

KJV Bible Word Studies for DRIVE KJV Bible Word Studies for OVERDRIVE

Bible Greek and Hebrew Dictionaries combined for Word Studies

acquaint 5090 ## nahag {naw-hag'}; a primitive root; to drive forth (a person, an animal or chariot), i.e. lead, carry away; reflexively, to proceed (i.e. impel or guide oneself); also (from the panting induced by effort), to sigh: -- {acquaint}, bring (away), carry away, drive (away), lead (away, forth), (be) guide, lead (away, forth).

again 4900 # sunelauno {soon-el-ow'-no}; from 4862 and 1643; to drive together, i.e. (figuratively) exhort (to reconciliation): -- + set at one {again}.

aground 2027 # epokello {ep-ok-el'-lo}; from 1909 and okello (to urge); to drive upon the shore, i.e. to beach a vessel: -- run {aground}.

assuredly 4822 # sumbibazo {soom-bib-ad'-zo}; from 4862 and bibazo (to force; causative [by reduplication] of the base of 939); to drive together, i.e. unite (in association or affection), (mentally) to infer, show, teach: -- compact, {assuredly} gather, intrust, knit together, prove.

at 4900 # sunelauno {soon-el-ow'-no}; from 4862 and 1643; to drive together, i.e. (figuratively) exhort (to reconciliation): -- + set {at} one again.

away 1644 ## garash {gaw-rash'}; a primitive root; to drive out from a possession; especially to expatriate or divorce: -- cast up (out), divorced (woman), drive away (forth, out), expel, X surely put {away}, trouble, thrust out.

away 1644 ## garash {gaw-rash'}; a primitive root; to drive out from a possession; especially to expatriate or divorce: -- cast up (out), divorced (woman), drive {away} (forth, out), expel, X surely put away, trouble, thrust out.

away 5090 ## nahag {naw-hag'}; a primitive root; to drive forth (a person, an animal or chariot), i.e. lead, carry away; reflexively, to proceed (i.e. impel or guide oneself); also (from the panting induced by effort), to sigh: -- acquaint, bring (away), carry away, drive ({away}), lead (away, forth), (be) guide, lead (away, forth).

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be 4298 # prokopto {prok-op'-to}; from 4253 and 2875; to drive forward (as if by beating), i.e. (figuratively and intransitively) to advance (in amount, to grow; in time, to be well along): -- increase, proceed, profit, {be} far spent, wax.

be 5090 ## nahag {naw-hag'}; a primitive root; to drive forth (a person, an animal or chariot), i.e. lead, carry away; reflexively, to proceed (i.e. impel or guide oneself); also (from the panting induced by effort), to sigh: -- acquaint, bring (away), carry away, drive (away), lead (away, forth), ({be}) guide, lead (away, forth).

bring 5090 ## nahag {naw-hag'}; a primitive root; to drive forth (a person, an animal or chariot), i.e. lead, carry away; reflexively, to proceed (i.e. impel or guide oneself); also (from the panting induced by effort), to sigh: -- acquaint, {bring} (away), carry away, drive (away), lead (away, forth), (be) guide, lead (away, forth).

carry 5090 ## nahag {naw-hag'}; a primitive root; to drive forth (a person, an animal or chariot), i.e. lead, carry away; reflexively, to proceed (i.e. impel or guide oneself); also (from the panting induced by effort), to sigh: -- acquaint, bring (away), {carry} away, drive (away), lead (away, forth), (be) guide, lead (away, forth).

cast 1644 ## garash {gaw-rash'}; a primitive root; to drive out from a possession; especially to expatriate or divorce: -- {cast} up (out), divorced (woman), drive away (forth, out), expel, X surely put away, trouble, thrust out.

compact 4822 # sumbibazo {soom-bib-ad'-zo}; from 4862 and bibazo (to force; causative [by reduplication] of the base of 939); to drive together, i.e. unite (in association or affection), (mentally) to infer, show, teach: -- {compact}, assuredly gather, intrust, knit together, prove.

continual 2956 ## tarad {taw-rad'}; a primitive root; to drive on; figuratively, to follow close: -- {continual}.

country 0068 # agros {ag-ros'}; from 71; a field (as a drive for cattle); genitive case the country; specially, a farm, i.e. hamlet: -- {country}, farm, piece of ground, land.

distress 5065 ## nagas {naw-gas'}; a primitive root; to drive (an animal, a workman, a debtor, an army); by implication, to tax, harass, tyrannize: -- {distress}, driver, exact(-or), oppress(-or), X raiser of taxes, taskmaster.

divorced 1644 ## garash {gaw-rash'}; a primitive root; to drive out from a possession; especially to expatriate or divorce: -- cast up (out), {divorced} (woman), drive away (forth, out), expel, X surely put away, trouble, thrust out.

drive 0416 # anemizo {an-em-id'-zo}; from 417; to toss with the wind: -- {drive} with the wind.

drive 0556 # apelauno {ap-el-ow'-no}; from 575 and 1643; to dismiss: -- {drive}.

drive 1272 ## barach {baw-rakh'}; a primitive root; to bolt, i.e. figuratively, to flee suddenly: -- chase (away); {drive} away, fain, flee (away), put to flight, make haste, reach, run away, shoot.

drive 1308 # diaphero {dee-af-er'-o}; from 1223 and 5342; to bear through, i.e. (literally) transport; usually to bear apart, i.e. (objectively) to toss about (figuratively, report); subjectively, to "differ", or (by implication) surpass: -- be better, carry, differ from, {drive} up and down, be (more) excellent, make matter, publish, be of more value.

drive 1544 # ekballo {ek-bal'-lo}; from 1537 and 906; to eject (literally or figuratively): -- bring forth, cast

(forth, out), {drive} (out), expel, leave, pluck (pull, take, thrust) out, put forth (out), send away (forth, out).

drive 1643 # elauno {el-ow'-no}; a prolonged form of a primary verb (obsolete except in certain tenses as an altern. of this) of uncertain affin; to push (as wind, oars or demonic power): -- carry, {drive}, row.

drive 1644 ## garash {gaw-rash'}; a primitive root; to drive out from a possession; especially to expatriate or divorce: -- cast up (out), divorced (woman), {drive} away (forth, out), expel, X surely put away, trouble, thrust out.

drive 1760 ## dachah {daw-khaw'}; or dachach {Jer. 23:12) {daw-khakh'}; a primitive root; to push down: -- chase, {drive} away (on), overthrow, outcast, X sore, thrust, totter.

drive 1856 # exotheo {ex-o-theh'-o}; or exotho {ex-o'-tho}; from 1537 and otheo (to push); to expel; by implication, to propel: -- {drive} out, thrust in.

drive 1920 ## Hadaph {haw-daf'}; a prim root; to push away or down: -- cast away (out), {drive}, expel, thrust (away).

drive 1929 # epididomi {ep-ee-did'-o-mee}; from 1909 and 1325; to give over (by hand or surrender): --deliver unto, give, let (+ [her {drive}]), offer.

drive 2342 ## chuwl {khool}; or chiyl {kheel}; a primitive root; properly, to twist or whirl (in a circular or spiral manner), i.e. (specifically) to dance, to writhe in pain (especially of parturition) or fear; figuratively, to wait, to pervert: -- bear, (make to) bring forth, (make to) calve, dance, {drive} away, fall grievously (with pain), fear, form, great, grieve, (be) grievous, hope, look, make, be in pain, be much (sore) pained, rest, shake, shapen, (be) sorrow(-ful), stay, tarry, travail (with pain), tremble, trust, wait carefully (patiently), be wounded.

drive 2957 ## t@rad (Aramaic) {ter-ad'}; corresponding to 2956; to expel: -- {drive}.

drive 5077 ## nadah {naw-daw'}; or nada& (2 Kings 17:21) {naw-daw'}; a primitive root; properly, to toss; figuratively, to exclude, i.e. banish, postpone, prohibit: -- cast out, {drive}, put far away.

drive 5080 ## nadach {naw-dakh'}; a primitive root; to push off; used in a great variety of applications, literally and figuratively (to expel, mislead, strike, inflict, etc.): -- banish, bring, cast down (out), chase, compel, draw away, {drive} (away, out, quite), fetch a stroke, force, go away, outcast, thrust away (out), withdraw.

drive 5086 ## nadaph {naw-daf'}; a primitive root; to shove asunder, i.e. disperse: -- {drive} (away, to and fro), thrust down, shaken, tossed to and fro.

drive 5090 ## nahag {naw-hag'}; a primitive root; to drive forth (a person, an animal or chariot), i.e. lead, carry away; reflexively, to proceed (i.e. impel or guide oneself); also (from the panting induced by effort), to sigh: -- acquaint, bring (away), carry away, {drive} (away), lead (away, forth), (be) guide, lead (away, forth).

drive 5342 # phero {fer'-o}; a primary verb (for which other and apparently not cognate ones are used in certain tenses only; namely, oio {oy'-o}; and enegko {en-eng'-ko); to ''bear'' or carry (in a very wide application, literally and figuratively, as follows): -- be, bear, bring (forth), carry, come, + let her {drive}, be driven, endure, go on, lay, lead, move, reach, rushing, uphold.

drive 5380 ## nashab {naw-shab'}; a primitive root; to blow; by implication, to disperse: -- (cause to) blow, {drive} away.

drive 5394 ## nashal {naw-shal'}; a primitive root; to pluck off, i.e. divest, eject or drop: -- cast (out),

{drive}, loose, put off (out), slip.

drive 5425 ## nathar {naw-thar'}; a primitive root; to jump, i.e. be violently agitated; causatively, to terrify, shake off, untie: -- {drive} asunder, leap, (let) loose, X make, move, undo.

drive 5437 ## cabab {saw-bab'}; a primitive root; to revolve, surround, or border; used in various applications, literally and figuratively (as follows): -- bring, cast, fetch, lead, make, walk, X whirl, X round about, be about on every side, apply, avoid, beset (about), besiege, bring again, carry (about), change, cause to come about, X circuit, (fetch a) compass (about, round), {drive}, environ, X on every side, beset (close, come, compass, go, stand) round about, inclose, remove, return, set, sit down, turn (self) (about, aside, away, back).

drive 5472 ## cuwg {soog}; a primitive root; properly, to flinch, i.e. (by implication) to go back, literally (to retreat) or figuratively (to apostatize): -- backslider, {drive}, go back, turn (away, back).

drive 5590 ## ca`ar {saw-ar'}; a primitive root; to rush upon; by implication, to toss (transitive or intransitive, literal or figurative): -- be (toss with) tempest(-uous), be sore, troubled, come out as a ({drive}) with the, scatter with a) whirlwind.

drive 6327 ## puwts {poots}; a primitive root; to dash in pieces, literally or figuratively (especially to disperse): -- break (dash, shake) in (to) pieces, cast (abroad), disperse (selves), {drive}, retire, scatter (abroad), spread abroad.

drive 7368 ## rachaq {raw-khak'}; a primitive root; to widen (in any direction), i.e. (intransitively) recede or (transitively) remove (literally or figuratively, of place or relation): -- (a-, be, cast, {drive}, get, go, keep [self], put, remove, be too, [wander], withdraw) far (away, off), loose, X refrain, very, (be) a good way (off).

drive 7617 ## shabah {shaw-baw'}; a primitive root; to transport into captivity: -- (bring away, carry, carry away, lead, lead away, take) captive(-s), {drive} (take) away.

driver 5065 ## nagas {naw-gas'}; a primitive root; to drive (an animal, a workman, a debtor, an army); by implication, to tax, harass, tyrannize: -- distress, {driver}, exact(-or), oppress(-or), X raiser of taxes, taskmaster.

exact 5065 ## nagas {naw-gas'}; a primitive root; to drive (an animal, a workman, a debtor, an army); by implication, to tax, harass, tyrannize: -- distress, driver, {exact}(-or), oppress(-or), X raiser of taxes, taskmaster.

expel 1644 ## garash {gaw-rash'}; a primitive root; to drive out from a possession; especially to expatriate or divorce: -- cast up (out), divorced (woman), drive away (forth, out), {expel}, X surely put away, trouble, thrust out.

far 4298 # prokopto {prok-op'-to}; from 4253 and 2875; to drive forward (as if by beating), i.e. (figuratively and intransitively) to advance (in amount, to grow; in time, to be well along): -- increase, proceed, profit, be {far} spent, wax.

farm 0068 # agros {ag-ros'}; from 71; a field (as a drive for cattle); genitive case the country; specially, a farm, i.e. hamlet: -- country, {farm}, piece of ground, land.

forth 1644 ## garash {gaw-rash'}; a primitive root; to drive out from a possession; especially to expatriate or divorce: -- cast up (out), divorced (woman), drive away ({forth}, out), expel, X surely put away, trouble, thrust out.

forth 5090 ## nahag {naw-hag'}; a primitive root; to drive forth (a person, an animal or chariot), i.e. lead, carry away; reflexively, to proceed (i.e. impel or guide oneself); also (from the panting induced by effort), to

sigh: -- acquaint, bring (away), carry away, drive (away), lead (away, forth), (be) guide, lead (away, forth)).

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gather 4822 # sumbibazo {soom-bib-ad'-zo}; from 4862 and bibazo (to force; causative [by reduplication] of the base of 939); to drive together, i.e. unite (in association or affection), (mentally) to infer, show, teach: --compact, assuredly {gather}, intrust, knit together, prove.

ground 0068 # agros {ag-ros'}; from 71; a field (as a drive for cattle); genitive case the country; specially, a farm, i.e. hamlet: -- country, farm, piece of {ground}, land.

guide 5090 ## nahag {naw-hag'}; a primitive root; to drive forth (a person, an animal or chariot), i.e. lead, carry away; reflexively, to proceed (i.e. impel or guide oneself); also (from the panting induced by effort), to sigh: -- acquaint, bring (away), carry away, drive (away), lead (away, forth), (be) {guide}, lead (away, forth).

increase 4298 # prokopto {prok-op'-to}; from 4253 and 2875; to drive forward (as if by beating), i.e. (figuratively and intransitively) to advance (in amount, to grow; in time, to be well along): -- {increase}, proceed, profit, be far spent, wax.

intrust 4822 # sumbibazo {soom-bib-ad'-zo}; from 4862 and bibazo (to force; causative [by reduplication] of the base of 939); to drive together, i.e. unite (in association or affection), (mentally) to infer, show, teach: --compact, assuredly gather, {intrust}, knit together, prove.

knit 4822 # sumbibazo {soom-bib-ad'-zo}; from 4862 and bibazo (to force; causative [by reduplication] of the base of 939); to drive together, i.e. unite (in association or affection), (mentally) to infer, show, teach: -compact, assuredly gather, intrust, {knit} together, prove.

land 0068 # agros {ag-ros'}; from 71; a field (as a drive for cattle); genitive case the country; specially, a farm, i.e. hamlet: -- country, farm, piece of ground, {land}.

lead 5090 ## nahag {naw-hag'}; a primitive root; to drive forth (a person, an animal or chariot), i.e. lead, carry away; reflexively, to proceed (i.e. impel or guide oneself); also (from the panting induced by effort), to sigh: -- acquaint, bring (away), carry away, drive (away), {lead} (away, forth), (be) guide, lead (away, forth).

lead 5090 ## nahag {naw-hag'}; a primitive root; to drive forth (a person, an animal or chariot), i.e. lead, carry away; reflexively, to proceed (i.e. impel or guide oneself); also (from the panting induced by effort), to sigh: -- acquaint, bring (away), carry away, drive (away), lead (away, forth), (be) guide, {lead} (away, forth).

of 0068 # agros {ag-ros'}; from 71; a field (as a drive for cattle); genitive case the country; specially, a farm, i.e. hamlet: -- country, farm, piece {of} ground, land.

of 5065 ## nagas {naw-gas'}; a primitive root; to drive (an animal, a workman, a debtor, an army); by implication, to tax, harass, tyrannize: -- distress, driver, exact(-or), oppress(-or), X raiser {of} taxes, taskmaster.

one 4900 # sunelauno {soon-el-ow'-no}; from 4862 and 1643; to drive together, i.e. (figuratively) exhort (to reconciliation): -- + set at {one} again.

oppress 5065 ## nagas {naw-gas'}; a primitive root; to drive (an animal, a workman, a debtor, an army); by implication, to tax, harass, tyrannize: -- distress, driver, exact(-or), {oppress}(-or), X raiser of taxes, taskmaster.

out 1644 ## garash {gaw-rash'}; a primitive root; to drive out from a possession; especially to expatriate or divorce: -- cast up (out), divorced (woman), drive away (forth, {out}), expel, X surely put away, trouble, thrust out.

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overdrive 1849 ## daphaq {daw-fak'}; a primitive root; to knock; by analogy, to press severely: -- beat, knock, {overdrive}.

piece 0068 # agros {ag-ros'}; from 71; a field (as a drive for cattle); genitive case the country; specially, a farm, i.e. hamlet: -- country, farm, {piece} of ground, land.

proceed 4298 # prokopto {prok-op'-to}; from 4253 and 2875; to drive forward (as if by beating), i.e. (figuratively and intransitively) to advance (in amount, to grow; in time, to be well along): -- increase, {proceed}, profit, be far spent, wax.

profit 4298 # prokopto {prok-op'-to}; from 4253 and 2875; to drive forward (as if by beating), i.e. (figuratively and intransitively) to advance (in amount, to grow; in time, to be well along): -- increase, proceed, {profit}, be far spent, wax.

prove 4822 # sumbibazo {soom-bib-ad'-zo}; from 4862 and bibazo (to force; causative [by reduplication] of the base of 939); to drive together, i.e. unite (in association or affection), (mentally) to infer, show, teach: -compact, assuredly gather, intrust, knit together, {prove}.

put 1644 ## garash {gaw-rash'}; a primitive root; to drive out from a possession; especially to expatriate or divorce: -- cast up (out), divorced (woman), drive away (forth, out), expel, X surely {put} away, trouble, thrust out.

raiser 5065 ## nagas {naw-gas'}; a primitive root; to drive (an animal, a workman, a debtor, an army); by implication, to tax, harass, tyrannize: -- distress, driver, exact(-or), oppress(-or), X {raiser} of taxes, taskmaster.

run 2027 # epokello {ep-ok-el'-lo}; from 1909 and okello (to urge); to drive upon the shore, i.e. to beach a vessel: -- {run} aground.

set 4900 # sunelauno {soon-el-ow'-no}; from 4862 and 1643; to drive together, i.e. (figuratively) exhort (to reconciliation): -- + {set} at one again.

spent 4298 # prokopto {prok-op'-to}; from 4253 and 2875; to drive forward (as if by beating), i.e. (figuratively and intransitively) to advance (in amount, to grow; in time, to be well along): -- increase, proceed, profit, be far {spent}, wax.

surely 1644 ## garash {gaw-rash'}; a primitive root; to drive out from a possession; especially to expatriate or divorce: -- cast up (out), divorced (woman), drive away (forth, out), expel, X {surely} put away, trouble, thrust out.

taskmaster 5065 ## nagas {naw-gas'}; a primitive root; to drive (an animal, a workman, a debtor, an army); by implication, to tax, harass, tyrannize: -- distress, driver, exact(-or), oppress(-or), X raiser of taxes, {taskmaster}.

taxes 5065 ## nagas {naw-gas'}; a primitive root; to drive (an animal, a workman, a debtor, an army); by implication, to tax, harass, tyrannize: -- distress, driver, exact(-or), oppress(-or), X raiser of {taxes}, taskmaster.

the 0416 # anemizo {an-em-id'-zo}; from 417; to toss with the wind: -- drive with {the} wind.

thrust 1644 ## garash {gaw-rash'}; a primitive root; to drive out from a possession; especially to expatriate or divorce: -- cast up (out), divorced (woman), drive away (forth, out), expel, X surely put away, trouble, {thrust} out.

together 4822 # sumbibazo {soom-bib-ad'-zo}; from 4862 and bibazo (to force; causative [by reduplication] of the base of 939); to drive together, i.e. unite (in association or affection), (mentally) to infer, show, teach: -- compact, assuredly gather, intrust, knit {together}, prove.

trouble 1644 ## garash {gaw-rash'}; a primitive root; to drive out from a possession; especially to expatriate or divorce: -- cast up (out), divorced (woman), drive away (forth, out), expel, X surely put away, {trouble}, thrust out.

up 1644 ## garash {gaw-rash'}; a primitive root; to drive out from a possession; especially to expatriate or divorce: -- cast {up} (out), divorced (woman), drive away (forth, out), expel, X surely put away, trouble, thrust out.

wax 4298 # prokopto {prok-op'-to}; from 4253 and 2875; to drive forward (as if by beating), i.e. (figuratively and intransitively) to advance (in amount, to grow; in time, to be well along): -- increase, proceed, profit, be far spent, {wax}.

wind 0416 # anemizo {an-em-id'-zo}; from 417; to toss with the wind: -- drive with the {wind}.

with 0416 # anemizo {an-em-id'-zo}; from 417; to toss with the wind: -- drive {with} the wind.

woman 1644 ## garash {gaw-rash'}; a primitive root; to drive out from a possession; especially to expatriate or divorce: -- cast up (out), divorced ({woman}), drive away (forth, out), expel, X surely put away, trouble, thrust out.

Hebrew and Greek Strong's Dictionary with all the definitions plus combined with every place that word is used in the definitions.

Complete index of every word used in both the Hebrew and Greek Strong's Dictionary in English Word order.

camel-driver 01582 # G@malliy {ghem-al-lee'}; probably from 01581; {camel-driver}; Gemalli, an Israelite: -- Gemalli.

drive 01272 ## barach {baw-rakh'}; a primitive root; to bolt, i.e. figuratively, to flee suddenly: -- chase (away); {drive} away, fain, flee (away), put to flight, make haste, reach, run away, shoot.

drive 01644 ## garash {gaw-rash'}; a primitive root; to drive out from a possession; especially to expatriate or divorce: -- cast up (out), divorced (woman), {drive} away (forth, out), expel, X surely put away, trouble, thrust out.

drive 01644 ## garash {gaw-rash'}; a primitive root; to {drive} out from a possession; especially to expatriate or divorce: -- cast up (out), divorced (woman), drive away (forth, out), expel, X surely put away, trouble, thrust out.

drive 01760 ## dachah {daw-khaw'}; or dachach {Jer. 23:12) {daw-khakh'}; a primitive root; to push down: -- chase, {drive} away (on), overthrow, outcast, X sore, thrust, totter.

drive 01920 ## Hadaph {haw-daf'}; a prim root; to push away or down: -- cast away (out), {drive}, expel, thrust (away).

drive 02000 ## hamam {haw-mam'}; a primitive root [compare 01949, 01993]; properly, to put in commotion; by implication, to disturb, $\{drive\}$, destroy: -- break, consume, crush, destroy, discomfit, trouble, vex.

drive 02342 ## chuwl {khool} ; or chiyl {kheel} ; a primitive root ; properly , to twist or whirl (in a circular or spiral manner) , i . e . (specifically) to dance , to writhe in pain (especially of parturition) or fear ; figuratively , to wait , to pervert : -- bear , (make to) bring forth , (make to) calve , dance , {drive} away , fall grievously (with pain) , fear , form , great , grieve , (be) grievous , hope , look , make , be in pain , be much (sore) pained , rest , shake , shapen , (be) sorrow (- ful) , stay , tarry , travail (with pain) , tremble , trust , wait carefully (patiently) , be wounded .

drive 02956 ## tarad {taw-rad'} ; a primitive root ; to {drive} on ; figuratively , to follow close : -- continual

drive 02957 ## t@rad (Aramaic) {ter-ad'}; corresponding to 02956; to expel: -- {drive}.

drive 03423 ## yarash {yaw-rash'}; or yaresh {yaw-raysh'}; a primitive root; to occupy (by driving out previous tenants, and possessing in their place); by implication, to seize, to rob, to inherit; also to expel, to impoverish, to ruin: -- cast out, consume, destroy, disinherit, dispossess, {drive} (- ing) out, enjoy, expel, X without fail, (give to, leave for) inherit (- ance, -- or) + magistrate, be (make) poor, come to poverty, (give to, make to) possess, get (have) in (take) possession, seize upon, succeed, X utterly.

drive 05065 ## nagas {naw-gas'}; a primitive root; to {drive} (an animal, a workman, a debtor, an army)

; by implication , to tax , harass , tyrannize : -- distress , driver , exact (- or) , oppress (- or) , X raiser of taxes , taskmaster .

drive 05074 ## nadad {naw-dad'}; a primitive root; properly, to wave to and fro (rarely to flap up and down); figuratively, to rove, flee, or (causatively) to {drive} away: -- chase (away), X could not, depart, flee (X apace, away), (re-) move, thrust away, wander (abroad, -er, -ing).

drive 05077 ## nadah {naw-daw'}; or nada'(2 Kings 17:21) {naw-daw'}; a primitive root; properly, to toss; figuratively, to exclude, i.e. banish, postpone, prohibit: -- cast out, {drive}, put far away.

drive 05080 ## nadach {naw-dakh'}; a primitive root; to push off; used in a great variety of applications, literally and figuratively (to expel, mislead, strike, inflict, etc.): -- banish, bring, cast down (out), chase, compel, draw away, {drive} (away, out, quite), fetch a stroke, force, go away, outcast, thrust away (out), withdraw.

drive $05086 \, \# \, \text{nadaph \{naw-daf'\}}$; a primitive root; to shove a sunder, i.e. disperse: -- {drive} (away, to and fro), thrust down, shaken, to seed to and fro.

drive 05090 ## nahag {naw-hag'}; a primitive root; to drive forth (a person, an animal or chariot), i.e. lead, carry away; reflexively, to proceed (i.e. impel or guide oneself); also (from the panting induced by effort), to sigh: -- acquaint, bring (away), carry away, {drive} (away), lead (away, forth), (be) guide, lead (away, forth).

drive 05090 ## nahag {naw-hag'}; a primitive root; to {drive} forth (a person, an animal or chariot), i.e. lead, carry away; reflexively, to proceed (i.e. impel or guide oneself); also (from the panting induced by effort), to sigh: -- acquaint, bring (away), carry away, drive (away), lead (away, forth), (be) guide, lead (away, forth).

drive 05217 ## naka'{naw-kaw'}; a primitive root; to smite, i.e. {drive} away: -- be viler.

drive 05380 ## nashab {naw-shab'}; a primitive root; to blow; by implication, to disperse: -- (cause to) blow, {drive} away.

drive 05394 ## nashal {naw-shal'}; a primitive root; to pluck off, i.e. divest, eject or drop: -- cast (out), {drive}, loose, put off (out), slip.

drive 05425 ## nathar {naw-thar'}; a primitive root; to jump, i.e. be violently agitated; causatively, to terrify, shake off, untie: -- {drive} asunder, leap, (let) loose, X make, move, undo.

drive 05437 ## cabab {saw-bab'}; a primitive root; to revolve, surround, or border; used in various applications, literally and figuratively (as follows): -- bring, cast, fetch, lead, make, walk, X whirl, X round about, be about on every side, apply, avoid, beset (about), besiege, bring again, carry (about), change, cause to come about, X circuit, (fetch a) compass (about, round), {drive}, environ, X on every side, beset (close, come, compass, go, stand) round about, inclose, remove, return, set, sit down, turn (self) (about, aside, away, back).

drive 05472 ## cuwg $\{soog\}$; a primitive root; properly, to flinch, i.e. (by implication) to go back, literally (to retreat) or figuratively (to apostatize): -- backslider, $\{drive\}$, go back, turn (away, back).

drive 05590 ## ca` ar $\{saw-ar'\}$; a primitive root; to rush upon; by implication, to toss (transitive or intransitive, literal or figurative): -- be (toss with) tempest (- uous), be sore, troubled, come out as a ($\{drive\}$ with the, scatter with a) whirlwind.

drive 06327 ## puwts {poots}; a primitive root; to dash in pieces, literally or figuratively (especially to disperse): -- break (dash, shake) in (to) pieces, cast (abroad), disperse (selves), {drive}, retire, scatter

(abroad), spread abroad.

drive 06795 ## tsanach {tsaw-nakh'}; a primitive root; to alight; (transitive) to cause to descend, i.e. {drive} down: -- fasten, light [from off].

drive 07368 ## rachaq {raw-khak'}; a primitive root; to widen (in any direction), i.e. (intransitively) recede or (transitively) remove (literally or figuratively, of place or relation): -- (a-, be, cast, {drive}, get, go, keep [self], put, remove, be too, [wander], withdraw) far (away, off), loose, X refrain, very, (be) a good way (off).

drive 07617 ## shabah {shaw-baw'}; a primitive root; to transport into captivity: -- (bring away, carry, carry away, lead, lead away, take) captive (-s), {drive} (take) away.

drive $08628 \ \# \ taqa` \{taw-kah'\}$; a primitive root; to clatter, i.e. slap (the hands together), clang (an instrument); by analogy, to {drive} (a nail or tent-pin, a dart, etc.); by implication, to become bondsman by handclasping): -- blow ([a trumpet]), cast, clap, fasten, pitch [tent], smite, sound, strike, X suretiship, thrust.

drive 0068 - agros {ag-ros'}; from 0071; a field (as a {drive} for cattle); genitive case the country; specially, a farm, i.e. hamlet: -- country, farm, piece of ground, land.

drive 0071 - ago {ag'-o}; a primary verb; properly, to lead; by implication, to bring, {drive}, (reflexively) go, (specially) pass (time), or (figuratively) induce: -- be, bring (forth), carry, (let) go, keep, lead away, be open.

drive 0387 - anastatoo {an-as-tat-o'-o}; from a derivative of 0450 (in the sense of removal); properly, to {drive} out of home, i.e. (by implication) to disturb (literally or figuratively): -- trouble, turn upside down, make an uproar.

drive 0416 - anemizo {an-em-id'-zo}; from 0417; to toss with the wind: -- {drive} with the wind.

drive 0556 - apelauno {ap-el-ow'-no}; from 0575 and 1643; to dismiss: -- {drive}.

drive 1308 - diaphero {dee-af-er'-o}; from 1223 and 5342; to bear through, i.e. (literally) transport; usually to bear apart, i.e. (objectively) to toss about (figuratively, report); subjectively, to "differ", or (by implication) surpass: -- be better, carry, differ from, {drive} up and down, be (more) excellent, make matter, publish, be of more value.

drive 1544 - ekballo {ek-bal'-lo}; from 1537 and 0906; to eject (literally or figuratively): -- bring forth, cast (forth, out), {drive} (out), expel, leave, pluck (pull, take, thrust) out, put forth (out), send away (forth, out).

drive 1643 - elauno {el-ow'-no}; a prolonged form of a primary verb (obsolete except in certain tenses as an altern. of this) of uncertain affin; to push (as wind, oars or demonic power): -- carry, {drive}, row.

drive 1856 - exotheo {ex-o-theh'-o}; or exotho {ex-o'-tho}; from 1537 and otheo (to push); to expel; by implication, to propel: -- {drive} out, thrust in.

drive 1929 - epididomi {ep-ee-did'-o-mee}; from 1909 and 1325; to give over (by hand or surrender): --deliver unto, give, let (+ [her {drive}]), offer.

drive 2027 - epokello {ep-ok-el'-lo}; from 1909 and okello (to urge); to {drive} upon the shore, i.e. to beach a vessel: -- run aground.

drive 4298 - prokopto {prok-op'-to}; from 4253 and 2875; to {drive} forward (as if by beating), i.e. (figuratively and intransitively) to advance (in amount, to grow; in time, to be well along): -- increase, proceed, profit, be far spent, wax.

drive 4822 - sumbibazo {soom-bib-ad'-zo}; from 4862 and bibazo (to force; causative [by reduplication] of the base of 0939); to {drive} together, i.e. unite (in association or affection), (mentally) to infer, show, teach: -- compact, assuredly gather, intrust, knit together, prove.

drive 4900 - sunelauno {soon-el-ow'-no}; from 4862 and 1643; to {drive} together, i.e. (figuratively) exhort (to reconciliation): -- + set at one again.

drive 5342 - phero {fer'-o}; a primary verb (for which other and apparently not cognate ones are used in certain tenses only; namely, oio {oy'-o}; and enegko {en-eng'-ko); to "bear" or carry (in a very wide application, literally and figuratively, as follows): -- be, bear, bring (forth), carry, come, + let her {drive}, be driven, endure, go on, lay, lead, move, reach, rushing, uphold.

driven 04054 ## migrash {mig-rawsh'}; also (in plural) feminine (Ezek . 27 : 28) migrashah {mig-raw-shaw'}; from 01644; a suburb (i . e . open country whither flocks are {driven} from pasture); hence, the area around a building, or the margin of the sea: -- cast out, suburb.

driven 04057 ## midbar $\{\text{mid-bawr'}\}\$; from 01696 in the sense of driving; a pasture (i.e. open field, whither cattle are $\{\text{driven}\}\$); by implication, a desert; also speech (including its organs): -- desert, south, speech, wilderness.

driven 1601 - ekpipto {ek-pip'-to}; from 1537 and 4098; to drop away; specially, be {driven} out of one's course; figuratively, to lose, become inefficient: -- be cast, fail, fall (away, off), take none effect.

driven 5342 - phero {fer'-o}; a primary verb (for which other and apparently not cognate ones are used in certain tenses only; namely, oio {oy'-o}; and enegko {en-eng'-ko); to "bear" or carry (in a very wide application, literally and figuratively, as follows): -- be, bear, bring (forth), carry, come, + let her drive, be {driven}, endure, go on, lay, lead, move, reach, rushing, uphold.

driver 05065 ## nagas {naw-gas'}; a primitive root; to drive (an animal, a workman, a debtor, an army); by implication, to tax, harass, tyrannize: -- distress, {driver}, exact(-or), oppress(-or), X raiser of taxes, taskmaster.

driver 06571 ## parash {paw-rawsh'}; from 06567; a steed (as stretched out to a vehicle, not single nor for mounting [compare 05483]); also (by implication) a {driver} (in a chariot), i.e. (collectively) cavalry: --horseman.

driver $07395 \, \# \, \text{rak-kawb'} \, ;$ from $07392 \, ;$ a charioteer : -- chariot man , {driver} of a chariot , horseman .

overdrive 01849 # daphaq {daw-fak'}; a primitive root; to knock; by analogy, to press severely: -- beat, knock, {overdrive}.

slave-driver 1396 - doulagogeo {doo-lag-ogue-eh'-o}; from a presumed compound of 1401 and 0071; to be a {slave-driver}, i.e. to enslave (figuratively, subdue): -- bring into subjection.

Greek Strong's Dictionary with all the Synonyms inserted into the definitions.

0068 + land + lands + field + country + and lands + The field + in a field + that field + his fields + the country + and country + to his farm + in his field + of the field + in thy field + in the field + from the field + be in the field + was in the field + a piece of ground + and in the country + out of the country + men shall be in the field + let him which is in the field + And let him that is in the field + it away and he that is in the field +/. agros {ag-ros}; from 0071 + go + led + bring + and led + 1 bring + is open + leadeth + brought + to bring + and brought + go + led + was brought + was brought + up let us go + Let us go + Let us go + Let us go + and bring + ye be led + He was led + as are led + he brought + him he brought + he might bring + them and bring + they shall lead + him and brought + let us be going + they him and led + And they brought + him to be carried + them and to bring + him to be brought + things in bringing + For ye have brought + have ye not brought + unto them Let us go + to have them brought + And ye shall be brought + And when they had brought + for that intent that he might bring +/; a field (as a drive for cattle); genitive case the country; specially, a farm, i.e. hamlet: -country, farm, piece of ground, land .

0416 + driven + with the wind +/. anemizo {an-em-id'-zo}; from 0417 + wind + winds + of wind + the winds + for the winds + for the wind + and the wind + And the wind + and the winds + with the wind + that the wind + up into the wind +/; to toss with the wind: --drive with the wind.

0556 + And he drave + /. apelauno {ap-el-ow'-no}; from 0575 + at + On + on + ago + off + since + and on + was at + before + them at + because + begin at + out before + from among + to forsake + woman since + in you since + by the space + can ye escape + have been since + as was not since + / and 1643 + in rowing + and was driven + and are driven + that are carried + when they had rowed + / ; to dismiss: --drive .

1929 + give + we let + and gave + her drive + I shall give + will he offer + And they gave + they delivered + And there was delivered +/. epidiomi {ep-ee-did'-o-mee}; from 1909 + at + on + into + over + above + be on +ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf in + not on + before + are on + beside + was at + toward + and thin on + old on hut on + And on and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + through + and over + are over + the time + him over + is above + touching + us and on the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that were under + and hat before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/ and 1325 + put + give + give + give + legive + laking + gavest + giveth + giving + Giving + granted + He gave + we gave + we gave + To give + ye give + the give + the give + and giveth + as he gave + we gave + we gave + the give + had given + and give + the give

2027 + aground + met they ran +/. epokello {ep-ok-el'-lo}; from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/ and okello (to urge); to drive upon the shore, i.e. to beach a vessel: --run aground .

4298 + increased + shall wax + And profited + is far spent + But they shall proceed + for they will increase +/. prokopto {prok-op'-to}; from 4253 + ago + ever + above + before + us before + And above + of before + But above + me before + you before + was before + But before + For before + were before + which before + him and we or + him for before + unto him Before + with you before + And he is before + us in him before + with thee before + that were before +/ and 2875 + cut + down + mourn + bewailed + shall wail + and bewailed + her and lament + unto you and ye have not lamented +/; to drive forward (as if by beating), i.e. (figuratively and intransitively) to advance (in amount, to grow; in time, to be well along): --increase, proceed, profit, be far spent, wax.

4822 + proving + and knit + together + gathering + assuredly + being knit + and compacted + that he may instruct +/. sumbibazo (soom-bib-ad'-zo); from 4862 + and beside + accompanied +/ and bibazo (to force; causative [by reduplication] of the base of 0939 + his feet +/); to drive together, i.e. unite (in association or affection), (mentally) to infer, show, teach: --compact, assuredly gather, intrust, knit together, prove.

4900 + and would have set +/. sunelauno {soon-el-ow'-no}; from 4862 + and beside + accompanied +/ and 1643 + in rowing + and was driven + and are driven + that are carried + when they had rowed +/; to drive together, i.e., (figuratively) exhort (to reconciliation); --+ set at one again.

Root Words and their word stems. This helps you see all related words in the English.



49 - driven

2 - driver

4 - driveth

English Theasurus that shows all the ways the English word is translated from the original Greek and Hebrew.

drive 0416 ** anemizo ** {drive} with the wind. drive 0556 ** apelauno ** {drive}. drive 1272 -- barach -- chase (away); {drive} away, fain, flee (away), put to flight,make haste, reach, run away, shoot. drive 1308 ** diaphero ** be better, carry, differ from, {drive} up and down, be (more) excellent, make matter, publish, be of more value. drive 1544 ** ekballo ** bring forth, cast (forth, out), {drive} (out), expel, leave, pluck (pull, take, thrust) out, put forth (out), send away (forth, out). drive 1643 ** elauno ** carry, {drive}, row, drive 1644 -- garash -- cast up (out), divorced (woman), {drive} away (forth, out), expel, X surely put away, trouble, thrust out. drive 1760 -- dachah -- chase, {drive} away (on), overthrow, outcast, X sore, thrust,totter. drive 1856 ** exotheo ** {drive} out, thrust in drive 1920 -- Hadaph -- cast away (out), {drive}, expel, thrust (away). drive 1929 ** epididomi ** deliver unto, give, let (+ [her {drive}]), offer. drive 2342 -- chuwl -- bear, (make to) bring forth, (make to) calve, dance, {drive}away, fall grievously (with pain), fear, form, great, grieve, (be)grievous, hope, look, make, be in pain, be much (sore) pained, rest, shake, shapen, (be) sorrow(-ful), stay, tarry, travail (with pain), tremble, trust, wait carefully (patiently), be wounded. drive 2957 -- t@rad -- {drive}. drive 3423 -- yarash -- cast out, consume, destroy, disinherit, dispossess, (drive)(-ing) out, enjoy, expel, X without fail, (give to, leave for) inherit(-ance, -- or) + magistrate, be (make) poor, come to poverty, (giveto, make to) ossess, get (have) in (take) possession, seize upon, succeed,X utterly. drive 5077 -- nadah -- cast out, {drive}, put far away. drive 5080 -- nadach -- banish, bring, cast down (out), chase, compel, draw away, (drive) (away, out, quite), fetch a stroke, force, go away, outcast, thrustaway (out), withdraw, drive 5086 -- nadaph -- {drive} (away, to and fro), thrust down, shaken, tossed toand fro. $drive\ 5090\ --\ nahag\ --\ acquaint,\ bring\ (away),\ carry\ away,\ \{drive\}\ (away),\ lead(away,\ forth),\ (be)\ guide,\ lead\ (away,\ forth).$ drive 5342 ** phero ** be, bear, bring (forth), carry, come, + let her {drive}, bedriven, endure, go on, lay, lead, move, reach, rushing, uphold. drive 5380 -- nashab -- (cause to) blow, {drive} away. drive 5394 -- nashal -- cast (out), {drive}, loose, put off (out), slip, drive 5425 -- nathar -- {drive} asunder, leap, (let) loose, X make, move, undo. drive 5437 -- cabab -- bring, cast, fetch, lead, make, walk, X whirl, X round about, be about on every side, apply, avoid, beset (about), besiege, bring again, carry (about), change, cause to come about, X circuit, (fetch a) compass(about, round), {drive}, environ, X on every side, beset (close, come,compass, go, stand) round about, inclose, remove, return, set, sit down,turn (self) (about, aside, away, back) drive 5472 -- cuwg -- backslider, {drive}, go back, turn (away, back). $drive\ 5590\ --\ ca\ ar\ --\ be\ (toss\ with)\ tempest(-uous), be\ sore,\ troubled,\ come\ out\ as\ (\{drive\}\ with\ the,\ scatter\ with\ a)\ whirlwind.$ drive 6327 -- puwts -- break (dash, shake) in (to) pieces, cast (abroad), disperse(selves), {drive}, retire, scatter (abroad), spread abroad. drive 7368 rachaq -- -- (a-, be, cast, {drive}, get, go, keep [self], put, remove, betoo, [wander], withdraw) far (away, off), loose, X refrain, very, (be) agood way (off). drive 7617 shabah -- -- (bring away, carry, carry away, lead, lead away, take)captive(-s), {drive} (take) away, driven 5342 ** phero ** be, bear, bring (forth), carry, come, + let her drive, be{driven}, endure, go on, lay, lead, move, reach, rushing, uphold. driver 5065 -- nagas -- distress, {driver}, exact(-or), oppress(-or), X raiser oftaxes, taskmaster. driver 7395 rakkab -- -- chariot man, {driver} of a chariot, horseman. overdrive 1849 -- daphaq -- beat, knock, {overdrive}.

Greek Cross References that shows all the ways the Greek is translated from the English word.

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drive 1929 epididomi * {drive} , {1929 epididomi } ,
driven 0416 anemizo * {driven} , {0416 anemizo } , 1308 diaphero , 1643 elauno , 5342 phero ,
driven 1308 diaphero * {driven} , 0416 anemizo , {1308 diaphero } , 1643 elauno , 5342 phero ,
driven 1643 elauno * {driven} , 0416 anemizo , 1308 diaphero , {1643 elauno } , 5342 phero ,
driven 5342 phero * {driven} , 0416 anemizo , 1308 diaphero , 1643 elauno , {5342 phero } ,
driveth 1544 ekballo * {driveth} , {1544 ekballo } ,
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English to Hebrew and Greek Thesaurus

The - is marking the Old Testament words. The * is marking the New Testament Words. English list of words is 15,684 * Hebrew Numbers refered to 8,674 * Greek Numbers refered to 5,624 * Unique English words in N.T. 5,437 * Unique English words in O.T. 10,254

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- drive, 1644, 1920, 2957, 3423, 5080, 5086, 5090, 6327,
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^{*} drive, 1929,

⁻ overdrive, 1849,

English Synonyms with Greek Strong's Number.

drive - 1929 delivered, {drive}, give, let,

driven - 0416 (driven), wind,

driven - 1308 better, carry, differeth, down, {driven}, excellent, maketh, matter, more, published, value,

driven - 1643 carried, {driven}, rowed, rowing,

driven - 5342 bare, bear, beareth, bearing, bring, bringeth, bringing, brought, came, carry, {driven}, endure, go, laid, leadeth, moved, reach, rushing, upholding,

driveth - 1544 away, bringeth, cast, casteth, casting, {driveth}, drove, expelled, forth, leave, pluck, pull, put, putteth, send, sent, thrust,



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drive, EXO_06_01, EXO_23_28, EXO_23_29, EXO_23_30, EXO_23_31, EXO_33_02, EXO_34_11,
drive, NUM_22_06, NUM_22_11, NUM_33_52, NUM_33_55,
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drive, 2CH_20_07,
drive, JOB_18_11, JOB_24_03,
drive, PSA_44_02, PSA_68_02,
drive, PRO_22_15,
drive, ISA_22_19,
drive, JER_24_09, JER_27_10, JER_27_15, JER_46_15,
drive, EZE_04_13,
drive, DAN_04_25, DAN_04_32,
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drive, HOS_09_15,
drive, JOE_02_20,
drive, ZEP_02_04,
drive, ACT_27_15,
driven, GEN_04_14,
driven, EXO_10_11, EXO_22_10,
driven, NUM_32_21,
driven, DEU_04_19, DEU_30_01, DEU_30_04,
driven, JOS_23_09,
driven, 1SA_26_19,
driven, JOB_06_13, JOB_13_25, JOB_18_18, JOB_30_05,
driven, PSA_40_14, PSA_68_02, PSA_114_03, PSA_114_05,
driven, PRO_14_32,
driven, ISA_08_22, ISA_19_07, ISA_41_02,
driven, JER 08 03, JER 16 15, JER 23 02, JER 23 03, JER 23 08, JER 23 12, JER 29 14,
JER_29_18, JER_32_37, JER_40_12, JER_43_05, JER_46_28, JER_49_05, JER_50_17,
driven, EZE_31_11, EZE_34_04, EZE_34_16,
driven, DAN_04_33, DAN_05_21, DAN_09_07,
driven, HOS_13_03,
driven, MIC_04_06,
driven, ZEP_03_19,
driven, LUK_08_29,
driven, ACT_27_17, ACT_27_27,
driven, JAM_01_06, JAM_03_04,
driver, 1KI_22_34,
driver, JOB_39_07,
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driveth, 2KI_09_20,

driveth, PSA_01_04,
driveth, PRO_25_23,
driveth, MAR_01_12,
overdrive, GEN_33_13,

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One Word English Phrase Index to the KJV Bible.

drive 2Ch_20_07 # [Art] not thou our God, [who] didst drive out the inhabitants of this land before thy people Israel, and gavest it to the seed of Abraham thy friend for ever?

Drive 2Ki_04_24 # Then she saddled an ass, and said to her servant, Drive, and go forward; slack not [thy] riding for me, except I bid thee.

drive Act_27_15 # And when the ship was caught, and could not bear up into the wind, we let [her] drive.

drive Dan_04_25 # That they shall drive thee from men, and thy dwelling shall be with the beasts of the field, and they shall make thee to eat grass as oxen, and they shall wet thee with the dew of heaven, and seven times shall pass over thee, till thou know that the most High ruleth in the kingdom of men, and giveth it to whomsoever he will.

drive Dan_04_32 # And they shall drive thee from men, and thy dwelling [shall be] with the beasts of the field: they shall make thee to eat grass as oxen, and seven times shall pass over thee, until thou know that the most High ruleth in the kingdom of men, and giveth it to whomsoever he will.

drive Deu_04_38 # To drive out nations from before thee greater and mightier than thou [art], to bring thee in, to give thee their land [for] an inheritance, as [it is] this day.

drive Deu_09_03 # Understand therefore this day, that the LORD thy God [is] he which goeth over before thee; [as] a consuming fire he shall destroy them, and he shall bring them down before thy face: so shalt thou drive them out, and destroy them quickly, as the LORD hath said unto thee.

drive Deu_09_04 # Speak not thou in thine heart, after that the LORD thy God hath cast them out from before thee, saying, For my righteousness the LORD hath brought me in to possess this land: but for the wickedness of these nations the LORD doth drive them out from before thee.

drive Deu_09_05 # Not for thy righteousness, or for the uprightness of thine heart, dost thou go to possess their land: but for the wickedness of these nations the LORD thy God doth drive them out from before thee, and that he may perform the word which the LORD sware unto thy fathers, Abraham, Isaac, and Jacob.

drive Deu_11_23 # Then will the LORD drive out all these nations from before you, and ye shall possess greater nations and mightier than yourselves.

drive Deu_18_12 # For all that do these things [are] an abomination unto the LORD: and because of these abominations the LORD thy God doth drive them out from before thee.

drive Exo_06_01 # Then the LORD said unto Moses, Now shalt thou see what I will do to Pharaoh: for with a strong hand shall he let them go, and with a strong hand shall he drive them out of his land.

drive Exo_23_28 # And I will send hornets before thee, which shall drive out the Hivite, the Canaanite, and the Hittite, from before thee.

drive Exo_23_29 # I will not drive them out from before thee in one year; lest the land become desolate, and the beast of the field multiply against thee.

drive Exo_23_30 # By little and little I will drive them out from before thee, until thou be increased, and inherit the land.

drive Exo_23_31 # And I will set thy bounds from the Red sea even unto the sea of the Philistines, and from the desert unto the river: for I will deliver the inhabitants of the land into your hand; and thou shalt drive them out before thee.

drive Exo_33_02 # And I will send an angel before thee; and I will drive out the Canaanite, the Amorite, and the Hittite, and the Perizzite, the Hivite, and the Jebusite:

drive Exo_34_11 # Observe thou that which I command thee this day: behold, I drive out before thee the Amorite, and the Canaanite, and the Hittite, and the Perizzite, and the Hivite, and the Jebusite.

drive Eze_04_13 # And the LORD said, Even thus shall the children of Israel eat their defiled bread among the Gentiles, whither I will drive them.

drive Hos_09_15 # All their wickedness [is] in Gilgal: for there I hated them: for the wickedness of their doings I will drive them out of mine house, I will love them no more: all their princes [are] revolters.

drive Isa_22_19 # And I will drive thee from thy station, and from thy state shall he pull thee down.

drive Jer_24_09 # And I will deliver them to be removed into all the kingdoms of the earth for [their] hurt, [to be] a reproach and a proverb, a taunt and a curse, in all places whither I shall drive them.

drive Jer_27_10 # For they prophesy a lie unto you, to remove you far from your land; and that I should drive you out, and ye should perish.

drive Jer_27_15 # For I have not sent them, saith the LORD, yet they prophesy a lie in my name; that I might drive you out, and that ye might perish, ye, and the prophets that prophesy unto you.

drive Jer_46_15 # Why are thy valiant [men] swept away? they stood not, because the LORD did drive them.

drive Job_18_11 # Terrors shall make him afraid on every side, and shall drive him to his feet.

drive Job_24_03 # They drive away the ass of the fatherless, they take the widow's ox for a pledge.

drive Joe_02_20 # But I will remove far off from you the northern [army], and will drive him into a land barren and desolate, with his face toward the east sea, and his hinder part toward the utmost sea, and his stink shall come up, and his ill savour shall come up, because he hath done great things.

drive Jos_03_10 # And Joshua said, Hereby ye shall know that the living God [is] among you, and [that] he will without fail drive out from before you the Canaanites, and the Hittites, and the Hivites, and the Perizzites, and the Girgashites, and the Amorites, and the Jebusites.

drive Jos_13_06 # All the inhabitants of the hill country from Lebanon unto Misrephothmaim, [and] all the Sidonians, them will I drive out from before the children of Israel: only divide thou it by lot unto the Israelites for an inheritance, as I have commanded thee.

drive Jos_14_12 # Now therefore give me this mountain, whereof the LORD spake in that day; for thou heardest in that day how the Anakims [were] there, and [that] the cities [were] great [and] fenced: if so be the LORD [will be] with me, then I shall be able to drive them out, as the LORD said.

drive Jos_15_63 # As for the Jebusites the inhabitants of Jerusalem, the children of Judah could not drive them out: but the Jebusites dwell with the children of Judah at Jerusalem unto this day.

drive Jos_17_12 # Yet the children of Manasseh could not drive out [the inhabitants of] those cities; but the Canaanites would dwell in that land.

drive Jos_17_13 # Yet it came to pass, when the children of Israel were waxen strong, that they put the Canaanites to tribute; but did not utterly drive them out.

drive Jos_17_18 # But the mountain shall be thine; for it [is] a wood, and thou shalt cut it down: and the outgoings of it shall be thine: for thou shalt drive out the Canaanites, though they have iron chariots, [and] though they [be] strong.

drive Jos_23_05 # And the LORD your God, he shall expel them from before you, and drive them from out of your sight; and ye shall possess their land, as the LORD your God hath promised unto you.

drive Jos_23_13 # Know for a certainty that the LORD your God will no more drive out [any of] these nations from before you; but they shall be snares and traps unto you, and scourges in your sides, and thorns in your eyes, until ye perish from off this good land which the LORD your God hath given you.

drive Jud_01_19 # And the LORD was with Judah; and he drave out [the inhabitants of] the mountain; but could not drive out the inhabitants of the valley, because they had chariots of iron.

drive Jud_01_21 # And the children of Benjamin did not drive out the Jebusites that inhabited Jerusalem; but the Jebusites dwell with the children of Benjamin in Jerusalem unto this day.

drive Jud_01_27 # Neither did Manasseh drive out [the inhabitants of] Bethshean and her towns, nor Taanach and her towns, nor the inhabitants of Dor and her towns, nor the inhabitants of Ibleam and her towns, nor the inhabitants of Megiddo and her towns: but the Canaanites would dwell in that land.

drive Jud_01_28 # And it came to pass, when Israel was strong, that they put the Canaanites to tribute, and did not utterly drive them out.

drive Jud_01_29 # Neither did Ephraim drive out the Canaanites that dwelt in Gezer; but the Canaanites dwelt in Gezer among them.

drive Jud_01_30 # Neither did Zebulun drive out the inhabitants of Kitron, nor the inhabitants of Nahalol; but the Canaanites dwelt among them, and became tributaries.

drive Jud_01_31 # Neither did Asher drive out the inhabitants of Accho, nor the inhabitants of Zidon, nor of Ahlab, nor of Achzib, nor of Helbah, nor of Aphik, nor of Rehob:

drive Jud_01_32 # But the Asherites dwelt among the Canaanites, the inhabitants of the land: for they did not drive them out.

drive Jud_01_33 # Neither did Naphtali drive out the inhabitants of Bethshemesh, nor the inhabitants of Bethanath; but he dwelt among the Canaanites, the inhabitants of the land: nevertheless the inhabitants of Bethshemesh and of Bethanath became tributaries unto them.

drive Jud_02_03 # Wherefore I also said, I will not drive them out from before you; but they shall be [as thorns] in your sides, and their gods shall be a snare unto you.

drive Jud_02_21 # I also will not henceforth drive out any from before them of the nations which Joshua left when he died:

drive Jud_11_24 # Wilt not thou possess that which Chemosh thy god giveth thee to possess? So whomsoever the LORD our God shall drive out from before us, them will we possess.

drive Num_22_06 # Come now therefore, I pray thee, curse me this people; for they [are] too mighty for me: peradventure I shall prevail, [that] we may smite them, and [that] I may drive them out of the land: for

I wot that he whom thou blessest [is] blessed, and he whom thou cursest is cursed.

drive Num_22_11 # Behold, [there is] a people come out of Egypt, which covereth the face of the earth: come now, curse me them; peradventure I shall be able to overcome them, and drive them out.

drive Num_33_52 # Then ye shall drive out all the inhabitants of the land from before you, and destroy all their pictures, and destroy all their molten images, and quite pluck down all their high places:

drive Num_33_55 # But if ye will not drive out the inhabitants of the land from before you; then it shall come to pass, that those which ye let remain of them [shall be] pricks in your eyes, and thorns in your sides, and shall vex you in the land wherein ye dwell.

drive Pro_22_15 # Foolishness [is] bound in the heart of a child; [but] the rod of correction shall drive it far from him.

drive Psa_44_02 # [How] thou didst drive out the heathen with thy hand, and plantedst them; [how] thou didst afflict the people, and cast them out.

drive Psa_68_02 # As smoke is driven away, [so] drive [them] away: as wax melteth before the fire, [so] let the wicked perish at the presence of God.

drive Zep_02_04 # For Gaza shall be forsaken, and Ashkelon a desolation: they shall drive out Ashdod at the noon day, and Ekron shall be rooted up.

driven 1Sa_26_19 # Now therefore, I pray thee, let my lord the king hear the words of his servant. If the LORD have stirred thee up against me, let him accept an offering: but if [they be] the children of men, cursed [be] they before the LORD; for they have driven me out this day from abiding in the inheritance of the LORD, saying, Go, serve other gods.

driven Act_27_17 # Which when they had taken up, they used helps, undergirding the ship; and, fearing lest they should fall into the quicksands, struck sail, and so were driven.

driven Act_27_27 # But when the fourteenth night was come, as we were driven up and down in Adria, about midnight the shipmen deemed that they drew near to some country;

driven Dan_04_33 # The same hour was the thing fulfilled upon Nebuchadnezzar: and he was driven from men, and did eat grass as oxen, and his body was wet with the dew of heaven, till his hairs were grown like eagles' [feathers], and his nails like birds' [claws].

driven Dan_05_21 # And he was driven from the sons of men; and his heart was made like the beasts, and his dwelling [was] with the wild asses: they fed him with grass like oxen, and his body was wet with the dew of heaven; till he knew that the most high God ruled in the kingdom of men, and [that] he appointeth over it whomsoever he will.

driven Dan_09_07 # O Lord, righteousness [belongeth] unto thee, but unto us confusion of faces, as at this day; to the men of Judah, and to the inhabitants of Jerusalem, and unto all Israel, [that are] near, and [that are] far off, through all the countries whither thou hast driven them, because of their trespass that they have trespassed against thee.

driven Deu_04_19 # And lest thou lift up thine eyes unto heaven, and when thou seest the sun, and the moon, and the stars, [even] all the host of heaven, shouldest be driven to worship them, and serve them, which the LORD thy God hath divided unto all nations under the whole heaven.

driven Deu_30_01 # And it shall come to pass, when all these things are come upon thee, the blessing and the curse, which I have set before thee, and thou shalt call [them] to mind among all the nations, whither

the LORD thy God hath driven thee,

driven Deu_30_04 # If [any] of thine be driven out unto the outmost [parts] of heaven, from thence will the LORD thy God gather thee, and from thence will he fetch thee:

driven Exo_10_11 # Not so: go now ye [that are] men, and serve the LORD; for that ye did desire. And they were driven out from Pharaoh's presence.

driven Exo_22_10 # If a man deliver unto his neighbour an ass, or an ox, or a sheep, or any beast, to keep; and it die, or be hurt, or driven away, no man seeing [it]:

driven Eze_31_11 # I have therefore delivered him into the hand of the mighty one of the heathen; he shall surely deal with him: I have driven him out for his wickedness.

driven Eze_34_04 # The diseased have ye not strengthened, neither have ye healed that which was sick, neither have ye bound up [that which was] broken, neither have ye brought again that which was driven away, neither have ye sought that which was lost; but with force and with cruelty have ye ruled them.

driven Eze_34_16 # I will seek that which was lost, and bring again that which was driven away, and will bind up [that which was] broken, and will strengthen that which was sick: but I will destroy the fat and the strong; I will feed them with judgment.

driven Gen_04_14 # Behold, thou hast driven me out this day from the face of the earth; and from thy face shall I be hid; and I shall be a fugitive and a vagabond in the earth; and it shall come to pass, [that] every one that findeth me shall slay me.

driven Hos_13_03 # Therefore they shall be as the morning cloud, and as the early dew that passeth away, as the chaff [that] is driven with the whirlwind out of the floor, and as the smoke out of the chimney.

driven Isa_08_22 # And they shall look unto the earth; and behold trouble and darkness, dimness of anguish; and [they shall be] driven to darkness.

driven Isa_19_07 # The paper reeds by the brooks, by the mouth of the brooks, and every thing sown by the brooks, shall wither, be driven away, and be no [more].

driven Isa_41_02 # Who raised up the righteous [man] from the east, called him to his foot, gave the nations before him, and made [him] rule over kings? he gave [them] as the dust to his sword, [and] as driven stubble to his bow.

driven Jam_01_06 # But let him ask in faith, nothing wavering. For he that wavereth is like a wave of the sea driven with the wind and tossed.

driven Jam_03_04 # Behold also the ships, which though [they be] so great, and [are] driven of fierce winds, yet are they turned about with a very small helm, whithersoever the governor listeth.

driven Jer_08_03 # And death shall be chosen rather than life by all the residue of them that remain of this evil family, which remain in all the places whither I have driven them, saith the LORD of hosts.

driven Jer_16_15 # But, The LORD liveth, that brought up the children of Israel from the land of the north, and from all the lands whither he had driven them: and I will bring them again into their land that I gave unto their fathers.

driven Jer_23_02 # Therefore thus saith the LORD God of Israel against the pastors that feed my people; Ye have scattered my flock, and driven them away, and have not visited them: behold, I will visit upon you the evil of your doings, saith the LORD.

driven Jer_23_03 # And I will gather the remnant of my flock out of all countries whither I have driven them, and will bring them again to their folds; and they shall be fruitful and increase.

driven Jer_23_08 # But, The LORD liveth, which brought up and which led the seed of the house of Israel out of the north country, and from all countries whither I had driven them; and they shall dwell in their own land.

driven Jer_23_12 # Wherefore their way shall be unto them as slippery [ways] in the darkness: they shall be driven on, and fall therein: for I will bring evil upon them, [even] the year of their visitation, saith the LORD.

driven Jer_29_14 # And I will be found of you, saith the LORD: and I will turn away your captivity, and I will gather you from all the nations, and from all the places whither I have driven you, saith the LORD; and I will bring you again into the place whence I caused you to be carried away captive.

driven Jer_29_18 # And I will persecute them with the sword, with the famine, and with the pestilence, and will deliver them to be removed to all the kingdoms of the earth, to be a curse, and an astonishment, and an hissing, and a reproach, among all the nations whither I have driven them:

driven Jer_32_37 # Behold, I will gather them out of all countries, whither I have driven them in mine anger, and in my fury, and in great wrath; and I will bring them again unto this place, and I will cause them to dwell safely:

driven Jer_40_12 # Even all the Jews returned out of all places whither they were driven, and came to the land of Judah, to Gedaliah, unto Mizpah, and gathered wine and summer fruits very much.

driven Jer_43_05 # But Johanan the son of Kareah, and all the captains of the forces, took all the remnant of Judah, that were returned from all nations, whither they had been driven, to dwell in the land of Judah;

driven Jer_46_28 # Fear thou not, O Jacob my servant, saith the LORD: for I [am] with thee; for I will make a full end of all the nations whither I have driven thee: but I will not make a full end of thee, but correct thee in measure; yet will I not leave thee wholly unpunished.

driven Jer_49_05 # Behold, I will bring a fear upon thee, saith the Lord GOD of hosts, from all those that be about thee; and ye shall be driven out every man right forth; and none shall gather up him that wandereth.

driven Jer_50_17 # Israel [is] a scattered sheep; the lions have driven [him] away: first the king of Assyria hath devoured him; and last this Nebuchadrezzar king of Babylon hath broken his bones.

driven Job_06_13 # [Is] not my help in me? and is wisdom driven quite from me?

driven Job_13_25 # Wilt thou break a leaf driven to and fro? and wilt thou pursue the dry stubble?

driven Job_18_18 # He shall be driven from light into darkness, and chased out of the world.

driven Job_30_05 # They were driven forth from among [men], [they cried after them as [after] a thief;]

driven Jos_23_09 # For the LORD hath driven out from before you great nations and strong: but [as for] you, no man hath been able to stand before you unto this day.

driven Luk_08_29 # [For he had commanded the unclean spirit to come out of the man. For oftentimes it had caught him: and he was kept bound with chains and in fetters; and he brake the bands, and was driven of the devil into the wilderness.]

driven Mic_04_06 # In that day, saith the LORD, will I assemble her that halteth, and I will gather her that is driven out, and her that I have afflicted;

driven Num_32_21 # And will go all of you armed over Jordan before the LORD, until he hath driven out his enemies from before him,

driven Pro_14_32 # The wicked is driven away in his wickedness: but the righteous hath hope in his death.

driven Psa_114_03 # The sea saw [it], and fled: Jordan was driven back.

driven Psa_114_05 # What [ailed] thee, O thou sea, that thou fleddest? thou Jordan, [that] thou wast driven back?

driven Psa_40_14 # Let them be ashamed and confounded together that seek after my soul to destroy it; let them be driven backward and put to shame that wish me evil.

driven Psa_68_02 # As smoke is driven away, [so] drive [them] away: as wax melteth before the fire, [so] let the wicked perish at the presence of God.

driven Zep_03_19 # Behold, at that time I will undo all that afflict thee: and I will save her that halteth, and gather her that was driven out; and I will get them praise and fame in every land where they have been put to shame.

driver 1Ki_22_34 # And a [certain] man drew a bow at a venture, and smote the king of Israel between the joints of the harness: wherefore he said unto the driver of his chariot, Turn thine hand, and carry me out of the host; for I am wounded.

driver Job_39_07 # He scorneth the multitude of the city, neither regardeth he the crying of the driver.

driveth 2Ki_09_20 # And the watchman told, saying, He came even unto them, and cometh not again: and the driving [is] like the driving of Jehu the son of Nimshi; for he driveth furiously.

driveth Mar_01_12 # And immediately the Spirit driveth him into the wilderness.

driveth Pro_25_23 # The north wind driveth away rain: so [doth] an angry countenance a backbiting tongue.

driveth Psa_01_04 # The ungodly [are] not so: but [are] like the chaff which the wind driveth away.

overdrive Gen_33_13 # And he said unto him, My lord knoweth that the children [are] tender, and the flocks and herds with young [are] with me: and if men should overdrive them one day, all the flock will die.

Three Word English Phrase Index to the KJV Bible.

Drive and go 2Ki_04_24 # Then she saddled an ass, and said to her servant, Drive, and go forward; slack not [thy] riding for me, except I bid thee.

drive away the Job_24_03 # They drive away the ass of the fatherless, they take the widow's ox for a pledge.

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drive him to Job_18_11 # Terrors shall make him afraid on every side, and shall drive him to his feet.

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drive out Ashdod Zep_02_04 # For Gaza shall be forsaken, and Ashkelon a desolation: they shall drive out Ashdod at the noon day, and Ekron shall be rooted up.

drive out before Exo_34_11 # Observe thou that which I command thee this day: behold, I drive out before thee the Amorite, and the Canaanite, and the Hittite, and the Perizzite, and the Hivite, and the Jebusite.

drive out from Jos_03_10 # And Joshua said, Hereby ye shall know that the living God [is] among you, and [that] he will without fail drive out from before you the Canaanites, and the Hittites, and the Hivites, and the Perizzites, and the Girgashites, and the Amorites, and the Jebusites.

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drive out the Num_33_55 # But if ye will not drive out the inhabitants of the land from before you; then it shall come to pass, that those which ye let remain of them [shall be] pricks in your eyes, and thorns in your sides, and shall vex you in the land wherein ye dwell.

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drive thee from Dan_04_25 # That they shall drive thee from men, and thy dwelling shall be with the beasts of the field, and they shall make thee to eat grass as oxen, and they shall wet thee with the dew of heaven, and seven times shall pass over thee, till thou know that the most High ruleth in the kingdom of men, and giveth it to whomsoever he will.

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drive them out Deu_09_05 # Not for thy righteousness, or for the uprightness of thine heart, dost thou go to possess their land: but for the wickedness of these nations the LORD thy God doth drive them out from before thee, and that he may perform the word which the LORD sware unto thy fathers, Abraham, Isaac, and Jacob.

drive them out Deu_18_12 # For all that do these things [are] an abomination unto the LORD: and because of these abominations the LORD thy God doth drive them out from before thee.

drive them out Exo_06_01 # Then the LORD said unto Moses, Now shalt thou see what I will do to Pharaoh: for with a strong hand shall he let them go, and with a strong hand shall he drive them out of his land.

drive them out Exo_23_29 # I will not drive them out from before thee in one year; lest the land become desolate, and the beast of the field multiply against thee.

drive them out Exo_23_30 # By little and little I will drive them out from before thee, until thou be increased, and inherit the land.

drive them out Exo_23_31 # And I will set thy bounds from the Red sea even unto the sea of the Philistines, and from the desert unto the river: for I will deliver the inhabitants of the land into your hand; and thou shalt drive them out before thee.

drive them out Hos_09_15 # All their wickedness [is] in Gilgal: for there I hated them: for the wickedness of their doings I will drive them out of mine house, I will love them no more: all their princes [are] revolters.

drive them out Jos_14_12 # Now therefore give me this mountain, whereof the LORD spake in that day; for thou heardest in that day how the Anakims [were] there, and [that] the cities [were] great [and] fenced: if so be the LORD [will be] with me, then I shall be able to drive them out, as the LORD said.

drive them out Jos_15_63 # As for the Jebusites the inhabitants of Jerusalem, the children of Judah could not drive them out: but the Jebusites dwell with the children of Judah at Jerusalem unto this day.

drive them out Jos_17_13 # Yet it came to pass, when the children of Israel were waxen strong, that they put the Canaanites to tribute; but did not utterly drive them out.

drive them out Jud_01_28 # And it came to pass, when Israel was strong, that they put the Canaanites to tribute, and did not utterly drive them out.

drive them out Jud_01_32 # But the Asherites dwelt among the Canaanites, the inhabitants of the land: for they did not drive them out.

drive them out Jud_02_03 # Wherefore I also said, I will not drive them out from before you; but they shall be [as thorns] in your sides, and their gods shall be a snare unto you.

drive them out Num_22_06 # Come now therefore, I pray thee, curse me this people; for they [are] too mighty for me: peradventure I shall prevail, [that] we may smite them, and [that] I may drive them out of the land: for I wot that he whom thou blessest [is] blessed, and he whom thou cursest is cursed.

drive them out Num_22_11 # Behold, [there is] a people come out of Egypt, which covereth the face of the earth: come now, curse me them; peradventure I shall be able to overcome them, and drive them out.

drive them Eze_04_13 # And the LORD said, Even thus shall the children of Israel eat their defiled bread among the Gentiles, whither I will drive them.

drive them Jer_24_09 # And I will deliver them to be removed into all the kingdoms of the earth for [their] hurt, [to be] a reproach and a proverb, a taunt and a curse, in all places whither I shall drive them.

drive them Jer_46_15 # Why are thy valiant [men] swept away? they stood not, because the LORD did drive them.

drive you out Jer_27_10 # For they prophesy a lie unto you, to remove you far from your land; and that I should drive you out, and ye should perish.

drive you out Jer_27_15 # For I have not sent them, saith the LORD, yet they prophesy a lie in my name; that I might drive you out, and that ye might perish, ye, and the prophets that prophesy unto you.

drive Act_27_15 # And when the ship was caught, and could not bear up into the wind, we let [her] drive.

driven and came Jer_40_12 # Even all the Jews returned out of all places whither they were driven, and came to the land of Judah, to Gedaliah, unto Mizpah, and gathered wine and summer fruits very much.

driven away and Eze_34_16 # I will seek that which was lost, and bring again that which was driven away, and will bind up [that which was] broken, and will strengthen that which was sick: but I will destroy the fat and the strong; I will feed them with judgment.

driven away and Isa_19_07 # The paper reeds by the brooks, by the mouth of the brooks, and every thing sown by the brooks, shall wither, be driven away, and be no [more].

driven away in Pro_14_32 # The wicked is driven away in his wickedness: but the righteous hath hope in his death.

driven away neither Eze_34_04 # The diseased have ye not strengthened, neither have ye healed that which was sick, neither have ye bound up [that which was] broken, neither have ye brought again that which was driven away, neither have ye sought that which was lost; but with force and with cruelty have ye ruled them.

driven away no Exo_22_10 # If a man deliver unto his neighbour an ass, or an ox, or a sheep, or any beast, to keep; and it die, or be hurt, or driven away, no man seeing [it]:

driven away so Psa_68_02 # As smoke is driven away, [so] drive [them] away: as wax melteth before the fire, [so] let the wicked perish at the presence of God.

driven back Psa_114_03 # The sea saw [it], and fled: Jordan was driven back.

driven back Psa_114_05 # What [ailed] thee, O thou sea, that thou fleddest? thou Jordan, [that] thou wast driven back?

driven backward and Psa_40_14 # Let them be ashamed and confounded together that seek after my soul to destroy it; let them be driven backward and put to shame that wish me evil.

driven forth from Job_30_05 # They were driven forth from among [men], [they cried after them as [after] a thief;]

driven from light Job_18_18 # He shall be driven from light into darkness, and chased out of the world.

driven from men Dan_04_33 # The same hour was the thing fulfilled upon Nebuchadnezzar: and he was driven from men, and did eat grass as oxen, and his body was wet with the dew of heaven, till his hairs were grown like eagles' [feathers], and his nails like birds' [claws].

driven from the Dan_05_21 # And he was driven from the sons of men; and his heart was made like the beasts, and his dwelling [was] with the wild asses: they fed him with grass like oxen, and his body was wet with the dew of heaven; till he knew that the most high God ruled in the kingdom of men, and [that] he appointeth over it whomsoever he will.

driven him away Jer_50_17 # Israel [is] a scattered sheep; the lions have driven [him] away: first the king of Assyria hath devoured him; and last this Nebuchadrezzar king of Babylon hath broken his bones.

driven him out Eze_31_11 #I have therefore delivered him into the hand of the mighty one of the heathen; he shall surely deal with him: I have driven him out for his wickedness.

driven me out 1Sa_26_19 # Now therefore, I pray thee, let my lord the king hear the words of his servant. If the LORD have stirred thee up against me, let him accept an offering: but if [they be] the children of men, cursed [be] they before the LORD; for they have driven me out this day from abiding in the inheritance of the LORD, saying, Go, serve other gods.

driven me out Gen_04_14 # Behold, thou hast driven me out this day from the face of the earth; and from thy face shall I be hid; and I shall be a fugitive and a vagabond in the earth; and it shall come to pass, [that] every one that findeth me shall slay me.

driven of fierce Jam_03_04 # Behold also the ships, which though [they be] so great, and [are] driven of fierce winds, yet are they turned about with a very small helm, whithersoever the governor listeth.

driven of the Luk_08_29 # [For he had commanded the unclean spirit to come out of the man. For oftentimes it had caught him: and he was kept bound with chains and in fetters; and he brake the bands, and was driven of the devil into the wilderness.]

driven on and Jer_23_12 # Wherefore their way shall be unto them as slippery [ways] in the darkness: they shall be driven on, and fall therein: for I will bring evil upon them, [even] the year of their visitation, saith the LORD.

driven out and Mic_04_06 # In that day, saith the LORD, will I assemble her that halteth, and I will gather her that is driven out, and her that I have afflicted;

driven out and Zep_03_19 # Behold, at that time I will undo all that afflict thee: and I will save her that halteth, and gather her that was driven out; and I will get them praise and fame in every land where they have been put to shame.

driven out every Jer_49_05 # Behold, I will bring a fear upon thee, saith the Lord GOD of hosts, from all those that be about thee; and ye shall be driven out every man right forth; and none shall gather up him that wandereth.

driven out from Exo_10_11 # Not so: go now ye [that are] men, and serve the LORD; for that ye did desire. And they were driven out from Pharaoh's presence.

driven out from Jos_23_09 # For the LORD hath driven out from before you great nations and strong: but [as for] you, no man hath been able to stand before you unto this day.

driven out his Num_32_21 # And will go all of you armed over Jordan before the LORD, until he hath driven out his enemies from before him,

driven out unto Deu_30_04 # If [any] of thine be driven out unto the outmost [parts] of heaven, from thence will the LORD thy God gather thee, and from thence will he fetch thee:

driven quite from Job_06_13 # [Is] not my help in me? and is wisdom driven quite from me?

driven stubble to Isa_41_02 # Who raised up the righteous [man] from the east, called him to his foot, gave the nations before him, and made [him] rule over kings? he gave [them] as the dust to his sword, [and] as driven stubble to his bow.

driven thee but Jer_46_28 # Fear thou not, O Jacob my servant, saith the LORD: for I [am] with thee; for I will make a full end of all the nations whither I have driven thee: but I will not make a full end of thee, but correct thee in measure; yet will I not leave thee wholly unpunished.

driven thee Deu_30_01 # And it shall come to pass, when all these things are come upon thee, the blessing and the curse, which I have set before thee, and thou shalt call [them] to mind among all the nations, whither the LORD thy God hath driven thee,

driven them and Jer_16_15 # But, The LORD liveth, that brought up the children of Israel from the land of the north, and from all the lands whither he had driven them: and I will bring them again into their land that I gave unto their fathers.

driven them and Jer_23_03 # And I will gather the remnant of my flock out of all countries whither I have driven them, and will bring them again to their folds; and they shall be fruitful and increase.

driven them and Jer_23_08 # But, The LORD liveth, which brought up and which led the seed of the house of Israel out of the north country, and from all countries whither I had driven them; and they shall dwell in their own land.

driven them away Jer_23_02 # Therefore thus saith the LORD God of Israel against the pastors that feed my people; Ye have scattered my flock, and driven them away, and have not visited them: behold, I will visit upon you the evil of your doings, saith the LORD.

driven them because Dan_09_07 # O Lord, righteousness [belongeth] unto thee, but unto us confusion of faces, as at this day; to the men of Judah, and to the inhabitants of Jerusalem, and unto all Israel, [that are] near, and [that are] far off, through all the countries whither thou hast driven them, because of their trespass that they have trespassed against thee.

driven them in Jer_32_37 # Behold, I will gather them out of all countries, whither I have driven them in mine anger, and in my fury, and in great wrath; and I will bring them again unto this place, and I will cause them to dwell safely:

driven them saith Jer_08_03 # And death shall be chosen rather than life by all the residue of them that remain of this evil family, which remain in all the places whither I have driven them, saith the LORD of hosts.

driven them Jer_29_18 # And I will persecute them with the sword, with the famine, and with the

pestilence, and will deliver them to be removed to all the kingdoms of the earth, to be a curse, and an astonishment, and an hissing, and a reproach, among all the nations whither I have driven them:

driven to and Job_13_25 # Wilt thou break a leaf driven to and fro? and wilt thou pursue the dry stubble?

driven to darkness Isa_08_22 # And they shall look unto the earth; and behold trouble and darkness, dimness of anguish; and [they shall be] driven to darkness.

driven to dwell Jer_43_05 # But Johanan the son of Kareah, and all the captains of the forces, took all the remnant of Judah, that were returned from all nations, whither they had been driven, to dwell in the land of Judah;

driven to worship Deu_04_19 # And lest thou lift up thine eyes unto heaven, and when thou seest the sun, and the moon, and the stars, [even] all the host of heaven, shouldest be driven to worship them, and serve them, which the LORD thy God hath divided unto all nations under the whole heaven.

driven up and Act_27_27 # But when the fourteenth night was come, as we were driven up and down in Adria, about midnight the shipmen deemed that they drew near to some country;

driven with the Hos_13_03 # Therefore they shall be as the morning cloud, and as the early dew that passeth away, as the chaff [that] is driven with the whirlwind out of the floor, and as the smoke out of the chimney.

driven with the Jam_01_06 # But let him ask in faith, nothing wavering. For he that wavereth is like a wave of the sea driven with the wind and tossed.

driven you saith Jer_29_14 # And I will be found of you, saith the LORD: and I will turn away your captivity, and I will gather you from all the nations, and from all the places whither I have driven you, saith the LORD; and I will bring you again into the place whence I caused you to be carried away captive.

driven Act_27_17 # Which when they had taken up, they used helps, undergirding the ship; and, fearing lest they should fall into the quicksands, struck sail, and so were driven.

driver of his 1Ki_22_34 # And a [certain] man drew a bow at a venture, and smote the king of Israel between the joints of the harness: wherefore he said unto the driver of his chariot, Turn thine hand, and carry me out of the host; for I am wounded.

driver Job_39_07 # He scorneth the multitude of the city, neither regardeth he the crying of the driver.

driveth away rain Pro_25_23 # The north wind driveth away rain: so [doth] an angry countenance a backbiting tongue.

driveth away Psa_01_04 # The ungodly [are] not so: but [are] like the chaff which the wind driveth away.

driveth furiously 2Ki_09_20 # And the watchman told, saying, He came even unto them, and cometh not again: and the driving [is] like the driving of Jehu the son of Nimshi; for he driveth furiously.

driveth him into Mar_01_12 # And immediately the Spirit driveth him into the wilderness.

overdrive them one Gen_33_13 # And he said unto him, My lord knoweth that the children [are] tender, and the flocks and herds with young [are] with me: and if men should overdrive them one day, all the flock will die.

Bible Phrases for Individual word studies

drive out before thee Exo_34_11

drive out from before Jos_13_06

drive out nations from before thee greater Deu_04_38

drive them from out Jos_23_05

drive them out Num_22_11

driven them away Jer_23_02

and the SEO (100 (20)). Then the LORD offitted in Priescale seal (2007) security and the first temp a crystal (2007) and temp a crystal (2007)

Bible Quick Find Phrase Concordance for fast finding of phrases

drive ^ Act_27_15 / drive /^

Drive ^ 2Ki_04_24 / Drive / and go forward; slack not [thy] riding for me, except I bid thee.

drive ^ Job_24_03 / drive / away the ass of the fatherless, they take the widow's ox for a pledge.

drive ^ Joe_02_20 / drive /^him into a land barren and desolate, with his face toward the east sea, and his hinder part toward the utmost sea, and his stink shall come up, and his ill savour shall come up, because he hath done great things.

drive ^ Job_18_11 / drive / him to his feet.

drive ^ Pro_22_15 / drive /^it far from him.

drive ^ Num_33_52 / drive / out all the inhabitants of the land from before you, and destroy all their pictures, and destroy all their molten images, and quite pluck down all their high places:

drive ^ Deu_11_23 / drive /^out all these nations from before you, and ye shall possess greater nations and mightier than yourselves.

drive ^ Jud_02_21 / drive /^out any from before them of the nations which Joshua left when he died:

drive ^ Zep_02_04 / drive / out Ashdod at the noon day, and Ekron shall be rooted up.

drive ^ Exo_34_11 / drive / out before thee the Amorite, and the Canaanite, and the Hittite, and the Perizzite, and the Hivite, and the Jebusite.

drive ^ Jos_13_06 / drive /^out from before the children of Israel: only divide thou it by lot unto the Israelites for an inheritance, as I have commanded thee.

drive ^ Jud_11_24 / drive / out from before us, them will we possess.

drive ^ Jos_03_10 / drive /^out from before you the Canaanites, and the Hittites, and the Hivites, and the Perizzites, and the Girgashites, and the Amorites, and the Jebusites.

drive ^ Deu_04_38 / drive /^out nations from before thee greater and mightier than thou [art], to bring thee in, to give thee their land [for] an inheritance, as [it is] this day.

drive ^ Exo_33_02 / drive /^out the Canaanite, the Amorite, and the Hittite, and the Perizzite, the Hivite, and the Jebusite:

drive $^$ Jud_01_29 $^$ drive $^$ out the Canaanites that dwelt in Gezer; but the Canaanites dwelt in Gezer among them.

drive ^ Jos_17_18 / drive /^out the Canaanites, though they have iron chariots, [and] though they [be] strong.

drive ^ Psa_44_02 / drive /^out the heathen with thy hand, and plantedst them; [how] thou didst afflict the people, and cast them out.

drive ^ Exo_23_28 / drive / out the Hivite, the Canaanite, and the Hittite, from before thee.

drive ^ Jud_01_31 / drive /^out the inhabitants of Accho, nor the inhabitants of Zidon, nor of Ahlab, nor of Achzib, nor of Helbah, nor of Aphik, nor of Rehob:

drive ^ Jud_01_33 / drive /^out the inhabitants of Bethshemesh, nor the inhabitants of Bethanath; but he dwelt among the Canaanites, the inhabitants of the land: nevertheless the inhabitants of Bethshemesh and of Bethanath became tributaries unto them.

drive ^ Jud_01_30 / drive / out the inhabitants of Kitron, nor the inhabitants of Nahalol; but the Canaanites dwelt among them, and became tributaries.

drive ^ Num_33_55 / drive /^out the inhabitants of the land from before you; then it shall come to pass, that those which ye let remain of them [shall be] pricks in your eyes, and thorns in your sides, and shall vex you in the land wherein ye dwell.

drive ^ Jud_01_19 / drive / out the inhabitants of the valley, because they had chariots of iron.

drive ^ 2Ch_20_07 / drive /^out the inhabitants of this land before thy people Israel, and gavest it to the seed of Abraham thy friend for ever?

drive ^ Jud_01_21 / drive /^out the Jebusites that inhabited Jerusalem; but the Jebusites dwell with the children of Benjamin in Jerusalem unto this day.

drive ^ Jos_23_13 / drive /^out [any of] these nations from before you; but they shall be snares and traps unto you, and scourges in your sides, and thorns in your eyes, until ye perish from off this good land which the LORD your God hath given you.

drive ^ Jud_01_27 / drive /^out [the inhabitants of] Bethshean and her towns, nor Taanach and her towns, nor the inhabitants of Dor and her towns, nor the inhabitants of Ibleam and her towns, nor the inhabitants of Megiddo and her towns: but the Canaanites would dwell in that land.

drive ^ Jos_17_12 / drive /^out [the inhabitants of] those cities; but the Canaanites would dwell in that land.

drive ^ Dan_04_25 / drive /^thee from men, and thy dwelling shall be with the beasts of the field, and they shall make thee to eat grass as oxen, and they shall wet thee with the dew of heaven, and seven times shall pass over thee, till thou know that the most High ruleth in the kingdom of men, and giveth it to whomsoever he will.

drive ^ Dan_04_32 / drive /^thee from men, and thy dwelling [shall be] with the beasts of the field: they shall make thee to eat grass as oxen, and seven times shall pass over thee, until thou know that the most High ruleth in the kingdom of men, and giveth it to whomsoever he will.

drive ^ Isa_22_19 / drive / thee from thy station, and from thy state shall he pull thee down.

drive ^ Jos_23_05 / drive /^them from out of your sight; and ye shall possess their land, as the LORD your God hath promised unto you.

drive ^ Exo_23_31 / drive / them out before thee.

drive ^ Exo_23_29 / drive / them out from before thee in one year; lest the land become desolate, and the beast of the field multiply against thee.

drive ^ Deu_09_05 / drive /^them out from before thee, and that he may perform the word which the LORD sware unto thy fathers, Abraham, Isaac, and Jacob.

drive ^ Exo_23_30 / drive / them out from before thee, until thou be increased, and inherit the land.

drive ^ Deu_09_04 / drive / them out from before thee.

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drive ^ Exo_06_01 / drive / them out of his land.

drive ^ Hos_09_15 / drive /^them out of mine house, I will love them no more: all their princes [are] revolters.

drive ^ Num_22_06 / drive / them out of the land: for I wot that he whom thou blessest [is] blessed, and he whom thou cursest is cursed.

drive ^ Deu_09_03 / drive / them out, and destroy them quickly, as the LORD hath said unto thee.

drive ^ Jos_14_12 / drive / them out, as the LORD said.

drive ^ Jos_17_13 / drive / them out.

drive ^ Jud_01_28 / drive /^them out.

drive ^ Jud_01_32 / drive / them out.

drive ^ Num_22_11 / drive / them out.

drive ^ Jos_15_63 / drive /^them out: but the Jebusites dwell with the children of Judah at Jerusalem unto this day.

drive ^ Eze 04 13 / drive / them.

drive ^ Jer_24_09 / drive / them.

drive ^ Jer_46_15 / drive / them.

drive ^ Psa_68_02 / drive /^them] away: as wax melteth before the fire, [so] let the wicked perish at the presence of God.

drive ^ Jer_27_15 / drive /^you out, and that ye might perish, ye, and the prophets that prophesy unto you.

drive ^ Jer_27_10 / drive / you out, and ye should perish.

driven ^ Act 27 17 / driven /^

driven ^ Jer_40_12 / driven / and came to the land of Judah, to Gedaliah, unto Mizpah, and gathered wine and summer fruits very much.

driven ^ Pro_14_32 / driven / away in his wickedness: but the righteous hath hope in his death.

driven 'Isa_19_07 / driven / away, and be no [more].

driven ^ Eze_34_16 / driven / away, and will bind up [that which was] broken, and will strengthen that which was sick: but I will destroy the fat and the strong; I will feed them with judgment.

driven ^ Eze_34_04 / driven / away, neither have ye sought that which was lost; but with force and with cruelty have ye ruled them.

driven ^ Exo_22_10 / driven / away, no man seeing [it]:

driven ^ Psa_68_02 / driven /^away, [so] drive [them] away: as wax melteth before the fire, [so] let the wicked perish at the presence of God.

driven ^ Psa_114_03 / driven / back.

driven ^ Psa_114_05 / driven / back?

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driven 1Sa_26_19 / driven $^\infty$ out this day from abiding in the inheritance of the LORD, saying, Go, serve other gods.

driven ^ Gen_04_14 / driven /^me out this day from the face of the earth; and from thy face shall I be hid; and I shall be a fugitive and a vagabond in the earth; and it shall come to pass, [that] every one that findeth me shall slay me.

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driven ^ Jos_23_09 / driven /^out from before you great nations and strong: but [as for] you, no man hath been able to stand before you unto this day.

driven ^ Exo_10_11 / driven / out from Pharaoh's presence.

driven ^ Num_32_21 / driven / out his enemies from before him,

driven ^ Deu_30_04 / driven /^out unto the outmost [parts] of heaven, from thence will the LORD thy God gather thee, and from thence will he fetch thee:

driven ^ Mic_04_06 / driven / out, and her that I have afflicted;

driven ^ Zep_03_19 / driven /^out; and I will get them praise and fame in every land where they have been put to shame.

driven ^ Job_06_13 / driven / quite from me?

driven ^ Isa_41_02 / driven / stubble to his bow.

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driven ^ Jer_23_02 / driven /^them away, and have not visited them: behold, I will visit upon you the evil of your doings, saith the LORD.

driven ^ Jer_32_37 / driven /^them in mine anger, and in my fury, and in great wrath; and I will bring them again unto this place, and I will cause them to dwell safely:

driven ^ Jer_23_03 / driven /^them, and will bring them again to their folds; and they shall be fruitful and increase.

driven ^ Dan_09_07 / driven / them, because of their trespass that they have trespassed against thee.

driven ^ Jer_08_03 / driven / them, saith the LORD of hosts.

driven ^ Jer_29_18 / driven / them:

driven ^ Jer_16_15 / driven / them: and I will bring them again into their land that I gave unto their fathers.

driven ^ Jer_23_08 / driven / them; and they shall dwell in their own land.

driven ^ Job_13_25 / driven /^to and fro? and wilt thou pursue the dry stubble?

driven ^ Isa 08 22 / driven / to darkness.

driven ^ Jer_43_05 / driven / to dwell in the land of Judah;

driven ^ Deu_04_19 / driven /^to worship them, and serve them, which the LORD thy God hath divided unto all nations under the whole heaven.

driven ^ Act_27_27 / driven /^up and down in Adria, about midnight the shipmen deemed that they drew near to some country;

driven 'Hos_13_03 / driven / with the whirlwind out of the floor, and as the smoke out of the chimney.

driven ^ Jam_01_06 / driven / with the wind and tossed.

driven ^ Jer_29_14 / driven /^you, saith the LORD; and I will bring you again into the place whence I caused you to be carried away captive.

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driveth ^ Mar_01_12 / driveth / him into the wilderness.

overdrive ^ Gen_33_13 / overdrive / them one day, all the flock will die.

Bible Translation Phrases for Individual word studies

drive her drive 1929 -epididomi->
driven and are driven 1643 -elauno->
driven and was driven 1643 -elauno->
driven as we were driven 1308 -diaphero->
driven driven 0416 -anemizo->
driven were driven 5342 -phero->

driveth driveth 1544 -ekballo->

Bible Word Index with the full text of each verse

Drive 2Ki_04_24 Then she saddled an ass, and said to her servant, {Drive}, and go forward; slack not [thy] riding for me, except I bid thee.

drive 1Sa_22_19 And I will {drive} thee from thy station, and from thy state shall he pull thee down.

drive 2Ch_20_07 [Art] not thou our God, [who] didst {drive} out the inhabitants of this land before thy people Israel, and gavest it to the seed of Abraham thy friend for ever?

drive Act_27_15 And when the ship was caught, and could not bear up into the wind, we let [her] {drive}.

drive Dan_04_25 That they shall {drive} thee from men, and thy dwelling shall be with the beasts of the field, and they shall make thee to eat grass as oxen, and they shall wet thee with the dew of heaven, and seven times shall pass over thee, till thou know that the most High ruleth in the kingdom of men, and giveth it to whomsoever he will.

drive Dan_04_32 And they shall {drive} thee from men, and thy dwelling [shall be] with the beasts of the field: they shall make thee to eat grass as oxen, and seven times shall pass over thee, until thou know that the most High ruleth in the kingdom of men, and giveth it to whomsoever he will.

drive Deu_04_38 To {drive} out nations from before thee greater and mightier than thou [art], to bring thee in, to give thee their land [for] an inheritance, as [it is] this day.

drive Deu_09_03 Understand therefore this day, that the LORD thy God [is] he which goeth over before thee; [as] a consuming fire he shall destroy them, and he shall bring them down before thy face: so shalt thou {drive} them out, and destroy them quickly, as the LORD hath said unto thee.

drive Deu_09_04 Speak not thou in thine heart, after that the LORD thy God hath cast them out from before thee, saying, For my righteousness the LORD hath brought me in to possess this land: but for the wickedness of these nations the LORD doth {drive} them out from before thee.

drive Deu_11_23 Then will the LORD {drive} out all these nations from before you, and ye shall possess greater nations and mightier than yourselves.

drive Deu_09_05 Not for thy righteousness, or for the uprightness of thine heart, dost thou go to possess their land: but for the wickedness of these nations the LORD thy God doth {drive} them out from before thee, and that he may perform the word which the LORD sware unto thy fathers, Abraham, Isaac, and Jacob.

drive Deu_18_12 For all that do these things [are] an abomination unto the LORD: and because of these abominations the LORD thy God doth {drive} them out from before thee.

drive Exo_06_01 Then the LORD said unto Moses, Now shalt thou see what I will do to Pharaoh: for with a strong hand shall he let them go, and with a strong hand shall he {drive} them out of his land.

drive Exo_23_28 And I will send hornets before thee, which shall {drive} out the Hivite, the Canaanite, and the Hittite, from before thee.

drive Exo_23_29 I will not {drive} them out from before thee in one year; lest the land become desolate, and the beast of the field multiply against thee.

drive Exo_23_30 By little and little I will {drive} them out from before thee, until thou be increased, and

inherit the land.

drive Exo_23_31 And I will set thy bounds from the Red sea even unto the sea of the Philistines, and from the desert unto the river: for I will deliver the inhabitants of the land into your hand; and thou shalt {drive} them out before thee.

drive Exo_33_02 And I will send an angel before thee; and I will {drive} out the Canaanite, the Amorite, and the Hittite, and the Perizzite, the Hivite, and the Jebusite:

drive Exo_34_11 Observe thou that which I command thee this day: behold, I {drive} out before thee the Amorite, and the Canaanite, and the Hittite, and the Perizzite, and the Hivite, and the Jebusite.

drive Eze_04_13 And the LORD said, Even thus shall the children of Israel eat their defiled bread among the Gentiles, whither I will {drive} them.

drive Hos_09_15 All their wickedness [is] in Gilgal: for there I hated them: for the wickedness of their doings I will {drive} them out of mine house, I will love them no more: all their princes [are] revolters.

drive Jer_24_09 And I will deliver them to be removed into all the kingdoms of the earth for [their] hurt, [to be] a reproach and a proverb, a taunt and a curse, in all places whither I shall {drive} them.

drive Jer_27_10 For they prophesy a lie unto you, to remove you far from your land; and that I should {drive} you out, and ye should perish.

drive Jer_27_15 For I have not sent them, saith the LORD, yet they prophesy a lie in my name; that I might {drive} you out, and that ye might perish, ye, and the prophets that prophesy unto you.

drive Jer_46_15 Why are thy valiant [men] swept away? they stood not, because the LORD did {drive} them.

drive Job_18_11 Terrors shall make him afraid on every side, and shall {drive} him to his feet.

drive Job_24_03 They {drive} away the ass of the fatherless, they take the widow's ox for a pledge.

drive Joe_02_20 But I will remove far off from you the northern [army], and will {drive} him into a land barren and desolate, with his face toward the east sea, and his hinder part toward the utmost sea, and his stink shall come up, and his ill savour shall come up, because he hath done great things.

drive Jos_03_10 And Joshua said, Hereby ye shall know that the living God [is] among you, and [that] he will without fail {drive} out from before you the Canaanites, and the Hittites, and the Hivites, and the Perizzites, and the Girgashites, and the Amorites, and the Jebusites.

drive Jos_13_06 All the inhabitants of the hill country from Lebanon unto Misrephothmaim, [and] all the Sidonians, them will I {drive} out from before the children of Israel: only divide thou it by lot unto the Israelites for an inheritance, as I have commanded thee.

drive Jos_17_13 Yet it came to pass, when the children of Israel were waxen strong, that they put the Canaanites to tribute; but did not utterly {drive} them out.

drive Jos_17_18 But the mountain shall be thine; for it [is] a wood, and thou shalt cut it down: and the outgoings of it shall be thine: for thou shalt {drive} out the Canaanites, though they have iron chariots, [and] though they [be] strong.

drive Jos_14_12 Now therefore give me this mountain, whereof the LORD spake in that day; for thou heardest in that day how the Anakims [were] there, and [that] the cities [were] great [and] fenced: if so be

the LORD [will be] with me, then I shall be able to {drive} them out, as the LORD said.

drive Jos_15_63 As for the Jebusites the inhabitants of Jerusalem, the children of Judah could not {drive} them out: but the Jebusites dwell with the children of Judah at Jerusalem unto this day.

drive Jos_17_12 Yet the children of Manasseh could not {drive} out [the inhabitants of] those cities; but the Canaanites would dwell in that land.

drive Jos_23_05 And the LORD your God, he shall expel them from before you, and {drive} them from out of your sight; and ye shall possess their land, as the LORD your God hath promised unto you.

drive Jos_23_13 Know for a certainty that the LORD your God will no more {drive} out [any of] these nations from before you; but they shall be snares and traps unto you, and scourges in your sides, and thorns in your eyes, until ye perish from off this good land which the LORD your God hath given you.

drive Jud_11_24 Wilt not thou possess that which Chemosh thy god giveth thee to possess? So whomsoever the LORD our God shall {drive} out from before us, them will we possess.

drive Jud_01_27 Neither did Manasseh {drive} out [the inhabitants of] Bethshean and her towns, nor Taanach and her towns, nor the inhabitants of Dor and her towns, nor the inhabitants of Ibleam and her towns, nor the inhabitants of Megiddo and her towns: but the Canaanites would dwell in that land.

drive Jud_01_29 Neither did Ephraim {drive} out the Canaanites that dwelt in Gezer; but the Canaanites dwelt in Gezer among them.

drive Jud_01_21 And the children of Benjamin did not {drive} out the Jebusites that inhabited Jerusalem; but the Jebusites dwell with the children of Benjamin in Jerusalem unto this day.

drive Jud_01_30 Neither did Zebulun {drive} out the inhabitants of Kitron, nor the inhabitants of Nahalol; but the Canaanites dwelt among them, and became tributaries.

drive Jud_01_32 But the Asherites dwelt among the Canaanites, the inhabitants of the land: for they did not {drive} them out.

drive Jud_01_31 Neither did Asher {drive} out the inhabitants of Accho, nor the inhabitants of Zidon, nor of Ahlab, nor of Achzib, nor of Helbah, nor of Aphik, nor of Rehob:

drive Jud_01_33 Neither did Naphtali {drive} out the inhabitants of Bethshemesh, nor the inhabitants of Bethanath; but he dwelt among the Canaanites, the inhabitants of the land: nevertheless the inhabitants of Bethshemesh and of Bethanath became tributaries unto them.

drive Jud_02_03 Wherefore I also said, I will not {drive} them out from before you; but they shall be [as thorns] in your sides, and their gods shall be a snare unto you.

drive Jud_02_21 I also will not henceforth {drive} out any from before them of the nations which Joshua left when he died:

drive Jud_01_19 And the LORD was with Judah; and he drave out [the inhabitants of] the mountain; but could not {drive} out the inhabitants of the valley, because they had chariots of iron.

drive Jud_01_28 And it came to pass, when Israel was strong, that they put the Canaanites to tribute, and did not utterly {drive} them out.

drive Num_22_06 Come now therefore, I pray thee, curse me this people; for they [are] too mighty for me: peradventure I shall prevail, [that] we may smite them, and [that] I may {drive} them out of the land: for I

wot that he whom thou blessest [is] blessed, and he whom thou cursest is cursed.

drive Num_22_11 Behold, [there is] a people come out of Egypt, which covereth the face of the earth: come now, curse me them; peradventure I shall be able to overcome them, and {drive} them out.

drive Num_33_52 Then ye shall {drive} out all the inhabitants of the land from before you, and destroy all their pictures, and destroy all their molten images, and quite pluck down all their high places:

drive Num_33_55 But if ye will not {drive} out the inhabitants of the land from before you; then it shall come to pass, that those which ye let remain of them [shall be] pricks in your eyes, and thorns in your sides, and shall vex you in the land wherein ye dwell.

drive Pro_22_15 Foolishness [is] bound in the heart of a child; [but] the rod of correction shall {drive} it far from him.

drive Psa_44_02 [How] thou didst {drive} out the heathen with thy hand, and plantedst them; [how] thou didst afflict the people, and cast them out.

drive Psa_68_02 As smoke is driven away, [so] {drive} [them] away: as wax melteth before the fire, [so] let the wicked perish at the presence of God.

drive Zep_02_04 For Gaza shall be forsaken, and Ashkelon a desolation: they shall {drive} out Ashdod at the noon day, and Ekron shall be rooted up.

driven 1Sa_08_22 And they shall look unto the earth; and behold trouble and darkness, dimness of anguish; and [they shall be] {driven} to darkness.

driven 1Sa_19_07 The paper reeds by the brooks, by the mouth of the brooks, and every thing sown by the brooks, shall wither, be {driven} away, and be no [more].

driven 1Sa_26_19 Now therefore, I pray thee, let my lord the king hear the words of his servant. If the LORD have stirred thee up against me, let him accept an offering: but if [they be] the children of men, cursed [be] they before the LORD; for they have {driven} me out this day from abiding in the inheritance of the LORD, saying, Go, serve other gods.

driven 1Sa_41_02 Who raised up the righteous [man] from the east, called him to his foot, gave the nations before him, and made [him] rule over kings? he gave [them] as the dust to his sword, [and] as {driven} stubble to his bow.

driven Act_27_17 Which when they had taken up, they used helps, undergirding the ship; and, fearing lest they should fall into the quicksands, struck sail, and so were {driven}.

driven Act_27_27 But when the fourteenth night was come, as we were {driven} up and down in Adria, about midnight the shipmen deemed that they drew near to some country;

driven Dan_09_07 O Lord, righteousness [belongeth] unto thee, but unto us confusion of faces, as at this day; to the men of Judah, and to the inhabitants of Jerusalem, and unto all Israel, [that are] near, and [that are] far off, through all the countries whither thou hast {driven} them, because of their trespass that they have trespassed against thee.

driven Dan_05_21 And he was {driven} from the sons of men; and his heart was made like the beasts, and his dwelling [was] with the wild asses: they fed him with grass like oxen, and his body was wet with the dew of heaven; till he knew that the most high God ruled in the kingdom of men, and [that] he appointeth over it whomsoever he will.

driven Dan_04_33 The same hour was the thing fulfilled upon Nebuchadnezzar: and he was {driven} from men, and did eat grass as oxen, and his body was wet with the dew of heaven, till his hairs were grown like eagles' [feathers], and his nails like birds' [claws].

driven Deu_30_01 And it shall come to pass, when all these things are come upon thee, the blessing and the curse, which I have set before thee, and thou shalt call [them] to mind among all the nations, whither the LORD thy God hath {driven} thee,

driven Deu_04_19 And lest thou lift up thine eyes unto heaven, and when thou seest the sun, and the moon, and the stars, [even] all the host of heaven, shouldest be {driven} to worship them, and serve them, which the LORD thy God hath divided unto all nations under the whole heaven.

driven Deu_30_04 If [any] of thine be {driven} out unto the outmost [parts] of heaven, from thence will the LORD thy God gather thee, and from thence will he fetch thee:

driven Exo_10_11 Not so: go now ye [that are] men, and serve the LORD; for that ye did desire. And they were {driven} out from Pharaoh's presence.

driven Exo_22_10 If a man deliver unto his neighbour an ass, or an ox, or a sheep, or any beast, to keep; and it die, or be hurt, or {driven} away, no man seeing [it]:

driven Eze_31_11 I have therefore delivered him into the hand of the mighty one of the heathen; he shall surely deal with him: I have {driven} him out for his wickedness.

driven Eze_34_04 The diseased have ye not strengthened, neither have ye healed that which was sick, neither have ye bound up [that which was] broken, neither have ye brought again that which was {driven} away, neither have ye sought that which was lost; but with force and with cruelty have ye ruled them.

driven Eze_34_16 I will seek that which was lost, and bring again that which was {driven} away, and will bind up [that which was] broken, and will strengthen that which was sick: but I will destroy the fat and the strong; I will feed them with judgment.

driven Gen_04_14 Behold, thou hast {driven} me out this day from the face of the earth; and from thy face shall I be hid; and I shall be a fugitive and a vagabond in the earth; and it shall come to pass, [that] every one that findeth me shall slay me.

driven Hos_13_03 Therefore they shall be as the morning cloud, and as the early dew that passeth away, as the chaff [that] is {driven} with the whirlwind out of the floor, and as the smoke out of the chimney.

driven Jam_01_06 But let him ask in faith, nothing wavering. For he that wavereth is like a wave of the sea {driven} with the wind and tossed.

driven Jam_03_04 Behold also the ships, which though [they be] so great, and [are] {driven} of fierce winds, yet are they turned about with a very small helm, whithersoever the governor listeth.

driven Jer_50_17 Israel [is] a scattered sheep; the lions have {driven} [him] away: first the king of Assyria hath devoured him; and last this Nebuchadrezzar king of Babylon hath broken his bones.

driven Jer_49_05 Behold, I will bring a fear upon thee, saith the Lord GOD of hosts, from all those that be about thee; and ye shall be {driven} out every man right forth; and none shall gather up him that wandereth.

driven Jer_08_03 And death shall be chosen rather than life by all the residue of them that remain of this evil family, which remain in all the places whither I have {driven} them, saith the LORD of hosts.

driven Jer_16_15 But, The LORD liveth, that brought up the children of Israel from the land of the north, and from all the lands whither he had {driven} them: and I will bring them again into their land that I gave unto their fathers.

driven Jer_23_02 Therefore thus saith the LORD God of Israel against the pastors that feed my people; Ye have scattered my flock, and {driven} them away, and have not visited them: behold, I will visit upon you the evil of your doings, saith the LORD.

driven Jer_29_14 And I will be found of you, saith the LORD: and I will turn away your captivity, and I will gather you from all the nations, and from all the places whither I have {driven} you, saith the LORD; and I will bring you again into the place whence I caused you to be carried away captive.

driven Jer_46_28 Fear thou not, O Jacob my servant, saith the LORD: for I [am] with thee; for I will make a full end of all the nations whither I have {driven} thee: but I will not make a full end of thee, but correct thee in measure; yet will I not leave thee wholly unpunished.

driven Jer_23_03 And I will gather the remnant of my flock out of all countries whither I have {driven} them, and will bring them again to their folds; and they shall be fruitful and increase.

driven Jer_43_05 But Johanan the son of Kareah, and all the captains of the forces, took all the remnant of Judah, that were returned from all nations, whither they had been {driven}, to dwell in the land of Judah;

driven Jer_23_08 But, The LORD liveth, which brought up and which led the seed of the house of Israel out of the north country, and from all countries whither I had {driven} them; and they shall dwell in their own land.

driven Jer_23_12 Wherefore their way shall be unto them as slippery [ways] in the darkness: they shall be {driven} on, and fall therein: for I will bring evil upon them, [even] the year of their visitation, saith the LORD.

driven Jer_29_18 And I will persecute them with the sword, with the famine, and with the pestilence, and will deliver them to be removed to all the kingdoms of the earth, to be a curse, and an astonishment, and an hissing, and a reproach, among all the nations whither I have {driven} them:

driven Jer_32_37 Behold, I will gather them out of all countries, whither I have {driven} them in mine anger, and in my fury, and in great wrath; and I will bring them again unto this place, and I will cause them to dwell safely:

driven Jer_40_12 Even all the Jews returned out of all places whither they were {driven}, and came to the land of Judah, to Gedaliah, unto Mizpah, and gathered wine and summer fruits very much.

driven Job_13_25 Wilt thou break a leaf {driven} to and fro? and wilt thou pursue the dry stubble?

driven Job_18_18 He shall be {driven} from light into darkness, and chased out of the world.

driven Job_06_13 [Is] not my help in me? and is wisdom {driven} quite from me?

driven Job_30_05 They were {driven} forth from among [men], (they cried after them as [after] a thief;)

driven Jos_23_09 For the LORD hath {driven} out from before you great nations and strong: but [as for] you, no man hath been able to stand before you unto this day.

driven Luk_08_29 (For he had commanded the unclean spirit to come out of the man. For oftentimes it had caught him: and he was kept bound with chains and in fetters; and he brake the bands, and was {driven} of the devil into the wilderness.)

driven Mic_04_06 In that day, saith the LORD, will I assemble her that halteth, and I will gather her that is {driven} out, and her that I have afflicted;

driven Num_32_21 And will go all of you armed over Jordan before the LORD, until he hath {driven} out his enemies from before him,

driven Pro_14_32 The wicked is {driven} away in his wickedness: but the righteous hath hope in his death.

driven Psa_68_02 As smoke is {driven} away, [so] drive [them] away: as wax melteth before the fire, [so] let the wicked perish at the presence of God.

driven Psa_40_14 Let them be ashamed and confounded together that seek after my soul to destroy it; let them be {driven} backward and put to shame that wish me evil.

driven Psa_114_03 The sea saw [it], and fled: Jordan was {driven} back.

driven Psa_114_05 What [ailed] thee, O thou sea, that thou fleddest? thou Jordan, [that] thou wast {driven} back?

driven Zep_03_19 Behold, at that time I will undo all that afflict thee: and I will save her that halteth, and gather her that was {driven} out; and I will get them praise and fame in every land where they have been put to shame.

driver 1Ki_22_34 And a [certain] man drew a bow at a venture, and smote the king of Israel between the joints of the harness: wherefore he said unto the {driver} of his chariot, Turn thine hand, and carry me out of the host; for I am wounded.

driver Job_39_07 He scorneth the multitude of the city, neither regardeth he the crying of the {driver}.

driveth 2Ki_09_20 And the watchman told, saying, He came even unto them, and cometh not again: and the driving [is] like the driving of Jehu the son of Nimshi; for he {driveth} furiously.

driveth Mar_01_12 And immediately the Spirit {driveth} him into the wilderness.

driveth Pro_25_23 The north wind {driveth} away rain: so [doth] an angry countenance a backbiting tongue.

driveth Psa_01_04 The ungodly [are] not so: but [are] like the chaff which the wind {driveth} away.

overdrive Gen_33_13 And he said unto him, My lord knoweth that the children [are] tender, and the flocks and herds with young [are] with me: and if men should {overdrive} them one day, all the flock will die.

Bible Word Index with Strong's Number with the full text of each verse

drive ^ Act_27_15 And <1161> when the ship <4143> was caught <4884> (5685), and <2532> could <1410> (5740) not <3361> bear up into <0503> (5721) the wind <0417>, we let her {drive} <1929> (5631) <5342> (5712).

driven ^ Act_27_17 Which <3739> when they had taken up <0142> (5660), they used <5530> (5711) helps <0996>, undergirding <5269> (5723) the ship <4143>; and <5037>, fearing <5399> (5740) lest <3361> they should fall <1601> (5632) into <1519> the quicksands <4950>, strake <5465> (5660) sail <4632>, and so <3779> were {driven} <5342> (5712).

driven ^ Act_27_27 But <1161> when <5613> the fourteenth <5065> night <3571> was come <1096> (5633), as we <2257> were {driven} up and down <1308> (5746) in <1722> Adria <0099>, about <2596> midnight <3319> <3571> the shipmen <3492> deemed <5282> (5707) that they <0846> drew near <4317> (5721) to some <5100> country <5561>;

driven ^ Jam_03_04 Behold <2400> (5628) also <2532> the ships <4143>, which though they be <5607> (5752) so great <5082>, and <2532> are {driven} <1643> (5746) of <5259> fierce <4642> winds <0417>, yet are they turned about <3329> (5743) with <5259> a very small <1646> helm <4079>, whithersoever <3699> <0302> the governor <2116> (5723) listeth <3730> <1014> (5741).

driven ^ Jam_01_06 But <1161> let him ask <0154> (5720) in <1722> faith <4102>, nothing <3367> wavering <1252> (5734). For <1063> he that wavereth <1252> (5734) is like <1503> (5758) a wave <2830> of the sea <2281> {driven} with the wind <0416> (5746) and <2532> tossed <4494> (5746).

driven ^ Luk_08_29 (For <1063> he had commanded <3853> (5707) (5625) <3853> (5656) the unclean <0169> spirit <4151> to come <1831> (5629) out of <0575> the man <0444>. For <1063> oftentimes <4183> <5550> it had caught <4884> (5715) him <0846>: and <2532> he was kept <5442> (5746) bound <1196> (5712) with chains <0254> and <2532> in fetters <3976>; and <2532> he brake <1284> (5723) the bands <1199>, and was {driven} <1643> (5712) of <5259> the devil <1142> into <1519> the wilderness <2048>.)

driveth $^{\text{Mar}}_{01_{12}}$ And <2532> immediately <2117> the Spirit <4151> {driveth} <1544> (5719) him <0846> into <1519> the wilderness <2048>.



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Bible Word Index with Strong's Number

Language Tranliteration of original language words

Drive $2Ki_04_24$ Then she saddled (02280 +chabash) an ass (00860 +)athown), and said (00559 +)amar) to her servant (05288 +na(ar), {Drive} (05090 +nahag), and go (03212 +yalak) forward ; slack (06113 +(atsar) not [thy] riding (07392 +rakab) for me, except I bid (00559 +)amar) thee .

drive 2Ch_20_07 [Art] not thou our God (00430 +)elohiym), [who] didst {drive} (03423 +yarash) out the inhabitants (03427 +yashab) of this (02063 +zo)th) land (00776 +)erets) before (06440 +paniym) thy people (05971 +(am) Israel (03478 + Yisra)el), and gavest (05414 +nathan) it to the seed (02233 +zera)0 of Abraham (85) thy friend (00157 +)ahab) for ever (05769 +(owlam))?

drive Act_27_15 And when the ship (4143 -ploion -) was caught (4884 -sunarpazo -) , and could (1410 - dunamai -) not bear (0503 -antophthalmeo -) up into the wind (0417 -anemos -) , we let (1929 -epididomi -) [her] {drive} (1929 -epididomi -) .

drive Dan_04_25 That they shall {drive} (02957 +t@rad) thee from men (00606 +)enash) , and thy dwelling (04070 +m@dowr) shall be with the beasts (02423 +cheyva)) of the field (01251 +bar) , and they shall make thee to eat (02939 +t@(am) grass (06211 +(ash) as oxen (08450 +towr) , and they shall wet (06647 +ts@ba() thee with the dew (02920 +tal) of heaven (08065 +shamayin) , and seven (07655 +shib(ah) times (05732 +(iddan) shall pass (02499 +chalaph) over (05922 +(al) thee , till (05704 +(ad) thou know (03046 +y@da() that the most (05943 +(illay) High ruleth (07980 +shalat) in the kingdom (04437 +malkuw) of men (00606 +)enash) , and giveth (05415 +n@than) it to whomsoever (04479 +man) he will (06634 +ts@ba)) .

drive Dan_04_32 And they shall {drive} (02957 +t@rad) thee from men (00606 +)enash) , and thy dwelling (04070 +m@dowr) [shall be] with the beasts (02423 +cheyva)) of the field (01251 +bar):they shall make thee to eat (02939 +t@(am) grass (06211 +(ash) as oxen (08450 +towr) , and seven (07655 +shib(ah) times (05732 +(iddan) shall pass (02499 +chalaph) over (05922 +(al) thee , until (05704 +(ad) thou know (03046 +y@da() that the most (05943 +(illay) High (05943 +(illay) ruleth (07980 +shalat) in the kingdom (04437 + (ad) thou know (03046 + (ad)

+malkuw) of men (00606 +)enash) , and giveth (05415 + n@than) it to whomsoever (04479 + man) he will (06634 + ts@ba)) .

drive Deu_04_38 To {drive} (03423 +yarash) out nations (01471 +gowy) from before (06440 +paniym) thee greater (01419 +gadowl) and mightier (06099 +(atsuwm) than thou [art] , to bring (00935 +bow)) thee in , to give (05414 +nathan) thee their land (00776 +)erets) [for] an inheritance (05159 +nachalah) , as [it is] this (02088 +zeh) day (03117 +yowm) .

drive Deu_09_03 Understand (03045 +yada()) therefore this day (03117 +yowm), that the LORD (03068 +Y@hovah) thy God (00430 +)elohiym) [is] he which goeth (05674 +(abar)) over (05674 +(abar)) before (06440 +paniym) thee; [as] a consuming (00398 +)akal) fire (00784 +)esh) he shall destroy (08045 +shamad) them, and he shall bring (03665 +kana()) them down (03665 +kana()) before thy face:so shalt thou {drive} (03423 +yarash) them out, and destroy (6) them quickly (04118 +maher), as the LORD (03068 +Y@hovah) hath said (01696 +dabar) unto thee .

drive Deu_09_04 Speak (00559 +)amar) not thou in thine heart (03824 +lebab) , after that the LORD (03068 +Y@hovah) thy God (00430 +)elohiym) hath cast (01920 +Hadaph) them out from before (06440 +paniym) thee , saying (00559 +)amar) , For my righteousness (06666 +ts@daqah) the LORD (03068 +Y@hovah) hath brought (00935 +bow)) me in to possess (03423 +yarash) this (02088 +zeh) land (00776 +)erets):but for the wickedness (07564 +rish(ah) of these (00428 +)el - leh) nations (01471 +gowy) the LORD (03068 +Y@hovah) doth {drive} (03423 +yarash) them out from before (06440 +paniym) thee .

drive Deu_09_05 Not for thy righteousness (06666 +ts@daqah) , or for the uprightness (03476 +yosher) of thine heart (03824 +lebab) , dost thou go (00935 +bow)) to possess (03423 +yarash) their land (00776 +)erets):but for the wickedness (07564 +rish(ah) of these (00428 +)el - leh) nations (01471 +gowy) the LORD (03068 +Y@hovah) thy God (00430 +)elohiym) doth {drive} (03423 +yarash) them out from before (06440 +paniym) thee , and that he may perform (06965 +quwm) the word (01697 +dabar) which (00834 +)aher) the LORD (03068 +Y@hovah) sware (07650 +shaba() unto thy fathers (1) , Abraham (85) , Isaac (03327 +Yitschaq) , and Jacob (03290 +Ya(aqob) .

drive Deu_11_23 Then will the LORD (03068 +Y@hovah) {drive} (03423 +yarash) out all (03605 +kol) these (00428 +)el - leh) nations (01471 +gowy) from before (06440 +paniym) you , and ye shall possess (03423 +yarash) greater (01419 +gadowl) nations (01471 +gowy) and mightier (06099 +(atsuwm) than yourselves .

drive Deu_18_12 For all (03605 + kol) that do (06213 + (asah)) these (00428 +)el - leh) things [are] an abomination (08441 + tow(ebah)) unto the LORD (03068 + Y@hovah): and because (01558 + galal) of these (00428 +)el - leh) abominations (08441 + tow(ebah)) the LORD (03068 + Y@hovah) thy God (00430 +)elohiym) doth {drive} (03423 + yarash) them out from before (06440 + paniym) thee .

drive Exo_06_01 . Then the LORD (03068 +Y@hovah) said (00559 +)amar) unto Moses (04872 +Mosheh) , Now (06258 +(attah) shalt thou see (07200 +ra)ah) what I will do (06213 +(asah) to Pharaoh (06547 +Par(oh):for with a strong (02389 +chazaq) hand (03027 +yad) shall he let them go (07971 +shalach) , and with a strong (02389 +chazaq) hand (03027 +yad) shall he {drive} (01644 +garash) them out of his land (00776 +)erets) .

drive Exo_23_28 And I will send (07971 +shalach) hornets (06880 +tsir(ah) before (06440 +paniym) thee , which shall {drive} (01644 +garash) out the Hivite (02340 +Chivviy) , the Canaanite (03669 +K@na(aniy) , and the Hittite (02850 +Chittiy) , from before (06440 +paniym) thee .

drive Exo_23_29 I will not {drive} (01644 +garash) them out from before (06440 +paniym) thee in one (00259 +)echad) year (08141 +shaneh) ; lest (06435 +pen) the land (00776 +)erets) become (01961 +hayah) desolate (08077 +sh@mamah) , and the beast (02416 +chay) of the field (07704 +sadeh) multiply (07227

+ rab) against (05921 +(al) thee.

drive Exo_23_30 By little (04592 +m@(at) and little (04592 +m@(at) I will {drive} (01644 +garash) them out from before (06440 +paniym) thee , until (05704 +(ad) thou be increased (06509 +parah) , and inherit (05157 +nachal) the land (00776 +)erets) .

drive Exo_23_31 And I will set (07896 +shiyth) thy bounds (01366 +g@buwl) from the Red(05488 +cuwph) sea (03220 +yam) even unto the sea (03220 +yam) of the Philistines (06430 +P@lishtiy) , and from the desert (04057 +midbar) unto the river (05104 +nahar):for I will deliver (05414 +nathan) the inhabitants (03427 +yashab) of the land (00776 +)erets) into your hand (03027 +yad) ; and thou shalt {drive} (01644 +garash) them out before (06440 +paniym) thee .

drive Exo_33_02 And I will send (07971 +shalach) an angel (04397 +mal)ak) before (06440 +paniym) thee ; and I will {drive} (01644 +garash) out the Canaanite (03669 +K@na(aniy) , the Amorite (00567 +)Emoriy) , and the Hittite (02850 +Chittiy) , and the Perizzite (06522 +P@rizziy) , the Hivite (02340 +Chivviy) , and the Jebusite (02983 +Yebuwciy) :

drive Exo_34_11 Observe (08104 +shamar) thou that which (00834 +)aher) I command (06680 +tsavah) thee this day (03117 +yowm):behold (02005 +hen) , I {drive} (01644 +garash) out before (06440 +paniym) thee the Amorite (00567 +)Emoriy) , and the Canaanite (03669 +K@na(aniy) , and the Hittite (02850 +Chittiy) , and the Perizzite (06522 +P@rizziy) , and the Hivite (02340 +Chivviy) , and the Jebusite (02983 +Yebuwciy) .

drive Eze_04_13 And the LORD (03068 +Y@hovah) said (00559 +)amar) , Even (03602 +kakah) thus (03602 +kakah) shall the children (01121 +ben) of Israel (03478 +Yisra)el) eat (00398 +)akal) their defiled (02931 +tame)) bread (03899 +lechem) among the Gentiles (01471 +gowy) , whither I will {drive} (05080 +nadach) them .

drive Hos_09_15 All (03605 +kol) their wickedness (07451 +ra() [is] in Gilgal (01537 +Gilgal):for there (08033 +sham) I hated (08130 +sane)) them:for the wickedness (07455 +roa() of their doings (04611 +ma(alal) I will {drive} (01644 +garash) them out of mine house (01004 +bayith) , I will love (00160 +)ahabah) them no (03808 +lo)) more (03254 +yacaph):all (03605 +kol) their princes (08269 +sar) [are] revolters (05637 +carar) .

drive Isa_22_19 And I will $\{drive\}$ (01920 +Hadaph) thee from thy station (04673 +matstsab) , and from thy state (04612 +ma(amad) shall he pull (02040 +harac) thee down .

drive Jer_24_09 And I will deliver (05414 +nathan) them to be removed (02189 +za(avah) into all (03605 +kol) the kingdoms (04467 +mamlakah) of the earth (00776 +)erets) for [their] hurt (07451 +ra() , [to be] a reproach (02781 +cherpah) and a proverb (04912 +mashal) , a taunt (08148 +sh@niynah) and a curse (07045 +q@lalah) , in all (03605 +kol) places (04725 +maqowm) whither I shall {drive} (05080 +nadach) them .

drive Jer_27_10 For they prophesy (05012 +naba)) a lie (08267 +sheqer) unto you , to remove (07368 +rachaq) you far (07368 +rachaq) from your land (00127 +)adamah) ; and that I should {drive} (05080 +nadach) you out , and ye should perish (6) .

drive Jer_27_15 For I have not sent (07971 +shalach) them , saith (05002 +n@)um) the LORD (03068 +Y@hovah) , yet they prophesy (05012 +naba)) a lie (08267 +sheqer) in my name (08034 +shem) ; that I might {drive} (05080 +nadach) you out , and that ye might perish (6) , ye , and the prophets (05030 +nabiy)) that prophesy (05012 +naba)) unto you .

drive Jer_46_15 Why (04069 +madduwa() are thy valiant (47) [men] swept (05502 +cachaph) away? they

stood (05975 +(amad) not , because (03588 +kiy) the LORD (03068 +Y@hovah) did {drive} (01920 +Hadaph) them .

drive Job_18_11. Terrors (01091 +ballahah) shall make him afraid (01204 +ba(ath) on every (05437 +cabab) side (05439 +cabiyb), and shall {drive} (06327 +puwts) him to his feet (07272 +regel).

drive Job_24_03 They {drive} (05090 +nahag) away the ass (02543 +chamowr) of the fatherless (03490 +yathowm) , they take (02254 +chabal) the widow s (00490 +)almanah) ox (07794 +showr) for a pledge (02254 +chabal) .

drive Joe_02_20 But I will remove (07368 +rachaq) far (07368 +rachaq) off from you the northern (06830 +ts@phowniy) [army] , and will {drive} (05080 +nadach) him into (00413 +)el) a land (00776 +)erets) barren (06723 +tsiyah) and desolate (08077 +sh@mamah) , with his face (06440 +paniym) toward (00413 +)el) the east (06931 +qadmowniy) sea (03220 +yam) , and his hinder (05490 +cowph) part toward (00413 +)el) the utmost (00314 +)acharown) sea (03220 +yam) , and his stink (00889 +b@)osh) shall come (05927 +(alah) up , and his ill (06709 +tsachanah) savour (06709 +tsachanah) shall come (05927 +(alah) up , because (03588 +kiy) he hath done (06213 +(asah) great (01431 +gadal) things .

drive Jos_03_10 And Joshua (03091 +Y@howshuwa() said (00559 +)amar), Hereby (02063 +zo)th) ye shall know (03045 +yada() that the living (02416 +chay) God (00410 +)el) [is] among (07130 +qereb) you, and [that] he will without fail {drive} (03423 +yarash) out from before (06440 +paniym) you the Canaanites (03669 +K@na(aniy), and the Hittites (02850 +Chittiy), and the Hivites (02340 +Chivviy), and the Perizzites (06522 +P@rizziy), and the Girgashites (01622 +Girgashiy), and the Amorites (00567 +)Emoriy), and the Jebusites (02983 +Yebuwciy).

drive Jos_13_06 All (03605 +kol) the inhabitants (03427 +yashab) of the hill (02022 +har) country from Lebanon (03844 +L@banown) unto Misrephothmaim (04956 +Misr@phowth mayim) , [and] all (03605 +kol) the Sidonians (06722 +Tsiydoniy) , them will I {drive} (03423 +yarash) out from before (06440 +paniym) the children (01121 +ben) of Israel (03478 +Yisra)el):only (07535 +raq) divide (05307 +naphal) thou it by lot unto the Israelites (03478 +Yisra)el) for an inheritance (05159 +nachalah) , as I have commanded (06680 +tsavah) thee .

drive Jos_14_12 Now (06258 +(attah) therefore give (05414 +nathan) me this (02088 +zeh) mountain (02022 +har) , whereof (00834 +)aher) the LORD (03068 +Y@hovah) spake (01696 +dabar) in that day (03117 +yowm) ; for thou heardest (08085 +shama() in that day (03117 +yowm) how (03588 +kiy) the Anakims (06062 +(Anaqiy) [were] there (08033 +sham) , and [that] the cities (05892 +(iyr) [were] great (01419 +gadowl) [and] fenced (01219 +batsar):if (00194 +)uwlay) so be the LORD (03068 +Y@hovah) [will be] with me , then I shall be able to {drive} (03423 +yarash) them out , as the LORD (03068 +Y@hovah) said (01696 +dabar) .

drive Jos_15_63 As for the Jebusites (02983 +Yebuwciy) the inhabitants (03427 +yashab) of Jerusalem (03389 +Y@ruwshalaim) , the children (01121 +ben) of Judah (03063 +Y@huwdah) could (03201 +yakol) not {drive} (03423 +yarash) them out:but the Jebusites (02983 +Yebuwciy) dwell (03427 +yashab) with the children (01121 +ben) of Judah (03063 +Y@huwdah) at Jerusalem (03389 +Y@ruwshalaim) unto this (02088 +zeh) day (03117 +yowm) .

drive Jos_17_12 Yet the children (01121 +ben) of Manasseh (04519 +M@nashsheh) could (03201 +yakol) not {drive} (03423 +yarash) out [the inhabitants of] those (00428 +)el - leh) cities (05892 +(iyr) ; but the Canaanites (03669 +K@na(aniy) would (02974 +ya)al) dwell (03427 +yashab) in that land (00776 +)erets)

drive Jos_17_13 Yet it came (01961 +hayah) to pass , when (03588 +kiy) the children (01121 +ben) of Israel (03478 +Yisra)el) were waxen strong (02388 +chazaq) , that they put (05414 +nathan) the

Canaanites (03669 + K@na(aniy)) to tribute (04522 + mac); but did not utterly $\{drive\}$ (03423 + yarash) them out.

drive Jos_17_18 But the mountain (02022 +har) shall be thine ; for it [is] a wood (03293 +ya(ar) , and thou shalt cut (01254 +bara)) it down:and the outgoings (08444 +towtsa)ah) of it shall be thine:for thou shalt {drive} (03423 +yarash) out the Canaanites (03669 +K@na(aniy) , though (03588 +kiy) they have iron (01270 +barzel) chariots (07393 +rekeb) , [and] though (03588 +kiy) they [be] strong (02389 +chazaq) .

drive Jos_23_05 And the LORD (03068 +Y@hovah) your God (00430 +)elohiym) , he shall expel (01920 +Hadaph) them from before (06440 +paniym) you , and {drive} (03423 +yarash) them from out of your sight (06440 +paniym) ; and ye shall possess (03423 +yarash) their land (00776 +)erets) , as the LORD (03068 +Y@hovah) your God (00430 +)elohiym) hath promised (01696 +dabar) unto you .

drive Jos_23_13 Know (03045 +yada() for a certainty that the LORD (03068 +Y@hovah) your God (00430 +)elohiym) will no (03808 +lo)) more (03254 +yacaph) {drive} (03423 +yarash) out [any of] these (00428 +)el - leh) nations (01471 +gowy) from before (06440 +paniym) you; but they shall be snares (06341 +pach) and traps (04170 +mowqesh) unto you, and scourges (07850 +shotet) in your sides (06654 +tsad), and thorns (06975 +qowts) in your eyes (05869 +(ayin), until (05704 +(ad)) ye perish (6) from off (05921 +(al)) this (02063 +zo)th) good (02896 +towb) land (00127 +)adamah) which (00834 +)aher) the LORD (03068 +Y@hovah) your God (00430 +)elohiym) hath given (05414 +nathan) you.

drive Jud_01_19 And the LORD (03068 +Y@hovah) was with Judah (03063 +Y@huwdah); and he drave (03423 +yarash) out [the inhabitants of] the mountain (02022 +har); but could not {drive} (03423 +yarash) out the inhabitants (03427 +yashab) of the valley (06010 +(emeq) , because (03588 +kiy) they had chariots (07393 +rekeb) of iron (01270 +barzel) .

drive Jud_01_21 . And the children (01121 +ben) of Benjamin (01144 +Binyamiyn) did not {drive} (03423 +yarash) out the Jebusites (02983 +Yebuwciy) that inhabited (03427 +yashab) Jerusalem (03389 +Y@ruwshalaim) ; but the Jebusites (02983 +Yebuwciy) dwell (03427 +yashab) with the children (01121 +ben) of Benjamin (01144 +Binyamiyn) in Jerusalem (03389 +Y@ruwshalaim) unto this (02088 +zeh) day (03117 +yowm) .

drive Jud_01_27 Neither (03808 +lo)) did Manasseh (04519 +M@nashsheh) {drive} (03423 +yarash) out [the inhabitants of] Bethshean (01052 +Beyth Sh@)an) and her towns (01323 +bath) , nor Taanach (08590 +Ta(anak) and her towns (01323 +bath) , nor the inhabitants (03427 +yashab) of Dor (01756 +Dowr) and her towns (01323 +bath) , nor the inhabitants (03427 +yashab) of Ibleam (02991 +Yibl@(am) and her towns (01323 +bath) , nor the inhabitants (03427 +yashab) of Megiddo (04023 +M@giddown) and her towns (01323 +bath):but the Canaanites (03669 +K@na(aniy) would (02974 +ya)al) dwell (03427 +yashab) in that land (00776 +)erets) .

drive Jud_01_28 And it came (01961 +hayah) to pass , when Israel (03478 +Yisra)el) was strong (02388 +chazaq) , that they put (07760 +suwm) the Canaanites (03669 +K@na(aniy) to tribute (04522 +mac) , and did not utterly {drive} (03423 +yarash) them out .

drive Jud_01_29 Neither (03808 +lo)) did Ephraim (00669 +)Ephrayim) {drive} (03423 +yarash) out the Canaanites (03669 +K@na(aniy) that dwelt (03427 +yashab) in Gezer (01507 +Gezer) ; but the Canaanites (03669 +K@na(aniy) dwelt (03427 +yashab) in Gezer (01507 +Gezer) among (07130 +qereb) them .

drive Jud_01_30 Neither (03808 +lo)) did Zebulun (02074 +Z@buwluwn) {drive} (03423 +yarash) out the inhabitants (03427 +yashab) of Kitron (07003 +Qitrown) , nor the inhabitants (03427 +yashab) of Nahalol (05096 +Nahalal) ; but the Canaanites (03669 +K@na(aniy) dwelt (03427 +yashab) among (07130 +qereb

) them, and became (01961 +hayah) tributaries (04522 +mac).

drive Jud_01_31 Neither (03808 +lo)) did Asher (00836 +)Asher) {drive} (03423 +yarash) out the inhabitants (03427 +yashab) of Accho (05910 +(Akkow) , nor the inhabitants (03427 +yashab) of Zidon (06721 +Tsiydown) , nor of Ahlab (00303 +)Achlab) , nor of Achzib (00392 +)Akziyb) , nor of Helbah (02462 +Chelbah) , nor of Aphik (00663 +)Apheq) , nor of Rehob (07340 +R@chob) :

drive Jud_01_32 But the Asherites (00843 +)Asheriy) dwelt (03427 +yashab) among (07130 +qereb) the Canaanites (03669 +K@na(aniy) , the inhabitants (03427 +yashab) of the land (00776 +)erets):for they did not {drive} (03423 +yarash) them out .

drive Jud_01_33 Neither (03808 +lo)) did Naphtali (05321 +Naphtaliy) {drive} (03423 +yarash) out the inhabitants (03427 +yashab) of Bethshemesh (01053 +Beyth Shemesh) , nor the inhabitants (03427 +yashab) of Bethanath (01043 +Beyth (Anath) ; but he dwelt (03427 +yashab) among (07130 +qereb) the Canaanites (03669 +K@na(aniy) , the inhabitants (03427 +yashab) of the land (00776 +)erets):nevertheless the inhabitants (03427 +yashab) of Bethshemesh (01053 +Beyth Shemesh) and of Bethanath (01043 +Beyth (Anath) became (01961 +hayah) tributaries (04522 +mac) unto them .

drive Jud_02_03 Wherefore I also (01571 +gam) said (00559 +)amar) , I will not {drive} (01644 +garash) them out from before (06440 +paniym) you ; but they shall be [as thorns] in your sides (06654 +tsad) , and their gods (00430 +)elohiym) shall be a snare (04170 +mowqesh) unto you .

drive Jud_02_21 I also (01571 +gam) will not henceforth (03254 +yacaph) {drive} (03423 +yarash) out any from before (06440 +paniym) them of the nations (01471 +gowy) which (00834 +)aher) Joshua (03091 +Y@howshuwa() left (05800 +(azab) when he died (04191 +muwth) :

drive Jud_11_24 Wilt not thou possess (03423 +yarash) that which (00834 +)aher) Chemosh (03645 +K@mowsh) thy god (00430 +)elohiym) giveth thee to possess (03423 +yarash) ? So whomsoever the LORD (03068 +Y@hovah) our God (00430 +)elohiym) shall {drive} (03423 +yarash) out from before (06440 +paniym) us , them will we possess (03423 +yarash) .

drive Num_22_06 Come (03212 +yalak) now (06258 +(attah) therefore , I pray (04994 +na)) thee , curse (00779 +)arar) me this (02088 +zeh) people (05971 +(am) ; for they [are] too mighty (06099 +(atsuwm) for me:peradventure (00194 +)uwlay) I shall prevail (03201 +yakol) , [that] we may smite (05221 +nakah) them , and [that] I may {drive} (01644 +garash) them out of the land (00776 +)erets):for I wot (03045 +yada() that he whom (00834 +)aher) thou blessest (01288 +barak) [is] blessed (01288 +barak) , and he whom (00834 +)aher) thou cursest (00779 +)arar) is cursed (00779 +)arar) .

drive Num_22_11 Behold (02009 +hinneh) , [there is] a people (05971 +(am) come (03318 +yatsa)) out of Egypt (04714 +Mitsrayim) , which covereth (03680 +kacah) the face (05869 +(ayin) of the earth (00776 +)erets):come (03212 +yalak) now (06258 +(attah) , curse (06895 +qabab) me them ; peradventure (00194 +)uwlay) I shall be able (03201 +yakol) to overcome (03898 +lacham) them , and {drive} (01644 +garash) them out .

drive Num_33_52 Then ye shall {drive} (03423 +yarash) out all (03605 +kol) the inhabitants (03427 +yashab) of the land (00776 +)erets) from before (06440 +paniym) you , and destroy (6) all (03605 +kol) their pictures (04906 +maskiyth) , and destroy (6) all (03605 +kol) their molten (04541 +maccekah) images , and quite pluck (08045 +shamad) down (08045 +shamad) all (03605 +kol) their high (01116 +bamah) places :

drive Num_33_55 But if (00518 +)im) ye will not {drive} (03423 +yarash) out the inhabitants (03427 +yashab) of the land (00776 +)erets) from before (06440 +paniym) you ; then it shall come (01961 +hayah) to pass , that those which (00834 +)aher) ye let remain (03498 +yathar) of them [shall be] pricks (07899 +y)

+sek) in your eyes (05869 +(ayin) , and thorns (06975 +qowts) in your sides (06654 +tsad) , and shall vex (06887 +tsarar) you in the land (00776 +)erets) wherein (00834 +)aher) ye dwell (03427 +yashab) .

drive Pro_22_15 . Foolishness (00200 +)ivveleth) [is] bound (07194 +qashar) in the heart (03820 +leb) of a child (05288 +na(ar) ; [but] the rod (07626 +shebet) of correction (04148 +muwcar) shall {drive} it far (07368 +rachaq) from him .

drive Psa_44_02 [How] thou didst {drive} (03423 +yarash) out the heathen (01471 +gowy) with thy hand (03027 +yad) , and plantedst (05193 +nata() them ; [how] thou didst afflict (07489 +ra(a() the people (03816 +l@om) , and cast (07971 +shalach) them out .

drive Psa_68_02 As smoke (06227 +(ashan) is driven (05086 +nadaph) away , [so] {drive} (5086nadaph) [them] away:as wax (01749 +downag) melteth (04549 +macac) before (06440 +paniym) the fire (00784 +)esh) , [so] let the wicked (07563 +rasha() perish (6) at the presence (06440 +paniym) of God (00430 +)elohiym) .

drive Zep_02_04 . For Gaza (05804 +(Azzah) shall be forsaken (05800 +(azab) , and Ashkelon (00831 +)Ashq@lown) a desolation (08077 +sh@mamah):they shall {drive} (01644 +garash) out Ashdod (00795 +)Ashdowd) at the noon (06672 +tsohar) day , and Ekron (06138 +(Eqrown) shall be rooted (06131 +(aqar) up .

driven $1Sa_26_19$ Now (06258 + (attah)) therefore, I pray (04994 + na)) thee, let my lord (00113 +)adown) the king (04428 + melek) hear (08085 + shama()) the words (01697 + dabar) of his servant (05650 + (ebed)). If (00518 +)im) the LORD (03068 + Y@hovah) have stirred (05496 + cuwth) thee up against me, let him accept (07306 + ruwach) an offering (04503 + minchah); but if (00518 +)im) [they be] the children (01121 + ben) of men (00120 +)adam), cursed (00779 +)arar) [be] they before (06440 + paniym) the LORD (03068 + Y@hovah); for they have {driven} (01644 + garash) me out this day (03117 + yowm) from abiding (05596 + caphach) in the inheritance (05159 + nachalah) of the LORD (03068 + Y@hovah), saying (00559 + amar), Go (03212 + yalak), serve (05647 + (abad)) other (00312 + acher) gods (00430 + belohiym).

driven Act_27_17 Which (3739 -hos -) when they had taken (0142 -airo -) up , they used (5530 -chraomai -) helps (0996 -boetheia -) , undergirding (5269 -hupozonnumi -) the ship (4143 -ploion -) ; and , fearing (5399 -phobeo -) lest (3361 -me -) they should fall (1601 -ekpipto -) into (1519 -eis -) the quicksands (4950 -surtis -) , strake (5465 -chalao -) sail (4632 -skeuos -) , and so (3779 -houto -) were {driven} (5342 -phero -) .

driven Act_27_27 But when (5613 -hos -) the fourteenth (5065 -tessareskaidekatos -) night (3571 -nux -) was come (1096 -ginomai -), as we were $\{\text{driven}\}$ (1308 -diaphero -) up and down (1308 -diaphero -) in Adria (0099 -Adrias -), about (2596 -kata -) midnight (3571 -nux -) the shipmen (3492 -nautes -) deemed (5282 -huponoeo -) that they drew (4317 -prosago -) near (4317 -prosago -) to some (5100 -tis -) country (5561 -chora -);

driven Dan_04_33 The same hour (08160 + sha(ah)) was the thing (04406 + millah) fulfilled (05487 + cuwph) upon Nebuchadnezzar (05020 + N@buwkadnetstsar): and he was $\{driven\}$ (02957 + t@rad) from men (00606 +)enash), and did eat (00399 +)akal) grass (06211 + (ash)) as oxen (08450 + towr), and his body (01655 + geshem) was wet (06647 + ts@ba()) with the dew (02920 + tal) of heaven (08065 + shamayin), till (05704 + (ad)) his hairs (08177 + s@(ar)) were grown (07236 + r@bah) like eagles (05403 + n@shar) [feathers], and his nails (02953 + t@phar) like birds (06853 + ts@phar) [claws].

driven Dan_05_21 And he was {driven} (02957 +t@rad) from the sons (01123 +ben) of men (00606 +)enash) ; and his heart (03825 +l@bab) was made (07737 +shavah) like (05974 +(im) the beasts (02423 +cheyva) , and his dwelling (04070 +m@dowr) [was] with the wild (06167 +(arad) asses (06167 +(arad):they fed (02939 +t@(am) him with grass (06211 +(ash) like oxen (08450 +towr) , and his body (01655 +geshem) was wet (06647 +ts@ba() with the dew (02920 +tal) of heaven (08065 +shamayin) ; till (05704 +(ad) he

knew (03046 + y@da()) that the most (05943 + (illay)) high (05943 + (illay)) God (00426 +)elahh) ruled (07990 + shalliyt) in the kingdom (04437 + malkuw) of men (00606 +)enash), and [that] he appointeth (06966 +)enum) over (05922 + (al)) it whomsoever he will (06634 + ts@ba)).

driven Dan_09_07 O Lord (00136 +)Adonay) , righteousness (06666 +ts@daqah) [belongeth] unto thee , but unto us confusion (01322 +bosheth) of faces (06440 +paniym) , as at this (02088 +zeh) day (03117 +yowm) ; to the men (00376 +)iysh) of Judah (03063 +Y@huwdah) , and to the inhabitants (03427 +yashab) of Jerusalem (03389 +Y@ruwshalaim) , and unto all (03605 +kol) Israel (03478 +Yisra)el) , [that are] near (07138 +qarowb) , and [that are] far (07350 +rachowq) off , through all (03605 +kol) the countries (00776 +)erets) whither thou hast {driven} (05080 +nadach) them , because of their trespass (04604 +ma(al) that they have trespassed (04603 +ma(al) against thee .

driven Deu_04_19 And lest (06435 +pen) thou lift (05375 +nasa)) up thine eyes (05869 +(ayin) unto heaven (08064 +shamayim) , and when thou seest (07200 +ra)ah) the sun (08121 +shemesh) , and the moon (03394 +yareach) , and the stars (03556 +kowkab) , [even] all (03605 +kol) the host (06635 +tsaba)) of heaven (08064 +shamayim) , shouldest be {driven} (05080 +nadach) to worship (07812 +shachah) them , and serve (05647 +(abad) them , which (00834 +)aher) the LORD (03068 +Y@hovah) thy God (00430 +)elohiym) hath divided (02505 +chalaq) unto all (03605 +kol) nations (05971 +(am) under (08478 +tachath) the whole (03605 +kol) heaven (08064 +shamayim) .

driven Deu_30_01 . And it shall come (01961 +hayah) to pass , when (03588 +kiy) all (03605 +kol) these (00428 +)el - leh) things (01697 +dabar) are come (00935 +bow)) upon thee , the blessing (01293 +B@rakah) and the curse (07045 +q@lalah) , which (00834 +)aher) I have set (05414 +nathan) before (06440 +paniym) thee , and thou shalt call (07725 +shuwb) [them] to mind (03824 +lebab) among all (03605 +kol) the nations (01471 +gowy) , whither the LORD (03068 +Y@hovah) thy God (00430 +)elohiym) hath {driven} (05080 +nadach) thee ,

driven Deu_30_04 If (00518 +)im) [any] of thine be {driven} (05080 +nadach) out unto the outmost (07097 +qatseh) [parts] of heaven (08064 +shamayim), from thence (08033 +sham) will the LORD (03068 +Y@hovah) thy God (00430 +)elohiym) gather (06908 +qabats) thee , and from thence (08033 +sham) will he fetch (03947 +laqach) thee :

driven Exo_10_11 Not so (03651 + ken):go (03212 + yalak) now (04994 + na)) ye [that are] men (01397 + geber), and serve (05647 + (abad)) the LORD (03068 + Y@hovah); for that ye did desire (01245 + baqash). And they were {driven} (01644 + garash) out from Pharaoh s (06547 + Par(oh)) presence (05869 + (ayin)).

driven Exo_22_10 If (03588 +kiy) a man (00376 +)iysh) deliver (05414 +nathan) unto his neighbour (07453 +rea() an ass (02543 +chamowr) , or (00176 +)ow) an ox (07794 +showr) , or (00176 +)ow) a sheep (07716 +seh) , or (00176 +)ow) any (03605 +kol) beast (00929 +b@hemah) , to keep (08104 +shamar) ; and it die (04191 +muwth) , or (00176 +)ow) be hurt (07665 +shabar) , or (00176 +)ow) {driven} (07617 +shabah) away , no (00369 +)ayin) man seeing (07200 +ra)ah) [it] :

driven Eze_31_11 I have therefore delivered (05414 +nathan) him into the hand (03027 +yad) of the mighty (00410 +)el) one of the heathen (01471 +gowy); he shall surely deal (06213 +(asah) with him:I have {driven} (01644 +garash) him out for his wickedness (07562 +resha()).

driven Eze_34_04 The diseased (02456 +chala)) have ye not strengthened (02388 +chazaq), neither (03808 +lo)) have ye healed (07495 +rapha)) that which was sick (02470 +chalah), neither (03808 +lo)) have ye bound (02280 +chabash) up [that which was] broken (07665 +shabar), neither (03808 +lo)) have ye brought (07725 +shuwb) again (07725 +shuwb) that which was {driven} (05080 +nadach) away, neither (03808 +lo)) have ye sought (01245 +baqash) that which was lost (6); but with force (02394 +chozqah) and with cruelty (06531 +perek) have ye ruled (07287 +radah) them.

driven Eze_34_16 I will seek (01245 +baqash) that which was lost (6) , and bring (07725 +shuwb) again (07725 +shuwb) that which was {driven} (05080 +nadach) away , and will bind (02280 +chabash) up [that which was] broken (07665 +shabar) , and will strengthen (02388 +chazaq) that which was sick (02470 +chalah):but I will destroy (08045 +shamad) the fat (08082 +shamen) and the strong (02389 +chazaq) ; I will feed (07462 +ra(ah) them with judgment (04941 +mishpat) .

driven Gen_04_14 Behold (02005 +hen) , thou hast {driven} (01644 +garash) me out this day (03117 +yowm) from the face (06440 +paniym) of the earth (00127 +)adamah) ; and from thy face (06440 +paniym) shall I be hid (05641 +cathar) ; and I shall be a fugitive (05128 +nuwa() and a vagabond (05110 +nuwd) in the earth (00776 +)erets) ; and it shall come (01961 +hayah) to pass , [that] every (03605 +kol) one that findeth (04672 +matsa)) me shall slay (02026 +harag) me .

driven Hos_13_03 Therefore (03651 +ken) they shall be as the morning (01242 +boqer) cloud (06051 +(anan) , and as the early (07925 +shakam) dew (02919 +tal) that passeth (01980 +halak) away , as the chaff (04671 +mots) [that] is {driven} (05590 +ca(ar) with the whirlwind (05590 +ca(ar) out of the floor (01637 +goren) , and as the smoke (06227 +(ashan) out of the chimney (00699 +)arubbah) .

driven Isa_08_22 And they shall look (05027 +nabat) unto the earth (00776 +)erets); and behold (02009 +hinneh) trouble (06869 +tsarah) and darkness (02825 +chashekah), dimness (04588 +ma(uwph) of anguish (06695 +tsowq); and [they shall be] {driven} (05080 +nadach) to darkness (00653 +)aphelah).

driven Isa_19_07 The paper (06169 +(arah) reeds by the brooks (02975 +y@(or) , by the mouth (06310 +peh) of the brooks (02975 +y@(or) , and every (03605 +kol) thing sown (04218 +mizra() by the brooks (02975 +y@(or) , shall wither (03001 +yabesh) , be {driven} (05086 +nadaph) away , and be no (00369 +)ayin) [more] .

driven Isa_41_02 Who (04310 +miy) raised (05782 +(uwr) up the righteous (06664 +tsedeq) [man] from the east (04217 +mizrach) , called (07121 +qara)) him to his foot (07272 +regel) , gave (05414 +nathan) the nations (01471 +gowy) before (06440 +paniym) him , and made [him] rule (07287 +radah) over kings (04428 +melek) ? he gave (05414 +nathan) [them] as the dust (06083 +(aphar) to his sword (02719 +chereb) , [and] as {driven} (05086 +nadaph) stubble (07179 +qash) to his bow (07198 +qesheth) .

driven Jam_01_06 But let him ask (0154 -aiteo -) in faith (4102 -pistis -) , nothing (3367 -medeis -) wavering (1252 -diakrino -) . For he that wavereth (1252 -diakrino -) is like (1503 -eiko -) a wave (2830 -kludon -) of the sea (2281 -thalassa -) {driven} (0416 -anemizo -) with the wind (0416 -anemizo -) and tossed (4494 - rhipizo -) .

driven Jam_03_04 Behold (2400 -idou -) also (2532 -kai -) the ships (4143 -ploion -) , which though [they be] so (5082 -telikoutos -) great (5082 -telikoutos -) , and [are] {driven} (1643 -elauno -) of fierce (4642 - skleros -) winds (0417 -anemos -) , yet are they turned (3329 -metago -) about (3329 -metago -) with a very (1646 -elachistos -) small (1646 -elachistos -) helm (4079 -pedalion -) , whithersoever (0302 -an -) the governor (2116 -euthuno -) listeth (1014 -boo -lom -ahee -) .

driven Jer_08_03 And death (04194 +maveth) shall be chosen (00977 +bachar) rather than life (02416 +chay) by all (03605 +kol) the residue (07611 +sh@)eriyth) of them that remain (07604 +sha)ar) of this (02063 +zo)th) evil (07451 +ra() family (04940 +mishpachah) , which remain (07604 +sha)ar) in all (03605 +kol) the places (04725 +maqowm) whither I have {driven} (05080 +nadach) them , saith (05002 +n@)um) the LORD (03068 +Y@hovah) of hosts (06635 +tsaba)) .

driven Jer_16_15 But , The LORD (03068 +Y@hovah) liveth (02416 +chay) , that brought (05927 +(alah) up the children (01121 +ben) of Israel (03478 +Yisra)el) from the land (00776 +)erets) of the north (06828 +tsaphown) , and from all (03605 +kol) the lands (00776 +)erets) whither he had {driven} (05080 +nadach) them:and I will bring (07725 +shuwb) them again (07725 +shuwb) into (05921 +(al) their land (00127 + alah) their land (00127 +

+)adamah) that I gave (05414 +nathan) unto their fathers (1).

driven Jer_23_02 Therefore (03651 +ken) thus (03541 +koh) saith (00559 +)amar) the LORD (03068 +Y@hovah) God (00430 +)elohiym) of Israel (03478 +Yisra)el) against (05921 +(al) the pastors (07462 +ra(ah) that feed (07462 +ra(ah) my people (05971 +(am) ; Ye have scattered (06327 +puwts) my flock (06629 +tso)n) , and {driven} (05080 +nadach) them away , and have not visited (06485 +paqad) them:behold (02005 +hen) , I will visit (06485 +paqad) upon you the evil (07455 +roa() of your doings (04611 +ma(alal) , saith (05002 +n@)um) the LORD (03068 +Y@hovah) .

driven Jer_23_03 And I will gather (06908 +qabats) the remnant (07611 +sh@)eriyth) of my flock (06629 +tso)n) out of all (03605 +kol) countries (00776 +)erets) whither I have {driven} (05080 +nadach) them , and will bring (07725 +shuwb) them again (07725 +shuwb) to their folds (05116 +naveh) ; and they shall be fruitful (06509 +parah) and increase (07235 +rabah) .

driven Jer_23_08 But , The LORD (03068 +Y@hovah) liveth (02416 +chay) , which (00834 +)aher) brought (05927 +(alah) up and which (00834 +)aher) led (00935 +bow)) the seed (02233 +zera() of the house (01004 +bayith) of Israel (03478 +Yisra)el) out of the north (06828 +tsaphown) country (00776 +)erets) , and from all (03605 +kol) countries (00776 +)erets) whither I had {driven} (05080 +nadach) them ; and they shall dwell (03427 +yashab) in their own land (00127 +)adamah) .

driven Jer_23_12 Wherefore (03651 +ken) their way (01870 +derek) shall be unto them as slippery (02519 +chalaqlaqqah) [ways] in the darkness (00653 +)aphelah):they shall be {driven} (01760 +dachah) on , and fall (05307 +naphal) therein:for I will bring (00935 +bow)) evil (07451 +ra() upon them , [even] the year (08141 +shaneh) of their visitation (06486 +p@quddah) , saith (05002 +n@)um) the LORD (03068 +Y@hovah) .

driven Jer_29_14 And I will be found (04672 +matsa)) of you , saith (05002 +n@)um) the LORD (03068 +Y@hovah):and I will turn (07725 +shuwb) away your captivity (07622 +sh@buwth) , and I will gather (06908 +qabats) you from all (03605 +kol) the nations (01471 +gowy) , and from all (03605 +kol) the places (04725 +maqowm) whither I have {driven} (05080 +nadach) you , saith (05002 +n@)um) the LORD (03068 +Y@hovah) ; and I will bring (07725 +shuwb) you again (07725 +shuwb) into (00413 +)el) the place (04725 +maqowm) whence I caused you to be carried (01540 +galah) away captive (01540 +galah) .

driven Jer_29_18 And I will persecute them with the sword (02719 +chereb) , with the famine (07458 +ra(ab) , and with the pestilence (01698 +deber) , and will deliver (05414 +nathan) them to be removed (02189 +za(avah) to all (03605 +kol) the kingdoms (04467 +mamlakah) of the earth (00776 +)erets) , to be a curse (00423 +)alah) , and an astonishment (08047 +shammah) , and an hissing (08322 +sh@reqah) , and a reproach (02781 +cherpah) , among all (03605 +kol) the nations (01471 +gowy) whither I have {driven} (05080 +nadach) them :

driven Jer_32_37 Behold (02005 +hen) , I will gather (06908 +qabats) them out of all (03605 +kol) countries (00776 +)erets) , whither I have {driven} (05080 +nadach) them in mine anger (00639 +)aph) , and in my fury (02534 +chemah) , and in great (01419 +gadowl) wrath (07110 +qetseph) ; and I will bring (07725 +shuwb) them again (07725 +shuwb) unto this place (04725 +maqowm) , and I will cause them to dwell (03427 +yashab) safely (00983 +betach) :

driven Jer_40_12 Even all (03605 +kol) the Jews (03064 +Y@huwdiy) returned (07725 +shuwb) out of all (03605 +kol) places (04725 +maqowm) whither they were {driven} (05080 +nadach) , and came (00935 +bow)) to the land (00776 +)erets) of Judah (03063 +Y@huwdah) , to Gedaliah (01436 +G@dalyah) , unto Mizpah (04708 +Mitspeh) , and gathered (00622 +)acaph) wine (03196 +yayin) and summer (07019 +qayits) fruits very (03966 +m@(od) much (07335 +razam) .

driven Jer_43_05 But Johana (03110 +Yowchanan) the son (01121 +ben) of Kareah (07143 +Qareach) , and all (03605 +kol) the captains (08269 +sar) of the forces (02428 +chayil) , took (03947 +laqach) all (03605 +kol) the remnant (07611 +sh@)eriyth) of Judah (03063 +Y@huwdah) , that were returned (07725 +shuwb) from all (03605 +kol) nations (01471 +gowy) , whither they had been {driven} (05080 +nadach) , to dwell (01481 +guwr) in the land (00776 +)erets) of Judah (03063 +Y@huwdah) ;

driven Jer_46_28 Fear (03372 +yare)) thou not, O Jacob (03290 +Ya(aqob)) my servant (05650 +(ebed)), saith (05002 +n@)um) the LORD (03068 +Y@hovah): for I [am] with thee; for I will make (06213 +(asah)) a full end (03615 +kalah) of all (03605 +kol)) the nations (01471 +gowy) whither I have {driven} (05080 +nadach)) thee: but I will not make (06213 +(asah)) a full end (03615 +kalah)) of thee, but correct (03256 +yacar)) thee in measure (04941 +mishpat); yet will I not leave thee wholly (05352 +naqah)) unpunished (05352 +naqah).

driven Jer_49_05 Behold (02005 +hen) , I will bring (00935 +bow)) a fear (06343 +pachad) upon thee , saith (05002 +n@)um) the Lord (00136 +)Adonay) GOD (03069 +Y@hovih) of hosts (06635 +tsaba)) , from all (03605 +kol) those that be about (05439 +cabiyb) thee ; and ye shall be {driven} (05080 +nadach) out every man (00376 +)iysh) right (06440 +paniym) forth (06440 +paniym) ; and none (00369 +)ayin) shall gather (06908 +qabats) up him that wandereth (05074 +nadad) .

driven Jer_50_17 Israel (03478 +Yisra)el) [is] a scattered (06340 +pazar) sheep (07716 +seh) ; the lions (00738 +)ariy) have {driven} (05080 +nadach) [him] away:first (07223 +ri)shown) the king (04428 +melek) of Assyria (00804 +)Ashshuwr) hath devoured (00398 +)akal) him ; and last (00314 +)acharown) this (02088 +zeh) Nebuchadrezzar (05019 +N@buwkadne)tstsar) king (04428 +melek) of Babylon (00894 +Babel) hath broken (06105 +(atsam) his bones (06106 +(etsem) .

driven Job_06_13 [Is] not my help (05833 + (ezrah)) in me ? and is wisdom (08454 + tuwshiyah) {driven} (05080 + nadach) quite (05080 + nadach) from me ?

driven Job_13_25 Wilt thou break (06206 + (arats)) a leaf (05929 + (aleh)) {driven} (05086 + nadaph) to and fro? and wilt thou pursue (07291 + radaph) the dry (03002 + yabesh) stubble (07179 + qash)?

driven Job_18_18 He shall be $\{driven\}$ (01920 +Hadaph) from light (00216 +)owr) into darkness (02822 +choshek), and chased (05074 +nadad) out of the world (08398 +tebel).

driven Job_30_05 They were {driven} (01644 +garash) forth from among (01460 +gev) [men], (they cried (07321 +ruwa() after (05921 +(al)) them as [after (05921 +(al))] a thief (01590 +gannab);)

driven Jos_23_09 For the LORD (03068 +Y@hovah) hath {driven} (03423 +yarash) out from before (06440 +paniym) you great (01419 +gadowl) nations (01471 +gowy) and strong (06099 +(atsuwm):but [as for] you , no (03808 +lo)) man (00376 +)iysh) hath been able (05975 +(amad) to stand (05975 +(amad) before (06440 +paniym) you unto this (02088 +zeh) day (03117 +yowm) .

driven Luk_08_29 (For he had commanded 3853 -paraggello - the unclean 0169 -akathartos - spirit 4151 - pneuma - to come 1831 -exerchomai - out of the man 0444 -anthropos - . For oftentimes 5550 -chronos - it had caught 4884 -sunarpazo - him:and he was kept 5442 -phulasso - bound 1196 -desmeo - with chains 0254 -halusis - and in fetters 3976 -pede - ; and he brake 1284 -diarrhesso - the bands 1199 -desmon - , and was {driven} 1643 -elauno - of the devil 1142 -daimon - into 1519 -eis - the wilderness 2048 -eremos - .)

driven Mic_04_06 In that day (03117 +yowm) , saith (05002 +n@)um) the LORD (03068 +Y@hovah) , will I assemble (00622 +)acaph) her that halteth (06761 +tsela() , and I will gather (06908 +qabats) her that is {driven} (05080 +nadach) out , and her that I have afflicted (07489 +ra(a() ;

driven Num_32_21 And will go (05674 +(abar) all (03605 +kol) of you armed (02502 +chalats) over (05674

 $+ (abar\)\ Jordan\ (03383\ + Yarden\)\ before\ (06440\ + paniym\)\ the\ LORD\ (03068\ + Y@hovah\)\ ,\ until\ (05704\ + (ad\)\ he\ hath\ \{driven\}\ (03423\ + yarash\)\ out\ his\ enemies\ (00341\ +) oyeb\)\ from\ before\ (06440\ + paniym\)\ him\ .$

driven Pro_14_32 . The wicked (07563 +rasha() is {driven} (01760 +dachah) away in his wickedness (07451 +ra():but the righteous (06662 +tsaddiyq) hath hope (02620 +chacah) in his death (04194 +maveth).

driven Psa_114_03 The sea (03220 + yam) saw (07200 + ra)ah) [it] , and fled (05127 + nuwc): Jordan (03383 + Yarden) was {driven} (05437 + cabab) back (00268 +) achowr).

driven Psa_114_05 What (04100 + mah) [ailed] thee , O thou sea (03220 + yam) , that thou fleddest (05127 + nuwc)? thou Jordan (03383 + Yarden), [that] thou wast {driven} (05437 + cabab) back (00268 +) achowr)?

driven Psa_40_14 Let them be ashamed (00954 +buwsh) and confounded (02659 +chapher) together (03162 +yachad) that seek (01245 +baqash) after my soul (05315 +nephesh) to destroy (05595 +caphah) it ; let them be {driven} (05472 +cuwg) backward (00268 +)achowr) and put to shame (03637 +kalam) that wish (02655 +chaphets) me evil (07451 +ra() .

driven Psa_68_02 As smoke (06227 + (ashan)) is $\{driven\} (05086 + nadaph)$ away, [so] drive (5086nadaph) [them] away: as wax (01749 + downag) melteth (04549 + macac) before (06440 + paniym) the fire (00784 +)esh), [so] let the wicked (07563 + rasha()) perish (6) at the presence (06440 + paniym) of God (00430 +)elohiym).

driven Zep_03_19 Behold (02005 +hen) , at that time (06256 +(eth) I will undo (06213 +(asah) all (03605 +kol) that afflict (06031 +(anah) thee:and I will save (03467 +yasha() her that halteth (06761 +tsela() , and gather (06908 +qabats) her that was {driven} (05080 +nadach) out ; and I will get (00776 +)erets) them praise (08416 +t@hillah) and fame (08034 +shem) in every (03605 +kol) land (00776 +)erets) where they have been put to shame (01322 +bosheth) .

driver $1Ki_22_34$ And a [certain] man (00376+)iysh) drew (04900+mashak) a bow (07198+qesheth) at a venture (08537+tom), and smote (05221+nakah) the king (04428+melek) of Israel (03478+Yisra)el) between (00996+beyn) the joints (01694+debeq) of the harness (08302+shiryown): wherefore he said (00559+)amar) unto the {driver} (07395+rakkab) of his chariot (07395+rakkab), Turn (02015+haphak) thine hand (03027+yad), and carry (03318+yatsa)) me out of the host (04264+machaneh); for I am wounded (02470+chalah).

driver Job_39_07 He scorneth (07832 +sachaq) the multitude (01995 +hamown) of the city (07151 +qiryah) , neither (03808 +lo)) regardeth (08085 +shama() he the crying (08663 +t@shu)ah) of the {driver} (05065 +nagas) .

driveth $2Ki_09_20$ And the watchman (06822 +tsaphah) told (05046 +nagad) , saying (00559 +)amar) , He came (00935 +bow)) even unto them , and cometh (07725 +shuwb) not again (07725 +shuwb):and the driving (04491 +minhag) [is] like the driving (04491 +minhag) of Jehu (03058 +Yehuw)) the son (01121 +ben) of Nimshi (05250 +Nimshiy); for he {driveth} (05090 +nahag) furiously (07697 +shigga(own) .

driveth Mar_01_12 And immediately (2117 -euthus -) the Spirit (4151 -pneuma -) {driveth} (1544 -ekballo -) him into (1519 -eis -) the wilderness (2048 -eremos -).

driveth Pro_25_23 . The north (06828 +tsaphown) wind (07307 +ruwach) {driveth} (02342 +chuwl) away rain (01653 +geshem):so [doth] an angry (02194 +za(am) countenance (06440 +paniym) a backbiting (05643 +cether) tongue (03956 +lashown) .

driveth Psa_01_04 . The ungodly $(07563 + rasha() [are] not so (03651 + ken):but [are] like the chaff (04671 + mots) which (00834 +) aher) the wind (07307 + ruwach) {driveth} (05086 + nadaph) away.$

overdrive Gen_33_13 And he said (00559 +)amar) unto him , My lord (00113 +)adown) knoweth (03045 +yada() that the children (03206 +yeled) [are] tender (07390 +rak) , and the flocks (06629 +tso)n) and herds (01241 +baqar) with young (05763 +(uwl) [are] with me:and if (00518 +)im) men should {overdrive} (01849 +daphaq) them one (00259 +)echad) day (03117 +yowm) , all (03605 +kol) the flock (06629 +tso)n) will die (04191 +muwth) .

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sunelauno {soon-el-ow'-no}; from 4862 and 1643; to drive together, i.e. (figuratively) exhort (to reconciliation): --
+ set at one {again}.[ql aground 2027 # epokello {ep-ok-el'-lo}; from 1909 and okello (to urge); to drive upon the
shore, i.e. to beach a vessel: -- run {aground}.[ql an 0387 # anastatoo {an-as-tat-o'-o}; from a derivative of 450 (in
the sense of removal); properly, to drive out of home, i.e. (by implication) to disturb (literally or figuratively): --
trouble, turn upside down, make {an} uproar.[ql and 1308 # diaphero {dee-af-er'-o}; from 1223 and 5342; to bear
through, i.e. (literally) transport; usually to bear apart, i.e. (objectively) to toss about (figuratively, report);
subjectively, to "differ", or (by implication) surpass: -- be better, carry, differ from, drive up {and} down, be
(more) excellent, make matter, publish, be of more value.[ql assuredly 4822 # sumbibazo {soom-bib-ad'-zo}; from
4862 and bibazo (to force; causative [by reduplication] of the base of 939); to drive together, i.e. unite (in
association or affection), (mentally) to infer, show, teach: -- compact, {assuredly} gather, intrust, knit together,
prove.[ql at 4900 # sunelauno {soon-el-ow'-no}; from 4862 and 1643; to drive together, i.e. (figuratively) exhort
(to reconciliation): - - + set {at} one again.[ql away 1544 # ekballo {ek-bal'-lo}; from 1537 and 906; to eject
(literally or figuratively): -- bring forth, cast (forth, out), drive (out), expel, leave, pluck (pull, take, thrust) out, put
forth (out), send {away} (forth, out).[ql be 1308 # diaphero {dee-af-er'-o}; from 1223 and 5342; to bear through,
i.e. (literally) transport; usually to bear apart, i.e. (objectively) to toss about (figuratively, report); subjectively, to
"differ", or (by implication) surpass: -- be better, carry, differ from, drive up and down, be (more) excellent, make
matter, publish, {be} of more value.[ql be 1308 # diaphero {dee-af-er'-o}; from 1223 and 5342; to bear through,
i.e. (literally) transport; usually to bear apart, i.e. (objectively) to toss about (figuratively, report); subjectively, to
"differ", or (by implication) surpass: -- {be} better, carry, differ from, drive up and down, be (more) excellent,
make matter, publish, be of more value.[ql be 1308 # diaphero {dee-af-er'-o}; from 1223 and 5342; to bear
through, i.e. (literally) transport; usually to bear apart, i.e. (objectively) to toss about (figuratively, report);
subjectively, to "differ", or (by implication) surpass: -- be better, carry, differ from, drive up and down, {be}
(more) excellent, make matter, publish, be of more value.[ql be 4298 # prokopto {prok-op'-to}; from 4253 and
2875; to drive forward (as if by beating), i.e. (figuratively and intransitively) to advance (in amount, to grow; in
time, to be well along): -- increase, proceed, profit, {be} far spent, wax. [ql better 1308 # diaphero {dee-af-er'-o};
from 1223 and 5342; to bear through, i.e. (literally) transport; usually to bear apart, i.e. (objectively) to toss about
(figuratively, report); subjectively, to "differ", or (by implication) surpass: -- be {better}, carry, differ from, drive
up and down, be (more) excellent, make matter, publish, be of more value. [ql bring 1544 # ekballo {ek-bal'-lo};
from 1537 and 906; to eject (literally or figuratively): -- {bring} forth, cast (forth, out), drive (out), expel, leave,
pluck (pull, take, thrust) out, put forth (out), send away (forth, out).[ql carry 1308 # diaphero {dee-af-er'-o}; from
1223 and 5342; to bear through, i.e. (literally) transport; usually to bear apart, i.e. (objectively) to toss about
(figuratively, report); subjectively, to "differ", or (by implication) surpass: -- be better, {carry}, differ from, drive
up and down, be (more) excellent, make matter, publish, be of more value.[ql cast 1544 # ekballo {ek-bal'-lo};
from 1537 and 906; to eject (literally or figuratively): -- bring forth, {cast} (forth, out), drive (out), expel, leave,
pluck (pull, take, thrust) out, put forth (out), send away (forth, out).[ql compact 4822 # sumbibazo
{soom-bib-ad'-zo}; from 4862 and bibazo (to force; causative [by reduplication] of the base of 939); to drive
together, i.e. unite (in association or affection), (mentally) to infer, show, teach: -- {compact}, assuredly gather,
intrust, knit together, prove.[ql country 0068 # agros {ag-ros'}; from 71; a field (as a drive for cattle); genitive
case the country; specially, a farm, i.e. hamlet: -- {country}, farm, piece of ground, land.[ql differ 1308 # diaphero
{dee-af-er'-o}; from 1223 and 5342; to bear through, i.e. (literally) transport; usually to bear apart, i.e.
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(objectively) to toss about (figuratively, report); subjectively, to "differ", or (by implication) surpass: -- be better,
carry, {differ} from, drive up and down, be (more) excellent, make matter, publish, be of more value.[ql down
0387 # anastatoo {an-as-tat-o'-o}; from a derivative of 450 (in the sense of removal); properly, to drive out of
home, i. e. (by implication) to disturb (literally or figuratively): -- trouble, turn upside {down}, make an uproar.[ql
down 1308 # diaphero {dee-af-er'-o}; from 1223 and 5342; to bear through, i.e. (literally) transport; usually to
bear apart, i.e. (objectively) to toss about (figuratively, report); subjectively, to "differ", or (by implication)
surpass: -- be better, carry, differ from, drive up and {down}, be (more) excellent, make matter, publish, be of
more value.[ql drive 0556 # apelauno {ap-el-ow'-no}; from 575 and 1643; to dismiss: -- {drive}.[ql drive 0416 #
anemizo {an-em-id'-zo}; from 417; to toss with the wind: -- {drive} with the wind.[ql drive 1929 # epididomi
{ep-ee-did'-o-mee}; from 1909 and 1325; to give over (by hand or surrender): -- deliver unto, give, let (+ [her
{drive}]), offer.[ql drive 1856 # exotheo {ex-o-theh'-o}; or exotho {ex-o'-tho}; from 1537 and otheo (to push); to
expel; by implication, to propel: -- {drive} out, thrust in.[ql drive 1643 # elauno {el-ow'-no}; a prolonged form of
a primary verb (obsolete except in certain tenses as an altern. of this) of uncertain affin; to push (as wind, oars or
demonic power): -- carry, {drive}, row.[ql drive 1544 # ekballo {ek-bal'-lo}; from 1537 and 906; to eject (literally
or figuratively): -- bring forth, cast (forth, out), {drive} (out), expel, leave, pluck (pull, take, thrust) out, put forth
(out), send away (forth, out).[ql drive 1308 # diaphero {dee-af-er'-o}; from 1223 and 5342; to bear through, i.e.
(literally) transport; usually to bear apart, i.e. (objectively) to toss about (figuratively, report); subjectively, to
"differ", or (by implication) surpass: -- be better, carry, differ from, {drive} up and down, be (more) excellent,
make matter, publish, be of more value.[ql drive 5342 # phero {fer'-o}; a primary verb (for which other and
apparently not cognate ones are used in certain tenses only; namely, oio {oy'-o}; and enegko {en-eng'-ko); to
"bear" or carry (in a very wide application, literally and figuratively, as follows): -- be, bear, bring (forth), carry,
come, + let her {drive}, be driven, endure, go on, lay, lead, move, reach, rushing, uphold.[ql excellent 1308 #
diaphero {dee-af-er'-o}; from 1223 and 5342; to bear through, i.e. (literally) transport; usually to bear apart, i.e.
(objectively) to toss about (figuratively, report); subjectively, to "differ", or (by implication) surpass: -- be better,
carry, differ from, drive up and down, be (more) {excellent}, make matter, publish, be of more value.[ql expel
1544 # ekballo {ek-bal'-lo}; from 1537 and 906; to eject (literally or figuratively): -- bring forth, cast (forth, out),
drive (out), {expel}, leave, pluck (pull, take, thrust) out, put forth (out), send away (forth, out).[ql far 4298 #
prokopto {prok-op'-to}; from 4253 and 2875; to drive forward (as if by beating), i.e. (figuratively and
intransitively) to advance (in amount, to grow; in time, to be well along): -- increase, proceed, profit, be {far}
spent, wax. [ql farm 0068 # agros {ag-ros'}; from 71; a field (as a drive for cattle); genitive case the country;
specially, a farm, i.e. hamlet: -- country, {farm}, piece of ground, land.[ql forth 1544 # ekballo {ek-bal'-lo}; from
1537 and 906; to eject (literally or figuratively): -- bring forth, cast (forth, out), drive (out), expel, leave, pluck
(pull, take, thrust) out, put forth (out), send away ({forth}, out).[ql forth 1544 # ekballo {ek-bal'-lo}; from 1537
and 906; to eject (literally or figuratively): -- bring {forth}, cast (forth, out), drive (out), expel, leave, pluck (pull,
take, thrust) out, put forth (out), send away (forth, out).[ql forth 1544 # ekballo {ek-bal'-lo}; from 1537 and 906;
to eject (literally or figuratively): -- bring forth, cast ({forth}, out), drive (out), expel, leave, pluck (pull, take,
thrust) out, put forth (out), send away (forth, out).[ql forth 1544 # ekballo {ek-bal'-lo}; from 1537 and 906; to
eject (literally or figuratively): -- bring forth, cast (forth, out), drive (out), expel, leave, pluck (pull, take, thrust)
out, put {forth} (out), send away (forth, out).[ql from 1308 # diaphero {dee-af-er'-o}; from 1223 and 5342; to bear
through, i.e. (literally) transport; usually to bear apart, i.e. (objectively) to toss about (figuratively, report);
subjectively, to "differ", or (by implication) surpass: -- be better, carry, differ {from}, drive up and down, be
(more) excellent, make matter, publish, be of more value.[ql gather 4822 # sumbibazo {soom-bib-ad'-zo}; from
4862 and bibazo (to force; causative [by reduplication] of the base of 939); to drive together, i.e. unite (in
association or affection), (mentally) to infer, show, teach: -- compact, assuredly {gather}, intrust, knit together,
prove.[ql ground 0068 # agros {ag-ros'}; from 71; a field (as a drive for cattle); genitive case the country;
specially, a farm, i.e. hamlet: -- country, farm, piece of {ground}, land.[ql in 1856 # exotheo {ex-o-theh'-o}; or
exotho {ex-o'-tho}; from 1537 and otheo (to push); to expel; by implication, to propel: -- drive out, thrust {in}.[ql
increase 4298 # prokopto {prok-op'-to}; from 4253 and 2875; to drive forward (as if by beating), i.e. (figuratively
and intransitively) to advance (in amount, to grow; in time, to be well along): -- {increase}, proceed, profit, be far
spent, wax. [ql intrust 4822 # sumbibazo {soom-bib-ad'-zo}; from 4862 and bibazo (to force; causative [by
reduplication] of the base of 939); to drive together, i.e. unite (in association or affection), (mentally) to infer,
show, teach: -- compact, assuredly gather, {intrust}, knit together, prove.[ql knit 4822 # sumbibazo
{soom-bib-ad'-zo}; from 4862 and bibazo (to force; causative [by reduplication] of the base of 939); to drive
together, i.e. unite (in association or affection), (mentally) to infer, show, teach: -- compact, assuredly gather,
intrust, {knit} together, prove.[ql land 0068 # agros {ag-ros'}; from 71; a field (as a drive for cattle); genitive case
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the country; specially, a farm, i.e. hamlet: -- country, farm, piece of ground, {land}.[ql leave 1544 # ekballo
{ek-bal'-lo}; from 1537 and 906; to eject (literally or figuratively): -- bring forth, cast (forth, out), drive (out),
expel, {leave}, pluck (pull, take, thrust) out, put forth (out), send away (forth, out).[ql make 0387 # anastatoo
{an-as-tat-o'-o}; from a derivative of 450 (in the sense of removal); properly, to drive out of home, i. e. (by
implication) to disturb (literally or figuratively): -- trouble, turn upside down, {make} an uproar.[ql make 1308 #
diaphero {dee-af-er'-o}; from 1223 and 5342; to bear through, i.e. (literally) transport; usually to bear apart, i.e.
(objectively) to toss about (figuratively, report); subjectively, to "differ", or (by implication) surpass: -- be better,
carry, differ from, drive up and down, be (more) excellent, {make} matter, publish, be of more value.[ql matter
1308 # diaphero {dee-af-er'-o}; from 1223 and 5342; to bear through, i.e. (literally) transport; usually to bear
apart, i.e. (objectively) to toss about (figuratively, report); subjectively, to "differ", or (by implication) surpass: --
be better, carry, differ from, drive up and down, be (more) excellent, make {matter}, publish, be of more value.[ql
more 1308 # diaphero {dee-af-er'-o}; from 1223 and 5342; to bear through, i.e. (literally) transport; usually to bear
apart, i.e. (objectively) to toss about (figuratively, report); subjectively, to "differ", or (by implication) surpass: --
be better, carry, differ from, drive up and down, be (more) excellent, make matter, publish, be of {more} value.[ql
more 1308 # diaphero {dee-af-er'-o}; from 1223 and 5342; to bear through, i.e. (literally) transport; usually to bear
apart, i.e. (objectively) to toss about (figuratively, report); subjectively, to "differ", or (by implication) surpass: --
be better, carry, differ from, drive up and down, be ({more}) excellent, make matter, publish, be of more value.[ql
of 0068 # agros {agros'}; from 71; a field (as a drive for cattle); genitive case the country; specially, a farm, i.e.
hamlet: -- country, farm, piece {of} ground, land.[ql of 1308 # diaphero {dee-af-er'-o}; from 1223 and 5342; to
bear through, i.e. (literally) transport; usually to bear apart, i.e. (objectively) to toss about (figuratively, report);
subjectively, to "differ", or (by implication) surpass: -- be better, carry, differ from, drive up and down, be (more)
excellent, make matter, publish, be {of} more value.[ql one 4900 # sunelauno {soon-el-ow'-no}; from 4862 and
1643; to drive together, i.e. (figuratively) exhort (to reconciliation): - - + set at {one} again.[ql out 1856 # exotheo
{ex-o-theh'-o}; or exotho {ex-o'-tho}; from 1537 and otheo (to push); to expel; by implication, to propel: -- drive
{out}, thrust in.[ql out 1544 # ekballo {ek-bal'-lo}; from 1537 and 906; to eject (literally or figuratively): -- bring
forth, cast (forth, out), drive (out), expel, leave, pluck (pull, take, thrust) out, put forth (out), send away (forth,
{out}).[ql out 1544 # ekballo {ek-bal'-lo}; from 1537 and 906; to eject (literally or figuratively): -- bring forth,
cast (forth, out), drive (out), expel, leave, pluck (pull, take, thrust) out, put forth ({out}), send away (forth, out).[ql
out 1544 # ekballo {ek-bal'-lo}; from 1537 and 906; to eject (literally or figuratively): -- bring forth, cast (forth,
{out}), drive (out), expel, leave, pluck (pull, take, thrust) out, put forth (out), send away (forth, out).[ql out 1544 #
ekballo {ek-bal'-lo}; from 1537 and 906; to eject (literally or figuratively): -- bring forth, cast (forth, out), drive
(out), expel, leave, pluck (pull, take, thrust) {out}, put forth (out), send away (forth, out).[ql out 1544 # ekballo
{ek-bal'-lo}; from 1537 and 906; to eject (literally or figuratively): -- bring forth, cast (forth, out), drive ({out}),
expel, leave, pluck (pull, take, thrust) out, put forth (out), send away (forth, out). [ql piece 0068 # agros {ag-ros'};
from 71; a field (as a drive for cattle); genitive case the country; specially, a farm, i.e. hamlet: -- country, farm,
{piece} of ground, land.[ql pluck 1544 # ekballo {ek-bal'-lo}; from 1537 and 906; to eject (literally or
figuratively): -- bring forth, cast (forth, out), drive (out), expel, leave, {pluck} (pull, take, thrust) out, put forth
(out), send away (forth, out). [ql proceed 4298 # prokopto {prok-op'-to}; from 4253 and 2875; to drive forward (as
if by beating), i.e. (figuratively and intransitively) to advance (in amount, to grow; in time, to be well along): --
increase, {proceed}, profit, be far spent, wax. [ql profit 4298 # prokopto {prok-op'-to}; from 4253 and 2875; to
drive forward (as if by beating), i.e. (figuratively and intransitively) to advance (in amount, to grow; in time, to be
well along): -- increase, proceed, {profit}, be far spent, wax. [ql prove 4822 # sumbibazo {soom-bib-ad'-zo}; from
4862 and bibazo (to force; causative [by reduplication] of the base of 939); to drive together, i.e. unite (in
association or affection), (mentally) to infer, show, teach: -- compact, assuredly gather, intrust, knit together,
{prove}.[ql publish 1308 # diaphero {dee-af-er'-o}; from 1223 and 5342; to bear through, i.e. (literally) transport;
usually to bear apart, i.e. (objectively) to toss about (figuratively, report); subjectively, to "differ", or (by
implication) surpass: -- be better, carry, differ from, drive up and down, be (more) excellent, make matter,
{publish}, be of more value.[ql pull 1544 # ekballo {ek-bal'-lo}; from 1537 and 906; to eject (literally or
figuratively): -- bring forth, cast (forth, out), drive (out), expel, leave, pluck ({pull}, take, thrust) out, put forth
(out), send away (forth, out).[ql put 1544 # ekballo {ek-bal'-lo}; from 1537 and 906; to eject (literally or
figuratively): -- bring forth, cast (forth, out), drive (out), expel, leave, pluck (pull, take, thrust) out, {put} forth
(out), send away (forth, out).[ql run 2027 # epokello {ep-ok-el'-lo}; from 1909 and okello (to urge); to drive upon
the shore, i.e. to beach a vessel: -- {run} aground.[ql send 1544 # ekballo {ek-bal'-lo}; from 1537 and 906; to eject
(literally or figuratively): -- bring forth, cast (forth, out), drive (out), expel, leave, pluck (pull, take, thrust) out, put
forth (out), {send} away (forth, out).[ql set 4900 # sunelauno {soon-el-ow'-no}; from 4862 and 1643; to drive
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together, i.e. (figuratively) exhort (to reconciliation): - - + {set} at one again.[ql spent 4298 # prokopto
{prok-op'-to}; from 4253 and 2875; to drive forward (as if by beating), i.e. (figuratively and intransitively) to
advance (in amount, to grow; in time, to be well along): -- increase, proceed, profit, be far {spent}, wax. [ql take
1544 # ekballo {ek-bal'-lo}; from 1537 and 906; to eject (literally or figuratively): -- bring forth, cast (forth, out),
drive (out), expel, leave, pluck (pull, {take}, thrust) out, put forth (out), send away (forth, out).[ql the 0416 #
anemizo {an-em-id'-zo}; from 417; to toss with the wind: -- drive with {the} wind.[ql thrust 1856 # exotheo
{ex-o-theh'-o}; or exotho {ex-o'-tho}; from 1537 and otheo (to push); to expel; by implication, to propel: -- drive
out, {thrust} in.[ql thrust 1544 # ekballo {ek-bal'-lo}; from 1537 and 906; to eject (literally or figuratively): --
bring forth, cast (forth, out), drive (out), expel, leave, pluck (pull, take, {thrust}) out, put forth (out), send away
(forth, out).[ql together 4822 # sumbibazo {soom-bib-ad'-zo}; from 4862 and bibazo (to force; causative [by
reduplication] of the base of 939); to drive together, i.e. unite (in association or affection), (mentally) to infer,
show, teach: -- compact, assuredly gather, intrust, knit {together}, prove.[ql trouble 0387 # anastatoo
{an-as-tat-o'-o}; from a derivative of 450 (in the sense of removal); properly, to drive out of home, i. e. (by
implication) to disturb (literally or figuratively): -- {trouble}, turn upside down, make an uproar.[ql turn 0387 #
anastatoo {an-as-tat-o'-o}; from a derivative of 450 (in the sense of removal); properly, to drive out of home, i. e.
(by implication) to disturb (literally or figuratively): -- trouble, {turn} upside down, make an uproar.[ql up 1308 #
diaphero {dee-af-er'-o}; from 1223 and 5342; to bear through, i.e. (literally) transport; usually to bear apart, i.e.
(objectively) to toss about (figuratively, report); subjectively, to "differ", or (by implication) surpass: -- be better,
carry, differ from, drive {up} and down, be (more) excellent, make matter, publish, be of more value.[ql uproar
0387 # anastatoo {an-as-tat-o'-o}; from a derivative of 450 (in the sense of removal); properly, to drive out of
home, i. e. (by implication) to disturb (literally or figuratively): -- trouble, turn upside down, make an {uproar}.[ql
upside 0387 # anastatoo {an-as-tat-o'-o}; from a derivative of 450 (in the sense of removal); properly, to drive out
of home, i. e. (by implication) to disturb (literally or figuratively): -- trouble, turn {upside} down, make an
uproar.[ql value 1308 # diaphero {dee-af-er'-o}; from 1223 and 5342; to bear through, i.e. (literally) transport;
usually to bear apart, i.e. (objectively) to toss about (figuratively, report); subjectively, to "differ", or (by
implication) surpass: -- be better, carry, differ from, drive up and down, be (more) excellent, make matter, publish,
be of more {value}.[ql wax 4298 # prokopto {prok-op'-to}; from 4253 and 2875; to drive forward (as if by
beating), i.e. (figuratively and intransitively) to advance (in amount, to grow; in time, to be well along): --
increase, proceed, profit, be far spent, {wax}. [ql wind 0416 # anemizo {an-em-id'-zo}; from 417; to toss with the
wind: -- drive with the {wind}.[ql with 0416 # anemizo {an-em-id'-zo}; from 417; to toss with the wind: -- drive
{with} the wind.[ql drive Interlinear Index Study drive EXO 006 001. Then the LORD <03068 +Y@hovah > said
<00559 +> amar > unto Moses < 04872 + Mosheh >, Now < 06258 + shalt thou see < 07200 + ra>ah > what I will do
<06213 + to Pharaoh <06547 +Par : for with a strong <02389 +chazaq > hand <03027 +yad > shall he let them go
<07971 +shalach >, and with a strong <02389 +chazaq > hand <03027 +yad > shall he {drive} <01644 +garash >
them out of his land <00776 +>erets > . drive EXO 023 028 And I will send <07971 +shalach > hornets <06880
+tsir before <06440 +paniym > thee, which shall {drive} <01644 +garash > out the Hivite <02340 +Chivviy >,
the Canaanite <03669 +K@na, and the Hittite <02850 +Chittiy >, from before <06440 +paniym > thee. drive
EXO 023 029 I will not {drive} <01644 +garash > them out from before <06440 +paniym > thee in one <00259
+>echad > year <08141 +shaneh > ; lest <06435 +pen > the land <00776 +>erets > become <01961 +hayah >
desolate <08077 +sh@mamah >, and the beast <02416 +chay > of the field <07704 +sadeh > multiply <07227
+rab > against <05921 + thee . drive EXO 023 030 By little <04592 +m@ and little <04592 +m@ I will {drive}
<01644 +garash > them out from before <06440 +paniym > thee, until <05704 + thou be increased <06509
+parah >, and inherit <05157 +nachal > the land <00776 +>erets >. drive EXO 023 031 And I will set <07896
+shiyth > thy bounds <01366 +g@buwl > from the Red<05488 +cuwph > sea <03220 +yam > even unto the sea
<03220 +yam > of the Philistines <06430 +P@lishtiy > , and from the desert <04057 +midbar > unto the river
<05104 +nahar > : for I will deliver <05414 +nathan > the inhabitants <03427 +yashab > of the land <00776
+>erets > into your hand <03027 +yad >; and thou shalt {drive} <01644 +garash > them out before <06440
+paniym > thee . drive EXO 033 002 And I will send <07971 +shalach > an angel <04397 +mal>ak > before
<06440 +paniym > thee; and I will {drive} <01644 +garash > out the Canaanite <03669 +K@na, the Amorite
<00567 +>Emoriy >, and the Hittite <02850 +Chittiy >, and the Perizzite <06522 +P@rizziy >, the Hivite
<02340 +Chivviy >, and the Jebusite <02983 +Yebuwciy >: drive EXO 034 011 Observe <08104 +shamar >
thou that which <00834 +>aher > I command <06680 +tsavah > thee this day <03117 +yowm > : behold <02005
+\text{hen} >, I {drive} <01644 +garash > out before <06440 +paniym > thee the Amorite <00567 +>Emority > , and
the Canaanite <03669 +K@na, and the Hittite <02850 +Chittiy >, and the Perizzite <06522 +P@rizziy >, and
the Hivite <02340 +Chivviy >, and the Jebusite <02983 +Yebuwciy >. drive NUM 022 006 Come <03212
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+yalak > now <06258 + therefore, I pray <04994 +na> > thee, curse <00779 +>arar > me this <02088 +zeh >
people <05971 +; for they [ are ] too mighty <06099 + for me : peradventure <00194 +>uwlay > I shall prevail
<03201 + yakol >, [that] we may smite <05221 + nakah > them, and [that] I may {drive} <01644 + garash >
them out of the land <00776 +>erets > : for I wot <03045 +yada< > that he whom <00834 +>aher > thou blessest
<0.1288 + barak > [is] blessed < 0.1288 + barak > , and he whom < 0.0834 + > aher > thou cursest < 0.0779 + > arar > is
cursed <00779 +>arar > . drive NUM 022 011 Behold <02009 +hinneh > , [ there is ] a people <05971 + come
<03318 +yatsa> > out of Egypt <04714 +Mitsrayim > , which covereth <03680 +kacah > the face <05869 + of the
earth <00776 +>erets > : come <03212 +yalak > now <06258 + , curse <06895 +qabab > me them ; peradventure
<00194 +>uwlay > I shall be able <03201 +yakol > to overcome <03898 +lacham > them, and {drive} <01644
+garash > them out . drive NUM 033 052 Then ye shall {drive} <03423 +yarash > out all <03605 +kol > the
inhabitants <03427 +yashab > of the land <00776 +>erets > from before <06440 +paniym > you, and destroy
<6> all <03605 +kol > their pictures <04906 +maskiyth >, and destroy <6> all <03605 +kol > their molten
<04541 +maccekah > images, and quite pluck <08045 +shamad > down <08045 +shamad > all <03605 +kol >
their high <01116 +bamah > places : drive NUM 033 055 But if <00518 +>im > ye will not {drive} <03423
+yarash > out the inhabitants <03427 +yashab > of the land <00776 +>erets > from before <06440 +paniym >
you; then it shall come <01961 +hayah > to pass, that those which <00834 +>aher > ye let remain <03498
+yathar > of them [ shall be ] pricks <07899 + \text{sek} > in your eyes <05869 +, and thorns <06975 + \text{gowts} > in your
sides <06654 +tsad >, and shall vex <06887 +tsarar > you in the land <00776 +>erets > wherein <00834 +>aher
> ye dwell <03427 +yashab > . drive DEU 004 038 To {drive} <03423 +yarash > out nations <01471 +gowy >
from before <06440 +paniym > thee greater <01419 +gadowl > and mightier <06099 + than thou [ art ] , to bring
<00935 +bow>>  thee in , to give <05414 + nathan >  thee their land <00776 +> erets > [ for ] an inheritance
<05159 +nachalah >, as [it is] this <02088 +zeh > day <03117 +yowm >. drive DEU 009 003 Understand
<03045 + yada < > therefore this day < 03117 + yowm > , that the LORD < 03068 + Y@hovah > thy God < 00430
+>elohiym > [ is ] he which goeth <05674 + over <05674 + before <06440 +paniym > thee ; [ as ] a consuming
<00398 +> akal > fire < 00784 +> esh > he shall destroy < 08045 + shamad > them, and he shall bring < 03665
+kana< > them down <03665 +kana< > before thy face : so shalt thou {drive} <03423 +yarash > them out, and
destroy <6> them quickly <04118 +maher >, as the LORD <03068 +Y@hovah > hath said <01696 +dabar > unto
thee . drive DEU 009 004 Speak <00559 +>amar > not thou in thine heart <03824 +lebab > , after that the LORD
<03068 +Y@hovah > thy God <00430 +>elohiym > hath cast <01920 +Hadaph > them out from before <06440
+paniym > thee, saying <00559 +>amar >, For my righteousness <06666 +ts@daqah > the LORD <03068
+Y@hovah > hath brought <00935 +bow> > me in to possess <03423 +yarash > this <02088 +zeh > land <00776
+>erets > : but for the wickedness <07564 +rish of these <00428 +>el - leh > nations <01471 +gowy > the LORD
<03068 +Y@hovah > doth {drive} <03423 +yarash > them out from before <06440 +paniym > thee . drive DEU
009 005 Not for thy righteousness < 06666 +ts@daqah > , or for the uprightness < 03476 +yosher > of thine heart
<03824 + lebab >, dost thou go <00935 + bow > to possess <03423 + yarash > their land <00776 +> erets >: but
for the wickedness <07564 +rish of these <00428 +>el - leh > nations <01471 +gowy > the LORD <03068
+Y@hovah > thy God <00430 +>elohiym > doth {drive} <03423 +yarash > them out from before <06440
+paniym > thee, and that he may perform <06965 +quwm > the word <01697 +dabar > which <00834 +>aher >
the LORD <03068 + Y@hovah > sware <07650 + shaba <> unto thy fathers <1>, Abraham <85>, Isaac <03327
+Yitschaq >, and Jacob <03290 +Ya. drive DEU 011 023 Then will the LORD <03068 +Y@hovah > {drive}
<03423 +yarash > out all <03605 +kol> these <00428 +>el - leh > nations <01471 +gowy > from before <06440
+paniym > you, and ye shall possess <03423 +yarash > greater <01419 +gadowl > nations <01471 +gowy > and
mightier <06099 + than yourselves. drive DEU 018 012 For all <03605 +kol > that do <06213 + these <00428
+>el - leh > things [ are ] an abomination <08441 +tow unto the LORD <03068 +Y@hovah > : and because
<0.01558 + \text{galal} > \text{of these} < 0.0428 + \text{el} - \text{leh} > \text{abominations} < 0.08441 + \text{tow the LORD} < 0.03068 + Y. @hovah > \text{thy}
God <00430 +>elohiym > doth {drive} <03423 +yarash > them out from before <06440 +paniym > thee . drive
JOS 003 010 And Joshua <03091 +Y@howshuwa< > said <00559 +>amar > , Hereby <02063 +zo>th > ye shall
know < 0.3045 + yada < > that the living < 0.2416 + chay > God < 0.0410 + > el > [is] among < 0.7130 + qereb > you,
and [that] he will without fail {drive} <03423 +yarash > out from before <06440 +paniym > you the Canaanites
<03669 +K@na, and the Hittites <02850 +Chittiy >, and the Hivites <02340 +Chivviy >, and the Perizzites
<06522 +P@rizziy >, and the Girgashites <01622 +Girgashiy >, and the Amorites <00567 +>Emority >, and the
Jebusites <02983 +Yebuwciy > . drive JOS 013 006 All <03605 +kol > the inhabitants <03427 +yashab > of the
hill <02022 +har > country from Lebanon <03844 +L@banown > unto Misrephothmaim <04956 +Misr@phowth
mayim >, [ and ] all <03605 +kol > the Sidonians <06722 +Tsiydoniy >, them will I {drive} <03423 +yarash >
out from before <06440 +paniym > the children <01121 +ben > of Israel <03478 +Yisra>el > : only <07535 +raq
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> divide <05307 +naphal > thou it by lot unto the Israelites <03478 +Yisra>el > for an inheritance <05159
+nachalah >, as I have commanded <06680 +tsavah > thee . drive JOS 014 012 Now <06258 + therefore give
<05414 +nathan > me this <02088 +zeh > mountain <02022 +har > , whereof <00834 +>aher > the LORD
<03068 +Y@hovah > spake <01696 +dabar > in that day <03117 +yowm > ; for thou heardest <08085 +shama <
> in that day <0.3117 + yowm > how <math><0.3588 + kiy > the Anakims <math><0.6062 + [were] there <math><0.8033 + sham > 0.0068 + (were) there <math><0.08033 + sham > 0.0068 + (were) there = 0.0068 + (were) the = 0.0068 + (were) there = 0.0068
that ] the cities <05892 + [ were ] great <01419 +gadowl > [ and ] fenced <01219 +batsar > : if <00194 +>uwlay
> so be the LORD <03068 +Y@hovah > [ will be ] with me, then I shall be able to {drive} <03423 +yarash >
them out, as the LORD <03068 +Y@hovah > said <01696 +dabar > . drive JOS 015 063 As for the Jebusites
<02983 +Yebuwciy > the inhabitants <03427 +yashab > of Jerusalem <03389 +Y@ruwshalaim > , the children
<0.01121 + ben > of Judah < 0.03063 + Y@huwdah > could < 0.03201 + yakol > not {drive} < 0.03423 + yarash > them out :
but the Jebusites <02983 +Yebuwciy > dwell <03427 +yashab > with the children <01121 +ben > of Judah
<03063 +Y@huwdah > at Jerusalem <03389 +Y@ruwshalaim > unto this <02088 +zeh > day <03117 +yowm > .
drive JOS 017 012 Yet the children <01121 +ben > of Manasseh <04519 +M@nashsheh > could <03201 +yakol >
not {drive} <03423 +yarash > out [ the inhabitants of ] those <00428 +>el - leh > cities <05892 +; but the
Canaanites <0.3669 + K@na would <0.2974 + ya>al > dwell <0.3427 + yashab > in that land <math><0.0776 + yashab > al
drive JOS 017 013 Yet it came <01961 +hayah > to pass, when <03588 +kiy > the children <01121 +ben > of
Israel <03478 +Yisra>el > were waxen strong <02388 +chazaq > , that they put <05414 +nathan > the Canaanites
<03669 +K@na to tribute <04522 +mac >; but did not utterly {drive} <03423 +yarash > them out . drive JOS
017 018 But the mountain <02022 +har > shall be thine; for it [ is ] a wood <03293 +ya, and thou shalt cut
<01254 +bara> > it down: and the outgoings <08444 +towtsa>ah > of it shall be thine: for thou shalt {drive}
<03423 +yarash > out the Canaanites <03669 +K@na, though <03588 +kiy > they have iron <01270 +barzel >
chariots <07393 +rekeb > , [ and ] though <03588 +kiy > they [ be ] strong <02389 +chazaq > . drive JOS 023
005 And the LORD <03068 +Y@hovah > your God <00430 +>elohiym > , he shall expel <01920 +Hadaph >
them from before <06440 +paniym > you, and {drive} <03423 +yarash > them from out of your sight <06440
+paniym >; and ye shall possess <03423 +yarash > their land <00776 +>erets >, as the LORD <03068
+Y@hovah > your God <00430 +>elohiym > hath promised <01696 +dabar > unto you . drive JOS 023 013
Know <03045 +yada< > for a certainty that the LORD <03068 +Y@hovah > your God <00430 +>elohiym > will
100 < 03808 + 10 > more < 03254 + yacaph > {drive} < 03423 + yarash > out [any of] these < 00428 + > el - leh > 03808 + 10 > more < 03254 + yacaph > {drive} < 03423 + yarash > out [any of] these < 00428 + > el - leh > 03808 + 10 > more < 03254 + yacaph > {drive} < 03423 + yarash > out [any of] these < 00428 + > el - leh > 03808 + 10 > more < 03254 + yacaph > {drive} < 03423 + yarash > out [any of] these < 00428 + > el - leh > 03808 + 10 > 03808 + 10 > 03808 + 10 > 03808 + 10 > 03808 + 10 > 03808 + 10 > 03808 + 10 > 03808 + 10 > 03808 + 10 > 03808 + 10 > 03808 + 10 > 03808 + 10 > 03808 + 10 > 03808 + 10 > 03808 + 10 > 03808 + 10 > 03808 + 10 > 03808 + 10 > 03808 + 10 > 03808 + 10 > 03808 + 10 > 03808 + 10 > 03808 + 10 > 03808 + 10 > 03808 + 10 > 03808 + 10 > 03808 + 10 > 03808 + 10 > 03808 + 10 > 03808 + 10 > 03808 + 10 > 03808 + 10 > 03808 + 10 > 03808 + 10 > 03808 + 10 > 03808 + 10 > 03808 + 10 > 03808 + 10 > 03808 + 10 > 03808 + 10 > 03808 + 10 > 03808 + 10 > 03808 + 10 > 03808 + 10 > 03808 + 10 > 03808 + 10 > 03808 + 10 > 03808 + 10 > 03808 + 10 > 03808 + 10 > 03808 + 10 > 03808 + 10 > 03808 + 10 > 03808 + 10 > 03808 + 10 > 03808 + 10 > 03808 + 10 > 03808 + 10 > 03808 + 10 > 03808 + 10 > 03808 + 10 > 03808 + 10 > 03808 + 10 > 03808 + 10 > 03808 + 10 > 03808 + 10 > 03808 + 10 > 03808 + 10 > 03808 + 10 > 03808 + 10 > 03808 + 10 > 03808 + 10 > 03808 + 10 > 03808 + 10 > 03808 + 10 > 03808 + 10 > 03808 + 10 > 03808 + 10 > 03808 + 10 > 03808 + 10 > 03808 + 10 > 03808 + 10 > 03808 + 10 > 03808 + 10 > 03808 + 10 > 03808 + 10 > 03808 + 10 > 03808 + 10 > 03808 + 10 > 03808 + 10 > 03808 + 10 > 03808 + 10 > 03808 + 10 > 03808 + 10 > 03808 + 10 > 03808 + 10 > 03808 + 10 > 03808 + 10 > 03808 + 10 > 03808 + 10 > 03808 + 10 > 03808 + 10 > 03808 + 10 > 03808 + 10 > 03808 + 10 > 03808 + 10 > 03808 + 10 > 03808 + 10 > 03808 + 10 > 03808 + 10 > 03808 + 10 > 03808 + 10 > 03808 + 10 > 03808 + 10 > 03808 + 10 > 03808 + 10 > 03808 + 10 > 03808 + 10 > 03808 + 10 > 03808 + 10 > 03808 + 10 > 03808 + 10 > 03808 + 10 > 03808 + 10 > 03
nations <01471 +gowy > from before <06440 +paniym > you; but they shall be snares <06341 +pach > and traps
<04170 +mowqesh > unto you, and scourges <07850 +shotet > in your sides <06654 +tsad >, and thorns <06975
+gowts > in your eyes <05869 +, until <05704 + ye perish <6> from off <05921 + this <02063 +zo>th > good
<02896 +towb > land <00127 +>adamah > which <00834 +>aher > the LORD <03068 +Y@hovah > your God
<00430 +>elohiym > hath given <05414 +nathan > you . drive JUDG 001 019 And the LORD <03068
+Y@hovah > was with Judah <03063 +Y@huwdah > ; and he drave <03423 +yarash > out [ the inhabitants of ]
the mountain <02022 +har >; but could not {drive} <03423 +yarash > out the inhabitants <03427 +yashab > of
the valley <06010 +, because <03588 +kiy > they had chariots <07393 +rekeb > of iron <01270 +barzel > . drive
JUDG 001 021. And the children <01121 +ben > of Benjamin <01144 +Binyamiyn > did not {drive} <03423
+yarash > out the Jebusites <02983 +Yebuwciy > that inhabited <03427 +yashab > Jerusalem <03389
+Y@ruwshalaim >; but the Jebusites <02983 +Yebuwciy > dwell <03427 +yashab > with the children <01121
+ben > of Benjamin <01144 +Binyamiyn > in Jerusalem <03389 +Y@ruwshalaim > unto this <02088 +zeh > day
<03117 +yowm > . drive JUDG 001 027 Neither <03808 +lo> > did Manasseh <04519 +M@nashsheh > {drive}
<03423 +yarash > out [ the inhabitants of ] Bethshean <01052 +Beyth Sh@>an > and her towns <01323 +bath > ,
nor Taanach <08590 +Ta and her towns <01323 +bath >, nor the inhabitants <03427 +yashab > of Dor <01756
+Dowr > and her towns <01323 +bath >, nor the inhabitants <03427 +yashab > of Ibleam <02991 +Yibl@ and
her towns <01323 +bath >, nor the inhabitants <03427 +yashab > of Megiddo <04023 +M@giddown > and her
towns <01323 +bath > : but the Canaanites <03669 +K@na would <02974 +ya>al > dwell <03427 +yashab > in
that land <00776 +>erets > . drive JUDG 001 028 And it came <01961 +hayah > to pass, when Israel <03478
+Yisra>el > was strong <02388 +chazaq > , that they put <07760 +suwm > the Canaanites <03669 +K@na to
tribute <04522 +mac >, and did not utterly {drive} <03423 +yarash > them out . drive JUDG 001 029 Neither
<03808 +lo> > did Ephraim <00669 +>Ephrayim > {drive} <03423 +yarash > out the Canaanites <03669
+K@na that dwelt <03427 +yashab > in Gezer <01507 +Gezer > ; but the Canaanites <03669 +K@na dwelt
<03427 +yashab > in Gezer <01507 +Gezer > among <07130 +qereb > them . drive JUDG 001 030 Neither
<03808 +lo> > did Zebulun <02074 +Z@buwluwn > {drive} <03423 +yarash > out the inhabitants <03427
+yashab > of Kitron <07003 +Qitrown >, nor the inhabitants <03427 +yashab > of Nahalol <05096 +Nahalal >;
but the Canaanites <03669 +K@na dwelt <03427 +yashab > among <07130 +qereb > them, and became <01961
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+hayah > tributaries <04522 +mac > . drive JUDG 001 031 Neither <03808 +lo> > did Asher <00836 +>Asher >
{drive} <03423 +yarash > out the inhabitants <03427 +yashab > of Accho <05910 + , nor the inhabitants <03427
+yashab > of Zidon <06721 +Tsiydown > , nor of Ahlab <00303 +>Achlab > , nor of Achzib <00392 +>Akziyb >
, nor of Helbah <02462 +Chelbah >, nor of Aphik <00663 +>Apheq >, nor of Rehob <07340 +R@chob > : drive
JUDG 001 032 But the Asherites <00843 +>Asheriy > dwelt <03427 +yashab > among <07130 +qereb > the
Canaanites <03669 +K@na, the inhabitants <03427 +yashab > of the land <00776 +>erets > : for they did not
\{drive\} < \!\! 03423 + \!\! yarash > them \ out \ . \ drive \ JUDG \ 001 \ 033 \ Neither < \!\! 03808 + lo \!\! > \!\! > did \ Naphtali < \!\! 05321 \ )
+Naphtaliy > {drive} <03423 + yarash > out the inhabitants <03427 + yashab > of Bethshemesh <01053 + Beyth
Shemesh >, nor the inhabitants <03427 +yashab > of Bethanath <01043 +Beyth; but he dwelt <03427 +yashab >
among <07130 +qereb > the Canaanites <03669 +K@na, the inhabitants <03427 +yashab > of the land <00776
+>erets > : nevertheless the inhabitants <03427 +yashab > of Bethshemesh <01053 +Beyth Shemesh > and of
Bethanath <01043 +Beyth became <01961 +hayah > tributaries <04522 +mac > unto them . drive JUDG 002 003
Wherefore I also <01571 +gam > said <00559 +>amar >, I will not {drive} <01644 +garash > them out from
before <06440 +paniym > you; but they shall be [ as thorns ] in your sides <06654 +tsad > , and their gods
<00430 +>elohiym > shall be a snare <04170 +mowqesh > unto you . drive JUDG 002 021 I also <01571 +gam >
will not henceforth <03254 +yacaph > {drive} <03423 +yarash > out any from before <06440 +paniym > them of
the nations <01471 +gowy > which <00834 +>aher > Joshua <03091 +Y@howshuwa< > left <05800 + when he
died <04191 +muwth > : drive JUDG 011 024 Wilt not thou possess <03423 +yarash > that which <00834 +>aher
> Chemosh < 0.3645 + K@mowsh > thy god <math>< 0.0430 + elohiym > giveth thee to possess <math>< 0.3423 + yarash > ? So
whomsoever the LORD <03068 +Y@hovah > our God <00430 +>elohiym > shall {drive} <03423 +yarash > out
from before <06440 +paniym > us, them will we possess <03423 +yarash > . Drive 2KI 004 024 Then she
saddled <02280 +chabash > an ass <00860 +>athown >, and said <00559 +>amar > to her servant <05288 +na,
{Drive} <05090 +nahag > , and go <03212 +yalak > forward ; slack <06113 + not [ thy ] riding <07392 +rakab >
for me, except I bid <00559 +>amar > thee. drive 2CH 020 007 [Art] not thou our God <00430 +>elohiym >, [
who | didst {drive} <03423 +yarash > out the inhabitants <03427 +yashab > of this <02063 +zo>th > land
<00776 +>erets > before <06440 +paniym > thy people <05971 + Israel <03478 + Yisra>el > , and gavest <05414
+nathan > it to the seed <02233 +zera< > of Abraham <85> thy friend <00157 +>ahab > for ever <05769 + ?
drive JOB 018 011. Terrors <01091 +ballahah > shall make him afraid <01204 +ba on every <05437 +cabab >
side <05439 +cabiyb >, and shall {drive} <06327 +puwts > him to his feet <07272 +regel >. drive JOB 024 003
They \{drive\}\ <05090 + nahag > away the ass <02543 + chamowr > of the fatherless <03490 + yathowm > , they
take <02254 +chabal > the widow s <00490 +>almanah > ox <07794 +showr > for a pledge <02254 +chabal > .
drive PSA 044 002 [ How ] thou didst {drive} <03423 +yarash > out the heathen <01471 +gowy > with thy hand
<03027 +yad >, and plantedst <05193 +nata< > them; [how] thou didst afflict <07489 +ra is driven <05086
+nadaph > away, [so] {drive} <5086nadaph > [them] away: as wax <01749 +downag > melteth <04549
+macac > before <06440 +paniym > the fire <00784 +>esh > , [ so ] let the wicked <07563 +rasha< > perish <6>
at the presence <06440 +paniym > of God <00430 +>elohiym > . drive PRO 022 015 . Foolishness <00200
+>ivveleth > [is] bound <07194 + qashar > in the heart <03820 + leb > of a child <05288 + na; [but] the rod
<07626 +shebet > of correction <04148 +muwcar > shall {drive} it far <07368 +rachaq > from him . drive ISA
022 019 And I will {drive} <01920 +Hadaph > thee from thy station <04673 +matstsab > , and from thy state
<04612 +ma shall he pull <02040 +harac > thee down . drive JER 024 009 And I will deliver <05414 +nathan >
them to be removed <02189 +za into all <03605 +kol > the kingdoms <04467 +mamlakah > of the earth <00776
+>erets > for [ their ] hurt <07451 +ra< > , [ to be ] a reproach <02781 +cherpah > and a proverb <04912 +mashal
>, a taunt <08148 + \text{sh@niynah} > \text{and a curse} <07045 + \text{q@lalah} >, in all <03605 + \text{kol} > \text{places} <04725
+magowm > whither I shall {drive} <05080 +nadach > them . drive JER 027 010 For they prophesy <05012
+naba> > a lie <08267 +sheger > unto you, to remove <07368 +rachaq > you far <07368 +rachaq > from your
land <00127 +>adamah >; and that I should {drive} <05080 +nadach > you out, and ye should perish <6>. drive
JER 027 015 For I have not sent <07971 +shalach > them, saith <05002 +n@>um > the LORD <03068
+Y@hovah >, yet they prophesy <05012 + naba> > a lie <08267 + sheqer > in my name <math><08034 + shem >; that I
might {drive} <05080 +nadach > you out, and that ye might perish <6>, ye, and the prophets <05030 +nabiy> >
that prophesy <05012 +naba> > unto you . drive JER 046 015 Why <04069 +madduwa< > are thy valiant <47>
men | swept <05502 +cachaph > away ? they stood <05975 + not, because <03588 +kiy > the LORD <03068
+Y@hovah > did {drive} <01920 +Hadaph > them . drive EZE 004 013 And the LORD <03068 +Y@hovah >
said <00559 +>amar > , Even <03602 +kakah > thus <03602 +kakah > shall the children <01121 +ben > of Israel
<03478 +Yisra>el > eat <00398 +>akal > their defiled <02931 +tame> > bread <03899 +lechem > among the
Gentiles <01471 +gowy >, whither I will {drive} <05080 +nadach > them. drive DAN 004 025 That they shall
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\{drive\} < 0.02957 + t@rad > thee from men < 0.0606 + senash > , and thy dwelling < 0.4070 + m@dowr > shall be with
the beasts <02423 +cheyva> > of the field <01251 +bar > , and they shall make thee to eat <02939 +t@ grass
<06211 + as oxen < 08450 + towr >, and they shall wet <06647 + ts@ba < > thee with the dew <02920 + tal > of
heaven <08065 +shamayin >, and seven <07655 +shib times <05732 + shall pass <02499 +chalaph > over
<05922 + thee, till <05704 + thou know <03046 + y@da < > that the most <math><05943 + High ruleth <07980 + shalat > the most <math><05943 + High ruleth <07980 + shalat > the most <math><05943 + High ruleth <07980 + shalat > the most <math><05943 + High ruleth <07980 + shalat > the most <math><05943 + High ruleth <07980 + shalat > the most <math><05943 + High ruleth <07980 + shalat > the most <math><05943 + High ruleth <07980 + shalat > the most <math><05943 + High ruleth <07980 + shalat > the most <math><05943 + High ruleth <07980 + shalat > the most <math><05943 + High ruleth <07980 + shalat > the most <math><05943 + High ruleth <07980 + shalat > the most <math><05943 + High ruleth <07980 + shalat > the most <math><05943 + High ruleth <07980 + shalat > the most <math><05943 + High ruleth <07980 + shalat > the most <math><05943 + High ruleth <07980 + shalat > the most <math><05940 + the most 
in the kingdom <04437 +malkuw > of men <00606 +>enash >, and giveth <05415 +n@than > it to whomsoever
<04479 +man > he will <06634 +ts@ba> > . drive DAN 004 032 And they shall {drive} <02957 +t@rad > thee
from men <00606 +>enash >, and thy dwelling <04070 + m@dowr > [ shall be ] with the beasts <math><02423
+cheyva> > of the field <01251 +bar > : they shall make thee to eat <02939 +t@ grass <06211 + as oxen <08450
+towr > , and seven <07655 +shib times <05732 + shall pass <02499 +chalaph > over <05922 + thee , until
<05704 + \text{thou know} < 03046 + \text{y@da} < > \text{that the most} < 05943 + \text{High} < 05943 + \text{ruleth} < 07980 + \text{shalat} > \text{in the}
kingdom <04437 +malkuw > of men <00606 +>enash > , and giveth <05415 +n@than > it to whomsoever
<04479 +man > he will <06634 +ts@ba> > . drive HOS 009 015 All <03605 +kol > their wickedness <07451
+ra < > [is] in Gilgal < 0.1537 + Gilgal > : for the re < 0.8033 + sham > I hated < 0.8130 + sane > > them : for the
wickedness <07455 +roa< > of their doings <04611 +ma I will {drive} <01644 +garash > them out of mine house
<01004 +bayith >, I will love <00160 +>ahabah > them no <03808 +lo> > more <03254 +yacaph > : all <03605
+kol > their princes <08269 +sar > [ are ] revolters <05637 +carar > . drive JOE 002 020 But I will remove
<07368 +rachaq > far <07368 +rachaq > off from you the northern <06830 +ts@phowniy > [ army ], and will
{drive} <05080 +nadach > him into <00413 +>el > a land <00776 +>erets > barren <06723 +tsiyah > and
desolate <08077 +sh@mamah >, with his face <06440 +paniym > toward <00413 +>el > the east <06931
+qadmowniy > sea <03220 +yam >, and his hinder <05490 +cowph > part toward <00413 +>el > the utmost
<00314 +> acharown > sea < 03220 + yam >, and his stink <00889 + b@> osh > shall come < 05927 + up, and his
ill <06709 +tsachanah > savour <06709 +tsachanah > shall come <05927 + up, because <03588 +kiy > he hath
done <06213 + great <01431 + gadal > things . drive ZEP 002 004 . For Gaza <05804 + shall be forsaken <05800
+, and Ashkelon <0.0831 +> Ashq@lown > a desolation <math><0.8077 + sh@mamah > : they shall {drive} <0.1644
+garash > out Ashdod <00795 +>Ashdowd > at the noon <06672 +tsohar > day, and Ekron <06138 + shall be
rooted <06131 + up. drive ACT 027 015 And when the ship <4143 -ploion -> was caught <4884 -sunarpazo ->,
and could <1410 -dunamai -> not bear <0503 -antophthalmeo -> up into the wind <0417 -anemos -> , we let
<1929 -epididomi -> [ her ] {drive} <1929 -epididomi -> . also will not henceforth drive out any from before them
benjamin did not drive out but could not drive out but did not utterly drive them out but if ye will not drive out did
not utterly drive them out didst drive out <2CH20 -: 7 > drive out before thee drive out from before drive out
nations from before thee greater drive them from out drive them out for they did not drive them out for thou shalt
drive out he will without fail drive out from before you if men should overdrive them one day judah could not
drive them out lord did drive them lord doth drive them out fr deu lord drive out all these nations from before you
lord our god shall drive out from before us lord thy god doth drive them out from before thee lord thy god doth
drive them out from before thee lord your god will no more drive out manasseh could not drive out may drive
them out might drive you out neither did asher drive out neither did ephraim drive out neither did manasseh drive
out neither did naphtali drive out neither did zebulun drive out shall drive him shall drive them should drive you
out so shalt thou drive them out strong hand shall he drive them out then ye shall drive out all they drive away
they shall drive out ashdod at they shall drive thee from men they shall drive thee from men thou didst drive out
thou shalt drive them out before thee which shall drive out will drive him into will drive out will drive thee from
thy station will drive them will drive them out will drive them out from before thee will not drive them out from
before thee will not drive them out from before you - drive, 1644, 1920, 2957, 3423, 5080, 5086, 5090, 6327
* drive, 1929, - overdrive, 1849, drive EXO 006 001. Then the LORD <03068 +Y@hovah > said <00559
+>amar > unto Moses <04872 +Mosheh > , Now <06258 + shalt thou see <07200 +ra>ah > what I will do <06213
+ to Pharaoh <06547 +Par: for with a strong <02389 +chazaq > hand <03027 +yad > shall he let them go <07971
+shalach >, and with a strong <02389 +chazaq > hand <03027 +yad > shall he {drive} <01644 +garash > them
out of his land <00776 +>erets > . drive EXO 023 028 And I will send <07971 +shalach > hornets <06880 +tsir
before <06440 +paniym > thee, which shall {drive} <01644 +garash > out the Hivite <02340 +Chivviy >, the
Canaanite <03669 +K@na, and the Hittite <02850 +Chittiy >, from before <06440 +paniym > thee. drive EXO
023 029 I will not {drive} <01644 +garash > them out from before <06440 +paniym > thee in one <00259
+>echad > year <08141 +shaneh > ; lest <06435 +pen > the land <00776 +>erets > become <01961 +hayah >
desolate <08077 +sh@mamah >, and the beast <02416 +chay > of the field <07704 +sadeh > multiply <07227
+rab > against <05921 + thee . drive EXO 023 030 By little <04592 +m@ and little <04592 +m@ I will {drive}
<01644 +garash > them out from before <06440 +paniym > thee, until <05704 + thou be increased <06509
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+parah >, and inherit <05157 +nachal > the land <00776 +>erets >. drive EXO 023 031 And I will set <07896
+shiyth > thy bounds <01366 +g@buwl > from the Red<05488 +cuwph > sea <03220 +yam > even unto the sea
<03220 +yam > of the Philistines <06430 +P@lishtiy > , and from the desert <04057 +midbar > unto the river
<05104 +nahar > : for I will deliver <05414 +nathan > the inhabitants <03427 +vashab > of the land <00776
+>erets > into your hand <03027 +yad >; and thou shalt {drive} <01644 +garash > them out before <06440
+paniym > thee . drive EXO 033 002 And I will send <07971 +shalach > an angel <04397 +mal>ak > before
<06440 +paniym > thee; and I will {drive} <01644 +garash > out the Canaanite <03669 +K@na, the Amorite
<00567 +>Emoriy >, and the Hittite <02850 +Chittiy >, and the Perizzite <06522 +P@rizziy >, the Hivite
<02340 +Chivviy >, and the Jebusite <02983 +Yebuwciy >: drive EXO 034 011 Observe <08104 +shamar >
thou that which <00834 +>aher > I command <06680 +tsavah > thee this day <03117 +yowm > : behold <02005
+\text{hen} > 1 \text{ (drive)} < 0.01644 + \text{garash} > \text{out before} < 0.06440 + \text{paniym} > \text{thee the Amorite} < 0.0567 + \text{Emority} > 1 \text{ (drive)} 
the Canaanite <03669 +K@na, and the Hittite <02850 +Chittiy >, and the Perizzite <06522 +P@rizziy >, and
the Hivite <02340 +Chivviy >, and the Jebusite <02983 +Yebuwciy >. drive NUM 022 006 Come <03212
+yalak > now <06258 + therefore, I pray <04994 +na> > thee, curse <00779 +>arar > me this <02088 +zeh >
people <05971 +; for they [ are ] too mighty <06099 + for me : peradventure <00194 +>uwlay > I shall prevail
<03201 + yakol >, [that] we may smite <05221 + nakah > them, and [that] I may {drive} <01644 + garash >
them out of the land <00776 +>erets > : for I wot <03045 +yada< > that he whom <00834 +>aher > thou blessest
<01288 +barak > [ is ] blessed <01288 +barak > , and he whom <00834 +>aher > thou cursest <00779 +>arar > is
cursed <00779 +>arar > . drive NUM 022 011 Behold <02009 +hinneh > , [ there is ] a people <05971 + come
<03318 +yatsa> > out of Egypt <04714 +Mitsrayim > , which covereth <03680 +kacah > the face <05869 + of the
earth <00776 +>erets > : come <03212 +yalak > now <06258 + , curse <06895 +qabab > me them ; peradventure
<00194 +>uwlay > I shall be able <03201 +yakol > to overcome <03898 +lacham > them, and {drive} <01644
+garash > them out . drive NUM 033 052 Then ye shall {drive} <03423 +yarash > out all <03605 +kol > the
inhabitants <03427 +yashab > of the land <00776 +>erets > from before <06440 +paniym > you, and destroy
<6> all <03605 +kol > their pictures <04906 +maskiyth >, and destroy <6> all <03605 +kol > their molten
<04541 +maccekah > images, and quite pluck <08045 +shamad > down <08045 +shamad > all <03605 +kol >
their high <01116 +bamah > places : drive NUM 033 055 But if <00518 +>im > ye will not {drive} <03423
+yarash > out the inhabitants <03427 +yashab > of the land <00776 +>erets > from before <06440 +paniym >
you; then it shall come <01961 +hayah > to pass, that those which <00834 +>aher > ye let remain <03498
+yathar > of them [ shall be ] pricks <07899 + \text{sek} > in your eyes <05869 +, and thorns <06975 + \text{gowts} > in your
sides <06654 +tsad >, and shall vex <06887 +tsarar > you in the land <00776 +>erets > wherein <00834 +>aher
> ye dwell <03427 +yashab > . drive DEU 004 038 To {drive} <03423 +yarash > out nations <01471 +gowy >
from before <06440 +paniym > thee greater <01419 +gadowl > and mightier <06099 + than thou [ art ] , to bring
<00935 +bow>>  thee in , to give <05414 + nathan >  thee their land <00776 +> erets > [ for ] an inheritance
<05159 +nachalah >, as [it is] this <02088 +zeh > day <03117 +yowm >. drive DEU 009 003 Understand
<03045 + yada < > therefore this day < 03117 + yowm > , that the LORD < 03068 + Y@hovah > thy God < 00430
+>elohiym > [ is ] he which goeth <05674 + over <05674 + before <06440 +paniym > thee ; [ as ] a consuming
<00398 +> akal > fire < 00784 +> esh > he shall destroy < 08045 + shamad > them, and he shall bring < 03665
+kana< > them down <03665 +kana< > before thy face : so shalt thou {drive} <03423 +yarash > them out, and
destroy <6> them quickly <04118 +maher >, as the LORD <03068 +Y@hovah > hath said <01696 +dabar > unto
thee . drive DEU 009 004 Speak <00559 +>amar > not thou in thine heart <03824 +lebab > , after that the LORD
<03068 +Y@hovah > thy God <00430 +>elohiym > hath cast <01920 +Hadaph > them out from before <06440
+paniym > thee, saying <00559 +>amar >, For my righteousness <06666 +ts@daqah > the LORD <03068
+Y@hovah > hath brought <00935 +bow> > me in to possess <03423 +yarash > this <02088 +zeh > land <00776
+>erets >: but for the wickedness <07564 +rish of these <00428 +>el - leh > nations <01471 +gowy > the LORD
<03068 +Y@hovah > doth {drive} <03423 +yarash > them out from before <06440 +paniym > thee . drive DEU
009 005 Not for thy righteousness < 06666 +ts@daqah > , or for the uprightness < 03476 +yosher > of thine heart
<03824 + lebab >, dost thou go <00935 + bow > to possess <03423 + yarash > their land <00776 +> erets >: but
for the wickedness <07564 +rish of these <00428 +>el - leh > nations <01471 +gowy > the LORD <03068
+Y@hovah > thy God <00430 +>elohiym > doth {drive} <03423 +yarash > them out from before <06440
+paniym > thee, and that he may perform <06965 +quwm > the word <01697 +dabar > which <00834 +>aher >
the LORD <03068 + Y@hovah > sware <07650 + shaba <> unto thy fathers <1>, Abraham <85>, Isaac <03327
+Yitschaq >, and Jacob <03290 +Ya. drive DEU 011 023 Then will the LORD <03068 +Y@hovah > {drive}
<03423 +yarash > out all <03605 +kol> these <00428 +>el - leh > nations <01471 +gowy > from before <06440
+paniym > you, and ye shall possess <03423 +yarash > greater <01419 +gadowl > nations <01471 +gowy > and
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mightier <06099 + than yourselves . drive DEU 018 012 For all <03605 +kol > that do <06213 + these <00428
+>el - leh > things [ are ] an abomination <08441 +tow unto the LORD <03068 +Y@hovah > : and because
<0.1558 + \text{galal} > \text{of these} < 0.0428 + \text{el} - \text{leh} > \text{abominations} < 0.8441 + \text{tow the LORD} < 0.3068 + Y@hovah > \text{thy}
God <00430 +>elohiym > doth {drive} <03423 + yarash > them out from before <06440 + paniym > thee . driven
GEN 004 014 Behold <02005 +hen >, thou hast {driven} <01644 +garash > me out this day <03117 +yowm >
from the face <06440 +paniym > of the earth <00127 +>adamah >; and from thy face <06440 +paniym > shall I
be hid <05641 +cathar >; and I shall be a fugitive <05128 +nuwa< > and a vagabond <05110 +nuwd > in the
earth <00776 +>erets >; and it shall come <01961 +hayah > to pass, [that] every <03605 +kol > one that findeth
<04672 +matsa> > me shall slay <02026 +harag > me . driven EXO 010 011 Not so <03651 +ken > : go <03212
+yalak > now <04994 +na> > ye [ that are ] men <01397 +geber > , and serve <05647 + the LORD <03068
+Y@hovah >; for that ye did desire <0.1245 + baqash >. And they were \{driven\} < 0.1644 + garash > out from
Pharaoh s <06547 +Par presence <05869 + . driven EXO 022 010 If <03588 +kiy > a man <00376 +>iysh >
deliver <05414 +nathan > unto his neighbour <07453 +rea<> an ass <02543 +chamowr >, or <00176 +>ow > an
ox <07794 + \text{showr} >, or <00176 + \text{sow} > a sheep <07716 + \text{seh} >, or <00176 + \text{sow} > any <03605 + \text{kol} > beast
<0.0929 + b@hemah >, to keep <0.8104 + shamar >; and it die <0.4191 + muwth >, or <0.0176 + shamar > be hurt
<07665 + shabar >, or <00176 +>ow > {driven} < 07617 + shabah > away, no <00369 +>ayin > man seeing
<07200 +ra>ah > [it]: driven NUM 032 021 And will go <05674 + all <03605 +kol > of you armed <02502
+chalats > over <05674 + Jordan <03383 + Yarden > before <06440 + paniym > the LORD <03068 + Y@hovah > ,
until <05704 + he hath {driven} <03423 + yarash > out his enemies <00341 +>oyeb > from before <06440
+paniym > him, driven DEU 004 019 And lest <06435 +pen > thou lift <05375 +nasa> > up thine eyes <05869 +
unto heaven <08064 +shamayim >, and when thou seest <07200 +ra>ah > the sun <08121 +shemesh >, and the
moon < 03394 + yareach >, and the stars < 03556 + kowkab >, [even ] all < 03605 + kol > the host < 06635 + tsaba >
> of heaven <08064 +shamayim > , shouldest be {driven} <05080 +nadach > to worship <07812 +shachah >
them, and serve <0.5647 + \text{them}, which <0.0834 + \text{sher} > \text{the LORD} <0.3068 + Y. @hovah > \text{thy God} <0.0430
+>elohiym > hath divided <02505 +chalaq > unto all <03605 +kol > nations <05971 + under <08478 +tachath >
the whole <03605 +kol > heaven <08064 +shamayim > . driven DEU 030 001 . And it shall come <01961 +hayah
> to pass, when <0.3588 + kiy > all <0.3605 + kol > these <0.0428 + > el - leh > things <0.1697 + dabar > are come
<00935 +bow> > upon thee, the blessing <01293 +B@rakah> and the curse <math><07045 +q@lalah>, which <00834
+>aher > I have set <05414 +nathan > before <06440 +paniym > thee, and thou shalt call <07725 +shuwb > [
them 1 to mind <03824 +lebab > among all <03605 +kol > the nations <01471 +gowy > , whither the LORD
<03068 +Y@hovah > thy God <00430 +>elohiym > hath {driven} <05080 +nadach > thee, driven DEU 030 004
If <0.0518 + > im > [any] of thine be {driven} <0.5080 + nadach > out unto the outmost <math><0.7097 + qatseh > [parts]
of heaven <08064 +shamayim >, from thence <08033 +sham > will the LORD <03068 +Y@hovah > thy God
<00430 +>elohiym > gather <06908 +qabats > thee, and from thence <08033 +sham > will be fetch <03947
+lagach > thee: overdrive GEN 033 013 And he said <00559 +>amar > unto him, My lord <00113 +>adown >
knoweth <03045 +yada< > that the children <03206 +yeled > [ are ] tender <07390 +rak > , and the flocks
<06629 + tso > n >  and herds <01241 + baqar >  with young <05763 + [ are ] with me : and if <00518 + > im >  men
should {overdrive} <0.1849 + daphaq > them one <0.0259 + sechad > day <0.3117 + yowm > , all <0.3605 + kol > the
flock <06629 +tso>n > will die <04191 +muwth > . * drive, 1929 epididomi, drive -1929 delivered, {drive},
give, let, driven -0416 {driven}, wind, driven -1308 better, carry, differeth, down, {driven}, excellent, maketh,
matter, more, published, value, driven -1643 carried, {driven}, rowed, rowing, driven -5342 bare, bear, beareth,
bearing, bring, bringeth, bringing, brought, came, carry, {driven}, endure, go, laid, leadeth, moved, reach, rushing,
upholding, driveth -1544 away, bringeth, cast, casteth, casting, {driveth}, drove, expelled, forth, leave, pluck, pull,
put, putteth, send, sent, thrust, drive -1644 cast, divorced, drave, {drive}, driven, driving, drove, expel, put,
thrust, troubled, drive -1920 away, cast, casteth, {drive}, driven, expel, thrust, drive -2957 {drive}, driven,
drive -3423 bound, cast, consume, destroy, disinherit, dispossess, dispossessed, drave, {drive}, driven,
driving, drove, enjoy, expelled, got, heir, heirs, inherit, inheritance, inherited, inheritor, poor, possess,
possessed, possessest, possesseth, possession, poverty, seize, succeeded, succeedest, take, drive -5080 astray
, banished, bring, cast, chased, compelled, drawn, {drive}, driven, expelled, fetcheth, forced, forcing,
outcast, outcasts, quite, thrust, withdrawn, drive -5086 {drive}, driven, driveth, shaken, thrusteth, tossed,
drive -5090 acquainting, brought, carried, drave, {drive}, driveth, guide, guided, lead, leadest, leadeth, led,
drive -6327 abroad, breaketh, cast, dasheth, disperse, dispersed, {drive}, retired, scattered, scattereth
, shaken, spread, driven-1644 cast, divorced, drave, drive, {driven}, driving, drove, expel, put, thrust,
troubled, driven -1760 cast, chase, down, {driven}, outcasts, overthrow, thrust, tottering, driven -1920 away
, cast, casteth, drive, {driven}, expel, thrust, driven -2957 drive, {driven}, driven -3423 bound, cast,
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consume, destroy, disinherit, dispossess, dispossessed, drave, drive, {driven}, driving, drove, enjoy,
expelled, got, heir, heirs, inherit, inheritance, inherited, inheritor, poor, possess, possessed, possessest,
possesseth, possession, poverty, seize, succeeded, succeedest, take, driven -5080 astray, banished, bring,
cast, chased, compelled, drawn, drive, {driven}, expelled, fetcheth, forced, forcing, outcast, outcast, quite
, thrust, withdrawn, driven -5086 drive, {driven}, driveth, shaken, thrusteth, tossed, driven -5437 about,
again, applied, aside, avoided, back, beset, besieged, bring, brought, came, carried, cast, changed, circuit,
closed, compass, compassed, compasseth, compassing, {driven}, environ, every, fetch, go, gone, led,
occasioned, remove, removed, returned, round, side, sit, turn, turned, turneth, walk, went, winding, driven
-5472 back, backslider, {driven}, go, gone, remove, turned, driven-5590 {driven}, tempest, troubled,
whirlwind, driven -7617 away, brought, captive, captives, carried, carry, {driven}, driver -5065 distressed,
{driver}, exact, exacted, exactors, oppressed, oppressor, oppressors, taskmasters, taxes, driver -7395 chariot
, {driver}, horseman, driveth -2342 abide, afraid, anguish, bare, bring, brought, calve, dance, danced,
{driveth}, fall, fear, formed, forth, great, grieved, grievous, grievously, hope, look, made, pain, pained,
patiently, rest, shaketh, shapen, sorrow, sorrowful, stayed, tarried, travail, travailed, travaileth, tremble,
trembled, trust, wait, waited, wounded, driveth-5086 drive, driven, {driveth}, shaken, thrusteth, tossed,
driveth -5090 acquainting, brought, carried, drave, drive, {driveth}, guide, guided, lead, leadest, leadeth,
led, overdrive -1849 beat, knocketh, {overdrive}, drive 1272 -- barach -- chase (away); {drive} away, fain, flee
(away), put to flight, make haste, reach, run away, shoot. drive 1644 -- garash -- cast up (out), divorced (woman),
{drive} away (forth, out), expel, X surely put away, trouble, thrust out. drive 1760 -- dachah -- chase, {drive} away
(on), overthrow, outcast, X sore, thrust, totter. drive 1920 -- Hadaph -- cast away (out), {drive}, expel, thrust
(away). drive 2342 -- chuwl -- bear, (make to) bring forth, (make to) calve, dance, {drive}away, fall grievously
(with pain), fear, form, great, grieve, (be)grievous, hope, look, make, be in pain, be much (sore) pained, rest,
shake, shapen, (be) sorrow(-ful), stay, tarry, travail (with pain), tremble, trust, wait carefully (patiently), be
wounded. drive 2957 -- t@rad -- {drive}. drive 3423 -- yarash -- cast out, consume, destroy, disinherit, dispossess,
{drive}(-ing) out, enjoy, expel, X without fail, (give to, leave for) inherit(-ance, -- or) + magistrate, be (make)
poor, come to poverty, (giveto, make to) possess, get (have) in (take) possession, seize upon, succeed,X utterly.
drive 5077 -- nadah -- cast out, {drive}, put far away. drive 5080 -- nadach -- banish, bring, cast down (out),
chase, compel, draw away, {drive} (away, out, quite), fetch a stroke, force, go away, outcast, thrustaway (out),
withdraw. drive 5086 -- nadaph -- {drive} (away, to and fro), thrust down, shaken, tossed to and fro. drive 5090 --
nahag -- acquaint, bring (away), carry away, {drive} (away), lead(away, forth), (be) guide, lead (away, forth).
drive 5380 -- nashab -- (cause to) blow, {drive} away. drive 5394 -- nashal -- cast (out), {drive}, loose, put off
(out), slip. drive 5425 -- nathar -- {drive} asunder, leap, (let) loose, X make, move, undo. drive 5437 -- cabab --
bring, cast, fetch, lead, make, walk, X whirl, X round about, be about on every side, apply, avoid, beset (about),
besiege, bring again, carry (about), change, cause to come about, X circuit, (fetch a) compass(about, round),
{drive}, environ, X on every side, beset (close, come, compass, go, stand) round about, inclose, remove, return,
set, sit down,turn (self) (about, aside, away, back). drive 5472 -- cuwg -- backslider, {drive}, go back, turn (away,
back). drive 5590 -- ca\ar -- be (toss with) tempest(-uous), be sore, troubled, come out asa ({drive} with the,
scatter with a) whirlwind. drive 6327 -- puwts -- break (dash, shake) in (to) pieces, cast (abroad), disperse(selves),
{drive}, retire, scatter (abroad), spread abroad. drive 7368 rachaq -- -- (a-, be, cast, {drive}, get, go, keep [self],
put, remove, betoo, [wander], withdraw) far (away, off), loose, X refrain, very, (be) agood way (off). drive 7617
shabah -- -- (bring away, carry, carry away, lead, lead away, take)captive(-s), {drive} (take) away. drive 0416 **
anemizo ** {drive} with the wind. drive 0556 ** apelauno ** {drive}. drive 1308 ** diaphero ** be better, carry,
differ from, {drive} up and down, be (more)excellent, make matter, publish, be of more value. drive 1544 **
ekballo ** bring forth, cast (forth, out), {drive} (out), expel, leave, pluck (pull, take, thrust) out, put forth (out),
send away (forth, out). drive 1643 ** elauno ** carry, {drive}, row. drive 1856 ** exotheo ** {drive} out, thrust
in. drive 1929 ** epididomi ** deliver unto, give, let (+ [her {drive}]), offer. drive 5342 ** phero ** be, bear,
bring (forth), carry, come, + let her {drive}, bedriven, endure, go on, lay, lead, move, reach, rushing, uphold.
driven 5342 ** phero ** be, bear, bring (forth), carry, come, + let her drive, be{driven}, endure, go on, lay, lead,
move, reach, rushing, uphold. driver 5065 -- nagas -- distress, {driver}, exact(-or), oppress(- or), X raiser oftaxes,
taskmaster. driver 7395 rakkab -- -- chariot man, {driver} of a chariot, horseman. overdrive 1849 -- daphag --
beat, knock, {overdrive}. drive ....... her drive 1929 -epididomi-> driven ...... and are driven 1643 -elauno->
driven ....... and was driven 1643 -elauno-> driven ....... as we were driven 1308 -diaphero-> driven ....... driven
0416 -anemizo-> driven ....... were driven 5342 -phero-> driveth ...... driveth 1544 -ekballo-> drive 1272 ##
barach {baw-rakh'}; a primitive root; to bolt, i. e. figuratively, to flee suddenly: -- chase (away); {drive} away,
fain, flee (away), put to flight, make haste, reach, run away, shoot. [ql drive 1644 ## garash {gaw-rash'}; a
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primitive root; to drive out from a possession; especially to expatriate or divorce: -- cast up (out), divorced (woman), {drive} away (forth, out), expel, X surely put away, trouble, thrust out. [ql drive 1760 ## dachah {daw-khaw'}; or dachach {Jer. 23:12} {daw-khakh'}; a primitive root; to push down: -- chase, {drive} away (on), overthrow, outcast, X sore, thrust, totter. [ql drive 1920 ## Hadaph {haw-daf'}; a prim root; to push away or down: -- cast away (out), {drive}, expel, thrust (away). [ql drive 2342 ## chuwl {khool}; or chiyl {kheel}; a primitive root; properly, to twist or whirl (in a circular or spiral manner), i. e. (specifically) to dance, to writhe in pain (especially of parturition) or fear; figuratively, to wait, to pervert: -- bear, (make to) bring forth, (make to) calve, dance, {drive} away, fall grievously (with pain), fear, form, great, grieve, (be) grievous, hope, look, make, be in pain, be much (sore) pained, rest, shake, shapen, (be) sorrow(-ful), stay, tarry, travail (with pain), tremble, trust, wait carefully (patiently), be wounded. [ql drive 2957 ## t@rad (Aramaic) {ter-ad'}; corresponding to 2956; to expel: -- {drive}. [ql drive 5077 ## nadah {naw-daw'}; or nada> (2 Kings 17:21) {naw-daw'}; a primitive root; properly, to toss; figuratively, to exclude, i.e. banish, postpone, prohibit: -- cast out, {drive}, put far away.[ql drive 5080 ## nadach {naw-dakh'}; a primitive root; to push off; used in a great variety of applications, literally and figuratively (to expel, mislead, strike, inflict, etc.): -- banish, bring, cast down (out), chase, compel, draw away, {drive} (away, out, quite), fetch a stroke, force, go away, outcast, thrust away (out), withdraw.[ql drive 5086 ## nadaph {naw-daf'}; a primitive root; to shove asunder, i.e. disperse: -- {drive} (away, to and fro), thrust down, shaken, tossed to and fro.[ql drive 5090 ## nahag {naw-hag'}; a primitive root; to drive forth (a person, an animal or chariot), i.e. lead, carry away; reflexively, to proceed (i.e. impel or guide oneself); also (from the panting induced by effort), to sigh: -- acquaint, bring (away), carry away, {drive} (away), lead (away, forth), (be) guide, lead (away, forth).[ql drive 5380 ## nashab {naw-shab'}; a primitive root; to blow; by implication, to disperse: --(cause to) blow, {drive} away.[ql drive 5394 ## nashal {naw-shal'}; a primitive root; to pluck off, i.e. divest, eject or drop: -- cast (out), {drive}, loose, put off (out), slip.[ql drive 5425 ## nathar {naw-thar'}; a primitive root; to jump, i.e. be violently agitated; causatively, to terrify, shake off, untie: -- {drive} asunder, leap, (let) loose, X make, move, undo. [ql drive 5437 ## cabab {saw-bab'}; a primitive root; to revolve, surround, or border; used in various applications, literally and figuratively (as follows): -- bring, cast, fetch, lead, make, walk, X whirl, X round about, be about on every side, apply, avoid, beset (about), besiege, bring again, carry (about), change, cause to come about, X circuit, (fetch a) compass (about, round), {drive}, environ, X on every side, beset (close, come, compass, go, stand) round about, inclose, remove, return, set, sit down, turn (self) (about, aside, away, back).[ql drive 5472 ## cuwg {soog}; a primitive root; properly, to flinch, i.e. (by implication) to go back, literally (to retreat) or figuratively (to apostatize): -- backslider, {drive}, go back, turn (away, back).[ql drive 5590 ## ca Then the LORD said unto Moses, Now shalt thou see what I will do to Pharaoh: for with a strong hand shall he let them go, and with a strong hand shall he {drive} them out of his land. drive And I will send hornets before thee, which shall {drive} out the Hivite, the Canaanite, and the Hittite, from before thee. drive I will not {drive} them out from before thee in one year; lest the land become desolate, and the beast of the field multiply against thee. drive By little and little I will {drive} them out from before thee, until thou be increased, and inherit the land. drive And I will set thy bounds from the Red sea even unto the sea of the Philistines, and from the desert unto the river: for I will deliver the inhabitants of the land into your hand; and thou shalt {drive} them out before thee. drive And I will send an angel before thee; and I will {drive} out the Canaanite, the Amorite, and the Hittite, and the Perizzite, the Hivite, and the Jebusite: drive Observe thou that which I command thee this day: behold, I {drive} out before thee the Amorite, and the Canaanite, and the Hittite, and the Perizzite, and the Hivite, and the Jebusite. drive Come now therefore, I pray thee, curse me this people; for they [are] too mighty for me: peradventure I shall prevail, [that] we may smite them, and [that] I may {drive} them out of the land: for I wot that he whom thou blessest [is] bles sed, and he whom thou cursest is cursed. drive Behold, [there is] a people come out of Egypt, which covereth the face of the earth: come now, curse me them; peradventure I shall be able to overcome them, and {drive} them out. drive Then ye shall {drive} out all the inhabitants of the land from before you, and destroy all their pictures, and destroy all their molten images, and quite pluck down all their high places: drive But if ye will not {drive} out the inhabitants of the land from before you; then it shall come to pass, that those which ye let remain of them [shall be] pricks in your eyes, and thorns in your sides, and shall vex you in the land wherei n ye dwell. drive To {drive} out nations from before thee greater and mightier than thou [art], to bring thee in, to give thee their land [for] an inheritance, as [it is] this day, drive Understand therefore this day, that the LORD thy God [is] he which goeth over before thee; [as] a consuming fire he shall destroy them, and he shall bring them down before thy face: so shalt thou {drive} them out, and destroy them quickly, as the LORD hath said unto thee. drive Speak not thou in thine heart, after that the LORD thy God hath cast them out from before thee, saying, For my righteousness the LORD hath brought me in to possess this land: but for the wickedness of these nations the LORD doth {drive} them out from before thee. drive Not for thy righteousness, or for the uprightness of thine

heart, dost thou go to possess their land: but for the wickedness of these nations the LORD thy God doth {drive} them out from before thee, and that he may perform the word which the LORD sware unto thy fathers, Abraham, Isaac, and Jacob. drive Then will the LORD {drive} out all these nations from before you, and ye shall possess greater nations and mightier than yourselves. drive For all that do these things [are] an abomination unto the LORD: and because of these abominations the LORD thy God doth {drive} them out from before thee. drive And Joshua said, Hereby ye shall know that the living God [is] among you, and [that] he will without fail {drive} out from before you the Canaanites, and the Hittites, and the Hivites, and the Perizzites, and the Girgashites, and the Amor ites, and the Jebusites. drive All the inhabitants of the hill country from Lebanon unto Misrephothmaim, [and] all the Sidonians, them will I {drive} out from before the children of Israel: only divide thou it by lot unto the Israelites for an inheritance, as I have co mmanded thee. drive Now therefore give me this mountain, whereof the LORD spake in that day; for thou heardest in that day how the Anakims [were] there, and [that] the cities [were] great [and] fenced: if so be the LORD [will be] with me, then I shall be ab le to {drive} them out, as the LORD said. drive As for the Jebusites the inhabitants of Jerusalem, the children of Judah could not {drive} them out: but the Jebusites dwell with the children of Judah at Jerusalem unto this day. drive Yet the children of Manasseh could not {drive} out [the inhabitants of] those cities; but the Canaanites would dwell in that land. drive Yet it came to pass, when the children of Israel were waxen strong, that they put the Canaanites to tribute; but did not utterly {drive} them out. drive But the mountain shall be thine; for it [is] a wood, and thou shalt cut it down: and the outgoings of it shall be thine: for thou shalt {drive} out the Canaanites, though they have iron chariots, [and] though they [be] strong. drive And the LORD your God, he shall expel them from before you, and {drive} them from out of your sight; and ye shall possess their land, as the LORD your God hath promised unto you. drive Know for a certainty that the LORD your God will no more {drive} out [any of] these nations from before you; but they shall be snares and traps unto you, and scourges in your sides, and thorns in your eyes, until ye perish from off this good land which the LORD your God hath given you. drive And the LORD was with Judah; and he drave out [the inhabitants of] the mountain; but could not {drive} out the inhabitants of the valley, because they had chariots of iron. drive And the children of Benjamin did not {drive} out the Jebusites that inhabited Jerusalem; but the Jebusites dwell with the children of Benjamin in Jerusalem unto this day. drive Neither did Manasseh {drive} out [the inhabitants of] Bethshean and her towns, nor Taanach and her towns, nor the inhabitants of Dor and her towns, nor the inhabitants of Ibleam and her towns, nor the inhabitants of Megiddo and her towns: but the Canaanites would dwell in that land, drive And it came to pass, when Israel was strong, that they put the Canaanites to tribute, and did not utterly {drive} them out. drive Neither did Ephraim {drive} out the Canaanites that dwelt in Gezer; but the Canaanites dwelt in Gezer among them. drive Neither did Zebulun {drive} out the inhabitants of Kitron, nor the inhabitants of Nahalol; but the Canaanites dwelt among them, and became tributaries. drive Neither did Asher {drive} out the inhabitants of Accho, nor the inhabitants of Zidon, nor of Ahlab, nor of Achzib, nor of Helbah, nor of Aphik, nor of Rehob: drive But the Asherites dwelt among the Canaanites, the inhabitants of the land: for they did not {drive} them out. drive Neither did Naphtali {drive} out the inhabitants of Bethshemesh, nor the inhabitants of Bethanath; but he dwelt among the Canaanites, the inhabitants of the land: nevertheless the inhabitants of Bethshemesh and of Bethanath became tributa ries unto them. drive Wherefore I also said, I will not {drive} them out from before you; but they shall be [as thorns] in your sides, and their gods shall be a snare unto you. drive I also will not henceforth {drive} out any from before them of the nations which Joshua left when he died: drive Wilt not thou possess that which Chemosh thy god giveth thee to possess? So whomsoever the LORD our God shall {drive} out from before us, them will we possess. drive <2KI4 -24> Then she saddled an ass, and said to her servant, {Drive}, and go forward; slack not [thy] riding for me, except I bid thee. drive <2CH20 -7> Art] not thou our God, [who] didst {drive} out the inhabitants of this land before thy people Israel, and gavest it to the seed of Abraham thy friend for ever? drive Terrors shall make him afraid on every side, and shall {drive} him to his feet. drive They {drive} away the ass of the fatherless, they take the widow's ox for a pledge. drive How] thou didst {drive} out the heathen with thy hand, and plantedst them; [how] thou didst afflict the people, and cast them out. drive As smoke is driven away, [so] {drive} [them] away: as wax melteth before the fire, [so] let the wicked perish at the presence of God. drive Foolishness [is] bound in the heart of a child; [but] the rod of correction shall {drive} it far from him. drive And I will {drive} thee from thy station, and from thy state shall he pull thee down. drive And I will deliver them to be removed into all the kingdoms of the earth for [their] hurt, [to be] a reproach and a proverb, a taunt and a curse, in all places whither I shall {drive} them. drive For they prophesy a lie unto you, to remove you far from your land; and that I should {drive} you out, and ye should perish. drive For I have not sent them, saith the LORD, yet they prophesy a lie in my name; that I might {drive} you out, and that ye might perish, ye, and the prophets that prophesy unto you. drive Why are thy valiant [men] swept away? they stood not, because the LORD did {drive}

them. drive And the LORD said, Even thus shall the children of Israel eat their defiled bread among the Gentiles, whither I will {drive} them. drive That they shall {drive} thee from men, and thy dwelling shall be with the beasts of the field, and they shall make thee to eat grass as oxen, and they shall wet thee with the dew of heaven, and seven times shall pass over thee, till thou know that the most High ruleth in the kingdom of men, and giveth it to whomsoever he will. drive And they shall {drive} thee from men, and thy dwelling [shall be] with the beasts of the field: they shall make thee to eat grass as oxen, and seven times shall pass over thee, until thou know that the most High ruleth in the kingdom of men, and giveth it to whomsoever he will. drive All their wickedness [is] in Gilgal: for there I hated them: for the wickedness of their doings I will {drive} them out of mine house, I will love them no more: all their princes [are] revolters. drive But I will remove far off from you the northern [army], and will {drive} him into a land barren and desolate, with his face toward the east sea, and his hinder part toward the utmost sea, and his stink shall come up, and his ill savour shall come up, because he hath done great things. drive For Gaza shall be forsaken, and Ashkelon a desolation: they shall {drive} out Ashdod at the noon day, and Ekron shall be rooted up. drive And when the ship was caught, and could not bear up into the wind, we let her] {drive}.

drive, 2CH, 20:7 drive, 2KI, 4:24 drive, AC, 27:15 drive, DA, 4:25, DA, 4:32 drive, DE, 4:38, DE, 9:3, DE, 9:4, DE, 9:5, DE, 11: 23, DE, 18:12 drive, EX, 6:1, EX, 23:28, EX, 23:29, EX, 23:30, EX, 23:31, EX, 33:2, EX, 34:11 drive, EZE, 4:13 drive, HO, 9:15 drive, ISA, 22:19 drive, JER, 24:9, JER, 27:10, JER, 27:15, JER, 46:15 drive, JG, 1:19, JG, 1:21, JG, 1:27, JG, 1:28, JG, 1:29, JG, 1:30, JG, 1:31, JG, 1:32, JG, 1:33, JG, 2:3, JG, 2:21, JG, 11:24 drive, JOB, 18:11, JOB, 24:3 drive, JOE, 2:20 drive, JOS, 3:10, JOS, 13:6, JOS, 14:12, JOS, 15:63, JOS, 17:12, JOS, 17:13, JOS, 17:18, JOS, 23:5, JOS, 23:13 drive, NU, 22:6, NU, 22:11, NU, 33:52, NU, 33:55 drive, PR, 22:15 drive, PS, 44:2, PS, 68:2 drive, ZEP, 2:4 driven, ISA, 26:19 driven, AC, 27:17, AC, 27:27 driven, DA, 4:33, DA, 5:21, DA, 9:7 driven, DE, 4:19, DE, 30:1, DE, 30:4 driven, EX, 10:11, EX, 22:10 driven, EZE, 31:11, EZE, 34:4, EZE, 34:16 driven, GE, 4:14 driven, HO, 13:3 driven, ISA, 8:22, ISA, 19:7, ISA, 41:2 driven, JAS, 1:6, JAS, 3:4 driven, JER, 8:3, JER, 16:15, JER, 23:2, JER, 23:3, JER, 23:8, JER, 23:12, JER, 29:14, JER, 29:18, JER, 32:37, JER, 40:12, JER, 43:5, JER, 46:28, JER, 49:5, JER, 50:17 driven, JOB, 6:13, JOB, 13:25, JOB, 18:18, JOB, 30:5 driven, JOS, 23:9 driven, LU, 8:29 driven, MIC, 4:6 driven, NU, 32:21 driven, PR, 14:32 driven, PS, 40:14, PS, 68:2, PS, 114:3, PS, 114:5 driven, ZEP, 3:19 driver, 1KI, 22:34 driver, JOB, 39:7 driveth, 2KI, 9:20 driveth, MR, 1:12 driveth, PR, 25:23 driveth, PS, 1:4 overdrive, GE, 33:13

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again 4900 # sunelauno {soon-el-ow'-no}; from 4862 and 1643; to drive together, i.e. (figuratively) exhort (to
reconciliation): - - + set at one {again}.[ql aground 2027 # epokello {ep-ok-el'-lo}; from 1909 and okello (to
urge); to drive upon the shore, i.e. to beach a vessel: -- run {aground}.[ql an 0387 # anastatoo {an-as-tat-o'-o};
from a derivative of 450 (in the sense of removal); properly, to drive out of home, i.e. (by implication) to disturb
(literally or figuratively): -- trouble, turn upside down, make {an} uproar.[ql and 1308 # diaphero {dee-af-er'-o};
from 1223 and 5342; to bear through, i.e. (literally) transport; usually to bear apart, i.e. (objectively) to toss about
(figuratively, report); subjectively, to "differ", or (by implication) surpass: -- be better, carry, differ from, drive up
{and} down, be (more) excellent, make matter, publish, be of more value.[ql assuredly 4822 # sumbibazo
{soom-bib-ad'-zo}; from 4862 and bibazo (to force; causative [by reduplication] of the base of 939); to drive
together, i.e. unite (in association or affection), (mentally) to infer, show, teach: -- compact, {assuredly} gather,
intrust, knit together, prove.[ql at 4900 # sunelauno {soon-el-ow'-no}; from 4862 and 1643; to drive together, i.e.
(figuratively) exhort (to reconciliation): - - + set {at} one again.[ql away 1544 # ekballo {ek-bal'-lo}; from 1537
and 906; to eject (literally or figuratively): -- bring forth, cast (forth, out), drive (out), expel, leave, pluck (pull,
take, thrust) out, put forth (out), send {away} (forth, out).[ql be 1308 # diaphero {dee-af-er'-o}; from 1223 and
5342; to bear through, i.e. (literally) transport; usually to bear apart, i.e. (objectively) to toss about (figuratively,
report); subjectively, to "differ", or (by implication) surpass: -- be better, carry, differ from, drive up and down, be
(more) excellent, make matter, publish, {be} of more value.[ql be 1308 # diaphero {dee-af-er'-o}; from 1223 and
5342; to bear through, i.e. (literally) transport; usually to bear apart, i.e. (objectively) to toss about (figuratively,
report); subjectively, to "differ", or (by implication) surpass: -- {be} better, carry, differ from, drive up and down,
be (more) excellent, make matter, publish, be of more value.[ql be 1308 # diaphero {dee-af-er'-o}; from 1223 and
5342; to bear through, i.e. (literally) transport; usually to bear apart, i.e. (objectively) to toss about (figuratively,
report); subjectively, to "differ", or (by implication) surpass: -- be better, carry, differ from, drive up and down,
{be} (more) excellent, make matter, publish, be of more value.[ql be 4298 # prokopto {prok-op'-to}; from 4253
and 2875; to drive forward (as if by beating), i.e. (figuratively and intransitively) to advance (in amount, to grow;
in time, to be well along): -- increase, proceed, profit, {be} far spent, wax. [ql better 1308 # diaphero
{dee-af-er'-o}; from 1223 and 5342; to bear through, i.e. (literally) transport; usually to bear apart, i.e.
(objectively) to toss about (figuratively, report); subjectively, to "differ", or (by implication) surpass: -- be
{better}, carry, differ from, drive up and down, be (more) excellent, make matter, publish, be of more value.[ql
bring 1544 # ekballo {ek-bal'-lo}; from 1537 and 906; to eject (literally or figuratively): -- {bring} forth, cast
(forth, out), drive (out), expel, leave, pluck (pull, take, thrust) out, put forth (out), send away (forth, out).[ql carry
1308 # diaphero {dee-af-er'-o}; from 1223 and 5342; to bear through, i.e. (literally) transport; usually to bear
apart, i.e. (objectively) to toss about (figuratively, report); subjectively, to "differ", or (by implication) surpass: --
be better, {carry}, differ from, drive up and down, be (more) excellent, make matter, publish, be of more value.[ql
cast 1544 # ekballo {ek-bal'-lo}; from 1537 and 906; to eject (literally or figuratively): -- bring forth, {cast} (forth,
out), drive (out), expel, leave, pluck (pull, take, thrust) out, put forth (out), send away (forth, out).[ql compact
4822 # sumbibazo {soom-bib-ad'-zo}; from 4862 and bibazo (to force; causative [by reduplication] of the base of
939); to drive together, i.e. unite (in association or affection), (mentally) to infer, show, teach: -- {compact},
assuredly gather, intrust, knit together, prove.[ql country 0068 # agros {ag-ros'}; from 71; a field (as a drive for
cattle); genitive case the country; specially, a farm, i.e. hamlet: -- {country}, farm, piece of ground, land.[ql differ
1308 # diaphero {dee-af-er'-o}; from 1223 and 5342; to bear through, i.e. (literally) transport; usually to bear
apart, i.e. (objectively) to toss about (figuratively, report); subjectively, to "differ", or (by implication) surpass: --
be better, carry, {differ} from, drive up and down, be (more) excellent, make matter, publish, be of more value.[ql
down 0387 # anastatoo {an-as-tat-o'-o}; from a derivative of 450 (in the sense of removal); properly, to drive out
of home, i. e. (by implication) to disturb (literally or figuratively): -- trouble, turn upside {down}, make an
uproar.[ql down 1308 # diaphero {dee-af-er'-o}; from 1223 and 5342; to bear through, i.e. (literally) transport;
usually to bear apart, i.e. (objectively) to toss about (figuratively, report); subjectively, to "differ", or (by
implication) surpass: -- be better, carry, differ from, drive up and {down}, be (more) excellent, make matter,
publish, be of more value.[ql drive 0556 # apelauno {ap-el-ow'-no}; from 575 and 1643; to dismiss: -- {drive}.[ql
drive 0416 # anemizo {an-em-id'-zo}; from 417; to toss with the wind: -- {drive} with the wind.[ql drive 1929 #
epididomi {ep-ee-did'-o-mee}; from 1909 and 1325; to give over (by hand or surrender): -- deliver unto, give, let
(+ [her {drive}]), offer.[ql drive 1856 # exotheo {ex-o-theh'-o}; or exotho {ex-o'-tho}; from 1537 and otheo (to
push); to expel; by implication, to propel: -- {drive} out, thrust in.[ql drive 1643 # elauno {el-ow'-no}; a
prolonged form of a primary verb (obsolete except in certain tenses as an altern. of this) of uncertain affin; to push
(as wind, oars or demonic power): -- carry, {drive}, row.[ql drive 1544 # ekballo {ek-bal'-lo}; from 1537 and 906;
to eject (literally or figuratively): -- bring forth, cast (forth, out), {drive} (out), expel, leave, pluck (pull, take,
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thrust) out, put forth (out), send away (forth, out).[ql drive 1308 # diaphero {dee-af-er'-o}; from 1223 and 5342; to
bear through, i.e. (literally) transport; usually to bear apart, i.e. (objectively) to toss about (figuratively, report);
subjectively, to "differ", or (by implication) surpass: -- be better, carry, differ from, {drive} up and down, be
(more) excellent, make matter, publish, be of more value.[ql drive 5342 # phero {fer'-o}; a primary verb (for
which other and apparently not cognate ones are used in certain tenses only; namely, oio {oy'-o}; and enegko
{en-eng'-ko); to "bear" or carry (in a very wide application, literally and figuratively, as follows): -- be, bear, bring
(forth), carry, come, + let her {drive}, be driven, endure, go on, lay, lead, move, reach, rushing, uphold.[ql
excellent 1308 # diaphero {dee-af-er'-o}; from 1223 and 5342; to bear through, i.e. (literally) transport; usually to
bear apart, i.e. (objectively) to toss about (figuratively, report); subjectively, to "differ", or (by implication)
surpass: -- be better, carry, differ from, drive up and down, be (more) {excellent}, make matter, publish, be of
more value.[ql expel 1544 # ekballo {ek-bal'-lo}; from 1537 and 906; to eject (literally or figuratively): -- bring
forth, cast (forth, out), drive (out), {expel}, leave, pluck (pull, take, thrust) out, put forth (out), send away (forth,
out).[ql far 4298 # prokopto {prok-op'-to}; from 4253 and 2875; to drive forward (as if by beating), i.e.
(figuratively and intransitively) to advance (in amount, to grow; in time, to be well along): -- increase, proceed,
profit, be {far} spent, wax. [ql farm 0068 # agros {ag-ros'}; from 71; a field (as a drive for cattle); genitive case
the country; specially, a farm, i.e. hamlet: -- country, {farm}, piece of ground, land.[ql forth 1544 # ekballo
{ek-bal'-lo}; from 1537 and 906; to eject (literally or figuratively): -- bring forth, cast (forth, out), drive (out),
expel, leave, pluck (pull, take, thrust) out, put forth (out), send away ({forth}, out).[ql forth 1544 # ekballo
{ek-bal'-lo}; from 1537 and 906; to eject (literally or figuratively): -- bring {forth}, cast (forth, out), drive (out),
expel, leave, pluck (pull, take, thrust) out, put forth (out), send away (forth, out).[ql forth 1544 # ekballo
{ek-bal'-lo}; from 1537 and 906; to eject (literally or figuratively): -- bring forth, cast ({forth}, out), drive (out),
expel, leave, pluck (pull, take, thrust) out, put forth (out), send away (forth, out).[ql forth 1544 # ekballo
{ek-bal'-lo}; from 1537 and 906; to eject (literally or figuratively): -- bring forth, cast (forth, out), drive (out),
expel, leave, pluck (pull, take, thrust) out, put {forth} (out), send away (forth, out).[ql from 1308 # diaphero
{dee-af-er'-o}; from 1223 and 5342; to bear through, i.e. (literally) transport; usually to bear apart, i.e.
(objectively) to toss about (figuratively, report); subjectively, to "differ", or (by implication) surpass: -- be better,
carry, differ {from}, drive up and down, be (more) excellent, make matter, publish, be of more value.[ql gather
4822 # sumbibazo {soom-bib-ad'-zo}; from 4862 and bibazo (to force; causative [by reduplication] of the base of
939); to drive together, i.e. unite (in association or affection), (mentally) to infer, show, teach: -- compact,
assuredly {gather}, intrust, knit together, prove.[ql ground 0068 # agros {ag-ros'}; from 71; a field (as a drive for
cattle); genitive case the country; specially, a farm, i.e. hamlet: -- country, farm, piece of {ground}, land.[ql in
1856 # exotheo {ex-o-theh'-o}; or exotho {ex-o'-tho}; from 1537 and otheo (to push); to expel; by implication, to
propel: -- drive out, thrust {in}.[ql increase 4298 # prokopto {prok-op'-to}; from 4253 and 2875; to drive forward
(as if by beating), i.e. (figuratively and intransitively) to advance (in amount, to grow; in time, to be well along): --
{increase}, proceed, profit, be far spent, wax. [ql intrust 4822 # sumbibazo {soom-bib-ad'-zo}; from 4862 and
bibazo (to force; causative [by reduplication] of the base of 939); to drive together, i.e. unite (in association or
affection), (mentally) to infer, show, teach: -- compact, assuredly gather, {intrust}, knit together, prove.[ql knit
4822 # sumbibazo {soom-bib-ad'-zo}; from 4862 and bibazo (to force; causative [by reduplication] of the base of
939); to drive together, i.e. unite (in association or affection), (mentally) to infer, show, teach: -- compact,
assuredly gather, intrust, {knit} together, prove.[ql land 0068 # agros {ag-ros'}; from 71; a field (as a drive for
cattle); genitive case the country; specially, a farm, i.e. hamlet: -- country, farm, piece of ground, {land}.[ql leave
1544 # ekballo {ek-bal'-lo}; from 1537 and 906; to eject (literally or figuratively): -- bring forth, cast (forth, out),
drive (out), expel, {leave}, pluck (pull, take, thrust) out, put forth (out), send away (forth, out).[ql make 0387 #
anastatoo {an-as-tat-o'-o}; from a derivative of 450 (in the sense of removal); properly, to drive out of home, i. e.
(by implication) to disturb (literally or figuratively): -- trouble, turn upside down, {make} an uproar.[ql make
1308 # diaphero {dee-af-er'-o}; from 1223 and 5342; to bear through, i.e. (literally) transport; usually to bear
apart, i.e. (objectively) to toss about (figuratively, report); subjectively, to "differ", or (by implication) surpass: --
be better, carry, differ from, drive up and down, be (more) excellent, {make} matter, publish, be of more value.[ql
matter 1308 # diaphero {dee-af-er'-o}; from 1223 and 5342; to bear through, i.e. (literally) transport; usually to
bear apart, i.e. (objectively) to toss about (figuratively, report); subjectively, to "differ", or (by implication)
surpass: -- be better, carry, differ from, drive up and down, be (more) excellent, make {matter}, publish, be of
more value.[ql more 1308 # diaphero {dee-af-er'-o}; from 1223 and 5342; to bear through, i.e. (literally) transport;
usually to bear apart, i.e. (objectively) to toss about (figuratively, report); subjectively, to "differ", or (by
implication) surpass: -- be better, carry, differ from, drive up and down, be (more) excellent, make matter, publish,
be of {more} value.[ql more 1308 # diaphero {dee-af-er'-o}; from 1223 and 5342; to bear through, i.e. (literally)
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transport; usually to bear apart, i.e. (objectively) to toss about (figuratively, report); subjectively, to "differ", or (by
implication) surpass: -- be better, carry, differ from, drive up and down, be ({more}) excellent, make matter,
publish, be of more value.[ql of 0068 # agros {agros'}; from 71; a field (as a drive for cattle); genitive case the
country; specially, a farm, i.e. hamlet: -- country, farm, piece {of} ground, land.[ql of 1308 # diaphero
{dee-af-er'-o}; from 1223 and 5342; to bear through, i.e. (literally) transport; usually to bear apart, i.e.
(objectively) to toss about (figuratively, report); subjectively, to "differ", or (by implication) surpass: -- be better,
carry, differ from, drive up and down, be (more) excellent, make matter, publish, be {of} more value.[ql one 4900]
# sunelauno {soon-el-ow'-no}; from 4862 and 1643; to drive together, i.e. (figuratively) exhort (to reconciliation):
- - + set at {one} again.[ql out 1856 # exotheo {ex-o-theh'-o}; or exotho {ex-o'-tho}; from 1537 and otheo (to
push); to expel; by implication, to propel: -- drive {out}, thrust in.[ql out 1544 # ekballo {ek-bal'-lo}; from 1537
and 906; to eject (literally or figuratively): -- bring forth, cast (forth, out), drive (out), expel, leave, pluck (pull,
take, thrust) out, put forth (out), send away (forth, {out}).[ql out 1544 # ekballo {ek-bal'-lo}; from 1537 and 906;
to eject (literally or figuratively): -- bring forth, cast (forth, out), drive (out), expel, leave, pluck (pull, take, thrust)
out, put forth ({out}), send away (forth, out).[ql out 1544 # ekballo {ek-bal'-lo}; from 1537 and 906; to eject
(literally or figuratively): -- bring forth, cast (forth, {out}), drive (out), expel, leave, pluck (pull, take, thrust) out,
put forth (out), send away (forth, out).[ql out 1544 # ekballo {ek-bal'-lo}; from 1537 and 906; to eject (literally or
figuratively): -- bring forth, cast (forth, out), drive (out), expel, leave, pluck (pull, take, thrust) {out}, put forth
(out), send away (forth, out).[ql out 1544 # ekballo {ek-bal'-lo}; from 1537 and 906; to eject (literally or
figuratively): -- bring forth, cast (forth, out), drive ({out}), expel, leave, pluck (pull, take, thrust) out, put forth
(out), send away (forth, out).[ql piece 0068 # agros {ag-ros'}; from 71; a field (as a drive for cattle); genitive case
the country; specially, a farm, i.e. hamlet: -- country, farm, {piece} of ground, land.[ql pluck 1544 # ekballo
{ek-bal'-lo}; from 1537 and 906; to eject (literally or figuratively): -- bring forth, cast (forth, out), drive (out),
expel, leave, {pluck} (pull, take, thrust) out, put forth (out), send away (forth, out).[ql proceed 4298 # prokopto
{prok-op'-to}; from 4253 and 2875; to drive forward (as if by beating), i.e. (figuratively and intransitively) to
advance (in amount, to grow; in time, to be well along): -- increase, {proceed}, profit, be far spent, wax. [ql profit
4298 # prokopto {prok-op'-to}; from 4253 and 2875; to drive forward (as if by beating), i.e. (figuratively and
intransitively) to advance (in amount, to grow; in time, to be well along): -- increase, proceed, {profit}, be far
spent, wax. [ql prove 4822 # sumbibazo {soom-bib-ad'-zo}; from 4862 and bibazo (to force; causative [by
reduplication] of the base of 939); to drive together, i.e. unite (in association or affection), (mentally) to infer,
show, teach: -- compact, assuredly gather, intrust, knit together, {prove}.[ql publish 1308 # diaphero
{dee-af-er'-o}; from 1223 and 5342; to bear through, i.e. (literally) transport; usually to bear apart, i.e.
(objectively) to toss about (figuratively, report); subjectively, to "differ", or (by implication) surpass: -- be better,
carry, differ from, drive up and down, be (more) excellent, make matter, {publish}, be of more value.[ql pull 1544]
# ekballo {ek-bal'-lo}; from 1537 and 906; to eject (literally or figuratively): -- bring forth, cast (forth, out), drive
(out), expel, leave, pluck ({pull}, take, thrust) out, put forth (out), send away (forth, out).[ql put 1544 # ekballo
{ek-bal'-lo}; from 1537 and 906; to eject (literally or figuratively): -- bring forth, cast (forth, out), drive (out),
expel, leave, pluck (pull, take, thrust) out, {put} forth (out), send away (forth, out).[ql run 2027 # epokello
{ep-ok-el'-lo}; from 1909 and okello (to urge); to drive upon the shore, i.e. to beach a vessel: -- {run} aground.[ql
send 1544 # ekballo {ek-bal'-lo}; from 1537 and 906; to eject (literally or figuratively): -- bring forth, cast (forth,
out), drive (out), expel, leave, pluck (pull, take, thrust) out, put forth (out), {send} away (forth, out).[ql set 4900 #
sunelauno {soon-el-ow'-no}; from 4862 and 1643; to drive together, i.e. (figuratively) exhort (to reconciliation): -
-+ {set} at one again.[ql spent 4298 # prokopto {prok-op'-to}; from 4253 and 2875; to drive forward (as if by
beating), i.e. (figuratively and intransitively) to advance (in amount, to grow; in time, to be well along): --
increase, proceed, profit, be far {spent}, wax. [ql take 1544 # ekballo {ek-bal'-lo}; from 1537 and 906; to eject
(literally or figuratively): -- bring forth, cast (forth, out), drive (out), expel, leave, pluck (pull, {take}, thrust) out,
put forth (out), send away (forth, out).[ql the 0416 # anemizo {an-em-id'-zo}; from 417; to toss with the wind: --
drive with {the} wind.[ql thrust 1856 # exotheo {ex-o-theh'-o}; or exotho {ex-o'-tho}; from 1537 and otheo (to
push); to expel; by implication, to propel: -- drive out, {thrust} in.[ql thrust 1544 # ekballo {ek-bal'-lo}; from
1537 and 906; to eject (literally or figuratively): -- bring forth, cast (forth, out), drive (out), expel, leave, pluck
(pull, take, {thrust}) out, put forth (out), send away (forth, out).[ql together 4822 # sumbibazo {soom-bib-ad'-zo};
from 4862 and bibazo (to force; causative [by reduplication] of the base of 939); to drive together, i.e. unite (in
association or affection), (mentally) to infer, show, teach: -- compact, assuredly gather, intrust, knit {together},
prove.[ql trouble 0387 # anastatoo {an-as-tat-o'-o}; from a derivative of 450 (in the sense of removal); properly, to
drive out of home, i. e. (by implication) to disturb (literally or figuratively): -- {trouble}, turn upside down, make
an uproar.[ql turn 0387 # anastatoo {an-as-tat-o'-o}; from a derivative of 450 (in the sense of removal); properly,
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to drive out of home, i. e. (by implication) to disturb (literally or figuratively): -- trouble, {turn} upside down, make an uproar.[ql up 1308 # diaphero {dee-af-er'-o}; from 1223 and 5342; to bear through, i.e. (literally) transport; usually to bear apart, i.e. (objectively) to toss about (figuratively, report); subjectively, to "differ", or (by implication) surpass: -- be better, carry, differ from, drive {up} and down, be (more) excellent, make matter, publish, be of more value.[ql uproar 0387 # anastatoo {an-as-tat-o'-o}; from a derivative of 450 (in the sense of removal); properly, to drive out of home, i. e. (by implication) to disturb (literally or figuratively): -- trouble, turn upside down, make an {uproar}.[ql upside 0387 # anastatoo {an-as-tat-o'-o}; from a derivative of 450 (in the sense of removal); properly, to drive out of home, i. e. (by implication) to disturb (literally or figuratively): -trouble, turn {upside} down, make an uproar.[ql value 1308 # diaphero {dee-af-er'-o}; from 1223 and 5342; to bear through, i.e. (literally) transport; usually to bear apart, i.e. (objectively) to toss about (figuratively, report); subjectively, to "differ", or (by implication) surpass: -- be better, carry, differ from, drive up and down, be (more) excellent, make matter, publish, be of more {value}.[ql wax 4298 # prokopto {prok-op'-to}; from 4253 and 2875; to drive forward (as if by beating), i.e. (figuratively and intransitively) to advance (in amount, to grow; in time, to be well along): -- increase, proceed, profit, be far spent, {wax}. [ql wind 0416 # anemizo {an-em-id'-zo}; from 417; to toss with the wind: -- drive with the {wind}.[ql with 0416 # anemizo {an-em-id'-zo}; from 417; to toss with the wind: -- drive {with} the wind.[q]

* drive , 1929 epididomi ,		

drive -1929 delivered, {drive}, give, let, driven -0416 {driven}, wind, driven -1308 better, carry, differeth, down, {driven}, excellent, maketh, matter, more, published, value, driven -1643 carried, {driven}, rowed, rowing, driven -5342 bare, bear, beareth, bearing, bring, bringeth, bringing, brought, came, carry, {driven}, endure, go, laid, leadeth, moved, reach, rushing, upholding, driveth -1544 away, bringeth, cast, casteth, casting, {driveth}, drove, expelled, forth, leave, pluck, pull, put, putteth, send, sent, thrust,

drive -1644 cast, divorced, drave, {drive}, driven, driving, drove, expel, put, thrust, troubled, drive -1920 away, cast, casteth, {drive}, driven, expel, thrust, drive -2957 {drive}, driven, drive -3423 bound, cast, consume, destroy, disinherit, dispossess, dispossessed, drave, {drive}, driven, driving, drove, enjoy, expelled, got, heir, heirs, inherit, inheritance, inherited, inheritor, poor, possess, possessed, possessest, possesseth, possession, poverty, seize, succeeded, succeedest, take, drive-5080 astray, banished, bring, cast , chased, compelled, drawn, {drive}, driven, expelled, fetcheth, forced, forcing, outcast, outcast, quite, thrust, withdrawn, drive -5086 {drive}, driven, driveth, shaken, thrusteth, tossed, drive -5090 acquainting, brought, carried, drave, {drive}, driveth, guide, guided, lead, leadest, leadeth, led, drive -6327 abroad, breaketh, cast, dasheth, disperse, dispersed, {drive}, retired, scatter, scattered, scattereth, shaken, spread, driven -1644 cast, divorced, drave, drive, {driven}, driving, drove, expel, put, thrust, troubled, driven -1760 cast, chase, down, {driven}, outcasts, overthrow, thrust, tottering, driven-1920 away, cast, casteth, drive, {driven}, expel, thrust, driven -2957 drive, {driven}, driven -3423 bound, cast, consume, destroy, disinherit, dispossess, dispossessed, drave, drive, {driven}, driving, drove, enjoy, expelled, got, heir, heirs, inherit, inheritance, inherited, inheritor, poor, possess, possessed, possesset, possesseth, possession, poverty, seize, succeeded, succeedest, take, driven -5080 astray, banished, bring, cast, chased, compelled, drawn, drive, {driven}, expelled, fetcheth, forced, forcing, outcast, outcast, quite, thrust, withdrawn, driven -5086 drive, {driven}, driveth, shaken, thrusteth, tossed, driven -5437 about, again, applied, aside, avoided, back, beset, besieged, bring, brought, came, carried, cast, changed, circuit, closed, compass, compassed, compasseth, compassing, {driven}, environ, every, fetch, go, gone, led, occasioned, remove, removed, returned, round, side, sit, turn, turned, turneth, walk, went, winding, driven-5472 back, backslider, {driven}, go, gone, remove, turned, driven -5590 {driven}, tempest, troubled, whirlwind, driven -7617 away, brought, captive, captives, carried, carry, {driven}, driver-5065 distressed, {driver}, exact, exacted, exactors, oppressed, oppressor, oppressors, taskmasters, taxes, driver-7395 chariot, {driver}, horseman, driveth-2342 abide, afraid, anguish, bare, bring, brought, calve, dance, danced, {driveth}, fall, fear, formed, forth, great, grieved, grievous, grievously, hope, look, made, pain, pained, patiently, rest, shaketh, shapen, sorrow, sorrowful, stayed, tarried, travailed, travailed, travaileth, tremble, trembled, trust, wait, waited, wounded, driveth -5086 drive, driven, {driveth}, shaken, thrusteth, tossed, driveth -5090 acquainting, brought, carried, drave, drive, {driveth}, guide, guided, lead, leadest, leadeth, led, overdrive-1849 beat, knocketh, {overdrive},

drive 1272 -- barach -- chase (away); {drive} away, fain, flee (away), put to flight,make haste, reach, run away, shoot. drive 1644 -- garash -- cast up (out), divorced (woman), {drive} away (forth, out), expel, X surely put away, trouble, thrust out. drive 1760 -- dachah -- chase, {drive} away (on), overthrow, outcast, X sore, thrust, totter. drive 1920 -- Hadaph -- cast away (out), {drive}, expel, thrust (away), drive 2342 -- chuwl -- bear, (make to) bring forth, (make to) calve, dance, {drive}away, fall grievously (with pain), fear, form, great, grieve, (be)grievous, hope, look, make, be in pain, be much (sore) pained, rest, shake, shapen, (be) sorrow(-ful), stay, tarry, travail (with pain), tremble, trust, wait carefully (patiently), be wounded. drive 2957 -- t@rad -- {drive}. drive 3423 -- yarash -cast out, consume, destroy, disinherit, dispossess, {drive}(-ing) out, enjoy, expel, X without fail, (give to, leave for) inherit(-ance, -- or) + magistrate, be (make) poor, come to poverty, (giveto, make to) possess, get (have) in (take) possession, seize upon, succeed,X utterly. drive 5077 -- nadah -- cast out, {drive}, put far away. drive 5080 -- nadach -- banish, bring, cast down (out), chase, compel, draw away, {drive} (away, out, quite), fetch a stroke, force, go away, outcast, thrustaway (out), withdraw. drive 5086 -- nadaph -- {drive} (away, to and fro), thrust down, shaken, tossed toand fro. drive 5090 -- nahag -- acquaint, bring (away), carry away, {drive} (away), lead(away, forth), (be) guide, lead (away, forth). drive 5380 -- nashab -- (cause to) blow, {drive} away. drive 5394 -- nashal -- cast (out), {drive}, loose, put off (out), slip. drive 5425 -- nathar -- {drive} asunder, leap, (let) loose, X make, move, undo. drive 5437 -- cabab -- bring, cast, fetch, lead, make, walk, X whirl, X round about, be about on every side, apply, avoid, beset (about), besiege, bring again, carry (about), change, cause to come about, X circuit, (fetch a) compass(about, round), {drive}, environ, X on every side, beset (close, come, compass, go, stand) round about, inclose, remove, return, set, sit down, turn (self) (about, aside, away, back). drive 5472 -- cuwg -backslider, {drive}, go back, turn (away, back). drive 5590 -- ca\ar -- be (toss with) tempest(-uous), be sore, troubled, come out asa ({drive} with the, scatter with a) whirlwind. drive 6327 -- puwts -- break (dash, shake) in (to) pieces, cast (abroad), disperse(selves), {drive}, retire, scatter (abroad), spread abroad. drive 7368 rachag -- --(a-, be, cast, {drive}, get, go, keep [self], put, remove, betoo, [wander], withdraw) far (away, off), loose, X refrain, very, (be) agood way (off). drive 7617 shabah -- -- (bring away, carry, carry away, lead, lead away, take)captive(-s), {drive} (take) away. drive 0416 ** anemizo ** {drive} with the wind. drive 0556 ** apelauno ** {drive}. drive 1308 ** diaphero ** be better, carry, differ from, {drive} up and down, be (more)excellent, make matter, publish, be of more value. drive 1544 ** ekballo ** bring forth, cast (forth, out), {drive} (out), expel, leave, pluck (pull, take, thrust) out, put forth (out), send away (forth, out). drive 1643 ** elauno ** carry, {drive}, row. drive 1856 ** exotheo ** {drive} out, thrust in. drive 1929 ** epididomi ** deliver unto, give, let (+ [her {drive}]), offer. drive 5342 ** phero ** be, bear, bring (forth), carry, come, + let her {drive}, bedriven, endure, go on, lay, lead, move, reach, rushing, uphold. driven 5342 ** phero ** be, bear, bring (forth), carry, come, + let her drive, be{driven}, endure, go on, lay, lead, move, reach, rushing, uphold. driver 5065 -- nagas -- distress, {driver}, exact(-or), oppress(- or), X raiser oftaxes, taskmaster. driver 7395 rakkab -- -- chariot man, {driver} of a chariot, horseman. overdrive 1849 -- daphag -- beat, knock, {overdrive}.

drive her drive 1929 -epididomi-> driven and are driven 1643 -elauno-> driven and was driver	l
1643 -elauno-> driven as we were driven 1308 -diaphero-> driven driven 0416 -anemizo-> driven	
were driven 5342 -phero-> driveth driveth 1544 -ekballo->	

drive 1272 ## barach {baw-rakh'}; a primitive root; to bolt, i.e. figuratively, to flee suddenly: -- chase (away); {drive} away, fain, flee (away), put to flight, make haste, reach, run away, shoot. [ql drive 1644 ## garash {gaw-rash'}; a primitive root; to drive out from a possession; especially to expatriate or divorce: -- cast up (out), divorced (woman), {drive} away (forth, out), expel, X surely put away, trouble, thrust out. [ql drive 1760 ## dachah {daw-khaw'}; or dachach {Jer. 23:12) {daw-khakh'}; a primitive root; to push down: -- chase, {drive} away (on), overthrow, outcast, X sore, thrust, totter. [ql drive 1920 ## Hadaph {haw-daf'}; a prim root; to push away or down: -- cast away (out), {drive}, expel, thrust (away). [ql drive 2342 ## chuwl {khool}; or chiyl {kheel}; a primitive root; properly, to twist or whirl (in a circular or spiral manner), i. e. (specifically) to dance, to writhe in pain (especially of parturition) or fear; figuratively, to wait, to pervert: -- bear, (make to) bring forth, (make to) calve, dance, {drive} away, fall grievously (with pain), fear, form, great, grieve, (be) grievous, hope, look, make, be in pain, be much (sore) pained, rest, shake, shapen, (be) sorrow(-ful), stay, tarry, travail (with pain), tremble, trust, wait carefully (patiently), be wounded. [ql drive 2957 ## t@rad (Aramaic) {ter-ad'}; corresponding to 2956; to expel: -- {drive}. [ql drive 5077 ## nadah {naw-daw'}; or nada> (2 Kings 17:21) {nawdaw'}; a primitive root; properly, to toss; figuratively, to exclude, i.e. banish, postpone, prohibit: -- cast out, {drive}, put far away.[ql drive 5080 ## nadach {naw-dakh'}; a primitive root; to push off; used in a great variety of applications, literally and figuratively (to expel, mislead, strike, inflict, etc.): -- banish, bring, cast down (out), chase, compel, draw away, {drive} (away, out, quite), fetch a stroke, force, go away, outcast, thrust away (out), withdraw.[ql drive 5086 ## nadaph {naw-daf'}; a primitive root; to shove asunder, i.e. disperse: -- {drive} (away, to and fro), thrust down, shaken, tossed to and fro.[ql drive 5090 ## nahag {naw-hag'}; a primitive root; to drive forth (a person, an animal or chariot), i.e. lead, carry away; reflexively, to proceed (i.e. impel or guide oneself); also (from the panting induced by effort), to sigh: -- acquaint, bring (away), carry away, {drive} (away), lead (away, forth), (be) guide, lead (away, forth).[ql drive 5380 ## nashab {naw-shab'}; a primitive root; to blow; by implication, to disperse: -- (cause to) blow, {drive} away.[ql drive 5394 ## nashal {naw-shal'}; a primitive root; to pluck off, i.e. divest, eject or drop: -- cast (out), {drive}, loose, put off (out), slip.[ql drive 5425 ## nathar {naw-thar'}; a primitive root; to jump, i.e. be violently agitated; causatively, to terrify, shake off, untie: -- {drive} asunder, leap, (let) loose, X make, move, undo. [ql drive 5437 ## cabab {saw-bab'}; a primitive root; to revolve, surround, or border; used in various applications, literally and figuratively (as follows): -- bring, cast, fetch, lead, make, walk, X whirl, X round about, be about on every side, apply, avoid, beset (about), besiege, bring again, carry (about), change, cause to come about, X circuit, (fetch a) compass (about, round), {drive}, environ, X on every side, beset (close, come, compass, go, stand) round about, inclose, remove, return, set, sit down, turn (self) (about, aside, away, back).[ql drive 5472 ## cuwg {soog}; a primitive root; properly, to flinch, i.e. (by implication) to go back, literally (to retreat) or figuratively (to apostatize): -- backslider, {drive}, go back, turn (away, back).[ql drive 5590 ## ca



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drive Interlinear Index Study drive EXO 006 001. Then the LORD <03068 +Y@hovah > said <00559 +>amar >
unto Moses <04872 +Mosheh >, Now <06258 + shalt thou see <07200 +ra>ah > what I will do <06213 + to
Pharaoh <06547 +Par: for with a strong <02389 +chazaq > hand <03027 +yad > shall he let them go <07971
+shalach >, and with a strong <02389 +chazaq > hand <03027 +vad > shall he {drive} <01644 +garash > them
out of his land <00776 +>erets > . drive EXO 023 028 And I will send <07971 +shalach > hornets <06880 +tsir
before <06440 +paniym > thee, which shall {drive} <01644 +garash > out the Hivite <02340 +Chivviy >, the
Canaanite <03669 +K@na, and the Hittite <02850 +Chittiy >, from before <06440 +paniym > thee. drive EXO
023 029 I will not {drive} <01644 +garash > them out from before <06440 +paniym > thee in one <00259
+>echad > year <08141 +shaneh > ; lest <06435 +pen > the land <00776 +>erets > become <01961 +hayah >
desolate <08077 +sh@mamah >, and the beast <02416 +chay > of the field <07704 +sadeh > multiply <07227
+rab > against <05921 + thee . drive EXO 023 030 By little <04592 +m@ and little <04592 +m@ I will {drive}
<01644 +garash > them out from before <06440 +paniym > thee, until <05704 + thou be increased <06509
+parah >, and inherit <05157 +nachal > the land <00776 +>erets >. drive EXO 023 031 And I will set <07896
+shiyth > thy bounds <01366 +g@buwl > from the Red<05488 +cuwph > sea <03220 +yam > even unto the sea
<03220 +yam > of the Philistines <06430 +P@lishtiy > , and from the desert <04057 +midbar > unto the river
<05104 +nahar > : for I will deliver <05414 +nathan > the inhabitants <03427 +yashab > of the land <00776
+>erets > into your hand <03027 +yad >; and thou shalt {drive} <01644 +garash > them out before <06440
+paniym > thee . drive EXO 033 002 And I will send <07971 +shalach > an angel <04397 +mal>ak > before
<06440 +paniym > thee; and I will {drive} <01644 +garash > out the Canaanite <03669 +K@na, the Amorite
<00567 +>Emoriy >, and the Hittite <02850 +Chittiy >, and the Perizzite <06522 +P@rizziy >, the Hivite
<02340 +Chivviy >, and the Jebusite <02983 +Yebuwciy >: drive EXO 034 011 Observe <08104 +shamar >
thou that which <00834 +>aher > I command <06680 +tsavah > thee this day <03117 +yowm > : behold <02005
+\text{hen} >, I {drive} <01644 +garash > out before <06440 +paniym > thee the Amorite <00567 +>Emority > , and
the Canaanite <03669 +K@na, and the Hittite <02850 +Chittiy >, and the Perizzite <06522 +P@rizziy >, and
the Hivite <02340 +Chivviy >, and the Jebusite <02983 +Yebuwciy >. drive NUM 022 006 Come <03212
+yalak > now <06258 + therefore, I pray <04994 +na> thee, curse <00779 +>arar > me this <02088 +zeh >
people <05971 +; for they [ are ] too mighty <06099 + for me : peradventure <00194 +>uwlay > I shall prevail
<03201 + yakol >, [that] we may smite <05221 + nakah > them, and [that] I may {drive} <01644 + garash >
them out of the land <00776 +>erets > : for I wot <03045 +yada< > that he whom <00834 +>aher > thou blessest
<0.1288 + barak > [is] blessed < 0.1288 + barak > , and he whom < 0.0834 + > aher > thou cursest < 0.0779 + > arar > is
cursed <00779 +>arar > . drive NUM 022 011 Behold <02009 +hinneh > , [ there is ] a people <05971 + come
<03318 +yatsa> > out of Egypt <04714 +Mitsrayim > , which covereth <03680 +kacah > the face <05869 + of the
earth <00776 +>erets > : come <03212 +yalak > now <06258 + , curse <06895 +qabab > me them ; peradventure
<00194 +> uwlay > I shall be able <03201 + yakol > to overcome <03898 + lacham > them, and <math>\{drive\} < 01644
+garash > them out . drive NUM 033 052 Then ye shall {drive} <03423 +yarash > out all <03605 +kol > the
inhabitants <03427 +yashab > of the land <00776 +>erets > from before <06440 +paniym > you, and destroy
<6> all <03605 +kol > their pictures <04906 +maskiyth >, and destroy <6> all <03605 +kol > their molten
<04541 +maccekah > images, and quite pluck <08045 +shamad > down <08045 +shamad > all <03605 +kol >
their high <01116 +bamah > places : drive NUM 033 055 But if <00518 +>im > ye will not {drive} <03423
+yarash > out the inhabitants <03427 +yashab > of the land <00776 +>erets > from before <06440 +paniym >
you; then it shall come <01961 +hayah > to pass, that those which <00834 +>aher > ye let remain <03498
+yathar > of them [ shall be ] pricks <07899 + \text{sek} > in your eyes <05869 +, and thorns <06975 + \text{gowts} > in your
sides <06654 +tsad >, and shall vex <06887 +tsarar > you in the land <00776 +>erets > wherein <00834 +>aher
> ye dwell <03427 +yashab > . drive DEU 004 038 To {drive} <03423 +yarash > out nations <01471 +gowy >
from before <06440 +paniym > thee greater <01419 +gadowl > and mightier <06099 + than thou [ art ], to bring
<00935 +bow> >  thee in , to give <05414 + nathan >  thee their land <00776 +> erets > [ for ] an inheritance
<05159 +nachalah >, as [it is] this <02088 +zeh > day <03117 +yowm >. drive DEU 009 003 Understand
<03045 + yada < > therefore this day < 03117 + yowm > , that the LORD < 03068 + Y@hovah > thy God < 00430
+>elohiym > [ is ] he which goeth <05674 + over <05674 + before <06440 +paniym > thee ; [ as ] a consuming
<00398 +> akal > fire < 00784 +> esh > he shall destroy < 08045 + shamad > them, and he shall bring < 03665
+kana< > them down <03665 +kana< > before thy face : so shalt thou {drive} <03423 +yarash > them out, and
destroy <6> them quickly <04118 +maher >, as the LORD <03068 +Y@hovah > hath said <01696 +dabar > unto
thee . drive DEU 009 004 Speak <00559 +>amar > not thou in thine heart <03824 +lebab > , after that the LORD
<03068 +Y@hovah > thy God <00430 +>elohiym > hath cast <01920 +Hadaph > them out from before <06440
+paniym > thee, saying <00559 +>amar >, For my righteousness <06666 +ts@daqah > the LORD <03068
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```
+Y@hovah > hath brought <00935 +bow> > me in to possess <03423 +yarash > this <02088 +zeh > land <00776
+>erets > : but for the wickedness <07564 +rish of these <00428 +>el - leh > nations <01471 +gowy > the LORD
<03068 +Y@hovah > doth {drive} <03423 +yarash > them out from before <06440 +paniym > thee . drive DEU
009 005 Not for thy righteousness <06666 +ts@daqah >, or for the uprightness <03476 +yosher > of thine heart
<03824 +lebab >, dost thou go <00935 +bow> > to possess <03423 +yarash > their land <00776 +>erets > : but
for the wickedness <07564 +rish of these <00428 +>el - leh > nations <01471 +gowy > the LORD <03068
+Y@hovah > thy God <00430 +>elohiym > doth {drive} <03423 +yarash > them out from before <06440
+paniym > thee, and that he may perform <06965 +quwm > the word <01697 +dabar > which <00834 +>aher >
the LORD <03068 + Y@hovah > sware <07650 + shaba <> unto thy fathers <1>, Abraham <85>, Isaac <03327
+Yitschaq >, and Jacob <03290 +Ya. drive DEU 011 023 Then will the LORD <03068 +Y@hovah > {drive}
<03423 +yarash > out all <03605 +kol> these <00428 +>el - leh > nations <01471 +gowy > from before <06440
+paniym > you, and ye shall possess <03423 +yarash > greater <01419 +gadowl > nations <01471 +gowy > and
mightier <06099 + than yourselves . drive DEU 018 012 For all <03605 +kol > that do <06213 + these <00428
+>el - leh > things [ are ] an abomination <08441 +tow unto the LORD <03068 +Y@hovah > : and because
<0.1558 + \text{galal} > \text{of these} < 0.0428 + \text{el} - \text{leh} > \text{abominations} < 0.8441 + \text{tow the LORD} < 0.3068 + Y@hovah > \text{thy}
God <00430 +>elohiym > doth {drive} <03423 +yarash > them out from before <06440 +paniym > thee . drive
JOS 003 010 And Joshua <03091 +Y@howshuwa< > said <00559 +>amar > , Hereby <02063 +zo>th > ye shall
know <0.3045 + yada < > that the living <math><0.2416 + chay > God < 0.0410 + > el > [is] among < 0.07130 + qereb > you,
and [ that ] he will without fail {drive} <03423 +yarash > out from before <06440 +paniym > you the Canaanites
<03669 +K@na, and the Hittites <02850 +Chittiy >, and the Hivites <02340 +Chivviy >, and the Perizzites
<06522 +P@rizziy >, and the Girgashites <01622 +Girgashiy >, and the Amorites <00567 +>Emority >, and the
Jebusites <02983 +Yebuwciy > . drive JOS 013 006 All <03605 +kol > the inhabitants <03427 +yashab > of the
hill <02022 +har > country from Lebanon <03844 +L@banown > unto Misrephothmaim <04956 +Misr@phowth
mayim >, [ and ] all <03605 +kol > the Sidonians <06722 +Tsiydoniy >, them will I {drive} <03423 +yarash >
out from before <06440 +paniym > the children <01121 +ben > of Israel <03478 +Yisra>el > : only <07535 +raq
> divide <05307 +naphal > thou it by lot unto the Israelites <03478 +Yisra>el > for an inheritance <05159
+nachalah >, as I have commanded <06680 +tsavah > thee . drive JOS 014 012 Now <06258 + therefore give
<05414 +nathan > me this <02088 +zeh > mountain <02022 +har > , whereof <00834 +>aher > the LORD
<03068 +Y@hovah > spake <01696 +dabar > in that day <03117 +yowm > ; for thou heardest <08085 +shama <
> in that day <0.3117 + yowm > how <math><0.3588 + kiy > the Anakims <math><0.6062 + [were] there <math><0.8033 + sham > 1, and [were <0.8033 + sham > 1]
that ] the cities <05892 + [ were ] great <01419 +gadowl > [ and ] fenced <01219 +batsar > : if <00194 +>uwlay
> so be the LORD <03068 +Y@hovah > [ will be ] with me, then I shall be able to {drive} <03423 +yarash >
them out, as the LORD <03068 +Y@hovah > said <01696 +dabar > . drive JOS 015 063 As for the Jebusites
<02983 +Yebuwciy > the inhabitants <03427 +yashab > of Jerusalem <03389 +Y@ruwshalaim > , the children
<0.01121 + ben > of Judah < 0.03063 + Y@huwdah > could < 0.03201 + yakol > not {drive} < 0.03423 + yarash > them out :
but the Jebusites <02983 +Yebuwciy > dwell <03427 +yashab > with the children <01121 +ben > of Judah
<03063 + Y @ huwdah > at Jerusalem < 03389 + Y @ ruwshalaim > unto this < 02088 + zeh > day < 03117 + yowm > .
drive JOS 017 012 Yet the children <01121 +ben > of Manasseh <04519 +M@nashsheh > could <03201 +yakol >
not {drive} <03423 +yarash > out [ the inhabitants of ] those <00428 +>el - leh > cities <05892 +; but the
Canaanites <0.3669 + K@na would <0.2974 + ya > al > dwell <0.3427 + yashab > in that land <math><0.0776 + yashab > al > dwell <0.3427 + yashab > in that land <math><0.0776 + yashab > al > dwell <0.3427 + yashab > al > dwel
drive JOS 017 013 Yet it came <01961 +hayah > to pass, when <03588 +kiy > the children <01121 +ben > of
Israel <03478 + Yisra>el > were waxen strong <02388 + chazaq > , that they put <05414 + nathan > the Canaanites
<03669 +K@na to tribute <04522 +mac >; but did not utterly {drive} <03423 +yarash > them out . drive JOS
017 018 But the mountain <02022 +har > shall be thine; for it [ is ] a wood <03293 +ya, and thou shalt cut
<01254 +bara> > it down: and the outgoings <08444 +towtsa>ah > of it shall be thine: for thou shalt {drive}
<03423 + yarash > out the Canaanites < 03669 + K@na, though < 03588 + kiy > they have iron < 01270 + barzel > 01270 + barze
chariots <07393 + \text{rekeb} >, [ and ] though <03588 + \text{kiy} > \text{they} [ be ] strong <02389 + \text{chazaq} > . drive JOS 023
005 \ And \ the \ LORD < 03068 + Y @ hovah > your \ God < 00430 \ +> elohiym > , \ he \ shall \ expel < 01920 \ +Hadaph > 1000 \ + 1000 \ + 1000 \ + 1000 \ + 1000 \ + 1000 \ + 1000 \ + 1000 \ + 1000 \ + 1000 \ + 1000 \ + 1000 \ + 1000 \ + 1000 \ + 1000 \ + 1000 \ + 1000 \ + 1000 \ + 1000 \ + 1000 \ + 1000 \ + 1000 \ + 1000 \ + 1000 \ + 1000 \ + 1000 \ + 1000 \ + 1000 \ + 1000 \ + 1000 \ + 1000 \ + 1000 \ + 1000 \ + 1000 \ + 1000 \ + 1000 \ + 1000 \ + 1000 \ + 1000 \ + 1000 \ + 1000 \ + 1000 \ + 1000 \ + 1000 \ + 1000 \ + 1000 \ + 1000 \ + 1000 \ + 1000 \ + 1000 \ + 1000 \ + 1000 \ + 1000 \ + 1000 \ + 1000 \ + 1000 \ + 1000 \ + 1000 \ + 1000 \ + 1000 \ + 1000 \ + 1000 \ + 1000 \ + 1000 \ + 1000 \ + 1000 \ + 1000 \ + 1000 \ + 1000 \ + 1000 \ + 1000 \ + 1000 \ + 1000 \ + 1000 \ + 1000 \ + 1000 \ + 1000 \ + 1000 \ + 1000 \ + 1000 \ + 1000 \ + 1000 \ + 1000 \ + 1000 \ + 1000 \ + 1000 \ + 1000 \ + 1000 \ + 1000 \ + 1000 \ + 1000 \ + 1000 \ + 1000 \ + 1000 \ + 1000 \ + 1000 \ + 1000 \ + 1000 \ + 1000 \ + 1000 \ + 1000 \ + 1000 \ + 1000 \ + 1000 \ + 1000 \ + 1000 \ + 1000 \ + 1000 \ + 1000 \ + 1000 \ + 1000 \ + 1000 \ + 1000 \ + 1000 \ + 1000 \ + 1000 \ + 1000 \ + 1000 \ + 1000 \ + 1000 \ + 1000 \ + 1000 \ + 1000 \ + 1000 \ + 1000 \ + 1000 \ + 1000 \ + 1000 \ + 1000 \ + 1000 \ + 1000 \ + 1000 \ + 1000 \ + 1000 \ + 1000 \ + 1000 \ + 1000 \ + 1000 \ + 1000 \ + 1000 \ + 1000 \ + 1000 \ + 1000 \ + 1000 \ + 1000 \ + 1000 \ + 1000 \ + 1000 \ + 1000 \ + 1000 \ + 1000 \ + 1000 \ + 1000 \ + 1000 \ + 1000 \ + 1000 \ + 1000 \ + 1000 \ + 1000 \ + 1000 \ + 1000 \ + 1000 \ + 1000 \ + 1000 \ + 1000 \ + 1000 \ + 1000 \ + 1000 \ + 1000 \ + 1000 \ + 1000 \ + 1000 \ + 1000 \ + 1000 \ + 1000 \ + 1000 \ + 1000 \ + 1000 \ + 1000 \ + 1000 \ + 1000 \ + 1000 \ + 1000 \ + 1000 \ + 1000 \ + 1000 \ + 1000 \ + 1000 \ + 1000 \ + 1000 \ + 1000 \ + 1000 \ + 1000 \ + 1000 \ + 1000 \ + 1000 \ + 1000 \ + 1000 \ + 1000 \ + 1000 \ + 1000 \ + 1000 \ + 1000 \ + 1000 \ + 1000 \ + 1000 \ + 1000 \ + 1000 \ + 1000 \ + 1000 \ + 1000 \ + 1000 \ + 1000 \ + 1000 
them from before <06440 +paniym > you, and {drive} <03423 +yarash > them from out of your sight <06440
+paniym >; and ye shall possess <03423 +yarash > their land <00776 +>erets >, as the LORD <03068
+Y@hovah > your God <00430 +>elohiym > hath promised <01696 +dabar > unto you . drive JOS 023 013
Know <03045 +yada< > for a certainty that the LORD <03068 +Y@hovah > your God <00430 +>elohiym > will
no <03808 +lo> > more <03254 +yacaph > {drive} <03423 +yarash > out [ any of ] these <00428 +>el - leh >
nations <01471 +gowy > from before <06440 +paniym > you; but they shall be snares <06341 +pach > and traps
<04170 +mowqesh > unto you, and scourges <07850 +shotet > in your sides <06654 +tsad >, and thorns <06975
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+qowts > in your eyes <05869 +, until <05704 + ye perish <6> from off <05921 + this <02063 +zo>th > good
<02896 +towb > land <00127 +>adamah > which <00834 +>aher > the LORD <03068 +Y@hovah > your God
<00430 +>elohiym > hath given <05414 +nathan > you . drive JUDG 001 019 And the LORD <03068
+Y@hovah > was with Judah <03063 +Y@huwdah > ; and he drave <03423 +yarash > out [ the inhabitants of ]
the mountain <02022 +har >; but could not {drive} <03423 +yarash > out the inhabitants <03427 +yashab > of
the valley <06010 +, because <03588 +kiy > they had chariots <07393 +rekeb > of iron <01270 +barzel > . drive
JUDG 001 021. And the children <01121 +ben > of Benjamin <01144 +Binyamiyn > did not {drive} <03423
+yarash > out the Jebusites <02983 +Yebuwciy > that inhabited <03427 +yashab > Jerusalem <03389
+Y@ruwshalaim >; but the Jebusites <02983 +Yebuwciy > dwell <03427 +yashab > with the children <01121
+ben > of Benjamin <01144 +Binyamiyn > in Jerusalem <03389 +Y@ruwshalaim > unto this <02088 +zeh > day
<03117 +yowm > . drive JUDG 001 027 Neither <03808 +lo> > did Manasseh <04519 +M@nashsheh > {drive}
<03423 +yarash > out [ the inhabitants of ] Bethshean <01052 +Beyth Sh@>an > and her towns <01323 +bath > ,
nor Taanach <08590 +Ta and her towns <01323 +bath >, nor the inhabitants <03427 +yashab > of Dor <01756
+Dowr > and her towns <01323 +bath >, nor the inhabitants <03427 +yashab > of Ibleam <02991 +Yibl@ and
her towns <01323 +bath >, nor the inhabitants <03427 +yashab > of Megiddo <04023 +M@giddown > and her
towns <01323 +bath > : but the Canaanites <03669 +K@na would <02974 +ya>al > dwell <03427 +yashab > in
that land <00776 +>erets > . drive JUDG 001 028 And it came <01961 +hayah > to pass, when Israel <03478
+Yisra>el > was strong <02388 +chazaq > , that they put <07760 +suwm > the Canaanites <03669 +K@na to
tribute <04522 +mac >, and did not utterly {drive} <03423 +yarash > them out . drive JUDG 001 029 Neither
<03808 +lo> > did Ephraim <00669 +>Ephrayim > {drive} <03423 +yarash > out the Canaanites <03669
+K@na that dwelt <03427 +yashab > in Gezer <01507 +Gezer > ; but the Canaanites <03669 +K@na dwelt
<03427 +yashab > in Gezer <01507 +Gezer > among <07130 +qereb > them . drive JUDG 001 030 Neither
<03808 +lo> > did Zebulun <02074 +Z@buwluwn > {drive} <03423 +yarash > out the inhabitants <03427
+yashab > of Kitron <07003 +Qitrown >, nor the inhabitants <03427 +yashab > of Nahalol <05096 +Nahalal >;
but the Canaanites <03669 +K@na dwelt <03427 +yashab > among <07130 +qereb > them, and became <01961
+hayah > tributaries <04522 +mac > . drive JUDG 001 031 Neither <03808 +lo> > did Asher <00836 +>Asher >
{drive} <03423 + yarash > out the inhabitants <03427 + yashab > of Accho <05910 + , nor the inhabitants <03427
+yashab > of Zidon <06721 +Tsiydown > , nor of Ahlab <00303 +>Achlab > , nor of Achzib <00392 +>Akziyb >
, nor of Helbah <02462 +Chelbah >, nor of Aphik <00663 +>Apheq >, nor of Rehob <07340 +R@chob > : drive
JUDG 001 032 But the Asherites <00843 +>Asheriy > dwelt <03427 +yashab > among <07130 +qereb > the
Canaanites <03669 +K@na, the inhabitants <03427 +yashab > of the land <00776 +>erets > : for they did not
{drive} <03423 +yarash > them out . drive JUDG 001 033 Neither <03808 +lo> > did Naphtali <05321
+Naphtaliy > {drive} <03423 +yarash > out the inhabitants <03427 +yashab > of Bethshemesh <01053 +Beyth
Shemesh > , nor the inhabitants <03427 +yashab > of Bethanath <01043 +Beyth; but he dwelt <03427 +yashab >
among <07130 +qereb > the Canaanites <03669 +K@na, the inhabitants <03427 +yashab > of the land <00776
+>erets > : nevertheless the inhabitants <03427 +yashab > of Bethshemesh <01053 +Beyth Shemesh > and of
Bethanath <01043 +Beyth became <01961 +hayah > tributaries <04522 +mac > unto them . drive JUDG 002 003
Wherefore I also <01571 +gam > said <00559 +>amar >, I will not {drive} <01644 +garash > them out from
before <06440 +paniym > you; but they shall be [ as thorns ] in your sides <06654 +tsad > , and their gods
<00430 +>elohiym > shall be a snare <04170 +mowqesh > unto you . drive JUDG 002 021 I also <01571 +gam >
will not henceforth <03254 +yacaph > {drive} <03423 +yarash > out any from before <06440 +paniym > them of
the nations <01471 +gowy > which <00834 +>aher > Joshua <03091 +Y@howshuwa< > left <05800 + when he
died <04191 +muwth > : drive JUDG 011 024 Wilt not thou possess <03423 +yarash > that which <00834 +>aher
> Chemosh < 0.3645 + K@mowsh > thy god <math>< 0.0430 + >elohiym > giveth thee to possess <math>< 0.3423 + yarash > ? So
whomsoever the LORD <03068 +Y@hovah > our God <00430 +>elohiym > shall {drive} <03423 +yarash > out
from before <06440 +paniym > us, them will we possess <03423 +yarash > . Drive 2KI 004 024 Then she
saddled <02280 +chabash > an ass <00860 +>athown >, and said <00559 +>amar > to her servant <05288 +na,
{Drive} <05090 +nahag > , and go <03212 +yalak > forward; slack <06113 + not [thy] riding <07392 +rakab >
for me, except I bid <00559 +>amar > thee. drive 2CH 020 007 [Art] not thou our God <00430 +>elohiym >, [
who | didst {drive} <03423 +yarash > out the inhabitants <03427 +yashab > of this <02063 +zo>th > land
<00776 +>erets > before <06440 +paniym > thy people <05971 + Israel <03478 + Yisra>el > , and gavest <05414
+nathan > it to the seed <02233 +zera< > of Abraham <85> thy friend <00157 +>ahab > for ever <05769 + ?
drive JOB 018 011. Terrors <01091 +ballahah > shall make him afraid <01204 +ba on every <05437 +cabab >
side <05439 +cabiyb > , and shall {drive} <06327 +puwts > him to his feet <07272 +regel > . drive JOB 024 003
They \{drive\}\ <05090 + nahag > away the ass <02543 + chamowr > of the fatherless <03490 + yathowm > , they
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take < 0.02254 + chabal > the widow s < 0.0490 + almanah > ox < 0.07794 + showr > for a pledge < 0.02254 + chabal > .
drive PSA 044 002 [ How ] thou didst {drive} <03423 +yarash > out the heathen <01471 +gowy > with thy hand
<03027 + yad >, and plantedst <05193 + nata < > them; [how] thou didst afflict <07489 + ra is driven <05086
+nadaph > away, [so] {drive} <5086nadaph > [them] away: as wax <01749 +downag > melteth <04549
+macac > before <06440 +paniym > the fire <00784 +>esh > , [ so ] let the wicked <07563 +rasha< > perish <6>
at the presence <06440 +paniym > of God <00430 +>elohiym > . drive PRO 022 015 . Foolishness <00200
+>ivveleth > [is] bound <07194 + qashar > in the heart <03820 + leb > of a child <05288 + na; [but] the rod
<07626 +shebet > of correction <04148 +muwcar > shall {drive} it far <07368 +rachaq > from him . drive ISA
022 019 And I will {drive} <01920 +Hadaph > thee from thy station <04673 +matstsab > , and from thy state
<04612 +ma shall he pull <02040 +harac > thee down . drive JER 024 009 And I will deliver <05414 +nathan >
them to be removed <02189 +za into all <03605 +kol > the kingdoms <04467 +mamlakah > of the earth <00776
+>erets > for [ their ] hurt <07451 +ra< > , [ to be ] a reproach <02781 +cherpah > and a proverb <04912 +mashal
>, a taunt <08148 + \text{sh@niynah} > \text{and a curse} <07045 + \text{q@lalah} >, in all <03605 + \text{kol} > \text{places} <04725
+magowm > whither I shall {drive} <05080 +nadach > them . drive JER 027 010 For they prophesy <05012
+naba> > a lie <08267 +sheger > unto you, to remove <07368 +rachaq > you far <07368 +rachaq > from your
land <00127 +>adamah >; and that I should {drive} <05080 +nadach > you out, and ye should perish <6>. drive
JER 027 015 For I have not sent <07971 +shalach > them, saith <05002 +n@>um > the LORD <03068
+Y@hovah >, yet they prophesy <05012 + naba> > a lie <08267 + sheqer > in my name <math><08034 + shem >; that I
might {drive} <05080 +nadach > you out, and that ye might perish <6>, ye, and the prophets <05030 +nabiy> >
that prophesy <05012 +naba> > unto you . drive JER 046 015 Why <04069 +madduwa< > are thy valiant <47> [
men | swept <05502 +cachaph > away ? they stood <05975 + not, because <03588 +kiy > the LORD <03068
+Y@hovah > did {drive} <01920 +Hadaph > them . drive EZE 004 013 And the LORD <03068 +Y@hovah >
said <00559 +>amar > , Even <03602 +kakah > thus <03602 +kakah > shall the children <01121 +ben > of Israel
<03478 +Yisra>el > eat <00398 +>akal > their defiled <02931 +tame> > bread <03899 +lechem > among the
Gentiles <01471 +gowy >, whither I will {drive} <05080 +nadach > them. drive DAN 004 025 That they shall
\{drive\} < 0.02957 + t@rad > thee from men < 0.0606 + senash > , and thy dwelling < 0.4070 + m@dowr > shall be with
the beasts <02423 +cheyva> > of the field <01251 +bar > , and they shall make thee to eat <02939 +t@ grass
<06211 + as oxen < 08450 + towr >, and they shall wet <06647 + ts@ba < > thee with the dew <02920 + tal > of
heaven <08065 +shamayin >, and seven <07655 +shib times <05732 + shall pass <02499 +chalaph > over
<05922 + thee, till <05704 + thou know <03046 + y@da < > that the most <math><05943 + High ruleth <07980 + shalat > the most <math><05943 + High ruleth <07980 + shalat > the most <math><05943 + High ruleth <07980 + shalat > the most <math><05943 + High ruleth <07980 + shalat > the most <math><05943 + High ruleth <07980 + shalat > the most <math><05943 + High ruleth <07980 + shalat > the most <math><05943 + High ruleth <07980 + shalat > the most <math><05943 + High ruleth <07980 + shalat > the most <math><05943 + High ruleth <07980 + shalat > the most <math><05943 + High ruleth <07980 + shalat > the most <math><05943 + High ruleth <07980 + shalat > the most <math><05943 + High ruleth <07980 + shalat > the most <math><05943 + High ruleth <07980 + shalat > the most <math><05943 + High ruleth <07980 + shalat > the most <math><05943 + High ruleth <07980 + shalat > the most <math><05943 + High ruleth <07980 + shalat > the most <math><05940 + the most  > the most  > the most  > the most <math><05940 + the most  > the most 
in the kingdom <04437 +malkuw > of men <00606 +>enash >, and giveth <05415 +n@than > it to whomsoever
<04479 +man > he will <06634 +ts@ba> > . drive DAN 004 032 And they shall {drive} <02957 +t@rad > thee
from men <00606 +> enash >, and thy dwelling <04070 + m@dowr > [ shall be ] with the beasts <02423
+cheyva> > of the field <01251 +bar> : they shall make thee to eat <02939 +t@ grass <06211 + as oxen <08450
+towr > , and seven <07655 +shib times <05732 + shall pass <02499 +chalaph > over <05922 + thee , until
<05704 + \text{thou know} < 03046 + y@da < > \text{that the most} < 05943 + \text{High} < 05943 + \text{ruleth} < 07980 + \text{shalat} > \text{in the}
kingdom <04437 +malkuw > of men <00606 +>enash >, and giveth <05415 +n@than > it to whomsoever
<04479 +man > he will <06634 +ts@ba> > . drive HOS 009 015 All <03605 +kol > their wickedness <07451
+ra < > [is] in Gilgal < 0.1537 + Gilgal > : for the re < 0.8033 + sham > I hated < 0.8130 + sane > > them : for the
wickedness <07455 +roa< > of their doings <04611 +ma I will {drive} <01644 +garash > them out of mine house
<01004 + bayith >, I will love <00160 + bayith > them no <03808 + bayith > more <03254 + yacaph > : all <03605 + bayith >
+kol > their princes <08269 +sar > [ are ] revolters <05637 +carar > . drive JOE 002 020 But I will remove
<07368 +rachaq > far <07368 +rachaq > off from you the northern <06830 +ts@phowniy > [ army ], and will
{drive} <05080 +nadach > him into <00413 +>el > a land <00776 +>erets > barren <06723 +tsiyah > and
desolate <08077 +sh@mamah >, with his face <06440 +paniym > toward <00413 +>el > the east <06931
+qadmowniy > sea <03220 +yam > , and his hinder <05490 +cowph > part toward <00413 +>el > the utmost
<00314 +> acharown > sea < 03220 + yam >, and his stink <00889 + b@> osh > shall come < 05927 + up, and his
ill <06709 +tsachanah > savour <06709 +tsachanah > shall come <05927 + up, because <03588 +kiy > he hath
done <06213 + great <01431 + gadal > things . drive ZEP 002 004 . For Gaza <05804 + shall be forsaken <05800
+, and Ashkelon <0.0831 +> Ashq@lown > a desolation <math><0.8077 + sh@mamah > : they shall {drive} <0.1644
+garash > out Ashdod <00795 +>Ashdowd > at the noon <06672 +tsohar > day, and Ekron <06138 + shall be
rooted <06131 + up. drive ACT 027 015 And when the ship <4143 -ploion -> was caught <4884 -sunarpazo ->,
and could <1410 -dunamai -> not bear <0503 -antophthalmeo -> up into the wind <0417 -anemos -> , we let
<1929 -epididomi -> [ her ] {drive} <1929 -epididomi -> .
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also will not henceforth drive out any from before them benjamin did not drive out but could not drive out but did not utterly drive them out but if ye will not drive out did not utterly drive them out didst drive out <2CH20 -:7 > drive out before thee drive out from before drive out nations from before thee greater drive them from out drive them out for they did not drive them out for thou shalt drive out he will without fail drive out from before you if men should overdrive them one day judah could not drive them out lord did drive them lord doth drive them out from before us lord thy god doth drive them out from before us lord thy god doth drive them out from before thee lord your god will no more drive out manasseh could not drive out may drive them out might drive you out neither did asher drive out neither did ephraim drive out neither did manasseh drive out neither did naphtali drive out neither did zebulun drive out shall drive him shall drive them should drive you out so shalt thou drive them out strong hand shall he drive them out then ye shall drive out all they drive away they shall drive out ashdod at they shall drive thee from men they shall drive thee from men thou didst drive out thou shalt drive them out before thee which shall drive out will drive him into will drive out will drive them out from before thee will not drive them out from before you

Drive 2Ki_04_24 /^{Drive /and go forward; slack not thy riding for me, except I bid thee. drive Job_24_03 /^{drive /away the ass of the fatherless, they take the widow's ox for a pledge. drive Joe_02_20 /^{drive /him into a land barren and desolate, with his face toward the east sea, and his hinder part toward the utmost sea, and his stink shall come up, and his ill savour shall come up, because he hath done great things. drive Job_18_11 /^{drive /him to his feet. drive Pro_22_15 /^{drive /it far from him. drive Num_33_52 /^{drive /out all the inhabitants of the land from before you, and destroy all their pictures, and destroy all their molten images, and quite pluck down all their high places: drive Deu_11_23 /^{drive /out all these nations from before you, and ye shall possess greater nations and mightier than yourselves. drive Jud_02_21 /^{drive /out any from before them of the nations which Joshua left when he died: drive Jos_23_13/(drive /out any of these nations from before you; but they shall be snares and traps unto you, and scourges in your sides, and thorns in your eyes, until ye perish from off this good land which the LORD your God hath given you. drive Zep_02_04/^{(drive /out Ashdod at the noon day, and Ekron shall be rooted up. drive Exo_34_11/^{(drive /out before thee the Amorite, and the Canaanite, and the Hittite, and the Perizzite, and the Hivite and the Jebusite . drive Jos_13_06 ^{drive /out from before the children of Israel: only divide thou it by lot unto the Israelites for an inheritance , as I have commanded thee. drive Jud_11_24 /^{drive /out from before us, them will we possess . drive Jos_03_10 /^{drive /out from before you the Canaanites , and the Hittites , and the Perizzites , and the Girgashites , and the Amorites , and the Jebusites . drive Deu_04_38 /^{drive /out nations from before thee greater and mightier than thou art, to bring thee in, to give thee their land for an inheritance, as it is this day. drive Exo_33_02 /^{drive /out the Canaanite, the Amorite, and the Hittite, and the Perizzite, the Hivite, and the Jebusite: drive Jos_17_18 /^{drive /out the Canaanites, though they have iron chariots, and though they be strong. drive Jud_01_29 /^{drive /out the Canaanites that dwelt in Gezer; but the Canaanites dwelt in Gezer among them drive Psa_44_02 /^{drive /out the heathen with thy hand, and plantedst them; how thou didst afflict the people, and cast them out. drive Exo_23_28 /^{drive /out the Hivite, the Canaanite, and the Hittite, from before thee. drive Jud_01_31 /*{drive/out the inhabitants of Accho, nor the inhabitants of Zidon, nor of Ahlab, nor of Achzib, nor of Helbah, nor of Aphik, nor of Rehob: drive Jud_01_27 /*{drive/out the inhabitants of Bethshean and her towns, nor Taanach and her towns, nor the inhabitants of Dor and her towns. /out the inhabitants of Bethshemesh , nor the inhabitants of Bethshemesh and of Bethsheme chariots of iron . drive 2Ch_20_07 /^{drive /out the inhabitants of this land before thy people Israel , and gavest it to the seed of Abraham thy friend for ever ? drive los_17_12 /^{drive /out the inhabitants of those cities ; but the Canaanites would dwell in that land . drive Jud_01_21 /^{drive /out the Jebusites that inhabited Jerusalem ; but the Jebusites dwell with the children of Benjamin in Jerusalem unto this day . drive Dan_04_25 /^{drive /thee from men , and thy dwelling shall be with the beasts of the field, and they shall make thee to eat grass as oxen, and they shall wet thee with the dew of heaven, and seven times shall pass over thee, till thou know that the most High ruleth in the kingdom of men, and giveth it to whomsoever he will. drive Dan_04_32 /^{\drive/thee from men, and thy dwelling shall be with the beasts of the field: they shall make thee to eat grass as oxen, and seven times shall pass over thee, until thou know that the most High ruleth in the kingdom of men, and giveth it to whomsoever he will. drive Isa_22_19 /^{\drive/thee from thy station, and from thy state shall he pull thee down. drive Psa_68_02 /^{\drive/them away} : as wax melteth before the fire, so let the wicked perish at the presence of God. drive Jos_23_05 /^{drive /them from out of your sight; and ye shall possess their land, as the LORD your God hath promised unto you. drive Deu_09_03 /^{drive /them out, and destroy them quickly, as the LORD hath said unto thee. drive Jos_14_12 /^{drive /them out, as the LORD said. drive Jos_17_13 /^{drive /them out. drive Num_22_11 /^{drive /them out. drive /them out. drive /them out. drive /them out. Jud 01 32 /^{drive /them out , drive Jud 01 28 /^{drive /them out , drive Lud 01 28 /^{drive /them out , drive Lud 01 28 /^{drive /them out , drive Lud 01 28 /^{drive /them out before thee drive Exo_23_29 /^{drive /them out from before thee in one year; lest the land become desolate, and the beast of the field multiply against thee. drive Deu_09_05 /^{drive /them out from before thee, and that he may perform the word which the LORD sware unto thy fathers, Abraham, Isaac, and Jacob. drive Exo_23_30 /^{drive /them out from before thee, until thou be increased, and inherit the land. drive Deu_09_04 /^{drive /them out from before thee. drive Deu_18_12 ^\drive /them out from before thee, drive Jud_02_03 ^\drive /them out from before thee, drive Jud 02_03 ^\drive /them out from before thee, drive Jud 02_03 ^\drive /them out from before thee, drive Jud 02_03 ^\drive /them out from before you; but they shall be as thoms in your sides, and their gods shall be a snare unto you. drive Exc_06_01 /\drive /them out of his land. drive Hos_09_15 ^\drive /them out of mine house, I will love them no more: all their princes are revolters. drive Num_22_06 ^\drive /them out of the land: for I wot that he whom thou blessest is blessed, and he whom thou cursest is cursed. drive Jer_24_015 ^\drive /them. drive Ezc_04_13 ^\drive /them. drive Jer_27_15 ^\drive /them. drive Jer_27_15 ^\drive /them. drive Jer_27_15 ^\drive /them. drive Jer_24_015 ^\drive /them. drive Jer_24_016 ^\drive Jer_24_016 ^\drive Jer_24_016 ^\drive Jer_24_016 ^\drive Jer_24_016 ^\drive Jer_24_016 ^\ neither have ye sought that which was lost; but with force and with cruelty have ye ruled them. driven Exo_22_10 /^{driven /away}, no man seeing it: driven Psa_68_02 /^{friven /away}, so drive them away; as wax melteth before the fire, so let the wicked perish at the presence of God. driven Pro_14_32 /^{driven /away in his wickedness: but the righteous hath hope in his death. driven Psa_114_03 /^{driven /back}. driven Psa_114_05 /^{driven /back}? driven $Psa_40_14 / \{driven / backward and put to shame that wish me evil_driven Job_30_05 / \{driven / from hem a after them as after a thief; driven Job_18_18 / \{driven / from hem in a did eat grass as oxen, and his body was wet with the dew of heaven, till his hairs were grown like eagles feathers, and his nails like birds claws. driven <math display="block">Dan_05_21 / \{driven / from hem n, and his body was wet with the dew of heaven, till his hairs were grown like eagles feathers, and his nails like birds claws. driven <math display="block">Dan_05_21 / \{driven / from hem n, and his body was wet with the dew of heaven, till his hairs were grown like eagles feathers, and his nails like birds claws. driven <math display="block">Dan_05_21 / \{driven / from hem n, and his body was wet with the dew of heaven, till his hairs were grown like eagles feathers, and his nails like birds claws. driven <math display="block">Dan_05_21 / \{driven / from hem n, and his body was wet with the dew of heaven, till his hairs were grown like eagles feathers, and his nails like birds claws. driven <math display="block">Dan_05_21 / \{driven / from hem n, and his body was wet with the dew of heaven, till his hairs were grown like eagles feathers, and his nails like birds claws. driven <math display="block">Dan_05_21 / \{driven / from hem n, and his body was wet with the dew of heaven, till his hairs were grown like eagles feathers, and his nails like birds claws. driven <math display="block">Dan_05_21 / \{driven / from hem n, and his body was wet with the dew of heaven, till his hairs were grown like eagles feathers, and his nails like birds claws.$ of men; and his heart was made like the beasts, and his dwelling was with the wild asses; they fed him with grass like oxen, and his body was wet with the dew of heaven; till he knew that the most high God ruled in the kingdom of of men; and his heart was made like the beasts, and his dwelling was with the wild asses: they fed him with grass like oxen, and his body was wet with the dew of heaven; till he knew that the most high God ruled in the kingdom of men, and that he appointeth over it whomsoever he will. driven Jer_50_17 /^{\diven/him away: first the king of Assyria hath devoured him; and last this Nebuchadrezzar king of Babylon hath broken his bones. driven Eze_31_11 /^{\diven/him out for his wickedness. driven ISa_26_19 /^{\diven/him out for his wickedness. driven ISa_26_1 visitation, saith the LORD. driven Mic_04_06 /^{driven/out}, and her that I have afflicted; driven Zep_03_19 /^{driven/out}; and I will get them praise and fame in every land where they have been put to shame. driven Jer_49_05 /^{driven/out} every man right forth; and none shall gather up him that wandereth. driven Jos_23_09 /^{driven/out} from before you great nations and strong: but as for you, no man hath been able to stand before you unto this day. driven Exo_10_11 /^{driven/out} from Pharaoh's presence. driven Num_32_21 /^{driven/out} his enemies from before him, driven Deu_30_04 /^{driven/out} unto the outmost parts of heaven, from thence will the LORD thy God gather thee, and from thence will he fetch thee: driven Ioun 132_1/4 (driven /dut fins enines from bed_02_04/4 (driven /tuber). Support the part of the part of the fetch thee: driven Ioun 132_1/4 (driven /tuber) and Ioun 132_1/4 (driven /tuber). Will not make a full end of thee, but correct thee in measure; yet will I not leave thee wholly unpunished. driven Jer_23_02 /\{driven /them away, and have not visited them: behold, I will visit upon you the evil of your doings, saith the LORD driven Jer_23_37 /\{driven /them in mine anger, and in my fury, and in great wraft; and I will bring them again unto this place, and I will cause them to dwell safely: driven Jer_23_03 /\{driven /them, and will bring them again their folds; and they shall be fruitful and increase, driven Dar_09_07 /\{driven /them, because of their trespassed against thee, driven Jer_08_03 /\{driven /them in mine anger /them, because of their trespassed against thee. driven Jer_08_03 /\{driven /them in mine and I will bring them again into their land that I gave unto their fathers, driven Jer_23_08 /\{driven /them; and they shall dwell in their own land. driven Job_13_25 /\{driven /them in and I will bring them again into their land that I gave unto their fathers, driven Jer_23_08 /\{driven /them; and they shall dwell in their own land. driven Job_13_25 /\{driven /them in mine again into their land that I gave unto their fathers, driven Jer_23_08 /\{driven /them; and they shall dwell in their own land. driven Job_13_25 /\{driven /them in mine again into their land that I gave unto their fathers, driven Jer_23_08 /\{driven /them; and they shall dwell in their own land. driven Job_13_25 /\{driven /them in mine again into their land that I gave unto their fathers, driven Jer_23_08 /\{driven /them; and they shall dwell in their own land. driven Job_13_25 /\{driven /them in mine again into their land that I gave unto their fathers. 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- drive , 1644 , 1920 , 2957 , 3423 , 5080 , 5086 , 5090 , 6327 , * drive , 1929 , - overdrive , 1849 ,

drive Then the LORD said unto Moses, Now shalt thou see what I will do to Pharaoh: for with a strong hand shall he let them go, and with a strong hand shall he {drive} them out of his land. drive And I will send hornets before thee, which shall {drive} out the Hivite, the Canaanite, and the Hittite, from before thee. drive I will not {drive} them out from before thee in one year; lest the land become desolate, and the beast of the field multiply against thee. drive By little and little I will {drive} them out from before thee, until thou be increased, and inherit the land. drive And I will set thy bounds from the Red sea even unto the sea of the Philistines, and from the desert unto the river: for I will deliver the inhabitants of the land into your hand; and thou shalt {drive} them out before thee. drive And I will send an angel before thee; and I will {drive} out the Canaanite, the Amorite, and the Hittite, and the Hittite, and the Hittite, and the Hittite, and the Hivite, and the Jebusite. drive Come now therefore, I pray thee, curse me this people; for they [are] too mighty for me: peradventure I shall prevail, [that] we may smite them, and [that] I may {drive} them out of the land: for I wot that he whom thou blessest [is] bles sed, and he whom pray thee, curse me has people; not they fare joo mignly not me: peradvenidue is name prevain, furally we has harmed utern, and furally may furive them out on the factor in the factor of Egypt, which coveres the face of the earth: come now, curse me them; peradventure I shall be able to overcome them, and (drive) them out, drive Then ye shall (drive) out all thei inhabitants of the land from before you, and destroy all their pictures, and destroy all their molten images, and quite pluck down all their high places: drive But if ye will not {drive} out the inhabitants of the land from before you; then it shall come to pass, that those which ye let remain of them [shall be] pricks in your eyes, and thoms in your sides, and shall vex you in the land wherein ye dwell, drive To {drive} out nations from before thee greater and mightier than thou [art], to bring thee in, to give thee their land [for] an inheritance, as [it is] this day, drive Understand therefore this day, that the LORD thy God [is] he which goeth over before thee; [as] a consuming fire he shall destroy them, and he shall bring them down before thy face; so shalt thou {drive} them out, and destroy them quickly, as the LORD hath said unto thee, drive Speak not thou in thine heart, after that the LORD thy God hath cast them m before thee, saying, For my righteousness the LORD hath brought me in to possess this land: but for the wickedness of these nations the LORD doth {drive} the mout from before thee. drive Not for thy righteousness, or for ightness of thine heart, dost thou go to possess their land: but for the wickedness of these nations the LORD thy God doth {drive} them out from before thee, and that he may perform the word which the LORD sware unto thy fathers, Abraham, Isaac, and Jacob. drive Then will the LORD [drive] out all these nations from before you, and ye shall possess greater nations and mightier than yourselves. drive For all that do these things [are] an abomination unto the LORD: and because of these abominations the LORD thy God doth {drive} them out from before thee. drive And Joshua said, Hereby ye shall know that the living God [is] among you, and [that] he will without fail {drive} out from before you the Canaanites, and the Hittites, and the Hivites, and the Perizzites, and the Amor ites, and the Jebusites. drive All the inhabitants of the hill country from Lebanon unto Misrephothmaim, [and] all the Sidonians, them will I {drive} out from before the children of Israel: only divide thou it by lot unto the Israelites for an inheritance, as I have commanded thee. drive Now therefore give me this mountain, whereof the LORD spake in that day; for thou heardest in that day how the Anakims [were] there, and [that] the cities [were] great [and] fenced: if so be the LORD [will be] with me, then I shall be able to {drive} them out, as the LORD said. drive As for the Jebusites the inhabitants of Jerusalem, the children of Judah could not {drive} them out; but the Jebusites dwell with the children of Judah at Jerusalem unto this day, drive Yet the children of Manasseh could not {drive} out [the inhabitants of J those cities; but the Canaanites would dwell in that land, drive Yet it came to pass, when the children of Israel were waxen strong, that they put the Canaanites to tribute; but did not utterly {drive} them out, drive But the mountain shall be thine; for it [is] a wood, and thou shalt cut it down: and the outgoings of it shall be thine: for thou shalt {drive} out the Canaanites, though they have iron chariots, [and] though they [be] strong, drive And the LORD your God, he shall expel them from before you, and {drive} them from out of your sight; and ye shall possess their land, as the LORD your God hath promised unto you. drive Know for a certainty that the LORD your God will no more {drive} out [any of] these nations from before you; but they shall be snares and traps unto you, and scourges in your sides, and thoms in your eyes, until ye perish from off this good land which the LORD your God hath given you. drive And the LORD was with Judah; and he drave out [the inhabitants of] the mountain; but could not {drive} out the inhabitants of the valley, because they had chariots of iron. drive And the children of Benjamin did not {drive} out the Jebusites that inhabited Jerusalem; but the Jebusites dwell with the children of Benjamin in Jerusalem unto this day. drive Neither did Manasseh {drive} out [the inhabitants of] Bethshean and her towns, nor Taanach and her towns, nor the inhabitants of Dor and her towns, nor the inhabitants of Dor and her towns, nor the inhabitants of Megiddo and her towns; but the Canaanites would dwell in that land, drive And it came to pass, when Israel was strong, that they put the Canaanites to tribute, and did not utterly {drive} them out. drive Neither did Ephraim {drive} out the Canaanites that dwelt in Gezer; but the Canaanites dwelt in Gezer among them. drive Neither did Zebulun {drive} out the inhabitants of Kitron, nor the inhabitants of Nahalol; but the Canaanites dwelt among them, and became tributaries. drive Neither did Asher {drive} out the inhabitants of Accho, nor the inhabitants of Zidon, nor of Ahlab, nor of Achzib, nor of Helbah, nor of Aphik, nor of Rehob: drive But the Asherites dwelt among the Canaanites, the inhabitants of the land: for they did not {drive} them out. drive Neither did Naphtali {drive} out the inhabitants of Bethshemesh, nor the inhabitants of Bethsnath; but he dwelt among the Canaanites, the inhabitants of the land: nevertheless the inhabitants of Bethshemesh and of Bethanath became tributa ries unto them. drive Wherefore I also said, I will not {drive} them out from before you; but they shall be [as thorns] in your sides, and their gods shall be a snare unto you. drive I also will not henceforth {drive} out any from before them of the nations which Joshua left when he died: drive Wilt not thou possess that which Chemosh thy god giveth thee to possess? So whomsoever the LORD our God shall [drive] out from before us, them will we possess. drive <2K14 -24> Then she saddled an ass, and said to her servant, {Drive}, and go forward; slack not [thy] riding for me, except I bid thee. drive <2CH20 -7> Art] not thou our God, [who] didst {drive} out the inhabitants of this land before thy people Israel, and gavest it to the seed of Abraham thy friend for ever? drive Terrors shall make him afraid on every side, and shall {drive} him to his feet. drive They {drive} away the ass of the fatherless, they take the widow's ox for a pledge. drive How] thou didst {drive} out the heathen with thy hand, and plantedst them; [how] thou didst afflict the people, and cast them out. drive As smoke is driven away, [so] {drive} [them] away: as wax melteth before the fire, [so] let the wicked perish at the out the fleathest with tily fland, and plantest their, proving presence of God. drive Poolishness [is] bound in the heart of a child; [but] the roof of correction shall {drive} it far from him. drive And I will {drive} there from thy station, and from thy states shall he pull these down, drive And I will deliver them to be removed into all the kingdoms of the earth for [their] hurt, [to be] a reproach and a proverb, a taunt and a curse, in all places whither I shall {drive} them, drive For they prophesy a lie unto you, to remove you far from your land; and that I should {drive} you out, and ye should perish, drive For I have not sent them, saith the LORD, yet they prophesy a lie in my name; that I might {drive} you out, and that ye might perish, ye, and the prophets that prophesy unto you, drive Why are thy valiant [men] swept away? they stood not, because the LORD did {drive} them, drive And the LORD said, Even thus shall the children of Israel eat their deficile bread among the Gentiles, whither I will {drive} them, drive That they shall {drive} thee from men, and thy dwelling shall be with the beasts of the field, and they shall make thee to eat grass as oxen, and they shall wet thee with the dew of heaven, and seven times shall pass over thee, till thou know that the most High ruleth in the kingdom of men, and giveth it to whomsoever he will, drive And they shall {drive} thee from men, and thy dwelling [shall be] with the beasts of the field; they shall make thee to eat grass as oxen, and seven times shall pass over thee, until thou know that the most High ruleth in the kingdom of men, and giveth it to whomsoever he will. drive All their wickedness [is] in Gilgal: for there I hated them: for the wickedness of their doings I will {drive} them out of mine house, I will love them no more: all their princes [are] revolters. drive But I will remove far off from you the northern [army], and will {drive} him into a land barren and desolate, with his face toward the east sea, and his hinder part toward the utmost sea, and his stink shall come up, and his ill savour shall come up, because he hath done great things. drive For Gaza shall be forsaken, and Ashkelon a desolation: they shall {drive} out Ashdod at the noon day, and Ekron shall be rooted up. drive And when the ship was caught, and could not bear up into the wind, we let her] {drive}.