

# Word Study for --- DOST



# **KJV Bible Word Studies for DOST**

# **Bible Greek and Hebrew Dictionaries combined for Word Studies**

**Hebrew and Greek Strong's Dictionary with all the definitions plus combined with every place that word is used in the definitions.**

**Complete index of every word used in both the Hebrew and Greek Strong's Dictionary in English Word order.**

## **Greek Strong's Dictionary with all the Synonyms inserted into the definitions.**

**0138 + chosen + Choosing + I shall choose +/- haireomai {hahee-reh'-om-ahee}; probably akin to 0142 + Take + take + Away + away + took + taken + taking + lifted + be put + taketh + loosing + by Take + to bear + to take + is taken + and took + and take + him away + out Away + was taken + they took + he taketh + and taketh + thou takest + for to take + it up taketh + let him take + unto me Take + them and took + him he taketh + with him away + and was taken + And they took + and they took + to us and took + unto thee Take + unto them Take + shall be taken + dost thou make + they have taken + Be thou removed + they shall bear + unto us he took + which was borne + therein to take + man should take + They shall take + And they lifted + that they lifted + for ye have taken + for thee to carry + that he might take + not shall be taken + when they had taken + and there was taken + and him that taketh + him and I will take + unto them They have taken + them that they should take + not from him shall be taken + and that they might be taken + not that thou shouldest take + of thee ; and of him that taketh +/- ; to take for oneself, i.e. to prefer: --choose . Some of the forms are borrowed from a cognate hellomai (hel'-lom-ahee); which is otherwise obsolete .**

**0142 + Take + take + Away + away + took + taken + taking + lifted + be put + taketh + loosing + by Take + to bear + to take + is taken + and took + and take + him away + out Away + was taken + they took + he taketh + and taketh + thou takest + for to take + it up taketh + let him take + unto me Take + them and took + him he taketh + with him away + and was taken + And they took + and they took + to us and took + unto thee Take + unto them Take + shall be taken + dost thou make + they have taken + Be thou removed + they shall bear + unto us he took + which was borne + therein to take + man should take + They shall take + And they lifted + that they lifted + for ye have taken + for thee to carry + that he might take + not shall be taken + when they had taken + and there was taken + and him that taketh + him and I will take + unto them They have taken + them that they should take + not from him shall be taken + and that they might be taken + not that thou shouldest take + of thee ; and of him that taketh +/- . airo {ah'-ee-ro}; a primary root; to lift up; by implication, to take up or away; figuratively, to raise (the voice), keep in suspense (the mind), specially, to sail away (i.e. weigh anchor); by Hebraism [compare 5375 + Philippi + to Philippi + from Philippi +/- ] to expiate sin: --away with, bear (up), carry, lift up, loose, make to doubt, put away, remove, take (away, up) .**

**0272 + light + Neglect + if we neglect + But they made + and I regarded + I will not be negligent +/- . ameleo {am-el-eh'-o}; from 0001 + Alpha (as a negative particle) and 3199 + care + cared + carest + take care + and carest + and careth + not that he cared + dost thou not care + upon him ; for he careth +/- ; to be careless of: --make light of, neglect, be negligent, no regard .**

**0350 + asking + I judge + judgeth + discerned + is judged + be examined + he is judged + and searched + I having examined + him not he examined + but he that judgeth + unto thee by examining + when they had examined + to them that do examine + thing that I should be judged +/- . anakrino {an-ak-ree'-no}; from 0303 + each + every + apiece + through +/- and 2919 + sue + judge + Judge + judged + I judge + judgeth + thee at + judging + decreed + Ye judge + ye judge + to judge + be judged + go to law + not judge + but judge + is judged + esteemeth + to condemn + will judge + thou judge + in question + have judged + shall judge + men ; judge + I am called + and judgeth + not I judge + were judged + my sentence + thou judgest + goeth to law + will I judge + not to judge + that judgest + and to judge + to be judged + he doth judge + and am judged + thou to judge + man esteemeth + and concluded + them to judge + had determined + ye have judged + shall be judged + dost thou judge + do not ye judge + thou art judged + might be damned + thou hast judged + not is condemned + ye him and judge + one that judgeth + For I determined + But I determined + thou that judgest + I have determined + it was determined + them in condemning + ye shall be judged + for he hath judged + that were ordained + dost thou not judge + him is not condemned + should it be thought + for I have determined + it from you and judge + have I to do to judge + for thou that judgest + when he was determined + But when we are judged + we should not be judged + not that ye be**

not judged + that they might be judged + ye not that we shall judge + that they should be judged + himself to him that judgeth + as they that shall be judged + not and ye shall not be judged + were in them and they were judged +/ ; properly, to scrutinize, i.e. (by implication) investigate, interrogate, determine: --ask, question, discern, examine, judge, search .

0449 + with unwashen +/ . aniptos {an'-ip-tos}; from 0001 + Alpha (as a negative particle) and a presumed derivative of 3538 + wash + I wash + to wash + and wash + they wash + and washed + have washed + and I washed + he had washed + for they wash + dost thou wash + she have washed +/ ; without ablution: --unwashen .

0522 + away + shall be taken +/ . apairo {ap-ah'-ee-ro}; from 0575 + at + On + on + ago + off + since + and on + was at + before + them at + because + begin at + out before + from among + to forsake + woman since + in you since + by the space + can ye escape + have been since + as was not since +/ and 0142 + Take + take + Away + away + took + taken + taking + lifted + be put + taketh + loosing + by Take + to bear + to take + is taken + and took + and take + him away + out Away + was taken + they took + he taketh + and taketh + thou takest + for to take + it up taketh + let him take + unto me Take + them and took + him he taketh + with him away + and was taken + And they took + and they took + to us and took + unto thee Take + unto them Take + shall be taken + dost thou make + they have taken + Be thou removed + they shall bear + unto us he took + which was borne + therein to take + man should take + They shall take + And they lifted + that they lifted + for ye have taken + for thee to carry + that he might take + not shall be taken + when they had taken + and there was taken + and him that taketh + him and I will take + unto them They have taken + them that they should take + not from him shall be taken + and that they might be taken + not that thou shouldest take + of thee ; and of him that taketh +/ ; to lift off, i.e. remove: --take (away) .

0633 + and washed +/ . aponipto {ap-on-ip'-to}; from 0575 + at + On + on + ago + off + since + and on + was at + before + them at + because + begin at + out before + from among + to forsake + woman since + in you since + by the space + can ye escape + have been since + as was not since +/ and 3538 + wash + I wash + to wash + and wash + they wash + and washed + have washed + and I washed + he had washed + for they wash + dost thou wash + she have washed +/ ; to wash off (reflexively, one's own hands symbolically): --wash .

0685 + of cursing +/ . ara {ar-ah'}; probably from 0142 + Take + take + Away + away + took + taken + taking + lifted + be put + taketh + loosing + by Take + to bear + to take + is taken + and took + and take + him away + out Away + was taken + they took + he taketh + and taketh + thou takest + for to take + it up taketh + let him take + unto me Take + them and took + him he taketh + with him away + and was taken + And they took + and they took + to us and took + unto thee Take + unto them Take + shall be taken + dost thou make + they have taken + Be thou removed + they shall bear + unto us he took + which was borne + therein to take + man should take + They shall take + And they lifted + that they lifted + for ye have taken + for thee to carry + that he might take + not shall be taken + when they had taken + and there was taken + and him that taketh + him and I will take + unto them They have taken + them that they should take + not from him shall be taken + and that they might be taken + not that thou shouldest take + of thee ; and of him that taketh +/ ; properly, prayer (as lifted to Heaven), i.e. (by implication) imprecation: --curse .

0686 + So + no + so + What + what + Then + then + else + haply + Truly + doubt + manner + perhaps + for then + Wherefore + therefore + is therefore + ye therefore + unto him Then + There is therefore +/ . ara {ar'-ah}; probably from 0142 + Take + take + Away + away + took + taken + taking + lifted + be put + taketh + loosing + by Take + to bear + to take + is taken + and took + and take + him away + out Away + was taken + they took + he taketh + and taketh + thou takest + for to take + it up taketh + let him take + unto me Take + them and took + him he taketh + with him away + and was taken + And they took + and they took + to us and took + unto thee Take + unto them Take + shall be taken + dost thou make + they have taken + Be thou removed + they shall bear + unto us he took + which was borne + therein to take + man should take + They shall take + And they lifted + that they lifted + for ye have taken + for thee to carry + that he might take + not shall be taken + when they had taken + and there was taken + and him that taketh + him and I will take + unto them They have taken + them that they should take + not from him shall be taken + and that they might be taken + not that thou shouldest take + of thee ; and of him that taketh +/

(through the idea of drawing a conclusion); a particle denoting an inference more or less decisive (as follows): --haply, (what) manner (of man), no doubt, perhaps, so be, then, therefore, truly, wherefore . Often used in connection with other particles, especially 1065 + Yet + yet + more + thou at + doubtless + Wherefore +/- or 3767 + So + now + Now + then + Then + I then + And so + We then + He then + ye then + is then + I verily + Was then + therefore + Therefore + Wherefore + therefore + thou then + is it then + him . Then + shall then + Do we then + I therefore + was it then + Seeing then + We therefore + in therefore + ye therefore + things . Now + shall I then + Let not then + us therefore + me therefore + Ye therefore + As therefore + As soon then + He therefore + it therefore + man therefore + shall we then + her therefore + Him therefore + not therefore + out therefore + you therefore + him therefore + When therefore + Take therefore + thou therefore + Thou therefore + Forasmuch then + thee therefore + fast therefore + did ye not then + be ye therefore + Be ye therefore + is it therefore + shall therefore + he him therefore + When I therefore + Let us therefore + By him therefore + ye not therefore + Having therefore + let us therefore + I will therefore + things therefore + It was therefore + in them therefore + When he therefore + his way therefore + there be therefore + them not therefore + Unto you therefore + unto you therefore + Let that therefore + Let them therefore + Be not ye therefore + When they therefore + As ye have therefore + There were therefore + Let us not therefore + Be not thou therefore + in him I will therefore +/- (after) or 1487 + If 1487- If 1487- If + if + If + I if + as if + he if + and if + man if + But if + but if + And if + for if + For if + him If + him if + you if + that if + Whether + that if + whether + What if + is it if + it me if + you ; if + thing if + Forasmuch + of you if + things If + me whether + us whether + For though + himself if + unto him If + well and if + you that if + him whether + not whether + with him if + unto her If + him whether + For if there + unto them If + of you whether + they are . For if + unto him Although + unto them Whether + again unto you . If + unto you There shall no + out from us but they were not of us ; for if +/- (before) . Compare also 0687 .

0700 + please + pleased + to please + as I please + and pleased + he may please + and to please + she may please + not as pleasing + them and pleased + one of us please + and not to please + that he may please + us ; and they please +/- . aresko {ar-es'-ko}; probably from 0142 + Take + take + Away + away + took + taken + taking + lifted + be put + taketh + loosing + by Take + to bear + to take + is taken + and took + and take + him away + out Away + was taken + they took + he taketh + and taketh + thou takest + for to take + it up taketh + let him take + unto me Take + them and took + him he taketh + with him away + and was taken + And they took + and they took + to us and took + unto thee Take + unto them Take + shall be taken + dost thou make + they have taken + Be thou removed + they shall bear + unto us he took + which was borne + therein to take + man should take + They shall take + And they lifted + that they lifted + for ye have taken + for thee to carry + that he might take + not shall be taken + when they had taken + and there was taken + and him that taketh + him and I will take + unto them They have taken + them that they should take + not from him shall be taken + and that they might be taken + not that thou shouldest take + of thee ; and of him that taketh +/- (through the idea of exciting emotion); to be agreeable (or by implication, to seek to be so): --please .

0706 + number + a number + in number + the number + of the number + and his number + and the number + And the number + for it is the number +/- . arithmos {ar-ith-mos'}; from 0142 + Take + take + Away + away + took + taken + taking + lifted + be put + taketh + loosing + by Take + to bear + to take + is taken + and took + and take + him away + out Away + was taken + they took + he taketh + and taketh + thou takest + for to take + it up taketh + let him take + unto me Take + them and took + him he taketh + with him away + and was taken + And they took + and they took + to us and took + unto thee Take + unto them Take + shall be taken + dost thou make + they have taken + Be thou removed + they shall bear + unto us he took + which was borne + therein to take + man should take + They shall take + And they lifted + that they lifted + for ye have taken + for thee to carry + that he might take + not shall be taken + when they had taken + and there was taken + and him that taketh + him and I will take + unto them They have taken + them that they should take + not from him shall be taken + and that they might be taken + not that thou shouldest take + of thee ; and of him that taketh +/- ; a number (as reckoned up): --number .

0714 + content + is sufficient + and be content + and not content + and it sufficeth + is not sufficient + there be not enough + any falsely ; and be content +/- . arkeo {ar-keh'-o}; apparently a primary verb [but probably akin to 0142 + Take + take + Away + away + took + taken + taking + lifted + be put + taketh +

loosing + by Take + to bear + to take + is taken + and took + and take + him away + out Away + was taken + they took + he taketh + and taketh + thou takest + for to take + it up taketh + let him take + unto me Take + them and took + him he taketh + with him away + and was taken + And they took + and they took + to us and took + unto thee Take + unto them Take + shall be taken + dost thou make + they have taken + Be thou removed + they shall bear + unto us he took + which was borne + therein to take + man should take + They shall take + And they lifted + that they lifted + for ye have taken + for thee to carry + that he might take + not shall be taken + when they had taken + and there was taken + and him that taketh + him and I will take + unto them They have taken + them that they should take + not from him shall be taken + and that they might be taken + not that thou shouldst take + of thee ; and of him that taketh +/- through the idea of raising a barrier]; properly, to ward off, i.e. (by implication) to avail (figuratively, be satisfactory): --be content, be enough, suffice, be sufficient .

0716 + chariot + the chariot + of chariots + in his chariot +/- . harma {har'-mah}; probably from 0142 + Take + take + Away + away + took + taken + taking + lifted + be put + taketh + loosing + by Take + to bear + to take + is taken + and took + and take + him away + out Away + was taken + they took + he taketh + and taketh + thou takest + for to take + it up taketh + let him take + unto me Take + them and took + him he taketh + with him away + and was taken + And they took + and they took + to us and took + unto thee Take + unto them Take + shall be taken + dost thou make + they have taken + Be thou removed + they shall bear + unto us he took + which was borne + therein to take + man should take + They shall take + And they lifted + that they lifted + for ye have taken + for thee to carry + that he might take + not shall be taken + when they had taken + and there was taken + and him that taketh + him and I will take + unto them They have taken + them that they should take + not from him shall be taken + and that they might be taken + not that thou shouldst take + of thee ; and of him that taketh +/- [perhaps with 0001 + Alpha (as a particle of union) prefixed]; a chariot (as raised or fitted together [compare 0719 + and of the joints +/- ]); --chariot .

0730 + men + male + a man + the man + the men + with men + them male +/- . arrhen {ar'-hrane}; or arsen {ar'-sane}; probably from 0142 + Take + take + Away + away + took + taken + taking + lifted + be put + taketh + loosing + by Take + to bear + to take + is taken + and took + and take + him away + out Away + was taken + they took + he taketh + and taketh + thou takest + for to take + it up taketh + let him take + unto me Take + them and took + him he taketh + with him away + and was taken + And they took + and they took + to us and took + unto thee Take + unto them Take + shall be taken + dost thou make + they have taken + Be thou removed + they shall bear + unto us he took + which was borne + therein to take + man should take + They shall take + And they lifted + that they lifted + for ye have taken + for thee to carry + that he might take + not shall be taken + when they had taken + and there was taken + and him that taketh + him and I will take + unto them They have taken + them that they should take + not from him shall be taken + and that they might be taken + not that thou shouldst take + of thee ; and of him that taketh +/- ; male (as stronger for lifting): --male, man .

0737 + day + now + Now + I now + But now + For now + not now + present + is even + you now + thee now + hitherto + them now + Hitherto + unto this + though now + he who now + henceforth + doth he now + For do I now + with you now + me henceforth + them Do ye now + it to be so now + things unto this + unto this present + in whom though now + unto you Hereafter + and from henceforth +/- . arti {ar'-tee}; adverb from a derivative of 0142 + Take + take + Away + away + took + taken + taking + lifted + be put + taketh + loosing + by Take + to bear + to take + is taken + and took + and take + him away + out Away + was taken + they took + he taketh + and taketh + thou takest + for to take + it up taketh + let him take + unto me Take + them and took + him he taketh + with him away + and was taken + And they took + and they took + to us and took + unto thee Take + unto them Take + shall be taken + dost thou make + they have taken + Be thou removed + they shall bear + unto us he took + which was borne + therein to take + man should take + They shall take + And they lifted + that they lifted + for ye have taken + for thee to carry + that he might take + not shall be taken + when they had taken + and there was taken + and him that taketh + him and I will take + unto them They have taken + them that they should take + not from him shall be taken + and that they might be taken + not that thou shouldst take + of thee ; and of him that taketh +/- (compare 0740 + loaf + bread + loaves + by bread + of bread + The bread + the bread + and bread + the loaves + have bread + them bread + that bread + man s bread + is the bread + and the bread + of that bread + For the bread + is that bread + of the loaves + men with bread + and the shewbread + not the miracle of the loaves +/- )



through the idea of suspension; just now: --this day (hour), hence[-forth], here[-after], hither[-to], (even) now, (this) present .

0740 + loaf + bread + loaves + by bread + of bread + The bread + the bread + and bread + the loaves + have bread + them bread + that bread + man s bread + is the bread + and the bread + of that bread + For the bread + is that bread + of the loaves + men with bread + and the shewbread + not the miracle of the loaves +/. artos {ar'-tos}; from 0142 + Take + take + Away + away + took + taken + taking + lifted + be put + taketh + loosing + by Take + to bear + to take + is taken + and took + and take + him away + out Away + was taken + they took + he taketh + and taketh + thou takest + for to take + it up taketh + let him take + unto me Take + them and took + him he taketh + with him away + and was taken + And they took + and they took + to us and took + unto thee Take + unto them Take + shall be taken + dost thou make + they have taken + Be thou removed + they shall bear + unto us he took + which was borne + therein to take + man should take + They shall take + And they lifted + that they lifted + for ye have taken + for thee to carry + that he might take + not shall be taken + when they had taken + and there was taken + and him that taketh + him and I will take + unto them They have taken + them that they should take + not from him shall be taken + and that they might be taken + not that thou shouldst take + of thee ; and of him that taketh +/ ; bread (as raised) or a loaf: --(shew-)bread, loaf .

0741 + seasoned + will ye season + shall it be seasoned +/. artuo {ar-too'-o}; from a presumed derivative of 0142 + Take + take + Away + away + took + taken + taking + lifted + be put + taketh + loosing + by Take + to bear + to take + is taken + and took + and take + him away + out Away + was taken + they took + he taketh + and taketh + thou takest + for to take + it up taketh + let him take + unto me Take + them and took + him he taketh + with him away + and was taken + And they took + and they took + to us and took + unto thee Take + unto them Take + shall be taken + dost thou make + they have taken + Be thou removed + they shall bear + unto us he took + which was borne + therein to take + man should take + They shall take + And they lifted + that they lifted + for ye have taken + for thee to carry + that he might take + not shall be taken + when they had taken + and there was taken + and him that taketh + him and I will take + unto them They have taken + them that they should take + not from him shall be taken + and that they might be taken + not that thou shouldst take + of thee ; and of him that taketh +/ ; to prepare, i . e . spice (with stimulating condiments): --season .

0759 + spices 0759- spices 0759- the spices 0759- the spices 0759- sweet spices 0759- sweet spices 0759- with the spices 0759- with the spices 0759- / . "aroma" {ar'-o-mah}; from 0142 + Take + take + Away + away + took + taken + taking + lifted + be put + taketh + loosing + by Take + to bear + to take + is taken + and took + and take + him away + out Away + was taken + they took + he taketh + and taketh + thou takest + for to take + it up taketh + let him take + unto me Take + them and took + him he taketh + with him away + and was taken + And they took + and they took + to us and took + unto thee Take + unto them Take + shall be taken + dost thou make + they have taken + Be thou removed + they shall bear + unto us he took + which was borne + therein to take + man should take + They shall take + And they lifted + that they lifted + for ye have taken + for thee to carry + that he might take + not shall be taken + when they had taken + and there was taken + and him that taketh + him and I will take + unto them They have taken + them that they should take + not from him shall be taken + and that they might be taken + not that thou shouldst take + of thee ; and of him that taketh +/ (in the sense of sending off scent); an aromatic: --(sweet) spice .

1252 + judge + maketh + making + discern + partial + And put + doubting + wavering + to judge + contended + and doubt + contending + difference + He staggered + a difference + we would judge + not discerning + thee to differ + with them doubting + and shall not doubt + And he that doubteth + For he that wavereth +/. diakrino {dee-ak-ree'-no}; from 1223 + after + in at + cause + though + because + through + Through + Because + to avoid + ye in at + by reason + throughout + is through + we through + up because + me through + in because + and within + you through + of me among + and because + not because + And because + him because + and through + not because + him because + man because + one because + day through + For through + but through + but because + men through + And through + for because + that through + them because + away because + who by reason + but by reason + For I through + And by reason + might through + season because + that by reason + for us through + not in because + him in because + but by occasion + that we through + unto him through + And that because + with him through + unto them

Because + unto them because + him ; but because + of them who through + For of him and through + that is in them because + up after that he through +/ and 2919 + sue + judge + Judge + judged + I judge + judgeth + thee at + judging + decreed + Ye judge + ye judge + to judge + be judged + go to law + not judge + but judge + is judged + esteemeth + to condemn + will judge + thou judge + in question + have judged + shall judge + men ; judge + I am called + and judgeth + not I judge + were judged + my sentence + thou judgest + goeth to law + will I judge + not to judge + that judgest + and to judge + to be judged + he doth judge + and am judged + thou to judge + man esteemeth + and concluded + them to judge + had determined + ye have judged + shall be judged + dost thou judge + do not ye judge + thou art judged + might be damned + thou hast judged + not is condemned + ye him and judge + one that judgeth + For I determined + But I determined + thou that judgest + I have determined + it was determined + them in condemning + ye shall be judged + for he hath judged + that were ordained + dost thou not judge + him is not condemned + should it be thought + for I have determined + it from you and judge + have I to do to judge + for thou that judgest + when he was determined + But when we are judged + we should not be judged + not that ye be not judged + that they might be judged + ye not that we shall judge + that they should be judged + himself to him that judgeth + as they that shall be judged + not and ye shall not be judged + were in them and they were judged +/ ; to separate thoroughly, i.e. (literally and reflexively) to withdraw from, or (by implication) oppose; figuratively, to discriminate (by implication, decide), or (reflexively) hesitate: --contend, make (to) differ(-ence), discern, doubt, judge, be partial, stagger, waver .

1318 + taught + teacheth +/ . didaktos {did-ak-tos'}; from 1321 + teach + taught + teaching + Teaching + to teach + teacheth + teachest + he taught + and teach + man teach + as I teach + and taught + shall teach + me teaching + hath taught + and teachest + as he taught + not to teach + was I taught + things teach + but teachest + and teaching + for he taught + For he taught + that teacheth + And he taught + he shall teach + that one teach + he was teaching + they had taught + and shall teach + while he taught + he that teacheth + that they taught + with you teaching + as it hath taught + as he was teaching + and dost thou teach + of any but teachest + And he was teaching + ye have been taught + as they were taught + and thou hast taught + as ye have been taught + unto him and he taught + And they shall not teach + him and have been taught + in the morning and taught + of thee that thou teachest + unto him as he was teaching +/ ; (subjectively) instructed, or (objectively) communicated by teaching: --taught, which . . .teacheth .

1320 + Master + master + masters + teachers + a teacher + me Master + The Master + and Master + the master + his master + and teachers + thou a master + and a teacher + to be teachers + of the doctors + not the Master + thou the Master + unto him Master + not ; ) a teacher + unto him The Master + shall be as his master + that thou art a teacher + that he be as his master +/ . didaskalos {did-as'-kal-os}; from 1321 + teach + taught + teaching + Teaching + to teach + teacheth + teachest + he taught + and teach + man teach + as I teach + and taught + shall teach + me teaching + hath taught + and teachest + as he taught + not to teach + was I taught + things teach + but teachest + and teaching + for he taught + For he taught + that teacheth + And he taught + he shall teach + that one teach + he was teaching + they had taught + and shall teach + while he taught + he that teacheth + that they taught + with you teaching + as it hath taught + as he was teaching + and dost thou teach + of any but teachest + And he was teaching + ye have been taught + as they were taught + and thou hast taught + as ye have been taught + unto him and he taught + And they shall not teach + him and have been taught + in the morning and taught + of thee that thou teachest + unto him as he was teaching +/ ; an instructor (genitive case or specially): --doctor, master, teacher .

1321 + teach + taught + teaching + Teaching + to teach + teacheth + teachest + he taught + and teach + man teach + as I teach + and taught + shall teach + me teaching + hath taught + and teachest + as he taught + not to teach + was I taught + things teach + but teachest + and teaching + for he taught + For he taught + that teacheth + And he taught + he shall teach + that one teach + he was teaching + they had taught + and shall teach + while he taught + he that teacheth + that they taught + with you teaching + as it hath taught + as he was teaching + and dost thou teach + of any but teachest + And he was teaching + ye have been taught + as they were taught + and thou hast taught + as ye have been taught + unto him and he taught + And they shall not teach + him and have been taught + in the morning and taught + of thee that thou teachest + unto him as he was teaching +/ . didasko {did-as'-ko}; a prolonged (causative) form of a primary verb dao (to learn); to teach (in the same broad application): --teach .

1322 + doctrine 1322- doctrine 1322- in the doctrine 1322- in the doctrine 1322- doctrine + doctrines + not in the doctrine 1322- a doctrine + not in the doctrine 1322- by doctrine + of doctrine + My doctrine + the doctrine + his doctrine + Of the doctrine + to the doctrine + of the doctrine + and of his doctrine + but of the doctrine + as he hath been taught + unto them in his doctrine + longsuffering and doctrine +/ . didache {did-akh-ay'}; from 1321 + teach + taught + teaching + Teaching + to teach + teacheth + teachest + he taught + and teach + man teach + as I teach + and taught + shall teach + me teaching + hath taught + and teachest + as he taught + not to teach + was I taught + things teach + but teachest + and teaching + for he taught + For he taught + that teacheth + And he taught + he shall teach + that one teach + he was teaching + they had taught + and shall teach + while he taught + he that teacheth + that they taught + with you teaching + as it hath taught + as he was teaching + and dost thou teach + of any but teachest + And he was teaching + ye have been taught + as they were taught + and thou hast taught + as ye have been taught + unto him and he taught + And they shall not teach + him and have been taught + in the morning and taught + of thee that thou teachest + unto him as he was teaching +/ ; instruction (the act or the matter): --doctrine, hath been taught .

1469 + of the number +/ . egkrino {eng-kree'-no}; from 1722 + at + On + on + At + over + used + into + sake + Among + us at + is at + me at + among + after + out at + having + him at + and on + yet at + Not on + toward + are at + And at + not at + within + namely + by way + was at + against + through + they on + were at + That at + because + up into + between + them on + Through + be about + I say at + ye among + in among + you into + up among + as among + man among + fields on + things on + for us at + him among + and is on + and ye on + and among + to pass on + that is at + throughout + him out on + us through + unto me at + them under + things into + thing among + And through + them before + that was at + for them at + unto you at + there is at + But that on + not accused + which are at + wilt thou at + them through + himself into + they were at + that were at + there was at + which were at + And it was at + to thee among + of throughout + that it was at + unto you Among + things through + shall it be at + let us wait on + and throughout + esteemed among + there is among + ye and believe + thyself wholly + art thou among + which is among + he which among + in you through + unto us through + to pass that on + with us through + which are among + sake . And be at + unto you through + man that is among + to you that are at + not for him and at + of men we were among + And when they were at + shall it not be among + to them who are under + that whilst we are at + for you and for them at +/ and 2919 + sue + judge + Judge + judged + I judge + judgeth + thee at + judging + decreed + Ye judge + ye judge + to judge + be judged + go to law + not judge + but judge + is judged + esteemeth + to condemn + will judge + thou judge + in question + have judged + shall judge + men ; judge + I am called + and judgeth + not I judge + were judged + my sentence + thou judgest + goeth to law + will I judge + not to judge + that judgest + and to judge + to be judged + he doth judge + and am judged + thou to judge + man esteemeth + and concluded + them to judge + had determined + ye have judged + shall be judged + dost thou judge + do not ye judge + thou art judged + might be damned + thou hast judged + not is condemned + ye him and judge + one that judgeth + For I determined + But I determined + thou that judgest + I have determined + it was determined + them in condemning + ye shall be judged + for he hath judged + that were ordained + dost thou not judge + him is not condemned + should it be thought + for I have determined + it from you and judge + have I to do to judge + for thou that judgest + when he was determined + But when we are judged + we should not be judged + not that ye be not judged + that they might be judged + ye not that we shall judge + that they should be judged + himself to him that judgeth + as they that shall be judged + not and ye shall not be judged + were in them and they were judged +/ ; to judge in, i . e . count among: --make of the number .

1506 + pure + that ye may be sincere +/ . eilikrines {i-lik-ree-nace'}; from heile (the sun's ray) and 2919 + sue + judge + Judge + judged + I judge + judgeth + thee at + judging + decreed + Ye judge + ye judge + to judge + be judged + go to law + not judge + but judge + is judged + esteemeth + to condemn + will judge + thou judge + in question + have judged + shall judge + men ; judge + I am called + and judgeth + not I judge + were judged + my sentence + thou judgest + goeth to law + will I judge + not to judge + that judgest + and to judge + to be judged + he doth judge + and am judged + thou to judge + man esteemeth + and concluded + them to judge + had determined + ye have judged + shall be judged + dost thou judge + do not ye judge + thou art judged + might be damned + thou hast judged + not is condemned + ye him and judge + one that judgeth + For I determined + But I determined + thou that judgest + I have determined + it was determined + them in condemning + ye shall be judged + for he hath judged + that were ordained + dost

thou not judge + him is not condemned + should it be thought + for I have determined + it from you and judge + have I to do to judge + for thou that judgest + when he was determined + But when we are judged + we should not be judged + not that ye be not judged + that they might be judged + ye not that we shall judge + that they should be judged + himself to him that judgeth + as they that shall be judged + not and ye shall not be judged + were in them and they were judged +/ ; judged by sunlight, i.e. tested as genuine (figuratively): --pure, sincere .

1629 + as if I would terrify +/ . ekphobeo {ek-fob-eh'-o}; from 1537 + at + on + off + over + among + Since + you on + through + thou on + betwixt + because + and over + by reason + hand and on + hand and on + for he is on + unto them on + ye out among + not unto you at + shall there be among +/ and 5399 + Fear + fear + I fear + afraid + feared + fearing + we fear + And fear + but fear + he feared + be afraid + But I fear + was afraid + For I fear + and fearing + you feareth + I am afraid + not fearing + they feared + which feared + unto me Fear + For I feared + unto her Fear + not be afraid + ye shall fear + unto him Fear + he was afraid + unto you Fear + Be not afraid + unto them Fear + shall not fear + and they feared + He that feareth + for they feared + he that feareth + and were afraid + And I was afraid + they were afraid + and ye that fear + on him but feared + and be not afraid + on him they feared + Dost not thou fear + and them that fear + and are not afraid + and I will not fear + him for they feared + and one that feareth + them and they feared + for they were afraid + and they were afraid + is on them that fear + him ; and they feared + him ; for they feared + And they being afraid + see that she reverence + it not and they feared + it is I ; be not afraid + unto them Be not afraid + man and one that feared + and they were not afraid + are ye and be not afraid + unto them It is I ; be not afraid +/ ; to frighten utterly: --terrify .

1808 + away + thee pluck + Therefore put + might be taken +/ . exairo {ex-ah'-ee-ro}; from 1537 + at + on + off + over + among + Since + you on + through + thou on + betwixt + because + and over + by reason + hand and on + hand and on + for he is on + unto them on + ye out among + not unto you at + shall there be among +/ and 0142 + Take + take + Away + away + took + taken + taking + lifted + be put + taketh + loosing + by Take + to bear + to take + is taken + and took + and take + him away + out Away + was taken + they took + he taketh + and taketh + thou takest + for to take + it up taketh + let him take + unto me Take + them and took + him he taketh + with him away + and was taken + And they took + and they took + to us and took + unto thee Take + unto them Take + shall be taken + dost thou make + they have taken + Be thou removed + they shall bear + unto us he took + which was borne + therein to take + man should take + They shall take + And they lifted + that they lifted + for ye have taken + for thee to carry + that he might take + not shall be taken + when they had taken + and there was taken + and him that taketh + him and I will take + unto them They have taken + them that they should take + not from him shall be taken + and that they might be taken + not that thou shouldst take + of thee ; and of him that taketh +/ ; to remove: --put (take) away .

1848 + at + set + him at + nought + was set + despise + Despise + esteemed + ye despised + contemptible + and despised + who are least + dost thou set + and things which are despised +/ . exoutheneo {ex-oo-then-eh'-o}; a variation of 1847 + at + nought + things and be set +/ and meaning the same: --contemptible, despise, least esteemed, set at nought .

1869 + exalt + lifted + he lift + lifting + not lift + and lifted + and hoised + up and lift + they lifted + he was taken + that exalteth + And he lifted + unto you Lift + and he lifted + and then lifted + with me hath lifted + And when they had lifted +/ . epairo {ep-ahee'-ro}; from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in

the days + that were with him at + And let him that is on +/ and 0142 + Take + take + Away + away + took + taken + taking + lifted + be put + taketh + loosing + by Take + to bear + to take + is taken + and took + and take + him away + out Away + was taken + they took + he taketh + and taketh + thou takest + for to take + it up taketh + let him take + unto me Take + them and took + him he taketh + with him away + and was taken + And they took + and they took + to us and took + unto thee Take + unto them Take + shall be taken + dost thou make + they have taken + Be thou removed + they shall bear + unto us he took + which was borne + therein to take + man should take + They shall take + And they lifted + that they lifted + for ye have taken + for thee to carry + that he might take + not shall be taken + when they had taken + and there was taken + and him that taketh + him and I will take + unto them They have taken + them that they should take + not from him shall be taken + and that they might be taken + not that thou shouldest take + of thee ; and of him that taketh +/ ; to raise up (literally or figuratively): --exalt self, poise (lift, take) up .

1948 + gave sentence +/ . epikrino {ep-ee-kree'-no}; from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/ and 2919 + sue + judge + Judge + judged + I judge + judgeth + thee at + judging + decreed + Ye judge + ye judge + to judge + be judged + go to law + not judge + but judge + is judged + esteemeth + to condemn + will judge + thou judge + in question + have judged + shall judge + men ; judge + I am called + and judgeth + not I judge + were judged + my sentence + thou judgest + goeth to law + will I judge + not to judge + that judgest + and to judge + to be judged + he doth judge + and am judged + thou to judge + man esteemeth + and concluded + them to judge + had determined + ye have judged + shall be judged + dost thou judge + do not ye judge + thou art judged + might be damned + thou hast judged + not is condemned + ye him and judge + one that judgeth + For I determined + But I determined + thou that judgest + I have determined + it was determined + them in condemning + ye shall be judged + for he hath judged + that were ordained + dost thou not judge + him is not condemned + should it be thought + for I have determined + it from you and judge + have I to do to judge + for thou that judgest + when he was determined + But when we are judged + we should not be judged + not that ye be not judged + that they might be judged + ye not that we shall judge + that they should be judged + himself to him that judgeth + as they that shall be judged + not and ye shall not be judged + were in them and they were judged +/ ; to adjudge: --give sentence .

1959 + care + and took + shall he take care + unto him Take care +/ . epimeleomai {ep-ee-mel-eh'-om-ahee}; middle voice from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/ and the same as 3199 + care + cared + carest + take care + and carest + and careth + not that he cared + dost thou not care + upon him ; for he careth +/ ; to care for (physically or otherwise): --take care of .

2038 + do + work + we have wrought 2038- we have wrought 2038- Labour + a work + worketh + working + to work + wrought + as trade + not work + let us do + ye commit + they work + for I work + and traded + and I work + but wrought + and to work + that worketh + dost thou work + for he worketh + him and worketh + that we might work + to him that worketh + from me ye that work + for she hath wrought + with them and wrought + that they are wrought + But to him that worketh + ye her she hath wrought + that they which minister +/ . ergazomai {er-gad'-zom-ahee}; middle voice from 2041 + deeds 2041- deeds 2041- deed + work + doing + works + deeds + a work + in deed + of works + and deed + by works + and work + my works + his work + the work + his deeds + the deeds + the works + not works + his works + thy works + man s work + by my works + their works + as his work + but in deed + their deeds + of the work + is the work + in the work + to her works + me the works + by the works + for the work + man his work + and in deeds + but in works + to our works + in the works + Not by works + by the deeds + Not of works + to his works + and by works + not the work + and the work + to his deeds + not of works + of my labour + for the works + and thy works + his own works + not the works + and the works + not the works + are thy works + are the works + of their deeds + that his deeds + to their works + them the works + it be of works + with his works + and their works + and I have works + for their work s + not of the works + for by the works + how that by works + but that the works + not of their deeds + are not ye my work + as are of the works + of it that the works + and not by the works + me for the very works + not with them to the work + but as it were by the works +/ ; to toil (as a task, occupation, etc .), (by implication) effect, be engaged in or with, etc .: -- commit, do, labor for, minister about, trade (by), work .

2312 + of God + of God + are taught + are taught +/ . theodidaktos {theh-od-id'-ak-tos}; from 2316 + not God 2316- not God 2316- from God 2316- from God 2316- God + GOD + god + gods + O God + godly + God s + be God + to God + Is God + us God + my God + of God + My God + of God + in God + we God + by God + ye God + is God + To God + is God + as God + the God + did God + a godly + the god + our God + let God + Him God + and God + not God + For God + And God + but God + was God + us gods + The God + for God + But God + us gods + thy God + with God + of a god + unto God + from God + when God + The gods + is God s + even God + of God s + will God + Hath God + thou God + hath God + that God + their God + them gods + I the God + to me God + us to God + and godly + be to God + It is God + of my God + us is God + are God s + is of God + shall God + For godly + in for God + and to God + to the God + One of God + and my God + things God + thou God s + of our God + and of God + toward God + to our God + in him God + in our God + before God + be the God + But as God + you to God + but in God + things God + But my God + but of God + But the God + and the God + through God + up unto God + thee by God + For our God + between God + of them God + hand of God + thee of God + Ye are gods + that is God + be unto God + to us . God + and the God + for the God + and the God + And the God + from my God + but the God + out from God + how that God + but with God + to me of God + but unto God + him that God + was with God + to God and unto God + to us of God + I am the God + it be of God + Him hath God + That the God + for with God + even thy God + unto him God + ye are God s + hath not God + works of God + For when God + For with God + thing is God + thou art God + Hath not God + things is God + We are of God + him shall God + cases but God + things of God + Ye are of God + us not to God + as though God + but as of God + is not of God + Is he the God + For it is God + may be of God + and to my God + is not the God + that he is God + and not to God + that he as God + thing with God + him not as God + they are of God + which is in God + things unto God + unto you if God + might be in God + and against God + and that of God + things that God + us unto our God + for us that God + unto you by God + be unto our God + for it is God s + praises unto God + as there be gods + but not with God + according as God + for he giveth God + unto you that God + us ; and That God + And shall not God + that he was a god + with you that God + ye are not of God + unto you That God + things are of God + the things of God + He that is of God + and was exceeding + He is not the God + in them ; for God + that we are of God + to the will of God + for they are God s + not and giveth God + For we are unto God + over you with godly + For he is not a God + man were not of God + Saying I am the God + in him and he in God + for you that our God + that cometh from God + that is to say My God + ourselves it is to God + out the corn . Doth God + which was the son of God + the things which be God s + unto you for him hath God + of Abraham 11 and the God + of Abraham 11 and the God + the things that are God s + us ; he that is not of God + and I will be to them a God + in things pertaining to God + things which pertain to God + he shall be holden up for God + not the things that be of God + things ; and I will be his God + in them ; and I will be their God + shall be with them and be their God +/ and 1321 + teach + taught + teaching + Teaching + to teach + teacheth + teachest

+ he taught + and teach + man teach + as I teach + and taught + shall teach + me teaching + hath taught + and teachest + as he taught + not to teach + was I taught + things teach + but teachest + and teaching + for he taught + For he taught + that teacheth + And he taught + he shall teach + that one teach + he was teaching + they had taught + and shall teach + while he taught + he that teacheth + that they taught + with you teaching + as it hath taught + as he was teaching + and dost thou teach + of any but teachest + And he was teaching + ye have been taught + as they were taught + and thou hast taught + as ye have been taught + unto him and he taught + And they shall not teach + him and have been taught + in the morning and taught + of thee that thou teachest + unto him as he was teaching +/ ; divinely instructed: --taught of God .

2416 + sacrilege + dost thou commit +/ . hierosuleo {hee-er-os-ool-eh'-o}; from 2417 + robbers + of churches +/ ; to be a temple-robber (figuratively): --commit sacrilege .

2572 + Cover + be hid + covered + covereth + it is hid + was covered + shall cover + and shall hide +/ . kalupto {kal-ooop'-to}; akin to 2813 + steal + and steal + and stole + Do not steal + dost thou steal + Let him that stole + Thou shalt not steal + a man should not steal + cometh not but for to steal +/ and 2928 + hid + is hid + be hid + and hid + man hid + was hid + he hideth + us and hide + and did hide + but secretly + they are hid + of the hidden + things which have been kept secret +/ ; to cover up (literally or figuratively): --cover, hide .

2620 + Boast + glory + against + rejoiceth + not against +/ . katakauchaomai {kat-ak-ow-khah'-om-ah-ee}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/ and 2744 + joy + glory + I boast + rejoice + to glory + thy boast + and makest + they glory + ye rejoice + needs glory + in glorying + and rejoice + should glory + I will glory + Not boasting + let him glory + I have boasted + I should boast + so but we glory + dost thou glory + Thou that makest + He that glorieth + I will not glory + man should boast + that I should glory + me that I may boast + that they may glory + an one will I glory + But he that glorieth + But we will not boast + somewhat to answer them which glory +/ ; to exult against (i . e . over): --boast (against), glory, rejoice against .

2632 + is damned + condemned + and condemn + do I condemn + he condemned + ye be condemned + thou condemnest + and shall condemn + not shall be damned + that he was condemned + is he that condemneth + and they shall condemn + that we should not be condemned +/ . katakrino {kat-ak-ree'-no}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be

against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/- and 2919 + sue + judge + Judge + judged + I judge + judgeth + thee at + judging + decreed + Ye judge + ye judge + to judge + be judged + go to law + not judge + but judge + is judged + esteemeth + to condemn + will judge + thou judge + in question + have judged + shall judge + men ; judge + I am called + and judgeth + not I judge + were judged + my sentence + thou judgest + goeth to law + will I judge + not to judge + that judgest + and to judge + to be judged + he doth judge + and am judged + thou to judge + man esteemeth + and concluded + them to judge + had determined + ye have judged + shall be judged + dost thou judge + do not ye judge + thou art judged + might be damned + thou hast judged + not is condemned + ye him and judge + one that judgeth + For I determined + But I determined + thou that judgest + I have determined + it was determined + them in condemning + ye shall be judged + for he hath judged + that were ordained + dost thou not judge + him is not condemned + should it be thought + for I have determined + it from you and judge + have I to do to judge + for thou that judgest + when he was determined + But when we are judged + we should not be judged + not that ye be not judged + that they might be judged + ye not that we shall judge + that they should be judged + himself to him that judgeth + as they that shall be judged + not and ye shall not be judged + were in them and they were judged +/- ; to judge against, i.e. sentence: --condemn, damn .

2716 + done + work + I do + wrought + causeth + working + worketh + I that do + it wrought + were wrought + and having done + hath not wrought + us to have wrought + he that hath wrought + is present 3873 + is present 3873 with me . is present 3873 with me . is present 3873 with me ; but how to perform + is present 3873 with me ; but how to perform +/- with me ; but how to perform + is present 3873 + is present 3873 with me . is present 3873 with me . is present 3873 with me ; but how to perform + is present 3873 with me ; but how to perform +/- with me ; but how to perform +/- . katergazomai {kat-er-gad'-zom-ahee}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/- and 2038 + do + work + we have wrought 2038- we have wrought 2038- Labour + a work + worketh + working + to work + wrought + as trade + not work + let us do + ye commit + they work + for I work + and traded + and I work + but wrought + and to work + that worketh + dost thou work + for he worketh + him and worketh + that we might work + to him that worketh + from me ye that work + for she hath wrought + with them and wrought + that they are wrought + But to him that worketh + ye her she hath wrought + that they which minister +/- ; do work fully, i.e. accomplish; by implication, to finish, fashion: --cause, to (deed), perform, work (out) .

2744 + joy + glory + I boast + rejoice + to glory + thy boast + and makest + they glory + ye rejoice + needs glory + in glorying + and rejoice + should glory + I will glory + Not boasting + let him glory + I have boasted + I should boast + so but we glory + dost thou glory + Thou that makest + He that glorieth + I will



not glory + man should boast + that I should glory + me that I may boast + that they may glory + an one will I glory + But he that glorieth + But we will not boast + somewhat to answer them which glory +/. kauchaomai {kow-khah'-om-ah-ee}; from some (obsolete) base akin to that of aucheo (to boast) and 2172 + I pray + I wish + we wish + I would + and pray + and wished + For I could wish +/ ; to vaunt (in a good or a bad sense): --(make) boast, glory, joy, rejoice .

2745 + glorying + to glory + rejoicing + my glorying + our boasting + whereof to glory + and the rejoicing + that I may rejoice +/. kauchema {kow'-khay-mah}; from 2744 + joy + glory + I boast + rejoice + to glory + thy boast + and makest + they glory + ye rejoice + needs glory + in glorying + and rejoice + should glory + I will glory + Not boasting + let him glory + I have boasted + I should boast + so but we glory + dost thou glory + Thou that makest + He that glorieth + I will not glory + man should boast + that I should glory + me that I may boast + that they may glory + an one will I glory + But he that glorieth + But we will not boast + somewhat to answer them which glory +/ ; a boast (properly, the object; by implication, the act) in a good or a bad sense: --boasting, (whereof) to glory (of), glorying, rejoice(-ing) .

2746 + boasting + rejoicing + of boasting + is boasting + of rejoicing + our boasting + is my glorying + For our rejoicing + and of our boasting + whereof I may glory +/. kauchesis {kow'-khay-sis}; from 2744 + joy + glory + I boast + rejoice + to glory + thy boast + and makest + they glory + ye rejoice + needs glory + in glorying + and rejoice + should glory + I will glory + Not boasting + let him glory + I have boasted + I should boast + so but we glory + dost thou glory + Thou that makest + He that glorieth + I will not glory + man should boast + that I should glory + me that I may boast + that they may glory + an one will I glory + But he that glorieth + But we will not boast + somewhat to answer them which glory +/ ; boasting (properly, the act; by implication, the object), in a good or a bad sense: --boasting, whereof I may glory, glorying, rejoicing .

2809 + of their thefts +/. klemma {klem'-mah}; from 2813 + steal + and steal + and stole + Do not steal + dost thou steal + Let him that stole + Thou shalt not steal + a man should not steal + cometh not but for to steal +/ ; stealing (properly, the thing stolen, but used of the act): --theft .

2812 + thief + thieves + The thief + the thief + as a thief + is a thief + he was a thief + me are thieves + thee as a thief +/. kleptes {klep'-tace}; from 2813 + steal + and steal + and stole + Do not steal + dost thou steal + Let him that stole + Thou shalt not steal + a man should not steal + cometh not but for to steal +/ ; a stealer (literally or figuratively): --thief . Compare 3027 + a thief + thieves + of robbers + of thieves + the thieves + The thieves + and robbers + was a robber + and a robber +/ .

2813 + steal + and steal + and stole + Do not steal + dost thou steal + Let him that stole + Thou shalt not steal + a man should not steal + cometh not but for to steal +/. klepto {klep'-to}; a primary verb; to filch: --steal .

2829 + thefts + Thefts +/. klope {klop-ay'}; from 2813 + steal + and steal + and stole + Do not steal + dost thou steal + Let him that stole + Thou shalt not steal + a man should not steal + cometh not but for to steal +/ ; stealing: --theft .

2917 + judgment + damnation + and judgment + the judgment + For judgment + condemnation + ye go to law + his judgment + hath avenged + the condemnation + for the judgment + are his judgments + unto condemnation + that the judgment + him to be condemned + is come that judgment + upon them and judgment + unto thee the judgment +/. krima {kree'-mah}; from 2919 + sue + judge + Judge + judged + I judge + judgeth + thee at + judging + decreed + Ye judge + ye judge + to judge + be judged + go to law + not judge + but judge + is judged + esteemeth + to condemn + will judge + thou judge + in question + have judged + shall judge + men ; judge + I am called + and judgeth + not I judge + were judged + my sentence + thou judgest + goeth to law + will I judge + not to judge + that judgest + and to judge + to be judged + he doth judge + and am judged + thou to judge + man esteemeth + and concluded + them to judge + had determined + ye have judged + shall be judged + dost thou judge + do not ye judge + thou art judged + might be damned + thou hast judged + not is condemned + ye him and judge + one that judgeth + For I determined + But I determined + thou that judgest + I have determined + it was determined + them in

condemning + ye shall be judged + for he hath judged + that were ordained + dost thou not judge + him is not condemned + should it be thought + for I have determined + it from you and judge + have I to do to judge + for thou that judgest + when he was determined + But when we are judged + we should not be judged + not that ye be not judged + that they might be judged + ye not that we shall judge + that they should be judged + himself to him that judgeth + as they that shall be judged + not and ye shall not be judged + were in them and they were judged +/- ; a decision (the function or the effect, for or against ["crime"]): --avenge, condemned, condemnation, damnation, + go to law, judgment .

2919 + sue + judge + Judge + judged + I judge + judgeth + thee at + judging + decreed + Ye judge + ye judge + to judge + be judged + go to law + not judge + but judge + is judged + esteemeth + to condemn + will judge + thou judge + in question + have judged + shall judge + men ; judge + I am called + and judgeth + not I judge + were judged + my sentence + thou judgest + goeth to law + will I judge + not to judge + that judgest + and to judge + to be judged + he doth judge + and am judged + thou to judge + man esteemeth + and concluded + them to judge + had determined + ye have judged + shall be judged + dost thou judge + do not ye judge + thou art judged + might be damned + thou hast judged + not is condemned + ye him and judge + one that judgeth + For I determined + But I determined + thou that judgest + I have determined + it was determined + them in condemning + ye shall be judged + for he hath judged + that were ordained + dost thou not judge + him is not condemned + should it be thought + for I have determined + it from you and judge + have I to do to judge + for thou that judgest + when he was determined + But when we are judged + we should not be judged + not that ye be not judged + that they might be judged + ye not that we shall judge + that they should be judged + himself to him that judgeth + as they that shall be judged + not and ye shall not be judged + were in them and they were judged +/- . krino {kree'-no}; properly, to distinguish, i.e. decide (mentally or judicially); by implication, to try, condemn, punish: --avenge, conclude, condemn, damn, decree, determine, esteem, judge, go to (sue at the) law, ordain, call in question, sentence to, think .

2923 + judge + judges + a judge + the Judge + the judge + but a judge + and the judge + to be the Judge + unto them judges + thee to the judge +/- . krites {kree-tace'}; from 2919 + sue + judge + Judge + judged + I judge + judgeth + thee at + judging + decreed + Ye judge + ye judge + to judge + be judged + go to law + not judge + but judge + is judged + esteemeth + to condemn + will judge + thou judge + in question + have judged + shall judge + men ; judge + I am called + and judgeth + not I judge + were judged + my sentence + thou judgest + goeth to law + will I judge + not to judge + that judgest + and to judge + to be judged + he doth judge + and am judged + thou to judge + man esteemeth + and concluded + them to judge + had determined + ye have judged + shall be judged + dost thou judge + do not ye judge + thou art judged + might be damned + thou hast judged + not is condemned + ye him and judge + one that judgeth + For I determined + But I determined + thou that judgest + I have determined + it was determined + them in condemning + ye shall be judged + for he hath judged + that were ordained + dost thou not judge + him is not condemned + should it be thought + for I have determined + it from you and judge + have I to do to judge + for thou that judgest + when he was determined + But when we are judged + we should not be judged + not that ye be not judged + that they might be judged + ye not that we shall judge + that they should be judged + himself to him that judgeth + as they that shall be judged + not and ye shall not be judged + were in them and they were judged +/- ; a judge (genitive case or specially): --judge .

2982 + lama +/- . lama {lam-ah'}; or lamma {lam-mah'}; of Hebrew origin [ 4100 + trust + Believe + believe + in trust + believed + Believe + I believe + believing + believest + believeth + we believe + ye believe + I believed + to believe + not believe + not believe + he believed + ye believed + and believe + may believe + will commit + to my trust + we believed + in believing + that believe + wise believe + me believeth + he believeth + and believed + they believe + is committed + if we believe + hath believed + man believeth + was committed + and believeth + they believed + which believe + that believed + have believed + And believers + for I believe + him ye believe + which believed + But ye believe + But we believe + thou believest + me and believe + And we believe + ye may believe + not me believe + Thou believest + that believeth + did not commit + did not believe + that ye believe + I have believed + and ye believed + ye have believed + of them believed + we have believed + men will believe + things believeth + shall ye believe + unto them Believe + they that believe + since ye believed + do ye not believe + He that believeth + he that believeth + ones that believe + but shall believe + them that believe + not but believeth + and shalt believe + him might believe +

by him do believe + did ye not believe + shall they believe + which had believed + I will not believe + them that believed + one that believeth + and that believing + in you that believe + of him and believed + of you that believe + For had ye believed + ye will not believe + which shall believe + they should believe + and we will believe + that thou believest + is she that believed + that I might believe + me and have believed + he hath not believed + to them that believe + and he that believeth + thou wouldest believe + me thou hast believed + that ye might believe + unto him and believed + things and ye believe + and yet have believed + to him that believeth + of them that believed + but he that believeth + unto you that believe + ye would have believed + after that ye believed + That we should believe + they have not believed + to pass ye may believe + them yet they believed + and that ye may believe + they were that believed + it that they may believe + that they should believe + not to them that believe + to pass ye might believe + even to them that believe + unto him Dost thou believe + unto you He that believeth + of the gospel is committed + that unto them were committed + that they which have believed + unto them ; and they believed + as he did unto us who believed + not but for them which believe + ourselves among you that believe + thy way ; and as thou hast believed + out from thee and they have believed +/- with prepositional prefix]; lama (i . e . why): --lama .

3068 + washed + and washed + us and washed + that was washed + to him He that is washed + whom when they had washed +/- . louo {loo'-o}; a primary verb; to bathe (the whole person; whereas 3538 + wash + I wash + to wash + and wash + they wash + and washed + have washed + and I washed + he had washed + for they wash + dost thou wash + she have washed +/- means to wet a part only, and 4150 + and have washed +/- to wash, cleanse garments exclusively): --wash .

3166 + great + and boasteth +/- . megalaucho {meg-al-ow-kheh'-o}; from a compound of 3173 + Great + great + a loud + a great + to years + is great + be great + of great + out great + And great + was great + THE GREAT + with loud + out Great + the great + and great + to a great + of a great + that great + me a great + is a great + with great + exceedingly + of a mighty + with a loud + him a great + you a large + For a great + in the great + of the great + with a great + That a great + out of great + is the great + For the great + And the great + of that great + me that great + with a strong + is that great + shall be great + upon the great + And with great + But in a great + day was an high + out with a loud + unto this great + pit and a great + to the greatest + and with a loud + unto him a great + shall that great + man is the great + to thee thy great + was there a great + there was a great + He shall be great + And having an high + And there was great + him and with a loud + things is it a great + and there were great + by reason of a great + For he shall be great + and there was a great + as it had been a great + and as it were a great + them and they were sore + for there shall be great + over them ; and their great + us and you there is a great + unto him as it had been a great +/- and aucho (to boast; akin to 0837 + grew + groweth + may grow + increase + But grow + increased + they grow + increaseth + it is grown + and it grew + is increased + and increasing + up and increased + that ye may grow + gave the increase + sown and increase + that giveth the increase +/- and 2744 + joy + glory + I boast + rejoice + to glory + thy boast + and makest + they glory + ye rejoice + needs glory + in glorying + and rejoice + should glory + I will glory + Not boasting + let him glory + I have boasted + I should boast + so but we glory + dost thou glory + Thou that makest + He that glorieth + I will not glory + man should boast + that I should glory + me that I may boast + that they may glory + an one will I glory + But he that glorieth + But we will not boast + somewhat to answer them which glory +/- ); to talk big, i . e . be grandiloquent (arrogant, egotistic): --boast great things .

3191 + imagine + Meditate + do ye premeditate +/- . meletao {mel-et-ah'-o}; from a presumed derivative of 3199 + care + cared + carest + take care + and carest + and careth + not that he cared + dost thou not care + upon him ; for he careth +/- ; to take care of, i . e . (by implication) revolve in the mind: --imagine, (pre-)meditate .

3195 + will + would + after + about + I will + should + to come + are yet + minding + meaning + he will + he would + him will + tarriest + the time + the point + ye intend + was ready + hereafter + and would + intending + he should + and ready + and should + him should + that after + but he will + things will + I was about + and he will + that should + one to come + were almost + which should + things should + me and I will + for he was at + things to come + not then after + when he should + he shall begin + that are ready + that we should + that they would + unto them ready + he which should + that they should + of things to come + that there should + when he was about + as though ye would + as though they would + to them

which should + in the world to come + of him that was to come + for him as he was about + in that which is to come + for he it was that should + of them it was that should + is and of that which is to come +/- mello {mel'-lo}; a strengthened form of 3199 + care + cared + carest + take care + and carest + and careth + not that he cared + dost thou not care + upon him ; for he careth +/- (through the idea of expectation); to attend, i.e. be about to be, do, or suffer something (of persons or things, especially events; in the sense of purpose, duty, necessity, probability, possibility, or hesitation): --about, after that, be (almost), (that which is, things, + which was for) to come, intend, was to (be), mean, mind, be at the point, (be) ready, + return, shall (begin), (which, that) should (after, afterwards, hereafter) tarry, which was for, will, would, be yet .

3199 + care + cared + carest + take care + and carest + and careth + not that he cared + dost thou not care + upon him ; for he careth +/- . mello {mel'-o}; a primary verb; to be of interest to, i.e. to concern (only third person singular present indicative used impersonally, it matters): --(take) care .

3332 + he departed +/- . metairo {met-ah'-ee-ro}; from 3326 + on + when + among + after + After + again + between + against + But after + and after + one after + And after + not among + but after + was since + that after + and against + and setting + he and after + them without + that followed + with him after + with them after + him which after + to us for after + to pass that after +/- and 0142 + Take + take + Away + away + took + taken + taking + lifted + be put + taketh + loosing + by Take + to bear + to take + is taken + and took + and take + him away + out Away + was taken + they took + he taketh + and taketh + thou takest + for to take + it up taketh + let him take + unto me Take + them and took + him he taketh + with him away + and was taken + And they took + and they took + to us and took + unto thee Take + unto them Take + shall be taken + dost thou make + they have taken + Be thou removed + they shall bear + unto us he took + which was borne + therein to take + man should take + They shall take + And they lifted + that they lifted + for ye have taken + for thee to carry + that he might take + not shall be taken + when they had taken + and there was taken + and him that taketh + him and I will take + unto them They have taken + them that they should take + not from him shall be taken + and that they might be taken + not that thou shouldest take + of thee ; and of him that taketh +/- ; to betake oneself, i.e. remove (locally): --depart .

3338 + repented + he repented + it repented + I did repent + I do not repent + and will not repent +/- . metamellomai {met-am-el'-lom-ah-ee}; from 3326 + on + when + among + after + After + again + between + against + But after + and after + one after + And after + not among + but after + was since + that after + and against + and setting + he and after + them without + that followed + with him after + with them after + him which after + to us for after + to pass that after +/- and the middle voice of 3199 + care + cared + carest + take care + and carest + and careth + not that he cared + dost thou not care + upon him ; for he careth +/- ; to care afterwards, i.e. regret: --repent (self) .

3349 + be ye of doubtful +/- . meteorizo {met-eh-o-rid'-zo}; from a compound of 3326 + on + when + among + after + After + again + between + against + But after + and after + one after + And after + not among + but after + was since + that after + and against + and setting + he and after + them without + that followed + with him after + with them after + him which after + to us for after + to pass that after +/- and a collateral form of 0142 + Take + take + Away + away + took + taken + taking + lifted + be put + taketh + loosing + by Take + to bear + to take + is taken + and took + and take + him away + out Away + was taken + they took + he taketh + and taketh + thou takest + for to take + it up taketh + let him take + unto me Take + them and took + him he taketh + with him away + and was taken + And they took + and they took + to us and took + unto thee Take + unto them Take + shall be taken + dost thou make + they have taken + Be thou removed + they shall bear + unto us he took + which was borne + therein to take + man should take + They shall take + And they lifted + that they lifted + for ye have taken + for thee to carry + that he might take + not shall be taken + when they had taken + and there was taken + and him that taketh + him and I will take + unto them They have taken + them that they should take + not from him shall be taken + and that they might be taken + not that thou shouldest take + of thee ; and of him that taketh +/- or perhaps rather 0109 + the air + in the air + of the air + and the air +/- (compare "meteor"); to raise in mid-air, i.e. (figuratively) suspend (passively, fluctuate or be anxious): --be of doubtful mind .

3430 + adulteries + in adultery + are these ; Adultery +/- . moicheia {moy-khi'-ah}; from 3431 + adultery + committeth + thou commit + in adultery + Do not commit + dost thou commit + and them that commit +

Thou shalt not commit + a man should not commit + after her hath committed +/ ; adultery: --adultery .

3431 + adultery + committeth + thou commit + in adultery + Do not commit + dost thou commit + and them that commit + Thou shalt not commit + a man should not commit + after her hath committed +/ . moicheuo {moy-khyoo'-o}; from 3432 + adulterers + Ye adulterers + and adulterers +/ ; to commit adultery: --commit adultery .

3537 + a bason +/ . nipter {nip-tare'}; from 3538 + wash + I wash + to wash + and wash + they wash + and washed + have washed + and I washed + he had washed + for they wash + dost thou wash + she have washed +/ ; a ewer: --bason .

3538 + wash + I wash + to wash + and wash + they wash + and washed + have washed + and I washed + he had washed + for they wash + dost thou wash + she have washed +/ . nipto {nip'-to}; to cleanse (especially the hands or the feet or the face); ceremonially, to perform ablution: --wash . Compare 3068 + washed + and washed + us and washed + that was washed + to him He that is washed + whom when they had washed +/ .

3735 + mount + which + an hill + is mount + mountain + of mount + the mount + mountains + unto mount + a mountain + of the hill + to the mount + in the mount + of the mount + the mountain + the mountains + from the hill + upon the mount + unto the mount + from the mount + and in mountains + to the mountains + of the mountains + from the mountain + unto the mountains + to him in the mount + to thee in the mount + away and the mountains + he was in the mountains +/ . oros {or'-os}; probably from an obsolete oro (to rise or "rear"; perhaps akin to 0142 + Take + take + Away + away + took + taken + taking + lifted + be put + taketh + loosing + by Take + to bear + to take + is taken + and took + and take + him away + out Away + was taken + they took + he taketh + and taketh + thou takest + for to take + it up taketh + let him take + unto me Take + them and took + him he taketh + with him away + and was taken + And they took + and they took + to us and took + unto thee Take + unto them Take + shall be taken + dost thou make + they have taken + Be thou removed + they shall bear + unto us he took + which was borne + therein to take + man should take + They shall take + And they lifted + that they lifted + for ye have taken + for thee to carry + that he might take + not shall be taken + when they had taken + and there was taken + and him that taketh + him and I will take + unto them They have taken + them that they should take + not from him shall be taken + and that they might be taken + not that thou shouldest take + of thee ; and of him that taketh +/ ; compare 3733 + as a hen +/ ); a mountain (as lifting itself above the plain): --hill, mount(-ain) .

3848 + a transgressor + dost transgress + as transgressors + thou be a breaker +/ . parabates {par-ab-at'-ace}; from 3845 + transgresseth 3845- transgresseth 3845- transgress + by transgression +/ ; a violator: --breaker, transgress(-or) .

4020 + but are busybodies +/ . periergazomai {per-ee-er-gad'-zom-ahee}; from 4012 + at + on + how + over + above + About + about + state + estate + behalf + Against + against + company + affairs + touching + out about + And about + man about + concerning + Concerning + As touching + our affairs + as touching + thee touching + them Touching + As concerning + of such manner + him concerning + and they about + And as touching + But as touching + them concerning + and his company + For as touching + thing concerning + for as concerning + things concerning + and also concerning + unto you concerning + unto him Concerning + unto them and about + things which concern + they that were about + that were hired about + the things concerning + for himself concerning + of the things pertaining + it not to you concerning + for the things concerning + When they which were about + of the things which concern +/ and 2038 + do + work + we have wrought 2038- we have wrought 2038- Labour + a work + worketh + working + to work + wrought + as trade + not work + let us do + ye commit + they work + for I work + and traded + and I work + but wrought + and to work + that worketh + dost thou work + for he worketh + him and worketh + that we might work + to him that worketh + from me ye that work + for she hath wrought + with them and wrought + that they are wrought + But to him that worketh + ye her she hath wrought + that they which minister +/ ; to work all around, i . e . bustle about (meddle): --be a busybody .

4100 + trust + Believe + believe + in trust + believed + Believest + I believe + believing + believest +

**believeth + we believe + ye believe + I believed + to believe + not believe + not believe + he believed + ye believed + and believe + may believe + will commit + to my trust + we believed + in believing + that believe + wise believe + me believeth + he believeth + and believed + they believe + is committed + if we believe + hath believed + man believeth + was committed + and believeth + they believed + which believe + that believed + have believed + And believers + for I believe + him ye believe + which believed + But ye believe + But we believe + thou believest + me and believe + And we believe + ye may believe + not me believe + Thou believest + that believeth + did not commit + did not believe + that ye believe + I have believed + and ye believed + ye have believed + of them believed + we have believed + men will believe + things believeth + shall ye believe + unto them Believe + they that believe + since ye believed + do ye not believe + He that believeth + he that believeth + ones that believe + but shall believe + them that believe + not but believeth + and shalt believe + him might believe + by him do believe + did ye not believe + shall they believe + which had believed + I will not believe + them that believed + one that believeth + and that believing + in you that believe + of him and believed + of you that believe + For had ye believed + ye will not believe + which shall believe + they should believe + and we will believe + that thou believest + is she that believed + that I might believe + me and have believed + he hath not believed + to them that believe + and he that believeth + thou wouldest believe + me thou hast believed + that ye might believe + unto him and believed + things and ye believe + and yet have believed + to him that believeth + of them that believed + but he that believeth + unto you that believe + ye would have believed + after that ye believed + That we should believe + they have not believed + to pass ye may believe + them yet they believed + and that ye may believe + they were that believed + it that they may believe + that they should believe + not to them that believe + to pass ye might believe + even to them that believe + unto him Dost thou believe + unto you He that believeth + of the gospel is committed + that unto them were committed + that they which have believed + unto them ; and they believed + as he did unto us who believed + not but for them which believe + ourselves among you that believe + thy way ; and as thou hast believed + out from thee and they have believed +/ . pisteuo {pist-yoo'-o}; from 4102 + faith + fidelity + in faith + my faith + by faith + to faith + of faith + By faith + our faith + thy faith + was faith + Thy faith + the faith + and faith + his faith + but faith + assurance + and belief + thou faith + from faith + with faith + that faith + is of faith + their faith + is in faith + of thy faith + is thy faith + of our faith + to the faith + by the faith + for by faith + and of faith + not of faith + in the faith + of the faith + me thy faith + of that faith + not the faith + thee my faith + for the faith + and the faith + Through faith + of me in faith + even our faith + thing in faith + from the faith + it is of faith + us in the faith + is not of faith + it not by faith + but by the faith + and not by faith + which is of faith + fast in the faith + which is by faith + up unto the faith + thy way thy faith + ye be in the faith + men have not faith + thy way ; thy faith + But after that faith + which is of the faith + of him which believeth + for thee that thy faith + but of them that believe + then they which be of faith + that they which are of faith +/ ; to have faith (in, upon, or with respect to, a person or thing), i . e . credit; by implication, to entrust (especially one's spiritual well-being to Christ): --believe(-r), commit (to trust), put in trust with .**

**4299 + another + one before + preferring +/ . prokrima {prok'-ree-mah}; from a compound of 4253 + ago + ever + above + before + us before + And above + of before + But above + me before + you before + was before + But before + For before + were before + which before + him and we or + him for before + unto him Before + with you before + And he is before + us in him before + with thee before + that were before +/ and 2919 + sue + judge + Judge + judged + I judge + judgeth + thee at + judging + decreed + Ye judge + ye judge + to judge + be judged + go to law + not judge + but judge + is judged + esteemeth + to condemn + will judge + thou judge + in question + have judged + shall judge + men ; judge + I am called + and judgeth + not I judge + were judged + my sentence + thou judgest + goeth to law + will I judge + not to judge + that judgest + and to judge + to be judged + he doth judge + and am judged + thou to judge + man esteemeth + and concluded + them to judge + had determined + ye have judged + shall be judged + dost thou judge + do not ye judge + thou art judged + might be damned + thou hast judged + not is condemned + ye him and judge + one that judgeth + For I determined + But I determined + thou that judgest + I have determined + it was determined + them in condemning + ye shall be judged + for he hath judged + that were ordained + dost thou not judge + him is not condemned + should it be thought + for I have determined + it from you and judge + have I to do to judge + for thou that judgest + when he was determined + But when we are judged + we should not be judged + not that ye be not judged + that they might be judged + ye not that we shall judge + that they should be judged + himself to him that judgeth + as they that shall be judged + not and ye shall not be judged + were in them and they were judged +/ ; a prejudgment (prejudice), i . e .**

**prepossession: --prefer one before another .**

**4333 + hath gained +/. prosergazomai {pros-er-gad'-zom-ahee}; from 4314 + at + nigh + among + toward + within + because + whereby + against + between + me among + as about + not among + according + himself at + concerning + conditions + not against + but against + things before + but not before + they had against + of speech toward + is he that condemneth + with us for it is toward +/ and 2038 + do + work + we have wrought 2038- we have wrought 2038- Labour + a work + worketh + working + to work + wrought + as trade + not work + let us do + ye commit + they work + for I work + and traded + and I work + but wrought + and to work + that worketh + dost thou work + for he worketh + him and worketh + that we might work + to him that worketh + from me ye that work + for she hath wrought + with them and wrought + that they are wrought + But to him that worketh + ye her she hath wrought + that they which minister +/ ; to work additionally, i .e . (by implication) acquire besides: --gain .**

**4793 + compare + comparing + and comparing +/. sugkrino {soong-kree'-no}; from 4862 + and beside + accompanied +/ and 2919 + sue + judge + Judge + judged + I judge + judgeth + thee at + judging + decreed + Ye judge + ye judge + to judge + be judged + go to law + not judge + but judge + is judged + esteemeth + to condemn + will judge + thou judge + in question + have judged + shall judge + men ; judge + I am called + and judgeth + not I judge + were judged + my sentence + thou judgest + goeth to law + will I judge + not to judge + that judgest + and to judge + to be judged + he doth judge + and am judged + thou to judge + man esteemeth + and concluded + them to judge + had determined + ye have judged + shall be judged + dost thou judge + do not ye judge + thou art judged + might be damned + thou hast judged + not is condemned + ye him and judge + one that judgeth + For I determined + But I determined + thou that judgest + I have determined + it was determined + them in condemning + ye shall be judged + for he hath judged + that were ordained + dost thou not judge + him is not condemned + should it be thought + for I have determined + it from you and judge + have I to do to judge + for thou that judgest + when he was determined + But when we are judged + we should not be judged + not that ye be not judged + that they might be judged + ye not that we shall judge + that they should be judged + himself to him that judgeth + as they that shall be judged + not and ye shall not be judged + were in them and they were judged +/ ; to judge of one thing in connection with another, i .e . combine (spiritual ideas with appropriate expressions) or collate (one person with another by way of contrast or resemblance): --compare among (with) .**

**4868 + take + to reckon +/. sunairo {soon-ah'-ee-ro}; from 4862 + and beside + accompanied +/ and 0142 + Take + take + Away + away + took + taken + taking + lifted + be put + taketh + loosing + by Take + to bear + to take + is taken + and took + and take + him away + out Away + was taken + they took + he taketh + and taketh + thou takest + for to take + it up taketh + let him take + unto me Take + them and took + him he taketh + with him away + and was taken + And they took + and they took + to us and took + unto thee Take + unto them Take + shall be taken + dost thou make + they have taken + Be thou removed + they shall bear + unto us he took + which was borne + therein to take + man should take + They shall take + And they lifted + that they lifted + for ye have taken + for thee to carry + that he might take + not shall be taken + when they had taken + and there was taken + and him that taketh + him and I will take + unto them They have taken + them that they should take + not from him shall be taken + and that they might be taken + not that thou shouldst take + of thee ; and of him that taketh +/ ; to make up together, i .e . (figuratively) to compute (an account): --reckon, take .**

**5229 + and exalteth + I should be exalted +/. huperairomai {hoop-er-ah'-ee-rom-ahee}; middle voice from 5228 + on + more + than + over + above + stead + behalf + is above + us is on + the very + exceeding + them very + I am more + but above + our behalf + concerning + of me above + mind toward + is not above + of men above + in the behalf + yea and beyond + with me that in thy stead +/ and 0142 + Take + take + Away + away + took + taken + taking + lifted + be put + taketh + loosing + by Take + to bear + to take + is taken + and took + and take + him away + out Away + was taken + they took + he taketh + and taketh + thou takest + for to take + it up taketh + let him take + unto me Take + them and took + him he taketh + with him away + and was taken + And they took + and they took + to us and took + unto thee Take + unto them Take + shall be taken + dost thou make + they have taken + Be thou removed + they shall bear + unto us he took + which was borne + therein to take + man should take + They shall take + And they lifted + that they lifted + for ye have taken + for thee to carry + that he might take + not shall be taken + when they had taken + and**

there was taken + and him that taketh + him and I will take + unto them They have taken + them that they should take + not from him shall be taken + and that they might be taken + not that thou shouldst take + of thee ; and of him that taketh +/ ; to raise oneself over, i . e . (figuratively) to become haughty: --exalt self, be exalted above measure .

5271 + which should feign +/ . hupokrinomai {hoop-ok-rin'-om-ahee}; middle voice from 5259 + into + under + among + as under + is under + it under + but under + are under + were under + to be under + But is under + as are under + things under + which is under + ye are not under + we are not under + them that are under + them that were under + to them that are under + out of the one part under + unto the other part under + over you for ye are not under +/ and 2919 + sue + judge + Judge + judged + I judge + judgeth + thee at + judging + decreed + Ye judge + ye judge + to judge + be judged + go to law + not judge + but judge + is judged + esteemeth + to condemn + will judge + thou judge + in question + have judged + shall judge + men ; judge + I am called + and judgeth + not I judge + were judged + my sentence + thou judgest + goeth to law + will I judge + not to judge + that judgest + and to judge + to be judged + he doth judge + and am judged + thou to judge + man esteemeth + and concluded + them to judge + had determined + ye have judged + shall be judged + dost thou judge + do not ye judge + thou art judged + might be damned + thou hast judged + not is condemned + ye him and judge + one that judgeth + For I determined + But I determined + thou that judgest + I have determined + it was determined + them in condemning + ye shall be judged + for he hath judged + that were ordained + dost thou not judge + him is not condemned + should it be thought + for I have determined + it from you and judge + have I to do to judge + for thou that judgest + when he was determined + But when we are judged + we should not be judged + not that ye be not judged + that they might be judged + ye not that we shall judge + that they should be judged + himself to him that judgeth + as they that shall be judged + not and ye shall not be judged + were in them and they were judged +/ ; to decide (speak or act) under a false part, i . e . (figuratively) dissemble (pretend): --feign .

5399 + Fear + fear + I fear + afraid + feared + fearing + we fear + And fear + but fear + he feared + be afraid + But I fear + was afraid + For I fear + and fearing + you feareth + I am afraid + not fearing + they feared + which feared + unto me Fear + For I feared + unto her Fear + not be afraid + ye shall fear + unto him Fear + he was afraid + unto you Fear + Be not afraid + unto them Fear + shall not fear + and they feared + He that feareth + for they feared + he that feareth + and were afraid + And I was afraid + they were afraid + and ye that fear + on him but feared + and be not afraid + on him they feared + Dost not thou fear + and them that fear + and are not afraid + and I will not fear + him for they feared + and one that feareth + them and they feared + for they were afraid + and they were afraid + is on them that fear + him ; and they feared + him ; for they feared + And they being afraid + see that she reverence + it not and they feared + it is I ; be not afraid + unto them Be not afraid + man and one that feared + and they were not afraid + are ye and be not afraid + unto them It is I ; be not afraid +/ . phobeo {fob-eh'-o}; from 5401 + fear + a fear + to fear + out fear + for fear + And fear + and fear + with fear + what fear + the terror + were fears + in the fear + and in fear + for the fear + And for fear + here in fear + out for fear + through fear + them for fear + of him for fear + of their terror + And they feared + are not a terror + coupled with fear +/ ; to frighten, i . e . (passively) to be alarmed; by analogy, to be in awe of, i . e . revere: --be (+ sore) afraid, fear (exceedingly), reverence .

5400 + sights + and fearful +/ . phobetron {fob'-ay-tron}; neuter of a derivative of 5399 + Fear + fear + I fear + afraid + feared + fearing + we fear + And fear + but fear + he feared + be afraid + But I fear + was afraid + For I fear + and fearing + you feareth + I am afraid + not fearing + they feared + which feared + unto me Fear + For I feared + unto her Fear + not be afraid + ye shall fear + unto him Fear + he was afraid + unto you Fear + Be not afraid + unto them Fear + shall not fear + and they feared + He that feareth + for they feared + he that feareth + and were afraid + And I was afraid + they were afraid + and ye that fear + on him but feared + and be not afraid + on him they feared + Dost not thou fear + and them that fear + and are not afraid + and I will not fear + him for they feared + and one that feareth + them and they feared + for they were afraid + and they were afraid + is on them that fear + him ; and they feared + him ; for they feared + And they being afraid + see that she reverence + it not and they feared + it is I ; be not afraid + unto them Be not afraid + man and one that feared + and they were not afraid + are ye and be not afraid + unto them It is I ; be not afraid +/ ; a frightening thing, i . e . terrific portent: --fearful sight .



**Root Words and their word stems. This helps you see all related words in the English.**

**English Thesaurus that shows all the ways the English word is translated from the original Greek and Hebrew.**

**Greek Cross References that shows all the ways the Greek is translated from the English word.**

## **English to Hebrew and Greek Thesaurus**

**The - is marking the Old Testament words. The \* is marking the New Testament Words.  
English list of words is 15,684 \* Hebrew Numbers referred to 8,674 \* Greek Numbers referred to 5,624 \* Unique English words in N.T. 5,437 \* Unique English words in O.T. 10,254**

## **English Synonyms with Greek Strong's Number.**

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dost , GEN\_32\_29 , GEN\_44\_04 ,

dost , DEU\_09\_05 , DEU\_24\_10 , DEU\_24\_11,

dost , JUD\_14\_16,

dost , ISA\_24\_14 , ISA\_28\_16,

dost , 1KI\_02\_22 , 1KI\_21\_07 ,

dost , 2KI\_18\_20,

dost , 2CH\_06\_26,

dost , NEH\_02\_04 ,

dost , JOB\_02\_09 , JOB\_07\_21 , JOB\_10\_08 , JOB\_14\_03 , JOB\_14\_16 , JOB\_15\_08 , JOB\_30\_20 ,  
JOB\_33\_13 , JOB\_37\_15 , JOB\_37\_16,

dost , PSA\_39\_11 , PSA\_43\_02 , PSA\_44\_12 , PSA\_99\_04 ,

dost , PRO\_04\_08 ,

dost , ECC\_07\_10,

dost , SON\_05\_09 ,

dost , ISA\_26\_07 , ISA\_36\_05 ,

dost , JER\_32\_03 , JER\_40\_14 , JER\_48\_18,

dost , LAM\_05\_20,

dost , EZE\_02\_06 , EZE\_32\_19 , EZE\_33\_08 ,

dost , MIC\_04\_09 ,

dost , HAB\_01\_03 ,

dost , LUK\_10\_40 , LUK\_23\_40,

dost , JOH\_06\_30 , JOH\_09\_34 , JOH\_09\_35 , JOH\_10\_24 , JOH\_13\_06 ,

dost , ROM\_02\_21 , ROM\_02\_22 , ROM\_02\_22 , ROM\_02\_27 , ROM\_14\_10 , ROM\_14\_10,

dost , 1CO\_04\_07 ,

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# One Word English Phrase Index to the KJV Bible.

dost 1Co\_04\_07 # For who maketh thee to differ [from another]? and what hast thou that thou didst not receive? now if thou didst receive [it], why dost thou glory, as if thou hadst not received [it]?

dost 1Ki\_02\_22 # And king Solomon answered and said unto his mother, And why dost thou ask Abishag the Shunammite for Adonijah? ask for him the kingdom also; for he [is] mine elder brother; even for him, and for Abiathar the priest, and for Joab the son of Zeruiah.

Dost 1Ki\_21\_07 # And Jezebel his wife said unto him, Dost thou now govern the kingdom of Israel? arise, [and] eat bread, and let thine heart be merry: I will give thee the vineyard of Naboth the Jezreelite.

dost 1Sa\_24\_14 # After whom is the king of Israel come out? after whom dost thou pursue? after a dead dog, after a flea.

dost 1Sa\_28\_16 # Then said Samuel, Wherefore then dost thou ask of me, seeing the LORD is departed from thee, and is become thine enemy?

dost 2Ch\_06\_26 # When the heaven is shut up, and there is no rain, because they have sinned against thee; [yet] if they pray toward this place, and confess thy name, and turn from their sin, when thou dost afflict them;

dost 2Ki\_18\_20 # Thou sayest, [but [they are but] vain words], [I have] counsel and strength for the war. Now on whom dost thou trust, that thou rebellest against me?

dost Deu\_09\_05 # Not for thy righteousness, or for the uprightness of thine heart, dost thou go to possess their land: but for the wickedness of these nations the LORD thy God doth drive them out from before thee, and that he may perform the word which the LORD sware unto thy fathers, Abraham, Isaac, and Jacob.

dost Deu\_24\_10 # When thou dost lend thy brother any thing, thou shalt not go into his house to fetch his pledge.

dost Deu\_24\_11 # Thou shalt stand abroad, and the man to whom thou dost lend shall bring out the pledge abroad unto thee.

dost Ecc\_07\_10 # Say not thou, What is [the cause] that the former days were better than these? for thou dost not inquire wisely concerning this.

dost Eze\_02\_06 # And thou, son of man, be not afraid of them, neither be afraid of their words, though briars and thorns [be] with thee, and thou dost dwell among scorpions: be not afraid of their words, nor be dismayed at their looks, though they [be] a rebellious house.

dost Eze\_32\_19 # Whom dost thou pass in beauty? go down, and be thou laid with the uncircumcised.

dost Eze\_33\_08 # When I say unto the wicked, O wicked [man], thou shalt surely die; if thou dost not speak to warn the wicked from his way, that wicked [man] shall die in his iniquity; but his blood will I require at thine hand.

dost Gen\_32\_29 # And Jacob asked [him], and said, Tell [me], I pray thee, thy name. And he said, Wherefore [is] it [that] thou dost ask after my name? And he blessed him there.

dost Gen\_44\_04 # [And] when they were gone out of the city, [and] not [yet] far off, Joseph said unto his

**steward, Up, follow after the men; and when thou dost overtake them, say unto them, Wherefore have ye rewarded evil for good?**

**dost Hab\_01\_03 # Why dost thou show me iniquity, and cause [me] to behold grievance? for spoiling and violence [are] before me: and there are [that] raise up strife and contention.**

**dost Isa\_26\_07 # The way of the just [is] uprightness: thou, most upright, dost weigh the path of the just.**

**dost Isa\_36\_05 # I say, [sayest thou], [but [they are but] vain words] [I have] counsel and strength for war: now on whom dost thou trust, that thou rebellest against me?**

**dost Jer\_32\_03 # For Zedekiah king of Judah had shut him up, saying, Wherefore dost thou prophesy, and say, Thus saith the LORD, Behold, I will give this city into the hand of the king of Babylon, and he shall take it;**

**Dost Jer\_40\_14 # And said unto him, Dost thou certainly know that Baalis the king of the Ammonites hath sent Ishmael the son of Nethaniah to slay thee? But Gedaliah the son of Ahikam believed them not.**

**dost Jer\_48\_18 # Thou daughter that dost inhabit Dibon, come down from [thy] glory, and sit in thirst; for the spoiler of Moab shall come upon thee, [and] he shall destroy thy strong holds.**

**Dost Job\_02\_09 # Then said his wife unto him, Dost thou still retain thine integrity? curse God, and die.**

**dost Job\_07\_21 # And why dost thou not pardon my transgression, and take away mine iniquity? for now shall I sleep in the dust; and thou shalt seek me in the morning, but I [shall] not [be].**

**dost Job\_10\_08 # Thine hands have made me and fashioned me together round about; yet thou dost destroy me.**

**dost Job\_14\_03 # And dost thou open thine eyes upon such an one, and bringest me into judgment with thee?**

**dost Job\_14\_16 # For now thou numberest my steps: dost thou not watch over my sin?**

**dost Job\_15\_08 # Hast thou heard the secret of God? and dost thou restrain wisdom to thyself?**

**dost Job\_30\_20 # I cry unto thee, and thou dost not hear me: I stand up, and thou regardest me [not].**

**dost Job\_33\_13 # Why dost thou strive against him? for he giveth not account of any of his matters.**

**Dost Job\_37\_15 # Dost thou know when God disposed them, and caused the light of his cloud to shine?**

**Dost Job\_37\_16 # Dost thou know the balancings of the clouds, the wondrous works of him which is perfect in knowledge?**

**dost Joh\_06\_30 # They said therefore unto him, What sign showest thou then, that we may see, and believe thee? what dost thou work?**

**dost Joh\_09\_34 # They answered and said unto him, Thou wast altogether born in sins, and dost thou teach us? And they cast him out.**

**Dost Joh\_09\_35 # Jesus heard that they had cast him out; and when he had found him, he said unto him, Dost thou believe on the Son of God?**

**dost Joh\_10\_24 # Then came the Jews round about him, and said unto him, How long dost thou make us to**

doubt? If thou be the Christ, tell us plainly.

dost Joh\_13\_06 # Then cometh he to Simon Peter: and Peter saith unto him, Lord, dost thou wash my feet?

dost Jud\_14\_16 # And Samson's wife wept before him, and said, Thou dost but hate me, and lovest me not: thou hast put forth a riddle unto the children of my people, and hast not told [it] me. And he said unto her, Behold, I have not told [it] my father nor my mother, and shall I tell [it] thee?

dost Lam\_05\_20 # Wherefore dost thou forget us for ever, [and] forsake us so long time?

dost Luk\_10\_40 # But Martha was cumbered about much serving, and came to him, and said, Lord, dost thou not care that my sister hath left me to serve alone? bid her therefore that she help me.

Dost Luk\_23\_40 # But the other answering rebuked him, saying, Dost not thou fear God, seeing thou art in the same condemnation?

dost Mic\_04\_09 # Now why dost thou cry out aloud? [is there] no king in thee? is thy counsellor perished? for pangs have taken thee as a woman in travail.

dost Neh\_02\_04 # Then the king said unto me, For what dost thou make request? So I prayed to the God of heaven.

dost Pro\_04\_08 # Exalt her, and she shall promote thee: she shall bring thee to honour, when thou dost embrace her.

dost Psa\_39\_11 # When thou with rebukes dost correct man for iniquity, thou makest his beauty to consume away like a moth: surely every man [is] vanity. Selah.

dost Psa\_43\_02 # For thou [art] the God of my strength: why dost thou cast me off? why go I mourning because of the oppression of the enemy?

dost Psa\_44\_12 # Thou sellest thy people for nought, and dost not increase [thy wealth] by their price.

dost Psa\_99\_04 # The king's strength also loveth judgment; thou dost establish equity, thou executest judgment and righteousness in Jacob.

dost Rev\_06\_10 # And they cried with a loud voice, saying, How long, O Lord, holy and true, dost thou not judge and avenge our blood on them that dwell on the earth?

dost Rom\_02\_21 # Thou therefore which teachest another, teachest thou not thyself? thou that preachest a man should not steal, dost thou steal?

dost Rom\_02\_22 # Thou that sayest a man should not commit adultery, dost thou commit adultery? thou that abhorrest idols, dost thou commit sacrilege?

dost Rom\_02\_22 # Thou that sayest a man should not commit adultery, dost thou commit adultery? thou that abhorrest idols, dost thou commit sacrilege?

dost Rom\_02\_27 # And shall not uncircumcision which is by nature, if it fulfil the law, judge thee, who by the letter and circumcision dost transgress the law?

dost Rom\_14\_10 # But why dost thou judge thy brother? or why dost thou set at nought thy brother? for we shall all stand before the judgment seat of Christ.

dost Rom\_14\_10 # But why dost thou judge thy brother? or why dost thou set at nought thy brother? for

**we shall all stand before the judgment seat of Christ.**

**dost Son\_05\_09 # What [is] thy beloved more than [another] beloved, O thou fairest among women? what [is] thy beloved more than [another] beloved, that thou dost so charge us?**

## **Three Word English Phrase Index to the KJV Bible.**

**dost afflict them 2Ch\_06\_26 # When the heaven is shut up, and there is no rain, because they have sinned against thee; [yet] if they pray toward this place, and confess thy name, and turn from their sin, when thou dost afflict them;**

**dost ask after Gen\_32\_29 # And Jacob asked [him], and said, Tell [me], I pray thee, thy name. And he said, Wherefore [is] it [that] thou dost ask after my name? And he blessed him there.**

**dost but hate Jud\_14\_16 # And Samson's wife wept before him, and said, Thou dost but hate me, and lovest me not: thou hast put forth a riddle unto the children of my people, and hast not told [it] me. And he said unto her, Behold, I have not told [it] my father nor my mother, and shall I tell [it] thee?**

**dost correct man Psa\_39\_11 # When thou with rebukes dost correct man for iniquity, thou makest his beauty to consume away like a moth: surely every man [is] vanity. Selah.**

**dost destroy me Job\_10\_08 # Thine hands have made me and fashioned me together round about; yet thou dost destroy me.**

**dost dwell among Eze\_02\_06 # And thou, son of man, be not afraid of them, neither be afraid of their words, though briars and thorns [be] with thee, and thou dost dwell among scorpions: be not afraid of their words, nor be dismayed at their looks, though they [be] a rebellious house.**

**dost embrace her Pro\_04\_08 # Exalt her, and she shall promote thee: she shall bring thee to honour, when thou dost embrace her.**

**dost establish equity Psa\_99\_04 # The king's strength also loveth judgment; thou dost establish equity, thou executest judgment and righteousness in Jacob.**

**dost inhabit Dibon Jer\_48\_18 # Thou daughter that dost inhabit Dibon, come down from [thy] glory, and sit in thirst; for the spoiler of Moab shall come upon thee, [and] he shall destroy thy strong holds.**

**dost lend shall Deu\_24\_11 # Thou shalt stand abroad, and the man to whom thou dost lend shall bring out the pledge abroad unto thee.**

**dost lend thy Deu\_24\_10 # When thou dost lend thy brother any thing, thou shalt not go into his house to fetch his pledge.**

**dost not hear Job\_30\_20 # I cry unto thee, and thou dost not hear me: I stand up, and thou regardest me [not].**

**dost not increase Psa\_44\_12 # Thou sellest thy people for nought, and dost not increase [thy wealth] by their price.**

**dost not inquire Ecc\_07\_10 # Say not thou, What is [the cause] that the former days were better than these? for thou dost not inquire wisely concerning this.**

**dost not speak Eze\_33\_08 # When I say unto the wicked, O wicked [man], thou shalt surely die; if thou dost not speak to warn the wicked from his way, that wicked [man] shall die in his iniquity; but his blood will I require at thine hand.**

**Dost not thou Luk\_23\_40 # But the other answering rebuked him, saying, Dost not thou fear God, seeing thou art in the same condemnation?**

dost overtake them Gen\_44\_04 # [And] when they were gone out of the city, [and] not [yet] far off, Joseph said unto his steward, Up, follow after the men; and when thou dost overtake them, say unto them, Wherefore have ye rewarded evil for good?

dost so charge Son\_05\_09 # What [is] thy beloved more than [another] beloved, O thou fairest among women? what [is] thy beloved more than [another] beloved, that thou dost so charge us?

dost thou ask 1Ki\_02\_22 # And king Solomon answered and said unto his mother, And why dost thou ask Abishag the Shunammite for Adonijah? ask for him the kingdom also; for he [is] mine elder brother; even for him, and for Abiathar the priest, and for Joab the son of Zeruiah.

dost thou ask 1Sa\_28\_16 # Then said Samuel, Wherefore then dost thou ask of me, seeing the LORD is departed from thee, and is become thine enemy?

Dost thou believe Joh\_09\_35 # Jesus heard that they had cast him out; and when he had found him, he said unto him, Dost thou believe on the Son of God?

dost thou cast Psa\_43\_02 # For thou [art] the God of my strength: why dost thou cast me off? why go I mourning because of the oppression of the enemy?

Dost thou certainly Jer\_40\_14 # And said unto him, Dost thou certainly know that Baalis the king of the Ammonites hath sent Ishmael the son of Nethaniah to slay thee? But Gedaliah the son of Ahikam believed them not.

dost thou commit Rom\_02\_22 # Thou that sayest a man should not commit adultery, dost thou commit adultery? thou that abhorrest idols, dost thou commit sacrilege?

dost thou commit Rom\_02\_22 # Thou that sayest a man should not commit adultery, dost thou commit adultery? thou that abhorrest idols, dost thou commit sacrilege?

dost thou cry Mic\_04\_09 # Now why dost thou cry out aloud? [is there] no king in thee? is thy counsellor perished? for pangs have taken thee as a woman in travail.

dost thou forget Lam\_05\_20 # Wherefore dost thou forget us for ever, [and] forsake us so long time?

dost thou glory 1Co\_04\_07 # For who maketh thee to differ [from another]? and what hast thou that thou didst not receive? now if thou didst receive [it], why dost thou glory, as if thou hadst not received [it]?

dost thou go Deu\_09\_05 # Not for thy righteousness, or for the uprightness of thine heart, dost thou go to possess their land: but for the wickedness of these nations the LORD thy God doth drive them out from before thee, and that he may perform the word which the LORD sware unto thy fathers, Abraham, Isaac, and Jacob.

dost thou judge Rom\_14\_10 # But why dost thou judge thy brother? or why dost thou set at nought thy brother? for we shall all stand before the judgment seat of Christ.

Dost thou know Job\_37\_15 # Dost thou know when God disposed them, and caused the light of his cloud to shine?

Dost thou know Job\_37\_16 # Dost thou know the balancings of the clouds, the wondrous works of him which is perfect in knowledge?

dost thou make Joh\_10\_24 # Then came the Jews round about him, and said unto him, How long dost thou make us to doubt? If thou be the Christ, tell us plainly.

**dost thou make Neh\_02\_04 # Then the king said unto me, For what dost thou make request? So I prayed to the God of heaven.**

**dost thou not Job\_07\_21 # And why dost thou not pardon my transgression, and take away mine iniquity? for now shall I sleep in the dust; and thou shalt seek me in the morning, but I [shall] not [be].**

**dost thou not Job\_14\_16 # For now thou numberest my steps: dost thou not watch over my sin?**

**dost thou not Luk\_10\_40 # But Martha was cumbered about much serving, and came to him, and said, Lord, dost thou not care that my sister hath left me to serve alone? bid her therefore that she help me.**

**dost thou not Rev\_06\_10 # And they cried with a loud voice, saying, How long, O Lord, holy and true, dost thou not judge and avenge our blood on them that dwell on the earth?**

**Dost thou now 1Ki\_21\_07 # And Jezebel his wife said unto him, Dost thou now govern the kingdom of Israel? arise, [and] eat bread, and let thine heart be merry: I will give thee the vineyard of Naboth the Jezreelite.**

**dost thou open Job\_14\_03 # And dost thou open thine eyes upon such an one, and bringest me into judgment with thee?**

**dost thou pass Eze\_32\_19 # Whom dost thou pass in beauty? go down, and be thou laid with the uncircumcised.**

**dost thou prophesy Jer\_32\_03 # For Zedekiah king of Judah had shut him up, saying, Wherefore dost thou prophesy, and say, Thus saith the LORD, Behold, I will give this city into the hand of the king of Babylon, and he shall take it;**

**dost thou pursue 1Sa\_24\_14 # After whom is the king of Israel come out? after whom dost thou pursue? after a dead dog, after a flea.**

**dost thou restrain Job\_15\_08 # Hast thou heard the secret of God? and dost thou restrain wisdom to thyself?**

**dost thou set Rom\_14\_10 # But why dost thou judge thy brother? or why dost thou set at nought thy brother? for we shall all stand before the judgment seat of Christ.**

**dost thou show Hab\_01\_03 # Why dost thou show me iniquity, and cause [me] to behold grievance? for spoiling and violence [are] before me: and there are [that] raise up strife and contention.**

**dost thou steal Rom\_02\_21 # Thou therefore which teachest another, teachest thou not thyself? thou that preachest a man should not steal, dost thou steal?**

**Dost thou still Job\_02\_09 # Then said his wife unto him, Dost thou still retain thine integrity? curse God, and die.**

**dost thou strive Job\_33\_13 # Why dost thou strive against him? for he giveth not account of any of his matters.**

**dost thou teach Joh\_09\_34 # They answered and said unto him, Thou wast altogether born in sins, and dost thou teach us? And they cast him out.**

**dost thou trust 2Ki\_18\_20 # Thou sayest, [but [they are but] vain words], [I have] counsel and strength for the war. Now on whom dost thou trust, that thou rebellest against me?**

**dost thou trust Isa\_36\_05 # I say, [sayest thou], [but [they are but] vain words] [I have] counsel and strength for war: now on whom dost thou trust, that thou rebellest against me?**

**dost thou wash Joh\_13\_06 # Then cometh he to Simon Peter: and Peter saith unto him, Lord, dost thou wash my feet?**

**dost thou work Joh\_06\_30 # They said therefore unto him, What sign showest thou then, that we may see, and believe thee? what dost thou work?**

**dost transgress the Rom\_02\_27 # And shall not uncircumcision which is by nature, if it fulfil the law, judge thee, who by the letter and circumcision dost transgress the law?**

**dost weigh the Isa\_26\_07 # The way of the just [is] uprightness: thou, most upright, dost weigh the path of the just.**



# **Bible Phrases for Individual word studies**

**dost inhabit dibon Jer\_48\_18**

**dost not increase Psa\_44\_12**

**dost not thou fear god Luk\_23\_40**

**dost thou believe on Joh\_09\_35**

**dost thou certainly know Jer\_40\_14**

**dost thou commit adultery Rom\_02\_22**

**dost thou commit sacrilege Rom\_02\_22**

**dost thou go Deu\_09\_05**

**dost thou know Job\_37\_16**

**dost thou know when god disposed them Job\_37\_15**

**dost thou not care Luk\_10\_40**

**dost thou not judge Rev\_06\_10**

**dost thou not watch over my sin Job\_14\_16**

**dost thou now govern 1Ki\_21\_07**

**dost thou open thine eyes upon such an one Job\_14\_03**

**dost thou restrain wisdom Job\_15\_08**

**dost thou steal Rom\_02\_21**

**dost thou still retain thine integrity Job\_02\_09**

**dost thou teach us Joh\_09\_34**

**dost thou wash my feet Joh\_13\_06**

**dost weigh Isa\_26\_07**

dost GEN 032 029 And Jacob <03290 +Ya asked <07592 +sha>al > [ him ] , and said <00559 +>amar > , Tell <05046 +nagad > [ me ] , I pray <04994 +na> > thee , thy name <08034 +shem > . And he said <00559 +>amar > , Wherefore <04100 +mah > [ is ] it [ that ] thou {dost} ask <07592 +sha>al > after my name <08034 +shem > ? And he blessed <01288 +barak > him there <08033 +sham > . dost GEN 044 004 [ And ] when they were gone <03318 +yatsa> > out of the city <05892 + , [ and ] not [ yet ] far <07368 +rachaq > off , Joseph <03130 +Yowceph > said <00559 +>amar > unto his steward <05921 + , Up , follow <07291 +radaph > after <00310 +>achar > the men <00582 +>enowsh > ; and when thou {dost} overtake <05381 +nasag > them , say <00559 +>amar > unto them , Wherefore <04100 +mah > have ye rewarded <07999 +shalam > evil <07451 +ra< > for good <02896 +towb > ? dost DEU 009 005 Not for thy righteousness <06666 +ts@daqah > , or for the uprightness <03476 +yosher > of thine heart <03824 +lebab > , {dost} thou go <00935 +bow> > to possess <03423 +yarash > their land <00776 +>erets > : but for the wickedness <07564 +rish of these <00428 +>el - leh > nations <01471 +gowy > the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > doth drive <03423 +yarash > them out from before <06440 +paniym > thee , and that he may perform <06965 +quwm > the word <01697 +dabar > which <00834 +>aher > the LORD <03068 +Y@hovah > sware <07650 +shaba< > unto thy fathers <1> , Abraham <85> , Isaac <03327 +Yitschaq > , and Jacob <03290 +Ya . dost DEU 024 010 When <03588 +kiy > thou {dost} lend <05383 +nashah > thy brother <07453 +rea< > any <03972 +m@uwmah > thing <04859 +mashsha>ah > , thou shalt not go <00935 +bow> > into <00413 +>el > his house <01004 +bayith > to fetch <05670 + his pledge <05667 + . dost DEU 024 011 Thou shalt stand <05975 + abroad <02351 +chuwts > , and the man <00376 +>iysh > to whom <00834 +>aher > thou {dost} lend <05383 +nashah > shall bring <03318 +yatsa> > out the pledge <05667 + abroad <02351 +chuwts > unto thee .

# **Bible Quick Find Phrase Concordance for fast finding of phrases**

**dost ^ 2Ch\_06\_26 / dost /<sup>^</sup>afflict them;**

**dost ^ Gen\_32\_29 / dost /<sup>^</sup>ask after my name? And he blessed him there.**

**dost ^ Jud\_14\_16 / dost /<sup>^</sup>but hate me, and lovest me not: thou hast put forth a riddle unto the children of my people, and hast not told [it] me. And he said unto her, Behold, I have not told [it] my father nor my mother, and shall I tell [it] thee?**

**dost ^ Psa\_39\_11 / dost /<sup>^</sup>correct man for iniquity, thou makest his beauty to consume away like a moth: surely every man [is] vanity. Selah.**

**dost ^ Job\_10\_08 / dost /<sup>^</sup>destroy me.**

**dost ^ Eze\_02\_06 / dost /<sup>^</sup>dwell among scorpions: be not afraid of their words, nor be dismayed at their looks, though they [be] a rebellious house.**

**dost ^ Pro\_04\_08 / dost /<sup>^</sup>embrace her.**

**dost ^ Psa\_99\_04 / dost /<sup>^</sup>establish equity, thou executest judgment and righteousness in Jacob.**

**dost ^ Jer\_48\_18 / dost /<sup>^</sup>inhabit Dibon, come down from [thy] glory, and sit in thirst; for the spoiler of Moab shall come upon thee, [and] he shall destroy thy strong holds.**

**dost ^ Deu\_24\_11 / dost /<sup>^</sup>lend shall bring out the pledge abroad unto thee.**

**dost ^ Deu\_24\_10 / dost /<sup>^</sup>lend thy brother any thing, thou shalt not go into his house to fetch his pledge.**

**dost ^ Job\_30\_20 / dost /<sup>^</sup>not hear me: I stand up, and thou regardest me [not].**

**dost ^ Psa\_44\_12 / dost /<sup>^</sup>not increase [thy wealth] by their price.**

**dost ^ Ecc\_07\_10 / dost /<sup>^</sup>not inquire wisely concerning this.**

**dost ^ Eze\_33\_08 / dost /<sup>^</sup>not speak to warn the wicked from his way, that wicked [man] shall die in his iniquity; but his blood will I require at thine hand.**

**Dost ^ Luk\_23\_40 / Dost /<sup>^</sup>not thou fear God, seeing thou art in the same condemnation?**

**dost ^ Gen\_44\_04 / dost /<sup>^</sup>overtake them, say unto them, Wherefore have ye rewarded evil for good?**

**dost ^ Son\_05\_09 / dost /<sup>^</sup>so charge us?**

**dost ^ 1Ki\_02\_22 / dost /<sup>^</sup>thou ask Abishag the Shunammite for Adonijah? ask for him the kingdom also; for he [is] mine elder brother; even for him, and for Abiathar the priest, and for Joab the son of Zeruah.**

**dost ^ 1Sa\_28\_16 / dost /<sup>^</sup>thou ask of me, seeing the LORD is departed from thee, and is become thine enemy?**

**Dost ^ Joh\_09\_35 / Dost /<sup>^</sup>thou believe on the Son of God?**

**dost ^ Psa\_43\_02 / dost /<sup>^</sup>thou cast me off? why go I mourning because of the oppression of the enemy?**

**Dost ^ Jer\_40\_14 / Dost /^thou certainly know that Baalis the king of the Ammonites hath sent Ishmael the son of Nethaniah to slay thee? But Gedaliah the son of Ahikam believed them not.**

**dost ^ Rom\_02\_22 / dost /^thou commit adultery? thou that abhorrest idols, dost thou commit sacrilege?**

**dost ^ Rom\_02\_22 / dost /^thou commit sacrilege?**

**dost ^ Mic\_04\_09 / dost /^thou cry out aloud? [is there] no king in thee? is thy counsellor perished? for pangs have taken thee as a woman in travail.**

**dost ^ Lam\_05\_20 / dost /^thou forget us for ever, [and] forsake us so long time?**

**dost ^ 1Co\_04\_07 / dost /^thou glory, as if thou hadst not received [it]?**

**dost ^ Deu\_09\_05 / dost /^thou go to possess their land: but for the wickedness of these nations the LORD thy God doth drive them out from before thee, and that he may perform the word which the LORD sware unto thy fathers, Abraham, Isaac, and Jacob.**

**dost ^ Rom\_14\_10 / dost /^thou judge thy brother? or why dost thou set at nought thy brother? for we shall all stand before the judgment seat of Christ.**

**Dost ^ Job\_37\_16 / Dost /^thou know the balancings of the clouds, the wondrous works of him which is perfect in knowledge?**

**Dost ^ Job\_37\_15 / Dost /^thou know when God disposed them, and caused the light of his cloud to shine?**

**dost ^ Neh\_02\_04 / dost /^thou make request? So I prayed to the God of heaven.**

**dost ^ Joh\_10\_24 / dost /^thou make us to doubt? If thou be the Christ, tell us plainly.**

**dost ^ Luk\_10\_40 / dost /^thou not care that my sister hath left me to serve alone? bid her therefore that she help me.**

**dost ^ Rev\_06\_10 / dost /^thou not judge and avenge our blood on them that dwell on the earth?**

**dost ^ Job\_07\_21 / dost /^thou not pardon my transgression, and take away mine iniquity? for now shall I sleep in the dust; and thou shalt seek me in the morning, but I [shall] not [be].**

**dost ^ Job\_14\_16 / dost /^thou not watch over my sin?**

**Dost ^ 1Ki\_21\_07 / Dost /^thou now govern the kingdom of Israel? arise, [and] eat bread, and let thine heart be merry: I will give thee the vineyard of Naboth the Jezreelite.**

**dost ^ Job\_14\_03 / dost /^thou open thine eyes upon such an one, and bringest me into judgment with thee?**

**dost ^ Eze\_32\_19 / dost /^thou pass in beauty? go down, and be thou laid with the uncircumcised.**

**dost ^ Jer\_32\_03 / dost /^thou prophesy, and say, Thus saith the LORD, Behold, I will give this city into the hand of the king of Babylon, and he shall take it;**

**dost ^ 1Sa\_24\_14 / dost /^thou pursue? after a dead dog, after a flea.**

**dost ^ Job\_15\_08 / dost /^thou restrain wisdom to thyself?**

**dost ^ Rom\_14\_10 / dost / ^thou set at nought thy brother? for we shall all stand before the judgment seat of Christ.**

**dost ^ Hab\_01\_03 / dost / ^thou show me iniquity, and cause [me] to behold grievance? for spoiling and violence [are] before me: and there are [that] raise up strife and contention.**

**dost ^ Rom\_02\_21 / dost / ^thou steal?**

**Dost ^ Job\_02\_09 / Dost / ^thou still retain thine integrity? curse God, and die.**

**dost ^ Job\_33\_13 / dost / ^thou strive against him? for he giveth not account of any of his matters.**

**dost ^ Joh\_09\_34 / dost / ^thou teach us? And they cast him out.**

**dost ^ 2Ki\_18\_20 / dost / ^thou trust, that thou rebellest against me?**

**dost ^ Isa\_36\_05 / dost / ^thou trust, that thou rebellest against me?**

**dost ^ Joh\_13\_06 / dost / ^thou wash my feet?**

**dost ^ Joh\_06\_30 / dost / ^thou work?**

**dost ^ Rom\_02\_27 / dost / ^transgress the law?**

**dost ^ Isa\_26\_07 / dost / ^weigh the path of the just.**

## **Bible Translation Phrases for Individual word studies**

**dost ..... and dost thou teach 1321 -didasko->**

**Dost ..... Dost not thou fear 5399 -phobeo->**

**dost ..... dost thou commit 2416 -hierosuleo->**

**dost ..... dost thou commit 3431 -moicheuo->**

**dost ..... dost thou glory 2744 -kauchaomai->**

**dost ..... dost thou judge 2919 -krino->**

**dost ..... dost thou make 0142 -airo->**

**dost ..... dost thou not care 3199 -melo->**

**dost ..... dost thou not judge 2919 -krino->**

**dost ..... dost thou set 1848 -exoutheneo->**

**dost ..... dost thou steal 2813 -klepto->**

**dost ..... dost thou wash 3538 -nipto->**

**dost ..... dost thou work 2038 -ergazomai->**

**dost ..... dost transgress 3848 -parabates->**

**Dost ..... unto him , Dost thou believe 4100 -pisteuo->**

## **Bible Word Index with the full text of each verse**

**Dost 1Ki\_21\_07** And Jezebel his wife said unto him, {Dost} thou now govern the kingdom of Israel? arise, [and] eat bread, and let thine heart be merry: I will give thee the vineyard of Naboth the Jezreelite.

**Dost Jer\_40\_14** And said unto him, {Dost} thou certainly know that Baalis the king of the Ammonites hath sent Ishmael the son of Nethaniah to slay thee? But Gedaliah the son of Ahikam believed them not.

**Dost Job\_02\_09** Then said his wife unto him, {Dost} thou still retain thine integrity? curse God, and die.

**Dost Job\_37\_15** {Dost} thou know when God disposed them, and caused the light of his cloud to shine?

**Dost Job\_37\_16** {Dost} thou know the balancings of the clouds, the wondrous works of him which is perfect in knowledge?

**Dost Joh\_09\_35** Jesus heard that they had cast him out; and when he had found him, he said unto him, {Dost} thou believe on the Son of God?

**Dost Luk\_23\_40** But the other answering rebuked him, saying, {Dost} not thou fear God, seeing thou art in the same condemnation?

**dost 1Co\_04\_07** For who maketh thee to differ [from another]? and what hast thou that thou didst not receive? now if thou didst receive [it], why {dost} thou glory, as if thou hadst not received [it]?

**dost 1Ki\_02\_22** And king Solomon answered and said unto his mother, And why {dost} thou ask Abishag the Shunammite for Adonijah? ask for him the kingdom also; for he [is] mine elder brother; even for him, and for Abiathar the priest, and for Joab the son of Zeruah.

**dost 1Sa\_24\_14** After whom is the king of Israel come out? after whom {dost} thou pursue? after a dead dog, after a flea.

**dost 1Sa\_26\_07** The way of the just [is] uprightness: thou, most upright, {dost} weigh the path of the just.

**dost 1Sa\_28\_16** Then said Samuel, Wherefore then {dost} thou ask of me, seeing the LORD is departed from thee, and is become thine enemy?

**dost 1Sa\_36\_05** I say, [sayest thou], (but [they are but] vain words) [I have] counsel and strength for war: now on whom {dost} thou trust, that thou rebellest against me?

**dost 2Ch\_06\_26** When the heaven is shut up, and there is no rain, because they have sinned against thee; [yet] if they pray toward this place, and confess thy name, and turn from their sin, when thou {dost} afflict them;

**dost 2Ki\_18\_20** Thou sayest, (but [they are but] vain words), [I have] counsel and strength for the war. Now on whom {dost} thou trust, that thou rebellest against me?

**dost Deu\_09\_05** Not for thy righteousness, or for the uprightness of thine heart, {dost} thou go to possess their land: but for the wickedness of these nations the LORD thy God doth drive them out from before thee, and that he may perform the word which the LORD sware unto thy fathers, Abraham, Isaac, and Jacob.

**dost Deu\_24\_10** When thou {dost} lend thy brother any thing, thou shalt not go into his house to fetch his pledge.

dost Deu\_24\_11 Thou shalt stand abroad, and the man to whom thou {dost} lend shall bring out the pledge abroad unto thee.

dost Ecc\_07\_10 Say not thou, What is [the cause] that the former days were better than these? for thou {dost} not inquire wisely concerning this.

dost Eze\_02\_06 And thou, son of man, be not afraid of them, neither be afraid of their words, though briars and thorns [be] with thee, and thou {dost} dwell among scorpions: be not afraid of their words, nor be dismayed at their looks, though they [be] a rebellious house.

dost Eze\_32\_19 Whom {dost} thou pass in beauty? go down, and be thou laid with the uncircumcised.

dost Eze\_33\_08 When I say unto the wicked, O wicked [man], thou shalt surely die; if thou {dost} not speak to warn the wicked from his way, that wicked [man] shall die in his iniquity; but his blood will I require at thine hand.

dost Gen\_32\_29 And Jacob asked [him], and said, Tell [me], I pray thee, thy name. And he said, Wherefore [is] it [that] thou {dost} ask after my name? And he blessed him there.

dost Gen\_44\_04 [And] when they were gone out of the city, [and] not [yet] far off, Joseph said unto his steward, Up, follow after the men; and when thou {dost} overtake them, say unto them, Wherefore have ye rewarded evil for good?

dost Hab\_01\_03 Why {dost} thou show me iniquity, and cause [me] to behold grievance? for spoiling and violence [are] before me: and there are [that] raise up strife and contention.

dost Jer\_32\_03 For Zedekiah king of Judah had shut him up, saying, Wherefore {dost} thou prophesy, and say, Thus saith the LORD, Behold, I will give this city into the hand of the king of Babylon, and he shall take it;

dost Jer\_48\_18 Thou daughter that {dost} inhabit Dibon, come down from [thy] glory, and sit in thirst; for the spoiler of Moab shall come upon thee, [and] he shall destroy thy strong holds.

dost Job\_07\_21 And why {dost} thou not pardon my transgression, and take away mine iniquity? for now shall I sleep in the dust; and thou shalt seek me in the morning, but I [shall] not [be].

dost Job\_10\_08 Thine hands have made me and fashioned me together round about; yet thou {dost} destroy me.

dost Job\_14\_03 And {dost} thou open thine eyes upon such an one, and bringest me into judgment with thee?

dost Job\_14\_16 For now thou numberest my steps: {dost} thou not watch over my sin?

dost Job\_15\_08 Hast thou heard the secret of God? and {dost} thou restrain wisdom to thyself?

dost Job\_30\_20 I cry unto thee, and thou {dost} not hear me: I stand up, and thou regardest me [not].

dost Job\_33\_13 Why {dost} thou strive against him? for he giveth not account of any of his matters.

dost Joh\_06\_30 They said therefore unto him, What sign showest thou then, that we may see, and believe thee? what {dost} thou work?

dost Joh\_09\_34 They answered and said unto him, Thou wast altogether born in sins, and {dost} thou teach



us? And they cast him out.

dost Joh\_10\_24 Then came the Jews round about him, and said unto him, How long {dost} thou make us to doubt? If thou be the Christ, tell us plainly.

dost Joh\_13\_06 Then cometh he to Simon Peter: and Peter saith unto him, Lord, {dost} thou wash my feet?

dost Jud\_14\_16 And Samson's wife wept before him, and said, Thou {dost} but hate me, and lovest me not: thou hast put forth a riddle unto the children of my people, and hast not told [it] me. And he said unto her, Behold, I have not told [it] my father nor my mother, and shall I tell [it] thee?

dost Lam\_05\_20 Wherefore {dost} thou forget us for ever, [and] forsake us so long time?

dost Luk\_10\_40 But Martha was cumbered about much serving, and came to him, and said, Lord, {dost} thou not care that my sister hath left me to serve alone? bid her therefore that she help me.

dost Mic\_04\_09 Now why {dost} thou cry out aloud? [is there] no king in thee? is thy counsellor perished? for pangs have taken thee as a woman in travail.

dost Neh\_02\_04 Then the king said unto me, For what {dost} thou make request? So I prayed to the God of heaven.

dost Pro\_04\_08 Exalt her, and she shall promote thee: she shall bring thee to honour, when thou {dost} embrace her.

dost Psa\_39\_11 When thou with rebukes {dost} correct man for iniquity, thou makest his beauty to consume away like a moth: surely every man [is] vanity. Selah.

dost Psa\_43\_02 For thou [art] the God of my strength: why {dost} thou cast me off? why go I mourning because of the oppression of the enemy?

dost Psa\_44\_12 Thou sellest thy people for nought, and {dost} not increase [thy wealth] by their price.

dost Psa\_99\_04 The king's strength also loveth judgment; thou {dost} establish equity, thou executest judgment and righteousness in Jacob.

dost Rev\_06\_10 And they cried with a loud voice, saying, How long, O Lord, holy and true, {dost} thou not judge and avenge our blood on them that dwell on the earth?

dost Rom\_02\_21 Thou therefore which teachest another, teachest thou not thyself? thou that preachest a man should not steal, {dost} thou steal?

dost Rom\_02\_22 Thou that sayest a man should not commit adultery, dost thou commit adultery? thou that abhorrest idols, {dost} thou commit sacrilege?

dost Rom\_02\_22 Thou that sayest a man should not commit adultery, {dost} thou commit adultery? thou that abhorrest idols, dost thou commit sacrilege?

dost Rom\_02\_27 And shall not uncircumcision which is by nature, if it fulfil the law, judge thee, who by the letter and circumcision {dost} transgress the law?

dost Rom\_14\_10 But why dost thou judge thy brother? or why {dost} thou set at nought thy brother? for we shall all stand before the judgment seat of Christ.

dost Rom\_14\_10 But why {dost} thou judge thy brother? or why dost thou set at nought thy brother? for

**we shall all stand before the judgment seat of Christ.**

**dost Son\_05\_09 What [is] thy beloved more than [another] beloved, O thou fairest among women? what [is] thy beloved more than [another] beloved, that thou {dost} so charge us?**

## Bible Word Index with Strong's Number with the full text of each verse

dost ^ 1Co\_04\_07 For <1063> who <5101> maketh <1252> <0> thee <4571> to differ <1252> (5719) from another? and <1161> what <5101> hast thou <2192> (5719) that <3739> thou didst <2983> <0> not <3756> receive <2983> (5627)? <1161> now if <1499> thou didst receive <2983> (5627) it, why <5101> {dost} thou glory <2744> (5736), as <5613> if thou hadst <2983> <0> not <3361> received <2983> (5631) it?

Dost ^ Joh\_09\_35 Jesus <2424> heard <0191> (5656) that <3754> they had cast <1544> (5627) him <0846> out <1854>; and <2532> when he had found <2147> (5631) him <0846>, he said <2036> (5627) unto him <0846>, {Dost} <4100> <0> thou <4771> believe <4100> (5719) on <1519> the Son <5207> of God <2316>?

dost ^ Joh\_06\_30 They said <2036> (5627) therefore <3767> unto him <0846>, What <5101> sign <4592> shewest <4160> (5719) thou <4771> then <3767>, that <2443> we may see <1492> (5632), and <2532> believe <4100> (5661) thee <4671>? what <5101> {dost} thou work <2038> (5736)?

dost ^ Joh\_09\_34 They answered <0611> (5662) and <2532> said <2036> (5627) unto him <0846>, Thou <4771> wast <1080> <0> altogether <3650> born <1080> (5681) in <1722> sins <0266>, and <2532> {dost} thou <4771> teach <1321> (5719) us <2248>? And <2532> they cast <1544> (5627) him <0846> out <1854>.

dost ^ Joh\_10\_24 Then <3767> came <2944> <0> the Jews <2453> round about <2944> (5656) him <0846>, and <2532> said <3004> (5707) unto him <0846>, How long <2193> <4219> {dost} thou make <0142> (5719) us <2257> to doubt <5590>? If <1487> thou <4771> be <1488> (5748) the Christ <5547>, tell <2036> (5628) us <2254> plainly <3954>.

dost ^ Joh\_13\_06 Then <3767> cometh he <2064> (5736) to <4314> Simon <4613> Peter <4074>; and <2532> Peter <1565> saith <3004> (5719) unto him <0846>, Lord <2962>, {dost} <3538> <0> thou <4771> wash <3538> (5719) my <3450> feet <4228>?

Dost ^ Luk\_23\_40 But <1161> the other <2087> answering <0611> (5679) rebuked <2008> (5707) him <0846>, saying <3004> (5723), {Dost} <5399> <0> not <3761> thou <4771> fear <5399> (5736) God <2316>, seeing <3754> thou art <1488> (5748) in <1722> the same <0846> condemnation <2917>?

dost ^ Luk\_10\_40 But <1161> Martha <3136> was cumbered <4049> (5712) about <4012> much <4183> serving <1248>, and <1161> came to him <2186> (5631), and said <2036> (5627), Lord <2962>, {dost} <3199> <0> thou <4671> not <3756> care <3199> (5719) that <3754> my <3450> sister <0079> hath left <2641> (5627) me <3165> to serve <1247> (5721) alone <3441>? bid <2036> (5628) her <0846> therefore <3767> that <2443> she help <4878> (5638) me <3427>.

dost ^ Rev\_06\_10 And <2532> they cried <2896> (5707) with a loud <3173> voice <5456>, saying <3004> (5723), How <2193> long <4219>, O Lord <1203>, holy <0040> and <2532> true <0228>, {dost} thou <2919> <0> not <3756> judge <2919> (5719) and <2532> avenge <1556> (5719) our <2257> blood <0129> on <0575> them that dwell <2730> (5723) on <1909> the earth <1093>?

dost ^ Rom\_02\_21 Thou therefore <3767> which <3588> teachest <1321> (5723) another <2087>, teachest thou <1321> (5719) not <3756> thyself <4572>? thou that preachest <2784> (5723) a man should <2813> <0> not <3361> steal <2813> (5721), {dost} thou steal <2813> (5719)?

dost ^ Rom\_02\_22 Thou that sayest <3004> (5723) a man should <3431> <0> not <3361> commit adultery <3431> (5721), dost thou commit adultery <3431> (5719)? thou that abhorrest <0948> (5740) idols <1497>, {dost} thou commit sacrilege <2416> (5719)?

dost ^ Rom\_02\_22 Thou that sayest <3004> (5723) a man should <3431> <0> not <3361> commit adultery <3431> (5721), {dost} thou commit adultery <3431> (5719)? thou that abhorrest <0948> (5740) idols <1497>, dost thou commit sacrilege <2416> (5719)?

dost ^ Rom\_02\_27 And <2532> shall not <2919> <0> uncircumcision <0203> which is by <1537> nature <5449>, if it fulfil <5055> (5723) the law <3551>, judge <2919> (5692) thee <4571>, who by <1223> the letter <1121> and <2532> circumcision <4061> {dost} transgress <3848> the law <3551>?

dost ^ Rom\_14\_10 But <1161> why <5101> dost <2919> <0> thou <4771> judge <2919> (5719) thy <4675> brother <0080>? or <2228> <2532> why <5101> {dost} <1848> <0> thou <4771> set at nought <1848> (5719) thy <4675> brother <0080>? for <1063> we shall <3936> <0> all <3956> stand before <3936> (5695) the judgment seat <0968> of Christ <5547>.

dost ^ Rom\_14\_10 But <1161> why <5101> {dost} <2919> <0> thou <4771> judge <2919> (5719) thy <4675> brother <0080>? or <2228> <2532> why <5101> dost <1848> <0> thou <4771> set at nought <1848> (5719) thy <4675> brother <0080>? for <1063> we shall <3936> <0> all <3956> stand before <3936> (5695) the judgment seat <0968> of Christ <5547>.

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#### Bible Word Index with Strong's Number

#### Language Tranliteration of original language words

):dost Job\_14\_16 . For now (06258 +(attah ) thou numberest (05608 +caphar ) my steps (06806 +tsa(ad {):dost} thou not watch (08104 +shamar ) over (05921 +(al ) my sin (02403 +chatta)ah ) ?

Dost 1Ki\_21\_07 And Jezebel (00348 +)Iyzebel ) his wife (00802 +)ishshah ) said (00559 +)amar ) unto him , {Dost} thou now (06258 +(attah ) govern (06213 +(asah ) the kingdom (04410 +m@luwkah ) of Israel (03478 +Yisrael ) ? arise (06965 +quwm ) , [ and ] eat (00398 +)akal ) bread (03899 +lechem ) , and let thine heart (03820 +leb ) be merry (03190 +yatab ):I will give (05414 +nathan ) thee the vineyard (03754 +kerem ) of Naboth (05022 +Nabowth ) the Jezreelite (03158 +Yizr@(e)liy ) .

Dost Jer\_40\_14 And said (00559 +)amar ) unto him , {Dost} thou certainly know (03045 +yada() that Baalis (01185 +Ba(alic ) the king (04428 +melek ) of the Ammonites (05984 +(Ammowniy ) hath sent (07971 +shalach ) Ishmael (03458 +Yishma(e)l ) the son (01121 +ben ) of Nethaniah (05418 +N@thanyah ) to slay thee ? But Gedaliah (01436 +G@dalyah ) the son (01121 +ben ) of Ahikam (00296 +)Achiyqam ) believed (00539 +)aman ) them not .

Dost Job\_02\_09 Then said (00559 +)amar ) his wife (00802 +)ishshah ) unto him , {Dost} thou still (05750 +(owd ) retain (02388 +chazaq ) thine integrity (08538 +tummah ) ? curse (01288 +barak ) God (00430 +)elohiy ) , and die (04191 +muwth ) .

Dost Job\_37\_15 {Dost} thou know (03045 +yada() when God (00433 +)elowahh ) disposed (07760 +suwm ) them , and caused the light (00216 +)owr ) of his cloud (06051 +(anan ) to shine (03313 +yapha() ?

Dost Job\_37\_16 {Dost} thou know (03045 +yada() the balancings (04657 +miphlas ) of the clouds (05645 +(ab ) , the wondrous (04652 +miphla)ah ) works of him which is perfect (08549 +tamiym ) in knowledge (01843 +dea() ?

Dost Joh\_09\_35 . Jesus (2424 -Iesous -) heard (0191 -akouo -) that they had cast (1544 -ekballo -) him out ;

and when he had found (2147 -heurisko -) him , he said (2036 -epo -) unto him , {Dost} thou believe (4100 -pisteuo -) on (1519 -eis -) the Son (5207 -huios -) of God (2316 -theos -) ?

Dost Luk\_23\_40 But the other 2087 -heteros - answering 0611 -apokrinomai - rebuked 2008 -epitimao - him , saying 3004 -lego - , {Dost} not thou fear 5399 -phobeo - God 2316 -theos - , seeing 3754 -hoti - thou art 1488 -ei - in the same 0846 -autos - condemnation 2917 -krima - ?

dost 1Co\_04\_07 . For who (5101 -tis -) maketh (1252 -diakrino -) thee to differ (1252 -diakrino -) [ from another ] ? and what (5101 -tis -) hast (2192 -echo -) thou that thou didst not receive (2983 -lambano -) ? now (2532 -kai -) if (1499 -ei kai -) thou didst receive (2983 -lambano -) [ it ] , why (5101 -tis -) {dost} thou glory (2744 -kauchaomai -) , as if thou hadst not received (2983 -lambano -) [ it ] ?

dost 1Ki\_02\_22 And king (04428 +melek ) Solomon (08010 +Sh@lomoh ) answered (06030 +(anah ) and said (00559 +)amar ) unto his mother (00517 +)em ) , And why (04100 +mah ) {dost} thou ask (07592 +sha)al ) Abishag (49) the Shunammite (07767 +Shuwnammiyth ) for Adonijah (00138 +)Adoniyah ) ? ask (07592 +sha)al ) for him the kingdom (04410 +m@luwkah ) also ; for he [ is ] mine elder (01419 +gadowl ) brother (00251 +)ach ) ; even for him , and for Abiathar (54) the priest (03548 +kohen ) , and for Joab (03097 +Yow)ab ) the son (01121 +ben ) of Zeruah (06870 +Ts@ruwyah ) .

dost 1Sa\_24\_14 After (00310 +)achar ) whom (04310 +miy ) is the king (04428 +melek ) of Israel (03478 +Yisra)el ) come (03318 +yatsa ) out ? after (00310 +)achar ) whom (04310 +miy ) {dost} thou pursue (07291 +radaph ) ? after (00310 +)achar ) a dead (04191 +muwth ) dog (03611 +keleb ) , after (00310 +)achar ) a flea (06550 +par(osh ) .

dost 1Sa\_28\_16 Then said (00559 +)amar ) Samuel (08050 +Sh@muwel ) , Wherefore (04100 +mah ) then {dost} thou ask (07592 +sha)al ) of me , seeing the LORD (03068 +Y@hovah ) is departed (05493 +cuwr ) from thee , and is become (01961 +hayah ) thine enemy (06145 +(ar ) ?

dost 2Ch\_06\_26 When the heaven (08064 +shamayim ) is shut (06113 +(atsar ) up , and there is no (03808 +lo ) rain (04306 +matar ) , because (03588 +kiy ) they have sinned (02398 +chata ) against thee ; [ yet ] if they pray (06419 +palal ) toward (00413 +)el ) this (02088 +zeh ) place (04725 +maqowm ) , and confess (03034 +yadah ) thy name (08034 +shem ) , and turn (07725 +shuwb ) from their sin (02403 +chatta)ah ) , when (03588 +kiy ) thou {dost} afflict (06031 +(anah ) them ;

dost 2Ki\_18\_20 Thou sayest (00559 +)amar ) , ( but [ they are but ] vain (08193 +saphah ) words (01697 +dabar ) , ) [ I have ] counsel (06098 +(etsah ) and strength (01369 +g@buwrah ) for the war (04421 +milchamah ) . Now (06258 +(attah ) on (05921 +(al ) whom (04310 +miy ) {dost} thou trust (00982 +batach ) , that thou rebellest (04775 +marad ) against me ?

dost Deu\_09\_05 Not for thy righteousness (06666 +ts@daqah ) , or for the uprightness (03476 +yosher ) of thine heart (03824 +lebab ) , {dost} thou go (00935 +bow ) to possess (03423 +yarash ) their land (00776 +)erets ):but for the wickedness (07564 +rish(ah ) of these (00428 +)el - leh ) nations (01471 +gowy ) the LORD (03068 +Y@hovah ) thy God (00430 +)elohiym ) doth drive (03423 +yarash ) them out from before (06440 +paniym ) thee , and that he may perform (06965 +quwm ) the word (01697 +dabar ) which (00834 +)aher ) the LORD (03068 +Y@hovah ) sware (07650 +shaba() unto thy fathers (1) , Abraham (85) , Isaac (03327 +Yitschaq ) , and Jacob (03290 +Ya(aqob ) .

dost Deu\_24\_10 When (03588 +kiy ) thou {dost} lend (05383 +nashah ) thy brother (07453 +rea() any (03972 +m@uwmah ) thing (04859 +mashsha)ah ) , thou shalt not go (00935 +bow ) into (00413 +)el ) his house (01004 +bayith ) to fetch (05670 +(abat ) his pledge (05667 +(abowt ) .

dost Deu\_24\_11 Thou shalt stand (05975 +(amad ) abroad (02351 +chuwts ) , and the man (00376 +)iysh ) to whom (00834 +)aher ) thou {dost} lend (05383 +nashah ) shall bring (03318 +yatsa ) out the pledge (05667

+(abowt ) abroad (02351 +chuwts ) unto thee .

dost Ecc\_07\_10 Say (00559 +)amar ) not thou , What (04100 +mah ) is [ the cause (01961 +hayah ) ] that the former (07223 +ri)shown ) days (03117 +yowm ) were better (02896 +towb ) than these (00428 +)el - leh ) ? for thou {dost} not enquire (07592 +sha)al ) wisely (02451 +chokmah ) concerning (05921 +(al ) this (02088 +zeh ) .

dost Eze\_02\_06 . And thou , son (01121 +ben ) of man (00120 +)adam ) , be not afraid (03372 +yare) ) of them , neither (00408 +)al ) be afraid (03372 +yare) ) of their words (01697 +dabar ) , though (03588 +kiy ) briars (05621 +carab ) and thorns (05544 +cillown ) [ be ] with thee , and thou {dost} dwell (03427 +yashab ) among (00413 +)el ) scorpions (06137 +(aqrab ):be not afraid (03372 +yare) ) of their words (01697 +dabar ) , nor (00408 +)al ) be dismayed (02865 +chathath ) at their looks (06400 +pelach ) , though (03588 +kiy ) they [ be ] a rebellious (04805 +m@riy ) house .

dost Eze\_32\_19 Whom (04310 +miy ) {dost} thou pass in beauty (05276 +na(em ) ) ? go (03381 +yarad ) down (03381 +yarad ) , and be thou laid (07901 +shakab ) with the uncircumcised (06189 +(arel ) .

dost Eze\_33\_08 When I say (00559 +)amar ) unto the wicked (07563 +rasha( ) , O wicked (07563 +rasha( ) [ man ] , thou shalt surely die (04191 +muwth ) ; if thou {dost} not speak (01696 +dabar ) to warn (02094 +zahar ) the wicked (07563 +rasha( ) from his way (01870 +derek ) , that wicked (07563 +rasha( ) [ man ] shall die (04191 +muwth ) in his iniquity (05771 +(avon ) ; but his blood (01818 +dam ) will I require (01245 +baqash ) at thine hand (03027 +yad ) .

dost Gen\_32\_29 And Jacob (03290 +Ya(aqob ) asked (07592 +sha)al ) [ him ] , and said (00559 +)amar ) , Tell (05046 +nagad ) [ me ] , I pray (04994 +na) ) thee , thy name (08034 +shem ) . And he said (00559 +)amar ) , Wherefore (04100 +mah ) [ is ] it [ that ] thou {dost} ask (07592 +sha)al ) after my name (08034 +shem ) ? And he blessed (01288 +barak ) him there (08033 +sham ) .

dost Gen\_44\_04 [ And ] when they were gone (03318 +yatsa ) out of the city (05892 +(iyr ) , [ and ] not [ yet ] far (07368 +rachaq ) off , Joseph (03130 +Yowceph ) said (00559 +)amar ) unto his steward (05921 +(al ) , Up , follow (07291 +radaph ) after (00310 +)achar ) the men (00582 +)enowsh ) ; and when thou {dost} overtake (05381 +nasag ) them , say (00559 +)amar ) unto them , Wherefore (04100 +mah ) have ye rewarded (07999 +shalam ) evil (07451 +ra( ) for good (02896 +towb ) ?

dost Hab\_01\_03 Why (04100 +mah ) {dost} thou shew (07200 +ra)ah ) me iniquity (00205 +)aven ) , and cause [ me ] to behold (05027 +nabat ) grievance (05999 +(amal ) ) ? for spoiling (07701 +shod ) and violence (02555 +chamac ) [ are ] before (05048 +neged ) me:and there are [ that ] raise (05375 +nasa ) up strife (07379 +riyb ) and contention (04066 +mardown ) .

dost Isa\_26\_07 The way (00734 +)orach ) of the just (06662 +tsaddiyq ) [ is ] uprightness (04339 +meyshar ):thou , most upright (03477 +yashar ) , {dost} weigh (06424 +palac ) the path (04570 +ma(gal ) of the just (06662 +tsaddiyq ) .

dost Isa\_36\_05 I say (00559 +)amar ) , [ sayest thou ] , ( but [ they are but ] vain (08193 +saphah ) words (01697 +dabar ) ) [ I have ] counsel (06098 +(etsah ) and strength (01369 +g@buwrah ) for war (04421 +milchamah ):now (06258 +(attah ) on (05921 +(al ) whom (04310 +miy ) {dost} thou trust (00982 +batach ) , that thou rebellest (04775 +marad ) against me ?

dost Jer\_32\_03 For Zedekiah (06667 +Tsidqiyah ) king (04428 +melek ) of Judah (03063 +Y@huwdah ) had shut (03607 +kala ) him up , saying (00559 +)amar ) , Wherefore (04069 +madduwa( ) {dost} thou prophesy (05012 +naba) ) , and say (00559 +)amar ) , Thus (03541 +koh ) saith (00559 +)amar ) the LORD (03068 +Y@hovah ) , Behold (02005 +hen ) , I will give (05414 +nathan ) this (02063 +zo)th ) city (05892 +(iyr ) into the hand (03027 +yad ) of the king (04428 +melek ) of Babylon (00894 +Babel ) , and he shall take (03920

+lakad ) it ;

dost Jer\_48\_18 Thou daughter (01323 +bath ) that {dost} inhabit (03427 +yashab ) Dibon (01769 +Diybown ) , come (03381 +yarad ) down (03381 +yarad ) from [ thy ] glory (03519 +kabowd ) , and sit (03427 +yashab ) in thirst (06772 +tsama) ) ; for the spoiler (07703 +shadad ) of Moab (04124 +Mowab ) shall come (05927 +(alah ) upon thee , [ and ] he shall destroy (07843 +shachath ) thy strong (04013 +mibtsar ) holds (04013 +mibtsar ) .

dost Job\_07\_21 And why (04100 +mah ) {dost} thou not pardon (05375 +nasa ) my transgression (06588 +pesha( ) , and take (05674 +(abar ) away (05674 +(abar ) mine iniquity (05771 +(avon ) ? for now (06258 +(attah ) shall I sleep (07901 +shakab ) in the dust (06083 +(aphar ) ; and thou shalt seek (07836 +shachar ) me in the morning (07836 +shachar ) , but I [ shall ] not [ be ] .

dost Job\_10\_08 . Thine hands (03027 +yad ) have made (06087 +(atsab ) me and fashioned (06213 +(asah ) me together (03162 +yachad ) round (05439 +cabiya ) about ; yet thou {dost} destroy (01104 +bala( ) me .

dost Job\_14\_03 And {dost} thou open (06491 +paqach ) thine eyes (05869 +(ayin ) upon such (02088 +zeh ) an one , and bringest (00935 +bow ) me into judgment (04941 +mishpat ) with thee ?

dost Job\_15\_08 Hast thou heard (08085 +shama( ) the secret (05475 +cowa ) of God (00433 +(elowahh ) ? and {dost} thou restrain (01639 +gara( ) wisdom (02451 +chokmah ) to thyself (00413 +(el ) ?

dost Job\_30\_20 I cry (07768 +shava( ) unto thee , and thou {dost} not hear (06030 +(anah ) me:I stand (05975 +(amad ) up , and thou regardest (00995 +biya ) me [ not ] .

dost Job\_33\_13 Why (04069 +madduwa( ) {dost} thou strive (07378 +riya ) against (00413 +(el ) him ? for he giveth not account (06030 +(anah ) of any (03605 +kol ) of his matters (01697 +dabar ) .

dost Joh\_06\_30 They said (2036 -epo -) therefore (3767 -oun -) unto him , What (5101 -tis -) sign (4592 -semeion -) shewest (4160 -poieo -) thou then (3767 -oun -) , that we may see (1492 -eido -) , and believe (4100 -pisteuo -) thee ? what (5101 -tis -) {dost} thou work (2038 -ergazomai -) ?

dost Joh\_09\_34 They answered (0611 -apokrinomai -) and said (2036 -epo -) unto him , Thou wast altogether (3650 -holos -) born (1080 -gennaio -) in sins (0266 -hamartia -) , and {dost} thou teach (1321 -didasko -) us ? And they cast (1544 -ekballo -) him out .

dost Joh\_10\_24 Then (3767 -oun -) came (2944 -kukloo -) the Jews (2453 -Ioudaios -) round (2944 -kukloo -) about (2944 -kukloo -) him , and said (3004 -lego -) unto him , How (2193 -heos -) long (2193 -heos -) {dost} thou make (0142 -airo -) us to doubt (5590 -psuche -) ? If (1487 -ei -) thou be the Christ (5547 -Christos -) , tell (2036 -epo -) us plainly (3954 -parrhesia -) .

dost Joh\_13\_06 Then (3767 -oun -) cometh (2064 -erchomai -) he to Simon (4613 -Simon -) Peter (4074 -Petros -):and Peter saith (3004 -lego -) unto him , Lord (2962 -kurios -) , {dost} thou wash (3538 -nipto -) my feet (4228 -pous -) ?

dost Jud\_14\_16 And Samson s (08123 +Shimshown ) wife (00802 +(ishshah ) wept (01058 +bakah ) before (05921 +(al ) him , and said (00559 +(amar ) , Thou {dost} but hate (08130 +sane ) me , and lovest (00157 +(ahab ) me not:thou hast put (02330 +chuwd ) forth (02330 +chuwd ) a riddle (02420 +chiydah ) unto the children (01121 +ben ) of my people (05971 +(am ) , and hast not told (05046 +nagad ) [ it ] me . And he said (00559 +(amar ) unto her , Behold (02009 +hinneh ) , I have not told (05046 +nagad ) [ it ] my father (1) nor (03908 +lachash ) my mother (00517 +(em ) , and shall I tell (05046 +nagad ) [ it ] thee ?

dost Lam\_05\_20 Wherefore (04100 +mah ) {dost} thou forget (07911 +shakach ) us for ever (05331 +netsach

), [ and ] forsake (05800 +(azab ) us so long (00753 +)orek ) time (03117 +yowm ) ?

dost Luk\_10\_40 But Martha 3136 -Martha - was cumbered 4049 -perispao - about 4012 -peri - much 4183 - polus - serving 1248 -diakonia - , and came 2186 -ephistemi - to him , and said 2036 -epo - , Lord 2962 - kurios - , {dost} thou not care 3199 -melo - that my sister 0079 -adelphe - hath left 2641 -kataleipo - me to serve 1247 -diakoneo - alone 3441 -monos - ? bid 2036 -epo - her therefore 3767 -oun - that she help 4878 - sunantilambanomai - me .

dost Mic\_04\_09 Now (06258 +(attah ) why (04100 +mah ) {dost} thou cry (07321 +ruwa() out aloud (07452 +rea() ? [ is there ] no (00369 +)ayin ) king (04428 +melek ) in thee ? is thy counsellor (03289 +ya(ats ) perished (6) ? for pangs (02427 +chiy1 ) have taken (02388 +chazaq ) thee as a woman in travail (03205 +yalad ) .

dost Neh\_02\_04 Then the king (04428 +melek ) said (00559 +)amar ) unto me , For what (04100 +mah ) {dost} thou make request (01245 +baqash ) ? So I prayed (06419 +palal ) to the God (00430 +)elohiym ) of heaven (08064 +shamayim ) .

dost Pro\_04\_08 Exalt (05549 +calal ) her , and she shall promote (07311 +ruwm ) thee:she shall bring (03513 +kabad ) thee to honour (03513 +kabad ) , when (03588 +kiy ) thou {dost} embrace (02263 +chabaq ) her .

dost Psa\_39\_11 When thou with rebukes (08433 +towkechah ) {dost} correct (03256 +yacar ) man (00376 +)iysh ) for iniquity (05771 +(avon ) , thou makest his beauty (02530 +chamad ) to consume (04529 +macah ) away like a moth (06211 +(ash ):surely (00389 +)ak ) every (03605 +kol ) man (00120 +)adam ) [ is ] vanity (01892 +hebel ) . Selah (05542 +celah ) .

dost Psa\_43\_02 For thou [ art ] the God (00430 +)elohiym ) of my strength (04581 +ma(owz ):why (04100 +mah ) {dost} thou cast (02186 +zanach ) me off ? why (04100 +mah ) go (01980 +halak ) I mourning (06937 +qadar ) because of the oppression (03906 +lachats ) of the enemy (00341 +)oyeb ) ?

dost Psa\_44\_12 Thou sellest (04376 +makar ) thy people (05971 +(am ) for nought , and {dost} not increase (07235 +rabah ) [ thy wealth ] by their price (04242 +m@chiyr ) .

dost Psa\_99\_04 The king s (04428 +melek ) strength (05797 +(oz ) also loveth (00157 +)ahab ) judgment (04941 +mishpat ) ; thou {dost} establish (03559 +kuwn ) equity (04339 +meyshar ) , thou executest (06213 +(asah ) judgment (04941 +mishpat ) and righteousness (06666 +ts@daqah ) in Jacob (03290 +Ya(aqob ) .

dost Rev\_06\_10 And they cried (2896 -krazo -) with a loud (3173 -megas -) voice (5456 -phone -) , saying (3004 -lego -) , How (2193 -heos -) long (2193 -heos -) , O Lord (1203 -despotes -) , holy (0040 -hagios -) and true (0228 -alethinos -) , {dost} thou not judge (2919 -krino -) and avenge (1556 -ekdikeyo -) our blood (0129 -haima -) on (1909 -epi -) them that dwell (2730 -katoikeo -) on (1909 -epi -) the earth (1093 -ge -) ?

dost Rom\_02\_21 Thou therefore (3767 -oun -) which (3588 -ho -) teachest (1321 -didasko -) another (2087 -heteros -) , teachest (1321 -didasko -) thou not thyself (4572 -seautou -) ? thou that preachest (2784 -kerusso -) a man should not steal (2813 -klepto -) , {dost} thou steal (2813 -klepto -) ?

dost Rom\_02\_22 Thou that sayest (3004 -lego -) a man should not commit (3431 -moicheuo -) adultery (3431 -moicheuo -) , dost thou commit (3431 -moicheuo -) adultery (3431 -moicheuo -) ? thou that abhorrest (0948 -bdelusso -) idols (1497 -eidolon -) , {dost} thou commit (2416 -hierosuleo -) sacrilege (2416 -hierosuleo -) ?

dost Rom\_02\_22 Thou that sayest (3004 -lego -) a man should not commit (3431 -moicheuo -) adultery (3431 -moicheuo -) , {dost} thou commit (3431 -moicheuo -) adultery (3431 -moicheuo -) ? thou that abhorrest (0948 -bdelusso -) idols (1497 -eidolon -) , dost thou commit (2416 -hierosuleo -) sacrilege (2416 -hierosuleo -) ?



) ?

dost Rom\_02\_27 And shall not uncircumcision (0203 -akrobestia -) which is by nature (5449 -phusis -) , if it fulfil (5055 -teleo -) the law (3551 -nomos -) , judge (2919 -krino -) thee , who (3588 -ho -) by the letter (1121 -gramma -) and circumcision (4061 -peritome -) {dost} transgress (3848 -parabates -) the law (3551 -nomos -) ?

dost Rom\_14\_10 But why (5101 -tis -) dost thou judge (2919 -krino -) thy brother (0080 -adephos -) ? or (2228 -e -) why (5101 -tis -) {dost} thou set (1848 -exoutheneo -) at (1848 -exoutheneo -) nought (1848 -exoutheneo -) thy brother (0080 -adephos -) ? for we shall all (3956 -pas -) stand (3936 -paristemi -) before (3936 -paristemi -) the judgment (0968 -bema -) seat (0968 -bema -) of Christ (5547 -Christos -) .

dost Rom\_14\_10 But why (5101 -tis -) {dost} thou judge (2919 -krino -) thy brother (0080 -adephos -) ? or (2228 -e -) why (5101 -tis -) dost thou set (1848 -exoutheneo -) at (1848 -exoutheneo -) nought (1848 -exoutheneo -) thy brother (0080 -adephos -) ? for we shall all (3956 -pas -) stand (3936 -paristemi -) before (3936 -paristemi -) the judgment (0968 -bema -) seat (0968 -bema -) of Christ (5547 -Christos -) .

dost Son\_05\_09 . What (04100 +mah ) [ is ] thy beloved (01730 +dowd ) more than [ another ] beloved (01730 +dowd ) , O thou fairest (03303 +yapheh ) among women (00802 +)ishshah ) ? what (04100 +mah ) [ is ] thy beloved (01730 +dowd ) more than [ another ] beloved (01730 +dowd ) , that thou {dost} so (03602 +kakah ) charge (07650 +shaba( ) us ?

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JG , 14:16 dost , JOB , 2:9 , JOB , 7:21 , JOB , 10:8 , JOB , 14:3 , JOB , 14:16 , JOB , 15:8 , JOB , 30:20 , JOB ,  
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5:20 dost , LU , 10:40 , LU , 23:40 dost , MIC , 4:9 dost , NE , 2:4 dost , PR , 4:8 dost , PS , 39:11 , PS , 43:2 , PS  
, 44:12 , PS , 99:4 dost , RE , 6:10 dost , RO , 2:21 , RO , 2:22 , RO , 2:22 , RO , 2:27 , RO , 14:10 , RO , 14:10  
dost , SOS , 5:9 dost Interlinear Index Study dost GEN 032 029 And Jacob <03290 +Ya asked <07592 +sha>al > [ him ] , and said <00559 +>amar > , Tell <05046 +nagad > [ me ] , I pray <04994 +na> > thee , thy name <08034 +shem > . And he said <00559 +>amar > , Wherefore <04100 +mah > [ is ] it [ that ] thou {dost} ask <07592 +sha>al > after my name <08034 +shem > ? And he blessed <01288 +barak > him there <08033 +sham > . dost GEN 044 004 [ And ] when they were gone <03318 +yatsa> > out of the city <05892 + , [ and ] not [ yet ] far <07368 +rachaq > off , Joseph <03130 +Yowceph > said <00559 +>amar > unto his steward <05921 + , Up , follow <07291 +radaph > after <00310 +>achar > the men <00582 +>enowsh > ; and when thou {dost} overtake <05381 +nasag > them , say <00559 +>amar > unto them , Wherefore <04100 +mah > have ye rewarded <07999 +shalam > evil <07451 +ra<> > for good <02896 +towb > ? dost DEU 009 005 Not for thy righteousness <06666 +ts@daqah > , or for the uprightness <03476 +yosher > of thine heart <03824 +lebab > , {dost} thou go <00935 +bow> > to possess <03423 +yarash > their land <00776 +>erets > : but for the wickedness <07564 +rish of these <00428 +>el - leh > nations <01471 +gowy > the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > doth drive <03423 +yarash > them out from before <06440 +paniym > thee , and that he may perform <06965 +quwm > the word <01697 +dabar > which <00834 +>aher > the LORD <03068 +Y@hovah > sware <07650 +shaba<> > unto thy fathers <1> , Abraham <85> , Isaac <03327 +Yitschaq > , and Jacob <03290 +Ya . dost DEU 024 010 When <03588 +kiy > thou {dost} lend <05383 +nashah > thy brother <07453 +rea<> > any <03972 +m@uwmah > thing <04859 +mashsha>ah > , thou shalt not go <00935 +bow> > into <00413 +>el > his house <01004 +bayith > to fetch <05670 + his pledge <05667 + . dost DEU 024 011 Thou shalt stand <05975 + abroad <02351 +chuwts > , and the man <00376 +>iysh > to whom <00834 +>aher > thou {dost} lend <05383 +nashah > shall bring <03318 +yatsa> > out the pledge <05667 + abroad <02351 +chuwts > unto thee . dost JUDG 014 016 And Samson s <08123 +Shimshown > wife <00802 +>ishshah > wept <01058 +bakah > before <05921 + him , and said <00559 +>amar > , Thou {dost} but hate <08130 +sane> > me , and lovest <00157 +>ahab > me not : thou hast put <02330 +chuwtd > forth <02330 +chuwtd > a riddle <02420 +chiydah > unto the children <01121 +ben > of my people <05971 + , and hast not told <05046 +nagad > [ it ] me . And he said <00559 +>amar > unto her , Behold <02009 +hinneh > , I have not told <05046 +nagad > [ it ] my father <1> nor <03908 +lachash > my mother <00517 +>em > , and shall I tell <05046 +nagad > [ it ] thee ? dost 1SA 024 014 After <00310 +>achar > whom <04310 +miy > is the king <04428 +melek > of Israel <03478 +Yisra>el > come <03318 +yatsa> > out ? after <00310 +>achar > whom <04310 +miy > {dost} thou pursue <07291 +radaph > ? after <00310 +>achar > a dead <04191 +muwth > dog <03611 +keleb > , after <00310 +>achar > a flea <06550 +par . dost 1SA 028 016 Then said <00559 +>amar > Samuel <08050 +Sh@muw>el > , Wherefore <04100 +mah > then {dost} thou ask <07592 +sha>al > of me , seeing the LORD <03068 +Y@hovah > is departed <05493 +cuwr > from thee , and is become <01961 +hayah > thine enemy <06145 + ? dost 1KI 002 022 And king <04428 +melek > Solomon <08010 +Sh@lomoh > answered <06030 + and said <00559 +>amar > unto his mother <00517 +>em > , And why <04100 +mah > {dost} thou ask <07592 +sha>al > Abishag <49> the Shunammite <07767 +Shuwnammiyth > for Adonijah <00138 +>Adoniyah > ? ask <07592 +sha>al > for him the kingdom <04410 +m@luwkah > also ; for he [ is ] mine elder <01419 +gadawl > brother <00251 +>ach > ; even for him , and for Abiathar <54> the priest <03548 +kohen > , and for Joab <03097 +Yow>ab > the son <01121 +ben > of Zeruijah <06870 +Ts@ruwyah > . Dost 1KI 021 007 And Jezebel <00348 +>Iyzebel > his wife <00802 +>ishshah > said <00559 +>amar > unto him , {Dost} thou now <06258 + govern <06213 + the kingdom <04410 +m@luwkah > of Israel <03478 +Yisra>el > ? arise <06965 +quwm > , [ and ] eat <00398 +>akal > bread <03899 +lechem > , and let thine heart <03820 +leb > be merry <03190 +yatab > : I will give <05414 +nathan > thee the vineyard <03754 +kerem > of Naboth <05022 +Nabowth > the Jezreelite <03158 +Yizr@liy > . dost 2KI 018 020 Thou sayest <00559 +>amar > , ( but [ they are but ] vain <08193 +saphah > words <01697 +dabar > , ) [ I have ] counsel <06098 + and strength <01369 +g@buwrah > for the war <04421 +milchamah > . Now <06258 + on <05921 + whom <04310 +miy > {dost} thou trust <00982 +batach > , that thou rebellest <04775 +marad > against me ? dost 2CH 006 026 When the heaven <08064 +shamayim > is shut <06113 + up , and there is no <03808 +lo> > rain <04306 +matar > , because <03588 +kiy > they have sinned <02398 +chata> > against thee ; [ yet ] if they pray <06419 +palal > toward <00413 +>el > this <02088 +zeh > place <04725 +maqowm > , and confess <03034

+yadah > thy name <08034 +shem > , and turn <07725 +shuwb > from their sin <02403 +chatta>ah > , when  
<03588 +kiy > thou {dost} afflict <06031 + them ; dost NEH 002 004 Then the king <04428 +melek > said  
<00559 +>amar > unto me , For what <04100 +mah > {dost} thou make request <01245 +baqash > ? So I prayed  
<06419 +palal > to the God <00430 +>elohiym > of heaven <08064 +shamayim > . Dost JOB 002 009 Then said  
<00559 +>amar > his wife <00802 +>ishshah > unto him , {Dost} thou still <05750 + retain <02388 +chazaq >  
thine integrity <08538 +tummah > ? curse <01288 +barak > God <00430 +>elohiym > , and die <04191 +muwth  
> . dost JOB 007 021 And why <04100 +mah > {dost} thou not pardon <05375 +nasa> > my transgression  
<06588 +pesha< > , and take <05674 + away <05674 + mine iniquity <05771 + ? for now <06258 + shall I sleep  
<07901 +shakab > in the dust <06083 + ; and thou shalt seek <07836 +shachar > me in the morning <07836  
+shachar > , but I [ shall ] not [ be ] . dost JOB 010 008 . Thine hands <03027 +yad > have made <06087 + me  
and fashioned <06213 + me together <03162 +yachad > round <05439 +cabiyy > about ; yet thou {dost} destroy  
<01104 +bala< > me . dost JOB 014 003 And {dost} thou open <06491 +paqach > thine eyes <05869 + upon such  
<02088 +zeh > an one , and bringest <00935 +bow> > me into judgment <04941 +mishpat > with thee ? dost JOB  
014 016 . For now <06258 + thou numberest <05608 +caphar > my steps <06806 +tsa : {dost} thou not watch  
<08104 +shamar > over <05921 + my sin <02403 +chatta>ah > ? dost JOB 015 008 Hast thou heard <08085  
+shama< > the secret <05475 +cawd > of God <00433 +>elowahh > ? and {dost} thou restrain <01639 +gara< >  
wisdom <02451 +chokmah > to thyself <00413 +>el > ? dost JOB 030 020 I cry <07768 +shava< > unto thee ,  
and thou {dost} not hear <06030 + me : I stand <05975 + up , and thou regardest <00995 +biyn > me [ not ] . dost  
JOB 033 013 Why <04069 +madduwa< > {dost} thou strive <07378 +riyb > against <00413 +>el > him ? for he  
giveth not account <06030 + of any <03605 +kol > of his matters <01697 +dabar > . Dost JOB 037 015 {Dost}  
thou know <03045 +yada< > when God <00433 +>elowahh > disposed <07760 +suwm > them , and caused the  
light <00216 +>owr > of his cloud <06051 + to shine <03313 +yapha< > ? Dost JOB 037 016 {Dost} thou know  
<03045 +yada< > the balancings <04657 +miphlas > of the clouds <05645 + , the wondrous <04652 +miphla>ah  
> works of him which is perfect <08549 +tamiym > in knowledge <01843 +dea< > ? dost PSA 039 011 When  
thou with rebukes <08433 +towkechah > {dost} correct <03256 +yacar > man <00376 +>iysh > for iniquity  
<05771 + , thou makest his beauty <02530 +chamad > to consume <04529 +macah > away like a moth <06211 +  
: surely <00389 +>ak > every <03605 +kol > man <00120 +>adam > [ is ] vanity <01892 +hebel > . Selah  
<05542 +celah > . dost PSA 043 002 For thou [ art ] the God <00430 +>elohiym > of my strength <04581 +ma :  
why <04100 +mah > {dost} thou cast <02186 +zanach > me off ? why <04100 +mah > go <01980 +halak > I  
mourning <06937 +qadar > because of the oppression <03906 +lachats > of the enemy <00341 +>oyeb > ? dost  
PSA 044 012 Thou sellest <04376 +makar > thy people <05971 + for nought , and {dost} not increase <07235  
+rabah > [ thy wealth ] by their price <04242 +m@chiyr > . dost PSA 099 004 The king s <04428 +melek >  
strength <05797 + also loveth <00157 +>ahab > judgment <04941 +mishpat > ; thou {dost} establish <03559  
+kuwn > equity <04339 +meyshar > , thou executest <06213 + judgment <04941 +mishpat > and righteousness  
<06666 +ts@daqah > in Jacob <03290 +Ya . dost PRO 004 008 Exalt <05549 +calal > her , and she shall promote  
<07311 +ruwm > thee : she shall bring <03513 +kabad > thee to honour <03513 +kabad > , when <03588 +kiy >  
thou {dost} embrace <02263 +chabaq > her . dost ECC 007 010 Say <00559 +>amar > not thou , What <04100  
+mah > is [ the cause <01961 +hayah > ] that the former <07223 +ri>shown > days <03117 +yowm > were better  
<02896 +towb > than these <00428 +>el - leh > ? for thou {dost} not enquire <07592 +sha>al > wisely <02451  
+chokmah > concerning <05921 + this <02088 +zeh > . dost SON 005 009 . What <04100 +mah > [ is ] thy  
beloved <01730 +dowd > more than [ another ] beloved <01730 +dowd > , O thou fairest <03303 +yapheh >  
among women <00802 +>ishshah > ? what <04100 +mah > [ is ] thy beloved <01730 +dowd > more than [  
another ] beloved <01730 +dowd > , that thou {dost} so <03602 +kakah > charge <07650 +shaba< > us ? dost  
ISA 026 007 The way <00734 +>orach > of the just <06662 +tsaddiyq > [ is ] uprightness <04339 +meyshar > :  
thou , most upright <03477 +yashar > , {dost} weigh <06424 +palac > the path <04570 +ma of the just <06662  
+tsaddiyq > . dost ISA 036 005 I say <00559 +>amar > , [ sayest thou ] , ( but [ they are but ] vain <08193  
+saphah > words <01697 +dabar > ) [ I have ] counsel <06098 + and strength <01369 +g@buwrah > for war  
<04421 +milchamah > : now <06258 + on <05921 + whom <04310 +miy > {dost} thou trust <00982 +batach > ,  
that thou rebellest <04775 +marad > against me ? dost JER 032 003 For Zedekiah <06667 +Tsidqiyah > king  
<04428 +melek > of Judah <03063 +Y@huwdah > had shut <03607 +kala> > him up , saying <00559 +>amar > ,  
Wherefore <04069 +madduwa< > {dost} thou prophesy <05012 +naba> > , and say <00559 +>amar > , Thus  
<03541 +koh > saith <00559 +>amar > the LORD <03068 +Y@hovah > , Behold <02005 +hen > , I will give  
<05414 +nathan > this <02063 +zo>th > city <05892 + into the hand <03027 +yad > of the king <04428 +melek  
> of Babylon <00894 +Babel > , and he shall take <03920 +lakad > it ; Dost JER 040 014 And said <00559  
+>amar > unto him , {Dost} thou certainly know <03045 +yada< > that Baalis <01185 +Ba the king <04428

+melek > of the Ammonites <05984 + hath sent <07971 +shalach > Ishmael <03458 +Yishmal > the son <01121 +ben > of Nathaniah <05418 +N@thanyah > to slay thee ? But Gedaliah <01436 +G@dalyah > the son <01121 +ben > of Ahikam <00296 +>Achiyqam > believed <00539 +>aman > them not . dost JER 048 018 Thou daughter <01323 +bath > that {dost} inhabit <03427 +yashab > Dibon <01769 +Diybown > , come <03381 +yarad > down <03381 +yarad > from [ thy ] glory <03519 +kabowd > , and sit <03427 +yashab > in thirst <06772 +tsama> ; for the spoiler <07703 +shadad > of Moab <04124 +Mow>ab > shall come <05927 + upon thee , [ and ] he shall destroy <07843 +shachath > thy strong <04013 +mibtsar > holds <04013 +mibtsar > . dost LAM 005 020 Wherefore <04100 +mah > {dost} thou forget <07911 +shakach > us for ever <05331 +netsach > , [ and ] forsake <05800 + us so long <00753 +>orek > time <03117 +yowm > ? dost EZE 002 006 . And thou , son <01121 +ben > of man <00120 +>adam > , be not afraid <03372 +yare> > of them , neither <00408 +>al > be afraid <03372 +yare> > of their words <01697 +dabar > , though <03588 +kiy > briers <05621 +carab > and thorns <05544 +cillown > [ be ] with thee , and thou {dost} dwell <03427 +yashab > among <00413 +>el > scorpions <06137 + : be not afraid <03372 +yare> > of their words <01697 +dabar > , nor <00408 +>al > be dismayed <02865 +chathath > at their looks <06400 +pelach > , though <03588 +kiy > they [ be ] a rebellious <04805 +m@riy > house . dost EZE 032 019 Whom <04310 +miy > {dost} thou pass in beauty <05276 +na ? go <03381 +yarad > down <03381 +yarad > , and be thou laid <07901 +shakab > with the uncircumcised <06189 + . dost EZE 033 008 When I say <00559 +>amar > unto the wicked <07563 +rasha< > , O wicked <07563 +rasha< > [ man ] , thou shalt surely die <04191 +muwth > ; if thou {dost} not speak <01696 +dabar > to warn <02094 +zahar > the wicked <07563 +rasha< > from his way <01870 +derek > , that wicked <07563 +rasha< > [ man ] shall die <04191 +muwth > in his iniquity <05771 + ; but his blood <01818 +dam > will I require <01245 +baqash > at thine hand <03027 +yad > . dost MIC 004 009 Now <06258 + why <04100 +mah > {dost} thou cry <07321 +ruwa< > out aloud <07452 +rea< > ? [ is there ] no <00369 +>ayin > king <04428 +melek > in thee ? is thy counsellor <03289 +ya perished <6> ? for pangs <02427 +chiyl > have taken <02388 +chazaq > thee as a woman in travail <03205 +yalad > . dost HAB 001 003 Why <04100 +mah > {dost} thou shew <07200 +ra>ah > me iniquity <00205 +>aven > , and cause [ me ] to behold <05027 +nabat > grievance <05999 + ? for spoiling <07701 +shod > and violence <02555 +chamac > [ are ] before <05048 +neged > me : and there are [ that ] raise <05375 +nasa> > up strife <07379 +riyb > and contention <04066 +madown > . dost LUK 010 040 But Martha 3136 -Martha - was cumbered 4049 - perispao - about 4012 -peri - much 4183 - polus - serving 1248 - diakonia - , and came 2186 -ephistemi - to him , and said 2036 - epo - , Lord 2962 -kurios - , {dost} thou not care 3199 -melo - that my sister LUK 0079 -adelphe - hath left 2641 -kataleipo - me to serve 1247 -diakoneo - alone 3441 -monos - ? bid 2036 -epo - her therefore 3767 -oun - that she help 4878 - sunantilambanomai - me . Dost LUK 023 040 But the other 2087 -heteros - answering LUK 0611 -apokrinomai - rebuked 2008 -epitimao - him , saying 3004 - lego - , {Dost} not thou fear 5399 -phobeo - God 2316 -theos - , seeing 3754 -hoti - thou art 1488 -ei - in the same LUK 0846 - autos - condemnation 2917 -krima - ? dost JOH 006 030 They said <2036 -epo -> therefore <3767 -oun -> unto him , What <5101 -tis -> sign <4592 -semeion -> shewest <4160 -poieo -> thou then <3767 -oun -> , that we may see <1492 - eido -> , and believe <4100 - pisteuo -> thee ? what <5101 -tis -> {dost} thou work <2038 -ergazomai -> ? dost JOH 009 034 They answered <0611 -apokrinomai -> and said <2036 -epo -> unto him , Thou wast altogether <3650 -holos -> born <1080 - gennao -> in sins <0266 -hamartia -> , and {dost} thou teach <1321 -didasko -> us ? And they cast <1544 - ekballo -> him out . Dost JOH 009 035 . Jesus <2424 -Iesous -> heard <0191 -akouo -> that they had cast <1544 -ekballo -> him out ; and when he had found <2147 -heurisko -> him , he said <2036 -epo -> unto him , {Dost} thou believe <4100 -pisteuo -> on <1519 -eis -> the Son <5207 -huios -> of God <2316 -theos -> ? dost JOH 010 024 Then <3767 -oun -> came <2944 -kukloo -> the Jews <2453 -Ioudaios -> round <2944 -kukloo -> about <2944 - kukloo -> him , and said <3004 -lego -> unto him , How <2193 - heos -> long <2193 -heos -> {dost} thou make <0142 -airo -> us to doubt <5590 -psuche -> ? If <1487 -ei -> thou be the Christ <5547 - Christos -> , tell <2036 -epo -> us plainly <3954 - parrhesia -> . dost JOH 013 006 Then <3767 -oun -> cometh <2064 -erchomai -> he to Simon <4613 -Simon -> Peter <4074 -Petros -> : and Peter saith <3004 -lego -> unto him , Lord <2962 -kurios -> , {dost} thou wash <3538 -nipto -> my feet <4228 -pous -> ? dost ROM 002 021 Thou therefore <3767 -oun -> which <3588 -ho -> teachest <1321 -didasko -> another <2087 -heteros -> , teachest <1321 -didasko -> thou not thyself <4572 -seautou -> ? thou that preachest <2784 -kerusso -> a man should not steal <2813 -klepto -> , {dost} thou steal <2813 -klepto -> ? dost ROM 002 022 Thou that sayest <3004 -lego -> a man should not commit <3431 -moicheuo -> adultery <3431 -moicheuo -> , dost thou commit <3431 -moicheuo -> adultery <3431 -moicheuo -> ? thou that abhorrest <0948 -bdelusso -> idols <1497 - eidolon -> , {dost} thou commit <2416 -hierosuleo -> sacrilege <2416 - hierosuleo -> ? dost ROM 002 022 Thou that sayest <3004 -lego -> a man should not commit <3431 -moicheuo -> adultery <3431 -moicheuo -> , {dost}

thou commit <3431 -moicheuo -> adultery <3431 -moicheuo -> ? thou that abhorrest <0948 -bdelusso -> idols <1497 -eidolon -> , dost thou commit <2416 -hierosuleo -> sacrilege <2416 - hierosuleo -> ? dost ROM 002 027 And shall not uncircumcision <0203 -akrobustia -> which is by nature <5449 -phusis -> , if it fulfil <5055 -teleo -> the law <3551 -nomos -> , judge <2919 -krino -> thee , who <3588 -ho -> by the letter <1121 -gramma -> and circumcision <4061 -peritome -> {dost} transgress <3848 -parabates -> the law <3551 -nomos -> ? dost ROM 014 010 But why <5101 -tis -> dost thou judge <2919 - krino -> thy brother <0080 -adephos -> ? or <2228 -e -> why <5101 -tis -> {dost} thou set <1848 -exoutheneo -> at <1848 - exoutheneo -> nought <1848 - exoutheneo -> thy brother <0080 - adephos -> ? for we shall all <3956 -pas -> stand <3936 - paristemi -> before <3936 -paristemi -> the judgment <0968 -bema -> seat <0968 -bema -> of Christ <5547 -Christos -> . dost ROM 014 010 But why <5101 -tis -> {dost} thou judge <2919 - krino -> thy brother <0080 -adephos -> ? or <2228 -e -> why <5101 -tis -> dost thou set <1848 -exoutheneo -> at <1848 - exoutheneo -> nought <1848 - exoutheneo -> thy brother <0080 - adephos -> ? for we shall all <3956 -pas -> stand <3936 - paristemi -> before <3936 -paristemi -> the judgment <0968 -bema -> seat <0968 -bema -> of Christ <5547 -Christos -> . dost 1CO 004 007 . For who <5101 -tis -> maketh <1252 -diakrino -> thee to differ <1252 -diakrino -> [ from another ] ? and what <5101 -tis -> hast <2192 -echo -> thou that thou didst not receive <2983 -lambano -> ? now <2532 -kai -> if <1499 -ei kai -> thou didst receive <2983 -lambano -> [ it ] , why <5101 -tis -> {dost} thou glory <2744 -kauchaomai -> , as if thou hadst not received <2983 -lambano -> [ it ] ? dost REV 006 010 And they cried <2896 -krazo -> with a loud <3173 -megas -> voice <5456 -phone -> , saying <3004 -lego -> , How <2193 -heos -> long <2193 -heos -> , O Lord <1203 -despotes -> , holy <0040 -hagios -> and true <0228 -alethinos -> , {dost} thou not judge <2919 -krino -> and avenge <1556 -ekdikeo -> our blood <0129 -haima -> on <1909 -epi -> them that dwell <2730 -katoikeo -> on <1909 -epi -> the earth <1093 -ge -> ? after whom dost thou pursue <ISA24 -:14 > but why dost thou judge thy brother dost inhabit dibon dost not increase dost not thou fear god dost thou believe on dost thou certainly know dost thou commit adultery dost thou commit sacrilege dost thou go dost thou know dost thou know when god disposed them dost thou not care dost thou not judge dost thou not watch over my sin dost thou now govern <1KI21 -:7 > dost thou open thine eyes upon such an one dost thou restrain wisdom dost thou steal dost thou still retain thine integrity dost thou teach us dost thou wash my feet dost weigh for thou dost not inquire wisely concerning this for what dost thou make request how long dost thou make us if thou dost not speak now on whom dost thou trust <2KI18 -:20 > now on whom dost thou trust now why dost thou cry out aloud or why dost thou set at nought thy brother thou dost ask after my name thou dost but hate me thou dost dwell among scorpions thou dost establish equity thou dost not hear me thou dost so charge us what dost thou work when thou dost afflict them <2CH6 -:26 > when thou dost embrace her when thou dost lend thy brother any thing when thou dost overtake them when thou with rebukes dost correct man for iniquity wherefore dost thou forget us for ever wherefore dost thou prophesy wherefore then dost thou ask <ISA28 -:16 > whom dost thou pass whom thou dost lend shall bring out why dost thou ask abishag <1KI2 -:22 > why dost thou cast me off why dost thou glory <ICO4 -:7 > why dost thou not pardon my transgression why dost thou show me iniquity why dost thou strive against him yet thou dost destroy me dost GEN 032 029 And Jacob <03290 +Ya asked <07592 +sha>al > [ him ] , and said <00559 +>amar > , Tell <05046 +nagad > [ me ] , I pray <04994 +na> > thee , thy name <08034 +shem > . And he said <00559 +>amar > , Wherefore <04100 +mah > [ is ] it [ that ] thou {dost} ask <07592 +sha>al > after my name <08034 +shem > ? And he blessed <01288 +barak > him there <08033 +sham > . dost GEN 044 004 [ And ] when they were gone <03318 +yatsa > > out of the city <05892 + , [ and ] not [ yet ] far <07368 +rachaq > off , Joseph <03130 +Yowceph > said <00559 +>amar > unto his steward <05921 + , Up , follow <07291 +radaph > after <00310 +>achar > the men <00582 +>enowsh > ; and when thou {dost} overtake <05381 +nasag > them , say <00559 +>amar > unto them , Wherefore <04100 +mah > have ye rewarded <07999 +shalam > evil <07451 +ra< > for good <02896 +towb > ? dost DEU 009 005 Not for thy righteousness <06666 +ts@daqah > , or for the uprightness <03476 +yosher > of thine heart <03824 +lebab > , {dost} thou go <00935 +bow> > to possess <03423 +yarash > their land <00776 +>erets > : but for the wickedness <07564 +rish of these <00428 +>el - leh > nations <01471 +gowy > the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > doth drive <03423 +yarash > them out from before <06440 +paniym > thee , and that he may perform <06965 +quwm > the word <01697 +dabar > which <00834 +>aher > the LORD <03068 +Y@hovah > sware <07650 +shaba< > unto thy fathers <1> , Abraham <85> , Isaac <03327 +Yitschaq > , and Jacob <03290 +Ya . dost DEU 024 010 When <03588 +kiy > thou {dost} lend <05383 +nashah > thy brother <07453 +rea< > any <03972 +m@uwmah > thing <04859 +mashsha>ah > , thou shalt not go <00935 +bow> > into <00413 +>el > his house <01004 +bayith > to fetch <05670 + his pledge <05667 + . dost DEU 024 011 Thou shalt stand <05975 + abroad <02351 +chuwts > , and the man <00376 +>iysh > to whom <00834 +>aher > thou {dost} lend <05383 +nashah > shall bring <03318 +yatsa> > out the pledge

<05667 + abroad <02351 + chuwwts > unto thee . dost ..... and dost thou teach 1321 -didasko-> Dost .....  
Dost not thou fear 5399 -phobeo-> dost ..... dost thou commit 2416 -hierosuleo-> dost ..... dost thou commit  
3431 -moicheuo-> dost ..... dost thou glory 2744 -kauchaomai-> dost ..... dost thou judge 2919 -krino-> dost  
..... dost thou make 0142 -airo-> dost ..... dost thou not care 3199 -melo-> dost ..... dost thou not judge  
2919 -krino-> dost ..... dost thou set 1848 -exoutheneo-> dost ..... dost thou steal 2813 -klepto-> dost .....  
dost thou wash 3538 -nipto-> dost ..... dost thou work 2038 -ergazomai-> dost ..... dost transgress 3848 -  
parabates-> Dost ..... unto him , Dost thou believe 4100 -pisteuo-> dost 006 026 ICh /^{dost /afflict them; dost  
032 029 Gen /^{dost /ask after my name ? And he blessed him there. dost 014 016 Jug /^{dost /but hate me, and  
lovest me not: thou hast put forth a riddle unto the children of my people , and hast not told it me. And he said  
unto her, Behold, I have not told it my father nor my mother , and shall I tell it thee? dost 039 011 Psa /^{dost  
/correct man for iniquity , thou makest his beauty to consume away like a moth : surely every man is vanity . Selah  
. dost 010 008 Job /^{dost /destroy me. dost 002 006 Eze /^{dost /dwell among scorpions : be not afraid of their  
words , nor be dismayed at their looks , though they be a rebellious house . dost 004 008 Pro /^{dost /embrace her.  
dost 099 004 Psa /^{dost /establish equity , thou executest judgment and righteousness in Jacob . dost 048 018 Jer  
/^{dost /inhabit Dibon , come down from thy glory , and sit in thirst ; for the spoiler of Moab shall come upon  
thee, and he shall destroy thy strong holds . dost 024 011 Deu /^{dost /lend shall bring out the pledge abroad unto  
thee. dost 024 010 Deu /^{dost /lend thy brother any thing , thou shalt not go into his house to fetch his pledge .  
dost 007 010 Ecc /^{dost /not enquire wisely concerning this. dost 030 020 Job /^{dost /not hear me: I stand up ,  
and thou regardest me not. dost 044 012 Psa /^{dost /not increase thy wealth by their price . dost 033 008 Eze  
/^{dost /not speak to warn the wicked from his way , that wicked man shall die in his iniquity ; but his blood will I  
require at thine hand . Dost 023 040 Luk /\$Dost /not thou fear God , seeing thou art in the same condemnation ?  
dost 044 004 Gen /^{dost /overtake them, say unto them, Wherefore have ye rewarded evil for good ? dost 005 009  
Son /^{dost /so charge us? dost 002 022 IKi /^{dost /thou ask Abishag the Shunammite for Adonijah ? ask for him  
the kingdom also; for he is mine elder brother ; even for him, and for Abiathar the priest , and for Joab the son of  
Zeruiah . dost 028 016 ISa /^{dost /thou ask of me, seeing the LORD is departed from thee, and is become thine  
enemy ? Dost 009 035 Joh /\$Dost /thou believe on the Son of God ? dost 043 002 Psa /^{dost /thou cast me off ?  
why go I mourning because of the oppression of the enemy ? Dost 040 014 Jer /^{Dost /thou certainly know that  
Baalis the king of the Ammonites hath sent Ishmael the son of Nethaniah to slay thee? But Gedaliah the son of  
Ahikam believed them not. dost 002 022 Rom /\$dost /thou commit adultery ? thou that abhorrest idols , dost thou  
commit sacrilege ? dost 002 022 Rom /\$dost /thou commit sacrilege ? dost 004 009 Mic /^{dost /thou cry out  
aloud ? is there no king in thee? is thy counsellor perished ? for pangs have taken thee as a woman in travail .  
dost 005 020 Lam /^{dost /thou forget us for ever , and forsake us so long time ? dost 004 007 ICo /\$dost /thou  
glory , as if thou hadst not received it? dost 009 005 Deu /^{dost /thou go to possess their land : but for the  
wickedness of these nations the LORD thy God doth drive them out from before thee, and that he may perform the  
word which the LORD sware unto thy fathers , Abraham , Isaac , and Jacob . dost 014 010 Rom /\$dost /thou  
judge thy brother ? or why dost thou set at nought thy brother ? for we shall all stand before the judgment seat of  
Christ . Dost 037 016 Job /^{Dost /thou know the balancings of the clouds , the wondrous works of him which is  
perfect in knowledge ? Dost 037 015 Job /^{Dost /thou know when God disposed them, and caused the light of his  
cloud to shine ? dost 002 004 Neh /^{dost /thou make request ? So I prayed to the God of heaven . dost 010 024  
Joh /\$dost /thou make us to doubt ? If thou be the Christ , tell us plainly . dost 010 040 Luk /\$dost /thou not care  
that my sister hath left me to serve alone ? bid her therefore that she help me . dost 006 010 Rev /\$dost /thou not  
judge and avenge our blood on them that dwell on the earth ? dost 007 021 Job /^{dost /thou not pardon my  
transgression , and take away mine iniquity ? for now shall I sleep in the dust ; and thou shalt seek me in the  
morning , but I shall not be. dost 014 016 Job /^{dost /thou not watch over my sin ? Dost 021 007 IKi /^{Dost  
/thou now govern the kingdom of Israel ? arise , and eat bread , and let thine heart be merry : I will give thee the  
vineyard of Naboth the Jezreelite . dost 014 003 Job /^{dost /thou open thine eyes upon such an one , and bringest  
me into judgment with thee? dost 032 019 Eze /^{dost /thou pass in beauty ? go down , and be thou laid with the  
uncircumcised . dost 032 003 Jer /^{dost /thou prophesy , and say , Thus saith the LORD , Behold, I will give this  
city into the hand of the king of Babylon , and he shall take it; dost 024 014 ISa /^{dost /thou pursue ? after a dead  
dog , after a flea . dost 015 008 Job /^{dost /thou restrain wisdom to thyself? dost 014 010 Rom /\$dost /thou set at  
nought thy brother ? for we shall all stand before the judgment seat of Christ . dost 001 003 Hab /^{dost /thou  
shew me iniquity , and cause me to behold grievance ? for spoiling and violence are before me: and there are that  
raise up strife and contention . dost 002 021 Rom /\$dost /thou steal ? Dost 002 009 Job /^{Dost /thou still retain  
thine integrity ? curse God , and die . dost 033 013 Job /^{dost /thou strive against him? for he giveth not account  
of any of his matters . dost 009 034 Joh /\$dost /thou teach us ? And they cast him out . dost 018 020 IKi /^{dost

*/thou trust , that thou rebellest against me? dost 036 005 Isa /^{dost /thou trust , that thou rebellest against me? dost 013 006 Joh /\$dost /thou wash my feet ? dost 006 030 Joh /\$dost /thou work ? dost 002 027 Rom /\$dost /transgress the law ? dost 026 007 Isa /^{dost /weigh the path of the just . dost And Jacob asked [him], and said, Tell [me], I pray thee, thy name. And he said, Wherefore [is] it [that] thou {dost} ask after my name? And he blessed him there. dost And] when they were gone out of the city, [and] not [yet] far off, Joseph said unto his steward, Up, follow after the men; and when thou {dost} overtake them, say unto them, Wherefore have ye rewarded evil for good? dost Not for thy righteousness, or for the uprightness of thine heart, {dost} thou go to possess their land: but for the wickedness of these nations the LORD thy God doth drive them out from before thee, and that he may perform the word which th e LORD sware unto thy fathers, Abraham, Isaac, and Jacob. dost When thou {dost} lend thy brother any thing, thou shalt not go into his house to fetch his pledge. dost Thou shalt stand abroad, and the man to whom thou {dost} lend shall bring out the pledge abroad unto thee. dost And Samson's wife wept before him, and said, Thou {dost} but hate me, and lovest me not: thou hast put forth a riddle unto the children of my people, and hast not told [it] me. And he said unto her, Behold, I have not told [it] my father nor my mother, and shall I tell [it] thee? dost <ISA24 -14> After whom is the king of Israel come out? after whom {dost} thou pursue? after a dead dog, after a flea. dost <ISA28 -16> Then said Samuel, Wherefore then {dost} thou ask of me, seeing the LORD is departed from thee, and is become thine enemy? dost <1KI2 -22> And king Solomon answered and said unto his mother, And why {dost} thou ask Abishag the Shunammite for Adonijah? ask for him the kingdom also; for he [is] mine elder brother; even for him, and for Abiathar the priest, and for Joab the son of Zeruiah. dost <1KI21 -7> And Jezebel his wife said unto him, {Dost} thou now govern the kingdom of Israel? arise, [and] eat bread, and let thine heart be merry: I will give thee the vineyard of Naboth the Jezreelite. dost <2KI18 -20> Thou sayest, (but [they are but] vain words), [I have] counsel and strength for the war. Now on whom {dost} thou trust, that thou rebellest against me? dost <2CH6 -26> When the heaven is shut up, and there is no rain, because they have sinned against thee; [yet] if they pray toward this place, and confess thy name, and turn from their sin, when thou {dost} afflict them; dost Then the king said unto me, For what {dost} thou make request? So I prayed to the God of heaven. dost Then said his wife unto him, {Dost} thou still retain thine integrity? curse God, and die. dost And why {dost} thou not pardon my transgression, and take away mine iniquity? for now shall I sleep in the dust; and thou shalt seek me in the morning, but I [shall] not [be]. dost Thine hands have made me and fashioned me together round about; yet thou {dost} destroy me. dost And {dost} thou open thine eyes upon such an one, and bringest me into judgment with thee? dost For now thou numberest my steps: {dost} thou not watch over my sin? dost Hast thou heard the secret of God? and {dost} thou restrain wisdom to thyself? dost I cry unto thee, and thou {dost} not hear me: I stand up, and thou regardest me [not]. dost Why {dost} thou strive against him? for he giveth not account of any of his matters. dost {Dost} thou know when God disposed them, and caused the light of his cloud to shine? dost {Dost} thou know the balancings of the clouds, the wondrous works of him which is perfect in knowledge? dost When thou with rebukes {dost} correct man for iniquity, thou makest his beauty to consume away like a moth: surely every man [is] vanity. Selah. dost For thou [art] the God of my strength: why {dost} thou cast me off? why go I mourning because of the oppression of the enemy? dost Thou sellest thy people for nought, and {dost} not increase [thy wealth] by their price. dost The king's strength also loveth judgment; thou {dost} establish equity, thou executest judgment and righteousness in Jacob. dost Exalt her, and she shall promote thee: she shall bring thee to honour, when thou {dost} embrace her. dost Say not thou, What is [the cause] that the former days were better than these? for thou {dost} not inquire wisely concerning this. dost What [is] thy beloved more than [another] beloved, O thou fairest among women? what [is] thy beloved more than [another] beloved, that thou {dost} so charge us? dost The way of the just [is] uprightness: thou, most upright, {dost} weigh the path of the just. dost I say, [sayest thou], (but [they are but] vain words) [I have] counsel and strength for war: now on whom {dost} thou trust, that thou rebellest against me? dost For Zedekiah king of Judah had shut him up, saying, Wherefore {dost} thou prophesy, and say, Thus saith the LORD, Behold, I will give this city into the hand of the king of Babylon, and he shall take it; dost And said unto him, {Dost} thou certainly know that Baalis the king of the Ammonites hath sent Ishmael the son of Nethaniah to slay thee? But Gedaliah the son of Ahikam believed them not. dost Thou daughter that {dost} inhabit Dibon, come down from [thy] glory, and sit in thirst; for the spoiler of Moab shall come upon thee, [and] he shall destroy thy strong holds. dost Wherefore {dost} thou forget us for ever, [and] forsake us so long time? dost And thou, son of man, be not afraid of them, neither be afraid of their words, though briers and thorns [be] with thee, and thou {dost} dwell among scorpions: be not afraid of their words, nor be dismayed at their looks, though they [be] a rebellious house. dost Whom {dost} thou pass in beauty? go down, and be thou laid with the uncircumcised. dost When I say unto the wicked, O wicked [man], thou shalt surely die; if thou {dost} not speak to warn the wicked from his way, that wicked [man] shall die in his iniquity; but his blood will I require at thine hand. dost Now why*



*{dost} thou cry out aloud? [is there] no king in thee? is thy counsellor perished? for pangs have taken thee as a woman in travail. dost Why {dost} thou show me iniquity, and cause [me] to behold grievance? for spoiling and violence [are] before me: and there are [that] raise up strife and contention. dost But Martha was cumbered about much serving, and came to him, and said, Lord, {dost} thou not care that my sister hath left me to serve alone? bid her therefore that she help me. dost But the other answering rebuked him, saying, {Dost} not thou fear God, seeing thou art in the same condemnation? dost They said therefore unto him, What sign showest thou then, that we may see, and believe thee? what {dost} thou work? dost They answered and said unto him, Thou wast altogether born in sins, and {dost} thou teach us? And they cast him out. dost Jesus heard that they had cast him out; and when he had found him, he said unto him, {Dost} thou believe on the Son of God? dost Then came the Jews round about him, and said unto him, How long {dost} thou make us to doubt? If thou be the Christ, tell us plainly. dost Then cometh he to Simon Peter: and Peter saith unto him, Lord, {dost} thou wash my feet? dost Thou therefore which teachest another, teachest thou not thyself? thou that preachest a man should not steal, {dost} thou steal? dost Thou that sayest a man should not commit adultery, {dost} thou commit adultery? thou that abhorrest idols, dost thou commit sacrilege? dost Thou that sayest a man should not commit adultery, dost thou commit adultery? thou that abhorrest idols, {dost} thou commit sacrilege? dost And shall not uncircumcision which is by nature, if it fulfil the law, judge thee, who by the letter and circumcision {dost} transgress the law? dost But why dost thou judge thy brother? or why {dost} thou set at nought thy brother? for we shall all stand before the judgment seat of Christ. dost But why {dost} thou judge thy brother? or why dost thou set at nought thy brother? for we shall all stand before the judgment seat of Christ. dost <1CO4 -7> For who maketh thee to differ from another]? and what hast thou that thou didst not receive? now if thou didst receive it], why {dost} thou glory, as if thou hadst not received it]? dost And they cried with a loud voice, saying, How long, O Lord, holy and true, {dost} thou not judge and avenge our blood on them that dwell on the earth?*

dost , 1CO , 4:7 dost , 1KI , 2:22 , 1KI , 21:7 dost , 1SA , 24:14 , 1SA , 28:16 dost , 2CH , 6:26 dost , 2KI , 18:20  
dost , DE , 9:5 , DE , 24:10 , DE , 24:11 dost , EC , 7:10 dost , EZE , 2:6 , EZE , 32:19 , EZE , 33:8 dost , GE ,  
32:29 , GE , 44:4 dost , HAB , 1:3 dost , ISA , 26:7 , ISA , 36:5 dost , JER , 32:3 , JER , 40:14 , JER , 48:18 dost ,  
JG , 14:16 dost , JOB , 2:9 , JOB , 7:21 , JOB , 10:8 , JOB , 14:3 , JOB , 14:16 , JOB , 15:8 , JOB , 30:20 , JOB ,  
33:13 , JOB , 37:15 , JOB , 37:16 dost , JOH , 6:30 , JOH , 9:34 , JOH , 9:35 , JOH , 10:24 , JOH , 13:6 dost , LA ,  
5:20 dost , LU , 10:40 , LU , 23:40 dost , MIC , 4:9 dost , NE , 2:4 dost , PR , 4:8 dost , PS , 39:11 , PS , 43:2 , PS  
, 44:12 , PS , 99:4 dost , RE , 6:10 dost , RO , 2:21 , RO , 2:22 , RO , 2:22 , RO , 2:27 , RO , 14:10 , RO , 14:10  
dost , SOS , 5:9















dost ..... and dost thou teach 1321 -didasko-> Dost ..... Dost not thou fear 5399 -phobeo-> dost ..... dost  
thou commit 2416 -hierosuleo-> dost ..... dost thou commit 3431 -moicheuo-> dost ..... dost thou glory 2744 -  
kauchaomai-> dost ..... dost thou judge 2919 -krino-> dost ..... dost thou make 0142 -airo-> dost ..... dost  
thou not care 3199 -melo-> dost ..... dost thou not judge 2919 -krino-> dost ..... dost thou set 1848 -  
exoutheneo-> dost ..... dost thou steal 2813 -klepto-> dost ..... dost thou wash 3538 -nipto-> dost ..... dost  
thou work 2038 -ergazomai-> dost ..... dost transgress 3848 -parabates-> Dost ..... unto him , Dost thou  
believe 4100 -pisteuo->





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dost Interlinear Index Study dost GEN 032 029 And Jacob <03290 +Ya asked <07592 +sha>al > [ him ] , and said <00559 +>amar > , Tell <05046 +nagad > [ me ] , I pray <04994 +na> > thee , thy name <08034 +shem > . And he said <00559 +>amar > , Wherefore <04100 +mah > [ is ] it [ that ] thou {dost} ask <07592 +sha>al > after my name <08034 +shem > ? And he blessed <01288 +barak > him there <08033 +sham > . dost GEN 044 004 [ And ] when they were gone <03318 +yatsa> > out of the city <05892 + , [ and ] not [ yet ] far <07368 +rachaq > off , Joseph <03130 +Yowceph > said <00559 +>amar > unto his steward <05921 + , Up , follow <07291 +radaph > after <00310 +>achar > the men <00582 +>enowsh > ; and when thou {dost} overtake <05381 +nasag > them , say <00559 +>amar > unto them , Wherefore <04100 +mah > have ye rewarded <07999 +shalam > evil <07451 +ra< > for good <02896 +towb > ? dost DEU 009 005 Not for thy righteousness <06666 +ts@daqah > , or for the uprightness <03476 +yosher > of thine heart <03824 +lebab > , {dost} thou go <00935 +bow> > to possess <03423 +yarash > their land <00776 +>erets > : but for the wickedness <07564 +rish of these <00428 +>el - leh > nations <01471 +gowy > the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > doth drive <03423 +yarash > them out from before <06440 +paniym > thee , and that he may perform <06965 +quwm > the word <01697 +dabar > which <00834 +>aher > the LORD <03068 +Y@hovah > sware <07650 +shaba< > unto thy fathers <1> , Abraham <85> , Isaac <03327 +Yitschaq > , and Jacob <03290 +Ya . dost DEU 024 010 When <03588 +kiy > thou {dost} lend <05383 +nashah > thy brother <07453 +rea< > any <03972 +m@uwmah > thing <04859 +mashsha>ah > , thou shalt not go <00935 +bow> > into <00413 +>el > his house <01004 +bayith > to fetch <05670 + his pledge <05667 + . dost DEU 024 011 Thou shalt stand <05975 + abroad <02351 +chuwts > , and the man <00376 +>iysh > to whom <00834 +>aher > thou {dost} lend <05383 +nashah > shall bring <03318 +yatsa> > out the pledge <05667 + abroad <02351 +chuwts > unto thee . dost JUDG 014 016 And Samson s <08123 +Shimshown > wife <00802 +>ishshah > wept <01058 +bakah > before <05921 + him , and said <00559 +>amar > , Thou {dost} but hate <08130 +sane> > me , and lovest <00157 +>ahab > me not : thou hast put <02330 +chuwtd > forth <02330 +chuwtd > a riddle <02420 +chiydah > unto the children <01121 +ben > of my people <05971 + , and hast not told <05046 +nagad > [ it ] me . And he said <00559 +>amar > unto her , Behold <02009 +hinneh > , I have not told <05046 +nagad > [ it ] my father <1> nor <03908 +lachash > my mother <00517 +>em > , and shall I tell <05046 +nagad > [ it ] thee ? dost 1SA 024 014 After <00310 +>achar > whom <04310 +miy > is the king <04428 +melek > of Israel <03478 +Yisra>el > come <03318 +yatsa> > out ? after <00310 +>achar > whom <04310 +miy > {dost} thou pursue <07291 +radaph > ? after <00310 +>achar > a dead <04191 +muwth > dog <03611 +keleb > , after <00310 +>achar > a flea <06550 +par . dost 1SA 028 016 Then said <00559 +>amar > Samuel <08050 +Sh@muw>el > , Wherefore <04100 +mah > then {dost} thou ask <07592 +sha>al > of me , seeing the LORD <03068 +Y@hovah > is departed <05493 +cuwr > from thee , and is become <01961 +hayah > thine enemy <06145 + ? dost 1KI 002 022 And king <04428 +melek > Solomon <08010 +Sh@lomoh > answered <06030 + and said <00559 +>amar > unto his mother <00517 +>em > , And why <04100 +mah > {dost} thou ask <07592 +sha>al > Abishag <49> the Shunammite <07767 +Shuwnammiyth > for Adonijah <00138 +>Adoniyah > ? ask <07592 +sha>al > for him the kingdom <04410 +m@luwkah > also ; for he [ is ] mine elder <01419 +gadawl > brother <00251 +>ach > ; even for him , and for Abiathar <54> the priest <03548 +kohen > , and for Joab <03097 +Yow>ab > the son <01121 +ben > of Zeruah <06870 +Ts@ruwyah > . Dost 1KI 021 007 And Jezebel <00348 +>Iyzebel > his wife <00802 +>ishshah > said <00559 +>amar > unto him , {Dost} thou now <06258 + govern <06213 + the kingdom <04410 +m@luwkah > of Israel <03478 +Yisra>el > ? arise <06965 +quwm > , [ and ] eat <00398 +>akal > bread <03899 +lechem > , and let thine heart <03820 +leb > be merry <03190 +yatab > : I will give <05414 +nathan > thee the vineyard <03754 +kerem > of Naboth <05022 +Nabowth > the Jezreelite <03158 +Yizr@liy > . dost 2KI 018 020 Thou sayest <00559 +>amar > , ( but [ they are but ] vain <08193 +saphah > words <01697 +dabar > , ) [ I have ] counsel <06098 + and strength <01369 +g@buwrah > for the war <04421 +milchamah > . Now <06258 + on <05921 + whom <04310 +miy > {dost} thou trust <00982 +batach > , that thou rebellest <04775 +marad > against me ? dost 2CH 006 026 When the heaven <08064 +shamayim > is shut <06113 + up , and there is no <03808 +lo> > rain <04306 +matar > , because <03588 +kiy > they have sinned <02398 +chata> > against thee ; [ yet ] if they pray <06419 +palal > toward <00413 +>el > this <02088 +zeh > place <04725 +maqowm > , and confess <03034 +yadah > thy name <08034 +shem > , and turn <07725 +shuwb > from their sin <02403 +chatta>ah > , when <03588 +kiy > thou {dost} afflict <06031 + them ; dost NEH 002 004 Then the king <04428 +melek > said <00559 +>amar > unto me , For what <04100 +mah > {dost} thou make request <01245 +baqash > ? So I prayed <06419 +palal > to the God <00430 +>elohiym > of heaven <08064 +shamayim > . Dost JOB 002 009 Then said <00559 +>amar > his wife <00802 +>ishshah > unto him , {Dost} thou still <05750 + retain <02388 +chazaq > thine integrity <08538 +tummah > ? curse <01288 +barak > God <00430 +>elohiym > , and die <04191 +muwth > . dost JOB 007 021 And why <04100 +mah > {dost} thou not pardon <05375 +nasa> > my transgression

<06588 +pesha> , and take <05674 + away <05674 + mine iniquity <05771 + ? for now <06258 + shall I sleep  
 <07901 +shakab > in the dust <06083 + ; and thou shalt seek <07836 +shachar > me in the morning <07836  
 +shachar > , but I [ shall ] not [ be ] . dost JOB 010 008 . Thine hands <03027 +yad > have made <06087 + me  
 and fashioned <06213 + me together <03162 +yachad > round <05439 +cabiya > about ; yet thou {dost} destroy  
 <01104 +bala> me . dost JOB 014 003 And {dost} thou open <06491 +paqach > thine eyes <05869 + upon such  
 <02088 +zeh > an one , and bringest <00935 +bow> > me into judgment <04941 +mishpat > with thee ? dost JOB  
 014 016 . For now <06258 + thou numberest <05608 +caphar > my steps <06806 +tsa : {dost} thou not watch  
 <08104 +shamar > over <05921 + my sin <02403 +chatta>ah > ? dost JOB 015 008 Hast thou heard <08085  
 +shama> the secret <05475 +cowa > of God <00433 +>elowahh > ? and {dost} thou restrain <01639 +gara>  
 wisdom <02451 +chokmah > to thyself <00413 +>el > ? dost JOB 030 020 I cry <07768 +shava> unto thee ,  
 and thou {dost} not hear <06030 + me : I stand <05975 + up , and thou regardedst <00995 +biyn > me [ not ] . dost  
 JOB 033 013 Why <04069 +madduwa> {dost} thou strive <07378 +riyb > against <00413 +>el > him ? for he  
 giveth not account <06030 + of any <03605 +kol > of his matters <01697 +dabar > . Dost JOB 037 015 {Dost}  
 thou know <03045 +yada> when God <00433 +>elowahh > disposed <07760 +suwm > them , and caused the  
 light <00216 +>owr > of his cloud <06051 + to shine <03313 +yapha> ? Dost JOB 037 016 {Dost} thou know  
 <03045 +yada> the balancings <04657 +miphlas > of the clouds <05645 + , the wondrous <04652 +miphla>ah  
 > works of him which is perfect <08549 +tamiym > in knowledge <01843 +dea> ? dost PSA 039 011 When  
 thou with rebukes <08433 +towkechah > {dost} correct <03256 +yacar > man <00376 +>iysh > for iniquity  
 <05771 + , thou makest his beauty <02530 +chamad > to consume <04529 +macah > away like a moth <06211 +  
 : surely <00389 +>ak > every <03605 +kol > man <00120 +>adam > [ is ] vanity <01892 +hebel > . Selah  
 <05542 +celah > . dost PSA 043 002 For thou [ art ] the God <00430 +>elohiym > of my strength <04581 +ma :  
 why <04100 +mah > {dost} thou cast <02186 +zanach > me off ? why <04100 +mah > go <01980 +halak > I  
 mourning <06937 +qadar > because of the oppression <03906 +lachats > of the enemy <00341 +>oyeb > ? dost  
 PSA 044 012 Thou sellest <04376 +makar > thy people <05971 + for nought , and {dost} not increase <07235  
 +rabah > [ thy wealth ] by their price <04242 +m@chiyr > . dost PSA 099 004 The king s <04428 +melek >  
 strength <05797 + also loveth <00157 +>ahab > judgment <04941 +mishpat > ; thou {dost} establish <03559  
 +kuwn > equity <04339 +meyshar > , thou executest <06213 + judgment <04941 +mishpat > and righteousness  
 <06666 +ts@daqah > in Jacob <03290 +Ya . dost PRO 004 008 Exalt <05549 +calal > her , and she shall promote  
 <07311 +ruwm > thee : she shall bring <03513 +kabad > thee to honour <03513 +kabad > , when <03588 +kiy >  
 thou {dost} embrace <02263 +chabaq > her . dost ECC 007 010 Say <00559 +>amar > not thou , What <04100  
 +mah > is [ the cause <01961 +hayah > ] that the former <07223 +ri>shown > days <03117 +yowm > were better  
 <02896 +towb > than these <00428 +>el - leh > ? for thou {dost} not enquire <07592 +sha>al > wisely <02451  
 +chokmah > concerning <05921 + this <02088 +zeh > . dost SON 005 009 . What <04100 +mah > [ is ] thy  
 beloved <01730 +dowd > more than [ another ] beloved <01730 +dowd > , O thou fairest <03303 +yapheh >  
 among women <00802 +>ishshah > ? what <04100 +mah > [ is ] thy beloved <01730 +dowd > more than [  
 another ] beloved <01730 +dowd > , that thou {dost} so <03602 +kakah > charge <07650 +shaba> us ? dost  
 ISA 026 007 The way <00734 +>orach > of the just <06662 +tsaddiyq > [ is ] uprightness <04339 +meyshar > :  
 thou , most upright <03477 +yashar > , {dost} weigh <06424 +palac > the path <04570 +ma of the just <06662  
 +tsaddiyq > . dost ISA 036 005 I say <00559 +>amar > , [ sayest thou ] , ( but [ they are but ] vain <08193  
 +saphah > words <01697 +dabar > ) [ I have ] counsel <06098 + and strength <01369 +g@buwrah > for war  
 <04421 +milchamah > : now <06258 + on <05921 + whom <04310 +miy > {dost} thou trust <00982 +batach > ,  
 that thou rebellest <04775 +marad > against me ? dost JER 032 003 For Zedekiah <06667 +Tsidqiyah > king  
 <04428 +melek > of Judah <03063 +Y@huwdah > had shut <03607 +kala> him up , saying <00559 +>amar > ,  
 Wherefore <04069 +madduwa> {dost} thou prophesy <05012 +naba> , and say <00559 +>amar > , Thus  
 <03541 +koh > saith <00559 +>amar > the LORD <03068 +Y@hovah > , Behold <02005 +hen > , I will give  
 <05414 +nathan > this <02063 +zo>th > city <05892 + into the hand <03027 +yad > of the king <04428 +melek  
 > of Babylon <00894 +Babel > , and he shall take <03920 +lakad > it ; Dost JER 040 014 And said <00559  
 +>amar > unto him , {Dost} thou certainly know <03045 +yada> that Baalis <01185 +Ba the king <04428  
 +melek > of the Ammonites <05984 + hath sent <07971 +shalach > Ishmael <03458 +Yishmal > the son <01121  
 +ben > of Nethaniah <05418 +N@thanyah > to slay thee ? But Gedaliah <01436 +G@dalyah > the son <01121  
 +ben > of Ahikam <00296 +>Achiyqam > believed <00539 +>aman > them not . dost JER 048 018 Thou  
 daughter <01323 +bath > that {dost} inhabit <03427 +yashab > Dibon <01769 +Diybown > , come <03381  
 +yarad > down <03381 +yarad > from [ thy ] glory <03519 +kabowd > , and sit <03427 +yashab > in thirst  
 <06772 +tsama> ; for the spoiler <07703 +shadad > of Moab <04124 +Mow>ab > shall come <05927 + upon  
 thee , [ and ] he shall destroy <07843 +shachath > thy strong <04013 +mibtzar > holds <04013 +mibtzar > . dost

LAM 005 020 Wherefore <04100 +mah > {dost} thou forget <07911 +shakach > us for ever <05331 +netsach > , [ and ] forsake <05800 + us so long <00753 +>orek > time <03117 +yowm > ? dost EZE 002 006 . And thou , son <01121 +ben > of man <00120 +>adam > , be not afraid <03372 +yare> > of them , neither <00408 +>al > be afraid <03372 +yare> > of their words <01697 +dabar > , though <03588 +kiy > briers <05621 +carab > and thorns <05544 +cillown > [ be ] with thee , and thou {dost} dwell <03427 +yashab > among <00413 +>el > scorpions <06137 + : be not afraid <03372 +yare> > of their words <01697 +dabar > , nor <00408 +>al > be dismayed <02865 +chathath > at their looks <06400 +pelach > , though <03588 +kiy > they [ be ] a rebellious <04805 +m@riy > house . dost EZE 032 019 Whom <04310 +miy > {dost} thou pass in beauty <05276 +na ? go <03381 +yarad > down <03381 +yarad > , and be thou laid <07901 +shakab > with the uncircumcised <06189 + . dost EZE 033 008 When I say <00559 +>amar > unto the wicked <07563 +rasha< > , O wicked <07563 +rasha< > [ man ] , thou shalt surely die <04191 +muwth > ; if thou {dost} not speak <01696 +dabar > to warn <02094 +zahar > the wicked <07563 +rasha< > from his way <01870 +derek > , that wicked <07563 +rasha< > [ man ] shall die <04191 +muwth > in his iniquity <05771 + ; but his blood <01818 +dam > will I require <01245 +baqash > at thine hand <03027 +yad > . dost MIC 004 009 Now <06258 + why <04100 +mah > {dost} thou cry <07321 +ruwa< > out aloud <07452 +rea< > ? [ is there ] no <00369 +>ayin > king <04428 +melek > in thee ? is thy counsellor <03289 +ya perished <6> ? for pangs <02427 +chiyl > have taken <02388 +chazaq > thee as a woman in travail <03205 +yalad > . dost HAB 001 003 Why <04100 +mah > {dost} thou shew <07200 +ra>ah > me iniquity <00205 +>aven > , and cause [ me ] to behold <05027 +nabat > grievance <05999 + ? for spoiling <07701 +shod > and violence <02555 +chamac > [ are ] before <05048 +neged > me : and there are [ that ] raise <05375 +nasa> > up strife <07379 +riyb > and contention <04066 +madown > . dost LUK 010 040 But Martha 3136 -Martha - was cumbered 4049 - perispao - about 4012 -peri - much 4183 - polus - serving 1248 - diakonia - , and came 2186 -ephistemi - to him , and said 2036 - epo - , Lord 2962 -kurios - , {dost} thou not care 3199 -melo - that my sister LUK 0079 -adelphe - hath left 2641 -kataleipo - me to serve 1247 -diakoneo - alone 3441 -monos - ? bid 2036 -epo - her therefore 3767 -oun - that she help 4878 - sunantilambanomai - me . Dost LUK 023 040 But the other 2087 -heteros - answering LUK 0611 -apokrinomai - rebuked 2008 -epitimao - him , saying 3004 - lego - , {Dost} not thou fear 5399 -phobeo - God 2316 -theos - , seeing 3754 -hoti - thou art 1488 -ei - in the same LUK 0846 - autos - condemnation 2917 -krima - ? dost JOH 006 030 They said <2036 -epo -> therefore <3767 -oun -> unto him , What <5101 -tis -> sign <4592 -semeion -> shewest <4160 -poieo -> thou then <3767 -oun -> , that we may see <1492 - eido -> , and believe <4100 -pisteuo -> thee ? what <5101 -tis -> {dost} thou work <2038 -ergazomai -> ? dost JOH 009 034 They answered <0611 -apokrinomai -> and said <2036 -epo -> unto him , Thou wast altogether <3650 -holos -> born <1080 -gennao -> in sins <0266 -hamartia -> , and {dost} thou teach <1321 -didasko -> us ? And they cast <1544 -ekballo -> him out . Dost JOH 009 035 . Jesus <2424 -Iesous -> heard <0191 -akouo -> that they had cast <1544 -ekballo -> him out ; and when he had found <2147 -heurisko -> him , he said <2036 -epo -> unto him , {Dost} thou believe <4100 -pisteuo -> on <1519 -eis -> the Son <5207 -huios -> of God <2316 -theos -> ? dost JOH 010 024 Then <3767 -oun -> came <2944 -kukloo -> the Jews <2453 -Ioudaios -> round <2944 -kukloo -> about <2944 - kukloo -> him , and said <3004 -lego -> unto him , How <2193 - heos -> long <2193 -heos -> {dost} thou make <0142 -airo -> us to doubt <5590 -psuche -> ? If <1487 -ei -> thou be the Christ <5547 -Christos -> , tell <2036 -epo -> us plainly <3954 - parrhesia -> . dost JOH 013 006 Then <3767 -oun -> cometh <2064 -erchomai -> he to Simon <4613 -Simon -> Peter <4074 -Petros -> : and Peter saith <3004 -lego -> unto him , Lord <2962 -kurios -> , {dost} thou wash <3538 -nipto -> my feet <4228 -pous -> ? dost ROM 002 021 Thou therefore <3767 -oun -> which <3588 -ho -> teachest <1321 -didasko -> another <2087 -heteros -> , teachest <1321 -didasko -> thou not thyself <4572 -seautou -> ? thou that preachest <2784 -kerusso -> a man should not steal <2813 -klepto -> , {dost} thou steal <2813 -klepto -> ? dost ROM 002 022 Thou that sayest <3004 -lego -> a man should not commit <3431 -moicheuo -> adultery <3431 -moicheuo -> , dost thou commit <3431 -moicheuo -> adultery <3431 -moicheuo -> ? thou that abhorrest <0948 -bdelusso -> idols <1497 -eidolon -> , {dost} thou commit <2416 -hierosuleo -> sacrilege <2416 - hierosuleo -> ? dost ROM 002 022 Thou that sayest <3004 -lego -> a man should not commit <3431 -moicheuo -> adultery <3431 -moicheuo -> , {dost} thou commit <3431 -moicheuo -> adultery <3431 -moicheuo -> ? thou that abhorrest <0948 -bdelusso -> idols <1497 -eidolon -> , dost thou commit <2416 -hierosuleo -> sacrilege <2416 - hierosuleo -> ? dost ROM 002 027 And shall not uncircumcision <0203 -akrobustia -> which is by nature <5449 -phusis -> , if it fulfil <5055 -teleo -> the law <3551 -nomos -> , judge <2919 -krino -> thee , who <3588 -ho -> by the letter <1121 -gramma -> and circumcision <4061 -peritome -> {dost} transgress <3848 -parabates -> the law <3551 -nomos -> ? dost ROM 014 010 But why <5101 -tis -> dost thou judge <2919 - krino -> thy brother <0080 -adephos -> ? or <2228 -e -> why <5101 -tis -> {dost} thou set <1848 -exoutheneo -> at <1848 - exoutheneo -> nought <1848 -

exoutheneo -> thy brother <0080 - adephos -> ? for we shall all <3956 -pas -> stand <3936 - paristemi -> before <3936 -paristemi -> the judgment <0968 -bema -> seat <0968 -bema -> of Christ <5547 -Christos -> .  
dost ROM 014 010 But why <5101 -tis -> {dost} thou judge <2919 - krino -> thy brother <0080 -adephos -> ? or  
<2228 -e -> why <5101 -tis -> dost thou set <1848 -exoutheneo -> at <1848 - exoutheneo -> nought <1848 -  
exoutheneo -> thy brother <0080 - adephos -> ? for we shall all <3956 -pas -> stand <3936 - paristemi ->  
before <3936 -paristemi -> the judgment <0968 -bema -> seat <0968 -bema -> of Christ <5547 -Christos -> .  
dost 1CO 004 007 . For who <5101 -tis -> maketh <1252 -diakrino -> thee to differ <1252 -diakrino -> [ from  
another ] ? and what <5101 -tis -> hast <2192 -echo -> thou that thou didst not receive <2983 -lambano -> ?  
now <2532 -kai -> if <1499 -ei kai -> thou didst receive <2983 -lambano -> [ it ] , why <5101 -tis -> {dost}  
thou glory <2744 -kauchaomai -> , as if thou hadst not received <2983 -lambano -> [ it ] ? dost REV 006 010  
And they cried <2896 -krazo -> with a loud <3173 -megas -> voice <5456 -phone -> , saying <3004 -lego -> ,  
How <2193 -heos -> long <2193 -heos -> , O Lord <1203 -despotes -> , holy <0040 -hagios -> and true <0228  
-alethinous -> , {dost} thou not judge <2919 -krino -> and avenge <1556 -ekdikeo -> our blood <0129 -haima ->  
on <1909 -epi -> them that dwell <2730 - katoikeo -> on <1909 -epi -> the earth <1093 -ge -> ?



after whom dost thou pursue <1SA24 -:14 > but why dost thou judge thy brother dost inhabit dibon dost not increase dost not thou fear god dost thou believe on dost thou certainly know dost thou commit adultery dost thou commit sacrilege dost thou go dost thou know dost thou know when god disposed them dost thou not care dost thou not judge dost thou not watch over my sin dost thou now govern <1KI21 -:7 > dost thou open thine eyes upon such an one dost thou restrain wisdom dost thou steal dost thou still retain thine integrity dost thou teach us dost thou wash my feet dost weigh for thou dost not inquire wisely concerning this for what dost thou make request how long dost thou make us if thou dost not speak now on whom dost thou trust <2KI18 -:20 > now on whom dost thou trust now why dost thou cry out aloud or why dost thou set at nought thy brother thou dost ask after my name thou dost but hate me thou dost dwell among scorpions thou dost establish equity thou dost not hear me thou dost so charge us what dost thou work when thou dost afflict them <2CH6 -:26 > when thou dost embrace her when thou dost lend thy brother any thing when thou dost overtake them when thou with rebukes dost correct man for iniquity wherefore dost thou forget us for ever wherefore dost thou prophesy wherefore then dost thou ask <1SA28 -:16 > whom dost thou pass whom thou dost lend shall bring out why dost thou ask abishag <1KI2 -:22 > why dost thou cast me off why dost thou glory <1CO4 -:7 > why dost thou not pardon my transgression why dost thou show me iniquity why dost thou strive against him yet thou dost destroy me

dost 2Ch\_06\_26 /^{dost /afflict them; dost Gen\_32\_29 /^{dost /ask after my name ? And he blessed him there.  
dost Jud\_14\_16 /^{dost /but hate me, and lovest me not: thou hast put forth a riddle unto the children of my  
people , and hast not told it me. And he said unto her, Behold, I have not told it my father nor my mother , and  
shall I tell it thee? dost Psa\_39\_11 /^{dost /correct man for iniquity , thou makest his beauty to consume away like  
a moth : surely every man is vanity . Selah . dost Job\_10\_08 /^{dost /destroy me. dost Eze\_02\_06 /^{dost /dwell  
among scorpions : be not afraid of their words , nor be dismayed at their looks , though they be a rebellious house  
. dost Pro\_04\_08 /^{dost /embrace her. dost Psa\_99\_04 /^{dost /establish equity , thou executest judgment and  
righteousness in Jacob . dost Jer\_48\_18 /^{dost /inhabit Dibon , come down from thy glory , and sit in thirst ; for  
the spoiler of Moab shall come upon thee, and he shall destroy thy strong holds . dost Deu\_24\_11 /^{dost /lend  
shall bring out the pledge abroad unto thee. dost Deu\_24\_10 /^{dost /lend thy brother any thing , thou shalt not go  
into his house to fetch his pledge . dost Ecc\_07\_10 /^{dost /not enquire wisely concerning this. dost Job\_30\_20  
/^{dost /not hear me: I stand up , and thou regardest me not. dost Psa\_44\_12 /^{dost /not increase thy wealth by  
their price . dost Eze\_33\_08 /^{dost /not speak to warn the wicked from his way , that wicked man shall die in his  
iniquity ; but his blood will I require at thine hand . Dost Luk\_23\_40 /\$ {Dost /not thou fear God , seeing thou art  
in the same condemnation ? dost Gen\_44\_04 /^{dost /overtake them, say unto them, Wherefore have ye rewarded  
evil for good ? dost Son\_05\_09 /^{dost /so charge us? dost 1Ki\_02\_22 /^{dost /thou ask Abishag the Shunammite  
for Adonijah ? ask for him the kingdom also; for he is mine elder brother ; even for him, and for Abiathar the  
priest , and for Joab the son of Zeruiah . dost 1Sa\_28\_16 /^{dost /thou ask of me, seeing the LORD is departed  
from thee, and is become thine enemy ? Dost Joh\_09\_35 /\$ {Dost /thou believe on the Son of God ? dost  
Psa\_43\_02 /^{dost /thou cast me off ? why go I mourning because of the oppression of the enemy ? Dost  
Jer\_40\_14 /^{Dost /thou certainly know that Baalis the king of the Ammonites hath sent Ishmael the son of  
Nethaniah to slay thee? But Gedaliah the son of Ahikam believed them not. dost Rom\_02\_22 /\$ {dost /thou  
commit adultery ? thou that abhorrest idols , dost thou commit sacrilege ? dost Rom\_02\_22 /\$ {dost /thou commit  
sacrilege ? dost Mic\_04\_09 /^{dost /thou cry out aloud ? is there no king in thee? is thy counsellor perished ? for  
pangs have taken thee as a woman in travail . dost Lam\_05\_20 /^{dost /thou forget us for ever , and forsake us so  
long time ? dost 1Co\_04\_07 /\$ {dost /thou glory , as if thou hadst not received it? dost Deu\_09\_05 /^{dost /thou  
go to possess their land : but for the wickedness of these nations the LORD thy God doth drive them out from  
before thee, and that he may perform the word which the LORD sware unto thy fathers , Abraham , Isaac , and  
Jacob . dost Rom\_14\_10 /\$ {dost /thou judge thy brother ? or why dost thou set at nought thy brother ? for we shall  
all stand before the judgment seat of Christ . Dost Job\_37\_16 /^{Dost /thou know the balancings of the clouds ,  
the wondrous works of him which is perfect in knowledge ? Dost Job\_37\_15 /^{Dost /thou know when God  
disposed them, and caused the light of his cloud to shine ? dost Neh\_02\_04 /^{dost /thou make request ? So I  
prayed to the God of heaven . dost Joh\_10\_24 /\$ {dost /thou make us to doubt ? If thou be the Christ , tell us  
plainly . dost Luk\_10\_40 /\$ {dost /thou not care that my sister hath left me to serve alone ? bid her therefore that  
she help me . dost Rev\_06\_10 /\$ {dost /thou not judge and avenge our blood on them that dwell on the earth ? dost  
Job\_07\_21 /^{dost /thou not pardon my transgression , and take away mine iniquity ? for now shall I sleep in the  
dust ; and thou shalt seek me in the morning , but I shall not be. dost Job\_14\_16 /^{dost /thou not watch over my  
sin ? Dost 1Ki\_21\_07 /^{Dost /thou now govern the kingdom of Israel ? arise , and eat bread , and let thine heart  
be merry : I will give thee the vineyard of Naboth the Jezreelite . dost Job\_14\_03 /^{dost /thou open thine eyes  
upon such an one , and bringest me into judgment with thee? dost Eze\_32\_19 /^{dost /thou pass in beauty ? go  
down , and be thou laid with the uncircumcised . dost Jer\_32\_03 /^{dost /thou prophesy , and say , Thus saith the  
LORD , Behold, I will give this city into the hand of the king of Babylon , and he shall take it; dost 1Sa\_24\_14  
/^{dost /thou pursue ? after a dead dog , after a flea . dost Job\_15\_08 /^{dost /thou restrain wisdom to thyself?  
dost Rom\_14\_10 /\$ {dost /thou set at nought thy brother ? for we shall all stand before the judgment seat of Christ  
. dost Hab\_01\_03 /^{dost /thou shew me iniquity , and cause me to behold grievance ? for spoiling and violence  
are before me: and there are that raise up strife and contention . dost Rom\_02\_21 /\$ {dost /thou steal ? Dost  
Job\_02\_09 /^{Dost /thou still retain thine integrity ? curse God , and die . dost Job\_33\_13 /^{dost /thou strive  
against him? for he giveth not account of any of his matters . dost Joh\_09\_34 /\$ {dost /thou teach us ? And they  
cast him out . dost 2Ki\_18\_20 /^{dost /thou trust , that thou rebellest against me? dost Isa\_36\_05 /^{dost /thou  
trust , that thou rebellest against me? dost Joh\_13\_06 /\$ {dost /thou wash my feet ? dost Joh\_06\_30 /\$ {dost /thou  
work ? dost Rom\_02\_27 /\$ {dost /transgress the law ? dost Isa\_26\_07 /^{dost /weigh the path of the just .





dost And Jacob asked [him], and said, Tell [me], I pray thee, thy name. And he said, Wherefore [is] it [that] thou {dost} ask after my name? And he blessed him there. dost And when they were gone out of the city, [and] not [yet] far off, Joseph said unto his steward, Up, follow after the men; and when thou {dost} overtake them, say unto them, Wherefore have ye rewarded evil for good? dost Not for thy righteousness, or for the uprightness of thine heart, {dost} thou go to possess their land: but for the wickedness of these nations the LORD thy God doth drive them out from before thee, and that he may perform the word which the LORD sware unto thy fathers, Abraham, Isaac, and Jacob. dost When thou {dost} lend thy brother any thing, thou shalt not go into his house to fetch his pledge. dost Thou shalt stand abroad, and the man to whom thou {dost} lend shall bring out the pledge abroad unto thee. dost And Samson's wife wept before him, and said, Thou {dost} but hate me, and lovest me not: thou hast put forth a riddle unto the children of my people, and hast not told [it] me. And he said unto her, Behold, I have not told [it] my father nor my mother, and shall I tell [it] thee? dost <1SA24 -14> After whom is the king of Israel come out? after whom {dost} thou pursue? after a dead dog, after a flea. dost <1SA28 -16> Then said Samuel, Wherefore then {dost} thou ask of me, seeing the LORD is departed from thee, and is become thine enemy? dost <1KI2 -22> And king Solomon answered and said unto his mother, And why {dost} thou ask Abishag the Shunammite for Adonijah? ask for him the kingdom also; for he [is] mine elder brother; even for him, and for Abiathar the priest, and for Joab the son of Zeruiah. dost <1KI21 -7> And Jezebel his wife said unto him, {Dost} thou now govern the kingdom of Israel? arise, [and] eat bread, and let thine heart be merry: I will give thee the vineyard of Naboth the Jezreelite. dost <2KI18 -20> Thou sayest, [but [they are but] vain words], [I have] counsel and strength for the war. Now on whom {dost} thou trust, that thou rebellest against me? dost <2CH6 -26> When the heaven is shut up, and there is no rain, because they have sinned against thee; [yet] if they pray toward this place, and confess thy name, and turn from their sin, when thou {dost} afflict them; dost Then the king said unto me, For what {dost} thou make request? So I prayed to the God of heaven. dost Then said his wife unto him, {Dost} thou still retain thine integrity? curse God, and die. dost And why {dost} thou not pardon my transgression, and take away mine iniquity? for now shall I sleep in the dust; and thou shalt seek me in the morning, but I [shall] not [be]. dost Thine hands have made me and fashioned me together round about; yet thou {dost} destroy me. dost And {dost} thou open thine eyes upon such an one, and bringest me into judgment with thee? dost For now thou numberest my steps: {dost} thou not watch over my sin? dost Hast thou heard the secret of God? and {dost} thou restrain wisdom to thyself? dost I cry unto thee, and thou {dost} not hear me: I stand up, and thou regardest me [not]. dost Why {dost} thou strive against him? for he giveth not account of any of his matters. dost {Dost} thou know when God disposed them, and caused the light of his cloud to shine? dost {Dost} thou know the balancings of the clouds, the wondrous works of him which is perfect in knowledge? dost When thou with rebukes {dost} correct man for iniquity, thou makest his beauty to consume away like a moth: surely every man [is] vanity. Selah. dost For thou [art] the God of my strength: why {dost} thou cast me off? why go I mourning because of the oppression of the enemy? dost Thou sellest thy people for nought, and {dost} not increase [thy wealth] by their price. dost The king's strength also loveth judgment; thou {dost} establish equity, thou executest judgment and righteousness in Jacob. dost Exalt her, and she shall promote thee: she shall bring thee to honour, when thou {dost} embrace her. dost Say not thou, What is [the cause] that the former days were better than these? for thou {dost} not inquire wisely concerning this. dost What [is] thy beloved more than [another] beloved, O thou fairest among women? what [is] thy beloved more than [another] beloved, that thou {dost} so charge us? dost The way of the just [is] uprightness: thou, most upright, {dost} weigh the path of the just. dost I say, [sayest thou], [but [they are but] vain words] [I have] counsel and strength for war: now on whom {dost} thou trust, that thou rebellest against me? dost For Zedekiah king of Judah had shut him up, saying, Wherefore {dost} thou prophesy, and say, Thus saith the LORD, Behold, I will give this city into the hand of the king of Babylon, and he shall take it; dost And said unto him, {Dost} thou certainly know that Baalis the king of the Ammonites hath sent Ishmael the son of Nethaniah to slay thee? But Gedaliah the son of Ahikam believed them not. dost Thou daughter that {dost} inhabit Dibon, come down from [thy] glory, and sit in thirst; for the spoiler of Moab shall come upon thee, [and] he shall destroy thy strong holds. dost Wherefore {dost} thou forget us for ever, [and] forsake us so long time? dost And thou, son of man, be not afraid of them, neither be afraid of their words, though briars and thorns [be] with thee, and thou {dost} dwell among scorpions: be not afraid of their words, nor be dismayed at their looks, though they [be] a rebellious house. dost Whom {dost} thou pass in beauty? go down, and be thou laid with the uncircumcised. dost When I say unto the wicked, O wicked [man], thou shalt surely die; if thou {dost} not speak to warn the wicked from his way, that wicked [man] shall die in his iniquity; but his blood will I require at thine hand. dost Now why {dost} thou cry out aloud? [is there] no king in thee? is thy counsellor perished? for pangs have taken thee as a woman in travail. dost Why {dost} thou show me iniquity, and cause [me] to behold grievance? for spoiling and violence [are] before me: and there are [that] raise up strife and contention. dost But Martha was cumbered about much serving, and came to him, and said, Lord, {dost} thou not care that my sister hath left me to serve alone? bid her therefore that she help me. dost But the other answering rebuked him, saying, {Dost} not thou fear God, seeing thou art in the same condemnation? dost They said therefore unto him, What sign showest thou then, that we may see, and believe thee? what {dost} thou work? dost They answered and said unto him, Thou wast altogether born in sins, and {dost} thou teach us? And they cast him out. dost Jesus heard that they had cast him out; and when he had found him, he said unto him, {Dost} thou believe on the Son of God? dost Then came the Jews round about him, and said unto him, How long {dost} thou make us to doubt? If thou be the Christ, tell us plainly. dost Then cometh he to Simon Peter: and Peter saith unto him, Lord, {dost} thou wash my feet? dost Thou therefore which teachest another, teachest thou not thyself? thou that preachest a man should not steal, {dost} thou steal? dost Thou that sayest a man should not commit adultery, {dost} thou commit adultery? thou that abhorrest idols, dost thou commit sacrilege? dost Thou that sayest a man should not commit adultery, dost thou commit adultery? thou that abhorrest idols, {dost} thou commit sacrilege? dost And shall not uncircumcision which is by nature, if it fulfil the law, judge thee, who by the letter and circumcision {dost} transgress the law? dost But why dost thou judge thy brother? or why {dost} thou set at nought thy brother? for we shall all stand before the judgment seat of Christ. dost But why {dost} thou judge thy brother? or why dost thou set at nought thy brother? for we shall all stand before the judgment seat of Christ. dost <1CO4 -7> For who maketh thee to differ from another? and what hast thou that thou didst not receive? now if thou didst receive it, why {dost} thou glory, as if thou hadst not received it? dost And they cried with a loud voice, saying, How long, O Lord, holy and true, {dost} thou not judge and avenge our blood on them that dwell on the earth?