulos -) saw (1492 -eido -) what (3588 - ho -) was done (1096 -ginomai -) , they were very (4970 -sphodra -) sorry (3076 -lupeo -) , and came (2064 - erchomai -) and told (1285 -diasapheo -) unto their lord (2962 -kurios -) all (3956 -pas -) that was {done} (1096 -ginomai -) .

done Mat_18_31 So (1161 -de -) when his fellowservants (4889 -sundoulos -) saw (1492 -eido -) what (3588 - ho -) was {done} (1096 -ginomai -) , they were very (4970 -sphodra -) sorry (3076 -lupeo -) , and came (2064 -erchomai -) and told (1285 -diasapheo -) unto their lord (2962 -kurios -) all (3956 -pas -) that was done (1096 -ginomai -) .

done Mat_21_04 All (3650 -holos -) this (5124 -touto -) was {done} (1096 -ginomai -) , that it might be fulfilled (4137 -pleroo -) which (3588 -ho -) was spoken (4483 -rheo -) by the prophet (4396 -prophetes -) , saying (3004 -lego -) ,

done Mat_21_21 Jesus (2424 -Iesous -) answered (0611 -apokrinomai -) and said (2036 -epo -) unto them , Verily (0281 -amen -) I say (3004 -lego -) unto you , If (1437 -ean -) ye have (2192 -echo -) faith (4102 -pistis -) , and doubt (1252 -diakrino -) not , ye shall not only (3440 -monon -) do (4160 -poieo -) this (3588 -ho -) [which is done] to the fig (4808 -suke -) tree (4808 -suke -) , but also (2579 -kan -) if (2579 -kan -) ye shall say (2036 -epo -) unto this (5129 -toutoi -) mountain (3735 -oros -) , Be thou removed (0142 -airo -) , and be thou cast (0906 -ballo -) into (1519 -eis -) the sea (2281 -thalassa -) ; it shall be {done} (1096 -ginomai -) .

done Mat_21_21 Jesus (2424 -Iesous -) answered (0611 -apokrinomai -) and said (2036 -epo -) unto them , Verily (0281 -amen -) I say (3004 -lego -) unto you , If (1437 -ean -) ye have (2192 -echo -) faith (4102 -pistis -) , and doubt (1252 -diakrino -) not , ye shall not only (3440 -monon -) do (4160 -poieo -) this (3588 -ho -) [which is {done}] to the fig (4808 -suke -) tree (4808 -suke -) , but also (2579 -kan -) if (2579 -kan -) ye shall say (2036 -epo -) unto this (5129 -toutoi -) mountain (3735 -oros -) , Be thou removed (0142 -airo -) , and be thou cast (0906 -ballo -) into (1519 -eis -) the sea (2281 -thalassa -) ; it shall be done (1096 -ginomai -) .

done Mat_23_23 Woe (3759 -ouai -) unto you , scribes (1122 -grammateus -) and Pharisees (5330 -Pharisaios -) , hypocrites (5273 -hupokrites -) ! for ye pay (0586 -apodekatoo -) tithe (0586 -apodekatoo -) of mint (2238 -heduosmon -) and anise (0432 -anethon -) and cummin (2951 -kuminon -) , and have omitted (0863 -aphiemi -) the weightier (0926 -barus -) [matters] of the law (3551 -nomos -) , judgment (2920 krisis -) , mercy (1656 -eleos -) , and faith (4102 -pistis -):these (5023 -tauta -) ought (1163 -dei -) ye to have {done} (4160 -poieo -) , and not to leave (0863 -aphiemi -) the other (2548 -kakeinos -) undone .

done Mat_25_21 His lord (2962 -kurios -) said (5346 -phemi -) unto him , Well (2095 -eu -) {done} , [thou] good (0018 -agathos -) and faithful (4103 -pistos -) servant (1401 -doulos -):thou hast been (2258 -en -) faithful (4103 -pistos -) over (1909 -epi -) a few (3641 -oligos -) things , I will make (2525 -kathistemi -) thee ruler (2525 -kathistemi -) over (1909 -epi -) many (4183 -polus -) things:enter (1525 -eiserchomai -) thou into (1519 -eis -) the joy (5479 -chara -) of thy lord (2962 -kurios -) .

done Mat_25_23 His lord (2962 -kurios -) said (5346 -phemi -) unto him , Well (2095 -eu -) {done} , good (0018 -agathos -) and faithful (4103 -pistos -) servant (1401 -doulos -) ; thou hast been (2258 -en -) faithful (4103 -pistos -) over (1909 -epi -) a few (3641 -oligos -) things , I will make (2525 -kathistemi -) thee ruler (2525 -kathistemi -) over (1909 -epi -) many (4183 -polus -) things:enter (1525 -eiserchomai -) thou into (1519 -eis -) the joy (5479 -chara -) of thy lord (2962 -kurios -) .

done Mat_25_40 And the King (0935 -basileus -) shall answer (0611 -apokrinomai -) and say (2046 -ereo -) unto them , Verily (0281 -amen -) I say (3004 -lego -) unto you , Inasmuch (3745 -hosos -) as ye have done (4160 -poieo -) [it] unto one (1520 -heis -) of the least (1646 -elachistos -) of these (5130 -touton -) my brethren (0080 -adephos -) , ye have {done} (4160 -poieo -) [it] unto me .

done Mat_25_40 And the King (0935 -basileus -) shall answer (0611 -apokrinomai -) and say (2046 -ereo -) unto them , Verily (0281 -amen -) I say (3004 -lego -) unto you , Inasmuch (3745 -hosos -) as ye have {done} (4160 -poieo -) [it] unto one (1520 -heis -) of the least (1646 -elachistos -) of these (5130 -touton -) my brethren (0080 -adephos -) , ye have done (4160 -poieo -) [it] unto me .

done Mat_26_13 Verily (0281 - amen -) I say (3004 - lego -) unto you , Wheresoever (1437 - ean -) this (5124 -

touto -) gospel (2098 -euaggelion -) shall be preached (2784 -kerusso -) in the whole (3650 -holos -) world (2889 -kosmos -) , [there] shall also (2532 -kai -) this (3778 -houtos -) , that this (3778 -houtos -) woman hath {done} (4160 -poieo -) , be told (2980 -laleo -) for a memorial (3422 -mnemosunon -) of her .

done Mat_26_42 He went (0565 -aperchomai -) away (0565 -aperchomai -) again (3825 -palin -) the second (1208 -deuteros -) time , and prayed (4336 -proseuchomai -) , saying (3004 -lego -) , O my Father (3962 - pater -) , if (1487 -ei -) this (5124 -touto -) cup (4221 -poterion -) may (1410 -dunamai -) not pass (3928 - parerchomai -) away (3928 -parerchomai -) from me , except (3362 -ean me -) I drink (4095 -pino -) it , thy will (2307 -thelema -) be {done} (1096 -ginomai -) .

done Mat_26_56 But all (3650 -holos -) this (5124 -touto -) was {done} (1096 -ginomai -), that the scriptures (1124 -graphe -) of the prophets (4396 -prophetes -) might be fulfilled (4137 -pleroo -). Then (5119 -tote -) all (3956 -pas -) the disciples (3101 -mathetes -) forsook (0863 -aphiemi -) him, and fled (5343 -pheugo -).

done Mat_27_23 And the governor (2232 -hegemon -) said (5346 -phemi -), Why (1063 -gar -), what (5101 - tis -) evil (2556 -kakos -) hath he {done} (4160 -poieo -) ? But they cried (2896 -krazo -) out the more (4057 - perissos -), saying (3004 -lego -), Let him be crucified (4717 -stauroo -).

done Mat_27_54 Now (1161 -de -) when the centurion (1543 -hekatontarches -), and they that were with him , watching (5083 -tereo -) Jesus (2424 -Iesous -), saw (1492 -eido -) the earthquake (4578 -seismos -), and those (3588 -ho -) things that were {done} (1096 -ginomai -), they feared (5399 -phobeo -) greatly (4970 -sphodra -), saying (3004 -lego -), Truly (0230 -alethos -) this (3778 -houtos -) was the Son (5207 -huios -) of God (2316 -theos -).

done Mat_28_11 . Now (1161 -de -) when they were going (4108 -planos -) , behold (2400 -idou -) , some (5100 -tis -) of the watch (2892 -koustodia -) came (2064 -erchomai -) into (1519 -eis -) the city (4172 -polis -) , and shewed (0518 -apaggello -) unto the chief (0749 -archiereus -) priests (0749 -archiereus -) all (0537 - hapas -) the things that were {done} (1096 -ginomai -) .

done Mic_06_03 O my people (05971 +(am) , what (04100 +mah) have I {done} (06213 +(asah) unto thee ? and wherein (04100 +mah) have I wearied (03811 +la)ah) thee ? testify (06030 +(anah) against me .

done Neh_05_19 Think (02142 +zakar) upon me , my God (00430 +)elohiym) , for good (02896 +towb) , [according] to all (03605 +kol) that I have {done} (06213 +(asah) for this (02088 +zeh) people (05971 +(am) .

done Neh_06_08 Then I sent (07971 +shalach) unto him , saying (00559 +)amar) , There are no (03808 +lo)) such (00428 +)el - leh) things (01697 +dabar) {done} as thou sayest (00559 +)amar) , but thou feignest (00908 +bada)) them out of thine own heart (03820 +leb) .

done Neh_06_09 For they all (03605 +kol) made us afraid (03372 +yare)), saying (00559 +)amar), Their hands (03027 +yad) shall be weakened (07503 +raphah) from the work (04399 +m@la)kah), that it be not {done} (06213 +(asah). Now (06258 +(attah) therefore, [O God], strengthen (02388 +chazaq) my hands (03027 +yad).

done Neh_08_17 And all (03605 +kol) the congregation (06951 +qahal) of them that were come (07725 +shuwb) again (07725 +shuwb) out of the captivity (07628 +sh@biy) made (06213 +(asah) booths (05521 +cukkah) , and sat (03427 +yashab) under the booths (05521 +cukkah):for since the days (03117 +yowm) of Jeshua (03442 +Yeshuwa() the son (01121 +ben) of Nun (05126 +Nuwn) unto that day (03117 +yowm) had not the children (01121 +ben) of Israel (03478 +Yisra)el) {done} (06213 +(asah) so (03651 +ken) . And there was very (03966 +m@(od) great (01419 +gadowl) gladness (08057 +simchah) .

done Neh_09_33 Howbeit thou [art] just (06662 +tsaddiyq) in all (03605 +kol) that is brought (00935

+bow)) upon us ; for thou hast done (06213 +(asah) right (00571 +)emeth) , but we have {done} wickedly (07561 +rasha() :

done Neh_09_33 Howbeit thou [art] just (06662 +tsaddiyq) in all (03605 +kol) that is brought (00935 +bow)) upon us ; for thou hast {done} (06213 +(asah) right (00571 +)emeth) , but we have done wickedly (07561 +rasha() :

done Neh_13_14 Remember (02142 +zakar) me , O my God (00430 +)elohiym) , concerning (05921 +(al) this (02088 +zeh) , and wipe (04229 +machah) not out my good (02617 +checed) deeds that I have {done} (06213 +(asah) for the house (01004 +bayith) of my God (00430 +)elohiym) , and for the offices (04929 +mishmar) thereof .

done Num_05_07 Then they shall confess (03034 +yadah) their sin (02403 +chatta)ah) which (00834 +)aher) they have {done} (06213 +(asah):and he shall recompense (07725 +shuwb) his trespass (00817 +)asham) with the principal (07218 +ro)sh) thereof , and add (03254 +yacaph) unto it the fifth (02549 +chamiyshiy) [part] thereof , and give (05414 +nathan) [it] unto [him] against whom (00834 +)aher) he hath trespassed (00816 +)asham) .

done Num_05_27 And when he hath made her to drink (08248 +shaqah) the water (04325 +mayim), then it shall come (01961 +hayah) to pass , [that] , if (00518 +)im) she be defiled (02930 +tame)) , and have {done} trespass (04604 +ma(al) against her husband (00376 +)iysh) , that the water (04325 +mayim) that causeth the curse (00779 +)arar) shall enter (00935 +bow)) into her , [and become] bitter (04751 +mar) , and her belly (00990 +beten) shall swell (06638 +tsabah) , and her thigh (03409 +yarek) shall rot (05307 +naphal):and the woman (00802 +)ishshah) shall be a curse (00423 +)alah) among (07130 +qereb) her people (05971 +(am) .

done Num_12_11 And Aaron (00175 +)Aharown) said (00559 +)amar) unto Moses (04872 +Mosheh) , Alas (00994 +biy) , my lord (00113 +)adown) , I beseech (04994 +na)) thee , lay (07896 +shiyth) not the sin (02403 +chatta)ah) upon us , wherein (00834 +)aher) we have {done} foolishly (02973 +ya)al) , and wherein (00834 +)aher) we have sinned (02398 +chata)) .

done Num_15_11 Thus (03602 +kakah) shall it be {done} (06213 +(asah) for one (00259 +)echad) bullock (07794 +showr) , or for one (00259 +)echad) ram (00352 +)ayil) , or (00176 +)ow) for a lamb (07716 +seh) , or (00176 +)ow) a kid (05795 +(ez) .

done Num_15_34 And they put (03240 +yanach) him in ward (04929 +mishmar) , because (03588 +kiy) it was not declared (06567 +parash) what (04100 +mah) should be {done} (06213 +(asah) to him .

done Num_16_28 And Moses (04872 +Mosheh) said (00559 +)amar), Hereby (02063 +zo)th) ye shall know (03045 +yada() that the LORD (03068 +Y@hovah) hath sent (07971 +shalach) me to do (06213 +(asah) all (03605 +kol) these (00428 +)el - leh) works (04639 +ma(aseh) ; for [I have] not [{done} them] of mine own mind (03820 +leb).

done Num_22_02 And Balak (01111 +Balaq) the son (01121 +ben) of Zippor (06834 +Tsippowr) saw (07200 +ra)ah) all (03605 +kol) that Israel (03478 +Yisra)el) had {done} (06213 +(asah) to the Amorites (00567 +)Emoriy) .

done Num_22_28 And the LORD (03068 +Y@hovah) opened (06605 +pathach) the mouth (06310 +peh) of the ass (00860 +)athown) , and she said (00559 +)amar) unto Balaam (01109 +Bil(am) , What (04100 +mah) have I {done} (06213 +(asah) unto thee , that thou hast smitten (05221 +nakah) me these (02088 +zeh) three (07969 +shalowsh) times ?

done Num_23_11 And Balak (01111 +Balaq) said (00559 +)amar) unto Balaam (01109 +Bil(am) , What

(04100 + mah) hast thou {done} (06213 +(asah) unto me ? I took (03947 + laqach) thee to curse (06895 + qabab) mine enemies (00341 +)oyeb), and, behold (02009 + hinneh), thou hast blessed (01288 + barak) [them] altogether.

done Num_27_04 Why (04100 +mah) should the name (08034 +shem) of our father (1) be {done}(01639 +gara() away (01639 +gara() from among (08432 +tavek) his family (04940 +mishpachah) , because (03588 +kiy) he hath no (00369 +)ayin) son (01121 +ben) ? Give (05414 +nathan) unto us [therefore] a possession (00272 +)achuzzah) among (08432 +tavek) the brethren (00251 +)ach) of our father (1) .

done Num_32_13 And the LORD S (03068 +Y@hovah) anger (00639 +)aph) was kindled against Israel (03478 +Yisra)el), and he made them wander (05128 +nuwa() in the wilderness (04057 +midbar) forty (00705 +)arba(iym) years (08141 +shaneh), until (05704 +(ad) all (03605 +kol) the generation (01755 +dowr), that had {done} (06213 +(asah) evil (07451 +ra() in the sight (05869 +(ayin) of the LORD (03068 +Y@hovah), was consumed (08552 +tamam).

done Oba_01_15 For the day (03117 +yowm) of the LORD (03068 +Y@hovah) [is] near (07138 +qarowb) upon all (03605 +kol) the heathen (01471 +gowy):as thou hast done (06213 +(asah) , it shall be {done} (06213 +(asah) unto thee:thy reward (01576 +g@muwl) shall return (07725 +shuwb) upon thine own head (07218 +ro)sh) .

done Oba_01_15 For the day (03117 +yowm) of the LORD (03068 +Y@hovah) [is] near (07138 +qarowb) upon all (03605 +kol) the heathen (01471 +gowy):as thou hast {done} (06213 +(asah) , it shall be done (06213 +(asah) unto thee:thy reward (01576 +g@muwl) shall return (07725 +shuwb) upon thine own head (07218 +ro)sh) .

done Php_02_03 [Let] nothing (3367 -medeis -) [be {done}] through (2596 -kata -) strife (2052 -eritheia -) or (2228 -e -) vainglory (2754 -kenodoxia -) ; but in lowliness (5012 -tapeinophrosune -) of mind (5012 - tapeinophrosune -) let each (0240 -allelon -) esteem (2233 -hegeomai -) other (0240 -allelon -) better (5242 - huperecho -) than themselves (1438 -heautou -).

done Php_04_14 Notwithstanding (4133 -plen -) ye have well (2573 -kalos -) {done} (4160 -poieo -) , that ye did communicate (4790 -sugkoinoneo -) with my affliction (2347 -thlipsis -) .

done Pro_03_30 Strive (07378 +riyb) not with a man (00120 +)adam) without (02600 +chinnam) cause (02600 +chinnam) , if (00518 +)im) he have {done} (01580 +gamal) thee no (03808 +lo)) harm (07451 +ra()).

done Pro_04_16 For they sleep (03462 +yashen) not , except they have {done} mischief (07489 +ra(a(); and their sleep (08142 +shehah) is taken (01497 +gazal) away (01497 +gazal) , unless they cause [some] to fall (03782 +kashal) .

done Pro_24_29 Say (00559 +)amar) not , I will do (06213 +(asah) so (03651 +ken) to him as he hath {done} (06213 +(asah) to me:I will render (07725 +shuwb) to the man (00376 +)iysh) according to his work (06467 +po(al) .

done Pro_30_20 Such (03651 +ken) [is] the way (01870 +derek) of an adulterous (05003 +na)aph) woman (00802 +)ishshah) ; she eateth (00398 +)akal) , and wipeth (04229 +machah) her mouth (06310 +peh) , and saith (00559 +)amar) , I have {done} (00466 +)Eliyph@lehuw) no (03808 +lo)) wickedness (00205 +)aven) .

done Pro_30_32 If (00518 +)im) thou hast {done} foolishly (05034 + nabel) in lifting (05375 + nasa)) up thyself, or if (00518 +)im) thou hast thought (02161 + zamam) evil, [lay] thine hand (03027 + yad) upon thy mouth (06310 + peh).

done Pro_31_29 Many (07227 +rab) daughters (01121 +ben) have {done} (06466 +pa(al) virtuously (02428 +chayil) , but thou excellest (05927 +(alah) them all (03605 +kol) .

done Psa_07_03 O LORD (03068 +Y@hovah) my God (00430 +)elohiym) , if (00518 +)im) I have {done} (06213 +(asah) this (02063 +zo)th) ; if (00518 +)im) there be iniquity (05766 +(evel) in my hands (03709 +kaph) ;

done Psa_105_05 Remember (02142 +zakar) his marvellous (06381 +pala)) works that he hath {done} (06213 +(asah) ; his wonders (04159 +mowpheth) , and the judgments (04941 +mishpat) of his mouth (06310 +peh) ;

done Psa_106_06 . We have sinned (02398 +chata)) with our fathers (1) , we have committed (05753 +(avah) iniquity (05753 +(avah) , we have {done} (06213 +(asah) wickedly (07561 +rasha() .

done Psa_106_21 They forgat (07911 +shakach) God (00410 +)el) their saviour (03467 +yasha(), which had {done} great (01419 +gadowl) things in Egypt (04714 +Mitsrayim);

done Psa_109_27 That they may know (03045 +yada() that this (02063 +zo)th) [is] thy hand (03027 +yad) ; [that] thou , LORD (03068 +Y@hovah) , hast {done} (06213 +(asah) it .

done Psa_111_08 They stand (05564 +camak) fast for ever (05703 +(ad) and ever (05769 +(owlam) , [and are] {done} (06213 +(asah) in truth (00571 +)emeth) and uprightness (03477 +yashar) .

done Psa_115_03 But our God (00430 +)elohiym) [is] in the heavens (08064 +shamayim):he hath {done} (06213 +(asah) whatsoever he hath pleased (02654 +chaphets) .

done Psa_119_121 +. AIN . I have {done} (06213 +(asah) judgment (04941 +mishpat) and justice (06664 +tsedeq):leave (03241 +Yaniym) me not to mine oppressors (06231 +(ashaq) .

done Psa_119_166 +. LORD (03068 +Y@hovah) , I have hoped (07663 +sabar) for thy salvation (03444 +y@shuw(ah) , and {done} (06213 +(asah) thy commandments (04687 +mitsvah) .

done Psa_120_03 What (04100 +mah) shall be given (05414 +nathan) unto thee ? or what (04100 +mah) shall be {done} (03254 +yacaph) unto thee , thou false (07423 +r@miyah) tongue (03956 +lashown) ?

done Psa_126_02 Then (00227 +)az) was our mouth (06310 +peh) filled (04390 +male)) with laughter (07814 +s@chowq) , and our tongue (03956 +lashown) with singing (07440 +rinnah):then (00227 +)az) said (00559 +)amar) they among the heathen (01471 +gowy) , The LORD (03068 +Y@hovah) hath {done} (06213 +(asah) great (01431 +gadal) things for them .

done Psa_126_03 The LORD (03068 +Y@hovah) hath {done} (06213 +(asah) great (01431 +gadal) things for us ; [whereof] we are glad (08056 +sameach) .

done Psa_14_01 . To the chief Musician (05329 +natsach) , [A Psalm] of David (01732 +David) . The fool (05036 +nabal) hath said (00559 +)amar) in his heart (03820 +leb) , [There is] no (00369 +)ayin) God (00430 +)elohiym) . They are corrupt (07843 +shachath) , they have {done} abominable (08581 +ta(ab) works (05949 +(aliylah) , [there is] none (00369 +)ayin) that doeth (06213 +(asah) good (02896 +towb) .

done Psa_22_31 They shall come (00935 +bow)), and shall declare (05046 +nagad) his righteousness (06666 +ts@daqah) unto a people (05971 +(am) that shall be born (03205 +yalad), that he hath {done} (06213 +(asah) [this].

done Psa_33_04 For the word (01697 +dabar) of the LORD (03068 +Y@hovah) [is] right (03477 +yashar) ; and all (03605 +kol) his works (04640 +Ma(say) [are {done}] in truth (00530 +)emuwnah).

done Psa_33_09 For he spake (00559 +)amar) , and it was [{done}] ; he commanded (06680 +tsavah) , and it stood (05975 +(amad) fast .

done Psa_40_05 Many (07227 +rab), O LORD (03068 +Y@hovah) my God (00430 +)elohiym), [are] thy wonderful (06381 +pala)) works [which] thou hast {done} (06213 +(asah), and thy thoughts (04284 +machashabah) [which are] to us - ward (00413 +)el):they cannot (00408 +)al) be reckoned up in order (06186 +(arak) unto thee:[if] I would declare (05046 +nagad) and speak (01696 +dabar) [of them], they are more (06105 +(atsam) than can be numbered (05608 +caphar).

done Psa_50_21 These (00428 +)el - leh) [things] hast thou {done} (06213 +(asah) , and I kept (02790 +charash) silence (02790 +charash) ; thou thoughtest (01819 +damah) that I was altogether [such an one] as thyself:[but] I will reprove (03198 +yakach) thee , and set [them] in order (06186 +(arak) before thine eyes (05869 +(ayin) .

done Psa_51_04 Against thee , thee only (00905 +bad) , have I sinned (02398 +chata)) , and {done} (06213 +(asah) [this] evil (07451 +ra() in thy sight (05869 +(ayin):that thou mightest be justified (06663 +tsadaq) when thou speakest (01696 +dabar) , [and] be clear (02135 +zakah) when thou judgest (08199 +shaphat) .

done Psa_52_09 I will praise (03034 +yadah) thee for ever (05769 +(owlam), because (03588 +kiy) thou hast {done} (06213 +(asah) [it] :and I will wait (06960 +qavah) on thy name (08034 +shem) ; for [it is] good (02896 +towb) before (05048 +neged) thy saints (02623 +chaciyd).

done Psa_53_01 . To the chief Musician (05329 +natsach) upon (05921 +(al) Mahalath (04257 +machalath) , Maschil (07919 +sakal) , [A Psalm] of David (01732 +David) . The fool (05036 +nabal) hath said (00559 +)amar) in his heart (03820 +leb) , [There is] no (00369 +)ayin) God (00430 +)elohiym) . Corrupt (07843 +shachath) are they , and have {done} abominable (08581 +ta(ab) iniquity (05766 +(evel):[there is] none (00369 +)ayin) that doeth (06213 +(asah) good (02896 +towb) .

done Psa_66_16 Come (03212 +yalak) [and] hear , all (03605 +kol) ye that fear (03373 +yare)) God (00430 +)elohiym) , and I will declare (05608 +caphar) what (00834 +)aher) he hath {done} (06213 +(asah) for my soul (05315 +nephesh) .

done Psa_71_19 Thy righteousness (06666 +ts@daqah) also , O God (00430 +)elohiym) , [is] very (05704 +(ad) high (04791 +marowm) , who (00834 +)aher) hast {done} (06213 +(asah) great (01419 +gadowl) things:O God (00430 +)elohiym) , who (04310 +miy) [is] like (03644 +k@mow) unto thee !

 $\begin{array}{l} \text{done Psa_74_03 Lift (07311 + ruwm) up thy feet (06471 + pa(am) unto the perpetual (05331 + netsach) \\ \text{desolations (04876 + masshuw)ah) ; [even] all (03605 + kol) [that] the enemy (00341 +) oyeb) hath {done} \\ \text{wickedly (07489 + ra(a() in the sanctuary (06944 + qodesh) . } \end{array}$

done Psa_78_04 We will not hide (03582 + kachad) [them] from their children (01121 + ben), shewing (05608 + caphar) to the generation (01755 + dowr) to come (00314 +)acharown) the praises (08416 + t@hillah) of the LORD (03068 + Y@hovah), and his strength (05807 + (ezuwz)), and his wonderful (06381 + pala) works that he hath {done} (06213 + (asah)).

done Psa_98_01 . A Psalm (04210 +mizmowr) . O sing (07891 +shiyr) unto the LORD (03068 +Y@hovah) a new (02319 +chadash) song (07892 +shiyr) ; for he hath {done} (06213 +(asah) marvellous (06381 +pala)) things:his right (03225 +yamiyn) hand (03225 +yamiyn) , and his holy (06944 +qodesh) arm (02220 +z@rowa() , hath gotten him the victory (03467 +yasha() .

done Rev_16_17 . And the seventh (1442 -hebdomos -) angel (0032 -aggelos -) poured (1632 -ekcheo -) out his vial (5357 -phiale -) into (1519 -eis -) the air (0109 -aer -) ; and there came (1831 -exerchomai -) a great (3173 -megas -) voice (5456 -phone -) out of the temple (3485 -naos -) of heaven (3772 -ouranos -) , from the throne (2362 -thronos -) , saying (3004 -lego -) , It is {done} (1096 -ginomai -) .

done Rev_21_06 And he said (2036 -epo -) unto me , It is {done} (1096 -ginomai -) . I am (1510 -eimi -) Alpha (0001 -a -) and Omega (5598 -omega -) , the beginning (0746 -arche -) and the end (5056 -telos -) . I will give (1325 -didomi -) unto him that is athirst (1372 -dipsao -) of the fountain (4077 -pege -) of the water (5204 -hudor -) of life (2222 -zoe -) freely (1432 -dorean -) .

done Rev_22_06 . And he said (2036 -epo -) unto me , These (3778 -houtos -) sayings (3056 -logos -) [are] faithful (4103 -pistos -) and true (0228 -alethinos -):and the Lord (2962 -kurios -) God (2316 -theos -) of the holy (0040 -hagios -) prophets (4396 -prophetes -) sent (0649 -apostello -) his angel (0032 -aggelos -) to shew (1166 -deiknuo -) unto his servants (1401 -doulos -) the things which (3739 -hos -) must (1163 -dei -) shortly (5034 -tachos -) be {done} (1096 -ginomai -) .

done Rom_09_11 (For [the children] being not yet (3380 -mepo -) born (1080 -gennao -) , neither (3366 - mede -) having {done} (4238 -prasso -) any (5100 -tis -) good (0018 -agathos -) or (2228 -e -) evil (2556 - kakos -) , that the purpose (4286 -prothesis -) of God (2316 -theos -) according (2596 -kata -) to election (1589 -ekloge -) might stand (3306 -meno -) , not of works (2041 -ergon -) , but of him that calleth (2564 - kaleo -) ;)

done Rut_02_11 And Boaz (01162 +Bo(az) answered (06030 +(anah) and said (00559 +)amar) unto her , It hath fully (05046 +nagad) been shewed (05046 +nagad) me , all (03605 +kol) that thou hast {done} (06213 +(asah) unto thy mother (02545 +chamowth) in law (02545 +chamowth) since (00310 +)achar) the death (04194 +maveth) of thine husband (00376 +)iysh):and [how] thou hast left (05800 +(azab) thy father (1) and thy mother (00517 +)em) , and the land (00776 +)erets) of thy nativity (04138 +mowledeth) , and art come (01980 +halak) unto a people (05971 +(am) which (00834 +)aher) thou knewest (03045 +yada() not heretofore (08543 +t@mowl) .

done Rut_03_03 Wash (07364 +rachats) thyself therefore , and anoint (05480 +cuwk) thee , and put (07760 +suwm) thy raiment (08071 +simlah) upon thee , and get (03381 +yarad) thee down (03381 +yarad) to the floor (01637 +goren):[but] make not thyself known (03045 +yada() unto the man (00376 +)iysh) , until (05704 +(ad) he shall have {done} (03615 +kalah) eating (00398 +)akal) and drinking (08354 +shathah) .

done Rut_03_16 And when she came (00935 +bow)) to her mother (02545 +chamowth) in law (02545 +chamowth) , she said (00559 +)amar) , Who (04310 +miy) [art] thou , my daughter (01323 +bath) ? And she told (05046 +nagad) her all (03605 +kol) that the man (00376 +)iysh) had {done} (06213 +(asah) to her .

done Tit_03_05 Not by works (2041 -ergon -) of righteousness (1343 -dikaiosune -) which (3739 -hos -) we have {done} (4160 -poieo -) , but according (2596 -kata -) to his mercy (1656 -eleos -) he saved (4982 -sozo -) us , by the washing (3067 -loutron -) of regeneration (3824 -paliggenesia -) , and renewing (0342 - anakainosis -) of the Holy (0040 -hagios -) Ghost (4151 -pneuma -) ;

done Zec_07_03 [And] to speak (00559 +)amar) unto the priests (03548 +kohen) which (00834 +)aher) [were] in the house (01004 +bayith) of the LORD (03068 +Y@hovah) of hosts (06635 +tsaba)), and to the prophets (05030 +nabiy)), saying (00559 +)amar), Should I weep (01058 +bakah) in the fifth (02549 +chamiyshiy) month (02320 +chodesh), separating (05144 +nazar) myself , as I have {done} (06213 +(asah) these (02088 +zeh) so many years (08141 +shaneh) ?

done Zep_03_04 Her prophets (05030 +nabiy)) [are] light (06348 +pachaz) [and] treacherous (00900

+bog@dowth) persons (00582 +)enowsh):her priests (03548 +kohen) have polluted (02490 +chalal) the sanctuary (06944 +qodesh) , they have {done} violence (02554 +chamac) to the law (08451 +towrah) .

pardoned Isa_40_02 Speak (01696 +dabar) ye comfortably to Jerusalem (03389 +Y@ruwshalaim) , and cry (07121 +qara)) unto her , that her warfare (06635 +tsaba)) is accomplished (04390 +male)) , that her iniquity (05771 +(avon) is {pardoned} (07521 +ratsah):for she hath received (03947 +laqach) of the LORD S (03068 +Y@hovah) hand (03027 +yad) double (03718 +kephel) for all (03605 +kol) her sins (02403 +chatta)ah) .

pardoned Lam_03_42 . We have transgressed (06586 +pasha() and have rebelled (04784 +marah):thou hast not {pardoned} (05545 +calach) .

pardoned Num_14_20 . And the LORD (03068 +Y@hovah) said (00559 +)amar) , I have {pardoned} (05545 +calach) according to thy word (01697 +dabar) :

pardoneth Mic_07_18 Who (04310 +miy) [is] a God (00410 +)el) like (03644 +k@mow) unto thee , that {pardoneth} (05375 +nasa)) iniquity (05771 +(avon) , and passeth (05674 +(abar) by the transgression (06588 +pesha() of the remnant (07611 +sh@)eriyth) of his heritage (05159 +nachalah) ? he retaineth (02388 +chazaq) not his anger (00639 +)aph) for ever (05706 +(ad) , because (03588 +kiy) he delighteth (02654 +chaphets) [in] mercy (02617 +checed) .

undone Isa_06_05 . Then said (00559 +)amar) I , Woe (00188 +)owy) [is] me ! for I am {undone} (01820 +damah) ; because (03588 + kiy) I [am] a man (00376 +)iysh) of unclean (02931 + tame)) lips (08193 + saphah), and I dwell (03427 + yashab) in the midst (08432 + tavek) of a people (05971 + (am)) of unclean (02931 + tame)) lips (08193 + saphah); for mine eyes (05869 + (ayin)) have seen (07200 + ra)ah) the King (04428 + melek), the LORD (03068 + Y@hovah) of hosts (06635 + tsaba)).

 $undone \ Jos_11_15 \ . \ As \ the \ LORD \ (03068 + Y@hovah \) \ commanded \ (06680 + tsavah \) \ Moses \ (04872 + Mosheh \) \ his \ servant \ (05650 + (ebed \) \ , \ so \ (03651 + ken \) \ did \ (06213 + (asah \) \ Moses \ (04872 + Mosheh \) \ command \ (06680 + tsavah \) \ Joshua \ (03091 + Y@hovshuwa(\) \ , \ and \ so \ (03651 + ken \) \ did \ (06213 + (asah \) \ Joshua \ (03091 + Y@hovshuwa(\) \ , \ and \ so \ (03651 + ken \) \ did \ (06213 + (asah \) \ Joshua \ (03091 + Y@hovshuwa(\) \ , \ and \ so \ (03651 + ken \) \ did \ (06213 + (asah \) \ Joshua \ (03091 + Y@hovshuwa(\) \ ; \ he \ left \ (05493 + cuwr \) \ nothing \ \{undone\} \ (05493 + cuwr \) \ of \ all \ (03605 + kol \) \ that \ the \ LORD \ (03068 + Y@hovah \) \ commanded \ (06680 + tsavah \) \ Moses \ (04872 + Mosheh \) \ .$

undone Luk_11_42 But woe 3759 -ouai - unto you , Pharisees 5330 -Pharisaios - ! for ye tithe 0586 - apodekatoo - mint 2238 -heduosmon - and rue 4076 -peganon - and all 3956 -pas - manner of herbs 3001 - lachanon - , and pass 3928 -parerchomai - over 3928 -parerchomai - judgment 2920 -krisis - and the love 0026 -agape - of God 2316 -theos -:these 5023 -tauta - ought 1163 -dei - ye to have done 4160 -poieo - , and not to leave 0863 -aphiemi - the other 2548 -kakeinos - {undone}.

undone Mat_23_23 Woe (3759 -ouai -) unto you, scribes (1122 -grammateus -) and Pharisees (5330 -Pharisaios -), hypocrites (5273 -hupokrites -) ! for ye pay (0586 -apodekatoo -) tithe (0586 -apodekatoo -) of mint (2238 -heduosmon -) and anise (0432 -anethon -) and cummin (2951 -kuminon -), and have omitted (0863 -aphiemi -) the weightier (0926 -barus -) [matters] of the law (3551 -nomos -), judgment (2920 krisis -), mercy (1656 -eleos -), and faith (4102 -pistis -):these (5023 -tauta -) ought (1163 -dei -) ye to have done (4160 -poieo -), and not to leave (0863 -aphiemi -) the other (2548 -kakeinos -) {undone}.

 $undone Num_21_29 \ Woe \ (00188 +) owy \) \ to \ thee \ , \ Moab \ (04124 + Mow)ab \) \ ! \ thou \ art \ \{undone\} \ (6) \ , \ Operator \ (05971 + (am \) \ of \ Chemosh \ (03645 + K@mowsh \): he \ hath \ given \ (05414 + nathan \) \ his \ sons \ (01121 + ben \) \ that \ escaped \ (06412 + paliyt \) \ , \ and \ his \ daughters \ (01121 + ben \) \ , \ into \ captivity \ (07628 + sh@biy \) \ unto \ Sihon \ (05511 + Ciychown \) \ king \ (04428 + melek \) \ of \ the \ Amorites \ (00567 +)Emorily \) \ .$

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And the woman <00802$ +>ishshah > said <00559 +>amar >, The serpent <05175 +nachash > beguiled <05377 +nasha> > me, and I did eat <00398 +>akal > . done GEN 003 014 . And the LORD <03068 +Y@hovah > God <00430 +>elohiym > said <00559 +>amar > unto the serpent <05175 +nachash >, Because <03588 +kiy > thou hast {done} <06213 + this <02063 + zo > th >, thou [art] cursed <00779 + arar > above all <03605 + kol > cattle <00929 + b@hemah >, andabove every <03605 + kol > beast <02416 + chay > of the field <07704 + sadeh >; upon thy belly <01512+gachown > shalt thou go <03212 +yalak >, and dust <06083 + shalt thou eat <00398 +>akal > all <03605 +kol > the days <03117 +yowm > of thy life <02416 +chay > : done GEN 004 010 And he said <00559 +>amar >, What $<04100 + \text{mah} > \text{hast thou} \{\text{done}\} < 06213 + ?$ the voice <06963 + qowl > of thy brother s < 00251 + ach > ach > 00251 + 00251 + ach > 00251 + 00251 + 00251 + 00251blood <01818 +dam > crieth <06817 +tsa unto me from the ground <00127 +>adamah > . done GEN 008 021 And the LORD <03068 +Y@hovah > smelled <07306 +ruwach > a sweet <05207 +nichowach > savour <07381 +reyach >; and the LORD <03068 + Y@hovah > said <00559 +>amar > in his heart <03820 +leb >, I will not again <03254 + yacaph > curse <07043 + qalal > the ground <00127 + > adamah > any <05750 + more <0for man s <00120 +>adam > sake <05668 +; for the imagination <03336 + yetser > of man s <00120 +>adam >heart <03820 + leb > [is] evil <07451 + rac > from his youth <05271 + na; neither will I again <03254 + yacaph > 1000 + 10000 + 1000000 + 100000 + 10000 + 100000 + 1000000smite <05221 + nakah > any <05750 + more <05750 + every <03605 + kol > thing living <02416 + chay >, as Ihave $\{\text{done}\} < 06213 + .$ done GEN 009 024. And Noah < 05146 + Noach > awoke < 03364 + yagats > from hiswine <03196 + yayin >, and knew <03045 + yada < > what his younger <06996 + qatan > son <01121 + ben > had {done} <06213 + unto him . done GEN 012 018 And Pharaoh <06547 +Par called <07121 +qara> > Abram <87> , and said <00559 +>amar >, What <04100 +mah > [is] this <02063 +zo>th > [that] thou hast {done} <06213+ unto me ? why <04100 + mah > didst thou not tell <05046 + nagad > me that she [was] thy wife <00802+>ishshah >? done GEN 018 021 I will go <03381 +yarad > down <03381 +yarad > now <04994 +na> >, and see <07200 + ra > ah > whether they have $\{done\} < 06213 + altogether < 03617 + kalah > according to the cry$ <06818 +tsa of it, which is come <00935 +bow> > unto me; and if <00518 +>im > not, I will know <03045+yada < >. done GEN 020 005 Said <00559 +>amar > he not unto me, She [is] my sister <00269 +>achowth >? and she, even <01571 + gam > she herself said <00559 + samar >, He [is] my brother <00251 + sach >: in the integrity <08537 +tom > of my heart <03824 +lebab > and innocency <05356 +niggayown > of my hands <03709 +kaph > have I {done} <06213 + this <02063 + zo>th > . done GEN 020 009 Then Abimelech <40> called <07121 + qara > Abraham < 85 >, and said <00559 + amar > unto him, What <04100 + mah > hast thou done<06213 + unto us? and what <04100 + mah > have I offended <02398 + chata > > thee, that thou hast brought<00935 + bow > > on <05921 + me and on <05921 + my kingdom <04467 + mamlakah > a great <01419 + gadowl $> \sin < 02401 + \text{chata} > ah > ?$ thou hast done < 06213 + deeds < 04639 + ma unto me that ought < 03972 + m@uwmah> not to be {done} <06213 + . done GEN 020 009 Then Abimelech <40> called <07121 +qara> > Abraham <85> , and said <00559 +>amar > unto him , What <04100 +mah > hast thou done <06213 + unto us ? and what <04100 + mah > have I offended < 02398 + chata > > thee, that thou hast brought < 00935 + bow > > on < 05921 + bme and on <05921 + my kingdom <04467 + mamlakah > a great <01419 + gadowl > sin <02401 + chata > ah > ?thou hast $\{\text{done}\} < 06213 + \text{deeds} < 04639 + \text{ma unto me that ought} < 03972 + \text{m@uwmah} > \text{not to be done} < 06213$ + . done GEN 020 009 Then Abimelech <40> called <07121 +gara>> Abraham <85> , and said <00559 +>amar

> unto him, What <04100 + mah > hast thou {done} <06213 + unto us ? and what <04100 + mah > have I offended $\langle 02398 + chata \rangle \rangle$ thee, that thou hast brought $\langle 00935 + bow \rangle \rangle$ on $\langle 05921 + me$ and on $\langle 05921 + my \rangle$ kingdom <04467 +mamlakah > a great <01419 +gadowl > sin <02401 +chata>ah > ? thou hast done <06213 + deeds <04639 + ma unto me that ought <03972 + m@uwmah > not to be done <06213 + . done GEN 020 010 And Abimelech <40> said <00559 +>amar > unto Abraham <85>, What <04100 +mah > sawest <07200 +ra>ah > thou, that thou hast $\{\text{done}\} < 06213 + \text{this} < 02088 + \text{zeh} > \text{thing} < 01697 + \text{dabar} > ? \text{done GEN 021 023 Now}$ <06258 + therefore swear <07650 +shaba< > unto me here <02008 +hennah > by God <00430 +>elohiym > that thou wilt not deal falsely <08266 + shaqar > with me, nor with my son <05220 + neked >, nor with my son s $<05220 + neked > son <05220 + neked > : [but] according to the kindness <02617 + checed > that I have {done}$ <06213 + unto thee, thou shalt do <06213 + unto me, and to the land <00776 +>erets > wherein <00834 +>aher > thou hast sojourned <01481 +guwr > . done GEN 021 026 And Abimelech <40> said <00559 +>amar > , I wot $<03045 + yada <> not who <4310 miy > hath {done} <06213 + this <02088 + zeh > thing <01697 + dabar > :$ neither <03808 + lo > didst thou tell <05046 + nagad > me, neither <03808 + lo > yet <01571 + gam > heard<08085 +shama< > I [of it], but to day <03117 +yowm >. done GEN 022 016 And said <00559 +>amar >, By myself have I sworn <07650 + shaba <>, saith <05002 + n@>um > the LORD <03068 + Y@hovah >, for because thou hast $\{\text{done}\} < 06213 + \text{this thing} < 01697 + \text{dabar} >$, and hast not withheld < 02820 + chasak > thy son < 01121+ben >, thine only <03173 +yachiyd > [son] : done GEN 024 015 And it came <01961 +hayah > to pass , before <06440 +paniym > he had {done} <03615 +kalah > speaking <01696 +dabar > , that , behold <02009 +hinneh > , Rebekah <07259 +Ribqah > came <03318 +yatsa> > out, who <00834 +>aher > was born <03205 +yalad > to Bethuel <01328 + B@ thuw>el >, son <01121 +ben > of Milcah <04435 +Milkah >, the wife <00802 +>ishshah >of Nahor <005152 + +Q@riyowth Nachowr >, Abraham s <85> brother <00251 + > ach >, with her pitcher <03537 + kad > upon her shoulder < 07926 + sh@kem > . done GEN 024 019 And when < 03588 + kiy > she haddone <03615 +kalah > giving him drink <08248 +shaqah > , she said <00559 +>amar > , I will draw <07579 $+sha>ab > [water < 0.04325 + mayim >] for thy camels < 0.01581 + gamal > also, until they have {done} < 0.03615$ +kalah > drinking <08354 + shathah > . done GEN 024 019 And when <03588 + kiy > she had {done} <03615 +kalah > giving him drink <08248 +shaqah >, she said <00559 +>amar >, I will draw <07579 +sha>ab > [water <04325 + mayim >] for thy camels <01581 + gamal > also, until they have done <03615 + kalah > drinking<08354 +shathah > . done GEN 024 022 And it came <01961 +hayah > to pass , as the camels <01581 +gamal > had $\{\text{done}\} < 03615 + \text{kalah} > \text{drinking} < 08354 + \text{shathah} >$, that the man < 00376 + siysh > took < 03947 + laqach >a golden <02091 + zahab > earring <05141 + nexem > of half <01235 + beqa <> a shekel <01235 + beqa <> weight<04948 +mishqal >, and two <08147 +sh@nayim > bracelets <06781 +tsamiyd > for her hands <03027 +yad > of ten <06235 + [shekels <08255 +sheqel >] weight <04948 +mishqal > of gold <02091 +zahab >; done GEN 024 045 And before <02962 +terem > I had {done} <03615 +kalah > speaking <01696 +dabar > in mine heart <03820 +leb >, behold <02009 +hinneh >, Rebekah <07259 +Ribgah > came <03318 +yatsa> > forth <03318 +yatsa> > with her pitcher <03537 +kad > on <05921 + her shoulder <07926 +sh@kem > ; and she went <03381+yarad > down <03381 +yarad > unto the well <05869 + , and drew <07579 +sha>ab > [water <04325 +mayim > (0.013381 + 0.003381 + 0.00381 + 0.0] : and I said <00559 +> amar > unto her, Let me drink <08248 + shaqah >, I pray <04994 + na> > thee. done GEN 024 066 And the servant <05650 + told <05608 + caphar > Isaac <03327 + Yitschaq > all <03605 + kol > 1000 + caphar > 10000 + caphar > 1000 + caphar > 10things <01697 +dabar > that he had {done} <06213 + . done GEN 026 010 And Abimelech <40> said <00559 +> amar >, What <04100 + mah > [is] this <02063 + zo > th > thou hast $\{$ done $\} <06213 + unto us ? one <math><00259$ +>echad > of the people <05971 +might lightly <04592 + m@ have lien <07901 +shakab > with thy wife <00802+>ishshah >, and thou shouldest have brought <00935 +bow> > guiltiness <00817 +>asham > upon us . done GEN 026 029 That thou wilt do <06213 + us no <03808 + lo > hurt <07451 + ra < >, as we have not touched <05060 + naga < > thee, and as we have {done} <06213 + unto the enothing <07535 + rag > but good <02896+towb >, and have <01961 +hayah > sent <07971 +shalach > thee away in peace <07965 +shalowm > : thou [art 1 now < 06258 + the blessed < 01288 + barak > of the LORD < 03068 + Y@ hovah > . done GEN 027 019 And Jacob<03290 + Ya said < 00559 + amar > unto his father <1>, I [am] Esau <06215 + thy firstborn <01060 + b@kowr >; I have $\{\text{done}\} < 06213 + \text{according as thou badest} < 01696 + \text{dabar} > \text{me}$: arise < 06965 + quwm >, I pray < 04994+na > the , sit <03427 + yashab > and eat <00398 + >akal > of my venison <06718 + tsayid > , that thy soul <05315 +nephesh > may bless <01288 +barak > me . done GEN 027 045 Until <05704 + thy brother s <00251+> ach > anger <00639 +> aph > turn <07725 + shuwb > away from thee, and he forget <07911 + shakach > [that] which <00834 +> aher > thou hast {done} <06213 + to him : then I will send <07971 + shalach > , and fetch <03947 +laqach > thee from thence <08033 +sham > : why <04100 +mah > should I be deprived <07921 +shakol > also <01571 + gam > of you both < 08147 + sh@ nayim > in one <00259 + sechad > day < 03117 + yowm > ? done GEN 028 015 And, behold <02009 +hinneh >, I [am] with thee, and will keep <08104 +shamar > thee in all

<03605 + kol > [places] whither < 00834 + aher > thou goest < 03212 + yalak > , and will bring < 07725 + shuwb >thee again <07725 +shuwb > into <00413 +>el > this <02063 +zo>th > land <00127 +>adamah > ; for I will not leave <05800 + thee, until I have {done} <06213 + [that] which <00834 +> aher > I have spoken <01696 + dabar > to the of . done GEN 029 025 And it came <01961 + havah > to pass, that in the morning <01242 + boger >, behold <02009 +hinneh >, it [was] Leah <03812 +Le>ah >: and he said <00559 +>amar > to Laban <03837+Laban >, What <04100 + mah > [is] this <02063 + zo > th > thou hast $\{\text{done}\} < 06213 + \text{unto me }?$ did not I serve <05647 + with thee for Rachel <07354 +Rachel >? wherefore then hast thou beguiled <07411 +ramah > me? done GEN 029 026 And Laban <03837 +Laban > said <00559 +>amar >, It must not be so <03651 +ken > $\{done\} < 06213 + in our country < 04725 + maqowm > , to give < 05414 + nathan > the younger < 06810 + tsa before$ <06440 +paniym > the firstborn <01067 +bekiyrah > . done GEN 030 026 Give <05414 +nathan > [me] my wives <00802 +> is hshah > and my children <03206 + yeled >, for whom <00834 +> aher > I have served <05647+ thee, and let me go <03212 +yalak >: for thou knowest <03045 +yada< > my service <05656 + which <00834+>aher > I have {done} <05647 + thee . done GEN 031 026 And Laban <03837 +Laban > said <00559 +>amar > to Jacob <03290 + Ya, What $<04100 + mah > hast thou \{done\} < 06213 + , that thou hast stolen <math><01589 + ganab > base + ganab = base + gana$ away unawares to me, and carried <05090 + nahag > away my daughters <01363 + gobahh >, as captives <07617+shabah > [taken] with the sword <02719 +chereb > ? done GEN 031 028 And hast not suffered <05203 +natash > me to kiss <05401 +nashaq > my sons <01121 +ben > and my daughters <01363 +gobahh > ? thou hast now <06258 + {done} foolishly <05528 +cakal > in [so] doing <06213 + . done GEN 034 007 And the sons <01121 +ben > of Jacob <03290 +Ya came <00935 +bow> > out of the field <07704 +sadeh > when they heard <08085 +shama<> [it] : and the men <00582 +>enowsh > were grieved <06087 + , and they were very <03966 +m@ wroth <02734 +charah >, because <03588 +kiy > he had wrought <06213 + folly <05039 +n@balah > in Israel <03478 +Yisra>el > in lying <07901 +shakab > with Jacob s <03290 +Ya daughter <01323 +bath >; which $<03651 + \text{ken} > \text{thing} < 03651 + \text{ken} > \text{ought not to be } \{\text{done}\} < 06213 + . \text{ done GEN } 040 \ 015 \text{ For indeed I was}$ stolen <01589 +ganab > away out of the land <00776 +>erets > of the Hebrews <05680 + : and here <06311 +poh > also $<01571 + \text{gam} > \text{have I} \{\text{done}\} < 06213 + \text{nothing that they should put} < 07760 + \text{suwm} > \text{me into the}$ dungeon <00953 + bowr >. done GEN 042 028 And he said <00559 + amar > unto his brethren <00251 + ach >, My money <03701 +keceph > is restored <07725 +shuwb >; and , lo <02009 +hinneh >, [it is] even in my sack <00572 +>amtachath >: and their heart <03820 +leb > failed <03318 +yatsa >> [them], and they were afraid <02729 +charad >, saying <00559 +>amar > one <00376 +>iysh > to another <00250 +>Ezrachiy >, What $<04100 + mah > [is] this < 02063 + zo > th > [that] God < 00430 + > elohiym > hath {done} < 06213 + unto us ?$ done GEN 044 005 [Is] not this <02088 + zeh > [it] in which <00834 + zeh > my lord <00113 + zeh = zehdrinketh <08354 +shathah >, and whereby indeed he divineth <05172 +nachash >? ye have {done} evil <07489+ra . done GEN 044 015 And Joseph < 03130 + Yowceph > said < 00559 + amar > unto them , What < 04100 + mah> deed <04639 +ma [is] this that ye have {done} <06213 +? wot <03045 +yada< > ye not that such a man <00376 +>iysh > as I can certainly divine <05172 +nachash >? done EXO 001 018 And the king <04428 +melek > of Egypt <04714 +Mitsrayim > called <07121 +qara> for the midwives <03205 +yalad >, and said <00559+>amar > unto them, Why <04069 + madduwa< > have ye {done} <06213 + this <02088 + zeh > thing <01697 +dabar >, and have saved <02421 +chayah > the men children <03206 +yeled > alive <02421 +chayah > ? done EXO 002 004 And his sister <00269 +> achowth > stood <03320 + yatsab > afar <07350 + rachowq > off, to wit <03045 +yada< > what <04100 +mah > would be {done} <06213 + to him . done EXO 003 016 . Go <03212 +yalak >, and gather <00622 +>acaph > the elders <02205 +zaqen > ofIsrael <03478 +Yisra>el > together , and say <00559 +>amar > unto them, The LORD <03068 +Y@hovah > God <00430 +>elohiym > of your fathers <1>, the God <00430 +> elohiym > of Abraham <85>, of Isaac <03327 + Yitschaq >, and of Jacob <03290 + Ya, appeared <07200 + ra > ah > unto me, saying <00559 + > amar >, I have surely visited <06485 + paqad > you, and [seen] that which <00834 +> aher > is {done} <06213 + to you in Egypt <04714 + Mitsrayim > : done EXO 005 023 For since <04480 + min > I came <00935 + bow > > to Pharaoh <06547 + Par to speak <01696 + dabar > in thyname <08034 +shem >, he hath {done} evil <07489 +ra; neither <03808 +lo> > hast thou delivered <05337+natsal > thy people <05971 + at all . done EXO 010 002 And that thou mayest tell <05608 +caphar > in the ears <00241 +>ozen > of thy son <01121 +ben >, and of thy son s <01121 +ben > son <01121 +ben >, what things I have wrought <05953 + in Egypt <04714 +Mitsrayim >, and my signs <00226 +>owth > which <00834 +>aher > I have {done} <07760 +suwm > among them ; that ye may know <03045 +yada< > how that I [am] the LORD <03068 + Y@hovah > . done EXO 012 016 And in the first <07223 + ri>shown > day <03117 + yowm > [there shall be] an holy <06944 + qodesh > convocation <04744 + miqra > >, and in the seventh <07637 + sh@biy day<03117 + yowm > there shall be an holy <06944 + qodesh > convocation <04744 + miqra > to you ; no <03808+lo > manner of work < 04399 + m@la > kah > shall be done < 06213 + in them, save < 00389 + >ak > [that]

which <00834 +> aher > every <03605 + kol > man <05315 + nephesh > must eat <00398 +> akal >, that only may be {done} <06213 + of you. done EXO 012 016 And in the first <07223 + ri>shown > day <03117 + yowm > [there shall be] an holy <06944 + qodesh > convocation <04744 + migra > >, and in the seventh <07637 + sh@ biy day <03117 +yowm > there shall be an holy <06944 +godesh > convocation <04744 +migra> > to you ; no $<03808 + lo > manner of work < 04399 + m@la > kah > shall be {done} < 06213 + in them, save < 00389 + > ak > [$ that] which <00834 +>aher > every <03605 +kol > man <05315 +nephesh > must eat <00398 +>akal >, thatonly may be done <06213 + of you . done EXO 013 008 And thou shalt shew <05046 +nagad > thy son <01121 +ben > in that day <03117 +yowm >, saying <00559 +>amar >, [This is {done}] because <03588 +kiy > of that [which] the LORD <03068 + Y@ hovah > did <06213 + unto me when I came <03318 + yatsa> forth <03318+yatsa> > out of Egypt <04714 +Mitsrayim > . done EXO 014 005 And it was told <05046 +nagad > the king <04428 +melek > of Egypt <04714 +Mitsrayim > that the people <05971 + fled <01272 +barach > : and the heart <03824 +lebab > of Pharaoh <06547 +Par and of his servants <05650 + was turned <02015 +haphak > against <00413 +>el > the people <05971 +, and they said <00559 +>amar >, Why <04100 +mah > have we {done} <06213 + this < 02063 + zo>th >, that we have let Israel <03478 + Yisra>el > go < 07971 + shalach > from serving<05647 + us? done EXO 018 001. When <03588 + kiy > Jethro <03503 + Yithrow >, the priest <03548 + kohen >of Midian <04080 + Midyan >, Moses <04872 + Mosheh > father <02859 + chathan > in law <02859 + chathan >, heard <08085 +shama< > of all <03605 +kol > that God <00430 +>elohiym > had {done} <06213 + for Moses <04872 +Mosheh >, and for Israel <03478 +Yisra>el > his people <05971 +, [and] that the LORD <03068+Y@hovah > had brought <03318 + yatsa > Israel <03478 + Yisra>el > out of Egypt <04714 + Mitsrayim > ; done EXO 018 008 And Moses <04872 +Mosheh > told <05608 +caphar > his father <02859 +chathan > in law <02859 +chathan > all <03605 +kol > that the LORD <03068 +Y@hovah > had {done} <06213 + unto Pharaoh <06547 +Par and to the Egyptians <04714 +Mitsrayim > for Israel s <03478 +Yisra>el > sake <00182 +>owdowth >, [and] all <03605 +kol > the travail <08513 +t@la>ah > that had come <04672 +matsa> > upon them by the way <01870 + derek >, and [how] the LORD <03068 + Y@hovah > delivered <05337 + natsal >them . done EXO 018 009 And Jethro <03503 +Yithrow > rejoiced <02302 +chadah > for all <03605 +kol > the goodness $<02896 + towb > which <00834 + aher > the LORD <03068 + Y@hovah > had {done} <06213 + to$ Israel <03478 +Yisra>el >, whom <00834 +>aher > he had delivered <05337 +natsal > out of the hand <03027+yad > of the Egyptians <04714 +Mitsrayim > . done EXO 031 015 Six <08337 +shesh > days <03117 +yowm > . may work $<04399 + m@la>kah > be \{done\} < 06213 + ; but in the seventh < 07637 + sh@biy [is] the sabbath$ <07676 + shabbath > of rest <07677 + shabbathown > , holy <06944 + qodesh > to the LORD <03068 + Y@hovah >: whose ver <03605 + kol > doeth < 06213 + [any < 03605 + kol >] work < 04399 + m@la>kah > in the sabbath<07676 +shabbath > day <03117 +yowm >, he shall surely be put to death <04191 +muwth >. done EXO 034 010. And he said <00559 +>amar >, Behold <02009 +hinneh >, I make <03772 +karath > a covenant <01285+b@rivth >: before < 05048 + neged > all < 03605 + kol > thy people < 05971 + I will do < 06213 + marvels < 06381+pala>>, such as have not been {done} <01254 +bara>> in all <03605 +kol> the earth <00776 +> erets >, nor in any <03605 + kol > nation <01471 + gowy > : and all <03605 + kol > the people <05971 + among <07310+r@vayah > which < 00834 + aher > thou [art] shall see < 07200 + ra>ah > the work < 04639 + ma of the LORD<03068 + Y@hovah >: for it [is] a terrible <03372 + yare > thing that I will do <06213 + with thee . done EXO 034 033 And [till] Moses $<04872 + Mosheh > had {done} <03615 + kalah > speaking <01696 + dabar > with$ them, he put <05414 +nathan > a vail <04533 +macveh > on <05921 + his face <06440 +paniym > . done EXO $035\ 002\ Six < 08337 + shesh > days < 03117 + yowm > shall work < 04399 + m@la>kah > be {done} < 06213 + , but$ on the seventh <07637 + sh@biy day <03117 + yowm > there shall be to you an holy <06944 + godesh > day, a sabbath <07676 +shabbath > of rest <07677 +shabbathown > to the LORD <03068 +Y@hovah > : whosoever <03605 + kol > doeth < 06213 + work < 04399 + m@la>kah > therein shall be put to death < 04191 + muwth > .done EXO 039 043 And Moses <04872 +Mosheh > did look <07200 +ra>ah > upon all <03605 +kol > the work <04399 + m@la>kah >, and , behold <02009 + hinneh >, they had done <06213 + it as the LORD <03068+Y@hovah > had commanded <06680 +tsavah >, even so <03651 +ken > had they {done} <06213 + it : and Moses <04872 +Mosheh > blessed <01288 +barak > them . done EXO 039 043 And Moses <04872 +Mosheh > did look <07200 + ra > ah > upon all <03605 + kol > the work <04399 + m@la>kah >, and, behold <02009 + hinneh look <07200 + ra > ah > upon all <03605 + kol > the work <04399 + m@la>kah >, and, behold <02009 + hinneh look <07200 + ra > ah > upon all <03605 + kol > the work <04399 + m@la>kah >, and and a second seco>, they had $\{\text{done}\} < 06213 + \text{it as the LORD} < 03068 + Y@ hovah > had commanded < 06680 + tsavah > , even so$ <03651 +ken > had they done <06213 + it : and Moses <04872 +Mosheh > blessed <01288 +barak > them . done LEV 004 002 Speak <01696 + dabar > unto the children <01121 + ben > of Israel <03478 + Yisra > el >, saying <00559 +>amar >, If <03588 + kiy > a soul <05315 + nephesh > shall sin <02398 + chata >> through ignorance ignorance is the state of the state o<07684 +sh@gagah > against any <03605 +kol > of the commandments <04687 +mitsvah > of the LORD $<03068 + Y@hovah > [concerning things] which <math><00834 + >aher > ought not to be {done} <06213 + , and shall$

do <06213 + against any <00259 +>echad > of them : done LEV 004 013 . And if <00518 +>im > the whole <03605 + kol > congregation < 05712 + of Israel < 03478 + Yisra>el > sin < 07686 + shagah > through ignorance<07684 + sh@gagah >, and the thing <01697 + dabar > be hid <05956 + from the eyes <05869 + of the assembly <06951 + gahal >, and they have done <06213 + [somewhat against] any <00259 + sechad > of thecommandments <04687 +mitsvah > of the LORD <03068 +Y@hovah > [concerning things] which <00834 +>aher > should not be {done} <06213 + , and are guilty <00816 +>asham > ; done LEV 004 013 . And if <00518 +>im > the whole <03605 +kol > congregation <05712 + of Israel <03478 +Yisra>el > sin <07686+shagah > through ignorance <07684 +sh@gagah > , and the thing <01697 +dabar > be hid <05956 + from the eyes <05869 + of the assembly <06951 + qahal >, and they have $\{done\} < 06213 + [somewhat against] any$ <00259 +>echad > of the commandments <04687 +mitsvah > of the LORD <03068 +Y@hovah > [concerning things] which <00834 +> aher > should not be done <06213 +, and are guilty <00816 +> asham >; done LEV 004 022. When <00834 +>aher > a ruler <05387 +nasiy>> hath sinned <math><02398 +chata>>, and done <06213 + [somewhat] through ignorance <07684 +sh@gagah > [against] any <00259 +>echad > of the commandments <04687 +mitsvah > of the LORD <03068 +Y@hovah > his God <00430 +>elohiym > [concerning things] which $<00834 +>aher > should not be \{done\} < 06213 +, and is guilty < 00816 +>asham >; done LEV 004 022. When$ <00834 + a ruler <05387 + nasiy > hath sinned <02398 + chata > , and $\{$ done $\} <06213 +$ [somewhat] through ignorance <07684 +sh@gagah > [against] any <00259 +>echad > of the commandments <04687 +mitsvah > of the LORD <03068 +Y@hovah > his God <00430 +>elohiym > [concerning things] which <00834 +>aher > should not be done <06213 +, and is guilty <00816 +>asham >; done LEV 004 027. And if <00518+>im > any <05315 +nephesh > one <05315 +nephesh > of the common <00776 +>erets > people <05971 + sin <02398 +chata>> through ignorance <07684 +sh@gagah>, while he doeth <06213 + [somewhat against] any <00259 +>echad > of the commandments <04687 +mitsvah > of the LORD <03068 +Y@hovah > [concerning things] which <00834 +> aher > ought not to be {done} <06213 +, and be guilty <00816 +> asham >; done LEV 005 016 And he shall make amends <07999 +shalam > for the harm <02398 +chata > > that he hath {done} in the holy <06944 +qodesh > thing, and shall add <03254 +yacaph > the fifth <02549 +chamiyshiy > part thereto <05921 +, and give <05414 + nathan > it unto the priest <03548 + kohen > : and the priest <03548 + kohen > shall make an atonement <03722 +kaphar > for him with the ram <00352 +>ayil > of the trespass <00817 +>asham > offering, and it shall be forgiven <05545 +calach > him. done LEV 005 017 And if <03588 +kiy > a soul <05315 +nephesh > sin < 02398 + chata > >, and commit < 06213 + any < 00259 + sechad > of these things which < 00834+>aher > are forbidden <03808 + lo> > to be {done} <06213 + by the commandments <04687 + mitsvah > of the LORD < 03068 + Y@hovah >; though he wist < 03045 + yada < > [it] not, yet is he guilty < 00816 + >asham >, and shall bear <05375 + nasa > > his iniquity <05771 + . done LEV 006 007 And the priest <03548 + kohen > shall make an atonement <03722 +kaphar > for him before <06440 +paniym > the LORD <03068 +Y@hovah > : and it shall be forgiven <05545 +calach > him for any <00259 +>echad > thing of all <03605 +kol > that he hath {done} <06213 + in trespassing <00819 +>ashmah > therein . done LEV 008 005 And Moses <04872 +Mosheh > said <00559 +>amar > unto the congregation <05712 +, This <02088 +zeh > [is] the thing <01697 +dabar > which $<00834 +>aher > the LORD <03068 + Y@hovah > commanded <06680 + tsavah > to be {done} <06213 + . done$ LEV 008 034 As he hath {done} <06213 + this <02088 + zeh > day <03117 + yowm > , [so] the LORD <03068+Y@hovah > hath commanded <06680 +tsavah > to do <06213 +, to make an atonement <03722 +kaphar > for you . done LEV 011 032 And upon whatsoever <03605 + kol > [any] of them , when <03588 + kiy > they are dead <04194 + maveth >, doth fall <05307 + naphal >, it shall be unclean <02930 + tame >; whether [it be] any <03605 + kol > vessel <03627 + k@liy > of wood <06086 + , or <00176 + > ow > raiment <00899 + beged > , or <00176 + > ow > raiment <00899 + beged > , or <00176 + > ow > raiment <00899 + beged > , or <00176 + > ow > raiment <00899 + beged > , or <00176 + > ow > raiment <00899 + beged > , or <00176 + > ow > raiment <00899 + beged > , or <00176 + > ow > raiment <00899 + beged > , or <00176 + > ow > raiment <00899 + beged > , or <00176 + > ow > raiment <00899 + beged > , or <00176 + > ow > raiment <00899 + beged > , or <00176 + > ow > raiment <00899 + beged > , or <00176 + > ow > raiment <00899 + beged > , or <00176 + > ow > raiment <00899 + beged > , or <00176 + > ow > raiment <00899 + beged > , or <00176 + > ow > raiment <00899 + beged > , or <00176 + > ow > raiment <00899 + beged > , or <00176 + > ow > raiment <00899 + beged > , or <00176 + > ow > raiment <00899 + beged > , or <00176 + > ow > raiment <00899 + beged > , or <00176 + > ow > raiment <00899 + beged > , or <00176 + > ow > raiment <00899 + beged > , or <00176 + > ow > raiment <00899 + beged > , or <00176 + > ow > raiment <00899 + beged > , or <00176 + > ow > raiment <00899 + beged > , or <00176 + > ow > raiment <00899 + beged > , or <00176 + > ow > raiment <00899 + beged > , or <00176 + > ow > raiment <00899 + beged > , or <00176 + > ow > raiment <00899 + beged > , or <00176 + > ow > raiment <00899 + beged > , or <00176 + > ow > raiment <00899 + beged > , or <00176 + > ow > raiment <00899 + beged > , or <00176 + > ow > raiment <00899 + beged > , ow <0089<00176 + >ow > skin < 05785 +, or <00176 + >ow > sack < 08242 + saq >, whatsoever <03605 + kol > vessel<03627 + k@liy > [it be], wherein $<00834 + = her > [any] work <04399 + m@la > her > is {done} <06213 + , it$ must be put <00935 +bow> > into water <04325 +mayim > , and it shall be unclean <02930 +tame> > until <05704 + the even < 06153 + ; so it shall be cleansed < 02891 + taher > . done LEV 018 027 (For all <03605 + kol> these <00411 +>el > abominations <08441 +tow have the men <00582 +>enowsh > of the land <00776 +>erets > {done} <06213 + , which <00834 +>aher > [were] before <06440 +paniym > you , and the land <00776 +>erets > is defiled <02930 +tame> >;) done LEV 019 022 And the priest <03548 +kohen > shall make an atonement <03722 +kaphar > for him with the ram <00352 +>avil > of the trespass <00817 +>asham > offering before <06440 +paniym > the LORD <03068 +Y@hovah > for his sin <02403 +chatta>ah > which <00834 +>aher > he hath done : and the sin <02403 +chatta>ah > which he hath {done} shall be forgiven <05545 +calach > him . done LEV 019 022 And the priest <03548 +kohen > shall make an atonement <03722 +kaphar > for him with the ram <00352 +>ayil > of the trespass <00817 +>asham > offering before <math><06440 + paniym > the LORD $<03068 + Y@hovah > for his sin <02403 + chatta > ah > which <00834 + > aher > he hath {done} : and the sin {done} = and the sin {done$

<02403 +chatta>ah > which he hath done shall be forgiven <05545 +calach > him . done LEV 023 003 Six $<08337 + \text{shesh} > \text{days} < 03117 + \text{yowm} > \text{shall work} < 04399 + m@la>kah > be {done} < 06213 + : but the seventh$ <07637 + sh@biy day < 03117 + yowm > [is] the sabbath < 07676 + shabbath > of rest < 07677 + shabbathown > ,an holy <06944 + qodesh > convocation <04744 + miqra > >; ye shall do <06213 + no <03808 + lo > > work <04399 + m@la>kah > [therein]: it [is] the sabbath <math><07676 + shabbath > of the LORD < 03068 + Y@hovah > inall <03605 + kol > your dwellings < 04186 + mowshab > . done LEV 024 019 And if <03588 + kiy > a man < 00376+>iysh > cause < 05414 + nathan > a blemish < 03971 + m>uwm > in his neighbour < 05997 + ; as he hath done<06213 +, so <03651 +ken > shall it be {done} <06213 + to him ; done LEV 024 019 And if <03588 +kiy > a man <00376 +>iysh > cause <05414 + nathan > a blemish <03971 + m>uwm > in his neighbour <05997 + ; as hehath {done} <06213 +, so <03651 +ken > shall it be done <06213 + to him ; done LEV 024 020 Breach <07667 +sheber > for breach <07667 +sheber >, eye <05869 + for eye <05869 +, tooth <08127 +shen > for tooth <08127+shen >: as he hath caused <05414 +nathan > a blemish <03971 +m>uwm > in a man <00120 +>adam >, so <03651 +ken > shall it be {done} <05414 +nathan > to him [again] . done NUM 005 007 Then they shall confess $<03034 + yadah > their sin < 02403 + chatta > ah > which < 00834 + > aher > they have {done} < 06213 + : and he$ shall recompense <07725 +shuwb > his trespass <00817 +>asham > with the principal <07218 +ro>sh > thereof, and add <03254 + yacaph > unto it the fifth <02549 + chamiyshiy > [part] thereof , and give <math><05414 + nathan > [it] unto [him] against whom <00834 +>aher > he hath trespassed <00816 +>asham > . done NUM 005 027 And when he hath made her to drink <08248 +shaqah > the water <04325 +mayim > , then it shall come <01961+hayah > to pass, [that], if <00518 +>im > she be defiled <02930 +tame> >, and have {done} trespass <04604+ma against her husband <00376 +>iysh >, that the water <04325 +mayim > that causeth the curse <00779 +>arar > shall enter <00935 +bow> > into her, [and become] bitter <04751 +mar >, and her belly <00990 +beten > shall swell <06638 +tsabah > , and her thigh <03409 +yarek > shall rot <05307 +naphal > : and the woman <00802 +> is hshah > shall be a curse <00423 +> alah > among <07130 + qereb > her people <05971 +. done NUM 012 011 And Aaron <00175 +>Aharown > said <00559 +>amar > unto Moses <04872 +Mosheh >, Alas <00994 + biy >, my lord <00113 + adown >, I beseech <04994 + na > thee, lay <07896 + shiyth > not the $\sin \langle 02403 + \text{chatta} \rangle$ upon us, wherein $\langle 00834 + \rangle$ aher \rangle we have {done} foolishly $\langle 02973 + \text{ya} \rangle$ al \rangle , and wherein <00834 +>aher > we have sinned <02398 +chata> > . done NUM 015 011 Thus <03602 +kakah > shall it be $\{\text{done}\} < 06213 + \text{for one} < 00259 + \text{echad} > \text{bullock} < 07794 + \text{showr} > \text{, or for one} < 00259 + \text{echad} > \text{ram}$ <00352 +ayil >, or <00176 +ow > for a lamb <07716 + seh >, or <00176 +ow > a kid <05795 +. done NUM 015 034 And they put <03240 +yanach > him in ward <04929 +mishmar > , because <03588 +kiy > it was not declared <06567 +parash > what <04100 +mah > should be {done} <06213 + to him . done NUM 016 028 And Moses <04872 + Mosheh > said <00559 + > amar >, Hereby <02063 + zo>th > ye shall know <03045 + yada < > amar > hereby <02063 + zo>th > ye shall know <03045 + yada < > amar > hereby <02063 + zo>th > ye shall know <03045 + yada < > amar > hereby <02063 + zo>th > ye shall know <03045 + yada < > amar > hereby <02063 + zo>th > ye shall know <03045 + yada < > amar > hereby <02063 + zo>th > ye shall know <03045 + yada < > amar > hereby <02063 + zo>th > ye shall know <03045 + yada < > amar > hereby <02063 + zo>th > ye shall know <03045 + yada < > amar > hereby <02063 + zo>th > ye shall know <03045 + yada < > amar > hereby <02063 + zo>th > ye shall know <03045 + yada < > amar > hereby <02063 + zo>th > ye shall know <03045 + yada < > amar > hereby <02063 + zo>th > ye shall know <03045 + yada < > amar > hereby <02063 + zo>th > ye shall know <03045 + yada < > amar > hereby <02063 + zo>th > ye shall know <03045 + yada < > amar > hereby <02063 + zo>th > ye shall know <03045 + yada < > amar > hereby <02063 + zo>th > ye shall know <03045 + yada < > amar > hereby <02063 + zo>th > ye shall know <03045 + yada < > amar > hereby <02063 + zo>th > ye shall know <03045 + yada < > amar > hereby <02063 + zo>th > ye shall know <03045 + yada < > amar > hereby <02063 + zo>th > ye shall know <03045 + yada < > amar > hereby <02063 + zo>th > ye shall know <03045 + yada < > amar > hereby <02063 + zo>th > ye shall know <03045 + yada < > amar > hereby <02063 + zo>th > ye shall know <03045 + yada < > amar > hereby <02063 + zo>th > ye shall know <03045 + yada < > amar > hereby <02063 + zo>th > ye shall know <03045 + yada < > amar > hereby <02063 + zo>th > ye shall know <03045 + yada < > amar > hereby <02063 + zo>th > ye shall know <03045 + yada < > amar > hereby <02063 + zo>th > ye shall know <03045 + yada < > amar > hereby <02063 + zo>th > ye shall know <03045 + yada < > amar > hereby <02063 + zo>th > ye shall know <03045 + yada < > amar > hereby <02063 + zo>th > ye shall know <03045 + yada < > amar > hereby <02063 + zo>th > ye shall know <03that the LORD <03068 + Y@ hovah > hath sent <07971 + shalach > me to do <06213 + all <03605 + kol > these <00428 +>el - leh > works <04639 +ma ; for [I have] not [{done} them] of mine own mind <03820 +leb > . done NUM 022 002 And Balak <01111 +Balaq > the son <01121 +ben > of Zippor <06834 +Tsippowr > saw $<07200 + ra>ah > all <03605 + kol > that Israel <03478 + Yisra>el > had {done} <06213 + to the Amorites <00567$ +>Emoriy > . done NUM 022 028 And the LORD <03068 +Y@hovah > opened <06605 +pathach > the mouth <06310 +peh > of the ass <00860 +>athown >, and she said <00559 +>amar > unto Balaam <01109 +Bil, What $<04100 + \text{mah} > \text{have I} \{\text{done}\} < 06213 + \text{unto thee}, \text{that thou hast smitten} < 05221 + \text{nakah} > \text{me these} < 02088$ +zeh > three <07969 + shalowsh > times ? done NUM 023 011 And Balak <01111 +Balaq > said <00559 +>amar > unto Balaam <01109 +Bil, What <04100 +mah > hast thou {done} <06213 + unto me ? I took <03947 +laqach > thee to curse <06895 +gabab > mine enemies <00341 +>oyeb >, and , behold <02009 +hinneh >, thou hast blessed <01288 +barak > [them] altogether . done NUM 027 004 Why <04100 +mah > should the name <08034 +shem > of our father <1> be {done}<01639 + gara< > away <01639 + gara< > from among <08432 + tavek > his family <04940 + mishpachah >, because <03588 + kiy > he hath no <00369 + sayin > son <01121 + ben >? Give <05414 +nathan > unto us [therefore] a possession <00272 +>achuzzah > among <08432 +tavek > the brethren <00251 +>ach > of our father <1>. done NUM 032 013 And the LORD S <03068 +Y@hovah > anger <00639+>aph > was kindled against Israel <03478 +Yisra>el >, and he made them wander <05128 +nuwa< > in the wilderness <04057 +midbar > forty <00705 +>arba years <08141 +shaneh > , until <05704 + all <03605 +kol > the generation <01755 + dowr >, that had $\{done\} < 06213 + evil < 07451 + ra < >$ in the sight <05869 + of the LORD <03068 +Y@hovah >, was consumed <08552 +tamam >. done DEU 003 021. And I commanded <06680 + tsavah > Joshua < 03091 + Y@howshuwa < > at that time < 06256 + , saying < 00559 + > amar > , Thineeyes < 05869 + have seen < 07200 + ra > ah > all < 03605 + kol > that the LORD < 03068 + Y@hovah > your God = above the second second<00430 +>elohiym > hath {done} <06213 + unto these <00428 +>el - leh > two <08147 +sh@nayim > kings <04428 +melek >: so <03651 +ken > shall the LORD <03068 +Y@hovah > do <06213 + unto all <03605 +kol >

the kingdoms <04467 +mamlakah > whither thou passest <05674 + . done DEU 010 021 He [is] thy praise <08416 + t@hillah >, and he [is] thy God <00430 + >elohiym >, that hath {done} <06213 + for the these <00428 +>el - leh > great <01419 +gadowl > and terrible <03372 +yare> > things, which <00834 +>aher > thine eyes <05869 + have seen <07200 +ra>ah > . done DEU 012 031 Thou shalt not do <06213 + so <03651 +ken > unto the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > : for every <03605 +kol > abomination <08441 +tow to the LORD <03068 +Y@hovah >, which <00834 +>aher > he hateth <08130 +sane> >, have they {done} <06213 + unto their gods <00430 +>elohiym > ; for even <01571 +gam > their sons <01121 +ben > and their daughters <01121 +ben > they have burnt <08313 +saraph > in the fire <00784 +>esh > to their gods <00430 +>elohiym > . done DEU 019 019 Then shall ye do <06213 + unto him , as he had thought <02161 $+zamam > to have {done} <06213 + unto his brother <00251 +>ach > : so shalt thou put <01197 + ba the evil$ <07451 + ra < > away < 01197 + ba from among < 07130 + qereb > you . done DEU 020 018 That they teach < 03925+lamad > you not to do <06213 + after all <03605 +kol > their abominations <08441 +tow, which <00834 +>aher > they have {done} <06213 + unto their gods <00430 +>elohiym > ; so should ye sin <02398 + chata> > against the LORD <03068 +Y@hovah > your God <00430 +>elohiym > . done DEU 025 009 Then shall his brother s <02994 +Y@bemeth > wife <02994 +Y@bemeth > come <05066 +nagash > unto him in the presence <05869 + of the elders <02205 + zaqen >, and loose <02502 + chalats > his shoe <05275 + na from off <05921 + chalats > his shoe <05275 + na from off <05921 + chalats > his shoe <05275 + na from off <05921 + chalats > his shoe <05275 + na from off <05921 + chalats > his shoe <05275 + na from off <05921 + chalats > his shoe <05275 + na from off <05921 + chalats > his shoe <05275 + na from off <05921 + chalats > his shoe <05275 + na from off <05921 + chalats > his shoe <05275 + na from off <05921 + chalats > his shoe <05275 + na from off <05921 + chalats > his shoe <05275 + na from off <05921 + chalats > his shoe <05275 + na from off <05921 + chalats > his shoe <05275 + na from off <05921 + chalats > his shoe <05275 + na from off <05921 + chalats > his shoe <05275 + na from off <05921 + chalats > his shoe <05275 + na from off <05921 + chalats > his shoe <05275 + na from off <05921 + chalats > his shoe <05275 + na from off <05921 + chalats > his shoe <05275 + na from off <05921 + chalats > his shoe <05275 + na from off <05921 + chalats > his shoe <05275 + na from off <05921 + chalats > his shoe <05275 + na from off <05921 + chalats > his shoe <05275 + na from off <05921 + chalats > his shoe <05275 + na from off <05921 + chalats > his shoe <05275 + na from off <05921 + chalats > his shoe <05275 + na from off <05921 + chalats > his shoe <05275 + na from off <05921 + chalats > his shoe <059275 + na from off <05921 + chalats > his shoe <059275 + na from off <05921 + chalats > his shoe <059275 + na from off <05921 + chalats > his shoe <059275 + na from off <05921 + chalats > his shoe <059275 + na from off <05921 + chalats > his shoe <059275 + na from off <05921 + chalats > his shoe <059275 + na from off <05921 + chalats > his shoe <059275 + na from off <05921 + chalats > his shoe <059275 + na from off <059275 + na shoe <059275 + na from off <059275 + na from off <059his foot <07272 + regel >, and spit <03417 + yaraq > in his face <06440 + paniym >, and shall answer <06030 +and say <00559 +>amar >, So $<03602 +kakah > shall it be {done} <06213 + unto that man <math><00376 +>iysh > that$ will not build <01129 +banah > up his brother s <00251 +>ach > house <01004 +bayith > . done DEU 026 014 I have not eaten <00398 +>akal > thereof in my mourning <00205 +>aven > , neither <03808 +lo> > have I taken <01197 + ba away < 01197 + ba [ought] thereof for [any] unclean < 02931 + tame > [use], nor < 03808 + lo > > 1000 + 10000 + 10000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1given <05414 +nathan > [ought] thereof for the dead <04191 +muwth > : [but] I have hearkened <08085 +shama< > to the voice <06963 +qowl > of the LORD <03068 +Y@hovah > my God <00430 +>elohiym >, [and] have $\{\text{done}\} < 06213 + \text{according to all} < 03605 + \text{kol} > \text{that thou hast commanded} < 06680 + \text{tsavah} > \text{me}$. done DEU 029 024 Even all <03605 + kol > nations <01471 + gowy > shall say <00559 + >amar > , Whereforeland <00776 +> erets >? what <04100 + mah > [meaneth] the heat <02750 + choriy > of this <02088 + zeh > great <01419 + gadowl > anger < 00639 + >aph > ? done DEU 032 027 Were it not that I feared < 01481 + guwr > thewrath <03708 +ka of the enemy <00341 +>oyeb >, lest <06435 +pen > their adversaries <06862 +tsar > should behave <05234 + nakar > themselves strangely <05234 + nakar >, [and] lest <06435 + pen > they should say <00559 +>amar >, Our hand <03027 + yad > [is] high <07311 + ruwm >, and the LORD <03068 + Y@hovah >hath not {done} <06466 +pa all <03605 +kol > this <02063 +zo>th > . done JOS 005 008 And it came <01961 +hayah > to pass, when <00834 +>aher > they had {done} <08552 +tamam > circumcising <04135 +muwl > all <03605 + kol > the people <01471 + gowy >, that they abode <03427 + yashab > in their places <08478 + tachath >in the camp <04264 +machaneh >, till <05704 + they were whole <02421 +chayah >. done JOS 007 019 And Joshua <03091 +Y@howshuwa< > said <00559 +>amar > unto Achan <05912 +, My son <01121 +ben >, give <07760 + suwm >, I pray <04994 + na > thee, glory <03519 + kabowd > to the LORD <03068 + Y@hovah >God <00430 +>elohiym > of Israel <03478 +Yisra>el >, and make <05414 +nathan > confession <08426 +towdah > unto him ; and tell <05046 +nagad > me now <04994 +na> > what <04100 +mah > thou hast {done} <06213 + ; hide <03582 +kachad > [it] not from me . done JOS 007 020 And Achan <05912 + answered <06030 + Joshua <03091 +Y@howshuwa<>, and said <00559 +>amar>, Indeed <00546 +>omnah > I have sinned <02398 +chata> > against the LORD <03068 +Y@hovah > God <00430 +>elohiym > of Israel <03478 +Yisra>el >, and thus <02063 + zo > th > and thus <02063 + zo > th > have I {done} <06213 + : done JOS 009 003. And when the inhabitants <03427 +yashab > of Gibeon <01391 +Gib heard <08085 +shama< > what Joshua <03091 $+Y@howshuwa <> had \{done\} < 06213 + unto Jericho < 03405 + Y@rivchow > and to Ai < 05857 +, done JOS$ $009\ 024$ And they answered < 06030 +Joshua < 03091 +Y@howshuwa< >, and said < 00559 +amar >, Because <03588 + kiy > it was certainly told <05046 + nagad > thy servants <05650 + , how that the LORD <03068+Y@hovah > thy God <00430 +>elohiym > commanded <06680 +tsavah > his servant <05650 + Moses <04872 +Mosheh > to give <05414 +nathan > you all <03605 +kol > the land <00776 +>erets > , and to destroy <08045+shamad > all <03605 +kol > the inhabitants <03427 +yashab > of the land <00776 +>erets > from before <06440 +paniym > you, therefore we were sore <03966 +m@ afraid <03372 +yare > of our lives <05315 $+nephesh > because < 06440 + paniym > of you, and have {done} < 06213 + this < 02088 + zeh > thing < 01697$ +dabar > . done JOS 010 001 . Now it came <01961 +hayah > to pass , when <03588 +kiy > Adonizedek <00139 +>Adoniy - Tsedeq > king <04428 + melek > of Jerusalem <03389 + Y@ruwshalaim > had heard <08085 +shama< > how <03588 +kiy > Joshua <03091 +Y@howshuwa< > had taken <03920 +lakad > Ai <05857 + , and had <01961 +hayah > utterly destroyed <02763 +charam > it; as he had <01961 +hayah > done <06213 + to Jericho <03405 + Y@rivchow > and her king <04428 + melek >, so <03651 + ken > he had <01961 + hayah > $\{done\} < 06213 + to Ai < 05857 + and her king < 04428 + melek > ; and how < 03588 + kiy > the inhabitants < 03427 + to Ai < 05857 + and her king < 04428 + melek > ; and how < 03588 + kiy > the inhabitants < 03427 + to Ai < 05857 + and her king < 04428 + melek > ; and how < 03588 + kiy > the inhabitants < 03427 + to Ai < 05857 + and her king < 04428 + melek > ; and how < 03588 + kiy > the inhabitants < 03427 + to Ai < 05857 + and her king < 04428 + melek > ; and how < 03588 + kiy > the inhabitants < 03427 + to Ai < 05857 + and her king < 04428 + melek > ; and how < 03588 + kiy > the inhabitants < 03427 + to Ai < 05857 + and her king < 04428 + melek > ; and how < 03588 + kiy > the inhabitants < 03427 + to Ai < 05857 + and her king < 04428 + melek > ; and how < 03588 + kiy > the inhabitants < 03427 + to Ai < 05857 + and her king < 04428 + melek > ; and how < 03588 + kiy > the inhabitants < 03427 + to Ai < 05857 + and her king < 04428 + melek > ; and how < 03588 + kiy > the inhabitants < 03427 + to Ai < 05857 + and her king < 04428 + melek > ; and how < 03588 + kiy > the inhabitants < 03427 + to Ai < 05857 + and her king < 04428 + melek > ; and how < 03588 + kiy > the inhabitants < 03427 + to Ai < 05857 + and her king < 04428 + melek > ; and how < 03588 + kiy > the inhabitants < 03427 + to Ai < 05857 + and her king < 04428 + melek > ; and how < 03588 + kiy > the inhabitants < 03427 + and her king < 04428 + melek > ; and how < 04428 + melek > ; and her king < 04428 + melek > ; and her king < 04428 + melek > ; and her king < 04428 + melek > ; and her king < 04428 + melek > ; and her king < 04428 + melek > ; and her king < 04428 + melek > ; and her king < 04428 + melek > ; and her king < 04428 + melek > ; and her king < 04428 + melek > ; and her king < 04428 + melek > ; and her king < 04428 + melek > ; and her king < 04428 + melek > ; and her king < 04428 + melek > ; and her king < 04428 + melek > ; and her king < 04428 + melek > ; and her king < 04428 + melek > ; and her king < 04428 + melek > ; and her king < 0442$ +yashab > of Gibeon <01391 +Gib had <01961 +hayah > made peace <07999 +shalam > with Israel <03478 +Yisra>el>, and were among <07130 +qereb> them ; done JOS 010 001. Now it came <01961 +hayah> to pass , when <03588 +kiy > Adonizedek <00139 +> Adoniy - Tsedeq > king <04428 + melek > of Jerusalem <03389 + adoniy - Tsedeq > king <04428 + melek > of Jerusalem <03389 + adoniy - Tsedeq > king <04428 + melek > of Jerusalem <03389 + adoniy - Tsedeq > king <04428 + melek > of Jerusalem <03389 + adoniy - Tsedeq > king <04428 + melek > of Jerusalem <03389 + adoniy - Tsedeq > king <04428 + melek > of Jerusalem <03389 + adoniy - Tsedeq > king <04428 + melek > of Jerusalem <03389 + adoniy - Tsedeq > king <04428 + melek > of Jerusalem <03389 + adoniy - Tsedeq > king <04428 + melek > of Jerusalem <03389 + adoniy - Tsedeq > king <04428 + melek > of Jerusalem <03389 + adoniy - Tsedeq > king <04428 + melek > of Jerusalem <03389 + adoniy - tsedeq > king <04428 + melek > of Jerusalem <03389 + adoniy - tsedeq > king <04428 + melek > of Jerusalem <03389 + adoniy - tsedeq > king <04428 + melek > of Jerusalem <03389 + adoniy - tsedeq > king <04428 + melek > of Jerusalem <03389 + adoniy - tsedeq > king <04428 + melek > of Jerusalem <03389 + adoniy - tsedeq > king <04428 + melek > of Jerusalem <03389 + adoniy - tsedeq > king <04428 + melek > of Jerusalem <03389 + adoniy - tsedeq > king <04428 + melek > of Jerusalem <03389 + adoniy - tsedeq > king <04428 + melek > of Jerusalem <03389 + adoniy - tsedeq > adoniy - tsedeq > king <04428 + melek > of Jerusalem <03389 + adoniy - tsedeq > +Y@ruwshalaim > had heard <08085 +shama <> how <03588 +kiy > Joshua <03091 +Y@howshuwa <> had taken < 03920 + lakad > Ai < 05857 +, and had < 01961 + hayah > utterly destroyed < 02763 + charam > it; as he had <01961 +hayah > {done} <06213 + to Jericho <03405 +Y@riychow > and her king <04428 +melek >, so <03651 +ken > he had <01961 +hayah > done <06213 + to Ai <05857 + and her king <04428 +melek > ; and how <03588 +kiy > the inhabitants <03427 +yashab > of Gibeon <01391 +Gib had <01961 +hayah > made peace <07999 +shalam > with Israel <03478 +Yisra>el >, and were among <07130 +gereb > them ; done JOS 010 032 And the LORD <03068 +Y@hovah > delivered <05414 +nathan > Lachish <03923 +Lachiysh > into the hand <03027 + yad > of Israel < 03478 + Yisra>el >, which took <03920 + lakad > it on the second < 08145 + sheniy >day <03117 + yowm >, and smote <05221 + nakah > it with the edge <06310 + peh > of the sword <02719 + chereb>, and all <03605 +kol > the souls <05315 +nephesh > that [were] therein , according to all <03605 +kol > that he had $\{\text{done}\} < 06213 + \text{to Libnah} < 03841 + \text{Libnah} > . \text{ done JOS } 010 \ 035 \text{ And they took} < 03920 + \text{lakad} > \text{it on}$ that day <03117 + yowm >, and smote <05221 + nakah > it with the edge <06310 + peh > of the sword <02719+chereb >, and all <03605 +kol > the souls <05315 +nephesh > that [were] therein he utterly destroyed <02763+charam > that day <03117 +yowm >, according to all <03605 +kol > that he had {done} <06213 + to Lachish <03923 +Lachivsh > . done JOS 010 037 And they took <03920 +lakad > it , and smote <05221 +nakah > it with the edge <06310 +peh > of the sword <02719 +chereb >, and the king <04428 +melek > thereof, and all <03605+kol > the cities < 05892 + thereof, and all < 03605 + kol > the souls < 05315 + nephesh > that [were] therein ; heleft < 07604 + sha > ar > none < 03808 + lo > remaining < 08300 + sariyd > , according to all < 03605 + kol > that hehad $\{\text{done}\} < 06213 + \text{to Eglon} < 05700 +; \text{but destroyed} < 02763 + \text{charam} > \text{it utterly}, \text{ and all} < 03605 + \text{kol} > \text{the}$ souls <05315 +nephesh > that [were] therein . done JOS 010 039 And he took <03920 +lakad > it , and the king <04428 +melek > thereof, and all <03605 +kol > the cities <05892 + thereof; and they smote <05221 +nakah > them with the edge <06310 +peh > of the sword <02719 +chereb >, and utterly destroyed <02763 +charam > all <03605 + kol > the souls <05315 + nephesh > that [were] therein; he left <07604 + sha > ar > none <03808 + lo >remaining <08300 + sariyd >: as he had done <06213 + to Hebron < 02275 + Chebrown >, so <03651 + ken > he did <06213 +to Debir <01688 + D@biyr >, and to the king <04428 +melek > thereof; as he had {done} <06213+ also to Libnah <03841 +Libnah > , and to her king <04428 +melek > . done JOS 010 039 And he took <03920+lakad > it, and the king <04428 +melek > thereof, and all <03605 +kol > the cities <05892 + thereof; and they smote <05221 +nakah > them with the edge <06310 +peh > of the sword <02719 +chereb >, and utterly destroyed <02763 +charam > all <03605 +kol > the souls <05315 +nephesh > that [were] therein ; he left $<07604 + sha > ar > none < 03808 + lo > remaining < 08300 + sariyd > : as he had {done} < 06213 + to Hebron$ <02275 + Chebrown >, so <03651 + ken > he did <06213 + to Debir <01688 + D@biyr >, and to the king <04428+melek > thereof; as he had done <06213 + also to Libnah <03841 +Libnah >, and to her king <04428 +melek > . done JOS 022 024 And if <00518 + im > we have not [rather] {done} <06213 + it for fear <01674 + d@>agah> of [this $<02063 + z_0 > t_h >$] thing <01697 + dabar >, saying <00559 + amar >, In time $<04279 + machar > t_0$ come <04279 +machar > your children <01121 +ben > might speak <00559 +>amar > unto our children <01121 +ben >, saying <00559 +>amar >, What <04100 +mah > have ye to do with the LORD <03068 +Y@hovah > God < 00430 + elohiym > of Israel < 03478 + Yisra>el > ? done JOS 023 003 And ye have seen < 07200 + ra>ah > 1000 + 10000 + 10000 + 10000 + 1000 + 10000 + 10000 + 10000 + 10000 + 10000 + 10all <03605 + kol > that the LORD <03068 + Y@hovah > your God <00430 +>elohiym > hath {done} <06213 +unto all <03605 + kol > these <00428 + >el - leh > nations <01471 + gowy > because <06440 + paniym > of you; for the LORD <03068 +Y@hovah > your God <00430 +>elohiym > [is] he that hath fought <03898 +lacham > for you . done JOS 023 008 But cleave <01692 +dabaq > unto the LORD <03068 +Y@hovah > your God <00430 +>elohiym >, as ye have {done} <06213 + unto this <02088 + zeh > day <03117 + yowm > . done JOS 024 007 And when they cried <06817 +tsa unto the LORD <03068 +Y@hovah >, he put <07760 +suwm > darkness <03990 + ma > aphel > between < 00996 + beyn > you and the Egyptians < 04713 + Mitsriy > , and brought < 00935+bow >> the sea <03220 +yam > upon them, and covered <03680 +kacah > them; and your eyes <05869 + have seen $<07200 + ra > ah > what I have {done} <06213 + in Egypt <04714 + Mitsrayim > : and ye dwelt <03427$ +yashab > in the wilderness <04057 +midbar > a long <07227 +rab > season <03117 +yowm > . done JOS 024 020 If < 03588 + kiy > ye forsake < 05800 + the LORD < 03068 + Y@hovah > , and serve < 05647 + strange < 05236+nekar > gods <00430 +>elohiym > , then he will turn <07725 +shuwb > and do you hurt <07489 +ra the LORD

<03068 + Y@hovah >all <03605 +kol > the days <03117 +yowm > of Joshua <03091 + Y@howshuwa< >, and all <03605 +kol > the days <03117 +yowm > of the elders <02205 +zagen > that overlived Joshua <03091 +Y@howshuwa<>, and which <00834 +>aher > had known <03045 +yada<> all <03605 +kol > the works <04639 + ma of the LORD < 03068 + Y@hovah >, that he had $\{\text{done}\} < 06213 + \text{for Israel} < 03478 + \text{Yisra} > \text{el} >$. done JUDG 001 007 And Adonibezek <00137 +>Adoniy - Bezeq > said <00559 +>amar >, Threescore <07657 +shib and ten kings <04428 +melek >, having their thumbs and their great toes cut <07112 +qatsats > off, gathered $<03950 + \text{lagat} > [\text{ their meat }] \text{ under } <08478 + \text{tachath} > \text{my table } <07979 + \text{shulchan} > : as I have {done}$ <06213 +, so <03651 +ken > God <00430 + >elohiym > hath requited <07999 +shalam > me. And they brought <00935 + bow > bim to Jerusalem <03389 + Y@ruwshalaim >, and there <08033 + bim > bim died <04191+muwth > . done JUDG 002 002 And ye shall make <03772 +karath > no <03808 +lo> > league <01285+b@rivth > with the inhabitants <03427 + yashab > of this <math><02063 + zo > th > land <00776 + erets > ; ye shallthrow <05422 +nathats > down <05422 +nathats > their altars <04196 +mizbeach > : but ye have not obeyed <08085 +shama< > my voice <06963 +qowl > : why <04100 +mah > have ye { done } <06213 + this <02063 +zo>th>? done JUDG 002 010 And also <01571 + gam > all <03605 + kol > that generation <math><01755 + dowr > correct corwere gathered <00622 +> acaph > unto their fathers <1>: and there arose <06965 + quwm > another <00312+> acher > generation <01755 + dowr > after <math><00310 +> achar > them, which <00834 +> aher > knew <03045 +> and <000834 +> and +yada <> not the LORD <03068 + Y@hovah>, nor <01571 + gam> yet <01571 + gam> the works <04639 + ma > ma <04639 + ma <04639 +which <00834 +> aher > he had {done} <06213 + for Israel <03478 + Yisra>el > . done JUDG 003 012 . And the children <01121 +ben > of Israel <03478 +Yisra>el > did <06213 + evil <07451 +ra< > again <03254 +yacaph > in the sight <05869 + of the LORD <03068 +Y@hovah > : and the LORD <03068 +Y@hovah > strengthened <02388 + chazaq > Eglon < 05700 + the king < 04428 + melek > of Moab < 04124 + Mow > ab > against < 05921 + melek > of Moab < 04124 + Mow > ab > against < 05921 + melek > of Moab < 04124 + Mow > ab > against < 05921 + melek > of Moab < 04124 + Mow > ab > against < 05921 + melek > of Moab < 04124 + Mow > ab > against < 05921 + melek > of Moab < 04124 + Mow > ab > against < 05921 + melek > of Moab < 04124 + Mow > ab > against < 05921 + melek > of Moab < 04124 + Mow > ab > against < 05921 + melek > of Moab < 04124 + melek > of Moab < 04124 + melek > of Moab < 04124 + melek > against < 05921 + melek > of Moab < 04124 + melek > of Moab <Israel <03478 +Yisra>el >, because they had {done} <06213 +evil <07451 +ra< > in the sight <05869 + of the LORD <03068 +Y@hovah > . done JUDG 006 029 And they said <00559 +>amar > one <00376 +>iysh > to another <07453 + rea <>, Who <04310 + miy > hath done <06213 + this <02088 + zeh > thing <01697 + dabar >? And when they enquired <01875 + darash > and asked <math><01245 + bagash >, they said <00559 + amar >, Gideon <01439 +Gid the son <01121 +ben > of Joash <03101 +Yow>ash > hath {done} <06213 + this <02088 +zeh > thing <01697 + dabar >. done JUDG 006 029 And they said <00559 + amar > one <00376 + iysh > to another <07453 + rea <>, Who <04310 + miy > hath {done} <06213 + this <02088 + zeh > thing <01697 + dabar >? And when they enquired <01875 + darash > and asked <math><01245 + bagash >, they said <00559 + amar >, Gideon <01439 +Gid the son <01121 +ben > of Joash <03101 +Yow>ash > hath done <06213 + this <02088 +zeh > thing <01697 + dabar > . done JUDG 008 002 And he said <00559 + >amar > unto them , What <math><04100 + mah > have I{done} <06213 + now <06288 +p@>orah > in comparison of you ? [Is] not the gleaning <05955 + of the grapes of Ephraim <00669 +>Ephrayim > better <02896 +towb > than the vintage <01210 +batsiyr > of Abiezer <44>? done JUDG 009 016 Now <06258 + therefore, if <00518 +>im > ye have done <06213 + truly <00571 +>emeth > and sincerely <08549 +tamiym >, in that ye have made Abimelech <40> king <04427 +malak >, and if <00518+>im > ye have dealt <06213 + well <02895 +towb > with Jerubbaal <03378 +Y@rubba and his house <01004 +bayith >, and have $\{\text{done}\} < 06213 + \text{unto him according to the deserving} < 01576 + g@muwl > of his hands$ <03027 +yad >; done JUDG 009 016 Now <06258 + therefore, if <00518 +>im > ye have {done} <06213 + truly <00571 +> emeth > and sincerely <08549 + tamiym >, in that ye have made Abimelech <40> king <04427+malak >, and if <00518 +>im > ye have dealt <06213 + well <02895 +towb > with Jerubbaal <03378+Y@rubba and his house <01004 +bayith >, and have done <06213 + unto him according to the deserving <01576 + g@muwl > of his hands < 03027 + yad > ; done JUDG 009 024 That the cruelty < 02555 + chamac > [$\{done\}\]$ to the threescore <07657 +shib and ten sons <01121 +ben > of Jerubbaal <03378 +Y@rubba might come <00935 +bow>>, and their blood <01818 +dam > be laid <07760 +suwm > upon Abimelech <40> their brother <00251 + > ach >, which <00834 + > aher > slew <02026 + harag > them ; and upon the men <01167 + ba of Shechem <07927 + Sh@kem >, which <00834 + >aher > aided him in the killing <math><02026 + harag > of his brethren<00251 +>ach > . done JUDG 009 048 And Abimelech <40> gat <05927 + him up to mount <02022 +har > Zalmon <06756 + Tsalmown >, he and all <03605 + kol > the people <05971 + that [were] with him; and Abimelech <40> took <03947 +laqach > an axe <07134 +qardom > in his hand <03027 +yad >, and cut <03772it, and laid <07760 + suwm > [it] on <05921 + his shoulder <07926 + sh@kem >, and said <00559 + amar > it = amar > amarunto the people <05971 + that [were] with him, What <04100 + mah > ye have seen <07200 + ra > ah > me do <06213 + , make haste <04116 +mahar > , [and] do <06213 + as I [have {done}] . done JUDG 011 037 And she said <00559 +> amar > unto her father <1>, Let this <02088 + zeh > thing <01697 + dabar > be {done} <06213 +for me : let me alone <07503 +raphah > two <08147 +sh@nayim > months <02320 +chodesh > , that I may go

<03212 + yalak > up and down <03381 + yarad > upon the mountains <02022 + har >, and bewail <01058 + bakah> my virginity <01331 +b@thuwliym >, I and my fellows <07464 +re . done JUDG 014 006 And the Spirit <07307 + ruwach > of the LORD < 03068 + Y@hovah > came < 06743 + tsalach > mightily upon him, and he rent<08156 +shaca< > him as he would have rent <08156 +shaca< > a kid <01423 +g@diy >, and [he had] nothing in his hand <03027 + yad >: but he told <05046 + nagad > not his father <1> or his mother <00517 + >em > what he had $\{\text{done}\} < 06213 + . \text{ done JUDG } 015 \ 006 \text{ Then the Philistines } < 06430 + P@lishtiy > said < 00559 + > amar > ,$ Who $<04310 + \text{miy} > \text{hath } \{\text{done}\} < 06213 + \text{this} < 02063 + \text{zo} > \text{th} > ? And they answered < 00559 + \text{samar} > ,$ Samson <08123 +Shimshown >, the son <02860 +chathan > in law <02859 +chathan > of the Timnite <08554 +Timniy >, because <03588 +kiy > he had taken <03947 +laqach > his wife <00802 +>ishshah >, and given <05414 +nathan > her to his companion <04828 +merea< > . And the Philistines <06430 +P@lishtiy > came <05927 + up, and burnt <08313 + saraph > her and her father <math><1> with fire <00784 + >esh > . done JUDG 015 007 And Samson <08123 +Shimshown > said <00559 +>amar > unto them, Though <00518 +>im > ye have done < 0.06213 + this < 0.02063 + zo > th > , yet will I be avenged < 0.05358 + naqam > of you , and after < 0.0310 + 2.0031+>achar> that I will cease <02308 +chadal>. done JUDG 015 010 And the men <00376 +>iysh> of Judah <03063 + Y@huwdah > said <00559 + amar >, Why <04100 + mah > are ye come <05927 + up against <05921+ us ? And they answered <00559 +>amar >, To bind <00631 +>acar > Samson <08123 +Shimshown > are we come <05927 + up, to do <06213 + to him as he hath {done} <06213 + to us. done JUDG 015 011 Then three <07969 +shalowsh > thousand <00505 +>eleph > men <00376 +>iysh > of Judah <03063 +Y@huwdah > went to Samson <08123 +Shimshown >, Knowest <03045 +yada< > thou not that the Philistines <06430 +P@lishtiy > [are] rulers <04910 +mashal > over us ? what <04100 +mah > [is] this <02063 +zo>th > [that] thou hast done <06213 + unto us ? And he said <00559 +>amar > unto them , As they did <06213 + unto me , so <03651 +ken > have I {done} <06213 + unto them . done JUDG 015 011 Then three <07969 +shalowsh > thousand <00505+>eleph > men <00376 +>iysh > of Judah <03063 +Y@huwdah > went <03381 +yarad > to the top <05585 +ca of the rock <05553 + cela < > Etam <05862 +, and said <00559 + >amar > to Samson <08123 + Shimshown >, Knowest <03045 +yada< > thou not that the Philistines <06430 +P@lishtiy > [are] rulers <04910 +mashal > over us ? what <04100 + mah > [is] this <02063 + zo > th > [that] thou hast {done} <06213 + unto us? And he said <00559 +> amar > unto them, As they did <06213 + unto me, so <03651 + ken > have I done <06213 + unto them . done JUDG 019 030 And it was so , that all <03605 +kol > that saw <07200 +ra>ah > it said <00559 +> amar >, There was no <03808 +lo> > such <02063 +zo>th > deed {done} <01961 +hayah > nor <03908 +lachash > seen <07200 +ra>ah > from the day <03117 +yowm > that the children <01121 +ben > of Israel <03478 + Yisra > el > came < 05927 + up out of the land < 00776 + > erets > of Egypt < 04714 + Mitsrayim > unto this<02088 + zeh > day < 03117 + yowm > : consider < 07760 + suwm > of it, take advice < 05779 +, and speak<01696 + dabar > [your minds]. done JUDG 020 012. And the tribes <07626 + shebet > of Israel <03478+Yisra>el > sent <07971 + shalach > men <00582 +> enowsh > through all <03605 + kol > the tribe <07626 +shebet > of Benjamin <01144 +Binyamiyn >, saying <00559 +>amar >, What <04100 +mah > wickedness <07451 + ra < > [is] this <02063 + zo >th > that is {done} <01961 + hayah > among you ? done RUT 002 011 AndBoaz <01162 + Bo answered <06030 + and said <math><00559 + amar > unto her, It hath fully <05046 + nagad > beenshewed <05046 + nagad > me, all $<03605 + kol > that thou hast {done} <06213 + unto thy mother <02545$ +chamowth > in law <02545 +chamowth > since <00310 +>achar > the death <04194 +maveth > of thine husband <00376 +>iysh >: and [how] thou hast left <05800 + thy father <1> and thy mother <00517 +>em >, and the land <00776 +>erets > of thy nativity <04138 +mowledeth >, and art come <01980 +halak > unto a people < 05971 + which < 00834 + >aher > thou knewest < 03045 + yada < > not heretofore < 08543 + t@mowl > .done RUT 003 003 Wash <07364 +rachats > thyself therefore, and anoint <05480 +cuwk > thee, and put <07760 +suwm > thy raiment <08071 +simlah > upon thee, and get <03381 +yarad > thee down <03381 +yarad > to the floor <01637 +goren >: [but] make not thyself known <03045 +yada< > unto the man <00376 +>iysh >, until $<05704 + he shall have {done} <03615 + kalah > eating <00398 + > akal > and drinking <08354 + shathah > . done$ RUT 003 016 And when she came <00935 + bow > > to her mother <02545 + chamowth > in law <02545+chamowth >, she said <00559 +>amar >, Who <04310 +miy > [art] thou, my daughter <01323 +bath >? And she told $<05046 + nagad > her all <03605 + kol > that the man <00376 + >iysh > had {done} <06213 + to her.$ done 1SA 004 016 And the man <00376 +>iysh > said <00559 +>amar > unto Eli <05941 + , I [am] he that came <00935 + bow > > out of the army <04634 + ma, and I fled <05127 + nuwc > to day <03117 + yowm > out of the army <04634 + ma. And he said <00559 + amar >, What <04100 + mah > is there $\{done\} <01697 + dabar >$, my son <01121 +ben > ? done 1SA 006 009 And see <07200 +ra>ah > , if <00518 +>im > it goeth <05927 + up by the way <01870 + derek > of his own coast <01366 + g@buwl > to Bethshemesh <01053 + Beyth Shemesh >, [

then] he hath {done} <06213 + us this <02063 + zo > th > great <01419 + gadowl > evil <07451 + ra < > : but if<00518 +>im > not, then we shall know <03045 +yada< > that [it is] not his hand <03027 +yad > [that] smote <05060 + naga < >us: it [was] a chance <04745 + miqreh > [that] happened <math><01961 + hayah > to us. done 1SA 008 008 According to all <03605 + kol > the works <04639 + ma which <00834 + > aher > they have {done} <06213 + since the day <03117 +yowm > that I brought <05927 + them up out of Egypt <04714 +Mitsrayim > even unto this <02088 + zeh > day <03117 + yowm >, wherewith they have forsaken <05800 + me, and served <05647 + other < 00312 + acher > gods < 00430 + elohiym >, so <03651 + ken > do < 06213 + they also < 01571 + acher > do < 06213 + they also < 01571 + acher > do < 06213 + they also < 01571 + acher > do < 06213 + they also < 01571 + acher > do < 06213 + they also < 01571 + acher > do < 06213 + they also < 01571 + acher > do < 06213 + they also < 01571 + acher > do < 06213 + they also < 01571 + acher > do < 06213 + they also < 01571 + acher > do < 06213 + they also < 01571 + acher > do < 06213 + they also < 01571 + acher > do < 06213 + they also < 01571 + acher > do < 06213 + they also < 01571 + acher > do < 06213 + they also < 01571 + acher > do < 06213 + they also < 01571 + acher > do < 06213 + they also < 01571 + acher > do < 06213 + they also < 01571 + acher > do < 06213 + they also < 01571 + acher > do < 06213 + acher > do < 0621+gam > unto thee . done 1SA 011 007 And he took < 03947 +laqach > a yoke < 06776 +tsemed > of oxen < 01241+baqar >, and hewed <05408 +nathach > them in pieces, and sent <07971 +shalach > [them] throughout all <03605 + kol > the coasts < 01366 + g@buwl > of Israel < 03478 + Yisra>el > by the hands < 03027 + yad > of Israel < 03605 + kol > the coasts < 01366 + g@buwl > of Israel < 03478 + Yisra>el > by the hands < 03027 + yad > of Israel < 03605 + kol > the coasts < 01366 + g@buwl > of Israel < 03478 + Yisra>el > by the hands < 03027 + yad > of Israel < 03605 + kol > the coasts < 01366 + g@buwl > of Israel < 03478 + Yisra>el > by the hands < 03027 + yad > of Israel < 03605 + kol > the coasts < 03027 + yad > of Israel < 03605 + kol > the coasts < 03027 + yad > of Israel < 03605 + kol > the coasts < 03027 + yad > of Israel < 03605 + kol > the coasts < 03027 + yad > of Israel < 03605 + kol > the coasts < 03027 + yad > of Israel < 03605 + kol > the coasts < 03027 + yad > of Israel < 03605 + kol > the coasts < 03027 + yad > of Israel < 03605 + kol > the coasts < 03027 + yad > of Israel < 03605 + kol > the coasts < 03027 + yad > of Israel < 03605 + kol > the coasts < 03027 + yad > of Israel < 03605 + kol > the coasts < 03027 + yad > of Israel < 03605 + kol > the coasts < 03027 + yad > of Israel < 03605 + kol > the coasts < 03027 + yad > of Israel < 03605 + kol > the coasts < 03027 + yad > of Israel < 03605 + kol > the coasts < 03027 + yad > of Israel < 03605 + kol > the coasts < 03027 + yad > of Israel < 03605 + kol > the coasts < 03027 + yad > of Israel < 03605 + kol > the coasts < 03027 + yad > of Israel < 03605 + kol > the coasts < 03027 + yad > of Israel < 03605 + kol > the coasts < 03027 + yad > of Israel < 03605 + kol > the coasts < 03027 + yad > of Israel < 03605 + kol > the coasts < 03605 + yad > the coasts < 03027 + yad > of Israel < 03605 + yad > the coasts < 03027 + yad > the coasts < 03605 +messengers <04397 + mal>ak >, saying <00559 + >amar >, Whosoever <00834 + >aher > cometh <03318 + yatsa>> not forth <03318 +yatsa> after <00310 +>achar > Saul <07586 +Sha>uwl > and after <00310 +>achar >Samuel <08050 + Sh@muw>el >, so <03541 + koh > shall it be {done} <06213 + unto his oxen <01241 + baqar >. And the fear <06343 + pachad > of the LORD <03068 + Y@hovah > fell <05307 + naphal > on <05921 + thepeople <05971 +, and they came <03318 +yatsa> out with one <00259 +>echad > consent <00376 +>iysh >. done 1SA 012 017 [Is it] not wheat <02406 +chittah > harvest <07105 +qatsiyr > to day <03117 +yowm > ? I will call <07121 + qara > unto the LORD <03068 + Y@hovah >, and he shall send <05414 + nathan > thunder <06963 + qowl > and rain < 04306 + matar >; that ye may perceive <03045 + yada < > and see <07200 + ra > ah >that your wickedness <07451 + ra < > [is] great <07227 + rab >, which <00834 + >aher > ye have {done} <06213+ in the sight <05869 + of the LORD <03068 +Y@hovah >, in asking <07592 +sha>al > you a king <04428+melek > . done 1SA 012 020 And Samuel <08050 +Sh@muw>el > said <00559 +>amar > unto the people <05971 +, Fear <03372 +yare> > not : ye have {done} <06213 + all <03605 +kol > this <02063 +zo>th > wickedness <07451 + ra < >: yet <00389 + >ak > turn <05493 + cuwr > not aside from following <00310 + >achar> the LORD <03068 + Y@hovah >, but serve <05647 + the LORD <03068 + Y@hovah > with all <03605 +kol > your heart <03824 +lebab > ; done 1SA 012 024 Only <00389 +>ak > fear <03372 +yare> > the LORD <03068 +Y@hovah >, and serve <05647 + him in truth <00571 +>emeth > with all <03605 +kol > your heart <03824+lebab >: for consider <07200 +ra>ah > how <00834 +>aher > great <01431 +gadal > [things] he hath {done} for you . done 1SA 013 011 And Samuel <08050 +Sh@muw>el > said <00559 +>amar >, What <04100 +mah > hast thou {done} <06213 + ? And Saul <07586 + Sha > uwl > said <math><00559 + > amar >, Because <03588 + kiy > Isaw <07200 + ra > ah > that the people < 05971 + were scattered < 05310 + naphats > from me, and [that] thoucamest <00935 + bow > > not within the days <03117 + yowm > appointed <04150 + mow, and [that] the Philistines <06430 +P@lishtiy > gathered <00622 +>acaph > themselves together at Michmash <04363 +Mikmac >; done 1SA 013 013 And Samuel <08050 +Sh@muw>el > said <00559 +>amar > to Saul <07586 +Sha>uwl >, Thou hast {done} foolishly <05528 +cakal > : thou hast not kept <08104 +shamar > the commandment <04687 +mitsvah > of the LORD <03068 + Y@hovah > thy God <00430 +>elohiym > , which <00834 +>aher > he commanded <06680 +tsavah > thee : for now <06258 + would the LORD <03068 +Y@hovah > have established <03559 +kuwn > thy kingdom <04467 +mamlakah > upon Israel <03478 +Yisra>el > for ever <05769 + . done 1SA 014 043 Then Saul <07586 + Sha > uwl > said <math><00559 + amar > to Jonathan <03129 + Yownathan > , Tell $<05046 + nagad > me what < 04100 + mah > thou hast {done} < 06213 + . And Jonathan < 03129 + Yownathan > 1000 + 10000 + 10000 + 10000 + 10000 + 10000 + 10000 + 10000 + 10000 + 10000 + 10000 + 10000 + 10000 + 10000 + 10000 + 10000 + 10000 + 10000 + 10000 + 10000 + 10000 + 10000 + 100000 + 10000 + 100000 + 10000 + 10000 +$ told <05046 + nagad > him, and said <00559 + amar >, I did but taste <02938 + ta a little <math><04592 + m@ honey <01706 + d@bash > with the end <07097 + qatseh > of the rod <04294 + matteh > that [was] in mine hand<03027 +yad >, [and], lo <02114 +zuwr >, I must die <04191 +muwth >. done 1SA 017 026 And David <01732 +David > spake <00559 +>amar > to the men <00582 +>enowsh > that stood <05975 + by him, saying <00559 +>amar >, What <04100 + mah > shall be {done} <06213 + to the man <00376 +>iysh > that killeth <05221 +nakah > this <01975 +hallaz > Philistine <06430 +P@lishtiy > , and taketh <05493 +cuwr > away the reproach < 02781 + cherpah > from Israel < 03478 + Yisra>el > ? for who < 04310 + miy > [is] this < 02088 + zeh > ? for who < 04310 + miy > [is] this < 02088 + zeh > ? for who < 04310 + miy > [is] this < 02088 + zeh > ? for who < 04310 + miy > [is] this < 02088 + zeh > ? for who < 04310 + miy > [is] this < 02088 + zeh > ? for who < 04310 + miy > [is] this < 02088 + zeh > ? for who < 04310 + miy > [is] this < 02088 + zeh > ? for who < 04310 + miy > [is] this < 02088 + zeh > ? for who < 04310 + miy > [is] this < 02088 + zeh > ? for who < 04310 + miy > [is] this < 02088 + zeh > ? for who < 04310 + miy > [is] this < 02088 + zeh > ? for who < 04310 + miy > [is] this < 02088 + zeh > ? for who < 04310 + miy > [is] this < 02088 + zeh > ? for who < 04310 + miy > [is] this < 02088 + zeh > ? for who < 04310 + miy > [is] this < 02088 + zeh > ? for who < 04310 + miy > [is] this < 02088 + zeh > ? for who < 04310 + miy > [is] this < 02088 + zeh > ? for who < 04310 + miy > [is] this < 02088 + zeh > ? for who < 04310 + miy > [is] this < 02088 + zeh > ? for who < 04310 + miy > [is] this < 02088 + zeh > ? for who < 04310 + miy > [is] this < 02088 + zeh > ? for who < 04310 + miy > [is] this < 02088 + zeh > ? for who < 04310 + miy > [is] this < 02088 + zeh > ? for who < 04310 + miy > [is] this < 02088 + zeh > ? for who < 04310 + miy > [is] this < 02088 + zeh > ? for who < 04310 + miy > [is] this < 02088 + zeh > ? for who < 04310 + miy > [is] this < 02088 + zeh > ? for who < 04310 + miy > [is] this < 02088 + zeh > ? for who < 04310 + miy > [is] this < 02088 + zeh > ? for who < 04310 + miy > [is] this < 02088 + zeh > ? for who < 04310 + miy > [is] this < 02088 + zeh > ? for who < 04310 + miy > [is] this < 02088 + zeh > ? for who < 04310 + miy > [is] this < 02088 + zeh > ? for who < 04310 + miy > [is] this < 02088 + zeh > ? for who < 04310 + miy > [is] this < 02088 + zeh > ? for who < 04310 + miy > [is] this < 02088 + zeh > ? for who < 04310 + miy > [is] thisuncircumcised <06189 + Philistine <06430 +P@lishtiy >, that he should defy <02778 +charaph. > the armies <04634 +ma of the living <02416 +chay > God <00430 +>elohiym >? done 1SA 017 027 And the people <05971+ answered <00559 +>amar > him after this <02088 +zeh > manner <01697 +dabar >, saying <00559 +>amar >, So $<03541 + koh > shall it be \{done\} < 06213 + to the man < 00376 + >iysh > that killeth < 05221 + nakah > him .$ done 1SA 017 029 And David <01732 +David > said <00559 +>amar >, What <04100 +mah > have I now $<06258 + \{done\} < 06213 + ?$ [Is there] not a cause <01697 + dabar > ? done 1SA 019 018. So David <01732+David > fled <01272 +barach > , and escaped <04422 +malat > , and came <00935 +bow> > to Samuel <08050 +Sh@muw>el > to Ramah <07414 +Ramah >, and told <05046 +nagad > him all <03605 +kol > that Saul <07586 +Sha>uwl > had {done} <06213 + to him . And he and Samuel <08050 +Sh@muw>el > went <03212

+yalak > and dwelt <03427 +yashab > in Naioth <05121 +Naviyth > . done 1SA 020 001 . And David <01732+David > fled <01272 +barach > from Naioth <05121 +Naviyth > in Ramah <07414 +Ramah > , and came <00935 + bow > and said <00559 + amar > before <06440 + paniym > Jonathan <03083 + Y@hownathan >, What $<04100 + \text{mah} > \text{have I} \{\text{done}\} < 06213 + ? \text{ what } < 04100 + \text{mah} > [is] \text{ mine iniquity } < 05771 + ? \text{ and what }$ <04100 + mah > [is] my sin <02403 + chatta > ah > before <math><06440 + paniym > thy father <math><1>, that he seeketh <01245 +baqash > my life <05315 +nephesh > ? done 1SA 020 032 And Jonathan <03083 +Y@hownathan > answered <06030 + Saul <07586 + Sha>uwl > his father <1>, and said <00559 +>amar > unto him, Wherefore $<04100 + mah > shall he be slain < 04191 + muwth > ? what < 04100 + mah > hath he {done} < 06213 + ? done 1SA$ $020\ 034$ So Jonathan < 03083 + Y@hownathan > arose < 06965 + quwm > from the table < 07979 + shulchan > infierce <02750 +choriy > anger <00639 +>aph >, and did eat <00398 +>akal > no <03808 +lo> > meat <03899 +lechem > the second <08145 +sheniy > day <03117 +yowm > of the month <02320 +chodesh > : for he was grieved <06087 + for David <01732 +David >, because <03588 +kiy > his father <1> had {done} him shame <03637 +kalam > . done 1SA 024 019 For if <03588 +kiy > a man <00376 +>iysh > find <04672 +matsa> > his enemy <00341 +> oyeb >, will he let him go <07971 + shalach > well <02896 + towb > away <01870 + derek >? wherefore the LORD <03068 +Y@hovah > reward <07999 +shalam > thee good <02896 +towb > for that thou hast {done} <06213 + unto me this <02088 +zeh > day <03117 +yowm > . done 1SA 025 030 And it shall come <01961 +hayah > to pass, when <03588 +kiy > the LORD <03068 +Y@hovah > shall have {done} <06213 + to my lord <00113 +> adown > according to all <03605 + kol > the good <02896 + towb > that he hath spoken <01696 +dabar > concerning <05921 + thee, and shall have appointed <06680 +tsavah > thee ruler <05057 +nagiyd > over Israel <03478 +Yisra>el > ; done 1SA 026 016 This <02088 +zeh > thing <01697 +dabar > [is] not good $<02896 + towb > that thou hast {done} <06213 + . [As] the LORD <03068 + Y@hovah > liveth <02416$ +chay >, ye [are] worthy <01121 +ben > to die <04194 +maveth >, because <00834 +>aher > ye have not kept <08104 +shamar > your master <00113 +>adown > , the LORD S <03068 +Y@hovah > anointed <04899 +mashiyach > . And now $< 06258 + \sec < 07200 + ra > ah > where < 00335 + >ay > the king s < 04428 + melek > ab < 0$ spear <02595 +chaniyth > [is], and the cruse <06835 +tsappachath > of water <04325 +mayim > that [was] at his bolster <04763 + m@ra>ashah >. done 1SA 026 018 And he said <00559 + amar >, Wherefore <04100+mah > doth my lord < 00113 + adown > thus < 02088 + zeh > pursue < 07291 + radaph > after < 00310 + achar > achar >his servant <05650 + ? for what $<04100 + mah > have I \{done\} < 06213 + ?$ or what <04100 + mah > evil < 07451+ra < > [is] in mine hand <03027 + yad >? done 1SA 028 009 And the woman <00802 + >ishshah > said <00559+>amar > unto him, Behold <02009 + hinneh >, thou knowest <03045 + yada <> what Saul <07586 + Sha>uwl > hath {done} <06213 +, how he hath cut <03772 +karath > off those that have familiar spirits <00178 +>owb >, and the wizards <03049 + yidd@, out of the land <00776 + > erets > : wherefore <math><04100 + mah > then layest thou asnare <05367 + naqash > for my life <05315 + nephesh >, to cause me to die <04191 + muwth >? done 1SA 028 017 And the LORD <03068 +Y@hovah > hath {done} <06213 + to him, as he spake <01696 +dabar > by me : for the LORD <03068 +Y@hovah > hath rent <07167 +qara< > the kingdom <04467 +mamlakah > out of thine hand <03027 + yad >, and given <05414 + nathan > it to thy neighbour <07453 + rea < >, [even] to David <01732+David >: done 1SA 028 018 Because <00834 +>aher > thou obeyedst <08085 +shama< > not the voice <06963 +qowl > of the LORD < 03068 + Y@hovah >, nor < 03808 + lo > executedst < 06213 + his fierce < 02740+charown > wrath <00639 +>aph > upon Amalek <06002 + , therefore hath the LORD <03068 +Y@hovah > $(1 + 1)^{-1}$. done 1SA 029 008 And David <01732 +David > said <00559 +>amar > unto Achish <00397 +>Akiysh >, But what $<04100 + \text{mah} > \text{have I} \{\text{done}\} < 06213 + ?$ and what <04100 + mah > hast thou found < 04672 + matsa > > inthy servant <05650 +so long <03117 +yowm > as I have been <01961 +hayah > with thee unto this <02088 +zeh > day <03117 +yowm >, that I may not go <03212 +yalak > fight <03898 +lacham > against the enemies <00341+>oyeb > of my lord <00113 +>adown > the king <04428 +melek > ? done 1SA 031 011 And when the inhabitants <03427 +yashab > of Jabeshgilead heard <08085 +shama< > of that which the Philistines <06430 $+P@lishtiy > had \{done\} < 06213 + to Saul < 07586 + Sha > uwl >; done 2SA 002 006 And now < 06258 + the$ LORD < 03068 + Y@hovah > shew < 06213 + kindness < 02617 + checed > and truth < 00571 + semeth > unto you :and I also <01571 +gam > will requite <06213 + you this <02088 +zeh > kindness <02896 +towb > , because <00834 + aher > ye have {done} <06213 + this <02088 + zeh > thing <01697 + dabar > . done 2SA 003 024 Then Joab <03097 + Yow > ab > came <00935 + bow > > to the king <04428 + melek >, and said <00559 + > amar >, amaWhat $<04100 + mah > hast thou \{done\} < 06213 + ? behold < 02009 + hinneh > , Abner < 74 > came < 00935 + bow > 1000 + hinneh > , Abner < 74 > came < 00935 + how > 1000 + hinneh > , Abner < 74 > came < 00935 + how > 1000 + hinneh > , Abner < 74 > came < 00935 + how > 1000 + hinneh > , Abner < 74 > came < 00935 + how > 1000 + hinneh > , Abner < 74 > came < 00935 + how > 1000 + hinneh > , Abner < 74 > came < 00935 + how > 1000 + hinneh > , Abner < 74 > came < 00935 + how > 1000 + hinneh > , Abner < 74 > came < 00935 + how > 1000 + hinneh > , Abner < 74 > came < 00935 + how > 1000 + hinneh > , Abner < 74 > came < 00935 + how > 1000 + hinneh > , Abner < 74 > came < 00935 + how > 1000 + hinneh > , Abner < 74 > came < 00935 + how > 1000 + hinneh > , Abner < 74 > came < 00935 + how > 1000 + hinneh > , Abner < 74 > came < 00935 + how > 1000 + hinneh > , Abner < 74 > came < 00935 + how > 1000 + hinneh > , Abner < 74 > came < 00935 + how > 1000 + hinneh > , Abner < 74 > came < 00935 + how > 1000 + hinneh > , Abner < 74 > came < 00935 + how > 1000 + hinneh > , Abner < 74 > came < 00935 + how > 1000 + hinneh > , Abner < 74 > hinneh > hinneh > , Abner < 74 > hinneh > , Abner < 74 > hinneh > hinneh > , Abner < 74 > hinneh >$ > unto thee ; why <04100 + mah > [is] it [that] thou hast sent <07971 + shalach > him away, and he is quite gone <03212 + yalak > ? done 2SA 007 021 For thy word s <01697 + dabar > sake <05668 + , and according tothine own heart <03820 + leb >, hast thou {done} <06213 + all <03605 + kol > these <02063 + zo > th > great

<01420 + g@duwlah > things, to make thy servant <05650 + know < 03045 + yada < > [them]. done 2SA 011 027 And when the mourning <60> was past <05493 +cuwr >, David <01732 +David > sent <07971 +shalach >and fetched <00622 + > acaph > her to his house <01004 + bayith >, and she became <01961 + hayah > his wife <00802 +>ishshah >, and bare <03205 +yalad > him a son <01121 +ben >. But the thing <01697 +dabar > that David $<01732 + David > had \{done\} < 06213 + displeased the LORD < 03068 + Y@hovah > . done 2SA 012 005$ And David s <01732 + David > anger < 00639 + >aph > was greatly < 03966 + m@ kindled < 02734 + charah > max set and the setagainst the man <00376 + ivsh >; and he said <00559 + amar > to Nathan <05416 + Nathan >, [As] the LORD <03068 + Y@hovah > liveth <02416 + chay >, the man <00376 + ivsh > that hath {done} <06213 + this <02063+zo>th > [thing] shall surely die <04194 +maveth > : done 2SA 012 021 Then said <00559 +>amar > hisservants <05650 + unto him, What <04100 + mah > thing <01697 + dabar > [is] this <math><02088 + zeh > that thouhast {done} <06213 + ? thou didst fast <06684 + tsuwm > and weep <01058 + bakah > for the child <03206 + yeled>, [while it was] alive $\langle 02416 + chay \rangle$; but when $\langle 00834 + \rangle$ aher > the child $\langle 03206 + yeled \rangle$ was dead <04191 + muwth >, thou didst rise <06965 + quwm > and eat <00398 + >akal > bread <03899 + lechem >. done 2SA 013 012 And she answered <00559 +>amar > him, Nay <00408 +>al >, my brother <00251 +>ach >, do <06213 + not force < 06031 + me; for no <03808 + lo > such < 03651 + ken > thing < 03651 + ken > ought to be{done} <06213 + in Israel <03478 +Yisra>el > : do <06213 + not thou this <02063 +zo>th > folly <05039 +n@balah > . done 2SA 014 020 To fetch <05437 + cabab > about <05437 + cabab > this form <06440 + paniym > 1000 + cabab > cabab >of speech $<01697 + dabar > hath thy servant <math><05650 + Joab < 03097 + Yow > ab > {done} < 06213 + this < 02088$ +zeh > thing <01697 +dabar > : and my lord <00113 +>adown > [is] wise <02450 +chakam > , according to the wisdom <02451 +chokmah > of an angel <04397 +mal>ak > of God <00430 +>elohiym > , to know <03045+yada <> all <0.3605 +kol > [things] that [are] in the earth <0.0776 +> erets > . done 2SA 014 021 . And the king $<\!\!04428 + melek > said <\!\!00559 + \!\!> amar > unto Joab <\!\!03097 + Yow > \!\!ab > , Behold <\!\!02009 + \!\!hinneh > now <\!\!04994$ +na >, I have $\{done\} < 06213 + this < 02088 + zeh > thing < 01697 + dabar > : go < 03212 + yalak > therefore,$ bring <07725 +shuwb > the young <05288 +na man Absalom <53> again <07725 +shuwb > . done 2SA 015 024 . And lo <02009 +hinneh > Zadok <06659 +Tsadowq > also <01571 +gam > , and all <03605 +kol > the Levites <03881 + Leviyiy > [were] with him, bearing <05375 + nasa > the ark <00727 + arown > of the covenant <01285 + b@riyth > of God < 00430 + > elohiym > : and they set < 03332 + yatsaq > down < 03332 + yatsaq > the ark<00727 +arown > of God <00430 +elohiym >; and Abiathar <54> went <05927 + up, until <05704 + all <03605 + kol > the people $<05971 + had \{done\} < 06213 + passing < 05674 + out of the city < 05892 + . done 2SA$ 016 010 And the king <04428 +melek > said <00559 +>amar >, What <04100 +mah > have I to do with you, ye sons <01121 +ben > of Zeruiah <06870 +Ts@ruwyah >? so <03588 +kiy > let him curse <07043 +galal >, because <03588 +kiy > the LORD <03068 +Y@hovah > hath said <00559 +>amar > unto him, Curse <07043 +qalal > David < 01732 + David >. Who < 04310 + miy > shall then say < 00559 + > amar >, Wherefore < 04069+madduwa< > hast thou {done} < 06213 + so < 03651 + ken > ? done 2SA 021 011 And it was told <math>< 05046 + nagad> David <01732 +David > what Rizpah <07532 +Ritspah > the daughter <01323 +bath > of Aiah <00345 +>Ayah >, the concubine <06370 +piylegesh > of Saul <07586 +Sha>uwl >, had {done} <06213 +. done 2SA 023 020 And Benaiah <01141 + B@ nayah > the son <01121 + ben > of Jehoiada <03111 + Yowyada < >, the son <01121+ben > of a valiant < 02428 + chayil > man < 00376 + >iysh > , of Kabzeel < 06909 + Qabts@>el > , who hadlionlike <00739 +>ariy>el > men of Moab <04124 +Mow>ab > : he went <03381 +yarad > down <03381 +yarad > also and slew <05221 +nakah > a lion <00738 +>ariy > in the midst <08432 +tavek > of a pit <00953 +bowr >in time <03117 + yowm > of snow <07950 + sheleg > : done 2SA 024 010. And David s <01732 + David > heart<03820 +leb > smote <05221 +nakah > him after <00310 +>achar > that he had numbered <05608 +caphar > the people <05971 + . And David <01732 +David > said <00559 +>amar > unto the LORD <03068 +Y@hovah > , I have sinned <02398 +chata> > greatly <03966 +m@ in that I have done <06213 + : and now <06258 + , I beseech <04994 + na > the , O LORD <03068 + Y @ hovah >, take <05674 + away <05674 + the iniquity <05771 + ofthy servant <05650 +; for I have {done} very <03966 +m@ foolishly <05528 +cakal > . done 2SA 024 010 . And David s <01732 + David > heart <03820 + leb > smote <05221 + nakah > him after <00310 + > achar > that he had numbered <05608 +caphar > the people <05971 + . And David <01732 +David > said <00559 +>amar > unto the LORD < 03068 + Y@hovah >, I have sinned < 02398 + chata > greatly < 03966 + m@ in that I have {done} <06213 + : and now <06258 + , I beseech <04994 + na > > thee, O LORD <03068 + Y@hovah > , take <05674 + 10000 + 10000 + 10000 + 10000 + 10000 + 10000 + 10000 + 10000 + 100000 + 100000 + 10000 + 1away <05674 + the iniquity <05771 + of thy servant <05650 + ; for I have done very <03966 +m@ foolishly <05528 +cakal > . done 2SA 024 017 And David <01732 +David > spake <00559 +>amar > unto the LORD <03068 + Y@hovah > when he saw <07200 + ra>ah > the angel <04397 + mal>ak > that smote <05221 + nakah > the people <05971 +, and said <00559 +>amar >, Lo <02009 +hinneh >, I have sinned <02398 +chata >>, and I

have done wickedly $\langle 05753 + : but$ these $\langle 00428 + \rangle el - leh \rangle$ sheep $\langle 06629 + tso \rangle n \rangle$, what $\langle 04100 + mah \rangle$ have they $\{\text{done}\} < 06213 + ?$ let thine hand < 03027 + yad >, I pray < 04994 + na > thee, be against me, and against my father s <1> house <01004 +bayith > . done 2SA 024 017 And David <01732 +David > spake <00559 +>amar > unto the LORD <03068 +Y@hovah > when he saw <07200 +ra>ah > the angel <04397 +mal>ak > that smote <05221 + nakah > the people <05971 +, and said <00559 + >amar >, Lo <02009 + hinneh >, I have sinned <02398 +chata> , and I have {done} wickedly <05753 + : but these <00428 +>el - leh > sheep <06629 +tso>n > , what <04100 + mah > have they done <06213 + ? let thine hand <03027 + yad >, I pray <04994 + na > > thee, be against me, and against my father s <1> house <01004 + bayith >. done 1KI 001 006 And his father <1> had not displeased <06087 + him at any time <03117 +yowm > in saying <00559 +>amar > , Why <04069 +madduwa< > hast thou $\{\text{done}\} < 06213 + \text{so} < 03602 + \text{kakah} > ?$ and he also < 01571 + gam > [was a] very < 03966 + m@goodly <02896 + towb > [man]; and [his mother] bare him after <00310 + schar > Absalom <53 >. done 1KI $001\ 027$ Is this <02088 +zeh > thing <01697 +dabar > {done} by my lord <00113 +>adown > the king <04428+melek >, and thou hast not shewed <03045 +yada<> [it] unto thy servant <05650 +, who <04310 +miy > should sit <03427 +yashab > on the throne <03678 +kicce> > of my lord <00113 +>adown > the king <04428 +melek > after <00310 +>achar > him ? done 1KI 003 012 Behold <02009 +hinneh >, I have {done} <06213 + according to thy words <01697 + dabar > : lo <02009 + hinneh >, I have given <05414 + nathan > thee a wise <02450 +chakam > and an understanding <00995 +biyn > heart <03820 +leb >; so that there was none <03808 +lo > like < 0.03644 + k@mow > thee before < 0.06440 + paniym > thee, neither after < 0.0310 + achar > thee shallany arise <06965 + quwm > like <03644 + k@mow > unto thee. done 1KI 008 047 [Yet] if they shall bethink themselves in the land <00776 +> erets > whither they were carried <07617 + shabah > captives <07617 + shabah >, and repent <07725 +shuwb > , and make supplication <02603 +chanan > unto the in the land <00776 +>erets > of them that carried <07617 +shabah > them captives <07617 +shabah > , saying <00559 +>amar > , We have sinned <02398 +chata>>, and have {done} perversely <05753 +, we have committed <07561 +rasha<>wickedness <07561 + rasha <>; done 1KI 008 066 On the eighth <08066 + sh@miyniy > day <03117 + yowm > hesent <07971 +shalach > the people <05971 + away : and they blessed <01288 +barak > the king <04428 +melek > , and went <03212 +yalak > unto their tents <00168 +>ohel > joyful <08056 +sameach > and glad <02896 +towb > of heart <03824 +lebab > for all <03605 +kol > the goodness <02896 +towb > that the LORD <03068+Y@hovah > had {done} <06213 + for David <01732 + David > his servant <05650 + , and for Israel <03478 +Yisra>el > his people $\langle 05971 + . done 1 KI 009 008$ And at this $\langle 02088 + zeh > house \langle 01004 + bayith > , [$ which] is high <05945 +> elyown >, every <03605 + kol > one that passeth <05674 + by it shall be astonished <08074 +shamem >, and shall hiss <08319 +sharaq >; and they shall say <00559 +>amar >, Why hath the $LORD < 03068 + Y@hovah > {done} < 06213 + thus < 03602 + kakah > unto this land < 00776 +> erets >, and to$ this house <01004 + bayith > ? done 1KI 011 011 Wherefore <04100 + mah > the LORD <03068 + Y@hovah > 1000 + mah > 10said <00559 +>amar > unto Solomon <08010 +Sh@lomoh >, Forasmuch as this <02063 +zo>th > is {done} of thee, and thou hast not kept <08104 +shamar > my covenant <01285 +b@rivth > and my statutes <02708+chuqqah >, which <00834 +>aher > I have commanded <06680 +tsavah > thee, I will surely rend <07167+qara <> the kingdom <04467 +mamlakah > from thee, and will give <05414 +nathan > it to thy servant <05650+ . done 1KI 013 011 . Now there dwelt <03427 + yashab > an old <math><02205 + zagen > prophet <05030 + nabiy > inBethel <01008 +Beyth - >El >; and his sons <01121 +ben > came <00935 +bow> > and told <05608 +caphar > him all <03605 + kol > the works <04639 + ma that the man <00376 + iysh > of God <00430 + elohiym > had done < 0.06213 + that day < 0.03117 + yowm > in Bethel < 0.0008 + Beyth - > El > : the words < 0.0697 + dabar > which<00834 +>aher > he had spoken <01696 +dabar > unto the king <04428 +melek >, them they told <05608+caphar > also to their father <1>. done 1KI 014 009 But hast {done} <06213 + evil <07489 + ra thee other<00312 +>acher > gods <00430 +>elohiym >, and molten <04541 +maccekah > images, to provoke me to anger <03707 +ka, and hast cast <07993 +shalak > me behind <00310 +>achar > thy back <01458 +gav > : done 1KI $014\ 022\ And\ Judah < 03063 + Y@huwdah > did < 06213 + evil < 07451 + ra < > in the sight < 05869 + of the LORD$ <03068 + Y@hovah >, and they provoked him to jealousy <07065 + qana > with their sins <02403 + chatta > ah >which <00834 +> aher > they had committed <02398 + chata>>, above all <03605 + kol > that their fathers <1>had {done} <06213 + . done 1KI 015 003 And he walked <03212 + yalak > in all <03605 + kol > the sins <02403+chatta>ah>of his father <1>, which <00834 +>aher>he had {done} <06213 + before <06440 +paniym>him : and his heart <03824 +lebab > was not perfect <08003 +shalem > with the LORD <03068 +Y@hovah > his God <00430 +>elohiym >, as the heart <03824 +lebab > of David <01732 +David > his father <1>. done 1KI 018 036 And it came <01961 +hayah > to pass at [the time of] the offering <05927 + of the [evening] sacrifice <04503 +minchah >, that Elijah <00452 +>Eliyah > the prophet <05030 +nabiy> > came <05066 +nagash > near <05066 +nagash >, and said <00559 +>amar >, LORD <03068 +Y@hovah > God <00430 +>elohiym > of

Abraham < 85 >, Isaac < 03327 +Yitschaq >, and of Israel < 03478 +Yisra>el >, let it be known < 03045 +yada< >this <02088 + zeh > day < 03117 + yowm > that thou [art] God <00430 + > elohiym > in Israel <03478 + Yisra > el >, and [that] I [am] thy servant <05650 +, and [that] I have {done} <06213 + all <03605 + kol > these <00428+>el - leh > things <01697 + dabar > at thy word <01697 + dabar > . done 1KI 019 001 . And Ahab <00256 +>Ach>ab>told <05046 +nagad > Jezebel <00348 +>Iyzebel > all <03605 +kol > that Elijah <00452 +>Eliyah >had $\{\text{done}\} < 06213 +$, and withal how < 00834 + >aher > he had slain < 02026 + harag > all < 03605 + kol > the prophets <05030 + nabiy > > with the sword <02719 + chereb > . done 1KI 019 020 And he left <05800 + the oxen <01241 + bagar >, and ran <07323 + ruwts > after <00310 + achar > Elijah <00452 + Eliyah >, and said <00559 +>amar >, Let me, I pray <04994 + na >> thee, kiss <05401 + nashaq > my father <1> and my mother <00517+>em >, and [then] I will follow thee . And he said <00559 +>amar > unto him , Go <03212 +yalak > back <07725 +shuwb > again <07725 +shuwb > : for what <04100 +mah > have I {done} <06213 + to thee ? done 1KI 022 053 For he served <05647 + Baal <01168 + Ba, and worshipped <07812 + shachah > him, and provoked to anger <03707 +ka the LORD <03068 +Y@hovah > God <00430 +>elohiym > of Israel <03478 +Yisra>el >, according to all <03605 + kol > that his father <1> had $\{done\} < 06213 + .$ done 2KI 004 013 And he said <00559+>amar > unto him, Say <00559 +>amar > now <04994 +na> > unto her, Behold <02009 +hinneh >, thou hast been careful <02729 +charad > for us with all <03605 +kol > this <02063 +zo>th > care <02731 +charadah > ; what <04100 + mah > [is] to be {done} <06213 + for thee? wouldest <03426 + yesh > thou be spoken <01696+dabar > for to the king <04428 +melek >, or <00176 +>ow > to the captain <08269 +sar > of the host <06635+tsaba>>? And she answered <00559 +>amar >, I dwell <03427 +yashab > among <08432 +tavek > mine own people <05971 + . done 2KI 004 014 And he said <00559 +>amar > , What <04100 +mah > then [is] to be $\{done\} < 06213 + for her ? And Gehazi < 01522 + Geychaziy > answered < 00559 + > amar >, Verily < 61 > she hath$ no <00369 +>ayin > child <01121 + ben >, and her husband <00376 +>iysh > is old <02204 + zagen >. done 2KI 005 013 And his servants <05650 + came <05066 + nagash > near <05066 + nagash > , and spake <01696 + dabar> unto him, and said <00559 +> amar >, My father <1>, [if] the prophet <05030 +nabiy> had bid <01696+dabar > thee [do some] great <01419 +gadowl > thing <01697 +dabar > , wouldest thou not have { done } <06213 +[it]? how <00637 +aph > much rather then, when <03588 +kiy > he saith <00559 +amar > to thee, Wash <07364 +rachats >, and be clean <02891 +taher >? done 2KI 007 012. And the king <04428 +melek > arose <06965 +quwm > in the night <03915 +layil >, and said <00559 +>amar > unto his servants <05650 +, I will now $<04994 + na > shew <05046 + nagad > you what the Syrians <00758 + Aram > have {done} <06213 + aram > ha$ to us. They know <03045 + yada <> that we [be] hungry <07456 + ra; therefore are they gone <03318 + yatsa >>out of the camp <04264 +machaneh > to hide <02247 +chabah > themselves in the field <07704 +sadeh > , saying <00559 +>amar >, When <03588 + kiy > they come <03318 + yatsa >> out of the city <math><05892 +, we shall catch <08610 + taphas > them alive <02416 + chay >, and get <00935 + bow > into <00413 + el > the city <05892 +. done 2KI 008 004 And the king <04428 +melek > talked <01696 +dabar > with Gehazi <01522 +Geychaziy > the servant <05288 +na of the man <00376 +>iysh > of God <00430 +>elohiym >, saying <00559 +>amar >, Tell <05608 +caphar > me, I pray <04994 +na> > thee, all <03605 +kol > the great <01419 +gadowl > things that Elisha <00477 +>Eliysha <> hath {done} <06213 + . done 2KI 010 010 Know <03045 +yada <> now <00645 +>ephow > that there shall fall <05307 +naphal > unto the earth <00776 +>erets > nothing <03808 +lo> > of the word <01697 + dabar > of the LORD < 03068 + Y@hovah >, which < 00834 + >aher > the LORD < 03068 + Y@hovah >, which < 00834 + >aher > the LORD < 03068 + Y@hovah >, which < 00834 + >aher > the LORD < 03068 + Y@hovah >, which < 00834 + >aher > the LORD < 03068 + Y@hovah >, which < 00834 + >aher > the LORD < 03068 + Y@hovah >, which < 00834 + >aher > the LORD < 03068 + Y@hovah >, which < 00834 + >aher > the LORD < 03068 + Y@hovah >, which < 00834 + >aher > the LORD < 03068 + Y@hovah >, which < 00834 + >aher > the LORD < 03068 + Y@hovah >, which < 00834 + >aher > the LORD < 03068 + Y@hovah >, which < 00834 + >aher > the LORD < 03068 + Y@hovah >, which < 00834 + >aher > the LORD < 03068 + Y@hovah >, which < 00834 + >aher > the LORD < 03068 + Y@hovah >, which < 00834 + >aher > the LORD < 03068 + Y@hovah >, which < 00834 + >aher > the LORD < 03068 + Y@hovah >, which < 00834 + >aher > the LORD < 03068 + Y@hovah >, which < 00834 + >aher > the LORD < 03068 + Y@hovah >, which < 00834 + >aher > the LORD < 03068 + Y@hovah >, which < 00834 + >aher > the LORD < 03068 + Y@hovah >, which < 00834 + >aher > the LORD < 03068 + Y@hovah >, which < 00834 + >aher > the LORD < 03068 + Y@hovah >, which < 00834 + >aher > the LORD < 03068 + Y@hovah >, which < 00834 + >aher > the LORD < 03068 + Y@hovah >, which < 00834 + >aher > the LORD < 03068 + Y@hovah >, which < 00834 + >aher > the LORD < 03068 + Y@hovah >, which < 00834 + >aher > the LORD < 03068 + Y@hovah >, which < 00834 + >aher > the LORD < 03068 + Y@hovah >, which < 00834 + >aher > the LORD < 03068 + Y@hovah >, which < 00834 + >aher > the LORD < 03068 + Y@hovah >, which < 03068 + Y@+Y@hovah > spake <01696 +dabar > concerning <05921 + the house <01004 +bayith > of Ahab <00256 +>Ach>ab>: for the LORD <03068 + Y@ hovah > hath {done} <06213 + [that] which <00834 + >aher > hespake <01696 + dabar > by his servant <05650 + Elijah <00452 +>Eliyah > . done 2KI 010 030 And the LORD<03068 +Y@hovah > said <00559 +>amar > unto Jehu <03058 +Yehuw>>, Because thou hast done well <02895 + towb > in executing < 06213 + [that which is] right < 03225 + yamiyn > in mine eyes < 05869 + , [and]hast {done} <06213 + unto the house <01004 +bayith > of Ahab <00256 +>Ach>ab > according to all <03605+kol > that [was] in mine heart <03824 +lebab > , thy children <01121 +ben > of the fourth <07243 +r@biy [generation] shall sit <03427 + yashab > on <05921 + the throne <03678 + kicce > of Israel <03478 + Yisra>el > .done 2KI 010 030 And the LORD < 03068 + Y@ hovah > said < 00559 + > amar > unto Jehu < 03058 + Yehuw > >, Because thou hast {done} well <02895 +towb > in executing <06213 + [that which is] right <03225 +yamiyn > in mine eyes <05869 +, [and] hast done <06213 + unto the house <01004 + bayith > of Ahab <00256 +> Ach>ab > according to all <03605 +kol > that [was] in mine heart <03824 +lebab >, thy children <01121 +ben > of the fourth <07243 + r@biy [generation] shall sit <03427 + yashab > on <05921 + the throne <03678 + kicce > ofIsrael <03478 +Yisra>el >. done 2KI 015 003 And he did <06213 +[that which was] right <03477 +yashar > in the sight <05869 + of the LORD <03068 + Y@hovah >, according to all <03605 + kol > that his father <1>Amaziah <00558 +>Amatsyah > had {done} <06213 + ; done 2KI 015 009 And he did <06213 + [that which was evil < 07451 + ra < > in the sight < 05869 + of the LORD < 03068 + Y@hovah >, as his fathers < 1 > had done<06213 + : he departed <05493 + cuwr > not from the sins <02403 + chatta > ah > of Jeroboam <03379 + Yarob the son < 01121 + ben > of Nebat < 05028 + N@bat >, who < 00834 + aher > made Israel < 03478 + Yisra>el > to sin<02398 +chata>>. done 2KI 015 034 And he did <06213 + [that which was] right <03477 +yashar > in the sight <05869 + of the LORD <03068 + Y@hovah > : he did <06213 + according to all <03605 + kol > that his father <1> Uzziah <05818 + had {done} <06213 + . done 2KI 017 004 And the king <04428 +melek > of Assyria <00804 +>Ashshuwr > found <04672 +matsa> > conspiracy <07195 +qesher > in Hoshea <01954 +Howshea< > : for he had sent <07971 +shalach > messengers <04397 +mal>ak > to So <05471 +Cow> > king <04428 +melek > of Egypt <04714 +Mitsrayim >, and brought <05927 + no <03808 +lo> > present <04503 +minchah > to the king <04428 +melek > of Assyria <00804 +>Ashshuwr >, as [he had {done}] year <08141 +shaneh > by year <08141 +shaneh >: therefore the king <04428 +melek > of Assyria <00804 +>Ashshuwr > shut <06113 + him up , and bound <00631 +>acar > him in prison . done 2KI 019 011 Behold <02009 +hinneh > , thou hast heard <08085 +shama< > what the kings <04428 +melek > of Assyria <00804 +>Ashshuwr > have {done} <06213 + to all <03605 + kol > lands <00776 + erets >, by destroying <02763 + charam > them utterly : and shalt thou be delivered <05337 +natsal > ? done 2KI 019 025 Hast thou not heard <08085 +shama< > long <07350 +rachowq > ago <07350 +rachowq > [how] I have { done } <06213 + it , [and] of ancient <06924 +qedem > times <03117 +yowm > that I have formed <03335 +yatsar > it ? now <06258 + have I brought <00935 +bow> > it to pass, that thou shouldest be to lay waste <07582 + sha > ah > fenced <01219 + batsar > cities <05892 + [into] ruinous<05327 +natsah > heaps <01530 +gal > . done 2KI 020 003 I beseech <00577 +>anna> > thee, O LORD <03068 +Y@hovah >, remember <02142 + zakar > now <04994 + na > how <00834 + aher > I have walked <01980 + na > how <00834 + aher > I have walked <01980 + na > how <00834 + aher > I have walked <01980 + na > how <00834 + aher > I have walked <01980 + na > how <00834 + aher > I have walked <01980 + na > how <00834 + aher > I have walked <01980 + aher > how <00834 + aher > I have walked <01980 + aher > how <00834 + aher > I have walked <01980 + aher > how <00834 + aher > how <00834 + aher > how <00834 + aher > how <01980 + aher > how <00834 + aher > how <00834 + aher > how <01980 + aher > how <00834 + aher > how <01980 + ahe+halak > before <06440 + paniym > thee in truth <00571 +>emeth > and with a perfect <08003 + shalem > heart <03824 +lebab >, and have {done} <06213 + [that which is] good <02896 +towb > in thy sight <05869 +. And Hezekiah <02396 +Chizqiyah > wept <01058 +bakah > sore <01419 +gadowl > . done 1CH 010 011 And when all <03605 +kol > Jabeshgilead heard <08085 +shama< > all <03605 +kol > that the Philistines <06430 $+P@lishtiy > had \{done\} < 06213 + to Saul < 07586 + Sha > uwl >, done 1CH 011 022 Benaiah < 01141 + B@nayah$ > the son <01121 +ben > of Jehoiada <03111 +Yowyada<>, the son <01121 +ben > of a valiant <02428 +chayil > man <00376 +>iysh > of Kabzeel <06909 +Qabts@>el >, who had $\{$ done $\}$ many <07227 +rab > acts <06467+po; he slew <05221 +nakah > two <08147 +sh@nayim > lionlike <00739 +>ariy>el > men <00582 +>enowsh > of Moab <04124 +Mow>ab > : also he went <03381 +yarad > down <03381 +yarad > and slew <05221 +nakah > a lion <00738 +>ariy > in a pit <00953 +bowr > in a snowy <07950 +sheleg > day <03117 +yowm >. done 1CH 016 012 Remember $<02142 + zakar > his marvellous <06381 + pala > > works that he hath {done} <06213 + , his$ wonders <04159 +mowpheth >, and the judgments <04941 +mishpat > of his mouth <06310 +peh >; done 1CH $017\ 019\ O\ LORD < 03068 + Y@hovah >$, for thy servant s < 05650 + sake < 04616 +ma, and according to thine own heart <03820 + leb >, hast thou {done} <06213 + all <03605 + kol > this <02063 + zo>th > greatness <01420+g@duwlah >, in making known <03045 +yada< > all <03605 +kol > [these] great <01420 +g@duwlah > (these) great <014 things . done 1CH 021 008 And David <01732 +David > said <00559 +>amar > unto God <00430 +>elohiym > , I have sinned $\langle 02398 + chata \rangle \rangle$ greatly $\langle 03966 + m@$, because $\langle 00834 + \rangle$ aher $\rangle I$ have done $\langle 06213 + this$ <02088 + zeh > thing < 01697 + dabar > : but now < 06258 + , I beseech < 04994 + na > > thee , do < 05674 + away<05674 + the iniquity <05771 + of thy servant <05650 +; for I have {done} very <03966 +m@ foolishly <05528+cakal > . done 1CH 021 008 And David <01732 +David > said <00559 +>amar > unto God <00430 +>elohiym >, I have sinned <02398 +chata>> greatly <03966 +m@, because <00834 +>aher > I have {done} <06213 + this <02088 + zeh > thing <01697 + dabar > : but now <06258 + , I beseech <04994 + na >> thee , do <05674 + (1000) + (away <05674 + the iniquity <05771 + of thy servant <05650 + ; for I have done very <03966 +m@ foolishly <05528 +cakal > . done 1CH 021 017 And David <01732 +David > said <00559 +>amar > unto God <00430 +>elohiym >, [Is it] not I [that] commanded <00559 +>amar > the people <05971 + to be numbered <04487+manah > ? even I it is that have sinned <02398 +chata> > and done evil <07489 +ra ? let thine hand <03027 +yad >, I pray <04994 +na> > thee, O LORD <03068 +Y@hovah > my God <00430 +>elohiym >, be on me, and on my father s <1> house <01004 +bayith >; but not on thy people <05971 +, that they should be plagued <04046 +maggephah > . done 1CH 021 017 And David <01732 +David > said <00559 +>amar > unto God <00430 +>elohiym >, [Is it] not I [that] commanded <00559 +>amar > the people <05971 + to be numbered <04487 +manah > ? even I it is that have sinned <02398 +chata> > and {done} evil <07489 +ra ? let thine hand <03027 + yad >, I pray <04994 + na > thee, O LORD <03068 + Y@hovah > my God <00430 + >elohiym >, be on me , and on my father s <1> house <01004 +bayith >; but not on thy people <05971 + , that they should be plagued <04046 +maggephah > . done 2CH 006 037 Yet [if] they bethink themselves in the land <00776 +>erets > whither they are carried <07617 +shabah > captive <07617 +shabah >, and turn <07725 +shuwb > and pray

<02603 +chanan > unto the in the land <00776 +>erets > of their captivity <07633 +shibyah >, saying <00559+>amar >, We have sinned <02398 +chata>>, we have {done} amiss <05753 +, and have dealt wickedly <07561 +rasha<>; done 2CH 007 021 And this <02088 +zeh > house <01004 +bayith >, which <00834 +>aher > is high <05945 +>elyown >, shall be an astonishment <08074 +shamem > to every <03605 +kol > one that passeth <05674 + by it; so that he shall say <00559 + amar >, Why <04100 + mah > hath the LORD <03068 $+Y@hovah > \{done\} < 06213 + thus < 03602 + kakah > unto this < 02063 + zo>th > land < 00776 +>erets >, and$ unto this <02088 +zeh > house <01004 +bayith > ? done 2CH 011 004 Thus <03541 +koh > saith <00559 +>amar > the LORD <03068 + Y@ hovah >, Ye shall not go <05927 + up, nor <03808 + lo > 5 fight <03898 + lacham > 1000 + 10000 + 10000 + 10000 + 10000 + 10000 + 10000 + 10000 + 10000 + 10000 + 10against <05973 + your brethren <00251 + >ach > : return <07725 + shuwb > every man <00376 + >iysh > to hishouse <01004 +bayith >: for this <02088 +zeh > thing <01697 +dabar > is {done} of me . And they obeyed <08085 +shama< > the words <01697 +dabar > of the LORD <03068 +Y@hovah > , and returned <07725+shuwb > from going <03212 +yalak > against <00413 +>el > Jeroboam <03379 +Yarob. done 2CH 016 009 For the eyes <05869 + of the LORD <03068 + Y@hovah > run <07751 + shuwt > to and fro <throughout the whole <03605 + kol > earth <00776 + > erets >, to shew himself strong <02388 + chazaq > in the behalf <05973 + of [them] whose heart <03824 + lebab > [is] perfect <08003 + shalem > toward <math><00413 + > el >him . Herein thou hast {done} foolishly <05528 +cakal > : therefore from henceforth <06258 + thou shalt have <03426 + yesh > wars < 04421 + milchamah > . done 2CH 024 016 And they buried < 06912 + gabar > him in thecity < 05892 + of David < 01732 + David > among < 05973 + the kings < 04428 + melek > , because < 03588 + kiy > 04428 + melek > , because < 03588 + kiy > 04428 + melek > , because < 03588 + kiy > 04428 + melek > , because < 03588 + kiy > 04428 + melek > , because < 03588 + kiy > 04428 + melek > , because < 03588 + kiy > 04428 + melek > , because < 03588 + kiy > 04428 + melek > , because < 03588 + kiy > 04428 + melek > , because < 03588 + kiy > 04428 + melek > , because < 03588 + kiy > 04428 + melek > , because < 03588 + kiy > 04428 + melek > , because < 03588 + kiy > 04428 + melek > , because < 03588 + kiy > 04428 + melek > , because < 03588 + kiy > 04428 + melek > , because < 03588 + kiy > 04428 + melek > , because < 03588 + kiy > 04428 + melek > , because < 03588 + kiy > 04428 + melek > , because < 03588 + kiy > 04428 + melek > , because < 03588 + kiy > 04428 + melek > , because < 03588 + kiy > 04428 + melek > , because < 03588 + kiy > 04428 + melek > , because < 03588 + kiy > 04428 + melek > , because < 03588 + kiy > 04428 + melek > , because < 03588 + kiy > 04428 + melek > , because < 03588 + kiy > 04428 + melek > , because < 03588 + kiy > 04428 + melek > , because < 03588 + kiy > 04428 + melek > , because < 03588 + kiy > 04428 + melek > , because < 03588 + kiy > 04428 + melek > , because < 03588 + kiy > 04428 + melek > , because < 03588 + kiy > 04428 + melek > , because < 03588 + kiy > 04428 + melek > , because < 03588 + kiy > 04428 + melek > , because < 04428 + melek > , because <he had $\{\text{done}\} < 06213 + \text{good} < 02896 + \text{towb} > \text{in Israel} < 03478 + \text{Yisra>el} > \text{, both toward} < 05973 + \text{God} < 00430$ +>elohiym >, and toward his house <01004 +bayith >. done 2CH 024 022 Thus Joash <03101 +Yow>ash > the king <04428 +melek > remembered <02142 +zakar > not the kindness <02617 +checed > which <00834 +>aher > Jehoiada <03111 + Yowyada <> his father <25> had {done} <06213 + to him , but slew <02026 + harag > his son <01121 +ben > . And when he died <04191 +muwth > , he said <00559 +>amar > , The LORD <03068 +Y@hovah > look <07200 +ra>ah > upon [it], and require <01875 +darash > [it]. done 2CH 025 016 And it came <01961 +hayah > to pass, as he talked <01696 +dabar > with him, that [the king] said <00559 +>amar > unto him, Art thou made <05414 +nathan > of the king s <04428 +melek > counsel <03289 +ya? forbear <02308 +chadal >; why <04100 +mah > shouldest thou be smitten <05221 +nakah >? Then the prophet <05030 +nabiy> > forbare <02308 +chadal >, and said <00559 +>amar >, I know <03045 +yada<> that God <00430 +>elohiym > hath determined <03289 +ya to destroy <07843 +shachath > thee, because <03588 +kiy > thou hast {done} <06213 + this < 02063 + zo > th >, and hast not hearkened < 08085 + shama < > unto my counsel < 06098 + . done2CH 029 002 And he did < 06213 +[that which was] right < 03477 +yashar > in the sight < 05869 + of the LORD <03068 + Y@hovah >, according to all <03605 + kol > that David <01732 + David > his father <25> had {done} <06213 + . done 2CH 029 006 For our fathers <1> have trespassed <04603 +ma , and {done} <06213 + [that which was] evil <07451 + ra < > in the eyes <05869 + of the LORD <03068 + Y@ hovah > our God <00430+>elohiym >, and have forsaken <05800 + him, and have turned <05437 +cabab > away their faces <06440 +paniym > from the habitation <04908 +mishkan > of the LORD <03068 +Y@hovah >, and turned <05414 +nathan > [their] backs < 06203 + . done 2CH 029 036 And Hezekiah < 02396 + Chizqiyah > rejoiced < 08055+samach >, and all <03605 +kol > the people <05971 +, that God <00430 +>elohiym > had prepared <03559+kuwn > the people <05971 + : for the thing <01697 +dabar > was [{done}] suddenly <06597 +pith>owm > . done 2CH 030 005 So they established <05975 + a decree <01697 +dabar > to make proclamation throughout all <03605 +kol > Israel <03478 +Yisra>el >, from Beersheba <00884 +B@>er Sheba< > even to Dan <01835 +Dan >, that they should come <00935 + bow >> to keep <06213 + the passover <06453 + pecach > unto the LORD <03068 + Y@hovah > God < 00430 + > elohiym > of Israel < 03478 + Yisra>el > at Jerusalem < 03389+Y@ruwshalaim >: for they had not {done} < 06213 +[it] of a long < 07230 +rob > [time in such sort] as it was written <03789 +kathab > . done 2CH 032 013 Know <03045 +yada< > ye not what <04100 +mah > I and my fathers <1> have {done} <06213 + unto all <03605 +kol > the people <05971 + of [other] lands <00776 +>erets >? were the gods <00430 +>elohiym > of the nations <01471 +gowy > of those lands <00776 +>erets > any ways able <03201 +yakol > to deliver <05337 +natsal > their lands <00776 +>erets > out of mine hand <03027 +yad > ? done 2CH 032 025 But Hezekiah <02396 +Chizqiyah > rendered <07725 +shuwb > not again <07725 +shuwb > according to the benefit $<01576 + g@muwl > [{done}]$ unto him; for his heart <03820 + leb > was lifted <01361+gabahh > up : therefore there was wrath <07110 +qetseph > upon him , and upon Judah <03063 +Y@huwdah > and Jerusalem <03389 +Y@ruwshalaim > . done 2CH 032 031 Howbeit <03651 +ken > in [the business of] the ambassadors <03887 +luwts > of the princes <08269 +sar > of Babylon <00894 +Babel > , who sent <07971 +shalach > unto him to enquire <01875 +darash > of the wonder <04159 +mowpheth > that was [{done}] in the land < 00776 + serets >, God < 00430 + selohiym > left < 05800 + him, to try < 05254 + nacah > him, that he might know <03045 + yada < > all <03605 + kol > [that was] in his heart <03824 + lebab > . done EZR 006 012 And theGod <00426 +>elahh > that hath caused his name <08036 +shum > to dwell <07932 +sh@kan > there <08536 +tam > destroy < 04049 + m@gar > all < 03606 + kol > kings < 04430 + melek > and people < 05972 + , that shall put < 0.05972 + , t<07972 + sh@lach > to their hand <03028 + yad > to alter <08133 + sh@na > [and] to destroy <02255 + chabal > (and) to destroy <02255 +this <01791 + dek > house < 01005 + bayith > of God < 00426 + > elahh > which < 01768 + diy > [is] at Jerusalem<03390 +Y@ruwshalem (Chald) > . I Darius <01868 +Dar@yavesh > have made <07761 +suwm > a decree <02942 + t@; let it be {done} <05648 + with speed <00629 + >ocparna > > . done EZR 007 021 And I, [even] IArtaxerxes <00783 +>Artachshashta> > the king <04430 +melek > , do make <07761 +suwm > a decree <02942 + t (a ll < 03606 + kol > the treasurers < 01490 + gizbar > which < 01768 + diy > [are] beyond<05675 + the river < 05103 + n@har >, that whatsoever Ezra < 05830 + > the priest < 03548 + kohen >, the scribe < 05613 + capher > of the law < 01882 + dath > of the God < 00426 + >elahh > of heaven < 08065+shamayin >, shall require <07593 + sh@>el > of you, it be $\{done\} <05648 + speedily <00629 +>ocparna> >$, done EZR 007 023 Whatsoever is commanded by the God <00426 +> elahh > of heaven <08065 + shamayin > , let it be diligently $<00149 + >adrazda > > {done} <05648 + for the house <01005 + bayith > of the God <00426$ +>elahh > of heaven <08065 + shamayin > : for why <04101 + mah > should there be wrath <07109 + q@tsaph > against <05922 + the realm <04437 + malkuw > of the king <04430 + melek > and his sons <01123 + ben > ?done EZR 009 001. Now when $<03588 + kiy > these <00428 + >el - leh > things were {done} <03615 + kalah > ,$ the princes <08269 + sar > came <05066 + nagash > to me, saying <00559 + >amar >, The people <05971 + ofIsrael <03478 +Yisra>el >, and the priests <03548 +kohen >, and the Levites <03881 +Leviyiy >, have not separated <00914 +badal > themselves from the people <05971 + of the lands <00776 +>erets >, [doing] according to their abominations <08441 + tow, [even] of the Canaanites <03669 + K@na, the Hittites <02850+*Chittiy* >, the Perizzites < 06522 + P@rizziy >, the Jebusites < 02983 + Yebuwciy >, the Ammonites < 05984 +, the Moabites <04124 + Mow > ab >, the Egyptians <04713 + Mitsriy >, and the Amorites <00567 + > Emority >. done EZR 010 003 Now < 06258 + therefore let us make < 03772 + karath > a covenant < 01285 + b@ rivth > with our God < 00430 + > elohiym > to put < 03318 + yatsa > > away < 03318 + yatsa > > all < 03605 + kol > the wives<00802 +>ishshah >, and such as are born <03205 +yalad > of them, according to the counsel <06098 + of $my \ lord < 00136 + > Adonay >$, and of those that tremble < 02730 + chared > at the commandment < 04687+mitsvah > of our God <00430 +>elohiym >; and let it be {done} <06213 + according to the law <08451 +towrah > . done NEH 005 019 Think < 02142 + zakar > upon me, my God < 00430 + > elohiym >, for good <02896 + towb >, [according] to all <03605 + kol > that I have {done} <06213 + for this <02088 + zeh >people <05971 + . done NEH 006 008 Then I sent <07971 + shalach > unto him, saying <00559 + >amar > .There are no <03808 + lo >> such <00428 +>el - leh > things $<01697 + dabar > \{done\}$ as thou sayest <00559+>amar>, but thou feignest <00908 + bada>> them out of thine own heart <03820 + leb>. done NEH 006 009 For they all <03605 + kol > made us afraid <03372 + yare > >, saying <00559 + >amar >, Their hands <03027 + yad > shall be weakened <07503 + raphah > from the work <04399 + m@la>kah > , that it be not $\{done\} < 06213 + . Now < 06258 + therefore$, [O God], strengthen < 02388 + chazaq > my hands < 03027 + yad>. done NEH 008 017 And all <0.3605 + kol > the congregation <0.6951 + qahal > of them that were come <07725 + shuwb > again < 07725 + shuwb > out of the captivity < 07628 + sh@biy > made < 06213 + booths<05521 + cukkah >, and sat <03427 + yashab > under the booths <05521 + cukkah >: for since the days <03117+yowm > of Jeshua < 03442 + Yeshuwa < > the son < 01121 + ben > of Nun < 05126 + Nuwn > unto that day $<03117 + yowm > had not the children < 01121 + ben > of Israel < 03478 + Yisra > el > {done} < 06213 + so$ <03651 + ken >. And there was very <03966 + m@ great <01419 + gadowl > gladness <08057 + simchah >. done NEH 009 033 Howbeit thou [art] just <06662 +tsaddiyq > in all <03605 +kol > that is brought <00935 +bow > bow = 1000 upon us; for thou hast done < 06213 + right < 00571 + bow = 1000, but we have $\{done\}$ wickedly <07561 + rasha <>: done NEH 009 033 Howbeit thou [art] just <06662 + tsaddiyq > in all <03605 + kol > that is brought <00935 + bow > > upon us; for thou hast {done} <06213 + right < 00571 + > emeth >, but we have done wickedly <07561 + rasha < >: done NEH 013 014 Remember <02142 + zakar > me, O my God <00430+>elohiym>, concerning <05921 + this <02088 +zeh>, and wipe <04229 +machah> not out my good <02617 + checed > deeds that I have $\{done\} < 06213 + for$ the house <01004 + bayith > of my God < 00430+>elohiym >, and for the offices <04929 +mishmar > thereof. done EST 001 016 And Memucan <04462 +M@ muwkan > answered <00559 +> amar > before <06440 + paniym > the king <04428 + melek > and the princes <08269 + sar >, Vashti <02060 + Vashtiy > the queen <04436 + malkah > hath not {done} wrong <05753+ to the king <04428 +melek > only <00905 +bad >, but also to all <03605 +kol > the princes <08269 +sar > , and to all <03605 + kol > the people <05971 + that [are] in all <03605 + kol > the provinces <04082+m@diynah > of the king < 04428 + melek > A hasuerus < 00325 + A chashverowsh > . done EST 002 001 . After the second s

<00310 +>achar > these <00428 +>el - leh > things <01697 +dabar >, when the wrath <02534 +chemah > of king < 04428 + melek > Ahasuerus < 00325 + Achashverowsh > was appeared < 07918 + shakak > , heremembered <02142 +zakar > Vashti <02060 +Vashtiy >, and what she had {done} <06213 +, and what was decreed <01504 + gazar > against <05921 + her. done EST 004 001. When Mordecai <04782 + Mord@kay > perceived $<03045 + yada <> all <03605 + kol > that was {done} <06213 +, Mordecai <04782 + Mord@kay > all <03605 + kol > that was {done} <06213 + (Mord@kay > all <03605 + kol > that was {done} <06213 + (Mord@kay > all <03605 + kol > that was {done} <06213 + (Mord@kay > all <03605 + kol > that was {done} <06213 + (Mord@kay > all <03605 + kol > that was {done} <06213 + (Mord@kay > all <03605 + kol > that was {done} <06213 + (Mord@kay > all <03605 + kol > that was {done} <06213 + (Mord@kay > all <03605 + kol > that was {done} <06213 + (Mord@kay > all <03605 + kol > that was {done} <06213 + (Mord@kay > all <03605 + kol > that was {done} <06213 + (Mord@kay > all <06213 + (Mord@kay > all <03605 + kol > that was {done} <06213 + (Mord@kay > all <03605 + kol > that was {done} <06213 + (Mord@kay > all <03605 + kol > that was {done} <06213 + (Mord@kay > all <03605 + kol > that was {done} <06213 + (Mord@kay > all <03605 + kol > that was {done} <06213 + (Mord@kay > all <03605 + kol > that was {done} <06213 + (Mord@kay > all <03605 + kol > that was {done} <06213 + (Mord@kay > all <03605 + kol > that was {done} <06213 + (Mord@kay > all <03605 + kol > that was {done} <06213 + (Mord@kay > all <03605 + kol > that was {done} <06213 + (Mord@kay > all <03605 + kol > that was {done} <06213 + (Mord@kay > all <03605 + kol > that was {done} <06213 + (Mord@kay > all <03605 + (Mord@kay > all <03605$ rent < 07167 + qara < >his clothes < 00899 + beged >, and put < 03847 + labash > on sackcloth < 08242 + saq > and put < 03847 + labash > on sackcloth < 08242 + saq > and put < 03847 + labash > on sackcloth < 08242 + saq > and put < 03847 + labash > on sackcloth < 08242 + saq > and put < 03847 + labash > on sackcloth < 08242 + saq > and put < 03847 + labash > on sackcloth < 08242 + saq > and put < 03847 + labash > on sackcloth < 08242 + saq > and put < 03847 + labash > on sackcloth < 08242 + saq > and put < 03847 + labash > on sackcloth < 08242 + saq > and put < 03847 + labash > on sackcloth < 08242 + saq > and put < 03847 + labash > on sackcloth < 08242 + saq > and put < 03847 + labash > on sackcloth < 08242 + saq > and put < 03847 + labash > on sackcloth < 08242 + saq > and put < 03847 + labash > on sackcloth < 08242 + saq > and put < 03847 + labash > on sackcloth < 08242 + saq > and put < 03847 + labash > on sackcloth < 08242 + saq > and put < 03847 + labash > on sackcloth < 08242 + saq > and put < 03847 + labash > on sackcloth < 08242 + saq > and put < 03847 + labash > on sackcloth < 08242 + saq > and put < 03847 + labash > on sackcloth < 08242 + saq > and put < 03847 + labash > on sackcloth < 08242 + saq > and put < 03847 + labash > on sackcloth < 08242 + saq > and put < 03847 + labash > on sackcloth < 08242 + saq > and put < 03847 + labash > on sackcloth < 08242 + saq > and put < 03847 + labash > on sackcloth < 08242 + saq > and put < 03847 + labash > on sackcloth < 08242 + saq > and put < 03847 + labash > on sackcloth < 08242 + saq > and put < 03847 + labash > on sackcloth < 08242 + saq > and put < 03847 + labash > on sackcloth < 08242 + saq > and put < 03847 + labash > on sackcloth < 08242 + saq > and put < 03847 + labash > on sackcloth < 08242 + saq > and put < 03847 + labash > on sackcloth < 08242 + saq > and put < 03847 + labash > on sackcloth < 08242 + saq > and put < 03847 + labash > on sackcloth < 08242 + saq > and put < 03847 + labash > on sackcloth < 08242 + saq > and put < 03847 + labash > onwith ashes <00665 +>epher>, and went <03318 + yatsa>> out into the midst <08432 + tavek> of the city <05892 +, and cried <02199 + za with a loud <01419 + gadowl > and a bitter <04751 + mar > cry <02201 + za; done EST 006 003 And the king <04428 +melek > said <00559 +>amar > , What <04100 +mah > honour <03366 + y@qar > and dignity < 01420 + g@duwlah > hath been done < 06213 + to Mordecai < 04782+Mord@kay > for this <02088 + zeh > ? Then said <00559 + >amar > the king s <04428 + melek > servants <05288 + na that ministered <08334 + sharath > unto him, There is nothing {done} <06213 + for him. done EST $006\ 003\ And\ the\ king\ <04428\ +melek\ >\ said\ <00559\ +>amar\ >\ ,\ What\ <04100\ +mah\ >\ honour\ <03366$ $+y@qar > and dignity < 01420 + g@duwlah > hath been {done} < 06213 + to Mordecai < 04782 + Mord@kay > 0478$ for this <02088 + zeh >? Then said <00559 + >amar > the king s <04428 + melek > servants <05288 + na that ministered <08334 + sharath > unto him, There is nothing done <06213 + for him. done EST 006 006 So Haman <02001 +Haman > came <00935 +bow> > in . And the king <04428 +melek > said <00559 +>amar > unto him, What $<04100 + mah > shall be \{done\} < 06213 + unto the man < 00376 + >iysh > whom the king < 04428$ thought <00559 + >amar > in his heart <03820 + leb >, To whom would the king <04428 + melek > delight<02654 + chaphets > to do <06213 + honour <03366 + y@qar > more <03148 + yowther > than to myself?done EST 006 009 And let this apparel <03830 + l@buwsh > and horse <05483 + cuwc > be delivered <05414+nathan > to the hand <03027 + yad > of one <00376 + >iysh > of the king s <04428 + melek > most <06579+ partam > noble < 06579 + partam > princes < 08269 + sar > , that they may array < 03847 + labash > the man<00376 +>iysh > [withal] whom <00834 +>aher > the king <04428 +melek > delighteth <02654 +chaphets > the king <04428 +melek > delighteth <02654 +chaphets > the king <04428 +melek > delighteth <02654 +chaphets > the king <04428 +melek > delighteth <02654 +chaphets > the king <04428 +melek > delighteth <02654 +chaphets > the king <04428 +melek > delighteth <02654 +chaphets > the king <04428 +melek > delighteth <02654 +chaphets > the king <04428 +melek > delighteth <02654 +chaphets > the king <04428 +melek > delighteth <02654 +chaphets > the king <04428 +melek > delighteth <02654 +chaphets > the king <04428 +melek > delighteth <02654 +chaphets > the king <04428 +melek > delighteth <02654 +chaphets > the king <04428 +melek > delighteth <02654 +chaphets > the king <04428 +melek > delighteth <02654 +chaphets > the king <04428 +melek > delighteth <02654 +chaphets > the king <04428 +melek > delighteth <02654 +chaphets > the king <04428 +melek > delighteth <02654 +chaphets > the king <04428 +melek > delighteth <02654 +chaphets > the king <04428 +melek > delighteth <02654 +chaphets > the king <04428 +melek > delighteth <02654 +chaphets > the king <04428 +melek > delighteth <02654 +chaphets > the king <04428 +melek > delighteth <02654 +chaphets > the king <04428 +melek > delighteth <02654 +chaphets > the king <04428 +melek > delighteth <02654 +chaphets > the king <04428 +melek > delighteth <02654 +chaphets > the king <04428 +melek > delighteth <02654 +chaphets > the king <04428 +melek > delighteth <02654 +chaphets > the king <04428 +melek > delighteth <02654 +chaphets > the king <04428 +melek > delighteth <02654 +chaphets > the king <04428 +melek > delighteth <02654 +chaphets > the king <04428 +melek > delighteth <02654 +chaphets > the king <04428 +melek > delighteth <02654 +chaphets > the king <04428 +melek > delighteth <02654 +chaphets > the king <04428 +melek > the kingto honour <03366 + y@qar >, and bring <07392 + rakab > him on horseback <07392 + rakab > through thestreet <07339 + r@chob > of the city < 05892 +, and proclaim <07121 + qara > > before < 06440 + paniym > him, Thus <03602 + kakah > shall it be $\{done\} < 06213 + to$ the man <00376 + >iysh > whom < 00834 + >aher > theking < 04428 + melek > delighteth < 02654 + chaphets > to honour < 03366 + y@qar > . done EST 006 011 Thentook < 03947 + lagach > Haman < 02001 + Haman > the apparel < 03830 + l@buwsh > and the horse < 05483+cuwc >, and arrayed <03847 + labash > Mordecai <04782 + Mord@kay >, and brought <07392 + rakab >him on horseback <07392 + rakab > through the street <07339 + r@chob > of the city <05892 +, and proclaimed <07121 + qara > before <06440 + paniym > him, Thus <03602 + kakah > shall it be {done} <06213 + unto the man <00376 +>iysh > whom <00834 +>aher > the king <04428 +melek > delighteth <02654 + chaphets > to honour < 03366 + y@qar > . done EST 009 012 And the king < 04428 + melek > said<00559 +> amar > unto Esther < 00635 +> Ecter > the queen < 04436 + malkah > , The Jews < 03064+Y@huwdiy > have slain < 02026 + harag > and destroyed < 6> five < 02568 + chamesh > hundred < 03967+me>ah>men<00376 +>iysh>in Shushan<07800 +Shuwshan> the palace<01002 +biyrah>, and the ten <06235 + sons < 01121 + ben > of Haman < 02001 + Haman > ; what < 04100 + mah > have they done < 06213 + ben < 0in the rest <07605 + sh@>ar > of the king s < 04428 + melek > provinces < 04082 + m@diynah > ? now what<04100 + mah > [is] thy petition <07596 + sh@>elah > ? and it shall be granted <05414 + nathan > thee : orwhat <04100 + mah > [is] thy request <01246 + baqqashah > further <math><05750 + ? and it shall be $\{done\} < 06213$ + . done EST 009 012 And the king <04428 +melek > said <00559 +>amar > unto Esther <00635 +>Ecter > the queen <04436 + malkah >, The Jews <03064 + Y@huwdiy > have slain <02026 + harag > and destroyed<6> five <02568 + chamesh > hundred <03967 + me > ah > men <00376 + > iysh > in Shushan <07800+Shuwshan > the palace < 01002 + biyrah >, and the ten < 06235 + sons < 01121 + ben > of Haman < 02001+Haman >; what <04100 +mah > have they {done} <06213 + in the rest <07605 +sh@>ar > of the king s <04428 + melek > provinces < 04082 + m@diynah > ? now what < 04100 + mah > [is] thy petition < 07596+sh@>elah > ? and it shall be granted <05414 +nathan > thee : or what <04100 +mah > [is] thy request <01246 + baggashah > further < 05750 + ? and it shall be done < 06213 + . done EST 009 014 And the king $<04428 + melek > commanded < 00559 + > amar > it so < 03651 + ken > to be {done} < 06213 + : and the decree$ <01881 + dath > was given < 05414 + nathan > at Shushan < 07800 + Shuwshan > ; and they hanged < 08518+talah > Haman s <02001 + Haman > ten <06235 + sons <01121 + ben > . done JOB 021 031 Who <04310 $+miy > shall \ declare < 05046 + nagad > his \ way < 01870 + derek > to \ his \ face < 06440 + paniym > ? and \ who$ <04310 +miy > shall repay <07999 + shalam > him [what] he hath {done} <06213 + ? done JOB 034 029

When he give the quietness <08252 + shaqat >, who <04310 + miy > then can make trouble <07561 + rasha < >? and when he hideth <05641 + cathar > [his] face <06440 + paniym > , who <04310 + miy > then can behold <07789 + shuwr > him? whether [it be {done}] against <05921 + a nation <01471 + gowy >, or against <05921 + a man <00120 +>adam > only <03162 +yachad > : done JOB 034 032 [That which] I see <02372 $+chazah > not teach < 03384 + yarah > thou me : if < 00518 + >im > I have {done} < 06466 + pa iniquity < 05766$ +, I will do <06466 + pa no <03808 + lo > more. done PSA 007 003 O LORD <03068 + Y@hovah > my God<00430 +>elohiym >, if <00518 +>im > I have $\{done\} <06213 + this <02063 + zo>th >$; if <00518 +>im >there be iniquity <05766 + in my hands <03709 +kaph >; done PSA 014 001. To the chief Musician <05329+natsach >, [A Psalm] of David <01732 + David >. The fool <05036 + nabal > hath said <math><00559 + > amar >in his heart <03820 + leb >, [There is] no <00369 + >ayin > God <00430 + >elohiym >. They are corrupt <07843 + shachath >, they have {done} abominable <08581 + ta works <05949 +, [there is] none <00369+>ayin> that doeth < 06213 + good < 02896 + towb > . done PSA 022 031 They shall come < 00935 + bow> > , done PSA 022 031 They shall come < 00935 + bow> > , done PSA 022 031 They shall come < 00935 + bow> > , done PSA 022 031 They shall come < 00935 + bow> > , done PSA 022 031 They shall come < 00935 + bow> > , done PSA 022 031 They shall come < 00935 + bow> > , done PSA 022 031 They shall come < 00935 + bow> > , done PSA 022 031 They shall come < 00935 + bow> > , done PSA 022 031 They shall come < 00935 + bow> > , done PSA 022 031 They shall come < 00935 + bow> > , done PSA 022 031 They shall come < 00935 + bow> > , done PSA 022 031 They shall come < 00935 + bow> > , done PSA 022 031 They shall come < 00935 + bow> > , done PSA 022 031 They shall come < 00935 + bow> > , done PSA 022 031 They shall come < 00935 + bow> > , done PSA 022 031 They shall come < 00935 + bow> > , done PSA 022 031 They shall come < 00935 + bow> > , done PSA 022 031 They shall come < 00935 + bow> > , done PSA 022 031 They shall come < 00935 + bow> > , done PSA 022 031 They shall come < 00935 + bow> > , done PSA 022 031 They shall come < 00935 + bow> > , done PSA 022 031 They shall come < 00935 + bow> > , done PSA 022 031 They shall come < 00935 + bow> > , done PSA 022 031 They shall come < 00935 + bow> > , done PSA 022 031 They shall come < 00935 + bow> > , done PSA 022 031 They shall come < 00935 + bow> > , done PSA 022 031 They shall come < 00935 + bow> > , done PSA 022 031 They shall come < 00935 + bow> > , done PSA 022 031 They shall come < 00935 + bow> > , done PSA 022 031 They shall come < 00935 + bow> > , done PSA 022 031 They shall come < 00935 + bow> > , done PSA 022 031 They shall come < 00935 + bow> > , done PSA 022 031 They shall come < 00935 + bow> > , done PSA 022 031 They shall come < 00935 + bow> > , done PSA 022 031 They shall come < 00935 + bow> > , done PSA 022 031 They shall come < 00935 + bow> > , done PSA 022 031 They shall come < 00935 + bow> > , done PSA 022 031 They shall come < 00935 + bow> > , done PSA 022 03and shall declare <05046 +nagad > his righteousness <06666 +ts@daqah > unto a people <05971 + that shall be born <03205 + yalad >, that he hath {done} <06213 + [this]. done PSA 033 004 For the word <01697+dabar > of the LORD < 03068 + Y@hovah > [is] right < 03477 + yashar > ; and all < 03605 + kol > his works<04640 + Ma [are {done}] in truth <00530 + >emuwnah > . done PSA 033 009 For he spake <00559 + >amar>, and it was [{done}]; he commanded < 06680 + tsavah >, and it stood < 05975 + tast. done PSA 040 005 Many < 07227 + rab >, O LORD < 03068 + Y@hovah > my God < 00430 + >elohiym >, [are] thy wonderful <06381 + pala > > works [which] thou hast {done} <06213 + , and thy thoughts <04284 + machashabah > [which are] to us - ward <00413 +>el >: they cannot <00408 +>al > be reckoned up in order <06186 + unto thee : [if] I would declare <05046 + nagad > and speak <01696 + dabar > [of them], they are more <06105 +than can be numbered <05608 + caphar >. done PSA 050 021 These <00428 + >el - leh > [things] hast thou $\{done\} < 06213 +$, and I kept < 02790 + charash > silence < 02790 + charash > ; thou thoughtest < 01819+damah > that I was altogether [such an one] as thyself : [but] I will reprove <03198 +yakach > thee, and set [them] in order < 06186 + before thine eyes < 05869 + . done PSA 051 004 Against thee , thee only < 00905+bad >, have I sinned <02398 + chata > >, and $\{done\} < 06213 + [this] evil < 07451 + ra < >$ in thy sight <05869 + : that thou mightest be justified <06663 + tsadaq > when thou speakest <math><01696 + dabar > , [and] beclear <02135 +zakah > when thou judgest <08199 +shaphat > . done PSA 052 009 I will praise <03034 +yadah > thee for ever <05769 +, because <03588 + kiy > thou hast {done} <06213 + [it] : and I will wait <06960+qavah > on thy name < 08034 + shem >; for [it is] good < 02896 + towb > before < 05048 + neged > thy saints <02623 + chacivd > . done PSA 053 001 . To the chief Musician <05329 + natsach > upon <05921 + Mahalath <04257 +machalath >, Maschil <07919 +sakal >, [A Psalm] of David <01732 +David >. The fool <05036 +nabal > hath said < 00559 + >amar > in his heart < 03820 + leb > , [There is] no < 00369 + >ayin > God<00430 +>elohiym > . Corrupt <07843 +shachath > are they , and have {done} abominable <08581 +ta iniquity <05766 + : [there is] none <00369 + >ayin > that doeth < 06213 + good < 02896 + towb > . done PSA $066\ 016\ Come < 03212 + yalak > [and] hear, all < 03605 + kol > ye that fear < 03373 + yare > Sod < 00430$ +>elohiym >, and I will declare <05608 +caphar > what <00834 +>aher > he hath {done} <06213 + for my soul <05315 +nephesh > . done PSA 071 019 Thy righteousness <06666 +ts@daqah > also , O God <00430 +>elohiym >, [is] very <05704 + high < 04791 + marowm >, who $<00834 + >aher > hast {done} < 06213 + high < 06213 + hig$ great <01419 + gadowl > things : O God <00430 +>elohiym > , who <04310 + miy > [is] like <03644 +k@mow > unto thee ! done PSA 074 003 Lift < 07311 + ruwm > up thy feet < 06471 + pa unto the perpetual<05331 +netsach > desolations <04876 +masshuw>ah > ; [even] all <03605 +kol > [that] the enemy $<00341 +> oyeb > hath \{done\} wickedly < 07489 + ra$, and his wonderful < 06381 + pala >> works that he hath {done} <06213 + . done PSA 098 001 . A Psalm <04210 +mizmowr > . O sing <07891 +shiyr > unto the LORD $<03068 + Y@hovah > a new < 02319 + chadash > song < 07892 + shiyr > ; for he hath {done} < 06213 + marvellous$ <06381 + pala > things : his right <03225 + yamiyn > hand <03225 + yamiyn >, and his holy <06944 + qodesh >arm <02220 +z@rowa<>, hath gotten him the victory <03467 +yasha<>. done PSA 105 005 Remember $<02142 + zakar > his marvellous <06381 + pala > > works that he hath {done} <06213 + ; his wonders <04159$ +mowpheth >, and the judgments <04941 +mishpat > of his mouth <06310 +peh >; done PSA 106 006. We have sinned <02398 +chata> > with our fathers <1>, we have committed <05753 + iniquity <05753 +, we have {done} <06213 + wickedly <07561 +rasha< > . done PSA 106 021 They forgat <07911 +shakach > God <00410 +>el > their saviour <03467 + yasha < >, which had {done} great <01419 + gadowl > things in Egypt <04714+Mitsrayim >; done PSA 109 027 That they may know <03045 +yada< > that this <02063 +zo>th > [is] thy hand <03027 + yad >; [that] thou, LORD <03068 + Y@hovah >, hast {done} <06213 + it. done PSA 111 008 They stand $<05564 + camak > fast for ever <05703 + and ever <05769 + , [and are] {done} <06213 + in truth$

<00571 +> emeth > and uprightness <03477 + yashar >. done PSA 115 003 But our God <00430 +> elohiym > [is] in the heavens <08064 +shamayim > : he hath {done} <06213 + whatsoever he hath pleased <02654 +chaphets >. done PSA 119 121 +. AIN . I have {done} <06213 + judgment <04941 + mishpat > and justice <06664 + tsedeq >: leave <03241 + Yaniym > me not to mine oppressors <06231 + . done PSA 119 166 +. LORD <03068 +Y@hovah >, I have hoped <07663 +sabar > for thy salvation <03444 +y@shuw, and {done} <06213 + thy commandments <04687 +mitsvah > . done PSA 120 003 What <04100 +mah > shall be given <05414 +nathan > unto thee? or what $<04100 + \text{mah} > \text{shall be } \{\text{done}\} < 03254 + \text{yacaph} > \text{unto thee}$, thou false <07423 + r@miyah > maisetongue <03956 +lashown > ? done PSA 126 002 Then <00227 +>az > was our mouth <06310 +peh > filled <04390 + male > with laughter <07814 + s@chowq >, and our tongue <03956 + lashown > with singing <07440+rinnah >: then <00227 +>az > said <00559 +>amar > they among the heathen <01471 +gowy >, The LORD $<03068 + Y@hovah > hath {done} < 06213 + great < 01431 + gadal > things for them . done PSA 126 003 The$ $LORD < 03068 + Y @hovah > hath {done} < 06213 + great < 01431 + gadal > things for us ; [whereof] we are glad$ <08056 +sameach > . done PRO 003 030 Strive <07378 +rivb > not with a man <00120 +>adam > without <02600 +chinnam > cause <02600 +chinnam >, if <00518 +>im > he have {done} <01580 +gamal > thee no <03808 + lo > harm < 07451 + ra < >. done PRO 004 016 For they sleep <03462 + yashen > not, except they have $\{done\}\ mischief < 07489 + ra so < 03651 + ken > to him as he hath <math>\{done\} < 06213 + to me : I will render < 07725$ +shuwb > to the man <00376 +>iysh > according to his work <06467 +po . done PRO 030 020 Such <03651 +ken > [is] the way <01870 + derek > of an adulterous <05003 + na > aph > woman <00802 + sishshah > ; she eateth<00398 +>akal>, and wipeth <04229 +machah> her mouth <06310 +peh>, and saith <00559 +>amar>, I have {done} <00466 +>Eliyph@lehuw > no <03808 +lo> > wickedness <00205 +>aven > . done PRO 030 032 If <00518 +>im > thou hast {done} foolishly <05034 +nabel > in lifting <05375 +nasa> > up thyself, or if <00518+>im > thou hast thought <02161 +zamam > evil, [lay] thine hand <03027 +yad > upon thy mouth <06310 +peh >. done PRO 031 029 Many <07227 +rab > daughters <01121 +ben > have {done} <06466 +pa virtuously <02428 +chayil >, but thou excellest <05927 + them all <03605 +kol >. done ECC 001 009. The thing that hath been <01961 +hayah >, it [is that] which shall be ; and that which is done <06466 +pa [is] that which shall be {done} <06466 +pa : and [there is] no <00369 +>ayin > new <02319 +chadash > [thing] under <08478 +tachath > the sun <08121 +shemesh > . done ECC 001 009 . The thing that hath been <01961 +hayah > , it [is that] which shall be ; and that which is $\{done\} < 06466 + pa [is]$ that which shall be done < 06466 + pa : and [there is] no <00369 +>ayin > new <02319 + chadash > [thing] under <08478 + tachath > the sun <08121+shemesh > . done ECC 001 013 And I gave <05414 +nathan > my heart <03820 +leb > to seek <01875 +darash > and search <08446 +tuwr > out by wisdom <02451 +chokmah > concerning <05921 + all <03605 +kol > [things] that are $\{\text{done}\} < 06466 + \text{pa under} < 08478 + \text{tachath} > \text{heaven} < 08064 + \text{shamayim} > : \text{this} < 01931 + \text{huw} > 1000 + 10000 + 10000 + 1000 + 1000 + 10000 + 10000 + 1000 + 10000 +$ > sore <07451 + ra < > travail <06045 + hath God <00430 + > elohiym > given <05414 + nathan > to the sons <01121 +ben > of man <00120 +>adam > to be exercised <06031 + therewith . done ECC 001 014 I have seen $<07200 + ra>ah > all <03605 + kol > the works <04639 + ma that are {done} <06466 + pa under <08478 + tachath > not show that the second seco$ the sun <08121 +shemesh >; and , behold <02009 +hinneh >, all <03605 +kol > [is] vanity <01892 +hebel > and vexation <07469 + r@ of spirit <07307 + ruwach >. done ECC 002 012. And I turned <06437 + panah >myself to behold <07200 + ra > ah > wisdom <02451 + chokmah > , and madness <01947 + howlelah > , and folly<05531 + cikluwth > : for what <04100 + mah > [can] the man <00120 + >adam > [do] that cometh <00935+bow > after < 00310 + achar > the king < 04428 + melek > ? [even < 00853 + box) that which < 00834 + aher> hath been already $<03528 + k@bar > \{done\} < 06466 + pa$. done ECC 004 001. So I returned <07725 + shuwb > 1000 + shuwb >, and considered $<07200 + ra > ah > all <03605 + kol > the oppressions <06217 + that are {done} <06466 + pa under$ <08478 +tachath > the sun <08121 +shemesh > : and behold <02009 +hinneh > the tears <01832 +dim of [such as were] oppressed <06231 +, and they had no <00369 +>ayin > comforter <05162 + nacham >; and on the side<03027 + yad > of their oppressors < 06231 + [there was] power < 03581 + koach > ; but they had no < 00369+>ayin > comforter . done ECC 004 003 Yea , better <02896 +towb > [is he] than both <08147 +sh@nayim > they, which <00834 +> aher > hath not yet <05728 + been <01961 + hayah >, who <00834 +> aher > hath not seen the sun <08121 +shemesh > . done ECC 008 009 . All <03605 +kol > this <02088 +zeh > have I seen <07200 +ra>ah>, and applied <05414 +nathan>my heart <03820 +leb>unto every <math><03605 +kol>work <04639 +mawherein <00834 +>aher > one man <00120 +>adam > ruleth <07980 +shalat > over another to his own hurt <07451 +ra<>. done ECC 008 010 And so <03651 +ken > I saw <07200 +ra>ah > the wicked <07563 +rasha<> buried <06912 + qabar >, who had come <00935 + bow > and gone <01980 + halak > from the place <04725+maqowm > of the holy <06918 +qadowsh >, and they were forgotten <07911 +shakach > in the city <05892 +

where $<00834 +>aher > they had so <03651 +ken > {done} <06466 +pa : this <02088 +zeh > [is] also <01571$ +gam > vanity < 01892 + hebel > . done ECC 008 014 . There is a vanity < 01892 + hebel > which < 00834 + > aher > 0.00834 + aher > 0.00834is $\{done\} < 06466 + pa upon the earth < 00776 + > erets > ; that there be just < 06662 + tsaddiyq > [men], unto$ whom it happeneth <05060 + naga < > according to the work <04639 + ma of the wicked <07563 + rasha < >; again , there be wicked <07563 +rasha<> [men], to whom <00413 +>el > it happeneth <05060 +naga<> according to the work <04639 +ma of the righteous <06662 +tsaddiyq > : I said <00559 +>amar > that this <02088 +zeh > also $<01571 + \text{gam} > [\text{ is }] \text{ vanity } <01892 + \text{hebel} > . \text{ done ECC } 008 \ 016 \text{ When } <00834 + \text{>aher} > \text{I applied } <05414$ +nathan > mine heart <03820 +leb > to know <03045 +yada< > wisdom <02451 +chokmah > , and to see <07200+ra>ah> the business <06045 + that is {done} <06466 + pa upon the earth <00776 + >erets > : (for also <math><01571+gam > [there is that] neither day <03117 + yowm > nor night <03915 + layil > seeth <07200 + ra>ah > sleep<08142 +shehah > with his eyes <05869 + :) done ECC 008 017 Then I beheld <07200 +ra>ah > all <03605 +kol > the work <04639 +ma of God <00430 +>elohiym >, that a man <00120 +>adam > cannot find <04672 +matsa> > out the work <04639 +ma that is {done} <06466 +pa under <08478 +tachath > the sun <08121 +shemesh > : because < 00834 + aher > though < 00834 + aher > a man < 00120 + adam > labour < 05998 + to seek < 01245; though <00518 + im > a wise <02450 + chakam > [man] think <00559 + amar > to know <03045 + yada < > [it]], yet shall he not be able <03201 + yakol > to find <04672 + matsa > [it]. done ECC 009 003 This <02088+zeh > [is] an evil <07451 +ra< > among all <03605 +kol > [things] that are {done} <06466 +pa under <08478+tachath > the sun <08121 +shemesh > , that [there is] one <00259 +>echad > event <04745 +miqreh > unto all <03605 + kol > : yea < 01571 + gam > , also < 01571 + gam > the heart < 03820 + leb > of the sons < 01121 + ben > of the sons < 01121 + benmen <00120 +>adam > is full <04390 + male >> of evil <07451 + ra <>, and madness <01947 + howlelah > [is]in their heart <03824 +lebab > while they live <02416 +chay >, and after <00310 +>achar > that [they go] to the dead <04191 +muwth > . done ECC 009 006 Also <01571 +gam > their love <00160 +>ahabah > , and their hatred $\langle 08135 + \sin \rangle$ and their envy $\langle 07068 + qin \rangle$ and \rangle , is now $\langle 03528 + k@$ bar \rangle perished $\langle 6 \rangle$; neither <00369 +ayin > have they any more <05750 + a portion <02506 +cheleq > for ever <05769 + in any <03605+kol > [thing] that is $\{done\} < 06466 + pa under < 08478 + tachath > the sun < 08121 + shemesh > . done ISA 005$ 004 What <04100 + mah > could have been done <06466 + pa more <05750 + to my vineyard <03754 + kerem >, that I have not $\{\text{done}\} < 06466 + \text{pa in it }? \text{ wherefore } < 04069 + \text{madduwa} < >, \text{ when I looked } < 06960 + \text{qavah} > \text{that}$ it should bring < 06213 + forth < 06213 + grapes < 06025 + , brought < 06213 + it forth < 06213 + wild < 00891+b@>ushiym>grapes<00891+b@>ushiym>? done ISA 005 004 What<04100+mah>could have beendone < 06466 + pa more < 05750 + to my vineyard < 03754 + kerem >, that I have not done < 06466 + pa in it ?wherefore <04069 + madduwa < >, when I looked <06960 + qavah > that it should bring <06213 + forth < 06213 + forth < 062grapes <06025 +, brought <06213 + it forth <06213 + wild <00891 +b@>ushiym > grapes <00891 +b@>ushiym > ? done ISA 010 011 Shall I not, as I have {done} <06466 +pa unto Samaria <08111 +Shom@rown > and her idols < 00457 + eliyl >, so < 03651 + ken > do < 06213 + to Jerusalem < 03389 + Y@ruwshalaim > and her idols < 06013 + to Jerusalem < 03389 + Y@ruwshalaim > and her idols < 06013 + to Jerusalem < 060000 + Y@ruwshalaim > and her idols < 06000 + Y@ru<06091 + ? done ISA 010 013 For he saith <00559 +>amar > , By the strength <03581 +koach > of my hand $<03027 + yad > I have \{done\} < 06466 + pa [it], and by my wisdom < 02451 + chokmah >; for I am prudent$ <00995 + biyn > : and I have removed <05493 + cuwr > the bounds <01367 + g@buwlah > of the people <05971 + cuwr > cuwr >, and have robbed <08154 +shacah > their treasures <06259 + , and I have put <03381 +yarad > down <03381 +yarad > the inhabitants <03427 +yashab > like a valiant <03524 +kabbiyr > [man]: done ISA 012 005 Sing $<02167 + zamar > unto the LORD < 03068 + Y@hovah >; for he hath {done} < 06466 + pa excellent < 01348$ +ge>uwth > things : this <02063 + zo>th > [is] known <03045 + yada <> in all <03605 + kol > the earth <00776+>erets >. done ISA 024 013. When <03588 +kiy > thus <03541 +koh > it shall be in the midst <07130 +qereb > of the land <00776 +> erets > among <08432 + tavek > the people <05971 +, [there shall be] as the shaking <05363 + noqeph > of an olive < 02132 + zayith > tree, [and] as the gleaning < 05955 + grapes when < 00518+>im> the vintage <01210 +batsiyr> is {done} <03615 +kalah>. done ISA 025 001 . O LORD <03068 +Y@hovah >, thou [art] my God <00430 +>elohiym >; I will exalt <07311 +ruwm > thee, I will praise <03034 +yadah > thy name <08034 +shem >; for thou hast {done} <06213 + wonderful <06382 +pele > [things ; thy] counsels <06098 + of old <07350 +rachowq > [are] faithfulness <00530 +>emuwnah > [and] truth <00544 +>omen > . done ISA 033 013 . Hear <08085 +shama<> , ye [that are] far <07350 +rachowq > off , what <00834 + aher > I have {done} <06213 +; and , ye [that are] near <07138 + qarowb > , acknowledge <03045+yada < >my might < 01369 + g@buwrah > . done ISA 037 011 Behold < 02009 + hinneh > , thou hast heard $\{done\} < 06213 + to all < 03605 + kol > lands < 00776 + erets > by destroying < 02763 + charam > them utterly;$ and shalt thou be delivered <05337 +natsal > ? done ISA 037 026 Hast thou not heard <08085 +shama< > long

<05704 + ago <07350 + rachowq >, [how] I have {done} <06213 + it; [and] of ancient <06924 + qedem > times <03117 + yowm >, that I have formed <03335 + yatsar > it ? now <06258 + have I brought <00935 + bow > >it to pass, that thou shouldest be to lay waste <07582 + sha > ah > defenced <01219 + batsar > cities <05892 + [into] ruinous <05327 +natsah > heaps <01530 +gal > . done ISA 038 003 And said <00559 +>amar > , Remember <02142 + zakar > now < 04994 + na > >, O LORD < 03068 + Y@hovah >, I beseech < 00577 + anna > thee, how <00834 +>aher > I have walked <01980 +halak > before <06440 +paniym > thee in truth <00571 +>emeth > and with a perfect <08003 +shalem > heart <03820 +leb >, and have {done} <06213 + [that which is] good <02896+towb > in thy sight <05869 + . And Hezekiah <02396 +Chizqiyah > wept <01058 +bakah > sore <01419+gadowl > . done ISA 038 015 What <04100 + mah > shall I say <math><01696 + dabar > ? he hath both spoken <00559+>amar > unto me, and himself <01931 +huw > hath {done} <06213 + [it]: I shall go <01718 +dadah > softly all <03605 + kol > my years <08141 + shaneh > in the bitterness <04751 + mar > of my soul <05315 + nephesh > .done ISA 041 004 Who <04310 +miy > hath wrought <06466 +pa and {done} <06213 + [it], calling <07121 +qara>> the generations <01755 +dowr > from the beginning <07218 +ro>sh > ? I the LORD <03068 +Y@hovah >, the first <07223 +ri>shown >, and with the last <00314 +>acharown >; I [am] he . done ISA 041 020 That they may see $\langle 07200 + ra \rangle ah \rangle$, and know $\langle 03045 + yada \langle \rangle$, and consider $\langle 07760 + suwm \rangle$, and understand <07919 +sakal > together <03162 +yachad >, that the hand <03027 +yad > of the LORD <03068+Y@hovah > hath {done} <06213 + this <02063 + zo>th > , and the Holy <06918 + qadowsh > One of Israel <03478 +Yisra>el > hath created <01254 +bara> > it . done ISA 044 023 Sing <07442 +ranan > , O ye heavens <08064 + shamayim >; for the LORD <03068 + Y@ hovah > hath {done} <06213 + [it]: shout <07321 + ruwa < >, ye lower <08482 +tachtiy > parts of the earth <00776 +>erets > : break <06476 +patsach > forth into singing <07440 + rinnah >, ye mountains <02022 + har >, O forest <03293 + ya, and every <03605 + kol > tree <06086 + ya)therein : for the LORD <03068 + Y@ hovah > hath redeemed <01350 + ga > al > Jacob <03290 + Ya, and glorified <06286 +pa>ar > himself in Israel <03478 +Yisra>el > . done ISA 046 010 Declaring <05046 +nagad > the end <00319 +>achariyth > from the beginning <07225 +re>shiyth >, and from ancient <06924 +qedem > times [the things] that are not [yet] {done} <06213 +, saying <00559 +>amar >, My counsel <06098 + shall stand <06965 + quwm >, and I will do <06213 + all <03605 + kol > my pleasure <02656 + chephets > : done ISA 048005 I have even from the beginning <00227 +>az > declared <05046 + nagad > [it] to thee; before <02962+terem > it came <00935 +bow> > to pass I shewed <08085 +shama< > [it] thee : lest <06435 +pen > thou shouldest say <00559 +> amar >, Mine idol <06090 + hath {done} <06213 + them , and my graven <06459+pecel > image, and my molten <05262 +necek > image, hath commanded <06680 +tsavah > them. done ISA 053 009 And he made <05414 +nathan > his grave <06913 +geber > with the wicked <07563 +rasha< >, and with the rich <06223 + in his death <04194 + maveth >; because <05921 + he had {done} <06213 + no <03808+lo > violence < 02555 + chamac >, neither < 03808 + lo > [was any] deceit < 04820 + mirmah > in his mouth<06310 +peh > . done JER 002 023 How <00349 +>eyk > canst thou say <00559 +>amar > , I am not polluted <02930 +tame>>, I have not gone <01980 +halak > after <00310 +>achar > Baalim <01168 +Ba ? see <07200 +ra>ah>thy way <01870 + derek>in the valley <01516 + gay>>, know <03045 + yada<> what <04100 + mah>in the valley <01516 + gay>>, know <03045 + yada<> what <04100 + mah>in the valley <01516 + gay>>, know <03045 + yada<> what <04100 + mah>in the valley <01516 + gay>>, know <03045 + yada<> what <04100 + mah>in the valley <01516 + gay>>, know <03045 + yada<> what <04100 + mah>in the valley <01516 + gay>>, know <03045 + yada<> what <04100 + mah>in the valley <01516 + gay>>, know <03045 + yada<> what <04100 + mah>in the valley <01516 + gay>>, know <03045 + yada<> what <04100 + mah>in the valley <01516 + gay>>, know <03045 + yada<> what <04100 + mah>in the valley <01516 + gay>>, know <03045 + yada<> what <04100 + mah>in the valley <01516 + gay>>, know <03045 + yada<> what <04100 + mah>in the valley <01516 + gay>>, know <03045 + yada<> what <04100 + mah>in the valley <01516 + gay>>, know <03045 + yada<> what <04100 + mah>in the valley <01516 + gay>>, know <03045 + yada<> what <04100 + mah>in the valley <01516 + gay>>, know <03045 + yada<> what <04100 + mah>in the valley <01516 + gay>>, know <03045 + yada<> what <04100 + mah>in the valley <01516 + gay>>, know <03045 + yada<> what <04100 + mah>in the valley <01516 + gay>>, know <03045 + yada<> what <04100 + mah>in the valley <01516 + gay>, know <03045 + yada<> what <04100 + mah>in the valley <01516 + gay>, know <03045 + yada<> what <04100 + mah>in the valley <01516 + gay>, know <03045 + yada<> what <04100 + gay>, know <03045 + yada<> what <04100thou hast {done} <06213 + : [thou art] a swift <07031 + qal > dromedary <01072 + bikrah > traversing <08308+sarak > her ways <01870 +derek > ; done JER 003 005 Will he reserve <05201 +natar > [his anger] for ever ? will he keep <8104shamar > [it] to the end <05331 +netsach > ? Behold <02009 +hinneh > , thou hast spoken $<01696 + dabar > and \{done\} < 06213 + evil < 07451 + ra < > things as thou couldest < 03201 + yakol > . done JER$ $003\ 006$. The LORD <03068 +Y@hovah > said <00559 +>amar > also unto me in the days <03117 +yowm > of Josiah $<02977 + Y_0 >$ shiyah > the king <04428 + melek >, Hast thou seen <07200 + ra>ah > [that] which <00834+>aher > backsliding <04878 + m@ shuwbah > Israel <03478 + Y isra>el > hath {done} <06213 + ? she is gone <01980 +halak > up upon every <03605 +kol > high <01364 +gaboahh > mountain <02022 +har > and under every <03605 + kol > green <07488 + ra tree <06086 +, and there <08033 + sham > hath played the harlot <02181+zanah > . done JER 003 007 And I said <00559 +>amar > after <00310 +>achar > she had {done} <06213 + all <03605 + kol > these < 00428 + el - leh > [things], Turn < 07725 + shuwb > thou unto me . But she returned<07725 +shuwb > not . And her treacherous <00901 +bagowd > sister <00269 +>achowth > Judah <03063 +Y@huwdah > saw <07200 +ra>ah > [it]. done JER 003 016 And it shall come <01961 +hayah > to pass, when <03588 + kiy > ye be multiplied < 07235 + rabah > and increased < 06509 + parah > in the land < 00776 + > erets > ,in those <01992 +hem > days <03117 +yowm >, saith <05002 +n@>um > the LORD <03068 +Y@hovah >, they shall say <00559 +> amar > no <03808 + lo>> more <05750 +, The ark <00727 +> arown > of the covenant <01285 + b@riyth > of the LORD < 03068 + Y@hovah > : neither < 03808 + lo > shall it come < 05927 + to mind > : neither < 03808 + lo > shall it come < 05927 + to mind > : neither < 03808 + lo ><03820 + leb >: neither <03808 + lo> > shall they remember <02142 + zakar > it; neither <03808 + lo> > shall they visit <06485 + paqad > [it]; neither $<03808 + lo > shall [that] be {done} <06213 + any more <math><05750 + .$

done JER 005 013 And the prophets <05030 + nabiy > shall become <01961 + hayah > wind <07307 + ruwach >, and the word <01699 + dober > [is] not in them : thus <03541 + koh > shall it be $\{done\} < 06213 + unto them$. done JER 007 013 And now <04994 +na>>, because <03282 +ya ye have {done} <06213 + all <03605 +kol> these <00428 +>el - leh > works <04639 +ma, saith <05002 +n@>um > the LORD <03068 +Y@hovah >, and I spake <01696 + dabar > unto you, rising <07925 + shakam > up early <07925 + shakam > and speaking <01696+dabar >, but ye heard <08085 +shama< > not ; and I called <07121 +qara> > you , but ye answered <06030 + not; done JER 007 014 Therefore will I do <06213 + unto [this] house <01004 +bayith >, which <00834 +>aher > is called <07121 + qara > by my name <math><08034 + shem >, wherein <00834 + sher > ye trust <math><00982 + batach > contrast + sher > ye trust <math><00982 + batach > contrast + sher > ye trust <00982 + batach > contrast + sher > ye trust <00982 + batach > contrast + sher > ye trust <00982 + batach > contrast + sher > ye trust <00982 + batach > contrast + sher > ye trust <00982 + batach > contrast + sher > ye trust <00982 + batach > contrast + sher > ye trust <00982 + batach > contrast + sher > ye trust <00982 + batach > contrast + sher > ye trust <00982 + batach > contrast + sher > ye trust <00982 + batach > contrast + sher > ye trust <00982 + batach > contrast + sher > ye trust <00982 + batach > contrast + sher > ye trust <00982 + batach > contrast + sher > ye trust <00982 + batach > contrast + sher > ye trust <00982 + batach > contrast + sher > ye trust <00982 + batach > contrast + sher > ye trust <00982 + batach > contrast + sher > ye trust <00982 + batach > contrast + sher > ye trust <00982 + batach > contrast + sher > ye trust <00982 + batach > contrast + sher > ye trust <00982 + batach > contrast + sher > ye trust <00982 + batach > contrast + sher > ye trust <00982 + batach > contrast + sher > ye trust <00982 + batach > contrast + sher > ye trust <00982 + batach > contrast + sher > ye trust <00982 + batach > contrast + sher > ye trust <00982 + batach > contrast + sher > ye trust <00982 + batach > contrast + sher > ye trust <00982 + batach > contrast + sher > ye trust <00982 + batach > contrast + sher > ye trust <00982 + batach > contrast + sher > ye trust <00982 + batach > contrast + sher > ye trust <00982 + batach > contrast + sher > ye trust <00982 + batach > contrast + sher > contrast + sh, and unto the place <04725 + maqowm > which <00834 + >aher > I gave <05414 + nathan > to you and to your fathers <1>, as I have {done} <06213 + to Shiloh <07887 +Shiyloh > . done JER 007 030 For the children <01121 +ben > of Judah <03063 +Y@huwdah > have {done} <06213 + evil <07451 +ra< > in my sight <05869 +, saith <05002 + n@>um > the LORD <03068 + Y@hovah >: they have set <07760 + suwm > their abominations <08251 +shiqquwts > in the house <01004 +bayith > which <00834 +>aher > is called <07121 +qara> > by my name <08034 +shem >, to pollute <02930 +tame> > it . done JER 008 006 I hearkened <08085 +shama< > and heard <08085 +shama<>, [but] they spake <01696 +dabar > not aright <03651 +ken > : no <00369 +>ayin > man <00376 +>iysh > repented <05162 +nacham > him of his wickedness <07451 +ra< >, saying <00559+> amar >, What <04100 + mah > have I {done} <06213 + ? every <03605 + kol > one turned <07725 + shuwb > to his course <04794 + m@ruwtsah >, as the horse <05483 + cuwc > rusheth <07857 + shataph > into the battle<04421 + milchamah >. done JER 011 017 For the LORD <03068 + Y@hovah > of hosts <06635 + tsaba > , that planted <05193 + nata < > thee, hath pronounced <01696 + dabar > evil <07451 + ra < > against <05921 + thee, for the evil <07451 + ra < > of the house <01004 + bayith > of Israel <03478 + Yisra>el > and of the house <01004 + bayith > of Israel <03478 + Yisra>el > and of the house <01004 + bayith > of Israel <03478 + Yisra>el > and of the house <01004 + bayith > of Israel <03478 + Yisra>el > and of the house <01004 + bayith > of Israel <03478 + Yisra>el > and of the house <01004 + bayith > of Israel <03478 + Yisra>el > and of the house <01004 + bayith > of Israel <03478 + Yisra>el > and <01004 + bayith > of Israel <03478 + Yisra>el > and <01004 + bayith > of Israel <03478 + Yisra>el > and <01004 + bayith > of Israel <03478 + Yisra>el > and <01004 + bayith > of Israel <03478 + Yisra>el > and <01004 + bayith > of Israel <03478 + Yisra>el > and <01004 + bayith > of Israel <03478 + Yisra>el > and <01004 + bayith > of Israel <03478 + Yisra>el > and <01004 + bayith > of Israel <03478 + Yisra>el > and <01004 + bayith > of Israel <03478 + Yisra>el > and <01004 + bayith > of Israel <03478 + Yisra>el > and <01004 + bayith > of Israel <01004 + bayith > of Israel <03478 + Yisra>el > and <01004 + bayith > of Israel <01004 + bayith >+bayith > of Judah < 03063 + Y@huwdah >, which < 00834 + aher > they have {done} < 06213 + against themselves <01992 +hem > to provoke me to anger <03707 +ka in offering incense <06999 +qatar > unto Baal <01168 +Ba . done JER 016 012 And ye have {done} <06213 + worse <07489 +ra a very <03966 +m@ horrible <08186 +sha thing . done JER 022 008 And many <07227 +rab > nations <01471 +gowy > shall pass <05674 + by this $<02063 + z_0 > t_h > city < 05892 +$, and they shall say <00559 + amar > every man < 00376 + iysh > to hisneighbour <07453 + rea <>, Wherefore hath the LORD $<03068 + Y@hovah > {done} <06213 + thus <03602$ +kakah > unto this < 02063 + zo>th > great < 01419 + gadowl > city < 05892 + ? done JER 030 015 Why < 04100+mah > criest < 02199 + za thou for thine affliction < 07667 + sheber > ? thy sorrow < 04341 + mak > ob > [is]incurable <00605 +> anash > for the multitude <07230 + rob > of thine iniquity <05771 + : [because] thy sins <02403 +chatta>ah > were increased <06105 + , I have {done} <06213 + these <00428 +>el - leh > things unto thee . done JER 030 024 The fierce <02740 +charown > anger <00639 +>aph > of the LORD <03068 +Y@hovah > shall not return <07725 +shuwb >, until <05704 + he have {done} <06213 + [it], and until <05704 + he have performed <06965 +quwm > the intents <04209 +m@zimmah > of his heart <03820 +leb > : in the latter <00319 +>achariyth > days <03117 +yowm > ye shall consider <00995 +biyn > it . done JER 031 037 Thus <03541 +koh > saith <00559 +>amar > the LORD <03068 +Y@hovah > ; If <00518 +>im > heaven <08064 +shamayim > above <04605 + ma can be measured <04058 + madad >, and the foundations <04146 + mowcadah > of the earth <00776 +>erets > searched <02713 +chaqar > out beneath <04295 +mattah >, I will also <01571 +gam > cast <03988 +ma>ac > off all <03605 +kol > the seed <02233 +zera< > of Israel <03478 +Yisra>el > for all <03605 +kol > that they have {done} <06213 +, saith <05002 +n@>um > the LORD <03068 +Y@hovah >. done JER 032 023 And they came <00935 + bow > in, and possessed <03423 + yarash > it; but they obeyed <08085+shama< > not thy voice <06963 +qowl > , neither <03808 +lo> > walked <01980 +halak > in thy law <08451 +towrah >; they have $\{\text{done}\} < 06213 + \text{nothing} < 03808 + \text{lo} > \text{of all} < 03605 + \text{kol} > \text{that thou commandedst}$ <06680 +tsavah > them to do <06213 + : therefore thou hast caused all <03605 +kol > this <02063 +zo>th > evil <07451 + ra < > to come <07122 + qara > upon them : done JER 032 030 For the children <01121 + ben > of Israel done < 0.06213 + evil < 0.07451 + ra < > before < 0.05869 + me from their youth < 0.05271 + na : for the children < 0.01121 + 0.01121 + 0.01121 + 0.01121 + 0.01121 + 0.01121 + 0.01121 + 0.01121 + 0.01121 + 0.01121 + 0.01121 + 0.01121 + 0.01121 + 0.01121 + 0.01121 + 0.01121 + 0.01121 + 0.01121 + 0.01121 + 0.001121 ++ben > of Israel <03478 +Yisra>el > have only <00389 +>ak > provoked me to anger <03707 +ka with the work $<\!\!04639 +\!ma of their hands <\!\!03027 +\!yad >, saith <\!\!05002 +\!n@\!>\!um > the LORD <\!\!03068 +\!Y@hovah >. done <\!\!04639 +\!ma of their hands <\!\!03027 +\!yad >, saith <\!\!05002 +\!n@\!>\!um > the LORD <\!\!03068 +\!Y@hovah >. done <\!\!04639 +\!ma of their hands <\!\!04639 +\!ma of their han$ JER 032 032 Because <05921 + of all <03605 + kol > the evil <07451 + ra <> of the children <01121 + ben > of the childrenIsrael <03478 +Yisra>el > and of the children <01121 +ben > of Judah <03063 +Y@huwdah >, which <00834+>aher > they have {done} <06213 + to provoke me to anger <03707 +ka, they, their kings <04428 +melek >, their princes <08269 +sar >, their priests <03548 +kohen >, and their prophets <05030 +nabiy> >, and the men <00376 + iysh > of Judah < 03063 + Y@huwdah > , and the inhabitants < 03427 + yashab > of Jerusalem < 03389+Y@ruwshalaim > . done JER 034 015 And ye were now <03117 +yowm > turned <07725 +shuwb > , and had

done < 0.06213 + right < 0.03477 + yashar > in my sight < 0.05869 + , in proclaiming < 0.07121 + qara > liberty < 0.01865+d@rowr > every man < 00376 + iysh > to his neighbour < 07453 + rea <>; and ye had made < 03772 + karath > acovenant < 01285 + b@rivth > before < 06440 + panivm > me in the house < 01004 + bavith > which < 00834 + > aher> is called <07121 + qara > by my name <math><08034 + shem > : done JER 035 010 But we have dwelt <03427+yashab > in tents <00168 +>ohel >, and have obeyed <08085 +shama< >, and {done} <06213 + according to all <03605 + kol > that Jonadab <03122 + Yawnadab > our father <1> commanded <06680 + tsavah > us. done JER 035 018 And Jeremiah <03414 +Yirm@yah > said <00559 +>amar > unto the house <01004 +bayith > of the Rechabites <07397 +Rekah >, Thus <03541 +koh > saith <00559 +>amar > the LORD <03068 +Y@hovah > of hosts <06635 +tsaba>>, the God <00430 +>elohiym > of Israel <03478 +Yisra>el >; Because ye have obeyed <08085 +shama< > the commandment <04687 +mitsvah > of Jonadab <03082 +Y@hownadab > your father <1>, and kept <08104 +shamar > all <03605 +kol > his precepts <04687 +mitsvah > , and {done} <06213 + according unto all <03605 +kol > that he hath commanded <06680 +tsavah > you : done JER 038 009 My lord <00113 +>adown > the king <04428 +melek >, these <00428 +>el - leh > men <00582 +>enowsh > have done evil <07489 +ra to Jeremiah <03414 +Yirm@yah > the prophet <05030 +nabiy> >, whom they have cast <07933+sheken > into <00413 +>el > the dungeon <00953 +bowr > ; and he is like to die <04191 +muwth > for hunger <07457 +ra in the place <08478 +tachath > where <08478 +tachath > he is : for [there is] no <00369 +>ayin > more <05750 + bread <03899 +lechem > in the city <05892 + . done JER 038 009 My lord <00113 +>adown > the king <04428 +melek >, these <00428 +>el - leh > men <00582 +>enowsh > have {done} evil <07489 +ra to Jeremiah <03414 +Yirm@yah > the prophet <05030 +nabiy> >, whom they have cast <07933 +sheken > into <00413 +>el > the dungeon <00953 + bowr >; and he is like to die <04191 + muwth > for hunger <07457 + ra in the place <08478 +tachath > where <08478 +tachath > he is : for [there is] no <00369 +>ayin > more <05750 + bread <03899 +lechem > in the city <05892 + . done JER 040 003 Now the LORD <03068 +Y@hovah > hath brought <00935 + bow > [it], and $\{done\} < 06213 + according as he hath said <math><01696 + dabar > :$ because <03588 + kiy > ye have sinned <02398 + chata > > against the LORD <03068 + Y@hovah >, and have not obeyed <08085 +shama< > his voice <06963 +qowl >, therefore this <02088 +zeh > thing <01697 +dabar > is come <01961 + hayah > upon you. done JER 041 011. But when Johanan <03110 + Yowchanan > the son <math><01121 + ben> of Kareah <07143 +Qareach >, and all <03605 +kol > the captains <08269 +sar > of the forces <02428 +chavil > that [were] with him, heard <08085 + shama <> of all <03605 + kol > the evil <07451 + ra <> that Ishmael $<03458 + \text{Yishmal} > \text{the son} < 01121 + \text{ben} > \text{of Nethaniah} < 05418 + \text{N@thanyah} > \text{had} \{\text{done}\} < 06213 + \text{, done}$ JER 042 010 If <00518 + im > ye will still abide <03427 + yashab > in this <math><02063 + zo > th > land <00776+>erets >, then will I build <01129 +banah > you, and not pull <02040 +harac > [you] down, and I will plant <05193 + nata < > you, and not pluck <05428 + nathash > [you] up: for I repent <05162 + nacham > me of the evil <07451 +ra< > that I have {done} <06213 + unto you . done JER 044 017 But we will certainly do <06213 + whatsoever thing <01697 + dabar > goeth <03318 + yatsa > forth <03318 + yatsa > out of our own mouth<06310 + peh >, to burn <06999 + qatar > incense <06999 + qatar > unto the queen <04446 + m@leketh > ofheaven <08064 +shamayim >, and to pour <05258 +nacak > out drink <05262 +necek > offerings unto her, as we have $\{done\} < 06213 +$, we, and our fathers <1>, our kings <04428 + melek >, and our princes <08269 + sar>, in the cities <05892 + of Judah <03063 + Y@huwdah >, and in the streets <02351 + chuwts > of Jerusalem <03389 + Y@ruwshalaim > : for [then] had <01961 + hayah > we plenty <math><07646 + saba < > of victuals <03899+lechem >, and were well <02896 +towb >, and saw <07200 +ra>ah > no <03808 +lo> > evil <07451 +ra< >. done JER 048 019 O inhabitant <03427 + yashab > of Aroer <06177 + , stand <05975 + by the way <01870+derek >, and espy <06822 +tsaphah >; ask <07592 +sha>al > him that fleeth <05127 +nuwc >, and her that escapeth <04422 +malat >, [and] say <00559 +>amar >, What <04100 +mah > is {done} ? done JER 050 015 Shout <07321 + ruwa < > against <05921 + her round <05439 + cabiyb > about : she hath given <05414 + nathan >her hand <03027 + yad >: her foundations <00803 + >ashuwyah > are fallen <math><05307 + naphal >, her walls <02346+chowmah > are thrown <02040 + harac > down <02040 + harac > : for it [is] the vengeance <05360 + n@qamah > of the LORD <03068 + Y@ hovah >: take vengeance <05358 + nagam > upon her; as she hath {done} <06213+, do <06213 + unto her. done JER 050 029 Call <08085 +shama< > together the archers <07228 +rab > against <00413 +>el > Babylon <00894 + Babel > : all <03605 + kol > ye that bend <01869 + darak > the bow <07198+qesheth >, camp <02583 +chanah > against <05921 + it round <05439 +cabiyb > about; let none <00408 +>al> thereof escape <06413 + p@leytah >: recompense <07999 + shalam > her according to her work <06467 + po; according to all <03605 + kol > that she hath {done} <06213 + , do <06213 + unto her : for she hath been proud <02102 + zuwd > against < 00413 + >el > the LORD < 03068 + Y@hovah >, against < 00413 + >el > the Holy<06944 + qodesh > One of Israel <03478 + Yisra > el > . done JER 051 012 Set <05375 + nasa > up the standard<05251 + nec > upon the walls < 02346 + chowmah > of Babylon < 00894 + Babel > , make the watch < 04929

+mishmar > strong <02388 +chazaq >, set <06965 +quwm > up the watchmen <08104 +shamar >, prepare <03559 +kuwn > the ambushes <00693 +>arab > : for the LORD <03068 +Y@hovah > hath both <01571 +gam > devised $<02161 + zamam > and \{done\} < 06213 + that which < 00834 + >aher > he spake < 01696 + dabar > against$ <00413 +>el > the inhabitants <03427 +yashab > of Babylon <00894 +Babel > . done JER 051 024 And I will render <07999 +shalam > unto Babylon <00894 +Babel > and to all <03605 +kol > the inhabitants <03427 +yashab > of Chaldea <03778 +Kasdiy > all <03605 +kol > their evil <07451 +ra< > that they have {done} <06213 + in Zion <06726 +Tsiyown > in your sight <05869 + , saith <05002 +n@>um > the LORD <03068 +Y@hovah > . done JER 051 035 The violence <02555 +chamac > {done} <06213 + to me and to my flesh <07607 + sh@>er > [be] upon Babylon < 00894 + Babel >, shall the inhabitant < 03427 + yashab > of Zion<06726 +Tsiyown > say <00559 +>amar > ; and my blood <01818 +dam > upon the inhabitants <03427 +yashab > of Chaldea <03778 +Kasdiy >, shall Jerusalem <03389 +Y@ruwshalaim > say <00559 +>amar >. done JER $052\ 002$ And he did < 06213 + [that which was] evil < 07451 + ra < > in the eyes < 05869 + of the LORD < 03068+Y@hovah >, according to all <03605 +kol > that Jehoiakim <03079 +Y@howyaqiym > had {done} <06213 +. done LAM 001 012. [Is it] nothing <03808 + lo > to you, all <03605 + kol > ye that pass <5674 by ? behold <05027 +nabat >, and see <07200 +ra>ah > if <00518 +>im > there be any sorrow <04341 +mak>ob > like unto my sorrow $\langle 04341 + mak \rangle \langle obs)$, which $\langle 00834 + \rangle \langle aher \rangle \langle is \{ done \} \langle 05953 + unto me \}$, where with $\langle 00834 + \rangle \langle aher \rangle \langle is \{ done \} \rangle \langle aher \rangle \langle aher$ +>aher > the LORD <03068 +Y@hovah > hath afflicted <03013 +yagah > [me] in the day <03117 +yowm > of his fierce <02740 +charown > anger <00639 +>aph > . done LAM 001 021 They have heard <08085 +shama <> that I sigh <00584 +> anach >: [there is] none <00369 +> ayin > to comfort <05162 + nacham > me : all <03605+kol > mine enemies <00341 +>oyeb > have heard <08085 +shama< > of my trouble <07451 +ra< > ; they are glad <07796 +Sowreq > that thou hast {done} <06213 + [it] : thou wilt bring <00935 +bow> > the day <03117+yowm > [that] thou hast called $\langle 07121 + qara \rangle >$, and they shall be like $\langle 03644 + k@mow \rangle$ unto me. done LAM 001 022 Let all <03605 + kol > their wickedness <07451 + ra < > come <00935 + bow > > before <06440+paniym > thee; and do <05953 + unto them, as thou hast {done} <05953 + unto me for all <03605 +kol > my transgressions <06588 +pesha< > : for my sighs <00585 +>anachah > [are] many <07227 +rab > , and my heart $<03820 + leb > [is] faint <01742 + davvay > . done LAM 002 017 The LORD <03068 + Y@hovah > hath {done}$ <06213 +[that] which <00834 + her > he had devised <02161 + zamam > ; he hath fulfilled <01214 + batsa< > his word <00565 +>imrah > that he had commanded <06680 +tsavah > in the days <03117 +yowm > of old <06924 +qedem > : he hath thrown <02040 +harac > down <02040 +harac > , and hath not pitied <02550+chamal >: and he hath caused [thine] enemy <00341 +>oyeb > to rejoice <08055 +samach > over <05921 + thee, he hath set <07311 +ruwm > up the horn <07161 +geren > of thine adversaries <06862 +tsar > . done LAM $002\ 020\ Behold < 07200 + ra>ah >$, O LORD < 03068 + Y @hovah >, and consider < 05027 + nabat > to whom $<04310 + \text{miy} > \text{thou hast } \{\text{done}\} < 05953 + \text{this} < 03541 + \text{koh} >$. Shall the women <00802 + sishshah > eat<00398 + >akal > their fruit < 06529 + p@riy > , [and] children < 05768 + of a span < 02949 + tippuch > long ?shall the priest <03548 +kohen > and the prophet <05030 +nabiy> > be slain <02026 +harag > in the sanctuary <04720 + miqdash > of the Lord < 00136 + Adonay > ? done EZE 003 020 Again < 07725 + shuwb > , When arighteous <06662 + tsaddiyq > [man] doth turn <07725 + shuwb > from his righteousness <math><06664 + tsedeq >, and commit <06213 + iniquity <05766 +, and I lay <05414 + nathan > a stumblingblock <04383 + mikshowl > before<06440 +paniym > him, he shall die <04191 +muwth > : because <03588 +kiy > thou hast not given him warning <02094 + zahar >, he shall die <04191 + muwth > in his sin <02403 + chatta > ah >, and his righteousness <06666 $+ts@daqah > which < 00834 + aher > he hath {done} < 06213 + shall not be remembered < 02142 + zakar >; but$ his blood <01818 + dam > will I require <01245 + bagash > at thine hand <03027 + yad > . done EZE 005 007Therefore <03651 +ken > thus <03541 +koh > saith <00559 +>amar > the Lord <00136 +>Adonay > GOD <03069 + Y@hovih >; Because <03282 + ya ye multiplied <01995 + hamown > more <04480 + min > than <04480+min > the nations <01471 +gowy > that [are] round <05439 +cabiyb > about you , [and] have not walked <01980 + halak > in my statutes < 02708 + chuqqah >, neither < 03808 + lo > have kept < 06213 + my judgments<04941 + mishpat >, neither <03808 + lo > have $\{\text{done}\} < 06213 + \text{according to the judgments} < 04941 + \text{mishpat}$ > of the nations <01471 +gowy > that [are] round <05439 +cabiyb > about you ; done EZE 005 009 And I will do <06213 + in the that which <00834 +>aher > I have not {done} <06213 + , and whereunto <00834 +>aher > I will not do <06213 + any more <05750 + the like <03644 + k@mow >, because <03282 + ya of all <03605 + kol >thine abominations <08441 +tow . done EZE 009 004 And the LORD <03068 +Y@hovah > said <00559 +>amar > unto him, Go < 05674 + through < 05674 + the midst < 08432 + tavek > of the city < 05892 + , through the midst the foreheads <04696 +metsach > of the men <00582 +>enowsh > that sigh <00584 +>anach > and that cry <00602 +>anaq > for all <03605 +kol > the abominations <08441 +tow that be {done} <06213 + in the midst

<08432 +tavek > thereof. done EZE 009 011 And, behold <02009 +hinneh >, the man <00376 +>iysh > clothed <03847 +labash > with linen <00906 +bad >, which <00834 +>aher > [had] the inkhorn <07083 +qeceth > by his side <04975 +mothen >, reported <07725 +shuwb > the matter <01697 +dabar >, saying <00559 +>amar >, I have $\{\text{done}\} < 06213 + \text{as thou hast commanded} < 06680 + \text{tsavah} > \text{me}$. done EZE 011 012 And ye shall know <03045 + yada < > that I [am] the LORD <03068 + Y@hovah > : for ye have not walked <01980 + halak > in mystatutes <02706 + choq >, neither <03808 + lo > executed <06213 + my judgments <04941 + mishpat >, but have $\{done\} < 06213 + after the manners < 04941 + mishpat > of the heathen < 01471 + gowy > that [are] round < 05439$ +cabiyb > about you . done EZE 012 011 Say <00559 +>amar >, I [am] your sign <04159 +mowpheth > : like as I have done <06213 +, so <03651 +ken > shall it be {done} <06213 + unto them : they shall remove <05493+cuwr > [and] go <03212 +yalak > into captivity <07628 +sh@biy > . done EZE 012 011 Say <00559 +>amar > (1 + 1), I [am] your sign <04159 +mowpheth > : like as I have {done} <06213 +, so <03651 +ken > shall it be done <06213 + unto them : they shall remove <05493 + cuwr > [and] go <03212 + yalak > into captivity <07628+sh@biy > . done EZE 012 028 Therefore <03651 + ken > say <00559 + amar > unto them , Thus <03541 + koh > amar <00559 + amar > unto them , Thus <03541 + koh > amar <00559 + amar > unto them , Thus <03541 + koh > amar <00559 + amar <00559 + amar > unto them , Thus <03541 + koh > amar <00559 + amar <00559 +saith <00559 +>amar > the Lord <00136 +>Adonay > GOD <03069 +Y@hovih > ; There shall none <03808 +lo> > of my words <01697 + dabar > be prolonged <04900 + mashak > any <03605 + kol > more <05750 +, but the word $<01697 + dabar > which <00834 + aher > I have spoken <01696 + dabar > shall be {done} <06213 + , saith$ <05002 +n@>um> the Lord <00136 +>Adonay > GOD <03069 +Y@hovih > . done EZE 014 023 And they shall comfort <05162 +nacham > you, when ye see <07200 +ra>ah > their ways <01870 +derek > and their doings <05949 + : and ye shall know <03045 +yada< > that I have not done <06213 + without <02600 + chinnam > cause $<02600 + chinnam > all <03605 + kol > that I have {done} <06213 + in it, saith <05002 + n@>um > the Lord = china + c$ <00136 +>Adonay > GOD <03069 +Y@hovih > . done EZE 014 023 And they shall comfort <05162 +nacham > you, when ye see <07200 + ra > ah > their ways <01870 + derek > and their doings <05949 + : and ye shall know $<\!\!03045 + \!\!yada <\!\!> that I have not {done} <\!\!06213 + without <\!\!02600 + \!\!chinnam > \! cause <\!\!02600 + \!\!chinnam > all$ <03605 + kol > that I have done < 06213 + in it, saith <05002 + n@>um > the Lord < 00136 + >Adonay > GOD<03069 +Y@hovih > . done EZE 016 047 Yet hast thou not walked <01980 +halak > after their ways <01870 +derek >, nor {done} <06213 + after their abominations <08441 +tow : but , as [if that were] a very <06985 +qat > little <04592 + m@ [thing], thou wast corrupted <07843 + shachath > more than they in all <math><03605 + kol >thy ways <01870 + derek >. done EZE 016 048 [As] I live <02416 + chay >, saith <05002 + n@>um > the Lord <00136 + Adonay > GOD < 03069 + Y@hovih >, Sodom <05467 + C@dom > thy sister <00269 + achowth >hath not done <06213 +, she nor her daughters <01121 + ben >, as thou hast {done} <06213 +, thou and thy daughters <01121 + ben >. done EZE 016 048 [As] I live <02416 + chay >, saith <05002 + n@>um > the Lord <00136 + Adonay > GOD < 03069 + Y@hovih >, Sodom <05467 + C@dom > thy sister <00269 + achowth >hath not $\{\text{done}\} < 06213 +$, she nor her daughters < 01121 + ben >, as thou hast done < 06213 +, thou and thy daughters <01121 +ben > . done EZE 016 051 Neither <03808 +lo> > hath Samaria <08111 +Shom@rown > committed <02398 +chata> > half <02677 +chetsiy > of thy sins <02403 +chatta>ah > ; but thou hast multiplied <07235 +rabah > thine abominations <08441 +tow more than they, and hast justified <06663 +tsadaq > thy sisters <00269 +> achowth > in all <03605 + kol > thine abominations <08441 + tow which <00834 +> aher > thou hast {done} <06213 + . done EZE 016 054 That thou mayest bear <05375 + nasa > > thine own shame <03639+k@limmah >, and mayest be confounded <03637 + kalam > in all <03605 + kol > that thou hast {done} <06213+, in that thou art a comfort <05162 +nacham > unto them . done EZE 016 059 For thus <03541 +koh > saith <00559 +>amar > the Lord <00136 +>Adonay > GOD <03069 + Y@hovih >; I will even deal <06213 + with thee as thou hast $\{\text{done}\} < 06213 +$, which < 00834 + > aher > hast despised < 00959 + bazah > the oath < 00423 + > alah >in breaking <06565 + parar > the covenant <01285 + b@rivth >. done EZE 016 063 That thou mayest remember <02142 + zakar >, and be confounded <00954 + buwsh >, and never <03808 + lo > open <06610 + pithchown >thy mouth <06310 +peh > any more <05750 + because <06440 +paniym > of thy shame <03639 +k@limmah >, when I am pacified <03722 +kaphar > toward thee for all <03605 +kol > that thou hast {done} <06213 +, saith <05002 +n@>um> the Lord <00136 +>Adonay > GOD <03069 +Y@hovih > . done EZE 017 018 Seeing he despised <00959 +bazah > the oath <00423 +>alah > by breaking <06565 +parar > the covenant <01285+b@riyth >, when , lo <02009 +hinneh > , he had given <05414 +nathan > his hand <03027 +yad > , and hath $\{done\} < 06213 + all < 03605 + kol > these < 00428 + el - leh > [things], he shall not escape < 04422 + malat > .$ done EZE 017 024 And all <03605 +kol > the trees <06086 + of the field <07704 +sadeh > shall know <03045 +yada <> that I the LORD <03068 + Y@hovah > have brought <08213 + shaphel > down <08213 + shaphel > the high <01364 + gaboahh > tree < 06086 +, have exalted <01361 + gabahh > the low < 08217 + shaphal > tree < 06086 ++, have dried <03001 +yabesh > up the green <03892 +lach > tree <06086 +, and have made the dry <03002+yabesh > tree < 06086 + to flourish < 06524 + parach > : I the LORD < 03068 + Y@hovah > have spoken < 01696 +

+dabar > and have {done} < 06213 +[it]. done EZE 018 013 Hath given < 05414 + nathan > forth upon usury <05392 +neshek >, and hath taken <03947 +laqach > increase <08635 +tarbuwth > : shall be then live <02425+chayay > ? he shall not live <02421 +chayah > : he hath {done} <06213 + all <03605 +kol > these <00428 +>el - leh > abominations <08441 +tow; he shall surely die <04191 +muwth >; his blood <01818 +dam > shall be upon him . done EZE 018 014 Now , lo <02009 +hinneh > , [if] he beget <03205 +yalad > a son <01121 +ben > , that see the <07200 + ra > ah > all < 03605 + kol > his father s < 1> sins < 02403 + chatta > ah > which < 00834 + > aher > ahhe hath {done} <06213 +, and considereth <07200 + ra > ah >, and doeth <06213 + not such <02007 + hennah >like, done EZE 018 019 Yet say <00559 +>amar > ye, Why <04069 +madduwa <> ? doth not the son <01121+ben > bear <05375 +nasa > > the iniquity <05771 + of the father <1>? When the son <01121 +ben > hath done <06213 + that which is lawful <04941 +mishpat > and right <06666 +ts@daqah > , [and] hath kept <08104+shamar > all <03605 + kol > my statutes <02708 + chuqqah > , and hath {done} <06213 + them , he shall surely live <02421 + chayah > . done EZE 018 019 Yet say <00559 + amar > ye, Why <04069 + madduwa < > ? doth not the son <01121 +ben > bear <05375 +nasa> > the iniquity <05771 + of the father <1>? When the son <01121+ben > hath {done} <06213 + that which is lawful <04941 +mishpat > and right <06666 +ts@daqah > , [and] hath kept <08104 +shamar > all <03605 +kol > my statutes <02708 +chuqqah >, and hath done <06213 + them, he shall surely live <02421 +chayah > . done EZE 018 022 All <03605 +kol > his transgressions <06588 +pesha< > that he hath committed <06213 +, they shall not be mentioned <02142 + zakar > unto him : in his righteousness $<06666 + ts@daqah > that he hath {done} < 06213 + he shall live < 02421 + chayah > . done EZE 018 024 But$ when the righteous <06662 +tsaddiyq > turneth <07725 +shuwb > away from his righteousness <06666 +ts@daqah >, and committeth <06213 + iniquity <05766 +, [and] doeth <06213 + according to all <03605 + kol> the abominations <08441 +tow that the wicked <07563 +rasha< > [man] doeth <06213 +, shall he live <02425+chayay > ? All <03605 +kol > his righteousness <06666 +ts@daqah > that he hath {done} <06213 + shall not be mentioned <02142 +zakar >: in his trespass <04604 +ma that he hath trespassed <04604 +ma, and in his sin <02403 +chatta>ah > that he hath sinned <02398 +chata> >, in them shall he die <04191 +muwth >. done EZE 018 026 When a righteous <06662 +tsaddiyq > [man] turneth <07725 +shuwb > away from his righteousness <06666 + ts@daqah >, and committeth <06213 + iniquity <05766 +, and dieth <04191 + muwth > in them ; for his iniquity <05766 + that he hath {done} <06213 + shall he die <04191 + muwth > . done EZE 023 038 Moreover $<05750 + \text{this} < 02063 + \text{zo>th} > \text{they have} \{\text{done}\} < 06213 + \text{unto me}: \text{they have defiled} < 02930 + \text{tame} > \text{my}$ sanctuary <04720 + miqdash > in the same <01931 + huw > > day <03117 + yowm > , and have profaned <02490+chalal > my sabbaths <07676 +shabbath > . done EZE 023 039 For when they had slain <07819 +shachat > their children <01121 +ben > to their idols <01544 +gilluwl >, then they came <00935 +bow> > the same <01931+huw > day < 03117 + yowm > into < 00413 + el > my sanctuary < 04720 + miqdash > to profane < 02490 + chalal> it; and, lo <02009 +hinneh >, thus <03541 +koh > have they {done} <06213 + in the midst <08432 +tavek > of mine house <01004 + bayith >. done EZE 024 022 And ye shall do $<06213 + as I have {done} <06213 + : ye$ shall not cover <05844 + [your] lips <08222 + sapham >, nor <03808 + lo > eat <00398 + sakal > the bread <03899 +lechem > of men <00582 +>enowsh > . done EZE 024 024 Thus Ezekiel <03168 +Y@chezqe>l > is unto you a sign <04159 +mowpheth > : according to all <03605 +kol > that he hath {done} <06213 + shall ye do <06213 + : and when this cometh <00935 +bow> >, ye shall know <03045 +yada< > that I [am] the Lord <00136 +>Adonay > GOD <03069 +Y@hovih > . done EZE 033 016 None <03808 +lo> > of his sins <02403 +chatta>ah> that he hath committed <02398 +chata>> shall be mentioned <02142 +zakar> unto him : he hath $\{done\} < 06213 + that which is lawful < 04941 + mishpat > and right < 06666 + ts@daqah >; he shall surely live$ <02421 +chayah >. done EZE 039 008. Behold <02009 +hinneh >, it is come <00935 +bow>>, and it is $\{done\}, saith < 05002 + n@>um > the Lord < 00136 + Adonay > GOD < 03069 + Y@hovih > ; this < 01931$ +huw > 1 is the day <03117 + yowm > whereof <00834 + >aher > 1 have spoken <01696 + dabar > . done EZE 039 024 According to their uncleanness <02932 +tum>ah > and according to their transgressions <06588 +pesha< > have I {done} <06213 + unto them, and hid <05641 + cathar > my face <06440 + paniym > from them. done EZE 043 011 And if <00518 + im > they be ashamed <03637 + kalam > of all <03605 + kol > that they have done < 0.06213 + shew < 0.03045 + yada < > them the form < 0.06699 + tsuwrah > of the house < 0.0004 + bayith > shew <and the fashion <08498 +t@kuwnah > thereof, and the goings <04161 +mowtsa> > out thereof, and the comings <04126 + mowba >> in thereof, and all <03605 + kol > the forms <06699 + tsuwrah > thereof, and all <03605+kol > the ordinances < 02708 +chuqqah > thereof, and all < 03605 +kol > the forms < 06699 +tsuwrah > thereof, and all <03605 + kol > the laws <08451 + towrah > thereof : and write <03789 + kathab > [it] in their sight <05869 +, that they may keep <08104 +shamar > the whole <03605 +kol > form <06699 +tsuwrah > thereof, and all <03605 + kol > the ordinances <02708 + chuqqah > thereof, and do <06213 + them. done EZE 044 014 But I will make them keepers <08104 +shamar > of the charge <04931 +mishmereth > of the house <01004

+bayith >, for all <03605 +kol > the service <05656 + thereof, and for all <03605 +kol > that shall be {done} <06213 + therein . done DAN 006 022 My God <00426 +>elahh > hath sent <07972 +sh@lach > his angel <04398 + mal>ak >, and hath shut <05463 + c@gar > the lions <00744 + arych > mouths <06433 + pum >, that they have not hurt <02255 +chabal > me : forasmuch as before <06925 +godam > him innocency <02136 +zakuw > was found <07912 + sh@kach > in me; and also <00638 + >aph > before <06925 + qodam > thee, O king <04430 + melek >, have I {done} <05648 + no <03809 + la > hurt <02248 + chabuwlah >. done DAN 009 005 We have sinned $\langle 02398 + chata \rangle \rangle$, and have committed $\langle 05753 + iniquity \langle 05753 + , and have \{done\}$ wickedly <07561 +rasha<>, and have rebelled <04775 +marad>, even by departing <05493 +cuwr > from thy precepts <04687 +mitsvah > and from thy judgments <04941 +mishpat > : done DAN 009 012 And he hath confirmed <06965 + quwm > his words < 01697 + dabar >, which <00834 + > aher > he spake < 01696 + dabar > against<05921 + us, and against <05921 + our judges <08199 + shaphat > that judged <08199 + shaphat > us, by bringing <00935 + bow >> upon us a great <01419 + gadowl > evil <07451 + ra <> : for under <08478 + tachath > is the second sethe whole <03605 + kol > heaven <08064 + shamayim > hath not been done as hath been {done} <06213 + upon Jerusalem <03389 +Y@ruwshalaim > . done DAN 009 012 And he hath confirmed <06965 +quwm > his words <01697 + dabar >, which <00834 + >aher > he spake <01696 + dabar > against <05921 + us, and against <05921 + our judges <08199 +shaphat > that judged <08199 +shaphat > us, by bringing <00935 +bow> > upon us a great <01419 + gadowl > evil < 07451 + ra < >: for under <08478 + tachath > the whole <03605 + kol > heaven <08064+shamayim > hath not been {done} as hath been done <06213 + upon Jerusalem <03389 + Y@ruwshalaim >. done DAN 009 015 And now <06258 +, O Lord <00136 +> Adonay > our God <00430 +> elohiym >, that hast brought <03318 + yatsa > thy people <05971 + forth <03318 + yatsa > out of the land <00776 +>erets > of the land <00776 +>erets >Egypt <04714 +Mitsrayim > with a mighty <02389 +chazaq > hand <03027 +yad >, and hast gotten <06213 + thee renown <08034 +shem >, as at this day <03117 +yowm >; we have sinned <02398 +chata>>, we have $\{done\}\$ wickedly <07561 +rasha<>. done DAN 011 024 He shall enter <00935 +bow> > peaceably <07962+shalvah > even upon the fattest <04924 +mashman > places of the province <04082 +m@diynah >; and he shall do <06213 + [that] which <00834 +> aher > his fathers <1> have not $\{$ done $\} <06213 + ,$ nor his fathers <1>fathers <1>; he shall scatter <00967 + bazar > among them the prey <math><00961 + bizzah >, and spoil <07998 + shall =>, and riches <07399 + r@kuwsh > : [yea], and he shall forecast <02803 + chashab > his devices <math><04284+machashabah > against <05921 + the strong <04013 +mibtsar > holds <04013 +mibtsar > , even for a time <06256 + . done DAN 011 036 And the king <04428 +melek > shall do <06213 + according to his will<07522 +ratsown >; and he shall exalt <07311 +ruwm > himself, and magnify <01431 +gadal > himself above <05921 + every <03605 + kol > god <00410 + > el >, and shall speak <01696 + dabar > marvellous <06381 + pala > > thingsagainst <05921 + the God <00410 +>el > of gods <00410 +>el >, and shall prosper <06743 +tsalach > till <05704 + the indignation <02195 +za be accomplished <03615 +kalah > : for that that is determined <02782 +charats > shall be $\{\text{done}\} < 06213 + .$ done HOS 002 005 For their mother < 00517 + >em > hath played the harlot<02181 + zanah >: she that conceived <02030 + hareh > them hath {done} shamefully <03001 + yabesh >: for she said <00559 +>amar >, I will go <03212 + yalak > after <math><00310 +>achar > my lovers <00157 +>ahab >, that give <05414 +nathan > [me] my bread <03899 +lechem > and my water <04325 +mayim > , my wool <06785+tsemer > and my flax < 06593 +pishteh >, mine oil < 08081 +shemen > and my drink < 08250 +shiqquwy >. done JOE 002 020 But I will remove <07368 +rachaq > far <07368 +rachaq > off from you the northern <06830 +ts@phowniy > [army], and will drive <05080 +nadach > him into <00413 +>el > a land <00776 +>erets > barren <06723 +tsiyah > and desolate <08077 +sh@mamah >, with his face <06440 +paniym > toward <00413 +>el > the east <06931 +qadmowniy > sea <03220 +yam >, and his hinder <05490 +cowph > part toward <00413 +>el > the utmost <00314 +>acharown > sea <03220 + yam >, and his stink <00889 + b@>osh > shall come <05927 + up, and his ill <06709 + tsachanah > savour < 06709 + tsachanah > shall come < 05927 + up, because <03588 + kiy > he hath {done} <06213 + great <01431 + gadal > things . done AMO 003 006 Shall a trumpet <07782 +showphar > be blown <08628 +taga< > in the city <05892 + , and the people <05971 + not be afraid <02729 +charad >? shall there be evil <07451 +ra< > in a city <05892 + , and the LORD <03068+Y@hovah > hath not {done} <06213 + [it]? done OBA 001 015 For the day <03117 +yowm > of the LORD <03068 + Y@hovah > [is] near < 07138 + qarowb > upon all < 03605 + kol > the heathen < 01471 + gowy > : asthou hast done <06213 +, it shall be $\{done\} < 06213 +$ unto thee : thy reward <01576 + g@muwl > shall return <07725 +shuwb > upon thine own head <07218 +ro>sh > . done OBA 001 015 For the day <03117 +yowm > of the LORD <03068 + Y@ hovah > [is] near <07138 +garowb > upon all <03605 + kol > the heathen <01471+gowy >: as thou hast {done} <06213 +, it shall be done <06213 + unto thee : thy reward <01576 +g@muwl > shall return <07725 +shuwb > upon thine own head <07218 +ro>sh > . done JONAH 001 010 Then were the men <00582 +>enowsh > exceedingly <01419 +gadowl > afraid <03372 +yare>>, and said <00559 +>amar > unto

him, Why $<04100 + \text{mah} > \text{hast thou} \{\text{done}\} < 06213 + \text{this} < 02063 + \text{zo} > \text{th} > ?$ For the men <00582 + senowsh > 1000 + 10000 + 10000 + 10000 + 10000 + 1000 + 10000 + 1000 + 10000 + 10000 + 10000 +knew <03045 +yada< > that he fled <01272 +barach > from the presence <06440 +paniym > of the LORD <03068 + Y@hovah >, because <03588 + kiy > he had told <05046 + nagad > them . done JONAH 001 014 Wherefore they cried $\langle 07121 + qara \rangle \rangle$ unto the LORD $\langle 03068 + Y@hovah \rangle$, and said $\langle 00559 + \rangle amar \rangle$, We beseech <00577 +>anna>> thee, O LORD <03068 + Y@hovah>, we beseech <00577 +>anna>> thee, let us not perish <6> for this <02088 +zeh > man s <00376 +>iysh > life <05315 +nephesh > , and lay <05414 +nathan > not upon us innocent <05355 + naqiy > blood <01818 + dam > : for thou, O LORD <03068 + Y@hovah >, hast $\{done\} < 06213 + as it pleased < 02654 + chaphets > thee . done MIC 006 003 O my people < 05971 + , what$ $<04100 + mah > have I \{done\} < 06213 + unto thee ? and wherein < 04100 + mah > have I wearied < 03811 + la > ah$ > thee ? testify <06030 + against me . done ZEP 003 004 Her prophets <05030 + nabiy > [are] light < 06348+pachaz > [and] treacherous <00900 +bog@dowth > persons <00582 +>enowsh > : her priests <03548 +kohen > have polluted <02490 +chalal > the sanctuary <06944 +qodesh >, they have {done} violence <02554 +chamac > to the law <08451 + towrah >. done ZEC 007 003 [And] to speak <00559 + amar > unto the priests <03548+kohen > which <00834 +>aher > [were] in the house <01004 +bayith > of the LORD <03068 +Y@hovah > of hosts <06635 +tsaba>>, and to the prophets <05030 +nabiy>>, saying <00559 +>amar>, Should I weep <01058 +bakah > in the fifth <02549 +chamiyshiy > month <02320 +chodesh >, separating <05144 +nazar > myself, as I have $\{\text{done}\} < 06213 + \text{these} < 02088 + \text{zeh} > \text{so many years} < 08141 + \text{shaneh} > ? \text{done MAL } 002 013$ And this have ye $\{\text{done}\} < 06213 + \text{again} < 08145 + \text{sheniy} >$, covering < 03680 + kacah > the altar < 04196+mizbeach > of the LORD <03068 + Y@hovah > with tears <01832 + dim, with weeping <01065 + B@kiy >, and with crying <00603 +> anaqah > out, insomuch that he regardeth <06437 + panah > not the offering <04503+minchah > any more <05750 +, or receive th <03947 + laqach > [it] with good <07522 + ratsown > will <07522+ratsown > at your hand <03027 +yad > . done MAT 001 022 Now <1161 -de -> all <3650 -holos -> this <5124 touto -> was {done} <1096 -ginomai ->, that it might be fulfilled <4137 -pleroo -> which <3588 -ho -> was spoken <4483 - rheo -> of the Lord <2962 -kurios -> by the prophet <4396 - prophetes ->, saying <3004 -lego -> , done MAT 006 010 Thy kingdom <0932 -basileia -> come <2064 - erchomai -> . Thy will <2307 -thelema -> be done < 1096 - ginomai -> in earth <1093 -ge -> , as [it is] in heaven <3772 - ouranos -> . done MAT 007 022 Many <4183 -polus -> will say <2046 -ereo -> to me in that day <2250 -hemera -> , Lord <2962 -kurios -> , Lord <2962 -kurios ->, have we not prophesied <4395 -propheteuo -> in thy name <3686 -onoma -> ? and in thy name <3686 -onoma -> have cast <1544 -ekballo -> out devils <1140 -daimonion -> ? and in thy name <3686 -onoma -> {done} <4160 -poieo -> many <4183 - polus -> wonderful <1411 -dunamis -> works ? done MAT 008 013 And Jesus <2424 - Jesous -> said <4483 - rheo -> unto the centurion <1543 - hekatontarches ->, Go <5217 - hupago -> thy way; and as thou hast believed <4100 -pisteuo ->, [so] be it {done} <1096 -ginomai -> unto thee. And his servant <3816 -pais -> was healed <2390 -iaomai -> in the selfsame <1565 -ekeinos -> hour <5610 -hora -> . done MAT 011 020 Then <5119 -tote -> began <0756 -archomai -> he to upbraid <3679 -oneidizo -> the cities <4172 polis -> wherein <3739 -hos -> most <4118 -pleistos -> of his mighty <1411 - dunamis -> works were {done} <1096 -ginomai ->, because <3754 - hoti -> they repented <3340 -metanoeo -> not : done MAT 011 021 Woe <3759 -ouai -> unto thee, Chorazin <5523 - Chorazin -> ! woe <3759 -ouai -> unto thee, Bethsaida <0966 -Bethsaida -> ! for if <1487 -ei -> the mighty <1411 -dunamis -> works , which <3588 -ho -> were done <1096 ginomai -> in you, had been {done} <1096 -ginomai -> in Tyre <5184 -Turos -> and Sidon <4605 -Sidon -> . they would have repented <3340 -metanoeo -> long <3819 -palai -> ago <3819 -palai -> in sackcloth <4526 sakkos -> and ashes <4700 -spodos -> . done MAT 011 021 Woe <3759 -ouai -> unto thee , Chorazin <5523 -Chorazin -> ! woe <3759 -ouai -> unto thee, Bethsaida <0966 - Bethsaida -> ! for if <1487 -ei -> the mighty <1411 -dunamis -> works, which <3588 -ho -> were {done} <1096 -ginomai -> in you, had been done <1096 ginomai -> in Tyre <5184 -Turos -> and Sidon <4605 -Sidon ->, they would have repented <3340 -metanoeo -> long <3819 -palai -> ago <3819 -palai -> in sackcloth <4526 - sakkos -> and ashes <4700 -spodos -> . done MAT 011 023 And thou, Capernaum <2584 -Kapernaoum ->, which <3588 -ho -> art exalted <5312 -hupsoo -> unto heaven <3772 -ouranos ->, shalt be brought <2601 -katabibazo -> down <2601 -katabibazo -> to hell <0086 haides ->: for if <1487 -ei -> the mighty <1411 -dunamis -> works, which <3588 -ho -> have been done <1096 ginomai -> in thee, had been {done} <1096 - ginomai -> in Sodom <4670 -Sodoma ->, it would have remained <3306 -meno -> until <3360 -mechri -> this <4594 -semeron -> day <4594 -semeron -> . done MAT 011 023 And thou, Capernaum <2584 - Kapernaoum ->, which <3588 -ho -> art exalted <5312 -hupsoo -> unto heaven <3772 -ouranos ->, shalt be brought <2601 -katabibazo -> down <2601 -katabibazo -> to hell <0086 -haides -> : for if <1487 -ei -> the mighty <1411 -dunamis -> works, which <3588 -ho -> have been {done} <1096 -ginomai -> in thee, had been done <1096 - ginomai -> in Sodom <4670 -Sodoma ->, it would have remained <3306 -meno -> until <3360 -mechri -> this <4594 -semeron -> day <4594 -semeron -> . done MAT 013 028 He said <2063 -

eruthros -> unto them, An enemy <2190 -echthros -> hath {done} <4160 -poieo -> this <5124 -touto -> . The servants <1401 -doulos -> said <5346 -phemi -> unto him, Wilt <2309 -thelo -> thou then <3767 -oun -> that we go <0565 - aperchomai -> and gather <4816 -sullego -> them up ? done MAT 017 012 But I say <3004 -lego -> unto you, That Elias <2243 -Helias -> is come <2064 -erchomai -> already <2235 -ede ->, and they knew <1912 -epibareo -> him not, but have $\{done\} < 4160$ -poieo -> unto him whatsoever < 3745 -hosos -> they listed < 2309 thelo -> . Likewise <3779 -houto -> shall also <2532 -kai -> the Son <5207 -huios -> of man <0444 -anthropos -> suffer <3958 -pascho -> of them . done MAT 018 019 Again <3825 -palin -> I say <3004 -lego -> unto you , That if <1437 -ean -> two <1417 -duo -> of you shall agree <4856 -sumphoneo -> on <1909 -epi -> earth <1093 -ge -> as touching <4012 -peri -> any <3956 -pas -> thing that they shall ask <0154 -aiteo -> , it shall be {done} <1096 ginomai -> for them of my Father <3962 -pater -> which <3588 -ho -> is in heaven <3772 -ouranos -> . done MAT 018 031 So <1161 -de -> when his fellowservants <4889 - sundoulos -> saw <1492 -eido -> what <3588 -ho \rightarrow was done <1096 -ginomai \rightarrow , they were very <4970 -sphodra \rightarrow sorry <3076 - lupeo \rightarrow , and came <2064 erchomai -> and told <1285 -diasapheo -> unto their lord <2962 -kurios -> all <3956 -pas -> that was {done} <1096 -ginomai -> . done MAT 018 031 So <1161 -de -> when his fellowservants <4889 - sundoulos -> saw <1492 -eido -> what <3588 -ho -> was {done} <1096 -ginomai -> , they were very <4970 -sphodra -> sorry <3076 -lupeo ->, and came <2064 -erchomai -> and told <1285 - diasapheo -> unto their lord <2962 -kurios -> all <3956 -pas -> that was done <1096 -ginomai -> . done MAT 021 004 All <3650 -holos -> this <5124 -touto -> was {done} <1096 -ginomai ->, that it might be fulfilled <4137 - pleroo -> which <3588 -ho -> was spoken <4483 -rheo -> by the prophet <4396 -prophetes -> , saying <3004 -lego -> , done MAT 021 021 Jesus <2424 -Iesous -> answered <0611 - apokrinomai -> and said <2036 -epo -> unto them, Verily <0281 - amen -> I say <3004 -lego -> unto you, If <1437 -ean -> ye have <2192 -echo -> faith <4102 -pistis ->, and doubt <1252 diakrino -> not, ye shall not only <3440 -monon -> do <4160 - poieo -> this <3588 -ho -> [which is done] to the fig <4808 - suke -> tree <4808 - suke ->, but also <2579 - kan -> if <2579 - kan -> ye shall say <2036 -epo -> unto this <5129 -toutoi -> mountain <3735 -oros ->, Be thou removed <0142 -airo ->, and be thou cast <0906 -ballo -> into <1519 -eis -> the sea <2281 - thalassa -> ; it shall be {done} <1096 -ginomai -> . done MAT 021 021 Jesus <2424 - Iesous -> answered <0611 - apokrinomai -> and said <2036 -epo -> unto them, Verily <0281 - amen -> I say <3004 -lego -> unto you, If <1437 -ean -> ye have <2192 -echo -> faith <4102 -pistis ->, and doubt <1252 diakrino -> not, ye shall not only <3440 -monon -> do <4160 - poieo -> this <3588 -ho -> [which is {done}] to the fig <4808 - suke -> tree <4808 -suke ->, but also <2579 -kan -> if <2579 - kan -> ye shall say <2036 -epo -> unto this <5129 -toutoi -> mountain <3735 -oros ->, Be thou removed <0142 -airo ->, and be thou cast <0906 ballo -> into <1519 -eis -> the sea <2281 - thalassa -> ; it shall be done <1096 -ginomai -> . done MAT 023 023 Woe <3759 -ouai -> unto you, scribes <1122 - grammateus -> and Pharisees <5330 -Pharisaios ->, hypocrites <5273 -hupokrites -> ! for ye pay <0586 -apodekatoo -> tithe <0586 -apodekatoo -> of mint <2238 -heduosmon -> and anise <0432 -anethon -> and cummin <2951 -kuminon ->, and have omitted <0863 -aphiemi -> the weightier <0926 -barus -> [matters] of the law <3551 -nomos -> , judgment <2920 -krisis -> , mercy <1656 eleos ->, and faith <4102 -pistis ->: these <5023 - tauta -> ought <1163 -dei -> ye to have {done} <4160 -poieo ->, and not to leave <0863 -aphiemi -> the other <2548 -kakeinos -> undone . done MAT 025 021 His lord <2962 -kurios -> said <5346 -phemi -> unto him, Well <2095 -eu -> {done}, [thou] good <0018 - agathos -> and faithful <4103 -pistos -> servant <1401 -doulos -> : thou hast been <2258 -en -> faithful <4103 -pistos -> over <1909 -epi -> a few <3641 -oligos -> things, I will make <2525 - kathistemi -> thee ruler <2525 -kathistemi -> over <1909 -epi -> many <4183 -polus -> things : enter <1525 -eiserchomai -> thou into <1519 -eis -> the joy <5479 -chara -> of thy lord <2962 - kurios -> . done MAT 025 023 His lord <2962 -kurios -> said <5346 -phemi -> unto him, Well <2095 -eu -> {done}, good <0018 -agathos -> and faithful <4103 -pistos -> servant <1401 doulos ->; thou hast been <2258 -en -> faithful <4103 -pistos -> over <1909 -epi -> a few <3641 -oligos -> things , I will make <2525 -kathistemi -> thee ruler <2525 -kathistemi -> over <1909 -epi -> many <4183 - polus -> things : enter <1525 -eiserchomai -> thou into <1519 - eis -> the joy <5479 -chara -> of thy lord <2962 -kurios -> . done MAT 025 040 And the King <0935 -basileus -> shall answer <0611 -apokrinomai -> and say <2046 -ereo -> unto them, Verily <0281 - amen -> I say <3004 - lego -> unto you, Inasmuch <3745 - hosos -> as ye have done <4160 -poieo -> [it] unto one <1520 - heis -> of the least <1646 -elachistos -> of these <5130 -touton -> my brethren <0080 -adephos ->, ye have {done} <4160 -poieo -> [it] unto me . done MAT 025 040 And the King <0935 -basileus -> shall answer <0611 -apokrinomai -> and say <2046 -ereo -> unto them, Verily <0281 -amen -> I say <3004 -lego -> unto you, Inasmuch <3745 - hosos -> as ye have {done} <4160 -poieo -> [it] unto one <1520 -heis -> of the least <1646 -elachistos -> of these <5130 - touton -> my brethren <0080 -adephos -> , ye have done <4160 - poieo -> [it] unto me . done MAT 026 013 Verily <0281 -amen -> I say <3004 -lego -> unto you, Wheresoever <1437 -ean -> this <5124 -touto -> gospel <2098 -euaggelion -> shall be preached <2784 -

kerusso -> in the whole <3650 -holos -> world <2889 -kosmos -> , [there] shall also <2532 -kai -> this <3778 houtos ->, that this <3778 - houtos -> woman hath {done} <4160 -poieo ->, be told <2980 - laleo -> for a memorial <3422 -mnemosunon -> of her . done MAT 026 042 He went <0565 -aperchomai -> away <0565 aperchomai -> again <3825 -palin -> the second <1208 -deuteros -> time, and prayed <4336 -proseuchomai ->, saying <3004 -lego - >, O my Father <3962 -pater ->, if <1487 -ei -> this <5124 - touto -> cup <4221 -poterion -> may <1410 -dunamai -> not pass <3928 -parerchomai -> away <3928 -parerchomai -> from me, except <3362 ean me -> I drink <4095 -pino -> it, thy will <2307 -thelema -> be {done} <1096 -ginomai -> . done MAT 026 056 But all <3650 -holos -> this <5124 -touto -> was {done} <1096 -ginomai -> , that the scriptures <1124 graphe -> of the prophets <4396 -prophetes -> might be fulfilled <4137 - pleroo -> . Then <5119 -tote -> all <3956 -pas -> the disciples <3101 -mathetes -> forsook <0863 -aphiemi -> him , and fled <5343 -pheugo -> . done MAT 027 023 And the governor <2232 -hegemon -> said <5346 - phemi ->, Why <1063 -gar ->, what <5101 -tis -> evil <2556 - kakos -> hath he {done} <4160 -poieo -> ? But they cried <2896 - krazo -> out the more <4057 -perissos ->, saying <3004 -lego ->, Let him be crucified <4717 -stauroo ->. done MAT 027 054 Now <1161 -de -> when the centurion <1543 - hekatontarches -> , and they that were with him , watching <5083 tereo -> Jesus <2424 - Jesus ->, saw <1492 - eido -> the earthquake <4578 - seismos ->, and those <3588 - ho -> things that were $\{\text{done}\} < 1096$ -ginomai ->, they feared < 5399 -phobeo - > greatly < 4970 -sphodra ->, saying <3004 -lego ->, Truly <0230 -alethos -> this <3778 -houtos -> was the Son <5207 -huios -> of God <2316 -theos \rightarrow . done MAT 028 011 . Now <1161 -de \rightarrow when they were going <4108 - planos \rightarrow , behold <2400 -idou \rightarrow , some <5100 -tis -> of the watch <2892 -koustodia -> came <2064 -erchomai -> into <1519 - eis -> the city <4172-polis ->, and shewed <0518 -apaggello -> unto the chief <0749 -archiereus -> priests <0749 -archiereus -> all <0537 -hapas -> the things that were {done} <1096 -ginomai -> . done MAR 004 011 And he said <3004 -lego -> unto them, Unto you it is given <1325 -didomi -> to know <1097 -ginosko -> the mystery <3466 -musterion -> of the kingdom <0932 -basileia -> of God <2316 -theos -> : but unto them that are without <1854 -exo -> , all <3956 -pas -> [these <3588 -ho ->] things are {done} <1096 -ginomai -> in parables <3850 -parabole -> : done MAR 005 014 And they that fed <1006 -bosko -> the swine <5519 -choiros -> fled <5343 -pheugo -> , and told <0312 - anaggello -> [it] in the city <4172 -polis -> , and in the country <0068 -agros -> . And they went <1831 exerchomai -> out to see <1492 -eido -> what <5101 -tis -> it was that was {done} <1096 -ginomai -> . done MAR 005 019 Howbeit Jesus <2424 - Jesous -> suffered <0863 - aphiemi -> him not , but saith <3004 - lego -> unto him, Go <5217 -hupago -> home <3624 -oikos -> to thy friends, and tell <0312 -anaggello -> them how <3745 -hosos -> great <3745 -hosos -> things the Lord <2962 -kurios -> hath {done} <4160 -poieo -> for thee, and hath had compassion <1653 -eleeo -> on thee . done MAR 005 020 And he departed <0565 -aperchomai -> , and began <0756 -archomai -> to publish <2784 -kerusso -> in Decapolis <1179 -Dekapolis -> how <3745 -hosos -> great <3745 - hosos -> things Jesus <2424 - Jesous -> had {done} <4160 - poieo - > for him : and all <3956 - pas -> [men] did marvel <2296 - thaumazo -> . done MAR 005 032 And he looked <4017 -periblepo -> round <4017 - periblepo -> about <4017 -periblepo -> to see <1492 -eido -> her that had $\{done\} <4160$ -poieo -> this <5124 touto -> thing . done MAR 005 033 But the woman <1135 -gune -> fearing <5399 - phobeo -> and trembling <5141 -tremo ->, knowing <1492 -eido -> what <3739 -hos -> was {done} <1096 -ginomai -> in her, came <2064 -erchomai -> and fell <4363 -prospipto -> down before <4363 -prospipto -> him , and told <2036 -epo -> him all <3956 - pas -> the truth <0225 -aletheia -> . done MAR 006 030 . And the apostles <0652 -apostolos -> gathered <4863 -sunago -> themselves together <4863 -sunago -> unto Jesus <2424 -Jesous -> , and told <0518 apaggello -> him all <3956 - pas -> things, both <5037 -te -> what <3745 -hosos -> they had {done} <4160 poieo ->, and what <3745 -hosos -> they had taught <1321 -didasko ->. done MAR 007 037 And were beyond <5249 -huperperissos -> measure <5249 -huperperissos -> astonished <1605 -ekplesso -> , saying <3004 -lego -> , He hath {done} <4160 -poieo -> all <3956 -pas - > things well <2573 -kalos -> : he maketh <4160 -poieo -> both <5037 -te -> the deaf <2974 -kophos -> to hear <0191 -akouo -> , and the dumb <0216 -alalos -> to speak <2980 -laleo -> . done MAR 009 013 But I say <3004 -lego -> unto you , That Elias <2243 -Helias -> is indeed <2532 -kai -> come <2064 -erchomai -> , and they have {done} <4160 -poieo -> unto him whatsoever <3745 hosos -> they listed <2309 -thelo ->, as it is written <1125 - grapho -> of him . done MAR 013 030 Verily <0281 -amen -> I say <3004 -lego -> unto you, that this <3778 -houtos -> generation <1074 -genea -> shall not pass <3928 -parerchomai ->, till <3360 -mechri -> all <3956 -pas -> these <5023 -tauta -> things be {done} <1096 ginomai -> . done MAR 014 008 She hath {done} <4160 -poieo -> what <3739 -hos -> she could <2192 -echo -> : she is come <4301 -prolambano -> aforehand <4301 -prolambano -> to anoint <3462 -murizo -> my body <4983 soma -> to the burying <1780 -entaphiasmos -> . done MAR 014 009 Verily <0281 -amen -> I say <3004 -lego -> unto you, Wheresoever <0302 - an -> this <5124 - touto -> gospel <2098 - euaggelion -> shall be preached <2784 kerusso -> throughout <1519 -eis -> the whole <3650 -holos -> world <2889 -kosmos -> , [this] also <2532 -kai

-> that she hath $\{done\} < 4160$ -poieo - > shall be spoken <2980 -laleo -> of for a memorial <3422 - mnemosunon -> of her . done MAR 015 008 And the multitude <3793 -ochlos -> crying <0310 -anaboao -> aloud <0310 anaboao -> began <0756 -archomai -> to desire <0154 -aiteo -> [him to do] as he had ever <0104 -aei -> { done } <4160 -poieo -> unto them . done MAR 015 014 Then <1161 -de -> Pilate <4091 -Pilatos -> said <3004 -lego -> unto them, Why <1063 -gar ->, what <5101 -tis -> evil <2556 -kakos -> hath he {done} <4160 -poieo ->? And they cried <2896 -krazo -> out the more <4056 -perissoteros -> exceedingly <4056 -perissoteros -> , Crucify <4717 -stauroo -> him . done LUK 001 049 For he that is mighty 1415 -dunatos - hath {done} 4160 -poieo - to me great 3167 -megaleios - things; and holy LUK 0040 -hagios - [is] his name 3686 -onoma - . done LUK 003 019 But Herod 2264 -Herodes - the tetrarch 5076 - tetrarches - , being reproved 1651 -elegcho - by him for Herodias 2266 -Herodias - his brother LUK 0080 -adephos - Philip s 5376 -Philippos - wife 1135 -gune - , and for all 3956 pas - the evils 4190 -poneros - which 3739 -hos - Herod 2264 -Herodes - had {done} 4160 -poieo - , done LUK 004 023 And he said 2036 -epo - unto them, Ye will surely 3843 -pantos - say 2046 -ereo - unto me this 5026 taute - proverb 3850 -parabole - , Physician 2395 -iatros - , heal 2323 -therapeuo - thyself 4572 -seautou - : whatsoever 3745 -hosos - we have heard LUK 0191 -akouo - {done} 1096 -ginomai - in Capernaum 2584 -Kapernaoum -, do 4160 -poieo - also 2532 -kai - here 5602 -hode - in thy country 3968 -patris - . done LUK 005 006 And when they had this 5124 -touto - {done} 4160 -poieo -, they inclosed 4788 -sugkleio - a great 4183 polus - multitude 4128 -plethos - of fishes 2486 -ichthus - : and their net 1350 -diktuon - brake 1284 -diarrhesso - . done LUK 008 034 When they that fed 1006 -bosko - [them] saw 1492 -eido - what 3588 -ho - was {done} 1096 -ginomai -, they fled 5343 -pheugo -, and went LUK 0565 -aperchomai - and told LUK 0518 -apaggello - [it] in the city 4172 -polis - and in the country LUK 0068 -agros - . done LUK 008 035 Then 1161 -de - they went 1831 exerchomai - out to see 1492 -eido - what 3588 -ho - was {done} 1096 -ginomai - ; and came 2064 -erchomai - to Jesus 2424 - Jesous -, and found 2147 - heurisko - the man LUK 0444 - anthropos -, out of whom 3739 - hos - the devils 1140 -daimonion - were departed 1831 -exerchomai - , sitting 2521 -kathemai - at 3844 -para - the feet 4228 -pous - of Jesus 2424 - Jesous - , clothed 2439 - himatizo - , and in his right 4993 - sophroneo - mind 4993 sophroneo - : and they were afraid 5399 -phobeo - . done LUK 008 039 Return 5290 -hupostrepho - to thine 4675 -sou - own house 3624 -oikos - , and shew 1334 -diegeomai - how 3745 - hosos - great 3745 -hosos - things God 2316 -theos - hath done 4160 -poieo - unto thee . And he went LUK 0565 -aperchomai - his way , and published 2784 -kerusso - throughout 2596 -kata - the whole 3650 -holos - city 4172 -polis - how 3745 -hosos - great 3745 hosos - things Jesus 2424 - Jesous - had {done} 4160 - poieo - unto him . done LUK 008 039 Return 5290 hupostrepho - to thine 4675 -sou - own house 3624 -oikos - , and shew 1334 -diegeomai - how 3745 - hosos great 3745 -hosos - things God 2316 -theos - hath {done} 4160 -poieo - unto thee . And he went LUK 0565 aperchomai - his way, and published 2784 -kerusso - throughout 2596 -kata - the whole 3650 -holos - city 4172 polis - how 3745 -hosos - great 3745 -hosos - things Jesus 2424 -Iesous - had done 4160 -poieo - unto him . done LUK 008 056 And her parents 1118 -goneus - were astonished 1839 -existemi - : but he charged 3853 -paraggello - them that they should tell 2036 -epo - no 3367 -medeis - man 3367 -medeis - what 3588 -ho - was {done} 1096 ginomai - . done LUK 009 007 Now 1161 -de - Herod 2264 -Herodes - the tetrarch 5076 -tetrarches - heard LUK 0191 -akouo - of all 3956 - pas - that was {done} 1096 -ginomai - by him : and he was perplexed 1280 -diaporeo -, because 1223 -dia - that it was said 3004 -lego - of some 5100 -tis - , that John 2491 -Ioannes - was risen 1453 egeiro - from the dead 3498 -nekros -; done LUK 009 010. And the apostles LUK 0652 -apostolos -, when they were returned 5290 -hupostrepho -, told 1334 -diegeomai - him all 3745 -hosos - that they had {done} 4160 poieo - . And he took 3880 -paralambano - them , and went 5298 -hupochoreo - aside 5298 -hupochoreo privately 2398 -idios - into 1519 -eis - a desert 2048 -eremos - place 5117 -topos - belonging to the city 4172 polis - called 2564 -kaleo - Bethsaida LUK 0966 - Bethsaida - . done LUK 010 013 Woe 3759 -ouai - unto thee, Chorazin 5523 - Chorazin - ! woe 3759 -ouai - unto thee, Bethsaida LUK 0966 - Bethsaida - ! for if 1487 -ei - the mighty 1411 -dunamis - works had been done 1096 -ginomai - in Tyre 5184 -Turos - and Sidon 4605 -Sidon -, which 3739 -hos - have been {done} 1096 -ginomai - in you, they had a great 3819 -palai - while ago 3819 -palai - repented 3340 -metanoeo -, sitting 2521 -kathemai - in sackcloth 4526 -sakkos - and ashes 4700 -spodos - . done LUK 010 013 Woe 3759 -ouai - unto thee, Chorazin 5523 - Chorazin - ! woe 3759 -ouai - unto thee, Bethsaida LUK 0966 - Bethsaida - ! for if 1487 -ei - the mighty 1411 -dunamis - works had been {done} 1096 -ginomai - in Tyre 5184 - Turos - and Sidon 4605 - Sidon -, which 3739 - hos - have been done 1096 - ginomai - in you, they had a great 3819 -palai - while ago 3819 -palai - repented 3340 -metanoeo -, sitting 2521 -kathemai - in sackcloth 4526 -sakkos - and ashes 4700 -spodos - . done LUK 011 002 And he said 2036 -epo - unto them , When 3752 hotan - ye pray 4336 -proseuchomai - , say 3004 -lego - , Our Father 3962 -pater - which 3588 -ho - art in heaven 3772 - ouranos -, Hallowed LUK 0037 -hagiazo - be thy name 3686 -onoma -. Thy kingdom LUK 0932 -basileia - come 2064 -erchomai - . Thy will 2307 -thelema - be {done} 1096 -ginomai - , as in heaven 3772 -ouranos - , so

2532 -kai - in earth 1093 -ge - . done LUK 011 042 But woe 3759 -ouai - unto you , Pharisees 5330 - Pharisaios - ! for ye tithe LUK 0586 -apodekatoo - mint 2238 - heduosmon - and rue 4076 -peganon - and all 3956 -pas manner of herbs 3001 -lachanon -, and pass 3928 -parerchomai - over 3928 -parerchomai - judgment 2920 -krisis - and the love LUK 0026 - agape - of God 2316 - theos - : these 5023 - tauta - ought 1163 - dei - ye to have {done} 4160 -poieo -, and not to leave LUK 0863 -aphiemi - the other 2548 -kakeinos - undone . done LUK 013 017 And when he had said 3004 -lego - these 5023 - tauta - things, all 3956 -pas - his adversaries LUK 0480 - antikeimai were ashamed 2617 -kataischuno - : and all 3956 - pas - the people 3793 -ochlos - rejoiced 5463 -chairo - for all 3956 -pas - the glorious 1741 -endoxos - things that were {done} 1096 -ginomai - by him . done LUK 014 022 And the servant 1401 -doulos - said 2036 -epo -, Lord 2962 -kurios -, it is {done} 1096 -ginomai - as thou hast commanded 2004 -epitasso - , and yet 2089 -eti - there is room 5117 -topos - . done LUK 016 008 And the lord 2962 -kurios - commended 1867 - epaineo - the unjust 0093 -adikia - steward 3622 -oikonomia - , because 3754 hoti - he had {done} 4160 -poieo - wisely 5430 - phronimos - : for the children 5207 -huios - of this 5127 - toutou - world LUK 0165 -aion - are in their generation 1074 - genea - wiser 5429 -phronimos - than 5228 -huper - the children 5207 -huios - of light 5457 -phos - . done LUK 017 010 So 3779 -houto - likewise 2532 -kai - ye , when 3752 -hotan - ye shall have done 4160 -poieo - all 3956 -pas - those 3588 -ho - things which are commanded 1299 -diatasso - you, say 3004 -lego -, We are unprofitable LUK 0888 -achreios - servants 1401 -doulos - : we have {done} 4160 -poieo - that which 3739 -hos - was our duty 3784 -opheilo - to do 4160 -poieo - . done LUK 017 010 So 3779 - houto - likewise 2532 - kai - ye, when 3752 - hotan - ye shall have {done} 4160 - poieo - all 3956 pas - those 3588 -ho - things which are commanded 1299 -diatasso - you , say 3004 -lego - , We are unprofitable LUK 0888 -achreios - servants 1401 -doulos - : we have done 4160 -poieo - that which 3739 -hos - was our duty 3784 -opheilo - to do 4160 -poieo - . done LUK 022 042 Saying 3004 -lego - , Father 3962 -pater - , if 1487 -ei thou be willing 1014 -boo -lom -ahee -, remove 3911 - paraphero - this 5124 -touto - cup 4221 -poterion - from me : nevertheless 4133 -plen - not my will 2307 -thelema - , but thine 4674 -sos - , be {done} 1096 -ginomai - . done LUK 023 008 And when Herod 2264 -Herodes - saw 1492 -eido - Jesus 2424 -Iesous - , he was exceeding 3029 -lian - glad 5463 - chairo - : for he was desirous 2309 -thelo - to see 1492 -eido - him of a long 2425 hikanos - [season], because 1223 - dia - he had heard 0191 - akouo - many 4183 - polus - things of him; and he hoped 1679 -elpizo - to have seen 1492 -eido - some 5100 - tis - miracle 4592 -semeion - {done} 1096 -ginomai by him . done LUK 023 015 No LUK 0235 -alla - , nor 3761 -oude - yet Herod 2264 -Herodes - : for I sent LUK 0375 -anapempo - you to him ; and , lo 2400 -idou - , nothing 3762 -oudeis - worthy LUK 0514 -axios - of death 2288 -thanatos - is {done} 4238 -prasso - unto him . done LUK 023 022 And he said 2036 -epo - unto them the third 5154 -tritos - time, Why 1063 -gar -, what 5101 -tis - evil 2556 -kakos - hath he {done} 4160 -poieo -? I have found 2147 - heurisko - no 3762 -oudeis - cause 0158 -aition - of death 2288 - thanatos - in him : I will therefore 3767 -oun - chastise 3811 - paideuo - him, and let [him] go 0630 -apoluo - . done LUK 023 031 For if 1487 -ei - they do 4160 -poieo - these 5023 -tauta - things in a green 5200 -hugros - tree 3586 -xulon -, what 5101 -tis - shall be {done} 1096 -ginomai - in the dry 3584 -xeros - ? done LUK 023 041 And we indeed 3303 -men justly 1346 -dikaios - ; for we receive 0618 -apolambano - the due LUK 0514 -axios - reward LUK 0514 -axios of our deeds 4238 -prasso - : but this 3778 -houtos - man hath {done} 4238 -prasso - nothing 3762 - oudeis - amiss LUK 0824 -atopos - . done LUK 023 047 Now 1161 -de - when the centurion 1543 - hekatontarches - saw 1492 eido - what 3588 -ho - was {done} 1096 -ginomai - , he glorified 1392 -doxazo - God 2316 -theos - , saying 3004 -lego -, Certainly 3689 -ontos - this 3778 -houtos - was a righteous 1342 -dikaios - man 0444 -anthropos - . done LUK 023 048 And all 3956 -pas - the people 3793 -ochlos - that came 4836 -sumparaginomai - together 4836 sumparaginomai - to that sight 2335 -theoria - , beholding 2334 -theoreo - the things which were {done} 1096 ginomai - , smote 5180 -tupto - their breasts 4738 -stethos - , and returned 5290 -hupostrepho - . done LUK 024 021 But we trusted 1679 -elpizo - that it had been 2076 -esti - he which should 3195 -mello - have redeemed 3084 - lutroo - Israel 2474 - Israel - : and beside 4862 - sun - all 3956 - pas - this 5125 - toutois - , to day 4594 - semeron is the third 5154 -tritos - day 2250 -hemera - since LUK 0575 -apo - these 5023 -tauta - things were {done} 1096 ginomai - . done LUK 024 035 And they told 1834 -exegeomai - what 3588 -ho - things [were {done}] in the way 3598 -hodos -, and how 5613 - hos - he was known 1097 -ginosko - of them in breaking 2800 - klasis - of bread 0740 -artos - . done JOH 001 028 These <5023 -tauta -> things were {done} <1096 - ginomai -> in Bethabara <0962 -Bethabara -> beyond <4008 -peran -> Jordan <2446 -Iordanes -> , where <3699 -hopou -> John <2491 - Ioannes -> was baptizing <0907 -baptizo -> . done JOH 005 016 And therefore <5124 -touto -> did the Jews <2453 - Joudaios -> persecute <1377 - dioko -> Jesus <2424 - Jesous -> , and sought <2212 - zeteo -> to slay <0615 -apokteino -> him, because <3754 -hoti -> he had {done} <4160 -poieo -> these <5023 -tauta -> things on <1722 -en -> the sabbath <4521 - sabbaton -> day . done JOH 005 029 And shall come <1607 ekporeuomai -> forth <1607 -ekporeuomai -> ; they that have done <4160 -poieo -> good <0018 -agathos -> ,

unto the resurrection <0386 -anastasis -> of life <2222 -zoe -> ; and they that have {done} <4238 -prasso -> evil <5337 -phaulos ->, unto the resurrection <0386 -anastasis -> of damnation <2920 -krisis -> . done JOH 005 029 And shall come <1607 -ekporeuomai -> forth <1607 -ekporeuomai -> ; they that have {done} <4160 -poieo -> good <0018 -agathos ->, unto the resurrection <0386 -anastasis -> of life <2222 -zoe ->; and they that have done <4238 -prasso -> evil <5337 -phaulos -> , unto the resurrection <0386 - anastasis -> of damnation <2920 -krisis -> . done JOH 007 021 Jesus <2424 - Jesous -> answered <0611 - apokrinomai -> and said <2036 -epo -> unto them, I have $\{\text{done}\} < 4160 \text{ -poieo} \rightarrow \text{one} < 1520 \text{ -heis} \rightarrow \text{work} < 2041 \text{ -ergon} \rightarrow \text{, and ye all} < 3956 \text{ -pas} \rightarrow \text{marvel}$ <2296 -thaumazo -> . done JOH 007 031 And many <4183 -polus -> of the people <3793 - ochlos -> believed <4100 -pisteuo -> on <1519 -eis -> him , and said <3004 -lego -> , When <3752 -hotan -> Christ <5547 - Christos -> cometh <2064 -erchomai ->, will he do <4160 -poieo -> more <4119 -pleion -> miracles <4592 -semeion -> than these <5130 -touton -> which <3739 -hos -> this <3778 -houtos -> [man] hath {done} <4160 -poieo -> ? done JOH 011 046 But some <5100 -tis -> of them went <0565 - aperchomai -> their ways to the Pharisees <5330 -Pharisaios ->, and told <2036 -epo -> them what <3739 -hos -> things Jesus <2424 -Jesous -> had {done} <4160 -poieo -> . done JOH 012 016 These <5023 -tauta -> things understood <1097 - ginosko -> not his disciples <3101 -mathetes -> at <4412 -proton -> the first <4412 -proton -> : but when <3753 -hote -> Jesus <2424 -Iesous -> was glorified <1392 -doxazo ->, then <5119 - tote -> remembered <3415 -mnaomai -> they that these <5023 tauta -> things were written <1125 -grapho -> of him, and [that] they had {done} <4160 -poieo -> these <5023 tauta -> things unto him . done JOH 012 018 For this <5124 -touto -> cause <1223 -dia -> the people <3793 ochlos -> also <2532 -kai -> met <5221 - hupantao -> him, for that they heard <0191 -akouo -> that he had $\{done\} < 4160 - poieo -> this < 5124 - touto -> miracle < 4592 - semeion -> . done JOH 012 037$. But though he had {done} <4160 -poieo -> so <5118 -tosoutos -> many <5118 -tosoutos -> miracles <4592 - semeion -> before <1715 -emprosthen -> them , yet they believed <4100 -pisteuo -> not on <1519 -eis -> him : done JOH 013 012 So <3767 -oun -> after <3753 -hote -> he had washed <3538 -nipto -> their feet <4228 -pous -> , and had taken <2983 -lambano -> his garments <2440 -himation ->, and was set <0377 -anapipto -> down <0377 -anapipto -> again <3825 -palin ->, he said <2036 -epo -> unto them, Know <1097 -ginosko -> ye what <5101 -tis -> I have {done} <4160 -poieo -> to you ? done JOH 013 015 For I have given <1325 -didomi -> you an example <5262 hupodeigma ->, that ye should do <4160 -poieo -> as I have {done} <4160 -poieo -> to you . done JOH 015 007 If <1437 -ean -> ye abide <3306 -meno -> in me, and my words <4487 -rhema -> abide <3306 -meno -> in you, ye shall ask <0154 -aiteo -> what <3739 -hos -> ye will <2309 - thelo -> , and it shall be {done} <1096 -ginomai -> unto you . done JOH 015 024 If <1487 -ei -> I had not {done} <4160 -poieo -> among <1722 -en -> them the works <2041 -ergon -> which <3739 - hos -> none <3762 -oudeis -> other <0243 -allos -> man did <4160 -poieo ->, they had not had <2192 -echo -> sin <0266 -hamartia ->: but now <3568 -nun -> have they both <2532 -kai -> seen <3708 -horao -> and hated <3404 -miseo -> both <2532 -kai -> me and my Father <3962 -pater -> . done JOH 018 035 Pilate <4091 -Pilatos -> answered <0611 - apokrinomai -> , Am <1510 -eimi -> I a Jew <2453 -Ioudaios -> ? Thine <4674 -sos -> own nation <1484 -ethnos -> and the chief <0749 -archiereus -> priests <0749 archiereus -> have delivered <3860 -paradidomi -> thee unto me : what <5101 -tis -> hast thou {done} <4160 poieo -> ? done JOH 019 036 For these <5023 -tauta -> things were {done} <1096 -ginomai -> , that the scripture <1124 -graphe -> should be fulfilled <4137 -pleroo -> , A bone <3747 -osteon -> of him shall not be broken <4937 -suntribo -> . done ACT 002 043 And fear <5401 -phobos -> came <1096 -ginomai - > upon every <3956 pas -> soul <5590 -psuche -> : and many <4183 -polus -> wonders <5059 -teras -> and signs <4591 -semaino -> were {done} <1096 -ginomai -> by the apostles <0652 - apostolos -> . done ACT 004 007 And when they had set <2476 -histemi -> them in the midst <3319 -mesos ->, they asked <4441 -punthanomai ->, By what <4169 poios -> power <1411 -dunamis -> , or <2228 -e -> by what <4169 -poios -> name <3686 -onoma -> , have ye {done} <4160 -poieo -> this <5124 -touto -> ? done ACT 004 009 If <1487 -ei -> we this <4594 -semeron -> day <4594 -semeron -> be examined <0350 -anakrino -> of the good <2108 -euergesia -> deed <2108 -euergesia -> {done} to the impotent <0772 -asthenes -> man <0444 -anthropos -> , by what <5101 -tis -> means he is made <4982 -sozo -> whole <4982 -sozo ->; done ACT 004 016 Saying <3004 -lego ->, What <5101 -tis -> shall we do <4160 -poieo -> to these <5125 -toutois -> men <0444 -anthropos -> ? for that indeed <3303 -men -> a notable <1110 - gnostos -> miracle <4592 - semeion -> hath been {done} <1096 - ginomai -> by them [is] manifest <5319 -phaneroo -> to all <3956 -pas -> them that dwell <2730 -katoikeo -> in Jerusalem <2419 -Hierousalem -> ; and we cannot <1410 -dunamai -> deny <0720 -arneomai -> [it]. done ACT 004 021 So <1161 -de -> when they had further threatened <4324 -prosapeileo -> them , they let them go <0630 - apoluo -> , finding <2147 heurisko -> nothing <3367 -medeis -> how <4459 -pos -> they might punish <2849 -kolazo -> them , because <1223 -dia -> of the people <2992 -laos -> : for all <3956 -pas -> [men] glorified <1392 -doxazo -> God <2316 theos -> for that which was {done} <1096 -ginomai -> . done ACT 004 028 For to do <4160 -poieo -> whatsoever

<3745 - hosos -> thy hand <5495 -cheir -> and thy counsel <1012 -boule -> determined <4309 -proorizo -> before <4309 -proorizo -> to be {done} <1096 -ginomai -> . done ACT 004 030 By stretching <1614 -ekteino -> forth <1614 - ekteino -> thine <4675 -sou -> hand <5495 -cheir -> to heal <2392 -iasis -> ; and that signs <4591 semaino -> and wonders <5059 -teras -> may be {done} <1096 -ginomai -> by the name <3686 -onoma -> of thy holy <0040 -hagios -> child <3816 -pais - > Jesus <2424 -Iesous -> . done ACT 005 007 And it was about <5613 -hos -> the space <1292 - diastema -> of three <5140 -treis -> hours <5610 -hora -> after , when his wife <1135 gune ->, not knowing <1492 -eido -> what <3588 -ho -> was {done} <1096 -ginomai ->, came <1525 eiserchomai -> in . done ACT 008 013 Then <1161 -de -> Simon <4613 -Simon -> himself <0846 -autos -> believed <4100 -pisteuo -> also <2532 -kai -> : and when he was baptized <0907 -baptizo -> , he continued <4342 - proskartereo -> with Philip <5376 -Philippos -> , and wondered <1839 -existemi -> , beholding <2334 -theoreo -> the miracles <1411 -dunamis -> and signs <4591 -semaino -> which were {done} <1096 -ginomai -> . done ACT 009 013 Then <1161 -de -> Ananias <0367 -Ananias -> answered <0611 -apokrinomai -> , Lord <2962 kurios ->, I have heard <0191 -akouo -> by many <4183 -polus -> of this <5127 - toutou -> man <0435 -aner ->, how <3745 -hosos -> much <3745 - hosos -> evil <2556 -kakos -> he hath {done} <4160 -poieo -> to thy saints <0040 -hagios -> at <1722 -en -> Jerusalem <2419 - Hierousalem -> : done ACT 010 016 This <5124 -touto -> was {done} <1096 - ginomai - > thrice <5151 - tris -> : and the vessel <4632 - skeuos -> was received <0353 analambano -> up again <3825 -palin -> into <1519 -eis -> heaven <3772 -ouranos -> . done ACT 010 033 Immediately <1824 -exautes -> therefore <3767 - oun -> I sent <3992 -pempo -> to thee ; and thou hast well <2573 -kalos -> {done} <4160 -poieo -> that thou art come <3854 - paraginomai -> . Now <3568 -nun -> therefore <3767 -oun -> are we all <3956 -pas -> here <3918 -pareimi -> present <3918 - pareimi -> before <1799 -enopion -> God <2316 -theos ->, to hear <0191 -akouo -> all <3956 -pas -> things that are commanded <4367 prostasso -> thee of God <2316 - theos -> . done ACT 011 010 And this <5124 - touto -> was $\{done\} < 1096$ ginomai -> three <5151 -tris -> times <5151 -tris -> : and all <0537 -hapas -> were drawn <0385 -anaspao -> up again <3825 - palin -> into <1519 -eis -> heaven <3772 -ouranos -> . done ACT 012 009 And he went <1831 exerchomai -> out, and followed <0190 -akoloutheo -> him; and wist <1492 -eido -> not that it was true <0227 alethes -> which <3588 -ho -> was {done} <1096 -ginomai -> by the angel <0032 -aggelos -> ; but thought <1380-dokeo -> he saw <0991 -blepo -> a vision <3705 -horama -> . done ACT 013 012 Then <5119 -tote -> the deputy <0446 - anthupatos ->, when he saw <1492 -eido -> what <3588 -ho -> was {done} <1096 -ginomai ->, believed <4100 -pisteuo ->, being astonished <1605 -ekplesso -> at <1909 -epi -> the doctrine <1322 -didache -> of the Lord <2962 -kurios -> . done ACT 014 003 Long <2425 -hikanos -> time <5550 -chronos -> therefore <3767 oun -> abode <1304 -diatribo -> they speaking boldly <3955 -parrhesiazomai -> in the Lord <2962 -kurios ->, which <3588 -ho -> gave <3140 -martureo -> testimony <3140 - martureo -> unto the word <3056 -logos -> of his grace <5485 - charis ->, and granted <1325 -didomi -> signs <4591 -semaino -> and wonders <5059 -teras -> to be {done} <1096 -ginomai -> by their hands <5495 -cheir -> . done ACT 014 011 And when the people <3793 ochlos -> saw <1492 - eido -> what <3739 -hos -> Paul <3972 -Paulos -> had $\{done\} <4160$ -poieo ->, they lifted <1869 -epairo -> up their voices <5456 -phone ->, saying <3004 -lego -> in the speech <3072 - Lukaonisti -> of Lycaonia <3071 - Lukaonia ->, The gods <2316 - theos -> are come <2597 - katabaino -> down <2597 - katabaino -> to us in the likeness <3666 -homoioo -> of men <0444 -anthropos -> . done ACT 014 013 Then <1161 -de -> the priest <2409 -hiereus -> of Jupiter <2203 -Zeus -> , which <3588 -ho -> was before <4253 - pro -> their city <4172 -polis ->, brought <5342 -phero -> oxen <5022 -tauros -> and garlands <4725 -stemma -> unto the gates <4440 -pulon ->, and would <2309 -thelo -> have {done} sacrifice <2380 -thuo -> with the people <3793 -ochlos -> . done ACT 014 018 And with these <5023 -tauta -> sayings <3004 - lego -> scarce <3433 -molis -> restrained <2664 -katapauo -> they the people <3793 -ochlos -> , that they had not {done} sacrifice <2380 -thuo -> unto them . done ACT 014 027 And when they were come <3854 -paraginomai ->, and had gathered <4863 -sunago -> the church <1577 -ekklesia -> together <4863 -sunago ->, they rehearsed <0312 -anaggello -> all <3745 -hosos -> that God <2316 -theos -> had {done} <4160 - poieo -> with them , and how he had opened <0455 -anoigo -> the door <2374 -thura -> of faith <4102 -pistis -> unto the Gentiles <1484 -ethnos -> . done ACT 015 004 And when they were come <3854 -paraginomai -> to Jerusalem <2419 -Hierousalem ->, they were received <0588 apodechomai -> of the church <1577 -ekklesia -> , and [of] the apostles <0652 -apostolos -> and elders <4245 presbuteros ->, and they declared <0312 -anaggello -> all <3745 -hosos -> things that God <2316 -theos -> had {done} <4160 -poieo -> with them . done ACT 021 014 And when he would not be persuaded <3982 - peitho -> , we ceased <2270 -hesuchazo ->, saying <2036 -epo ->, The will <2307 -thelema -> of the Lord <2962 -kurios -> be {done} <1096 -ginomai -> . done ACT 021 033 Then <5119 -tote -> the chief <5506 - chiliarchos -> captain <5506 -chiliarchos -> came <1448 -eggizo - > near <1448 -eggizo -> , and took <1949 -epilambanomai -> him , and commanded <2753 -keleuo -> [him] to be bound <1210 -deo -> with two <1417 -duo -> chains <0254 -

halusis ->; and demanded <4441 -punthanomai -> who <5101 -tis -> he was, and what <5101 - tis -> he had done < 4160 -poieo -> . done ACT 024 002 And when he was called <2564 -kaleo -> forth <2564 -kaleo -> , Tertullus <5061 - Tertullos -> began <0756 - archomai -> to accuse <2723 - kategoreo -> [him], saying <3004 lego ->, Seeing that by thee we enjoy <5177 -tugchano -> great <4183 -polus -> quietness <1515 -eirene ->, and that very <2735 -katorthoma -> worthy <2735 -katorthoma -> deeds <2735 - katorthoma -> are {done} <1096 ginomai -> unto this <5129 - toutoi -> nation <1484 -ethnos -> by thy providence <4307 - pronoia -> , done ACT 025 010 Then <1161 -de -> said <2036 -epo -> Paul <3972 -Paulos -> , I stand <2476 -histemi -> at <1909 -epi -> Caesar s <2541 -Kaisar -> judgment <0968 -bema -> seat <0968 -bema -> , where <3757 -hou -> I ought <1163 dei -> to be judged <2919 - krino -> : to the Jews <2453 -Ioudaios -> have I {done} <0091 - adikeo -> no <3762 oudeis -> wrong <0091 -adikeo -> , as thou very <2566 -kallion -> well <2573 -kalos -> knowest <1921 epiginosko -> . done ACT 026 026 For the king <0935 -basileus -> knoweth <1987 - epistamai -> of these <5130 -touton -> things, before <4314 - pros -> whom <3739 -hos -> also <2532 -kai -> I speak <2980 - laleo -> freely <3955 -parrhesiazomai -> : for I am persuaded <3982 -peitho -> that none <3762 -oudeis -> of these <5130 touton -> things are hidden <2990 -lanthano -> from him ; for this <5124 -touto -> thing was not {done} <4238 prasso -> in a corner <1137 -gonia -> . done ACT 028 009 So <3767 -oun -> when this <5127 -toutou -> was {done} <1096 -ginomai ->, others <3062 -loipoy -> also <2532 - kai ->, which <3588 -ho -> had <2192 -echo -> diseases <0769 - astheneia -> in the island <3520 -nesos ->, came <4334 - proserchomai ->, and were healed <2323 -therapeuo -> : done ROM 009 011 (For [the children] being not yet <3380 - mepo -> born <1080 gennao ->, neither <3366 -mede -> having {done} <4238 -prasso -> any <5100 -tis -> good <0018 -agathos -> or <2228 -e -> evil <2556 -kakos -> , that the purpose <4286 - prothesis -> of God <2316 -theos -> according <2596-kata -> to election <1589 -ekloge -> might stand <3306 -meno -> , not of works <2041 -ergon -> , but of him that calleth <2564 -kaleo ->;) done 1CO 005 002 And ye are puffed <5448 -phusioo -> up , and have not rather <3123 -mallon -> mourned <3996 -pentheo -> , that he that hath {done} <4160 -poieo -> this <5124 -touto -> deed <2041 -ergon -> might be taken <1808 -exairo -> away from among <3319 -mesos -> you . done 1CO 005 003 For I verily <3303 -men ->, as absent <0548 - apeimi -> in body <4983 -soma ->, but present <3918 pareimi -> in spirit <4151 -pneuma -> , have judged <2919 -krino -> already <2235 -ede -> , as though I were present <3918 -pareimi ->, [concerning] him that hath so <3779 -houto -> {done} <2716 - katergazomai -> this <5124 -touto -> deed, done 1CO 009 015. But I have used <5530 -chraomai -> none <3762 -oudeis -> of these <5130 -touton -> things : neither have I written <1125 -grapho -> these <5023 -tauta -> things , that it should be so <3779 -houto -> {done} <1096 -ginomai -> unto me : for [it were] better <3123 -mallon -> for me to die <0599 - apothnesko ->, than <2228 -e -> that any <5100 -tis -> man should make <2758 -kenoo -> my glorying <2745 -kauchema -> void <2758 -kenoo -> . done 1CO 013 010 But when <3752 -hotan -> that which is perfect <5046 -teleios -> is come <2064 -erchomai ->, then <5119 -tote - > that which is in part <3313 -meros -> shall be {done} <2673 - katargeo -> away <2673 - katargeo -> . done 1CO 014 026 . How <5101 - tis -> is it then <3767 oun ->, brethren <0080 -adephos ->? when <3752 -hotan -> ye come <4905 - sunerchomai -> together <4905 sunerchomai ->, every <1538 - hekastos -> one of you hath <2192 -echo -> a psalm <5568 - psalmos -> , hath <2192 -echo -> a doctrine <1322 -didache -> , hath <2192 -echo -> a tongue <1100 -glossa -> , hath <2192 -echo -> a revelation <0602 -apokalupsis -> , hath <2192 -echo -> an interpretation <2058 -hermeneia -> . Let all <3956 -pas -> things be {done} <1096 -ginomai -> unto edifying <3619 -oikodome -> . done 1CO 014 040 Let all <3956 -pas -> things be {done} <1096 - ginomai -> decently <2156 -euschemonos -> and in order <5010 - taxis -> . done 1CO 016 014 Let all <3956 -pas -> your <5216 -humon -> things be {done} <1096 -ginomai -> with charity <0026 -agape -> . done 2CO 003 007 But if <1487 -ei -> the ministration <1248 - diakonia -> of death <2288 thanatos ->, written <1121 -gramma -> [and] engraven <1795 -entupoo -> in stones <3037 -lithos ->, was glorious <1391 -doxa ->, so <5620 -hoste -> that the children <5207 -huios -> of Israel <2474 -Israel -> could <1410 - dunamai -> not stedfastly <0816 - atenizo -> behold <0816 - atenizo -> the face <4383 - prosopon -> of Moses <3475 - Moseus -> for the glory <1391 - doxa -> of his countenance <4383 - prosopon ->; which <3588 - ho -> [glory <1391 -doxa ->] was to be {done} <2763 -kerameus -> away <2673 -katargeo -> : done 2CO 003 011 For if <1487 -ei -> that which is {done} <2673 - katargeo -> away <2673 - katargeo -> [was] glorious <1391 doxa ->, much <4183 -polus -> more <3123 -mallon -> that which remaineth <3306 -meno -> [is] glorious <1391 -doxa -> . done 2CO 003 014 But their minds <3540 -noema -> were blinded <4456 -poroo -> : for until <0891 -achri -> this <4594 -semeron -> day <4594 -semeron -> remaineth <3306 -meno -> the same <0846 autos -> vail <2571 -kaluma -> untaken <0343 -anakalupto -> away <0343 -anakalupto -> in the reading <0320 angnosis -> of the old <3820 -palaios -> testament <1242 -diatheke -> ; which <3748 -hostis -> [vail] is {done} <2763 -kerameus -> away <2673 - katargeo -> in Christ <5547 -Christos -> . done 2CO 005 010 For we must <1163 -dei -> all <3956 -pas -> appear <5319 -phaneroo -> before <1715 -emprosthen -> the judgment <0968 -

bema -> seat <0968 -bema -> of Christ <5547 - Christos -> ; that every <1538 -hekastos -> one may receive <2865 -komizo -> the things [done] in [his] body <4983 -soma -> , according <4314 -pros -> to that he hath done < 4238 - prasso ->, whether < 1535 - eite -> [it be] good < 0018 - agathos -> or < 1535 - eite -> bad < 2556 - agathos -> or < 1535 - eite -> bad < 2556 - agathos -> or < 1535 - eite -> bad < 2556 - agathos -> or < 1535 - eite -> bad < 2556 - agathos -> or < 1535 - eite -> bad < 2556 - agathos -> or < 1535 - eite -> bad < 2556 - agathos -> or < 1535 - eite -> bad < 2556 - agathos -> or < 1535 - eite -> bad < 2556 - agathos -> or < 1535 - eite -> bad < 2556 - agathos -> or < 1535 - eite -> bad < 2556 - agathos -> or < 1535 - eite -> bad < 2556 - agathos -> or < 1535 - eite -> bad < 2556 - agathos -> or < 1535 - eite -> bad < 2556 - agathos -> bad kakos -> . done 2CO 005 010 For we must <1163 -dei -> all <3956 -pas -> appear <5319 -phaneroo -> before <1715 -emprosthen -> the judgment <0968 -bema -> seat <0968 -bema -> of Christ <5547 - Christos -> ; that every <1538 -hekastos -> one may receive <2865 -komizo -> the things [{done}] in [his] body <4983 - soma -> , according <4314 -pros -> to that he hath done <4238 - prasso -> , whether <1535 -eite -> [it be] good <0018 agathos -> or <1535 -eite -> bad <2556 -kakos -> . done 2CO 007 012 . Wherefore <0686 -ara -> , though <1499 ei kai -> I wrote <1125 -grapho -> unto you, [I did it] not for his cause <1752 -heneka -> that had {done} <0091 -adikeo -> the wrong <0091 -adikeo -> , nor <3761 -oude -> for his cause <1752 - heneka -> that suffered wrong <0091 -adikeo ->, but that our care <4710 -spoude -> for you in the sight <1799 -enopion -> of God <2316 -theos -> might appear <5319 -phaneroo -> unto you . done EPH 005 012 For it is a shame <0149 -aischron -> even <2532 -kai -> to speak <3004 -lego -> of those <3588 -ho -> things which are {done} <1096 -ginomai -> of them in secret <2931 - kruphe -> . done EPH 006 013 Wherefore <5124 -touto -> take <0353 - analambano -> unto you the whole armour <3833 -panoplia -> of God <2316 -theos -> , that ye may be able <1410 -dunamai -> to with stand <0436 -anthistemi -> in the evil <4190 -poneros -> day <2250 -hemera ->, and having {done} <2716 katergazomai -> all <0537 -hapas ->, to stand <2476 -histemi ->. done PHP 002 003 [Let] nothing <3367 medeis -> [be {done}] through <2596 -kata -> strife <2052 -eritheia -> or <2228 -e -> vainglory <2754 kenodoxia ->; but in lowliness <5012 - tapeinophrosune -> of mind <5012 - tapeinophrosune -> let each <0240 allelon -> esteem <2233 -hegeomai -> other <0240 -allelon -> better <5242 -huperecho -> than themselves <1438 -heautou -> . done PHP 004 014 Notwithstanding <4133 -plen -> ye have well <2573 -kalos -> {done} <4160 poieo ->, that ye did communicate <4790 -sugkoinoneo -> with my affliction <2347 -thlipsis ->. done COL 003 025 But he that doeth <0091 -adikeo -> wrong <0091 - adikeo -> shall receive <2865 -komizo -> for the wrong <0091 - adikeo -> which <3739 -hos -> he hath {done} <0091 -adikeo -> : and there is no <3756 -ou -> respect <4382 -prosopolepsia -> of persons <4382 -prosopolepsia -> . done COL 004 009 With Onesimus <3682 -Onesimos ->, a faithful <4103 -pistos -> and beloved <0027 -agapetos -> brother <0080 - adephos ->, who <3739 -hos -> is [one] of you . They shall make <1107 -gnorizo -> known <1107 -gnorizo -> unto you all <3956 -pas -> things which <3588 -ho -> [are {done}] here <5602 -hode -> . done TIT 003 005 Not by works <2041 ergon -> of righteousness <1343 -dikaiosune -> which <3739 -hos -> we have {done} <4160 - poieo -> , but according <2596 -kata -> to his mercy <1656 - eleos -> he saved <4982 -sozo -> us, by the washing <3067 loutron -> of regeneration <3824 -paliggenesia -> , and renewing <0342 -anakainosis -> of the Holy <0040 hagios -> Ghost <4151 - pneuma -> ; done HEB 010 029 Of how <4214 -posos -> much <4214 -posos -> sorer <5501 -cheiron -> punishment <5098 -timoria -> , suppose <1380 -dokeo -> ye , shall he be thought worthy <0515 -axioo ->, who <3588 -ho -> hath trodden <2662 -katapateo -> under <2662 - katapateo -> foot <2662 katapateo -> the Son <5207 -huios -> of God <2316 -theos -> , and hath counted <2233 -hegeomai -> the blood <0129 -haima -> of the covenant <1242 -diatheke -> , wherewith <3739 -hos -> he was sanctified <0037 -hagiazo ->, an unholy <2839 -koinos -> thing, and hath {done} <1796 -enubrizo -> despite <1796 -enubrizo -> unto the Spirit <4151 -pneuma -> of grace <5485 -charis -> ? done HEB 010 036 For ye have need <5532 -chreia -> of patience <5281 -hupomone ->, that, after ye have {done} <4160 -poieo -> the will <2307 -thelema -> of God <2316 -theos ->, ye might receive <2865 -komizo -> the promise <1860 -epaggelia -> . done REV 016 017 . And the seventh <1442 -hebdomos -> angel <0032 -aggelos -> poured <1632 -ekcheo -> out his vial <5357 - phiale -> into <1519 -eis -> the air <0109 -aer -> ; and there came <1831 -exerchomai -> a great <3173 -megas -> voice <5456 - phone -> out of the temple <3485 -naos -> of heaven <3772 - ouranos -> , from the throne <2362 -thronos ->, saying <3004 - lego ->, It is {done} <1096 -ginomai ->. done REV 021 006 And he said <2036 -epo -> unto me, It is $\{\text{done}\} < 1096$ -ginomai -> . I am < 1510 -eimi -> Alpha < 0001 -a -> and Omega < 5598 -omega -> , the beginning <0746 -arche -> and the end <5056 -telos -> . I will give <1325 -didomi -> unto him that is athirst <1372 -dipsao -> of the fountain <4077 -pege -> of the water <5204 -hudor -> of life <2222 -zoe -> freely <1432 - dorean -> . done REV 022 006 . And he said <2036 -epo -> unto me , These <3778 -houtos -> sayings <3056 logos -> [are] faithful <4103 - pistos -> and true <0228 -alethinos -> : and the Lord <2962 - kurios -> God <2316 -theos -> of the holy <0040 -hagios -> prophets <4396 -prophetes -> sent <0649 -apostello -> his angel <0032 aggelos -> to shew <1166 -deiknuo -> unto his servants <1401 -doulos -> the things which <3739 -hos -> must <1163 -dei -> shortly <5034 -tachos -> be {done} <1096 -ginomai -> . all thine abominations which thou hast done an enemy hath done this are done under are done under are done under are done under heaven as he had ever done unto them as he hath done this day as thou hast done unto me for all my transgressions as we have done unto thee nothing but good as ye have done unto this day be done $\langle 2SA13 - :12 \rangle$ be done be done be done be done be

done be done be done be done be done be done away <2CO3 -:7 > be done by be done by their hands be done for her <2KI4 - :14 > be done for thee <2KI4 - :13 > be it done unto thee because he had done good <2CH24 - :13 > be it done unto the because he had done good <2CH24 - :13 > be it done unto the because he had done good <2CH24 - :13 > :13:16 > because he had done no violence because he had done these things on because he had done wisely because his father had done him shame <1SA20 -: 34 > because it was not declared what should be done because they had done evil because they have done <2KI21 -: 15 > because thou hast done because thou hast done this because thou hast done well <2KI10 -:30 > because ye have done all these works because ye have done this thing <2SA2 -:6 >before he had done speaking both what they had done but all this was done but hast done evil above all <1KI14 -:9 > but have done after but have done unto him whatsoever they listed but he told not his father or his mother what he had done but this man hath done nothing amiss but though he had done so many miracles before them but we have done wickedly camels had done drinking conceived them hath done shamefully david had done displeased <2SA11 -: 27 > death is done unto him decapolis how great things jesus had done for him done according done according as he hath said done according unto all done evil indeed <1CH21 -:17 > done evil things as thou couldest done it for fear done no hurt done no wrong done nothing done now done them done this done thy commandments done unto thee done unto thee done unto them enemy hath done wickedly even so had they done it except they have done mischief for because thou hast done this thing for he hath done excellent things for he hath done marvellous things for thou hast done right for thou hast done wonderful gibeon heard what joshua had done unto jericho god had done for moses god had done with them god had done with them god hath done unto us had done evil had done right had done speaking had done this thing had not done among them hast done as it pleased thee hast done it hast done unto $\langle 2KI10 - :30 \rangle$ hast thou done all these great things $\langle 2SA7 - :21 \rangle$ hast thou done all this greatness <1CH17 -: 19 > hath done all these hath done despite unto hath done for thee these great hath done them hath done this $\langle 2SA12 : 5 \rangle$ hath done this deed might be taken away from among you <1CO5 -: 2 > hath done wickedly above all <2KI21 -: 11 > hath so done this deed <1CO5 -: 3 > have done abominable iniquity have done according <1KI3 -:12 > have done according have done according as thou badest me have done among them have done as thou hast commanded me have done evil have done for have done for this people have done good have done iniquity have done it <2KI19 - :25 > have done it have done judgment have done no wickedness have done one work have done perversely <1KI8 -:47 > have done these have done these so many years have done these things unto thee have done this have done this thing <1CH21 -: 8 > have done this thing <2SA14 -: 21 > have done trespass against her husband have done unto him according have done unto his brother have done unto samaria have done unto thee have done unto you have done very foolishly <1CH21 -:8 > have done very foolishly $\langle 2SA24 : :10 \rangle$ have done wickedly $\langle 2SA24 : :17 \rangle$ have done wickedly have not done without cause all have seen some miracle done by him have they done unto their gods have ye done this having done all he had done for israel he had done this miracle he hath done all these abominations he hath done all things well he hath done evil he hath done for you <1SA12 -:24 > he hath done he shall live he hath done shall he die he hath done shall not be mentioned he hath done shall ye do he hath done us this great evil <1SA6 - :9 > he hath done whatsoever he hath pleased he hath done you good herein thou hast done foolishly <2CH16 -:9 > if he have done thee no harm if thou hast done foolishly if ye have done truly is done among you is done away <2CO3 -:14 > is done under is done under is done under is done under is done upon is this thing done by my lord <1KI1 -:27 > israel done so it be done speedily it is done as thou hast commanded it shall be done for them it shall be done unto thee it shall be done unto you it should be so done unto me <1CO9 - :15 > it was true which was done by joash hath done this thing judah hath done these abominations <2KI21 -:11 > judah have done evil judah have only done evil before me from their youth kindness which jehoiada his father had done <2CH24 -: 22 > knew what his younger son had done unto him let all things be done decently <1CO14 -:40 > let all things be done unto edifying <1CO14 - :26 > let all your things be done with charity <1CO16 - :14 > let it be diligently done for let it be done according let it be done with speed let this thing be done for me lord done this thing unto thee this day <1SA28 -: 18 > lord done thus unto this great city lord done thus unto this land lord done thus unto this land <1KI9 -:8 > lord done thus unto this land <2CH7 -:21 > lord had done for david his servant <1KI8 -:66 > lord had done unto pharaoh lord hath done for thee lord hath done great things for them lord hath done great things for us lord hath done this lord hath not done all this lord your god hath done unto all these nations because lord your god hath done unto these two kings many daughters have done virtuously mine idol hath done them moreover this they have done unto me moses had done speaking with them my fathers have done unto all <2CH32 -:13 > neither have done according neither having done any good or evil nor done after their abominations notable miracle hath been done by them or what shall be done unto thee our father be done away from among his family part shall be done away <1CO13 -:10 > people had done passing out <2SA15 -:24 > queen hath not done wrong said after she had done all these see whether they have done altogether according seeth all his father's sins which he hath done shall be done therein she hath done she hath done shall be spoken she hath done what she could show how great

things god hath done unto thee signs were done by signs which were done sin which he hath done shall be forgiven him six days may work be done six days shall work be done six days shall work be done so he had done so shall it be done <1SA17 -: 27 > so shall it be done so shall it be done so shall it be done unto so shall it be done unto his oxen <1SA11 -:7 > so shall it be done unto them so when his fellowservants saw what was done so when this was done sodom thy sister hath not done son hath done speech hath thy servant joab done this thing <2SA14 -:20 > such as have not been done syrians have done <2KI7 -:12 > tell me now what thou hast done tell me what thou hast done <1SA14 -:43 > their fathers had done <1KI14 -:22 > then they shall confess their sin which they have done there are no such things done as thou sayest there is nothing done for him there was no such deed done nor seen from these men have done evil these things were done they had done they had done it as they had done these things unto him they had not done sacrifice unto them they have done abominable works they have done nothing they have done unto him whatsoever they listed they have done violence they should tell no man what was done things are done things which must shortly be done things which were done third day since these things were done this have ye done again this is done this judgment shall it be done unto him this thou hast done unto me this thou hast done unto us this was done three times this was done thrice this woman hath done those things which are done thou art undone thou hast done <1SA26 -: 16 > thou hast done <2SA12 -: 21 > thou hast done against <2KI23 -:17 > thou hast done deeds unto me thou hast done foolishly <1SA13 -: 13 > thou hast done this thing thou hast done unto me thou hast done unto me this day <1SA24 -: 19 > thou hast done unto thy mother thou hast done unto us thou hast now done foolishly thou hast well done thou knowest what saul hath done <1SA28 -:9 > though ye have done this thus have they done thus shall it be done for one bullock thus shall it be done unto thus shall it be done unto them thy name done many wonderful works thy will be done thy will be done thy will be done till all these things be done told them what things jesus had done until he shall have done eating until they have done drinking vanity which is done upon very worthy deeds are done unto this nation by thy providence was done was done was done was done by him we have done we have done amiss <2CH6 -:37 > we have done wickedly we have done wickedly well done were done were done were done by him what could have been done more what evil hath he done what evil hath he done what evil hath he done what hast thou done <1SA13 -:11 > what hast thou done <2SA3 -:24 > what hast thou done what hast thou done what hast thou done what hast thou done unto me what hast thou done unto us what hath he done <1SA20 - :32 > what have they done <1CH21 - :17 > what have they done <2SA24 - :17 > what have they done what he had done what is done what is there done <1SA4 -:16 > what shall be done <1SA17 -:26 > what shall be done what shall be done unto what she had done when he saw what was done when she had done giving him drink when they had done circumcising all when they had this done when ye shall have done all those things which are commanded you wherefore hast thou done so <2SA16 -: 10 > wherein we have done foolishly which backsliding israel hath done which had done great things which hath been already done which have been done which have been done which he had done before him <1KI15 -:3 > which his fathers have not done which is done which is done which is done away <2CO3 -:11 > which is done unto me which shall be done which should not be done which should not be done which they have done which they have done against themselves which they have done unto their gods which thou hast done which was done which were done which ye have done <1SA12 -: 17 > who had done many acts <1CH11 -: 22 > who had done many acts <2SA23 -: 20 > who hast done great things who hath done this who hath done this thing whole city how great things jesus had done unto him whole heaven hath not been done as hath been done upon jerusalem whom thou hast done this why hast thou done so <1KI1 -:6 > why hast thou done this why have we done this why have ye done this why have ye done this thing will declare what he hath done for my soul will even deal with thee as thou hast done wit what would be done wonders may be done by work is done work shall be done works which he had done for israel works which they have done since <1SA8 - :8 > wot not who hath done this thing would have done sacrifice with wouldest thou not have done <2KI5 -: 13 > wrong which he hath done ye have done all this wickedness <1SA12 -:20 > ye have done evil ye have done worse than your fathers * done , 0091 , 1096 , 1796 , 2673 , 2716 , 2763 , 4160, 4238, - done, 0466, 1254, 1580, 1639, 1697, 1961, 3254, 3615, 5414, 5647, 5648, 5953, 6213, 6466, 7760, 8552, - undone, 0006, 1820, 5493, done GEN 003 013 And the LORD <03068 +Y@hovah > God < 00430 + elohiym > said < 00559 + amar > unto the woman < 00802 + ishshah >, What < 04100 + mah > [is] this $\langle 02063 + zo \rangle$ th > [that] thou hast {done} $\langle 06213 + ?$ And the woman $\langle 00802 + \rangle$ is high > said $\langle 00559 \rangle$ +>amar >, The serpent <05175 +nachash > beguiled <05377 +nasha> > me, and I did eat <00398 +>akal >. done GEN 003 014. And the LORD <03068 + Y@hovah > God <00430 +>elohiym > said <00559 +>amar > unto a said <00559the serpent $\langle 05175 + nachash \rangle$, Because $\langle 03588 + kiy \rangle$ thou hast $\{ done \} \langle 06213 + this \langle 02063 + zo \rangle th \rangle$, thou [art] cursed <00779 + arar > above all <03605 + kol > cattle <00929 + b@hemah >, and above every <03605 + kol > cattle <00929 + b@hemah >, and above every <03605 + kol > cattle <00929 + b@hemah >, and above every <03605 + kol > cattle <00929 + b@hemah >, and above every <03605 + kol > cattle <00929 + b@hemah >, and above every <03605 + kol > cattle <00929 + b@hemah >, and above every <03605 + kol > cattle <00929 + b@hemah >, and above every <03605 + kol > cattle <00929 + b@hemah >, and above every <03605 + kol > cattle <00929 + b@hemah >, and above every <03605 + kol > cattle <00929 + b@hemah > cat

+kol > beast <02416 + chay > of the field <07704 + sadeh > ; upon thy belly <01512 + gachown > shalt thou go <03212 + yalak >, and dust <06083 + shalt thou eat <00398 + >akal > all <03605 + kol > the days <03117 + yowm> of thy life <02416 +chay >: done GEN 004 010 And he said <00559 +>amar >, What <04100 +mah > hast thou {done} <06213 + ? the voice <06963 + gowl > of thy brother s <00251 + >ach > blood <01818 + dam > crieth<06817 +tsa unto me from the ground <00127 +>adamah > . done GEN 008 021 And the LORD <03068 +Y@hovah > smelled <07306 +ruwach > a sweet <05207 +nichowach > savour <07381 +reyach > ; and the LORD < 03068 + Y@hovah > said < 00559 + amar > in his heart < 03820 + leb >, I will not again < 03254 + yacaph> curse <07043 +qalal > the ground <00127 +>adamah > any <05750 + more <05750 + for man s <00120+>adam > sake <05668 +; for the imagination <03336 +yetser > of man s <00120 +>adam > heart <03820 +leb > [is] evil <07451 + ra < > from his youth <05271 + na; neither will I again <03254 + yacaph > smite <05221+nakah > any <05750 + more <05750 + every <03605 +kol > thing living <02416 +chay >, as I have {done} <06213 + . done GEN 009 024 . And Noah <05146 +Noach > awoke <03364 +yaqats > from his wine <03196 +yayin >, and knew <03045 +yada< > what his younger <06996 +qatan > son <01121 +ben > had {done} <06213 + unto him . done GEN 012 018 And Pharaoh <06547 +Par called <07121 +qara> > Abram <87> , and said <00559 +>amar >, What <04100 +mah > [is] this <02063 +zo>th > [that] thou hast {done} <06213 + untome ? why <04100 + mah > didst thou not tell <05046 + nagad > me that she [was] thy wife <00802 + sister has a property of the second sdone GEN 018 021 I will go <03381 + yarad > down <03381 + yarad > now <04994 + na > >, and see <07200 +ra>ah > whether they have {done} <06213 + altogether <03617 + kalah > according to the cry <06818 + tsa of it, which is come <00935 + bow >> unto me; and if <00518 + >im > not, I will know <03045 + yada <>. done GEN $020\ 005\ \text{Said} < 00559 + \text{amar} > \text{he not unto me}$, She [is] my sister < 00269 + achowth > ? and she , even <01571 + gam > she herself said < 00559 + amar >, He [is] my brother <00251 + ach > : in the integrity <08537+tom > of my heart <03824 +lebab > and innocency <05356 +niqqayown > of my hands <03709 +kaph > have I Abraham $\langle 85 \rangle$, and said $\langle 00559 + \rangle$ amar \rangle unto him, What $\langle 04100 + mah \rangle$ hast thou done $\langle 06213 + unto us \rangle$? and what <04100 + mah > have I offended <02398 + chata > thee, that thou hast brought <00935 + bow > on<05921 + me and on <05921 + my kingdom <04467 + mamlakah > a great $<01419 + \text{gadowl} > \sin <02401$ +chata>ah>? thou hast done <06213 + deeds <04639 +ma unto me that ought <03972 +m@uwmah > not to be done < 06213 + done GEN 020 009 Then Abimelech < 40 > called < 07121 + qara > Abraham < 85 > done and said <math>> 0000<00559 +>amar > unto him, What <04100 +mah > hast thou done <06213 + unto us? and what <04100 +mah > have I offended $\langle 02398 + chata \rangle \rangle$ thee, that thou hast brought $\langle 00935 + bow \rangle \rangle$ on $\langle 05921 + me$ and on $\langle 05921 + me$ and $\langle 05921 + me \rangle \rangle$ + my kingdom <04467 +mamlakah > a great <01419 +gadowl > sin <02401 +chata>ah > ? thou hast {done} <06213 + deeds < 04639 + ma unto me that ought < 03972 + m@uwmah > not to be done < 06213 + . done GEN 020009 Then Abimelech <40> called <07121 +qara> > Abraham <85> , and said <00559 +>amar > unto him , What $<04100 + mah > hast thou {done} <06213 + unto us ? and what <04100 + mah > have I offended <02398 + chata>$ > thee, that thou hast brought <00935 + bow > > on <05921 + me and on <05921 + my kingdom <04467+mamlakah > a great <01419 +gadowl > $\sin <02401$ +chata>ah > ? thou hast done <06213 + deeds <04639 +ma unto me that ought <03972 + m@uwmah > not to be done <06213 + . done GEN 020 010 And Abimelech <40>said <00559 +> amar > unto Abraham <85>, What <04100 + mah > sawest <07200 + ra> ah > thou, that thou hast swear <07650 +shaba< > unto me here <02008 +hennah > by God <00430 +>elohiym > that thou wilt not deal falsely <08266 +shaqar > with me, nor with my son <05220 +neked >, nor with my son s <05220 +neked > son <05220 +neked >: [but] according to the kindness <02617 +checed > that I have {done} <06213 + unto thee, thou shalt do <06213 + unto me, and to the land <00776 +>erets > wherein <00834 +>aher > thou hast sojourned <01481 +guwr > . done GEN 021 026 And Abimelech <40> said <00559 +>amar > , I wot <03045 +yada< > not who <4310 miy > hath {done} <06213 + this <02088 + zeh > thing <01697 + dabar > : neither <03808 + lo> > didst thou tell <05046 + nagad > me, neither <03808 + lo > yet <01571 + gam > heard <08085 + shama <> I [of it],but to day <03117 +yowm > . done GEN 022 016 And said <00559 +>amar > , By myself have I sworn <07650 +shaba<>, saith <05002 + n@>um > the LORD <03068 + Y@hovah >, for because thou hast {done} <06213 + 10000this thing <01697 + dabar >, and hast not withheld <02820 + chasak > thy son <01121 + ben >, thine only <03173+yachiyd > [son]: done GEN 024 015 And it came <01961 +hayah > to pass, before <06440 +paniym > he had done < 0.03615 + kalah > speaking < 0.01696 + dabar > , that , behold < 0.02009 + hinneh > , Rebekah < 0.07259 + Ribgah> came <03318 +yatsa> out, who <00834 +>aher > was born <03205 +yalad > to Bethuel <01328+B@thuw>el>, son <01121 +ben > of Milcah <04435 +Milkah >, the wife <00802 +>ishshah > of Nahor <005152 + +Q@riyowth Nachowr >, Abraham s <85> brother <00251 +>ach >, with her pitcher <03537 + kad >upon her shoulder <07926 + sh@kem >. done GEN 024 019 And when <03588 + kiy > she had done <03615

+kalah > giving him drink <08248 +shaqah >, she said <00559 +>amar >, I will draw <07579 +sha>ab > [water <04325 + mayim >] for thy camels <01581 + gamal > also, until they have $\{done\} < 03615 + kalah > drinking$ <08354 +shathah > . done GEN 024 019 And when <03588 +kiy > she had {done} <03615 +kalah > giving him drink <08248 +shaqah >, she said <00559 +>amar >, I will draw <07579 +sha>ab > [water <04325 +mayim >] for thy camels <01581 + gamal > also, until they have done <03615 + kalah > drinking <08354 + shathah > . done GEN 024 022 And it came <01961 + hayah > to pass, as the camels $<01581 + gamal > had {done} <03615 + kalah$ > drinking <08354 +shathah >, that the man <00376 +>iysh > took <03947 +laqach > a golden <02091 +zahab >earring <05141 + nexem > of half < 01235 + bega < > a shekel < 01235 + bega < > weight < 04948 + mishgal >, andtwo <08147 + sh@nayim > bracelets < 06781 + tsamiyd > for her hands < 03027 + yad > of ten < 06235 + [shekels > 06781 + tsamiyd > for her hands < 03027 + yad > of ten < 06235 + [shekels > 06781 + tsamiyd > for her hands < 06781 + yad > 06781 + tsamiyd > for her hands < 06781 + yad > 06781 + tsamiyd > for her hands < 06781 + yad > 06781 + tsamiyd > for her hands < 06781 + yad > 06781 + tsamiyd > for her hands < 06781 + yad > 06781 + tsamiyd > for her hands < 06781 + yad > 06781 + yad > 06781 + tsamiyd > 06781 + yad > 06781 +<08255 +sheqel >] weight <04948 +mishqal > of gold <02091 +zahab > ; done GEN 024 045 And before <02962 +terem > I had {done} <03615 +kalah > speaking <01696 +dabar > in mine heart <03820 +leb > , behold <02009+hinneh >, Rebekah <07259 +Ribgah > came <03318 +yatsa> > forth <03318 +yatsa> > with her pitcher <03537+kad > on < 05921 + her shoulder < 07926 + sh@kem > ; and she went < 03381 + yarad > down < 03381 + yarad > downunto the well <05869 +, and drew <07579 +sha>ab > [water <math><04325 +mayim >]: and I said <00559 +>amar >unto her, Let me drink <08248 +shaqah >, I pray <04994 +na> > thee. done GEN 024 066 And the servant <05650 + told < 05608 + caphar > Isaac < 03327 + Yitschaq > all < 03605 + kol > things < 01697 + dabar > that hehad $\{\text{done}\} < 06213 + . \text{ done GEN } 026 \ 010 \text{ And Abimelech} < 40 > \text{ said } < 00559 + \text{ amar } > , \text{ What } < 04100 + \text{mah } > [$ is] this $<02063 + z_0 > th > thou hast {done} <06213 + unto us ? one <math><00259 + >echad > of the people <05971 + unto us ? one <00259 + other conditions and the people <05971 + unto us ? one <00259 + other conditions and the people <05971 + unto us ? one <00259 + other conditions and the people <05971 + unto us ? other conditions and the people <05971 + unto us ? other conditions and the people <05971 + unto us ? other conditions and the people <05971 + unto us ? other conditions and the people <05971 + unto us ? other conditions and the people <05971 + unto us ? other conditions and the people <05971 + unto us ? other conditions and the people <05971 + unto us ? other conditions and the people <05971 + unto us ? other conditions and the people <05971 + unto us ? other conditions and the people <05971 + unto us ? other conditions and the people <05971 + unto us ? other conditions and the people <05971 + unto us ? other conditions and the people <05971 + unto us ? other conditions and the people <05971 + unto us ? other conditions and the people <05971 + unto us ? other conditions and the people <05971 + unto us ? other conditions and the people <05971 + unto us ? other conditions and the people <05971 + unto us ? other conditions and the people <05971 + unto us ? other conditions and the people <05971 + unto us ? other conditions and the people <05971 + unto us ? other conditions and the people <05971 + unto us ? other conditions and the people <05971 + unto us ? other conditions and the people <05971 + unto us ? other conditions and the people <05971 + unto us ? other conditions and ? other conditions a$ might lightly <04592 + m@ have lien <07901 + shakab > with thy wife <math><00802 + >ishshah >, and thou shouldest have brought <00935 +bow> > guiltiness <00817 +>asham > upon us . done GEN 026 029 That thou wilt do <06213 + us no <03808 + lo > hurt <07451 + ra < >, as we have not touched <05060 + naga < > thee, and as we have $\{done\} < 06213 + unto the enothing < 07535 + raq > but good < 02896 + towb > , and have < 01961 + hayah > to solve the solve the$ sent <07971 +shalach > thee away in peace <07965 +shalowm > : thou [art] now <06258 + the blessed <01288 +barak > of the LORD <03068 +Y@hovah > . done GEN 027 019 And Jacob <03290 +Ya said <00559 +>amar > unto his father $\langle 1 \rangle$, I [am] Esau $\langle 06215 + thy$ firstborn $\langle 01060 + b@kowr \rangle$; I have {done} $\langle 06213 + thy$ firstborn $\langle 01060 + b@kowr \rangle$; I have {done} $\langle 06213 + thy$ firstborn $\langle 01060 + b@kowr \rangle$; I have {done} $\langle 06213 + thy$ firstborn $\langle 01060 + b@kowr \rangle$; I have {done} $\langle 06213 + thy$ firstborn $\langle 01060 + b@kowr \rangle$; I have {done} $\langle 06213 + thy$ firstborn $\langle 01060 + b@kowr \rangle$; I have {done} $\langle 06213 + thy$ firstborn $\langle 01060 + b@kowr \rangle$; I have {done} $\langle 06213 + thy$ firstborn $\langle 01060 + b@kowr \rangle$; I have {done} $\langle 06213 + thy$ firstborn $\langle 01060 + b@kowr \rangle$; I have {done} {done} {done} {done} according as thou badest <01696 + dabar > me: arise <06965 + quwm >, I pray <04994 + na > thee, sit <03427+yashab > and eat <00398 +>akal > of my venison <06718 +tsayid > , that thy soul <05315 +nephesh > may bless <01288 + barak > me. done GEN 027 045 Until <05704 + thy brother s <00251 + ach > anger <00639 + aph > aph >turn < 07725 + shuwb > away from thee, and he forget < 07911 + shakach > [that] which <math>< 00834 + sher > thouhast $\{\text{done}\} < 06213 + \text{to him}$: then I will send < 07971 + shalach >, and fetch < 03947 + laqach > thee from thence <08033 +sham >: why <04100 +mah > should I be deprived <07921 +shakol > also <01571 +gam > of you both <08147 + sh@nayim > in one <00259 + >echad > day <03117 + yowm > ? done GEN 028 015 And , behold<02009 +hinneh >, I [am] with thee, and will keep <08104 +shamar > thee in all <03605 +kol > [places] whither <00834 +> aher > thou goest <03212 + yalak >, and will bring <07725 + shuwb > thee again <07725 + shuwb > the again <07725 + shuwb > the again <07725 + shuwb > shubber > shubb +shuwb > into <00413 +>el > this <02063 +zo>th > land <00127 +>adamah > ; for I will not leave <05800 + thee , until I have $\{\text{done}\} < 06213 + [\text{that}] \text{ which } < 00834 + \text{aher} > \text{I} \text{ have spoken } < 01696 + \text{dabar} > \text{to thee of}$. done GEN 029 025 And it came <01961 +hayah > to pass, that in the morning <01242 +boqer >, behold <02009 +hinneh >, it [was] Leah <03812 +Le>ah >: and he said <00559 +>amar > to Laban <03837 +Laban >, What $<04100 + \text{mah} > [\text{ is }] \text{ this } <02063 + \text{zo} > \text{th} > \text{thou hast } \{\text{done}\} < 06213 + \text{unto me } ? \text{ did not I serve } <05647 + \text{with}$ thee for Rachel <07354 +Rachel > ? wherefore then hast thou beguiled <07411 +ramah > me ? done GEN 029 026 And Laban < 03837 + Laban > said < 00559 + amar >, It must not be so $< 03651 + ken > {done} < 06213 + in$ our country <04725 + maqowm >, to give <05414 + nathan > the younger <06810 + tsa before <06440 + paniym >the firstborn <01067 +bekiyrah > . done GEN 030 026 Give <05414 +nathan > [me] my wives <00802+>ishshah > and my children <03206 +yeled >, for whom <00834 +>aher > I have served <05647 + thee, and let me go <03212 +yalak > : for thou knowest <03045 +yada< > my service <05656 + which <00834 +>aher > I have {done} <05647 + thee . done GEN 031 026 And Laban <03837 +Laban > said <00559 +>amar > to Jacob <03290 +Ya, What $<04100 + \text{mah} > \text{hast thou} \{\text{done}\} < 06213 + \text{, that thou hast stolen} < 01589 + \text{ganab} > \text{away unawares to}$ me, and carried <05090 +nahag > away my daughters <01363 +gobahh >, as captives <07617 +shabah > [taken] with the sword <02719 +chereb > ? done GEN 031 028 And hast not suffered <05203 +natash > me to kiss <05401 + nashaq > my sons < 01121 + ben > and my daughters < 01363 + gobahh > ? thou hast now < 06258 + 0.000 + 0.00000 + 0.0000 + 0.0000 + 0.0000 + 0.00000 + 0.0000000 + 0.00000 + 0.00000 + $\{done\}\$ foolishly <05528 + cakal > in [so] doing <math><06213 + . done GEN 034 007 And the sons <01121 + ben > ofJacob <03290 + Ya came <00935 + bow >> out of the field <07704 + sadeh > when they heard <08085 + shama <> 1000 + shama <> 1[it] : and the men <00582 +> enowsh > were grieved <06087 +, and they were very <03966 + m@ wroth <02734+charah >, because <03588 +kiy > he had wrought <06213 + folly <05039 +n@balah > in Israel <03478+Yisra>el > in lying $\langle 07901 \rangle$ +shakab > with Jacob s $\langle 03290 \rangle$ +Ya daughter $\langle 01323 \rangle$ +bath > ; which $\langle 03651 \rangle$ +ken

> thing <03651 +ken > ought not to be {done} <06213 + . done GEN 040 015 For indeed I was stolen <01589+ganab > away out of the land <00776 +>erets > of the Hebrews <05680 + : and here <06311 +poh > also <01571+gam > have I {done} <06213 + nothing that they should put <07760 +suwm > me into the dungeon <00953 +bowr > . done GEN 042 028 And he said <00559 +>amar > unto his brethren <00251 +>ach > . My money <03701 +keceph > is restored <07725 +shuwb >; and , lo <02009 +hinneh >, [it is] even in my sack <00572+>amtachath > : and their heart <03820 + leb > failed <03318 + yatsa > [them], and they were afraid <02729+charad >, saying <00559 +>amar > one <00376 +>iysh > to another <00250 +>Ezrachiy >, What <04100 +mah > [is] this $<02063 + z_0 > t_h >$ [that] God <00430 + > elohiym > hath {done} <06213 + unto us ? done GEN 044 005 [Is] not this <02088 + zeh > [it] in which <00834 + >aher > my lord <00113 + >adown > drinketh <08354+shathah >, and whereby indeed he divine $\langle 05172 + nachash \rangle$? ye have $\{ done \}$ evil $\langle 07489 + ra \rangle$. done GEN 044 015 And Joseph <03130 +Yowceph > said <00559 +>amar > unto them , What <04100 +mah > deed <04639 +ma [is] this that ye have $\{\text{done}\} < 0.06213 + ? \text{ wot } < 0.03045 + \text{yada} < > \text{ ye not that such a man } < 0.0376 + \text{yada} > \text{as I}$ can certainly divine <05172 +nachash > ? done EXO 001 018 And the king <04428 +melek > of Egypt <04714+Mitsrayim > called $\langle 07121 + qara \rangle$ > for the midwives $\langle 03205 + yalad \rangle$, and said $\langle 00559 + \rangle amar \rangle$ unto them, Why <04069 + madduwa < > have ye $\{\text{done}\} < 06213 + \text{this} < 02088 + \text{zeh} > \text{thing} < 01697 + \text{dabar} >$, and have saved <02421 +chayah > the men children <03206 +yeled > alive <02421 +chayah > ? done EXO 002 004 And his sister <00269 +> achowth > stood <03320 + yatsab > afar <07350 + rachowq > off, to wit <03045 + yada<>what $<04100 + \text{mah} > \text{would be } \{\text{done}\} < 06213 + \text{to him}$. done EXO 003 016. Go <03212 + yalak >, and gather $<\!\!00622 +\!\!> \! a caph > the elders <\!\!02205 +\!\!z a q en > of Israel <\!\!03478 +\!\!Y isra>\!\!el > together, and say <\!\!00559 +\!\!> \! a mar > radius >$ unto them , The LORD <03068 + Y@hovah > God <00430 +>elohiym > of your fathers <1> , the God <00430 +>elohiym > of your fathers <1> , the God <00430 +>elohiym > of your fathers <1> , the God <00430 +>elohiym > of your fathers <1> , the God <00430 +>elohiym > of your fathers <1> , the God <00430 +>elohiym > of your fathers <1> , the God <00430 +>elohiym > of your fathers <1> , the God <00430 +>elohiym > of your fathers <1> , the God <00430 +>elohiym > of your fathers <1> , the God <00430 +>elohiym > of your fathers <1> , the God <00430 +>elohiym > of your fathers <1> , the God <00430 +>elohiym > of your fathers <1> , the God <00430 +>elohiym > of your fathers <1> , the God <00430 +>elohiym > of your fathers <1> , the God <00430 +>elohiym > of your fathers <1> , the God <00430 +>elohiym > of your fathers <1> , the God <00430 +>elohiym > of your fathers <1> , the God <00430 +>elohiym > of your fathers <1> , the God <00430 +>elohiym > of your fathers <1> , the God <00430 +>elohiym > of your fathers <1> , the God <00430 +>elohiym > of your fathers <1> , the God <00430 +>elohiym > of your fathers <1> , the God <00430 +>elohiym > of your fathers <1> , the God <00430 +>elohiym > of your fathers <1> , the God <00430 +>elohiym > of your fathers <1> , the God <00430 +>elohiym > of your fathers <1> , the God <00430 +>elohiym > of your fathers <1> , the God <00430 +>elohiym > of your fathers <1> , the God <00430 +>elohiym > of your fathers <1> , the God <00430 +>elohiym > of your fathers <1> , the God <00430 +>elohiym > of your fathers <1> , the God <00430 +>elohiym > of your fathers <1> , the God <00430 +>elohiym > of your fathers <1> , the God <00430 +>elohiym > of your fathers <1> , the God <00430 +>elohiym > of your fathers <1> , the God <00430 +>elohiym > of your fathers <1> , the God <00430 +>elohiym > of your fathers <1> , the God <00430 +>elohiym > of your fathers <1> , the God <00430 +>elohiym > of your fathers <1> , the God <00430 +>elohiym > of your fathers <1> , the God <00430 +>elohiym > of your fathers <1> ,+>elohiym > of Abraham <85>, of Isaac <03327 +Yitschaq >, and of Jacob <03290 +Ya, appeared <07200 +ra>ah > unto me, saying <00559 +>amar >, I have surely visited <06485 +paqad > you, and [seen] that which <00834 +>aher > is {done} <06213 + to you in Egypt <04714 +Mitsrayim > : done EXO 005 023 For since <04480 + min > I came < 00935 + bow > to Pharaoh < 06547 + Par to speak < 01696 + dabar > in thy name < 08034+shem >, he hath {done} evil <07489 +ra; neither <03808 +lo> > hast thou delivered <05337 +natsal > thy people <05971 + at all. done EXO 010 002 And that thou mayest tell <05608 + caphar > in the ears <00241+>ozen > of thy son <01121 +ben >, and of thy son s <01121 +ben > son <01121 +ben >, what things I have wrought <05953 + in Egypt <04714 + Mitsrayim >, and my signs <00226 + >owth > which <00834 + >aher > Ihave {done} <07760 +suwm > among them; that ye may know <03045 +yada< > how that I [am] the LORD <03068 + Y@hovah >. done EXO 012 016 And in the first <07223 + ri>shown > day <03117 + yowm > [thereshall be] an holy <06944 + qodesh > convocation <04744 + miqra > >, and in the seventh <07637 + sh@ biy day <03117 + yowm > there shall be an holy <06944 + qodesh > convocation <04744 + miqra > to you ; no <03808|+lo>> manner of work <04399 + m@la>kah > shall be done <math><06213 + in them, save <00389 + ak > [that]which <00834 +> aher > every <03605 + kol > man <05315 + nephesh > must eat <00398 +> akal >, that only may be {done} <06213 + of you. done EXO 012 016 And in the first <07223 + ri>shown > day <03117 + yowm > [there shall be] an holy <06944 + qodesh > convocation <04744 + miqra > >, and in the seventh <07637 + sh@biyday <03117 +yowm > there shall be an holy <06944 +godesh > convocation <04744 +migra> > to you ; no $<03808 + lo > manner of work < 04399 + m@la > kah > shall be {done} < 06213 + in them, save < 00389 + > ak > [$ that] which <00834 +>aher > every <03605 +kol > man <05315 +nephesh > must eat <00398 +>akal >, thatonly may be done <06213 + of you . done EXO 013 008 And thou shalt shew <05046 +nagad > thy son <01121 +ben > in that day <03117 +yowm >, saying <00559 +>amar >, [This is {done}] because <03588 +kiy > of that [which] the LORD <03068 + Y@ hovah > did <06213 + unto me when I came <03318 + yatsa> forth <03318+yatsa>> out of Egypt <04714 +Mitsrayim>. done EXO 014 005 And it was told <05046 +nagad > the king <04428 +melek > of Egypt <04714 +Mitsrayim > that the people <05971 + fled <01272 +barach > : and the heart <03824 +lebab > of Pharaoh <06547 +Par and of his servants <05650 + was turned <02015 +haphak > against <00413 +>el > the people <05971 +, and they said <00559 +>amar >, Why <04100 +mah > have we {done} <06213 + this < 02063 + zo>th >, that we have let Israel <03478 + Yisra>el > go < 07971 + shalach > from serving<05647 + us? done EXO 018 001. When <03588 + kiy > Jethro <03503 + Yithrow >, the priest <03548 + kohen >of Midian <04080 + Midyan >, Moses <04872 + Mosheh > father <02859 + chathan > in law <02859 + chathan >, heard <08085 +shama< > of all <03605 +kol > that God <00430 +>elohiym > had {done} <06213 + for Moses <04872 +Mosheh >, and for Israel <03478 +Yisra>el > his people <05971 +, [and] that the LORD <03068+Y@hovah > had brought <03318 + yatsa > Israel <03478 + Yisra>el > out of Egypt <04714 + Mitsrayim > ; done EXO 018 008 And Moses <04872 +Mosheh > told <05608 +caphar > his father <02859 +chathan > in law <02859 +chathan > all <03605 +kol > that the LORD <03068 +Y@hovah > had {done} <06213 + unto Pharaoh <06547 +Par and to the Egyptians <04714 +Mitsrayim > for Israel s <03478 +Yisra>el > sake <00182

+>owdowth >, [and] all <03605 +kol > the travail <08513 +t@la>ah > that had come <04672 +matsa> > upon them by the way <01870 + derek >, and [how] the LORD <03068 + Y@hovah > delivered <05337 + natsal >them . done EXO 018 009 And Jethro <03503 +Yithrow > rejoiced <02302 +chadah > for all <03605 +kol > the goodness $<02896 + towb > which <00834 + aher > the LORD <03068 + Y@hovah > had {done} <06213 + to$ Israel <03478 +Yisra>el >, whom <00834 +>aher > he had delivered <05337 +natsal > out of the hand <03027+yad > of the Egyptians <04714 +Mitsrayim > . done EXO 031 015 Six <08337 +shesh > days <03117 +yowm > . may work $<04399 + m@la>kah > be \{done\} < 06213 + ; but in the seventh < 07637 + sh@biy [is] the sabbath$ <07676 +shabbath > of rest <07677 +shabbathown >, holy <06944 +qodesh > to the LORD <03068 +Y@hovah >: whosoever <03605 + kol > doeth < 06213 + [any < 03605 + kol >] work < 04399 + m@la>kah > in the sabbath<07676 +shabbath > day <03117 +yowm >, he shall surely be put to death <04191 +muwth >. done EXO 034 010. And he said <00559 +>amar >, Behold <02009 +hinneh >, I make <03772 +karath > a covenant <01285+b@rivth >: before < 05048 + neged > all < 03605 + kol > thy people < 05971 + I will do < 06213 + marvels < 06381+pala>>, such as have not been {done} <01254 +bara>> in all <03605 +kol> the earth <00776 +> erets>, nor in any <03605 + kol > nation <01471 + gowy > : and all <03605 + kol > the people <05971 + among <07310+r@vayah > which < 00834 + aher > thou [art] shall see < 07200 + ra>ah > the work < 04639 + ma of the LORD<03068 + Y@hovah >: for it [is] a terrible <03372 + yare > thing that I will do <06213 + with thee . done EXO 034 033 And [till] Moses $<04872 + Mosheh > had {done} <03615 + kalah > speaking <01696 + dabar > with$ them, he put <05414 +nathan > a vail <04533 +macveh > on <05921 + his face <06440 +paniym > . done EXO $035\ 002\ Six < 08337 + shesh > days < 03117 + yowm > shall work < 04399 + m@la>kah > be {done} < 06213 + , but$ on the seventh <07637 + sh@biy day <03117 + yowm > there shall be to you an holy <06944 + qodesh > day, a sabbath <07676 +shabbath > of rest <07677 +shabbathown > to the LORD <03068 +Y@hovah > : whosoever <03605 + kol > doeth < 06213 + work < 04399 + m@la>kah > therein shall be put to death < 04191 + muwth > .done EXO 039 043 And Moses <04872 + Mosheh > did look <07200 + ra>ah > upon all <03605 + kol > the work<04399 + m@la>kah >, and , behold <02009 + hinneh >, they had done <06213 + it as the LORD <03068+Y@hovah > had commanded <06680 +tsavah >, even so <03651 +ken > had they {done} <06213 + it : and Moses <04872 +Mosheh > blessed <01288 +barak > them . done EXO 039 043 And Moses <04872 +Mosheh > did look <07200 + ra>ah > upon all <03605 + kol > the work <04399 + m@la>kah > , and , behold <02009 + hinneh look <07200 + ra>ah > upon all <03605 + kol > the work <04399 + m@la>kah > , and , behold <02009 + hinneh look <0009 + hinneh look <00>, they had $\{\text{done}\} < 06213 + \text{it as the LORD} < 03068 + Y@ \text{hovah} > \text{had commanded} < 06680 + \text{tsavah} > \text{, even so}$ <03651 +ken > had they done <06213 + it : and Moses <04872 +Mosheh > blessed <01288 +barak > them . done LEV 004 002 Speak <01696 + dabar > unto the children <01121 + ben > of Israel <03478 + Yisra > el >, saying <00559 +>amar >, If <03588 + kiy > a soul <05315 + nephesh > shall sin <02398 + chata >> through ignorance in the state of the stat<07684 +sh@gagah > against any <03605 +kol > of the commandments <04687 +mitsvah > of the LORD <03068 + Y@hovah > [concerning things] which <00834 + aher > ought not to be {done} <06213 + , and shall do <06213 + against any <00259 +>echad > of them : done LEV 004 013 . And if <00518 +>im > the whole <03605 +kol > congregation <05712 + of Israel <03478 +Yisra>el > sin <07686 +shagah > through ignorance <07684 + sh@gagah >, and the thing <01697 + dabar > be hid <05956 + from the eyes <05869 + of the assembly <06951 + qahal >, and they have done <06213 + [somewhat against] any <math><00259 + >echad > of the commandments <04687 +mitsvah > of the LORD <03068 +Y@hovah > [concerning things] which <00834 +>aher > should not be {done} <06213 + , and are guilty <00816 +>asham > ; done LEV 004 013 . And if <00518 +>im > the whole <03605 +kol > congregation <05712 + of Israel <03478 +Yisra>el > sin <07686+shagah > through ignorance <07684 +sh@gagah > , and the thing <01697 +dabar > be hid <05956 + from the eyes <05869 + of the assembly <06951 + qahal >, and they have $\{done\} < 06213 + [somewhat against] any$ <00259 +>echad > of the commandments <04687 +mitsvah > of the LORD <03068 +Y@hovah > [concerning things] which <00834 +> aher > should not be done <06213 +, and are guilty <00816 +> asham >; done LEV 004 022. When <00834 +>aher > a ruler <05387 +nasiy>> hath sinned <math><02398 +chata>>, and done <06213 + [somewhat] through ignorance <07684 +sh@gagah > [against] any <00259 +>echad > of the commandments <04687 + mitsvah > of the LORD < 03068 + Y@ hovah > his God < 00430 + elohiym > [concerning things] which $<00834 +>aher > should not be \{done\} < 06213 +, and is guilty < 00816 +>asham >; done LEV 004 022. When$ <00834 + a ruler <05387 + nasiy > hath sinned <02398 + chata > , and $\{$ done $\} <06213 +$ [somewhat] through ignorance <07684 +sh@gagah > [against] any <00259 +>echad > of the commandments <04687 +mitsvah > of the LORD <03068 +Y@hovah > his God <00430 +>elohiym > [concerning things] which <00834 +>aher > should not be done <06213 +, and is guilty <00816 +>asham >; done LEV 004 027. And if <00518+>im > any <05315 +nephesh > one <05315 +nephesh > of the common <00776 +>erets > people <05971 + sin <02398 +chata>> through ignorance <07684 +sh@gagah>, while he doeth <06213 + [somewhat against] any <00259 +>echad > of the commandments <04687 +mitsvah > of the LORD <03068 +Y@hovah > [concerning

things] which <00834 +> aher > ought not to be {done} <06213 +, and be guilty <00816 +> asham >; done LEV 005 016 And he shall make amends <07999 +shalam > for the harm <02398 +chata > > that he hath {done} in the holy <06944 +qodesh > thing, and shall add <03254 +yacaph > the fifth <02549 +chamiyshiy > part thereto <05921 +, and give <05414 + nathan > it unto the priest <03548 + kohen > : and the priest <03548 + kohen > shall make an atonement <03722 +kaphar > for him with the ram <00352 +>ayil > of the trespass <00817 +>asham > offering, and it shall be forgiven <05545 +calach > him. done LEV 005 017 And if <03588 +kiy > a soul <05315 +nephesh > sin < 02398 + chata > >, and commit < 06213 + any < 00259 + sechad > of these things which < 00834+>aher > are forbidden <03808 + lo> > to be {done} <06213 + by the commandments <04687 + mitsvah > of the LORD < 03068 + Y@hovah >; though he wist < 03045 + yada < > [it] not, yet is he guilty < 00816 + >asham >, and shall bear <05375 +nasa> > his iniquity <05771 + . done LEV 006 007 And the priest <03548 +kohen > shall make an atonement <03722 +kaphar > for him before <06440 +paniym > the LORD <03068 +Y@hovah > : and it shall be forgiven <05545 +calach > him for any <00259 +>echad > thing of all <03605 +kol > that he hath {done} <06213 + in trespassing <00819 +>ashmah > therein . done LEV 008 005 And Moses <04872 +Mosheh > said <00559 +>amar > unto the congregation <05712 +, This <02088 +zeh > [is] the thing <01697 +dabar > which $<00834 +>aher > the LORD <03068 + Y@hovah > commanded <06680 + tsavah > to be {done} <06213 + . done$ LEV 008 034 As he hath {done} <06213 + this <02088 + zeh > day <03117 + yowm >, [so] the LORD <03068 +Y@hovah > hath commanded <06680 +tsavah > to do <06213 +, to make an atonement <03722 +kaphar > for you . done LEV 011 032 And upon whatsoever <03605 + kol > [any] of them , when <03588 + kiy > they are dead <04194 + maveth >, doth fall <05307 + naphal >, it shall be unclean <02930 + tame >; whether [it be] any <03605 +kol > vessel <03627 +k@liy > of wood <06086 + , or <00176 +>ow > raiment <00899 +beged > , or <00176 + >ow > skin < 05785 +, or <00176 + >ow > sack < 08242 + saq >, whatsoever <03605 + kol > vessel<03627 + k@liy > [it be], wherein <00834 + = her > [any] work $<04399 + m@la > hah > is {done} <06213 + , it$ must be put <00935 +bow> > into water <04325 +mayim > , and it shall be unclean <02930 +tame> > until <05704 + the even < 06153 + ; so it shall be cleansed < 02891 + taher > . done LEV 018 027 (For all <03605 + kol> these <00411 +>el > abominations <08441 +tow have the men <00582 +>enowsh > of the land <00776 +>erets > {done} <06213 + , which <00834 +>aher > [were] before <06440 +paniym > you , and the land <00776 +>erets > is defiled <02930 +tame> >;) done LEV 019 022 And the priest <03548 +kohen > shall make an atonement <03722 +kaphar > for him with the ram <00352 +>ayil > of the trespass <00817 +>asham > offering before <06440 + paniym > the LORD <03068 + Y@ hovah > for his sin <02403 + chatta > ah > which <00834+>aher > he hath done : and the sin <02403 +chatta>ah > which he hath {done} shall be forgiven <05545 +calach > him . done LEV 019 022 And the priest <03548 +kohen > shall make an atonement <03722 +kaphar > for him with the ram <00352 +>ayil > of the trespass <00817 +>asham > offering before <06440 +paniym > the LORD $<03068 + Y@hovah > for his sin <02403 + chatta > ah > which <00834 + >aher > he hath {done} : and the sin <02403 + chatta > ah > which <00834 + >aher > he hath {done} : and the sin <02403 + chatta > ah > which <00834 + >aher > he hath {done} : and the sin <02403 + chatta > ah > which <00834 + >aher > he hath {done} : and the sin <02403 + chatta > ah > which <00834 + >aher > he hath {done} : and the sin <02403 + chatta > ah > which <00834 + >aher > he hath {done} : and the sin <02403 + chatta > ah > which <00834 + >aher > he hath {done} : and the sin <02403 + chatta > ah > which <00834 + >aher > he hath {done} : and the sin <02403 + chatta > ah > which <00834 + >aher > he hath {done} : and the sin <02403 + chatta > ah > which <00834 + >aher > he hath {done} : and the sin <02403 + chatta > ah > which <00834 + >aher > he hath {done} : and the sin <02403 + chatta > ah > which <00834 + >aher > he hath {done} : and the sin <02403 + chatta > ah > which <00834 + >aher > he hath {done} : and the sin <02403 + chatta > ah > which <00834 + >aher > he hath {done} : and the sin <02403 + chatta > ah > which <00834 + >aher > he hath {done} : and the sin <02403 + chatta > ah > which <00834 + >aher > he hath {done} : and the sin <02403 + chatta > ah > which <00834 + >aher > he hath {done} : and the sin <02403 + chatta > ah > which <00834 + >aher > he hath {done} : and the sin <02403 + chatta > ah > which <00834 + >aher > he hath {done} : and the sin <02403 + chatta > ah > which <00834 + >aher > he hath {done} : and the sin <02403 + chatta > ah > which <00834 + >aher > he hath {done} : and the sin <02403 + chatta > ah > which <00834 + >aher > he hath {done} : and the sin <02403 + chatta > ah > which <00834 + >aher > he hath {done} : and the sin <02403 + chatta > ah > which <00834 + >aher > he hath {done} : and the sin <02403 + chatta > ah > which <00834 + >aher > he hath {done} : and the sin <02403 + chatta > ah > which <00834 + >aher > he hath {done} : and the sin <02403 + chatta > ah > which <02403 + aher > he hath {done} : a$ <02403 +chatta>ah > which he hath done shall be forgiven <05545 +calach > him . done LEV 023 003 Six $<08337 + shesh > days < 03117 + yowm > shall work < 04399 + m@la>kah > be {done} < 06213 + : but the seventh = sev$ <07637 + sh@biy day < 03117 + yowm > [is] the sabbath < 07676 + shabbath > of rest < 07677 + shabbathown > ,an holy <06944 + qodesh > convocation <04744 + miqra > >; ye shall do <06213 + no <03808 + lo > > work<04399 + m@la>kah > [therein]: it [is] the sabbath <math><07676 + shabbath > of the LORD < 03068 + Y@hovah > inall <03605 + kol > your dwellings < 04186 + mowshab > . done LEV 024 019 And if <03588 + kiy > a man < 00376+>iysh > cause <05414 + nathan > a blemish <03971 + m>uwm > in his neighbour <05997 + ; as he hath done<06213 +, so <03651 +ken > shall it be {done} <06213 + to him ; done LEV 024 019 And if <03588 +kiy > a man <00376 +>iysh > cause <05414 + nathan > a blemish <03971 + m>uwm > in his neighbour <05997 + ; as hehath {done} <06213 +, so <03651 +ken > shall it be done <06213 + to him ; done LEV 024 020 Breach <07667 +sheber > for breach <07667 +sheber >, eye <05869 + for eye <05869 +, tooth <08127 +shen > for tooth <08127+shen >: as he hath caused <05414 +nathan > a blemish <03971 +m>uwm > in a man <00120 +>adam >, so <03651 +ken > shall it be {done} <05414 +nathan > to him [again] . done NUM 005 007 Then they shall confess $<03034 + yadah > their sin < 02403 + chatta > ah > which < 00834 + > aher > they have {done} < 06213 + : and he$ shall recompense <07725 +shuwb > his trespass <00817 +>asham > with the principal <07218 +ro>sh > thereof, and add <03254 + yacaph > unto it the fifth <math><02549 + chamiyshiy > [part] thereof, and give <05414 + nathan > [it] unto [him] against whom <00834 +>aher > he hath trespassed <00816 +>asham > . done NUM 005 027 And when he hath made her to drink <08248 +shaqah > the water <04325 +mayim >, then it shall come <01961+hayah > to pass, [that], if <00518 +>im > she be defiled <02930 +tame> >, and have {done} trespass <04604+ma against her husband <00376 +>iysh >, that the water <04325 +mayim > that causeth the curse <00779+>arar > shall enter <00935 +bow> > into her, [and become] bitter <04751 +mar >, and her belly <00990 +beten > shall swell <06638 +tsabah > , and her thigh <03409 +yarek > shall rot <05307 +naphal > : and the

woman <00802 +>ishshah > shall be a curse <00423 +>alah > among <07130 +qereb > her people <05971 +. done NUM 012 011 And Aaron <00175 +>Aharown > said <00559 +>amar > unto Moses <04872 +Mosheh >, Alas <00994 + biy >, my lord <00113 + adown >, I beseech <04994 + na > thee, lay <07896 + shiyth > not the $\sin \langle 02403 + \text{chatta} \rangle$ and $\sin \langle 00834 + \rangle$ wherein <00834 +>aher > we have sinned <02398 +chata> > . done NUM 015 011 Thus <03602 +kakah > shall it be $\{\text{done}\} < 06213 + \text{for one} < 00259 + \text{echad} > \text{bullock} < 07794 + \text{showr} > \text{, or for one} < 00259 + \text{echad} > \text{ram}$ <00352 +>ayil >, or <00176 +>ow > for a lamb <07716 +seh >, or <00176 +>ow > a kid <05795 + . done NUM 015 034 And they put <03240 +yanach > him in ward <04929 +mishmar > , because <03588 +kiy > it was not declared <06567 +parash > what <04100 +mah > should be {done} <06213 + to him . done NUM 016 028 And Moses <04872 +Mosheh > said <00559 +>amar > , Hereby <02063 +zo>th > ye shall know <03045 +yada< > that the LORD <03068 + Y@ hovah > hath sent <07971 + shalach > me to do <06213 + all <03605 + kol > these <00428 +>el - leh > works <04639 +ma; for [I have] not [{done} them] of mine own mind <03820 +leb >. done NUM 022 002 And Balak <01111 +Balaq > the son <01121 +ben > of Zippor <06834 +Tsippowr > saw $<07200 + ra>ah > all <03605 + kol > that Israel <03478 + Yisra>el > had {done} <06213 + to the Amorites <00567$ +>Emoriy > . done NUM 022 028 And the LORD <03068 +Y@hovah > opened <06605 +pathach > the mouth <06310 +peh > of the ass <00860 +>athown >, and she said <00559 +>amar > unto Balaam <01109 +Bil, What $<04100 + mah > have I \{done\} < 06213 + unto thee$, that thou hast smitten <05221 + nakah > me these <02088+zeh > three <07969 + shalowsh > times ? done NUM 023 011 And Balak <01111 +Balaq > said <00559 +>amar > unto Balaam <01109 +Bil, What <04100 +mah > hast thou {done} <06213 + unto me ? I took <03947 +laqach > thee to curse <06895 + qabab > mine enemies <00341 + > oyeb >, and , behold <02009 + hinneh >, thou hast blessed <01288 +barak > [them] altogether . done NUM 027 004 Why <04100 +mah > should the name <08034 +shem > of our father <1> be {done}<01639 + gara< > away <01639 + gara< > from among <08432 + tavek > his family <04940 + mishpachah >, because <03588 + kiy > he hath no <00369 + syin > son <01121 + ben >? Give <05414 +nathan > unto us [therefore] a possession <00272 +>achuzzah > among <08432 +tavek > the brethren <00251 +>ach > of our father <1>. done NUM 032 013 And the LORD S <03068 +Y@hovah > anger <00639+>aph > was kindled against Israel <03478 +Yisra>el >, and he made them wander <05128 +nuwa<>in the wilderness <04057 +midbar > forty <00705 +>arba years <08141 +shaneh >, until <05704 + all <03605 +kol > the generation <01755 + dowr >, that had $\{done\} < 06213 + evil < 07451 + ra < >$ in the sight <05869 + of the LORD <03068 +Y@hovah >, was consumed <08552 +tamam >. done DEU 003 021. And I commanded <06680 + tsavah > Joshua < 03091 + Y@howshuwa <> at that time < 06256 +, saying < 00559 +> amar >, Thineeyes <05869 + have seen <07200 + ra > ah > all <03605 + kol > that the LORD <03068 + Y@hovah > your God<00430 +>elohiym > hath {done} <06213 + unto these <00428 +>el - leh > two <08147 +sh@nayim > kings <04428 +melek >: so <03651 +ken > shall the LORD <03068 +Y@hovah > do <06213 + unto all <03605 +kol > the kingdoms <04467 +mamlakah > whither thou passest <05674 + . done DEU 010 021 He [is] thy praise <08416 + t@hillah >, and he [is] thy God <00430 + >elohiym >, that hath {done} <06213 + for the these <00428 +>el - leh > great <01419 +gadowl > and terrible <03372 +yare> > things, which <00834 +>aher > thine eyes <05869 + have seen <07200 +ra>ah > . done DEU 012 031 Thou shalt not do <06213 + so <03651 +ken > unto the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > : for every <03605 +kol > abomination <08441 +tow to the LORD <03068 +Y@hovah >, which <00834 +>aher > he hateth <08130 +sane> >, have they {done} <06213 + unto their gods <00430 +>elohiym > ; for even <01571 +gam > their sons <01121 +ben > and their daughters <01121 +ben > they have burnt <08313 +saraph > in the fire <00784 +>esh > to their gods <00430 +>elohiym > . done DEU 019 019 Then shall ye do <06213 + unto him , as he had thought <02161 $+zamam > to have \{done\} < 06213 + unto his brother < 00251 + >ach > : so shalt thou put < 01197 + ba the evil$ <07451 + ra < > away < 01197 + ba from among < 07130 + qereb > you . done DEU 020 018 That they teach < 03925+lamad > you not to do <06213 + after all <03605 +kol > their abominations <08441 +tow, which <00834 +>aher > they have {done} <06213 + unto their gods <00430 +>elohiym >; so should ye sin <02398 + chata> > against the LORD <03068 +Y@hovah > your God <00430 +>elohiym > . done DEU 025 009 Then shall his brother s <02994 +Y@bemeth > wife <02994 +Y@bemeth > come <05066 +nagash > unto him in the presence <05869 + of the elders <02205 + zaqen >, and loose <02502 + chalats > his shoe <05275 + na from off <05921 + chalats > his shoe <05275 + na from off <05921 + chalats > his shoe <05275 + na from off <05921 + chalats > his shoe <05275 + na from off <05921 + chalats > his shoe <05275 + na from off <05921 + chalats > his shoe <05275 + na from off <05921 + chalats > his shoe <05275 + na from off <05921 + chalats > his shoe <05275 + na from off <05921 + chalats > his shoe <05275 + na from off <05921 + chalats > his shoe <05275 + na from off <05921 + chalats > his shoe <05275 + na from off <05921 + chalats > his shoe <05275 + na from off <05921 + chalats > his shoe <05275 + na from off <05921 + chalats > his shoe <05275 + na from off <05921 + chalats > his shoe <05275 + na from off <05921 + chalats > his shoe <05275 + na from off <05921 + chalats > his shoe <05275 + na from off <05921 + chalats > his shoe <05275 + na from off <05921 + chalats > his shoe <05275 + na from off <05921 + chalats > his shoe <05275 + na from off <05921 + chalats > his shoe <05275 + na from off <05921 + chalats > his shoe <05275 + na from off <05921 + chalats > his shoe <05275 + na from off <05921 + chalats > his shoe <05275 + na from off <05921 + chalats > his shoe <05275 + na from off <05921 + chalats > his shoe <05275 + na from off <05921 + chalats > his shoe <05275 + na from off <05921 + chalats > his shoe <059275 + na from off <05921 + chalats > his shoe <059275 + na from off <05921 + chalats > his shoe <059275 + na from off <05921 + chalats > his shoe <059275 + na from off <05921 + chalats > his shoe <059275 + na from off <05921 + chalats > his shoe <059275 + na from off <05921 + chalats > his shoe <059275 + na from off <05921 + chalats > his shoe <059275 + na from off <05921 + chalats > his shoe <059275 + na from off <059275 + na shoe <059275 + na from off <059275 + na shoe <059275his foot <07272 + regel >, and spit <03417 + yaraq > in his face <06440 + paniym >, and shall answer <06030 +and say <00559 +>amar >, So $<03602 +kakah > shall it be {done} <06213 + unto that man <math><00376 +>iysh > that$ will not build <01129 +banah > up his brother s <00251 +>ach > house <01004 +bayith > . done DEU 026 014 I have not eaten <00398 +>akal > thereof in my mourning <00205 +>aven > , neither <03808 +lo> > have I taken <01197 + ba away < 01197 + ba [ought] thereof for [any] unclean < 02931 + tame > [use], nor < 03808 + lo > >given <05414 +nathan > [ought] thereof for the dead <04191 +muwth > : [but] I have hearkened <08085

+shama< > to the voice <06963 +gowl > of the LORD <03068 +Y@hovah > my God <00430 +>elohiym >, [and] have $\{\text{done}\} < 06213 + \text{according to all} < 03605 + \text{kol} > \text{that thou hast commanded} < 06680 + \text{tsavah} > \text{me}$. done DEU 029 024 Even all <03605 + kol > nations <01471 + gowy > shall say <00559 + amar > , Whereforehath the LORD <03068 + Y @hovah > {done} <06213 + thus <03662 + K @naniy > unto this <02063 + zo > th >land < 00776 + series > ? what < 04100 + mah > [meaneth] the heat < 02750 + choriv > of this < 02088 + zeh > great<01419 + gadowl > anger < 00639 + >aph > ? done DEU 032 027 Were it not that I feared < 01481 + guwr > thewrath <03708 +ka of the enemy <00341 +>oyeb >, lest <06435 +pen > their adversaries <06862 +tsar > should behave <05234 +nakar > themselves strangely <05234 +nakar > , [and] lest <06435 +pen > they should say <00559 +>amar >, Our hand <03027 +yad > [is] high <07311 +ruwm >, and the LORD <03068 +Y@hovah > hath not $\{done\} < 06466 + pa all < 03605 + kol > this < 02063 + zo>th > . pardoned NUM 014 020 . And the LORD$ <03068 + Y@hovah > said <00559 + amar >, I have {pardoned} <05545 + calach > according to thy word<01697 + dabar > : undone NUM 021 029 Woe <00188 + > owy > to thee, Moab <04124 + Mow > ab > ! thou art $\{undone\} < 6>$, O people < 05971 + of Chemosh < 03645 + K@mowsh > : he hath given < 05414 + nathan > hissons <01121 +ben > that escaped <06412 +paliyt >, and his daughters <01121 +ben >, into captivity <07628+sh@biy > unto Sihon <05511 +Ciychown > king <04428 +melek > of the Amorites <00567 +>Emority > . * done, 0091 adikeo, 1096 ginomai, 1796 enubrizo, 2673 katargeo, 2716 katergazomai, 2763 kerameus, 4160 poieo, 4238 prasso, * lusts, 1939 epithumia, 2237 hedone, * pleasure, 1380 dokeo, 2106 eudokeo, 2107 eudokia, 2237 hedone, 2307 thelema, 4684 spatalao, 4909 suneudokeo, 5171 truphao, 5485 charis, * pleasures , 2237 hedone, 5569 pseudadelphos, done -0091 did, do, doeth, {done}, hurt, injured, offender, unjust, wrong, wronged, done -1096 abroad, ariseth, arose, assembled, became, become, becometh, been, befell, behaved, being, brought, came, camest, come, cometh, coming, continued, divided, doing, {done}, drawing, ended, even, falling, fell, finished, followed, forbid, found, done -1796 despite, {done}, done -2673 abolished, away, become, bring, ceased, come, destroy, destroyed, {done}, down, effect, fail, made, make, no, none, nought, put, vanish, void, without, done -2716 causeth, {done}, work, worketh, working, wrought, done -2763 {done}, potter, done -4160 abode, agree, appointed, bare, bear, been, bring, bringeth, bringing, brought, cause, caused, causeth, commit, committed, committeth, content, continue, did, do, doest, doeth, doing, {done}, execute, exerciseth, forth, fulfil, fulfilling, gave, done -4238 commit, committed, did, do, doest, doeth, {done}, keep, used, done -5414 add , applied, appoint, appointed, ascribe, ascribed, assigned, bestow, bestowed, bring, bringeth, brought, cast, cause, caused, causeth, charge, charged, cometh, commit, committed, confusion, considered, count, cried, deliver, delivered, deliveredst, delivereth, direct, distribute, {done}, fasten, fastened, forth, frame, gave, gavest, give, given, givest, giveth, giving, gotten, grant, granted, hang, having, laid, lay, layeth, leave, left, lend, let, lift, liftest, made, make, maketh, occupied, offer, ordained, over, oversight, paid, pay, perform, place, placed, plant, pour, presented, print, pulled, put, puttest, putteth, putting, recompense, recompensed, recompensing, requite, restored, send, sendeth, sent, set, setting, shew, shewed, done -6213 about, accomplish, advanced, appointed, apt, bear, become, bestow, bring, bringeth, brought, bruised, bruising, busy, cast, charge, come, commit, committed, committeth, committing, deal, dealest, dealeth, dealt, deckedst, did, didst, do, doers, doest, doeth, doing, {done}, dress, dressed, effect, execute, executed , executedst, executest, executeth, executing, execution, exercise, fashioned, fitteth, flew, followed, forth, fulfil, fulfilled, fulfilling, gat, gathered, get, getteth, give, given, go, god, gotten, govern, granted, held, holden, keep, kept, labour, laboured, made, madest, maintain, maintained, make, maker, makest, maketh, making, meet, observe, observed, occupied, offer, offered, offering, officers, ordained, done -0466 {done}, number, done -1254 choose, create, created, createth, creator, cut, dispatch, {done}, fat, make, done -1580 bestowed, bountifully, deal, dealt, did, do, doeth, {done}, good, recompense, requite, reward, rewarded, ripening, served, weaned, vielded, done -1639 abated, away, back, clipped, diminish, diminished, {done}, kept, minish, restrain, restrainest, small, taken, withdraweth, done -1697 acts, advice, affairs, answer, answered, any, because, book, business, care, case, cause, causes, certain, chronicles, commandment, commandments, commune, communication, counsel, dealings, decree, deed, deeds, disease, {done}, due, duty, effect, eloquent, errand, groves, hurt, language, manner, matter, matters, message, nothing, oracle, ought, parts, portion, promise, provision, purpose, questions, rate, reason, report, request, said, sake, sakes , say, saying, sayings, sentence, so, some, sort, spakest, speech, spoken, talk, task, tasks, the, thing, things, thought, tidings, was, what, wherewith, whit, word, words, work, works, done -1961 abode, accomplished, am, became, becamest, become, been, being, brake, brought, came, cause, caused, come, cometh, committed, continue, continued, count, did, {done}, endure, endured, enjoy, fainted, fell, follow, go, gone, had, happened, hast, hath, have, keep, lasted, made, pertained, pertaineth, quit, reach, received, remain, remained, required, take, wast, wear, went, when, which, done -3254 add, added, addeth, again,

any, bring, cease, conceived, continued, {done}, exceed, exceedest, exceedeth, farther, further, gathered, gave, given, gotten, henceforth, increase, increased, increaseth, join, longer, more, moreover, much, proceed, proceeded, prolong, prolongeth, put, yield, done -3615 accomplish, accomplished, bringeth, cease, ceaseth, consume, consumed, destroy, destroyed, destroyeth, determined, {done}, end, ended, expired, fail, failed, faileth, fainteth, finish, finished, fulfil, fulfilled, fully, left, longed, pass, pluck, quite, riddance, spend, spent, take, utterly, waste, wasted, wholly, done -5647 became, bondage, bondmen, bondservice, bring, compel, do, {done}, dress, ear, eared, execute, husbandman, keep, labour, labouring, land, servant, servants, serve, served, servedst, serveth, service, serving, till, tilled, tiller, tillest, tilleth, transgress, work, worshippers, wrought, done -5648 cut, did, do, doest, doeth, {done}, executed, goeth, kept, made, moved, worketh, wrought, done -5953 abuse, abused, affecteth, defiled, do, {done}, glean, gleaned, mock, practise , wonderfully, wrought, done -6466 commit, didst, do, doers, doest, {done}, made, maker, maketh, ordaineth, work, workers, worketh, working, wrought, done -7760 appoint, appointed, bring, brought, called , cast , change , charged , commit , consider , convey , determined , disposed , doeth , {done} , gave , gavest , give , given , had , heap , holdeth , impute , laid , laidst , lay , layest , layeth , look , made , make , makest , maketh , mark, ordain, ordained, ordereth, place, placed, preserve, purposed, put, puttest, putteth, putting, regarding , rehearse, repaired, rewarded, set, settest, setteth, shed, shew, shewed, stedfastly, take, took, turn, turned, turneth, wholly, wrought, done -8552 accomplish, accomplished, all, cease, clean, consume, consumed, {done}, end, ended, failed, finished, full, here, perfect, spent, sum, upright, wasted, whole, pardoned -5545 forgive, forgiven, forgiveth, pardon, {pardoned}, spare, pardoned -7521 accept, accepted, accepteth, accomplish, affection, consentedst, delight, delightest, delighteth, enjoy, enjoyed, liked, {pardoned}, please , pleased , pleasure , reconcile , pardoneth -5375 able , accept , accepted , accepteth , advanced , bare , barest , bear , beareth , bearing , borne , bring , bringing , brought , burned , carried , carrieth , carry , carrying , cast , contain , ease, exalt, exalted, extolled, fetch, fetched, forgavest, forgive, forgiven, forgiving, forth, furnished, furthered, given, have, help, helped, high, hold, laded, laden, laid, lift, lifted, liftest, lifteth, lifting, lofty, magnified, married, obtained, offer, pardon, {pardoneth}, pluck, raise, receive, regard, regardeth, respect, respected, set, setteth, spare, stirred, suffer, suffered, sware, swear, sworn, take, taken, takest, taketh, took , wear, wearing, yield, undone -0006 broken, destroy, destroyed, destroyest, destroyeth, destruction, failed, faileth, lose, lost, perish, perished, perisheth, spendeth, take, {undone}, void, undone -1820 brought, cease, ceaseth, cut, destroy, destroyed, perish, silence, {undone}, undone -5493 aside, away, back, brought, call, conspired, decline, depart, departed, departeth, departing, down, eschewed, escheweth, go, goeth, gone, grievous, laid, lay, left, moved, past, pluck, put, rebel, remove, removed, removeth, removing, sour, still, take, taken, taketh, the, took, turn, turned, turneth, {undone}, went, withdraw, without, done 1697 -- dabar -- act, advice, affair, answer, X any such (thing), because of, book, business, care, case, cause, certain rate, + chronicles, commandment,X commune(-ication), + concern[- ing], + confer, counsel, + dearth, decree, deed, X disease, due, duty, effect, + eloquent, errand, [evilfavoured-]ness, + glory, + harm, hurt, + iniquity, + judgment, language, +lying, manner, matter, message, [no] thing, oracle, X ought, X parts, +pertaining, + please, portion, + power, promise, provision, purpose, question, rate, reason, report, request, X (as hast) said, sake, saying, sentence, + sign, + so, some [uncleanness], somewhat to say, + song, speech, X spoken, talk, task, + that, X there {done}, thing (concerning), thought, + thus, tidings, what [- soever], + wherewith, which, word, work. done 2398 -- chata/ -- bear the blame, cleanse, commit [sin], by fault, harm he hath{done}, loss, miss, (make) offend(-er), offer for sin, purge, purify (self), make reconciliation, (cause, make) sin(-ful, -- ness), trespass. done 2555 -- chamac -cruel(-ty), damage, false, injustice, X oppressor, unrighteous, violence (against, {done}), violent (dealing), wrong. done 3615 -- kalah -- accomplish, cease, consume (away), determine, destroy(utterly), be (when, were) {done}, (be an) end (of), expire, (cause to)fail, faint, finish, fulfil, X fully, X have, leave (off), long, bring topass, wholly reap, make clean riddance, spend, quite take away, waste. done 8552 -- tamam -- accomplish, cease, be clean [pass-]ed, consume, have {done},(come to an, have an, make an) end, fail, come to the full, be all gone, Xbe all here, be (make) perfect, be spent, sum, be (shew self) upright, bewasted, whole. done 2095 ** eu ** good, well ({done}). done 2108 ** euergesia ** benefit, good deed {done}. undone 0006 -- /abad -- break, destroy(-uction), + not escape, fail, lose, (causeto, make) perish, spend, X and surely, take, be {undone}, X utterly, bevoid of, have no way to flee. undone 1820 -- damah -- cease, be cut down (off), destroy, be brought to silence, be{undone}, X utterly. undone 5493 -- cuwr -- be[-head], bring, call back, decline, depart, eschew, get[you], go (aside), X grievous, lay away (by), leave {undone}, be past, pluck away, put (away, down), rebel, remove (to and fro), revolt, X besour, take (away, off), turn (aside, away, in), withdraw, be without. -hedone- and pleasures 2237 hedone- > -hedone- it pleasure 2237 -hedone- > -hedone- lusts 2237 -hedone- > done and having done 2716 -katergazomai-> done and it shall be done 1096 -ginomai-> done and they have

done 4160 -poieo-> done and they that have done 4238 -prasso-> done are done 1096 -ginomai-> done are done here 5602 -hode-> done as I have done 4160 -poieo-> done as ye have done 4160 -poieo-> done be done 1096 -ginomai-> done be done through 2596 -kata-> done But though he had done 4160 -poieo-> done done , good 0018 -agathos-> done done , thou good 0018 agathos-> done done 1096 -ginomai-> done done 2716 -katergazomai-> done done 4160 poieo-> done done to the impotent 0772 -asthenes-> done for that which was done 1096 -ginomai-> done had done 4160 -poieo-> done hast thou done 4160 -poieo-> done hath been done 1096 ginomai-> done hath done 4160 -poieo-> done hath he done 4160 -poieo-> done have been done 1096 -ginomai-> done have done sacrifice 2380 -thuo-> done have I done 0091 -adikeo-> done have ye done 4160 -poieo-> done having done 4238 -prasso-> done he had done 4160 -poieo-> done he hath done 0091 -adikeo-> done He hath done 4160 -poieo-> done he hath done 4160 poieo-> done her that had done 4160 -poieo-> done him not , but have done 4160 -poieo-> done I had not done 4160 -poieo-> done I have done 4160 -poieo-> done in thee , had been done 1096 -ginomai-> done in you, had been done 1096 -ginomai-> done is done 4238 -prasso-> done It is done 1096 -ginomai-> done it is done 1096 -ginomai-> done it shall be done 1096 ginomai-> done it was that was done 1096 -ginomai-> done man hath done 4160 -poieo-> done man hath done 4238 -prasso-> done may be done 1096 -ginomai-> done of him , and that they had done 4160 -poieo-> done shall be done 1096 -ginomai-> done shall be done 2673 -katargeo-> done She hath done 4160 -poieo-> done so be it done 1096 -ginomai-> done that , after ye have done 4160 -poieo-> done that had done 0091 -adikeo-> done that he had done 4160 -poieo-> done that he that hath done 4160 -poieo-> done that she hath done 4160 -poieo-> done that they had done 4160 -poieo-> done that they had not done sacrifice 2380 -thuo-> done that was done 1096 ginomai-> done that which is done 2673 -katargeo-> done the things done in his body 4983 -soma-> done the things that were done 1096 -ginomai-> done the things which were done 1096 -ginomai-> done they had done 4160 -poieo-> done they that have done 4160 -poieo-> done thing , and hath done 1796 -enubrizo-> done thing was not done 4238 -prasso-> done things are done 1096 ginomai-> done things be done 1096 -ginomai-> done things that were done 1096 -ginomai-> done things were done 1096 -ginomai-> done things were done in the way 3598 -hodos-> done things which are done 1096 -ginomai-> done to be done 1096 -ginomai-> done to that he hath done 4238 -prasso-> done unto me, It is done 1096 -ginomai-> done unto me, It is done 1096 -ginomai-> done unto them, I have done 4160 -poieo-> done vail is done 2763 -kerameus-> done was done 1096 -ginomai-> done was to be done 2763 -kerameus-> done we have done 4160 -poieo-> done were done 1096 -ginomai-> done which is done to the fig 4808 -suke-> done which were done 1096 -ginomai-> done woman hath done 4160 -poieo-> done works had been done 1096 -ginomai-> done works were done 1096 -ginomai-> done ye have done 4160 -poieo-> done ye shall have done 4160 -poieo-> done ye to have done 4160 -poieo-> undone undone . 2237 - hedone - Jas 04:01 lusts 2237 - hedone - Jas 04:03 lusts 2237 - hedone - 2Pe 02:13 pleasure 2237 - hedone - Lu 08:14 pleasures 2237 - hedone - Tit 03:03 pleasures done 1697 ## dabar {daw-baw'}; from 1696; a word; by implication, a matter (as spoken of) or thing; adverbially, a cause: -- act, advice, affair, answer, X any such (thing), because of, book, business, care, case, cause, certain rate, + chronicles, commandment, X commune(-ication), + concern[-ing], + confer, counsel, + dearth, decree, deed, X disease, due, duty, effect, + eloquent, errand, [evil favoured-]ness, + glory, + harm, hurt, + iniquity, + judgment, language, + lying, manner, matter, message, [no] thing, oracle, X ought, X parts, + pertaining, + please, portion, + power, promise, provision, purpose, question, rate, reason, report, request, X (as hast) said, sake, saying, sentence, + sign, + so, some [uncleanness], somewhat to say, + song, speech, X spoken, talk, task, + that, X there {done}, thing (concerning), thought, + thus, tidings, what[-soever], + wherewith, which, word, work. [ql done 2555 ## chamac {khaw-mawce'}; from 2554; violence; by implication, wrong; by meton. unjust gain: -- cruel(-ty), damage, false, injustice, X oppressor, unrighteous, violence (against, {done}), violent (dealing), wrong. [ql done 3615 ## kalah {kaw-law'}; a primitive root; to end, whether intransitive (to cease, be finished, perish) or transitived (to complete, prepare, consume): -- accomplish, cease, consume (away), determine, destroy (utterly), be (when . . were) {done}, (be an) end (of), expire, (cause to) fail, faint, finish, fulfil, X fully, X have, leave (off), long, bring to pass, wholly reap, make clean riddance, spend, quite take away, waste. [ql done 8552 ## tamam {taw-mam'}; a primitive root; to complete, in a good or a bad sense, literal, or figurative, transitive or intransitive (as follows): -- accomplish, cease, be clean [pass-]ed, consume, have {done}, (come to an, have an, make an) end, fail, come to the full, be all gone, X be all here, be (make) perfect, be spent, sum, be (shew self) upright, be wasted, whole. [ql done 2095 # eu {yoo}; neuter of a primary eus (good);

(adverbially) well: -- good, well ({done}).[q] done 2108 # euergesia {yoo-erg-es-ee'-ah}; from 2110; beneficence (genitive case or specially): -- benefit, good deed {done}.[q] undone 0006 ## >abad {aw-bad'}; a primitive root; properly, to wander away, i.e. lose oneself; by implication to perish (causative, destroy): -- break, destroy(-uction), + not escape, fail, lose, (cause to, make) perish, spend, X and surely, take, be {undone}, X utterly, be void of, have no way to flee. [ql undone 1820 ## damah {daw-mam'}; a primitive root; to be dumb or silent; hence, to fail or perish; trans. to destroy: -- cease, be cut down (off), destroy, be brought to silence, be {undone}, X utterly. [q] undone 5493 ## cuwr {soor}; or suwr (Hosea 9:12) {soor}; a primitive root; to turn off (literal or figurative): -be[- head], bring, call back, decline, depart, eschew, get [you], go (aside), X grievous, lay away (by), leave {undone}, be past, pluck away, put (away, down), rebel, remove (to and fro), revolt, X be sour, take (away, off), turn (aside, away, in), withdraw, be without.[ql done 018 013 Jer /^{done /a very horrible thing . done 053 001 Psa /^{done /abominable iniquity : there is none that doeth good . done 014 001 Psa /^{done /abominable works , there is none that doeth good . done 040 003 Jer /^{done /according as he hath said : because ye have sinned against the LORD, and have not obeyed his voice, therefore this thing is come upon you. done 027 019 Gen /^{done /according as thou badest me: arise, I pray thee, sit and eat of my venison, that thy soul may bless me. done 035 010 Jer /^{done /according to all that Jonadab our father commanded us. done 026 014 Deu /^{done /according to all that thou hast commanded me. done 005 007 Eze /^{done /according to the judgments of the nations that are round about you; done 010 003 Ezr /^{done /according to the law . done 003 012 IKi /^{done /according to thy words : lo, I have given thee a wise and an understanding heart ; so that there was none like thee before thee, neither after thee shall any arise like unto thee. done 035 018 Jer /^{done /according unto all that he hath commanded you: done 011 012 Eze /^{done /after the manners of the heathen that are round about you. done 016 047 Eze /^{done /after their abominations : but, as if that were a very little thing, thou wast corrupted more than they in all thy ways . done 002 013 Mal /^{done /again , covering the altar of the LORD with tears , with weeping, and with crying out, insomuch that he regardeth not the offering any more, or receiveth it with good will at your hand . done 034 029 Job /^{done /against a nation , or against a man only : done 023 017 IIKi /^{done /against the altar of Bethel . done 011 017 Jer /^{done /against themselves to provoke me to anger in offering incense unto Baal. done 006 013 Eph /\${done /all, to stand. done 018 013 Eze /^{done /all these abominations; he shall surely die; his blood shall be upon him. done 007 021 IISa /^{done /all these great things, to make thy servant know them. done 018 036 IKi /^{done /all these things at thy word . done 017 018 Eze /^{done /all these things, he shall not escape . done 003 007 Jer /^{done /all these things, Turn thou unto me. But she returned not. And her treacherous sister Judah saw it. done 007 013 Jer /^{done /all these works, saith the LORD, and I spake unto you, rising up early and speaking, but ye heard not; and I called you, but ye answered not; done 007 037 Mar /\${done /all things well : he maketh both the deaf to hear , and the dumb to speak . done 017 019 ICh /^{done /all this greatness, in making known all these great things. done 012 020 ISa /^{done /all this wickedness : yet turn not aside from following the LORD, but serve the LORD with all your heart; done 032 027 Deu /^{done /all this. done 017 010 Luk /\${done /all those things which are commanded you , say , We are unprofitable servants : we have done that which was our duty to do . done 010 039 Jos /^{done /also to Libnah , and to her king . done 018 021 Gen /^{done /altogether according to the cry of it, which is come unto me; and if not, I will know . done 006 037 IICh /^{done /amiss, and have dealt wickedly; done 015 024 Joh /\${done /among them the works which none other man did, they had not had sin: but now have they both seen and hated both me and my Father. done 010 002 Exo /^{done /among them; that ye may know how that I am the LORD . done 020 012 Jug /^{done /among you? done 004 013 Lev /^{done /and are guilty ; done 004 027 Lev /^{done /and be guilty ; done 008 035 Luk /\${done /and came to Jesus, and found the man, out of whom the devils were departed, sitting at the feet of Jesus, clothed, and in his right mind: and they were afraid. done 018 014 Eze /^{done /and considereth, and doeth not such like, done 005 007 Num /^{done /and he shall recompense his trespass with the principal thereof, and add unto it the fifth part thereof, and give it unto him against whom he hath trespassed . done 009 010 Luk /\${done /And he took them, and went aside privately into a desert place belonging to the city called Bethsaida. done 050 021 Psa /^{done /and I kept silence ; thou thoughtest that I was altogether such an one as thyself: but I will reprove thee, and set them in order before thine eyes . done 004 022 Lev /^{done /and is guilty ; done 014 043 ISa /^{done /And Jonathan told him, and said, I did but taste a little honey with the end of the rod that was in mine hand, and, lo, I must die. done 023 023 Mat /\${done /and not to leave the other undone. done 011 042 Luk /\${done /and not to leave the other undone . done 024 010 IISa /^{done /and now, I beseech thee, O LORD , take away the iniquity of thy servant ; for I have done very foolishly . done 013 011 ISa /^{done /And Saul said , Because I saw that the people were scattered from me, and that thou camest not within the days appointed , and that the Philistines gathered themselves together at Michmash ; done 004 002 Lev /^{done /and shall do against any of them : done 009 014 Est /^{done /and the decree was given at Shushan ; and they hanged Haman's ten sons

. done 019 022 Lev /^{done /and the sin which he hath done shall be forgiven him. done 003 013 Gen /^{done /And the woman said, The serpent beguiled me, and I did eat. done 001 009 Ecc /^{done /and there is no new thing under the sun . done 003 025 Col /\${done /and there is no respect of persons . done 015 014 Mar /\${done /And they cried out the more exceedingly, Crucify him. done 040 005 Psa /^{done /and thy thoughts which are to us-ward: they cannot be reckoned up in order unto thee: if I would declare and speak of them, they are more than can be numbered . done 029 008 ISa /^{done /and what hast thou found in thy servant so long as I have been with thee unto this day, that I may not go fight against the enemies of my lord the king? done 006 030 Mar /\${done /and what they had taught . done 002 001 Est /^{done /and what was decreed against her. done 005 009 Eze /^{done /and whereunto I will not do any more the like, because of all thine abominations . done 019 001 IKi /^{done /and withal how he had slain all the prophets with the sword . done 033 013 Isa /^{done /and, ye that are near, acknowledge my might. done 009 011 Rom /\${done /any good or evil, that the purpose of God according to election might stand, not of works, but of him that calleth; done 003 016 Jer /^{done /any more. done 009 012 Dan /^{done /as hath been done upon Jerusalem . done 011 002 Luk /\${done /as in heaven , so in earth . done 001 014 Jon /^{done /as it pleased thee. done 026 016 ISa /^{done /As the LORD liveth, ye are worthy to die, because ye have not kept your master, the LORD'S anointed. And now see where the king's spear is, and the cruse of water that was at his bolster. done 014 022 Luk /\${done /as thou hast commanded, and yet there is room done 009 011 Eze /^{done /as thou hast commanded me. done 006 008 Neh /^{done /as thou sayest, but thou feignest them out of thine own heart . done 013 010 ICo /\${done /away . done 003 007 IICo /\${done /away : done 027 004 Num /^{done /away from among his family, because he hath no son ? Give unto us therefore a possession among the brethren of our father . done 003 014 IICo /\${done /away in Christ . done 003 011 IICo /\${done /away was glorious, much more that which remaineth is glorious. done 026 013 Mat /\${done /be told for a memorial of her. done 013 008 Exo /^{done /because of that which the LORD did unto me when I came forth out of Egypt . done 011 020 Mat /\${done /because they repented not : done 015 003 IKi /^{done /before him: and his heart was not perfect with the LORD his God, as the heart of David his father. done 003 024 IISa /^{done /behold, Abner came unto thee; why is it that thou hast sent him away, and he is quite gone ? done 013 012 Act /\${done /believed, being astonished at the doctrine of the Lord. done 003 005 Tit /\${done /but according to his mercy he saved us, by the washing of regeneration, and renewing of the Holy Ghost; done 031 015 Exo /^{done /but in the seventh is the sabbath of rest, holy to the LORD : whosoever doeth any work in the sabbath day, he shall surely be put to death . done 035 002 Exo /^{done /but on the seventh day there shall be to you an holy day, a sabbath of rest to the LORD : whosoever doeth work therein shall be put to death . done 023 003 Lev /^{done /but the seventh day is the sabbath of rest, an holy convocation; ye shall do no work therein: it is the sabbath of the LORD in all your dwellings . done 027 023 Mat /\${done /But they cried out the more , saying , Let him be crucified . done 013 017 Luk /\${done /by him . done 023 008 Luk /\${done /by him . done 009 007 Luk /\${done /by him : and he was perplexed, because that it was said of some, that John was risen from the dead ; done 001 027 IKi /^{done /by my lord the king, and thou hast not shewed it unto thy servant, who should sit on the throne of my lord the king after him? done 012 009 Act /\${done /by the angel; but thought he saw a vision. done 002 043 Act /\${done /by the apostles . done 005 017 Lev /^{done /by the commandments of the LORD ; though he wist it not, yet is he guilty, and shall bear his iniquity. done 004 030 Act /\${done /by the name of thy holy child Jesus . done 014 003 Act /\${done /by their hands . done 004 016 Act /\${done /by them is manifest to all them that dwell in Jerusalem ; and we cannot deny it. done 005 007 Act /\${done /came in . done 005 008 Jos /^{done /circumcising all the people, that they abode in their places in the camp, till they were whole. done 014 040 ICo /\${done /decently and in order . done 020 009 Gen /^{done /deeds unto me that ought not to be done . done 010 029 Heb /\${done /despite unto the Spirit of grace ? done 011 027 IISa /^{done /displeased the LORD . done 050 015 Jer /^{done /do unto her. done 050 029 Jer /^{done /do unto her: for she hath been proud against the LORD, against the Holy One of Israel . done 024 022 Gen /^{done /drinking , that the man took a golden earring of half a shekel weight, and two bracelets for her hands of ten shekels weight of gold; done 024 019 Gen /^{done /drinking . done 003 003 Rut /^{done /eating and drinking . done 008 006 Jer /^{done /every one turned to his course, as the horse rusheth into the battle. done 005 029 Joh /\${done /evil, unto the resurrection of damnation. done 014 009 IKi /^{done /evil above all that were before thee: for thou hast gone and made thee other gods , and molten images, to provoke me to anger, and hast cast me behind thy back : done 032 030 Jer /^{done /evil before me from their youth : for the children of Israel have only provoked me to anger with the work of their hands, saith the LORD. done 038 009 Jer /^{done /evil in all that they have done to Jeremiah the prophet, whom they have cast into the dungeon ; and he is like to die for hunger in the place where he is: for there is no more bread in the city. done 007 030 Jer /^{done /evil in my sight, saith the LORD : they have set their abominations in the house which is called by my name, to pollute it. done 044 005 Gen /^{done /evil in so doing. done 032 013 Num

/^{done /evil in the sight of the LORD, was consumed. done 003 012 Jug /^{done /evil in the sight of the LORD . done 021 017 ICh /^{done /evil indeed; but as for these sheep, what have they done? let thine hand, I pray thee, O LORD my God, be on me, and on my father's house; but not on thy people, that they should be plagued. done 003 005 Jer /^{done /evil things as thou couldest . done 005 023 Exo /^{done /evil to this people ; neither hast thou delivered thy people at all . done 012 005 Isa /^{done /excellent things : this is known in all the earth . done 012 011 Num /^{done /foolishly, and wherein we have sinned. done 016 009 IICh /^{done /foolishly: therefore from henceforth thou shalt have wars . done 013 013 ISa /^{done /foolishly : thou hast not kept the commandment of the LORD thy God, which he commanded thee: for now would the LORD have established thy kingdom upon Israel for ever . done 030 032 Pro /^{done /foolishly in lifting up thyself, or if thou hast thought evil, lay thine hand upon thy mouth. done 031 028 Gen /^{done /foolishly in so doing. done 008 066 IKi /^{done /for David his servant, and for Israel his people. done 004 014 IIKi /^{done /for her? And Gehazi answered, Verily she hath no child, and her husband is old. done 005 020 Mar /\${done /for him : and all men did marvel . done 006 003 Est /^{done /for him. done 002 010 Jug /^{done /for Israel . done 027 031 Jos /^{done /for Israel . done 011 037 Jug /^{done /for me: let me alone two months , that I may go up and down upon the mountains, and bewail my virginity, I and my fellows. done 018 001 Exo /^{done /for Moses, and for Israel his people , and that the LORD had brought Israel out of Egypt ; done 066 016 Psa /^{done /for my soul . done 015 011 Num /^{{done /for one bullock, or for one ram, or for a lamb, or a kid. done 013 014 Neh /^{{done /for the house of my God, and for the offices thereof. done 007 023 Ezr /^{done /for the house of the God of heaven : for why should there be wrath against the realm of the king and his sons ? done 005 019 Mar /\${done /for thee, and hath had compassion on thee . done 010 021 Deu /^{done /for thee these great and terrible things , which thine eyes have seen . done 004 013 IIKi /^{done /for thee? wouldest thou be spoken for to the king , or to the captain of the host ? And she answered, I dwell among mine own people. done 018 019 Mat /\${done /for them of my Father which is in heaven . done 005 019 Neh /^{done /for this people . done 012 024 ISa /^{done /for you. done 024 019 Gen /^{done /giving him drink, she said, I will draw water for thy camels also, until they have done drinking . done 005 029 Joh /\${done /good , unto the resurrection of life ; and they that have done evil , unto the resurrection of damnation . done 025 023 Mat /\${done /good and faithful servant ; thou hast been faithful over a few things, I will make thee ruler over many things : enter thou into the joy of thy lord . done 024 016 IICh /^{done /good in Israel, both toward God, and toward his house. done 002 020 Joe /^{done /great things. done 071 019 Psa /^{done /great things : O God , who is like unto thee! done 126 002 Psa /^{done /great things for them. done 126 003 Psa /^{done /great things for us; whereof we are glad . done 106 021 Psa /^{done /great things in Egypt; done 033 009 Psa /^{done /he commanded, and it stood fast. done 015 009 IIKi /^{done /he departed not from the sins of Jeroboam the son of Nebat, who made Israel to sin. done 023 047 Luk /\${done /he glorified God, saying, Certainly this was a righteous man. done 018 022 Eze /^{done /he shall live. done 003 009 Col /\${done /here . done 007 019 Jos /^{done /hide it not from me. done 020 034 ISa /^{done /him shame . done 016 012 ICh /^{done /his wonders, and the judgments of his mouth; done 105 005 Psa /^{done /his wonders, and the judgments of his mouth ; done 028 009 ISa /^{done /how he hath cut off those that have familiar spirits , and the wizards, out of the land : wherefore then layest thou a snare for my life, to cause me to die ? done 021 006 Rev /\${done /I am Alpha and Omega, the beginning and the end. I will give unto him that is athirst of the fountain of the water of life freely . done 023 022 Luk /\${done /I have found no cause of death in him : I will therefore chastise him, and let him go. done 026 026 Act /\${done /in a corner. done 034 010 Exo /^{done /in all the earth, nor in any nation : and all the people among which thou art shall see the work of the LORD : for it is a terrible thing that I will do with thee. done 001 028 Joh /\${done /in Bethabara beyond Jordan , where John was baptizing . done 023 019 IIKi /^{done /in Bethel . done 004 023 Luk /\${done /in Capernaum , do also here in thy country . done 006 010 Mat /\${done /in earth, as it is in heaven. done 027 007 Jos /^{done /in Egypt: and ye dwelt in the wilderness a long season . done 005 033 Mar /\${done /in her, came and fell down before him, and told him all the truth . done 005 010 IICo /\${done /in his body, according to that he hath done, whether it be good or bad. done 013 012 IISa /^{done /in Israel : do not thou this folly . done 014 023 Eze /^{done /in it, saith the Lord GOD . done 005 004 Isa /^{done /in it? wherefore, when I looked that it should bring forth grapes, brought it forth wild grapes ? done 029 026 Gen /^{done /in our country , to give the younger before the firstborn . done 004 011 Mar /\${done /in parables : done 011 023 Mat /\${done /in Sodom, it would have remained until this day. done 016 054 Eze /^{done /in that thou art a comfort unto them. done 023 031 Luk /\${done /in the dry ? done 005 016 Lev /^{done /in the holy thing, and shall add the fifth part thereto, and give it unto the priest : and the priest shall make an atonement for him with the ram of the trespass offering, and it shall be forgiven him. done 032 031 IICh /^{done /in the land, God left him, to try him, that he might know all that was in his heart. done 023 039 Eze /^{done /in the midst of mine house . done 009 004 Eze /^{done /in the midst thereof. done 009 012 Est /^{done

/in the rest of the king's provinces ? now what is thy petition ? and it shall be granted thee: or what is thy request further ? and it shall be done . done 012 017 ISa /^{done /in the sight of the LORD , in asking you a king . done 024 035 Luk /\${done /in the way, and how he was known of them in breaking of bread. done 011 023 Mat /\${done /in thee, had been done in Sodom, it would have remained until this day. done 012 016 Exo /^{done /in them, save that which every man must eat, that only may be done of you. done 006 007 Lev /^{done /in trespassing therein. done 033 004 Psa /^{done /in truth . done 111 008 Psa /^{done /in truth and uprightness . done 011 021 Mat /\${done /in Tyre and Sidon, they would have repented long ago in sackcloth and ashes. done 010 013 Luk /\${done /in Tyre and Sidon, which have been done in you, they had a great while ago repented, sitting in sackcloth and ashes . done 011 021 Mat /\${done /in you , had been done in Tyre and Sidon , they would have repented long ago in sackcloth and ashes . done 010 013 Luk /\${done /in you , they had a great while ago repented , sitting in sackcloth and ashes . done 051 024 Jer /^{done /in Zion in your sight , saith the LORD . done 034 032 Job /^{done /iniquity, I will do no more. done 001 009 Ecc /^{done /is that which shall be done : and there is no new thing under the sun . done 017 029 ISa /^{done /Is there not a cause ? done 039 043 Exo /^{done /it as the LORD had commanded, even so had they done it: and Moses blessed them. done 022 024 Jos /^{done /it for fear of this thing, saying, In time to come your children might speak unto our children, saying, What have ye to do with the LORD God of Israel ? done 011 032 Lev /^{done /it must be put into water , and it shall be unclean until the even ; so it shall be cleansed . done 030 005 IICh /^{done /it of a long time in such sort as it was written . done 001 015 Oba /^{done /it shall be done unto thee: thy reward shall return upon thine own head . done 025 040 Mat /\${done /it unto me . done 025 040 Mat /\${done /it unto one of the least of these my brethren , ye have done it unto me . done 010 013 Isa /^{done /it, and by my wisdom ; for I am prudent : and I have removed the bounds of the people, and have robbed their treasures, and I have put down the inhabitants like a valiant man: done 019 025 IIKi /^{done /it, and of ancient times that I have formed it? now have I brought it to pass, that thou shouldest be to lay waste fenced cities into ruinous heaps . done 030 024 Jer /^{done /it, and until he have performed the intents of his heart : in the latter days ye shall consider it. done 041 004 Isa /^{done /it, calling the generations from the beginning ? I the LORD, the first, and with the last; I am he. done 017 024 Eze /^{done /it. done 109 027 Psa /^{done /it. done 052 009 Psa /^{done /it: and I will wait on thy name ; for it is good before thy saints . done 039 043 Exo /^{done /it: and Moses blessed them. done 038 015 Isa /^{done /it: I shall go softly all my years in the bitterness of my soul. done 044 023 Isa /^{done /it: shout, ye lower parts of the earth : break forth into singing, ye mountains, O forest, and every tree therein: for the LORD hath redeemed Jacob, and glorified himself in Israel. done 001 021 Lam /^{done /it: thou wilt bring the day that thou hast called, and they shall be like unto me. done 037 026 Isa /^{done /it; and of ancient times, that I have formed it? now have I brought it to pass, that thou shouldest be to lay waste defenced cities into ruinous heaps . done 003 006 Amo /^{done /it? done 005 013 IIKi /^{done /it? how much rather then , when he saith to thee, Wash , and be clean ? done 119 012 Psa /^{done /judgment and justice : leave me not to mine oppressors . done 024 017 IISa /^{done /let thine hand , I pray thee, be against me, and against my father's house . done 021 017 ICh /^{done /let thine hand , I pray thee, O LORD my God, be on me, and on my father's house; but not on thy people, that they should be plagued. done 023 020 IISa /^{done /many acts, he slew two lionlike men of Moab: he went down also and slew a lion in the midst of a pit in time of snow : done 011 022 ICh /^{done /many acts ; he slew two lionlike men of Moab : also he went down and slew a lion in a pit in a snowy day . done 007 022 Mat /\${done /many wonderful works ? done 098 001 Psa /^{done /marvellous things : his right hand , and his holy arm , hath gotten him the victory . done 004 016 Pro /^{done /mischief; and their sleep is taken away, unless they cause some to fall. done 004 001 Est /^{done /Mordecai rent his clothes, and put on sackcloth with ashes, and went out into the midst of the city, and cried with a loud and a bitter cry ; done 005 004 Isa /^{done /more to my vineyard , that I have not done in it? wherefore, when I looked that it should bring forth grapes, brought it forth wild grapes? done 004 016 ISa /^{done /my son ? done 006 022 Dan /^{done /no hurt . done 053 009 Isa /^{done /no violence , neither was any deceit in his mouth . done 030 020 Pro /^{done /no wickedness . done 025 010 Act /\${done /no wrong , as thou very well knowest . done 011 024 Dan /^{done /nor his fathers fathers ; he shall scatter among them the prey , and spoil, and riches : yea, and he shall forecast his devices against the strong holds, even for a time . done 019 030 Jug /^{done /nor seen from the day that the children of Israel came up out of the land of Egypt unto this day : consider of it, take advice, and speak your minds. done 023 041 Luk /\${done /nothing amiss. done 032 023 Jer /^{done /nothing of all that thou commandedst them to do : therefore thou hast caused all this evil to come upon them: done 040 015 Gen /^{done /nothing that they should put me into the dungeon . done 008 002 Jug /^{done /now in comparison of you? Is not the gleaning of the grapes of Ephraim better than the vintage of Abiezer ? done 006 009 Neh /^{done /Now therefore, O God, strengthen my hands . done 011 004 IICh /^{done /of me. And they obeyed the words of the LORD, and returned from going against Jeroboam. done 011 011 IKi /^{done /of thee,

and thou hast not kept my covenant and my statutes, which I have commanded thee, I will surely rend the kingdom from thee, and will give it to thy servant . done 005 012 Eph /\${done /of them in secret . done 012 016 Exo /^{done /of you. done 007 021 Joh /\${done /one work , and ye all marvel . done 026 018 ISa /^{done /or what evil is in mine hand ? done 028 009 Act /\${done /others also , which had diseases in the island , came , and were healed : done 015 024 IISa /^{done /passing out of the city . done 008 047 IKi /^{done /perversely , we have committed wickedness ; done 009 033 Neh /^{done /right , but we have done wickedly : done 034 015 Jer /^{done /right in my sight, in proclaiming liberty every man to his neighbour; and ye had made a covenant before me in the house which is called by my name : done 014 018 Act /\${done /sacrifice unto them . done 014 013 Act /\${done /sacrifice with the people . done 031 037 Jer /^{done /saith the LORD . done 016 063 Eze /^{done /saith the Lord GOD . done 012 028 Eze /^{done /saith the Lord GOD . done 039 008 Eze /^{done /saith the Lord GOD ; this is the day whereof I have spoken . done 046 010 Isa /^{done /saying , My counsel shall stand , and I will do all my pleasure : done 019 022 Lev /^{done /shall be forgiven him. done 014 009 Mar /\${done /shall be spoken of for a memorial of her. done 018 026 Eze /^{done /shall he die. done 018 024 Eze /^{done /shall not be mentioned : in his trespass that he hath trespassed , and in his sin that he hath sinned , in them shall he die . done 003 020 Eze /^{done /shall not be remembered ; but his blood will I require at thine hand . done 024 024 Eze /^{done /shall ye do : and when this cometh, ye shall know that I am the Lord GOD. done 002 005 Hos /^{done /shamefully : for she said, I will go after my lovers, that give me my bread and my water, my wool and my flax, mine oil and my drink. done 003 006 Jer /^{done /she is gone up upon every high mountain and under every green tree, and there hath played the harlot. done 016 048 Eze /^{done /she nor her daughters, as thou hast done , thou and thy daughters . done 043 011 Eze /^{done /shew them the form of the house , and the fashion thereof, and the goings out thereof, and the comings in thereof, and all the forms thereof, and all the ordinances thereof, and all the forms thereof, and all the laws thereof: and write it in their sight, that they may keep the whole form thereof, and all the ordinances thereof, and do them. done 008 008 ISa /^{done /since the day that I brought them up out of Egypt even unto this day, wherewith they have forsaken me, and served other gods, so do they also unto thee. done 023 048 Luk /\${done /smote their breasts, and returned. done 008 017 Neh /^{done /so. And there was very great gladness. done 016 010 IISa /^{done /so? done 001 006 IKi /^{done /so? and he also was a very goodly man; and his mother bare him after Absalom . done 001 007 Jug /^{done /so God hath requited me. And they brought him to Jerusalem, and there he died. done 012 037 Joh /\${done /so many miracles before them , yet they believed not on him : done 024 019 Lev /^{done /so shall it be done to him; done 012 011 Eze /^{done /so shall it be done unto them: they shall remove and go into captivity . done 004 013 Lev /^{done /somewhat against any of the commandments of the LORD concerning things which should not be done, and are guilty; done 004 022 Lev /^{done /somewhat through ignorance against any of the commandments of the LORD his God concerning things which should not be done, and is guilty; done 024 015 Gen /^{done /speaking, that, behold, Rebekah came out, who was born to Bethuel, son of Milcah, the wife of Nahor, Abraham's brother, with her pitcher upon her shoulder . done 024 045 Gen /^{done /speaking in mine heart , behold, Rebekah came forth with her pitcher on her shoulder ; and she went down unto the well , and drew water: and I said unto her, Let me drink , I pray thee. done 034 033 Exo /^{done /speaking with them, he put a vail on his face . done 007 021 Ezr /^{done /speedily, done 029 036 IICh /^{done /suddenly. done 013 011 IKi /^{done /that day in Bethel : the words which he had spoken unto the king, them they told also to their father. done 021 004 Mat /\${done /that it might be fulfilled which was spoken by the prophet, saying, done 001 022 Mat /\${done /that it might be fulfilled which was spoken of the Lord by the prophet, saying, done 019 036 Joh /\${done /that the scripture should be fulfilled, A bone of him shall not be broken . done 026 056 Mat /\${done /that the scriptures of the prophets might be fulfilled. Then all the disciples forsook him, and fled. done 010 033 Act /\${done /that thou art come. Now therefore are we all here present before God, to hear all things that are commanded thee of God. done 031 026 Gen /^{done /that thou hast stolen away unawares to me, and carried away my daughters, as captives taken with the sword ? done 002 017 Lam /^{done /that which he had devised ; he hath fulfilled his word that he had commanded in the days of old : he hath thrown down, and hath not pitied : and he hath caused thine enemy to rejoice over thee, he hath set up the horn of thine adversaries . done 051 012 Jer /^{done /that which he spake against the inhabitants of Babylon . done 010 010 IIKi /^{done /that which he spake by his servant Elijah . done 028 015 Gen /^{done /that which I have spoken to thee of. done 038 003 Isa /^{done /that which is good in thy sight. And Hezekiah wept sore . done 020 003 IIKi /^{done /that which is good in thy sight . And Hezekiah wept sore . done 018 019 Eze /^{done /that which is lawful and right , and hath kept all my statutes , and hath done them, he shall surely live . done 033 016 Eze /^{done /that which is lawful and right ; he shall surely live . done 021 015 IIKi /^{done /that which was evil in my sight, and have provoked me to anger, since the day their fathers came forth out of Egypt, even unto this day. done 029 006 IICh /^{done /that which was evil in the eyes

of the LORD our God, and have forsaken him, and have turned away their faces from the habitation of the LORD , and turned their backs . done 017 010 Luk /\${done /that which was our duty to do . done 004 014 Php /\${done /that ye did communicate with my affliction . done 009 001 Ezr /^{done /the princes came to me, saying , The people of Israel, and the priests, and the Levites, have not separated themselves from the people of the lands, doing according to their abominations, even of the Canaanites, the Hittites, the Perizzites, the Jebusites, the Ammonites, the Moabites, the Egyptians, and the Amorites. done 004 010 Gen /^{done /the voice of thy brother's blood crieth unto me from the ground . done 010 036 Heb /\${done /the will of God , ye might receive the promise . done 007 012 IICo /\${done /the wrong , nor for his cause that suffered wrong , but that our care for you in the sight of God might appear unto you . done 003 030 Pro /^{done /thee no harm . done 030 026 Gen /^{done /thee. done 016 028 Num /^{done /them of mine own mind . done 048 005 Isa /^{done /them, and my graven image, and my molten image, hath commanded them. done 018 019 Eze /^{done /them, he shall surely live. done 044 014 Eze /^{done /therein. done 021 011 IIKi /^{done /these abominations , and hath done wickedly above all that the Amorites did, which were before him, and hath made Judah also to sin with his idols : done 007 003 Zec /^{done /these so many years ? done 005 016 Joh /\${done /these things on the sabbath day . done 012 016 Joh /\${done /these things unto him . done 030 015 Jer /^{done /these things unto thee. done 027 054 Mat /\${done /they feared greatly, saying, Truly this was the Son of God. done 008 034 Luk /\${done /they fled, and went and told it in the city and in the country. done 005 006 Luk /\${done /they inclosed a great multitude of fishes : and their net brake . done 014 011 Act /\${done /they lifted up their voices , saying in the speech of Lycaonia , The gods are come down to us in the likeness of men . done 018 031 Mat /\${done /they were very sorry , and came and told unto their lord all that was done . done 015 007 Jug /^{done /this , yet will I be avenged of you, and after that I will cease . done 002 020 Lam /^{done /this . Shall the women eat their fruit , and children of a span long ? shall the priest and the prophet be slain in the sanctuary of the Lord ? done 013 028 Mat /\${done /this . The servants said unto him, Wilt thou then that we go and gather them up? done 004 007 Act /\${done /this? done 008 034 Lev /^{done /this day, so the LORD hath commanded to do, to make an atonement for you. done 005 003 ICo /\${done /this deed, done 005 002 ICo /\${done /this deed might be taken away from among you. done 051 004 Psa /^{done /this evil in thy sight : that thou mightest be justified when thou speakest , and be clear when thou judgest . done 008 010 Ecc /^{done /this is also vanity . done 012 018 Joh /\${done /this miracle . done 022 016 Gen /^{done /this thing, and hast not withheld thy son, thine only son: done 001 018 Exo /^{done /this thing , and have saved the men children alive ? done 002 006 IISa /^{done /this thing . done 006 029 Jug /^{done /this thing . done 009 024 Jos /^{done /this thing . done 005 032 Mar /\${done /this thing . done 014 020 IISa /^{done /this thing : and my lord is wise, according to the wisdom of an angel of God, to know all things that are in the earth . done 021 008 ICh /^{done /this thing : but now, I beseech thee, do away the iniquity of thy servant ; for I have done very foolishly . done 014 021 IISa /^{done /this thing : go therefore, bring the young man Absalom again . done 021 026 Gen /^{done /this thing : neither didst thou tell me, neither yet heard I of it, but to day . done 020 010 Gen /^{done /this thing ? done 006 029 Jug /^{done /this thing ? And when they enquired and asked , they said, Gideon the son of Joash hath done this thing. done 012 005 IISa /^{done /this thing shall surely die : done 028 018 ISa /^{done /this thing unto thee this day . done 025 016 IICh /^{done /this, and hast not hearkened unto my counsel. done 041 020 Isa /^{done /this, and the Holy One of Israel hath created it. done 014 005 Exo /^{done /this, that we have let Israel go from serving us? done 003 014 Gen /^{done /this, thou art cursed above all cattle, and above every beast of the field; upon thy belly shalt thou go, and dust shalt thou eat all the days of thy life : done 022 031 Psa /^{done /this. done 020 005 Gen /^{done /this. done 007 003 Psa /^{done /this; if there be iniquity in my hands; done 002 002 Jug /^{done /this? done 015 006 Jug /^{done /this? And they answered. Samson, the son in law of the Timnite, because he had taken his wife, and given her to his companion. And the Philistines came up, and burnt her and her father with fire. done 001 010 Jon /^{done /this? For the men knew that he fled from the presence of the LORD, because he had told them. done 016 048 Eze /^{done /thou and thy daughters . done 002 023 Jer /^{done /thou art a swift dromedary traversing her ways ; done 012 021 IISa /^{done /thou didst fast and weep for the child, while it was alive; but when the child was dead, thou didst rise and eat bread . done 025 021 Mat /\${done /thou good and faithful servant : thou hast been faithful over a few things , I will make thee ruler over many things : enter thou into the joy of thy lord . done 011 010 Act /\${done /three times : and all were drawn up again into heaven . done 010 016 Act /\${done /thrice : and the vessel was received up again into heaven . done 002 003 Php /\${done /through strife or vainglory ; but in lowliness of mind let each esteem other better than themselves . done 022 008 Jer /^{done /thus unto this great city ? done 009 008 IKi /^{done /thus unto this land , and to this house ? done 007 021 IICh /^{done /thus unto this land , and unto this house ? done 029 024 Deu /^{done /thus unto this land ? what meaneth the heat of this great anger ? done 119 016 Psa /^{done /thy commandments . done 010 001 Jos /^{done /to Ai and her king ; and how the inhabitants of

Gibeon had made peace with Israel, and were among them; done 019 011 IIKi /^{done /to all lands, by destroying them utterly : and shalt thou be delivered ? done 037 011 Isa /^{done /to all lands by destroying them utterly; and shalt thou be delivered? done 010 037 Jos /^{done /to Eglon; but destroyed it utterly, and all the souls that were therein. done 010 039 Jos /^{done /to Hebron, so he did to Debir, and to the king thereof; as he had done also to Libnah, and to her king. done 003 016 Rut /^{done /to her. done 024 020 Lev /^{done /to him again. done 028 017 ISa /^{done /to him, as he spake by me : for the LORD hath rent the kingdom out of thine hand, and given it to thy neighbour, even to David : done 024 022 IICh /^{done /to him, but slew his son. And when he died, he said, The LORD look upon it, and require it. done 015 034 Num /^{done /to him. done 002 004 Exo /^{done /to him. done 019 018 ISa /^{done /to him. And he and Samuel went and dwelt in Naioth . done 027 045 Gen /^{done /to him: then I will send , and fetch thee from thence: why should I be deprived also of you both in one day ? done 024 019 Lev /^{done /to him; done 018 009 Exo /^{done /to Israel, whom he had delivered out of the hand of the Egyptians . done 038 009 Jer /^{done /to Jeremiah the prophet , whom they have cast into the dungeon ; and he is like to die for hunger in the place where he is: for there is no more bread in the city . done 010 001 Jos /^{done /to Jericho and her king, so he had done to Ai and her king; and how the inhabitants of Gibeon had made peace with Israel, and were among them; done 010 035 Jos /^{done /to Lachish . done 010 032 Jos /^{done /to Libnah . done 051 035 Jer /^{done /to me and to my flesh be upon Babylon , shall the inhabitant of Zion say; and my blood upon the inhabitants of Chaldea, shall Jerusalem say. done 001 049 Luk /\${done /to me great things; and holy is his name. done 024 029 Pro /^{done /to me: I will render to the man according to his work . done 006 003 Est /^{done /to Mordecai for this? Then said the king's servants that ministered unto him, There is nothing done for him. done 025 030 ISa /^{done /to my lord according to all the good that he hath spoken concerning thee, and shall have appointed thee ruler over Israel; done 032 032 Jer /^{done /to provoke me to anger, they, their kings, their princes, their priests, and their prophets, and the men of Judah, and the inhabitants of Jerusalem . done 010 011 ICh /^{done /to Saul , done 031 011 ISa /^{done /to Saul ; done 007 014 Jer /^{done /to Shiloh . done 022 002 Num /^{done /to the Amorites . done 021 021 Mat /\${done /to the fig tree , but also if ye shall say unto this mountain, Be thou removed, and be thou cast into the sea; it shall be done. done 004 009 Act /\${done /to the impotent man, by what means he is made whole; done 017 027 ISa /^{done /to the man that killeth him. done 017 026 ISa /^{done /to the man that killeth this Philistine , and taketh away the reproach from Israel ? for who is this uncircumcised Philistine , that he should defy the armies of the living God ? done 006 009 Est /^{done /to the man whom the king delighteth to honour . done 009 024 Jug /^{done /to the threescore and ten sons of Jerubbaal might come, and their blood be laid upon Abimelech their brother, which slew them; and upon the men of Shechem, which aided him in the killing of his brethren. done 019 020 IKi /^{done /to thee? done 009 013 Act /\${done /to thy saints at Jerusalem : done 015 010 Jug /^{done /to us. done 007 012 IIKi /^{done /to us. They know that we be hungry ; therefore are they gone out of the camp to hide themselves in the field, saying, When they come out of the city, we shall catch them alive, and get into the city. done 013 015 Joh /\${done /to you . done 013 012 Joh /\${done /to you ? done 003 016 Exo /^{done /to you in Egypt : done 005 027 Num /^{done /trespass against her husband , that the water that causeth the curse shall enter into her, and become bitter, and her belly shall swell, and her thigh shall rot: and the woman shall be a curse among her people . done 009 016 Jug /^{done /truly and sincerely , in that ye have made Abimelech king , and if ye have dealt well with Jerubbaal and his house, and have done unto him according to the deserving of his hands; done 001 013 Ecc /^{done /under heaven : this sore travail hath God given to the sons of man to be exercised therewith. done 009 003 Ecc /^{done /under the sun, that there is one event unto all: yea, also the heart of the sons of men is full of evil, and madness is in their heart while they live, and after that they go to the dead. done 009 006 Ecc /^{done /under the sun . done 004 003 Ecc /^{done /under the sun . done 004 001 Ecc /^{done /under the sun : and behold the tears of such as were oppressed , and they had no comforter ; and on the side of their oppressors there was power; but they had no comforter. done 008 017 Ecc /^{done /under the sun: because though a man labour to seek it out, yet he shall not find it; yea further; though a wise man think to know it, yet shall he not be able to find it. done 008 009 Ecc /^{done /under the sun : there is a time wherein one man ruleth over another to his own hurt. done 001 014 Ecc /^{done /under the sun; and, behold, all is vanity and vexation of spirit . done 032 013 IICh /^{done /unto all the people of other lands ? were the gods of the nations of those lands any ways able to deliver their lands out of mine hand ? done 023 003 Jos /^{done /unto all these nations because of you; for the LORD your God is he that hath fought for you. done 014 026 ICo /\${done /unto edifying . done 008 039 Luk /\${done /unto him . done 023 015 Luk /\${done /unto him . done 009 016 Jug /^{done /unto him according to the deserving of his hands ; done 009 013 Mar /\${done /unto him whatsoever they listed , as it is written of him . done 017 012 Mat /\${done /unto him whatsoever they listed . Likewise shall also the Son of man suffer of them . done 009 024 Gen /^{done /unto him. done 021 031 Exo /^{done /unto him. done 032 025 IICh

/^{done /unto him; for his heart was lifted up : therefore there was wrath upon him, and upon Judah and Jerusalem . done 019 019 Deu /^{done /unto his brother : so shalt thou put the evil away from among you. done 011 007 ISa /^{done /unto his oxen . And the fear of the LORD fell on the people , and they came out with one consent . done 009 003 Jos /^{done /unto Jericho and to Ai, done 009 015 ICo /\${done /unto me : for it were better for me to die , than that any man should make my glorying void . done 001 022 Lam /^{done /unto me for all my transgressions : for my sighs are many, and my heart is faint. done 024 019 ISa /^{done /unto me this day. done 001 012 Lam /^{done /unto me, wherewith the LORD hath afflicted me in the day of his fierce anger . done 023 038 Eze /^{done /unto me: they have defiled my sanctuary in the same day, and have profaned my sabbaths. done 029 025 Gen /^{done /unto me? did not I serve with thee for Rachel ? wherefore then hast thou beguiled me? done 023 011 Num /^{{done /unto me? I took thee to curse mine enemies , and, behold, thou hast blessed them altogether . done 012 018 Gen /^{done /unto me? why didst thou not tell me that she was thy wife ? done 018 008 Exo /^{done /unto Pharaoh and to the Egyptians for Israel's sake, and all the travail that had come upon them by the way, and how the LORD delivered them. done 010 011 Isa /^{done /unto Samaria and her idols, so do to Jerusalem and her idols ? done 025 009 Deu /^{done /unto that man that will not build up his brother's house . done 010 030 IIKi /^{done /unto the house of Ahab according to all that was in mine heart, thy children of the fourth generation shall sit on the throne of Israel . done 006 011 Est /^{done /unto the man whom the king delighteth to honour . done 006 006 Est /^{done /unto the man whom the king delighteth to honour ? Now Haman thought in his heart, To whom would the king delight to do honour more than to myself? done 008 039 Luk /\${done /unto thee . And he went his way , and published throughout the whole city how great things Jesus had done unto him . done 008 013 Mat /\${done /unto thee . And his servant was healed in the selfsame hour . done 026 029 Gen /^{done /unto thee nothing but good , and have sent thee away in peace : thou art now the blessed of the LORD . done 022 028 Num /^{done /unto thee, that thou hast smitten me these three times ? done 120 003 Psa /^{done /unto thee, thou false tongue ? done 021 023 Gen /^{done /unto thee, thou shalt do unto me, and to the land wherein thou hast sojourned . done 001 015 Oba /^{done /unto thee: thy reward shall return upon thine own head . done 006 003 Mic /^{done /unto thee? and wherein have I wearied thee? testify against me. done 012 031 Deu /^{done /unto their gods; for even their sons and their daughters they have burnt in the fire to their gods. done 020 018 Deu /^{done /unto their gods ; so should ye sin against the LORD your God . done 015 008 Mar /\${done /unto them . done 039 024 Eze /^{done /unto them, and hid my face from them. done 005 013 Jer /^{done /unto them. done 015 011 Jug /^{done /unto them. done 012 011 Eze /^{done /unto them: they shall remove and go into captivity . done 003 021 Deu /^{done /unto these two kings : so shall the LORD do unto all the kingdoms whither thou passest . done 023 008 Jos /^{done /unto this day . done 024 002 Act /\${done /unto this nation by thy providence, done 002 011 Rut /^{done /unto thy mother in law since the death of thine husband : and how thou hast left thy father and thy mother, and the land of thy nativity, and art come unto a people which thou knewest not heretofore . done 042 028 Gen /^{done /unto us? done 015 011 Jug /^{done /unto us? And he said unto them, As they did unto me, so have I done unto them. done 020 009 Gen /^{done /unto us? and what have I offended thee, that thou hast brought on me and on my kingdom a great sin ? thou hast done deeds unto me that ought not to be done . done 026 010 Gen /^{done /unto us? one of the people might lightly have lien with thy wife , and thou shouldest have brought guiltiness upon us. done 015 007 Joh /\${done /unto you . done 042 010 Jer /^{done /unto you. done 009 012 Dan /^{done /upon Jerusalem . done 008 016 Ecc /^{done /upon the earth : sleep with his eyes : done 008 014 Ecc /^{done /upon the earth ; that there be just men, unto whom it happeneth according to the work of the wicked ; again, there be wicked men, to whom it happeneth according to the work of the righteous : I said that this also is vanity. done 006 009 ISa /^{done /us this great evil : but if not, then we shall know that it is not his hand that smote us: it was a chance that happened to us . done 021 008 ICh /^{done /very foolishly . done 024 010 IISa /^{done /very foolishly . done 003 004 Zep /^{done /violence to the law . done 031 029 Pro /^{done /virtuously, but thou excellest them all. done 044 017 Jer /^{done /we, and our fathers, our kings, and our princes, in the cities of Judah, and in the streets of Jerusalem : for then had we plenty of victuals, and were well, and saw no evil. done 010 030 IIKi /^{done /well in executing that which is right in mine eyes, and hast done unto the house of Ahab according to all that was in mine heart, thy children of the fourth generation shall sit on the throne of Israel . done 020 001 ISa /^{done /what is mine iniquity ? and what is my sin before thy father , that he seeketh my life ? done 014 008 Mar /\${done /what she could : she is come aforehand to anoint my body to the burying . done 115 003 Psa /^{done /whatsoever he hath pleased . done 005 010 IICo /\${done /whether it be good or bad. done 016 059 Eze /^{done /which hast despised the oath in breaking the covenant. done 009 005 Dan /^{done /wickedly, and have rebelled, even by departing from thy precepts and from thy judgments : done 106 006 Psa /^{done /wickedly . done 009 015 Dan /^{done /wickedly . done 009 033 Neh /^{done /wickedly : done 024 017 IISa /^{done /wickedly : but these sheep , what have they done ? let thine hand , I pray thee, be against

me, and against my father's house . done 021 011 IIKi /^{done /wickedly above all that the Amorites did , which were before him, and hath made Judah also to sin with his idols : done 074 003 Psa /^{done /wickedly in the sanctuary. done 016 008 Luk /\${done /wisely : for the children of this world are in their generation wiser than the children of light. done 016 014 ICo /\${done /with charity. done 006 012 Ezr /^{done /with speed. done 014 027 Act /\${done /with them, and how he had opened the door of faith unto the Gentiles. done 015 004 Act /\${done /with them . done 014 023 Eze /^{done /without cause all that I have done in it, saith the Lord GOD . done 025 001 Isa /^{done /wonderful things; thy counsels of old are faithfulness and truth . done 016 012 Jer /^{done /worse than your fathers; for, behold, ye walk every one after the imagination of his evil heart, that they may not hearken unto me: done 044 015 Gen /^{done /wot ye not that such a man as I can certainly divine ? done 001 016 Est /^{done /wrong to the king only, but also to all the princes, and to all the people that are in all the provinces of the king Ahasuerus . done 024 022 Eze /^{done /ye shall not cover your lips , nor eat the bread of men . done 017 004 IIKi /^{done /year by year : therefore the king of Assyria shut him up , and bound him in prison . done 027 020 Jos /^{done /you good . pardoned 014 020 Num /^{pardoned /according to thy word : pardoned 040 002 Isa /^{pardoned /for she hath received of the LORD'S hand double for all her sins . pardoneth 007 018 Mic /^{pardoneth /iniquity, and passeth by the transgression of the remnant of his heritage? he retaineth not his anger for ever, because he delighteth in mercy. undone 006 005 Isa /^{undone /because I am a man of unclean lips, and I dwell in the midst of a people of unclean lips : for mine eyes have seen the King, the LORD of hosts. undone 021 029 Num /^{undone /O people of Chemosh : he hath given his sons that escaped, and his daughters, into captivity unto Sihon king of the Amorites . undone 011 015 Jos /^{undone /of all that the LORD commanded Moses . pardoned 3 - pardoneth 1 - done And the LORD God said unto the woman, What [is] this [that] thou hast {done}? And the woman said, The serpent beguiled me, and I did eat. done And the LORD God said unto the serpent, Because thou hast {done} this, thou [art] cursed above all cattle, and above every beast of the field; upon thy belly shalt thou go, and dust shalt thou eat all the days of thy life: done And he said, What hast thou {done}? the voice of thy brother's blood crieth unto me from the ground. done And the LORD smelled a sweet savour; and the LORD said in his heart, I will not again curse the ground any more for man's sake; for the imagination of man's heart [is] evil from his youth; neither will I again smite any more every thing li ving, as I have {done}. done And Noah awoke from his wine, and knew what his younger son had {done} unto him. done And Pharaoh called Abram, and said, What [is] this [that] thou hast {done} unto me? why didst thou not tell me that she [was] thy wife? done I will go down now, and see whether they have {done} altogether according to the cry of it, which is come unto me; and if not, I will know. done Said he not unto me, She [is] my sister? and she, even she herself said, He [is] my brother: in the integrity of my heart and innocency of my hands have I {done} this. done Then Abimelech called Abraham, and said unto him, What hast thou done unto us? and what have I offended thee, that thou hast brought on me and on my kingdom a great sin? thou hast done deeds unto me that ought not to be {done}. done Then Abimelech called Abraham, and said unto him, What hast thou done unto us? and what have I offended thee, that thou hast brought on me and on my kingdom a great sin? thou hast {done} deeds unto me that ought not to be done. done Then Abimelech called Abraham, and said unto him, What hast thou {done} unto us? and what have I offended thee, that thou hast brought on me and on my kingdom a great sin? thou hast done deeds unto me that ought not to be done. done And Abimelech said unto Abraham, What sawest thou, that thou hast {done} this thing? done Now therefore swear unto me here by God that thou wilt not deal falsely with me, nor with my son, nor with my son's son: [but] according to the kindness that I have {done} unto thee, thou shalt do unto me, and to the land wherein thou has t sojourned. done And Abimelech said, I wot not who hath {done} this thing: neither didst thou tell me, neither yet heard I [of it], but to day. done And said, By myself have I sworn, saith the LORD, for because thou hast {done} this thing, and hast not withheld thy son, thine only [son]: done And it came to pass, before he had {done} speaking, that, behold, Rebekah came out, who was born to Bethuel, son of Milcah, the wife of Nahor, Abraham's brother, with her pitcher upon her shoulder. done And when she had done giving him drink, she said, I will draw [water] for thy camels also, until they have {done} drinking. done And when she had {done} giving him drink, she said, I will draw [water] for thy camels also, until they have done drinking. done And it came to pass, as the camels had {done} drinking, that the man took a golden earring of half a shekel weight, and two bracelets for her hands of ten [shekels] weight of gold; done And before I had {done} speaking in mine heart, behold, Rebekah came forth with her pitcher on her shoulder; and she went down unto the well, and drew [water]: and I said unto her, Let me drink, I pray thee. done And the servant told Isaac all things that he had {done}. done And Abimelech said, What [is] this thou hast {done} unto us? one of the people might lightly have lien with thy wife, and thou shouldest have brought guiltiness upon us. done That thou wilt do us no hurt, as we have not touched thee, and as we have {done} unto thee nothing but good, and have sent thee away in peace: thou [art] now the blessed of the LORD. done And Jacob said unto his father, I [am] Esau thy firstborn; I

have {done} according as thou badest me: arise, I pray thee, sit and eat of my venison, that thy soul may bless me. done Until thy brother's anger turn away from thee, and he forget [that] which thou hast {done} to him: then I will send, and fetch thee from thence: why should I be deprived also of you both in one day? done And, behold, I [am] with thee, and will keep thee in all [places] whither thou goest, and will bring thee again into this land; for I will not leave thee, until I have {done} [that] which I have spoken to thee of. done And it came to pass, that in the morning, behold, it [was] Leah: and he said to Laban, What [is] this thou hast {done} unto me? did not I serve with thee for Rachel? wherefore then hast thou beguiled me? done And Laban said, It must not be so {done} in our country, to give the younger before the firstborn. done Give [me] my wives and my children, for whom I have served thee, and let me go: for thou knowest my service which I have {done} thee. done And Laban said to Jacob, What hast thou {done}, that thou hast stolen away unawares to me, and carried away my daughters, as captives [taken] with the sword? done And hast not suffered me to kiss my sons and my daughters? thou hast now {done} foolishly in [so] doing. done And the sons of Jacob came out of the field when they heard [it]: and the men were grieved, and they were very wroth, because he had wrought folly in Israel in lying with Jacob's daughter; which thing ought not to be {done}. done For indeed I was stolen away out of the land of the Hebrews: and here also have I {done} nothing that they should put me into the dungeon. done And he said unto his brethren, My money is restored; and, lo, [it is] even in my sack: and their heart failed [them], and they were afraid, saying one to another, What [is] this [that] God hath {done} unto us? done Is] not this [it] in which my lord drinketh, and whereby indeed he divineth? ye have {done} evil in so doing. done And Joseph said unto them, What deed [is] this that ye have {done}? wot ye not that such a man as I can certainly divine? done And the king of Egypt called for the midwives, and said unto them, Why have ye {done} this thing, and have saved the men children alive? done And his sister stood afar off, to wit what would be {done} to him. done Go, and gather the elders of Israel together, and say unto them, The LORD God of your fathers, the God of Abraham, of Isaac, and of Jacob, appeared unto me, saying, I have surely visited you, and [seen] that which is {done} to you in Egypt : done For since I came to Pharaoh to speak in thy name, he hath {done} evil to this people; neither hast thou delivered thy people at all. done And that thou mayest tell in the ears of thy son, and of thy son's son, what things I have wrought in Egypt, and my signs which I have {done} among them; that ye may know how that I [am] the LORD. done And in the first day [there shall be] an holy convocation, and in the seventh day there shall be an holy convocation to you; no manner of work shall be done in them, save [that] which every man must eat, that only may be {done} of you. done And in the first day [there shall be] an holy convocation, and in the seventh day there shall be an holy convocation to you; no manner of work shall be {done} in them, save [that] which every man must eat, that only may be done of you. done And thou shalt show thy son in that day, saying, [This is {done}] because of that [which] the LORD did unto me when I came forth out of Egypt. done And it was told the king of Egypt that the people fled: and the heart of Pharaoh and of his servants was turned against the people, and they said, Why have we {done} this, that we have let Israel go from serving us? done When Jethro, the priest of Midian, Moses' father in law, heard of all that God had {done} for Moses, and for Israel his people, [and] that the LORD had brought Israel out of Egypt; done And Moses told his father in law all that the LORD had {done} unto Pharaoh and to the Egyptians for Israel's sake, [and] all the travail that had come upon them by the way, and [how] the LORD delivered them. done And Jethro rejoiced for all the goodness which the LORD had {done} to Israel, whom he had delivered out of the hand of the Egyptians. done Whether he have gored a son, or have gored a daughter, according to this judgment shall it be {done} unto him. done Six days may work be {done}; but in the seventh [is] the sabbath of rest, holy to the LORD: whosoever doeth [any] work in the sabbath day, he shall surely be put to death. done And he said, Behold, I make a covenant: before all thy people I will do marvels, such as have not been {done} in all the earth, nor in any nation: and all the people among which thou [art] shall see the work of the LORD: for it [is] a ter rible thing that I will do with thee. done And [till] Moses had {done} speaking with them, he put a veil on his face. done Six days shall work be {done}, but on the seventh day there shall be to you an holy day, a sabbath of rest to the LORD: whosoever doeth work therein shall be put to death. done And Moses did look upon all the work, and, behold, they had done it as the LORD had commanded, even so had they {done} it: and Moses blessed them. done And Moses did look upon all the work, and, behold, they had {done} it as the LORD had commanded, even so had they done it: and Moses blessed them. done Speak unto the children of Israel, saying, If a soul shall sin through ignorance against any of the commandments of the LORD [concerning things] which ought not to be {done}, and shall do against any of them: done And if the whole congregation of Israel sin through ignorance, and the thing be hid from the eyes of the assembly, and they have {done} [somewhat against] any of the commandments of the LORD [concerning things] which should not be done, and are guilty; done And if the whole congregation of Israel sin through ignorance, and the thing be hid from the eyes of the assembly, and they have done [somewhat against] any of the commandments of the LORD [concerning things] which should not

be {done}, and are guilty; done When a ruler hath sinned, and done [somewhat] through ignorance [against] any of the commandments of the LORD his God [concerning things] which should not be {done}, and is guilty; done When a ruler hath sinned, and {done} [somewhat] through ignorance [against] any of the commandments of the LORD his God [concerning things] which should not be done, and is guilty; done And if any one of the common people sin through ignorance, while he doeth [somewhat against] any of the commandments of the LORD [concerning things] which ought not to be {done}, and be guilty; done And he shall make amends for the harm that he hath {done} in the holy thing, and shall add the fifth part thereto, and give it unto the priest: and the priest shall make an atonement for him with the ram of the trespass offering, and it sh all be forgiven him. done And if a soul sin, and commit any of these things which are forbidden to be {done} by the commandments of the LORD; though he wist [it] not, yet is he guilty, and shall bear his iniquity. done And the priest shall make an atonement for him before the LORD: and it shall be forgiven him for any thing of all that he hath {done} in trespassing therein. done And Moses said unto the congregation, This [is] the thing which the LORD commanded to be {done}. done As he hath {done} this day, [so] the LORD hath commanded to do, to make an atonement for you. done And upon whatsoever [any] of them, when they are dead, doth fall, it shall be unclean; whether [it be] any vessel of wood, or raiment, or skin, or sack, whatsoever vessel [it be], wherein [any] work is {done}, it must be put into water, and it shall be unclean until the even; so it shall be cleansed. done For all these abominations have the men of the land {done}, which [were] before you, and the land is defiled;) done And the priest shall make an atonement for him with the ram of the trespass offering before the LORD for his sin which he hath {done}: and the sin which he hath done shall be forgiven him. done And the priest shall make an atonement for him with the ram of the trespass offering before the LORD for his sin which he hath done: and the sin which he hath {done} shall be forgiven him. done Six days shall work be {done}: but the seventh day [is] the sabbath of rest, an holy convocation; ye shall do no work [therein]: it [is] the sabbath of the LORD in all your dwellings. done And if a man cause a blemish in his neighbour; as he hath done, so shall it be {done} to him; done And if a man cause a blemish in his neighbour; as he hath {done}, so shall it be done to him; done Breach for breach, eye for eye, tooth for tooth: as he hath caused a blemish in a man, so shall it be {done} to him [again]. done Then they shall confess their sin which they have {done}: and he shall recompense his trespass with the principal thereof, and add unto it the fifth [part] thereof, and give [it] unto [him] against whom he hath trespassed. done And when he hath made her to drink the water, then it shall come to pass, [that], if she be defiled, and have {done} trespass against her husband, that the water that causeth the curse shall enter into her, [and become] bitter, and her bel ly shall swell, and her thigh shall rot: and the woman shall be a curse among her people. done And Aaron said unto Moses, Alas, my lord, I beseech thee, lay not the sin upon us, wherein we have {done} foolishly, and wherein we have sinned. done Thus shall it be {done} for one bullock, or for one ram, or for a lamb, or a kid. done And they put him in ward, because it was not declared what should be {done} to him. done And Moses said, Hereby ye shall know that the LORD hath sent me to do all these works; for [I have] not [{done} them] of mine own mind. done And Balak the son of Zippor saw all that Israel had {done} to the Amorites. done And the LORD opened the mouth of the ass, and she said unto Balaam, What have I {done} unto thee, that thou hast smitten me these three times? done And Balak said unto Balaam, What hast thou {done} unto me? I took thee to curse mine enemies, and, behold, thou hast blessed [them] altogether. done Why should the name of our father be {done} away from among his family, because he hath no son? Give unto us [therefore] a possession among the brethren of our father. done And the LORD'S anger was kindled against Israel, and he made them wander in the wilderness forty years, until all the generation, that had {done} evil in the sight of the LORD, was consumed. done And I commanded Joshua at that time, saying, Thine eyes have seen all that the LORD your God hath {done} unto these two kings: so shall the LORD do unto all the kingdoms whither thou passest. done He [is] thy praise, and he [is] thy God, that hath {done} for thee these great and terrible things, which thine eyes have seen. done Thou shalt not do so unto the LORD thy God: for every abomination to the LORD, which he hateth, have they {done} unto their gods; for even their sons and their daughters they have burnt in the fire to their gods. done Then shall ye do unto him, as he had thought to have {done} unto his brother: so shalt thou put the evil away from among you. done That they teach you not to do after all their abominations, which they have {done} unto their gods; so should ye sin against the LORD your God. done Then shall his brother's wife come unto him in the presence of the elders, and loose his shoe from off his foot, and spit in his face, and shall answer and say, So shall it be {done} unto that man that will not build up his brother's house . done I have not eaten thereof in my mourning, neither have I taken away [ought] thereof for [any] unclean [use], nor given [ought] thereof for the dead: [but] I have hearkened to the voice of the LORD my God, [and] have {done} according to all that thou hast commanded me. done Even all nations shall say, Wherefore hath the LORD {done} thus unto this land? what [meaneth] the heat of this great anger? done Were it not that I feared the wrath of the enemy, lest their adversaries should behave themselves strangely, [and]

lest they should say, Our hand [is] high, and the LORD hath not {done} all this. done And it came to pass, when they had {done} circumcising all the people, that they abode in their places in the camp, till they were whole. done And Joshua said unto Achan, My son, give, I pray thee, glory to the LORD God of Israel, and make confession unto him; and tell me now what thou hast {done}; hide [it] not from me. done And Achan answered Joshua, and said, Indeed I have sinned against the LORD God of Israel, and thus and thus have I {done}: done And when the inhabitants of Gibeon heard what Joshua had {done} unto Jericho and to Ai, done And they answered Joshua, and said, Because it was certainly told thy servants, how that the LORD thy God commanded his servant Moses to give you all the land, and to destroy all the inhabitants of the land from before you, therefore we we re sore afraid of our lives because of you, and have {done} this thing. done Now it came to pass, when Adonizedek king of Jerusalem had heard how Joshua had taken Ai, and had utterly destroyed it; as he had {done} to Jericho and her king, so he had done to Ai and her king; and how the inhabitants of Gibeon had made peace with Israel, and were among them; done Now it came to pass, when Adonizedek king of Jerusalem had heard how Joshua had taken Ai, and had utterly destroyed it; as he had done to Jericho and her king, so he had {done} to Ai and her king; and how the inhabitants of Gibeon had made peace with Israel, and were among them; done And the LORD delivered Lachish into the hand of Israel, which took it on the second day, and smote it with the edge of the sword, and all the souls that [were] therein, according to all that he had {done} to Libnah. done And they took it on that day, and smote it with the edge of the sword, and all the souls that [were] therein he utterly destroyed that day, according to all that he had {done} to Lachish. done And they took it, and smote it with the edge of the sword, and the king thereof, and all the cities thereof, and all the souls that [were] therein; he left none remaining, according to all that he had {done} to Eglon; but destroyed it utt erly, and all the souls that [were] therein. done And he took it, and the king thereof, and all the cities thereof; and they smote them with the edge of the sword, and utterly destroyed all the souls that [were] therein; he left none remaining: as he had done to Hebron, so he did to Debi r, and to the king thereof; as he had {done} also to Libnah, and to her king. done And he took it, and the king thereof, and all the cities thereof; and they smote them with the edge of the sword, and utterly destroyed all the souls that [were] therein; he left none remaining: as he had {done} to Hebron, so he did to De bir, and to the king thereof; as he had done also to Libnah, and to her king. done And if we have not [rather] {done} it for fear of [this] thing, saying, In time to come your children might speak unto our children, saying, What have ye to do with the LORD God of Israel? done And ye have seen all that the LORD your God hath {done} unto all these nations because of you; for the LORD your God [is] he that hath fought for you. done But cleave unto the LORD your God, as ye have {done} unto this day. done And when they cried unto the LORD, he put darkness between you and the Egyptians, and brought the sea upon them, and covered them; and your eyes have seen what I have {done} in Egypt: and ye dwelt in the wilderness a long season. done If ye forsake the LORD, and serve strange gods, then he will turn and do you hurt, and consume you, after that he hath {done} you good. done And Israel served the LORD all the days of Joshua, and all the days of the elders that overlived Joshua, and which had known all the works of the LORD, that he had {done} for Israel. done And Adonibezek said, Threescore and ten kings, having their thumbs and their great toes cut off, gathered [their meat] under my table: as I have {done}, so God hath requited me. And they brought him to Jerusalem, and there he died. done And ye shall make no league with the inhabitants of this land; ye shall throw down their altars: but ye have not obeyed my voice: why have ye {done} this? done And also all that generation were gathered unto their fathers: and there arose another generation after them, which knew not the LORD, nor yet the works which he had {done} for Israel. done And the children of Israel did evil again in the sight of the LORD: and the LORD strengthened Eglon the king of Moab against Israel, because they had {done} evil in the sight of the LORD. done And they said one to another, Who hath done this thing? And when they inquired and asked, they said, Gideon the son of Joash hath {done} this thing. done And they said one to another, Who hath {done} this thing? And when they inquired and asked, they said, Gideon the son of Joash hath done this thing. done And he said unto them, What have I {done} now in comparison of you? [Is] not the gleaning of the grapes of Ephraim better than the vintage of Abiezer? done Now therefore, if ye have done truly and sincerely, in that ye have made Abimelech king, and if ye have dealt well with Jerubbaal and his house, and have {done} unto him according to the deserving of his hands; done Now therefore, if ye have {done} truly and sincerely, in that ye have made Abimelech king, and if ye have dealt well with Jerubbaal and his house, and have done unto him according to the deserving of his hands; done That the cruelty [{done}] to the threescore and ten sons of Jerubbaal might come, and their blood be laid upon Abimelech their brother, which slew them; and upon the men of Shechem, which aided him in the killing of his brethren. done And Abimelech gat him up to mount Zalmon, he and all the people that [were] with him; and Abimelech took an ax in his hand, and cut down a bough from the trees, and took it, and laid [it] on his shoulder, and said unto the people that [wer e] with him, What ye have seen me do, make haste, [and] do as I [have {done}]. done And she said unto her father, Let this thing be {done} for

me: let me alone two months, that I may go up and down upon the mountains, and bewail my virginity, I and my fellows. done And the spirit of the LORD came mightily upon him, and he rent him as he would have rent a kid, and [he had] nothing in his hand: but he told not his father or his mother what he had {done}. done Then the Philistines said, Who hath {done} this? And they answered, Samson, the son in law of the Timnite, because he had taken his wife, and given her to his companion. And the Philistines came up, and burnt her and her father with fire. done And Samson said unto them, Though ye have {done} this, yet will I be avenged of you, and after that I will cease. done And the men of Judah said, Why are ye come up against us? And they answered, To bind Samson are we come up, to do to him as he hath {done} to us. done Then three thousand men of Judah went to the top of the rock Etam, and said to Samson, Knowest thou not that the Philistines [are] rulers over us? what [is] this [that] thou hast {done} unto us? And he said unto them, As they did unto me, so have I done unto them. done Then three thousand men of Judah went to the top of the rock Etam, and said to Samson, Knowest thou not that the Philistines [are] rulers over us? what [is] this [that] thou hast done unto us? And he said unto them, As they did unto me, s o have I {done} unto them. done And it was so, that all that saw it said, There was no such deed {done} nor seen from the day that the children of Israel came up out of the land of Egypt unto this day: consider of it, take advice, and speak [your minds]. done And the tribes of Israel sent men through all the tribe of Benjamin, saying, What wickedness [is] this that is {done} among you? done And Boaz answered and said unto her, It hath fully been showed me, all that thou hast {done} unto thy mother in law since the death of thine husband: and [how] thou hast left thy father and thy mother, and the land of thy nativity, and art come unto a people which thou knewest not heretofore. done Wash thy self therefore, and anoint thee, and put thy raiment upon thee, and get thee down to the floor: [but] make not thyself known unto the man, until he shall have {done} eating and drinking. done And when she came to her mother in law, she said, Who [art] thou, my daughter? And she told her all that the man had {done} to her. done <1SA4 -16> And the man said unto Eli, I [am] he that came out of the army, and I fled to day out of the army. And he said, What is there {done}, my son? done <1SA6 -9> And see, if it goeth up by the way of his own coast to Bethshemesh, [then] he hath {done} us this great evil: but if not, then we shall know that [it is] not his hand [that] smote us: it [was] a chance [that] happened to us. done <1SA8 -8> According to all the works which they have {done} since the day that I brought them up out of Egypt even unto this day, wherewith they have forsaken me, and served other gods, so do they also unto thee. done <1SA11 -7> And he took a yoke of oxen, and hewed them in pieces, and sent [them] throughout all the coasts of Israel by the hands of messengers, saying, Whosoever cometh not forth after Saul and after Samuel, so shall it be {done} unto his oxen. And the fear of the LORD fell on the people, and they came out with one consent. done <1SA12 -17> Is it] not wheat harvest to day? I will call unto the LORD, and he shall send thunder and rain; that ye may perceive and see that your wickedness [is] great, which ye have {done} in the sight of the LORD, in asking you a king. done <1SA12 -20> And Samuel said unto the people, Fear not: ye have {done} all this wickedness: yet turn not aside from following the LORD, but serve the LORD with all your heart; done <1SA12 -24> Only fear the LORD, and serve him in truth with all your heart; for consider how great [things] he hath {done} for you. done <1SA13 -11> And Samuel said, What hast thou {done}? And Saul said, Because I saw that the people were scattered from me, and [that] thou camest not within the days appointed, and [that] the Philistines gathered themselves together at Michmash; done <1SA13 -13> And Samuel said to Saul, Thou hast {done} foolishly: thou hast not kept the commandment of the LORD thy God, which he commanded thee: for now would the LORD have established thy kingdom upon Israel for ever. done <1SA14 -43> Then Saul said to Jonathan, Tell me what thou hast {done}. And Jonathan told him, and said, I did but taste a little honey with the end of the rod that [was] in mine hand, [and], lo, I must die. done <1SA17 -26> And David spake to the men that stood by him, saying, What shall be {done} to the man that killeth this Philistine, and taketh away the reproach from Israel? for who [is] this uncircumcised Philistine, that he should defy the armies of the living God? done <1SA17 -27> And the people answered him after this manner, saying, So shall it be {done} to the man that killeth him. done <1SA17 -29> And David said, What have I now {done}? [Is there] not a cause? done <1SA19 -18> So David fled, and escaped, and came to Samuel to Ramah, and told him all that Saul had {done} to him. And he and Samuel went and dwelt in Naioth. done <1SA20 -1> And David fled from Naioth in Ramah, and came and said before Jonathan, What have I {done}? what [is] mine iniquity? and what [is] my sin before thy father, that he seeketh my life? done <1SA20 -32> And Jonathan answered Saul his father, and said unto him, Wherefore shall he be slain? what hath he {done}? done <1SA20 -34> So Jonathan arose from the table in fierce anger, and did eat no meat the second day of the month: for he was grieved for David, because his father had {done} him shame. done <1SA24 -19> For if a man find his enemy, will he let him go well away? wherefore the LORD reward thee good for that thou hast {done} unto me this day. done <1SA25 -30> And it shall come to pass, when the LORD shall have {done} to my lord according to all the good that he hath spoken concerning thee, and shall have appointed thee ruler over Israel; done <1SA26 -16> This thing

[is] not good that thou hast {done}. [As] the LORD liveth, ye [are] worthy to die, because ye have not kept your master, the LORD'S anointed. And now see where the king's spear [is], and the cruse of water that [was] at his bol ster. done <1SA26 -18> And he said, Wherefore doth my lord thus pursue after his servant? for what have I {done}? or what evil [is] in mine hand? done <1SA28 -9> And the woman said unto him, Behold, thou knowest what Saul hath {done}, how he hath cut off those that have familiar spirits, and the wizards, out of the land: wherefore then layest thou a snare for my life, to cause me to die? done <1SA28 -17> And the LORD hath {done} to him, as he spake by me: for the LORD hath rent the kingdom out of thine hand, and given it to thy neighbour, [even] to David: done <1SA28 -18> Because thou obeyedst not the voice of the LORD, nor executedst his fierce wrath upon Amalek, therefore hath the LORD {done} this thing unto thee this day. done <1SA29 -8> And David said unto Achish, But what have I {done}? and what hast thou found in thy servant so long as I have been with thee unto this day, that I may not go fight against the enemies of my lord the king? done <1SA31 -11> And when the inhabitants of Jabeshgilead heard of that which the Philistines had {done} to Saul; done <2SA2 -6> And now the LORD show kindness and truth unto you: and I also will requite you this kindness, because ye have {done} this thing. done <2SA3 -24> Then Joab came to the king, and said, What hast thou {done}? behold, Abner came unto thee; why [is] it [that] thou hast sent him away, and he is quite gone? done <2SA7 -21> For thy word's sake, and according to thine own heart, hast thou {done} all these great things, to make thy servant know [them]. done <2SA11 -27> And when the mourning was past, David sent and fetched her to his house, and she became his wife, and bare him a son. But the thing that David had {done} displeased the LORD. done <2SA12 -5> And David's anger was greatly kindled against the man; and he said to Nathan, [As] the LORD liveth, the man that hath {done} this [thing] shall surely die: done <2SA12 -21> Then said his servants unto him, What thing [is] this that thou hast {done}? thou didst fast and weep for the child, [while it was] alive; but when the child was dead, thou didst rise and eat bread. done <2SA13 -12> And she answered him, Nay, my brother, do not force me; for no such thing ought to be {done} in Israel: do not thou this folly. done <2SA14 -20> To fetch about this form of speech hath thy servant Joab {done} this thing: and my lord [is] wise, according to the wisdom of an angel of God, to know all [things] that [are] in the earth. done <2SA14 -21> And the king said unto Joab, Behold now, I have {done} this thing: go therefore, bring the young man Absalom again. done <2SA15 -24> And lo Zadok also, and all the Levites [were] with him, bearing the ark of the covenant of God: and they set down the ark of God; and Abiathar went up, until all the people had {done} passing out of the city. done <2SA16 -10> And the king said, What have I to do with you, ye sons of Zeruiah? so let him curse, because the LORD hath said unto him, Curse David. Who shall then say, Wherefore hast thou {done} so? done <2SA21 -11> And it was told David what Rizpah the daughter of Aiah, the concubine of Saul, had {done}. done <2SA23 -20> And Benaiah the son of Jehoiada, the son of a valiant man, of Kabzeel, who had {done} many acts, he slew two lionlike men of Moab: he went down also and slew a lion in the midst of a pit in time of snow: done <2SA24 -10> And David's heart smote him after that he had numbered the people. And David said unto the LORD, I have sinned greatly in that I have {done}: and now, I beseech thee, O LORD, take away the iniquity of thy servant; for I have done very foo lishly. done <2SA24 -10> And David's heart smote him after that he had numbered the people. And David said unto the LORD, I have sinned greatly in that I have done: and now, I beseech thee, O LORD, take away the iniquity of thy servant; for I have {done} very foo lishly. done <2SA24 -17> And David spake unto the LORD when he saw the angel that smote the people, and said, Lo, I have sinned, and I have {done} wickedly: but these sheep, what have they done? let thine hand, I pray thee, be against me, and against my father's house. done <2SA24 -17> And David spake unto the LORD when he saw the angel that smote the people, and said, Lo, I have sinned, and I have done wickedly: but these sheep, what have they {done}? let thine hand, I pray thee, be against me, and against my father's house. done <1KI1 -6> And his father had not displeased him at any time in saying, Why hast thou {done} so? and he also [was a] very goodly [man]; and [his mother] bare him after Absalom. done <1KI1 -27> Is this thing {done} by my lord the king, and thou hast not showed [it] unto thy servant, who should sit on the throne of my lord the king after him? done <1KI3 -12> Behold, I have {done} according to thy words: lo, I have given thee a wise and an understanding heart; so that there was none like thee before thee, neither after thee shall any arise like unto thee. done <1KI8 -47> Yet] if they shall bethink themselves in the land whither they were carried captives, and repent, and make supplication unto thee in the land of them that carried them captives, saying, We have sinned, and have {done} perversely, we have c ommitted wickedness; done <1KI8 -66> On the eighth day he sent the people away: and they blessed the king, and went unto their tents joyful and glad of heart for all the goodness that the LORD had {done} for David his servant, and for Israel his people. done <1KI9 -8> And at this house, [which] is high, every one that passeth by it shall be astonished, and shall hiss; and they shall say, Why hath the LORD {done} thus unto this land, and to this house? done <1KI11 -11> Wherefore the LORD said unto Solomon, Forasmuch as this is {done} of thee, and thou hast not kept my covenant and my statutes, which I have

commanded thee, I will surely rend the kingdom from thee, and will give it to thy servant. done <1KI13 -11> Now there dwelt an old prophet in Bethel; and his sons came and told him all the works that the man of God had {done} that day in Bethel: the words which he had spoken unto the king, them they told also to their father. done <1KI14 -9> But hast {done} evil above all that were before thee: for thou hast gone and made thee other gods, and molten images, to provoke me to anger, and hast cast me behind thy back: done <1KI14 -22> And Judah did evil in the sight of the LORD, and they provoked him to jealousy with their sins which they had committed, above all that their fathers had {done}. done <1KI15 -3> And he walked in all the sins of his father, which he had {done} before him: and his heart was not perfect with the LORD his God, as the heart of David his father. done <1KI18 -36> And it came to pass at [the time of] the offering of the [evening] sacrifice, that Elijah the prophet came near, and said, LORD God of Abraham, Isaac, and of Israel, let it be known this day that thou [art] God in Israel, and [that] I [am] thy servant, and [that] I have {done} all these things at thy word. done <1KI19 -1> And Ahab told Jezebel all that Elijah had {done}, and withal how he had slain all the prophets with the sword. done <1KI19 -20> And he left the oxen, and ran after Elijah, and said, Let me, I pray thee, kiss my father and my mother, and [then] I will follow thee. And he said unto him, Go back again: for what have I {done} to thee? done <1KI22 -53> For he served Baal, and worshipped him, and provoked to anger the LORD God of Israel, according to all that his father had {done}. done <2KI4 -13> And he said unto him, Say now unto her, Behold, thou hast been careful for us with all this care; what [is] to be {done} for thee? wouldest thou be spoken for to the king, or to the captain of the host? And she answered, I dwell among mine own people. done <2KI4 -14> And he said, What then [is] to be {done} for her? And Gehazi answered, Verily she hath no child, and her husband is old. done <2KI5 -13> And his servants came near, and spake unto him, and said, My father, [if] the prophet had bid thee [do some] great thing, wouldest thou not have {done} [it]? how much rather then, when he saith to thee, Wash, and be clean? done <2KI7 -12> And the king arose in the night, and said unto his servants, I will now show you what the Syrians have {done} to us. They know that we [be] hungry; therefore are they gone out of the camp to hide themselves in the field, saying, When they come out of the city, we shall catch them alive, and get into the city. done <2KI8 -4> And the king talked with Gehazi the servant of the man of God, saying, Tell me, I pray thee, all the great things that Elisha hath {done}. done < 2KI10 - 10 > Know now that there shall fall unto the earth nothing of the word of the LORD, which the LORD spake concerning the house of Ahab: for the LORD hath {done} [that] which he spake by his servant Elijah. done <2KI10 -30> And the LORD said unto Jehu, Because thou hast {done} well in executing [that which is] right in mine eyes, [and] hast done unto the house of Ahab according to all that [was] in mine heart, thy children of the fourth [generation] shall si t on the throne of Israel. done <2KI10 -30> And the LORD said unto Jehu, Because thou hast done well in executing [that which is] right in mine eyes, [and] hast {done} unto the house of Ahab according to all that [was] in mine heart, thy children of the fourth [generation] shall si t on the throne of Israel. done <2KI15 -3> And he did [that which was] right in the sight of the LORD, according to all that his father Amaziah had {done}; done <2KI15 -9> And he did [that which was] evil in the sight of the LORD, as his fathers had {done}: he departed not from the sins of Jeroboam the son of Nebat, who made Israel to sin. done <2KI15 -34> And he did [that which was] right in the sight of the LORD: he did according to all that his father Uzziah had {done}. done <2KI17 -4> And the king of Assyria found conspiracy in Hoshea: for he had sent messengers to So king of Egypt, and brought no present to the king of Assyria, as [he had {done}] year by year: therefore the king of Assyria shut him up, and bound him in prison. done <2KI19 -11> Behold, thou hast heard what the kings of Assyria have {done} to all lands, by destroying them utterly: and shalt thou be delivered? done <2KI19 -25> Hast thou not heard long ago [how] I have {done} it, [and] of ancient times that I have formed it? now have I brought it to pass, that thou shouldest be to lay waste fenced cities [into] ruinous heaps. done <2KI20 -3> I beseech thee, O LORD, remember now how I have walked before thee in truth and with a perfect heart, and have {done} [that which is] good in thy sight. And Hezekiah wept sore. done <2KI21 -11> Because Manasseh king of Judah hath {done} these abominations, [and] hath done wickedly above all that the Amorites did, which [were] before him, and hath made Judah also to sin with his idols: done <2KI21 -11> Because Manasseh king of Judah hath done these abominations, [and] hath {done} wickedly above all that the Amorites did, which [were] before him, and hath made Judah also to sin with his idols: done <2KI21 -15> Because they have {done} [that which was] evil in my sight, and have provoked me to anger, since the day their fathers came forth out of Egypt, even unto this day. done <2KI23 -17> Then he said, What title [is] that that I see? And the men of the city told him, [It is] the sepulchre of the man of God, which came from Judah, and proclaimed these things that thou hast {done} against the altar of Bethel. done <2KI23 -19> And all the houses also of the high places that [were] in the cities of Samaria, which the kings of Israel had made to provoke [the LORD] to anger, Josiah took away, and did to them according to all the acts that he had {done} in Bethel. done <2KI23 -32> And he did [that which was] evil in the sight of the LORD, according to all that his fathers had {done}. done

<2KI23 -37> And he did [that which was] evil in the sight of the LORD, according to all that his fathers had {done}. done <2KI24 -9> And he did [that which was] evil in the sight of the LORD, according to all that his father had {done}. done <2KI24 -19> And he did [that which was] evil in the sight of the LORD, according to all that Jehoiakim had {done}. done <1CH10 -11> And when all Jabeshgilead heard all that the Philistines had {done} to Saul, done <1CH11 -22> Benaiah the son of Jehoiada, the son of a valiant man of Kabzeel, who had {done} many acts; he slew two lionlike men of Moab: also he went down and slew a lion in a pit in a snowy day. done <1CH16 -12> Remember his marvellous works that he hath {done}, his wonders, and the judgments of his mouth; done <1CH17 -19> O LORD, for thy servant's sake, and according to thine own heart, hast thou {done} all this greatness, in making known all [these] great things. done <1CH21 -8> And David said unto God, I have sinned greatly, because I have done this thing: but now, I beseech thee, do away the iniquity of thy servant; for I have {done} very foolishly. done <1CH21 -8> And David said unto God, I have sinned greatly, because I have {done} this thing: but now, I beseech thee, do away the iniquity of thy servant; for I have done very foolishly. done <1CH21 -17> And David said unto God, [Is it] not I [that] commanded the people to be numbered? even I it is that have sinned and {done} evil indeed; but [as for] these sheep, what have they done? let thine hand, I pray thee, O LORD my God, be on me, and on my father's house; but not on thy people, that they should be plagued. done <1CH21 -17> And David said unto God, [Is it] not I [that] commanded the people to be numbered? even I it is that have sinned and done evil indeed; but [as for] these sheep, what have they {done}? let thine hand, I pray thee, O LORD my God, be on me, and on my father's house; but not on thy people, that they should be plagued. done <2CH6 -37> Yet [if] they bethink themselves in the land whither they are carried captive, and turn and pray unto thee in the land of their captivity, saying, We have sinned, we have {done} amiss, and have dealt wickedly; done <2CH7 -21> And this house, which is high, shall be an astonishment to every one that passeth by it; so that he shall say, Why hath the LORD {done} thus unto this land, and unto this house? done <2CH11 -4> Thus saith the LORD, Ye shall not go up, nor fight against your brethren: return every man to his house: for this thing is {done} of me. And they obeyed the words of the LORD, and returned from going against Jeroboam. done <2CH16 -9> For the eyes of the LORD run to and fro throughout the whole earth, to show himself strong in the behalf of [them] whose heart [is] perfect toward him. Herein thou hast {done} foolishly: therefore from henceforth thou shalt have wars. done <2CH24 -16> And they buried him in the city of David among the kings, because he had {done} good in Israel, both toward God, and toward his house. done <2CH24 -22> Thus Joash the king remembered not the kindness which Jehoiada his father had {done} to him, but slew his son. And when he died, he said, The LORD look upon [it], and require [it]. done <2CH25 -16> And it came to pass, as he talked with him, that [the king] said unto him, Art thou made of the king's counsel? forbear; why shouldest thou be smitten? Then the prophet forbare, and said, I know that God hath determined to destroy thee, b ecause thou hast {done} this, and hast not hearkened unto my counsel. done <2CH29 -2> And he did [that which was] right in the sight of the LORD, according to all that David his father had {done}. done <2CH29 -6> For our fathers have trespassed, and {done} [that which was] evil in the eyes of the LORD our God, and have forsaken him, and have turned away their faces from the habitation of the LORD, and turned [their] backs. done <2CH29 -36> And Hezekiah rejoiced, and all the people, that God had prepared the people: for the thing was [{done}] suddenly. done <2CH30 -5> So they established a decree to make proclamation throughout all Israel, from Beersheba even to Dan, that they should come to keep the passover unto the LORD God of Israel at Jerusalem: for they had not {done} [it] of a long [time in such sort] as it was written. done <2CH32 -13> Know ye not what I and my fathers have {done} unto all the people of [other] lands? were the gods of the nations of those lands any ways able to deliver their lands out of mine hand? done <2CH32 -25> But Hezekiah rendered not again according to the benefit [{done}] unto him; for his heart was lifted up: therefore there was wrath upon him, and upon Judah and Jerusalem. done <2CH32 -31> Howbeit in [the business of] the ambassadors of the princes of Babylon, who sent unto him to inquire of the wonder that was [{done}] in the land, God left him, to try him, that he might know all [that was] in his heart. done And the God that hath caused his name to dwell there destroy all kings and people, that shall put to their hand to alter [and] to destroy this house of God which [is] at Jerusalem. I Darius have made a decree; let it be {done} with speed. done And I, [even] I Artaxerxes the king, do make a decree to all the treasurers which [are] beyond the river, that whatsoever Ezra the priest, the scribe of the law of the God of heaven, shall require of you, it be {done} speedily, done Whatsoever is commanded by the God of heaven, let it be diligently {done} for the house of the God of heaven: for why should there be wrath against the realm of the king and his sons? done Now when these things were {done}, the princes came to me, saying, The people of Israel, and the priests, and the Levites, have not separated themselves from the people of the lands, [doing] according to their abominations, [even] of the Ca naanites, the Hittites, the Perizzites, the Jebusites, the Ammonites, the Moabites, the Egyptians, and the Amorites. done Now therefore let us make a covenant with our God to put away all the wives, and such as

are born of them, according to the counsel of my lord, and of those that tremble at the commandment of our God; and let it be {done} according to the law. done Think upon me, my God, for good, [according] to all that I have {done} for this people. done Then I sent unto him, saying, There are no such things {done} as thou sayest, but thou feignest them out of thine own heart. done For they all made us afraid, saying, Their hands shall be weakened from the work, that it be not {done}. Now therefore, [O God], strengthen my hands. done And all the congregation of them that were come again out of the captivity made booths, and sat under the booths: for since the days of Jeshua the son of Nun unto that day had not the children of Israel {done} so. And there was very great gladness. done Howbeit thou [art] just in all that is brought upon us; for thou hast done right, but we have {done} wickedly: done Howbeit thou [art] just in all that is brought upon us; for thou hast {done} right, but we have done wickedly: done Remember me, O my God, concerning this, and wipe not out my good deeds that I have {done} for the house of my God, and for the offices thereof. done And Memucan answered before the king and the princes, Vashti the queen hath not {done} wrong to the king only, but also to all the princes, and to all the people that [are] in all the provinces of the king Ahasuerus. done After these things, when the wrath of king Ahasuerus was appeased, he remembered Vashti, and what she had {done}, and what was decreed against her. done When Mordecai perceived all that was {done}, Mordecai rent his clothes, and put on sackcloth with ashes, and went out into the midst of the city, and cried with a loud and a bitter cry; done And the king said, What honour and dignity hath been {done} to Mordecai for this? Then said the king's servants that ministered unto him, There is nothing done for him. done And the king said, What honour and dignity hath been done to Mordecai for this? Then said the king's servants that ministered unto him, There is nothing {done} for him. done So Haman came in. And the king said unto him, What shall be {done} unto the man whom the king delighteth to honour? Now Haman thought in his heart, To whom would the king delight to do honour more than to myself? done And let this apparel and horse be delivered to the hand of one of the king's most noble princes, that they may array the man [withal] whom the king delighteth to honour, and bring him on horseback through the street of the city, and proclai m before him, Thus shall it be {done} to the man whom the king delighteth to honour. done Then took Haman the apparel and the horse, and arrayed Mordecai, and brought him on horseback through the street of the city, and proclaimed before him, Thus shall it be {done} unto the man whom the king delighteth to honour. done And the king said unto Esther the queen, The Jews have slain and destroyed five hundred men in Shushan the palace, and the ten sons of Haman; what have they {done} in the rest of the king's provinces? now what [is] thy petition? and it sha ll be granted thee: or what [is] thy request further? and it shall be done. done And the king said unto Esther the queen, The Jews have slain and destroyed five hundred men in Shushan the palace, and the ten sons of Haman; what have they done in the rest of the king's provinces? now what [is] thy petition? and it shall be granted thee: or what [is] thy request further? and it shall be {done}. done And the king commanded it so to be {done}: and the decree was given at Shushan; and they hanged Haman's ten sons. done Who shall declare his way to his face? and who shall repay him [what] he hath {done}? done When he giveth quietness, who then can make trouble? and when he hideth [his] face, who then can behold him? whether [it be {done}] against a nation, or against a man only: done That which] I see not teach thou me: if I have {done} iniquity, I will do no more. done O LORD my God, if I have {done} this; if there be iniquity in my hands; done To the chief Musician, [A Psalm] of David. The fool hath said in his heart, [There is] no God. They are corrupt, they have {done} abominable works, [there is] none that doeth good. done They shall come, and shall declare his righteousness unto a people that shall be born, that he hath {done} [this]. done For the word of the LORD [is] right; and all his works [are {done}] in truth. done For he spake, and it was [{done}]; he commanded, and it stood fast. done Many, O LORD my God, [are] thy wonderful works [which] thou hast {done}, and thy thoughts [which are] to us- ward: they cannot be reckoned up in order unto thee: [if] I would declare and speak [of them], they are more than can be numbered. done These [things] hast thou {done}, and I kept silence; thou thoughtest that I was altogether [such an one] as thyself: [but] I will reprove thee, and set [them] in order before thine eyes. done Against thee, thee only, have I sinned, and {done} [this] evil in thy sight: that thou mightest be justified when thou speakest, [and] be clear when thou judgest. done I will praise thee for ever, because thou hast {done} [it]: and I will wait on thy name; for [it is] good before thy saints. done To the chief Musician upon Mahalath, Maschil, [A Psalm] of David. The fool hath said in his heart, [There is] no God. Corrupt are they, and have {done} abominable iniquity: [there is] none that doeth good. done Come [and] hear, all ye that fear God, and I will declare what he hath {done} for my soul. done Thy righteousness also, O God, [is] very high, who hast {done} great things: O God, who [is] like unto thee! done Lift up thy feet unto the perpetual desolations; [even] all [that] the enemy hath {done} wickedly in the sanctuary. done We will not hide [them] from their children, showing to the generation to come the praises of the LORD, and his strength, and his wonderful works that he hath {done}. done A Psalm. O sing unto the LORD a new song; for he hath {done} marvellous things: his right hand, and his holy arm, hath gotten him the victory. done Remember his

marvellous works that he hath {done}; his wonders, and the judgments of his mouth; done We have sinned with our fathers, we have committed iniquity, we have {done} wickedly. done They forgat God their saviour, which had {done} great things in Egypt; done That they may know that this [is] thy hand; [that] thou, LORD, hast {done} it. done They stand fast for ever and ever, [and are] {done} in truth and uprightness. done But our God [is] in the heavens: he hath {done} whatsoever he hath pleased. done AIN. I have {done} judgment and justice: leave me not to mine oppressors. done LORD, I have hoped for thy salvation, and {done} thy commandments. done What shall be given unto thee? or what shall be {done} unto thee, thou false tongue? done Then was our mouth filled with laughter, and our tongue with singing: then said they among the heathen, The LORD hath {done} great things for them. done The LORD hath {done} great things for us; [whereof] we are glad. done Strive not with a man without cause, if he have {done} thee no harm. done For they sleep not, except they have {done} mischief; and their sleep is taken away, unless they cause [some] to fall. done Say not, I will do so to him as he hath {done} to me: I will render to the man according to his work. done Such [is] the way of an adulterous woman; she eateth, and wipeth her mouth, and saith, I have {done} no wickedness. done If thou hast {done} foolishly in lifting up thyself, or if thou hast thought evil, [lay] thine hand upon thy mouth. done Many daughters have {done} virtuously, but thou excellest them all. done The thing that hath been, it [is that] which shall be; and that which is {done} [is] that which shall be done: and [there is] no new [thing] under the sun. done The thing that hath been, it [is that] which shall be; and that which is done [is] that which shall be {done}: and [there is] no new [thing] under the sun. done And I gave my heart to seek and search out by wisdom concerning all [things] that are {done} under heaven: this sore travail hath God given to the sons of man to be exercised therewith. done I have seen all the works that are {done} under the sun; and, behold, all [is] vanity and vexation of spirit. done And I turned myself to behold wisdom, and madness, and folly: for what [can] the man [do] that cometh after the king? [even] that which hath been already {done}. done So I returned, and considered all the oppressions that are {done} under the sun: and behold the tears of [such as were] oppressed, and they had no comforter; and on the side of their oppressors [there was] power; but they had no comforter. done Yea, better [is he] than both they, which hath not yet been, who hath not seen the evil work that is {done} under the sun. done All this have I seen, and applied my heart unto every work that is {done} under the sun: [there is] a time wherein one man ruleth over another to his own hurt. done And so I saw the wicked buried, who had come and gone from the place of the holy, and they were forgotten in the city where they had so {done}: this [is] also vanity. done There is a vanity which is {done} upon the earth; that there be just [men], unto whom it happeneth according to the work of the wicked; again, there be wicked [men], to whom it happeneth according to the work of the righteous: I said that this also [is] vanity. done When I applied mine heart to know wisdom, and to see the business that is {done} upon the earth: (for also [there is that] neither day nor night seeth sleep with his eyes:) done Then I beheld all the work of God, that a man cannot find out the work that is {done} under the sun: because though a man labour to seek [it] out, yet he shall not find [it]; yea farther; though a wise [man] think to know [it], yet shall h e not be able to find [it]. done This [is] an evil among all [things] that are {done} under the sun, that [there is] one event unto all: yea, also the heart of the sons of men is full of evil, and madness [is] in their heart while they live, and after that [they go] to the dead. done Also their love, and their hatred, and their envy, is now perished; neither have they any more a portion for ever in any [thing] that is {done} under the sun. done What could have been done more to my vineyard, that I have not {done} in it? wherefore, when I looked that it should bring forth grapes, brought it forth wild grapes? done What could have been {done} more to my vineyard, that I have not done in it? wherefore, when I looked that it should bring forth grapes, brought it forth wild grapes? done Shall I not, as I have {done} unto Samaria and her idols, so do to Jerusalem and her idols? done For he saith, By the strength of my hand I have {done} [it], and by my wisdom; for I am prudent: and I have removed the bounds of the people, and have robbed their treasures, and I have put down the inhabitants like a valiant [man]: done Sing unto the LORD; for he hath {done} excellent things: this [is] known in all the earth. done When thus it shall be in the midst of the land among the people, [there shall be] as the shaking of an olive tree, [and] as the gleaning grapes when the vintage is {done}. done O LORD, thou [art] my God; I will exalt thee, I will praise thy name; for thou hast {done} wonderful [things; thy] counsels of old [are] faithfulness [and] truth. done Hear, ye [that are] far off, what I have {done}; and, ye [that are] near, acknowledge my might. done Behold, thou hast heard what the kings of Assyria have {done} to all lands by destroying them utterly; and shalt thou be delivered? done Hast thou not heard long ago, [how] I have {done} it; [and] of ancient times, that I have formed it? now have I brought it to pass, that thou shouldest be to lay waste defenced cities [into] ruinous heaps. done And said, Remember now, O LORD, I beseech thee, how I have walked before thee in truth and with a perfect heart, and have {done} [that which is] good in thy sight. And Hezekiah wept sore. done What shall I say? he hath both spoken unto me, and himself hath {done} [it]: I shall go softly all my years in the bitterness of my soul. done Who hath wrought and {done} [it], calling the generations from the

beginning? I the LORD, the first, and with the last; I [am] he. done That they may see, and know, and consider, and understand together, that the hand of the LORD hath {done} this, and the Holy One of Israel hath created it. done Sing, O ye heavens; for the LORD hath {done} [it]: shout, ye lower parts of the earth: break forth into singing, ye mountains, O forest, and every tree therein: for the LORD hath redeemed Jacob, and glorified himself in Israel. done Declaring the end from the beginning, and from ancient times [the things] that are not [yet] {done}, saying, My counsel shall stand, and I will do all my pleasure: done I have even from the beginning declared [it] to thee; before it came to pass I showed [it] thee: lest thou shouldest say, Mine idol hath {done} them, and my graven image, and my molten image, hath commanded them. done And he made his grave with the wicked, and with the rich in his death; because he had {done} no violence, neither [was any] deceit in his mouth. done How canst thou say, I am not polluted, I have not gone after Baalim? see thy way in the valley, know what thou hast {done}: [thou art] a swift dromedary traversing her ways; done Will he reserve [his anger] for ever? will he keep [it] to the end? Behold, thou hast spoken and {done} evil things as thou couldest. done The LORD said also unto me in the days of Josiah the king, Hast thou seen [that] which backsliding Israel hath {done}? she is gone up upon every high mountain and under every green tree, and there hath played the harlot. done And I said after she had {done} all these [things], Turn thou unto me. But she returned not. And her treacherous sister Judah saw [it]. done And it shall come to pass, when ye be multiplied and increased in the land, in those days, saith the LORD, they shall say no more, The ark of the covenant of the LORD: neither shall it come to mind: neither shall they remember it; neither shall they visit [it]; neither shall [that] be {done} any more. done And the prophets shall become wind, and the word [is] not in them: thus shall it be {done} unto them. done And now, because ye have {done} all these works, saith the LORD, and I spake unto you, rising up early and speaking, but ye heard not; and I called you, but ye answered not; done Therefore will I do unto [this] house, which is called by my name, wherein ye trust, and unto the place which I gave to you and to your fathers, as I have {done} to Shiloh. done For the children of Judah have {done} evil in my sight, saith the LORD: they have set their abominations in the house which is called by my name, to pollute it. done I hearkened and heard, [but] they spake not aright: no man repented him of his wickedness, saying, What have I {done}? every one turned to his course, as the horse rusheth into the battle. done For the LORD of hosts, that planted thee, hath pronounced evil against thee, for the evil of the house of Israel and of the house of Judah, which they have {done} against themselves to provoke me to anger in offering incense unto Baal. done And ye have {done} worse than your fathers; for, behold, ye walk every one after the imagination of his evil heart, that they may not hearken unto me: done Therefore thus saith the LORD; Ask ye now among the heathen, who hath heard such things: the virgin of Israel hath {done} a very horrible thing. done And many nations shall pass by this city, and they shall say every man to his neighbour, Wherefore hath the LORD {done} thus unto this great city? done Why criest thou for thine affliction? thy sorrow [is] incurable for the multitude of thine iniquity: [because] thy sins were increased, I have {done} these things unto thee. done The fierce anger of the LORD shall not return, until he have {done} [it], and until he have performed the intents of his heart: in the latter days ye shall consider it. done Thus saith the LORD; If heaven above can be measured, and the foundations of the earth searched out beneath, I will also cast off all the seed of Israel for all that they have {done}, saith the LORD. done And they came in, and possessed it; but they obeyed not thy voice, neither walked in thy law; they have {done} nothing of all that thou commandedst them to do: therefore thou hast caused all this evil to come upon them: done For the children of Israel and the children of Judah have only {done} evil before me from their youth: for the children of Israel have only provoked me to anger with the work of their hands, saith the LORD. done Because of all the evil of the children of Israel and of the children of Judah, which they have {done} to provoke me to anger, they, their kings, their princes, their priests, and their prophets, and the men of Judah, and the inhabitants of Jerusalem. done And ye were now turned, and had {done} right in my sight, in proclaiming liberty every man to his neighbour; and ye had made a covenant before me in the house which is called by my name: done But we have dwelt in tents, and have obeyed, and {done} according to all that Jonadab our father commanded us. done And Jeremiah said unto the house of the Rechabites, Thus saith the LORD of hosts, the God of Israel; Because ye have obeyed the commandment of Jonadab your father, and kept all his precepts, and {done} according unto all that he hath comm anded you: done My lord the king, these men have {done} evil in all that they have done to Jeremiah the prophet, whom they have cast into the dungeon; and he is like to die for hunger in the place where he is: for [there is] no more bread in the city. done My lord the king, these men have done evil in all that they have {done} to Jeremiah the prophet, whom they have cast into the dungeon; and he is like to die for hunger in the place where he is: for [there is] no more bread in the city. done Now the LORD hath brought [it], and {done} according as he hath said: because ye have sinned against the LORD, and have not obeyed his voice, therefore this thing is come upon you. done But when Johanan the son of Kareah, and all the captains of the forces that [were] with him, heard of all the evil that Ishmael the son of Nethaniah had {done}, done If ye will still abide

in this land, then will I build you, and not pull [you] down, and I will plant you, and not pluck [you] up: for I repent me of the evil that I have {done} unto you. done But we will certainly do whatsoever thing goeth forth out of our own mouth, to burn incense unto the queen of heaven, and to pour out drink offerings unto her, as we have {done}, we, and our fathers, our kings, and our princes, in the cit ies of Judah, and in the streets of Jerusalem: for [then] had we plenty of victuals, and were well, and saw no evil. done O inhabitant of Aroer, stand by the way, and espy; ask him that fleeth, and her that escapeth, [and] say, What is {done}? done Shout against her round about: she hath given her hand: her foundations are fallen, her walls are thrown down: for it [is] the vengeance of the LORD: take vengeance upon her; as she hath {done}, do unto her. done Call together the archers against Babylon: all ye that bend the bow, camp against it round about; let none thereof escape: recompense her according to her work; according to all that she hath {done}, do unto her: for she hath been proud a gainst the LORD, against the Holy One of Israel. done Set up the standard upon the walls of Babylon, make the watch strong, set up the watchmen, prepare the ambushes: for the LORD hath both devised and {done} that which he spake against the inhabitants of Babylon. done And I will render unto Babylon and to all the inhabitants of Chaldea all their evil that they have {done} in Zion in your sight, saith the LORD. done The violence {done} to me and to my flesh [be] upon Babylon, shall the inhabitant of Zion say; and my blood upon the inhabitants of Chaldea, shall Jerusalem say. done And he did [that which was] evil in the eyes of the LORD, according to all that Jehoiakim had {done}. done Is it] nothing to you, all ye that pass by? behold, and see if there be any sorrow like unto my sorrow, which is {done} unto me, wherewith the LORD hath afflicted [me] in the day of his fierce anger. done They have heard that I sigh: [there is] none to comfort me: all mine enemies have heard of my trouble; they are glad that thou hast {done} [it]: thou wilt bring the day [that] thou hast called, and they shall be like unto me. done Let all their wickedness come before thee; and do unto them, as thou hast {done} unto me for all my transgressions: for my sighs [are] many, and my heart [is] faint. done The LORD hath {done} [that] which he had devised; he hath fulfilled his word that he had commanded in the days of old: he hath thrown down, and hath not pitied: and he hath caused [thine] enemy to rejoice over thee, he hath set up the horn of thine adversaries. done Behold, O LORD, and consider to whom thou hast {done} this. Shall the women eat their fruit, [and] children of a span long? shall the priest and the prophet be slain in the sanctuary of the Lord? done Again, When a righteous [man] doth turn from his righteousness, and commit iniquity, and I lay a stumblingblock before him, he shall die: because thou hast not given him warning, he shall die in his sin, and his righteousness which he hath {done} shall not be remembered; but his blood will I require at thine hand. done Therefore thus saith the Lord GOD; Because ye multiplied more than the nations that [are] round about you, [and] have not walked in my statutes, neither have kept my judgments, neither have {done} according to the judgments of the nations t hat [are] round about you; done And I will do in thee that which I have not {done}, and whereunto I will not do any more the like, because of all thine abominations. done And the LORD said unto him, Go through the midst of the city, through the midst of Jerusalem, and set a mark upon the foreheads of the men that sigh and that cry for all the abominations that be {done} in the midst thereof. done And, behold, the man clothed with linen, which [had] the inkhorn by his side, reported the matter, saying, I have {done} as thou hast commanded me. done And ye shall know that I [am] the LORD: for ye have not walked in my statutes, neither executed my judgments, but have {done} after the manners of the heathen that [are] round about you. done Say, I [am] your sign: like as I have {done}, so shall it be done unto them: they shall remove [and] go into captivity. done Say, I [am] your sign: like as I have done, so shall it be {done} unto them: they shall remove [and] go into captivity. done Therefore say unto them, Thus saith the Lord GOD; There shall none of my words be prolonged any more, but the word which I have spoken shall be {done}, saith the Lord GOD. done And they shall comfort you, when ye see their ways and their doings: and ye shall know that I have not done without cause all that I have {done} in it, saith the Lord GOD. done And they shall comfort you, when ye see their ways and their doings: and ye shall know that I have not {done} without cause all that I have done in it, saith the Lord GOD. done Yet hast thou not walked after their ways, nor {done} after their abominations: but, as [if that were] a very little [thing], thou wast corrupted more than they in all thy ways. done As] I live, saith the Lord GOD, Sodom thy sister hath not done, she nor her daughters, as thou hast {done}, thou and thy daughters. done As] I live, saith the Lord GOD, Sodom thy sister hath not {done}, she nor her daughters, as thou hast done, thou and thy daughters. done Neither hath Samaria committed half of thy sins; but thou hast multiplied thine abominations more than they, and hast justified thy sisters in all thine abominations which thou hast {done}. done That thou mayest bear thine own shame, and mayest be confounded in all that thou hast {done}, in that thou art a comfort unto them. done For thus saith the Lord GOD; I will even deal with thee as thou hast {done}, which hast despised the oath in breaking the covenant. done That thou mayest remember, and be confounded, and never open thy mouth any more because of thy shame, when I am pacified toward thee for all that thou hast {done}, saith the Lord GOD. done Seeing he despised the oath by breaking the covenant, when, lo,

he had given his hand, and hath {done} all these [things], he shall not escape. done And all the trees of the field shall know that I the LORD have brought down the high tree, have exalted the low tree, have dried up the green tree, and have made the dry tree to flourish: I the LORD have spoken and have {done} [it]. done Hath given forth upon usury, and hath taken increase: shall he then live? he shall not live: he hath {done} all these abominations; he shall surely die; his blood shall be upon him. done Now, lo, [if] he beget a son, that seeth all his father's sins which he hath {done}, and considereth, and doeth not such like, done Yet say ye, Why? doth not the son bear the iniquity of the father? When the son hath {done} that which is lawful and right, [and] hath kept all my statutes, and hath done them, he shall surely live. done Yet say ye, Why? doth not the son bear the iniquity of the father? When the son hath done that which is lawful and right, [and] hath kept all my statutes, and hath {done} them, he shall surely live. done All his transgressions that he hath committed, they shall not be mentioned unto him: in his righteousness that he hath {done} he shall live. done But when the righteous turneth away from his righteousness, and committeth iniquity, [and] doeth according to all the abominations that the wicked [man] doeth, shall he live? All his righteousness that he hath {done} shall not be mentione d: in his trespass that he hath trespassed, and in his sin that he hath sinned, in them shall he die. done When a righteous [man] turneth away from his righteousness, and committeth iniquity, and dieth in them; for his iniquity that he hath {done} shall he die. done Moreover this they have {done} unto me: they have defiled my sanctuary in the same day, and have profaned my sabbaths. done For when they had slain their children to their idols, then they came the same day into my sanctuary to profane it; and, lo, thus have they {done} in the midst of mine house. done And ye shall do as I have {done}: ye shall not cover [your] lips, nor eat the bread of men. done Thus Ezekiel is unto you a sign: according to all that he hath {done} shall ye do: and when this cometh, ye shall know that I [am] the Lord GOD. done None of his sins that he hath committed shall be mentioned unto him: he hath {done} that which is lawful and right; he shall surely live. done Behold, it is come, and it is {done}, saith the Lord GOD; this [is] the day whereof I have spoken. done According to their uncleanness and according to their transgressions have I {done} unto them, and hid my face from them. done And if they be ashamed of all that they have {done}, show them the form of the house, and the fashion thereof, and the goings out thereof, and the comings in thereof, and all the forms thereof, and all the ordinances thereof, and all the forms thereof, and all the laws thereof: and write [it] in their sight, that they may keep the whole form thereof, and all the ordinances thereof, and do them. done But I will make them keepers of the charge of the house, for all the service thereof, and for all that shall be {done} therein. done My God hath sent his angel, and hath shut the lions' mouths, that they have not hurt me: forasmuch as before him innocency was found in me; and also before thee, O king, have I {done} no hurt. done We have sinned, and have committed iniquity, and have {done} wickedly, and have rebelled, even by departing from thy precepts and from thy judgments: done And he hath confirmed his words, which he spake against us, and against our judges that judged us, by bringing upon us a great evil: for under the whole heaven hath not been {done} as hath been done upon Jerusalem. done And he hath confirmed his words, which he spake against us, and against our judges that judged us, by bringing upon us a great evil: for under the whole heaven hath not been done as hath been {done} upon Jerusalem. done And now, O Lord our God, that hast brought thy people forth out of the land of Egypt with a mighty hand, and hast gotten thee renown, as at this day; we have sinned, we have {done} wickedly. done He shall enter peaceably even upon the fattest places of the province; and he shall do [that] which his fathers have not {done}, nor his fathers' fathers; he shall scatter among them the prey, and spoil, and riches: [yea], and he shall fo recast his devices against the strong holds, even for a time. done And the king shall do according to his will; and he shall exalt himself, and magnify himself above every god, and shall speak marvellous things against the God of gods, and shall prosper till the indignation be accomplished: for that that is determined shall be {done}. done For their mother hath played the harlot: she that conceived them hath {done} shamefully: for she said, I will go after my lovers, that give [me] my bread and my water, my wool and my flax, mine oil and my drink. done But I will remove far off from you the northern [army], and will drive him into a land barren and desolate, with his face toward the east sea, and his hinder part toward the utmost sea, and his stink shall come up, and his ill savour shall come up, because he hath {done} great things. done Shall a trumpet be blown in the city, and the people not be afraid? shall there be evil in a city, and the LORD hath not {done} [it]? done For the day of the LORD [is] near upon all the heathen: as thou hast {done}, it shall be done unto thee: thy reward shall return upon thine own head. done For the day of the LORD [is] near upon all the heathen: as thou hast done, it shall be {done} unto thee: thy reward shall return upon thine own head. done Then were the men exceedingly afraid, and said unto him, Why hast thou {done} this? For the men knew that he fled from the presence of the LORD, because he had told them. done Wherefore they cried unto the LORD, and said, We beseech thee, O LORD, we beseech thee, let us not perish for this man's life, and lay not upon us innocent blood: for thou, O LORD, hast {done} as it pleased thee. done O my people, what have I {done} unto thee? and wherein have I wearied thee? testify against me. done Her

prophets [are] light [and] treacherous persons: her priests have polluted the sanctuary, they have {done} violence to the law. done And] to speak unto the priests which [were] in the house of the LORD of hosts, and to the prophets, saying, Should I weep in the fifth month, separating myself, as I have {done} these so many years? done And this have ye {done} again, covering the altar of the LORD with tears, with weeping, and with crying out, insomuch that he regardeth not the offering any more, or receiveth [it] with good will at your hand. done Now all this was {done}, that it might be fulfilled which was spoken of the Lord by the prophet, saying, done Thy kingdom come. Thy will be {done} in earth, as [it is] in heaven. done Many will say to me in that day, Lord, Lord, have we not prophesied in thy name? and in thy name have cast out devils? and in thy name {done} many wonderful works? done And Jesus said unto the centurion, Go thy way; and as thou hast believed, [so] be it {done} unto thee. And his servant was healed in the selfsame hour. done Then began he to upbraid the cities wherein most of his mighty works were {done}, because they repented not: done Woe unto thee, Chorazin! woe unto thee, Bethsaida! for if the mighty works, which were done in you, had been {done} in Tyre and Sidon, they would have repented long ago in sackcloth and ashes. done Woe unto thee, Chorazin! woe unto thee, Bethsaida! for if the mighty works, which were {done} in you, had been done in Tyre and Sidon, they would have repented long ago in sackcloth and ashes. done And thou, Capernaum, which art exalted unto heaven, shalt be brought down to hell: for if the mighty works, which have been done in thee, had been {done} in Sodom, it would have remained until this day. done And thou, Capernaum, which art exalted unto heaven, shalt be brought down to hell: for if the mighty works, which have been {done} in thee, had been done in Sodom, it would have remained until this day. done He said unto them, An enemy hath {done} this. The servants said unto him, Wilt thou then that we go and gather them up? done But I say unto you, That Elias is come already, and they knew him not, but have {done} unto him whatsoever they listed. Likewise shall also the Son of man suffer of them. done Again I say unto you, That if two of you shall agree on earth as touching any thing that they shall ask, it shall be {done} for them of my Father which is in heaven. done So when his fellowservants saw what was done, they were very sorry, and came and told unto their lord all that was {done}. done So when his fellowservants saw what was {done}, they were very sorry, and came and told unto their lord all that was done. done All this was {done}, that it might be fulfilled which was spoken by the prophet, saying, done Jesus answered and said unto them, Verily I say unto you, If ye have faith, and doubt not, ye shall not only do this [which is {done}] to the fig tree, but also if ye shall say unto this mountain, Be thou removed, and be thou cast into the sea; it shall be done. done Jesus answered and said unto them, Verily I say unto you, If ye have faith, and doubt not, ye shall not only do this [which is done] to the fig tree, but also if ye shall say unto this mountain, Be thou removed, and be thou cast into the sea; it shall be {done}. done Woe unto you, scribes and Pharisees, hypocrites! for ye pay tithe of mint and anise and cummin, and have omitted the weightier [matters] of the law, judgment, mercy, and faith: these ought ye to have {done}, and not to leave the other und one. done His lord said unto him, Well {done}, [thou] good and faithful servant: thou hast been faithful over a few things, I will make thee ruler over many things: enter thou into the joy of thy lord. done His lord said unto him, Well {done}, good and faithful servant; thou hast been faithful over a few things, I will make thee ruler over many things: enter thou into the joy of thy lord. done And the King shall answer and say unto them, Verily I say unto you, Inasmuch as ye have {done} [it] unto one of the least of these my brethren, ye have done [it] unto me. done And the King shall answer and say unto them, Verily I say unto you, Inasmuch as ye have done [it] unto one of the least of these my brethren, ye have {done} [it] unto me. done Verily I say unto you, Wheresoever this gospel shall be preached in the whole world, [there] shall also this, that this woman hath {done}, be told for a memorial of her. done He went away again the second time, and prayed, saying, O my Father, if this cup may not pass away from me, except I drink it, thy will be {done}. done But all this was {done}, that the scriptures of the prophets might be fulfilled. Then all the disciples forsook him, and fled. done And the governor said, Why, what evil hath he {done}? But they cried out the more, saying, Let him be crucified. done Now when the centurion, and they that were with him, watching Jesus, saw the earthquake, and those things that were {done}, they feared greatly, saying, Truly this was the Son of God. done Now when they were going, behold, some of the watch came into the city, and showed unto the chief priests all the things that were {done}. done And he said unto them, Unto you it is given to know the mystery of the kingdom of God: but unto them that are without, all these] things are {done} in parables: done And they that fed the swine fled, and told it] in the city, and in the country. And they went out to see what it was that was {done}. done Howbeit Jesus suffered him not, but saith unto him, Go home to thy friends, and tell them how great things the Lord hath {done} for thee, and hath had compassion on thee. done And he departed, and began to publish in Decapolis how great things Jesus had {done} for him: and all men] did marvel. done And he looked round about to see her that had {done} this thing. done But the woman fearing and trembling, knowing what was {done} in her, came and fell down before him, and told him all the truth. done And the apostles gathered themselves together unto Jesus, and told him all things, both what

they had {done}, and what they had taught. done And were beyond measure astonished, saying, He hath {done} all things well: he maketh both the deaf to hear, and the dumb to speak. done But I say unto you, That Elias is indeed come, and they have {done} unto him whatsoever they listed, as it is written of him. done Verily I say unto you, that this generation shall not pass, till all these things be {done}. done She hath {done} what she could: she is come aforehand to anoint my body to the burying. done Verily I say unto you, Wheresoever this gospel shall be preached throughout the whole world, this] also that she hath {done} shall be spoken of for a memorial of her. done And the multitude crying aloud began to desire him to do] as he had ever {done} unto them. done Then Pilate said unto them, Why, what evil hath he {done}? And they cried out the more exceedingly, Crucify him. done For he that is mighty hath {done} to me great things; and holy is] his name. done But Herod the tetrarch, being reproved by him for Herodias his brother Philip's wife, and for all the evils which Herod had {done}, done And he said unto them, Ye will surely say unto me this proverb, Physician, heal thyself: whatsoever we have heard {done} in Capernaum, do also here in thy country. done And when they had this {done}, they enclosed a great multitude of fishes: and their net brake. done When they that fed them] saw what was {done}, they fled, and went and told it] in the city and in the country. done Then they went out to see what was {done}; and came to Jesus, and found the man, out of whom the devils were departed, sitting at the feet of Jesus, clothed, and in his right mind: and they were afraid. done Return to thine own house, and show how great things God hath done unto thee. And he went his way, and published throughout the whole city how great things Jesus had {done} unto him. done Return to thine own house, and show how great things God hath {done} unto thee. And he went his way, and published throughout the whole city how great things Jesus had done unto him. done And her parents were astonished: but he charged them that they should tell no man what was {done}. done Now Herod the tetrarch heard of all that was {done} by him: and he was perplexed, because that it was said of some, that John was risen from the dead; done And the apostles, when they were returned, told him all that they had {done}. And he took them, and went aside privately into a desert place belonging to the city called Bethsaida. done Woe unto thee, Chorazin! woe unto thee, Bethsaida! for if the mighty works had been done in Tyre and Sidon, which have been {done} in you, they had a great while ago repented, sitting in sackcloth and ashes. done Woe unto thee, Chorazin! woe unto thee, Bethsaida! for if the mighty works had been {done} in Tyre and Sidon, which have been done in you, they had a great while ago repented, sitting in sackcloth and ashes. done And he said unto them, When ye pray, say, Our Father which art in heaven, Hallowed be thy name. Thy kingdom come. Thy will be {done}, as in heaven, so in earth. done But woe unto you, Pharisees! for ye tithe mint and rue and all manner of herbs, and pass over judgment and the love of God: these ought ye to have {done}, and not to leave the other undone. done And when he had said these things, all his adversaries were ashamed: and all the people rejoiced for all the glorious things that were {done} by him. done And the servant said, Lord, it is {done} as thou hast commanded, and yet there is room. done And the lord commended the unjust steward, because he had {done} wisely: for the children of this world are in their generation wiser than the children of light. done So likewise ye, when ye shall have done all those things which are commanded you, say, We are unprofitable servants: we have {done} that which was our duty to do. done So likewise ye, when ye shall have {done} all those things which are commanded you, say, We are unprofitable servants: we have done that which was our duty to do. done Saying, Father, if thou be willing, remove this cup from me: nevertheless not my will, but thine, be {done}. done And when Herod saw Jesus, he was exceeding glad: for he was desirous to see him of a long season], because he had heard many things of him; and he hoped to have seen some miracle {done} by him. done No, nor yet Herod: for I sent you to him; and, lo, nothing worthy of death is {done} unto him. done And he said unto them the third time, Why, what evil hath he {done}? I have found no cause of death in him: I will therefore chastise him, and let him] go. done For if they do these things in a green tree, what shall be {done} in the dry? done And we indeed justly; for we receive the due reward of our deeds: but this man hath {done} nothing amiss. done Now when the centurion saw what was {done}, he glorified God, saying, Certainly this was a righteous man. done And all the people that came together to that sight, beholding the things which were {done}, smote their breasts, and returned. done But we trusted that it had been he which should have redeemed Israel: and beside all this, to day is the third day since these things were {done}. done And they told what things were {done}] in the way, and how he was known of them in breaking of bread. done These things were {done} in Bethabara beyond Jordan, where John was baptizing. done And therefore did the Jews persecute Jesus, and sought to slay him, because he had {done} these things on the sabbath day. done And shall come forth; they that have {done} good, unto the resurrection of life; and they that have done evil, unto the resurrection of damnation. done And shall come forth; they that have done good, unto the resurrection of life; and they that have {done} evil, unto the resurrection of damnation. done Jesus answered and said unto them, I have {done} one work, and ye all marvel. done And many of the people believed on him, and said, When Christ cometh, will he do more miracles than these which this man] hath {done}? done But some of

them went their ways to the Pharisees, and told them what things Jesus had {done}. done These things understood not his disciples at the first: but when Jesus was glorified, then remembered they that these things were written of him, and that] they had {done} these things unto him. done For this cause the people also met him, for that they heard that he had {done} this miracle. done But though he had {done} so many miracles before them, yet they believed not on him: done So after he had washed their feet, and had taken his garments, and was set down again, he said unto them, Know ye what I have {done} to you? done For I have given you an example, that ye should do as I have {done} to you. done If ye abide in me, and my words abide in you, ye shall ask what ye will, and it shall be {done} unto you. done If I had not {done} among them the works which none other man did, they had not had sin: but now have they both seen and hated both me and my Father. done Pilate answered, Am I a Jew? Thine own nation and the chief priests have delivered thee unto me: what hast thou {done}? done For these things were {done}, that the scripture should be fulfilled, A bone of him shall not be broken. done And fear came upon every soul: and many wonders and signs were {done} by the apostles. done And when they had set them in the midst, they asked, By what power, or by what name, have ye {done} this? done If we this day be examined of the good deed {done} to the impotent man, by what means he is made whole; done Saying, What shall we do to these men? for that indeed a notable miracle hath been {done} by them is] manifest to all them that dwell in Jerusalem; and we cannot deny it]. done So when they had further threatened them, they let them go, finding nothing how they might punish them, because of the people: for all men] glorified God for that which was {done}. done For to do whatsoever thy hand and thy counsel determined before to be {done}. done By stretching forth thine hand to heal; and that signs and wonders may be {done} by the name of thy holy child Jesus. done And it was about the space of three hours after, when his wife, not knowing what was {done}, came in. done Then Simon himself believed also: and when he was baptized, he continued with Philip, and wondered, beholding the miracles and signs which were {done}. done Then Ananias answered, Lord, I have heard by many of this man, how much evil he hath {done} to thy saints at Jerusalem: done This was {done} thrice: and the vessel was received up again into heaven. done Immediately therefore I sent to thee; and thou hast well {done} that thou art come. Now therefore are we all here present before God, to hear all things that are commanded thee of God. done And this was {done} three times: and all were drawn up again into heaven. done And he went out, and followed him; and wist not that it was true which was {done} by the angel; but thought he saw a vision. done Then the deputy, when he saw what was {done}, believed, being astonished at the doctrine of the Lord. done Long time therefore abode they speaking boldly in the Lord, which gave testimony unto the word of his grace, and granted signs and wonders to be {done} by their hands. done And when the people saw what Paul had {done}, they lifted up their voices, saying in the speech of Lycaonia, The gods are come down to us in the likeness of men. done Then the priest of Jupiter, which was before their city, brought oxen and garlands unto the gates, and would have {done} sacrifice with the people. done And with these sayings scarce restrained they the people, that they had not {done} sacrifice unto them. done And when they were come, and had gathered the church together, they rehearsed all that God had {done} with them, and how he had opened the door of faith unto the Gentiles. done And when they were come to Jerusalem, they were received of the church, and of] the apostles and elders, and they declared all things that God had {done} with them. done And when he would not be persuaded, we ceased, saying, The will of the Lord be {done}. done Then the chief captain came near, and took him, and commanded him] to be bound with two chains; and demanded who he was, and what he had {done}. done And when he was called forth, Tertullus began to accuse him], saying, Seeing that by thee we enjoy great quietness, and that very worthy deeds are {done} unto this nation by thy providence, done Then said Paul, I stand at Caesar's judgment seat, where I ought to be judged: to the Jews have I {done} no wrong, as thou very well knowest. done For the king knoweth of these things, before whom also I speak freely: for I am persuaded that none of these things are hidden from him; for this thing was not {done} in a corner. done So when this was {done}, others also, which had diseases in the island, came, and were healed: done For the children] being not yet born, neither having {done} any good or evil, that the purpose of God according to election might stand, not of works, but of him that calleth;) done <1CO5 -2> And ye are puffed up, and have not rather mourned, that he that hath {done} this deed might be taken away from among you. done <1CO5 -3> For I verily, as absent in body, but present in spirit, have judged already, as though I were present, concerning] him that hath so {done} this deed, done <1CO9 -15> But I have used none of these things: neither have I written these things, that it should be so {done} unto me: for it were] better for me to die, than that any man should make my glorying void. done <1CO13 -10> But when that which is perfect is come, then that which is in part shall be {done} away. done <1CO14 -26> How is it then, brethren? when ye come together, every one of you hath a psalm, hath a doctrine, hath a tongue, hath a revelation, hath an interpretation. Let all things be {done} unto edifying. done <1CO14 -40> Let all things be {done} decently and in order. done <1CO16 -14> Let all your things be {done} with charity. done <2CO3 -7> But if the ministration of death, written and] engraven in stones,

was glorious, so that the children of Israel could not stedfastly behold the face of Moses for the glory of his countenance; which glory] was to be {done} away: done <2CO3 -11> For if that which is {done} away was] glorious, much more that which remaineth is] glorious. done <2CO3 -14> But their minds were blinded: for until this day remaineth the same veil untaken away in the reading of the old testament; which veil] is {done} away in Christ. done <2CO5 -10> For we must all appear before the judgment seat of Christ; that every one may receive the things done] in his] body, according to that he hath {done}, whether it be] good or bad. done <2CO5 -10> For we must all appear before the judgment seat of Christ; that every one may receive the things {done}] in his] body, according to that he hath done, whether it be] good or bad. done <2CO7 -12> Wherefore, though I wrote unto you, I did it] not for his cause that had {done} the wrong, nor for his cause that suffered wrong, but that our care for you in the sight of God might appear unto you. done For it is a shame even to speak of those things which are {done} of them in secret. done Wherefore take unto you the whole armour of God, that ye may be able to withstand in the evil day, and having {done} all, to stand. done Let] nothing be {done}] through strife or vainglory; but in lowliness of mind let each esteem other better than themselves. done Notwithstanding ye have well {done}, that ye did communicate with my affliction. done But he that doeth wrong shall receive for the wrong which he hath {done}: and there is no respect of persons. done With Onesimus, a faithful and beloved brother, who is one] of you. They shall make known unto you all things which are {done}] here. done Not by works of righteousness which we have {done}, but according to his mercy he saved us, by the washing of regeneration, and renewing of the Holy Ghost; done Of how much sorer punishment, suppose ye, shall he be thought worthy, who hath trodden under foot the Son of God, and hath counted the blood of the covenant, wherewith he was sanctified, an unholy thing, and hath {done} despite unto the S pirit of grace? done For ye have need of patience, that, after ye have {done} the will of God, ye might receive the promise. done And the seventh angel poured out his vial into the air; and there came a great voice out of the temple of heaven, from the throne, saying, It is {done}. done And he said unto me, It is {done}. I am Alpha and Omega, the beginning and the end. I will give unto him that is athirst of the fountain of the water of life freely. done And he said unto me, These sayings are] faithful and true: and the Lord God of the holy prophets sent his angel to show unto his servants the things which must shortly be {done}.

done, ICH, 10:11, ICH, 11:22, ICH, 16:12, ICH, 17:19, ICH, 21:8, ICH, 21:17, ICH, 21:17 done, ICO, 5:23, ICO, 5:33, ICO, 9:15, ICO, 13:10, ICO, 14:26, ICO, 14:40, ICO, 16:14 done, IKI, 1:65, IKI, 1:73, IKI, 1:74, IKI, 1:

done 2095 # eu {yoo}; neuter of a primary eus (good); (adverbially) well: -- good, well ({done}).[ql done 2108 # euergesia {yoo-erg-es-ee'-ah}; from 2110; beneficence (genitive case or specially): -- benefit, good deed {done}.[ql lust 2237 # hedone {hay-don-ay'}; from handano (to please); sensual delight; by implication, desire: -- {lust}, pleasure.[ql pleasure 2237 # hedone {hay-don-ay'}; from handano (to please); sensual delight; by implication, desire: -- {lust}, {pleasure}.[ql

* done, 0091 adikeo, 1096 ginomai, 1796 enubrizo, 2673 katargeo, 2716 katergazomai, 2763 kerameus, 4160 poieo, 4238 prasso, * lusts, 1939 epithumia, 2237 hedone, * pleasure, 1380 dokeo, 2106 eudokeo, 2107 eudokia, 2237 hedone, 2307 thelema, 4684 spatalao, 4909 suneudokeo, 5171 truphao, 5485 charis, * pleasures, 2237 hedone, 5569 pseudadelphos,

done -0091 did, do, doeth, {done}, hurt, injured, offender, unjust, wrong, wronged, done -1096 abroad, ariseth, arose, assembled, became, become, becometh, been, befell, behaved, being, brought, came, camest, come, cometh, coming, continued, divided, doing, {done}, drawing, ended, even, falling, fell, finished, followed, forbid, found, done -1796 despite, {done}, done -2673 abolished, away, become, bring, ceased, come, destroy, destroyed, {done}, down, effect, fail, made, make, no, none, nought, put, vanish, void, without, done -2716 causeth, {done}, work, worketh, working, wrought, done -2763 {done}, potter, done -4160 abode, agree, appointed, bare, bear, been, bring, bringeth, bringing, brought, cause, caused, causeth, commit, committed, committeth, content, continue, did, do, doest, doeth, doing, {done}, exerciseth, forth, fulfil, fulfilling, gave, done -4238 commit, committed, did, do, doest, doeth, {done}, keep, used,

done -5414 add, applied, appoint, appointed, ascribe, asscribed, assigned, bestow, bestowed, bring, bringeth, brought, cast, cause, caused, causeth, charge, charged, cometh, cannati, committed, confision, considered, offer, ordained, over, oversight, phid, pay, petter, pleter, gleved, given, gives, giv

done 1697 -- dabar -- act, advice, affair, answer, X any such (thing), because of, book, business, care, case, cause, certain rate, + chronicles, commandment,X commune(-ication), + concern[-ing], + confer, counsel, + dearth, decree, deed, X disease, due, duty, effect, + eloquent, errand, [evilfavoured-]ness, + glory, + harm, hurt, + iniquity, + judgment, language, +lying, manner, matter, message, [no] thing, oracle, X ought, X parts, +pertaining, + please, portion, + power, promise, provision, purpose, question, rate, reason, report, request, X (as hast) said, sake, saying, sentence, + sign, + so, some [uncleanness], somewhat to say, + song, speech, X spoken, talk, task, + that, X there {done}, thing (concerning), thought, + thus, tidings, what[- soever], + wherewith, which, word, work. done 2398 -- chata/ -- bear the blame, cleanse, commit [sin], by fault, harm he hath{done}, loss, miss, (make) offend(-er), offer for sin, purge, purify (self), make reconciliation, (cause, make) sin(-ful, -- ness), trespass. done 2555 -- chamac -- cruel(-ty), damage, false, injustice, X oppressor, unrighteous, violence (against, {done}), violent (dealing), wrong. done 3615 -- kalah -- accomplish, cease, consume (away), determine, destroy(utterly), be (when, were) {done}, (be an) end (of), expire, (cause to)fail, faint, finish, fulfil, X fully, X have, leave (off), long, bring topass, wholly reap, make clean riddance, spend, quite take away, waste. done 8552 -- tamam -- accomplish, cease, be clean [pass-]ed, consume, have {done}, (come to an, have an, make an) end, fail, come to the full, be all gone, Xbe all here, be (make) perfect, be spent, sum, be (shew self) upright, bewasted, whole. done 2095 ** eu ** good, well ({done}). done 2108 ** euergesia ** benefit, good deed {done}. undone 0006 -- /abad -- break, destroy(-uction), + not escape, fail, lose, (causeto, make) perish, spend, X and surely, take, be {undone}, X utterly, bevoid of, have no way to flee. undone 1820 -- damah -- cease, be cut down (off), destroy, be brought to silence, be{undone}, X utterly. undone 5493 -- cuwr -- be[-head], bring, call back, decline, depart, eschew, get[you], go (aside), X grievous, lay away (by), leave {undone}, be past, pluck away, put (away, down), rebel, remove (to and fro), revolt, X besour, take (away, off), turn (aside, away, in), withdraw, be without.

2237 - hedone - Jas 04:01 lusts 2237 - hedone - Jas 04:03 lusts 2237 - hedone - 2Pe 02:13 pleasure 2237 - hedone - Lu 08:14 pleasures 2237 - hedone - Tit 03:03 pleasures

-hedone- and pleasures 2237 -hedone- > -hedone- it pleasure 2237 -hedone- > -hedone- lusts 2237 -hedone- > done and having done 2716 -katergazomai-> done and it shall be done 1096 ginomai-> done and they have done 4160 -poieo-> done and they that have done 4238 -prasso-> done are done 1096 -ginomai-> done are done here 5602 -hode-> done as I have done 4160 -poieo-> done as ye have done 4160 -poieo-> done be done 1096 -ginomai-> done be done through 2596 -kata-> done But though he had done 4160 -poieo-> done done , good 0018 -agathos-> done done, thou good 0018 -agathos-> done done 1096 -ginomai-> done done 2716 -katergazomai-> done done 4160 -poieo-> done done to the impotent 0772 -asthenes-> done for that which was done 1096 -ginomai-> done had done 4160 -poieo-> done hast thou done 4160 -poieo-> done hath been done 1096 -ginomai-> done hath done 4160 -poieo-> done hath he done 4160 -poieo-> done have been done 1096 -ginomai-> done have done sacrifice 2380 -thuo-> done have I done 0091 -adikeo-> done have ye done 4160 -poieo-> done having done 4238 -prasso-> done he had done 4160 -poieo-> done he hath done 0091 -adikeo-> done He hath done 4160 -poieo-> done he hath done 4160 -poieo-> done her that had done 4160 -poieo-> done him not , but have done 4160 -poieo-> done I had not done 4160 -poieo-> done I have done 4160 -poieo-> done in thee , had been done 1096 -ginomai-> done in you , had been done 1096 -ginomai-> done is done 4238 prasso-> done It is done 1096 -ginomai-> done it is done 1096 -ginomai-> done it shall be done 1096 -ginomai-> done it was that was done 1096 -ginomai-> done man hath done 4160 -poieo-> done man hath done 4238 -prasso-> done may be done 1096 -ginomai-> done of him , and that they had done 4160 -poieo-> done shall be done 1096 -ginomai-> done shall be done 2673 -katargeo-> done She hath done 4160 -poieo-> done so be it done 1096 -ginomai-> done that , after ye have done 4160 -poieo-> done that had done 0091 -adikeo-> done that he had done 4160 -poieo-> done that he that hath done 4160 -poieo-> done that she hath done 4160 -poieo-> done that they had done 4160 -poieo-> done that they had not done sacrifice 2380 -thuo-> done that was done 1096 ginomai-> done that which is done 2673 -katargeo-> done the things done in his body 4983 -soma-> done the things that were done 1096 -ginomai-> done the things which were done 1096 -ginomai-> done they had done 4160 -poieo-> done they that have done 4160 -poieo-> done thing , and hath done 1796 -enubrizo-> done thing was not done 4238 -prasso-> done things are done 1096 ginomai-> done things be done 1096 -ginomai-> done things that were done 1096 -ginomai-> done things were done 1096 -ginomai-> done things were done in the way 3598 -hodos-> done things which are done 1096 -ginomai-> done to be done 1096 -ginomai-> done to that he hath done 4238 -prasso-> done unto me, It is done 1096 -ginomai-> done unto me, It is done 1096 -ginomai-> done unto them , I have done 4160 -poieo-> done vail is done 2763 -kerameus-> done was done 1096 -ginomai-> done was to be done 2763 -kerameus-> done we have done 4160 -poieo-> done were done 1096 -ginomai-> done which is done to the fig 4808 -suke-> done which were done 1096 -ginomai-> done woman hath done 4160 -poieo-> done works had been done 1096 -ginomai-> done works were done 1096 -ginomai-> done ye have done 4160 -poieo-> done ye shall have done 4160 -poieo-> done ye to have done 4160 -poieo-> undone undone .

done 1697 ## dabar {daw-baw'}; from 1696; a word; by implication, a matter (as spoken of) or thing; adverbially, a cause: -- act, advice, affair, answer, X any such (thing), because of, book, business, care, case, cause, certain rate, + chronicles, commandment, X commune(-ication), + concern[-ing], + confer, counsel, + dearth, decree, deed, X disease, due, duty, effect, + eloquent, errand, [evil favoured-]ness, + glory, + harm, hurt, + iniquity, + judgment, language, + lying, manner, matter, message, [no] thing, oracle, X ought, X parts, + pertaining, + please, portion, + power, promise, provision, purpose, question, rate, reason, report, request, X (as hast) said, sake, saying, sentence, + sign, + so, some [uncleanness], somewhat to say, + song, speech, X spoken, talk, task, + that, X there {done}, thing (concerning), thought, + thus, tidings, what[-soever], + wherewith, which, word, work. [q] done 2555 ## chamac {khaw-mawce'}; from 2554; violence; by implication, wrong; by meton. unjust gain: -cruel(-ty), damage, false, injustice, X oppressor, unrighteous, violence (against, {done}), violent (dealing), wrong. [ql done 3615 ## kalah {kaw-law'}; a primitive root; to end, whether intransitive (to cease, be finished, perish) or transitived (to complete, prepare, consume): -- accomplish, cease, consume (away), determine, destroy (utterly), be (when ... were) {done}, (be an) end (of), expire, (cause to) fail, faint, finish, fulfil, X fully, X have, leave (off), long, bring to pass, wholly reap, make clean riddance, spend, quite take away, waste. [ql done 8552 ## tamam {taw-mam'}; a primitive root; to complete, in a good or a bad sense, literal, or figurative, transitive or intransitive (as follows): -- accomplish, cease, be clean [pass-]ed, consume, have {done}, (come to an, have an, make an) end, fail, come to the full, be all gone, X be all here, be (make) perfect, be spent, sum, be (shew self) upright, be wasted, whole. [ql done 2095 # eu {yoo}; neuter of a primary eus (good); (adverbially) well: -- good, well ({done}).[ql done 2108 # euergesia {yoo-erg-es-ee'-ah}; from 2110; beneficence (genitive case or specially): -benefit, good deed {done}.[ql undone 0006 ## >abad {aw-bad'}; a primitive root; properly, to wander away, i.e. lose oneself; by implication to perish (causative, destroy): -- break, destroy(-uction), + not escape, fail, lose, (cause to, make) perish, spend, X and surely, take, be {undone}, X utterly, be void of, have no way to flee. [ql undone 1820 ## damah {daw-mam'}; a primitive root; to be dumb or silent; hence, to fail or perish; trans. to destroy: -- cease, be cut down (off), destroy, be brought to silence, be {undone}, X utterly. [ql undone 5493 ## cuwr {soor}; or suwr (Hosea 9:12) {soor}; a primitive root; to turn off (literal or figurative): -- be[- head], bring, call back, decline, depart, eschew, get [you], go (aside), X grievous, lay away (by), leave {undone}, be past, pluck away, put (away, down), rebel, remove (to and fro), revolt, X be sour, take (away, off), turn (aside, away, in), withdraw, be without.[q]



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done Interlinear Index Study done GEN 003 013 And the LORD <03068 +Y@hovah > God <00430 +>elohiym > said <00559 +> amar > unto the woman <00802 +> is hshah >, What <04100 + mah > [is] this <02063 + zo> th > [that] thou hast {done} <06213 + ? And the woman <00802 +> is hshah > said <00559 +> amar >, The serpent <05175 +nachash > beguiled <05377 +nasha> > me, and I did eat <00398 +>akal > . done GEN 003 014 . And the LORD <03068 + Y@ hovah > God <00430 + > elohiym > said <00559 + > amar > unto the serpent <05175+nachash >, Because <03588 +kiy > thou hast {done} <06213 + this <02063 +zo>th >, thou [art] cursed <00779 +arar > above all <03605 +kol > cattle <00929 +b@hemah >, and above every <03605 +kol > beast <02416 +chay > of the field <07704 +sadeh >; upon thy belly <01512 +gachown > shalt thou go <03212 +yalak >, and dust <06083 + shalt thou eat <00398 +>akal > all <03605 +kol > the days <03117 +yowm > of thy life <02416 +chay > : done GEN 004 010 And he said <00559 +>amar > , What <04100 +mah > hast thou { done } <06213 + ? the voice <06963 + qowl > of thy brother s <00251 + >ach > blood <01818 + dam > crieth <06817 + tsaunto me from the ground <00127 +>adamah > . done GEN 008 021 And the LORD <03068 +Y@hovah > smelled <07306 +ruwach > a sweet <05207 +nichowach > savour <07381 +reyach > ; and the LORD <03068 +Y@hovah > said <00559 +> amar > in his heart <03820 + leb >, I will not again <03254 + yacaph > curse <07043 + galal >the ground <00127 +> adamah > any <05750 + more <05750 + for man s <00120 +> adam > sake <05668 +; for the imagination <03336 +yetser > of man s <00120 +>adam > heart <03820 +leb > [is] evil <07451 +ra< > from his youth <05271 + na; neither will I again <03254 + yacaph > smite <05221 + nakah > any <05750 + more $<05750 + every < 03605 + kol > thing living < 02416 + chay > , as I have {done} < 06213 + . done GEN 009 024 .$ And Noah <05146 +Noach > awoke <03364 +yaqats > from his wine <03196 +yayin > , and knew <03045 +yada< > what his younger <06996 +qatan > son <01121 +ben > had $\{done\} < 06213 + unto him$. done GEN 012 018 And Pharaoh <06547 +Par called <07121 +qara> > Abram <87>, and said <00559 +>amar >, What <04100 $+mah > [is] this <02063 + zo > th > [that] thou hast {done} <06213 + unto me ? why <04100 + mah > didst thou$ not tell <05046 +nagad > me that she [was] thy wife <00802 +>ishshah > ? done GEN 018 021 I will go <03381 +yarad > down <03381 + yarad > now <04994 + na > >, and see <07200 + ra>ah > whether they have {done} <06213 + altogether <03617 +kalah > according to the cry <06818 +tsa of it, which is come <00935 +bow> > unto me ; and if <00518 +>im > not , I will know <03045 +yada< > . done GEN 020 005 Said <00559 +>amar > he not unto me, She [is] my sister <00269 +> achowth >? and she, even <01571 + gam > she herself said <00559 +>amar >, He [is] my brother <00251 +>ach >: in the integrity <08537 +tom > of my heart <03824+lebab > and innocency <05356 +niqqayown > of my hands <03709 +kaph > have I {done} <06213 + this <02063 + zo > th >. done GEN 020 009 Then Abimelech <40> called <07121 + qara > Abraham <85>, and said <00559 +>amar > unto him, What <04100 +mah > hast thou done <06213 + unto us? and what <04100 +mah > have I offended <02398 +chata>> thee, that thou hast brought <00935 +bow>> on <05921 + me and on <05921 + my kingdom <04467 +mamlakah > a great <01419 +gadowl > sin <02401 +chata>ah > ? thou hast done <06213+ deeds <04639 +ma unto me that ought <03972 +m@uwmah > not to be {done} <06213 + . done GEN 020 009 Then Abimelech <40> called <07121 +qara> > Abraham <85> , and said <00559 +>amar > unto him , What <04100 + mah > hast thou done < 06213 + unto us ? and what < 04100 + mah > have I offended < 02398 + chata > > 100 + mah > have I offended < 02398 + chata > 100 + mah > have I offended < 02398 + chata > 100 + mah > have I offended < 02398 + chata > 100 + mah > have I offended < 02398 + chata > 100 + mah > have I offended < 02398 + chata > 100 + mah > have I offended < 02398 + chata > 100 + mah > have I offended < 02398 + chata > 100 + mah > have I offended < 02398 + chata > 100 + mah > have I offended < 02398 + chata > 100 + mah > have I offended < 02398 + chata > 100 + mah > have I offended < 02398 + chata > 100 + mah > have I offended < 02398 + chata > 100 + mah > have I offended < 02398 + chata > 100 + mah > have I offended < 02398 + chata > 100 + mah > have I offended < 02398 + chata > 100 + mah > have I offended < 02398 + chata > 100 + mah > have I offended < 02398 + chata > 100 + mah > have I offended < 02398 + chata > 100 + mah > have I offended < 02398 + chata > 100 + mah > have I offended < 02398 + chata > 100 + mah > have I offended < 02398 + chata > 100 + mah > 100 + mthee, that thou hast brought <00935 + bow >> on <05921 + me and on <05921 + my kingdom <04467+mamlakah > a great <01419 +gadowl > sin <02401 +chata>ah > ? thou hast {done} <06213 + deeds <04639+ma unto me that ought <03972 + m@uwmah > not to be done <06213 + . done GEN 020 009 Then Abimelech <40 called <07121 +qara> > Abraham <85 >, and said <00559 +>amar > unto him , What <04100 +mah > hast thou $\{\text{done}\} < 06213 + \text{unto us } ?$ and what < 04100 + mah > have I offended < 02398 + chata > > thee, that thou hast brought <00935 +bow> > on <05921 + me and on <05921 + my kingdom <04467 +mamlakah > a great <01419 +gadowl > sin <02401 + chata>ah > ? thou hast done <06213 + deeds <04639 + ma unto me that ought <03972 +m@uwmah > not to be done < 06213 + . done GEN 020 010 And Abimelech < 40> said < 00559 +> amar > untoAbraham $\langle 85 \rangle$, What $\langle 04100 + mah \rangle$ sawest $\langle 07200 + ra \rangle ah \rangle$ thou, that thou hast {done} $\langle 06213 + this$ <02088 +zeh > thing <01697 +dabar > ? done GEN 021 023 Now <06258 + therefore swear <07650 +shaba< > unto me here <02008 +hennah > by God <00430 +>elohiym > that thou wilt not deal falsely <08266 +shaqar > with me, nor with my son <05220 +neked >, nor with my son s <05220 +neked > son <05220 +neked >: [but] according to the kindness <02617 +checed > that I have {done} <06213 + unto thee, thou shalt do <06213 + unto me, and to the land <00776 +>erets > wherein <00834 +>aher > thou hast sojourned <01481 +guwr > . done GEN 021 026 And Abimelech <40> said <00559 +>amar >, I wot <03045 +yada< > not who <4310miy > hath done < 0.06213 + this < 0.02088 + zeh > thing < 0.01697 + dabar > : neither < 0.03808 + lo > didst thou tell < 0.05046+nagad > me, neither <03808 + lo > yet <01571 + gam > heard <08085 + shama < > I [of it], but to day <03117+yowm > . done GEN 022 016 And said <00559 +>amar > , By myself have I sworn <07650 +shaba< > , saith $<05002 + n@>um > the LORD < 03068 + Y@hovah >, for because thou hast {done} < 06213 + this thing < 01697$

+dabar >, and hast not withheld <02820 +chasak > thy son <01121 +ben >, thine only <03173 +yachiyd > [son] : done GEN 024 015 And it came <01961 + hayah > to pass, before $<06440 + paniym > he had {done} <03615$ +kalah > speaking <01696 + dabar >, that, behold <02009 + hinneh >, Rebekah <07259 + Ribgah > came <03318 +vatsa>> out, who <00834 +>aher > was born <03205 +valad > to Bethuel <01328 +B@thuw>el >, son <01121+ben > of Milcah <04435 +Milkah >, the wife <00802 +>ishshah > of Nahor <005152 + +Q@riyowth Nachowr >, Abraham s <85> brother <00251 +>ach >, with her pitcher <03537 +kad > upon her shoulder <07926 +sh@kem > . done GEN 024 019 And when <03588 +kiy > she had done <03615 +kalah > giving him drink <08248 + shaqah >, she said <00559 + smar >, I will draw <07579 + sha > ab > [water <math><04325 + mayim >] for thy camels <01581 + gamal > also, until they have $\{\text{done}\} < 03615 + \text{kalah} > \text{drinking} < 08354 + \text{shathah} > . done$ GEN 024 019 And when <03588 + kiy > she had {done} <03615 + kalah > giving him drink <08248 + shaqah >, she said <00559 +>amar >, I will draw <07579 +sha>ab > [water <04325 +mayim >] for thy camels <01581+gamal > also, until they have done <03615 +kalah > drinking <08354 +shathah > . done GEN 024 022 And it came <01961 +hayah > to pass, as the camels <01581 +gamal > had {done} <03615 +kalah > drinking <08354+shathah >, that the man <00376 +>iysh > took <03947 +laqach > a golden <02091 +zahab > earring <05141+nexem > of half <01235 +bega< > a shekel <01235 +bega< > weight <04948 +mishgal > , and two <08147+sh@nayim > bracelets <06781 +tsamiyd > for her hands <03027 +yad > of ten <06235 + [shekels <08255 +sheqel >] weight <04948 +mishqal > of gold <02091 +zahab > ; done GEN 024 045 And before <02962 +terem > I had {done} <03615 +kalah > speaking <01696 +dabar > in mine heart <03820 +leb > , behold <02009+hinneh >, Rebekah <07259 +Ribgah > came <03318 +yatsa> > forth <03318 +yatsa> > with her pitcher <03537 +kad > on < 05921 + her shoulder < 07926 + sh@kem > ; and she went < 03381 + yarad > down < 03381 + yarad > downunto the well <05869 + , and drew <07579 +sha>ab > [water <04325 +mayim >] : and I said <00559 +>amar > unto her, Let me drink <08248 +shaqah >, I pray <04994 +na> > thee. done GEN 024 066 And the servant <05650 + told < 05608 + caphar > Isaac < 03327 + Yitschaq > all < 03605 + kol > things < 01697 + dabar > that he caphar > the caphar > that he caphar > the caphar > thehad $\{\text{done}\} < 06213 + . \text{ done GEN } 026 \ 010 \text{ And Abimelech} < 40 > \text{ said } < 00559 + \text{ amar } > , \text{ What } < 04100 + \text{mah } > [$ is] this $<02063 + z_0 > th > thou hast {done} <06213 + unto us ? one <math><00259 + >echad > of the people <05971 + unto us ? one <00259 + other conditions and the people <05971 + unto us ? one <00259 + other conditions and the people <05971 + unto us ? one <00259 + other conditions and the people <05971 + unto us ? other conditions and the people <05971 + unto us ? other conditions and the people <05971 + unto us ? other conditions and the people <05971 + unto us ? other conditions and the people <05971 + unto us ? other conditions and the people <05971 + unto us ? other conditions and the people <05971 + unto us ? other conditions and the people <05971 + unto us ? other conditions and the people <05971 + unto us ? other conditions and the people <05971 + unto us ? other conditions and the people <05971 + unto us ? other conditions and the people <05971 + unto us ? other conditions and the people <05971 + unto us ? other conditions and the people <05971 + unto us ? other conditions and the people <05971 + unto us ? other conditions and the people <05971 + unto us ? other conditions and the people <05971 + unto us ? other conditions and the people <05971 + unto us ? other conditions and the people <05971 + unto us ? other conditions and the people <05971 + unto us ? other conditions and the people <05971 + unto us ? other conditions and the people <05971 + unto us ? other conditions and the people <05971 + unto us ? other conditions and the people <05971 + unto us ? other conditions and the people <05971 + unto us ? other conditions and ?$ might lightly <04592 + m@ have lien <07901 + shakab > with thy wife <math><00802 + >ishshah >, and thou shouldest have brought <00935 +bow> > guiltiness <00817 +>asham > upon us . done GEN 026 029 That thou wilt do <06213 + us no <03808 + lo > hurt <07451 + ra < >, as we have not touched <05060 + naga < > thee, and as we have $\{done\} < 06213 + unto the enothing < 07535 + raq > but good < 02896 + towb > , and have < 01961 + hayah > to solve the solve the$ sent <07971 +shalach > thee away in peace <07965 +shalowm > : thou [art] now <06258 + the blessed <01288+barak > of the LORD <03068 +Y@hovah > . done GEN 027 019 And Jacob <03290 +Ya said <00559 +>amar > unto his father $\langle 1 \rangle$, I [am] Esau $\langle 06215 + thy$ firstborn $\langle 01060 + b@kowr \rangle$; I have {done} $\langle 06213 + thy$ firstborn $\langle 01060 + b@kowr \rangle$; I have {done} $\langle 06213 + thy$ firstborn $\langle 01060 + b@kowr \rangle$; I have {done} $\langle 06213 + thy$ firstborn $\langle 01060 + b@kowr \rangle$; I have {done} $\langle 06213 + thy$ firstborn $\langle 01060 + b@kowr \rangle$; I have {done} $\langle 06213 + thy$ firstborn $\langle 01060 + b@kowr \rangle$; I have {done} $\langle 06213 + thy$ firstborn $\langle 01060 + b@kowr \rangle$; I have {done} $\langle 06213 + thy$ firstborn $\langle 01060 + b@kowr \rangle$; I have {done} $\langle 06213 + thy$ firstborn $\langle 01060 + b@kowr \rangle$; I have {done} $\langle 06213 + thy$ firstborn $\langle 01060 + b@kowr \rangle$; I have {done} according as thou badest <01696 + dabar > me: arise <06965 + quwm >, I pray <04994 + na > thee, sit <03427+yashab > and eat <00398 +>akal > of my venison <06718 +tsayid > , that thy soul <05315 +nephesh > may bless <01288 + barak > me. done GEN 027 045 Until <05704 + thy brother s <00251 + ach > anger <00639 + aph > aph >turn < 07725 + shuwb > away from thee, and he forget < 07911 + shakach > [that] which <math>< 00834 + >aher > thouhast $\{\text{done}\} < 06213 + \text{to him}$: then I will send < 07971 + shalach >, and fetch < 03947 + laqach > thee from thence <08033 +sham >: why <04100 +mah > should I be deprived <07921 +shakol > also <01571 +gam > of you both <08147 + sh@nayim > in one <00259 + >echad > day <03117 + yowm > ? done GEN 028 015 And , behold<02009 +hinneh >, I [am] with thee, and will keep <08104 +shamar > thee in all <03605 +kol > [places] whither <00834 +> aher > thou goest <03212 + yalak >, and will bring <07725 + shuwb > thee again <07725 ++shuwb > into <00413 +>el > this <02063 +zo>th > land <00127 +>adamah > ; for I will not leave <05800 + thee , until I have $\{\text{done}\} < 06213 + [\text{that}] \text{ which } < 00834 + \text{aher} > I \text{ have spoken } < 01696 + \text{dabar} > \text{to thee of}$. done GEN 029 025 And it came <01961 +hayah > to pass, that in the morning <01242 +boqer >, behold <02009 +hinneh >, it [was] Leah <03812 +Le>ah >: and he said <00559 +>amar > to Laban <03837 +Laban >, What <04100 + mah > [is] this <02063 + zo > th > thou hast {done} <06213 + unto me ? did not I serve <math><05647 + withthee for Rachel <07354 +Rachel > ? wherefore then hast thou beguiled <07411 +ramah > me ? done GEN 029 026 And Laban < 03837 + Laban > said < 00559 + amar >, It must not be so $< 03651 + ken > {done} < 06213 + in$ our country <04725 + maqowm >, to give <05414 + nathan > the younger <06810 + tsa before <06440 + paniym >the firstborn <01067 +bekiyrah > . done GEN 030 026 Give <05414 +nathan > [me] my wives <00802+>ishshah > and my children <03206 +yeled >, for whom <00834 +>aher > I have served <05647 + thee, and let me go <03212 + yalak >: for thou knowest <03045 + yada < > my service <05656 + which <00834 + >aher > I have {done} <05647 + thee . done GEN 031 026 And Laban <03837 +Laban > said <00559 +>amar > to Jacob <03290 +Ya, What $<04100 + \text{mah} > \text{hast thou} \{\text{done}\} < 06213 + \text{, that thou hast stolen} < 01589 + \text{ganab} > \text{away unawares to}$ me, and carried <05090 + nahag > away my daughters <01363 + gobahh > , as captives <07617 + shabah > [taken

] with the sword <02719 +chereb > ? done GEN 031 028 And hast not suffered <05203 +natash > me to kiss <05401 + nashaq > my sons < 01121 + ben > and my daughters < 01363 + gobahh > ? thou hast now < 06258 + 0.000 + 0.00000 + 0.0000 + 0.0000 + 0.0000 + 0.00000 + 0.0000000 + 0.00000 + 0.00000 + $\{\text{done}\}\$ foolishly <05528 + cakal > in [so] doing $<06213 + \text{.}\$ done GEN 034 007 And the sons <01121 + ben > ofJacob <03290 + Ya came <00935 + bow >> out of the field <07704 + sadeh > when they heard <08085 + shama <> 1000 + shama <> 1[it] : and the men <00582 +> enowsh > were grieved <06087 +, and they were very <03966 + m@ wroth <02734+charah >, because <03588 +kiy > he had wrought <06213 + folly <05039 +n@balah > in Israel <03478+Yisra>el > in lying <07901 +shakab > with Jacob s <03290 +Ya daughter <01323 +bath > ; which <03651 +ken > thing <03651 +ken > ought not to be {done} <06213 + . done GEN 040 015 For indeed I was stolen <01589+ganab > away out of the land <00776 +>erets > of the Hebrews <05680 + : and here <06311 +poh > also <01571+gam > have I {done} <06213 + nothing that they should put <07760 +suwm > me into the dungeon <00953 +bowr > . done GEN 042 028 And he said <00559 +>amar > unto his brethren <00251 +>ach > , My money <03701 +keceph > is restored <07725 +shuwb >; and , lo <02009 +hinneh >, [it is] even in my sack <00572+>amtachath >: and their heart <03820 +leb > failed <03318 +yatsa> > [them], and they were afraid <02729 +charad >, saying <00559 +>amar > one <00376 +>iysh > to another <00250 +>Ezrachiy >, What <04100 +mah > [is] this $<02063 + z_0 > t_h >$ [that] God <00430 + > elohiym > hath {done} <06213 + unto us ? done GEN 044 005 [Is] not this <02088 + zeh > [it] in which <00834 + >aher > my lord <00113 + >adown > drinketh <08354+shathah >, and whereby indeed he divine $\langle 05172 + nachash \rangle$? ye have {done} evil $\langle 07489 + ra$. done GEN 044 015 And Joseph <03130 +Yowceph > said <00559 +>amar > unto them, What <04100 +mah > deed <04639 +ma [is] this that ye have $\{\text{done}\} < 0.06213 + ? \text{ wot } < 0.03045 + \text{yada} < > \text{ ye not that such a man } < 0.0376 + \text{yada} > \text{ as I}$ can certainly divine <05172 +nachash > ? done EXO 001 018 And the king <04428 +melek > of Egypt <04714 +Mitsrayim > called <07121 +qara> > for the midwives <03205 +yalad >, and said <00559 +>amar > unto them, Why <04069 + madduwa < > have ye $\{\text{done}\} < 06213 + \text{this} < 02088 + \text{zeh} > \text{thing} < 01697 + \text{dabar} >$, and have saved <02421 +chayah > the men children <03206 +yeled > alive <02421 +chayah > ? done EXO 002 004 And his sister <00269 +> achowth > stood <03320 + yatsab > afar <07350 + rachowq > off, to wit <03045 + yada <>what $<04100 + \text{mah} > \text{would be } \{\text{done}\} < 06213 + \text{to him}$. done EXO 003 016. Go <03212 + yalak >, and gather <00622 + = a caph > the elders < 02205 + = zaqen > of Israel < 03478 + Yisra>el > together, and say < 00559 + = a mar > israel < 03478 + Yisra>el > together, and say < 00559 + = a mar > israel < 03478 + Yisra>el > together = a mar > israel < 03478 + Yisra>el > together = a mar > israel < 03478 + Yisra>el > together = a mar > israel < 03478 + Yisra>el > together = a mar > israel < 03478 + Yisra>el > together = a mar > israel < 03478 + Yisra>el > together = a mar > israel < 03478 + Yisra>el > together = a mar > israel < 03478 + Yisra>el > together = a mar > israel < 03478 + Yisra>el > together = a mar > israel < 03478 + Yisra>el > together = a mar > israel < 03478 + Yisra>el > together = a mar > israel < 03478 + Yisra>el > together = a mar > israel < 03478 + Yisra>el > together = a mar > israel < 03478 + Yisra>el > together = a mar > israel < 03478 + Yisra>el > together = a mar > israel < 03478 + Yisra>el > together = a mar > israel < 03478 + Yisra>el > together = a mar > israel < 03478 + Yisra>el > together = a mar > israel < 03478 + Yisra>el > together = a mar > israel < 03478 + Yisra>el > together = a mar > israel < 03478 + Yisra>el > together = a mar > israel < 03478 + Yisra>el > together = a mar > israel < 03478 + Yisra>el > together = a mar > israel < 03478 + Yisrael > israel > israel < 03478 + Yisrael > israel < 03478 + Yisrael > israel < 03478 + Yisrael > israel > israel < 03478 + Yisrael > israel > israel < 03478 + Yisrunto them, The LORD <03068 + Y@hovah > God <00430 +>elohiym > of your fathers <1>, the God <00430+>elohiym > of Abraham <85>, of Isaac <03327 +Yitschaq >, and of Jacob <03290 +Ya, appeared <07200 +ra>ah>unto me, saying <00559 +>amar>, I have surely visited <06485 + paqad>you, and [seen] that which <00834 + aher > is {done} <06213 + to you in Egypt <04714 + Mitsrayim > : done EXO 005 023 For since <04480 + min > I came < 00935 + bow > to Pharaoh < 06547 + Par to speak < 01696 + dabar > in thy name < 08034+shem >, he hath {done} evil <07489 +ra; neither <03808 +lo> > hast thou delivered <05337 +natsal > thy people <05971 + at all . done EXO 010 002 And that thou mayest tell <05608 +caphar > in the ears <00241 +>ozen > of thy son <01121 +ben >, and of thy son s <01121 +ben > son <01121 +ben >, what things I have wrought <05953 + in Egypt <04714 +Mitsrayim >, and my signs <00226 +>owth > which <00834 +>aher > I have {done} <07760 +suwm > among them ; that ye may know <03045 +yada< > how that I [am] the LORD <03068 + Y@hovah >. done EXO 012 016 And in the first <07223 + ri>shown > day <03117 + yowm > [thereshall be] an holy <06944 + qodesh > convocation <04744 + miqra > >, and in the seventh <07637 + sh@ biy day <03117 + yowm > there shall be an holy <06944 + qodesh > convocation <04744 + miqra > to you ; no <03808+lo > manner of work < 04399 + m@la > kah > shall be done < 06213 + in them, save < 00389 + >ak > [that]which <00834 +> aher > every <03605 + kol > man <05315 + nephesh > must eat <00398 +> akal >, that only may be {done} <06213 + of you. done EXO 012 016 And in the first <07223 + ri>shown > day <03117 + yowm > [there shall be] an holy <06944 + qodesh > convocation <04744 + migra > >, and in the seventh <07637 + sh@ biy day <03117 +yowm > there shall be an holy <06944 +qodesh > convocation <04744 +migra> > to you ; no $<03808 + lo > manner of work < 04399 + m@la > kah > shall be {done} < 06213 + in them, save < 00389 + >ak > [$ that] which <00834 +>aher > every <03605 +kol > man <05315 +nephesh > must eat <00398 +>akal >, thatonly may be done <06213 + of you . done EXO 013 008 And thou shalt shew <05046 +nagad > thy son <01121 +ben > in that day <03117 +yowm >, saying <00559 +>amar >, [This is {done}] because <03588 +kiy > of that [which] the LORD <03068 + Y@ hovah > did <06213 + unto me when I came <03318 + yatsa> forth <03318+yatsa>> out of Egypt <04714 +Mitsrayim>. done EXO 014 005 And it was told <05046 +nagad > the king <04428 +melek > of Egypt <04714 +Mitsrayim > that the people <05971 + fled <01272 +barach > : and the heart <03824 +lebab > of Pharaoh <06547 +Par and of his servants <05650 + was turned <02015 +haphak > against <00413 +>el > the people <05971 +, and they said <00559 +>amar >, Why <04100 +mah > have we {done} <06213 + this < 02063 + zo>th >, that we have let Israel <03478 + Yisra>el > go < 07971 + shalach > from serving<05647 + us ? done EXO 018 001 . When <03588 +kiy > Jethro <03503 + Yithrow > , the priest <03548 +kohen >

of Midian <04080 + Midyan >, Moses <04872 + Mosheh > father <02859 + chathan > in law <02859 + chathan >, heard <08085 +shama< > of all <03605 +kol > that God <00430 +>elohiym > had {done} <06213 + for Moses <04872 +Mosheh >, and for Israel <03478 +Yisra>el > his people <05971 +, [and] that the LORD <03068 +Y@hovah > had brought <03318 + yatsa > Israel <03478 + Yisra>el > out of Egypt <04714 + Mitsrayim > ; done EXO 018 008 And Moses <04872 +Mosheh > told <05608 +caphar > his father <02859 +chathan > in law <02859 +chathan > all <03605 +kol > that the LORD <03068 +Y@hovah > had {done} <06213 + unto Pharaoh <06547 +Par and to the Egyptians <04714 +Mitsrayim > for Israel s <03478 +Yisra>el > sake <00182 +>owdowth >, [and] all <03605 +kol > the travail <08513 +t@la>ah > that had come <04672 +matsa> > upon them by the way <01870 + derek >, and [how] the LORD <03068 + Y@ hovah > delivered <05337 + natsal >them . done EXO 018 009 And Jethro <03503 +Yithrow > rejoiced <02302 +chadah > for all <03605 +kol > the Israel <03478 +Yisra>el >, whom <00834 +>aher > he had delivered <05337 +natsal > out of the hand <03027+yad > of the Egyptians <04714 +Mitsrayim > . done EXO 031 015 Six <08337 +shesh > days <03117 +yowm > may work $<04399 + m@la>kah > be \{done\} < 06213 + ; but in the seventh < 07637 + sh@biy [is] the sabbath$ <07676 +shabbath > of rest <07677 +shabbathown >, holy <06944 +qodesh > to the LORD <03068 +Y@hovah >: whosoever <03605 + kol > doeth < 06213 + [any < 03605 + kol >] work < 04399 + m@la>kah > in the sabbath<07676 +shabbath > day <03117 +yowm >, he shall surely be put to death <04191 +muwth >. done EXO 034 010. And he said <00559 +>amar >, Behold <02009 +hinneh >, I make <03772 +karath > a covenant <01285+b@rivth >: before < 05048 + neged > all < 03605 + kol > thy people < 05971 + I will do < 06213 + marvels < 06381+pala>>, such as have not been {done} <01254 +bara>> in all <03605 +kol> the earth <00776 +> erets>, nor in any <03605 + kol > nation <01471 + gowy > : and all <03605 + kol > the people <05971 + among <07310+r@vayah > which < 00834 + aher > thou [art] shall see < 07200 + ra>ah > the work < 04639 + ma of the LORD<03068 + Y@hovah > : for it [is] a terrible <03372 + yare > > thing that I will do <06213 + with thee . done EXO 034 033 And [till] Moses $<04872 + Mosheh > had {done} <03615 + kalah > speaking <01696 + dabar > with$ them, he put <05414 +nathan > a vail <04533 +macveh > on <05921 + his face <06440 +paniym > . done EXO $035\ 002\ Six < 08337 + shesh > days < 03117 + yowm > shall work < 04399 + m@la>kah > be {done} < 06213 + , but$ on the seventh <07637 + sh@biy day <03117 + yowm > there shall be to you an holy <06944 + qodesh > day, a sabbath <07676 +shabbath > of rest <07677 +shabbathown > to the LORD <03068 +Y@hovah > : whosoever <03605 + kol > doeth < 06213 + work < 04399 + m@la>kah > therein shall be put to death < 04191 + muwth > .done EXO 039 043 And Moses <04872 +Mosheh > did look <07200 +ra>ah > upon all <03605 +kol > the work <04399 + m@la>kah >, and , behold <02009 + hinneh >, they had done <06213 + it as the LORD <03068+Y@hovah > had commanded <06680 +tsavah >, even so <03651 +ken > had they {done} <06213 + it : and Moses <04872 +Mosheh > blessed <01288 +barak > them . done EXO 039 043 And Moses <04872 +Mosheh > did look <07200 + ra>ah > upon all <03605 + kol > the work <04399 + m@la>kah > , and , behold <02009 + hinneh look <07200 + ra>ah > upon all <03605 + kol > the work <04399 + m@la>kah > , and , behold <02009 + hinneh look <0009 + hinneh look <00>, they had $\{\text{done}\} < 06213 + \text{it as the LORD} < 03068 + Y@ hovah > had commanded < 06680 + tsavah > , even so$ $<\!\!03651 + \!ken > had they done <\!\!06213 + it : and Moses <\!\!04872 + \!Mosheh > blessed <\!\!01288 + \!barak > them . done <\!\!06213 + it : and Moses <\!\!04872 + \!Mosheh > blessed <\!\!01288 + \!barak > them . done <\!\!06213 + it : and Moses <\!\!04872 + \!Mosheh > blessed <\!\!01288 + \!barak > them . done <\!\!06213 + it : and Moses <\!\!04872 + \!Mosheh > blessed <\!\!01288 + \!barak > them . done <\!\!06213 + it : and Moses <\!\!04872 + \!Mosheh > blessed <\!\!01288 + \!barak > them . done <\!\!06213 + it : and Moses <\!\!04872 + \!Mosheh > blessed <\!\!01288 + \!barak > them . done <\!\!06213 + it : and Moses <\!\!04872 + \!Mosheh > blessed <\!\!01288 + \!barak > them . done <\!\!06213 + it : and Moses <\!\!04872 + \!Mosheh > blessed <\!\!01288 + \!barak > them . done <\!\!06213 + it : and Moses <\!\!04872 + \!Mosheh > blessed <\!\!01288 + \!barak > them . done <\!\!06213 + it : and Moses <\!\!04872 + \!Mosheh > blessed <\!\!01288 + \!barak > them . done
$ LEV 004 002 Speak <01696 + dabar > unto the children <01121 + ben > of Israel <03478 + Yisra > el >, saying <00559 +>amar >, If <03588 + kiy > a soul <05315 + nephesh > shall sin <02398 + chata >> through ignorance ignorance is the state of the state o<07684 +sh@gagah > against any <03605 +kol > of the commandments <04687 +mitsvah > of the LORD $<03068 + Y@hovah > [concerning things] which <math><00834 + >aher > ought not to be {done} <06213 + , and shall$ do <06213 + against any <00259 +>echad > of them : done LEV 004 013 . And if <00518 +>im > the whole <03605 + kol > congregation < 05712 + of Israel < 03478 + Yisra>el > sin < 07686 + shagah > through ignorance<07684 + sh@gagah >, and the thing <01697 + dabar > be hid <05956 + from the eyes <05869 + of the assembly <06951 + qahal >, and they have done <06213 + [somewhat against] any <math><00259 + >echad > of the commandments <04687 +mitsvah > of the LORD <03068 +Y@hovah > [concerning things] which <00834 +>aher > should not be {done} <06213 + , and are guilty <00816 +>asham > ; done LEV 004 013 . And if <00518 +>im > the whole <03605 +kol > congregation <05712 + of Israel <03478 +Yisra>el > sin <07686+shagah > through ignorance <07684 +sh@gagah > , and the thing <01697 +dabar > be hid <05956 + from the eyes <05869 + of the assembly <06951 +qahal >, and they have {done} <06213 + [somewhat against] any <00259 +>echad > of the commandments <04687 +mitsvah > of the LORD <03068 +Y@hovah > [concerning things] which <00834 +>aher > should not be done <06213 + , and are guilty <00816 +>asham > ; done LEV 004 022. When <00834 +>aher > a ruler <05387 +nasiy>> hath sinned <math><02398 +chata>>, and done <06213 + [nasiy>> hath sinned <math><02398 +chata>>, and done <06213 + [nasiy>> hath sinned <math><02398 +chata>>, and done <06213 + [nasiy>> hath sinned <math><02398 +chata>>, and done <06213 + [nasiy>> hath sinned <math><02398 +chata>>, and done <06213 + [nasiy>> hath sinned <math><02398 +chata>>, and done <06213 + [nasiy>> hath sinned <math><02398 +chata>>, and done <06213 + [nasiy>> hath sinned <math><02398 +chata>>, and done <06213 + [nasiy>> hath sinned <math><02398 +chata>>, and done <06213 + [nasiy>> hath sinned <math><02398 +chata>>, and done <06213 + [nasiy>> hath sinned <math><02398 +chata>>, and done <06213 + [nasiy>> hath sinned <math><02398 +chata>>, and done <06213 + [nasiy>> hath sinned <math><02398 +chata>>, and done <06213 + [nasiy>> hath sinned <math><02398 +chata>>, and done <06213 + [nasiy>> hath sinned <math><02398 +chata>>, and done <06213 + [nasiy>> hath sinned <math><02398 +chata>>, and done <06213 + [nasiy>> hath sinned <math><02398 +chata>>, and done <06213 + [nasiy>> hath sinned <math><02398 +chata>>, and done <06213 + [nasiy>> hath sinned <math><02398 +chata>>, and done <06213 + [nasiy>> hath sinned <math><02398 +chata>>, and done <06213 + [nasiy>> hath sinned <math><02398 +chata>>, and done <06213 + [nasiy>> hath sinned <math><02398 +chata>>, and done <06213 + [nasiy>> hath sinned <math><02398 +chata>>, and done <06213 + [nasiy>> hath sinned <math><02398 +chata>>, and done <06213 + [nasiy>> hath sinned <math><02398 +chata>>, and done <06213 + [nasiy>> hath sinned <math><02398 +chata>>, and done <06213 + [nasiy>> hath sinned <math><02398 +chata>>, and done <06213 + [nasiy>> hath sinned <math><02398 +chata>>, and done <06213 + [nasiy>> hath sinned <math><02398 +chata>>, and done <06213 + [nasiy>> hath sinned <math><02398 +chata>>, and done <06213 + [nasiy>> hath sinned <math><02398 +chata>>, and done <06213 + [nasiy>> hath sinned <math><02398 +chata>>, and done <06213 + [nasiy>> hath sinned <math><02398 +chata>>, and done <06213 + [nasiy>> hath sinned <math><02398 +chata>>, and done <0somewhat] through ignorance <07684 +sh@gagah > [against] any <00259 +>echad > of the commandments <04687 + mitsvah > of the LORD < 03068 + Y@ hovah > his God < 00430 + elohiym > [concerning things] which $<00834 +>aher > should not be \{done\} < 06213 +, and is guilty < 00816 +>asham >; done LEV 004 022. When$

 $<00834 +>aher > a ruler <05387 +nasiy >> hath sinned <02398 +chata >>, and {done} <06213 + [somewhat]$ through ignorance <07684 +sh@gagah > [against] any <00259 +>echad > of the commandments <04687 +mitsvah > of the LORD <03068 +Y@hovah > his God <00430 +>elohiym > [concerning things] which <00834 +>aher > should not be done <06213 +, and is guilty <00816 +>asham > ; done LEV 004 027. And if <00518+>im > any <05315 +nephesh > one <05315 +nephesh > of the common <00776 +>erets > people <05971 + sin <02398 +chata>> through ignorance <07684 +sh@gagah>, while he doeth <06213 + [somewhat against] any <00259 +>echad > of the commandments <04687 +mitsvah > of the LORD <03068 +Y@hovah > [concerning things] which <00834 +> aher > ought not to be {done} <06213 +, and be guilty <00816 +> asham >; done LEV 005 016 And he shall make amends <07999 +shalam > for the harm <02398 +chata> > that he hath {done} in the holy <06944 +qodesh > thing, and shall add <03254 +yacaph > the fifth <02549 +chamiyshiy > part thereto <05921 +, and give <05414 + nathan > it unto the priest <03548 + kohen > : and the priest <03548 + kohen > shall make an atonement <03722 +kaphar > for him with the ram <00352 +>ayil > of the trespass <00817 +>asham > offering, and it shall be forgiven <05545 +calach > him. done LEV 005 017 And if <03588 +kiy > a soul <05315 +nephesh > sin < 02398 + chata > >, and commit < 06213 + any < 00259 + sechad > of these things which < 00834+>aher > are forbidden <03808 + lo> > to be {done} <06213 + by the commandments <04687 + mitsvah > of the LORD < 03068 + Y@hovah >; though he wist < 03045 + yada < > [it] not, yet is he guilty < 00816 + >asham >, and shall bear <05375 +nasa> > his iniquity <05771 + . done LEV 006 007 And the priest <03548 +kohen > shall make an atonement <03722 +kaphar > for him before <06440 +paniym > the LORD <03068 +Y@hovah > : and it shall be forgiven <05545 +calach > him for any <00259 +>echad > thing of all <03605 +kol > that he hath {done} <06213 + in trespassing <00819 +>ashmah > therein . done LEV 008 005 And Moses <04872 +Mosheh > said <00559 +>amar > unto the congregation <05712 +, This <02088 +zeh > [is] the thing <01697 +dabar > which $<00834 +>aher > the LORD <03068 + Y@hovah > commanded <06680 + tsavah > to be {done} <06213 + . done$ LEV 008 034 As he hath {done} <06213 + this <02088 + zeh > day <03117 + yowm > , [so] the LORD <03068 +Y@hovah > hath commanded <06680 +tsavah > to do <06213 +, to make an atonement <03722 +kaphar > for you . done LEV 011 032 And upon whatsoever <03605 + kol > [any] of them , when <03588 + kiy > they are dead <04194 + maveth >, doth fall <05307 + naphal >, it shall be unclean <02930 + tame >; whether [it be] any <03605 + kol > vessel <03627 + k@liy > of wood <06086 + , or <00176 + > ow > raiment <00899 + beged > , or <00176 + > ow > raiment <00899 + beged > , or <00176 + > ow > raiment <00899 + beged > , or <00176 + > ow > raiment <00899 + beged > , or <00176 + > ow > raiment <00899 + beged > , or <00176 + > ow > raiment <00899 + beged > , or <00176 + > ow > raiment <00899 + beged > , or <00176 + > ow > raiment <00899 + beged > , or <00176 + > ow > raiment <00899 + beged > , or <00176 + > ow > raiment <00899 + beged > , or <00176 + > ow > raiment <00899 + beged > , or <00176 + > ow > raiment <00899 + beged > , or <00176 + > ow > raiment <00899 + beged > , or <00176 + > ow > raiment <00899 + beged > , or <00176 + > ow > raiment <00899 + beged > , or <00176 + > ow > raiment <00899 + beged > , or <00176 + > ow > raiment <00899 + beged > , or <00176 + > ow > raiment <00899 + beged > , or <00176 + > ow > raiment <00899 + beged > , or <00176 + > ow > raiment <00899 + beged > , or <00176 + > ow > raiment <00899 + beged > , or <00176 + > ow > raiment <00899 + beged > , or <00176 + > ow > raiment <00899 + beged > , or <00176 + > ow > raiment <00899 + beged > , or <00176 + > ow > raiment <00899 + beged > , or <00176 + > ow > raiment <00899 + beged > , or <00176 + > ow > raiment <00899 + beged > , or <00176 + > ow > raiment <00899 + beged > , or <00176 + > ow > raiment <00899 + beged > , or <00176 + > ow > raiment <00899 + beged > , or <00176 + > ow > raiment <00899 + beged > , or <00176 + > ow > raiment <00899 + beged > , ow <0089<00176 + >ow > skin < 05785 +, or <00176 + >ow > sack < 08242 + saq >, whatsoever <03605 + kol > vessel<03627 + k@liy > [it be], wherein $<00834 + = her > [any] work <04399 + m@la > her > is {done} <06213 + , it$ must be put <00935 + bow > into water <04325 + mayim >, and it shall be unclean <02930 + tame > until <05704 + the even < 06153 + ; so it shall be cleansed < 02891 + taher > . done LEV 018 027 (For all <03605 + kol> these <00411 +>el > abominations <08441 +tow have the men <00582 +>enowsh > of the land <00776 +>erets > {done} <06213 + , which <00834 +>aher > [were] before <06440 +paniym > you , and the land <00776 +>erets > is defiled <02930 +tame> >;) done LEV 019 022 And the priest <03548 +kohen > shall make an atonement <03722 +kaphar > for him with the ram <00352 +>ayil > of the trespass <00817 +>asham > offering before <06440 +paniym > the LORD <03068 +Y@hovah > for his sin <02403 +chatta>ah > which <00834 +>aher > he hath done : and the sin <02403 + chatta>ah > which he hath {done} shall be forgiven <05545 + calach > him . done LEV 019 022 And the priest <03548 +kohen > shall make an atonement <03722 +kaphar > for him with the ram <00352 +>ayil > of the trespass <00817 +>asham > offering before <math><06440 + paniym > the LORD $<03068 + Y@hovah > for his sin <02403 + chatta > ah > which <00834 + > aher > he hath {done} : and the sin {done} = and the sin {done$ <02403 +chatta>ah > which he hath done shall be forgiven <05545 +calach > him . done LEV 023 003 Six <08337 +shesh > days <03117 +yowm > shall work <04399 +m@la>kah > be {done} <06213 + : but the seventh <07637 + sh@biy day < 03117 + yowm > [is] the sabbath < 07676 + shabbath > of rest < 07677 + shabbathown > .an holy <06944 + qodesh > convocation <04744 + miqra > >; ye shall do <06213 + no <03808 + lo > > work<04399 + m@la>kah > [therein]: it [is] the sabbath <math><07676 + shabbath > of the LORD < 03068 + Y@hovah > inall <03605 +kol > your dwellings <04186 +mowshab > . done LEV 024 019 And if <03588 +kiy > a man <00376 +>iysh > cause < 05414 + nathan > a blemish < 03971 + m>uwm > in his neighbour < 05997 + ; as he hath done<06213 +, so <03651 +ken > shall it be {done} <06213 + to him ; done LEV 024 019 And if <03588 +kiy > a man <00376 +>iysh > cause <05414 + nathan > a blemish <03971 + m>uwm > in his neighbour <05997 + ; as hehath {done} <06213 +, so <03651 +ken > shall it be done <06213 + to him ; done LEV 024 020 Breach <07667 +sheber > for breach <07667 +sheber >, eye <05869 + for eye <05869 +, tooth <08127 +shen > for tooth <08127+shen >: as he hath caused <05414 +nathan > a blemish <03971 +m>uwm > in a man <00120 +>adam >, so <03651 +ken > shall it be {done} <05414 +nathan > to him [again] . done NUM 005 007 Then they shall confess $<03034 + yadah > their sin < 02403 + chatta > ah > which < 00834 + > aher > they have {done} < 06213 + : and he$ shall recompense <07725 +shuwb > his trespass <00817 +>asham > with the principal <07218 +ro>sh > thereof,

and add <03254 + yacaph > unto it the fifth <math><02549 + chamiyshiy > [part] thereof, and give <05414 + nathan > [it] unto [him] against whom <00834 +>aher > he hath trespassed <00816 +>asham > . done NUM 005 027 And when he hath made her to drink <08248 +shaqah > the water <04325 +mayim > , then it shall come <01961+havah > to pass, [that], if <00518 +>im > she be defiled <02930 +tame> >, and have {done} trespass <04604+ma against her husband <00376 +>iysh >, that the water <04325 +mayim > that causeth the curse <00779+>arar > shall enter <00935 +bow> > into her, [and become] bitter <04751 +mar >, and her belly <00990 +beten > shall swell <06638 +tsabah > , and her thigh <03409 +yarek > shall rot <05307 +naphal > : and the woman <00802 +> is hshah > shall be a curse <00423 +> alah > among <07130 + qereb > her people <05971 +. done NUM 012 011 And Aaron <00175 +>Aharown > said <00559 +>amar > unto Moses <04872 +Mosheh >, Alas <00994 + biy >, my lord <00113 + adown >, I beseech <04994 + na > thee, lay <07896 + shiyth > not the $\sin < 02403 + \text{chatta} > \text{ab} > \text{upon us}$, wherein $< 00834 + \text{aber} > \text{we have} \{\text{done}\}$ foolishly < 02973 + ya > al >, and wherein <00834 +>aher > we have sinned <02398 +chata> > . done NUM 015 011 Thus <03602 +kakah > shall it be $\{done\} < 06213 + for one < 00259 + > echad > bullock < 07794 + showr > , or for one < 00259 + > echad > ram$ <00352 +>ayil >, or <00176 +>ow > for a lamb <07716 +seh >, or <00176 +>ow > a kid <05795 + . done NUM 015 034 And they put <03240 +yanach > him in ward <04929 +mishmar > , because <03588 +kiy > it was not declared <06567 +parash > what <04100 +mah > should be {done} <06213 + to him . done NUM 016 028 And Moses <04872 + Mosheh > said <00559 + amar >, Hereby <02063 + zo>th > ye shall know <03045 + yada < > to shall know <03045 + amar > to shall know <03045that the LORD <03068 + Y@ hovah > hath sent <07971 + shalach > me to do <06213 + all <03605 + kol > these <00428 +>el - leh > works <04639 +ma; for [I have] not [{done} them] of mine own mind <03820 +leb >. done NUM 022 002 And Balak <01111 +Balaq > the son <01121 +ben > of Zippor <06834 +Tsippowr > saw $<07200 + ra>ah > all <03605 + kol > that Israel <03478 + Yisra>el > had {done} <06213 + to the Amorites <00567$ +>Emoriy > . done NUM 022 028 And the LORD <03068 +Y@hovah > opened <06605 +pathach > the mouth <06310 + peh > of the ass < 00860 + >athown >, and she said < 00559 + >amar > unto Balaam < 01109 + Bil, What $<04100 + \text{mah} > \text{have I} \{\text{done}\} < 06213 + \text{unto thee}, \text{that thou hast smitten} < 05221 + \text{nakah} > \text{me these} < 02088$ +zeh > three <07969 + shalowsh > times ? done NUM 023 011 And Balak <01111 +Balaq > said <00559 +>amar > unto Balaam <01109 +Bil, What <04100 +mah > hast thou {done} <06213 + unto me ? I took <03947 +laqach > thee to curse <06895 +gabab > mine enemies <00341 +>oyeb >, and , behold <02009 +hinneh >, thou hast blessed <01288 +barak > [them] altogether . done NUM 027 004 Why <04100 +mah > should the name <08034 +shem > of our father <1> be {done}<01639 + gara< > away <01639 + gara< > from among <08432 + tavek > his family <04940 + mishpachah >, because <03588 + kiy > he hath no <00369 + syin > son <01121 + ben >? Give <05414 +nathan > unto us [therefore] a possession <00272 +>achuzzah > among <08432 +tavek > the brethren <00251 +>ach > of our father <1>. done NUM 032 013 And the LORD S <03068 +Y@hovah > anger <00639+>aph > was kindled against Israel <03478 +Yisra>el >, and he made them wander <05128 +nuwa<>in the wilderness <04057 +midbar > forty <00705 +>arba years <08141 +shaneh >, until <05704 + all <03605 +kol > the generation <01755 + dowr >, that had $\{done\} < 06213 + evil < 07451 + ra < >$ in the sight <05869 + of the LORD <03068 +Y@hovah >, was consumed <08552 +tamam >. done DEU 003 021. And I commanded <06680 + tsavah > Joshua < 03091 + Y@howshuwa <> at that time < 06256 +, saying < 00559 +> amar >, Thineeyes <05869 + have seen <07200 +ra>ah > all <03605 +kol > that the LORD <03068 +Y@hovah > your God <00430 +>elohiym > hath {done} <06213 + unto these <00428 +>el - leh > two <08147 +sh@nayim > kings <04428 +melek >: so <03651 +ken > shall the LORD <03068 +Y@hovah > do <06213 + unto all <03605 +kol > the kingdoms <04467 +mamlakah > whither thou passest <05674 + . done DEU 010 021 He [is] thy praise <08416 + t@hillah >, and he [is] thy God <00430 + >elohiym >, that hath {done} <06213 + for the these <00428 +>el - leh > great <01419 +gadowl > and terrible <03372 +yare> > things, which <00834 +>aher > thine eyes <05869 + have seen <07200 +ra>ah > . done DEU 012 031 Thou shalt not do <06213 + so <03651 +ken > unto the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > : for every <03605 +kol > abomination <08441 +tow to the LORD <03068 +Y@hovah >, which <00834 +>aher > he hateth <08130 +sane> >, have they {done} <06213 + unto their gods <00430 +>elohiym > ; for even <01571 +gam > their sons <01121 +ben > and their daughters <01121 +ben > they have burnt <08313 +saraph > in the fire <00784 +>esh > to their gods <00430 +>elohiym > . done DEU 019 019 Then shall ye do <06213 + unto him , as he had thought <02161 $+zamam > to have {done} <06213 + unto his brother <00251 +>ach > : so shalt thou put <01197 + ba the evil$ <07451 + ra < > away < 01197 + ba from among < 07130 + qereb > you . done DEU 020 018 That they teach < 03925+lamad > you not to do <06213 + after all <03605 +kol > their abominations <08441 +tow, which <00834 +>aher > they have {done} <06213 + unto their gods <00430 +>elohiym > ; so should ye sin <02398 + chata> > against the LORD <03068 +Y@hovah > your God <00430 +>elohiym > . done DEU 025 009 Then shall his brother s <02994 +Y@bemeth > wife <02994 +Y@bemeth > come <05066 +nagash > unto him in the presence

<05869 + of the elders <02205 + zagen >, and loose <02502 + chalats > his shoe <math><05275 + na from off <05921 + chalats > his shoe <05275 + na from off <05921 + chalats > his shoe <05275 + na from off <05921 + chalats > his shoe <05275 + na from off <05921 + chalats > his shoe <05275 + na from off <05921 + chalats > his shoe <05275 + na from off <05921 + chalats > his shoe <05275 + na from off <05921 + chalats > his shoe <05275 + na from off <05921 + chalats > his shoe <05275 + na from off <05921 + chalats > his shoe <05275 + na from off <05921 + chalats > his shoe <05275 + na from off <05921 + chalats > his shoe <05275 + na from off <05921 + chalats > his shoe <05275 + na from off <05921 + chalats > his shoe <05275 + na from off <05921 + chalats > his shoe <05275 + na from off <05921 + chalats > his shoe <05275 + na from off <05921 + chalats > his shoe <05275 + na from off <05921 + chalats > his shoe <05275 + na from off <05921 + chalats > his shoe <05275 + na from off <05921 + chalats > his shoe <05275 + na from off <05921 + chalats > his shoe <05275 + na from off <05921 + chalats > his shoe <05275 + na from off <05921 + chalats > his shoe <05275 + na from off <05921 + chalats > his shoe <05275 + na from off <05921 + chalats > his shoe <05275 + na from off <05921 + chalats > his shoe <05275 + na from off <05921 + chalats > his shoe <05275 + na from off <05921 + chalats > his shoe <05275 + na from off <05921 + chalats > his shoe <059275 + na from off <05921 + chalats > his shoe <059275 + na from off <05921 + chalats > his shoe <059275 + na from off <05921 + chalats > his shoe <059275 + na from off <05921 + chalats > his shoe <059275 + na from off <05921 + chalats > his shoe <059275 + na from off <05921 + chalats > his shoe <059275 + na from <05921 + chalats > his shoe <059275 + na from <05921 + chalats > his shoe <059275 + na from <05921 + chalats > his shoe <059275 + na from <059275 + na from <059275 + na from <059275 + na fr his foot <07272 + regel >, and spit <03417 + yaraq > in his face <06440 + paniym >, and shall answer <06030 + paniym >and say <00559 +>amar >, So <03602 +kakah > shall it be {done} <06213 + unto that man <00376 +>iysh > thatwill not build <01129 +banah > up his brother s <00251 +>ach > house <01004 +bayith > . done DEU 026 014 I have not eaten <00398 +>akal > thereof in my mourning <00205 +>aven >, neither <03808 +lo> > have I taken <01197 + ba away < 01197 + ba [ought] thereof for [any] unclean < 02931 + tame > [use], nor < 03808 + lo > >given <05414 +nathan > [ought] thereof for the dead <04191 +muwth > : [but] I have hearkened <08085 +shama< > to the voice <06963 +gowl > of the LORD <03068 +Y@hovah > my God <00430 +>elohiym >, [and] have $\{\text{done}\} < 06213 + \text{according to all} < 03605 + \text{kol} > \text{that thou hast commanded} < 06680 + \text{tsavah} > \text{me}$. done DEU 029 024 Even all <03605 + kol > nations <01471 + gowy > shall say <00559 + >amar > , Whereforeland < 00776 + series > ? what < 04100 + mah > [meaneth] the heat < 02750 + choriv > of this < 02088 + zeh > great<01419 + gadowl > anger < 00639 + >aph > ? done DEU 032 027 Were it not that I feared < 01481 + guwr > thewrath <03708 +ka of the enemy <00341 +>oyeb >, lest <06435 +pen > their adversaries <06862 +tsar > should behave <05234 + nakar > themselves strangely <05234 + nakar >, [and] lest <06435 + pen > they should say <00559 +>amar >, Our hand <03027 +yad > [is] high <07311 +ruwm >, and the LORD <03068 +Y@hovah > hath not {done} <06466 +pa all <03605 +kol > this <02063 +zo>th > . done JOS 005 008 And it came <01961 +hayah > to pass, when <00834 +>aher > they had {done} <08552 +tamam > circumcising <04135 +muwl > all <03605 + kol > the people <01471 + gowy >, that they abode <03427 + yashab > in their places <08478 + tachath >in the camp <04264 +machaneh > , till <05704 + they were whole <02421 +chayah > . done JOS 007 019 And Joshua <03091 + Y@howshuwa< > said <00559 + >amar > unto Achan <05912 +, My son <01121 +ben >, give <07760 + suwm >, I pray <04994 + na > thee, glory <03519 + kabowd > to the LORD <03068 + Y@hovah >God <00430 +>elohiym > of Israel <03478 +Yisra>el >, and make <05414 +nathan > confession <08426 +towdah > unto him; and tell <05046 +nagad > me now <04994 +na> > what <04100 +mah > thou hast {done} <06213 + ; hide <03582 +kachad > [it] not from me . done JOS 007 020 And Achan <05912 + answered <06030 + Joshua <03091 +Y@howshuwa<>, and said <00559 +>amar>, Indeed <00546 +>omnah>I have sinned <02398 +chata> > against the LORD <03068 +Y@hovah > God <00430 +>elohiym > of Israel <03478 +Yisra>el >, and thus <02063 + zo > th > and thus <02063 + zo > th > have I {done} <06213 + : done JOS 009 003. And when the inhabitants <03427 +yashab > of Gibeon <01391 +Gib heard <08085 +shama< > what Joshua <03091 $+Y@howshuwa <> had \{done\} < 06213 + unto Jericho < 03405 + Y@rivchow > and to Ai < 05857 +, done JOS$ $009\ 024$ And they answered <06030 +Joshua <03091 +Y@howshuwa< >, and said <00559 +amar >, Because <03588 + kiy > it was certainly told <05046 + nagad > thy servants <05650 + , how that the LORD <03068+Y@hovah > thy God <00430 +>elohiym > commanded <06680 +tsavah > his servant <05650 + Moses <04872 +Mosheh > to give <05414 +nathan > you all <03605 +kol > the land <00776 +>erets > , and to destroy <08045+shamad > all <03605 +kol > the inhabitants <03427 +yashab > of the land <00776 +>erets > from before <06440 +paniym > you, therefore we were sore <03966 +m@ afraid <03372 +yare> > of our lives <05315 $+nephesh > because < 06440 + paniym > of you, and have {done} < 06213 + this < 02088 + zeh > thing < 01697$ +dabar > . done JOS 010 001 . Now it came <01961 +hayah > to pass , when <03588 +kiy > Adonizedek <00139 +>Adoniy - Tsedeq > king <04428 + melek > of Jerusalem <03389 + Y@ruwshalaim > had heard <08085 +shama< > how <03588 +kiy > Joshua <03091 +Y@howshuwa< > had taken <03920 +lakad > Ai <05857 + , and had <01961 +hayah > utterly destroyed <02763 +charam > it; as he had <01961 +hayah > done <06213 + to Jericho <03405 + Y@riychow > and her king <04428 + melek >, so <03651 + ken > he had <01961 + hayah >+yashab > of Gibeon <01391 +Gib had <01961 +hayah > made peace <07999 +shalam > with Israel <03478 +Yisra>el>, and were among <07130 +qereb> them ; done JOS 010 001. Now it came <01961 +hayah> to pass , when <03588 +kiy > Adonizedek <00139 +>Adoniy - Tsedeq > king <04428 +melek > of Jerusalem <03389 +Y@ruwshalaim > had heard <08085 +shama <> how <03588 +kiy > Joshua <03091 +Y@howshuwa <> had taken <03920 +lakad > Ai <05857 + , and had <01961 +hayah > utterly destroyed <02763 +charam > it ; as he had <01961 +hayah > {done} <06213 + to Jericho <03405 +Y@riychow > and her king <04428 +melek >, so <03651 + ken > he had < 01961 + hayah > done < 06213 + to Ai < 05857 + and her king < 04428 + melek > ; and how<03588 +kiy > the inhabitants <03427 +yashab > of Gibeon <01391 +Gib had <01961 +hayah > made peace <07999 +shalam > with Israel <03478 +Yisra>el >, and were among <07130 +gereb > them ; done JOS 010 032 And the LORD <03068 +Y@hovah > delivered <05414 +nathan > Lachish <03923 +Lachiysh > into the hand <03027 + yad > of Israel < 03478 + Yisra>el >, which took <03920 + lakad > it on the second < 08145 + sheniy >day <03117 + yowm >, and smote <05221 + nakah > it with the edge <06310 + peh > of the sword <02719 + chereb >, and all <03605 + kol > the souls <05315 + nephesh > that [were] therein, according to all <03605 + kol > that he had $\{\text{done}\} < 06213 + \text{to Libnah} < 03841 + \text{Libnah} > . \text{ done JOS } 010 \ 035 \text{ And they took} < 03920 + \text{lakad} > \text{it on}$ that day <03117 + yowm >, and smote <05221 + nakah > it with the edge <06310 + peh > of the sword <02719+chereb >, and all <03605 +kol > the souls <05315 +nephesh > that [were] therein he utterly destroyed <02763+charam > that day <03117 +yowm >, according to all <03605 +kol > that he had {done} <06213 + to Lachish <03923 + Lachivsh > . done JOS 010 037 And they took <03920 + lakad > it, and smote <05221 + nakah > it with the edge <06310 +peh > of the sword <02719 +chereb >, and the king <04428 +melek > thereof, and all <03605+kol > the cities <05892 + thereof, and all <03605 +kol > the souls <05315 +nephesh > that [were] therein ; he left < 07604 + sha > ar > none < 03808 + lo > remaining < 08300 + sariyd > , according to all < 03605 + kol > that he arcording to all < 03605 + kol > that he arcording to all < 03605 + kol > that he arcording to a satisfies the arcording to a sahad $\{\text{done}\} < 06213 + \text{to Eglon} < 05700 + ; \text{but destroyed} < 02763 + \text{charam} > \text{it utterly}, \text{ and all} < 03605 + \text{kol} > \text{the}$ souls <05315 +nephesh > that [were] therein. done JOS 010 039 And he took <03920 +lakad > it, and the king <04428 +melek > thereof, and all <03605 +kol > the cities <05892 + thereof; and they smote <05221 +nakah > them with the edge <06310 +peh > of the sword <02719 +chereb >, and utterly destroyed <02763 +charam > all <03605 + kol > the souls < 05315 + nephesh > that [were] therein; he left < 07604 + sha>ar > none < 03808 + lo> > 1000 + sha>ar > none < 00000 + lo> > 1000 + loo > 1000 + lremaining <08300 + sariyd >: as he had done <06213 + to Hebron < 02275 + Chebrown >, so <03651 + ken > he did <06213 +to Debir <01688 + D@biyr >, and to the king <04428 +melek > thereof; as he had {done} <06213+ also to Libnah <03841 +Libnah > , and to her king <04428 +melek > . done JOS 010 039 And he took <03920+lakad > it, and the king <04428 +melek > thereof, and all <03605 +kol > the cities <05892 + thereof; and they smote <05221 + nakah > them with the edge <06310 + peh > of the sword <02719 + chereb >, and utterly destroyed <02763 +charam > all <03605 +kol > the souls <05315 +nephesh > that [were] therein ; he left $<07604 + \text{sha} > \text{ar} > \text{none} < 03808 + \text{lo} > \text{remaining} < 08300 + \text{sariyd} > : as he had {done} < 06213 + to Hebron$ <02275 + Chebrown >, so <03651 + ken > he did <06213 + to Debir <01688 + D@biyr >, and to the king <04428+melek > thereof; as he had done <06213 + also to Libnah <03841 +Libnah >, and to her king <04428 +melek > . done JOS 022 024 And if <00518 + im > we have not [rather] {done} <06213 + it for fear <01674 + d@>agah> of [this $<02063 + z_0 > t_h >$] thing <01697 + dabar >, saying <00559 + amar >, In time $<04279 + machar > t_0 > t$ come <04279 +machar > your children <01121 +ben > might speak <00559 +>amar > unto our children <01121 +ben >, saying <00559 +>amar >, What <04100 +mah > have ye to do with the LORD <03068 +Y@hovah > God < 00430 + elohiym > of Israel < 03478 + Yisra>el > ? done JOS 023 003 And ye have seen < 07200 + ra>ah > ? done JOS 023 003 And ye have seen < 07200 + ra>ah > ? done JOS 023 003 And ye have seen < 07200 + ra>ah > ? done JOS 023 003 And ye have seen < 07200 + ra>ah > ? done JOS 023 003 And ye have seen < 07200 + ra>ah > ? done JOS 023 003 And ye have seen < 07200 + ra>ah > ? done JOS 023 003 And ye have seen < 07200 + ra>ah > ? done JOS 023 003 And ye have seen < 07200 + ra>ah > ? done JOS 023 003 And ye have seen < 07200 + ra>ah > ? done JOS 023 003 And ye have seen < 07200 + ra>ah > ? done JOS 023 003 And ye have seen < 07200 + ra>ah > ? done JOS 023 003 And ye have seen < 07200 + ra>ah > ? done JOS 023 003 And ye have seen < 07200 + ra>ah > ? done JOS 023 003 And ye have seen < 07200 + ra>ah > ? done JOS 023 003 And ye have seen < 07200 + ra>ah > ? done JOS 023 003 And ye have seen < 07200 + ra>ah > ? done JOS 023 003 And ye have seen < 07200 + ra>ah > ? done JOS 023 003 And ye have seen < 07200 + ra>ah > ? done JOS 023 003 And ye have seen < 07200 + ra>ah > ? done JOS 023 003 And ye have seen < 07200 + ra>ah > ? done JOS 023 003 And ye have seen < 07200 + ra>ah > ? done JOS 023 003 And ye have seen < 07200 + ra>ah > ? done JOS 023 003 And ye have seen < 07200 + ra>ah > ? done JOS 023 003 And ye have seen < 07200 + ra>ah > ? done JOS 023 003 And ye have seen < 07200 + ra>ah > ? done JOS 023 003 And ye have seen < 07200 + ra>ah > ? done JOS 023 003 And ye have seen < 07200 + ra>ah > ? done JOS 023 003 And ye have seen < 07200 + ra>ah > ? done JOS 023 003 And ye have seen < 07200 + ra>ah > ? done JOS 023 003 And ye have seen < 07200 + ra>ah > ? done JOS 023 003 And ye have seen < 07200 + ra>ah > ? done JOS 023 003 And ye have seen < 07200 + ra>ah > ? done JOS 023 003 And ye have seen < 07200 + ra>ah > ? done JOS 023 003 And ye have seen < 07200 + ra>ah > ? done JOS 023 003 And ye have seen < 07200 + ra>ah > ? done JOS 023 003 And ye have seen < 07200 + ra>ah > ? done JOS 023 003 And ye have seen < 07200 +all <03605 + kol > that the LORD <03068 + Y@hovah > your God <00430 + >elohiym > hath {done} <06213 + 206212 + 206213 + 206213 + 2unto all <03605 + kol > these <00428 + >el - leh > nations <01471 + gowy > because <06440 + paniym > of you; for the LORD <03068 +Y@hovah > your God <00430 +>elohiym > [is] he that hath fought <03898 +lacham > for you . done JOS 023 008 But cleave <01692 +dabaq > unto the LORD <03068 +Y@hovah > your God <00430 +>elohiym >, as ye have {done} <06213 + unto this <02088 + zeh > day <03117 + yowm > . done JOS 024 007 And when they cried <06817 +tsa unto the LORD <03068 +Y@hovah >, he put <07760 +suwm > darkness <03990 +ma>aphel > between <00996 +beyn > you and the Egyptians <04713 +Mitsriy > , and brought <00935 +bow >> the sea <03220 +yam > upon them , and covered <03680 +kacah > them ; and your eyes <05869 + have seen $\langle 07200 + ra \rangle$ and \rangle what I have $\{ done \} \langle 06213 + in Egypt \langle 04714 + Mitsrayim \rangle$: and ye dwelt $\langle 03427 \rangle$ +yashab > in the wilderness <04057 +midbar > a long <07227 +rab > season <03117 +yowm > . done JOS 024 020 If <03588 +kiy > ye forsake <05800 + the LORD <03068 +Y@hovah > , and serve <05647 + strange <05236 +nekar > gods <00430 +>elohiym >, then he will turn <07725 +shuwb > and do you hurt <07489 +ra the LORD <03068 + Y@hovah >all <03605 +kol > the days <03117 +yowm > of Joshua <03091 + Y@howshuwa< >, and all <03605 + kol > the days <03117 + yowm > of the elders <02205 + zagen > that overlived Joshua <03091+Y@howshuwa <>, and which <00834 +>aher > had known <03045 +yada <> all <03605 +kol > the works<04639 + ma of the LORD < 03068 + Y@hovah >, that he had $\{\text{done}\} < 06213 + \text{for Israel} < 03478 + \text{Yisra} > \text{el} >$. done JUDG 001 007 And Adonibezek <00137 +>Adoniy - Bezeq > said <00559 +>amar > , Threescore <07657 +shib and ten kings <04428 +melek >, having their thumbs and their great toes cut <07112 +qatsats > off, gathered $<03950 + \text{lagat} > [\text{ their meat }] \text{ under } <08478 + \text{tachath} > \text{my table } <07979 + \text{shulchan} > : as I have {done}$ <06213 +, so <03651 +ken > God <00430 + >elohiym > hath requited <07999 +shalam > me. And they brought <00935 + bow > bim to Jerusalem <03389 + Y@ruwshalaim >, and there <08033 + bim > bim died <04191+muwth > . done JUDG 002 002 And ye shall make <03772 +karath > no <03808 +lo> > league <01285+b@riyth > with the inhabitants < 03427 + yashab > of this < 02063 + zo>th > land < 00776 +>erets > ; ye shallthrow <05422 +nathats > down <05422 +nathats > their altars <04196 +mizbeach > : but ye have not obeyed <08085 +shama< > my voice <06963 +qowl > : why <04100 +mah > have ye {done} <06213 + this <02063 +zo>th>? done JUDG 002 010 And also <01571 + gam > all <03605 + kol > that generation <math><01755 + dowr > correct corwere gathered <00622 +>acaph > unto their fathers <1>: and there arose <06965 +quwm > another <00312

+> acher > generation <01755 + dowr > after <math><00310 +> achar > them, which <00834 +> aher > knew <03045 +> and <00834 +> aher > knew <03045 +> achar > them <000834 +> aher > knew <03045 +> and <000834 +> and <0000834 +> and <000834 +> and <00+yada <> not the LORD <03068 + Y@hovah>, nor <01571 + gam> yet <01571 + gam> the works <04639 + ma > ma <04639 + ma <04639 +which $<00834 +>aher > he had {done} <06213 + for Israel <03478 + Yisra>el > . done JUDG 003 012 . And the$ children <01121 +ben > of Israel <03478 +Yisra>el > did <06213 + evil <07451 +ra<> again <03254 +vacaph >in the sight <05869 + of the LORD <03068 +Y@hovah > : and the LORD <03068 +Y@hovah > strengthened <02388 +chazaq > Eglon <05700 + the king <04428 +melek > of Moab <04124 +Mow>ab > against <05921 + Israel <03478 +Yisra>el >, because they had {done} <06213 +evil <07451 +ra< > in the sight <05869 + of the LORD < 03068 + Y@hovah >. done JUDG 006 029 And they said < 00559 + amar > one < 00376 + iysh > to another <07453 + rea <>, Who <04310 + miy > hath done <06213 + this <02088 + zeh > thing <01697 + dabar >? And when they enquired <01875 + darash > and asked <math><01245 + baqash >, they said <00559 + amar >, Gideon $<01439 + \text{Gid the son} < 01121 + \text{ben} > \text{of Joash} < 03101 + \text{Yow} > \text{ash} > \text{hath} \{\text{done}\} < 06213 + \text{this} < 02088 + \text{zeh} > 1000 + 10000 + 100000 + 100000 + 100000 + 1000000 + 10000 + 10000 + 100$ thing <01697 + dabar >. done JUDG 006 029 And they said <00559 + amar > one <00376 + iysh > to another <07453 + rea <>, Who <04310 + miy > hath {done} <06213 + this <02088 + zeh > thing <01697 + dabar >? And when they enquired <01875 +darash > and asked <01245 +bagash >, they said <00559 +>amar >, Gideon <01439 +Gid the son <01121 +ben > of Joash <03101 +Yow>ash > hath done <06213 + this <02088 +zeh > thing <01697 + dabar >. done JUDG 008 002 And he said <00559 + amar > unto them, What <04100 + mah > have I {done} <06213 + now <06288 +p@>orah > in comparison of you ? [Is] not the gleaning <05955 + of the grapes of Ephraim <00669 +>Ephrayim > better <02896 +towb > than the vintage <01210 +batsiyr > of Abiezer <44>? done JUDG 009 016 Now <06258 + therefore, if <00518 +>im > ye have done <06213 + truly <00571 +>emeth > and sincerely <08549 +tamiym >, in that ye have made Abimelech <40> king <04427 +malak >, and if <00518+>im > ye have dealt <06213 + well <02895 +towb > with Jerubbaal <03378 +Y@rubba and his house <01004 +bayith >, and have $\{\text{done}\} < 06213 + \text{unto him according to the deserving} < 01576 + g@muwl > of his hands$ <03027 +yad >; done JUDG 009 016 Now <06258 + therefore, if <00518 +>im > ye have {done} <06213 + truly <00571 +>emeth > and sincerely <08549 +tamiym >, in that ye have made Abimelech <40> king <04427+malak >, and if <00518 +>im > ye have dealt <06213 + well <02895 +towb > with Jerubbaal <03378+Y@rubba and his house <01004 +bayith >, and have done <06213 + unto him according to the deserving <01576 + g@muwl > of his hands < 03027 + yad > ; done JUDG 009 024 That the cruelty < 02555 + chamac > [$\{done\}\]$ to the threescore <07657 +shib and ten sons <01121 +ben > of Jerubbaal <03378 +Y@rubba might come <00935 + bow > >, and their blood <01818 + dam > be laid <07760 + suwm > upon Abimelech <40> their brother<00251 + > ach >, which <00834 + > aher > slew <02026 + harag > them ; and upon the men <01167 + ba of Shechem <07927 +Sh@kem >, which <00834 +>aher > aided him in the killing <02026 +harag > of his brethren <00251 +>ach > . done JUDG 009 048 And Abimelech <40> gat <05927 + him up to mount <02022 +har > Zalmon <06756 + Tsalmown >, he and all <03605 + kol > the people <05971 + that [were] with him; and Abimelech <40 took <03947 +laqach > an axe <07134 +qardom > in his hand <03027 +yad >, and cut <03772unto the people <05971 + that [were] with him, What <04100 + mah > ye have seen <07200 + ra > ah > me do <06213 + , make haste <04116 +mahar > , [and] do <06213 + as I [have { done }] . done JUDG 011 037 And she said <00559 +> amar > unto her father <1>, Let this <02088 + zeh > thing <01697 + dabar > be {done} <06213 +for me : let me alone <07503 +raphah > two <08147 +sh@nayim > months <02320 +chodesh > , that I may go <03212 + yalak > up and down < 03381 + yarad > upon the mountains < 02022 + har > , and bewail < 01058 + bakah> my virginity <01331 +b@thuwliym >, I and my fellows <07464 +re . done JUDG 014 006 And the Spirit <07307 +ruwach > of the LORD <03068 +Y@hovah > came <06743 +tsalach > mightily upon him, and he rent <08156 +shaca< > him as he would have rent <08156 +shaca< > a kid <01423 +g@diy > , and [he had] nothing in his hand <03027 + yad >: but he told <05046 + nagad > not his father <1> or his mother <00517 + >em > what he had $\{\text{done}\} < 06213 + . \text{ done JUDG } 015 \ 006 \text{ Then the Philistines } < 06430 + P@lishtiy > said < 00559 + > amar > , 0.000 \text{ measures}$ Who $<04310 + \text{miy} > \text{hath } \{\text{done}\} < 06213 + \text{this} < 02063 + \text{zo} > \text{th} > ? And they answered < 00559 + \text{amar} > ,$ Samson <08123 +Shimshown >, the son <02860 +chathan > in law <02859 +chathan > of the Timnite <08554 +Timniy >, because <03588 +kiy > he had taken <03947 +laqach > his wife <00802 +>ishshah >, and given <05414 +nathan > her to his companion <04828 +merea< > . And the Philistines <06430 +P@lishtiy > came <05927 + up, and burnt <08313 + saraph > her and her father <math><1> with fire <00784 + >esh > . done JUDG 015 007 And Samson <08123 +Shimshown > said <00559 +>amar > unto them, Though <00518 +>im > ye have done < 0.06213 + this < 0.02063 + zo > th > , yet will I be avenged < 0.05358 + naqam > of you , and after < 0.0310 distribution of the second seco+>achar> that I will cease <02308 +chadal>. done JUDG 015 010 And the men <00376 +>iysh> of Judah <03063 + Y@huwdah > said <00559 + amar >, Why <04100 + mah > are ye come <05927 + up against <05921

+ us ? And they answered <00559 +>amar >, To bind <00631 +>acar > Samson <08123 +Shimshown > are we come <05927 + up, to do <06213 + to him as he hath {done} <06213 + to us . done JUDG 015 011 Then three <07969 +shalowsh > thousand <00505 +>eleph > men <00376 +>iysh > of Judah <03063 +Y@huwdah > went <03381 + yarad > to the top < 05585 + ca of the rock < 05553 + cela < > Etam < 05862 + , and said < 00559 + > amar >to Samson <08123 +Shimshown >, Knowest <03045 +yada< > thou not that the Philistines <06430 +P@lishtiy > [are] rulers <04910 +mashal > over us ? what <04100 +mah > [is] this <02063 +zo>th > [that] thou hast done <06213 + unto us ? And he said <00559 +>amar > unto them , As they did <06213 + unto me , so <03651 +ken > have I {done} <06213 + unto them . done JUDG 015 011 Then three <07969 + shalowsh > thousand <00505 +>eleph > men <00376 +>iysh > of Judah <03063 +Y@huwdah > went <03381 +yarad > to the top <05585 +ca of the rock <05553 + cela < > Etam <05862 +, and said <00559 + >amar > to Samson <08123 + Shimshown >, Knowest <03045 + yada < > thou not that the Philistines <06430 + P@lishtiy > [are] rulers <math><04910 + mashal > 1000 + mashalover us ? what <04100 + mah > [is] this <02063 + zo > th > [that] thou hast {done} <06213 + unto us? And he said <00559 +>amar > unto them , As they did <06213 + unto me , so <03651 +ken > have I done <06213 + unto them . done JUDG 019 030 And it was so , that all <03605 +kol > that saw <07200 +ra>ah > it said <00559 +> amar >, There was no <03808 +lo> > such <02063 +zo>th > deed {done} <01961 +hayah > nor <03908 +lachash > seen <07200 +ra>ah > from the day <03117 +yowm > that the children <01121 +ben > of Israel <03478 + Yisra > el > came < 05927 + up out of the land < 00776 + > erets > of Egypt < 04714 + Mitsrayim > unto this<02088 + zeh > day < 03117 + yowm > : consider < 07760 + suwm > of it, take advice < 05779 + , and speak<01696 + dabar > [your minds]. done JUDG 020 012. And the tribes <07626 + shebet > of Israel <03478+Yisra>el > sent <07971 +shalach > men <00582 +>enowsh > through all <03605 +kol > the tribe <07626+shebet > of Benjamin <01144 +Binyamiyn >, saying <00559 +>amar >, What <04100 +mah > wickedness <07451 + ra < > [is] this <02063 + zo >th > that is {done} <01961 + hayah > among you ? done RUT 002 011 AndBoaz <01162 + Bo answered <06030 + and said <math><00559 + amar > unto her, It hath fully <05046 + nagad > beenshewed <05046 + nagad > me, all <03605 + kol > that thou hast {done} <06213 + unto thy mother <02545+chamowth > in law <02545 +chamowth > since <00310 +>achar > the death <04194 +maveth > of thine husband <00376 +>iysh >: and [how] thou hast left <05800 + thy father <1> and thy mother <00517 +>em >, and the land <00776 +>erets > of thy nativity <04138 +mowledeth >, and art come <01980 +halak > unto a people <05971 + which <00834 + >aher > thou knewest <03045 + yada < > not heretofore <08543 + t@mowl > .done RUT 003 003 Wash <07364 +rachats > thyself therefore, and anoint <05480 +cuwk > thee, and put <07760 +suwm > thy raiment <08071 +simlah > upon thee, and get <03381 +yarad > thee down <03381 +yarad > to the floor <01637 + goren >: [but] make not thyself known <03045 + yada < > unto the man <00376 + yysh >, until <05704 + he shall have {done} <03615 +kalah > eating <00398 +>akal > and drinking <08354 +shathah > . done RUT 003 016 And when she came <00935 + bow > > to her mother <02545 + chamowth > in law <02545+chamowth >, she said <00559 +>amar >, Who <04310 +miy > [art] thou , my daughter <01323 +bath >? And she told $<05046 + nagad > her all <03605 + kol > that the man <00376 + yiysh > had {done} <06213 + to her.$ done 1SA 004 016 And the man <00376 +>iysh > said <00559 +>amar > unto Eli <05941 + , I [am] he that came <00935 + bow > > out of the army <04634 + ma, and I fled <05127 + nuwc > to day <03117 + yowm > out of the army <04634 + ma. And he said <00559 + amar >, What <04100 + mah > is there $\{done\} <01697 + dabar >$, my son <01121 + ben > ? done 1SA 006 009 And see <07200 + ra > ah >, if <00518 + >im > it goeth <05927 + upby the way <01870 + derek > of his own coast <01366 + g@buwl > to Bethshemesh <01053 + Beyth Shemesh > , [then] he hath {done} <06213 + us this <02063 + zo > th > great <01419 + gadowl > evil <07451 + ra < > : but if<00518 + im > not, then we shall know <03045 + yada < > that [it is] not his hand <03027 + yad > [that] smote <05060 + naga < >us: it [was] a chance <04745 + miqreh > [that] happened <math><01961 + hayah > to us. done 1SA 008 008 According to all <03605 +kol > the works <04639 +ma which <00834 +>aher > they have {done} <06213 + since the day <03117 +yowm > that I brought <05927 + them up out of Egypt <04714 +Mitsrayim > even unto this <02088 + zeh > day <03117 + yowm >, wherewith they have forsaken <05800 + me, and served <05647 + other < 00312 + acher > gods < 00430 + elohiym >, so <03651 + ken > do < 06213 + they also < 01571+gam > unto thee does a line 1 SA 011 007 And he took < 03947 + lagach > a yoke < 06776 + tsemed > of oxen < 01241+baqar >, and hewed <05408 +nathach > them in pieces, and sent <07971 +shalach > [them] throughout all <03605 + kol > the coasts <01366 + g@buwl > of Israel <03478 + Yisra > el > by the hands <03027 + yad > of messengers <04397 + mal>ak >, saying <00559 + >amar >, Whosoever <00834 + >aher > cometh <03318 + yatsa>> not forth <03318 +yatsa> after <00310 +>achar > Saul <07586 +Sha>uwl > and after <00310 +>achar >Samuel <08050 + Sh@muw>el >, so <03541 + koh > shall it be {done} <06213 + unto his oxen <01241 + baqar >. And the fear <06343 + pachad > of the LORD <03068 + Y@hovah > fell <05307 + naphal > on <05921 + thepeople <05971 +, and they came <03318 +yatsa> out with one <00259 +>echad > consent <00376 +>iysh >.

done 1SA 012 017 [Is it] not wheat <02406 +chittah > harvest <07105 +qatsiyr > to day <03117 +yowm > ? I will call <07121 +qara> > unto the LORD <03068 +Y@hovah > , and he shall send <05414 +nathan > thunder <06963 + qowl > and rain < 04306 + matar >; that ye may perceive <03045 + yada < > and see < 07200 + ra > ah >that your wickedness <07451 + ra < > [is] great <07227 + rab >, which <00834 + >aher > ye have {done} <06213+ in the sight <05869 + of the LORD <03068 +Y@hovah >, in asking <07592 +sha>al > you a king <04428+melek > . done 1SA 012 020 And Samuel <08050 +Sh@muw>el > said <00559 +>amar > unto the people <05971 +, Fear <03372 +yare> not : ye have {done} <06213 + all <03605 +kol > this <02063 +zo>th >wickedness <07451 + ra < >: yet <00389 + >ak > turn <05493 + cuwr > not aside from following <00310 + >achar> the LORD <03068 + Y@hovah >, but serve <05647 + the LORD <03068 + Y@hovah > with all <03605 +kol > your heart <03824 +lebab > ; done 1SA 012 024 Only <00389 +>ak > fear <03372 +yare> > the LORD <03068 +Y@hovah >, and serve <05647 + him in truth <00571 +>emeth > with all <03605 + kol > your heart <03824 +lebab >: for consider <07200 +ra>ah > how <00834 +>aher > great <01431 +gadal > [things] he hath {done} for you . done 1SA 013 011 And Samuel <08050 +Sh@muw>el > said <00559 +>amar > , What <04100 +mah > hast thou {done} <06213 + ? And Saul <07586 + Sha > uwl > said <math><00559 + > amar >, Because <03588 + kiy > Isaw <07200 + ra > ah > that the people < 05971 + were scattered < 05310 + naphats > from me, and [that] thoucamest <00935 + bow > > not within the days <03117 + yowm > appointed <04150 + mow, and [that] the Philistines <06430 +P@lishtiy > gathered <00622 +>acaph > themselves together at Michmash <04363 +Mikmac >; done 1SA 013 013 And Samuel <08050 +Sh@muw>el > said <00559 +>amar > to Saul <07586 +Sha>uwl >, Thou hast {done} foolishly <05528 +cakal > : thou hast not kept <08104 +shamar > the commandment <04687 +mitsvah > of the LORD <03068 + Y@hovah > thy God <00430 +>elohiym > , which <00834 +>aher > he commanded <06680 +tsavah > thee : for now <06258 + would the LORD <03068 +Y@hovah > have established <03559 +kuwn > thy kingdom <04467 +mamlakah > upon Israel <03478 +Yisra>el > for ever <05769 + . done 1SA 014 043 Then Saul <07586 + Sha > uwl > said <00559 + amar > to Jonathan <03129 + Yownathan > , Tell <math>> 1SA 014 043 Then Saul <07586 + Sha > uwl > said <00559 + amar > to Jonathan <03129 + Yownathan > , Tell <math>> 1SA 014 043 Then Saul <07586 + Sha > uwl > said <00559 + amar > to Jonathan <03129 + Yownathan > , Tell <math>> 1SA 014 043 Then Saul <07586 + Sha > uwl > said <00559 + amar > to Jonathan <03129 + Yownathan > , Tell <math>> 1SA 014 043 Then Saul <07586 + Sha > uwl > said <00559 + amar > to Jonathan <03129 + Yownathan > , Tell <math>> 1SA 014 043 Then Saul <07586 + Sha > uwl > said <00559 + amar > to Jonathan <03129 + Yownathan > , Tell <math>> 1SA 014 043 Then Saul <07586 + Sha > uwl > said <00559 + amar > to Jonathan <03129 + Yownathan > , Tell <math>> 1SA 014 043 Then Saul <07586 + Sha > uwl > said <00559 + amar > to Jonathan <03129 + Yownathan > , Tell <math>> 1SA 014 043 Then Saul <07586 + Sha > uwl > said <00559 + amar > to Jonathan <03129 + Yownathan > , Tell <math>> 1SA 014 043 Then Saul <07586 + Sha > uwl > said <00559 + amar > to Jonathan <03129 + Yownathan > , Tell <math>> 1SA 014 043 Then Saul <07586 + Sha > uwl > said <00559 + amar > to Jonathan <03129 + Yownathan > , Tell <math>> 1SA 014 043 Then Saul <07586 + Sha > uwl > said <00559 + amar > to Jonathan <03129 + Yownathan > , Tell <math>> 1SA 014 043 Then Saul <07586 + Sha > uwl > said <00559 + amar > to Jonathan <03129 + Yownathan > , Tell <math>> 1SA 014 043 Then Saul <07586 + Sha > uwl > said <00559 + amar > to Jonathan <03129 + Yownathan > , Tell <math>> 1SA 014 043 Then Saul <07586 + Sha > uwl > said <00559 + amar > to Jonathan <03129 + Yownathan > , Tell <math>> 1SA 014 043 Then Saul <07586 + Sha > uwl > said <00559 + amar > , Tell <math>> 1SA 014 043 Then Saul > 1SA 014 043 Then Sau $<05046 + nagad > me what < 04100 + mah > thou hast {done} < 06213 + . And Jonathan < 03129 + Yownathan > 1000 + 10000 + 10000 + 10000 + 10000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 10000 + 10000 + 1000 + 1000 + 1000 + 1000 + 10000 + 10000 + 10000 + 10000 + 10000 + 10000 + 10000 + 10000 + 10000 + 10000 + 10000 + 10000 + 10000 + 10000 + 10000 + 10000 + 10000 + 10000 + 100000 + 10000 + 10000 +$ told <05046 + nagad > him, and said <00559 + amar >, I did but taste <02938 + ta a little <math><04592 + m@ honey <01706 + d@bash > with the end <07097 + qatseh > of the rod <04294 + matteh > that [was] in mine hand<03027 +yad >, [and], lo <02114 +zuwr >, I must die <04191 +muwth >. done 1SA 017 026 And David <01732 +David > spake <00559 +>amar > to the men <00582 +>enowsh > that stood <05975 + by him, saying <00559 +>amar >, What <04100 +mah > shall be {done} <06213 + to the man <00376 +>iysh > that killeth <05221 + nakah > this < 01975 + hallaz > Philistine < 06430 + P@lishtiy > , and taketh < 05493 + cuwr > away the statement of the statementreproach <02781 +cherpah > from Israel <03478 +Yisra>el >? for who <04310 +miy > [is] this <02088 +zeh > uncircumcised <06189 + Philistine <06430 +P@lishtiy >, that he should defy <02778 +charaph. > the armies <04634 + ma of the living <02416 + chay > God <00430 + > elohiym > ? done 1SA 017 027 And the people <05971+ answered <00559 +>amar > him after this <02088 +zeh > manner <01697 +dabar >, saying <00559 +>amar >, So $<03541 + koh > shall it be \{done\} < 06213 + to the man < 00376 + >iysh > that killeth < 05221 + nakah > him .$ done 1SA 017 029 And David <01732 +David > said <00559 +>amar >, What <04100 +mah > have I now $<06258 + \{done\} < 06213 + ?$ [Is there] not a cause <01697 + dabar > ? done 1SA 019 018. So David <01732+David > fled <01272 + barach > , and escaped <04422 + malat > , and came <00935 + bow > > to Samuel <08050 +Sh@muw>el > to Ramah <07414 +Ramah >, and told <05046 +nagad > him all <03605 +kol > that Saul $<07586 + Sha > uwl > had {done} < 06213 + to him$. And he and Samuel <08050 + Sh@muw > el > went < 03212+yalak > and dwelt <03427 +yashab > in Naioth <05121 +Naviyth > . done 1SA 020 001 . And David <01732+David > fled <01272 +barach > from Naioth <05121 +Naviyth > in Ramah <07414 +Ramah > , and came <00935 + bow > and said <00559 + amar > before <06440 + paniym > Jonathan <03083 + Y@hownathan >, What $<04100 + \text{mah} > \text{have I} \{\text{done}\} < 06213 + ? \text{ what } < 04100 + \text{mah} > [\text{ is }] \text{ mine iniquity } < 05771 + ? \text{ and what }$ <04100 + mah > [is] my sin <02403 + chatta > ah > before <06440 + paniym > thy father <1>, that he seeketh <01245 +baqash > my life <05315 +nephesh > ? done 1SA 020 032 And Jonathan <03083 +Y@hownathan > answered <06030 + Saul <07586 + Sha>uwl > his father <1>, and said <00559 +>amar > unto him, Wherefore $<04100 + mah > shall he be slain < 04191 + muwth > ? what < 04100 + mah > hath he {done} < 06213 + ? done 1SA$ $020\ 034\ So\ Jonathan\ < 03083\ + Y @hownathan\ > arose\ < 06965\ + quwm\ > from\ the\ table\ < 07979\ + shulchan\ > in\ < 020\ 034\ So\ Jonathan\ < 03083\ + Y @hownathan\ > arose\ < 06965\ + quwm\ > from\ the\ table\ < 07979\ + shulchan\ > in\ < 020\ 034\ So\ Jonathan\ < 03083\ + Y @hownathan\ > arose\ < 06965\ + quwm\ > from\ the\ table\ < 07979\ + shulchan\ > in\ < 03083\ + Y @hownathan\ > arose\ < 06965\ + quwm\ > from\ the\ table\ < 07979\ + shulchan\ > in\ < 03083\ + Y @hownathan\ > arose\ < 06965\ + quwm\ > from\ the\ table\ < 07979\ + shulchan\ > in\ < 03083\ + Y @hownathan\ > arose\ < 06965\ + quwm\ > from\ the\ table\ < 07979\ + shulchan\ > in\ < 03083\ + Y @hownathan\ > arose\ < 06965\ + quwm\ > from\ the\ table\ < 07979\ + shulchan\ > in\ < 03083\ + y @hownathan\ > in\ < 03083\ + y @hownathan\ > arose\ < 06965\ + quwm\ > from\ the\ table\ < 07979\ + shulchan\ > in\ < 03083\ + y @hownathan\ > arose\ < 06965\ + quwm\ > arose\ < 06965\ + quw\ > arose\ < 0665\ + quw\ > arose\ < 06965\ + quw\ > arose\ < 06965\ + quw\ > arose\ < 06656\ + quw\ > arose\ < 06656\ + quw\ > arose\ > arose\ < 06656\ + quw\ > arose\ < 06666\ + quw\ > arose\ < 06666\ + quw\ > arose\ < 0$ fierce <02750 + choriy > anger <00639 + >aph >, and did eat <00398 + >akal > no <03808 + lo> > meat <03899+lechem > the second <08145 +sheniy > day <03117 +yowm > of the month <02320 +chodesh > : for he was grieved <06087 + for David <01732 +David >, because <03588 +kiy > his father <1> had {done} him shame <03637 +kalam > . done 1SA 024 019 For if <03588 +kiy > a man <00376 +>iysh > find <04672 +matsa> > his enemy <00341 +> oyeb >, will he let him go <07971 + shalach > well <02896 + towb > away <01870 + derek > ? wherefore the LORD <03068 +Y@hovah > reward <07999 +shalam > thee good <02896 +towb > for that thou

hast {done} <06213 + unto me this <02088 +zeh > day <03117 +yowm > . done 1SA 025 030 And it shall come <01961 +hayah > to pass, when <03588 +kiy > the LORD <03068 +Y@hovah > shall have {done} <06213 + to my lord <00113 +>adown > according to all <03605 +kol > the good <02896 +towb > that he hath spoken <01696 + dabar > concerning < 05921 + thee, and shall have appointed < 06680 + tsavah > thee ruler < 05057+nagiyd > over Israel <03478 +Yisra>el > ; done 1SA 026 016 This <02088 +zeh > thing <01697 +dabar > [is] not good $<02896 + towb > that thou hast {done} <06213 + . [As] the LORD <03068 + Y@hovah > liveth <02416$ +chay >, ye [are] worthy <01121 +ben > to die <04194 +maveth >, because <00834 +>aher > ye have not kept <08104 +shamar > your master <00113 +>adown >, the LORD S <03068 +Y@hovah > anointed <04899 +mashiyach > . And now $< 06258 + \sec < 07200 + ra > ah > where < 00335 + >ay > the king s < 04428 + melek > above the king s < 04428 + melek > above the king s < 04428 + melek > above the king s < 04428 + melek > above the king s < 04428 + melek > above the king s < 04428 + melek > above the king s < 04428 + melek > above the king s < 04428 + melek > above the king s < 04428 + melek > above the king s < 04428 + melek > above the king s < 04428 + melek > above the king s < 04428 + melek > above the king s < 04428 + melek > above the king s < 04428 + melek > above the king s < 04428 + melek > above the king s < 04428 + melek > above the king s < 04428 + melek > above the king s < 04428 + melek > above the king s < 04428 + melek > above the king s < 04428 + melek > above the king s < 04428 + melek > above the king s < 04428 + melek > above the king s < 04428 + melek > above the king s < 04428 + melek > above the king s < 04428 + melek > above the king s < 04428 + melek > above the king s < 04428 + melek > above the king s < 04428 + melek > above the king s < 04428 + melek > above the king s < 04428 + melek > above the king s < 04428 + melek > above the king s < 04428 + melek > above the king s < 04428 + melek > above the king s < 04428 + melek > above the king s < 04428 + melek > above the king s < 04428 + melek > above the king s < 04428 + melek > above the king s < 04428 + melek > above the king s < 04428 + melek > above the king s < 04428 + melek > above the king s < 04428 + melek > above the king s < 04428 + melek > above the king s < 04428 + melek > above the king s < 04428 + melek > above the king s < 04428 + melek > above the king s < 04428 + melek > above the king s < 04428 + melek > above the king s < 04428 + melek > above the king s < 04428 + melek > above the king s < 04428 + melek > above the king s < 04428 + melek > above the king s < 04428 + melek > above the king s < 04428 + melek > above the king s < 04428 + melek > above the king s < 04428 + melek > above the king s < 04428 + melek > above the kin$ spear <02595 +chaniyth > [is], and the cruse <06835 +tsappachath > of water <04325 +mayim > that [was] at his bolster <04763 + m@ra>ashah >. done 1SA 026 018 And he said <00559 + amar >, Wherefore <04100+mah > doth my lord < 00113 + adown > thus < 02088 + zeh > pursue < 07291 + radaph > after < 00310 + achar > achar >his servant <05650 + ? for what $<04100 + mah > have I \{done\} < 06213 + ?$ or what <04100 + mah > evil < 07451+ra < > [is] in mine hand <03027 + yad >? done 1SA 028 009 And the woman <00802 + >ishshah > said <00559+>amar > unto him, Behold <02009 + hinneh >, thou knowest <03045 + yada <> what Saul <07586 + Sha>uwl > hath {done} <06213 +, how he hath cut <03772 +karath > off those that have familiar spirits <00178 +>owb >, and the wizards <03049 + yidd@, out of the land <00776 + > erets > : wherefore <math><04100 + mah > then layest thou asnare <05367 + naqash > for my life <05315 + nephesh >, to cause me to die <04191 + muwth > ? done 1SA 028 017 And the LORD <03068 +Y@hovah > hath {done} <06213 + to him, as he spake <01696 + dabar > by me : for the LORD <03068 +Y@hovah > hath rent <07167 +qara< > the kingdom <04467 +mamlakah > out of thine hand <03027 + yad >, and given <05414 + nathan > it to thy neighbour <07453 + rea < >, [even] to David <01732+David >: done 1SA 028 018 Because <00834 +>aher > thou obeyedst <08085 +shama< > not the voice <06963 +qowl > of the LORD < 03068 + Y@hovah >, nor < 03808 + lo > executedst < 06213 + his fierce < 02740+charown > wrath <00639 +>aph > upon Amalek <06002 +, therefore hath the LORD <03068 +Y@hovah > . done 1SA 029 008 And David <01732 +David > said <00559 +>amar > unto Achish <00397 +>Akiysh >, But what $<04100 + \text{mah} > \text{have I} \{\text{done}\} < 06213 + ?$ and what <04100 + mah > hast thou found < 04672 + matsa > > inthy servant <05650 +so long <03117 +yowm > as I have been <01961 +hayah > with thee unto this <02088 +zeh > day <03117 +yowm >, that I may not go <03212 +yalak > fight <03898 +lacham > against the enemies <00341+>oyeb > of my lord <00113 +>adown > the king <04428 +melek > ? done 1SA 031 011 And when the inhabitants <03427 +yashab > of Jabeshgilead heard <08085 +shama< > of that which the Philistines <06430 $+P@lishtiy > had \{done\} < 06213 + to Saul < 07586 + Sha > uwl > ; done 2SA 002 006 And now < 06258 + the$ LORD < 03068 + Y@hovah > shew < 06213 + kindness < 02617 + checed > and truth < 00571 + semeth > unto you :and I also <01571 + gam > will requite <06213 + you this <02088 + zeh > kindness <02896 + towb >, because <00834 + aher > ye have {done} <06213 + this <02088 + zeh > thing <01697 + done 2SA 003 024 Then Joab <03097 + Yow > ab > came <00935 + bow > > to the king <04428 + melek >, and said <00559 + > amar >, amaWhat <04100 +mah > hast thou { done } <06213 + ? behold <02009 +hinneh > , Abner <74> came <00935 +bow> > unto thee ; why <04100 + mah > [is] it [that] thou hast sent <07971 + shalach > him away, and he is quite gone <03212 + yalak > ? done 2SA 007 021 For thy word s <01697 + dabar > sake <05668 + , and according to thine own heart <03820 + leb >, hast thou {done} <06213 + all <03605 + kol > these <02063 + zo>th > great<01420 + g@duwlah > things, to make thy servant <05650 + know < 03045 + yada < > [them]. done 2SA 011 027 And when the mourning <60> was past <05493 +cuwr >, David <01732 +David > sent <07971 +shalach >and fetched <00622 +> acaph > her to his house <01004 + bayith >, and she became <01961 + hayah > his wife <00802 +>ishshah >, and bare <03205 +yalad > him a son <01121 +ben >. But the thing <01697 +dabar > that David $<01732 + David > had \{done\} < 06213 + displeased the LORD < 03068 + Y@hovah > . done 2SA 012 005$ And David s <01732 + David > anger < 00639 + >aph > was greatly < 03966 + m@ kindled < 02734 + charah > max set and the setagainst the man <00376 +>iysh >; and he said <00559 +>amar > to Nathan <05416 +Nathan >, [As] the LORD <03068 + Y@hovah > liveth <02416 + chay >, the man <00376 + ivsh > that hath {done} <06213 + this <02063+zo>th > [thing] shall surely die <04194 +maveth > : done 2SA 012 021 Then said <00559 +>amar > hisservants <05650 + unto him, What <04100 + mah > thing <01697 + dabar > [is] this <02088 + zeh > that thouhast {done} <06213 + ? thou didst fast <06684 + tsuwm > and weep <01058 + bakah > for the child <03206 + yeled>, [while it was] alive $\langle 02416 + chay \rangle$; but when $\langle 00834 + \rangle$ aher > the child $\langle 03206 + yeled \rangle$ was dead <04191 + muwth >, thou didst rise <06965 + quwm > and eat <00398 + >akal > bread <03899 + lechem >. done 2SA 013 012 And she answered <00559 +>amar > him, Nay <00408 +>al >, my brother <00251 +>ach >, do <06213 + not force < 06031 + me; for no <03808 + lo > such < 03651 + ken > thing < 03651 + ken > ought to be

done < 0.06213 + in Israel < 0.03478 + Yisra>el > : do < 0.06213 + not thou this < 0.0603 + zo>th > folly < 0.05039+n@balah > . done 2SA 014 020 To fetch <05437 + cabab > about <05437 + cabab > this form <06440 + paniym > 1000 + cabab > cabab >of speech $<01697 + dabar > hath thy servant <math><05650 + Joab < 03097 + Yow > ab > {done} < 06213 + this < 02088$ +zeh > thing <01697 +dabar > : and my lord <00113 +>adown > [is] wise <02450 +chakam > , according to the wisdom <02451 +chokmah > of an angel <04397 +mal>ak > of God <00430 +>elohiym >, to know <03045+yada <> all <0.3605 +kol > [things] that [are] in the earth <0.0776 +> erets > . done 2SA 014 021 . And the king<04428 +melek > said <00559 +>amar > unto Joab <03097 +Yow>ab >, Behold <02009 +hinneh > now <04994 +na >, I have $\{done\} < 06213 + this < 02088 + zeh > thing < 01697 + dabar > : go < 03212 + yalak > therefore,$ bring <07725 +shuwb > the young <05288 +na man Absalom <53> again <07725 +shuwb > . done 2SA 015 024 . And lo <02009 +hinneh > Zadok <06659 +Tsadowq > also <01571 +gam > , and all <03605 +kol > the Levites <03881 + Leviyiy > [were] with him, bearing <math><05375 + nasa > the ark <00727 + arown > of the covenant <01285 + b@riyth > of God < 00430 + > elohiym > : and they set < 03332 + yatsaq > down < 03332 + yatsaq > the ark<00727 +arown > of God <00430 +elohiym >; and Abiathar <54 > went <05927 +up , until <05704 +all <03605 + kol > the people $<05971 + had \{done\} < 06213 + passing < 05674 + out of the city < 05892 + . done 2SA$ 016 010 And the king <04428 +melek > said <00559 +>amar >, What <04100 +mah > have I to do with you, ye sons <01121 +ben > of Zeruiah <06870 +Ts@ruwyah >? so <03588 +kiy > let him curse <07043 +galal >, because <03588 +kiy > the LORD <03068 +Y@hovah > hath said <00559 +>amar > unto him, Curse <07043 +qalal > David <01732 +David > . Who <04310 +miy > shall then say <00559 +>amar > , Wherefore <04069 +madduwa< > hast thou {done} < 06213 + so < 03651 + ken > ? done 2SA 021 011 And it was told <math>< 05046 + nagad> David <01732 +David > what Rizpah <07532 +Ritspah > the daughter <01323 +bath > of Aiah <00345 +>Ayah >, the concubine $<06370 + piylegesh > of Saul <07586 + Sha>uwl >, had {done} <06213 + . done 2SA 023 020$ And Benaiah <01141 + B@ nayah > the son <01121 + ben > of Jehoiada <math><03111 + Yowyada < >, the son <01121+ben > of a valiant < 02428 + chayil > man < 00376 + >iysh > , of Kabzeel < 06909 + Qabts@>el > , who haddone < 0.06213 + many < 0.07227 + rab > acts < 0.06467 + po, he slew < 0.05221 + nakah > two < 0.08147 + sh@nayim > 0.06467 + po , he slew < 0.05221 + nakah > two < 0.08147 + sh@nayim > 0.06467 + po , he slew < 0.05221 + nakah > two < 0.08147 + sh@nayim > 0.06467 + po , he slew < 0.05221 + nakah > two < 0.08147 + sh@nayim > 0.06467 + po , he slew < 0.05221 + nakah > two < 0.08147 + sh@nayim > 0.06467 + po , he slew < 0.05221 + nakah > two < 0.08147 + sh@nayim > 0.06467 + po , he slew < 0.05221 + nakah > two < 0.08147 + sh@nayim > 0.06467 + po , he slew < 0.05221 + nakah > two < 0.08147 + sh@nayim > 0.06467 + po , he slew < 0.05221 + nakah > two < 0.08147 + sh@nayim > 0.06467 + po , he slew < 0.06467 + po , he lionlike <00739 +>ariy>el > men of Moab <04124 +Mow>ab > : he went <03381 +yarad > down <03381 +yarad > also and slew <05221 +nakah > a lion <00738 +>ariy > in the midst <08432 +tavek > of a pit <00953 +bowr >in time <03117 + yowm > of snow <07950 + sheleg > : done 2SA 024 010. And David s <01732 + David > heart<03820 +leb > smote <05221 +nakah > him after <00310 +>achar > that he had numbered <05608 +caphar > the people <05971 + . And David <01732 +David > said <00559 +>amar > unto the LORD <03068 +Y@hovah > , I have sinned <02398 +chata> > greatly <03966 +m@ in that I have done <06213 + : and now <06258 + , I beseech <04994 + na > the , O LORD <03068 + Y @ hovah >, take <05674 + away <05674 + the iniquity <05771 + ofthy servant <05650 +; for I have {done} very <03966 +m@ foolishly <05528 +cakal > . done 2SA 024 010 . And David s <01732 +David > heart <03820 +leb > smote <05221 +nakah > him after <00310 +>achar > that he had numbered <05608 +caphar > the people <05971 + . And David <01732 +David > said <00559 +>amar > unto the LORD < 03068 + Y@hovah >, I have sinned < 02398 + chata > greatly < 03966 + m@ in that I have {done} <06213 + : and now <06258 + , I beseech <04994 + na > > thee, O LORD <03068 + Y@hovah > , take <05674 + 10000 + 10000 + 10000 + 10000 + 10000 + 10000 + 10000 + 10000 + 100000 + 10000 + 100000 + 1away <05674 + the iniquity <05771 + of thy servant <05650 + ; for I have done very <03966 +m@ foolishly <05528 +cakal > . done 2SA 024 017 And David <01732 +David > spake <00559 +>amar > unto the LORD <03068 + Y@hovah > when he saw <07200 + ra>ah > the angel <04397 + mal>ak > that smote <05221 + nakah > the angel <04397 + mal>ak > that smote <05221 + nakah > the angel <04397 + mal>ak > that smote <05221 + nakah > the angel <04397 + mal>ak > that smote <05221 + nakah > the angel <04397 + mal>ak > that smote <05221 + nakah > the angel <04397 + mal>ak > that smote <05221 + nakah > the angel <04397 + mal>ak > that smote <05221 + nakah > the angel <04397 + mal>ak > that smote <05221 + nakah > the angel <04397 + mal>ak > that smote <05221 + nakah > the angel <04397 + mal>ak > that smote <05221 + nakah > the angel <04397 + mal>ak > that smote <05221 + nakah > the angel <04397 + mal>ak > that smote <05221 + nakah > the angel <04397 + mal>ak > the angel <04397 + mal>ak > that smote <05221 + nakah > the angel <04397 + mal>ak > the angel <04397 + mal>ak > that smote <05221 + nakah > the angel <04397 + mal>ak > that smote <05221 + makah > the angel <04397 + mal>ak > the angel <0the people <05971 +, and said <00559 +>amar >, Lo <02009 +hinneh >, I have sinned <02398 +chata >>, and I have done wickedly $\langle 05753 + : but$ these $\langle 00428 + \rangle el - leh \rangle$ sheep $\langle 06629 + tso \rangle n \rangle$, what $\langle 04100 + mah \rangle$ have they $\{done\} < 06213 + ?$ let thine hand < 03027 + yad >, I pray < 04994 + na > thee, be against me, and against my father s <1> house <01004 +bayith > . done 2SA 024 017 And David <01732 +David > spake <00559 +>amar > unto the LORD <03068 +Y@hovah > when he saw <07200 +ra>ah > the angel <04397 +mal>ak > that smote <05221 + nakah > the people <05971 +, and said <00559 + >amar >, Lo <02009 + hinneh >, I have sinned <02398 +chata>>, and I have {done} wickedly <05753 + : but these <00428 +>el - leh > sheep <06629 +tso>n > , what <04100 + mah > have they done < 06213 + ? let thine hand <03027 + yad >, I pray <04994 + na > > thee, be against me, and against my father s <1> house <01004 +bayith >. done 1KI 001 006 And his father <1> had not displeased <06087 + him at any time <03117 +yowm > in saying <00559 +>amar >, Why <04069 +madduwa< > hast thou {done} <06213 + so <03602 + kakah > ? and he also <math><01571 + gam > [was a] very <03966 + m@goodly <02896 + towb > [man]; and [his mother] bare him after <00310 + schar > Absalom < 53 >. done 1KI 001 027 Is this $<02088 + zeh > thing <01697 + dabar > {done} by my lord <00113 +>adown > the king <04428$ +melek >, and thou hast not shewed <03045 +yada<> [it] unto thy servant <05650 +, who <04310 +miy > should sit <03427 +yashab > on the throne <03678 +kicce> > of my lord <00113 +>adown > the king <04428 +melek > after <00310 +>achar > him ? done 1KI 003 012 Behold <02009 +hinneh >, I have {done} <06213 +

according to thy words <01697 + dabar > : lo <02009 + hinneh >, I have given <05414 + nathan > thee a wise <02450 +chakam > and an understanding <00995 +biyn > heart <03820 +leb >; so that there was none <03808+lo > like < 03644 + k@mow > thee before < 06440 + paniym > thee, neither after < 00310 + achar > thee shallany arise <06965 + quwm > like <03644 + k@mow > unto thee . done 1KI 008 047 [Yet] if they shall bethinkthemselves in the land <00776 +>erets > whither they were carried <07617 +shabah > captives <07617 +shabah > , and repent <07725 +shuwb > , and make supplication <02603 +chanan > unto thee in the land <00776 +>erets > of them that carried <07617 +shabah > them captives <07617 +shabah > , saying <00559 +>amar > , We have sinned <02398 +chata>>, and have {done} perversely <05753 +, we have committed <07561 +rasha<> wickedness <07561 + rasha <>; done 1KI 008 066 On the eighth <08066 + sh@miyniy > day <03117 + yowm > hesent <07971 +shalach > the people <05971 + away : and they blessed <01288 +barak > the king <04428 +melek > , and went <03212 + yalak > unto their tents <00168 + >ohel > joyful < 08056 + sameach > and glad < 02896 + towb> of heart <03824 +lebab > for all <03605 +kol > the goodness <02896 +towb > that the LORD <03068+Y@hovah > had {done} <06213 + for David <01732 + David > his servant <05650 + , and for Israel <03478 +Yisra>el > his people $\langle 05971 + . done 1 KI 009 008$ And at this $\langle 02088 + zeh > house \langle 01004 + bayith > , [$ which] is high <05945 +> elyown >, every <03605 + kol > one that passeth <05674 + by it shall be astonished <08074 +shamem >, and shall hiss <08319 +sharaq >; and they shall say <00559 +>amar >, Why hath the $LORD < 03068 + Y@hovah > \{done\} < 06213 + thus < 03602 + kakah > unto this land < 00776 +> erets >, and to the second s$ this house <01004 + bayith > ? done 1KI 011 011 Wherefore <04100 + mah > the LORD <03068 + Y@hovah > 1000 + mah > 10said <00559 +>amar > unto Solomon <08010 +Sh@lomoh >, Forasmuch as this <02063 +zo>th > is {done} of thee, and thou hast not kept <08104 +shamar > my covenant <01285 +b@rivth > and my statutes <02708 +chuqqah >, which <00834 +>aher > I have commanded <06680 +tsavah > thee, I will surely rend <07167 +qara<> the kingdom <04467 +mamlakah > from thee, and will give <05414 +nathan > it to thy servant <05650 + . done 1KI 013 011 . Now there dwelt <03427 + yashab > an old <math><02205 + zaqen > prophet <05030 + nabiy > inBethel <01008 +Beyth - >El >; and his sons <01121 +ben > came <00935 +bow> > and told <05608 +caphar > him all <03605 + kol > the works <04639 + ma that the man <00376 + iysh > of God <00430 + elohiym > had done < 0.06213 + that day < 0.03117 + yowm > in Bethel < 0.0008 + Beyth - > El > : the words < 0.0697 + dabar > which<00834 +>aher > he had spoken <01696 +dabar > unto the king <04428 +melek >, them they told <05608+caphar > also to their father <1>. done 1KI 014 009 But hast {done} <06213 + evil <07489 + ra thee other<00312 +>acher > gods <00430 +>elohiym >, and molten <04541 +maccekah > images, to provoke me to anger <03707 +ka, and hast cast <07993 +shalak > me behind <00310 +>achar > thy back <01458 +gav > : done 1KI $014\ 022\ And\ Judah < 03063 + Y@huwdah > did < 06213 + evil < 07451 + ra < > in the sight < 05869 + of the LORD$ <03068 + Y@hovah >, and they provoked him to jealousy <07065 + qana > with their sins <02403 + chatta > ah >which <00834 +>aher > they had committed <02398 +chata> >, above all <03605 +kol > that their fathers <1> had {done} <06213 + . done 1KI 015 003 And he walked <03212 + yalak > in all <03605 + kol > the sins <02403+chatta>ah>of his father <1>, which <00834 +>aher>he had {done} <06213 + before <06440 +paniym>him : and his heart <03824 +lebab > was not perfect <08003 +shalem > with the LORD <03068 +Y@hovah > his God <00430 +>elohiym >, as the heart <03824 +lebab > of David <01732 +David > his father <1>. done 1KI 018 036 And it came <01961 +hayah > to pass at [the time of] the offering <05927 + of the [evening] sacrifice <04503 +minchah >, that Elijah <00452 +>Eliyah > the prophet <05030 +nabiy> > came <05066 +nagash > near <05066 +nagash >, and said <00559 +>amar >, LORD <03068 +Y@hovah > God <00430 +>elohiym > of Abraham <85>, Isaac <03327 +Yitschaq >, and of Israel <03478 +Yisra>el >, let it be known <03045 +yada< > this <02088 + zeh > day <03117 + yowm > that thou [art] God <00430 + > elohiym > in Israel <03478 + Yisra>el >, and [that] I [am] thy servant <05650 +, and [that] I have {done} <06213 + all <03605 + kol > these <00428+>el - leh > things <01697 +dabar > at thy word <01697 +dabar > . done 1KI 019 001 . And Ahab <00256 +>Ach>ab>told <05046 +nagad > Jezebel <00348 +>Iyzebel > all <03605 +kol > that Elijah <00452 +>Eliyah >had $\{\text{done}\} < 06213 +$, and withal how < 00834 + >aher > he had slain < 02026 + harag > all < 03605 + kol > the prophets <05030 + nabiy > > with the sword <02719 + chereb > . done 1KI 019 020 And he left <05800 + the oxen <01241 + bagar >, and ran <07323 + ruwts > after <00310 + achar > Elijah <00452 + Eliyah >, and said <00559 +>amar >, Let me, I pray <04994 + na >> thee, kiss <05401 + nashaq > my father <1> and my mother <00517+>em >, and [then] I will follow thee. And he said <00559 +>amar > unto him, Go <03212 +yalak > back <07725 +shuwb > again <07725 +shuwb > : for what <04100 +mah > have I {done} <06213 + to thee ? done 1KI 022 053 For he served <05647 + Baal <01168 +Ba, and worshipped <07812 +shachah > him, and provoked to anger <03707 +ka the LORD <03068 +Y@hovah > God <00430 +>elohiym > of Israel <03478 +Yisra>el >, according to all <03605 + kol > that his father <1> had $\{done\} < 06213 + .$ done 2KI 004 013 And he said <00559+>amar > unto him, Say <00559 +>amar > now <04994 +na> > unto her, Behold <02009 +hinneh >, thou hast

been careful <02729 +charad > for us with all <03605 +kol > this <02063 +zo>th > care <02731 +charadah > ; what $\langle 04100 + mah \rangle$ [is] to be {done} $\langle 06213 + for$ thee? wouldest $\langle 03426 + yesh \rangle$ thou be spoken $\langle 01696 \rangle$ +dabar > for to the king <04428 +melek >, or <00176 +>ow > to the captain <08269 +sar > of the host <06635+tsaba>>? And she answered <00559 +>amar > , I dwell <03427 +yashab > among <08432 +tavek > mine own people <05971 + . done 2KI 004 014 And he said <00559 +>amar > , What <04100 +mah > then [is] to be done < 0.06213 + for her? And Gehazi < 0.0522 + Geychaziy > answered < 0.0559 + amar > dots with the second seno <00369 +>ayin > child <01121 + ben >, and her husband <00376 +>iysh > is old <02204 + zagen >. done 2KI 005 013 And his servants <05650 + came <05066 + nagash > near <05066 + nagash >, and spake <01696 + dabar> unto him, and said <00559 +> amar >, My father <1>, [if] the prophet <05030 +nabiy> > had bid <01696 +dabar > thee [do some] great <01419 +gadowl > thing <01697 +dabar > , wouldest thou not have {done} <06213 +[it]? how <00637 +aph > much rather then, when <03588 +kiy > he saith <00559 +amar > to thee, Wash <07364 +rachats >, and be clean <02891 +taher >? done 2KI 007 012. And the king <04428 +melek > arose <06965 +quwm > in the night <03915 +layil >, and said <00559 +>amar > unto his servants <05650 +, I will now $<04994 + na > shew <05046 + nagad > you what the Syrians <00758 + Aram > have {done} <06213 + aram > ha$ to us. They know <03045 + yada <> that we [be] hungry <07456 + ra; therefore are they gone <03318 + yatsa >>out of the camp <04264 +machaneh > to hide <02247 +chabah > themselves in the field <07704 +sadeh > , saying <00559 +>amar >, When <03588 + kiy > they come <03318 + yatsa >> out of the city <math><05892 +, we shall catch <08610 + taphas > them alive <02416 + chay >, and get <00935 + bow > into <00413 + el > the city <05892 +.done 2KI 008 004 And the king <04428 +melek > talked <01696 +dabar > with Gehazi <01522 +Geychaziy > the servant <05288 +na of the man <00376 +>iysh > of God <00430 +>elohiym >, saying <00559 +>amar >, Tell <05608 +caphar > me, I pray <04994 +na> > thee, all <03605 +kol > the great <01419 +gadowl > things that Elisha <00477 +>Eliysha <> hath {done} <06213 + . done 2KI 010 010 Know <03045 +yada <> now <00645 +>ephow > that there shall fall <05307 +naphal > unto the earth <00776 +>erets > nothing <03808 +lo> > of the word <01697 + dabar > of the LORD < 03068 + Y@hovah >, which <math><00834 + aher > the LORD < 03068 + Y@hovah >, which <math><00834 + aher > the LORD < 03068 + aher > the LORD < 03068 + aher >, which <math><00834 + aher > the LORD < 03068 + aher >, which < 00834 + aher >, which < 00+Y@hovah > spake <01696 +dabar > concerning <05921 + the house <01004 +bayith > of Ahab <00256 +>Ach>ab>: for the LORD <03068 + Y@ hovah > hath {done} <06213 + [that] which <00834 + >aher > hespake <01696 +dabar > by his servant <05650 + Elijah <00452 +>Eliyah > . done 2KI 010 030 And the LORD <03068 +Y@hovah > said <00559 +>amar > unto Jehu <03058 +Yehuw>>, Because thou hast done well <02895 + towb > in executing < 06213 + [that which is] right < 03225 + yamiyn > in mine eyes < 05869 + , [and]hast {done} <06213 + unto the house <01004 +bayith > of Ahab <00256 +>Ach>ab > according to all <03605 +kol > that [was] in mine heart <03824 +lebab > , thy children <01121 +ben > of the fourth <07243 +r@biy [generation] shall sit <03427 + yashab > on <05921 + the throne <03678 + kicce > of Israel <03478 + Yisra>el > .done 2KI 010 030 And the LORD < 03068 + Y@ hovah > said < 00559 + > amar > unto Jehu < 03058 +Yehuw> >, Because thou hast {done} well <02895 + towb > in executing <06213 + [that which is] right <03225 + yamiyn > 1000 + yamiynin mine eyes <05869 +, [and] hast done <06213 + unto the house <01004 + bayith > of Ahab <00256 +> Ach>ab > according to all <03605 +kol > that [was] in mine heart <03824 +lebab >, thy children <01121 +ben > of the fourth <07243 + r@biy [generation] shall sit <03427 + yashab > on <05921 + the throne <03678 + kicce > ofIsrael <03478 +Yisra>el >. done 2KI 015 003 And he did <06213 +[that which was] right <03477 +yashar > in the sight <05869 + of the LORD <03068 + Y@hovah >, according to all <03605 + kol > that his father <1>Amaziah <00558 +>Amatsyah > had {done} <06213 +; done 2KI 015 009 And he did <06213 + [that which was evil < 07451 + ra < > in the sight < 05869 + of the LORD < 03068 + Y@hovah >, as his fathers < 1 > had done<06213 + : he departed <05493 + cuwr > not from the sins <02403 + chatta > ah > of Jeroboam <math><03379 + Yarob the <02398 +chata>>. done 2KI 015 034 And he did <06213 + [that which was] right <03477 +yashar > in the sight <05869 + of the LORD <03068 + Y@hovah > : he did <06213 + according to all <03605 + kol > that his father <1> Uzziah <05818 + had {done} <06213 + . done 2KI 017 004 And the king <04428 +melek > of Assyria <00804 +>Ashshuwr > found <04672 +matsa> > conspiracy <07195 +qesher > in Hoshea <01954 +Howshea< > : for he had sent <07971 +shalach > messengers <04397 +mal>ak > to So <05471 +Cow> > king <04428 +melek > messengers <04397 +mal>ak > to So <05471 +Cow> > king <04428 +melek > messengers <04397 +mal>ak > to So <05471 +Cow> > king <04428 +melek > messengers <04397 +mal>ak > to So <05471 +Cow> > king <04428 +melek > messengers <04397 +mal>ak > to So <05471 +Cow> > king <04428 +melek > messengers <04397 +mal>ak > to So <05471 +Cow> > king <04428 +melek > messengers <04397 +mal>ak > to So <05471 +Cow> > king <04428 +melek > messengers <04397 +mal>ak > to So <05471 +Cow> > king <04428 +melek > messengers <04397 +messengers <05471 +messengers <04428 +messengers <04428 +messengers <04397 +messengers <04397 +messengers <04397 +messengers <04397 +messengers <05471 +messengers <04428 +messengers <04397 +messengers <04of Egypt <04714 +Mitsrayim >, and brought <05927 + no <03808 +lo> > present <04503 +minchah > to the king <04428 +melek > of Assyria <00804 +>Ashshuwr >, as [he had {done}] year <08141 +shaneh > by year <08141 +shaneh >: therefore the king <04428 +melek > of Assyria <00804 +>Ashshuwr > shut <06113 + him up , and bound <00631 +>acar > him in prison . done 2KI 019 011 Behold <02009 +hinneh > , thou hast heard <08085 +shama< > what the kings <04428 +melek > of Assyria <00804 +>Ashshuwr > have {done} <06213 + to all <03605 + kol > lands <00776 + erets >, by destroying <02763 + charam > them utterly : and shalt thou be delivered <05337 +natsal > ? done 2KI 019 025 Hast thou not heard <08085 +shama< > long <07350 +rachowq >

 $ago < 07350 + rachowq > [how] I have {done} < 06213 + it, [and] of ancient < 06924 + qedem > times < 03117$ +yowm > that I have formed <03335 +yatsar > it ? now <06258 + have I brought <00935 +bow> > it to pass, that thou shouldest be to lay waste <07582 + sha > ah > fenced <01219 + batsar > cities <05892 + [into] ruinous<05327 +natsah > heaps <01530 +gal > . done 2KI 020 003 I beseech <00577 +>anna> > thee, O LORD <03068 +Y@hovah >, remember <02142 + zakar > now <04994 + na > how <00834 + aher > I have walked <01980+halak > before <06440 + paniym > thee in truth <00571 +>emeth > and with a perfect <08003 + shalem > heart <03824 + lebab >, and have $\{\text{done}\} < 06213 + [\text{that which is }] \text{ good } < 02896 + \text{towb} > \text{in thy sight } < 05869 + . And$ Hezekiah <02396 +Chizqiyah > wept <01058 +bakah > sore <01419 +gadowl > . done 1CH 010 011 And when all <03605 +kol > Jabeshgilead heard <08085 +shama< > all <03605 +kol > that the Philistines <06430 $+P@lishtiy > had \{done\} < 06213 + to Saul < 07586 + Sha>uwl >, done 1CH 011 022 Benaiah < 01141 + B@nayah$ > the son <01121 +ben > of Jehoiada <03111 +Yowyada< >, the son <01121 +ben > of a valiant <02428 +chayil > man <00376 +>iysh > of Kabzeel <06909 +Qabts@>el >, who had $\{$ done $\}$ many <07227 +rab > acts <06467+po ; he slew <05221 +nakah > two <08147 +sh@nayim > lionlike <00739 +>ariy>el > men <00582 +>enowsh > <00582 +>eno a lion <00738 +>ariy > in a pit <00953 +bowr > in a snowy <07950 +sheleg > day <03117 +yowm >. done 1CH 016 012 Remember $<02142 + zakar > his marvellous <06381 + pala > > works that he hath {done} <06213 + , his$ wonders <04159 +mowpheth >, and the judgments <04941 +mishpat > of his mouth <06310 +peh >; done 1CH $017\ 019\ O\ LORD < 03068 + Y@hovah >$, for thy servant s < 05650 + sake < 04616 +ma, and according to thine own heart <03820 + leb >, hast thou {done} <06213 + all <03605 + kol > this <02063 + zo>th > greatness <01420+g@duwlah >, in making known <03045 +yada< > all <03605 +kol > [these] great <01420 +g@duwlah > (these) great <014 things. done 1CH 021 008 And David < 01732 +David > said < 00559 +> amar > unto God < 00430 +> elohiym >, I have sinned $\langle 02398 + chata \rangle \rangle$ greatly $\langle 03966 + m@$, because $\langle 00834 + \rangle$ aher \rangle I have done $\langle 06213 + this$ <02088 + zeh > thing < 01697 + dabar > : but now < 06258 + , I beseech < 04994 + na > > thee , do < 05674 + away = 0.5744 + away = 0.57444 + away = 0.57444 + away = 0.5744 + away = 0.574444 + away = 0.5<05674 + the iniquity <05771 + of thy servant <05650 +; for I have {done} very <03966 +m@ foolishly <05528+cakal > . done 1CH 021 008 And David <01732 +David > said <00559 +>amar > unto God <00430 +>elohiym >, I have sinned <02398 +chata> > greatly <03966 +m@, because <00834 +>aher > I have {done} <06213 + this <02088 + zeh > thing <01697 + dabar > : but now <06258 +, I beseech <04994 + na > thee, do <05674 + na > theaway <05674 + the iniquity <05771 + of thy servant <05650 +; for I have done very <03966 +m@ foolishly <05528 +cakal > . done 1CH 021 017 And David <01732 +David > said <00559 +>amar > unto God <00430 +>elohiym >, [Is it] not I [that] commanded <00559 +>amar > the people <05971 + to be numbered <04487 +manah > ? even I it is that have sinned <02398 +chata> > and done evil <07489 +ra ? let thine hand <03027 +yad >, I pray <04994 +na> > thee, O LORD <03068 +Y@hovah > my God <00430 +>elohiym >, be on me, and on my father s <1> house <01004 +bayith >; but not on thy people <05971 +, that they should be plagued <04046 +maggephah > . done 1CH 021 017 And David <01732 +David > said <00559 +>amar > unto God <00430 +>elohiym >, [Is it] not I [that] commanded <00559 +>amar > the people <05971 + to be numbered <04487 +manah > ? even I it is that have sinned <02398 +chata> > and {done} evil <07489 +ra ? let thine hand <03027 + yad >, I pray <04994 + na > thee, O LORD <03068 + Y@hovah > my God <00430 + >elohiym >, be on me, and on my father s <1> house <01004 +bayith >; but not on thy people <05971 +, that they should be plagued <04046 +maggephah > . done 2CH 006 037 Yet [if] they bethink themselves in the land <00776 +>erets > whither they are carried <07617 +shabah > captive <07617 +shabah >, and turn <07725 +shuwb > and pray <02603 +chanan > unto the in the land <00776 +>erets > of their captivity <07633 +shibyah >, saying <00559+>amar >, We have sinned <02398 +chata>>, we have {done} amiss <05753 +, and have dealt wickedly <07561 +rasha<>; done 2CH 007 021 And this <02088 +zeh > house <01004 +bayith >, which <00834 +>aher > is high <05945 +>elyown >, shall be an astonishment <08074 +shamem > to every <03605 +kol > one that passeth <05674 + by it; so that he shall say <00559 + amar >, Why <04100 + mah > hath the LORD <03068 $+Y@hovah > \{done\} < 06213 + thus < 03602 + kakah > unto this < 02063 + zo>th > land < 00776 +>erets >, and < 00776 +>erets > (done) < 00776 + vert > vert$ unto this <02088 +zeh > house <01004 +bayith > ? done 2CH 011 004 Thus <03541 +koh > saith <00559 +>amar > the LORD <03068 + Y@ hovah >, Ye shall not go <05927 + up, nor <03808 + lo > 5 fight <03898 + lacham > 1000 + 10000 + 10000 + 10000 + 10000 + 10000 + 10000 + 10000 + 10000 + 10000 + 10against <05973 + your brethren <00251 + >ach > : return <07725 + shuwb > every man <math><00376 + >iysh > to hishouse <01004 + bayith >: for this <02088 + zeh > thing <01697 + dabar > is {done} of me. And they obeyed <08085 +shama< > the words <01697 +dabar > of the LORD <03068 +Y@hovah > , and returned <07725+shuwb > from going <03212 +yalak > against <00413 +>el > Jeroboam <03379 +Yarob. done 2CH 016 009 For the eyes <05869 + of the LORD <03068 + Y@hovah > run <07751 + shuwt > to and fro <throughout the whole <03605 + kol > earth <00776 + erets >, to shew himself strong <02388 + chazaq > in the behalf <05973 + of [them] whose heart <03824 + lebab > [is] perfect <08003 + shalem > toward <00413 + > el > 00413 + el > 00413 +

him . Herein thou hast {done} foolishly <05528 +cakal > : therefore from henceforth <06258 + thou shalt have <03426 + yesh > wars < 04421 + milchamah > . done 2CH 024 016 And they buried < 06912 + gabar > him in thecity <05892 + of David <01732 +David > among <05973 + the kings <04428 +melek > , because <03588 +kiy > he had $\{\text{done}\} < 06213 + \text{good} < 02896 + \text{towb} > \text{in Israel} < 03478 + \text{Yisra} > \text{el} > \text{, both toward} < 05973 + \text{God} < 00430$ +>elohiym >, and toward his house <01004 +bayith >. done 2CH 024 022 Thus Joash <03101 +Yow>ash > the king <04428 +melek > remembered <02142 +zakar > not the kindness <02617 +checed > which <00834 +>aher > Jehoiada <03111 + Yowyada <> his father <25> had {done} <06213 + to him , but slew <02026 + harag > his son <01121 +ben > . And when he died <04191 +muwth > , he said <00559 +>amar > , The LORD <03068+Y@hovah > look <07200 +ra>ah > upon [it], and require <01875 +darash > [it]. done 2CH 025 016 And it came <01961 +hayah > to pass, as he talked <01696 +dabar > with him, that [the king] said <00559 +>amar > unto him, Art thou made <05414 +nathan > of the king s <04428 +melek > counsel <03289 +ya? forbear <02308+chadal >; why <04100 +mah > shouldest thou be smitten <05221 +nakah >? Then the prophet <05030 +nabiy> > forbare <02308 +chadal >, and said <00559 +>amar >, I know <03045 +yada<> that God <00430 +>elohiym > hath determined <03289 +ya to destroy <07843 +shachath > thee, because <03588 +kiy > thou hast {done} <06213 + this < 02063 + zo > th >, and hast not hearkened < 08085 + shama < > unto my counsel < 06098 + . done $2CH\ 029\ 002$ And he did <06213 + [that which was] right <03477 + yashar > in the sight <05869 + of the LORD <03068 + Y@hovah >, according to all <03605 + kol > that David <01732 + David > his father <25> had {done} <06213 + . done 2CH 029 006 For our fathers <1> have trespassed <04603 + ma, and $\{done\} < 06213 + [$ that which was] evil <07451 + ra < > in the eyes <05869 + of the LORD <03068 + Y@ hovah > our God <00430+>elohiym >, and have forsaken <05800 + him, and have turned <05437 +cabab > away their faces <06440 +paniym > from the habitation <04908 +mishkan > of the LORD <03068 +Y@hovah >, and turned <05414 +nathan > [their] backs < 06203 + . done 2CH 029 036 And Hezekiah < 02396 + Chizqiyah > rejoiced < 08055+samach >, and all <03605 +kol > the people <05971 +, that God <00430 +>elohiym > had prepared <03559 +kuwn > the people <05971 + : for the thing $<01697 + dabar > was [{done}] suddenly <math><06597 + pith > owm > .$ done 2CH 030 005 So they established <05975 + a decree <01697 +dabar > to make proclamation throughout all >, that they should come <00935 + bow > to keep <06213 + the passover <06453 + pecach > unto the LORD <03068 +Y@hovah > God <00430 +>elohiym > of Israel <03478 +Yisra>el > at Jerusalem <03389 +Y@ruwshalaim >: for they had not {done} < 06213 +[it] of a long < 07230 +rob > [time in such sort] as it was written <03789 +kathab > . done 2CH 032 013 Know <03045 +yada< > ye not what <04100 +mah > I and my fathers <1> have {done} <06213 + unto all <03605 +kol > the people <05971 + of [other] lands <00776 +>erets >? were the gods <00430 +>elohiym > of the nations <01471 +gowy > of those lands <00776 +>erets > any ways able <03201 +yakol > to deliver <05337 +natsal > their lands <00776 +>erets > out of mine hand <03027 +yad > ? done 2CH 032 025 But Hezekiah <02396 +Chizqiyah > rendered <07725 +shuwb > not again <07725 +shuwb > according to the benefit $<01576 + g@muwl > [{done}]$ unto him; for his heart <03820 + leb > was lifted <01361+gabahh > up : therefore there was wrath <07110 +qetseph > upon him , and upon Judah <03063 +Y@huwdah > and Jerusalem <03389 +Y@ruwshalaim > . done 2CH 032 031 Howbeit <03651 +ken > in [the business of] the ambassadors <03887 +luwts > of the princes <08269 +sar > of Babylon <00894 +Babel >, who sent <07971 +shalach > unto him to enquire <01875 +darash > of the wonder <04159 +mowpheth > that was [{done}] in the land < 00776 + serets >, God < 00430 + selohiym > left < 05800 + him, to try < 05254 + nacah > him, that he might know <03045 + yada < > all <03605 + kol > [that was] in his heart <03824 + lebab > . done EZR 006 012 And theGod <00426 +>elahh > that hath caused his name <08036 +shum > to dwell <07932 +sh@kan > there <08536 +tam > destroy <04049 +m@gar > all <03606 +kol > kings <04430 +melek > and people <05972 +, that shall put <07972 + sh@lach > to their hand <03028 + yad > to alter <08133 + sh@na > [and] to destroy <02255 + chabal > (and) to destroy <02255 +this <01791 + dek > house < 01005 + bayith > of God < 00426 + > elahh > which < 01768 + diy > [is] at Jerusalem<03390 +Y@ruwshalem (Chald) > . I Darius <01868 +Dar@yavesh > have made <07761 +suwm > a decree <02942 + t@; let it be {done} <05648 + with speed <00629 + >ocparna > > . done EZR 007 021 And I, [even] IArtaxerxes <00783 +>Artachshashta> > the king <04430 +melek > , do make <07761 +suwm > a decree <02942 + t (all < 03606 + kol > the treasurers < 01490 + gizbar > which < 01768 + diy > [are] beyond<05675 + the river < 05103 + n@har >, that whatsoever Ezra < 05830 + > the priest < 03548 + kohen >, the scribe < 05613 + capher > of the law < 01882 + dath > of the God < 00426 + >elahh > of heaven < 08065+shamayin >, shall require <07593 +sh@>el > of you, it be {done} <05648 + speedily <00629 +>ocparna> > , done EZR 007 023 Whatsoever is commanded by the God <00426 +>elahh > of heaven <08065 +shamayin >, let it be diligently $<00149 + >adrazda > {done} <05648 + for the house <01005 + bayith > of the God <00426$ +>elahh > of heaven <08065 + shamayin > : for why <04101 + mah > should there be wrath <07109 + q@tsaph

> against <05922 + the realm <04437 +malkuw > of the king <04430 +melek > and his sons <01123 +ben >? done EZR 009 001. Now when $<03588 + kiy > these <00428 + >el - leh > things were {done} <03615 + kalah > ,$ the princes <08269 + sar > came <05066 + nagash > to me, saying <00559 + >amar >, The people <05971 + ofIsrael <03478 +Yisra>el >, and the priests <03548 +kohen >, and the Levites <03881 +Leviyiy >, have not separated <00914 + badal > themselves from the people <05971 + of the lands <00776 + > erets >, [doing] according to their abominations <08441 +tow, [even] of the Canaanites <03669 +K@na, the Hittites <02850 +*Chittiy* >, the Perizzites < 06522 + P@rizziy >, the Jebusites < 02983 + Yebuwciy >, the Ammonites < 05984 +, the Moabites <04124 + Mow > ab >, the Egyptians <04713 + Mitsriy >, and the Amorites <00567 + > Emority >. done EZR 010 003 Now < 06258 + therefore let us make < 03772 + karath > a covenant < 01285 + b@riyth > withour God < 00430 + > elohiym > to put < 03318 + yatsa > > away < 03318 + yatsa > > all < 03605 + kol > the wives<00802 +>ishshah >, and such as are born <03205 +yalad > of them, according to the counsel <06098 + of my lord <00136 +>Adonay >, and of those that tremble <02730 +chared > at the commandment <04687 $+mitsvah > of our God < 00430 + > elohiym > ; and let it be {done} < 06213 + according to the law < 08451$ +towrah > . done NEH 005 019 Think <02142 + zakar > upon me, my God <00430 + >elohiym > , for good <02896 + towb >, [according] to all <03605 + kol > that I have {done} <06213 + for this <02088 + zeh >people <05971 + . done NEH 006 008 Then I sent <07971 + shalach > unto him , saying <00559 +>amar > , There are no <03808 + lo >> such <00428 +>el - leh > things $<01697 + dabar > \{done\}$ as thou sayest <00559+>amar>, but thou feignest <00908 + bada>> them out of thine own heart <03820 + leb>. done NEH 006 009 For they all <03605 + kol > made us afraid <03372 + yare > >, saying <00559 + >amar >, Their hands <03027 + yad > shall be weakened <07503 + raphah > from the work <04399 + m@la>kah > , that it be not $\{done\} < 06213 + . Now < 06258 + therefore, [O God], strengthen < 02388 + chazaq > my hands < 03027 + yad$ >. done NEH 008 017 And all <03605 + kol > the congregation <06951 + qahal > of them that were come <07725 + shuwb > again < 07725 + shuwb > out of the captivity < 07628 + sh@biy > made < 06213 + booths<05521 + cukkah >, and sat <03427 + yashab > under the booths <05521 + cukkah >: for since the days <03117+yowm > of Jeshua < 03442 + Yeshuwa < > the son < 01121 + ben > of Nun < 05126 + Nuwn > unto that day $<03117 + yowm > had not the children < 01121 + ben > of Israel < 03478 + Yisra > el > {done} < 06213 + so$ <03651 +ken >. And there was very <03966 +m@ great <01419 +gadowl > gladness <08057 +simchah >. done NEH 009 033 Howbeit thou [art] just < 06662 + tsaddiyq > in all < 03605 + kol > that is brought < 00935+bow > bow = 1000 upon us; for thou hast done < 06213 + right < 00571 + bow = 1000, but we have $\{done\}$ wickedly <07561 + rasha <>: done NEH 009 033 Howbeit thou [art] just <06662 + tsaddiyq > in all <03605 + kol > that is brought <00935 + bow >> upon us; for thou hast {done} <06213 + right <00571 +> emeth >, but we have done wickedly <07561 + rasha < >: done NEH 013 014 Remember <02142 + zakar > me, O my God <00430+> elohiym >, concerning <05921 + this <02088 + zeh >, and wipe <04229 + machah > not out my good $<02617 + checed > deeds that I have {done} < 06213 + for the house < 01004 + bayith > of my God < 00430$ +> elohiym >, and for the offices <04929 + mishmar > thereof. done EST 001 016 And Memucan <04462+M@ muwkan > answered <00559 +> amar > before <06440 + paniym > the king <04428 + melek > and the princes <08269 + sar >, Vashti <02060 + Vashtiy > the queen <04436 + malkah > hath not {done} wrong <05753+ to the king <04428 +melek > only <00905 +bad >, but also to all <03605 +kol > the princes <08269 +sar > , and to all <03605 + kol > the people <05971 + that [are] in all <03605 + kol > the provinces <04082+m@diynah > of the king < 04428 + melek > A hasuerus < 00325 + A chashverowsh > . done EST 002 001 . After<00310 +> a char > these < 00428 +> el - leh > things < 01697 + dabar >, when the wrath < 02534 + chemah > ofking < 04428 + melek > Ahasuerus < 00325 + Achashverowsh > was appeared < 07918 + shakak > , heremembered <02142 + zakar > Vashti < 02060 + Vashtiy >, and what she had $\{done\} < 06213 +$, and what was decreed <01504 + gazar > against < 05921 + her. done EST 004 001. When Mordecai <04782 + Mord@kay > 0000perceived $<03045 + yada <> all <03605 + kol > that was {done} <06213 +, Mordecai <04782 + Mord@kay > all <03605 + kol > that was {done} <06213 + (Mord@kay > all <03605 + kol > that was {done} <06213 + (Mord@kay > all <03605 + kol > that was {done} <06213 + (Mord@kay > all <03605 + kol > that was {done} <06213 + (Mord@kay > all <03605 + kol > that was {done} <06213 + (Mord@kay > all <03605 + kol > that was {done} <06213 + (Mord@kay > all <03605 + kol > that was {done} <06213 + (Mord@kay > all <03605 + kol > that was {done} <06213 + (Mord@kay > all <03605 + kol > that was {done} <06213 + (Mord@kay > all <03605 + kol > that was {done} <06213 + (Mord@kay > all <06213 + (Mord@kay > all <03605 + kol > that was {done} <06213 + (Mord@kay > all <03605 + kol > that was {done} <06213 + (Mord@kay > all <03605 + kol > that was {done} <06213 + (Mord@kay > all <03605 + kol > that was {done} <06213 + (Mord@kay > all <03605 + kol > that was {done} <06213 + (Mord@kay > all <03605 + kol > that was {done} <06213 + (Mord@kay > all <03605 + kol > that was {done} <06213 + (Mord@kay > all <03605 + kol > that was {done} <06213 + (Mord@kay > all <03605 + kol > that was {done} <06213 + (Mord@kay > all <03605 + kol > that was {done} <06213 + (Mord@kay > all <03605 + kol > that was {done} <06213 + (Mord@kay > all <03605 + kol > that was {done} <06213 + (Mord@kay > all <03605 + (Mord@kay > all <03605$ rent < 07167 + qara < > his clothes < 00899 + beged >, and put < 03847 + labash > on sackcloth < 08242 + saq >with ashes <00665 +>epher>, and went <03318 + yatsa>> out into the midst <08432 + tavek> of the city <05892 +, and cried <02199 + za with a loud <01419 + gadowl > and a bitter <04751 + mar > cry <02201 + za; done EST 006 003 And the king <04428 +melek > said <00559 +>amar > , What <04100 +mah > honour <03366 + y@qar > and dignity < 01420 + g@duwlah > hath been done < 06213 + to Mordecai < 04782+Mord@kay > for this < 02088 + zeh > ? Then said < 00559 + >amar > the king s < 04428 + melek > servants<05288 + na that ministered <08334 + sharath > unto him, There is nothing {done} <06213 + for him. done EST $006\ 003\ And\ the\ king\ <04428\ +melek\ >\ said\ <00559\ +>amar\ >\ ,\ What\ <04100\ +mah\ >\ honour\ <03366$ $+y@qar > and dignity < 01420 + g@duwlah > hath been {done} < 06213 + to Mordecai < 04782 + Mord@kay > 0478$ for this <02088 + zeh >? Then said <00559 + >amar > the king s <04428 + melek > servants <05288 + na that

ministered <08334 + sharath > unto him, There is nothing done <06213 + for him. done EST 006 006 So Haman <02001 +Haman > came <00935 +bow > in . And the king <04428 +melek > said <00559 +>amar > unto him, What $<04100 + mah > shall be \{done\} < 06213 + unto the man < 00376 + >iysh > whom the king < 04428$ +melek > delighteth <02654 +chaphets > to honour <03366 +y@qar > ? Now Haman <02001 +Haman > thought <00559 + >amar > in his heart <03820 + leb >, To whom would the king <04428 + melek > delight<02654 + chaphets > to do <06213 + honour <03366 + y@qar > more <03148 + yowther > than to myself?done EST 006 009 And let this apparel <03830 + l@buwsh > and horse <05483 + cuwc > be delivered <05414+nathan > to the hand < 03027 + yad > of one < 00376 + >iysh > of the king s < 04428 + melek > most < 06579+ partam > noble < 06579 + partam > princes < 08269 + sar > , that they may array < 03847 + labash > the man<00376 +>iysh > [withal] whom <00834 +>aher > the king <04428 +melek > delighteth <02654 +chaphets > delighteth <02654 +chapto honour <03366 + y@qar >, and bring <07392 + rakab > him on horseback <07392 + rakab > through thestreet <07339 + r@chob > of the city < 05892 +, and proclaim <07121 + qara > > before < 06440 + paniym > him, Thus <03602 + kakah > shall it be $\{done\} < 06213 + to$ the man <00376 + >iysh > whom < 00834 + >aher > theking < 04428 + melek > delighteth < 02654 + chaphets > to honour < 03366 + y@qar > . done EST 006 011 Thentook < 03947 + lagach > Haman < 02001 + Haman > the apparel < 03830 + l@buwsh > and the horse < 05483+cuwc >, and arrayed <03847 + labash > Mordecai < 04782 + Mord@kay >, and brought <07392 + rakab >him on horseback <07392 + rakab > through the street <07339 + r@chob > of the city <05892 +, and proclaimed $\langle 07121 + qara \rangle \rangle$ before $\langle 06440 + paniym \rangle$ him, Thus $\langle 03602 + kakah \rangle$ shall it be $\{done\}$ <06213 + unto the man <00376 +>iysh > whom <00834 +>aher > the king <04428 +melek > delighteth <02654 + chaphets > to honour < 03366 + y@qar > . done EST 009 012 And the king < 04428 + melek > said<00559 +> amar > unto Esther < 00635 +> Ecter > the queen < 04436 + malkah > , The Jews < 03064+Y@huwdiy > have slain <02026 + harag > and destroyed <6> five <02568 + chamesh > hundred <03967 +me>ah > men < 00376 + >iysh > in Shushan < 07800 + Shuwshan > the palace < 01002 + biyrah > , and the ten > the palace < 01002 + biyrah > .in the rest <07605 + sh@>ar > of the king s < 04428 + melek > provinces < 04082 + m@diynah > ? now what<04100 + mah > [is] thy petition <07596 + sh@>elah > ? and it shall be granted <05414 + nathan > thee : orwhat <04100 + mah > [is] thy request $<01246 + baggashah > further <05750 + ? and it shall be {done} <06213$ + . done EST 009 012 And the king <04428 +melek > said <00559 +>amar > unto Esther <00635 +>Ecter > the queen <04436 +malkah >, The Jews <03064 +Y@huwdiy > have slain <02026 +harag > and destroyed <6> five <02568 + chamesh > hundred <03967 + me>ah > men <00376 +>iysh > in Shushan <07800 +Shuwshan > the palace <01002 +biyrah >, and the ten <06235 + sons <01121 +ben > of Haman <02001+Haman >; what <04100 +mah > have they {done} <06213 + in the rest <07605 +sh@>ar > of the king s <04428 + melek > provinces < 04082 + m@diynah > ? now what < 04100 + mah > [is] thy petition < 07596+sh@>elah>? and it shall be granted <05414 +nathan> thee : or what <math><04100 +mah>[is] thy request <01246 + baqqashah > further < 05750 + ? and it shall be done < 06213 + . done EST 009 014 And the king $<04428 + melek > commanded < 00559 + > amar > it so < 03651 + ken > to be {done} < 06213 + : and the decree$ <01881 + dath > was given < 05414 + nathan > at Shushan < 07800 + Shuwshan > ; and they hanged < 08518+talah > Haman s <02001 + Haman > ten <06235 + sons <01121 + ben > . done JOB 021 031 Who <04310 $+miy > shall \ declare < 05046 + nagad > his \ way < 01870 + derek > to \ his \ face < 06440 + paniym > ? and \ who$ <04310 +miy > shall repay <07999 + shalam > him [what] he hath {done} <06213 + ? done JOB 034 029 When he give the quietness <08252 + shaqat >, who <04310 + miy > then can make trouble <07561 + rasha < >? and when he hideth <05641 + cathar > [his] face <06440 + paniym >, who <04310 + miy > then can behold <07789 + shuwr > him? whether [it be {done}] against <05921 + a nation <01471 + gowy >, or against <05921 + a man <00120 +>adam > only <03162 +yachad > : done JOB 034 032 [That which] I see <02372 $+ chazah > not teach < 03384 + yarah > thou me : if < 00518 + >im > I have {done} < 06466 + pa iniquity < 05766$ +, I will do <06466 + pa no <03808 + lo > more. done PSA 007 003 O LORD <03068 + Y@hovah > my God<00430 +>elohiym >, if <00518 +>im > I have $\{done\} <06213 + this <02063 + zo>th >$; if <00518 +>im > Ithere be iniquity <05766 + in my hands <03709 + kaph >; done PSA 014 001. To the chief Musician <05329+natsach >, [A Psalm] of David <01732 + David >. The fool <05036 + nabal > hath said <math><00559 + > amar > 1000 + 10000 + 10000 + 1000 + 1000 + 1000 + 1000 + 10000 + 10000 + 10000 + 10000 + 10000 + 1000in his heart <03820 + leb >, [There is] no <00369 + >ayin > God <00430 + >elohiym >. They are corrupt <07843 + shachath >, they have {done} abominable <08581 + ta works < 05949 +, [there is] none <00369+>ayin > that doeth < 06213 + good < 02896 + towb > . done PSA 022 031 They shall come < 00935 + bow > > , done PSA 022 031 They shall come < 00935 + bow > > , done PSA 022 031 They shall come < 00935 + bow > > , done PSA 022 031 They shall come < 00935 + bow > > , done PSA 022 031 They shall come < 00935 + bow > > , done PSA 022 031 They shall come < 00935 + bow > > , done PSA 022 031 They shall come < 00935 + bow > > , done PSA 022 031 They shall come < 00935 + bow > > , done PSA 022 031 They shall come < 00935 + bow > > , done PSA 022 031 They shall come < 00935 + bow > > , done PSA 022 031 They shall come < 00935 + bow > > , done PSA 022 031 They shall come < 00935 + bow > > , done PSA 022 031 They shall come < 00935 + bow > > , done PSA 022 031 They shall come < 00935 + bow > > , done PSA 022 031 They shall come < 00935 + bow > > , done PSA 022 031 They shall come < 00935 + bow > > , done PSA 022 031 They shall come < 00935 + bow > > , done PSA 022 031 They shall come < 00935 + bow > > , done PSA 022 031 They shall come < 00935 + bow > > , done PSA 022 031 They shall come < 00935 + bow > > , done PSA 022 031 They shall come < 00935 + bow > > , done PSA 022 031 They shall come < 00935 + bow > > , done PSA 022 031 They shall come < 00935 + bow > > , done PSA 022 031 They shall come < 00935 + bow > > , done PSA 022 031 They shall come < 00935 + bow > > , done PSA 022 031 They shall come < 00935 + bow > , done PSA 022 031 They shall come < 00935 + bow > , done PSA 022 031 They shall come < 00935 + bow > , done PSA 022 031 They shall come < 00935 + bow > , done PSA 022 031 They shall come < 00935 + bow > , done PSA 022 031 They shall come < 00935 + bow > , done PSA 022 031 They shall come < 00935 + bow > , done PSA 022 031 They shall come < 00935 + bow > , done PSA 022 031 They shall come < 00935 + bow > , done PSA 022 031 They shall come < 00935 + bow > , done PSA 022 031 They shall come < 00935 + bow > , done PSA 022 031 They shall come < 00935 + bow > , done PSA 022 031 They shall come < 00935 + bow > , doand shall declare <05046 + nagad > his righteousness < 06666 + ts@daqah > unto a people < 05971 + that shallbe born <03205 + yalad >, that he hath {done} <06213 + [this]. done PSA 033 004 For the word <01697+dabar > of the LORD < 03068 + Y@hovah > [is] right < 03477 + yashar > ; and all < 03605 + kol > his works

<04640 + Ma [are {done}] in truth <00530 + >emuwnah > . done PSA 033 009 For he spake <00559 + >amar>, and it was [{done}]; he commanded < 06680 + tsavah >, and it stood < 05975 + tast. done PSA 040 005 Many < 07227 + rab >, O LORD < 03068 + Y@hovah > my God < 00430 + >elohiym >, [are] thy wonderful <06381 + pala > > works [which] thou hast {done} <06213 + , and thy thoughts <04284 + machashabah > [which are] to us - ward <00413 +>el>: they cannot <00408 +>al> be reckoned up in order <06186 + unto thee : [if] I would declare <05046 + nagad > and speak <01696 + dabar > [of them], they are more <06105 + and speak <01696 + dabar > [of them], they are more <06105 + and speak <01696 + and speakthan can be numbered <05608 + caphar >. done PSA 050 021 These <00428 + >el - leh > [things] hast thou $\{done\} < 06213 +$, and I kept < 02790 + charash > silence < 02790 + charash > ; thou thoughtest < 01819+damah > that I was altogether [such an one] as thyself : [but] I will reprove <03198 +yakach > thee, and set [them] in order <06186 + before thine eyes <05869 + . done PSA 051 004 Against thee , thee only <00905+bad >, have I sinned <02398 + chata > >, and $\{done\} < 06213 + [this] evil < 07451 + ra < >$ in thy sight <05869 + : that thou mightest be justified <06663 + tsadaq > when thou speakest <math><01696 + dabar > , [and] beclear <02135 +zakah > when thou judgest <08199 +shaphat > . done PSA 052 009 I will praise <03034 +yadah > thee for ever <05769 +, because <03588 + kiy > thou hast {done} <06213 + [it]: and I will wait <06960+qavah > on thy name < 08034 + shem >; for [it is] good < 02896 + towb > before < 05048 + neged > thy saints <02623 + chaciyd > . done PSA 053 001 . To the chief Musician <05329 + natsach > upon <05921 + Mahalath <04257 +machalath >, Maschil <07919 +sakal >, [A Psalm] of David <01732 +David >. The fool <05036 +nabal > hath said < 00559 + >amar > in his heart < 03820 + leb > , [There is] no < 00369 + >ayin > God<00430 +>elohiym > . Corrupt <07843 +shachath > are they , and have {done} abominable <08581 +ta iniquity <05766 + : [there is] none <00369 + >ayin > that doeth < 06213 + good < 02896 + towb > . done PSA $066\ 016\ Come < 03212 + yalak > [and] hear, all < 03605 + kol > ye that fear < 03373 + yare > > God < 00430$ +>elohiym >, and I will declare <05608 +caphar > what <00834 +>aher > he hath {done} <06213 + for my soul <05315 +nephesh > . done PSA 071 019 Thy righteousness <06666 +ts@daqah > also , O God <00430 +>elohiym >, [is] very <05704 + high <04791 +marowm >, who <00834 +>aher > hast {done} <06213 + great <01419 + gadowl > things : O God <00430 +>elohiym >, who <04310 + miy > [is] like <03644 +k@mow > unto thee ! done PSA 074 003 Lift < 07311 + ruwm > up thy feet < 06471 + pa unto the perpetual<05331 +netsach > desolations <04876 +masshuw>ah > ; [even] all <03605 +kol > [that] the enemy $<00341 +> oyeb > hath \{done\} wickedly < 07489 + ra$, and his wonderful < 06381 + pala >> works that he hath {done} <06213 + . done PSA 098 001 . A Psalm <04210 +mizmowr > . O sing <07891 +shiyr > unto the LORD $<03068 + Y@hovah > a new < 02319 + chadash > song < 07892 + shiyr > ; for he hath {done} < 06213 + marvellous$ <06381 + pala > things : his right <03225 + yamiyn > hand <03225 + yamiyn >, and his holy <06944 + qodesh >arm <02220 +z@rowa<>, hath gotten him the victory <03467 +yasha<>. done PSA 105 005 Remember $<02142 + zakar > his marvellous <06381 + pala > > works that he hath {done} <06213 + ; his wonders <04159$ +mowpheth >, and the judgments <04941 +mishpat > of his mouth <06310 +peh >; done PSA 106 006. We have sinned <02398 +chata> > with our fathers <1>, we have committed <05753 + iniquity <05753 +, we have {done} <06213 + wickedly <07561 +rasha< > . done PSA 106 021 They forgat <07911 +shakach > God <00410 +>el > their saviour <03467 + yasha < >, which had {done} great <01419 + gadowl > things in Egypt <04714+Mitsrayim >; done PSA 109 027 That they may know <03045 + yada < > that this <02063 + zo >th > [is] thy hand <03027 +yad >; [that] thou, LORD <03068 +Y@hovah >, hast {done} <06213 + it. done PSA 111 008 They stand $<05564 + camak > fast for ever <05703 + and ever <05769 + , [and are] {done} <06213 + in truth$ <00571 +>emeth > and uprightness <03477 +yashar > . done PSA 115 003 But our God <00430 +>elohiym > [is] in the heavens <08064 +shamayim > : he hath {done} <06213 + whatsoever he hath pleased <02654 +chaphets >. done PSA 119 121 +. AIN . I have {done} <06213 + judgment <04941 + mishpat > and justice <06664 + tsedeq >: leave <03241 + Yaniym > me not to mine oppressors <06231 + . done PSA 119 166 +. LORD <03068 +Y@hovah >, I have hoped <07663 +sabar > for thy salvation <03444 +y@shuw, and {done} <06213 + thy commandments <04687 +mitsvah > . done PSA 120 003 What <04100 +mah > shall be given <05414 +nathan > unto thee ? or what $<04100 + \text{mah} > \text{shall be } \{\text{done}\} < 03254 + \text{yacaph} > \text{unto thee}$, thou false <07423 + r@miyah > max > 100 + maxtongue <03956 +lashown > ? done PSA 126 002 Then <00227 +>az > was our mouth <06310 +peh > filled <04390 +male> > with laughter <07814 +s@chowq >, and our tongue <03956 +lashown > with singing <07440 +rinnah > : then <00227 +>az > said <00559 +>amar > they among the heathen <01471 + gowy >, The LORD $<03068 + Y@hovah > hath {done} < 06213 + great < 01431 + gadal > things for them . done PSA 126 003 The$ $LORD < 03068 + Y@hovah > hath \{done\} < 06213 + great < 01431 + gadal > things for us; [whereof] we are glad$ <08056 +sameach > . done PRO 003 030 Strive <07378 +rivb > not with a man <00120 +>adam > without <02600 +chinnam > cause <02600 +chinnam >, if <00518 +>im > he have {done} <01580 +gamal > thee no <03808 + lo > harm < 07451 + ra < >. done PRO 004 016 For they sleep <03462 + yashen > not, except they have

 $\{done\}\ mischief < 07489 + ra so < 03651 + ken > to him as he hath <math>\{done\} < 06213 + to me : I will render < 07725$ +shuwb > to the man <00376 +>iysh > according to his work <06467 +po . done PRO 030 020 Such <03651 +ken > [is] the way <01870 + derek > of an adulterous <05003 + na > aph > woman <00802 + sishshah > ; she eateth<00398 +>akal >, and wipeth <04229 +machah > her mouth <06310 +peh >, and saith <00559 +>amar >, I have {done} <00466 +>Eliyph@lehuw > no <03808 +lo> > wickedness <00205 +>aven > . done PRO 030 032 If <00518 + im > thou hast {done} foolishly <05034 + nabel > in lifting <05375 + nasa> up thyself, or if <00518+>im > thou hast thought <02161 + zamam > evil, [lay] thine hand <03027 + yad > upon thy mouth <06310 + peh>. done PRO 031 029 Many $<07227 + rab > daughters <01121 + ben > have {done} <06466 + pa virtuously$ <02428 +chayil >, but thou excellest <05927 + them all <03605 +kol >. done ECC 001 009. The thing that hath been <01961 +hayah >, it [is that] which shall be ; and that which is done <06466 +pa [is] that which shall be $\{done\} < 06466 + pa : and [there is] no < 00369 + ayin > new < 02319 + chadash > [thing] under < 08478$ +tachath > the sun <08121 +shemesh > . done ECC 001 009 . The thing that hath been <01961 +hayah > , it [is that] which shall be ; and that which is {done} <06466 +pa [is] that which shall be done <06466 +pa : and [there is] no <00369 +>ayin > new <02319 + chadash > [thing] under <08478 + tachath > the sun <08121+shemesh > . done ECC 001 013 And I gave <05414 +nathan > my heart <03820 +leb > to seek <01875 +darash > and search <08446 +tuwr > out by wisdom <02451 +chokmah > concerning <05921 + all <03605 +kol > [things] that are $\{\text{done}\} < 06466 + \text{pa under} < 08478 + \text{tachath} > \text{heaven} < 08064 + \text{shamayim} > : \text{this} < 01931 + \text{huw} > 1000 + 10000 + 10000 + 1000 + 1000 + 10000 + 10000 + 1000 + 10000 +$ > sore <07451 + ra < > travail <06045 + hath God <00430 + > elohiym > given <05414 + nathan > to the sons <01121 +ben > of man <00120 +>adam > to be exercised <06031 + therewith . done ECC 001 014 I have seen $<07200 + ra>ah > all <03605 + kol > the works <04639 + ma that are {done} <06466 + pa under <08478 + tachath > not show that the second seco$ the sun <08121 +shemesh >; and , behold <02009 +hinneh >, all <03605 +kol > [is] vanity <01892 +hebel > and vexation <07469 + r@ of spirit <07307 + ruwach >. done ECC 002 012. And I turned <06437 + panah >myself to behold <07200 +ra>ah > wisdom <02451 +chokmah > , and madness <01947 +howlelah > , and folly <05531 + cikluwth > : for what <04100 + mah > [can] the man <00120 + >adam > [do] that cometh <00935+bow > after < 00310 + achar > the king < 04428 + melek > ? [even < 00853 + box) that which < 00834 + aher> hath been already $<03528 + k@bar > \{done\} < 06466 + pa$. done ECC 004 001. So I returned <07725 + shuwb > 1000 + shuwb = 1000 + shuwb =, and considered $<07200 + ra > ah > all <03605 + kol > the oppressions <06217 + that are {done} <06466 + pa under$ <08478 +tachath > the sun <08121 +shemesh > : and behold <02009 +hinneh > the tears <01832 +dim of [such as were] oppressed <06231 +, and they had no <00369 +>ayin > comforter <05162 + nacham >; and on the side<03027 + yad > of their oppressors < 06231 + [there was] power < 03581 + koach > ; but they had no < 00369+>ayin > comforter . done ECC 004 003 Yea , better <02896 +towb > [is he] than both <08147 +sh@nayim > they, which <00834 +> aher > hath not yet <05728 + been <01961 + hayah >, who <00834 +> aher > hath not seen the sun <08121 +shemesh > . done ECC 008 009 . All <03605 +kol > this <02088 +zeh > have I seen <07200 +ra>ah>, and applied <05414 +nathan>my heart <03820 +leb>unto every <math><03605 +kol>work <04639 +mathat is $\{done\} < 06466 + pa under < 08478 + tachath > the sun < 08121 + shemesh > : [there is] a time < 06256 + pa under < 06256 + pa under < 06466 + pa under < 08478 + tachath > the sun < 08121 + shemesh > : [there is] a time < 06256 + pa under < 06466 + pa under < 06478 + tachath > the sun < 08121 + shemesh > : [there is] a time < 06256 + pa under < 06466 + pa under < 06478 + tachath > the sun < 08121 + shemesh > : [there is] a time < 06256 + pa under < 08121 + shemesh > : [there is] a time < 06466 + pa under < 08478 + tachath > the sun < 08121 + shemesh > : [there is] a time < 06466 + pa under < 0$ wherein <00834 +>aher > one man <00120 +>adam > ruleth <07980 +shalat > over another to his own hurt <07451 +ra<>. done ECC 008 010 And so <03651 +ken > I saw <07200 +ra>ah > the wicked <07563 +rasha<> buried <06912 +qabar >, who had come <00935 +bow> > and gone <01980 +halak > from the place <04725 +maqowm > of the holy <06918 +qadowsh > , and they were forgotten <07911 +shakach > in the city <05892 +where $<00834 +>aher > they had so <03651 +ken > {done} <06466 +pa : this <02088 +zeh > [is] also <01571$ +gam > vanity < 01892 + hebel > . done ECC 008 014. There is a vanity < 01892 + hebel > which < 00834 + > aher > 0.00834 + aher > 0.00834is $\{done\} < 06466 + pa upon the earth < 00776 + > erets > ; that there be just < 06662 + tsaddiyq > [men], unto$ whom it happeneth <05060 + naga < > according to the work <04639 + ma of the wicked <07563 + rasha < >; again , there be wicked <07563 +rasha<> [men], to whom <00413 +>el > it happeneth <05060 +naga<> according to the work <04639 +ma of the righteous <06662 +tsaddiyq > : I said <00559 +>amar > that this <02088 +zeh > also $<01571 + \text{gam} > [\text{ is }] \text{ vanity } <01892 + \text{hebel} > . \text{ done ECC } 008 \ 016 \text{ When } <00834 + \text{>aher} > \text{I applied } <05414$ +nathan > mine heart <03820 +leb > to know <03045 +yada< > wisdom <02451 +chokmah > , and to see <07200+ra>ah> the business <06045 + that is {done} <06466 + pa upon the earth <00776 +>erets > : (for also <01571+gam > [there is that] neither day <03117 + yowm > nor night <03915 + layil > seeth <07200 + ra>ah > sleep<08142 + shehah > with his eyes <05869 + :) done ECC 008 017 Then I beheld <07200 + ra>ah > all <03605 + kol> the work <04639 +ma of God <00430 +>elohiym > , that a man <00120 +>adam > cannot find <04672 +matsa> > out the work <04639 +ma that is {done} <06466 +pa under <08478 +tachath > the sun <08121 +shemesh > : because < 00834 + aher > though < 00834 + aher > a man < 00120 + adam > labour < 05998 + to seek < 01245

; though <00518 + >im > a wise <02450 + chakam > [man] think <00559 + >amar > to know <03045 + yada < > [it]], yet shall he not be able <03201 + yakol > to find <04672 + matsa > [it]. done ECC 009 003 This <02088 $+zeh > [is] an evil < 07451 + ra < > among all < 03605 + kol > [things] that are {done} < 06466 + pa under < 08478$ +tachath > the sun <08121 +shemesh > , that [there is] one <00259 +>echad > event <04745 +miqreh > unto all <03605 + kol >: yea < 01571 + gam >, also < 01571 + gam > the heart < 03820 + leb > of the sons < 01121 + ben >men <00120 +>adam > is full <04390 + male >> of evil <07451 + ra <>, and madness <01947 + howlelah > [is]in their heart <03824 +lebab > while they live <02416 +chay > , and after <00310 +>achar > that [they go] to the dead <04191 + muwth >. done ECC 009 006 Also <01571 + gam > their love <00160 + >ahabah >, and their hatred <08135 +sin>ah>, and their envy <07068 +qin>ah>, is now <03528 +k@bar> perished <6>; neither <00369 +>ayin > have they any more <05750 + a portion <02506 + cheleq > for ever <05769 + in any <03605+kol > [thing] that is {done} <06466 + pa under <08478 + tachath > the sun <08121 + shemesh > . done ISA 005 004 What <04100 + mah > could have been done <06466 + pa more <05750 + to my vineyard <03754 + kerem >, that I have not {done} <06466 +pa in it ? wherefore <04069 +madduwa< >, when I looked <06960 +qavah > that it should bring <06213 + forth < 06213 + grapes < 06025 + , brought < 06213 + it forth < 06213 + wild < 00891+b@>ushiym>grapes<00891+b@>ushiym>? done ISA 005 004 What<04100+mah>could have beendone < 06466 + pa more < 05750 + to my vineyard < 03754 + kerem >, that I have not done < 06466 + pa in it ?wherefore <04069 + madduwa < >, when I looked <06960 + qavah > that it should bring <06213 + forth < 06213 + forth < 062grapes <06025 +, brought <06213 + it forth <06213 + wild <00891 +b@>ushiym > grapes <00891 +b@>ushiym > ? done ISA 010 011 Shall I not, as I have {done} <06466 +pa unto Samaria <08111 +Shom@rown > and her idols <00457 +>eliyl>, so <03651 +ken> do <06213 + to Jerusalem <03389 +Y@ruwshalaim> and her idols <06091 + ? done ISA 010 013 For he saith <00559 + >amar >, By the strength <03581 + koach > of my hand $<03027 + yad > I have \{done\} < 06466 + pa [it], and by my wisdom < 02451 + chokmah >; for I am prudent$ <00995 + biyn > : and I have removed <05493 + cuwr > the bounds <01367 + g@buwlah > of the people <05971 + cuwr > cuwr >, and have robbed <08154 +shacab > their treasures <06259 + , and I have put <03381 +yarad > down <03381+yarad > the inhabitants <03427 +yashab > like a valiant <03524 +kabbiyr > [man] : done ISA 012 005 Sing $<02167 + zamar > unto the LORD < 03068 + Y@hovah >; for he hath {done} < 06466 + pa excellent < 01348$ +ge>uwth > things : this <02063 + zo>th > [is] known <03045 + yada <> in all <03605 + kol > the earth <00776+>erets > . done ISA 024 013 . When <03588 +kiy > thus <03541 +koh > it shall be in the midst <07130 +qereb > of the land <00776 +> erets > among <08432 + tavek > the people <05971 +, [there shall be] as the shaking <05363 + noqeph > of an olive < 02132 + zayith > tree, [and] as the gleaning < 05955 + grapes when < 00518+>im > the vintage <01210 + batsiyr > is { done } <03615 + kalah > . done ISA 025 001 . O LORD <03068 +Y@hovah >, thou [art] my God <00430 +>elohiym >; I will exalt <07311 +ruwm > thee, I will praise <03034 +yadah > thy name <08034 +shem > ; for thou hast {done} <06213 + wonderful <06382 +pele >> [things ; thy] counsels <06098 + of old <07350 +rachowq > [are] faithfulness <00530 +>emuwnah > [and] truth <00544 +>omen > . done ISA 033 013 . Hear <08085 +shama<> , ye [that are] far <07350 +rachowq > off , what <00834 + aher > I have {done} <06213 +; and , ye [that are] near <07138 + qarowb > , acknowledge <03045+yada< > my might <01369 +g@buwrah > . done ISA 037 011 Behold <02009 +hinneh > , thou hast heard <08085 +shama< > what <00834 +>aher > the kings <04428 +melek > of Assyria <00804 +>Ashshuwr > have done < 0.06213 + to all < 0.03605 + kol > lands < 0.0776 + erets > by destroying < 0.02763 + charam > them utterly;and shalt thou be delivered <05337 +natsal > ? done ISA 037 026 Hast thou not heard <08085 +shama< > long <05704 + ago <07350 + rachowq >, [how] I have {done} <06213 + it; [and] of ancient <06924 + qedem > times <03117 + yowm >, that I have formed <03335 + yatsar > it ? now <06258 + have I brought <00935 + bow > >it to pass, that thou should be to lay waste <07582 + sha > ah > defenced <01219 + batsar > cities <05892 + [into] ruinous <05327 +natsah > heaps <01530 +gal > . done ISA 038 003 And said <00559 +>amar > , Remember <02142 + zakar > now < 04994 + na > >, O LORD < 03068 + Y@hovah >, I beseech < 00577 + anna > thee, how <00834 +>aher > I have walked <01980 +halak > before <06440 +paniym > thee in truth <00571 +>emeth > and <00834 +>aher > I have walked <01980 +halak > before <06440 +paniym > thee in truth <00571 +>emeth > and <00834 +>aher > I have walked <01980 +halak > before <06440 +paniym > thee in truth <00571 +>emeth > and <00834 +>aher > I have walked <01980 +halak > before <06440 +paniym > thee in truth <00571 +>emeth > and <00834 +>aher > I have walked <01980 +halak > before <06440 +paniym > thee in truth <00571 +>emeth > and <00834 +>aher > aher > aherwith a perfect <08003 +shalem > heart <03820 +leb >, and have {done} <06213 + [that which is] good <02896+towb > in thy sight <05869 + . And Hezekiah <02396 +Chizqiyah > wept <01058 +bakah > sore <01419+gadowl > . done ISA 038 015 What <04100 + mah > shall I say <math><01696 + dabar > ? he hath both spoken <00559+>amar > unto me, and himself <01931 +huw> > hath {done} <06213 + [it]: I shall go <01718 +dadah > softly all <03605 + kol > my years <08141 + shaneh > in the bitterness <04751 + mar > of my soul <05315 + nephesh > .done ISA 041 004 Who <04310 + miy > hath wrought $<06466 + pa and \{done\} < 06213 + [it], calling < 07121$ +qara>> the generations <01755 +dowr > from the beginning <07218 +ro>sh > ? I the LORD <03068 +Y@hovah >, the first <07223 +ri>shown >, and with the last <00314 +>acharown >; I [am] he . done ISA 041 020 That they may see $\langle 07200 + ra \rangle ah \rangle$, and know $\langle 03045 + yada \langle \rangle$, and consider $\langle 07760 + suwm \rangle$, and

understand <07919 +sakal > together <03162 +yachad >, that the hand <03027 +yad > of the LORD <03068+Y@hovah > hath {done} <06213 + this <02063 + zo>th > , and the Holy <06918 + qadowsh > One of Israel <03478 +Yisra>el > hath created <01254 +bara> > it . done ISA 044 023 Sing <07442 +ranan > , O ye heavens <08064 + shamayim >; for the LORD <03068 + Y@ hovah > hath {done} <06213 + [it]: shout <07321 + ruwa < >, ye lower <08482 +tachtiy > parts of the earth <00776 +>erets > : break <06476 +patsach > forth into singing <07440 +rinnah >, ye mountains <02022 +har >, O forest <03293 +ya , and every <03605 +kol > tree <06086 + therein : for the LORD <03068 +Y@hovah > hath redeemed <01350 +ga>al > Jacob <03290 +Ya, and glorified <06286 +pa>ar > himself in Israel <03478 +Yisra>el > . done ISA 046 010 Declaring <05046 +nagad > the end <00319 +> achariyth > from the beginning <07225 + re> shiyth >, and from ancient <06924 + qedem > times [the things] that are not [yet] {done} < 06213 +, saying < 00559 + > amar >, My counsel < 06098 + shall stand <06965 + quwm >, and I will do <06213 + all <03605 + kol > my pleasure <02656 + chephets > : done ISA 048005 I have even from the beginning <00227 +>az > declared <05046 +nagad > [it] to thee; before <02962+terem > it came <00935 +bow> > to pass I shewed <08085 +shama< > [it] thee : lest <06435 +pen > thou shouldest say <00559 +> amar >, Mine idol <06090 + hath {done} <06213 + them , and my graven <06459+pecel > image, and my molten <05262 +necek > image, hath commanded <06680 +tsavah > them. done ISA 053 009 And he made <05414 +nathan > his grave <06913 +qeber > with the wicked <07563 +rasha< >, and with the rich <06223 + in his death <04194 + maveth >; because <05921 + he had {done} <06213 + no <03808+lo > violence < 02555 + chamac >, neither < 03808 + lo > [was any] deceit < 04820 + mirmah > in his mouth<06310 +peh > . done JER 002 023 How <00349 +>eyk > canst thou say <00559 +>amar > , I am not polluted <02930 +tame>>, I have not gone <01980 +halak > after <00310 +>achar > Baalim <01168 +Ba ? see <07200 +ra>ah>thy way <01870 + derek>in the valley <01516 + gay>>, know <03045 + yada<> what <04100 + mah>in the valley <01516 + gay>>, know <03045 + yada<> what <04100 + mah>in the valley <01516 + gay>>, know <03045 + yada<> what <04100 + mah>in the valley <01516 + gay>>, know <03045 + yada<> what <04100 + mah>in the valley <01516 + gay>>, know <03045 + yada<> what <04100 + mah>in the valley <01516 + gay>>, know <03045 + yada<> what <04100 + mah>in the valley <01516 + gay>>, know <03045 + yada<> what <04100 + mah>in the valley <01516 + gay>>, know <03045 + yada<> what <04100 + mah>in the valley <01516 + gay>>, know <03045 + yada<> what <04100 + mah>in the valley <01516 + gay>>, know <03045 + yada<> what <04100 + mah>in the valley <01516 + gay>>, know <03045 + yada<> what <04100 + mah>in the valley <01516 + gay>>, know <03045 + yada<> what <04100 + mah>in the valley <01516 + gay>>, know <03045 + yada<> what <04100 + mah>in the valley <01516 + gay>>, know <03045 + yada<> what <04100 + mah>in the valley <01516 + gay>>, know <03045 + yada<> what <04100 + mah>in the valley <01516 + gay>>, know <03045 + yada<> what <04100 + mah>in the valley <01516 + gay>>, know <03045 + yada<> what <04100 + mah>in the valley <01516 + gay>>, know <03045 + yada<> what <04100 + mah>in the valley <01516 + gay>, know <03045 + yada<> what <04100 + mah>in the valley <01516 + gay>, know <03045 + yada<> what <04100 + mah>in the valley <01516 + gay>, know <03045 + yada<> what <04100 + gay>, know <03045 + yada<> what <04100thou hast {done} <06213 + : [thou art] a swift <07031 + qal > dromedary <01072 + bikrah > traversing <08308+sarak > her ways <01870 + derek > ; done JER 003 005 Will he reserve <05201 + natar > [his anger] for ever ? will he keep < 8104 shamar > [it] to the end < 05331 + netsach > ? Behold < 02009 + hinneh > , thou hast spoken $<01696 + dabar > and \{done\} < 06213 + evil < 07451 + ra < > things as thou couldest < 03201 + yakol > . done JER$ $003\ 006$. The LORD <03068 +Y@hovah > said <00559 +>amar > also unto me in the days <03117 +yowm > of Josiah $<02977 + Y_0 >$ shiyah > the king <04428 + melek >, Hast thou seen <07200 + ra>ah > [that] which <00834+>aher > backsliding <04878 + m@shuwbah > Israel <03478 + Yisra>el > hath {done} <06213 + ? she is gone <01980 +halak > up upon every <03605 +kol > high <01364 +gaboahh > mountain <02022 +har > and under every <03605 + kol > green <07488 + ra tree <06086 +, and there <08033 + sham > hath played the harlot <02181+zanah >. done JER 003 007 And I said <00559 +>amar > after <00310 +>achar > she had {done} <06213 + all <03605 + kol > these < 00428 + el - leh > [things], Turn < 07725 + shuwb > thou unto me . But she returned<07725 +shuwb > not . And her treacherous <00901 +bagowd > sister <00269 +>achowth > Judah <03063 +Y@huwdah > saw <07200 +ra>ah > [it]. done JER 003 016 And it shall come <01961 +hayah > to pass, when <03588 + kiy > ye be multiplied <07235 + rabah > and increased <math><06509 + parah > in the land <math><00776 + > erets >, in those <01992 +hem > days <03117 +yowm >, saith <05002 +n@>um > the LORD <03068 +Y@hovah >, they shall say <00559 +> amar > no <03808 + lo>> more <05750 +, The ark <00727 +> arown > of the covenant <01285 + b@rivth > of the LORD < 03068 + Y@hovah > : neither < 03808 + lo > shall it come < 05927 + to mind the share the state of the local sta<03820 + leb >: neither <03808 + lo> > shall they remember <02142 + zakar > it; neither <03808 + lo> > shall they visit <06485 + paqad > [it]; neither $<03808 + lo > shall [that] be {done} <06213 + any more <math><05750 + .$ done JER 005 013 And the prophets <05030 + nabiy > shall become <01961 + hayah > wind <07307 + ruwach >, and the word <01699 + dober > [is] not in them : thus <03541 + koh > shall it be $\{done\} < 06213 + unto them$. done JER 007 013 And now <04994 + na > >, because <03282 + ya ye have $\{done\} <06213 + all <03605 + kol > all <03605 + kol$ these <00428 +>el - leh > works <04639 +ma, saith <05002 +n@>um > the LORD <03068 +Y@hovah >, and I spake <01696 + dabar > unto you, rising <07925 + shakam > up early <07925 + shakam > and speaking <01696+dabar >, but ye heard <08085 +shama< > not ; and I called <07121 +qara> > you , but ye answered <06030 + not; done JER 007 014 Therefore will I do < 06213 + unto [this] house < 01004 + bayith >, which < 00834 + bayith >> is called <07121 + qara > by my name <math><08034 + shem >, wherein <00834 + sher > ye trust <math><00982 + batach > contrast + sher > ye trust <00982 + batach > contrast + sher > ye trust <00982 + batach > contrast + sher > ye trust <00982 + batach > contrast + sher > ye trust <00982 + batach > contrast + sher > ye trust <00982 + batach > contrast + sher > ye trust <00982 + batach > contrast + sher > ye trust <00982 + batach > contrast + sher > ye trust <00982 + batach > contrast + sher > ye trust <00982 + batach > contrast + sher > ye trust <00982 + batach > contrast + sher > ye trust <00982 + batach > contrast + sher > ye trust <00982 + batach > contrast + sher > ye trust <00982 + batach > contrast + sher > ye trust <00982 + batach > contrast + sher > ye trust <00982 + batach > contrast + sher > ye trust <00982 + batach > contrast + sher > ye trust <00982 + batach > contrast + sher > ye trust <00982 + batach > contrast + sher > ye trust <00982 + batach > contrast + sher > ye trust <00982 + batach > contrast + sher > ye trust <00982 + batach > contrast + sher > ye trust <00982 + batach > contrast + sher > ye trust <00982 + batach > contrast + sher > ye trust <00982 + batach > contrast + sher > ye trust <00982 + batach > contrast + sher > ye trust <00982 + batach > contrast + sher > ye trust <00982 + batach > contrast + sher > ye trust <00982 + batach > contrast + sher > ye trust <00982 + batach > contrast + sher > ye trust <00982 + batach > contrast + sher > ye trust <00982 + batach > contrast + sher > ye trust <00982 + batach > contrast + sher > ye trust <00982 + batach > contrast + sher > ye trust <00982 + batach > contrast + sher > ye trust <00982 + batach > contrast + sher > contrast + sher > ye trust <00982 + batach > contrast + sher > contr, and unto the place <04725 +maqowm > which <00834 +>aher > I gave <05414 +nathan > to you and to your fathers <1>, as I have {done} <06213 + to Shiloh <07887 +Shiyloh > . done JER 007 030 For the children <01121 +ben > of Judah <03063 +Y@huwdah > have {done} <06213 + evil <07451 +ra< > in my sight <05869 +, saith <05002 + n@>um > the LORD <03068 + Y@ hovah > : they have set <07760 + suwm > their abominations <08251 +shiqquwts > in the house <01004 +bayith > which <00834 +>aher > is called <07121 +qara> > by my name <08034 +shem >, to pollute <02930 +tame> > it . done JER 008 006 I hearkened <08085 +shama< > and heard <08085 +shama<>, [but] they spake <01696 +dabar > not aright <03651 +ken > : no <00369 +>ayin >

man <00376 +>iysh > repented <05162 + nacham > him of his wickedness <07451 + ra<>, saying <00559+> amar >, What <04100 + mah > have I {done} <06213 + ? every <03605 + kol > one turned <07725 + shuwb > to his course <04794 + m@ruwtsah >, as the horse <05483 + cuwc > rusheth <07857 + shataph > into the battle<04421 + milchamah > . done JER 011 017 For the LORD <03068 + Y@hovah > of hosts <06635 + tsaba > > , thatplanted <05193 + nata < > thee, hath pronounced <01696 + dabar > evil < 07451 + ra < > against <05921 + thee, for the evil <07451 + ra < > of the house <01004 + bayith > of Israel <03478 + Yisra>el > and of the house <01004 + bayith > of Israel <03478 + Yisra>el > and of the house <01004 + bayith > of Israel <03478 + Yisra>el > and of the house <01004 + bayith > of Israel <03478 + Yisra>el > and of the house <01004 + bayith > of Israel <03478 + Yisra>el > and of the house <01004 + bayith > of Israel <03478 + Yisra>el > and of the house <01004 + bayith > of Israel <03478 + Yisra>el > and <01004 + bayith > of Israel <03478 + Yisra>el > and <01004 + bayith > of Israel <03478 + Yisra>el > and <01004 + bayith > of Israel <03478 + Yisra>el > and <01004 + bayith > of Israel <03478 + Yisra>el > and <01004 + bayith > of Israel <03478 + Yisra>el > and <01004 + bayith > of Israel <03478 + Yisra>el > and <01004 + bayith > of Israel <03478 + Yisra>el > and <01004 + bayith > of Israel <03478 + Yisra>el > and <01004 + bayith > of Israel <03478 + Yisra>el > and <01004 + bayith > of Israel <03478 + Yisra>el > and <01004 + bayith > of Israel <01004 + bayith > of Israel <03478 + Yisra>el > and <01004 + bayith > of Israel <01004 + bayith >+bayith > of Judah < 03063 + Y@huwdah >, which < 00834 + aher > they have $\{done\} < 06213 + against$ themselves <01992 +hem > to provoke me to anger <03707 +ka in offering incense <06999 +qatar > unto Baal <01168 +Ba . done JER 016 012 And ye have {done} <06213 + worse <07489 +ra a very <03966 +m@ horrible <08186 +sha thing . done JER 022 008 And many <07227 +rab > nations <01471 +gowy > shall pass <05674 + by this <02063 + zo > th > city < 05892 +, and they shall say <00559 + amar > every man < 00376 + iysh > to hisneighbour <07453 + rea <>, Wherefore hath the LORD $<03068 + Y@hovah > {done} <06213 + thus <03602$ +kakah > unto this < 02063 + zo>th > great < 01419 + gadowl > city < 05892 + ? done JER 030 015 Why < 04100 + gadowl > city < 05892 + ? done JER 030 015 Why < 04100 + gadowl > city < 05892 + ? done JER 030 015 Why < 04100 + gadowl > city < 05892 + ? done JER 030 015 Why < 04100 + gadowl > city < 05892 + ? done JER 030 015 Why < 04100 + gadowl > city < 05892 + ? done JER 030 015 Why < 04100 + gadowl > city < 05892 + ? done JER 030 015 Why < 04100 + gadowl > city < 05892 + ? done JER 030 015 Why < 04100 + gadowl > city < 05892 + ? done JER 030 015 Why < 04100 + gadowl > city < 05892 + ? done JER 030 015 Why < 04100 + gadowl > city < 05892 + ? done JER 030 015 Why < 04100 + gadowl > city < 05892 + ? done JER 030 015 Why < 04100 + gadowl > city < 05892 + ? done JER 030 015 Why < 04100 + gadowl > city < 05892 + ? done JER 030 015 Why < 04100 + gadowl > city < 05892 + ? done JER 030 015 Why < 04100 + gadowl > city < 05892 + ? done JER 030 015 Why < 04100 + gadowl > city < 05892 + ? done JER 030 015 Why < 04100 + gadowl > city < 05892 + ? done JER 030 015 Why < 04100 + gadowl > city < 05892 + ? done JER 030 015 Why < 04100 + gadowl > city < 05892 + ? done JER 030 015 Why < 04100 + gadowl > city < 05892 + ? done JER 030 015 Why < 04100 + gadowl > city < 05892 + ? done JER 030 015 Why < 04100 + gadowl > city < 05892 + ? done JER 030 015 Why < 04100 + gadowl > city < 05892 + ? done JER 030 015 Why < 04100 + gadowl > city < 05892 + ? done JER 030 015 Why < 04100 + gadowl > city < 05892 + ? done JER 030 015 Why < 04100 + gadowl > city < 05892 + ? done JER 030 015 Why < 04100 + gadowl > city < 05892 + ? done JER 030 015 Why < 04100 + gadowl > city < 05892 + ? done JER 030 015 Why < 04100 + gadowl > city < 05892 + ? done JER 030 015 Why < 04100 + gadowl > city < 05892 + ? done JER 030 015 Why < 04100 + gadowl > city < 05892 + ? done JER 040 + gadowl > city < 05892 + ? done JER 040 + gadowl > city < 05892 + ? done JER 040 + gadowl > city < 05892 + ? done JER 040 + gadowl > city < 05892 + ? done JER 040 + ? done JER 040 + ?+mah > criest < 02199 + za thou for thine affliction < 07667 + sheber > ? thy sorrow < 04341 + mak > ob > [is]incurable <00605 +> anash > for the multitude <07230 + rob > of thine iniquity <05771 + : [because] thy sins <02403 +chatta>ah > were increased <06105 + , I have {done} <06213 + these <00428 +>el - leh > things unto thee . done JER 030 024 The fierce <02740 +charown > anger <00639 +>aph > of the LORD <03068 +Y@hovah > shall not return <07725 +shuwb >, until <05704 + he have {done} <06213 + [it], and until <05704 + he have performed <06965 +quwm > the intents <04209 +m@zimmah > of his heart <03820 +leb > : in the latter <00319 +>achariyth > days <03117 +yowm > ye shall consider <00995 +biyn > it . done JER 031 037 Thus <03541 +koh > saith <00559 +>amar > the LORD <03068 +Y@hovah > ; If <00518 +>im > heaven <08064 +shamayim > above <04605 + ma can be measured <04058 + madad >, and the foundations <04146 + mowcadah > of the earth <00776 +>erets > searched <02713 +chaqar > out beneath <04295 +mattah >, I will also <01571 +gam > cast <03988 +ma>ac > off all <03605 +kol > the seed <02233 +zera< > of Israel <03478 +Yisra>el > for all <03605 +kol > that they have {done} <06213 +, saith <05002 +n@>um > the LORD <03068 +Y@hovah >. done JER 032 023 And they came <00935 + bow > in, and possessed <03423 + yarash > it; but they obeyed <08085+shama< > not thy voice <06963 +qowl > , neither <03808 +lo> > walked <01980 +halak > in thy law <08451 +towrah >; they have {done} <06213 + nothing <03808 +lo> > of all <03605 +kol > that thou commandedst <06680 +tsavah > them to do <06213 + : therefore thou hast caused all <03605 +kol > this <02063 +zo>th > evil <07451 + ra < > to come <07122 + qara > upon them : done JER 032 030 For the children <01121 + ben > of Israel <03478 + Yisra > el > and the children < 01121 + ben > of Judah < 03063 + Y@huwdah > have only < 00389 + > ak > because the children < 01121 + ben > of Judah < 03063 + Y@huwdah > have only < 00389 + > ak > because the children < 01121 + ben > of Judah < 03063 + Y@huwdah > have only < 00389 + > ak > because the children < 01121 + ben > of Judah < 03063 + Y@huwdah > have only < 00389 + > ak > because the children < 01121 + ben > of Judah < 03063 + Y@huwdah > have only < 00389 + > ak > because the children < 01121 + ben > of Judah < 03063 + Y@huwdah > have only < 00389 + > ak > because the children < 01121 + ben > of Judah < 03063 + Y@huwdah > have only < 00389 + > ak > because the children < 01121 + ben > of Judah < 03063 + Y@huwdah > have only < 00389 + > ak > because the children < 01121 + ben > of Judah < 03063 + Y@huwdah > have only < 00389 + > ak > because the children < 01121 + ben > of Judah < 03063 + Y@huwdah > have only < 00389 + > ak > because the children < 01121 + ben > of Judah < 03063 + Y@huwdah > have only < 00389 + > ak > because the children < 01121 + ben > of Judah < 03063 + Y@huwdah > have only < 00389 + > ak > because the children < 01121 + ben > of Judah < 03063 + Y@huwdah > have only < 00389 + > ak > because the children < 01121 + ben > of Judah < 03063 + Y@huwdah > because the children < 01121 + ben > of Judah < 03063 + Y@huwdah > because the children < 01121 + ben > of Judah < 03063 + Y@huwdah > because the children < 01121 + ben > of Judah < 03063 + Y@huwdah > because the children < 01121 + ben > of Judah < 03063 + Y@huwdah > because the children < 01121 + ben > of Judah < 03063 + Y@huwdah > because the children < 01121 + ben > of Judah < 03063 + Y@huwdah > because the children < 01121 + ben > of Judah < 03063 + Y@huwdah > because the children < 01121 + ben > of Judah < 03063 + Y@huwdah > because the children < 01121 + ben > of Judah < 03063 + Y@huwdah > because the children < 01121 + ben > of Judah < 03063 + Y@huwdah > because the children < 01121 + ben > of Judah < 03063 + Y@huwdah >done < 0.06213 + evil < 0.07451 + ra < > before < 0.05869 + me from their youth < 0.05271 + na : for the children < 0.01121 + 0.01121 + 0.01121 + 0.01121 + 0.01121 + 0.01121 + 0.01121 + 0.01121 + 0.01121 + 0.01121 + 0.01121 + 0.01121 + 0.01121 + 0.01121 + 0.01121 + 0.01121 + 0.01121 + 0.01121 + 0.01121 + 0.001121 ++ben > of Israel <03478 +Yisra>el > have only <00389 +>ak > provoked me to anger <03707 +ka with the work <04639 +ma of their hands <03027 +yad >, saith <05002 +n@>um > the LORD <03068 +Y@hovah >. done JER 032 032 Because <05921 + of all <03605 + kol > the evil <07451 + ra <> of the children <01121 + ben > of the childrenIsrael <03478 +Yisra>el > and of the children <01121 +ben > of Judah <03063 +Y@huwdah >, which <00834 +>aher > they have {done} <06213 + to provoke me to anger <03707 + ka, they, their kings <04428 + melek >, their princes <08269 + sar >, their priests <03548 + kohen >, and their prophets <05030 + nabiy > >, and the men <00376 + iysh > of Judah < 03063 + Y@huwdah > , and the inhabitants < 03427 + yashab > of Jerusalem < 03389+Y@ruwshalaim > . done JER 034 015 And ye were now <03117 +yowm > turned <07725 +shuwb > , and had done < 0.06213 + right < 0.03477 + yashar > in my sight < 0.05869 + , in proclaiming < 0.07121 + qara > liberty < 0.01865+d@rowr > every man < 00376 + iysh > to his neighbour < 07453 + rea < >; and ye had made < 03772 + karath > acovenant <01285 +b@rivth > before <06440 +paniym > me in the house <01004 +bayith > which <00834 +>aher > is called <07121 + qara > by my name <math><08034 + shem > : done JER 035 010 But we have dwelt <03427+yashab > in tents <00168 +>ohel >, and have obeyed <08085 +shama< >, and {done} <06213 + according to JER 035 018 And Jeremiah <03414 +Yirm@yah > said <00559 +>amar > unto the house <01004 +bayith > of the Rechabites <07397 +Rekah >, Thus <03541 +koh > saith <00559 +>amar > the LORD <03068 +Y@hovah > of hosts <06635 +tsaba>>, the God <00430 +>elohiym > of Israel <03478 +Yisra>el >; Because ye have obeyed <08085 +shama< > the commandment <04687 +mitsvah > of Jonadab <03082 +Y@hownadab > your father <1>, and kept <08104 +shamar > all <03605 +kol > his precepts <04687 +mitsvah > , and {done} <06213 + according unto all <03605 +kol > that he hath commanded <06680 +tsavah > you : done JER 038 009 My lord <00113 +>adown > the king <04428 +melek >, these <00428 +>el - leh > men <00582 +>enowsh > have done evil <07489 +ra to Jeremiah <03414 +Yirm@yah > the prophet <05030 +nabiy> >, whom they have cast <07933+sheken > into <00413 +>el > the dungeon <00953 +bowr > ; and he is like to die <04191 +muwth > for hunger

<07457 +ra in the place <08478 +tachath > where <08478 +tachath > he is : for [there is] no <00369 +>ayin > more <05750 + bread <03899 +lechem > in the city <05892 + . done JER 038 009 My lord <00113 +>adown > the king <04428 + melek >, these $<00428 + > \text{el} - \text{leh} > \text{men} <00582 + > \text{enowsh} > \text{have} \{\text{done}\} \text{ evil} <07489 + \text{ra to}$ Jeremiah <03414 +Yirm@yah > the prophet <05030 +nabiy> >, whom they have cast <07933 +sheken > into <00413 +>el > the dungeon <00953 + bowr >; and he is like to die <04191 + muwth > for hunger <07457 + ra in the place <08478 +tachath > where <08478 +tachath > he is : for [there is] no <00369 +>ayin > more <05750 + bread <03899 +lechem > in the city <05892 + . done JER 040 003 Now the LORD <03068 +Y@hovah > hath brought <00935 + bow > [it], and $\{done\} < 06213 + according as he hath said <math><01696 + dabar > :$ because <03588 + kiy > ye have sinned <02398 + chata > against the LORD <math><03068 + Y@hovah >, and have not obeyed <08085 +shama< > his voice <06963 +qowl >, therefore this <02088 +zeh > thing <01697 +dabar > is come <01961 + hayah > upon you. done JER 041 011. But when Johanan <03110 + Yowchanan > the son <math><01121 + ben> of Kareah <07143 +Qareach >, and all <03605 +kol > the captains <08269 +sar > of the forces <02428 +chayil > that [were] with him, heard <08085 + shama <> of all <03605 + kol > the evil <07451 + ra <> that Ishmael $<03458 + \text{Yishmal} > \text{the son} < 01121 + \text{ben} > \text{of Nethaniah} < 05418 + \text{N@thanyah} > \text{had} \{\text{done}\} < 06213 +, \text{done} > 06213 + \text{otherwise}$ JER 042 010 If <00518 +>im > ye will still abide <03427 +yashab > in this <02063 +zo>th > land <00776 +>erets >, then will I build <01129 +banah > you, and not pull <02040 +harac > [you] down, and I will plant <05193 + nata < > you, and not pluck <05428 + nathash > [you] up: for I repent <05162 + nacham > me of the evil <07451 +ra< > that I have {done} <06213 + unto you . done JER 044 017 But we will certainly do <06213 + whatsoever thing <01697 + dabar > goeth <03318 + yatsa > forth <03318 + yatsa > out of our own mouth<06310 +peh >, to burn <06999 +qatar > incense <06999 +qatar > unto the queen <04446 +m@leketh > of heaven <08064 +shamayim >, and to pour <05258 +nacak > out drink <05262 +necek > offerings unto her, as we have $\{done\} < 06213 +$, we, and our fathers <1>, our kings <04428 + melek >, and our princes <08269 + sar>, in the cities <05892 + of Judah <03063 + Y@huwdah >, and in the streets <02351 +chuwts > of Jerusalem <03389 + Y@ruwshalaim > : for [then] had <01961 + hayah > we plenty <math><07646 + saba < > of victuals <03899+lechem >, and were well <02896 +towb >, and saw <07200 +ra>ah > no <03808 +lo> > evil <07451 +ra< >. done JER 048 019 O inhabitant <03427 +yashab > of Aroer <06177 + , stand <05975 + by the way <01870 +derek >, and espy <06822 +tsaphah >; ask <07592 +sha>al > him that fleeth <05127 +nuwc >, and her that escapeth < 04422 + malat >, [and] say < 00559 +> amar >, What < 04100 + mah > is {done} ? done JER 050 015 Shout <07321 + ruwa < > against <05921 + her round <05439 + cabiyb > about : she hath given <math><05414 + nathan > 1000 + ruwa < 1000 + ruwa <her hand <03027 + yad >: her foundations <00803 + >ashuwyah > are fallen <math><05307 + naphal >, her walls <02346+chowmah > are thrown <02040 +harac > down <02040 +harac > : for it [is] the vengeance <05360 +n@qamah > of the LORD <03068 + Y@ hovah >: take vengeance <05358 + nagam > upon her; as she hath {done} <06213+, do <06213 + unto her. done JER 050 029 Call <08085 +shama< > together the archers <07228 +rab > against <00413 +>el > Babylon < 00894 + Babel > : all < 03605 + kol > ye that bend < 01869 + darak > the bow < 07198+qesheth >, camp <02583 +chanah > against <05921 + it round <05439 +cabiyb > about; let none <00408 +>al> thereof escape <06413 + p@leytah >: recompense <07999 + shalam > her according to her work <06467 + po; according to all <03605 + kol > that she hath {done} <06213 + , do <06213 + unto her : for she hath been proud <02102 + zuwd > against < 00413 + el > the LORD < 03068 + Y@hovah >, against < 00413 + el > the Holy<06944 + qodesh > One of Israel <03478 + Yisra > el > . done JER 051 012 Set <05375 + nasa > up the standard<05251 + nec > upon the walls < 02346 + chowmah > of Babylon < 00894 + Babel > , make the watch < 04929+mishmar > strong <02388 +chazaq >, set <06965 +quwm > up the watchmen <08104 +shamar >, prepare <03559 +kuwn > the ambushes <00693 +>arab > : for the LORD <03068 +Y@hovah > hath both <01571 +gam > devised $<02161 + zamam > and \{done\} < 06213 + that which < 00834 + >aher > he spake < 01696 + dabar > against$ <00413 +>el > the inhabitants <03427 +yashab > of Babylon <00894 +Babel > . done JER 051 024 And I will render <07999 +shalam > unto Babylon <00894 +Babel > and to all <03605 +kol > the inhabitants <03427 +yashab > of Chaldea < 03778 +Kasdiy > all < 03605 +kol > their evil < 07451 +ra< > that they have {done} <06213 + in Zion <06726 +Tsiyown > in your sight <05869 + , saith <05002 +n@>um > the LORD <03068 +Y@hovah > . done JER 051 035 The violence <02555 +chamac > {done} <06213 + to me and to my flesh <07607 + sh@>er > [be] upon Babylon < 00894 + Babel > , shall the inhabitant < 03427 + yashab > of Zion<06726 +Tsiyown > say <00559 +>amar > ; and my blood <01818 +dam > upon the inhabitants <03427 +yashab > of Chaldea <03778 +Kasdiy >, shall Jerusalem <03389 +Y@ruwshalaim > say <00559 +>amar > . done JER $052\ 002\ \text{And he did} < 06213 + \text{[that which was] evil} < 07451 + ra < > \text{ in the eyes} < 05869 + \text{ of the LORD} < 03068$ +Y@hovah >, according to all <03605 +kol > that Jehoiakim <03079 +Y@howyaqiym > had {done} <06213 +. done LAM 001 012. [Is it] nothing <03808 + lo > to you, all <03605 + kol > ye that pass <5674 by ? behold <05027 +nabat >, and see <07200 +ra>ah > if <00518 +>im > there be any sorrow <04341 +mak>ob > like unto

my sorrow $\langle 04341 + mak \rangle \langle ob \rangle$, which $\langle 00834 + \rangle \langle aher \rangle is \{done\} \langle 05953 + unto me$, where $\langle 00834 + \rangle \langle aher \rangle \langle aher$ +>aher > the LORD <03068 +Y@hovah > hath afflicted <03013 +yagah > [me] in the day <03117 +yowm > of his fierce <02740 +charown > anger <00639 +>aph > . done LAM 001 021 They have heard <08085 +shama <> that I sigh <00584 +> anach >: [there is] none <00369 +> avin > to comfort <05162 + nacham > me : all <03605+kol > mine enemies <00341 +>oyeb > have heard <08085 +shama< > of my trouble <07451 +ra< >; they are glad <07796 +Sowreq > that thou hast {done} <06213 + [it] : thou wilt bring <00935 +bow> > the day <03117+yowm > [that] thou hast called $\langle 07121 + qara \rangle \rangle$, and they shall be like $\langle 03644 + k@mow \rangle$ unto me. done LAM 001 022 Let all <03605 +kol > their wickedness <07451 +ra< > come <00935 +bow> > before <06440 +paniym > thee ; and do <05953 + unto them , as thou hast {done} <05953 + unto me for all <03605 +kol > my transgressions <06588 + pesha < >: for my sighs <00585 + anachah > [are] many <math><07227 + rab >, and my heart $<03820 + leb > [is] faint < 01742 + davvay > . done LAM 002 017 The LORD < 03068 + Y@hovah > hath {done}$ <06213 +[that] which <00834 + her > he had devised <02161 + zamam > ; he hath fulfilled <01214 + batsa< > his word <00565 +>imrah > that he had commanded <06680 +tsavah > in the days <03117 +yowm > of old <06924 +qedem > : he hath thrown <02040 +harac > down <02040 +harac > , and hath not pitied <02550+chamal >: and he hath caused [thine] enemy <00341 +>oyeb > to rejoice <08055 +samach > over <05921 + thee, he hath set <07311 +ruwm > up the horn <07161 +qeren > of thine adversaries <06862 +tsar > . done LAM $002\ 020\ Behold < 07200 + ra>ah >$, O LORD < 03068 + Y@hovah >, and consider < 05027 + nabat >to whom <04310 + miy > thou hast {done} <05953 + this <03541 + koh >. Shall the women <00802 + sihshah > eat <00398 + >akal > their fruit < 06529 + p@riy > , [and] children < 05768 + of a span < 02949 + tippuch > long ?shall the priest <03548 +kohen > and the prophet <05030 +nabiy> be slain <02026 +harag > in the sanctuary <04720 + miqdash > of the Lord < 00136 + Adonay > ? done EZE 003 020 Again < 07725 + shuwb > , When arighteous <06662 + tsaddiyq > [man] doth turn <07725 + shuwb > from his righteousness <math><06664 + tsedeq >, and commit <06213 + iniquity <05766 + , and I lay <05414 +nathan > a stumblingblock <04383 +mikshowl > before <06440 +paniym > him, he shall die <04191 +muwth > : because <03588 +kiy > thou hast not given him warning <02094 + zahar >, he shall die <04191 + muwth > in his sin <02403 + chatta > ah >, and his righteousness <066666 $+ts@daqah > which < 00834 + aher > he hath {done} < 06213 + shall not be remembered < 02142 + zakar >; but$ his blood <01818 +dam > will I require <01245 +baqash > at thine hand <03027 +yad > . done EZE 005 007 Therefore <03651 +ken > thus <03541 +koh > saith <00559 +>amar > the Lord <00136 +>Adonay > GOD <03069 + Y@hovih >; Because <03282 + ya ye multiplied <01995 + hamown > more <04480 + min > than <04480+min > the nations <01471 +gowy > that [are] round <05439 +cabiyb > about you , [and] have not walked <01980 +halak > in my statutes <02708 +chuqqah >, neither <03808 +lo> > have kept <06213 + my judgments <04941 + mishpat >, neither <03808 + lo > have $\{\text{done}\} < 06213 + \text{according to the judgments} < 04941 + \text{mishpat}$ > of the nations <01471 +gowy > that [are] round <05439 +cabiyb > about you ; done EZE 005 009 And I will do <06213 + in the that which <00834 +>aher > I have not {done} <06213 + , and whereunto <00834 +>aher > I thine abominations <08441 +tow . done EZE 009 004 And the LORD <03068 +Y@hovah > said <00559 +>amar > unto him, Go < 05674 + through < 05674 + the midst < 08432 + tavek > of the city < 05892 + , through the midst <08432 + tavek > of Jerusalem < 03389 + Y@ruwshalaim > , and set < 08427 + tavah > a mark < 08420 + tav > uponthe foreheads <04696 +metsach > of the men <00582 +>enowsh > that sigh <00584 +>anach > and that cry <00602 +>anaq > for all <03605 +kol > the abominations <08441 +tow that be {done} <06213 + in the midst <08432 +tavek > thereof. done EZE 009 011 And, behold <02009 +hinneh >, the man <00376 +>iysh > clothed <03847 +labash > with linen <00906 +bad >, which <00834 +>aher > [had] the inkhorn <07083 +qeceth > by his side <04975 +mothen >, reported <07725 +shuwb > the matter <01697 +dabar >, saying <00559 +>amar >, I have $\{\text{done}\} < 06213 + \text{as thou hast commanded} < 06680 + \text{tsavah} > \text{me}$. done EZE 011 012 And ye shall know <03045 + yada < > that I [am] the LORD <03068 + Y@hovah > : for ye have not walked <01980 + halak > in mystatutes <02706 + choq >, neither <03808 + lo > executed <06213 + my judgments <04941 + mishpat >, but have $\{done\} < 06213 + after the manners < 04941 + mishpat > of the heathen < 01471 + gowy > that [are] round < 05439$ +cabiyb > about you . done EZE 012 011 Say <00559 +>amar >, I [am] your sign <04159 +mowpheth > : like as I have done <06213 + , so <03651 +ken > shall it be {done} <06213 + unto them : they shall remove <05493 +cuwr > [and] go <03212 +yalak > into captivity <07628 +sh@biy > . done EZE 012 011 Say <00559 +>amar > , I [am] your sign $\langle 04159 \rangle$ +mowpheth > : like as I have {done} $\langle 06213 \rangle$ +, so $\langle 03651 \rangle$ +ken > shall it be done <06213 + unto them : they shall remove <05493 +cuwr > [and] go <03212 +yalak > into captivity <07628+sh@biy > . done EZE 012 028 Therefore <03651 + ken > say <00559 + >amar > unto them , Thus <03541 + koh > amar > unto them , Thus <03541 + koh > amar > unto them , Thus <03541 + koh > amar > unto them , Thus <03541 + koh > amar > unto them , Thus <03541 + koh > amar > unto them , Thus <03541 + koh > amar > unto them , Thus <03541 + koh > amar > unto them , Thus <03541 + koh > amar > unto them , Thus <03541 + koh > amar > unto them , Thus <03541 + koh > amar > unto them , Thus <03541 + koh > amar > unto them , Thus <03541 + koh > amar > unto the m , Thus <03541 + koh > amar > unto the m , Thus <03541 + koh > amar > unto the m , Thus <03541 + koh > amar > unto the m , Thus <03541 + koh > amar > unto the m , Thus <03541 + koh > amar > unto the m , Thus <03541 + koh > amar > unto the m , Thus <03541 + koh > amar > unto the m , Thus <03541 + koh > amar > unto the m , Thus <03541 + koh > amar > unto the m , Thus <03541 + koh > amar > unto the m , Thus <03541 + koh > amar > unto the m , Thus <03541 + koh > amar > unto the m , Thus <03541 + koh > amar > unto the m , Thus <03541 + koh > amar > unto the m , Thus <03541 + koh > amar > unto the m , Thus <03541 + koh > amar > unto the m , Thus <03541 + koh > amar > unto the m , Thus <03541 + koh > amar > unto the m , Thus <03541 + koh > amar > unto the m , Thus <03541 + koh > amar > unto the m , Thus <03541 + koh > amar > unto the m , Thus <03541 + koh > amar > unto the m , Thus <03541 + koh > amar > unto the m , Thus <03541 + koh > amar > unto the m , Thus <03541 + koh > amar > unto the m , Thus <03541 + koh > amar > unto the m , Thus <03541 + koh > amar > unto the m , Thus <03541 + koh > amar > unto the m , Thus <03541 + koh > amar > unto the m , Thus <03541 + koh > amar > unto the m , Thus <03541 + koh > amar > unto the m , Thus <03541 + koh > amar > unto the m , Thus <03541 + koh > amar > unto the m , Thus <03541 + koh > amar > unto the m , Thus <03541 + koh > amar > unto the m , Thus <03541 + koh > amar > unto the m , Thus <03541 + koh > amar > unto the m , Thus <saith <00559 +>amar > the Lord <00136 +>Adonay > GOD <03069 +Y@hovih > ; There shall none <03808 +lo> > of my words <01697 + dabar > be prolonged <04900 + mashak > any <03605 + kol > more <05750 +, but the

word $<01697 + dabar > which <00834 + aher > I have spoken <01696 + dabar > shall be {done} <06213 + aith$ <05002 +n@>um> the Lord <00136 +>Adonay > GOD <03069 +Y@hovih > . done EZE 014 023 And they shall comfort <05162 +nacham > you, when ye see <07200 +ra>ah > their ways <01870 +derek > and their doings <05949 + : and ye shall know <03045 +yada< > that I have not done <06213 + without <02600 + chinnam > cause $<02600 + \text{chinnam} > \text{all} < 03605 + \text{kol} > \text{that I have } \{\text{done}\} < 06213 + \text{in it}, \text{saith} < 05002 + n@>\text{um} > \text{the Lord}$ <00136 +>Adonay > GOD <03069 +Y@hovih > . done EZE 014 023 And they shall comfort <05162 +nacham > you, when ye see <07200 + ra > ah > their ways <01870 + derek > and their doings <05949 + : and ye shall know <03045 + yada < > that I have not {done} <06213 + without < 02600 + chinnam > cause < 02600 + chinnam > all<03605 + kol > that I have done < 06213 + in it, saith <05002 + n@>um > the Lord < 00136 + >Adonay > GOD<03069 +Y@hovih > . done EZE 016 047 Yet hast thou not walked <01980 +halak > after their ways <01870 +derek >, nor {done} <06213 + after their abominations <08441 +tow : but , as [if that were] a very <06985 +qat > little <04592 + m@ [thing], thou wast corrupted <07843 + shachath > more than they in all <math><03605 + kol >thy ways <01870 + derek >. done EZE 016 048 [As] I live <02416 + chay >, saith <05002 + n@>um > the Lord <00136 + Adonay > GOD < 03069 + Y@hovih >, Sodom <05467 + C@dom > thy sister <00269 + achowth >hath not done <06213 +, she nor her daughters <01121 + ben >, as thou hast {done} <06213 +, thou and thy daughters <01121 + ben >. done EZE 016 048 [As] I live <02416 + chay >, saith <05002 + n@>um > the Lord <00136 + Adonay > GOD < 03069 + Y@hovih >, Sodom <05467 + C@dom > thy sister <00269 + achowth >hath not $\{\text{done}\} < 06213 +$, she nor her daughters < 01121 + ben >, as thou hast done < 06213 +, thou and thy daughters <01121 +ben > . done EZE 016 051 Neither <03808 +lo> > hath Samaria <08111 +Shom@rown > committed <02398 +chata> > half <02677 +chetsiy > of thy sins <02403 +chatta>ah > ; but thou hast multiplied <07235 +rabah > thine abominations <08441 +tow more than they, and hast justified <06663 +tsadaq > thy sisters <00269 +>achowth > in all <03605 +kol > thine abominations <08441 +tow which <00834 +>aher > thou hast {done} <06213 + . done EZE 016 054 That thou mayest bear <05375 +nasa> > thine own shame <03639 +k@limmah >, and mayest be confounded <03637 +kalam > in all <03605 +kol > that thou hast {done} <06213 +, in that thou art a comfort <05162 +nacham > unto them . done EZE 016 059 For thus <03541 +koh > saith <00559 +>amar > the Lord <00136 +>Adonay > GOD <03069 + Y@hovih >; I will even deal <06213 + with thee as thou hast $\{\text{done}\} < 06213 +$, which < 00834 + > aher > hast despised < 00959 + bazah > the oath < 00423 + > alah >in breaking <06565 + parar > the covenant <01285 + b@rivth >. done EZE 016 063 That thou mayest remember <02142 + zakar >, and be confounded <00954 + buwsh >, and never <03808 + lo > open <06610 + pithchown >thy mouth <06310 +peh > any more <05750 + because <06440 +paniym > of thy shame <03639 +k@limmah >, when I am pacified <03722 +kaphar > toward thee for all <03605 +kol > that thou hast {done} <06213 +, saith <05002 +n@>um> the Lord <00136 +>Adonay > GOD <03069 +Y@hovih > . done EZE 017 018 Seeing he despised <00959 +bazah > the oath <00423 +>alah > by breaking <06565 +parar > the covenant <01285+b@rivth >, when, lo < 02009 + hinneh >, he had given < 05414 + hathan > his hand < 03027 + vad >, and hath done < 0.06213 + all < 0.03605 + kol > these < 0.0428 + el - leh > [things], he shall not escape < 0.04422 + malat > .done EZE 017 024 And all <03605 +kol > the trees <06086 + of the field <07704 +sadeh > shall know <03045 +yada <> that I the LORD <03068 + Y@hovah > have brought <08213 + shaphel > down <08213 + shaphel > the high <01364 + gaboahh > tree < 06086 +, have exalted <01361 + gabahh > the low < 08217 + shaphal > tree < 06086 ++, have dried <03001 +yabesh > up the green <03892 +lach > tree <06086 +, and have made the dry <03002+yabesh > tree < 06086 + to flourish < 06524 + parach > : I the LORD < 03068 + Y@hovah > have spoken < 01696 ++dabar > and have {done} <06213 + [it]. done EZE 018 013 Hath given <05414 +nathan > forth upon usury <05392 +neshek >, and hath taken <03947 +laqach > increase <08635 +tarbuwth > : shall be then live <02425+chayay > ? he shall not live <02421 +chayah > : he hath {done} <06213 + all <03605 +kol > these <00428 +>el - leh > abominations <08441 +tow; he shall surely die <04191 +muwth >; his blood <01818 +dam > shall be upon him . done EZE 018 014 Now , lo <02009 +hinneh > , [if] he beget <03205 +yalad > a son <01121 +ben > , $that \ see th < 07200 + ra > ah > all < 03605 + kol > his \ father \ s < 1 > sins < 02403 + chatta > ah > which < 00834 + > aher > aher > ah > aher > aher$ he hath {done} <06213 +, and considereth <07200 + ra > ah >, and doeth <06213 + not such <02007 + hennah >like, done EZE 018 019 Yet say <00559 +>amar > ye, Why <04069 +madduwa <> ? doth not the son <01121+ben > bear <05375 +nasa > > the iniquity <05771 + of the father <1>? When the son <01121 +ben > hath done <06213 + that which is lawful <04941 +mishpat > and right <06666 +ts@daqah > , [and] hath kept <08104+shamar > all <03605 + kol > my statutes <02708 + chuqqah > , and hath {done} <06213 + them , he shall surely live <02421 + chayah > . done EZE 018 019 Yet say <00559 + amar > ye, Why <04069 + madduwa < > ? doth not the son <01121 +ben > bear <05375 +nasa> > the iniquity <05771 + of the father <1>? When the son <01121+ben > hath {done} <06213 + that which is lawful <04941 +mishpat > and right <06666 +ts@daqah > , [and] hath kept <08104 +shamar > all <03605 +kol > my statutes <02708 +chuqqah >, and hath done <06213 + them,

he shall surely live <02421 +chayah > . done EZE 018 022 All <03605 +kol > his transgressions <06588 +pesha< > that he hath committed <06213 +, they shall not be mentioned <02142 + zakar > unto him : in his righteousness $<06666 + ts@daqah > that he hath {done} < 06213 + he shall live < 02421 + chayah > . done EZE 018 024 But$ when the righteous <06662 +tsaddiyq > turneth <07725 +shuwb > away from his righteousness <06666 +ts@daqah>, and committeth <06213 + iniquity <05766 + , [and] doeth <06213 + according to all <03605 +kol > the abominations <08441 +tow that the wicked <07563 +rasha< > [man] doeth <06213 +, shall he live <02425+chayay > ? All <03605 +kol > his righteousness <06666 +ts@daqah > that he hath {done} <06213 + shall not be mentioned <02142 + zakar >: in his trespass <04604 + ma that he hath trespassed <04604 + ma, and in his sin <02403 +chatta>ah > that he hath sinned <02398 +chata> >, in them shall he die <04191 +muwth >. done EZE 018 026 When a righteous <06662 +tsaddiyq > [man] turneth <07725 +shuwb > away from his righteousness <06666 + ts@dagah >, and committeth <06213 + iniquity <05766 +, and dieth <04191 + muwth > in them ; for his iniquity <05766 + that he hath {done} <06213 + shall he die <04191 + muwth > . done EZE 023 038 Moreover $<05750 + \text{this} < 02063 + \text{zo>th} > \text{they have} \{\text{done}\} < 06213 + \text{unto me}: \text{they have defiled} < 02930 + \text{tame} > \text{my}$ sanctuary <04720 + miqdash > in the same <math><01931 + huw > day <03117 + yowm >, and have profaned <02490+chalal > my sabbaths <07676 +shabbath > . done EZE 023 039 For when they had slain <07819 +shachat > their children <01121 +ben > to their idols <01544 +gilluwl >, then they came <00935 +bow> > the same <01931+huw > day < 03117 + yowm > into < 00413 + el > my sanctuary < 04720 + miqdash > to profane < 02490 + chalal> it; and, lo <02009 +hinneh >, thus <03541 +koh > have they {done} <06213 + in the midst <08432 +tavek > of mine house <01004 + bayith >. done EZE 024 022 And ye shall do $<06213 + as I have {done} <06213 + : ye$ shall not cover <05844 + [your] lips <08222 + sapham >, nor <03808 + lo > eat <00398 + >akal > the bread <03899 +lechem > of men <00582 +>enowsh > . done EZE 024 024 Thus Ezekiel <03168 +Y@chezqe>l > is unto you a sign <04159 +mowpheth > : according to all <03605 +kol > that he hath {done} <06213 + shall ye do <06213 + : and when this cometh <00935 +bow>>, ye shall know <03045 +yada<> that I [am] the Lord <00136 +>Adonay > GOD <03069 +Y@hovih > . done EZE 033 016 None <03808 +lo> > of his sins <02403 +chatta>ah> that he hath committed <02398 +chata>> shall be mentioned <02142 +zakar> unto him : he hath $\{done\} < 06213 + that which is lawful < 04941 + mishpat > and right < 06666 + ts@daqah >; he shall surely live$ <02421 +chayah >. done EZE 039 008. Behold <02009 +hinneh >, it is come <00935 +bow >>, and it is $\{done\}, saith < 05002 + n@>um > the Lord < 00136 + Adonay > GOD < 03069 + Y@hovih > ; this < 01931$ +huw > [is] the day <03117 + yowm > whereof <00834 + >aher > I have spoken <01696 + dabar > . done EZE 039 024 According to their uncleanness <02932 +tum>ah > and according to their transgressions <06588 +pesha< > have I {done} <06213 + unto them , and hid <05641 + cathar > my face <06440 + paniym > from them . done EZE 043 011 And if <00518 + im > they be ashamed <03637 + kalam > of all <03605 + kol > that they have and the fashion <08498 +t@kuwnah > thereof, and the goings <04161 +mowtsa> > out thereof, and the comings <04126 + mowba >> in thereof, and all <03605 + kol > the forms <06699 + tsuwrah > thereof, and all <03605+kol > the ordinances <02708 + chuqqah > thereof, and all <03605 + kol > the forms <06699 + tsuwrah > thereof, and all <03605 +kol > the laws <08451 +towrah > thereof : and write <03789 +kathab > [it] in their sight <05869 +, that they may keep <08104 +shamar > the whole <03605 +kol > form <06699 +tsuwrah > thereof, and all <03605 + kol > the ordinances <02708 + chuqqah > thereof, and do <06213 + them. done EZE 044 014 But I will make them keepers <08104 +shamar > of the charge <04931 +mishmereth > of the house <01004 +bayith >, for all <03605 +kol > the service <05656 + thereof, and for all <03605 +kol > that shall be {done} <06213 + therein . done DAN 006 022 My God <00426 +>elahh > hath sent <07972 +sh@lach > his angel <04398 + mal>ak >, and hath shut <05463 + c@gar > the lions <00744 + >arych > mouths <06433 + pum >, that they have not hurt <02255 +chabal > me : forasmuch as before <06925 +qodam > him innocency <02136 +zakuw > was found <07912 + sh@kach > in me; and also <00638 + >aph > before <06925 + qodam > thee, O king <04430 + melek >, have I {done} <05648 + no <03809 + la > hurt <02248 + chabuwlah >. done DAN 009 005 We have sinned $\langle 02398 + chata \rangle \rangle$, and have committed $\langle 05753 + iniquity \langle 05753 + , and have \{done\}$ wickedly <07561 + rasha <>, and have rebelled <04775 + marad >, even by departing <05493 + cuwr > from thy precepts <04687 +mitsvah > and from thy judgments <04941 +mishpat > : done DAN 009 012 And he hath confirmed <06965 + quwm > his words < 01697 + dabar >, which <00834 + aher > he spake < 01696 + dabar > against<05921 + us, and against <05921 + our judges <08199 + shaphat > that judged <08199 + shaphat > us, by bringing <00935 + bow >> upon us a great <01419 + gadowl > evil <07451 + ra <> : for under <08478 + tachath > is a great <01419 + gadowl > evil <07451 + ra <> : for under <08478 + tachath > is a great <01419 + gadowl > evil <07451 + ra <> : for under <08478 + tachath > is a great <01419 + gadowl > evil <07451 + ra <> : for under <08478 + tachath > is a great <01419 + gadowl > evil <07451 + ra <> : for under <08478 + tachath > is a great <01419 + gadowl > evil <07451 + ra <> : for under <08478 + tachath > is a great <01419 + gadowl > evil <07451 + ra <> : for under <08478 + tachath > is a great <01419 + gadowl > evil <07451 + ra <> : for under <08478 + tachath > is a great <01419 + gadowl > evil <07451 + ra <> : for under <08478 + tachath > is a great <01419 + gadowl > evil <07451 + ra <> : for under <08478 + tachath > is a great <01419 + gadowl > evil <07451 + ra <> : for under <08478 + tachath > is a great <01419 + gadowl > evil <07451 + ra <> : for under <08478 + tachath > is a great <01419 + gadowl > is a great <01419 + gadowl > evil <07451 + ra <> : for under <08478 + tachath > is a great <01419 + gadowl > evil <07451 + ra <> : for under <08478 + tachath > is a great <01419 + gadowl > evil <07451 + ra <> : for under <08478 + tachath > is a great <01419 + gadowl > evil <07451 + ra <> : for under <08478 + tachath > is a great <01419 + gadowl > is a greathe whole <03605 + kol > heaven <08064 + shamayim > hath not been done as hath been {done} <06213 + upon Jerusalem <03389 +Y@ruwshalaim > . done DAN 009 012 And he hath confirmed <06965 +quwm > his words <01697 + dabar >, which <00834 + aber > he spake <01696 + dabar > against <05921 + us, and against <05921

+ our judges <08199 +shaphat > that judged <08199 +shaphat > us, by bringing <00935 +bow> > upon us a great <01419 + gadowl > evil < 07451 + ra < >: for under <08478 + tachath > the whole <03605 + kol > heaven <08064+shamayim > hath not been {done} as hath been done <06213 + upon Jerusalem <03389 + Y@ruwshalaim >. done DAN 009 015 And now <06258 +, O Lord <00136 +> Adonay > our God <00430 +> elohivm >, that hast brought <03318 + yatsa > thy people <05971 + forth <03318 + yatsa > out of the land <00776 +>erets > ofEgypt <04714 +Mitsrayim > with a mighty <02389 +chazaq > hand <03027 +yad >, and hast gotten <06213 + thee renown <08034 +shem >, as at this day <03117 +yowm >; we have sinned <02398 +chata>>, we have $\{done\}\$ wickedly <07561 +rasha<>. done DAN 011 024 He shall enter <00935 +bow> > peaceably <07962+shalvah > even upon the fattest <04924 +mashman > places of the province <04082 +m@diynah > ; and he shall do <06213 + [that] which <00834 +> aher > his fathers <1> have not $\{$ done $\} <06213 + ,$ nor his fathers <1>fathers <1>; he shall scatter <00967 + bazar > among them the prey <math><00961 + bizzah >, and spoil <07998 + shall =>, and riches <07399 + r@kuwsh > : [yea], and he shall forecast <02803 + chashab > his devices <math><04284+machashabah > against <05921 + the strong <04013 +mibtsar > holds <04013 +mibtsar > , even for a time <06256 + . done DAN 011 036 And the king <04428 +melek > shall do <06213 + according to his will<07522 +ratsown >; and he shall exalt <07311 +ruwm > himself, and magnify <01431 +gadal > himself above <05921 + every <03605 + kol > god <00410 + > el >, and shall speak <01696 + dabar > marvellous <06381 + pala > > thingsagainst <05921 + the God <00410 +>el > of gods <00410 +>el >, and shall prosper <06743 +tsalach > till <05704 + the indignation <02195 +za be accomplished <03615 +kalah > : for that that is determined <02782 +charats > shall be $\{\text{done}\} < 06213 + .$ done HOS 002 005 For their mother < 00517 + >em > hath played the harlot<02181 +zanah > : she that conceived <02030 +hareh > them hath {done} shamefully <03001 +yabesh > : for she said <00559 +>amar >, I will go <03212 + yalak > after <math><00310 +>achar > my lovers <00157 +>ahab >, that give <05414 +nathan > [me] my bread <03899 +lechem > and my water <04325 +mayim > , my wool <06785+tsemer > and my flax < 06593 +pishteh >, mine oil < 08081 +shemen > and my drink < 08250 +shiqquwy >. done JOE 002 020 But I will remove <07368 +rachaq > far <07368 +rachaq > off from you the northern <06830 +ts@phowniy > [army], and will drive <05080 +nadach > him into <00413 +>el > a land <00776 +>erets > barren <06723 + tsiyah > and desolate <08077 + sh@mamah >, with his face <06440 + paniym > toward <00413+>el > the east <06931 +qadmowniy > sea <03220 +yam >, and his hinder <05490 +cowph > part toward <00413 +>el > the utmost <00314 +>acharown > sea <03220 + yam >, and his stink <00889 + b@>osh > shall come < 05927 + up, and his ill < 06709 + tsachanah > savour < 06709 + tsachanah > shall come < 05927 + up, because <03588 + kiy > he hath {done} <06213 + great <01431 + gadal > things . done AMO 003 006 Shall a trumpet <07782 +showphar > be blown <08628 +taga< > in the city <05892 + , and the people <05971 + not be afraid <02729 +charad >? shall there be evil <07451 +ra< > in a city <05892 + , and the LORD <03068+Y@hovah > hath not {done} <06213 + [it] ? done OBA 001 015 For the day <03117 + yowm > of the LORD <03068 + Y@hovah > [is] near < 07138 + qarowb > upon all < 03605 + kol > the heathen < 01471 + gowy > : asthou hast done <06213 +, it shall be $\{done\} < 06213 +$ unto thee : thy reward <01576 + g@muwl > shall return <07725 +shuwb > upon thine own head <07218 +ro>sh > . done OBA 001 015 For the day <03117 +yowm > of the LORD <03068 + Y@ hovah > [is] near <07138 +garowb > upon all <03605 + kol > the heathen <01471+gowy >: as thou hast {done} <06213 +, it shall be done <06213 + unto thee : thy reward <01576 +g@muwl > shall return <07725 +shuwb > upon thine own head <07218 +ro>sh > . done JONAH 001 010 Then were the men <00582 +>enowsh > exceedingly <01419 +gadowl > afraid <03372 +yare>>, and said <00559 +>amar > unto him, Why $<04100 + \text{mah} > \text{hast thou} \{\text{done}\} < 06213 + \text{this} < 02063 + \text{zo} > \text{th} > ?$ For the men <00582 + senowsh > 1000 + 10000 + 10000 + 10000 + 10000 + 1000 + 10000 + 1000 + 10000 + 10000 + 10000 +knew <03045 +yada< > that he fled <01272 +barach > from the presence <06440 +paniym > of the LORD <03068 + Y@hovah >, because <03588 + kiy > he had told <05046 + nagad > them . done JONAH 001 014 Wherefore they cried $\langle 07121 + qara \rangle \rangle$ unto the LORD $\langle 03068 + Y@hovah \rangle$, and said $\langle 00559 + \rangle amar \rangle$, We beseech <00577 +>anna>> thee, O LORD <03068 + Y@hovah>, we beseech <00577 +>anna>> thee, let us not perish <6> for this <02088 +zeh > man s <00376 +>iysh > life <05315 +nephesh > , and lay <05414 +nathan > not upon us innocent <05355 + naqiy > blood <01818 + dam > : for thou, O LORD <03068 + Y@hovah >, hast done < 0.06213 + as it pleased < 0.02654 + chapter > thee done MIC 0.06003 O my people < 0.05971 + done MIC 0.06003 O my people < 0.05971 + done MIC 0.06003 O my people < 0.05971 + done MIC 0.06003 O my people < 0.05971 + done MIC 0.06003 O my people < 0.05971 + done MIC 0.06003 O my people < 0.05971 + done MIC 0.06003 O my people < 0.05971 + done MIC 0.06003 O my people < 0.05971 + done MIC 0.06003 O my people < 0.05971 + done MIC 0.06003 O my people < 0.05971 + done MIC 0.06003 O my people < 0.05971 + done MIC 0.06003 O my people < 0.05971 + done MIC 0.06003 O my people < 0.05971 + done MIC 0.06003 O my people < 0.05971 + done MIC 0.06003 O my people < 0.05971 + done MIC 0.06003 O my people < 0.05971 + done MIC 0.06003 O my people < 0.05971 + done MIC 0.06003 O my people < 0.05971 + done MIC 0.06003 O my people < 0.05971 + done MIC 0.06003 O my people < 0.05971 + done MIC 0.06003 O my people < 0.05971 + done MIC 0.06003 O my people < 0.05971 + done MIC 0.06003 O my people < 0.05971 + done MIC 0.06003 O my people < 0.05971 + done MIC 0.06003 O my people < 0.05971 + done MIC 0.06003 O my people < 0.05971 + done MIC 0.06003 O my people < 0.05971 + done MIC 0.06003 O my people < 0.05971 + done MIC 0.06003 O my people < 0.05971 + done MIC 0.06003 O my people < 0.05971 + done MIC 0.06003 O my people < 0.05971 + done MIC 0.06003 O my people < 0.05971 + done MIC 0.06003 O my people < 0.05971 + done MIC 0.06003 O my people < 0.05971 + done MIC 0.06003 O my people < 0.05971 + done MIC 0.06003 O my people < 0.05971 + done MIC 0.06003 O my people < 0.05971 + done MIC 0.06003 O my people < 0.05971 + done MIC 0.06003 O my people < 0.05971 + done MIC 0.06003 O my people < 0.05971 + done MIC 0.06003 O my people < 0.05971 + done MIC 0.06003 O my people < 0.05971 + done MIC 0.06003 O my people < 0.05971 + done MIC 0.06003 O my people < 0.05971 + done MIC 0.06003 O my people < 0.05971 + done MIC $<04100 + mah > have I \{done\} < 06213 + unto thee ? and wherein < 04100 + mah > have I wearied < 03811 + la > ah$ > thee ? testify <06030 + against me. done ZEP 003 004 Her prophets <05030 + nabiy > [are] light <math><06348+pachaz > [and] treacherous <00900 +bog@dowth > persons <00582 +>enowsh > : her priests <03548 +kohen > have polluted <02490 +chalal > the sanctuary <06944 +qodesh >, they have {done} violence <02554 +chamac > to the law <08451 +towrah > . done ZEC 007 003 [And] to speak <00559 +>amar > unto the priests <03548 +kohen > which <00834 +>aher > [were] in the house <01004 +bayith > of the LORD <03068 +Y@hovah > of hosts <06635 + tsaba >>, and to the prophets <05030 + nabiy >>, saying <00559 + amar >, Should I weep

<01058 +bakah > in the fifth <02549 +chamiyshiy > month <02320 +chodesh >, separating <05144 +nazar > myself, as I have $\{\text{done}\} < 06213 + \text{these} < 02088 + \text{zeh} > \text{so many years} < 08141 + \text{shaneh} > ? \text{done MAL } 002 013$ And this have ye $\{\text{done}\} < 06213 + \text{again} < 08145 + \text{sheniy} >$, covering < 03680 + kacah > the altar < 04196+mizbeach > of the LORD <03068 + Y@hovah > with tears <01832 + dim, with weeping <01065 + B@kiy >, and with crying <00603 +> anagah > out, insomuch that he regardeth <06437 + panah > not the offering <04503+minchah > any more <05750 +, or receive th <03947 + laqach > [it] with good <math><07522 + ratsown > will <07522+ratsown > at your hand <03027 +yad > . done MAT 001 022 Now <1161 -de -> all <3650 -holos -> this <5124 touto -> was {done} <1096 -ginomai -> , that it might be fulfilled <4137 -pleroo -> which <3588 -ho -> was spoken <4483 - rheo -> of the Lord <2962 -kurios -> by the prophet <4396 - prophetes -> , saying <3004 -lego -> , done MAT 006 010 Thy kingdom <0932 -basileia -> come <2064 - erchomai -> . Thy will <2307 -thelema -> be done < 1096 - ginomai -> in earth <1093 -ge -> , as [it is] in heaven <3772 - ouranos -> . done MAT 007 022 Many <4183 -polus -> will say <2046 -ereo -> to me in that day <2250 -hemera -> , Lord <2962 -kurios -> , Lord <2962 -kurios ->, have we not prophesied <4395 -propheteuo -> in thy name <3686 -onoma ->? and in thy name <3686 -onoma -> have cast <1544 -ekballo -> out devils <1140 -daimonion -> ? and in thy name <3686 -onoma -> {done} <4160 -poieo -> many <4183 - polus -> wonderful <1411 -dunamis -> works ? done MAT 008 013 And Jesus <2424 - Jesus -> said <4483 - rheo -> unto the centurion <1543 - hekatontarches ->, Go <5217 - hupago -> thy way; and as thou hast believed <4100 -pisteuo ->, [so] be it {done} <1096 -ginomai -> unto thee. And his servant <3816 -pais -> was healed <2390 -iaomai -> in the selfsame <1565 -ekeinos -> hour <5610 -hora -> . done MAT 011 020 Then <5119 -tote -> began <0756 -archomai -> he to upbraid <3679 -oneidizo -> the cities <4172 polis -> wherein <3739 -hos -> most <4118 -pleistos -> of his mighty <1411 - dunamis -> works were {done} <1096 -ginomai ->, because <3754 - hoti -> they repented <3340 -metanoeo -> not : done MAT 011 021 Woe <3759 -ouai -> unto thee, Chorazin <5523 - Chorazin -> ! woe <3759 -ouai -> unto thee, Bethsaida <0966 -Bethsaida -> ! for if <1487 -ei -> the mighty <1411 -dunamis -> works , which <3588 -ho -> were done <1096 ginomai -> in you, had been {done} <1096 -ginomai -> in Tyre <5184 -Turos -> and Sidon <4605 -Sidon ->, they would have repented <3340 -metanoeo -> long <3819 -palai -> ago <3819 -palai -> in sackcloth <4526 sakkos -> and ashes <4700 -spodos -> . done MAT 011 021 Woe <3759 -ouai -> unto thee , Chorazin <5523 -Chorazin -> ! woe <3759 -ouai -> unto thee, Bethsaida <0966 - Bethsaida -> ! for if <1487 -ei -> the mighty <1411 -dunamis -> works, which <3588 -ho -> were {done} <1096 -ginomai -> in you, had been done <1096 ginomai -> in Tyre <5184 -Turos -> and Sidon <4605 -Sidon ->, they would have repented <3340 -metanoeo -> long <3819 -palai -> ago <3819 -palai -> in sackcloth <4526 - sakkos -> and ashes <4700 -spodos -> . done MAT 011 023 And thou, Capernaum <2584 -Kapernaoum ->, which <3588 -ho -> art exalted <5312 -hupsoo -> unto heaven <3772 -ouranos ->, shalt be brought <2601 -katabibazo -> down <2601 -katabibazo -> to hell <0086 haides -> : for if <1487 -ei -> the mighty <1411 -dunamis -> works , which <3588 -ho -> have been done <1096 ginomai -> in thee, had been {done} <1096 - ginomai -> in Sodom <4670 -Sodoma ->, it would have remained <3306 -meno -> until <3360 -mechri -> this <4594 -semeron -> day <4594 -semeron -> . done MAT 011 023 And thou, Capernaum <2584 - Kapernaoum ->, which <3588 -ho -> art exalted <5312 -hupsoo -> unto heaven <3772 -ouranos ->, shalt be brought <2601 -katabibazo -> down <2601 -katabibazo -> to hell <0086 -haides -> : for if <1487 -ei -> the mighty <1411 -dunamis -> works, which <3588 -ho -> have been {done} <1096 -ginomai -> in thee, had been done <1096 - ginomai -> in Sodom <4670 -Sodoma ->, it would have remained <3306 -meno -> until <3360 -mechri -> this <4594 -semeron -> day <4594 -semeron -> . done MAT 013 028 He said <2063 eruthros -> unto them, An enemy <2190 -echthros -> hath {done} <4160 -poieo -> this <5124 -touto -> . The servants <1401 -doulos -> said <5346 -phemi -> unto him, Wilt <2309 -thelo -> thou then <3767 -oun -> that we go <0565 - aperchomai -> and gather <4816 -sullego -> them up ? done MAT 017 012 But I say <3004 -lego -> unto you, That Elias <2243 -Helias -> is come <2064 -erchomai -> already <2235 -ede ->, and they knew <1912 -epibareo -> him not, but have {done} <4160 -poieo -> unto him whatsoever <3745 -hosos -> they listed <2309 thelo -> . Likewise <3779 -houto -> shall also <2532 -kai -> the Son <5207 -huios -> of man <0444 -anthropos -> suffer <3958 -pascho -> of them . done MAT 018 019 Again <3825 -palin -> I say <3004 -lego -> unto you , That if <1437 -ean -> two <1417 -duo -> of you shall agree <4856 -sumphoneo -> on <1909 -epi -> earth <1093 -ge -> as touching <4012 -peri -> any <3956 -pas -> thing that they shall ask <0154 -aiteo -> , it shall be {done} <1096 ginomai -> for them of my Father <3962 -pater -> which <3588 -ho -> is in heaven <3772 -ouranos -> . done MAT 018 031 So <1161 -de -> when his fellowservants <4889 - sundoulos -> saw <1492 -eido -> what <3588 -ho -> was done <1096 -ginomai ->, they were very <4970 -sphodra -> sorry <3076 - lupeo ->, and came <2064 erchomai -> and told <1285 -diasapheo -> unto their lord <2962 -kurios -> all <3956 -pas -> that was {done} <1096 -ginomai -> . done MAT 018 031 So <1161 -de -> when his fellowservants <4889 - sundoulos -> saw <1492 -eido -> what <3588 -ho -> was {done} <1096 -ginomai -> , they were very <4970 -sphodra -> sorry

<3076 -lupeo ->, and came <2064 -erchomai -> and told <1285 - diasapheo -> unto their lord <2962 -kurios -> all <3956 -pas -> that was done <1096 -ginomai -> . done MAT 021 004 All <3650 -holos -> this <5124 -touto -> was {done} <1096 -ginomai ->, that it might be fulfilled <4137 - pleroo -> which <3588 -ho -> was spoken <4483 -rheo -> by the prophet <4396 -prophetes ->, saying <3004 -lego ->, done MAT 021 021 Jesus <2424 -Iesous -> answered <0611 - apokrinomai -> and said <2036 -epo -> unto them, Verily <0281 - amen -> I say <3004 -lego -> unto you, If <1437 -ean -> ye have <2192 -echo -> faith <4102 -pistis ->, and doubt <1252 diakrino -> not, ye shall not only <3440 -monon -> do <4160 - poieo -> this <3588 -ho -> [which is done] to the fig <4808 - suke -> tree <4808 -suke ->, but also <2579 -kan -> if <2579 - kan -> ye shall say <2036 -epo -> unto this <5129 -toutoi -> mountain <3735 -oros ->, Be thou removed <0142 -airo ->, and be thou cast <0906 -ballo -> into <1519 -eis -> the sea <2281 - thalassa -> ; it shall be {done} <1096 -ginomai -> . done MAT 021 021 Jesus <2424 - Iesous -> answered <0611 - apokrinomai -> and said <2036 -epo -> unto them, Verily <0281 - amen -> I say <3004 -lego -> unto you, If <1437 -ean -> ye have <2192 -echo -> faith <4102 -pistis ->, and doubt <1252 diakrino -> not, ye shall not only <3440 -monon -> do <4160 - poieo -> this <3588 -ho -> [which is {done}] to the fig <4808 - suke -> tree <4808 -suke -> , but also <2579 -kan -> if <2579 - kan -> ye shall say <2036 -epo -> unto this <5129 -toutoi -> mountain <3735 -oros ->, Be thou removed <0142 -airo ->, and be thou cast <0906 ballo -> into <1519 -eis -> the sea <2281 - thalassa -> ; it shall be done <1096 -ginomai -> . done MAT 023 023 Woe <3759 -ouai -> unto you, scribes <1122 - grammateus -> and Pharisees <5330 -Pharisaios ->, hypocrites <5273 -hupokrites -> ! for ye pay <0586 -apodekatoo -> tithe <0586 -apodekatoo -> of mint <2238 -heduosmon -> and anise <0432 -anethon -> and cummin <2951 -kuminon ->, and have omitted <0863 -aphiemi -> the weightier <0926 -barus -> [matters] of the law <3551 -nomos -> , judgment <2920 -krisis -> , mercy <1656 eleos ->, and faith <4102 -pistis ->: these <5023 - tauta -> ought <1163 -dei -> ye to have {done} <4160 -poieo ->, and not to leave <0863 -aphiemi -> the other <2548 -kakeinos -> undone . done MAT 025 021 His lord <2962 -kurios -> said <5346 -phemi -> unto him, Well <2095 -eu -> {done}, [thou] good <0018 - agathos -> and faithful <4103 -pistos -> servant <1401 -doulos -> : thou hast been <2258 -en -> faithful <4103 -pistos -> over <1909 -epi -> a few <3641 -oligos -> things, I will make <2525 - kathistemi -> thee ruler <2525 -kathistemi -> over <1909 -epi -> many <4183 -polus -> things : enter <1525 -eiserchomai -> thou into <1519 -eis -> the joy <5479 -chara -> of thy lord <2962 - kurios -> . done MAT 025 023 His lord <2962 -kurios -> said <5346 -phemi -> unto him, Well <2095 -eu -> {done}, good <0018 -agathos -> and faithful <4103 -pistos -> servant <1401 doulos ->; thou hast been <2258 -en -> faithful <4103 -pistos -> over <1909 -epi -> a few <3641 -oligos -> things , I will make <2525 -kathistemi -> thee ruler <2525 -kathistemi -> over <1909 -epi -> many <4183 - polus -> things : enter <1525 -eiserchomai -> thou into <1519 - eis -> the joy <5479 -chara -> of thy lord <2962 -kurios -> . done MAT 025 040 And the King <0935 -basileus -> shall answer <0611 -apokrinomai -> and say <2046 -ereo -> unto them, Verily <0281 - amen -> I say <3004 - lego -> unto you, Inasmuch <3745 - hosos -> as ye have done <4160 -poieo -> [it] unto one <1520 - heis -> of the least <1646 -elachistos -> of these <5130 -touton -> my brethren <0080 -adephos ->, ye have {done} <4160 -poieo -> [it] unto me . done MAT 025 040 And the King <0935 -basileus -> shall answer <0611 -apokrinomai -> and say <2046 -ereo -> unto them , Verily <0281 -amen -> I say <3004 -lego -> unto you, Inasmuch <3745 - hosos -> as ye have {done} <4160 -poieo -> [it] unto one <1520 -heis -> of the least <1646 -elachistos -> of these <5130 - touton -> my brethren <0080 -adephos -> , ye have done <4160 - poieo -> [it] unto me . done MAT 026 013 Verily <0281 -amen -> I say <3004 -lego -> unto you, Wheresoever <1437 -ean -> this <5124 -touto -> gospel <2098 -euaggelion -> shall be preached <2784 kerusso -> in the whole <3650 -holos -> world <2889 -kosmos -> , [there] shall also <2532 -kai -> this <3778 houtos ->, that this <3778 - houtos -> woman hath {done} <4160 -poieo ->, be told <2980 - laleo -> for a memorial <3422 -mnemosunon -> of her . done MAT 026 042 He went <0565 -aperchomai -> away <0565 aperchomai -> again <3825 -palin -> the second <1208 -deuteros -> time, and prayed <4336 -proseuchomai ->, saying <3004 -lego - >, O my Father <3962 -pater ->, if <1487 -ei -> this <5124 - touto -> cup <4221 -poterion -> may <1410 -dunamai -> not pass <3928 -parerchomai -> away <3928 -parerchomai -> from me, except <3362 ean me -> I drink <4095 -pino -> it, thy will <2307 -thelema -> be {done} <1096 -ginomai -> . done MAT 026 056 But all <3650 -holos -> this <5124 -touto -> was {done} <1096 -ginomai -> , that the scriptures <1124 graphe -> of the prophets <4396 -prophetes -> might be fulfilled <4137 - pleroo -> . Then <5119 -tote -> all <3956 -pas -> the disciples <3101 -mathetes -> forsook <0863 -aphiemi -> him, and fled <5343 -pheugo ->. done MAT 027 023 And the governor <2232 -hegemon -> said <5346 - phemi ->, Why <1063 -gar ->, what <5101 -tis -> evil <2556 - kakos -> hath he {done} <4160 -poieo -> ? But they cried <2896 - krazo -> out the more <4057 -perissos ->, saying <3004 -lego ->, Let him be crucified <4717 -stauroo ->. done MAT 027 054 Now <1161 -de -> when the centurion <1543 - hekatontarches -> , and they that were with him , watching <5083 tereo -> Jesus <2424 - Jesus ->, saw <1492 - eido -> the earthquake <4578 - seismos ->, and those <3588 - ho ->

things that were $\{\text{done}\} < 1096$ -ginomai ->, they feared < 5399 -phobeo - > greatly < 4970 -sphodra ->, saying <3004 -lego ->, Truly <0230 -alethos -> this <3778 -houtos -> was the Son <5207 -huios -> of God <2316 -theos \rightarrow . done MAT 028 011 . Now <1161 -de \rightarrow when they were going <4108 - planos \rightarrow , behold <2400 -idou \rightarrow , some <5100 -tis -> of the watch <2892 -koustodia -> came <2064 -erchomai -> into <1519 - eis -> the city <4172-polis ->, and shewed <0518 -apaggello -> unto the chief <0749 -archiereus -> priests <0749 -archiereus -> all <0537 -hapas -> the things that were {done} <1096 -ginomai -> . done MAR 004 011 And he said <3004 -lego -> unto them, Unto you it is given <1325 -didomi -> to know <1097 -ginosko -> the mystery <3466 -musterion -> of the kingdom <0932 -basileia -> of God <2316 -theos -> : but unto them that are without <1854 -exo -> , all <3956 -pas -> [these <3588 -ho ->] things are {done} <1096 -ginomai -> in parables <3850 -parabole -> : done MAR 005 014 And they that fed <1006 -bosko -> the swine <5519 -choiros -> fled <5343 -pheugo -> , and told <0312 - anaggello -> [it] in the city <4172 -polis -> , and in the country <0068 -agros -> . And they went <1831 exerchomai -> out to see <1492 -eido -> what <5101 -tis -> it was that was {done} <1096 -ginomai -> . done MAR 005 019 Howbeit Jesus <2424 - Jesous -> suffered <0863 - aphiemi -> him not , but saith <3004 - lego -> unto him, Go <5217 -hupago -> home <3624 -oikos -> to thy friends, and tell <0312 -anaggello -> them how <3745 -hosos -> great <3745 -hosos -> things the Lord <2962 -kurios -> hath {done} <4160 -poieo -> for thee, and hath had compassion <1653 -eleeo -> on thee . done MAR 005 020 And he departed <0565 -aperchomai -> , and began <0756 -archomai -> to publish <2784 -kerusso -> in Decapolis <1179 -Dekapolis -> how <3745 -hosos -> great <3745 - hosos -> things Jesus <2424 - Jesous -> had {done} <4160 - poieo - > for him : and all <3956 - pas -> [men] did marvel <2296 - thaumazo -> . done MAR 005 032 And he looked <4017 -periblepo -> round <4017 - periblepo -> about <4017 -periblepo -> to see <1492 -eido -> her that had $\{done\} <4160$ -poieo -> this <5124 touto -> thing . done MAR 005 033 But the woman <1135 -gune -> fearing <5399 - phobeo -> and trembling <5141 -tremo ->, knowing <1492 -eido -> what <3739 -hos -> was {done} <1096 -ginomai -> in her, came <2064 -erchomai -> and fell <4363 -prospipto -> down before <4363 -prospipto -> him , and told <2036 -epo -> him all <3956 - pas -> the truth <0225 -aletheia -> . done MAR 006 030 . And the apostles <0652 -apostolos -> gathered <4863 -sunago -> themselves together <4863 -sunago -> unto Jesus <2424 -Jesous -> , and told <0518 apaggello -> him all $\langle 3956 - pas -\rangle$ things, both $\langle 5037 - te -\rangle$ what $\langle 3745 - hosos -\rangle$ they had $\{ done \} \langle 4160 - te -\rangle$ poieo ->, and what <3745 -hosos -> they had taught <1321 -didasko ->. done MAR 007 037 And were beyond <5249 -huperperissos -> measure <5249 -huperperissos -> astonished <1605 -ekplesso -> , saying <3004 -lego -> , He hath {done} <4160 -poieo -> all <3956 -pas - > things well <2573 -kalos -> : he maketh <4160 -poieo -> both <5037 -te -> the deaf <2974 -kophos -> to hear <0191 -akouo -> , and the dumb <0216 -alalos -> to speak <2980 -laleo -> . done MAR 009 013 But I say <3004 -lego -> unto you , That Elias <2243 -Helias -> is indeed <2532 -kai -> come <2064 -erchomai -> , and they have {done} <4160 -poieo -> unto him whatsoever <3745 hosos -> they listed <2309 -thelo ->, as it is written <1125 - grapho -> of him . done MAR 013 030 Verily <0281 -amen -> I say <3004 -lego -> unto you, that this <3778 -houtos -> generation <1074 -genea -> shall not pass <3928 -parerchomai ->, till <3360 -mechri -> all <3956 -pas -> these <5023 -tauta -> things be {done} <1096 ginomai -> . done MAR 014 008 She hath {done} <4160 -poieo -> what <3739 -hos -> she could <2192 -echo -> : she is come <4301 -prolambano -> aforehand <4301 -prolambano -> to anoint <3462 -murizo -> my body <4983 soma -> to the burying <1780 -entaphiasmos -> . done MAR 014 009 Verily <0281 -amen -> I say <3004 -lego -> unto you, Wheresoever <0302 -an -> this <5124 -touto -> gospel <2098 -euaggelion -> shall be preached <2784 kerusso -> throughout <1519 -eis -> the whole <3650 -holos -> world <2889 -kosmos -> , [this] also <2532 -kai -> that she hath {done} <4160 -poieo -> shall be spoken <2980 -laleo -> of for a memorial <3422 - mnemosunon -> of her . done MAR 015 008 And the multitude <3793 -ochlos -> crying <0310 -anaboao -> aloud <0310 anaboao -> began <0756 -archomai -> to desire <0154 -aiteo -> [him to do] as he had ever <0104 -aei -> { done } <4160 -poieo -> unto them . done MAR 015 014 Then <1161 -de -> Pilate <4091 -Pilatos -> said <3004 -lego -> unto them, Why <1063 -gar ->, what <5101 -tis -> evil <2556 -kakos -> hath he {done} <4160 -poieo ->? And they cried <2896 -krazo -> out the more <4056 -perissoteros -> exceedingly <4056 -perissoteros -> , Crucify <4717 -stauroo -> him . done LUK 001 049 For he that is mighty 1415 -dunatos - hath {done} 4160 -poieo - to me great 3167 -megaleios - things ; and holy LUK 0040 -hagios - [is] his name 3686 -onoma - . done LUK 003 019 But Herod 2264 -Herodes - the tetrarch 5076 - tetrarches - , being reproved 1651 -elegcho - by him for Herodias 2266 -Herodias - his brother LUK 0080 -adephos - Philip s 5376 -Philippos - wife 1135 -gune -, and for all 3956 pas - the evils 4190 -poneros - which 3739 -hos - Herod 2264 -Herodes - had {done} 4160 -poieo - , done LUK 004 023 And he said 2036 -epo - unto them, Ye will surely 3843 -pantos - say 2046 -ereo - unto me this 5026 taute - proverb 3850 -parabole - , Physician 2395 -iatros - , heal 2323 -therapeuo - thyself 4572 -seautou - : whatsoever 3745 -hosos - we have heard LUK 0191 -akouo - {done} 1096 -ginomai - in Capernaum 2584 -Kapernaoum -, do 4160 -poieo - also 2532 -kai - here 5602 -hode - in thy country 3968 -patris - . done LUK 005

006 And when they had this 5124 -touto - {done} 4160 -poieo -, they inclosed 4788 -sugkleio - a great 4183 polus - multitude 4128 -plethos - of fishes 2486 -ichthus - : and their net 1350 -diktuon - brake 1284 -diarrhesso - . done LUK 008 034 When they that fed 1006 -bosko - [them] saw 1492 -eido - what 3588 -ho - was {done} 1096 -ginomai -, they fled 5343 -pheugo -, and went LUK 0565 -aperchomai - and told LUK 0518 -apaggello - [it] in the city 4172 -polis - and in the country LUK 0068 -agros - . done LUK 008 035 Then 1161 -de - they went 1831 exerchomai - out to see 1492 -eido - what 3588 -ho - was {done} 1096 -ginomai - ; and came 2064 -erchomai - to Jesus 2424 - Jesous - , and found 2147 - heurisko - the man LUK 0444 - anthropos - , out of whom 3739 - hos - the devils 1140 -daimonion - were departed 1831 -exerchomai - , sitting 2521 -kathemai - at 3844 -para - the feet 4228 -pous - of Jesus 2424 - Jesous - , clothed 2439 - himatizo - , and in his right 4993 - sophroneo - mind 4993 sophroneo - : and they were afraid 5399 -phobeo - . done LUK 008 039 Return 5290 -hupostrepho - to thine 4675 -sou - own house 3624 -oikos - , and shew 1334 -diegeomai - how 3745 - hosos - great 3745 -hosos - things God 2316 -theos - hath done 4160 -poieo - unto thee . And he went LUK 0565 -aperchomai - his way , and published 2784 -kerusso - throughout 2596 -kata - the whole 3650 -holos - city 4172 -polis - how 3745 -hosos - great 3745 hosos - things Jesus 2424 - Jesous - had {done} 4160 - poieo - unto him . done LUK 008 039 Return 5290 hupostrepho - to thine 4675 -sou - own house 3624 -oikos - , and shew 1334 -diegeomai - how 3745 - hosos great 3745 -hosos - things God 2316 -theos - hath {done} 4160 -poieo - unto thee . And he went LUK 0565 aperchomai - his way, and published 2784 -kerusso - throughout 2596 -kata - the whole 3650 -holos - city 4172 polis - how 3745 -hosos - great 3745 -hosos - things Jesus 2424 -Iesous - had done 4160 -poieo - unto him . done LUK 008 056 And her parents 1118 -goneus - were astonished 1839 -existemi - : but he charged 3853 -paraggello - them that they should tell 2036 -epo - no 3367 -medeis - man 3367 -medeis - what 3588 -ho - was {done} 1096 ginomai - . done LUK 009 007 Now 1161 -de - Herod 2264 -Herodes - the tetrarch 5076 -tetrarches - heard LUK 0191 -akouo - of all 3956 - pas - that was {done} 1096 -ginomai - by him : and he was perplexed 1280 -diaporeo -, because 1223 -dia - that it was said 3004 -lego - of some 5100 -tis - , that John 2491 -Ioannes - was risen 1453 egeiro - from the dead 3498 -nekros -; done LUK 009 010. And the apostles LUK 0652 -apostolos -, when they were returned 5290 -hupostrepho -, told 1334 -diegeomai - him all 3745 -hosos - that they had {done} 4160 poieo - . And he took 3880 -paralambano - them , and went 5298 -hupochoreo - aside 5298 -hupochoreo privately 2398 -idios - into 1519 -eis - a desert 2048 -eremos - place 5117 -topos - belonging to the city 4172 polis - called 2564 -kaleo - Bethsaida LUK 0966 - Bethsaida - . done LUK 010 013 Woe 3759 -ouai - unto thee , Chorazin 5523 - Chorazin - ! woe 3759 -ouai - unto thee, Bethsaida LUK 0966 - Bethsaida - ! for if 1487 -ei - the mighty 1411 -dunamis - works had been done 1096 -ginomai - in Tyre 5184 -Turos - and Sidon 4605 -Sidon -, which 3739 -hos - have been {done} 1096 -ginomai - in you, they had a great 3819 -palai - while ago 3819 -palai - repented 3340 -metanoeo - , sitting 2521 -kathemai - in sackcloth 4526 -sakkos - and ashes 4700 -spodos - . done LUK 010 013 Woe 3759 -ouai - unto thee, Chorazin 5523 - Chorazin - ! woe 3759 -ouai - unto thee, Bethsaida LUK 0966 - Bethsaida - ! for if 1487 -ei - the mighty 1411 -dunamis - works had been {done} 1096 -ginomai - in Tyre 5184 - Turos - and Sidon 4605 - Sidon -, which 3739 - hos - have been done 1096 - ginomai - in you, they had a great 3819 -palai - while ago 3819 -palai - repented 3340 -metanoeo -, sitting 2521 -kathemai - in sackcloth 4526 -sakkos - and ashes 4700 -spodos - . done LUK 011 002 And he said 2036 -epo - unto them , When 3752 hotan - ye pray 4336 -proseuchomai -, say 3004 -lego -, Our Father 3962 -pater - which 3588 -ho - art in heaven 3772 - ouranos -, Hallowed LUK 0037 -hagiazo - be thy name 3686 -onoma -. Thy kingdom LUK 0932 -basileia - come 2064 -erchomai - . Thy will 2307 -thelema - be {done} 1096 -ginomai - , as in heaven 3772 -ouranos - , so 2532 -kai - in earth 1093 -ge - . done LUK 011 042 But woe 3759 -ouai - unto you , Pharisees 5330 - Pharisaios - ! for ye tithe LUK 0586 -apodekatoo - mint 2238 - heduosmon - and rue 4076 -peganon - and all 3956 -pas manner of herbs 3001 -lachanon - , and pass 3928 -parerchomai - over 3928 -parerchomai - judgment 2920 -krisis - and the love LUK 0026 -agape - of God 2316 -theos - : these 5023 -tauta - ought 1163 -dei - ye to have {done} 4160 -poieo -, and not to leave LUK 0863 -aphiemi - the other 2548 -kakeinos - undone . done LUK 013 017 And when he had said 3004 -lego - these 5023 - tauta - things , all 3956 -pas - his adversaries LUK 0480 - antikeimai were ashamed 2617 -kataischuno - : and all 3956 - pas - the people 3793 -ochlos - rejoiced 5463 -chairo - for all 3956 -pas - the glorious 1741 -endoxos - things that were {done} 1096 -ginomai - by him . done LUK 014 022 And the servant 1401 -doulos - said 2036 -epo -, Lord 2962 -kurios -, it is {done} 1096 -ginomai - as thou hast commanded 2004 -epitasso -, and yet 2089 -eti - there is room 5117 -topos -. done LUK 016 008 And the lord 2962 -kurios - commended 1867 - epaineo - the unjust 0093 -adikia - steward 3622 -oikonomia - , because 3754 hoti - he had {done} 4160 -poieo - wisely 5430 - phronimos - : for the children 5207 -huios - of this 5127 - toutou - world LUK 0165 -aion - are in their generation 1074 - genea - wiser 5429 -phronimos - than 5228 -huper - the children 5207 -huios - of light 5457 -phos - . done LUK 017 010 So 3779 -houto - likewise 2532 -kai - ye , when 3752 -hotan - ye shall have done 4160 -poieo - all 3956 -pas - those 3588 -ho - things which are commanded 1299

-diatasso - you, say 3004 -lego -, We are unprofitable LUK 0888 -achreios - servants 1401 -doulos - : we have {done} 4160 -poieo - that which 3739 -hos - was our duty 3784 -opheilo - to do 4160 -poieo - . done LUK 017 010 So 3779 -houto - likewise 2532 -kai - ye, when 3752 -hotan - ye shall have {done} 4160 -poieo - all 3956 pas - those 3588 -ho - things which are commanded 1299 -diatasso - you, say 3004 -lego -, We are unprofitable LUK 0888 -achreios - servants 1401 -doulos - : we have done 4160 -poieo - that which 3739 -hos - was our duty 3784 -opheilo - to do 4160 -poieo - . done LUK 022 042 Saying 3004 -lego - , Father 3962 -pater - , if 1487 -ei thou be willing 1014 -boo -lom -ahee -, remove 3911 - paraphero - this 5124 -touto - cup 4221 -poterion - from me : nevertheless 4133 -plen - not my will 2307 -thelema - , but thine 4674 -sos - , be {done} 1096 -ginomai - . done LUK 023 008 And when Herod 2264 -Herodes - saw 1492 -eido - Jesus 2424 -Jesous - , he was exceeding 3029 -lian - glad 5463 - chairo - : for he was desirous 2309 -thelo - to see 1492 -eido - him of a long 2425 hikanos - [season], because 1223 - dia - he had heard 0191 - akouo - many 4183 - polus - things of him; and he hoped 1679 -elpizo - to have seen 1492 -eido - some 5100 - tis - miracle 4592 -semeion - {done} 1096 -ginomai by him . done LUK 023 015 No LUK 0235 -alla - , nor 3761 -oude - yet Herod 2264 -Herodes - : for I sent LUK 0375 -anapempo - you to him; and, lo 2400 -idou -, nothing 3762 -oudeis - worthy LUK 0514 -axios - of death 2288 -thanatos - is {done} 4238 -prasso - unto him . done LUK 023 022 And he said 2036 -epo - unto them the third 5154 -tritos - time, Why 1063 -gar -, what 5101 -tis - evil 2556 -kakos - hath he {done} 4160 -poieo -? I have found 2147 - heurisko - no 3762 -oudeis - cause 0158 -aition - of death 2288 - thanatos - in him : I will therefore 3767 -oun - chastise 3811 - paideuo - him, and let [him] go 0630 -apoluo - . done LUK 023 031 For if 1487 -ei - they do 4160 -poieo - these 5023 -tauta - things in a green 5200 -hugros - tree 3586 -xulon -, what 5101 -tis - shall be {done} 1096 -ginomai - in the dry 3584 -xeros - ? done LUK 023 041 And we indeed 3303 -men justly 1346 -dikaios - ; for we receive 0618 -apolambano - the due LUK 0514 -axios - reward LUK 0514 -axios of our deeds 4238 -prasso - : but this 3778 -houtos - man hath {done} 4238 -prasso - nothing 3762 - oudeis - amiss LUK 0824 -atopos - . done LUK 023 047 Now 1161 -de - when the centurion 1543 - hekatontarches - saw 1492 eido - what 3588 -ho - was {done} 1096 -ginomai - , he glorified 1392 -doxazo - God 2316 -theos - , saying 3004 -lego -, Certainly 3689 -ontos - this 3778 -houtos - was a righteous 1342 -dikaios - man 0444 -anthropos - . done LUK 023 048 And all 3956 -pas - the people 3793 -ochlos - that came 4836 -sumparaginomai - together 4836 sumparaginomai - to that sight 2335 -theoria - , beholding 2334 -theoreo - the things which were {done} 1096 ginomai -, smote 5180 -tupto - their breasts 4738 -stethos -, and returned 5290 -hupostrepho -. done LUK 024 021 But we trusted 1679 -elpizo - that it had been 2076 -esti - he which should 3195 -mello - have redeemed 3084 - lutroo - Israel 2474 - Israel - : and beside 4862 - sun - all 3956 - pas - this 5125 - toutois - , to day 4594 - semeron is the third 5154 -tritos - day 2250 -hemera - since LUK 0575 -apo - these 5023 -tauta - things were {done} 1096 ginomai - . done LUK 024 035 And they told 1834 -exegeomai - what 3588 -ho - things [were {done}] in the way 3598 -hodos - , and how 5613 - hos - he was known 1097 -ginosko - of them in breaking 2800 - klasis - of bread 0740 -artos - . done JOH 001 028 These <5023 -tauta -> things were {done} <1096 - ginomai -> in Bethabara <0962 -Bethabara -> beyond <4008 -peran -> Jordan <2446 -Iordanes -> , where <3699 -hopou -> John <2491 - Ioannes -> was baptizing <0907 -baptizo -> . done JOH 005 016 And therefore <5124 -touto -> did the Jews <2453 -Ioudaios -> persecute <1377 -dioko -> Jesus <2424 -Iesous -> , and sought <2212 -zeteo -> to slay <0615 -apokteino -> him, because <3754 -hoti -> he had {done} <4160 -poieo -> these <5023 -tauta -> things on <1722 -en -> the sabbath <4521 - sabbaton -> day . done JOH 005 029 And shall come <1607 ekporeuomai -> forth <1607 -ekporeuomai -> ; they that have done <4160 -poieo -> good <0018 -agathos -> , unto the resurrection <0386 -anastasis -> of life <2222 -zoe -> ; and they that have {done} <4238 -prasso -> evil <5337 -phaulos ->, unto the resurrection <0386 -anastasis -> of damnation <2920 -krisis ->. done JOH 005 029 And shall come <1607 -ekporeuomai -> forth <1607 -ekporeuomai -> ; they that have {done} <4160 -poieo -> good <0018 -agathos ->, unto the resurrection <0386 -anastasis -> of life <2222 -zoe ->; and they that have done <4238 -prasso -> evil <5337 -phaulos ->, unto the resurrection <0386 - anastasis -> of damnation <2920 -krisis -> . done JOH 007 021 Jesus <2424 - Jesous -> answered <0611 - apokrinomai -> and said <2036 -epo -> unto them, I have $\{\text{done}\} < 4160 \text{ -poieo} \rightarrow \text{one} < 1520 \text{ -heis} \rightarrow \text{work} < 2041 \text{ -ergon} \rightarrow \text{, and ye all} < 3956 \text{ -pas} \rightarrow \text{marvel}$ <2296 -thaumazo -> . done JOH 007 031 And many <4183 -polus -> of the people <3793 - ochlos -> believed <4100 -pisteuo -> on <1519 -eis -> him , and said <3004 -lego -> , When <3752 -hotan -> Christ <5547 - Christos -> cometh <2064 -erchomai ->, will he do <4160 -poieo -> more <4119 -pleion -> miracles <4592 -semeion -> than these <5130 -touton -> which <3739 -hos -> this <3778 -houtos -> [man] hath {done} <4160 -poieo -> ? done JOH 011 046 But some <5100 -tis -> of them went <0565 - aperchomai -> their ways to the Pharisees <5330 -Pharisaios ->, and told <2036 -epo -> them what <3739 -hos -> things Jesus <2424 -Jesous -> had {done} <4160 -poieo -> . done JOH 012 016 These <5023 -tauta -> things understood <1097 - ginosko -> not his disciples <3101 -mathetes -> at <4412 -proton -> the first <4412 -proton -> : but when <3753 -hote -> Jesus <2424 -Iesous

 \rightarrow was glorified <1392 -doxazo ->, then <5119 - tote -> remembered <3415 -mnaomai -> they that these <5023 tauta -> things were written <1125 -grapho -> of him, and [that] they had {done} <4160 -poieo -> these <5023 tauta -> things unto him . done JOH 012 018 For this <5124 -touto -> cause <1223 -dia -> the people <3793 ochlos -> also <2532 -kai -> met <5221 - hupantao -> him, for that they heard <0191 -akouo -> that he had $\{done\} < 4160 - poieo -> this < 5124 - touto -> miracle < 4592 - semeion -> . done JOH 012 037 . But though he had$ {done} <4160 -poieo -> so <5118 -tosoutos -> many <5118 -tosoutos -> miracles <4592 - semeion -> before <1715 -emprosthen -> them , yet they believed <4100 -pisteuo -> not on <1519 -eis -> him : done JOH 013 012 So <3767 -oun -> after <3753 -hote -> he had washed <3538 -nipto -> their feet <4228 -pous -> , and had taken <2983 -lambano -> his garments <2440 -himation ->, and was set <0377 -anapipto -> down <0377 -anapipto -> again <3825 -palin ->, he said <2036 -epo -> unto them, Know <1097 -ginosko -> ye what <5101 -tis -> I have {done} <4160 -poieo -> to you ? done JOH 013 015 For I have given <1325 -didomi -> you an example <5262 hupodeigma ->, that ye should do <4160 -poieo -> as I have {done} <4160 -poieo -> to you . done JOH 015 007 If <1437 -ean -> ye abide <3306 -meno -> in me, and my words <4487 -rhema -> abide <3306 -meno -> in you, ye shall ask <0154 -aiteo -> what <3739 -hos -> ye will <2309 - thelo -> , and it shall be {done} <1096 -ginomai -> unto you . done JOH 015 024 If <1487 -ei -> I had not {done} <4160 -poieo -> among <1722 -en -> them the works <2041 -ergon -> which <3739 - hos -> none <3762 -oudeis -> other <0243 -allos -> man did <4160 -poieo ->, they had not had <2192 -echo -> sin <0266 -hamartia - > : but now <3568 -nun -> have they both <2532 -kai -> seen <3708 -horao -> and hated <3404 -miseo -> both <2532 -kai -> me and my Father <3962 -pater -> . done JOH 018 035 Pilate <4091 -Pilatos -> answered <0611 - apokrinomai -> , Am <1510 -eimi -> I a Jew <2453 -Ioudaios -> ? Thine <4674 -sos -> own nation <1484 -ethnos -> and the chief <0749 -archiereus -> priests <0749 archiereus -> have delivered <3860 -paradidomi -> thee unto me : what <5101 -tis -> hast thou {done} <4160 poieo -> ? done JOH 019 036 For these <5023 -tauta -> things were {done} <1096 -ginomai -> , that the scripture <1124 -graphe -> should be fulfilled <4137 -pleroo -> , A bone <3747 -osteon -> of him shall not be broken <4937 -suntribo -> . done ACT 002 043 And fear <5401 -phobos -> came <1096 -ginomai - > upon every <3956 pas -> soul <5590 -psuche -> : and many <4183 -polus -> wonders <5059 -teras -> and signs <4591 -semaino -> were {done} <1096 -ginomai -> by the apostles <0652 - apostolos -> . done ACT 004 007 And when they had set <2476 -histemi -> them in the midst <3319 -mesos -> , they asked <4441 -punthanomai -> , By what <4169 poios -> power <1411 -dunamis -> , or <2228 -e -> by what <4169 -poios -> name <3686 -onoma -> , have ye {done} <4160 -poieo -> this <5124 -touto -> ? done ACT 004 009 If <1487 -ei -> we this <4594 -semeron -> day <4594 -semeron -> be examined <0350 -anakrino -> of the good <2108 -euergesia -> deed <2108 -euergesia -> {done} to the impotent <0772 -asthenes -> man <0444 -anthropos -> , by what <5101 -tis -> means he is made <4982 -sozo -> whole <4982 -sozo ->; done ACT 004 016 Saying <3004 -lego ->, What <5101 -tis -> shall we do <4160 -poieo -> to these <5125 -toutois -> men <0444 -anthropos -> ? for that indeed <3303 -men -> a notable <1110 - gnostos -> miracle <4592 - semeion -> hath been {done} <1096 - ginomai -> by them [is] manifest <5319 -phaneroo -> to all <3956 -pas -> them that dwell <2730 -katoikeo -> in Jerusalem <2419 -Hierousalem -> ; and we cannot <1410 -dunamai -> deny <0720 -arneomai -> [it] . done ACT 004 021 So <1161 -de -> when they had further threatened <4324 -prosapeileo -> them, they let them go <0630 - apoluo ->, finding <2147 heurisko -> nothing <3367 -medeis -> how <4459 -pos -> they might punish <2849 -kolazo -> them, because <1223 -dia -> of the people <2992 -laos -> : for all <3956 -pas -> [men] glorified <1392 -doxazo -> God <2316 theos -> for that which was {done} <1096 -ginomai -> . done ACT 004 028 For to do <4160 -poieo -> whatsoever <3745 - hosos -> thy hand <5495 -cheir -> and thy counsel <1012 -boule -> determined <4309 -proorizo -> before <4309 -proorizo -> to be {done} <1096 -ginomai -> . done ACT 004 030 By stretching <1614 -ekteino -> forth <1614 - ekteino -> thine <4675 -sou -> hand <5495 -cheir -> to heal <2392 -iasis -> ; and that signs <4591 semaino -> and wonders <5059 -teras -> may be {done} <1096 -ginomai -> by the name <3686 -onoma -> of thy holy <0040 -hagios -> child <3816 -pais - > Jesus <2424 -Iesous -> . done ACT 005 007 And it was about <5613 -hos -> the space <1292 - diastema -> of three <5140 -treis -> hours <5610 -hora -> after , when his wife <1135 gune ->, not knowing <1492 -eido -> what <3588 -ho -> was {done} <1096 -ginomai ->, came <1525 eiserchomai -> in . done ACT 008 013 Then <1161 -de -> Simon <4613 -Simon -> himself <0846 -autos -> believed <4100 -pisteuo -> also <2532 -kai -> : and when he was baptized <0907 -baptizo -> , he continued <4342 - proskartereo -> with Philip <5376 -Philippos ->, and wondered <1839 -existemi ->, beholding <2334 -theoreo -> the miracles <1411 -dunamis -> and signs <4591 -semaino -> which were {done} <1096 -ginomai -> . done ACT 009 013 Then <1161 -de -> Ananias <0367 -Ananias -> answered <0611 -apokrinomai -> , Lord <2962 kurios ->, I have heard <0191 -akouo -> by many <4183 -polus -> of this <5127 - toutou -> man <0435 -aner ->, how <3745 -hosos -> much <3745 - hosos -> evil <2556 -kakos -> he hath {done} <4160 -poieo -> to thy saints <0040 -hagios -> at <1722 -en -> Jerusalem <2419 - Hierousalem -> : done ACT 010 016 This <5124 -touto ->

was $\{done\} < 1096$ -ginomai - > thrice < 5151 -tris -> : and the vessel < 4632 -skeuos -> was received < 0353 analambano -> up again <3825 -palin -> into <1519 -eis -> heaven <3772 -ouranos -> . done ACT 010 033 Immediately <1824 -exautes -> therefore <3767 - oun -> I sent <3992 -pempo -> to thee ; and thou hast well <2573 -kalos -> {done} <4160 -poieo -> that thou art come <3854 - paraginomai -> . Now <3568 -nun -> therefore <3767 -oun -> are we all <3956 -pas -> here <3918 -pareimi -> present <3918 - pareimi -> before <1799 -enopion -> God <2316 -theos ->, to hear <0191 -akouo -> all <3956 -pas -> things that are commanded <4367 prostasso -> thee of God <2316 -theos -> . done ACT 011 010 And this <5124 -touto -> was $\{done\} <1096$ ginomai -> three <5151 -tris -> times <5151 -tris -> : and all <0537 -hapas -> were drawn <0385 -anaspao -> up again <3825 - palin -> into <1519 -eis -> heaven <3772 -ouranos -> . done ACT 012 009 And he went <1831 exerchomai -> out, and followed <0190 -akoloutheo -> him; and wist <1492 -eido -> not that it was true <0227 alethes -> which <3588 -ho -> was {done} <1096 -ginomai -> by the angel <0032 -aggelos -> ; but thought <1380-dokeo -> he saw <0991 -blepo -> a vision <3705 -horama -> . done ACT 013 012 Then <5119 -tote -> the deputy <0446 - anthupatos ->, when he saw <1492 -eido -> what <3588 -ho -> was {done} <1096 -ginomai ->, believed <4100 -pisteuo ->, being astonished <1605 -ekplesso -> at <1909 -epi -> the doctrine <1322 -didache -> of the Lord <2962 -kurios -> . done ACT 014 003 Long <2425 -hikanos -> time <5550 -chronos -> therefore <3767 oun -> abode <1304 -diatribo -> they speaking boldly <3955 -parrhesiazomai -> in the Lord <2962 -kurios ->, which <3588 -ho -> gave <3140 -martureo -> testimony <3140 - martureo -> unto the word <3056 -logos -> of his grace <5485 - charis ->, and granted <1325 -didomi -> signs <4591 -semaino -> and wonders <5059 -teras -> to be {done} <1096 -ginomai -> by their hands <5495 -cheir -> . done ACT 014 011 And when the people <3793 ochlos -> saw <1492 - eido -> what <3739 -hos -> Paul <3972 -Paulos -> had {done} <4160 -poieo -> , they lifted <1869 -epairo -> up their voices <5456 -phone ->, saying <3004 -lego -> in the speech <3072 - Lukaonisti -> of Lycaonia <3071 - Lukaonia ->, The gods <2316 - theos -> are come <2597 - katabaino -> down <2597 - katabaino -> to us in the likeness <3666 -homoioo -> of men <0444 -anthropos -> . done ACT 014 013 Then <1161 -de -> the priest <2409 -hiereus -> of Jupiter <2203 -Zeus ->, which <3588 -ho -> was before <4253 - pro -> their city <4172 -polis ->, brought <5342 -phero -> oxen <5022 -tauros -> and garlands <4725 -stemma -> unto the gates <4440 -pulon ->, and would <2309 -thelo -> have {done} sacrifice <2380 -thuo -> with the people <3793 -ochlos -> . done ACT 014 018 And with these <5023 -tauta -> sayings <3004 - lego -> scarce <3433 -molis -> restrained <2664 -katapauo -> they the people <3793 -ochlos ->, that they had not {done} sacrifice <2380 -thuo -> unto them . done ACT 014 027 And when they were come <3854 -paraginomai ->, and had gathered <4863 -sunago -> the church <1577 -ekklesia -> together <4863 -sunago -> , they rehearsed <0312 -anaggello -> all <3745 -hosos -> that God <2316 - theos -> had {done} <4160 - poieo -> with them, and how he had opened <0455 - anoigo -> the door <2374 -thura -> of faith <4102 -pistis -> unto the Gentiles <1484 -ethnos -> . done ACT 015 004 And when they were come <3854 -paraginomai -> to Jerusalem <2419 -Hierousalem ->, they were received <0588 apodechomai -> of the church <1577 -ekklesia -> , and [of] the apostles <0652 -apostolos -> and elders <4245 presbuteros ->, and they declared <0312 -anaggello -> all <3745 -hosos -> things that God <2316 -theos -> had {done} <4160 -poieo -> with them . done ACT 021 014 And when he would not be persuaded <3982 - peitho -> , we ceased <2270 -hesuchazo ->, saying <2036 -epo ->, The will <2307 -thelema -> of the Lord <2962 -kurios -> be {done} <1096 -ginomai -> . done ACT 021 033 Then <5119 -tote -> the chief <5506 - chiliarchos -> captain <5506 -chiliarchos -> came <1448 -eggizo - > near <1448 -eggizo -> , and took <1949 -epilambanomai -> him , and commanded <2753 -keleuo -> [him] to be bound <1210 -deo -> with two <1417 -duo -> chains <0254 halusis -> ; and demanded <4441 -punthanomai -> who <5101 -tis -> he was , and what <5101 - tis -> he had $\{done\} < 4160 - poieo -> done ACT 024 002 And when he was called < 2564 - kaleo -> forth < 2564 - kaleo -> ,$ Tertullus <5061 - Tertullos -> began <0756 - archomai -> to accuse <2723 - kategoreo -> [him], saying <3004 lego ->, Seeing that by thee we enjoy <5177 -tugchano -> great <4183 -polus -> quietness <1515 -eirene ->, and that very <2735 -katorthoma -> worthy <2735 -katorthoma -> deeds <2735 - katorthoma -> are {done} <1096 ginomai -> unto this <5129 - toutoi -> nation <1484 -ethnos -> by thy providence <4307 - pronoia -> , done ACT 025 010 Then <1161 -de -> said <2036 -epo -> Paul <3972 -Paulos -> , I stand <2476 -histemi -> at <1909 -epi -> Caesar s <2541 -Kaisar -> judgment <0968 -bema -> seat <0968 -bema -> , where <3757 -hou -> I ought <1163 dei -> to be judged <2919 - krino -> : to the Jews <2453 -Ioudaios -> have I {done} <0091 - adikeo -> no <3762 oudeis -> wrong <0091 -adikeo ->, as thou very <2566 -kallion -> well <2573 -kalos -> knowest <1921 epiginosko -> . done ACT 026 026 For the king <0935 -basileus -> knoweth <1987 - epistamai -> of these <5130 -touton -> things, before <4314 - pros -> whom <3739 -hos -> also <2532 -kai -> I speak <2980 - laleo -> freely <3955 -parrhesiazomai -> : for I am persuaded <3982 -peitho -> that none <3762 -oudeis -> of these <5130 touton -> things are hidden <2990 -lanthano -> from him ; for this <5124 -touto -> thing was not {done} <4238 prasso -> in a corner <1137 -gonia -> . done ACT 028 009 So <3767 -oun -> when this <5127 -toutou -> was

{done} <1096 -ginomai ->, others <3062 -loipoy -> also <2532 - kai ->, which <3588 -ho -> had <2192 -echo -> diseases <0769 - astheneia -> in the island <3520 -nesos ->, came <4334 - proserchomai ->, and were healed <2323 -therapeuo -> : done ROM 009 011 (For [the children] being not yet <3380 - mepo -> born <1080 gennao ->, neither <3366 -mede -> having {done} <4238 -prasso -> any <5100 -tis -> good <0018 -agathos -> or <2228 -e -> evil <2556 -kakos -> , that the purpose <4286 - prothesis -> of God <2316 -theos -> according <2596-kata -> to election <1589 -ekloge -> might stand <3306 -meno -> , not of works <2041 -ergon -> , but of him that calleth <2564 -kaleo ->;) done 1CO 005 002 And ye are puffed <5448 -phusioo -> up, and have not rather <3123 -mallon -> mourned <3996 -pentheo ->, that he that hath {done} <4160 -poieo -> this <5124 -touto -> deed <2041 -ergon -> might be taken <1808 -exairo -> away from among <3319 -mesos -> you . done 1CO 005 003 For I verily <3303 -men ->, as absent <0548 - apeimi -> in body <4983 -soma ->, but present <3918 pareimi -> in spirit <4151 -pneuma ->, have judged <2919 -krino -> already <2235 -ede ->, as though I were present <3918 -pareimi ->, [concerning] him that hath so <3779 -houto -> {done} <2716 - katergazomai -> this <5124 -touto -> deed , done 1CO 009 015 . But I have used <5530 -chraomai -> none <3762 -oudeis -> of these <5130 -touton -> things : neither have I written <1125 -grapho -> these <5023 -tauta -> things , that it should be so <3779 -houto -> {done} <1096 -ginomai -> unto me : for [it were] better <3123 -mallon -> for me to die <0599 - apothnesko ->, than <2228 -e -> that any <5100 -tis -> man should make <2758 -kenoo -> my glorying <2745 -kauchema -> void <2758 -kenoo -> . done 1CO 013 010 But when <3752 -hotan -> that which is perfect <5046 -teleios -> is come <2064 -erchomai ->, then <5119 -tote -> that which is in part <3313 -meros -> shall be {done} <2673 - katargeo -> away <2673 - katargeo -> . done 1CO 014 026 . How <5101 - tis -> is it then <3767 oun ->, brethren <0080 -adephos ->? when <3752 -hotan -> ye come <4905 - sunerchomai -> together <4905 sunerchomai ->, every <1538 - hekastos -> one of you hath <2192 -echo -> a psalm <5568 - psalmos ->, hath <2192 -echo -> a doctrine <1322 -didache -> , hath <2192 -echo -> a tongue <1100 -glossa -> , hath <2192 -echo -> a revelation <0602 -apokalupsis -> , hath <2192 -echo -> an interpretation <2058 -hermeneia -> . Let all <3956 -pas -> things be {done} <1096 -ginomai -> unto edifying <3619 -oikodome -> . done 1CO 014 040 Let all <3956 -pas -> things be $\{done\} < 1096$ - ginomai -> decently <2156 -euschemonos -> and in order <5010 - taxis -> . done 1CO 016 014 Let all <3956 -pas -> your <5216 -humon -> things be {done} <1096 -ginomai -> with charity <0026 -agape -> . done 2CO 003 007 But if <1487 -ei -> the ministration <1248 - diakonia -> of death <2288 thanatos ->, written <1121 -gramma -> [and] engraven <1795 -entupoo -> in stones <3037 -lithos ->, was glorious <1391 -doxa ->, so <5620 -hoste -> that the children <5207 -huios -> of Israel <2474 -Israel -> could <1410 - dunamai -> not stedfastly <0816 - atenizo -> behold <0816 - atenizo -> the face <4383 - prosopon -> of Moses <3475 - Moseus -> for the glory <1391 - doxa -> of his countenance <4383 - prosopon ->; which <3588 - ho -> [glory <1391 -doxa ->] was to be {done} <2763 -kerameus -> away <2673 -katargeo -> : done 2CO 003 011 For if <1487 -ei -> that which is {done} <2673 - katargeo -> away <2673 -katargeo -> [was] glorious <1391 doxa ->, much <4183 -polus -> more <3123 -mallon -> that which remaineth <3306 -meno -> [is] glorious <1391 -doxa -> . done 2CO 003 014 But their minds <3540 -noema -> were blinded <4456 -poroo -> : for until <0891 -achri -> this <4594 -semeron -> day <4594 -semeron -> remaineth <3306 -meno -> the same <0846 autos -> vail <2571 -kaluma -> untaken <0343 -anakalupto -> away <0343 -anakalupto -> in the reading <0320 angnosis -> of the old <3820 -palaios -> testament <1242 -diatheke -> ; which <3748 -hostis -> [vail] is {done} <2763 -kerameus -> away <2673 - katargeo -> in Christ <5547 -Christos -> . done 2CO 005 010 For we must <1163 -dei -> all <3956 -pas -> appear <5319 -phaneroo -> before <1715 -emprosthen -> the judgment <0968 bema -> seat <0968 -bema -> of Christ <5547 - Christos -> ; that every <1538 -hekastos -> one may receive <2865 -komizo -> the things [done] in [his] body <4983 -soma -> , according <4314 -pros -> to that he hath done < 4238 - prasso ->, whether < 1535 - eite -> [it be] good < 0018 - agathos -> or < 1535 - eite -> bad < 2556 - agathos -> or < 1535 - eite -> bad < 2556 - agathos -> or < 1535 - eite -> bad < 2556 - agathos -> or < 1535 - eite -> bad < 2556 - agathos -> or < 1535 - eite -> bad < 2556 - agathos -> or < 1535 - eite -> bad < 2556 - agathos -> or < 1535 - eite -> bad < 2556 - agathos -> or < 1535 - eite -> bad < 2556 - agathos -> or < 1535 - eite -> bad < 2556 - agathos -> or < 1535 - eite -> bad < 2556 - agathos -> or < 1535 - eite -> bad < 2556 - agathos -> or < 1535 - eite -> bad < 2556 - agathos -> or < 1535 - eite -> bad < 2556 - agathos -> bad kakos -> . done 2CO 005 010 For we must <1163 -dei -> all <3956 -pas -> appear <5319 -phaneroo -> before <1715 -emprosthen -> the judgment <0968 -bema -> seat <0968 -bema -> of Christ <5547 - Christos -> ; that every <1538 -hekastos -> one may receive <2865 -komizo -> the things [{done}] in [his] body <4983 - soma -> , according <4314 -pros -> to that he hath done <4238 - prasso -> , whether <1535 -eite -> [it be] good <0018 agathos -> or <1535 -eite -> bad <2556 -kakos -> . done 2CO 007 012 . Wherefore <0686 -ara -> , though <1499 ei kai -> I wrote <1125 -grapho -> unto you, [I did it] not for his cause <1752 -heneka -> that had {done} <0091 -adikeo -> the wrong <0091 -adikeo -> , nor <3761 -oude -> for his cause <1752 - heneka -> that suffered wrong <0091 -adikeo ->, but that our care <4710 -spoude -> for you in the sight <1799 -enopion -> of God <2316 -theos -> might appear <5319 -phaneroo -> unto you . done EPH 005 012 For it is a shame <0149 -aischron -> even <2532 -kai -> to speak <3004 -lego -> of those <3588 -ho -> things which are {done} <1096 -ginomai -> of them in secret <2931 - kruphe -> . done EPH 006 013 Wherefore <5124 -touto -> take <0353 - analambano -> unto you the whole armour <3833 -panoplia -> of God <2316 -theos -> , that ye may be able <1410 -dunamai -> to

with stand <0436 -anthistemi -> in the evil <4190 -poneros -> day <2250 -hemera ->, and having {done} <2716 katergazomai -> all <0537 -hapas ->, to stand <2476 -histemi ->. done PHP 002 003 [Let] nothing <3367 medeis -> [be {done}] through <2596 -kata -> strife <2052 -eritheia -> or <2228 -e -> vainglory <2754 kenodoxia -> ; but in lowliness <5012 - tapeinophrosune -> of mind <5012 -tapeinophrosune -> let each <0240 allelon -> esteem <2233 -hegeomai -> other <0240 -allelon -> better <5242 -huperecho -> than themselves <1438 -heautou -> . done PHP 004 014 Notwithstanding <4133 -plen -> ye have well <2573 -kalos -> {done} <4160 poieo ->, that ye did communicate <4790 -sugkoinoneo -> with my affliction <2347 -thlipsis ->. done COL 003 025 But he that doeth <0091 -adikeo -> wrong <0091 - adikeo -> shall receive <2865 -komizo -> for the wrong <0091 - adikeo -> which <3739 -hos -> he hath {done} <0091 - adikeo -> : and there is no <3756 -ou -> respect <4382 -prosopolepsia -> of persons <4382 -prosopolepsia -> . done COL 004 009 With Onesimus <3682 -Onesimos ->, a faithful <4103 -pistos -> and beloved <0027 -agapetos -> brother <0080 - adephos ->, who <3739 -hos -> is [one] of you . They shall make <1107 -gnorizo -> known <1107 -gnorizo -> unto you all <3956 -pas -> things which <3588 -ho -> [are {done}] here <5602 -hode -> . done TIT 003 005 Not by works <2041 ergon -> of righteousness <1343 -dikaiosune -> which <3739 -hos -> we have {done} <4160 - poieo -> , but according <2596 -kata -> to his mercy <1656 - eleos -> he saved <4982 -sozo -> us, by the washing <3067 loutron -> of regeneration <3824 -paliggenesia -> , and renewing <0342 -anakainosis -> of the Holy <0040 hagios -> Ghost <4151 - pneuma -> ; done HEB 010 029 Of how <4214 -posos -> much <4214 -posos -> sorer <5501 -cheiron -> punishment <5098 -timoria ->, suppose <1380 -dokeo -> ye, shall he be thought worthy <0515 -axioo ->, who <3588 -ho -> hath trodden <2662 -katapateo -> under <2662 - katapateo -> foot <2662 katapateo -> the Son <5207 -huios -> of God <2316 -theos -> , and hath counted <2233 -hegeomai -> the blood <0129 -haima -> of the covenant <1242 -diatheke ->, wherewith <3739 -hos -> he was sanctified <0037 -hagiazo ->, an unholy <2839 -koinos -> thing, and hath {done} <1796 -enubrizo -> despite <1796 -enubrizo -> unto the Spirit <4151 -pneuma -> of grace <5485 -charis -> ? done HEB 010 036 For ye have need <5532 -chreia -> of patience <5281 -hupomone ->, that, after ye have {done} <4160 -poieo -> the will <2307 -thelema -> of God <2316 -theos ->, ye might receive <2865 -komizo -> the promise <1860 -epaggelia -> . done REV 016 017 . And the seventh <1442 -hebdomos -> angel <0032 -aggelos -> poured <1632 -ekcheo -> out his vial <5357 - phiale -> into <1519 -eis -> the air <0109 -aer -> ; and there came <1831 -exerchomai -> a great <3173 -megas -> voice <5456 - phone -> out of the temple <3485 -naos -> of heaven <3772 - ouranos -> , from the throne <2362 -thronos \rightarrow , saying <3004 - lego \rightarrow , It is {done} <1096 -ginomai \rightarrow . done REV 021 006 And he said <2036 -epo \rightarrow unto me, It is $\{\text{done}\} < 1096$ -ginomai -> . I am < 1510 -eimi -> Alpha < 0001 -a -> and Omega < 5598 -omega -> , the beginning <0746 -arche -> and the end <5056 -telos -> . I will give <1325 -didomi -> unto him that is athirst <1372 -dipsao -> of the fountain <4077 -pege -> of the water <5204 -hudor -> of life <2222 -zoe -> freely <1432 - dorean -> . done REV 022 006 . And he said <2036 -epo -> unto me , These <3778 -houtos -> sayings <3056 logos -> [are] faithful <4103 - pistos -> and true <0228 -alethinos -> : and the Lord <2962 - kurios -> God <2316 -theos -> of the holy <0040 -hagios -> prophets <4396 -prophetes -> sent <0649 -apostello -> his angel <0032 aggelos -> to shew <1166 -deiknuo -> unto his servants <1401 -doulos -> the things which <3739 -hos -> must <1163 -dei - > shortly <5034 -tachos -> be {done} <1096 -ginomai -> .

all thine abominations which thou hast done an enemy hath done this are done under are done under are done under are done under heaven as he had ever done unto them as he hath done this day as thou hast done unto me for all my transgressions as we have done unto the nothing but good as ye have done unto this day be done <2SA13 -:12 > be done b done wisely because his father had done him shame <1SA20 -:34 > because it was not declared what should be done because they had done evil because they have done <2KI21 -:15 > because thou hast done because thou hast done this because thou hast done well <XLI10 -:30 > because ye have done all these works because have done this thing <2SA2 -:6 > before he had done speaking both what they had done but all this was done but hast done evil above all <1KI14 -:9 > but have done after but have done unto him whatsoever they listed but he told not his father or his mother what he had done but this man hath done nothing amiss but though he had done so many miracles before them but we have done wickedly camels had done drinking conceived them hath done shamefully david had done displeased <2SA11 -: 27 > death is done unto him decapolis how great things jesus had done for him done according done according as he hath said done according unto all done evil indeed <1CH21 -: 17 > done evil things as thou couldest done it for fear done no hurt done no wrong done nothing done now done them done this done them done this done them commandments done unto thee done unto thee done unto them enemy hath done wickedly even so had they done it except they have done mischief for because thou hast done this thing for he hath done excellent things for he hath done marvellous things for thou hast done right for thou hast done wonderful gibeon heard what done as it pleased thee hast done in that done with them god had done evil had done evil had done right had done speaking had done this things had not done among them hast done as it pleased thee hast done it hast done unto <2KI10 -:30 > hast thou done all these great things <2SA7 -:21 > hast thou done all this greatness <1CH17 -:19 > hath done all these hath done despite unto hath done for thee these great hath done them hath done this <2SA12 -:5 > hath done this deed might be taken away from among you <1CO5 -: 2 > hath done wickedly above all <2KI21 -:11 > hath so done this deed <1CO5 -:3 > have done abominable iniquity have done according <1KI3 -:12 > have done according have done according as thou badest me have done among them have done as thou hast commanded me have done evil have done in have done inquity have done inquity have done it <2K119 -:25 > have done it have done it have done it done it done it done it share done it <2K19 -:25 > have done it have done it have done it share done not done without cause all have seen some miracle done by him have they done unto their gods have ye done this having done all he had done for israel he had done this miracle he hath done all these abominations he hath done all things well he hath done evil he hath done evil he hath done is shall ye do he hath done done whatsoever he hath pleased he hath done you good herein thou hast done foolishly <2CH16-:9 > if he have done then no harm if thou hast done foolishly if ye have done truly is done among you is done away <2CO3-:14 > is done under from their youth kindness which jehoiada his father had done <2CH24 -:22 > knew what his younger son had done unto him let all things be done decently <1CO14 -:40 > let all things be done unto edifying <1CO14 -:26 > let all your things be done with charity <1CO16 -:14 > let it be diligently done for let it be done according let it be done with speed let this thing be done for me lord done this thing unto thee this day <1SA28 -:18 > lord done thus unto this great city lord done thus unto this land ord done thus unto this land <1K19 -:8 > lord done thus unto this land <2CH7 -:21 > lord had done for david his servant <1K18 -:66 > lord had done unto pharaoh lord hath done for thee lord hath done great things for them lord hath done great things for us lord hath and then the lord hath not done all this lord your god hath done unto all secanse lord your god hath done unto these two kings many daughters have done virtuously mine idol hath done them moreover this they have done unto me moses had done speaking with them my fathers have done unto all <2CH32 -:13 > neither have done according neither having done any good or evil nor done after their abominations notable miracle hath been done by them or what shall be done unto thee our father be done away from among his family part shall be done away <10213 - 10 > 100 and a done passing good >1245 - 124 > 100 queen hath not done wrong said after she had done all these see whether they have done altogether according seeth all his father's sins which he hath done shall be done therein she hath done shall be spoken she hath done what she could show how great things god hath done unto thee signs were done by signs which were done sin which he hath done shall be forgiven him six days may work be done six days shall work be done six days shall work be done so he had done so shall it be done vor him six days shall work be done so shall it be done unto his oxen <1SA11 -:7 > so shall it be done unto them so when his fellowservants saw what was done so when this was done sodom thy sister hath not done son hath done speech hath thy servant joab done this thing <2SA14 -: 20 > such as have not been done syrians have done <2K17 -: 12 > tell me now what thou hast done tell me what thou hast done <18A14 -:43 > their fathers had done <1K114 -:22 > the they shall confess their sin which they have done there are no such things done as their so nothing done for him there was no such deed done non seen from these men have done evil these things were done they had done it as they had done it as they had done these things unto him they have done they have do they have done they have done abominable works they have done nothing they have done undy init was done things are done things are done things which must shortly be done things which were done third day since these things were done this have ye done again this is done this judgment shall it be done unto him this thou hast done unto me this thou hast done unto us this was done three times this was done thrice this woman hath done those things which are done thou hast done thou hast done <1SA26 -:16 > thou hast done <2SA12 -:21 > thou hast done thou hast do a_{a} against -2K123 -:17 > thou hast done deeds unto me thou hast done foolishly <1SA13 -:13 > thou hast done this thing thou hast done unto me thou hast done unto me this day <1SA24 -:19 > thou hast done unto thy mother thou hast done unto the shall it be done for one bullock thus shall it be done unto thus shal done unto them thy name done many wonderful works thy will be done thy will be done thil all these things be done told them what things jesus had done until he shall have done eating until they have done drinking vanity which is done upon very worthy deeds are done unto this nation by thy providence was done was done was done was done by him we have done what done amiss <2CH6 -:37 > we have done wickedly we have done we have done wickedly we have done wickedly we have done wickedly we have done wickedly we have done we have done we have done we have done wickedly we have done we have don well done well done were done were done were done were done by him what could have been done more what evil hath he done what evil hath h <2SA3 -:24 > what hast thou done what hast thou done what hast thou done what hast thou done unto me what hast thou done unto me what hast thou done unto me what hast thou done unto us what hath he done <1SA20 -:32 > what have they done <1CH21 -:17 > what have they done <2SA24 -:17 > what have they done what hast thou done what is there done <1SA4 -:16 > what shall be done <1SA17 -:26 > what shall be done what shall be done what hast he had done when he saw what was done when she had done giving him drink when they had done circumcising all when they had this done when ye shall have done all those things which are commanded you wherefore hast thou done so <2SA16 -:10 > wherein we have done foolishly which backsliding israel hath done which had done great things which hath been already done which have been done which have been done which he had done before him <1K115 -:3 > which his fathers have not done which have been done which he had been done which he had done before him <1K115 -:3 > which his fathers have not done which have been done which he had been done is done which is done which is done which is done away <2CO3 -:11 > which is done unto me which shall be done which should not be done which should not be done which they have done which they have done against themselves which they have done unto their gods which thou has done which was done which were done which ye have done <1SA12 - :17 > who had done many acts <1CH11 - :22 > who had done many acts <2SA23 - :20 > who has done great things who hath done this who hath done this who hath done this who hath done unto their gods which thou has thou done or <1SA12 - :17 > who had done many acts <1CH11 - :22 > who had done many acts <2SA23 - :20 > who has done great things is used as done unto thim whole heaven hath not been done as hath been done upon jerusalem whom thou hast done this why hast thou done so <1KI1 - :6 >why hast thou done this why have we done this why have ye done this why have ye done this thing will declare what he hath done for my soul will even deal with thee as thou hast done wit what would be done wonders may be done by work is done work shall be done works which he had done for israel works which they have done since <1SA8 -: 8 > wot not who hath done this thing would have done sacrifice with wouldest thou not have done <2KI5 -: 13 > wrong which he hath done ye have done all this wickedness <1SA12 -: 20 > ye have done evil ye have done worse than your fathers

done Jer_18_13 /^{done /a very horrible thing . done Psa_53_01 /^{done /abominable iniquity : there is none that doeth good . done Psa_14_01 /^{done /abominable works , there is none that doeth good . done Jer_40_03 /^{done /according as he hath said : because ye have sinned against the LORD , and have not obeyed his voice , therefore this thing is come upon you. done Gen_27_19 /^{done /according as thou badest me: arise, I pray thee, sit and eat of my venison, that thy soul may bless me. done Jer_35_10 /^{done /according to all that Jonadab our father commanded us. done Deu_26_14 /^{done /according to all that thou hast commanded me. done Eze 05 07 /^{done /according to the judgments of the nations that are round about you; done Ezr_10_03 /^{done /according to the law . done 1Ki_03_12 /^{done /according to thy words : lo, I have given thee a wise and an understanding heart ; so that there was none like thee before thee, neither after thee shall any arise like unto thee. done Jer_35_18 /^{done /according unto all that he hath commanded you: done Eze_11_12 /^{done /after the manners of the heathen that are round about you. done Eze_16_47 /^{done /after their abominations : but, as if that were a very little thing, thou wast corrupted more than they in all thy ways . done Mal_02_13 /^{done /again , covering the altar of the LORD with tears, with weeping, and with crying out, insomuch that he regardeth not the offering any more, or receiveth it with good will at your hand . done Job_34_29 /^{done /against a nation , or against a man only : done 2Ki_23_17 /^{done /against the altar of Bethel . done Jer_11_17 /^{done /against themselves to provoke me to anger in offering incense unto Baal . done Eph_06_13 /\${done /all, to stand . done Eze_18_13 /^{done /all these abominations ; he shall surely die ; his blood shall be upon him. done 2Sa_07_21 /^{done /all these great things, to make thy servant know them. done 1Ki_18_36 /^{done /all these things at thy word . done Eze_17_18 /^{{done /all these things, he shall not escape . done Jer_03_07 /^{{done /all these things, Turn thou unto me. But she returned not. And her treacherous sister Judah saw it. done Jer_07_13 /^{done /all these works , saith the LORD, and I spake unto you, rising up early and speaking, but ye heard not; and I called you, but ye answered not; done Mar_07_37 /\${done /all things well : he maketh both the deaf to hear , and the dumb to speak . done 1Ch_17_19 /^{done /all this greatness , in making known all these great things . done 1Sa_12_20 /^{done /all this wickedness : yet turn not aside from following the LORD, but serve the LORD with all your heart ; done Deu_32_27 /^{done /all this. done Luk_17_10 /\${done /all those things which are commanded you , say , We are unprofitable servants : we have done that which was our duty to do . done Jos_10_39 /^{done /also to Libnah , and to her king . done Gen_18_21 /^{done /altogether according to the cry of it, which is come unto me; and if not, I will know. done 2Ch_06_37 /^{done /amiss, and have dealt wickedly; done Joh_15_24 /\${done /among them the works which none other man did, they had not had sin: but now have they both seen and hated both me and my Father . done Exo_10_02 /^{done / among them; that ye may know how that I am the LORD . done Jud_20_12 /^{done /among you? done Lev_04_13 /^{done /and are guilty ; done Lev_04_27 /^{done /and be guilty ; done Luk_08_35 /\${done /and came to Jesus, and found the man, out of whom the devils were departed, sitting at the feet of Jesus, clothed, and in his right mind: and they were afraid. done Eze_18_14 /^{done / and considereth, and doeth not such like, done Num_05_07 /^{done /and he shall recompense his trespass with the principal thereof, and add unto it the fifth part thereof, and give it unto him against whom he hath trespassed . done Luk_09_10 /\${done /And he took them, and went aside privately into a desert place belonging to the city called Bethsaida . done Psa_50_21 /^{done / and I kept silence ; thou thoughtest that I was altogether such an one as thyself: but I will reprove thee, and set them in order before thine eyes . done Lev_04_22 /^{{done /and is guilty ; done 1Sa_14_43 /^{done /And Jonathan told him, and said, I did but taste a little honey with the end of the rod that was in mine hand, and, lo, I must die. done Mat_23_23 /\${done /and not to leave the other undone. done Luk_11_42 /\${done /and not to leave the other undone . done 2Sa_24_10 /^{{done /and now, I beseech thee, O LORD, take away the iniquity of thy servant; for I have done very foolishly. done 1Sa_13_11 /^{done /And Saul said, Because I saw that the people were scattered from me, and that thou camest not within the days appointed, and that the Philistines gathered themselves together at Michmash; done Lev_04_02 /^{done /and shall do against any of them : done Est_09_14 /^{done / and the decree was given at Shushan ; and they hanged Haman's ten sons . done Lev_19_22 /^{done /and the sin which he hath done shall be forgiven him. done Gen_03_13 /^{done /And the woman said, The serpent beguiled me, and I did eat. done Ecc_01_09 /^{{done /and there is no new thing under the sun. done Col_03_25 /\${done /and there is no respect of persons . done Mar_15_14 /\${done /And they cried out the more exceedingly, Crucify him. done Psa_40_05 /^{done /and thy thoughts which are to us-ward: they cannot be reckoned up in order unto thee: if I would declare and speak of them, they are more than can be numbered . done 1Sa_29_08 /^{done /and what hast thou found in thy servant so long as I have been with thee unto this day, that I may not go fight against the enemies of my lord the king? done Mar_06_30 /\${done /and what they had taught . done Est_02_01 /^{done /and what was decreed against her. done Eze_05_09 /^{done /and whereunto I will not do any more the like, because of all thine abominations . done 1Ki_19_01 /^{done /and withal how he had slain all the prophets with the sword . done $Isa_{33}_{13}/^{done/and}$, ye that are near,

acknowledge my might . done Rom_09_11 /\${done /any good or evil, that the purpose of God according to election might stand, not of works, but of him that calleth; done Jer_03_16 /^{done /any more. done Dan_09_12 /^{done /as hath been done upon Jerusalem . done Luk_11_02 /\${done /as in heaven , so in earth . done Jon_01_14 /^{{done /as it pleased thee. done 1Sa_26_16 /^{{done /As the LORD liveth, ye are worthy to die, because ye have not kept your master, the LORD'S anointed. And now see where the king's spear is, and the cruse of water that was at his bolster . done Luk_14_22 /\${done /as thou hast commanded , and yet there is room . done Eze_09_11 /^{done /as thou hast commanded me. done Neh_06_08 /^{done /as thou sayest , but thou feignest them out of thine own heart . done 1Co_13_10 /\${done /away . done 2Co_03_07 /\${done /away : done Num_27_04 /^{{done /away from among his family , because he hath no son ? Give unto us therefore a possession among the brethren of our father . done 2Co_03_14 /\${done /away in Christ . done 2Co_03_11 /\${done /away was glorious, much more that which remaineth is glorious. done Mat_26_13 /\${done /be told for a memorial of her. done Exo_13_08 /^{done /because of that which the LORD did unto me when I came forth out of Egypt . done Mat_11_20 /\${done /because they repented not : done 1Ki_15_03 /^{{done /before him: and his heart was not perfect with the LORD his God, as the heart of David his father. done 2Sa_03_24 /^{done /behold, Abner came unto thee; why is it that thou hast sent him away, and he is quite gone ? done Act_13_12 /\${done /believed, being astonished at the doctrine of the Lord . done Tit_03_05 /\${done /but according to his mercy he saved us , by the washing of regeneration, and renewing of the Holy Ghost; done Exo_31_15 /^{{done /but in the seventh is the sabbath of rest, holy to the LORD : whosoever doeth any work in the sabbath day, he shall surely be put to death . done Exo_35_02 /^{{done /but on the seventh day there shall be to you an holy day , a sabbath of rest to the LORD : whosoever doeth work therein shall be put to death . done Lev_23_03 /^{done /but the seventh day is the sabbath of rest, an holy convocation; ye shall do no work therein: it is the sabbath of the LORD in all your dwellings . done Mat_27_23 /\${done /But they cried out the more , saying , Let him be crucified . done Luk_13_17 /\${done /by him . done Luk_23_08 /\${done /by him . done Luk_09_07 /\${done /by him : and he was perplexed, because that it was said of some, that John was risen from the dead; done 1Ki_01_27 /^{done /by my lord the king, and thou hast not shewed it unto thy servant, who should sit on the throne of my lord the king after him? done Act_12_09 /\${done /by the angel ; but thought he saw a vision . done Act_02_43 /\${done /by the apostles. done Lev_05_17 /^{done /by the commandments of the LORD; though he wist it not, yet is he guilty, and shall bear his iniquity . done Act_04_30 /\${done /by the name of thy holy child Jesus . done Act_14_03 /\${done /by their hands . done Act_04_16 /\${done /by them is manifest to all them that dwell in Jerusalem ; and we cannot deny it. done Act_05_07 /\${done /came in . done Jos_05_08 /^{{done /circumcising all the people , that they abode in their places in the camp, till they were whole . done 1Co_14_40 /\${done /decently and in order . done Gen_20_09 /^{done /deeds unto me that ought not to be done . done Heb_10_29 /\${done /despite unto the Spirit of grace ? done 2Sa_11_27 /^{done /displeased the LORD . done Jer_50_15 /^{done /do unto her. done Jer_50_29 /^{done /do unto her: for she hath been proud against the LORD, against the Holy One of Israel. done Gen_24_22 /^{ done /drinking , that the man took a golden earring of half a shekel weight , and two bracelets for her hands of ten shekels weight of gold ; done Gen_24_19 /^{done /drinking . done Rut_03_03 /^{done /eating and drinking . done Jer_08_06 /^{done /every one turned to his course , as the horse rusheth into the battle . done Joh_05_29 /\${done /evil, unto the resurrection of damnation. done 1Ki_14_09 /^{done /evil above all that were before thee: for thou hast gone and made thee other gods, and molten images, to provoke me to anger, and hast cast me behind thy back : done Jer_32_30 /^{done /evil before me from their youth : for the children of Israel have only provoked me to anger with the work of their hands, saith the LORD. done Jer_38_09 /^{done /evil in all that they have done to Jeremiah the prophet, whom they have cast into the dungeon; and he is like to die for hunger in the place where he is: for there is no more bread in the city . done Jer_07_30 /^{{done /evil in my sight , saith the LORD : they have set their abominations in the house which is called by my name, to pollute it. done Gen_44_05 /^{done /evil in so doing . done Num_32_13 /^{done /evil in the sight of the LORD , was consumed . done Jud_03_12 /^{done /evil in the sight of the LORD . done 1Ch_21_17 /^{done /evil indeed ; but as for these sheep, what have they done ? let thine hand, I pray thee, O LORD my God, be on me, and on my father's house; but not on thy people , that they should be plagued . done Jer_03_05 /^{done /evil things as thou couldest . done Exo_05_23 /^{{done /evil to this people ; neither hast thou delivered thy people at all . done Isa_12_05 /^{{done /excellent things : this is known in all the earth . done Num_12_11 /^{done /foolishly , and wherein we have sinned . done 2Ch_16_09 /^{done /foolishly : therefore from henceforth thou shalt have wars . done 1Sa_13_13 /^{done /foolishly : thou hast not kept the commandment of the LORD thy God , which he commanded thee: for now would the LORD have established thy kingdom upon Israel for ever . done Pro_30_32 /^{done /foolishly in lifting up thyself, or if thou hast thought evil, lay thine hand upon thy mouth. done Gen_31_28 /^{done /foolishly in so doing . done 1Ki_08_66 /^{done /for David his servant , and for Israel his people . done 2Ki_04_14 /^{done

/for her? And Gehazi answered, Verily she hath no child, and her husband is old. done Mar_05_20 /\${done /for him : and all men did marvel . done Est_06_03 /^{done /for him. done Jud_02_10 /^{done /for Israel . done 027 031 Jos /^{done /for Israel . done Jud_11_37 /^{done /for me: let me alone two months , that I may go up and down upon the mountains, and bewail my virginity, I and my fellows. done Exo 18 01 /^{done /for Moses, and for Israel his people, and that the LORD had brought Israel out of Egypt; done Psa_66_16 /^{done / for my soul. done Num_15_11 /^{{done / for one bullock, or for one ram, or for a lamb, or a kid. done Neh_13_14 /^{{done /for the house of my God, and for the offices thereof. done Ezr_07_23 /^{done /for the house of the God of heaven : for why should there be wrath against the realm of the king and his sons ? done Mar_05_19 /\${done /for thee, and hath had compassion on thee. done Deu_10_21 /^{done /for thee these great and terrible things, which thine eyes have seen . done 2Ki_04_13 /^{done /for thee? wouldest thou be spoken for to the king , or to the captain of the host ? And she answered, I dwell among mine own people. done Mat_18_19 /\${done /for them of my Father which is in heaven . done Neh_05_19 /^{done /for this people . done 1Sa_12_24 /^{done /for you. done Gen_24_19 /^{ done / giving him drink , she said , I will draw water for thy camels also, until they have done drinking . done Joh_05_29 /\${done /good , unto the resurrection of life ; and they that have done evil , unto the resurrection of damnation . done Mat_25_23 /\${done /good and faithful servant ; thou hast been faithful over a few things, I will make thee ruler over many things : enter thou into the joy of thy lord . done 2Ch_24_16 /^{done /good in Israel, both toward God, and toward his house. done Joe_02_20 /^{done /great things. done Psa_71_19 /^{done /great things : O God , who is like unto thee! done Psa_126_02 /^{done /great things for them. done Psa_126_03 /^{done /great things for us; whereof we are glad . done Psa_106_21 /^{done /great things in Egypt; done Psa_33_09 /^{done /he commanded , and it stood fast . done 2Ki_15_09 /^{done /he departed not from the sins of Jeroboam the son of Nebat, who made Israel to sin. done Luk_23_47 /\${done /he glorified God, saying, Certainly this was a righteous man . done Eze_18_22 /^{done /he shall live . done Col_03_09 /\${done /here . done Jos_07_19 /^{done /hide it not from me. done 1Sa_20_34 /^{done /him shame . done 1Ch_16_12 /^{done /his wonders, and the judgments of his mouth; done Psa_105_05 /^{done /his wonders, and the judgments of his mouth ; done 1Sa_28_09 /^{done /how he hath cut off those that have familiar spirits , and the wizards , out of the land : wherefore then layest thou a snare for my life, to cause me to die ? done Rev_21_06 /\${done /I am Alpha and Omega, the beginning and the end. I will give unto him that is athirst of the fountain of the water of life freely. done Luk_23_22 /\${done /I have found no cause of death in him : I will therefore chastise him , and let him go . done Act_26_26 /\${done /in a corner . done Exo_34_10 /^{{done /in all the earth , nor in any nation : and all the people among which thou art shall see the work of the LORD : for it is a terrible thing that I will do with thee. done Joh_01_28 /\${done /in Bethabara beyond Jordan, where John was baptizing. done 2Ki_23_19 /^{done /in Bethel . done Luk_04_23 /\${done /in Capernaum , do also here in thy country . done Mat_06_10 /\${done /in earth, as it is in heaven. done 027 007 Jos /^{done /in Egypt : and ye dwelt in the wilderness a long season. done Mar_05_33 /\${done /in her, came and fell down before him, and told him all the truth. done 2Co_05_10 /\${done /in his body, according to that he hath done, whether it be good or bad. done 2Sa_13_12 /^{done /in Israel : do not thou this folly . done Eze_14_23 /^{done /in it, saith the Lord GOD . done Isa_05_04 /^{done /in it? wherefore, when I looked that it should bring forth grapes, brought it forth wild grapes? done Gen_29_26 /^{done /in our country, to give the younger before the firstborn. done Mar_04_11 /\${done /in parables : done Mat_11_23 /\${done /in Sodom, it would have remained until this day. done Eze_16_54 /^{{done /in that thou art a comfort unto them. done Luk_23_31 /\${done /in the dry ? done Lev_05_16 /^{{done /in the holy thing , and shall add the fifth part thereto, and give it unto the priest : and the priest shall make an atonement for him with the ram of the trespass offering , and it shall be forgiven him. done 2Ch_32_31 /^{done /in the land , God left him, to try him, that he might know all that was in his heart . done Eze_23_39 /^{done /in the midst of mine house . done Eze_09_04 /^{{done /in the midst thereof. done Est_09_12 /^{{done /in the rest of the king's provinces ? now what is thy petition ? and it shall be granted thee: or what is thy request further ? and it shall be done . done 1Sa_12_17 /^{done /in the sight of the LORD, in asking you a king. done Luk_24_35 /\${done /in the way, and how he was known of them in breaking of bread . done Mat_11_23 /\${done /in thee , had been done in Sodom , it would have remained until this day . done Exo_12_16 /^{done /in them, save that which every man must eat , that only may be done of you. done Lev_06_07 /^{done /in trespassing therein. done Psa_33_04 /^{done /in truth . done Psa_111_08 /^{done /in truth and uprightness . done Mat_11_21 /\${done /in Tyre and Sidon , they would have repented long ago in sackcloth and ashes . done Luk_10_13 /\${done /in Tyre and Sidon , which have been done in you, they had a great while ago repented, sitting in sackcloth and ashes. done Mat_11_21 /\${done /in you, had been done in Tyre and Sidon , they would have repented long ago in sackcloth and ashes . done Luk_10_13 /\${done /in you, they had a great while ago repented, sitting in sackcloth and ashes. done Jer_51_24 /^{done /in Zion in your sight, saith the LORD. done Job_34_32 /^{done /iniquity, I will do no more. done Ecc_01_09

/^{done /is that which shall be done : and there is no new thing under the sun . done 1Sa_17_29 /^{done /Is there not a cause ? done Exo_39_43 /^{done /it as the LORD had commanded , even so had they done it: and Moses blessed them. done Jos_22_24 /^{{ done /it for fear of this thing , saying , In time to come your children might speak unto our children, saying, What have ye to do with the LORD God of Israel ? done Lev_11_32 /^{done /it must be put into water, and it shall be unclean until the even; so it shall be cleansed. done 2Ch_30_05 /^{done /it of a long time in such sort as it was written . done Oba_01_15 /^{done /it shall be done unto thee: thy reward shall return upon thine own head . done Mat_25_40 /\${done /it unto me . done Mat_25_40 /\${done /it unto one of the least of these my brethren, ye have done it unto me . done Isa_10_13 /^{{done /it, and by my wisdom ; for I am prudent : and I have removed the bounds of the people , and have robbed their treasures , and I have put down the inhabitants like a valiant man: done 2Ki_19_25 /^{done /it, and of ancient times that I have formed it? now have I brought it to pass, that thou shouldest be to lay waste fenced cities into ruinous heaps . done Jer_30_24 /^{done /it, and until he have performed the intents of his heart : in the latter days ye shall consider it. done Isa_41_04 /^{done /it, calling the generations from the beginning ? I the LORD , the first , and with the last ; I am he. done Eze_17_24 /^{done /it. done Psa_109_27 /^{done /it. done Psa_52_09 /^{done /it: and I will wait on thy name ; for it is good before thy saints . done Exo_39_43 /^{done /it: and Moses blessed them. done Isa_38_15 /^{done /it: I shall go softly all my years in the bitterness of my soul. done Isa_44_23 /^{done /it: shout, ye lower parts of the earth : break forth into singing, ye mountains, O forest, and every tree therein: for the LORD hath redeemed Jacob, and glorified himself in Israel. done Lam_01_21 /^{done /it: thou wilt bring the day that thou hast called, and they shall be like unto me. done Isa_37_26 /^{done /it; and of ancient times, that I have formed it? now have I brought it to pass, that thou shouldest be to lay waste defenced cities into ruinous heaps . done Amo_03_06 /^{done /it? done 2Ki_05_13 /^{done /it? how much rather then, when he saith to thee, Wash, and be clean ? done Psa_119_012 /^{done /judgment and justice : leave me not to mine oppressors . done 2Sa_24_17 /^{done /let thine hand, I pray thee, be against me, and against my father's house . done 1Ch_21_17 /^{{done /let thine hand, I pray thee, O LORD my God, be on me, and on my father's house; but not on thy people, that they should be plagued . done 2Sa_23_20 /^{done /many acts , he slew two lionlike men of Moab : he went down also and slew a lion in the midst of a pit in time of snow : done 1Ch_11_22 /^{done /many acts ; he slew two lionlike men of Moab : also he went down and slew a lion in a pit in a snowy day . done Mat_07_22 /\${done /many wonderful works ? done Psa_98_01 /^{done /marvellous things : his right hand , and his holy arm , hath gotten him the victory. done Pro_04_16 /^{done /mischief; and their sleep is taken away, unless they cause some to fall. done Est_04_01 /^{done /Mordecai rent his clothes, and put on sackcloth with ashes, and went out into the midst of the city, and cried with a loud and a bitter cry; done Isa_05_04 /^{done /more to my vineyard, that I have not done in it? wherefore, when I looked that it should bring forth grapes, brought it forth wild grapes? done 1Sa_04_16 /^{done /my son ? done Dan_06_22 /^{done /no hurt . done Isa_53_09 /^{done /no violence , neither was any deceit in his mouth . done Pro_30_20 /^{done /no wickedness . done Act_25_10 /\${done /no wrong , as thou very well knowest . done Dan_11_24 /^{{done /nor his fathers fathers ; he shall scatter among them the prey , and spoil, and riches : yea, and he shall forecast his devices against the strong holds, even for a time. done Jud_19_30 /^{done /nor seen from the day that the children of Israel came up out of the land of Egypt unto this day : consider of it, take advice , and speak your minds. done Luk_23_41 /\${done /nothing amiss . done Jer_32_23 /^{done /nothing of all that thou commandedst them to do : therefore thou hast caused all this evil to come upon them: done Gen_40_15 /^{done /nothing that they should put me into the dungeon . done Jud_08_02 /^{done /now in comparison of you? Is not the gleaning of the grapes of Ephraim better than the vintage of Abiezer ? done Neh_06_09 /^{done /Now therefore, O God, strengthen my hands . done 2Ch_11_04 /^{done /of me. And they obeyed the words of the LORD, and returned from going against Jeroboam. done 1Ki_11_11 /^{done /of thee, and thou hast not kept my covenant and my statutes, which I have commanded thee, I will surely rend the kingdom from thee, and will give it to thy servant . done Eph_05_12 /\${done /of them in secret . done Exo_12_16 /^{done /of you. done Joh_07_21 /\${done /one work , and ye all marvel . done 1Sa_26_18 /^{done /or what evil is in mine hand ? done Act_28_09 /\${done /others also , which had diseases in the island , came, and were healed : done 2Sa_15_24 /^{done /passing out of the city . done 1Ki_08_47 /^{done /perversely, we have committed wickedness ; done Neh_09_33 /^{done /right , but we have done wickedly : done Jer_34_15 /^{done /right in my sight, in proclaiming liberty every man to his neighbour; and ye had made a covenant before me in the house which is called by my name : done Act_14_18 /\${done /sacrifice unto them . done Act_14_13 /\${done /sacrifice with the people . done Jer_31_37 /^{done /saith the LORD . done Eze_16_63 /^{done /saith the Lord GOD . done Eze_12_28 /^{done /saith the Lord GOD . done Eze_39_08 /^{done /saith the Lord GOD ; this is the day whereof I have spoken. done Isa_46_10 /^{done /saying, My counsel shall stand, and I will do all my pleasure : done Lev_19_22 /^{done /shall be forgiven him. done Mar_14_09 /\${done /shall be spoken of for a

memorial of her. done Eze_18_26 /^{done /shall he die. done Eze_18_24 /^{done /shall not be mentioned : in his trespass that he hath trespassed, and in his sin that he hath sinned, in them shall he die. done Eze_03_20 /^{done /shall not be remembered ; but his blood will I require at thine hand . done Eze_24_24 /^{{done /shall ye do : and when this cometh, ye shall know that I am the Lord GOD. done Hos 02 05 /^{done /shamefully : for she said, I will go after my lovers, that give me my bread and my water, my wool and my flax, mine oil and my drink. done Jer_03_06 /^{{done /she is gone up upon every high mountain and under every green tree, and there hath played the harlot. done Eze_16_48 /^{done /she nor her daughters, as thou hast done, thou and thy daughters. done Eze_43_11 /^{done /shew them the form of the house, and the fashion thereof, and the goings out thereof, and the comings in thereof, and all the forms thereof, and all the ordinances thereof, and all the forms thereof, and all the laws thereof: and write it in their sight, that they may keep the whole form thereof, and all the ordinances thereof, and do them. done 1Sa_08_08 /^{done /since the day that I brought them up out of Egypt even unto this day, wherewith they have forsaken me, and served other gods, so do they also unto thee. done Luk_23_48 /\${done /smote their breasts, and returned. done Neh_08_17 /^{done /so. And there was very great gladness. done 2Sa_16_10 /^{done /so ? done 1Ki_01_06 /^{done /so ? and he also was a very goodly man; and his mother bare him after Absalom . done Jud_01_07 /^{done /so God hath requited me. And they brought him to Jerusalem , and there he died . done Joh_12_37 /\${done /so many miracles before them , yet they believed not on him : done Lev_24_19 /^{done /so shall it be done to him; done Eze_12_11 /^{done /so shall it be done unto them: they shall remove and go into captivity. done Lev_04_13 /^{done /somewhat against any of the commandments of the LORD concerning things which should not be done, and are guilty; done Lev_04_22 /^{done /somewhat through ignorance against any of the commandments of the LORD his God concerning things which should not be done, and is guilty ; done Gen_24_15 /^{done /speaking , that, behold, Rebekah came out , who was born to Bethuel , son of Milcah, the wife of Nahor, Abraham's brother, with her pitcher upon her shoulder. done Gen_24_45 /^{done /speaking in mine heart, behold, Rebekah came forth with her pitcher on her shoulder; and she went down unto the well, and drew water: and I said unto her, Let me drink, I pray thee. done Exo_34_33 /^{done /speaking with them, he put a vail on his face . done Ezr_07_21 /^{done /speedily , done 2Ch_29_36 /^{done /suddenly . done 1Ki_13_11 /^{done /that day in Bethel : the words which he had spoken unto the king , them they told also to their father. done Mat_21_04 /\${done /that it might be fulfilled which was spoken by the prophet, saying, done Mat_01_22 /\${done /that it might be fulfilled which was spoken of the Lord by the prophet, saying, done Joh_19_36 /\${done /that the scripture should be fulfilled, A bone of him shall not be broken. done Mat_26_56 /\${done /that the scriptures of the prophets might be fulfilled . Then all the disciples forsook him , and fled . done Act_10_33 /\${done /that thou art come . Now therefore are we all here present before God , to hear all things that are commanded thee of God . done Gen_31_26 /^{done /that thou hast stolen away unawares to me, and carried away my daughters, as captives taken with the sword? done Lam_02_17 /^{done /that which he had devised ; he hath fulfilled his word that he had commanded in the days of old : he hath thrown down, and hath not pitied : and he hath caused thine enemy to rejoice over thee, he hath set up the horn of thine adversaries . done Jer_51_12 /^{done /that which he spake against the inhabitants of Babylon . done 2Ki_10_10 /^{done /that which he spake by his servant Elijah. done Gen_28_15 /^{done /that which I have spoken to thee of. done Isa_38_03 /^{done /that which is good in thy sight . And Hezekiah wept sore . done 2Ki_20_03 /^{done /that which is good in thy sight . And Hezekiah wept sore . done Eze_18_19 /^{done /that which is lawful and right , and hath kept all my statutes, and hath done them, he shall surely live. done Eze_33_16 /^{done /that which is lawful and right; he shall surely live . done 2Ki_21_15 /^{done /that which was evil in my sight , and have provoked me to anger , since the day their fathers came forth out of Egypt, even unto this day. done 2Ch_29_06 /^{done /that which was evil in the eyes of the LORD our God, and have forsaken him, and have turned away their faces from the habitation of the LORD, and turned their backs. done Luk_17_10 /\${done /that which was our duty to do. done Php_04_14 /\${done /that ye did communicate with my affliction . done Ezr_09_01 /^{{done /the princes came to me, saying, The people of Israel, and the priests, and the Levites, have not separated themselves from the people of the lands, doing according to their abominations, even of the Canaanites, the Hittites, the Perizzites, the Jebusites, the Ammonites, the Moabites, the Egyptians, and the Amorites. done Gen_04_10 /^{done /the voice of thy brother's blood crieth unto me from the ground . done Heb_10_36 /\${done /the will of God , ye might receive the promise . done 2Co_07_12 /\${done /the wrong , nor for his cause that suffered wrong , but that our care for you in the sight of God might appear unto you . done Pro_03_30 /^{done /thee no harm . done Gen_30_26 /^{done /thee. done Num_16_28 /^{done /them of mine own mind . done Isa_48_05 /^{done /them, and my graven image, and my molten image, hath commanded them. done Eze_18_19 /^{done /them, he shall surely live . done Eze_44_14 /^{done /therein. done 2Ki_21_11 /^{done /these abominations , and hath done wickedly above all that the Amorites did, which were before him, and hath made Judah also to sin with his idols :

done Zec_07_03 /^{{done /these so many years ? done Joh_05_16 /\${done /these things on the sabbath day . done Joh_12_16 /\${done /these things unto him . done Jer_30_15 /^{{done /these things unto thee. done Mat_27_54 /\${done /they feared greatly, saying, Truly this was the Son of God. done Luk_08_34 /\${done /they fled, and went and told it in the city and in the country. done Luk_05_06 /\${done /they inclosed a great multitude of fishes : and their net brake . done Act_14_11 /\${done /they lifted up their voices , saying in the speech of Lycaonia , The gods are come down to us in the likeness of men . done Mat_18_31 /\${done /they were very sorry , and came and told unto their lord all that was done . done Jud_15_07 /^{done /this , yet will I be avenged of you, and after that I will cease . done Lam_02_20 /^{done /this . Shall the women eat their fruit , and children of a span long ? shall the priest and the prophet be slain in the sanctuary of the Lord ? done Mat_13_28 /\${done /this . The servants said unto him, Wilt thou then that we go and gather them up? done Act_04_07 /\${done /this? done Lev_08_34 /^{done /this day, so the LORD hath commanded to do, to make an atonement for you. done 1Co_05_03 /\${done /this deed , done 1Co_05_02 /\${done /this deed might be taken away from among you . done Psa_51_04 /^{done /this evil in thy sight : that thou mightest be justified when thou speakest , and be clear when thou judgest . done Ecc_08_10 /^{{done /this is also vanity . done Joh_12_18 /\${done /this miracle . done Gen_22_16 /^{{done /this thing , and hast not withheld thy son , thine only son: done Exo_01_18 /^{done /this thing , and have saved the men children alive ? done 2Sa_02_06 /^{done /this thing . done Jud_06_29 /^{done /this thing . done Jos_09_24 /^{done /this thing . done Mar_05_32 /\${done /this thing . done 2Sa_14_20 /^{done /this thing : and my lord is wise, according to the wisdom of an angel of God, to know all things that are in the earth. done 1Ch_21_08 /^{done /this thing : but now, I beseech thee, do away the iniquity of thy servant ; for I have done very foolishly . done 2Sa_14_21 /^{done /this thing : go therefore, bring the young man Absalom again . done Gen_21_26 /^{done /this thing : neither didst thou tell me, neither yet heard I of it, but to day . done Gen_20_10 /^{done /this thing ? done Jud_06_29 /^{done /this thing ? And when they enquired and asked , they said , Gideon the son of Joash hath done this thing . done 2Sa_12_05 /^{done /this thing shall surely die : done 1Sa_28_18 /^{done /this thing unto thee this day . done 2Ch_25_16 /^{done /this, and hast not hearkened unto my counsel . done Isa_41_20 /^{{done /this, and the Holy One of Israel hath created it. done Exo_14_05 /^{{done /this, that we have let Israel go from serving us? done Gen_03_14 /^{done /this, thou art cursed above all cattle , and above every beast of the field; upon thy belly shalt thou go, and dust shalt thou eat all the days of thy life: done Psa_22_31 /^{done /this. done Gen_20_05 /^{done /this. done Psa_07_03 /^{done /this; if there be iniquity in my hands; done Jud_02_02 /^{done /this? done Jud_15_06 /^{done /this? And they answered, Samson, the son in law of the Timnite, because he had taken his wife, and given her to his companion. And the Philistines came up, and burnt her and her father with fire . done Jon_01_10 /^{done /this? For the men knew that he fled from the presence of the LORD , because he had told them. done $Eze_{16}48 / \{done / thou and thy daughters . done Jer_{02}23 / \{done / thou and thy daughters . done Jer_{02}23 / \{done / thou and thy daughters . done Jer_{02}23 / \{done / thou and thy daughters . done Jer_{02}23 / \{done / thou and thy daughters . done Jer_{02}23 / (done / thou and thy daughters . done Jer_{02}23 / (done / thou and thy daughters . done Jer_{02}23 / (done / thou and thy daughters . done Jer_{02}23 / (done / thou and thy daughters . done Jer_{02}23 / (done / thou and the daughters . done Jer_{02}3 / (done / thou and the daughters . done Jer_{02}3 / (d$ /thou art a swift dromedary traversing her ways ; done 2Sa_12_21 /^{done /thou didst fast and weep for the child , while it was alive ; but when the child was dead , thou didst rise and eat bread . done Mat_25_21 /\${done /thou good and faithful servant : thou hast been faithful over a few things , I will make thee ruler over many things : enter thou into the joy of thy lord . done Act_11_10 /\${done /three times : and all were drawn up again into heaven . done Act_10_16 /\${done /thrice : and the vessel was received up again into heaven . done Php_02_03 /\${done /through strife or vainglory; but in lowliness of mind let each esteem other better than themselves. done Jer_22_08 /^{done /thus unto this great city ? done 1Ki_09_08 /^{done /thus unto this land , and to this house ? done 2Ch_07_21 /^{done /thus unto this land, and unto this house ? done Deu_29_24 /^{done /thus unto this land ? what meaneth the heat of this great anger ? done Psa_119_016 /^{done /thy commandments . done Jos_10_01 /^{done /to Ai and her king; and how the inhabitants of Gibeon had made peace with Israel, and were among them; done 2Ki_19_11 /^{done /to all lands , by destroying them utterly : and shalt thou be delivered ? done Isa_37_11 /^{{done /to all lands by destroying them utterly ; and shalt thou be delivered ? done Jos_10_37 /^{{done /to Eglon; but destroyed it utterly, and all the souls that were therein. done Jos_10_39 /^{done /to Hebron, so he did to Debir, and to the king thereof; as he had done also to Libnah, and to her king. done Rut_03_16 /^{done /to her. done Lev_24_20 /^{done /to him again. done 1Sa_28_17 /^{done /to him, as he spake by me : for the LORD hath rent the kingdom out of thine hand, and given it to thy neighbour, even to David : done 2Ch_24_22 /^{done /to him, but slew his son . And when he died , he said , The LORD look upon it, and require it. done Num_15_34 /^{done /to him. done Exo_02_04 /^{done /to him. done 1Sa_19_18 /^{done /to him. And he and Samuel went and dwelt in Naioth . done Gen_27_45 /^{done /to him: then I will send , and fetch thee from thence: why should I be deprived also of you both in one day ? done Lev_24_19 /^{done /to him; done Exo_18_09 /^{done /to Israel, whom he had delivered out of the hand of the Egyptians. done Jer_38_09 /^{done /to Jeremiah the prophet, whom they have cast into the dungeon; and he is like to die for hunger in the place where he is: for there is no more bread in the city. done Jos_10_01 /^{done /to Jericho and her king, so he had done to Ai and her

king; and how the inhabitants of Gibeon had made peace with Israel, and were among them; done Jos_10_35 /^{done /to Lachish . done Jos_10_32 /^{done /to Libnah . done Jer_51_35 /^{done /to me and to my flesh be upon Babylon, shall the inhabitant of Zion say; and my blood upon the inhabitants of Chaldea, shall Jerusalem say. done Luk 01 49 /\${done /to me great things; and holy is his name. done Pro 24 29 /^{{done /to me: I will render to the man according to his work . done Est_06_03 /^{done /to Mordecai for this? Then said the king's servants that ministered unto him, There is nothing done for him. done 1Sa_25_30 /^{{done /to my lord according to all the good that he hath spoken concerning thee, and shall have appointed thee ruler over Israel; done Jer_32_32 /^{done /to provoke me to anger, they, their kings, their princes, their priests, and their prophets, and the men of Judah, and the inhabitants of Jerusalem. done 1Ch_10_11 /^{done /to Saul, done 1Sa_31_11 /^{done /to Saul ; done Jer_07_14 /^{done /to Shiloh . done Num_22_02 /^{done /to the Amorites . done Mat_21_21 /\${done /to the fig tree, but also if ye shall say unto this mountain, Be thou removed, and be thou cast into the sea; it shall be done. done Act_04_09 /\${done /to the impotent man, by what means he is made whole ; done 1Sa_17_27 /^{done /to the man that killeth him. done 1Sa_17_26 /^{done /to the man that killeth this Philistine, and taketh away the reproach from Israel ? for who is this uncircumcised Philistine, that he should defy the armies of the living God ? done Est_06_09 /^{done /to the man whom the king delighteth to honour . done Jud_09_24 /^{done /to the threescore and ten sons of Jerubbaal might come, and their blood be laid upon Abimelech their brother, which slew them; and upon the men of Shechem, which aided him in the killing of his brethren . done 1Ki_19_20 /^{done /to thee? done Act_09_13 /\${done /to thy saints at Jerusalem : done Jud_15_10 /^{done /to us. done 2Ki_07_12 /^{done /to us. They know that we be hungry ; therefore are they gone out of the camp to hide themselves in the field, saying, When they come out of the city, we shall catch them alive, and get into the city. done Joh_13_15 /\${done /to you. done Joh_13_12 /\${done /to you? done Exo_03_16 /^{{done /to you in Egypt : done Num_05_27 /^{{done /trespass against her husband , that the water that causeth the curse shall enter into her, and become bitter, and her belly shall swell, and her thigh shall rot : and the woman shall be a curse among her people . done Jud_09_16 /^{done /truly and sincerely , in that ye have made Abimelech king, and if ye have dealt well with Jerubbaal and his house, and have done unto him according to the deserving of his hands ; done Ecc_01_13 /^{ done /under heaven : this sore travail hath God given to the sons of man to be exercised therewith. done Ecc_09_03 /^{done /under the sun, that there is one event unto all: yea, also the heart of the sons of men is full of evil, and madness is in their heart while they live, and after that they go to the dead . done $Ecc_{09}_{06} / \{done / under the sun . done <math>Ecc_{04}_{03} / \{done / under the sun . done$ Ecc_04_01 /^{{done /under the sun : and behold the tears of such as were oppressed , and they had no comforter ; and on the side of their oppressors there was power; but they had no comforter. done Ecc_08_17 /^{{done /under the sun : because though a man labour to seek it out, yet he shall not find it; yea further; though a wise man think to know it, yet shall he not be able to find it. done Ecc_08_09 /^{done /under the sun : there is a time wherein one man ruleth over another to his own hurt . done Ecc_01_14 /^{done /under the sun ; and, behold, all is vanity and vexation of spirit . done 2Ch_32_13 /^{done /unto all the people of other lands ? were the gods of the nations of those lands any ways able to deliver their lands out of mine hand ? done Jos_23_03 /^{done /unto all these nations because of you; for the LORD your God is he that hath fought for you. done 1Co_14_26 /\${done /unto edifying . done Luk_08_39 /\${done /unto him . done Luk_23_15 /\${done /unto him . done Jud_09_16 /^{done /unto him according to the deserving of his hands ; done Mar_09_13 /\${done /unto him whatsoever they listed , as it is written of him . done Mat_17_12 /\${done /unto him whatsoever they listed . Likewise shall also the Son of man suffer of them . done Gen_09_24 /^{done /unto him. done Exo_21_31 /^{done /unto him. done 2Ch_32_25 /^{done /unto him; for his heart was lifted up : therefore there was wrath upon him, and upon Judah and Jerusalem . done Deu_19_19 /^{done /unto his brother : so shalt thou put the evil away from among you. done 1Sa_11_07 /^{done /unto his oxen . And the fear of the LORD fell on the people , and they came out with one consent . done Jos_09_03 /^{done /unto Jericho and to Ai , done 1Co_09_15 /\${done /unto me : for it were better for me to die , than that any man should make my glorying void . done Lam_01_22 /^{done /unto me for all my transgressions : for my sighs are many, and my heart is faint. done 1Sa_24_19 /^{done /unto me this day. done Lam_01_12 /^{done /unto me, wherewith the LORD hath afflicted me in the day of his fierce anger . done Eze_23_38 /^{done /unto me: they have defiled my sanctuary in the same day, and have profaned my sabbaths. done Gen_29_25 /^{done /unto me? did not I serve with thee for Rachel ? wherefore then hast thou beguiled me? done Num_23_11 /^{done /unto me? I took thee to curse mine enemies , and, behold, thou hast blessed them altogether . done Gen_12_18 /^{{done /unto me? why didst thou not tell me that she was thy wife ? done Exo_18_08 /^{{done /unto Pharaoh and to the Egyptians for Israel's sake, and all the travail that had come upon them by the way, and how the LORD delivered them. done Isa_10_11 /^{done /unto Samaria and her idols, so do to Jerusalem and her idols ? done Deu_25_09 /^{done /unto that man that will not build up his brother's house . done 2Ki_10_30 /^{done

/unto the house of Ahab according to all that was in mine heart, thy children of the fourth generation shall sit on the throne of Israel. done Est_06_11 /^{done /unto the man whom the king delighteth to honour. done Est_06_06 /^{done /unto the man whom the king delighteth to honour ? Now Haman thought in his heart, To whom would the king delight to do honour more than to myself? done Luk_08_39 /\${done /unto thee . And he went his way, and published throughout the whole city how great things Jesus had done unto him . done Mat_08_13 /\${done /unto thee . And his servant was healed in the selfsame hour . done Gen_26_29 /^{done /unto thee nothing but good, and have sent thee away in peace : thou art now the blessed of the LORD . done Num_22_28 /^{done /unto thee, that thou hast smitten me these three times ? done Psa_120_03 /^{done /unto thee, thou false tongue ? done Gen_21_23 /^{done /unto thee, thou shalt do unto me, and to the land wherein thou hast sojourned . done Oba_01_15 /^{done /unto thee: thy reward shall return upon thine own head . done Mic_06_03 /^{done /unto thee? and wherein have I wearied thee? testify against me. done Deu_12_31 /^{done /unto their gods ; for even their sons and their daughters they have burnt in the fire to their gods . done Deu_20_18 /^{{done /unto their gods ; so should ye sin against the LORD your God . done Mar_15_08 /\${done /unto them . done Eze_39_24 /^{done /unto them, and hid my face from them. done Jer_05_13 /^{done /unto them. done Jud_15_11 /^{done /unto them. done Eze_12_11 /^{{done /unto them: they shall remove and go into captivity . done Deu_03_21 /^{{done /unto these two kings : so shall the LORD do unto all the kingdoms whither thou passest . done Jos_23_08 /^{done /unto this day. done Act_24_02 /\${done /unto this nation by thy providence, done Rut_02_11 /^{done /unto thy mother in law since the death of thine husband : and how thou hast left thy father and thy mother , and the land of thy nativity, and art come unto a people which thou knewest not heretofore. done Gen_42_28 /^{done /unto us? done Jud_15_11 /^{done /unto us? And he said unto them, As they did unto me, so have I done unto them. done Gen_20_09 /^{ done /unto us? and what have I offended thee, that thou hast brought on me and on my kingdom a great sin ? thou hast done deeds unto me that ought not to be done . done Gen_26_10 /^{done /unto us? one of the people might lightly have lien with thy wife, and thou shouldest have brought guiltiness upon us. done Joh_15_07 /\${done /unto you . done Jer_42_10 /^{{done /unto you. done Dan_09_12 /^{{done /upon Jerusalem . done Ecc_08_16 /^{{done /upon the earth : sleep with his eyes : done Ecc_08_14 /^{{done /upon the earth ; that there be just men, unto whom it happeneth according to the work of the wicked ; again, there be wicked men, to whom it happeneth according to the work of the righteous : I said that this also is vanity . done 1Sa_06_09 /^{done /us this great evil : but if not, then we shall know that it is not his hand that smote us: it was a chance that happened to us . done 1Ch_21_08 /^{done /very foolishly . done 2Sa_24_10 /^{done /very foolishly . done Zep_03_04 /^{done /violence to the law . done Pro_31_29 /^{done /virtuously , but thou excellest them all. done Jer_44 17 /^{done /we, and our fathers, our kings, and our princes, in the cities of Judah, and in the streets of Jerusalem : for then had we plenty of victuals, and were well, and saw no evil. done 2Ki_10_30 /^{done /well in executing that which is right in mine eyes, and hast done unto the house of Ahab according to all that was in mine heart, thy children of the fourth generation shall sit on the throne of Israel . done 1Sa_20_01 /^{done /what is mine iniquity ? and what is my sin before thy father, that he seeketh my life ? done Mar_14_08 /\${done /what she could : she is come aforehand to anoint my body to the burying . done Psa_115_03 /^{done /whatsoever he hath pleased . done 2Co_05_10 /\${done /whether it be good or bad . done Eze_16_59 /^{done /which hast despised the oath in breaking the covenant . done Dan_09_05 /^{done /wickedly , and have rebelled , even by departing from thy precepts and from thy judgments : done Psa_106_06 /^{done /wickedly . done Dan_09_15 /^{done /wickedly . done Neh_09_33 /^{done /wickedly : done 2Sa_24_17 /^{done /wickedly : but these sheep , what have they done ? let thine hand, I pray thee, be against me, and against my father's house . done 2Ki_21_11 /^{{done /wickedly above all that the Amorites did, which were before him, and hath made Judah also to sin with his idols : done Psa_74_03 /^{done /wickedly in the sanctuary . done Luk_16_08 /\${done /wisely : for the children of this world are in their generation wiser than the children of light . done 1Co_16_14 /\${done /with charity . done Ezr_06_12 /^{done /with speed . done Act_14_27 /\${done /with them , and how he had opened the door of faith unto the Gentiles . done Act_15_04 /\${done /with them . done Eze_14_23 /^{done /without cause all that I have done in it, saith the Lord GOD. done Isa_25_01 /^{done /wonderful things; thy counsels of old are faithfulness and truth . done Jer_16_12 /^{{done /worse than your fathers ; for, behold , ye walk every one after the imagination of his evil heart, that they may not hearken unto me: done Gen_44_15 /^{done /wot ye not that such a man as I can certainly divine ? done Est_01_16 /^{done /wrong to the king only, but also to all the princes , and to all the people that are in all the provinces of the king Ahasuerus . done Eze_24_22 /^{done /ye shall not cover your lips , nor eat the bread of men . done 2Ki_17_04 /^{{done /year by year : therefore the king of Assyria shut him up , and bound him in prison . done 027 020 Jos /^{done /you good . pardoned Num_14_20 /^{pardoned /according to thy word : pardoned Isa_40_02 /^{pardoned /for she hath received of the LORD'S hand double for all her sins . pardoneth Mic_07_18 /^{pardoneth /iniquity, and passeth by the transgression of the remnant of his heritage? he retaineth

not his anger for ever , because he delighteth in mercy . undone Isa_06_05 /^{undone /because I am a man of unclean lips , and I dwell in the midst of a people of unclean lips : for mine eyes have seen the King , the LORD of hosts . undone Num_21_29 /^{undone /O people of Chemosh : he hath given his sons that escaped , and his daughters , into captivity unto Sihon king of the Amorites . undone Jos_11_15 /^{undone /of all that the LORD commanded Moses .

pardoned 3 - pardoneth 1 -

 \ast done , 0091 , 1096 , 1796 , 2673 , 2716 , 2763 , 4160 , 4238 , - done , 0466 , 1254 , 1580 , 1639 , 1697 , 1961 , 3254 , 3615 , 5414 , 5647 , 5648 , 5953 , 6213 , 6466 , 7760 , 8552 , - undone , 0006 , 1820 , 5493 ,

done And the LORD God said unto the woman, What [is] this [that] thou hast {done}? And the woman said, The serpent beguiled me, and I did eat. done And the LORD God said unto the serpent, Because thou hast {done} this, thou [art] cursed above all cattle, and above every beast of the field; upon thy belly shalt thou go, and dust shalt thou eat all the days of thy life: done And he said, What hast thou {done}? the voice of thy brother's blood crieth unto me from the ground. done And the LORD smelled a sweet savour; and the LORD said in his heart, I will not again curse the ground any more for man's sake; for the imagination of man's heart [is] evil from his youth; neither will I again smite any more every thing li ving, as I have {done}. done And Noah awoke from his wine, and knew what his younger son had {done} unto him. done And Pharaoh called Abram, and said, What [is] this [that] thou hast {done} unto me? why didst thou not tell me that she [was] thy wife? done I will go down now, and see whether they have {done} altogether according to the cry of it, which is come unto me; and if not, I will know. done Said he not unto me, She [is] my sister? and she, even she herself said, He [is] my brother: in the integrity of my heart and innocency of my hands have I {done} this. done Then Abimelech called Abraham, and said unto him, What hast thou done unto us? and what have I offended thee, that thou hast brought on me and on my kingdom a great sin? thou hast done deeds unto me that ought not to be {done}. done Then Abimelech called Abraham, and said unto him, What hast thou done unto us? and what have I offended thee, that thou hast brought on me and on my kingdom a great sin? thou hast {done} deeds unto me that ought not to be done. done Then Abimelech called Abraham, and said unto him, What hast thou {done} unto us? and what have I offended thee, that thou hast brought on me and on my kingdom a great sin? thou hast done deeds unto me that ought not to be done. done And Abimelech said unto Abraham, What sawest thou, that thou hast {done} this thing? done Now therefore swear unto me here by God that thou wilt not deal falsely with me, nor with my son, nor with my son's son: [but] according to the kindness that I have {done} unto thee, thou shalt do unto me, and to the land wherein thou has t sojourned. done And Abimelech said, I wot not who hath {done} this thing: neither didst thou tell me, neither yet heard I [of it], but to day. done And said, By myself have I sworn, saith the LORD, for because thou hast {done} this thing, and hast not withheld thy son, thine only [son]: done And it came to pass, before he had {done} speaking, that, behold, Rebekah came out, who was born to Bethuel, son of Milcah, the wife of Nahor, Abraham's brother, with her pitcher upon her shoulder. done And when she had done giving him drink, she said, I will draw [water] for thy camels also, until they have {done} drinking. done And when she had {done} giving him drink, she said, I will draw [water] for thy camels also, until they have done drinking. done And it came to pass, as the camels had {done} drinking, that the man took a golden earring of half a shekel weight, and two bracelets for her hands of ten [shekels] weight of gold; done And before I had {done} speaking in mine heart, behold, Rebekah came forth with her pitcher on her shoulder; and she went down unto the well, and drew [water]: and I said unto her, Let me drink, I pray thee. done And the servant told Isaac all things that he had {done}. done And Abimelech said, What [is] this thou hast {done} unto us? one of the people might lightly have lien with thy wife, and thou shouldest have brought guiltiness upon us. done That thou wilt do us no hurt, as we have not touched thee, and as we have {done} unto thee nothing but good, and have sent thee away in peace: thou [art] now the blessed of the LORD. done And Jacob said unto his father, I [am] Esau thy firstborn; I have {done} according as thou badest me: arise, I pray thee, sit and eat of my venison, that thy soul may bless me. done Until thy brother's anger turn away from thee, and he forget [that] which thou hast {done} to him: then I will send, and fetch thee from thence: why should I be deprived also of you both in one day? done And, behold, I [am] with thee, and will keep thee in all [places] whither thou goest, and will bring thee again into this land; for I will not leave thee, until I have {done} [that] which I have spoken to thee of. done And it came to pass, that in the morning, behold, it [was] Leah: and he said to Laban, What [is] this thou hast {done} unto me? did not I serve with thee for Rachel? wherefore then hast thou beguiled me? done And Laban said, It must not be so {done} in our country, to give the younger before the firstborn. done Give [me] my wives and my children, for whom I have served thee, and let me go: for thou knowest my service which I have {done} thee. done And Laban said to Jacob, What hast thou {done}, that thou hast stolen away unawares to me, and carried away my daughters, as captives [taken] with the sword? done And hast not suffered me to kiss my sons and my daughters? thou hast now {done} foolishly in [so] doing. done And the sons of Jacob came out of the field when they heard [it]: and the men were grieved, and they were very wroth, because he had wrought folly in Israel in lying with Jacob's daughter; which thing ought not to be {done}. done For indeed I was stolen away out of the land of the Hebrews: and here also have I {done} nothing that they should put me into the dungeon. done And he said unto his brethren, My money is restored; and, lo, [it is] even in my sack: and their heart failed [them], and they were afraid, saying one to another, What [is] this [that] God hath {done} unto us? done Is] not this [it] in which my lord drinketh, and whereby indeed he divineth? ye have {done} evil in so doing. done And Joseph said unto them, What deed [is] this that ye have {done}? wot ye not that such a man as I can certainly divine? done And the king of Egypt called for the midwives, and said unto them, Why have

ye {done} this thing, and have saved the men children alive? done And his sister stood afar off, to wit what would be {done} to him. done Go, and gather the elders of Israel together, and say unto them, The LORD God of your fathers, the God of Abraham, of Isaac, and of Jacob, appeared unto me, saying, I have surely visited you, and [seen] that which is {done} to you in Egypt : done For since I came to Pharaoh to speak in thy name, he hath {done} evil to this people; neither hast thou delivered thy people at all. done And that thou mayest tell in the ears of thy son, and of thy son's son, what things I have wrought in Egypt, and my signs which I have {done} among them; that ye may know how that I [am] the LORD. done And in the first day [there shall be] an holy convocation, and in the seventh day there shall be an holy convocation to you; no manner of work shall be done in them, save [that] which every man must eat, that only may be {done} of you. done And in the first day [there shall be] an holy convocation, and in the seventh day there shall be an holy convocation to you; no manner of work shall be {done} in them, save [that] which every man must eat, that only may be done of you. done And thou shalt show thy son in that day, saying, [This is {done}] because of that [which] the LORD did unto me when I came forth out of Egypt. done And it was told the king of Egypt that the people fled: and the heart of Pharaoh and of his servants was turned against the people, and they said, Why have we {done} this, that we have let Israel go from serving us? done When Jethro, the priest of Midian, Moses' father in law, heard of all that God had {done} for Moses, and for Israel his people, [and] that the LORD had brought Israel out of Egypt; done And Moses told his father in law all that the LORD had {done} unto Pharaoh and to the Egyptians for Israel's sake, [and] all the travail that had come upon them by the way, and [how] the LORD delivered them. done And Jethro rejoiced for all the goodness which the LORD had {done} to Israel, whom he had delivered out of the hand of the Egyptians. done Whether he have gored a son, or have gored a daughter, according to this judgment shall it be {done} unto him. done Six days may work be {done}; but in the seventh [is] the sabbath of rest, holy to the LORD: whosoever doeth [any] work in the sabbath day, he shall surely be put to death. done And he said, Behold, I make a covenant: before all thy people I will do marvels, such as have not been {done} in all the earth, nor in any nation: and all the people among which thou [art] shall see the work of the LORD: for it [is] a ter rible thing that I will do with thee. done And [till] Moses had {done} speaking with them, he put a veil on his face. done Six days shall work be {done}, but on the seventh day there shall be to you an holy day, a sabbath of rest to the LORD: whosoever doeth work therein shall be put to death. done And Moses did look upon all the work, and, behold, they had done it as the LORD had commanded, even so had they {done} it: and Moses blessed them. done And Moses did look upon all the work, and, behold, they had {done} it as the LORD had commanded, even so had they done it: and Moses blessed them. done Speak unto the children of Israel, saying, If a soul shall sin through ignorance against any of the commandments of the LORD [concerning things] which ought not to be {done}, and shall do against any of them: done And if the whole congregation of Israel sin through ignorance, and the thing be hid from the eyes of the assembly, and they have {done} [somewhat against] any of the commandments of the LORD [concerning things] which should not be done, and are guilty; done And if the whole congregation of Israel sin through ignorance, and the thing be hid from the eyes of the assembly, and they have done [somewhat against] any of the commandments of the LORD [concerning things] which should not be {done}, and are guilty; done When a ruler hath sinned, and done [somewhat] through ignorance [against] any of the commandments of the LORD his God [concerning things] which should not be {done}, and is guilty; done When a ruler hath sinned, and {done} [somewhat] through ignorance [against] any of the commandments of the LORD his God [concerning things] which should not be done, and is guilty; done And if any one of the common people sin through ignorance, while he doeth [somewhat against] any of the commandments of the LORD [concerning things] which ought not to be {done}, and be guilty; done And he shall make amends for the harm that he hath {done} in the holy thing, and shall add the fifth part thereto, and give it unto the priest: and the priest shall make an atonement for him with the ram of the trespass offering, and it sh all be forgiven him. done And if a soul sin, and commit any of these things which are forbidden to be {done} by the commandments of the LORD; though he wist [it] not, yet is he guilty, and shall bear his iniquity. done And the priest shall make an atonement for him before the LORD: and it shall be forgiven him for any thing of all that he hath {done} in trespassing therein. done And Moses said unto the congregation, This [is] the thing which the LORD commanded to be {done}. done As he hath {done} this day, [so] the LORD hath commanded to do, to make an atonement for you. done And upon whatsoever [any] of them, when they are dead, doth fall, it shall be unclean; whether [it be] any vessel of wood, or raiment, or skin, or sack, whatsoever vessel [it be], wherein [any] work is {done}, it must be put into water, and it shall be unclean until the even; so it shall be cleansed. done For all these abominations have the men of the land {done}, which [were] before you, and the land is defiled;) done And the priest shall make an atonement for him with the ram of the trespass offering before the LORD for his sin which he hath {done}: and the sin which he hath done shall be forgiven him. done And the priest shall make an atonement for him with the ram of the trespass offering before the LORD for his sin which he hath done: and the sin which he hath {done} shall be forgiven him. done Six days shall work be {done}: but the seventh day [is] the sabbath of rest, an holy convocation; ye shall do no work [therein]: it [is] the sabbath of the LORD in all your dwellings. done And if a man cause a blemish in his neighbour; as he hath done, so shall it be {done} to him; done And if a man cause a blemish in his neighbour; as he hath {done}, so shall it be done to him; done Breach for breach, eye for eye, tooth for tooth: as he hath caused a blemish in a man, so shall it be {done} to him [again]. done Then they shall confess their sin which they have {done}: and he shall recompense his trespass with the principal thereof, and add unto it the fifth [part] thereof, and give [it] unto [him] against whom he hath trespassed. done And when he hath made her to drink the water, then it shall come to pass, [that], if she be defiled, and have {done} trespass against her husband, that the water that causeth the curse shall enter into her, [and become] bitter, and her bel ly shall swell, and her thigh shall rot: and the woman shall be a curse among her people. done And Aaron said unto Moses, Alas, my lord, I beseech thee, lay not the sin upon us, wherein we have {done} foolishly, and wherein we have sinned. done Thus shall it be {done} for one bullock, or for one ram, or for a lamb, or a kid. done And they put him in ward, because it was not declared what should be {done} to him. done And Moses said, Hereby ye shall know that the LORD hath sent me to do all these works; for [I have] not [{done} them] of mine own mind. done And Balak the son of Zippor saw all that Israel had {done} to the Amorites. done And the LORD opened the mouth of the ass, and she said unto Balaam, What have I {done} unto thee, that thou hast smitten me these three times? done And Balak said unto Balaam, What hast thou {done} unto me? I took thee to curse mine enemies, and, behold, thou hast blessed [them] altogether. done Why should the name of our father be {done} away from among his family, because he hath no son? Give unto us [therefore] a possession among the brethren of our father. done And the LORD'S anger was kindled against Israel, and he made them wander in the wilderness forty years, until all the generation, that had {done} evil in the sight of the LORD, was consumed. done And I commanded Joshua at that time, saying, Thine eyes have seen all that the LORD your God hath {done} unto these two kings: so shall the LORD do unto all the kingdoms whither thou passest. done He [is] thy praise, and he [is] thy God, that hath {done} for thee these great and terrible things, which thine eyes have seen. done Thou shalt not do so unto the LORD thy God: for every abomination to the LORD, which he hateth, have they {done} unto their gods; for even their sons and their daughters they have burnt in the fire to their gods. done Then shall ye do unto him, as he had thought to have {done} unto his brother: so shalt thou put the evil away from among you. done That they teach you not to do after all their abominations, which they have {done} unto their gods; so should ye sin against the LORD your God. done Then shall his brother's wife come unto him in the presence of the elders, and loose his shoe from off his foot, and spit in his face, and shall answer and say, So shall it be {done} unto that man that will not build up his brother's house . done I have not eaten thereof in my mourning, neither have I taken away [ought] thereof for [any] unclean [use], nor given [ought] thereof for the dead: [but] I have hearkened to the voice of the LORD my God, [and] have {done} according to all that thou hast commanded me. done Even all nations shall say, Wherefore hath the LORD {done} thus unto this land? what [meaneth] the heat of this great anger? done Were it not that I feared the wrath of the enemy, lest their adversaries should behave themselves strangely, [and] lest they should say, Our hand [is] high, and the LORD hath not {done} all this. done And it came to pass, when they had {done} circumcising all the people, that they abode in their places in the camp, till they were whole. done And Joshua said unto Achan, My son, give, I pray thee, glory to the LORD God of Israel, and make confession unto him; and tell me now what thou hast {done}; hide [it] not from me. done And Achan answered Joshua, and said, Indeed I have sinned against the LORD God of Israel, and thus and thus have I {done}: done And when the inhabitants of Gibeon heard what Joshua had {done} unto Jericho and to Ai, done And they answered Joshua, and said, Because it was certainly told thy servants, how that the LORD thy God commanded his servant Moses to give you all the land, and to destroy all the inhabitants of the land from before you, therefore we we re sore afraid of our lives because of you, and have {done} this thing. done Now it came to pass, when Adonizedek king of Jerusalem had heard how Joshua had taken Ai, and had utterly destroyed it; as he had {done} to Jericho and her king, so he had done to Ai and her king; and how the inhabitants of Gibeon had made peace with Israel, and were among them; done Now it came to pass, when Adonizedek king of Jerusalem had heard how Joshua had taken Ai, and had utterly destroyed it; as he had done to Jericho and her king, so he had {done} to Ai and her king; and how the inhabitants of Gibeon had made peace with Israel, and were among them; done And the LORD delivered Lachish into the hand of Israel, which took it on the second day, and smote it with the edge of the sword, and all the souls that [were] therein, according to all that he had {done} to Libnah. done And they took it on that day, and smote it with the edge of the sword, and all the souls that [were] therein he utterly destroyed that day, according to all that he had {done} to Lachish. done And they took it, and smote it with the edge of the sword, and the king thereof, and all the cities thereof, and all the souls that [were] therein; he left none remaining, according to all that he had {done} to Eglon; but destroyed it utt erly, and all the

souls that [were] therein. done And he took it, and the king thereof, and all the cities thereof; and they smote them with the edge of the sword, and utterly destroyed all the souls that [were] therein; he left none remaining: as he had done to Hebron, so he did to Debi r, and to the king thereof; as he had {done} also to Libnah, and to her king. done And he took it, and the king thereof, and all the cities thereof; and they smote them with the edge of the sword, and utterly destroyed all the souls that [were] therein; he left none remaining: as he had {done} to Hebron, so he did to De bir, and to the king thereof; as he had done also to Libnah, and to her king. done And if we have not [rather] {done} it for fear of [this] thing, saying, In time to come your children might speak unto our children, saying, What have ye to do with the LORD God of Israel? done And ye have seen all that the LORD your God hath {done} unto all these nations because of you; for the LORD your God [is] he that hath fought for you. done But cleave unto the LORD your God, as ye have {done} unto this day. done And when they cried unto the LORD, he put darkness between you and the Egyptians, and brought the sea upon them, and covered them; and your eyes have seen what I have {done} in Egypt: and ye dwelt in the wilderness a long season. done If ye forsake the LORD, and serve strange gods, then he will turn and do you hurt, and consume you, after that he hath {done} you good. done And Israel served the LORD all the days of Joshua, and all the days of the elders that overlived Joshua, and which had known all the works of the LORD, that he had {done} for Israel. done And Adonibezek said, Threescore and ten kings, having their thumbs and their great toes cut off, gathered [their meat] under my table: as I have {done}, so God hath requited me. And they brought him to Jerusalem, and there he died. done And ye shall make no league with the inhabitants of this land; ye shall throw down their altars: but ye have not obeyed my voice: why have ye {done} this? done And also all that generation were gathered unto their fathers: and there arose another generation after them, which knew not the LORD, nor yet the works which he had {done} for Israel. done And the children of Israel did evil again in the sight of the LORD: and the LORD strengthened Eglon the king of Moab against Israel, because they had {done} evil in the sight of the LORD. done And they said one to another, Who hath done this thing? And when they inquired and asked, they said, Gideon the son of Joash hath {done} this thing. done And they said one to another, Who hath {done} this thing? And when they inquired and asked, they said, Gideon the son of Joash hath done this thing. done And he said unto them, What have I {done} now in comparison of you? [Is] not the gleaning of the grapes of Ephraim better than the vintage of Abiezer? done Now therefore, if ye have done truly and sincerely, in that ye have made Abimelech king, and if ye have dealt well with Jerubbaal and his house, and have {done} unto him according to the deserving of his hands; done Now therefore, if ye have {done} truly and sincerely, in that ye have made Abimelech king, and if ye have dealt well with Jerubbaal and his house, and have done unto him according to the deserving of his hands; done That the cruelty [{done}] to the threescore and ten sons of Jerubbaal might come, and their blood be laid upon Abimelech their brother, which slew them; and upon the men of Shechem, which aided him in the killing of his brethren. done And Abimelech gat him up to mount Zalmon, he and all the people that [were] with him; and Abimelech took an ax in his hand, and cut down a bough from the trees, and took it, and laid [it] on his shoulder, and said unto the people that [wer e] with him, What ye have seen me do, make haste, [and] do as I [have {done}]. done And she said unto her father, Let this thing be {done} for me: let me alone two months, that I may go up and down upon the mountains, and bewail my virginity, I and my fellows. done And the spirit of the LORD came mightily upon him, and he rent him as he would have rent a kid, and [he had] nothing in his hand: but he told not his father or his mother what he had {done}. done Then the Philistines said, Who hath {done} this? And they answered, Samson, the son in law of the Timnite, because he had taken his wife, and given her to his companion. And the Philistines came up, and burnt her and her father with fire. done And Samson said unto them, Though ye have {done} this, yet will I be avenged of you, and after that I will cease. done And the men of Judah said, Why are ye come up against us? And they answered, To bind Samson are we come up, to do to him as he hath {done} to us. done Then three thousand men of Judah went to the top of the rock Etam, and said to Samson, Knowest thou not that the Philistines [are] rulers over us? what [is] this [that] thou hast {done} unto us? And he said unto them, As they did unto me, so have I done unto them. done Then three thousand men of Judah went to the top of the rock Etam, and said to Samson, Knowest thou not that the Philistines [are] rulers over us? what [is] this [that] thou hast done unto us? And he said unto them, As they did unto me, s o have I {done} unto them. done And it was so, that all that saw it said, There was no such deed {done} nor seen from the day that the children of Israel came up out of the land of Egypt unto this day: consider of it, take advice, and speak [your minds]. done And the tribes of Israel sent men through all the tribe of Benjamin, saying, What wickedness [is] this that is {done} among you? done And Boaz answered and said unto her, It hath fully been showed me, all that thou hast {done} unto thy mother in law since the death of thine husband: and [how] thou hast left thy father and thy mother, and the land of thy nativity, and art come unto a people which thou knewest not heretofore. done Wash thy self therefore, and anoint thee, and put thy raiment upon thee, and get thee down to the floor: [but] make not thyself known unto the

man, until he shall have {done} eating and drinking. done And when she came to her mother in law, she said, Who [art] thou, my daughter? And she told her all that the man had {done} to her. done <1SA4 -16> And the man said unto Eli, I [am] he that came out of the army, and I fled to day out of the army. And he said, What is there {done}, my son? done <1SA6 -9> And see, if it goeth up by the way of his own coast to Bethshemesh, [then] he hath {done} us this great evil: but if not, then we shall know that [it is] not his hand [that] smote us: it [was] a chance [that] happened to us. done <1SA8 -8> According to all the works which they have {done} since the day that I brought them up out of Egypt even unto this day, wherewith they have forsaken me, and served other gods, so do they also unto thee. done <1SA11 -7> And he took a yoke of oxen, and hewed them in pieces, and sent [them] throughout all the coasts of Israel by the hands of messengers, saying, Whosoever cometh not forth after Saul and after Samuel, so shall it be {done} unto his oxen. And the fear of the LORD fell on the people, and they came out with one consent. done <1SA12 -17> Is it] not wheat harvest to day? I will call unto the LORD, and he shall send thunder and rain; that ye may perceive and see that your wickedness [is] great, which ye have {done} in the sight of the LORD, in asking you a king. done <1SA12 -20> And Samuel said unto the people, Fear not: ye have {done} all this wickedness: yet turn not aside from following the LORD, but serve the LORD with all your heart; done <1SA12 -24> Only fear the LORD, and serve him in truth with all your heart; for consider how great [things] he hath {done} for you. done <1SA13 -11> And Samuel said, What hast thou {done}? And Saul said, Because I saw that the people were scattered from me, and [that] thou camest not within the days appointed, and [that] the Philistines gathered themselves together at Michmash; done <1SA13 -13> And Samuel said to Saul, Thou hast {done} foolishly: thou hast not kept the commandment of the LORD thy God, which he commanded thee: for now would the LORD have established thy kingdom upon Israel for ever. done <1SA14 -43> Then Saul said to Jonathan, Tell me what thou hast {done}. And Jonathan told him, and said, I did but taste a little honey with the end of the rod that [was] in mine hand, [and], lo, I must die. done <1SA17 -26> And David spake to the men that stood by him, saying, What shall be {done} to the man that killeth this Philistine, and taketh away the reproach from Israel? for who [is] this uncircumcised Philistine, that he should defy the armies of the living God? done <1SA17 -27> And the people answered him after this manner, saying, So shall it be {done} to the man that killeth him. done <1SA17 -29> And David said, What have I now {done}? [Is there] not a cause? done <1SA19 -18> So David fled, and escaped, and came to Samuel to Ramah, and told him all that Saul had {done} to him. And he and Samuel went and dwelt in Naioth. done <1SA20 -1> And David fled from Naioth in Ramah, and came and said before Jonathan, What have I {done}? what [is] mine iniquity? and what [is] my sin before thy father, that he seeketh my life? done <1SA20 -32> And Jonathan answered Saul his father, and said unto him, Wherefore shall he be slain? what hath he {done}? done <1SA20 -34> So Jonathan arose from the table in fierce anger, and did eat no meat the second day of the month: for he was grieved for David, because his father had {done} him shame. done <1SA24 -19> For if a man find his enemy, will he let him go well away? wherefore the LORD reward thee good for that thou hast {done} unto me this day. done <1SA25 -30> And it shall come to pass, when the LORD shall have {done} to my lord according to all the good that he hath spoken concerning thee, and shall have appointed thee ruler over Israel; done <1SA26 -16> This thing [is] not good that thou hast {done}. [As] the LORD liveth, ye [are] worthy to die, because ye have not kept your master, the LORD'S anointed. And now see where the king's spear [is], and the cruse of water that [was] at his bol ster. done <1SA26 -18> And he said, Wherefore doth my lord thus pursue after his servant? for what have I {done}? or what evil [is] in mine hand? done <1SA28 -9> And the woman said unto him, Behold, thou knowest what Saul hath {done}, how he hath cut off those that have familiar spirits, and the wizards, out of the land: wherefore then layest thou a snare for my life, to cause me to die? done <1SA28 -17> And the LORD hath {done} to him, as he spake by me: for the LORD hath rent the kingdom out of thine hand, and given it to thy neighbour, [even] to David: done <1SA28 -18> Because thou obeyedst not the voice of the LORD, nor executedst his fierce wrath upon Amalek, therefore hath the LORD {done} this thing unto thee this day. done <1SA29 -8> And David said unto Achish, But what have I {done}? and what hast thou found in thy servant so long as I have been with thee unto this day, that I may not go fight against the enemies of my lord the king? done <1SA31 -11> And when the inhabitants of Jabeshgilead heard of that which the Philistines had {done} to Saul; done <2SA2 -6> And now the LORD show kindness and truth unto you: and I also will requite you this kindness, because ye have {done} this thing. done <2SA3 -24> Then Joab came to the king, and said, What hast thou {done}? behold, Abner came unto thee; why [is] it [that] thou hast sent him away, and he is quite gone? done <2SA7 -21> For thy word's sake, and according to thine own heart, hast thou {done} all these great things, to make thy servant know [them]. done <2SA11 -27> And when the mourning was past, David sent and fetched her to his house, and she became his wife, and bare him a son. But the thing that David had {done} displeased the LORD. done <2SA12 -5> And David's anger was greatly kindled against the man; and he said to Nathan, [As] the LORD liveth, the man that hath {done} this [thing] shall surely die: done

<2SA12 -21> Then said his servants unto him, What thing [is] this that thou hast {done}? thou didst fast and weep for the child, [while it was] alive; but when the child was dead, thou didst rise and eat bread. done <2SA13 -12> And she answered him, Nay, my brother, do not force me; for no such thing ought to be {done} in Israel: do not thou this folly. done <2SA14 -20> To fetch about this form of speech hath thy servant Joab {done} this thing: and my lord [is] wise, according to the wisdom of an angel of God, to know all [things] that [are] in the earth. done <2SA14 -21> And the king said unto Joab, Behold now, I have {done} this thing: go therefore, bring the young man Absalom again. done <2SA15 -24> And lo Zadok also, and all the Levites [were] with him, bearing the ark of the covenant of God: and they set down the ark of God; and Abiathar went up, until all the people had {done} passing out of the city. done <2SA16 -10> And the king said, What have I to do with you, ye sons of Zeruiah? so let him curse, because the LORD hath said unto him, Curse David. Who shall then say, Wherefore hast thou {done} so? done <2SA21 -11> And it was told David what Rizpah the daughter of Aiah, the concubine of Saul, had {done}. done <2SA23 -20> And Benaiah the son of Jehoiada, the son of a valiant man, of Kabzeel, who had {done} many acts, he slew two lionlike men of Moab: he went down also and slew a lion in the midst of a pit in time of snow: done <2SA24 -10> And David's heart smote him after that he had numbered the people. And David said unto the LORD, I have sinned greatly in that I have {done}: and now, I beseech thee, O LORD, take away the iniquity of thy servant; for I have done very foo lishly. done <2SA24 -10> And David's heart smote him after that he had numbered the people. And David said unto the LORD, I have sinned greatly in that I have done: and now, I beseech thee, O LORD, take away the iniquity of thy servant; for I have {done} very foo lishly. done <2SA24 -17> And David spake unto the LORD when he saw the angel that smote the people, and said, Lo, I have sinned, and I have {done} wickedly: but these sheep, what have they done? let thine hand, I pray thee, be against me, and against my father's house. done <2SA24 -17> And David spake unto the LORD when he saw the angel that smote the people, and said, Lo, I have sinned, and I have done wickedly: but these sheep, what have they {done}? let thine hand, I pray thee, be against me, and against my father's house. done <1KI1 -6> And his father had not displeased him at any time in saying, Why hast thou {done} so? and he also [was a] very goodly [man]; and [his mother] bare him after Absalom. done <1KI1 -27> Is this thing {done} by my lord the king, and thou hast not showed [it] unto thy servant, who should sit on the throne of my lord the king after him? done <1KI3 -12> Behold, I have {done} according to thy words: lo, I have given thee a wise and an understanding heart; so that there was none like thee before thee, neither after thee shall any arise like unto thee. done <1KI8 -47> Yet] if they shall bethink themselves in the land whither they were carried captives, and repent, and make supplication unto thee in the land of them that carried them captives, saying, We have sinned, and have {done} perversely, we have c ommitted wickedness; done <1KI8 -66> On the eighth day he sent the people away: and they blessed the king, and went unto their tents joyful and glad of heart for all the goodness that the LORD had {done} for David his servant, and for Israel his people. done <1KI9 -8> And at this house, [which] is high, every one that passeth by it shall be astonished, and shall hiss; and they shall say, Why hath the LORD {done} thus unto this land, and to this house? done <1KI11 -11> Wherefore the LORD said unto Solomon, Forasmuch as this is {done} of thee, and thou hast not kept my covenant and my statutes, which I have commanded thee, I will surely rend the kingdom from thee, and will give it to thy servant. done <1KI13 -11> Now there dwelt an old prophet in Bethel; and his sons came and told him all the works that the man of God had {done} that day in Bethel: the words which he had spoken unto the king, them they told also to their father. done <1KI14 -9> But hast {done} evil above all that were before thee: for thou hast gone and made thee other gods, and molten images, to provoke me to anger, and hast cast me behind thy back: done <1KI14 -22> And Judah did evil in the sight of the LORD, and they provoked him to jealousy with their sins which they had committed, above all that their fathers had {done}. done <1KI15 -3> And he walked in all the sins of his father, which he had {done} before him: and his heart was not perfect with the LORD his God, as the heart of David his father. done <1KI18 -36> And it came to pass at [the time of] the offering of the [evening] sacrifice, that Elijah the prophet came near, and said, LORD God of Abraham, Isaac, and of Israel, let it be known this day that thou [art] God in Israel, and [that] I [am] thy servant, and [that] I have {done} all these things at thy word. done <1KI19 -1> And Ahab told Jezebel all that Elijah had {done}, and withal how he had slain all the prophets with the sword. done <1KI19 -20> And he left the oxen, and ran after Elijah, and said, Let me, I pray thee, kiss my father and my mother, and [then] I will follow thee. And he said unto him, Go back again: for what have I {done} to thee? done <1KI22 -53> For he served Baal, and worshipped him, and provoked to anger the LORD God of Israel, according to all that his father had {done}. done <2KI4 -13> And he said unto him, Say now unto her, Behold, thou hast been careful for us with all this care; what [is] to be {done} for thee? wouldest thou be spoken for to the king, or to the captain of the host? And she answered, I dwell among mine own people. done <2KI4 -14> And he said, What then [is] to be {done} for her? And Gehazi answered, Verily she hath no child, and her husband is old. done <2KI5 -13> And his servants came near, and spake unto

him, and said, My father, [if] the prophet had bid thee [do some] great thing, wouldest thou not have {done} [it]? how much rather then, when he saith to thee, Wash, and be clean? done <2KI7 -12> And the king arose in the night, and said unto his servants, I will now show you what the Syrians have {done} to us. They know that we [be] hungry; therefore are they gone out of the camp to hide themselves in the field, saying, When they come out of the city, we shall catch them alive, and get into the city. done <2KI8 -4> And the king talked with Gehazi the servant of the man of God, saying, Tell me, I pray thee, all the great things that Elisha hath {done}. done <2KI10 -10> Know now that there shall fall unto the earth nothing of the word of the LORD, which the LORD spake concerning the house of Ahab: for the LORD hath {done} [that] which he spake by his servant Elijah. done <2KI10 -30> And the LORD said unto Jehu, Because thou hast {done} well in executing [that which is] right in mine eyes, [and] hast done unto the house of Ahab according to all that [was] in mine heart, thy children of the fourth [generation] shall si t on the throne of Israel. done <2KI10 -30> And the LORD said unto Jehu, Because thou hast done well in executing [that which is] right in mine eyes, [and] hast {done} unto the house of Ahab according to all that [was] in mine heart, thy children of the fourth [generation] shall si t on the throne of Israel. done <2KI15 -3> And he did [that which was] right in the sight of the LORD, according to all that his father Amaziah had {done}; done <2KI15 -9> And he did [that which was] evil in the sight of the LORD, as his fathers had {done}: he departed not from the sins of Jeroboam the son of Nebat, who made Israel to sin. done <2KI15 -34> And he did [that which was] right in the sight of the LORD: he did according to all that his father Uzziah had {done}. done <2KI17 -4> And the king of Assyria found conspiracy in Hoshea: for he had sent messengers to So king of Egypt, and brought no present to the king of Assyria, as [he had {done}] year by year: therefore the king of Assyria shut him up, and bound him in prison. done <2KI19 -11> Behold, thou hast heard what the kings of Assyria have {done} to all lands, by destroying them utterly: and shalt thou be delivered? done <2KI19 -25> Hast thou not heard long ago [how] I have {done} it, [and] of ancient times that I have formed it? now have I brought it to pass, that thou shouldest be to lay waste fenced cities [into] ruinous heaps. done <2KI20 -3> I beseech thee, O LORD, remember now how I have walked before thee in truth and with a perfect heart, and have {done} [that which is] good in thy sight. And Hezekiah wept sore. done <2KI21 -11> Because Manasseh king of Judah hath {done} these abominations, [and] hath done wickedly above all that the Amorites did, which [were] before him, and hath made Judah also to sin with his idols: done <2KI21 -11> Because Manasseh king of Judah hath done these abominations, [and] hath {done} wickedly above all that the Amorites did, which [were] before him, and hath made Judah also to sin with his idols: done <2KI21 -15> Because they have {done} [that which was] evil in my sight, and have provoked me to anger, since the day their fathers came forth out of Egypt, even unto this day. done <2KI23 -17> Then he said, What title [is] that that I see? And the men of the city told him, [It is] the sepulchre of the man of God, which came from Judah, and proclaimed these things that thou hast {done} against the altar of Bethel. done <2KI23 -19> And all the houses also of the high places that [were] in the cities of Samaria, which the kings of Israel had made to provoke [the LORD] to anger, Josiah took away, and did to them according to all the acts that he had {done} in Bethel. done <2KI23 -32> And he did [that which was] evil in the sight of the LORD, according to all that his fathers had {done}. done <2KI23 -37> And he did [that which was] evil in the sight of the LORD, according to all that his fathers had {done}. done <2KI24 -9> And he did [that which was] evil in the sight of the LORD, according to all that his father had {done}. done <2KI24 -19> And he did [that which was] evil in the sight of the LORD, according to all that Jehoiakim had {done}. done <1CH10 -11> And when all Jabeshgilead heard all that the Philistines had {done} to Saul, done <1CH11 -22> Benaiah the son of Jehoiada, the son of a valiant man of Kabzeel, who had {done} many acts; he slew two lionlike men of Moab: also he went down and slew a lion in a pit in a snowy day. done <1CH16 -12> Remember his marvellous works that he hath {done}, his wonders, and the judgments of his mouth; done <1CH17 -19> O LORD, for thy servant's sake, and according to thine own heart, hast thou {done} all this greatness, in making known all [these] great things. done <1CH21 -8> And David said unto God, I have sinned greatly, because I have done this thing: but now, I beseech thee, do away the iniquity of thy servant; for I have {done} very foolishly. done <1CH21 -8> And David said unto God, I have sinned greatly, because I have {done} this thing: but now, I beseech thee, do away the iniquity of thy servant; for I have done very foolishly. done <1CH21 -17> And David said unto God, [Is it] not I [that] commanded the people to be numbered? even I it is that have sinned and {done} evil indeed; but [as for] these sheep, what have they done? let thine hand, I pray thee, O LORD my God, be on me, and on my father's house; but not on thy people, that they should be plagued. done <1CH21 -17> And David said unto God, [Is it] not I [that] commanded the people to be numbered? even I it is that have sinned and done evil indeed; but [as for] these sheep, what have they {done}? let thine hand, I pray thee, O LORD my God, be on me, and on my father's house; but not on thy people, that they should be plagued. done <2CH6 -37> Yet [if] they bethink themselves in the land whither they are carried captive, and turn and pray unto thee in the land of their captivity, saying, We

have sinned, we have {done} amiss, and have dealt wickedly; done <2CH7 -21> And this house, which is high, shall be an astonishment to every one that passeth by it; so that he shall say, Why hath the LORD {done} thus unto this land, and unto this house? done <2CH11 -4> Thus saith the LORD, Ye shall not go up, nor fight against your brethren: return every man to his house: for this thing is {done} of me. And they obeyed the words of the LORD, and returned from going against Jeroboam. done <2CH16 -9> For the eyes of the LORD run to and fro throughout the whole earth, to show himself strong in the behalf of [them] whose heart [is] perfect toward him. Herein thou hast {done} foolishly: therefore from henceforth thou shalt have wars. done <2CH24 -16> And they buried him in the city of David among the kings, because he had {done} good in Israel, both toward God, and toward his house. done <2CH24 -22> Thus Joash the king remembered not the kindness which Jehoiada his father had {done} to him, but slew his son. And when he died, he said, The LORD look upon [it], and require [it]. done <2CH25 -16> And it came to pass, as he talked with him, that [the king] said unto him, Art thou made of the king's counsel? forbear; why shouldest thou be smitten? Then the prophet forbare, and said, I know that God hath determined to destroy thee, b ecause thou hast {done} this, and hast not hearkened unto my counsel. done <2CH29 -2> And he did [that which was] right in the sight of the LORD, according to all that David his father had {done}. done <2CH29 -6> For our fathers have trespassed, and {done} [that which was] evil in the eyes of the LORD our God, and have forsaken him, and have turned away their faces from the habitation of the LORD, and turned [their] backs. done <2CH29 -36> And Hezekiah rejoiced, and all the people, that God had prepared the people: for the thing was [{done}] suddenly. done <2CH30 -5> So they established a decree to make proclamation throughout all Israel, from Beersheba even to Dan, that they should come to keep the passover unto the LORD God of Israel at Jerusalem: for they had not {done} [it] of a long [time in such sort] as it was written. done <2CH32 -13> Know ye not what I and my fathers have {done} unto all the people of [other] lands? were the gods of the nations of those lands any ways able to deliver their lands out of mine hand? done <2CH32 -25> But Hezekiah rendered not again according to the benefit [{done}] unto him; for his heart was lifted up: therefore there was wrath upon him, and upon Judah and Jerusalem. done <2CH32 -31> Howbeit in [the business of] the ambassadors of the princes of Babylon, who sent unto him to inquire of the wonder that was [{done}] in the land, God left him, to try him, that he might know all [that was] in his heart. done And the God that hath caused his name to dwell there destroy all kings and people, that shall put to their hand to alter [and] to destroy this house of God which [is] at Jerusalem. I Darius have made a decree; let it be {done} with speed. done And I, [even] I Artaxerxes the king, do make a decree to all the treasurers which [are] beyond the river, that whatsoever Ezra the priest, the scribe of the law of the God of heaven, shall require of you, it be {done} speedily, done Whatsoever is commanded by the God of heaven, let it be diligently {done} for the house of the God of heaven: for why should there be wrath against the realm of the king and his sons? done Now when these things were {done}, the princes came to me, saying, The people of Israel, and the priests, and the Levites, have not separated themselves from the people of the lands, [doing] according to their abominations, [even] of the Ca naanites, the Hittites, the Perizzites, the Jebusites, the Ammonites, the Moabites, the Egyptians, and the Amorites. done Now therefore let us make a covenant with our God to put away all the wives, and such as are born of them, according to the counsel of my lord, and of those that tremble at the commandment of our God; and let it be {done} according to the law. done Think upon me, my God, for good, [according] to all that I have {done} for this people. done Then I sent unto him, saying, There are no such things {done} as thou sayest, but thou feignest them out of thine own heart. done For they all made us afraid, saying, Their hands shall be weakened from the work, that it be not {done}. Now therefore, [O God], strengthen my hands. done And all the congregation of them that were come again out of the captivity made booths, and sat under the booths: for since the days of Jeshua the son of Nun unto that day had not the children of Israel {done} so. And there was very great gladness. done Howbeit thou [art] just in all that is brought upon us; for thou hast done right, but we have {done} wickedly: done Howbeit thou [art] just in all that is brought upon us; for thou hast {done} right, but we have done wickedly: done Remember me, O my God, concerning this, and wipe not out my good deeds that I have {done} for the house of my God, and for the offices thereof. done And Memucan answered before the king and the princes, Vashti the queen hath not {done} wrong to the king only, but also to all the princes, and to all the people that [are] in all the provinces of the king Ahasuerus. done After these things, when the wrath of king Ahasuerus was appeased, he remembered Vashti, and what she had {done}, and what was decreed against her. done When Mordecai perceived all that was {done}, Mordecai rent his clothes, and put on sackcloth with ashes, and went out into the midst of the city, and cried with a loud and a bitter cry; done And the king said, What honour and dignity hath been {done} to Mordecai for this? Then said the king's servants that ministered unto him, There is nothing done for him. done And the king said, What honour and dignity hath been done to Mordecai for this? Then said the king's servants that ministered unto him, There is nothing {done} for him. done So Haman came in. And the king said unto him, What shall be {done} unto the man

whom the king delighteth to honour? Now Haman thought in his heart, To whom would the king delight to do honour more than to myself? done And let this apparel and horse be delivered to the hand of one of the king's most noble princes, that they may array the man [withal] whom the king delighteth to honour, and bring him on horseback through the street of the city, and proclai m before him, Thus shall it be {done} to the man whom the king delighteth to honour. done Then took Haman the apparel and the horse, and arrayed Mordecai, and brought him on horseback through the street of the city, and proclaimed before him, Thus shall it be {done} unto the man whom the king delighteth to honour. done And the king said unto Esther the queen, The Jews have slain and destroyed five hundred men in Shushan the palace, and the ten sons of Haman; what have they {done} in the rest of the king's provinces? now what [is] thy petition? and it shall be granted thee: or what [is] thy request further? and it shall be done. done And the king said unto Esther the queen, The Jews have slain and destroyed five hundred men in Shushan the palace, and the ten sons of Haman; what have they done in the rest of the king's provinces? now what [is] thy petition? and it shall be granted thee: or what [is] thy request further? and it shall be {done}. done And the king commanded it so to be {done}: and the decree was given at Shushan; and they hanged Haman's ten sons. done Who shall declare his way to his face? and who shall repay him [what] he hath {done}? done When he giveth quietness, who then can make trouble? and when he hideth [his] face, who then can behold him? whether [it be {done}] against a nation, or against a man only: done That which] I see not teach thou me: if I have {done} iniquity, I will do no more. done O LORD my God, if I have {done} this; if there be iniquity in my hands; done To the chief Musician, [A Psalm] of David. The fool hath said in his heart, [There is] no God. They are corrupt, they have {done} abominable works, [there is] none that doeth good. done They shall come, and shall declare his righteousness unto a people that shall be born, that he hath {done} [this]. done For the word of the LORD [is] right; and all his works [are {done}] in truth. done For he spake, and it was [{done}]; he commanded, and it stood fast. done Many, O LORD my God, [are] thy wonderful works [which] thou hast {done}, and thy thoughts [which are] to us- ward: they cannot be reckoned up in order unto thee: [if] I would declare and speak [of them], they are more than can be numbered. done These [things] hast thou {done}, and I kept silence; thou thoughtest that I was altogether [such an one] as thyself: [but] I will reprove thee, and set [them] in order before thine eyes. done Against thee, thee only, have I sinned, and {done} [this] evil in thy sight: that thou mightest be justified when thou speakest, [and] be clear when thou judgest. done I will praise thee for ever, because thou hast {done} [it]: and I will wait on thy name; for [it is] good before thy saints. done To the chief Musician upon Mahalath, Maschil, [A Psalm] of David. The fool hath said in his heart, [There is] no God. Corrupt are they, and have {done} abominable iniquity: [there is] none that doeth good. done Come [and] hear, all ye that fear God, and I will declare what he hath {done} for my soul. done Thy righteousness also, O God, [is] very high, who hast {done} great things: O God, who [is] like unto thee! done Lift up thy feet unto the perpetual desolations; [even] all [that] the enemy hath {done} wickedly in the sanctuary. done We will not hide [them] from their children, showing to the generation to come the praises of the LORD, and his strength, and his wonderful works that he hath {done}. done A Psalm. O sing unto the LORD a new song; for he hath {done} marvellous things: his right hand, and his holy arm, hath gotten him the victory. done Remember his marvellous works that he hath {done}; his wonders, and the judgments of his mouth; done We have sinned with our fathers, we have committed iniquity, we have {done} wickedly. done They forgat God their saviour, which had {done} great things in Egypt; done That they may know that this [is] thy hand; [that] thou, LORD, hast {done} it. done They stand fast for ever and ever, [and are] {done} in truth and uprightness. done But our God [is] in the heavens: he hath {done} whatsoever he hath pleased. done AIN. I have {done} judgment and justice: leave me not to mine oppressors. done LORD, I have hoped for thy salvation, and {done} thy commandments. done What shall be given unto thee? or what shall be {done} unto thee, thou false tongue? done Then was our mouth filled with laughter, and our tongue with singing: then said they among the heathen, The LORD hath {done} great things for them. done The LORD hath {done} great things for us; [whereof] we are glad. done Strive not with a man without cause, if he have {done} thee no harm. done For they sleep not, except they have {done} mischief; and their sleep is taken away, unless they cause [some] to fall. done Say not, I will do so to him as he hath {done} to me: I will render to the man according to his work. done Such [is] the way of an adulterous woman; she eateth, and wipeth her mouth, and saith, I have {done} no wickedness. done If thou hast {done} foolishly in lifting up thyself, or if thou hast thought evil, [lay] thine hand upon thy mouth. done Many daughters have {done} virtuously, but thou excellest them all. done The thing that hath been, it [is that] which shall be; and that which is {done} [is] that which shall be done: and [there is] no new [thing] under the sun. done The thing that hath been, it [is that] which shall be; and that which is done [is] that which shall be {done}: and [there is] no new [thing] under the sun. done And I gave my heart to seek and search out by wisdom concerning all [things] that are {done} under heaven: this sore travail hath God given to the sons of man to be exercised therewith. done I have seen all the works that are {done} under the

sun; and, behold, all [is] vanity and vexation of spirit. done And I turned myself to behold wisdom, and madness, and folly: for what [can] the man [do] that cometh after the king? [even] that which hath been already {done}. done So I returned, and considered all the oppressions that are {done} under the sun: and behold the tears of [such as were] oppressed, and they had no comforter; and on the side of their oppressors [there was] power; but they had no comforter. done Yea, better [is he] than both they, which hath not yet been, who hath not seen the evil work that is {done} under the sun. done All this have I seen, and applied my heart unto every work that is {done} under the sun: [there is] a time wherein one man ruleth over another to his own hurt. done And so I saw the wicked buried, who had come and gone from the place of the holy, and they were forgotten in the city where they had so {done}: this [is] also vanity. done There is a vanity which is {done} upon the earth; that there be just [men], unto whom it happeneth according to the work of the wicked; again, there be wicked [men], to whom it happeneth according to the work of the righteous: I said that this also [is] vanity. done When I applied mine heart to know wisdom, and to see the business that is {done} upon the earth: (for also [there is that] neither day nor night seeth sleep with his eyes:) done Then I beheld all the work of God, that a man cannot find out the work that is {done} under the sun: because though a man labour to seek [it] out, yet he shall not find [it]; yea farther; though a wise [man] think to know [it], yet shall h e not be able to find [it]. done This [is] an evil among all [things] that are {done} under the sun, that [there is] one event unto all: yea, also the heart of the sons of men is full of evil, and madness [is] in their heart while they live, and after that [they go] to the dead. done Also their love, and their hatred, and their envy, is now perished; neither have they any more a portion for ever in any [thing] that is {done} under the sun. done What could have been done more to my vineyard, that I have not {done} in it? wherefore, when I looked that it should bring forth grapes, brought it forth wild grapes? done What could have been {done} more to my vineyard, that I have not done in it? wherefore, when I looked that it should bring forth grapes, brought it forth wild grapes? done Shall I not, as I have {done} unto Samaria and her idols, so do to Jerusalem and her idols? done For he saith, By the strength of my hand I have {done} [it], and by my wisdom; for I am prudent: and I have removed the bounds of the people, and have robbed their treasures, and I have put down the inhabitants like a valiant [man]: done Sing unto the LORD; for he hath {done} excellent things: this [is] known in all the earth. done When thus it shall be in the midst of the land among the people, [there shall be] as the shaking of an olive tree, [and] as the gleaning grapes when the vintage is {done}. done O LORD, thou [art] my God; I will exalt thee, I will praise thy name; for thou hast {done} wonderful [things; thy] counsels of old [are] faithfulness [and] truth. done Hear, ye [that are] far off, what I have {done}; and, ye [that are] near, acknowledge my might. done Behold, thou hast heard what the kings of Assyria have {done} to all lands by destroying them utterly; and shalt thou be delivered? done Hast thou not heard long ago, [how] I have {done} it; [and] of ancient times, that I have formed it? now have I brought it to pass, that thou shouldest be to lay waste defenced cities [into] ruinous heaps. done And said, Remember now, O LORD, I beseech thee, how I have walked before thee in truth and with a perfect heart, and have {done} [that which is] good in thy sight. And Hezekiah wept sore. done What shall I say? he hath both spoken unto me, and himself hath {done} [it]: I shall go softly all my years in the bitterness of my soul. done Who hath wrought and {done} [it], calling the generations from the beginning? I the LORD, the first, and with the last; I [am] he. done That they may see, and know, and consider, and understand together, that the hand of the LORD hath {done} this, and the Holy One of Israel hath created it. done Sing, O ye heavens; for the LORD hath {done} [it]: shout, ye lower parts of the earth: break forth into singing, ye mountains, O forest, and every tree therein: for the LORD hath redeemed Jacob, and glorified himself in Israel. done Declaring the end from the beginning, and from ancient times [the things] that are not [yet] {done}, saying, My counsel shall stand, and I will do all my pleasure: done I have even from the beginning declared [it] to thee; before it came to pass I showed [it] thee: lest thou shouldest say, Mine idol hath {done} them, and my graven image, and my molten image, hath commanded them. done And he made his grave with the wicked, and with the rich in his death; because he had {done} no violence, neither [was any] deceit in his mouth. done How canst thou say, I am not polluted, I have not gone after Baalim? see thy way in the valley, know what thou hast {done}: [thou art] a swift dromedary traversing her ways; done Will he reserve [his anger] for ever? will he keep [it] to the end? Behold, thou hast spoken and {done} evil things as thou couldest. done The LORD said also unto me in the days of Josiah the king, Hast thou seen [that] which backsliding Israel hath {done}? she is gone up upon every high mountain and under every green tree, and there hath played the harlot. done And I said after she had {done} all these [things], Turn thou unto me. But she returned not. And her treacherous sister Judah saw [it]. done And it shall come to pass, when ye be multiplied and increased in the land, in those days, saith the LORD, they shall say no more, The ark of the covenant of the LORD: neither shall it come to mind: neither shall they remember it; neither shall they visit [it]; neither shall [that] be {done} any more. done And the prophets shall become wind, and the word [is] not in them: thus shall it be {done} unto them. done And now, because ye have {done} all these works,

saith the LORD, and I spake unto you, rising up early and speaking, but ye heard not; and I called you, but ye answered not; done Therefore will I do unto [this] house, which is called by my name, wherein ye trust, and unto the place which I gave to you and to your fathers, as I have {done} to Shiloh. done For the children of Judah have {done} evil in my sight, saith the LORD: they have set their abominations in the house which is called by my name, to pollute it. done I hearkened and heard, [but] they spake not aright: no man repented him of his wickedness, saying, What have I {done}? every one turned to his course, as the horse rusheth into the battle. done For the LORD of hosts, that planted thee, hath pronounced evil against thee, for the evil of the house of Israel and of the house of Judah, which they have {done} against themselves to provoke me to anger in offering incense unto Baal. done And ye have {done} worse than your fathers; for, behold, ye walk every one after the imagination of his evil heart, that they may not hearken unto me: done Therefore thus saith the LORD; Ask ye now among the heathen, who hath heard such things: the virgin of Israel hath {done} a very horrible thing. done And many nations shall pass by this city, and they shall say every man to his neighbour, Wherefore hath the LORD {done} thus unto this great city? done Why criest thou for thine affliction? thy sorrow [is] incurable for the multitude of thine iniquity: [because] thy sins were increased, I have {done} these things unto thee. done The fierce anger of the LORD shall not return, until he have {done} [it], and until he have performed the intents of his heart: in the latter days ye shall consider it. done Thus saith the LORD; If heaven above can be measured, and the foundations of the earth searched out beneath, I will also cast off all the seed of Israel for all that they have {done}, saith the LORD. done And they came in, and possessed it; but they obeyed not thy voice, neither walked in thy law; they have {done} nothing of all that thou commandedst them to do: therefore thou hast caused all this evil to come upon them: done For the children of Israel and the children of Judah have only {done} evil before me from their youth: for the children of Israel have only provoked me to anger with the work of their hands, saith the LORD. done Because of all the evil of the children of Israel and of the children of Judah, which they have {done} to provoke me to anger, they, their kings, their princes, their priests, and their prophets, and the men of Judah, and the inhabitants of Jerusalem. done And ye were now turned, and had {done} right in my sight, in proclaiming liberty every man to his neighbour; and ye had made a covenant before me in the house which is called by my name: done But we have dwelt in tents, and have obeyed, and {done} according to all that Jonadab our father commanded us. done And Jeremiah said unto the house of the Rechabites, Thus saith the LORD of hosts, the God of Israel; Because ye have obeyed the commandment of Jonadab your father, and kept all his precepts, and {done} according unto all that he hath comm anded you: done My lord the king, these men have {done} evil in all that they have done to Jeremiah the prophet, whom they have cast into the dungeon; and he is like to die for hunger in the place where he is: for [there is] no more bread in the city. done My lord the king, these men have done evil in all that they have {done} to Jeremiah the prophet, whom they have cast into the dungeon; and he is like to die for hunger in the place where he is: for [there is] no more bread in the city. done Now the LORD hath brought [it], and {done} according as he hath said: because ye have sinned against the LORD, and have not obeyed his voice, therefore this thing is come upon you. done But when Johanan the son of Kareah, and all the captains of the forces that [were] with him, heard of all the evil that Ishmael the son of Nethaniah had {done}, done If ye will still abide in this land, then will I build you, and not pull [you] down, and I will plant you, and not pluck [you] up: for I repent me of the evil that I have {done} unto you. done But we will certainly do whatsoever thing goeth forth out of our own mouth, to burn incense unto the queen of heaven, and to pour out drink offerings unto her, as we have {done}, we, and our fathers, our kings, and our princes, in the cit ies of Judah, and in the streets of Jerusalem: for [then] had we plenty of victuals, and were well, and saw no evil. done O inhabitant of Aroer, stand by the way, and espy; ask him that fleeth, and her that escapeth, [and] say, What is {done}? done Shout against her round about: she hath given her hand: her foundations are fallen, her walls are thrown down: for it [is] the vengeance of the LORD: take vengeance upon her; as she hath {done}, do unto her. done Call together the archers against Babylon: all ye that bend the bow, camp against it round about; let none thereof escape: recompense her according to her work; according to all that she hath {done}, do unto her: for she hath been proud a gainst the LORD, against the Holy One of Israel. done Set up the standard upon the walls of Babylon, make the watch strong, set up the watchmen, prepare the ambushes: for the LORD hath both devised and {done} that which he spake against the inhabitants of Babylon. done And I will render unto Babylon and to all the inhabitants of Chaldea all their evil that they have {done} in Zion in your sight, saith the LORD. done The violence {done} to me and to my flesh [be] upon Babylon, shall the inhabitant of Zion say; and my blood upon the inhabitants of Chaldea, shall Jerusalem say. done And he did [that which was] evil in the eyes of the LORD, according to all that Jehoiakim had {done}. done Is it] nothing to you, all ye that pass by? behold, and see if there be any sorrow like unto my sorrow, which is {done} unto me, wherewith the LORD hath afflicted [me] in the day of his fierce anger. done They have heard that I sigh: [there is] none to comfort me: all mine enemies have heard of my trouble; they are glad that thou hast

{done} [it]: thou wilt bring the day [that] thou hast called, and they shall be like unto me. done Let all their wickedness come before thee; and do unto them, as thou hast {done} unto me for all my transgressions: for my sighs [are] many, and my heart [is] faint. done The LORD hath {done} [that] which he had devised; he hath fulfilled his word that he had commanded in the days of old: he hath thrown down, and hath not pitied: and he hath caused [thine] enemy to rejoice over thee, he hath set up the horn of thine adversaries. done Behold, O LORD, and consider to whom thou hast {done} this. Shall the women eat their fruit, [and] children of a span long? shall the priest and the prophet be slain in the sanctuary of the Lord? done Again, When a righteous [man] doth turn from his righteousness, and commit iniquity, and I lay a stumblingblock before him, he shall die: because thou hast not given him warning, he shall die in his sin, and his righteousness which he hath {done} shall not be remembered; but his blood will I require at thine hand. done Therefore thus saith the Lord GOD; Because ye multiplied more than the nations that [are] round about you, [and] have not walked in my statutes, neither have kept my judgments, neither have {done} according to the judgments of the nations t hat [are] round about you; done And I will do in thee that which I have not {done}, and whereunto I will not do any more the like, because of all thine abominations. done And the LORD said unto him, Go through the midst of the city, through the midst of Jerusalem, and set a mark upon the foreheads of the men that sigh and that cry for all the abominations that be {done} in the midst thereof. done And, behold, the man clothed with linen, which [had] the inkhorn by his side, reported the matter, saying, I have {done} as thou hast commanded me. done And ye shall know that I [am] the LORD: for ye have not walked in my statutes, neither executed my judgments, but have {done} after the manners of the heathen that [are] round about you. done Say, I [am] your sign: like as I have {done}, so shall it be done unto them: they shall remove [and] go into captivity. done Say, I [am] your sign: like as I have done, so shall it be {done} unto them: they shall remove [and] go into captivity. done Therefore say unto them, Thus saith the Lord GOD; There shall none of my words be prolonged any more, but the word which I have spoken shall be {done}, saith the Lord GOD. done And they shall comfort you, when ye see their ways and their doings: and ye shall know that I have not done without cause all that I have {done} in it, saith the Lord GOD. done And they shall comfort you, when ye see their ways and their doings: and ye shall know that I have not {done} without cause all that I have done in it, saith the Lord GOD. done Yet hast thou not walked after their ways, nor {done} after their abominations: but, as [if that were] a very little [thing], thou wast corrupted more than they in all thy ways. done As] I live, saith the Lord GOD, Sodom thy sister hath not done, she nor her daughters, as thou hast {done}, thou and thy daughters. done As] I live, saith the Lord GOD, Sodom thy sister hath not {done}, she nor her daughters, as thou hast done, thou and thy daughters. done Neither hath Samaria committed half of thy sins; but thou hast multiplied thine abominations more than they, and hast justified thy sisters in all thine abominations which thou hast {done}. done That thou mayest bear thine own shame, and mayest be confounded in all that thou hast {done}, in that thou art a comfort unto them. done For thus saith the Lord GOD; I will even deal with thee as thou hast {done}, which hast despised the oath in breaking the covenant. done That thou mayest remember, and be confounded, and never open thy mouth any more because of thy shame, when I am pacified toward thee for all that thou hast {done}, saith the Lord GOD. done Seeing he despised the oath by breaking the covenant, when, lo, he had given his hand, and hath {done} all these [things], he shall not escape. done And all the trees of the field shall know that I the LORD have brought down the high tree, have exalted the low tree, have dried up the green tree, and have made the dry tree to flourish: I the LORD have spoken and have {done} [it]. done Hath given forth upon usury, and hath taken increase: shall he then live? he shall not live: he hath {done} all these abominations; he shall surely die; his blood shall be upon him. done Now, lo, [if] he beget a son, that seeth all his father's sins which he hath {done}, and considereth, and doeth not such like, done Yet say ye, Why? doth not the son bear the iniquity of the father? When the son hath {done} that which is lawful and right, [and] hath kept all my statutes, and hath done them, he shall surely live. done Yet say ye, Why? doth not the son bear the iniquity of the father? When the son hath done that which is lawful and right, [and] hath kept all my statutes, and hath {done} them, he shall surely live. done All his transgressions that he hath committed, they shall not be mentioned unto him: in his righteousness that he hath {done} he shall live. done But when the righteous turneth away from his righteousness, and committeth iniquity, [and] doeth according to all the abominations that the wicked [man] doeth, shall he live? All his righteousness that he hath {done} shall not be mentione d: in his trespass that he hath trespassed, and in his sin that he hath sinned, in them shall he die. done When a righteous [man] turneth away from his righteousness, and committeth iniquity, and dieth in them; for his iniquity that he hath {done} shall he die. done Moreover this they have {done} unto me: they have defiled my sanctuary in the same day, and have profaned my sabbaths. done For when they had slain their children to their idols, then they came the same day into my sanctuary to profane it; and, lo, thus have they {done} in the midst of mine house. done And ye shall do as I have {done}: ye shall not cover [your] lips, nor eat the bread of men. done Thus Ezekiel is unto you a sign: according to all that he hath

{done} shall ye do: and when this cometh, ye shall know that I [am] the Lord GOD. done None of his sins that he hath committed shall be mentioned unto him: he hath {done} that which is lawful and right; he shall surely live. done Behold, it is come, and it is {done}, saith the Lord GOD; this [is] the day whereof I have spoken. done According to their uncleanness and according to their transgressions have I {done} unto them, and hid my face from them. done And if they be ashamed of all that they have {done}, show them the form of the house, and the fashion thereof, and the goings out thereof, and the comings in thereof, and all the forms thereof, and all the ordinances thereof, and all the forms thereof, and all the laws thereof: and write [it] in their sight, that they may keep the whole form thereof, and all the ordinances thereof, and do them. done But I will make them keepers of the charge of the house, for all the service thereof, and for all that shall be {done} therein. done My God hath sent his angel, and hath shut the lions' mouths, that they have not hurt me: forasmuch as before him innocency was found in me; and also before thee, O king, have I {done} no hurt. done We have sinned, and have committed iniquity, and have {done} wickedly, and have rebelled, even by departing from thy precepts and from thy judgments: done And he hath confirmed his words, which he spake against us, and against our judges that judged us, by bringing upon us a great evil: for under the whole heaven hath not been {done} as hath been done upon Jerusalem. done And he hath confirmed his words, which he spake against us, and against our judges that judged us, by bringing upon us a great evil: for under the whole heaven hath not been done as hath been {done} upon Jerusalem. done And now, O Lord our God, that hast brought thy people forth out of the land of Egypt with a mighty hand, and hast gotten thee renown, as at this day; we have sinned, we have {done} wickedly. done He shall enter peaceably even upon the fattest places of the province; and he shall do [that] which his fathers have not {done}, nor his fathers' fathers; he shall scatter among them the prey, and spoil, and riches: [yea], and he shall fo recast his devices against the strong holds, even for a time. done And the king shall do according to his will; and he shall exalt himself, and magnify himself above every god, and shall speak marvellous things against the God of gods, and shall prosper till the indignation be accomplished: for that that is determined shall be {done}. done For their mother hath played the harlot: she that conceived them hath {done} shamefully: for she said, I will go after my lovers, that give [me] my bread and my water, my wool and my flax, mine oil and my drink. done But I will remove far off from you the northern [army], and will drive him into a land barren and desolate, with his face toward the east sea, and his hinder part toward the utmost sea, and his stink shall come up, and his ill savour shall come up, because he hath {done} great things. done Shall a trumpet be blown in the city, and the people not be afraid? shall there be evil in a city, and the LORD hath not {done} [it]? done For the day of the LORD [is] near upon all the heathen: as thou hast {done}, it shall be done unto thee: thy reward shall return upon thine own head. done For the day of the LORD [is] near upon all the heathen: as thou hast done, it shall be {done} unto thee: thy reward shall return upon thine own head. done Then were the men exceedingly afraid, and said unto him, Why hast thou {done} this? For the men knew that he fled from the presence of the LORD, because he had told them. done Wherefore they cried unto the LORD, and said, We beseech thee, O LORD, we beseech thee, let us not perish for this man's life, and lay not upon us innocent blood: for thou, O LORD, hast {done} as it pleased thee. done O my people, what have I {done} unto thee? and wherein have I wearied thee? testify against me. done Her prophets [are] light [and] treacherous persons: her priests have polluted the sanctuary, they have {done} violence to the law. done And] to speak unto the priests which [were] in the house of the LORD of hosts, and to the prophets, saying, Should I weep in the fifth month, separating myself, as I have {done} these so many years? done And this have ye {done} again, covering the altar of the LORD with tears, with weeping, and with crying out, insomuch that he regardeth not the offering any more, or receiveth [it] with good will at your hand. done Now all this was {done}, that it might be fulfilled which was spoken of the Lord by the prophet, saying, done Thy kingdom come. Thy will be {done} in earth, as [it is] in heaven. done Many will say to me in that day, Lord, Lord, have we not prophesied in thy name? and in thy name have cast out devils? and in thy name {done} many wonderful works? done And Jesus said unto the centurion, Go thy way; and as thou hast believed, [so] be it {done} unto thee. And his servant was healed in the selfsame hour. done Then began he to upbraid the cities wherein most of his mighty works were {done}, because they repented not: done Woe unto thee, Chorazin! woe unto thee, Bethsaida! for if the mighty works, which were done in you, had been {done} in Tyre and Sidon, they would have repented long ago in sackcloth and ashes. done Woe unto thee, Chorazin! woe unto thee, Bethsaida! for if the mighty works, which were {done} in you, had been done in Tyre and Sidon, they would have repented long ago in sackcloth and ashes. done And thou, Capernaum, which art exalted unto heaven, shalt be brought down to hell: for if the mighty works, which have been done in thee, had been {done} in Sodom, it would have remained until this day. done And thou, Capernaum, which art exalted unto heaven, shalt be brought down to hell: for if the mighty works, which have been {done} in thee, had been done in Sodom, it would have remained until this day. done He said unto them, An enemy hath {done} this. The servants said unto him, Wilt thou then that we

go and gather them up? done But I say unto you, That Elias is come already, and they knew him not, but have {done} unto him whatsoever they listed. Likewise shall also the Son of man suffer of them. done Again I say unto you, That if two of you shall agree on earth as touching any thing that they shall ask, it shall be {done} for them of my Father which is in heaven. done So when his fellowservants saw what was done, they were very sorry, and came and told unto their lord all that was {done}. done So when his fellowservants saw what was {done}, they were very sorry, and came and told unto their lord all that was done. done All this was {done}, that it might be fulfilled which was spoken by the prophet, saying, done Jesus answered and said unto them, Verily I say unto you, If ye have faith, and doubt not, ye shall not only do this [which is {done}] to the fig tree, but also if ye shall say unto this mountain, Be thou removed, and be thou cast into the sea; it shall be done. done Jesus answered and said unto them, Verily I say unto you, If ye have faith, and doubt not, ye shall not only do this [which is done] to the fig tree, but also if ye shall say unto this mountain, Be thou removed, and be thou cast into the sea; it shall be {done}. done Woe unto you, scribes and Pharisees, hypocrites! for ye pay tithe of mint and anise and cummin, and have omitted the weightier [matters] of the law, judgment, mercy, and faith: these ought ye to have {done}, and not to leave the other und one. done His lord said unto him, Well {done}, [thou] good and faithful servant: thou hast been faithful over a few things, I will make thee ruler over many things: enter thou into the joy of thy lord. done His lord said unto him, Well {done}, good and faithful servant; thou hast been faithful over a few things, I will make thee ruler over many things: enter thou into the joy of thy lord. done And the King shall answer and say unto them, Verily I say unto you, Inasmuch as ye have {done} [it] unto one of the least of these my brethren, ye have done [it] unto me. done And the King shall answer and say unto them, Verily I say unto you, Inasmuch as ye have done [it] unto one of the least of these my brethren, ye have {done} [it] unto me. done Verily I say unto you, Wheresoever this gospel shall be preached in the whole world, [there] shall also this, that this woman hath {done}, be told for a memorial of her. done He went away again the second time, and prayed, saying, O my Father, if this cup may not pass away from me, except I drink it, thy will be {done}. done But all this was {done}, that the scriptures of the prophets might be fulfilled. Then all the disciples forsook him, and fled. done And the governor said, Why, what evil hath he {done}? But they cried out the more, saying, Let him be crucified. done Now when the centurion, and they that were with him, watching Jesus, saw the earthquake, and those things that were {done}, they feared greatly, saying, Truly this was the Son of God. done Now when they were going, behold, some of the watch came into the city, and showed unto the chief priests all the things that were {done}. done And he said unto them, Unto you it is given to know the mystery of the kingdom of God: but unto them that are without, all these] things are {done} in parables: done And they that fed the swine fled, and told it] in the city, and in the country. And they went out to see what it was that was {done}. done Howbeit Jesus suffered him not, but saith unto him, Go home to thy friends, and tell them how great things the Lord hath {done} for thee, and hath had compassion on thee. done And he departed, and began to publish in Decapolis how great things Jesus had {done} for him: and all men] did marvel. done And he looked round about to see her that had {done} this thing. done But the woman fearing and trembling, knowing what was {done} in her, came and fell down before him, and told him all the truth. done And the apostles gathered themselves together unto Jesus, and told him all things, both what they had {done}, and what they had taught. done And were beyond measure astonished, saying, He hath {done} all things well: he maketh both the deaf to hear, and the dumb to speak. done But I say unto you, That Elias is indeed come, and they have {done} unto him whatsoever they listed, as it is written of him. done Verily I say unto you, that this generation shall not pass, till all these things be {done}. done She hath {done} what she could: she is come aforehand to anoint my body to the burying. done Verily I say unto you, Wheresoever this gospel shall be preached throughout the whole world, this] also that she hath {done} shall be spoken of for a memorial of her. done And the multitude crying aloud began to desire him to do] as he had ever {done} unto them. done Then Pilate said unto them, Why, what evil hath he {done}? And they cried out the more exceedingly, Crucify him. done For he that is mighty hath {done} to me great things; and holy is] his name. done But Herod the tetrarch, being reproved by him for Herodias his brother Philip's wife, and for all the evils which Herod had {done}, done And he said unto them, Ye will surely say unto me this proverb, Physician, heal thyself: whatsoever we have heard {done} in Capernaum, do also here in thy country. done And when they had this {done}, they enclosed a great multitude of fishes: and their net brake. done When they that fed them] saw what was {done}, they fled, and went and told it] in the city and in the country. done Then they went out to see what was {done}; and came to Jesus, and found the man, out of whom the devils were departed, sitting at the feet of Jesus, clothed, and in his right mind: and they were afraid. done Return to thine own house, and show how great things God hath done unto thee. And he went his way, and published throughout the whole city how great things Jesus had {done} unto him. done Return to thine own house, and show how great things God hath {done} unto thee. And he went his way, and published throughout the whole city how great things Jesus had done unto him. done And her parents were

astonished: but he charged them that they should tell no man what was {done}. done Now Herod the tetrarch heard of all that was {done} by him: and he was perplexed, because that it was said of some, that John was risen from the dead; done And the apostles, when they were returned, told him all that they had {done}. And he took them, and went aside privately into a desert place belonging to the city called Bethsaida. done Woe unto thee, Chorazin! woe unto thee, Bethsaida! for if the mighty works had been done in Tyre and Sidon, which have been {done} in you, they had a great while ago repented, sitting in sackcloth and ashes. done Woe unto thee, Chorazin! woe unto thee, Bethsaida! for if the mighty works had been {done} in Tyre and Sidon, which have been done in you, they had a great while ago repented, sitting in sackcloth and ashes. done And he said unto them, When ye pray, say, Our Father which art in heaven, Hallowed be thy name. Thy kingdom come. Thy will be {done}, as in heaven, so in earth. done But woe unto you, Pharisees! for ye tithe mint and rue and all manner of herbs, and pass over judgment and the love of God: these ought ye to have {done}, and not to leave the other undone. done And when he had said these things, all his adversaries were ashamed: and all the people rejoiced for all the glorious things that were {done} by him. done And the servant said, Lord, it is {done} as thou hast commanded, and yet there is room. done And the lord commended the unjust steward, because he had {done} wisely: for the children of this world are in their generation wiser than the children of light. done So likewise ye, when ye shall have done all those things which are commanded you, say, We are unprofitable servants: we have {done} that which was our duty to do. done So likewise ye, when ye shall have {done} all those things which are commanded you, say, We are unprofitable servants: we have done that which was our duty to do. done Saying, Father, if thou be willing, remove this cup from me: nevertheless not my will, but thine, be {done}. done And when Herod saw Jesus, he was exceeding glad: for he was desirous to see him of a long season], because he had heard many things of him; and he hoped to have seen some miracle {done} by him. done No, nor yet Herod: for I sent you to him; and, lo, nothing worthy of death is {done} unto him. done And he said unto them the third time, Why, what evil hath he {done}? I have found no cause of death in him: I will therefore chastise him, and let him] go. done For if they do these things in a green tree, what shall be {done} in the dry? done And we indeed justly; for we receive the due reward of our deeds: but this man hath {done} nothing amiss. done Now when the centurion saw what was {done}, he glorified God, saying, Certainly this was a righteous man. done And all the people that came together to that sight, beholding the things which were {done}, smote their breasts, and returned. done But we trusted that it had been he which should have redeemed Israel: and beside all this, to day is the third day since these things were {done}. done And they told what things were {done}] in the way, and how he was known of them in breaking of bread. done These things were {done} in Bethabara beyond Jordan, where John was baptizing. done And therefore did the Jews persecute Jesus, and sought to slay him, because he had {done} these things on the sabbath day. done And shall come forth; they that have {done} good, unto the resurrection of life; and they that have done evil, unto the resurrection of damnation. done And shall come forth; they that have done good, unto the resurrection of life; and they that have {done} evil, unto the resurrection of damnation. done Jesus answered and said unto them, I have {done} one work, and ye all marvel. done And many of the people believed on him, and said, When Christ cometh, will he do more miracles than these which this man] hath {done}? done But some of them went their ways to the Pharisees, and told them what things Jesus had {done}. done These things understood not his disciples at the first: but when Jesus was glorified, then remembered they that these things were written of him, and that] they had {done} these things unto him. done For this cause the people also met him, for that they heard that he had {done} this miracle. done But though he had {done} so many miracles before them, yet they believed not on him: done So after he had washed their feet, and had taken his garments, and was set down again, he said unto them, Know ye what I have {done} to you? done For I have given you an example, that ye should do as I have {done} to you. done If ye abide in me, and my words abide in you, ye shall ask what ye will, and it shall be {done} unto you. done If I had not {done} among them the works which none other man did, they had not had sin: but now have they both seen and hated both me and my Father. done Pilate answered, Am I a Jew? Thine own nation and the chief priests have delivered thee unto me: what hast thou {done}? done For these things were {done}, that the scripture should be fulfilled, A bone of him shall not be broken. done And fear came upon every soul: and many wonders and signs were {done} by the apostles. done And when they had set them in the midst, they asked, By what power, or by what name, have ye {done} this? done If we this day be examined of the good deed {done} to the impotent man, by what means he is made whole; done Saying, What shall we do to these men? for that indeed a notable miracle hath been {done} by them is] manifest to all them that dwell in Jerusalem; and we cannot deny it]. done So when they had further threatened them, they let them go, finding nothing how they might punish them, because of the people: for all men] glorified God for that which was {done}. done For to do whatsoever thy hand and thy counsel determined before to be {done}. done By stretching forth thine hand to heal; and that signs and wonders may be {done} by the name of thy holy child Jesus. done And it was about the space

of three hours after, when his wife, not knowing what was {done}, came in. done Then Simon himself believed also: and when he was baptized, he continued with Philip, and wondered, beholding the miracles and signs which were {done}. done Then Ananias answered, Lord, I have heard by many of this man, how much evil he hath {done} to thy saints at Jerusalem: done This was {done} thrice: and the vessel was received up again into heaven. done Immediately therefore I sent to thee; and thou hast well {done} that thou art come. Now therefore are we all here present before God, to hear all things that are commanded thee of God. done And this was {done} three times: and all were drawn up again into heaven. done And he went out, and followed him; and wist not that it was true which was {done} by the angel; but thought he saw a vision. done Then the deputy, when he saw what was {done}, believed, being astonished at the doctrine of the Lord. done Long time therefore abode they speaking boldly in the Lord, which gave testimony unto the word of his grace, and granted signs and wonders to be {done} by their hands. done And when the people saw what Paul had {done}, they lifted up their voices, saying in the speech of Lycaonia, The gods are come down to us in the likeness of men. done Then the priest of Jupiter, which was before their city, brought oxen and garlands unto the gates, and would have {done} sacrifice with the people. done And with these sayings scarce restrained they the people, that they had not {done} sacrifice unto them. done And when they were come, and had gathered the church together, they rehearsed all that God had {done} with them, and how he had opened the door of faith unto the Gentiles. done And when they were come to Jerusalem, they were received of the church, and of] the apostles and elders, and they declared all things that God had {done} with them. done And when he would not be persuaded, we ceased, saying, The will of the Lord be {done}. done Then the chief captain came near, and took him, and commanded him] to be bound with two chains; and demanded who he was, and what he had {done}. done And when he was called forth, Tertullus began to accuse him], saying, Seeing that by thee we enjoy great quietness, and that very worthy deeds are {done} unto this nation by thy providence, done Then said Paul, I stand at Caesar's judgment seat, where I ought to be judged: to the Jews have I {done} no wrong, as thou very well knowest. done For the king knoweth of these things, before whom also I speak freely: for I am persuaded that none of these things are hidden from him; for this thing was not {done} in a corner. done So when this was {done}, others also, which had diseases in the island, came, and were healed: done For the children] being not yet born, neither having {done} any good or evil, that the purpose of God according to election might stand, not of works, but of him that calleth;) done <1CO5 -2> And ye are puffed up, and have not rather mourned, that he that hath {done} this deed might be taken away from among you. done <1CO5 -3> For I verily, as absent in body, but present in spirit, have judged already, as though I were present, concerning] him that hath so {done} this deed, done <1CO9 -15> But I have used none of these things: neither have I written these things, that it should be so {done} unto me: for it were] better for me to die, than that any man should make my glorying void. done <1CO13 -10> But when that which is perfect is come, then that which is in part shall be {done} away. done <1CO14 -26> How is it then, brethren? when ye come together, every one of you hath a psalm, hath a doctrine, hath a tongue, hath a revelation, hath an interpretation. Let all things be {done} unto edifying. done <1CO14 -40> Let all things be {done} decently and in order. done <1CO16 -14> Let all your things be {done} with charity. done <2CO3 -7> But if the ministration of death, written and] engraven in stones, was glorious, so that the children of Israel could not stedfastly behold the face of Moses for the glory of his countenance; which glory] was to be {done} away: done <2CO3 -11> For if that which is {done} away was] glorious, much more that which remaineth is] glorious. done <2CO3 -14> But their minds were blinded: for until this day remaineth the same veil untaken away in the reading of the old testament; which veil] is {done} away in Christ. done <2CO5 -10> For we must all appear before the judgment seat of Christ; that every one may receive the things done] in his] body, according to that he hath {done}, whether it be] good or bad. done <2CO5 -10> For we must all appear before the judgment seat of Christ; that every one may receive the things {done}] in his] body, according to that he hath done, whether it be] good or bad. done <2CO7 -12> Wherefore, though I wrote unto you, I did it] not for his cause that had {done} the wrong, nor for his cause that suffered wrong, but that our care for you in the sight of God might appear unto you. done For it is a shame even to speak of those things which are {done} of them in secret. done Wherefore take unto you the whole armour of God, that ye may be able to withstand in the evil day, and having {done} all, to stand. done Let] nothing be {done}] through strife or vainglory; but in lowliness of mind let each esteem other better than themselves. done Notwithstanding ye have well {done}, that ye did communicate with my affliction. done But he that doeth wrong shall receive for the wrong which he hath {done}: and there is no respect of persons. done With Onesimus, a faithful and beloved brother, who is one] of you. They shall make known unto you all things which are {done}] here. done Not by works of righteousness which we have {done}, but according to his mercy he saved us, by the washing of regeneration, and renewing of the Holy Ghost; done Of how much sorer punishment, suppose ye, shall he be thought worthy, who hath trodden under foot the Son of God, and hath counted the blood of the covenant,

wherewith he was sanctified, an unholy thing, and hath {done} despite unto the S pirit of grace? done For ye have need of patience, that, after ye have {done} the will of God, ye might receive the promise. done And the seventh angel poured out his vial into the air; and there came a great voice out of the temple of heaven, from the throne, saying, It is {done}. done And he said unto me, It is {done}. I am Alpha and Omega, the beginning and the end. I will give unto him that is athirst of the fountain of the water of life freely. done And he said unto me, These sayings are] faithful and true: and the Lord God of the holy prophets sent his angel to show unto his servants the things which must shortly be {done}.