## Word Study for -- DUE



## KJV Bible Word Studies for DUE

## KJV Bible Word Studies for RESIDUE

 KJV Bible Word Studies for SUBDUE
## Bible Greek and Hebrew Dictionaries combined for Word Studies

conquer 3528 \# nikao \{nik-ah'-o\}; from 3529; to subdue (literally or figuratively): -- \{conquer\}, overcome, prevail, get the victory.
due 0514 \# axios \{ax'-ee-os\}; probably from 71; deserving, comparable or suitable (as if drawing praise): -\{due\} reward, meet, [un-]worthy.
due 1167 \#\# ba`al \{bah'-al\}; from 1166; a master; hence a husband, or (figuratively) owner (often used with another noun in modifications of this latter sense): -- + archer, + babbler, + bird, captain, chief man, + confederate, + have to do, + dreamer, those to whom it is \{due\}, + furious, those that are given to it, great, + hairy, he that hath it, have, + horseman, husband, lord, man, + married, master, person, + sworn, the of. due 1626 \# ektroma \{ek'-tro-mah\}; from a comparative of 1537 and titrosko (to wound); a miscarriage (abortion), i.e. (by analogy) untimely birth: -- born out of \{due\} time. due 1697 \#\# dabar \{daw-baw'\}; from 1696; a word; by implication, a matter (as spoken of) or thing; adverbially, a cause: -- act, advice, affair, answer, \(X\) any such (thing), because of, book, business, care, case, cause, certain rate, + chronicles, commandment, \(X\) commune(-ication), + concern[-ing], + confer, counsel, + dearth, decree, deed, X disease, \{due\}, duty, effect, + eloquent, errand, [evil favoured-]ness, + glory, + harm, hurt, + iniquity, + judgment, language, + lying, manner, matter, message, [no] thing, oracle, \(X\) ought, \(X\) parts, + pertaining, + please, portion, + power, promise, provision, purpose, question, rate, reason, report, request, \(X\) (as hast) said, sake, saying, sentence, + sign, + so, some [uncleanness], somewhat to say, + song, speech, \(X\) spoken, talk, task, + that, \(X\) there done, thing (concerning), thought, + thus, tidings, what[-soever], + wherewith, which, word, work. due 2398 \# idios \{id'-ee-os\}; of uncertain affinity; pertaining to self, i.e. one's own; by implication, private or separate: -- X his acquaintance, when they were alone, apart, aside, \{due\}, his (own, proper, several), home, (her, our, thine, your) own (business), private(-ly), proper, severally, their (own). due 2540 \# kairos \{kahee-ros'\}; of uncertain affinity; an occasion, i.e. set or proper time: -- X always, opportunity, (convenient, \{due\}) season, (due, short, while) time, a while. Compare 5550. due 2540 \# kairos \{kahee-ros'\}; of uncertain affinity; an occasion, i.e. set or proper time: -- X always, opportunity, (convenient, due) season, (\{due\}, short, while) time, a while. Compare 5550. due 2706 \#\# choq \{khoke\}; from 2710; an enactment; hence, an appointment (of time, space, quantity, labor or usage): -- appointed, bound, commandment, convenient, custom, decree(-d), \{due\}, law, measure, \(\mathbf{X}\) necessary, ordinance(- nary), portion, set time, statute, task. due 3782 \# opheile \{of-i-lay'\}; from 3784; indebtedness, i.e. (concretely) a sum owed; figuratively, obligation, i.e. (conjugal) duty: -- debt, \{due\}. due 3784 \# opheilo \{of-i'-lo\}; or (in certain tenses) its prolonged form opheileo \{of-i-leh'-o\}; probably from the base of 3786 (through the idea of accruing); to owe (pecuniarily); figuratively, to be under obligation (ought, must, should); morally, to fail in duty: -- behove, be bound, (be) debt(-or), (be) \{due\}(-ty), be guilty (indebted), (must) need(-s), ought, owe, should. See also 3785. due 4150 \#\# mow`ed \{mo-ade'\}; or mo`ed \{mo-ade'\}; or (feminine) mow`adah (2 Chronicles 8:13) \{mo-aw-daw'\}; from 3259; properly, an appointment, i.e. a fixed time or season; specifically, a festival; conventionally a year; by implication, an assembly (as convened for a definite purpose); technically the congregation; by extension, the place of meeting; also a signal (as appointed beforehand): -- appointed
(sign, time), (place of, solemn) assembly, congregation, (set, solemn) feast, (appointed, \{due\}) season, solemn(-ity), synogogue, (set) time (appointed).
due 4941 \#\# mishpat \{mish-pawt'\}; from 8199; properly, a verdict (favorable or unfavorable) pronounced judicially, especially a sentence or formal decree (human or [participant's] divine law, individual or collective), including the act, the place, the suit, the crime, and the penalty; abstractly, justice, including a participant's right or privilege (statutory or customary), or even a style: -- + adversary, ceremony, charge, $X$ crime, custom, desert, determination, discretion, disposing, \{due\}, fashion, form, to be judged, judgment, just(-ice, -ly), (manner of) law(-ful), manner, measure, (due) order, ordinance, right, sentence, usest, $\mathbf{X}$ worthy, + wrong.
due 4941 \#\# mishpat \{mish-pawt'\}; from 8199; properly, a verdict (favorable or unfavorable) pronounced judicially, especially a sentence or formal decree (human or [participant's] divine law, individual or collective), including the act, the place, the suit, the crime, and the penalty; abstractly, justice, including a participant's right or privilege (statutory or customary), or even a style: -- + adversary, ceremony, charge, $X$ crime, custom, desert, determination, discretion, disposing, due, fashion, form, to be judged, judgment, just(-ice, -ly), (manner of) law(-ful), manner, measure, (\{due\}) order, ordinance, right, sentence, usest, X worthy, + wrong.
due 6256 \#\# `eth \{ayth\}; from 5703; time, especially (adverb with preposition) now, when, etc.: -- + after, [al-]ways, \(X\) certain, + continually, + evening, long, (\{due\}) season, so [long] as, [even-, evening-, noon-]tide, ([meal-]), what) time, when. endue 1746 \# enduo \{en-doo'-o\}; from 1722 and 1416 (in the sense of sinking into a garment); to invest with clothing (literally or figuratively): -- array, clothe (with), \{endue\}, have (put) on. ***. enegko. See 5342. get 3528 \# nikao \{nik-ah'-o\}; from 3529; to subdue (literally or figuratively): -- conquer, overcome, prevail, \{get\} the victory. overcome 3528 \# nikao \{nik-ah'-o\}; from 3529; to subdue (literally or figuratively): -- conquer, \{overcome\}, prevail, get the victory. prevail 3528 \# nikao \{nik-ah'-o\}; from 3529; to subdue (literally or figuratively): -- conquer, overcome, \{prevail\}, get the victory. residue 0319 \#\# \&achariyth \{akh-ar-eeth'\}; from 310; the last or end, hence, the future; also posterity: -(last, latter) end (time), hinder (utter) -most, length, posterity, remnant, \{residue\}, reward. residue 2645 \# kataloipos \{kat-al'-oy-pos\}; from 2596 and 3062; left down (behind), i.e remaining (plural the rest): -- \{residue\}. residue 3062 \# loipoy \{loy-poy'\}; masculine plural of a derivative of 3007 ; remaining ones: -- other, which remain, remnant, \{residue\}, rest. residue 3498 \#\# yathar \{yaw-thar'\}; a primitive root; to jut over or exceed; by implication, to excel; (intransitively) to remain or be left; causatively, to leave, cause to abound, preserve: -- excel, leave (a remnant), left behind, too much, make plenteous, preserve, (be, let) remain(-der, -- ing, -- nant), reserve, \{residue\}, rest. residue 3499 \#\# yether \{yeh'-ther\}; from 3498; properly, an overhanging, i.e . (by implication) an excess, superiority, remainder; also a small rope (as hanging free): -- + abundant, cord, exceeding, excellancy(-ent), what they leave, that hath left, plentifully, remnant, \{residue\}, rest, string, with. residue 7605 \#\# sh@ \&ar \{sheh-awr'\}; from 7604; a remainder: -- X other, remnant, \{residue\}, rest. residue 7606 \#\# sh@ \&ar (Aramaic) \{sheh-awr'\}; corresponding to 7605: -- X whatsoever more, \{residue\}, rest. residue 7611 \#\# sh@ \&eriyth \{sheh-ay-reeth'\}; from 7604; a remainder or residual (surviving, final) portion: -- that had escaped, be left, posterity, remain(-der), remnant, \{residue\}, rest. subdue 1696 \#\# dabar \{daw-bar'\}; a primitive root; perhaps properly, to arrange; but used figuratively (of words), to speak; rarely (in a destructive sense) to subdue: -- answer, appoint, bid, command, commune, declare, destroy, give, name, promise, pronounce, rehearse, say, speak, be spokesman, \{subdue\}, talk, teach, tell, think, use [entreaties], utter, \(X\) well, \(X\) work. subdue 2610 \# katagonizomai \{kat-ag-o-nid'-zom-ahee\}; from 2596 and 75; to struggle against, i.e. (by implication) to overcome: -- \{subdue\}. subdue 2827 \#\# chashal (Aramaic) \{khash-al'\}; a root corresponding to 2826; to weaken, i.e. crush: -\{subdue\}. subdue 3381 \#\# yarad \{yaw-rad'\}; a primitive root; to descend (literally, to go downwards; or conventionally to a lower region, as the shore, a boundary, the enemy, etc.; or figuratively, to fall); causatively, to bring down (in all the above applications); -- X abundantly, bring down, carry down, cast down, (cause to) come(-ing) down, fall (down), get down, go(-ing) down(-ward), hang down, \(X\) indeed, let down, light (down), put down (off), (cause to, let) run down, sink, \{subdue\}, take down. subdue 3533 \#\# kabash \{kaw-bash'\}; a primitive root; to tread down; hence, negatively, to disregard; positively, to conquer, subjugate, violate: -- bring into bondage, force, keep under, \{subdue\}, bring into subjection subdue 3665 \#\# kana` \{kaw-nah'\}; a primitive root; properly, to bend the knee; hence, to humiliate, vanquish: -- bring down (low), into subjection, under, humble (self), \{subdue\}.
subdue 3766 \#\# kara` \{kaw-rah'\}; a primitive root; to bend the knee; by implication, to sink, to prostrate: -bow (down, self), bring down (low), cast down, couch, fall, feeble, kneeling, sink, smite (stoop) down, \{subdue\}, X very.
subdue 5293 \# hupotasso \{hoop-ot-as'-so\}; from 5259 and 5021; to subordinate; reflexively, to obey: -- be under obedience (obedient), put under, \{subdue\} unto, (be, make) subject (to, unto), be (put) in subjection (to, under), submit self unto.
subdue 7286 \#\# radad \{raw-dad'\}; a primitive root; to tread in pieces, i.e. (figuratively) to conquer, or (specifically) to overlay: -- spend, spread, \{subdue\}.
subdue 8214 \#\# sh@phal (Aramaic) \{shef-al'\}; corresponding to 8213: -- abase, humble, put down, \{subdue\}.
the 3528 \# nikao \{nik-ah'-o\}; from 3529; to subdue (literally or figuratively): -- conquer, overcome, prevail, get $\{$ the $\}$ victory.
victory 3528 \# nikao \{nik-ah'-o\}; from 3529; to subdue (literally or figuratively): -- conquer, overcome, prevail, get the \{victory\}.

# Hebrew and Greek Strong's Dictionary with all the definitions plus combined with every place that word is used in the definitions. 

## Complete index of every word used in both the Hebrew and Greek Strong's Dictionary in English Word order.

due 01167 \#\# ba` al \{bah'- al\} ; from 01166 ; a master ; hence a husband , or (figuratively) owner (often used with another noun in modifications of this latter sense) :--+ archer, + babbler , + bird , captain , chief man,+ confederate,+ have to do,+ dreamer , those to whom it is \(\{d u e\},+\) furious, those that are given to it , great , + hairy , he that hath it , have , + horseman , husband, lord , man , + married , master , person , + sworn, the of . due 01697 \#\# dabar \{daw-baw'\} ; from 01696 ; a word ; by implication, a matter (as spoken of) or thing ; adverbially, a cause :-- act, advice, affair, answer, \(X\) any such (thing), because of, book, business, care , case , cause , certain rate , + chronicles , commandment , \(X\) commune (- ication) , + concern [-ing ] , + confer, counsel , + dearth , decree, deed, X disease, \{due\}, duty , effect , + eloquent , errand, [evil favoured-] ness , + glory , + harm , hurt , + iniquity , + judgment, language , + lying , manner, matter , message , [no ] thing, oracle, \(X\) ought , \(X\) parts , + pertaining , + please , portion , + power , promise , provision , purpose, question , rate, reason , report , request, \(X\) (as hast) said, sake, saying, sentence , + sign , + so , some [uncleanness ], somewhat to say , + song, speech , X spoken, talk, task , + that , X there done, thing (concerning), thought , + thus , tidings, what [-soever ] , + wherewith , which , word, work . due 02706 \#\# choq \{khoke\} ; from 02710 ; an enactment ; hence, an appointment (of time, space, quantity , labor or usage) : -- appointed, bound, commandment, convenient , custom , decree (- d), \{due\}, law , measure, X necessary , ordinance (- nary), portion , set time , statute , task . due 04150 \#\# mow` ed \{mo-ade'\} ; or mo` ed \{mo-ade'\} ; or (feminine) mow` adah (2 Chronicles 8 : 13) \{mo-aw-daw'\} ; from 03259 ; properly, an appointment, i . e . a fixed time or season ; specifically , a festival ; conventionally a year ; by implication , an assembly (as convened for a definite purpose) ; technically the congregation ; by extension , the place of meeting ; also a signal (as appointed beforehand) : -- appointed (sign , time), (place of , solemn) assembly , congregation , (set , solemn) feast , (appointed , \{due\}) season, solemn (- ity), synogogue, (set) time (appointed) .
due 04941 \#\# mishpat \{mish-pawt'\} ; from 08199 ; properly , a verdict (favorable or unfavorable) pronounced judicially , especially a sentence or formal decree (human or [participant's ] divine law , individual or collective), including the act , the place , the suit , the crime, and the penalty ; abstractly , justice, including a participant's right or privilege (statutory or customary), or even a style : -- + adversary , ceremony , charge , $X$ crime , custom , desert , determination , discretion , disposing, due, fashion , form , to be judged , judgment , just (- ice,-ly), (manner of) law (- ful), manner , measure , (\{due\}) order , ordinance , right , sentence , usest , X worthy , + wrong .
due 06256 \#\#` eth \{ayth\} ; from 05703 ; time, especially (adverb with preposition) now, when , etc . : -- + after , [al-] ways, X certain , + continually , + evening, long, (\{due\}) season , so [long ] as , [even-, evening-, noon-] tide, ([meal-]), what) time, when . due 0514 - axios \{ax'-ee-os\}; probably from 0071 ; deserving, comparable or suitable (as if drawing praise): -- \{due\} reward, meet, [un-]worthy. due 1626 - ektroma \{ek'-tro-mah\}; from a comparative of 1537 and titrosko (to wound); a miscarriage (abortion), i.e. (by analogy) untimely birth: -- born out of \{due\} time. due 2398 - idios \{id'-ee-os\}; of uncertain affinity; pertaining to self, i.e. one's own; by implication, private or separate: -- X his acquaintance, when they were alone, apart, aside, \{due\}, his (own, proper, several), home, (her, our, thine, your) own (business), private(-ly), proper, severally, their (own). due 2540 - kairos \{kahee-ros'\}; of uncertain affinity; an occasion, i.e. set or proper time: -- \(\mathbf{X}\) always, opportunity, (convenient, \{due\}) season, (due, short, while) time, a while. Compare 5550. due 3782 - opheile \{of-i-lay'\}; from 3784; indebtedness, i.e. (concretely) a sum owed; figuratively, obligation, i.e. (conjugal) duty: -- debt, \{due\}. due 3783 - opheilema \{of-i'-lay-mah\}; from (the alternate of) 3784; something owed, i.e. (figuratively) a \{due\}; morally, a fault: -- debt. due 3784 - opheilo \{of-i'-lo\}; or (in certain tenses) its prolonged form opheileo \{of-i-leh'-o\}; probably from the base of 3786 (through the idea of accruing); to owe (pecuniarily); figuratively, to be under obligation (ought, must, should); morally, to fail in duty: -- behove, be bound, (be) debt(-or), (be) \{due\}(-ty), be guilty (indebted), (must) need(-s), ought, owe, should. See also 3785. due 4441 - punthanomai \{poon-than'-om-ahee\}; middle voice prolonged from a primary putho (which occurs only as an alternate in certain tenses); to question, i.e. ascertain by inquiry (as a matter of information merely; and thus differing from 2065, which properly means a request as a favor; and from 0154, which is strictly a demand for something \{due\}; as well as from 2212, which implies a search for something hidden; and from 1189, which involves the idea of urgent need); by implication, to learn (by casual intelligence): -- ask, demand, enquire, understand. dues 4238 - prasso \{pras'-so\}; a primary verb; to " practise " , i.e. perform repeatedly or habitually (thus differing from 4160, which properly refers to a single act); by implication, to execute, accomplish, etc.; specifically, to collect (\{dues\}), fare (personally): -- commit, deeds, do, exact, keep, require, use arts. endue 1746 - enduo \{en-doo'-o\}; from 1722 and 1416 (in the sense of sinking into a garment); to invest with clothing (literally or figuratively): -- array, clothe (with), \{endue\}, have (put) on. ***. enegko. See 5342. endued 03045 \#\# yada` \{yaw-dah'\} ; a primitive root ; to know (properly , to ascertain by seeing); used in a great variety of senses, figuratively , literally , euphemistically and inferentially (including observation , care, recognition ; and causatively , instruction , designation , punishment, etc .) [as follow ] : -acknowledge, acquaintance (- ted with), advise, answer , appoint, assuredly , be aware, [un-] awares , can [-not ], certainly , comprehend, consider, $X$ could they , cunning, declare, be diligent , (can, cause to) discern , discover, \{endued\} with, familiar friend, famous, feel, can have, be [ig-] norant , instruct , kinsfolk , kinsman , (cause to let , make) know, (come to give , have , take) knowledge, have [knowledge ], (be , make, make to be , make self) known , + be learned , + lie by man , mark, perceive , privy to , $X$ prognosticator , regard, have respect, skilful, shew, can (man of) skill, be sure, of a surety, teach , (can) tell , understand, have [understanding ], $X$ will be, wist, wit, wot
endued 1990 - epistemon \{ep-ee-stay'-mone\}; from 1987; intelligent: -- \{endued\} with knowledge.
indue 5487 - charitoo \{khar-ee-to'-o\}; from 5485; to grace, i.e. \{indue\} with special honor: -- make accepted, be highly favoured.
residue 00319 \#\# 'achariyth \{akh-ar-eeth'\} ; from 00310 ; the last or end, hence, the future ; also posterity : -- (last , latter) end (time), hinder (utter)-most , length , posterity , remnant, \{residue\}, reward .
residue 03498 \#\# yathar \{yaw-thar'\} ; a primitive root ; to jut over or exceed ; by implication, to excel ; (intransitively) to remain or be left ; causatively, to leave, cause to abound, preserve :-- excel, leave (a
remnant) , left behind , too much , make plenteous , preserve , (be , let) remain (- der ,-- ing ,-- nant), reserve, $\{$ residue\}, rest .
residue 03499 \#\# yether \{yeh'- ther\} ; from 03498 ; properly, an overhanging, i e e (by implication) an excess , superiority , remainder ; also a small rope (as hanging free) :--+ abundant, cord, exceeding, excellancy (- ent), what they leave, that hath left , plentifully , remnant, \{residue\}, rest , string, with .
residue 07605 \#\# sh@'ar \{sheh-awr'\} ; from 07604 ; a remainder : -- X other , remnant , \{residue\} , rest .
residue 07606 \#\# sh @'ar (Aramaic) \{sheh-awr'\} ; corresponding to 07605 : -- $\mathbf{X}$ whatsoever more , \{residue\} , rest.
residue 07611 \#\# sh @'eriyth \{sheh-ay-reeth'\} ; from 07604 ; a remainder or residual (surviving, final) portion : -- that had escaped, be left , posterity , remain (- der), remnant, \{residue\}, rest .
residue 2645 - kataloipos \{kat-al'-oy-pos\}; from 2596 and 3062; left down (behind), i.e remaining (plural the rest): -- \{residue\}.
residue 3062 - loipoy \{loy-poy'\}; masculine plural of a derivative of 3007 ; remaining ones: -- other, which remain, remnant, \{residue\}, rest.
subdue 01696 \#\# dabar \{daw-bar'\} ; a primitive root ; perhaps properly , to arrange ; but used figuratively (of words), to speak ; rarely (in a destructive sense) to \{subdue\} : -- answer , appoint , bid, command , commune, declare, destroy , give, name, promise , pronounce, rehearse, say , speak, be spokesman , subdue, talk, teach , tell , think, use [entreaties ], utter , X well , X work .
subdue 02827 \#\# chashal (Aramaic) \{khash-al'\} ; a root corresponding to 02826 ; to weaken , i . e . crush : -\{subdue\}.
subdue 03381 \#\# yarad \{yaw-rad'\} ; a primitive root ; to descend (literally , to go downwards; or conventionally to a lower region, as the shore, a boundary , the enemy , etc .; or figuratively , to fall) ; causatively , to bring down (in all the above applications) ;-- $X$ abundantly , bring down , carry down , cast down, (cause to) come (- ing) down, fall (down), get down, go (- ing) down (- ward), hang down , $X$ indeed, let down , light (down), put down (off), (cause to , let) run down , sink, \{subdue\} , take down .
subdue 03533 \#\# kabash \{kaw-bash'\} ; a primitive root ; to tread down ; hence, negatively , to disregard ; positively , to conquer, subjugate, violate : -- bring into bondage, force, keep under , \{subdue\}, bring into subjection
subdue 03645 \#\# K@mowsh \{kem-oshe'\} ; or (Jer . 48 : 7) K@miysh \{kem-eesh'\} ; from an unused root meaning to \{subdue\} ; the powerful ; Kemosh , the god of the Moabites :--Chemosh .
subdue 03665 \#\# kana` \{kaw-nah'\}; a primitive root ; properly , to bend the knee ; hence, to humiliate , vanquish : -- bring down (low), into subjection , under, humble (self), \(\{\) subdue\} . subdue 03711 \#\# kaphah \{kaw-faw'\} ; a primitive root ; properly , to bend, i . e . (figuratively) to tame or \{subdue\} : -- pacify . subdue 03766 \#\# kara` \{kaw-rah'\} ; a primitive root ; to bend the knee; by implication, to sink, to prostrate : -- bow (down, self), bring down (low), cast down, couch, fall , feeble, kneeling, sink, smite (stoop) down , \{subdue\}, X very .
subdue 04272 \#\# machats \{maw-khats'\} ; a primitive root ; to dash asunder ; by implication , to crush , smash or violently plunge ; figuratively , to \{subdue\} or destroy :-- dip , pierce (through), smite (through), strike through , wound .
subdue 07286 \#\# radad \{raw-dad'\} ; a primitive root ; to tread in pieces , i . e . (figuratively) to conquer , or (specifically) to overlay : -- spend, spread, \{subdue\} .
subdue 08214 \#\# sh@phal (Aramaic) \{shef-al'\} ; corresponding to 08213 : -- abase , humble , put down , \{subdue\} .
subdue 08257 \#\# shaqa` \{shaw-kah'\} ; (abbreviated Am. 8 : 8) ; a primitive root ; to subside ; by implication, to be overflowed , cease ; causatively , to abate, \{subdue\} :-- make deep, let down , drown , quench , sink.
subdue 1396 - doulagogeo \{doo-lag-ogue-eh'-o\}; from a presumed compound of 1401 and 0071 ; to be a slave-driver, i.e. to enslave (figuratively, \{subdue\}): -- bring into subjection.
subdue 2610 - katagonizomai \{kat-ag-o-nid'-zom-ahee\}; from 2596 and 0075; to struggle against, i.e. (by implication) to overcome: -- \{subdue\}.
subdue 3499 - nekroo \{nek-ro'-o\}; from 3498; to deaden, i.e. (figuratively) to \{subdue\}: -- be dead, mortify.
subdue 3528 - nikao \{nik-ah'-o\}; from 3529; to \{subdue\} (literally or figuratively): -- conquer, overcome, prevail, get the victory.
subdue 4717 - stauroo \{stow-ro'-o\}; from 4716; to impale on the cross; figuratively, to extinguish (\{subdue\}) passion or selfishness: -- crucify.
subdue 5293 - hupotasso \{hoop-ot-as'-so\}; from 5259 and 5021; to subordinate; reflexively, to obey: -- be under obedience (obedient), put under, \{subdue\} unto, (be, make) subject (to, unto), be (put) in subjection (to, under), submit self unto.
subdue 5299 - hupopiazo \{hoop-o-pee-ad'-zo\}; from a compound of 5259 and a derivative of 3700 ; to hit under the eye (buffet or disable an antagonist as a pugilist), i.e. (figuratively) to tease or annoy (into compliance), \{subdue\} (one's passions): -- keep under, weary.
unsubdued 0506 - anupotaktos \{an-oo-pot'-ak-tos\}; from 0001 (as a negative particle) and a presumed derivative of 5293; \{unsubdued\}, i.e. insubordinate (in fact or temper): -- disobedient, that is not put under, unruly.

# Greek Strong's Dictionary with all the Synonyms inserted into the definitions. 

0170 + opportunity + but ye lacked +/ . akaireomai \{ak-ahee-reh'-om-ahee\}; from a compound of $0001+$ Alpha (as a negative particle) and 2540 + time + times + season + always + a time + of time + My time + seasons + The time + the time + of times + and times + that time + the times + for a time + the season + opportunity + that season + and in time + for a while + the seasons + in due time + in his time + for $m y$ time + for the time + present time + for a season + in his times + not the time + and the time + of the times $+\mathbf{a}$ convenient + For the time + in due season + thee in a time + and in the time + in their season + and the seasons + But of the times + a certain season + in their seasons + And at the season + unto them My time + Christ ; and the time + from him for a season $+/$ (meaning unseasonable); to be inopportune (for one-self), i .e . to fail of a proper occasion: --lack opportunity .

0370 + by you are ye unworthy +/ . anaxios \{an-ax'-ee-os $\}$; from 0001 + Alpha (as a negative particle) and 0514 + meet + Worthy + worthy + reward + the due + unworthy + be worthy + is worthy + it be meet + not worthy + and worthy + thing worthy + as it is meet + things worthy + are not worthy + was not worthy + in it is worthy + were not worthy + it be not worthy + me is not worthy + me is not worthy + things are worthy + That he was worthy + for they are worthy +/ ; unfit: --unworthy .

0393 + rise + arise + sprang + to rise + is sprung + at the rising + for he maketh + is no sooner risen + . . anatello \{an-at-el'-lo\}; from 0303 + each + every + apiece + through +/ and the base of 5056 + end + custom + an end + the end + Finally + the ends + is the end + to the end + and the end + and the end + for the end + But the end + unto the end + shall the end + cometh the end + and the ending + and the ending + is due ; custom + by her continual + them unto the end + to pass but the end + to pass; but the end + needs be ; but the end + upon them to the uttermost + ; to (cause to) arise: --(a-, make to) rise, at the rising of, spring (up), be up .
$0506+$ under + unruly + that is not put + and disobedient +/ . anupotaktos \{an-oo-pot'-ak-tos\}; from $0001+$ Alpha (as a negative particle) and a presumed derivative of $5293+$ under + submit + Submit + subject + obedient + was made + obedience + to subdue + be subject + is subject + things put + being made + Submitting + are subject + things under + And hath put + Thou hast put + in subjection + to be subject + which did put + things are put + That ye submit + to be obedient + hath he not put + and was subject + For he hath put + be in subjection + of you be subject + unto him that put + For in that he put + have not submitted + being in subjection + things in subjection + for it is not subject + things shall be subdued + of him who hath subjected + but they are commanded to be under +/ ; unsubdued, i .e . insubordinate (in fact or temper): --disobedient, that is not put under, unruly .

0514 + meet + Worthy + worthy + reward + the due + unworthy + be worthy + is worthy + it be meet + not worthy + and worthy + thing worthy + as it is meet + things worthy + are not worthy + was not worthy + in it is worthy + were not worthy + it be not worthy + me is not worthy + me is not worthy + things are worthy + That he was worthy + for they are worthy +/ . axios \{ax'-ee-os\}; probably from $0071+$ go + led + bring + and led + I bring + is open + leadeth + brought + to bring + was kept + let us go + Let us go + and bring + ye be led + He was led + as are led + he brought + them bring + and was led + me to bring + And brought + and brought + was brought + up let us go + They brought + him and bring + being brought + to be brought + as ye were led + And he brought + him he brought + he might bring + them and bring + they shall lead + him and brought + let us be going + they him and led + And they brought + him to be carried + them and to bring + him to be brought + things in bringing + For ye have brought + have ye not brought + unto them Let us go + to have them brought + And ye shall be brought + And when they had brought + for that intent that he might bring + ; deserving, comparable or suitable (as if drawing praise): --due reward, meet, [un-]worthy .

0515 + worthy + you worthy + be counted + would count + But we desire + man was counted + thought not good + ye shall he be thought worthy $+/$. axioo $\{a x-e e-o '-o\}$; from $0514+$ meet + Worthy + worthy + reward + the due + unworthy + be worthy + is worthy + it be meet + not worthy + and worthy + thing worthy + as it is meet + things worthy + are not worthy + was not worthy + in it is worthy + were not worthy $+i t$ be not worthy + me is not worthy + me is not worthy + things are worthy + That he was worthy + for they are worthy $+/$; to deem entitled or fit: --desire, think good, count (think) worthy .

0516 + sort + worthy + becometh + as becometh + be as it becometh + on their journey after +/ . axios \{ax-ee'-oce\}; adverb from 0514 + meet + Worthy + worthy + reward + the due + unworthy + be worthy + is worthy + it be meet + not worthy + and worthy + thing worthy + as it is meet + things worthy + are not worthy + was not worthy + in it is worthy + were not worthy $+i t$ be not worthy + me is not worthy + me is not worthy + things are worthy + That he was worthy + for they are worthy + ; appropriately: --as becometh, after a godly sort, worthily(-thy) .

1781 + gave + charge + charged + command + I command + commanded + hath enjoined + had commanded + and commanded + me commandment + things I command $+I$ have commanded + and gave commandment + had given commandments +/ . entellomai \{en-tel'-lom-ahee\}; from $1722+$ at $+\mathbf{O n}+$ on + At + over + used + into + sake + Among + us at + is at + me at + among + after + out at + having + him at + and on + yet at + Not on + toward + are at + And at + not at + within + namely + by way + was at + against + through + they on + were at + That at + because + up into + between + them on + Through + be about + I say at + ye among + in among + you into + up among + as among + man among + fields on + things on + for us at + him among + and is on + and ye on + and among + to pass on + that is at + throughout + him out on + us through + unto me at + them under + things into + thing among + And through + them before + that was at + for them at + unto you at + there is at + But that on + not accused + which are at + wilt thou at + them through + himself into + they were at + that were at + there was at + which were at + And it was at + to thee among + of throughout + that it was at + unto you Among + things through + shall it be at + let us wait on + and throughout + esteemed among + there is among + ye and believe + thyself wholly + art thou among + which is among + he which among + in you through + unto us through + to pass that $o n+$ with us through + which are among + sake. And be at + unto you through + man that is among + to you that are at + not for him and at + of men we were among + And when they were at + shall it not be among + to them who are under + that whilst we are at + for you and for them at +/ and the base of 5056 + end + custom + an end + the end + Finally + the ends + is the end + to the end + and the end + and the end + for the end + But the end + unto the end + shall the end + cometh the end + and the ending + and the ending + is due ; custom + by her continual + them unto the end + to pass but the end + to pass; but the end + needs be ; but the end + upon them to the uttermost + ; to enjoin: --(give) charge, (give) command(-ments), injoin .

1954 + the rest +/ . epiloipos \{ep-il'-oy-pos\}; from $1909+$ at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before $+I$ made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/ and $3062+$ other + others + of other + to other + the rest + The rest + as other + as others + and other + the other + that others + for the rest + And the rest + of the other + But the rest + as do others + not as other + And the other + but to others + and with other + But to the rest + and the remnant + it and the rest + And of the rest + and to the rest + And the remnant + with the remnant + and of the other + and unto the rest $+i$ unto the residue + the things which remain $+/$; left over, i .e . remaining: --rest .
$2121+$ in time + of need + in season + And when a convenient +/ . eukairos $\{$ yoo'-kahee-ros $\} ;$ from 2095 +
well + ye well + them good + unto him Well + That it may be well +/ and 2540 + time + times + season + always + a time + of time + My time + seasons + The time + the time + of times + and times + that time + the times + for a time + the season + opportunity + that season + and in time + for a while + the seasons + in due time + in his time + for my time + for the time + present time + for a season + in his times + not the time + and the time + of the times + a convenient + For the time + in due season + thee in a time + and in the time + in their season + and the seasons + But of the times + a certain season + in their seasons + And at the season + unto them My time + Christ ; and the time + from him for a season +/ ; well-timed, i .e . opportune: --convenient, in time of need.

2398 + own + home + apart + in due + her own + at home + company + his own + business + privately + with your + him aside + their own + severally + his proper + in our own + in his own + for in due + of her own + by his own + to his own + of his own + was his own + for his own + not his own + of their own + with his own + with our own + to their own + and their own + him privately + other his own + but privately + into their own + things of your + to his several + man to his own + man in his own + but by his own + unto their own + away of his own + not for his own + But hath in due + in their proper + be to their own + her unto his own + that is in thine + him of their own + is of any private + unto him privately + of his acquaintance + us as though by our own + he not unto them and when they were alone +/ . idios \{id'-ee-os\}; of uncertain affinity; pertaining to self, i .e . one's own; by implication, private or separate: --X his acquaintance, when they were alone, apart, aside, due, his (own, proper, several), home, (her, our, thine, your) own (business), private(-ly), proper, severally, their (own) .

2399 + I be rude + and ignorant + one unlearned + of the unlearned + in those that are unlearned +/ . idiotes \{id-ee-o'-tace\}; from 2398 + own + home + apart + in due + her own + at home + company + his own + business + privately + with your + him aside + their own + severally + his proper + in our own + in his own + for in due + of her own + by his own + to his own + of his own + was his own + for his own + not his own + of their own + with his own + with our own + to their own + and their own + him privately + other his own + but privately + into their own + things of your + to his several + man to his own + man in his own + but by his own + unto their own + away of his own + not for his own + But hath in due + in their proper + be to their own + her unto his own + that is in thine + him of their own + is of any private + unto him privately + of his acquaintance + us as though by our own + he not unto them and when they were alone $+/$; a private person, i .e . (by implication) an ignoramus (compare 'idiot"): --ignorant, rude, unlearned .

2540 + time + times + season + always + a time + of time + My time + seasons + The time + the time + of times + and times + that time + the times + for a time + the season + opportunity + that season + and in time + for a while + the seasons + in due time + in his time + for my time + for the time + present time + for a season + in his times + not the time + and the time + of the times + a convenient + For the time + in due season + thee in a time + and in the time + in their season + and the seasons + But of the times + a certain season + in their seasons + And at the season + unto them My time + Christ ; and the time + from him for a season +/ . kairos \{kahee-ros'\}; of uncertain affinity; an occasion, i .e . set or proper time: --X always, opportunity, (convenient, due) season, (due, short, while) time, a while. Compare 5550 + old + time + times + while + a time + season + as long + of time + seasons + the time + her space + the times + of the time + of his time + to the time + For the time + for a season + for the time + And the times + there a space + For oftentimes + not for a while + is with them as long + For when for the time + that there should be time $+/$.

2645 + That the residue +/ . kataloipos \{kat-al'-oy-pos\}; from $2596+$ after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according +
things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against + and 3062 + other + others + of other + to other + the rest + The rest + as other + as others + and other + the other + that others + for the rest + And the rest + of the other + But the rest + as do others + not as other + And the other + but to others + and with other + But to the rest + and the remnant + it and the rest + And of the rest + and to the rest + And the remnant + with the remnant + and of the other + and unto the rest $+i$ it unto the residue + the things which remain + ; left down (behind), $i$.e remaining (plural the rest): --residue .

3062 + other + others + of other + to other + the rest + The rest + as other + as others + and other + the other + that others + for the rest + And the rest + of the other + But the rest + as do others + not as other + And the other + but to others + and with other + But to the rest + and the remnant + it and the rest + And of the rest + and to the rest + And the remnant + with the remnant + and of the other + and unto the rest + it unto the residue + the things which remain +/ . loipoy \{loy-poy'\}; masculine plural of a derivative of 3007 + saying + Saying + lackest + wanting + be wanting + of you lack + and destitute + upon God and saying + the things that are wanting + ; remaining ones: --other, which remain, remnant, residue, rest .

3063 + on now + besides + Finally + was then + Moreover + Henceforth + Furthermore + it remaineth + From henceforth + That we henceforth + / loipon \{loy-pon'\}; neuter singular of the same as $3062+$ other + others + of other + to other + the rest + The rest + as other + as others + and other + the other + that others + for the rest + And the rest + of the other + But the rest + as do others + not as other + And the other + but to others + and with other + But to the rest + and the remnant + it and the rest + And of the rest + and to the rest + And the remnant + with the remnant + and of the other + and unto the rest + it unto the residue + the things which remain + ; something remaining (adverbially): --besides, finally, furthermore, (from) henceforth, moreover, now, + it remaineth, then .

3064 . loipou \{loy-poo'\}; genitive case singular of the same as $3062+$ other + others + of other + to other + the rest + The rest + as other + as others + and other + the other + that others + for the rest + And the rest + of the other + But the rest + as do others + not as other + And the other + but to others + and with other + But to the rest + and the remnant $+i$ and the rest + And of the rest + and to the rest + And the remnant + with the remnant + and of the other + and unto the rest + it unto the residue + the things which remain $+/$; remaining time: --from henceforth .

3081 + It were better +/ . lusitelei \{loo-sit-el-i'\}; third person singular present indicative active of a derivative of a compound of $\mathbf{3 0 8 0}+$ Art thou loosed +/ and 5056 + end + custom + an end + the end + Finally + the ends + is the end + to the end + and the end + and the end + for the end + But the end + unto the end + shall the end + cometh the end + and the ending + and the ending + is due ; custom + by her continual + them unto the end + to pass but the end + to pass ; but the end + needs be ; but the end + upon them to the uttermost $+/$; impersonally, it answers the purpose, $i$.e. is advantageous: --it is better .

3528 + overcame + conquering + overcometh + but overcome + shall overcome + hath prevailed + and to conquer + and to overcome + I have overcome + Be not overcome + that overcometh + ye have overcome + And they overcame + and have overcome + He that overcometh + Him that overcometh + is he that overcometh + upon him and overcome + and mightest overcome + And he that overcometh + To him that overcometh + them and shall overcome + in you and ye have overcome + and them that had gotten the victory $+/$. nikao \{nik-ah'-o\}; from 3529 + is the victory $+/$; to subdue (literally or figuratively): --conquer, overcome, prevail, get the victory .

3651 +/ . holoteles \{hol-ot-el-ace'\}; from 3650 + all + All + whit + whole + every + in all + of all + And all + and all + But all + with all + that all + upon all + even all + the whole + us in all + thy whole + are in all + that whole + throughout + ye here all + their whole + and with all + him with all + in the whole + and his whole + And the whole + and the whole + with the whole + and of the whole + and that the whole + unto
him the whole + was faithful in all + to pass that a whole + and not that thy whole + for the sins of the whole + unto him Thou wast altogether +/ and 5056 + end + custom + an end + the end + Finally + the ends + is the end + to the end + and the end + and the end + for the end + But the end + unto the end + shall the end + cometh the end + and the ending + and the ending + is due ; custom + by her continual + them unto the end + to pass but the end + to pass ; but the end + needs be ; but the end + upon them to the uttermost +/ ; complete to the end, i .e . absolutely perfect: --wholly .

3781 + must + debtor + our debtors + we are debtors + and their debtors + unto him which owed + that he is a debtor + ye that they were sinners $+/$. opheiletes $\{o f-i-l e t '$-ace $\}$; from $3784+$ due + Owe + owed + oweth + ought + owest + should + we ought + the debt + he ought + and need + ye ought + us we ought + that was due + in him ought + was our duty + We are bound + me for $I$ ought + he is a debtor + But we are bound + things it behoved + things their duty + me that thou owest + for us and we ought + one that is indebted + that is upon it he is guilty $+/$; an ower, $i$.e . person indebted; figuratively, a delinquent; morally, a transgressor (against God): --debtor, which owed, sinner .

3782 + that debt + their dues +/ . opheile \{of-i-lay'\}; from 3784 + due + Owe + owed + oweth + ought + owest + should + we ought + the debt + he ought + and need + ye ought + us we ought + that was due + in him ought + was our duty +We are bound + me for $I$ ought + he is a debtor + But we are bound + things it behoved + things their duty + me that thou owest + for us and we ought + one that is indebted + that is upon it he is guilty + ; indebtedness, $i$.e . (concretely) a sum owed; figuratively, obligation, $i$.e . (conjugal) duty: --debt, due.

3783 + but of debt + us our debts +/ . opheilema \{of-i'-lay-mah\}; from (the alternate of) $3784+$ due + Owe + owed + oweth + ought + owest + should + we ought + the debt + he ought + and need + ye ought + us we ought + that was due + in him ought + was our duty + We are bound + me for $I$ ought + he is a debtor + But we are bound + things it behoved + things their duty + me that thou owest + for us and we ought + one that is indebted + that is upon it he is guilty $+/$; something owed, $\mathrm{i} . \mathrm{e}$. (figuratively) a due; morally, a fault: -debt.

3784 + due + Owe + owed + oweth + ought + owest + should + we ought + the debt + he ought + and need + ye ought + us we ought + that was due + in him ought + was our duty + We are bound + me for I ought + he is a debtor + But we are bound + things it behoved + things their duty + me that thou owest + for us and we ought + one that is indebted + that is upon it he is guilty $+/$. opheilo \{of-i'-lo\}; or (in certain tenses) its prolonged form opheileo \{of-i-leh'-o\}; probably from the base of 3786 + advantageth + doth it profit +/ (through the idea of accruing); to owe (pecuniarily); figuratively, to be under obligation (ought, must, should); morally, to fail in duty: --behove, be bound, (be) debt(-or), (be) due(-ty), be guilty (indebted), (must) need(-s), ought, owe, should . See also 3785 + Would + I would + us and I would +/ .

3785 + Would + I would + us and I would +/ . ophelon \{of'-el-on\}; first person singular of a past tense of 3784 + due + Owe + owed + oweth + ought + owest + should + we ought + the debt + he ought + and need + ye ought + us we ought + that was due + in him ought + was our duty + We are bound + me for $I$ ought + he is a debtor + But we are bound + things it behoved + things their duty + me that thou owest + for us and we ought + one that is indebted + that is upon it he is guilty $+/ ;$ I ought (wish), i .e . (interjection) oh that!: -would (to God.)

3838 + wise + them to the uttermost +/ . panteles \{pan-tel-ace'\}; from $3956+$ all 3956- all 3956- no + man + All + all + one + any + where + Every + every + In all + is all + it all + us all + me all + to all + we all + it all + do all + it any + in all + us all + To all + of all + me all + up all + ye all + by all + always + not all + but all + Let all + for all + out all + And all + and all + But all + man all + him all + That no + For all + let all + Are all + are all + you all + him all + That all $+I$ in all + of every + over all + When any + than all + them all + that all + They all + in every + With all + is every + have all + shall no + unto all + to every + from all + us every + thee all + upon all + In every + they all + with all + were all + of us all + us in all + Not every + For every + And every + let every + but every + the whole + as ye all + whosoever + for every + shall all + me in all + and every + be ye all + do always + as in all + is in all + Let every + But every + not every + among all + in me all + things all + Ye are all + and in all + may be all + But we all + and of all + and in all + upon
every + you in all + you of all + not in all + of you all + by you all + out of all + and ye all + men in all + Not to all + and to all + Whatsoever + whatsoever + to you all + in you all + him in all + But in all + him of all + that every + up and all + he and all + are we all + ye not all + in one all + unto every + of them all + thee of all + thou in all + unto us all + me When all + him and all + than ye all + neither any + them to all + unto me all + shall every + us from all + for you all + but not all + And did all + And let all + be with all + that ye all + to them all + that we all + from me all + us with all + in than all + are not all + that in all + and for all + with us all + unto him all + ye shall all + you in every + thou and all + you with all + of the whole + for that all + for they all + thing to all + unto you all + and were all + and from all + and unto all + but that all + and to every + but by every + But in every + and upon all + For they all + And were all + And with all + And they all + are they all + how that all + out of every + unto you All + with you all + unto him All + them and all + and that all + They are all + and they all + but unto all + And the whole + of whatsoever + were they all + but we do all + of him to all + men and every + place and all + that with all + and the whole + by him in all + than they all + unto me every + with them all + we are of all + they were all + me from every + me that every + things to all + unto them All + upon them all + man and every + that in every + That in every + That they all + in you in all + for me but all + not of you all + away and every + and in you all + but was in all + and unto every + that the whole + to him and all + him out of all + me that of all + And by him all + ye have to all + there shall no + For unto every + for ye are all + for we are all + for whatsoever + For whatsoever + throughout all + by us in every + For ye are all + unto him Every + shall be to all + unto them Every + with you at all + with me and all + with me but all + unto me but all + to me and every + To him give all + ye And they all + for you for all + there should no + be with you all + for him and all + that whatsoever + and they are all + by it and by all + unto me to every + We shall not all + but we shall all + out unto him all + for we shall all + And they did all + over you and all + unto them in all + are they not all + Are they not all + that they are all + was upon them all + but that with all + and have been all + but they were all + from thee and all + thing neither any + he Ye are not all + with you that all + he among them all + and they were all + him up for us all + among them of all + And they were all + And we were in all + to pass that every + that they were all + but out of them all + For by him were all + unto you That every + together ; and every + And when we were all + For they are not all + him for they were all + things and by him all + there is not in every + And they shall be all + them which are in any + But they have not all + is the joy of you all + that they were not all + away from you with all + unto them and unto all + him and to him are all + judgment came upon all + it to them and they all + men that I might by all + unto you That unto every + unto you as it is in all + but we have been throughly + of Abraham 11 are they all + the free gift came upon all + the Father that in him should all + them that are his. And Let every + unto Abraham 11 saying In thee shall all +/ and $5056+$ end + custom + an end + the end + Finally + the ends + is the end + to the end + and the end + and the end + for the end + But the end + unto the end + shall the end + cometh the end + and the ending + and the ending + is due ; custom + by her continual + them unto the end + to pass but the end + to pass; but the end + needs be ; but the end + upon them to the uttermost +/; full-ended, i .e . entire (neuter as noun, completion): --+ in [no] wise, uttermost .

4185 + very + price + costly + precious + of great +/ . poluteles \{pol-oo-tel-ace'\}; from 4183 + many 4183many 4183- For many 4183- For many 4183- oft + far + long + Much + much + many + Many + Great + great + a long + is far + of much + up many + in many +it much + me much + to much + in much + greatly + as many + a great + by many + of many + not many + and much + day many + not much + him much + for many + For many + for much + But many + And many + you much + is great + she many + him sore + out many + are many + and many + but many + were many $+I$ greatly + and great + him great + And great + unto many + upon many + than many + that many + with many + for great + hath many + with much + them much + them Many + you great + them many + you often + is of many + with great + forth much + of a great + as of many + these many + words many + shall many + do greatly + and a great + out of many + and in much + him of many + of him many + though many + him a great + be not many + For in many + And a great + him greatly + up for many + us with much + we have many + With a great + that a great + And not many + But not long + is plenteous + Howbeit many + us with many + hand and many + for his great + we being many + And with many + them straitly + And when much + are they many + unto him many + unto him much + and unto many + not . And many + And the common + upon the great + there was much + are there many + shall be great + and altogether + things of many + thyself ; much + For out of much + for we are many + And he straitly + to his abundant + have ye not many + of him and great + unto him a great + with him and much + For we being many + shall he not much + shall we not much + how that
not many + she was of a great + unto you That many + with them and many + And there was much + unto you with many + For there are many + From that time many + with him ; and much + How that in a great + for there were many + may be given by many + and with him a great + of him shall be much + unto him ; ) and many + of mind and with many + and there was a great + For we are not as many + upon us and with great + though I might be much + and had given them much + He that had gathered much + was with them and a great + unto me and there are many + bestowed upon us by the means of many $+/$ and $5056+$ end + custom + an end + the end + Finally + the ends + is the end + to the end + and the end + and the end + for the end + But the end + unto the end + shall the end + cometh the end + and the ending + and the ending + is due ; custom + by her continual + them unto the end + to pass but the end + to pass ; but the end + needs be ; but the end + upon them to the uttermost $+/$; extremely expensive: --costly, very precious, of great price.

4340 + for a while + are temporal + but for a time +/ . proskairos \{pros'-kahee-ros\}; from $4314+$ at + nigh + among + toward + within + because + whereby + against + between + me among + as about + not among + according + himself at + concerning + conditions + not against + but against + things before + but not before + they had against + of speech toward + is he that condemneth + with us for it is toward +/ and 2540 + time + times + season + always + a time + of time + My time + seasons + The time + the time + of times + and times + that time + the times + for a time + the season + opportunity + that season + and in time + for a while + the seasons + in due time + in his time + for my time + for the time + present time + for a season + in his times + not the time + and the time + of the times + a convenient + For the time + in due season + thee in a time + and in the time + in their season + and the seasons + But of the times + a certain season + in their seasons + And at the season + unto them My time + Christ ; and the time + from him for a season +/ ; for the occasion only, i .e . temporary: --dur-[eth] for awhile, endure for a time, for a season, temporal .

4359 + besides + thou owest +/ . prosopheilo \{pros-of-i'-lo\}; from $4314+$ at + nigh + among + toward + within + because + whereby + against + between + me among + as about + not among + according + himself at + concerning + conditions + not against + but against + things before + but not before + they had against + of speech toward + is he that condemneth + with us for it is toward +/ and $3784+$ due + Owe + owed + oweth + ought + owest + should + we ought + the debt + he ought + and need + ye ought + us we ought + that was due + in him ought + was our duty + We are bound + me for $I$ ought + he is a debtor + But we are bound + things it behoved + things their duty + me that thou owest + for us and we ought + one that is indebted + that is upon it he is guilty $+/$; to be indebted additionally: --over besides .

5046 + age + be men + perfect + be perfect + is perfect + the perfect + and perfect + her perfect + but perfect + is a perfect + as be perfect + unto a perfect + and more perfect + that which is perfect + them that are perfect + that ye may be perfect + to them that are of full +/ . teleios \{tel'-i-os\}; from $\mathbf{5 0 5 6}+$ end + custom + an end + the end + Finally + the ends + is the end + to the end + and the end + and the end + for the end + But the end + unto the end + shall the end + cometh the end + and the ending + and the ending + is due ; custom + by her continual + them unto the end + to pass but the end + to pass ; but the end + needs be ; but the end + upon them to the uttermost + ; complete (in various applications of labor, growth, mental and moral character, etc .); neuter (as noun, with $3588+$ who 3588- who 3588- ever 3588- ever 3588who + any + Who + this + Some + what + This + when + then + some + this + Whoso + While + thine + whose + which + Which + These + Those + these + which + those + sake which 3588- sake which 3588- by this + whereby + in your + is this + by your + to whom + in this + as much + of this + but who + to your + And your + Let your + as those + But this + and when + thee who + came who + for your + in these + And this + he which + hand who + to those + ye which + For what + And some + and your + of these + of those + For this + we which + not what + and some + And when + in those + her which + and whoso + man which + and these + him which + but those + But whoso + and Whoso + and which + Whosoever + And whoso + them what + with such + for those + her which + whosoever + one which + and those + But while + thee what + unto your + that when + was which + that this + from your + and thine + son which + For those + But those + and whose + that those + than those + even those + and others + unto those + shall your + that which + thee which + ones which + unto these + them which + women which + things your + thing which + And of some + works which + is he which + to them who + ye not what + and another + was he which + is and which + But in those + of you which + to you which + him for some + is and which + us from this + things which + even in this +He it is who + to pass when + with her who + by the which + and for your +
out of those + things which + For we which + him but some + that we which + not whosoever + to pass while + And whosoever + is that which + of them which + and whosoever + For whosoever + to pass which + by that which + on them which + was and which + was and which + unto thee $\mathbf{W h o}+$ unto us which + and whosoever + to them which + that he which + from him which + not them which + that whosoever + That whosoever + And they which + are they which + there be which + not them which + thing and what + for whatsoever + Even unto this + but that which + not that which + diligently who + for them which + them not those + But let us who + that they which + with me in your + there are which + him ; and others + they may by your + unto them to this + him with them who + that things which + to pass that when + to pass that when + and to them which + to pass that while + unto you Whosoever + them unto us which + to pass that while + unto her Whosoever + those things which + that it is he which + But unto them which + and I pray God your + that it was he which + yea and things which + are the things which + by the means of those + unto you That ye which + unto you That whosoever + For we that are in this + of them diligently what + of Abraham 11 and whosoever + unto them Ye are they which + sake and for their sakes which +/ ) completeness: --of full age, man, perfect .

5052 + publicans + of publicans + to perfection + the publicans + with publicans + him and the publicans + him not but the publicans + unto you That the publicans +/ . telesphoreo \{tel-es-for-eh'-o\}; from a compound of 5056 + end + custom + an end + the end + Finally + the ends + is the end + to the end + and the end + and the end + for the end + But the end + unto the end + shall the end + cometh the end + and the ending + and the ending + is due ; custom + by her continual + them unto the end + to pass but the end + to pass ; but the end + needs be ; but the end + upon them to the uttermost +/ and 5342 + bear + came + bring + Reach + Bring + bearing + endured + brought + bringing + do bring + and bear + bringeth + and laid + and bring + and reach + And bring + let us go + you bring + which came + ye me bring + it bringeth + and brought + were driven + man brought + was brought + unto you and bring 5342- unto you and bring 5342And brought + that leadeth + they brought + that ye bear + to be brought + and upholding + And they bare + And they bring + it and brought + thee and carry + and they bring + I have brought + that they could + and she brought + when there came + as of a rushing + unto them Bring + them and brought + And they brought + unto him bringing + to it and brought + as they were moved + that he might bear + in me that beareth + branch that beareth + And they shall bring + it that it may bring + that is to be brought + For they could not endure $+/$; to be a bearer to completion (maturity), i .e . to ripen fruit (figuratively): --bring fruit to perfection .

5055 + pay + make + over + an end + to make + not make + had made + ye fulfil + are expired + if it fulfil + accomplished + had finished + were finished $+I t$ is finished + were fulfilled $+I$ have finished + be accomplished + they had fulfilled +it be accomplished + should be finished + shall be fulfilled + they had performed + should be fulfilled + shall be accomplished + for in them is filled + and ye shall not fulfil + they shall have finished + unto you Ye shall not have gone +/ . teleo \{tel-eh'-o\}; from 5056 + end + custom + an end + the end + Finally + the ends + is the end + to the end + and the end + and the end + for the end + But the end + unto the end + shall the end + cometh the end + and the ending + and the ending + is due ; custom + by her continual + them unto the end + to pass but the end + to pass ; but the end + needs be ; but the end + upon them to the uttermost $+/$; to end, ie . complete, execute, conclude, discharge (a debt): --accomplish, make an end, expire, fill up, finish, go over, pay, perform .
$5056+$ end + custom + an end + the end + Finally + the ends + is the end + to the end + and the end + and the end + for the end + But the end + unto the end + shall the end + cometh the end + and the ending + and the ending + is due ; custom + by her continual + them unto the end + to pass but the end + to pass $;$ but the end + needs be ; but the end + upon them to the uttermost $+/$. telos \{tel'-os\}; from a primary tello (to set out for a definite point or goal); properly, the point aimed at as a limit, i .e . (by implication) the conclusion of an act or state (termination [literally, figuratively or indefinitely], result [immediate, ultimate or prophetic], purpose); specifically, an impost or levy (as paid): --+ continual, custom, end(-ing), finally, uttermost .
Compare 5411 + tribute + ye tribute +/.
5057 + publican + a publican + the publican + And the publican + man and a publican +/ . telones \{tel-o'-nace\}; from 5056 + end + custom + an end + the end + Finally + the ends + is the end + to the end + and the end + and the end + for the end + But the end + unto the end + shall the end + cometh the end +
and the ending + and the ending + is due ; custom + by her continual + them unto the end + to pass but the end + to pass ; but the end + needs be ; but the end + upon them to the uttermost +/ and $5608+$ bought $+/$; a tax-farmer, i .e . collector of public revenue: --publican .

5081 + man clearly +/ . telaugos \{tay-low-goce'\}; adverb from a compound of a derivative of 5056 + end + custom + an end + the end + Finally + the ends + is the end + to the end + and the end + and the end + for the end + But the end + unto the end + shall the end + cometh the end + and the ending + and the ending + is due ; custom + by her continual + them unto the end + to pass but the end + to pass ; but the end + needs be ; but the end + upon them to the uttermost $+/$ and $0827+$ break + of day $+/$; in a far-shining manner, $i$.e . plainly: --clearly .

5111 + Dare + bold + durst + is bold + I am bold + and durst + in boldly + that durst + to be bold + For we dare + would even dare + that they durst + For I will not dare +/ . tolmao \{tol-mah'-o\}; from tolma (boldness; probably itself from the base of 5056 + end + custom + an end + the end + Finally + the ends + is the end + to the end + and the end + and the end + for the end + But the end + unto the end + shall the end + cometh the end + and the ending + and the ending + is due ; custom + by her continual + them unto the end + to pass but the end + to pass; but the end + needs be; but the end + upon them to the uttermost +/ through the idea of extreme conduct); to venture (objectively or in act; while $2292+$ am bold + confident + We are confident + that we may boldly + therefore that I have confidence $+/$ is rather subjective or in feeling); by implication, to be courageous: --be bold, boldly, dare, durst .

5292 + subjection + by subjection + in subjection +/ . hupotage \{hoop-ot-ag-ay'\}; from 5293 + under + submit + Submit + subject + obedient + was made + obedience + to subdue + be subject + is subject + things put + being made + Submitting + are subject + things under + And hath put + Thou hast put + in subjection + to be subject + which did put + things are put + That ye submit + to be obedient + hath he not put + and was subject + For he hath put + be in subjection + of you be subject + unto him that put + For in that he put + have not submitted + being in subjection + things in subjection + for it is not subject + things shall be subdued + of him who hath subjected + but they are commanded to be under +/ ; subordination: -subjection .

5293 + under + submit + Submit + subject + obedient + was made + obedience + to subdue + be subject + is subject + things put + being made + Submitting + are subject + things under + And hath put + Thou hast put + in subjection + to be subject + which did put + things are put + That ye submit + to be obedient + hath he not put + and was subject + For he hath put + be in subjection + of you be subject + unto him that put + For in that he put + have not submitted + being in subjection + things in subjection + for it is not subject + things shall be subdued + of him who hath subjected + but they are commanded to be under +/. hupotasso \{hoop-ot-as'-so\}; from 5259 + into + under + among + as under + is under + it under + but under + are under + were under + to be under + But is under + as are under + things under + which is under + ye are not under + we are not under + them that are under + them that were under + to them that are under + out of the one part under + unto the other part under + over you for ye are not under +/ and $5021+$ set + are appointed + had appointed + as were ordained + that be are ordained + with them they determined + And when they had appointed + and that they have addicted + ; to subordinate; reflexively, to obey: --be under obedience (obedient), put under, subdue unto, (be, make) subject (to, unto), be (put) in subjection (to, under), submit self unto .

Root Words and their word stems. This helps you see all related words in the English.

English Theasurus that shows all the ways the English word is translated from the original Greek and Hebrew.
due 0514 ** axios ** \{due\} reward, meet, [un-]worthy.
due 1167 -- balal -- + archer, + babbler, + bird, captain, chief man, + confederate,+ have to do, + dreamer, those to whom it is \{due\}, + furious, those thatare given to it, great, + hairy, he that hath it, have, + horseman, husband, lord, man, + married, master, person, + sworn, the of.
due 1626 ** ektroma ** born out of \{due\} time.
due 1697 -- dabar -- act, advice, affair, answer, $X$ any such (thing), because of,book, business, care, case, cause, certain rate, + chronicles, commandment, $X$ commune(-ication), + concern[-ing], + confer, counsel, + dearth, decree,deed, $X$ disease, $\{d u e\}$, duty, effect, + eloquent, errand, [evilfavoured-]ness, + glory, + harm, hurt, + iniquity, + judgment, language, +lying, manner, matter, message, [no] thing, oracle, $X$ ought, $X$ parts, +pertaining, + please, portion, + power, promise, provision, purpose,question, rate, reason, report, request, $X$ (as hast) said, sake, saying,sentence, + sign, + so, some [uncleanness], somewhat to say, + song, speech, $X$ spoken, talk, task, + that, $X$ there done, thing (concerning),thought, + thus, tidings, what[-soever], + wherewith, which, word, work.
due 2398 ** idios ** X his acquaintance, when they were alone, apart, aside, \{due\},his (own, proper, several), home, (her, our, thine, your) own (business),private(-ly), proper, severally, their (own).
due 2540 ** kairos ** X always, opportunity, (convenient, due) season, (\{due\}, short,while) time, a while.
due 2540 ** kairos ** X always, opportunity, (convenient, \{due\}) season, (due, short,while) time, a while.
due 2706 -- choq -- appointed, bound, commandment, convenient, custom, decree(-d),\{due\}, law, measure, $X$ necessary, ordinance(- nary), portion, set time,statute, task.
due 3782 ** opheile ** debt, \{due\}.
due 3784 ** opheilo ** behove, be bound, (be) debt(-or), (be) \{due\}(-ty), be guilty(indebted), (must) need(-s), ought, owe, should.
due 4150 -- mowled -- appointed (sign, time), (place of, solemn) assembly,congregation, (set, solemn) feast, (appointed, \{due\}) season, solemn(-ity),synogogue, (set) time (appointed).
due 4941 -- mishpat -- + adversary, ceremony, charge, X crime, custom, desert,determination, discretion, disposing, due, fashion, form, to be judged,judgment, just(-ice, -ly), (manner of) law(-ful), manner, measure, (\{due\})order, ordinance, right, sentence, usest, $X$ worthy, + wrong.
due 4941 -- mishpat -- + adversary, ceremony, charge, $X$ crime, custom, desert, determination, discretion, disposing, \{due\}, fashion, form, to be judged,judgment, just(-ice, -ly), (manner of) law(-ful), manner, measure, (due)order, ordinance, right, sentence, usest, $X$ worthy, + wrong.
due 6256 -- leth -- + after, [al-]ways, $X$ certain, + continually, + evening, long,(\{due\}) season, so [long] as, [even-, evening-, noon-]tide, ([meal-]),what) time, when.
endue 1746 ** enduo ** array, clothe (with), \{endue\}, have (put) on.
endued 1990 ** epistemon ** \{endued \} with knowledge.
endued 3045 -- yadal -- acknowledge, acquaintance(-ted with), advise, answer, appoint, assuredly, be aware, [un-]awares, can[-not], certainly,comprehend, consider, X could they, cunning, declare, be diligent, (can,cause to discern, discover, \{endued\} with, familiar friend, famous, feel,can have, be [ig-]norant, instruct, kinsfolk, kinsman, (cause to let, make)know, (come to give, have, take) knowledge, have [knowledge], (be, make,make to be, make self) known, + be learned, + lie by man, mark, perceive,privy to, X prognosticator, regard, have respect, skilful, shew, can (manof) skill, be sure, of a surety, teach, (can) tell, understand, have[understanding], X will be, wist, wit, wot
residue 0319 -- /achariyth -- (last, latter) end (time), hinder (utter) -most, length, posterity, remnant, \{residue\}, reward.
residue 2645 ** kataloipos ** \{residue\}.
residue 3062 ** loipoy ${ }^{* *}$ other, which remain, remnant, \{residue \}, rest.
residue 3498 -- yathar -- excel, leave (a remnant), left behind, too much, make plenteous, preserve, (be, let) remain(-der, -- ing, -- nant), reserve,\{residue\}, rest.
residue 3499 -- yether -- + abundant, cord, exceeding, excellancy(-ent), what theyleave, that hath left, plentifully, remnant, \{residue\}, rest, string, with.
residue 7605 sh@/ar -- -- X other, remnant, \{residue\}, rest.
residue 7606 sh@/ar -- -- X whatsoever more, \{residue\}, rest.
residue 7611 sh@/eriyth -- -- that had escaped, be left, posterity, remain(-der),remnant, \{residue\}, rest.
subdue 1696 -- dabar -- answer, appoint, bid, command, commune, declare, destroy,give, name, promise, pronounce, rehearse, say, speak, be spokesman, \{subdue\}, talk, teach, tell, think, use [entreaties], utter, X well, Xwork.
subdue 2610 ** katagonizomai ** \{subdue\}.
subdue 2827 -- chashal -- \{subdue\}.
subdue 3381 -- yarad -- X abundantly, bring down, carry down, cast down, (cause to)come(-ing) down, fall (down), get down, go(-ing) down(-ward), hang down, Xindeed, let down, light (down), put down (off), (cause to, let) run down,sink, \{subdue\}, take down.
subdue 3533 -- kabash -- bring into bondage, force, keep under, \{subdue\}, bring intosubjection
subdue 3665 -- kanal -- bring down (low), into subjection, under, humble (self),\{subdue\}.
subdue 3766 -- karal -- bow (down, self), bring down (low), cast down, couch, fall,feeble, kneeling, sink, smite (stoop) down, \{subdue\}, X very.
subdue 5293 ** hupotasso ** be under obedience (obedient), put under, \{subdue\} unto,(be, make) subject (to, unto), be (put) in subjection (to, under), submitself unto.
subdue 7286 radad -- -- spend, spread, \{subdue\}.
subdue 8214 -- sh@phal -- abase, humble, put down, \{subdue\}.

## Greek Cross References that shows all the ways the Greek is translated from the English word.

due 2398 idios * \{due\} , \{2398 idios \}, 3784 opheilo , due 3784 opheilo * \{due\} , 2398 idios , $\mathbf{3 7 8 4}$ opheilo \}, endued 1990 epistemon * \{endued \}, \{1990 epistemon \}, residue 2645 kataloipos * \{residue\} , \{2645 kataloipos \}, 3062 loipoy , residue 3062 loipoy * \{residue\}, 2645 kataloipos , $\{3062$ loipoy \} ,
subdue 5293 hupotasso * \{subdue\}, \{5293 hupotasso \}, subdued 2610 katagonizomai * \{subdued\}, \{2610 katagonizomai \}, 5293 hupotasso , subdued 5293 hupotasso * \{subdued\}, 2610 katagonizomai , \{5293 hupotasso \},

## English to Hebrew and Greek Thesaurus

The - is marking the Old Testament words. The * is marking the New Testament Words. English list of words is 15,684 * Hebrew Numbers refered to 8,674* Greek Numbers refered to 5,624 * Unique English words in N.T. 5,437 * Unique English words in O.T. 10,254

- due , 1167, 1697, 2706, 4941,
* due, 2398, 3784,
- residue , $0319,3498,3499,7605,7606,7611$,
* residue, 2645, 3062,
- subdue, $1696,3533,3665,7286,8214$,
* subdue, 5293,


## English Synonyms with Greek Strong's Number.

due - 2398 acquaintance, alone, apart, aside, business, company, \{due\}, home, own, private, privately, proper, several, severally, your,
due - 3784 behoved, bound, debt, debtor, \{due\}, guilty, need, ought, owed, owest, oweth, should, endued - 1990 \{endued\}, knowledge,
residue - 2645 \{residue\},
residue - 3062 other, others, remain, remnant, \{residue\}, rest,
subdue - 5293 made, obedience, obedient, put, \{subdue\}, subdued, subject, subjection, submit, submitting, under,
subdued - 2610 \{subdued \},
subdued - 5293 made, obedience, obedient, put, subdue, \{subdued\}, subject, subjection, submit, submitting, under,
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## English Concordance to the KJV Bible.

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due, LEV_10_13, LEV_10_13,LEV_10_14, LEV_10_14,LEV_26_04,
due,NUM_28_02,
due,DEU_11_14,DEU_18_03,DEU_32_35,
due,1CH_15_13,1CH_16_29,
due,NEH_11_23,
due, PSA_29_02, PSA_96_08, PSA_104_27, PSA_145_15,
due,PRO_03_27, PRO_15_23,
due, ECC_10_17,
due,MAT_18_34,MAT_24_45,
due, LUK_12_42,LUK_23_41,
due, ROM_05_06, ROM_13_07,
due,1CO_07_03,1CO_15_08,
due,GAL_06_09,
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subdue , DAN_07_24,
subdue, MIC_07_19,
subdue, ZEC_09_15,
subdue, PHP_03_21,
subdued , NUM_32_22, NUM_32_29,
subdued, DEU_20_20,
subdued , JOS_18_01,
subdued , JUD_03_30 , JUD_04_23 , JUD_08_28 , JUD_11_33,
subdued , 1SA_07_13,
subdued ,2SA_08_01, 2SA_08_11, 2SA_22_40,
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## One Word English Phrase Index to the KJV Bible.

due 1Ch_15_13 \# For because ye [did it] not at the first, the LORD our God made a breach upon us, for that we sought him not after the due order.
due 1Ch_16_29 \# Give unto the LORD the glory [due] unto his name: bring an offering, and come before him: worship the LORD in the beauty of holiness.
due 1Co_07_03 \# Let the husband render unto the wife due benevolence: and likewise also the wife unto the husband.
due 1 Co_15_08 \# And last of all he was seen of me also, as of one born out of due time.
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due 1Ti_02_06 \# Who gave himself a ransom for all, to be testified in due time.
due Deu_11_14 \# That I will give [you] the rain of your land in his due season, the first rain and the latter rain, that thou mayest gather in thy corn, and thy wine, and thine oil.
due Deu_18_03 \# And this shall be the priest's due from the people, from them that offer a sacrifice, whether [it be] ox or sheep; and they shall give unto the priest the shoulder, and the two cheeks, and the maw.
due Deu_32_35 \# To me [belongeth] vengeance, and recompense; their foot shall slide in [due] time: for the day of their calamity [is] at hand, and the things that shall come upon them make haste.
due Ecc_10_17 \# Blessed [art] thou, O land, when thy king [is] the son of nobles, and thy princes eat in due season, for strength, and not for drunkenness!
due Gal_06_09 \# And let us not be weary in well doing: for in due season we shall reap, if we faint not.
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due Luk_23_41 \# And we indeed justly; for we receive the due reward of our deeds: but this man hath done nothing amiss.
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due Neh_11_23 \# For [it was] the king's commandment concerning them, that a certain portion should be for the singers, due for every day.
due Num_28_02 \# Command the children of Israel, and say unto them, My offering, [and] my bread for my sacrifices made by fire, [for] a sweet savour unto me, shall ye observe to offer unto me in their due season.
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due Psa_145_15 \# The eyes of all wait upon thee; and thou givest them their meat in due season.
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due Psa_96_08 \# Give unto the LORD the glory [due unto] his name: bring an offering, and come into his courts.
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due Rom_13_07 \# Render therefore to all their dues: tribute to whom tribute [is due]; custom to whom custom; fear to whom fear; honour to whom honour.
due Tit_01_03 \# But hath in due times manifested his word through preaching, which is committed unto me according to the commandment of God our Saviour;
dues Rom_13_07 \# Render therefore to all their dues: tribute to whom tribute [is due]; custom to whom custom; fear to whom fear; honour to whom honour.
endued 2Ch_02_12 \# Huram said moreover, Blessed [be] the LORD God of Israel, that made heaven and earth, who hath given to David the king a wise son, endued with prudence and understanding, that might build an house for the LORD, and an house for his kingdom.
endued 2Ch_02_13 \# And now I have sent a cunning man, endued with understanding, of Huram my father's,
endued Gen_30_20 \# And Leah said, God hath endued me [with] a good dowry; now will my husband dwell with me, because I have born him six sons: and she called his name Zebulun.
endued Jam_03_13 \# Who [is] a wise man and endued with knowledge among you? let him show out of a good conversation his works with meekness of wisdom.
endued Luk_24_49 \# And, behold, I send the promise of my Father upon you: but tarry ye in the city of Jerusalem, until ye be endued with power from on high.
residue 1Ch_06_66 \# And [the residue] of the families of the sons of Kohath had cities of their coasts out of the tribe of Ephraim.
residue Act_15_17 \# That the residue of men might seek after the Lord, and all the Gentiles, upon whom my name is called, saith the Lord, who doeth all these things.
residue Dan_07_07 \# After this I saw in the night visions, and behold a fourth beast, dreadful and terrible, and strong exceedingly; and it had great iron teeth: it devoured and brake in pieces, and stamped the residue with the feet of it: and it [was] diverse from all the beasts that [were] before it; and it had ten horns.
residue Dan_07_19 \# Then I would know the truth of the fourth beast, which was diverse from all the others, exceeding dreadful, whose teeth [were of] iron, and his nails [of] brass; [which] devoured, brake in pieces, and stamped the residue with his feet;
residue Exo_10_05 \# And they shall cover the face of the earth, that one cannot be able to see the earth: and they shall eat the residue of that which is escaped, which remaineth unto you from the hail, and shall eat every tree which groweth for you out of the field:
residue Eze_09_08 \# And it came to pass, while they were slaying them, and I was left, that I fell upon my face, and cried, and said, Ah Lord GOD! wilt thou destroy all the residue of Israel in thy pouring out of thy fury upon Jerusalem?
residue Eze_23_25 \# And I will set my jealousy against thee, and they shall deal furiously with thee: they shall take away thy nose and thine ears; and thy remnant shall fall by the sword: they shall take thy sons and thy daughters; and thy residue shall be devoured by the fire.
residue Eze_34_18 \# [Seemeth it] a small thing unto you to have eaten up the good pasture, but ye must tread down with your feet the residue of your pastures? and to have drunk of the deep waters, but ye must foul the residue with your feet?
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residue Eze_36_03 \# Therefore prophesy and say, Thus saith the Lord GOD; Because they have made [you] desolate, and swallowed you up on every side, that ye might be a possession unto the residue of the heathen, and ye are taken up in the lips of talkers, and [are] an infamy of the people:
residue Eze_36_04 \# Therefore, ye mountains of Israel, hear the word of the Lord GOD; Thus saith the Lord GOD to the mountains, and to the hills, to the rivers, and to the valleys, to the desolate wastes, and to the cities that are forsaken, which became a prey and derision to the residue of the heathen that [are] round about;
residue Eze_36_05 \# Therefore thus saith the Lord GOD; Surely in the fire of my jealousy have I spoken against the residue of the heathen, and against all Idumea, which have appointed my land into their possession with the joy of all [their] heart, with despiteful minds, to cast it out for a prey.
residue Eze_48_18 \# And the residue in length over against the oblation of the holy [portion shall be] ten thousand eastward, and ten thousand westward: and it shall be over against the oblation of the holy [portion]; and the increase thereof shall be for food unto them that serve the city.
residue Eze_48_21 \# And the residue [shall be] for the prince, on the one side and on the other of the holy
oblation, and of the possession of the city, over against the five and twenty thousand of the oblation toward the east border, and westward over against the five and twenty thousand toward the west border, over against the portions for the prince: and it shall be the holy oblation; and the sanctuary of the house [shall be] in the midst thereof.
residue Hag_02_02 \# Speak now to Zerubbabel the son of Shealtiel, governor of Judah, and to Joshua the son of Josedech, the high priest, and to the residue of the people, saying,
residue Isa_21_17 \# And the residue of the number of archers, the mighty men of the children of Kedar, shall be diminished: for the LORD God of Israel hath spoken [it].
residue Isa_28_05 \# In that day shall the LORD of hosts be for a crown of glory, and for a diadem of beauty, unto the residue of his people,
residue Isa_38_10 \# I said in the cutting off of my days, I shall go to the gates of the grave: $I$ am deprived of the residue of my years.
residue Isa_44_17 \# And the residue thereof he maketh a god, [even] his graven image: he falleth down unto it, and worshippeth [it], and prayeth unto it, and saith, Deliver me; for thou [art] my god.
residue Isa_44_19 \# And none considereth in his heart, neither [is there] knowledge nor understanding to say, I have burned part of it in the fire; yea, also I have baked bread upon the coals thereof; I have roasted flesh, and eaten [it]: and shall I make the residue thereof an abomination? shall I fall down to the stock of a tree?
residue Jer_08_03 \# And death shall be chosen rather than life by all the residue of them that remain of this evil family, which remain in all the places whither I have driven them, saith the LORD of hosts.
residue Jer_15_09 \# She that hath borne seven languisheth: she hath given up the ghost; her sun is gone down while [it was] yet day: she hath been ashamed and confounded: and the residue of them will I deliver to the sword before their enemies, saith the LORD.
residue Jer_24_08 \# And as the evil figs, which cannot be eaten, they are so evil; surely thus saith the LORD, So will I give Zedekiah the king of Judah, and his princes, and the residue of Jerusalem, that remain in this land, and them that dwell in the land of Egypt:
residue Jer_27_19 \# For thus saith the LORD of hosts concerning the pillars, and concerning the sea, and concerning the bases, and concerning the residue of the vessels that remain in this city,
residue Jer_29_01 \# Now these [are] the words of the letter that Jeremiah the prophet sent from Jerusalem unto the residue of the elders which were carried away captives, and to the priests, and to the prophets, and to all the people whom Nebuchadnezzar had carried away captive from Jerusalem to Babylon;
residue Jer_39_03 \# And all the princes of the king of Babylon came in, and sat in the middle gate, [even] Nergalsharezer, Samgarnebo, Sarsechim, Rabsaris, Nergalsharezer, Rabmag, with all the residue of the princes of the king of Babylon.
residue Jer_41_10 \# Then Ishmael carried away captive all the residue of the people that [were] in Mizpah, [even] the king's daughters, and all the people that remained in Mizpah, whom Nebuzaradan the captain of the guard had committed to Gedaliah the son of Ahikam: and Ishmael the son of Nethaniah carried them away captive, and departed to go over to the Ammonites.
residue Jer_52_15 \# Then Nebuzaradan the captain of the guard carried away captive [certain] of the poor of the people, and the residue of the people that remained in the city, and those that fell away, that fell to the king of Babylon, and the rest of the multitude.
residue Mal_02_15 \# And did not he make one? Yet had he the residue of the spirit. And wherefore one? That he might seek a godly seed. Therefore take heed to your spirit, and let none deal treacherously against the wife of his youth.
residue Mar_16_13 \# And they went and told [it] unto the residue: neither believed they them.
residue Neh_11_20 \# And the residue of Israel, of the priests, [and] the Levites, [were] in all the cities of Judah, every one in his inheritance.
residue Zec_08_11 \# But now I [will] not [be] unto the residue of this people as in the former days, saith the LORD of hosts.
residue Zec_14_02 \# For I will gather all nations against Jerusalem to battle; and the city shall be taken, and the houses rifled, and the women ravished; and half of the city shall go forth into captivity, and the residue of the people shall not be cut off from the city.
residue Zep_02_09 \# Therefore [as] I live, saith the LORD of hosts, the God of Israel, Surely Moab shall be as Sodom, and the children of Ammon as Gomorrah, [even] the breeding of nettles, and saltpits, and a perpetual desolation: the residue of my people shall spoil them, and the remnant of my people shall possess them.
subdue 1Ch_17_10 \# And since the time that I commanded judges [to be] over my people Israel. Moreover I will subdue all thine enemies. Furthermore I tell thee that the LORD will build thee an house.
subdue Dan_07_24 \# And the ten horns out of this kingdom [are] ten kings [that] shall arise: and another shall rise after them; and he shall be diverse from the first, and he shall subdue three kings.
subdue Gen_01_28 \# And God blessed them, and God said unto them, Be fruitful, and multiply, and replenish the earth, and subdue it: and have dominion over the fish of the sea, and over the fowl of the air, and over every living thing that moveth upon the earth.
subdue Isa_45_01 \# Thus saith the LORD to his anointed, to Cyrus, whose right hand I have holden, to subdue nations before him; and I will loose the loins of kings, to open before him the two leaved gates; and the gates shall not be shut;
subdue Mic_07_19 \# He will turn again, he will have compassion upon us; he will subdue our iniquities; and thou wilt cast all their sins into the depths of the sea.
subdue Php_03_21 \# Who shall change our vile body, that it may be fashioned like unto his glorious body, according to the working whereby he is able even to subdue all things unto himself.
subdue Psa_47_03 \# He shall subdue the people under us, and the nations under our feet.
subdue Zec_09_15 \# The LORD of hosts shall defend them; and they shall devour, and subdue with sling stones; and they shall drink, [and] make a noise as through wine; and they shall be filled like bowls, [and] as the corners of the altar.
subdued 1Ch_18_01 \# Now after this it came to pass, that David smote the Philistines, and subdued them, and took Gath and her towns out of the hand of the Philistines.
subdued 1Ch_20_04 \# And it came to pass after this, that there arose war at Gezer with the Philistines; at which time Sibbechai the Hushathite slew Sippai, [that was] of the children of the giant: and they were subdued.
subdued 1Ch_22_18 \# [Is] not the LORD your God with you? and hath he [not] given you rest on every side? for he hath given the inhabitants of the land into mine hand; and the land is subdued before the LORD, and before his people.
subdued 1Co_15_28 \# And when all things shall be subdued unto him, then shall the Son also himself be subject unto him that put all things under him, that God may be all in all.
subdued 1Sa_07_13 \# So the Philistines were subdued, and they came no more into the coast of Israel: and the hand of the LORD was against the Philistines all the days of Samuel.
subdued 2Sa_08_01 \# And after this it came to pass, that David smote the Philistines, and subdued them: and David took Methegammah out of the hand of the Philistines.
subdued 2Sa_08_11 \# Which also king David did dedicate unto the LORD, with the silver and gold that he had dedicated of all nations which he subdued;
subdued 2Sa_22_40 \# For thou hast girded me with strength to battle: them that rose up against me hast thou subdued under me.
subdued Deu_20_20 \# Only the trees which thou knowest that they [be] not trees for meat, thou shalt destroy and cut them down; and thou shalt build bulwarks against the city that maketh war with thee, until it be subdued.
subdued Heb_11_33 \# Who through faith subdued kingdoms, wrought righteousness, obtained promises, stopped the mouths of lions,
subdued Jos_18_01 \# And the whole congregation of the children of Israel assembled together at Shiloh, and set up the tabernacle of the congregation there. And the land was subdued before them.
subdued Jud_03_30 \# So Moab was subdued that day under the hand of Israel. And the land had rest fourscore years.
subdued Jud_04_23 \# So God subdued on that day Jabin the king of Canaan before the children of Israel.
subdued Jud_08_28 \# Thus was Midian subdued before the children of Israel, so that they lifted up their heads no more. And the country was in quietness forty years in the days of Gideon.
subdued Jud_11_33 \# And he smote them from Aroer, even till thou come to Minnith, [even] twenty cities, and unto the plain of the vineyards, with a very great slaughter. Thus the children of Ammon were subdued before the children of Israel.
subdued Num_32_22 \# And the land be subdued before the LORD: then afterward ye shall return, and be guiltless before the LORD, and before Israel; and this land shall be your possession before the LORD.
subdued Num_32_29 \# And Moses said unto them, If the children of Gad and the children of Reuben will pass with you over Jordan, every man armed to battle, before the LORD, and the land shall be subdued before you; then ye shall give them the land of Gilead for a possession:
subdued Psa_18_39 \# For thou hast girded me with strength unto the battle: thou hast subdued under me those that rose up against me.
subdued Psa_81_14 \# I should soon have subdued their enemies, and turned my hand against their adversaries.
subduedst Neh_09_24 \# So the children went in and possessed the land, and thou subduedst before them the
inhabitants of the land, the Canaanites, and gavest them into their hands, with their kings, and the people of the land, that they might do with them as they would.
subdueth Dan_02_40 \# And the fourth kingdom shall be strong as iron: forasmuch as iron breaketh in pieces and subdueth all [things]: and as iron that breaketh all these, shall it break in pieces and bruise.
subdueth Psa_144_02 \# My goodness, and my fortress; my high tower, and my deliverer; my shield, and [he] in whom I trust; who subdueth my people under me.
subdueth Psa_18_47 \# [It is] God that avengeth me, and subdueth the people under me.

## Three Word English Phrase Index to the KJV Bible.

due and thy Lev_10_13 \# And ye shall eat it in the holy place, because it [is] thy due, and thy sons' due, of the sacrifices of the LORD made by fire: for so I am commanded.
due and thy Lev_10_14 \# And the wave breast and heave shoulder shall ye eat in a clean place; thou, and thy sons, and thy daughters with thee: for [they be] thy due, and thy sons' due, [which] are given out of the sacrifices of peace offerings of the children of Israel.
due benevolence and 1Co_07_03 \# Let the husband render unto the wife due benevolence: and likewise also the wife unto the husband.
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heaven and earth, who hath given to David the king a wise son, endued with prudence and understanding, that might build an house for the LORD, and an house for his kingdom.
endued with understanding 2Ch_02_13 \# And now I have sent a cunning man, endued with understanding, of Huram my father's,
residue in length Eze_48_18 \# And the residue in length over against the oblation of the holy [portion shall be] ten thousand eastward, and ten thousand westward: and it shall be over against the oblation of the holy [portion]; and the increase thereof shall be for food unto them that serve the city.
residue neither believed Mar_16_13 \# And they went and told [it] unto the residue: neither believed they them.
residue of his Isa_28_05 \# In that day shall the LORD of hosts be for a crown of glory, and for a diadem of beauty, unto the residue of his people,
residue of Israel Eze_09_08 \# And it came to pass, while they were slaying them, and I was left, that I fell upon my face, and cried, and said, Ah Lord GOD! wilt thou destroy all the residue of Israel in thy pouring out of thy fury upon Jerusalem?
residue of Israel Neh_11_20 \# And the residue of Israel, of the priests, [and] the Levites, [were] in all the cities of Judah, every one in his inheritance.
residue of Jerusalem Jer_24_08 \# And as the evil figs, which cannot be eaten, they are so evil; surely thus saith the LORD, So will I give Zedekiah the king of Judah, and his princes, and the residue of Jerusalem, that remain in this land, and them that dwell in the land of Egypt:
residue of men Act_15_17 \# That the residue of men might seek after the Lord, and all the Gentiles, upon whom my name is called, saith the Lord, who doeth all these things.
residue of my Isa_38_10 \# I said in the cutting off of my days, I shall go to the gates of the grave: $I$ am deprived of the residue of my years.
residue of my Zep_02_09 \# Therefore [as] I live, saith the LORD of hosts, the God of Israel, Surely Moab shall be as Sodom, and the children of Ammon as Gomorrah, [even] the breeding of nettles, and saltpits, and a perpetual desolation: the residue of my people shall spoil them, and the remnant of my people shall possess them.
residue of that Exo_10_05 \# And they shall cover the face of the earth, that one cannot be able to see the earth: and they shall eat the residue of that which is escaped, which remaineth unto you from the hail, and shall eat every tree which groweth for you out of the field:
residue of the $1 \mathrm{Ch} \_06 \_66$ \# And [the residue] of the families of the sons of Kohath had cities of their coasts out of the tribe of Ephraim.
residue of the Eze_36_03 \# Therefore prophesy and say, Thus saith the Lord GOD; Because they have made [you] desolate, and swallowed you up on every side, that ye might be a possession unto the residue of the heathen, and ye are taken up in the lips of talkers, and [are] an infamy of the people:
residue of the Eze_36_04 \# Therefore, ye mountains of Israel, hear the word of the Lord GOD; Thus saith the Lord GOD to the mountains, and to the hills, to the rivers, and to the valleys, to the desolate wastes, and to the cities that are forsaken, which became a prey and derision to the residue of the heathen that [are] round about;
residue of the Eze_36_05 \# Therefore thus saith the Lord GOD; Surely in the fire of my jealousy have I
spoken against the residue of the heathen, and against all Idumea, which have appointed my land into their possession with the joy of all [their] heart, with despiteful minds, to cast it out for a prey.
residue of the Hag_02_02 \# Speak now to Zerubbabel the son of Shealtiel, governor of Judah, and to Joshua the son of Josedech, the high priest, and to the residue of the people, saying,
residue of the Isa_21_17 \# And the residue of the number of archers, the mighty men of the children of Kedar, shall be diminished: for the LORD God of Israel hath spoken [it].
residue of the Jer_27_19 \# For thus saith the LORD of hosts concerning the pillars, and concerning the sea, and concerning the bases, and concerning the residue of the vessels that remain in this city,
residue of the Jer_29_01 \# Now these [are] the words of the letter that Jeremiah the prophet sent from Jerusalem unto the residue of the elders which were carried away captives, and to the priests, and to the prophets, and to all the people whom Nebuchadnezzar had carried away captive from Jerusalem to Babylon;
residue of the Jer_39_03 \# And all the princes of the king of Babylon came in, and sat in the middle gate, [even] Nergalsharezer, Samgarnebo, Sarsechim, Rabsaris, Nergalsharezer, Rabmag, with all the residue of the princes of the king of Babylon.
residue of the Jer_41_10 \# Then Ishmael carried away captive all the residue of the people that [were] in Mizpah, [even] the king's daughters, and all the people that remained in Mizpah, whom Nebuzaradan the captain of the guard had committed to Gedaliah the son of Ahikam: and Ishmael the son of Nethaniah carried them away captive, and departed to go over to the Ammonites.
residue of the Jer_52_15 \# Then Nebuzaradan the captain of the guard carried away captive [certain] of the poor of the people, and the residue of the people that remained in the city, and those that fell away, that fell to the king of Babylon, and the rest of the multitude.
residue of the Mal_02_15 \# And did not he make one? Yet had he the residue of the spirit. And wherefore one? That he might seek a godly seed. Therefore take heed to your spirit, and let none deal treacherously against the wife of his youth.
residue of the Zec_14_02 \# For I will gather all nations against Jerusalem to battle; and the city shall be taken, and the houses rifled, and the women ravished; and half of the city shall go forth into captivity, and the residue of the people shall not be cut off from the city.
residue of them Jer_08_03 \# And death shall be chosen rather than life by all the residue of them that remain of this evil family, which remain in all the places whither I have driven them, saith the LORD of hosts.
residue of them Jer_15_09 \# She that hath borne seven languisheth: she hath given up the ghost; her sun is gone down while [it was] yet day: she hath been ashamed and confounded: and the residue of them will I deliver to the sword before their enemies, saith the LORD.
residue of this Zec_08_11 \# But now I [will] not [be] unto the residue of this people as in the former days, saith the LORD of hosts.
residue of your Eze_34_18 \# [Seemeth it] a small thing unto you to have eaten up the good pasture, but ye must tread down with your feet the residue of your pastures? and to have drunk of the deep waters, but ye must foul the residue with your feet?
residue shall be Eze_23_25 \# And I will set my jealousy against thee, and they shall deal furiously with thee: they shall take away thy nose and thine ears; and thy remnant shall fall by the sword: they shall take thy
sons and thy daughters; and thy residue shall be devoured by the fire.
residue shall be Eze_48_21 \# And the residue [shall be] for the prince, on the one side and on the other of the holy oblation, and of the possession of the city, over against the five and twenty thousand of the oblation toward the east border, and westward over against the five and twenty thousand toward the west border, over against the portions for the prince: and it shall be the holy oblation; and the sanctuary of the house [shall be] in the midst thereof.
residue thereof an Isa_44_19 \# And none considereth in his heart, neither [is there] knowledge nor understanding to say, I have burned part of it in the fire; yea, also I have baked bread upon the coals thereof; I have roasted flesh, and eaten [it]: and shall I make the residue thereof an abomination? shall I fall down to the stock of a tree?
residue thereof he Isa_44_17 \# And the residue thereof he maketh a god, [even] his graven image: he falleth down unto it, and worshippeth [it], and prayeth unto it, and saith, Deliver me; for thou [art] my god.
residue with his Dan_07_19\# Then I would know the truth of the fourth beast, which was diverse from all the others, exceeding dreadful, whose teeth [were of] iron, and his nails [of] brass; [which] devoured, brake in pieces, and stamped the residue with his feet;
residue with the Dan_07_07 \# After this I saw in the night visions, and behold a fourth beast, dreadful and terrible, and strong exceedingly; and it had great iron teeth: it devoured and brake in pieces, and stamped the residue with the feet of it: and it [was] diverse from all the beasts that [were] before it; and it had ten horns.
residue with your Eze_34_18 \# [Seemeth it] a small thing unto you to have eaten up the good pasture, but ye must tread down with your feet the residue of your pastures? and to have drunk of the deep waters, but ye must foul the residue with your feet?
subdue all thine 1Ch_17_10 \# And since the time that I commanded judges [to be] over my people Israel. Moreover I will subdue all thine enemies. Furthermore I tell thee that the LORD will build thee an house.
subdue all things Php_03_21 \# Who shall change our vile body, that it may be fashioned like unto his glorious body, according to the working whereby he is able even to subdue all things unto himself.
subdue it and Gen_01_28 \# And God blessed them, and God said unto them, Be fruitful, and multiply, and replenish the earth, and subdue it: and have dominion over the fish of the sea, and over the fowl of the air, and over every living thing that moveth upon the earth.
subdue nations before Isa_45_01 \# Thus saith the LORD to his anointed, to Cyrus, whose right hand I have holden, to subdue nations before him; and I will loose the loins of kings, to open before him the two leaved gates; and the gates shall not be shut;
subdue our iniquities Mic_07_19 \# He will turn again, he will have compassion upon us; he will subdue our iniquities; and thou wilt cast all their sins into the depths of the sea.
subdue the people Psa_47_03 \# He shall subdue the people under us, and the nations under our feet.
subdue three kings Dan_07_24 \# And the ten horns out of this kingdom [are] ten kings [that] shall arise: and another shall rise after them; and he shall be diverse from the first, and he shall subdue three kings.
subdue with sling Zec_09_15 \# The LORD of hosts shall defend them; and they shall devour, and subdue with sling stones; and they shall drink, [and] make a noise as through wine; and they shall be filled like bowls, [and] as the corners of the altar.
subdued and they 1Sa_07_13 \# So the Philistines were subdued, and they came no more into the coast of Israel: and the hand of the LORD was against the Philistines all the days of Samuel.
subdued before the 1Ch_22_18 \# [Is] not the LORD your God with you? and hath he [not] given you rest on every side? for he hath given the inhabitants of the land into mine hand; and the land is subdued before the LORD, and before his people.
subdued before the Jud_08_28 \# Thus was Midian subdued before the children of Israel, so that they lifted up their heads no more. And the country was in quietness forty years in the days of Gideon.
subdued before the Jud_11_33 \# And he smote them from Aroer, even till thou come to Minnith, [even] twenty cities, and unto the plain of the vineyards, with a very great slaughter. Thus the children of Ammon were subdued before the children of Israel.
subdued before the Num_32_22 \# And the land be subdued before the LORD: then afterward ye shall return, and be guiltless before the LORD, and before Israel; and this land shall be your possession before the LORD.
subdued before them Jos_18_01 \# And the whole congregation of the children of Israel assembled together at Shiloh, and set up the tabernacle of the congregation there. And the land was subdued before them.
subdued before you Num_32_29 \# And Moses said unto them, If the children of Gad and the children of Reuben will pass with you over Jordan, every man armed to battle, before the LORD, and the land shall be subdued before you; then ye shall give them the land of Gilead for a possession:
subdued kingdoms wrought Heb_11_33 \# Who through faith subdued kingdoms, wrought righteousness, obtained promises, stopped the mouths of lions,
subdued on that Jud_04_23 \# So God subdued on that day Jabin the king of Canaan before the children of Israel.
subdued that day Jud_03_30 \# So Moab was subdued that day under the hand of Israel. And the land had rest fourscore years.
subdued their enemies Psa_81_14 \# I should soon have subdued their enemies, and turned my hand against their adversaries.
subdued them and 1Ch_18_01 \# Now after this it came to pass, that David smote the Philistines, and subdued them, and took Gath and her towns out of the hand of the Philistines.
subdued them and 2Sa_08_01 \# And after this it came to pass, that David smote the Philistines, and subdued them: and David took Methegammah out of the hand of the Philistines.
subdued under me 2Sa_22_40 \# For thou hast girded me with strength to battle: them that rose up against me hast thou subdued under me.
subdued under me Psa_18_39 \# For thou hast girded me with strength unto the battle: thou hast subdued under me those that rose up against me.
subdued unto him 1Co_15_28 \# And when all things shall be subdued unto him, then shall the Son also himself be subject unto him that put all things under him, that God may be all in all.
subdued 1Ch_20_04 \# And it came to pass after this, that there arose war at Gezer with the Philistines; at which time Sibbechai the Hushathite slew Sippai, [that was] of the children of the giant: and they were subdued.
subdued 2Sa_08_11 \# Which also king David did dedicate unto the LORD, with the silver and gold that he had dedicated of all nations which he subdued;
subdued Deu_20_20 \# Only the trees which thou knowest that they [be] not trees for meat, thou shalt destroy and cut them down; and thou shalt build bulwarks against the city that maketh war with thee, until it be subdued.
subduedst before them Neh_09_24 \# So the children went in and possessed the land, and thou subduedst before them the inhabitants of the land, the Canaanites, and gavest them into their hands, with their kings, and the people of the land, that they might do with them as they would.
subdueth all things Dan_02_40 \# And the fourth kingdom shall be strong as iron: forasmuch as iron breaketh in pieces and subdueth all [things]: and as iron that breaketh all these, shall it break in pieces and bruise.
subdueth my people Psa_144_02 \# My goodness, and my fortress; my high tower, and my deliverer; my shield, and [he] in whom I trust; who subdueth my people under me.
subdueth the people Psa_18_47 \# [It is] God that avengeth me, and subdueth the people under me.

Bible Phrases for Individual word studies
due for every day Neh_11_23
due order 1Ch_15_13
due reward Luk_23_41
due season ECC11 -: 17
due season Lev_26_04
due season Luk_12_42
due season Mat_24_45
due season Pro_15_23
due season Psa_104_27
due season Psa_145_15
due season we shall reap Gal_06_09
due time 1Co_15_08
due time 1Pe_05_06
due time 1Ti_02_06
due time christ died for Rom_05_06
due times manifested his word through preaching Tit_01_03
due unto Psa_96_08
endued with knowledge among you Jam_03_13
endued with prudence 2Ch_02_12
endued with understanding 2Ch_02_13
residue thereof he maketh Isa 4417
residue with Dan_07_07
residue with his feet Dan $07 \_19$
residue with your feet Eze_34_18
subdue all things unto himself PHP1 -:81
subdue it Gen_01_28
subdue nations before him Isa_45_01
subdue with sling stones Zec_09_15
subdued them 1Ch_18_01
subdueth all Dan_02_40 sacrifices of the LORD < $03068+$ Y @hovah > made by fire : for so <03651 +ken > I am commanded <06680 + tsavah > . due LEV 010013 And ye shall eat <00398 $+>$ akal > it in the holy <06918 + qadowsh > place < $04725+$ maqowm
 + tsavah > . due LEV 010014 And the wave <08573 +t @nuwphah > breast <02373 +chazeh > and heave <08641 +t @ruwmah > shoulder <07785 +showq > shall ye eat <00398 $+>$ akal > in a clean <02889 +tahowr > place <04725 + maqowm >; thou, and thy sons <01121+ben>, and thy daughters <01121+ben>with thee : for [ they be ] thy due <02706 +choq >, and thy sons <01121 +ben > \{due\} <02706 + choq >, [ which ] are given <05414 +nathan >out of the sacrifices <02077 +zebach > of peace < $08002+$ shelem > offerings of the children <01121 +ben > of Israel <03478 +Yisra>el > . due LEV 010014 And the wave <08573 + @ @uwphah > breast <02373 +chazeh > and heave $<08641+$ t@ruwmah > shoulder <07785 +showq> shall ye eat <00398 $+>$ akal > in a clean <02889 +tahowr > place <04725 +maqowm>; thou, and thy sons <01121 +ben >, and thy daughters <01121 +ben > with thee : for [ they be ] thy $\{$ due $\}<02706+$ choq >, and thy sons $<01121+$ ben $>$ due $<02706+$ choq $>$, [ which ] are given <05414 + nathan $>$ out of the sacrifices $<02077+$ zebach $>$ of peace $<08002+$ shelem $>$ offerings of the children $<01121+$ ben $>$ of Israel < $03478+$ Yisra>el > . due LEV 026004 Then I will give <05414 +nathan > you rain <01653 +geshem > in \{due\} season <06256 + , and the land <00776 $+>$ erets > shall yield <05414 +nathan > her increase <02981 +y @ buwl > and the trees <06086 + of the field <07704 + sadeh > shall yield <05414 +nathan > their fruit <06529 +p@riy > . due NUM 028002 Command <06680 +tsavah > the children <01121 +ben > of Israel <03478 +Yisra>el >, and say <00559 +>amar > unto them, My offering <07133 +qorban > , [ and ] my bread <03899 +lechem > for my sacrifices made by fire, [ for ] a sweet <05207 +nichowach > savour <07381 +reyach > unto me, shall ye observe <08104 + shamar > to offer < $07126+$ qarab > unto me in their \{due\} season <04150 +mow. due DEU 011014 That I will give <05414 +nathan > [you] the rain <04306 +matar > of your land <00776 +>erets > in his \{due\} season <06256 + , the first < $03138+$ yowreh > rain < 04456 +malqowsh > and the latter < $04456+$ malqowsh > rain < $03138+$ yowreh > , that thou mayest gather < $00622+>$ acaph > in thy corn <01715 +dagan > , and thy wine <08492 +tiyrowsh > , and thine oil <03323 +yitshar > . due DEU 018003 And this <02088 +zeh > shall be the priest s <03548 +kohen > \{due \} <04941 +mishpat > from the people <05971 + from them that offer <02076 +zabach > a sacrifice <02077 +zebach > , whether <00518 +>im > [ it be ] ox <07794 +showr > or sheep < $07716+$ seh > ; and they shall give <05414 +nathan > unto the priest <03548 +kohen > the shoulder <02220 $+z @$ rowa < > , and the two <08147 + sh @nayim > cheeks <03895 +1@chiy > , and the maw <06896 +qebah > . due DEU 032035 To me [ belongeth ] vengeance <05359 +naqam > , and recompence <08005 +shillem > ; their foot <07272 +regel > shall slide <04131 +mowt > in [ \{due\} ] time <06256 + : for the day <03117 +yowm > of their calamity <00343 +>eyd > [ is ] at <07138 +qarowb > hand <07138 +qarowb > , and the things that shall come <06264 + upon them make haste <02363 +chuwsh > . endued GEN 030 020 And Leah <03812 +Le>ah > said <00559 +>amar>, God <00430 +>elohiym > hath \{endued < 02064 +zabad > me [ with] a good <02896 +towb > dowry <02065 +zebed > ; now <06471 +pa will my husband <00376 +>iysh > dwell <02082 +zabal > with me, because <03588 +kiy > I have born <03205 +yalad > him six <08337 +shesh > sons <01121 +ben > : and she called <07121 +qara\gg his name <08034 +shem > Zebulun <02074 +Z@ buwluwn > residue EXO 010005 And they shall cover $<03680+$ kacah > the face $<05869+$ of the earth $<00776+>$ erets > , that one cannot $<03808+$ lo>> be able <03201 +yakol > to see $<07200+$ ra>ah > the earth $\langle 00776+>$ erets > : and they shall eat <00398 +>akal> the \{residue\} <03499 +yether>of that which is escaped <06413 + p@leytah > , which remaineth <07604 +sha>ar> unto you from the hail <01259 + barad > and shall eat <00398 + >akal > every <03605 + kol > tree <06086 + which groweth <06779 +tsamach > for you out of the field < $07704+$ sadeh > : subdue GEN 001028 And God <00430 +>elohiym > blessed <01288 +barak > them , and God <00430 +>elohiym > said <00559 $+>$ amar > unto them, Be fruitful <06509 + parah >, and multiply <07235 +rabah > , and replenish <04390 +male>> the earth <00776 +>erets >, and \{subdue\} <03533 +kabash > it : and have dominion <07287 +radah > over the fish $<01710+$ dagah $>$ of the sea <03220 +yam>, and over the fowl <05775 + of the air <08064 +shamayim > , and over every <03605 + kol > living <02416 +chay > thing that moveth <07430 +ramas > upon the earth <00776 +>erets > subdued NUM 032022 And the land <00776 +>erets > be $\{$ subdued $\}<03533+$ kabash > before < 06440 +paniym > the LORD < $03068+$ Y @hovah > : then afterward <00310 $+>$ achar > ye shall return <07725 + shuwb >, and be subdued NUM 032022 And the land <00776 +>erets > be \{subdued \ll $03533+$ kabash > before <06440 + paniym > the LORD <03068 + Y @ hovah > : then afterward <00310 + >achar > ye shall return <07725 + shuwb >, and be guitless < LORD <03068 + Y @ hovah > . subdued NUM 032029 And Moses < $04872+$ Mosheh > said <00559 +>amar > unto them, If <00518 +>im > the children <01121 +ben >of Gad <01410 +Gad > and the children <01121 +ben > of
 $<03068+\mathrm{Y} @$ hovah > and the land <00776 +>erets > shall be \{subdued < $03533+$ kabash > before <06440 +paniym > you; then ye shall give <05414 +nathan > them the land <00776 $+>$ erets $>$ of Gilead <01568 + Gil for a por por >them down ; and thou shalt build <01129 +banah > bulwarks <04692 + matsowr > against <05921 + the city <05892 + that maketh <06213 + war <04421 + milchamah > with thee until <05704 + it be $\{$ subdued $\}<03381+$ yarad $>$

## Bible Quick Find Phrase Concordance for fast finding of phrases

due ${ }^{\wedge}$ Lev_10_13 / due /^and thy sons' due, of the sacrifices of the LORD made by fire: for so I am commanded.
due ${ }^{\wedge}$ Lev_10_14 / due /^and thy sons' due, [which] are given out of the sacrifices of peace offerings of the children of Israel.
due ^ 1Co_07_03 / due /^benevolence: and likewise also the wife unto the husband.
due ${ }^{\wedge}$ Rom_13_07 / due /^custom to whom custom; fear to whom fear; honour to whom honour.
due ${ }^{\wedge}$ Neh_11_23 / due /^for every day.
due ${ }^{\wedge}$ Deu_18_03 / due /^from the people, from them that offer a sacrifice, whether [it be] ox or sheep; and they shall give unto the priest the shoulder, and the two cheeks, and the maw.
due ${ }^{\wedge}$ Lev_10_13 / due ${ }^{\wedge}$ of the sacrifices of the LORD made by fire: for so I am commanded.
due ^ 1Ch_15_13 / due /^order.
due ${ }^{\wedge}$ Luk_23_41 / due /^reward of our deeds: but this man hath done nothing amiss.
due ${ }^{\wedge}$ Gal_06_09 / due /^ season we shall reap, if we faint not.
due ${ }^{\wedge} \mathrm{Lev} \_26 \_04 /$ due /^ season, and the land shall yield her increase, and the trees of the field shall yield their fruit.
due ${ }^{\wedge}$ Ecc_10_17 / due /^season, for strength, and not for drunkenness!
due ${ }^{\wedge}$ Pro_15_23 / due /^season, how good [is it]!
due ${ }^{\wedge}$ Deu_11_14 / due /^season, the first rain and the latter rain, that thou mayest gather in thy corn, and thy wine, and thine oil.
due ${ }^{\wedge}$ Num_28_02 / due /^ season.
due ^ Psa_104_27 / due /^season.
due ${ }^{\wedge}$ Psa_145_15 / due /^ season.
due ${ }^{\wedge}$ Luk_12_42 / due /^season?
due ^ Mat_24_45 / due /^season?
due ${ }^{\wedge}$ Rom_05_06 / due /^time Christ died for the ungodly.
due ${ }^{\wedge} 1$ Co_15_08 / due /^time.
due ^ 1Ti_02_06 / due /^time.
due ^ 1Pe_05_06 / due /^time:
due ^ Deu_32_35 / due /^time: for the day of their calamity [is] at hand, and the things that shall come upon them make haste.
due ^ Tit_01_03 / due /^times manifested his word through preaching, which is committed unto me according to the commandment of God our Saviour;
due ^ Mat_18_34 / due /^unto him.
due ^ $1 \mathrm{Ch} \_16 \_29$ / due /^unto his name: bring an offering, and come before him: worship the LORD in the beauty of holiness.
due ^ Psa_29_02 / due /^unto his name; worship the LORD in the beauty of holiness.
due ^ Psa_96_08 / due /^unto] his name: bring an offering, and come into his courts.
due ^ Pro_03_27 / due /^ when it is in the power of thine hand to do [it].
due ^ Lev_10_14 / due /^ which] are given out of the sacrifices of peace offerings of the children of Israel.
dues ^ Rom_13_07 / dues /^tribute to whom tribute [is due]; custom to whom custom; fear to whom fear; honour to whom honour.
endued ^ Gen_30_20 / endued /^me [with] a good dowry; now will my husband dwell with me, because I have born him six sons: and she called his name Zebulun.
endued ^ Jam_03_13 / endued /^ with knowledge among you? let him show out of a good conversation his works with meekness of wisdom.
endued ^ Luk_24_49 / endued /^ with power from on high.
endued ^ 2Ch_02_12 / endued /^ with prudence and understanding, that might build an house for the LORD, and an house for his kingdom.
endued ^ 2Ch_02_13 / endued /^ with understanding, of Huram my father's,
residue ^ Eze_48_18 / residue /^in length over against the oblation of the holy [portion shall be] ten thousand eastward, and ten thousand westward: and it shall be over against the oblation of the holy [portion]; and the increase thereof shall be for food unto them that serve the city.
residue ^ Mar_16_13 / residue /^neither believed they them.
residue ^ Isa_28_05 / residue /^of his people,
residue ^ Eze_09_08 / residue /^ of Israel in thy pouring out of thy fury upon Jerusalem?
residue ^ Neh_11_20 / residue /^of Israel, of the priests, [and] the Levites, [were] in all the cities of Judah, every one in his inheritance.
residue ${ }^{\wedge}$ Jer_24_08 / residue /^of Jerusalem, that remain in this land, and them that dwell in the land of Egypt:
residue ^ Act_15_17/residue /^of men might seek after the Lord, and all the Gentiles, upon whom my name is called, saith the Lord, who doeth all these things.
residue ^ Zep_02_09 / residue /^of my people shall spoil them, and the remnant of my people shall possess
them.
residue ^ Isa_38_10 / residue /^of my years.
residue ${ }^{\wedge}$ Exo_10_05 / residue /^of that which is escaped, which remaineth unto you from the hail, and shall eat every tree which groweth for you out of the field:
residue ^ Jer_29_01 / residue /^of the elders which were carried away captives, and to the priests, and to the prophets, and to all the people whom Nebuchadnezzar had carried away captive from Jerusalem to Babylon;
residue ^ $1 \mathrm{Ch} \_06 \_66$ / residue /^of the families of the sons of Kohath had cities of their coasts out of the tribe of Ephraim.
residue ^ Eze_36_04 / residue /^of the heathen that [are] round about;
residue ^ Eze_36_05 / residue /^of the heathen, and against all Idumea, which have appointed my land into their possession with the joy of all [their] heart, with despiteful minds, to cast it out for a prey.
residue ^ Eze_36_03 / residue /^of the heathen, and ye are taken up in the lips of talkers, and [are] an infamy of the people:
residue ^ Isa_21_17/residue /^of the number of archers, the mighty men of the children of Kedar, shall be diminished: for the LORD God of Israel hath spoken [it].
residue ^ Zec_14_02 / residue /^of the people shall not be cut off from the city.
residue ^ Jer_52_15/residue /^of the people that remained in the city, and those that fell away, that fell to the king of Babylon, and the rest of the multitude.
residue ^ Jer_41_10 / residue /^ of the people that [were] in Mizpah, [even] the king's daughters, and all the people that remained in Mizpah, whom Nebuzaradan the captain of the guard had committed to Gedaliah the son of Ahikam: and Ishmael the son of Nethaniah carried them away captive, and departed to go over to the Ammonites.
residue ^ Hag_02_02 / residue /^of the people, saying,
residue ^ Jer_39_03 / residue /^ of the princes of the king of Babylon.
residue ^ Mal_02_15 / residue /^of the spirit. And wherefore one? That he might seek a godly seed. Therefore take heed to your spirit, and let none deal treacherously against the wife of his youth.
residue ^ Jer_27_19 / residue /^of the vessels that remain in this city,
residue ^ Jer_08_03 / residue /^of them that remain of this evil family, which remain in all the places whither I have driven them, saith the LORD of hosts.
residue ^ Jer_15_09 / residue /^of them will I deliver to the sword before their enemies, saith the LORD.
residue ^ Zec_08_11 / residue /^of this people as in the former days, saith the LORD of hosts.
residue ^ Eze_34_18 / residue /^of your pastures? and to have drunk of the deep waters, but ye must foul the residue with your feet?
residue ^ Eze_23_25 / residue /^shall be devoured by the fire.
residue ${ }^{\wedge}$ Eze_48_21 / residue /^shall be] for the prince, on the one side and on the other of the holy oblation, and of the possession of the city, over against the five and twenty thousand of the oblation toward the east border, and westward over against the five and twenty thousand toward the west border, over against the portions for the prince: and it shall be the holy oblation; and the sanctuary of the house [shall be] in the midst thereof.
residue ^ Isa_44_19 / residue /^thereof an abomination? shall I fall down to the stock of a tree?
residue ${ }^{\wedge}$ Isa_44_17/residue /^thereof he maketh a god, [even] his graven image: he falleth down unto it, and worshippeth [it], and prayeth unto it, and saith, Deliver me; for thou [art] my god.
residue ^ Dan_07_19 / residue /^ with his feet;
residue ${ }^{\wedge}$ Dan_07_07 / residue /^ with the feet of it: and it [was] diverse from all the beasts that [were] before it; and it had ten horns.
residue ^ Eze_34_18 / residue /^ with your feet?
subdue $\wedge 1 \mathrm{Ch} 17 \_10 /$ subdue /^all thine enemies. Furthermore $I$ tell thee that the LORD will build thee an house.
subdue ^ Php _03_21 / subdue /^all things unto himself.
subdue ${ }^{\wedge}$ Gen_01_28 / subdue /^it: and have dominion over the fish of the sea, and over the fowl of the air, and over every living thing that moveth upon the earth.
subdue ^ Isa_45_01 / subdue /^nations before him; and I will loose the loins of kings, to open before him the two leaved gates; and the gates shall not be shut;
subdue ${ }^{\wedge}$ Mic_07_19 / subdue /^our iniquities; and thou wilt cast all their sins into the depths of the sea. subdue ^ Psa_47_03 / subdue /^ the people under us, and the nations under our feet.
subdue ^ Dan_07_24 / subdue /^three kings.
subdue ${ }^{\wedge}$ Zec_09_15 / subdue /^ with sling stones; and they shall drink, [and] make a noise as through wine; and they shall be filled like bowls, [and] as the corners of the altar.
subdued ^ 1Ch_20_04 / subdued /^
subdued ^ 2Sa_08_11 / subdued /^
subdued ^ Deu_20_20 / subdued /^
subdued ^ 1Sa_07_13 / subdued /^and they came no more into the coast of Israel: and the hand of the LORD was against the Philistines all the days of Samuel.
subdued ^ Jud_08_28 / subdued /^before the children of Israel, so that they lifted up their heads no more. And the country was in quietness forty years in the days of Gideon.
subdued ^ Jud_11_33 / subdued /^before the children of Israel.
subdued ${ }^{\wedge} 1 \mathrm{Ch} \_22 \_18$ / subdued /^before the LORD, and before his people.
subdued ${ }^{\wedge}$ Num_32_22 / subdued /^before the LORD: then afterward ye shall return, and be guiltless before the LORD, and before Israel; and this land shall be your possession before the LORD.
subdued ^ Jos_18_01 / subdued /^before them.
subdued ^ Num_32_29 / subdued /^before you; then ye shall give them the land of Gilead for a possession:
subdued ^ Heb_11_33 / subdued /^kingdoms, wrought righteousness, obtained promises, stopped the mouths of lions,
subdued ^ Jud_04_23 / subdued /^ on that day Jabin the king of Canaan before the children of Israel. subdued ^ Jud_03_30 / subdued /^that day under the hand of Israel. And the land had rest fourscore years.
subdued ^ Psa_81_14 / subdued /^their enemies, and turned my hand against their adversaries. subdued ${ }^{\wedge} 1 \mathrm{Ch} \_18 \_01 /$ subdued /^ them, and took Gath and her towns out of the hand of the Philistines. subdued ^ 2Sa_08_01 / subdued /^them: and David took Methegammah out of the hand of the Philistines. subdued ^ Psa_18_39 / subdued /^under me those that rose up against me.
subdued ^ 2Sa_22_40 / subdued /^^under me.
subdued ^ 1 Co_15_28 / subdued /^unto him, then shall the Son also himself be subject unto him that put all things under him, that God may be all in all.
subduedst ^ Neh_09_24 / subduedst /^before them the inhabitants of the land, the Canaanites, and gavest them into their hands, with their kings, and the people of the land, that they might do with them as they would.
subdueth ^ Dan_02_40 / subdueth /^all [things]: and as iron that breaketh all these, shall it break in pieces and bruise.
subdueth ^ Psa_144_02 / subdueth /^my people under me.
subdueth ^ Psa_18_47 / subdueth /^the people under me.

## Bible Translation Phrases for Individual word studies

due $\qquad$ But hath in due 2398 -idios->
due ......... due 3784 -opheilo->
due $\qquad$ for in due 2398 -idios->
due $\qquad$ in due 2398 -idios->
due $\qquad$ in due season 2540 -kairos->
due $\qquad$ in due time 2540 -kairos->
due $\qquad$ is due ; custom 5056 -telos->
due $\qquad$ out of due time .
due $\qquad$ that was due 3784 -opheilo->
due $\qquad$ the due 0514 -axios->
due $\qquad$ you in due time 2540 -kairos->
dues $\qquad$ their dues 3782 -opheile->
endued $\qquad$ man and endued 1990 -epistemon->
endued ......... ye be endued 1746 -enduo->
residue $\qquad$ it unto the residue 3062 -loipoy->
residue $\qquad$ That the residue 2645 -kataloipos->
subdue $\qquad$ to subdue 5293 -hupotasso->
subdued $\qquad$ subdued 2610 -katagonizomai->
subdued $\qquad$ things shall be subdued 5293 -hupotasso->

## Bible Word Index with the full text of each verse

due 1Ch_15_13 For because ye [did it] not at the first, the LORD our God made a breach upon us, for that we sought him not after the \{due\} order.
due 1Ch_16_29 Give unto the LORD the glory [\{due\}] unto his name: bring an offering, and come before him: worship the LORD in the beauty of holiness.
due 1Co_07_03 Let the husband render unto the wife \{due\} benevolence: and likewise also the wife unto the husband.
due 1 Co_15_08 And last of all he was seen of me also, as of one born out of \{due\} time.
due 1Pe_05_06 Humble yourselves therefore under the mighty hand of God, that he may exalt you in \{due\} time:
due 1Ti_02_06 Who gave himself a ransom for all, to be testified in \{due\} time.
due Deu_11_14 That I will give [you] the rain of your land in his \{due\} season, the first rain and the latter rain, that thou mayest gather in thy corn, and thy wine, and thine oil.
due Deu_18_03 And this shall be the priest's \{due\} from the people, from them that offer a sacrifice, whether [it be] ox or sheep; and they shall give unto the priest the shoulder, and the two cheeks, and the maw.
due Deu_32_35 To me [belongeth] vengeance, and recompense; their foot shall slide in [\{due\}] time: for the day of their calamity [is] at hand, and the things that shall come upon them make haste.
due Ecc_10_17 Blessed [art] thou, O land, when thy king [is] the son of nobles, and thy princes eat in \{due\} season, for strength, and not for drunkenness!
due Gal_06_09 And let us not be weary in well doing: for in \{due\} season we shall reap, if we faint not.
due Lev_10_13 And ye shall eat it in the holy place, because it [is] thy due, and thy sons' \{due\}, of the sacrifices of the LORD made by fire: for so I am commanded.
due Lev_10_13 And ye shall eat it in the holy place, because it [is] thy \{due\}, and thy sons' due, of the sacrifices of the LORD made by fire: for so I am commanded.
due Lev_10_14 And the wave breast and heave shoulder shall ye eat in a clean place; thou, and thy sons, and thy daughters with thee: for [they be] thy due, and thy sons' \{due\}, [which] are given out of the sacrifices of peace offerings of the children of Israel.
due Lev_10_14 And the wave breast and heave shoulder shall ye eat in a clean place; thou, and thy sons, and thy daughters with thee: for [they be] thy \{due\}, and thy sons' due, [which] are given out of the sacrifices of peace offerings of the children of Israel.
due Lev_26_04 Then I will give you rain in \{due\} season, and the land shall yield her increase, and the trees of the field shall yield their fruit.
due Luk_12_42 And the Lord said, Who then is that faithful and wise steward, whom [his] lord shall make ruler over his household, to give [them their] portion of meat in \{due\} season?
due Luk_23_41 And we indeed justly; for we receive the \{due\} reward of our deeds: but this man hath done nothing amiss.
due Mat_18_34 And his lord was wroth, and delivered him to the tormentors, till he should pay all that was \{due\} unto him.
due Mat_24_45 Who then is a faithful and wise servant, whom his lord hath made ruler over his household, to give them meat in \{due\} season?
due Neh_11_23 For [it was] the king's commandment concerning them, that a certain portion should be for the singers, \{due\} for every day.
due Num_28_02 Command the children of Israel, and say unto them, My offering, [and] my bread for my sacrifices made by fire, [for] a sweet savour unto me, shall ye observe to offer unto me in their \{due\} season.
due Pro_03_27 Withhold not good from them to whom it is \{due\}, when it is in the power of thine hand to do [it].
due Pro_15_23 A man hath joy by the answer of his mouth: and a word [spoken] in \{due\} season, how good [is it]!
due Psa_104_27 These wait all upon thee; that thou mayest give [them] their meat in \{due\} season.
due Psa_145_15 The eyes of all wait upon thee; and thou givest them their meat in \{due\} season.
due Psa_29_02 Give unto the LORD the glory \{due\} unto his name; worship the LORD in the beauty of holiness.
due Psa_96_08 Give unto the LORD the glory [\{due\} unto] his name: bring an offering, and come into his courts.
due Rom_05_06 For when we were yet without strength, in \{due\} time Christ died for the ungodly.
due Rom_13_07 Render therefore to all their dues: tribute to whom tribute [is \{due\}]; custom to whom custom; fear to whom fear; honour to whom honour.
due Tit_01_03 But hath in \{due\} times manifested his word through preaching, which is committed unto me according to the commandment of God our Saviour;
dues Rom_13_07 Render therefore to all their \{dues\}: tribute to whom tribute [is due]; custom to whom custom; fear to whom fear; honour to whom honour.
endued 2Ch_02_12 Huram said moreover, Blessed [be] the LORD God of Israel, that made heaven and earth, who hath given to David the king a wise son, \{endued\} with prudence and understanding, that might build an house for the LORD, and an house for his kingdom.
endued 2Ch_02_13 And now I have sent a cunning man, \{endued\} with understanding, of Huram my father's,
endued Gen_30_20 And Leah said, God hath \{endued\} me [with] a good dowry; now will my husband dwell with me, because I have born him six sons: and she called his name Zebulun.
endued Jam_03_13 Who [is] a wise man and \{endued\} with knowledge among you? let him show out of a good conversation his works with meekness of wisdom.
endued Luk_24_49 And, behold, I send the promise of my Father upon you: but tarry ye in the city of Jerusalem, until ye be \{endued\} with power from on high.
residue $1 \mathrm{Ch} \_06 \_66$ And [the \{residue\}] of the families of the sons of Kohath had cities of their coasts out of the tribe of Ephraim.
residue 1Sa_44_17 And the \{residue\} thereof he maketh a god, [even] his graven image: he falleth down unto it, and worshippeth [it], and prayeth unto it, and saith, Deliver me; for thou [art] my god.
residue 1Sa_44_19 And none considereth in his heart, neither [is there] knowledge nor understanding to say, I have burned part of it in the fire; yea, also I have baked bread upon the coals thereof; I have roasted flesh, and eaten [it]: and shall I make the \{residue\} thereof an abomination? shall I fall down to the stock of a tree?
residue $1 \mathrm{Sa} \_21 \_17$ And the \{residue\} of the number of archers, the mighty men of the children of Kedar, shall be diminished: for the LORD God of Israel hath spoken [it].
residue 1Sa_28_05 In that day shall the LORD of hosts be for a crown of glory, and for a diadem of beauty, unto the $\{$ residue $\}$ of his people,
residue $1 \mathrm{Sa} \_38 \_10 \mathrm{I}$ said in the cutting off of my days, $I$ shall go to the gates of the grave: $I$ am deprived of the \{residue\} of my years.
residue Act_15_17 That the \{residue\} of men might seek after the Lord, and all the Gentiles, upon whom my name is called, saith the Lord, who doeth all these things.
residue Dan_07_07 After this I saw in the night visions, and behold a fourth beast, dreadful and terrible, and strong exceedingly; and it had great iron teeth: it devoured and brake in pieces, and stamped the \{residue\} with the feet of it: and it [was] diverse from all the beasts that [were] before it; and it had ten horns.
residue Dan_07_19 Then I would know the truth of the fourth beast, which was diverse from all the others, exceeding dreadful, whose teeth [were of] iron, and his nails [of] brass; [which] devoured, brake in pieces, and stamped the $\{$ residue $\}$ with his feet;
residue Exo_10_05 And they shall cover the face of the earth, that one cannot be able to see the earth: and they shall eat the \{residue\} of that which is escaped, which remaineth unto you from the hail, and shall eat every tree which groweth for you out of the field:
residue Eze_36_05 Therefore thus saith the Lord GOD; Surely in the fire of my jealousy have I spoken against the \{residue\} of the heathen, and against all Idumea, which have appointed my land into their possession with the joy of all [their] heart, with despiteful minds, to cast it out for a prey.
residue Eze_48_21 And the \{residue\} [shall be] for the prince, on the one side and on the other of the holy oblation, and of the possession of the city, over against the five and twenty thousand of the oblation toward the east border, and westward over against the five and twenty thousand toward the west border, over against the portions for the prince: and it shall be the holy oblation; and the sanctuary of the house [shall be] in the midst thereof.
residue Eze_36_03 Therefore prophesy and say, Thus saith the Lord GOD; Because they have made [you] desolate, and swallowed you up on every side, that ye might be a possession unto the \{residue\} of the heathen, and ye are taken up in the lips of talkers, and [are] an infamy of the people:
residue Eze_36_04 Therefore, ye mountains of Israel, hear the word of the Lord GOD; Thus saith the Lord

GOD to the mountains, and to the hills, to the rivers, and to the valleys, to the desolate wastes, and to the cities that are forsaken, which became a prey and derision to the \{residue\} of the heathen that [are] round about;
residue Eze_48_18 And the \{residue\} in length over against the oblation of the holy [portion shall be] ten thousand eastward, and ten thousand westward: and it shall be over against the oblation of the holy [portion]; and the increase thereof shall be for food unto them that serve the city.
residue Eze_09_08 And it came to pass, while they were slaying them, and I was left, that I fell upon my face, and cried, and said, Ah Lord GOD! wilt thou destroy all the \{residue\} of Israel in thy pouring out of thy fury upon Jerusalem?
residue Eze_34_18 [Seemeth it] a small thing unto you to have eaten up the good pasture, but ye must tread down with your feet the \{residue\} of your pastures? and to have drunk of the deep waters, but ye must foul the residue with your feet?
residue Eze_23_25 And I will set my jealousy against thee, and they shall deal furiously with thee: they shall take away thy nose and thine ears; and thy remnant shall fall by the sword: they shall take thy sons and thy daughters; and thy \{residue\} shall be devoured by the fire.
residue Eze_34_18 [Seemeth it] a small thing unto you to have eaten up the good pasture, but ye must tread down with your feet the residue of your pastures? and to have drunk of the deep waters, but ye must foul the $\{$ residue $\}$ with your feet?
residue Hag_02_02 Speak now to Zerubbabel the son of Shealtiel, governor of Judah, and to Joshua the son of Josedech, the high priest, and to the \{residue\} of the people, saying,
residue Jer_08_03 And death shall be chosen rather than life by all the \{residue\} of them that remain of this evil family, which remain in all the places whither I have driven them, saith the LORD of hosts.
residue Jer_41_10 Then Ishmael carried away captive all the \{residue\} of the people that [were] in Mizpah, [even] the king's daughters, and all the people that remained in Mizpah, whom Nebuzaradan the captain of the guard had committed to Gedaliah the son of Ahikam: and Ishmael the son of Nethaniah carried them away captive, and departed to go over to the Ammonites.
residue Jer_15_09 She that hath borne seven languisheth: she hath given up the ghost; her sun is gone down while [it was] yet day: she hath been ashamed and confounded: and the \{residue\} of them will I deliver to the sword before their enemies, saith the LORD.
residue Jer_24_08 And as the evil figs, which cannot be eaten, they are so evil; surely thus saith the LORD, So will I give Zedekiah the king of Judah, and his princes, and the \{residue\} of Jerusalem, that remain in this land, and them that dwell in the land of Egypt:
residue Jer_27_19 For thus saith the LORD of hosts concerning the pillars, and concerning the sea, and concerning the bases, and concerning the \{residue\} of the vessels that remain in this city,
residue Jer_29_01 Now these [are] the words of the letter that Jeremiah the prophet sent from Jerusalem unto the \{residue\} of the elders which were carried away captives, and to the priests, and to the prophets, and to all the people whom Nebuchadnezzar had carried away captive from Jerusalem to Babylon;
residue Jer_39_03 And all the princes of the king of Babylon came in, and sat in the middle gate, [even] Nergalsharezer, Samgarnebo, Sarsechim, Rabsaris, Nergalsharezer, Rabmag, with all the \{residue\} of the princes of the king of Babylon.
residue Jer_52_15 Then Nebuzaradan the captain of the guard carried away captive [certain] of the poor of
the people, and the \{residue\} of the people that remained in the city, and those that fell away, that fell to the king of Babylon, and the rest of the multitude.
residue Mar_16_13 And they went and told [it] unto the \{residue\}: neither believed they them.
residue Mal_02_15 And did not he make one? Yet had he the \{residue\} of the spirit. And wherefore one? That he might seek a godly seed. Therefore take heed to your spirit, and let none deal treacherously against the wife of his youth.
residue Neh_11_20 And the \{residue\} of Israel, of the priests, [and] the Levites, [were] in all the cities of Judah, every one in his inheritance.
residue Zec_08_11 But now I [will] not [be] unto the \{residue\} of this people as in the former days, saith the LORD of hosts.
residue Zec_14_02 For I will gather all nations against Jerusalem to battle; and the city shall be taken, and the houses rifled, and the women ravished; and half of the city shall go forth into captivity, and the \{residue\} of the people shall not be cut off from the city.
residue Zep_02_09 Therefore [as] I live, saith the LORD of hosts, the God of Israel, Surely Moab shall be as Sodom, and the children of Ammon as Gomorrah, [even] the breeding of nettles, and saltpits, and a perpetual desolation: the \{residue\} of my people shall spoil them, and the remnant of my people shall possess them.
subdue 1Ch_17_10 And since the time that I commanded judges [to be] over my people Israel. Moreover I will \{subdue\} all thine enemies. Furthermore I tell thee that the LORD will build thee an house.
subdue 1Sa_45_01 Thus saith the LORD to his anointed, to Cyrus, whose right hand I have holden, to \{subdue\} nations before him; and I will loose the loins of kings, to open before him the two leaved gates; and the gates shall not be shut;
subdue Dan_07_24 And the ten horns out of this kingdom [are] ten kings [that] shall arise: and another shall rise after them; and he shall be diverse from the first, and he shall \{subdue\} three kings.
subdue Gen_01_28 And God blessed them, and God said unto them, Be fruitful, and multiply, and replenish the earth, and \{subdue\} it: and have dominion over the fish of the sea, and over the fowl of the air, and over every living thing that moveth upon the earth.
subdue Mic_07_19 He will turn again, he will have compassion upon us; he will \{subdue\} our iniquities; and thou wilt cast all their sins into the depths of the sea.
subdue Php_03_21 Who shall change our vile body, that it may be fashioned like unto his glorious body, according to the working whereby he is able even to \{subdue\} all things unto himself.
subdue Psa_47_03 He shall \{subdue\} the people under us, and the nations under our feet.
subdue Zec_09_15 The LORD of hosts shall defend them; and they shall devour, and \{subdue\} with sling stones; and they shall drink, [and] make a noise as through wine; and they shall be filled like bowls, [and] as the corners of the altar.
subdued 1Ch_18_01 Now after this it came to pass, that David smote the Philistines, and \{subdued\} them, and took Gath and her towns out of the hand of the Philistines.
subdued 1Ch_22_18 [Is] not the LORD your God with you? and hath he [not] given you rest on every side? for he hath given the inhabitants of the land into mine hand; and the land is \{subdued\} before the LORD,
and before his people.
subdued 1Co_15_28 And when all things shall be \{subdued\} unto him, then shall the Son also himself be subject unto him that put all things under him, that God may be all in all.
subdued 1Ch_20_04 And it came to pass after this, that there arose war at Gezer with the Philistines; at which time Sibbechai the Hushathite slew Sippai, [that was] of the children of the giant: and they were \{subdued\}.
subdued 1Sa_07_13 So the Philistines were \{subdued\}, and they came no more into the coast of Israel: and the hand of the LORD was against the Philistines all the days of Samuel.
subdued 2Sa_08_01 And after this it came to pass, that David smote the Philistines, and \{subdued\} them: and David took Methegammah out of the hand of the Philistines.
subdued 2Sa_08_11 Which also king David did dedicate unto the LORD, with the silver and gold that he had dedicated of all nations which he \{subdued\};
subdued 2Sa_22_40 For thou hast girded me with strength to battle: them that rose up against me hast thou \{subdued\} under me.
subdued Deu_20_20 Only the trees which thou knowest that they [be] not trees for meat, thou shalt destroy and cut them down; and thou shalt build bulwarks against the city that maketh war with thee, until it be \{subdued\}.
subdued Heb_11_33 Who through faith \{subdued\} kingdoms, wrought righteousness, obtained promises, stopped the mouths of lions,
subdued Jos_18_01 And the whole congregation of the children of Israel assembled together at Shiloh, and set up the tabernacle of the congregation there. And the land was \{subdued\} before them.
subdued Jud_03_30 So Moab was \{subdued\} that day under the hand of Israel. And the land had rest fourscore years.
subdued Jud_11_33 And he smote them from Aroer, even till thou come to Minnith, [even] twenty cities, and unto the plain of the vineyards, with a very great slaughter. Thus the children of Ammon were \{subdued\} before the children of Israel.
subdued Jud_04_23 So God \{subdued\} on that day Jabin the king of Canaan before the children of Israel.
subdued Jud_08_28 Thus was Midian \{subdued\} before the children of Israel, so that they lifted up their heads no more. And the country was in quietness forty years in the days of Gideon.
subdued Num_32_22 And the land be \{subdued\} before the LORD: then afterward ye shall return, and be guiltless before the LORD, and before Israel; and this land shall be your possession before the LORD.
subdued Num_32_29 And Moses said unto them, If the children of Gad and the children of Reuben will pass with you over Jordan, every man armed to battle, before the LORD, and the land shall be \{subdued\} before you; then ye shall give them the land of Gilead for a possession:
subdued Psa_81_14 I should soon have \{subdued\} their enemies, and turned my hand against their adversaries.
subdued Psa_18_39 For thou hast girded me with strength unto the battle: thou hast \{subdued\} under me those that rose up against me.
subduedst Neh_09_24 So the children went in and possessed the land, and thou \{subduedst\} before them the inhabitants of the land, the Canaanites, and gavest them into their hands, with their kings, and the people of the land, that they might do with them as they would.
subdueth Dan_02_40 And the fourth kingdom shall be strong as iron: forasmuch as iron breaketh in pieces and \{subdueth\} all [things]: and as iron that breaketh all these, shall it break in pieces and bruise.
subdueth Psa_18_47 [It is] God that avengeth me, and \{subdueth\} the people under me.
subdueth Psa_144_02 My goodness, and my fortress; my high tower, and my deliverer; my shield, and [he] in whom I trust; who \{subdueth\} my people under me.

## Bible Word Index with Strong's Number with the full text of each verse

due ^1Co_07_03 Let < $0591>$ <0> the husband <0435> render <0591> (5720) unto the wife <1135> \{due\} <3784> (5746) benevolence <2133>: and <1161> likewise <3668> also <2532> the wife <1135> unto the husband <0435>.
due ^ 1 Co_15_08 And <1161> last <2078> of all <3956> he was seen <3700> (5681) of me also <2504>, as <5619> of one born out of \{due\} time <1626>.
due ^ 1Pe_05_06 Humble yourselves < 5013> (5682) therefore < 3767> under < $5259>$ the mighty <2900> hand <5495> of God <2316>, that <2443> he may exalt <5312> (5661) you <5209> in <1722> \{due\} time <2540>:

due ^ Gal_06_09 And < 1161> let us <1573> <0> not <3361> be weary <1573> (5725) in well <2570> doing <4160> (5723): for <1063> in \{due\} <2398> season <2540> we shall reap <2325> (5692), if we faint <1590> (5746) not <3361>.
due ^ Luk_12_42 And <1161> the Lord <2962> said <2036> (5627), Who <5101> then <0686> is <2076> (5748) that faithful <4103> and <2532> wise <5429> steward <3623>, whom <3739> his lord <2962> shall make ruler <2525> (5692) over <1909> his <0846> household <2322>, to give <1325> (5721) them their portion of meat <4620> in <1722> \{due\} season <2540>?
 (5656) nothing <3762> amiss <0824>.
due ^ Mat_18_34 And <2532> his < $\mathbf{0 8 4 6}$ > lord <2962> was wroth <3710> (5685), and delivered <3860> (5656) him <0846> to the tormentors <0930>, till <2193> <3739> he should pay <0591> (5632) all <3956> that was \{due\} <3784> (5746) unto him <0846>.
due ^ Mat_24_45 Who < $5101>$ then <0686> is <2076> (5748) a faithful <4103> and <2532> wise <5429> servant <1401>, whom <3739> his <0846> lord <2962> hath made ruler <2525> (5656) over <1909> his <0846> household <2322>, to give <1325> (5721) them <0846> meat <5160> in <1722> \{due\} season <2540>?
due ^ Rom_05_06 For < $1063>$ when we <2257> were < $5607>$ (5752) yet <2089> without strength <0772>, in $\{d u e\}$ <2596> time <2540> Christ <5547> died <0599> (5627) for <5228> the ungodly <0765>.
due ^ Rom_13_07 Render <0591> (5628) therefore <3767> to all <3956> their dues <3782>: tribute <5411> to whom <3588> tribute <5411> is \{due\}; custom <5056> to whom <3588> custom <5056>; fear <5401> to whom <3588> fear <5401>; honour <5092> to whom <3588> honour <5092>.
due ^ Tit_01_03 But <1161> hath <5319> <0> in \{due\} <2398> times <2540> manifested <5319> (5656) his <0846> word <3056> through <1722> preaching <2782>, which <3739> is committed <4100> (5681) unto me <1473> according to <2596> the commandment <2003> of God <2316> our <2257> Saviour <4990>;
dues ^ Rom_13_07 Render <0591> (5628) therefore <3767> to all <3956> their \{dues\} <3782>: tribute <5411> to whom <3588> tribute <5411> is due; custom <5056> to whom <3588> custom <5056>; fear <5401> to whom <3588> fear <5401>; honour <5092> to whom <3588> honour <5092>.
endued ^ Jam_03_13 Who < $5101>$ is a wise man <4680> and <2532> \{endued\} with knowledge < 1990> among < 1722> you <5213>? let him shew <1166> (5657) out of <1537> a good <2570> conversation <0391> his <0846> works <2041> with <1722> meekness <4240> of wisdom <4678>.
endued ^ Luk_24_49 And <2532>, behold <2400> (5628), I <1473> send <0649> (5719) the promise <1860> of my <3450> Father <3962> upon <1909> you <5209>: but <1161> tarry <2523> (5657) ye <5210> in <1722> the city <4172> of Jerusalem <2419>, until <2193> ye <3739> be \{endued\} <1746> (5672) with power <1411> from <1537> on high <5311>.
residue ${ }^{\wedge}$ Mar_16_13 And they <2548> went <0565> (5631) and told <0518> (5656) it unto the \{residue\} <3062>: neither <3761> believed they <4100> (5656) them <1565>.
residue ^ Act_15_17 That <3704> <0302> the \{residue\} <2645> of men < $0444>$ might seek after <1567> (5661) the Lord <2962>, and <2532> all <3956> the Gentiles <1484>, upon <1909> whom <3739> my <3450> name <3686> is called <1941> (5769) <1909> <0846>, saith <3004> (5719) the Lord <2962>, who <3588> doeth <4160> (5723) all <3956> these things <5023>.
subdue ^ Php_03_21 Who <3739> shall change <3345> (5692) our <2257> vile < $5014>$ body <4983>, that <1519> it <0846> may be <1096> (5635) fashioned like unto <4832> his <0846> glorious <1391> body <4983>, according to <2596> the working <1753> whereby he <0846> is able <1410> (5738) even <2532> to \{subdue\} <5293> (5658) all things <3956> unto himself <1438>.
subdued ^ Heb_11_33 Who <3739> through <1223> faith <4102> \{subdued\} <2610> (5662) kingdoms <0932>, wrought <2038> (5662) righteousness <1343>, obtained <2013> (5627) promises <1860>, stopped <5420> (5656) the mouths <4750> of lions <3023>,
subdued ^ 1Co_15_28 And <1161> when <3752> all things <3956> shall be \{subdued\} <5293> (5652) unto him <0846>, then <5119> shall <5293> <0> the Son <5207> also <2532> himself <0846> be subject <5293> (5691) unto him that put <5293> <0> all things <3956> under <5293> (5660) him <0846>, that <2443> God <2316> may be <5600> (5753) all <3956> in <1722> all <3956>.
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due 1Ch_15_13 For because ( 03588 +kiy ) ye [ did it ] not at the first ( 07223 +ri)shown ), the LORD ( 03068 + Y @hovah ) our God ( 00430 +)elohiym ) made a breach ( 06555 +parats ) upon us, for that we sought (01875 +darash ) him not after the \{due\} order (04941 +mishpat ) .
due 1Ch_16_29 Give ( 03051 +yahab ) unto the LORD ( 03068 +Y @hovah ) the glory ( 03519 +kabowd ) [ \{due\} ] unto his name ( 08034 +shem ):bring ( 05375 +nasa) ) an offering ( 04503 +minchah ), and come ( 00935 +bow) ) before ( 06440 +paniym ) him:worship ( 07812 +shachah ) the LORD ( 03068 +Y@hovah ) in the beauty ( 01927 +hadarah ) of holiness ( 06944 +qodesh ) .
due 1Co_07_03 Let the husband ( 0435 -aner -) render ( 0591 -apodidomi -) unto the wife ( 1135 -gune -) \{due\} (3784-opheilo -) benevolence (2133 -eunoia -):and likewise ( $\mathbf{3 6 6 8}$-homoios -) also (2532-kai -) the wife ( 1135 -gune -) unto the husband ( 0435 -aner -) .
due 1Co_15_08 And last (2078-eschatos -) of all ( $\mathbf{3 9 5 6}$-pas -) he was seen ( $\mathbf{3 7 0 0}$-optanomai -) of me also ( 2504 -kago -) , as of one born ( 1626 -ektroma -) out of \{due\} time .
due $1 \mathrm{Pe} \_05 \_06$ Humble ( 5013 -tapeinoo -) yourselves therefore ( $\mathbf{3 7 6 7}$-oun -) under ( 5259 -hupo -) the mighty ( 2900 -krataios -) hand ( 5495 -cheir -) of God ( 2316 -theos -) , that he may exalt ( $\mathbf{5 3 1 2}$-hupsoo -) you in \{due\} time ( $\mathbf{2 5 4 0}$-kairos -) :
due 1Ti_02_06 Who ( $\mathbf{3 5 8 8}$-ho -) gave ( $\mathbf{1 3 2 5}$-didomi -) himself ( $\mathbf{1 4 3 8}$-heautou -) a ransom ( $\mathbf{0 4 8 7}$-antilutron -) for all (3956-pas -), to be testified ( $\mathbf{3 1 4 2}$-marturion -) in \{due\} (2398-idios -) time ( 2540 -kairos -) .
due Deu_11_14 That I will give ( 05414 +nathan ) [ you ] the rain ( 04306 +matar ) of your land (00776 + )erets ) in his \{due\} season ( 06256 +(eth ), the first ( 03138 +yowreh ) rain ( $\mathbf{0 4 4 5 6}$ +malqowsh ) and the latter ( $\mathbf{0 4 4 5 6}$ +malqowsh ) rain ( 03138 +yowreh ) , that thou mayest gather ( 00622 +)acaph ) in thy corn ( 01715 +dagan ) , and thy wine ( 08492 +tiyrowsh ) , and thine oil (03323 + yitshar ) .
due Deu_18_03 And this ( 02088 +zeh ) shall be the priest $s$ ( 03548 +kohen ) \{due\} ( 04941 +mishpat ) from the people ( $05971+(\mathrm{am})$ ) from them that offer ( 02076 +zabach ) a sacrifice ( 02077 +zebach ) , whether ( 00518 +)im ) [ it be ] ox ( 07794 +showr ) or sheep ( $07716+$ seh ) ; and they shall give ( 05414 +nathan ) unto the priest ( 03548 +kohen ) the shoulder ( $02220+\mathrm{z} @$ rowa( ) , and the two ( $08147+$ sh @ nayim ) cheeks ( 03895 +1@chiy ) , and the maw (06896 +qebah ) .
due Deu_32_35 To me [ belongeth ] vengeance ( 05359 +naqam ) , and recompence ( 08005 +shillem ) ; their foot ( $\mathbf{0 7 2 7 2}+$ regel ) shall slide ( $\mathbf{0 4 1 3 1}+$ mowt ) in [ \{due\} ] time ( $06256+$ (eth ):for the day ( 03117 +yowm ) of their calamity ( $\mathbf{0 0 3 4 3}+$ )eyd ) [ is ] at ( $\mathbf{0 7 1 3 8}+$ qarowb ) hand ( $07138+$ qarowb ), and the things that shall come ( 06264 +(athiyd ) upon them make haste ( 02363 +chuwsh ).
due Ecc_10_17 Blessed ( 00835 +)esher ) [ art ] thou , O land ( 00776 +)erets ), when thy king ( 04428 +melek ) [ is ] the son ( 01121 +ben ) of nobles ( 02715 +chor ) , and thy princes ( 08269 +sar ) eat ( 00398 +)akal ) in \{due\} season (06256 +(eth ), for strength (01369 + g @buwrah ), and not for drunkenness (08358 +sh @thiy ) !
due Gal_06_09 And let us not be weary (1573 -ekkakeo -) in well (2570 -kalos -) doing (4160 -poieo -):for in \{due\} (2398-idios -) season (2540 -kairos -) we shall reap (2325-therizo -) , if we faint ( $\mathbf{1 5 9 0}$-ekluo -) not .
due Lev_10_13 And ye shall eat ( 00398 +)akal ) it in the holy ( 06918 +qadowsh ) place ( 04725 +maqowm ), because ( 03588 +kiy ) it [ is ] thy due ( 02706 +choq ) , and thy sons ( 01121 +ben ) \{due\} ( $02706+$ choq ) , of the sacrifices of the LORD ( $03068+Y$ @ hovah ) made by fire : for so ( $03651+\mathrm{ken}$ ) I am commanded ( 06680 +tsavah ) .
due Lev_10_13 And ye shall eat ( 00398 +)akal ) it in the holy ( 06918 +qadowsh ) place ( 04725 +maqowm ), because ( 03588 +kiy ) it [ is ] thy \{due\} ( $\mathbf{0 2 7 0 6}+\mathrm{choq}$ ) , and thy sons ( 01121 +ben ) due ( $02706+\mathrm{choq}$ ) , of the sacrifices of the LORD ( $03068+$ Y @hovah ) made by fire : for so ( $03651+$ ken ) I am commanded ( 06680 +tsavah ) .
due Lev_10_14 And the wave ( $08573+t$ @ nuwphah ) breast ( 02373 +chazeh ) and heave ( $08641+\mathrm{t} @$ ruwmah ) shoulder ( 07785 +showq ) shall ye eat ( 00398 +)akal ) in a clean ( 02889 +tahowr ) place ( 04725 +maqowm ) ; thou , and thy sons ( 01121 +ben ) , and thy daughters ( 01121 +ben ) with thee : for [ they be ] thy due ( $02706+$ choq $)$, and thy sons ( 01121 +ben ) \{due\} $(02706+$ choq $)$, [ which ] are given ( 05414 +nathan ) out of the sacrifices ( 02077 +zebach ) of peace ( 08002 +shelem ) offerings of the children ( 01121 +ben ) of Israel (03478 +Yisra)el ) .
due Lev_10_14 And the wave ( $08573+\mathrm{t}$ @ nuwphah ) breast ( 02373 +chazeh ) and heave ( $08641+\mathrm{t} @$ ruwmah ) shoulder ( 07785 +showq ) shall ye eat ( 00398 +)akal ) in a clean ( 02889 +tahowr ) place ( 04725 +maqowm ) ; thou, and thy sons ( 01121 +ben ) , and thy daughters ( 01121 +ben ) with thee : for [ they be ] thy \{due\} $(02706+c h o q)$ ), and thy sons ( 01121 +ben ) due ( 02706 +choq ) , [ which ] are given ( 05414 +nathan ) out of the sacrifices ( 02077 +zebach ) of peace ( 08002 +shelem ) offerings of the children ( 01121 +ben ) of Israel (03478 +Yisra)el ) .
due Lev_26_04 Then I will give ( 05414 +nathan ) you rain ( 01653 +geshem ) in \{due\} season ( 06256 +(eth ), and the land $(00776+$ )erets ) shall yield ( 05414 +nathan ) her increase $(02981+y @ b u w l)$, and the trees ( 06086 +(ets ) of the field ( 07704 +sadeh ) shall yield ( 05414 +nathan ) their fruit ( 06529 +p@riy ) .
due Luk_12_42 And the Lord 2962 -kurios - said 2036 -epo - , Who 5101 -tis - then 0686 -ara - is that faithful 4103 -pistos - and wise 5429 -phronimos - steward 3623 -oikonomos - , whom 3739 -hos - [ his ] lord 2962 -kurios - shall make 2525 -kathistemi - ruler 2525 -kathistemi - over 1909 -epi - his household 2322 therapeia - , to give $\mathbf{1 3 2 5}$-didomi - [ them their ] portion 4620 -sitometron - of meat $\mathbf{4 6 2 0}$-sitometron - in \{due\} season 2540 -kairos - ?
due Luk_23_41 And we indeed 3303 -men - justly 1346 -dikaios - ; for we receive 0618 -apolambano - the \{due\} 0514 -axios - reward 0514 -axios - of our deeds 4238 -prasso -:but this 3778 -houtos - man hath done 4238 -prasso - nothing 3762 -oudeis - amiss 0824 -atopos - .
due Mat_18_34 And his lord (2962 -kurios -) was wroth (3710 -orgizo -) , and delivered (3860 -paradidomi ) him to the tormentors ( 0930 -basanistes -) , till (2193 -heos -) he should pay (0591 -apodidomi -) all (3956 pas -) that was \{due\} (3784-opheilo -) unto him .
due Mat_24_45 Who (5101-tis -) then (0686-ara -) is a faithful (4103 -pistos -) and wise ( 5429 -phronimos -) servant (1401 -doulos -), whom (3739 -hos -) his lord (2962 -kurios -) hath made ( 2525 -kathistemi -) ruler ( 2525 -kathistemi -) over ( 1909 -epi -) his household (2322-therapeia -) , to give ( $\mathbf{1 3 2 5}$-didomi -) them meat (5160 -trophe -) in \{due\} season (2540 -kairos -) ?
due Neh_11_23 For [ it was ] the king s ( 04428 +melek ) commandment ( 04687 +mitsvah ) concerning ( $05921+$ (al ) them , that a certain portion should be for the singers ( $07891+$ shiyr ), \{due\} ( 01697 +dabar ) for every day ( 03117 +yowm ) .
due Num_28_02 Command ( 06680 +tsavah ) the children ( 01121 +ben ) of Israel ( 03478 +Yisra)el ) , and say ( 00559 +)amar ) unto them , My offering ( 07133 +qorban ), [ and ] my bread ( 03899 +lechem ) for my sacrifices made by fire, [ for ] a sweet ( 05207 + nichowach ) savour ( 07381 +reyach ) unto me, shall ye observe ( 08104 +shamar ) to offer ( 07126 +qarab ) unto me in their \{due\} season ( $\mathbf{0 4 1 5 0}+\mathrm{mow}(\mathrm{ed}$ ) .
due Pro_03_27. Withhold ( $\mathbf{0 4 5 1 3}$ +mana( ) not good ( 02896 +towb ) from them to whom it is \{due\} ( 01167 +ba(al ), when it is in the power ( 00410 +)el ) of thine hand ( 03027 +yad ) to do ( $06213+($ asah $)$ [ it ] .
due Pro_15_23 . A man ( 00376 +)iysh ) hath joy ( 08057 +simchah ) by the answer ( 04617 +ma(aneh ) of his mouth ( 06310 +peh ): and a word ( 01697 +dabar ) [ spoken ] in \{due\} season ( 06256 +(eth ), how ( 04100 +mah ) good (02896 +towb ) [ is it ] !
due Psa_104_27 These wait ( 07663 +sabar ) all ( $03605+\mathrm{kol}$ ) upon thee ; that thou mayest give ( 05414 +nathan ) [ them ] their meat ( 00400 +)okel ) in \{due\} season (06256 +(eth ).
due Psa_145_15 The eyes ( 05869 +(ayin ) of all ( $03605+\mathrm{kol}$ ) wait ( 07663 +sabar ) upon thee ; and thou givest ( 05414 +nathan ) them their meat ( 00400 +)okel ) in \{due\} season ( 06256 +(eth ) .
due Psa_29_02 Give (03051 +yahab ) unto the LORD (03068 + Y @ hovah ) the glory (03519 +kabowd ) \{due\} unto his name ( 08034 +shem ) ; worship (07812 +shachah ) the LORD ( 03068 +Y@hovah ) in the beauty ( 01927 +hadarah ) of holiness ( 06944 +qodesh ) .
due Psa_96_08 Give (03051 + yahab ) unto the LORD (03068 +Y @hovah ) the glory ( 03519 +kabowd ) [ \{due\} unto ] his name ( 08034 +shem ):bring ( 05375 +nasa) ) an offering ( 04503 +minchah ) , and come (00935 +bow) ) into his courts (02691 +chatser ).
due Rom_05_06 . For when we were yet (2089 -eti -) without ( 0772 -asthenes -) strength ( 0772 -asthenes -), in \{due\} time (2540-kairos -) Christ (5547-Christos -) died (0599-apothnesko -) for the ungodly (0765asebes -) .
due Rom_13_07 . Render ( 0591 -apodidomi -) therefore ( $\mathbf{3 7 6 7}$-oun -) to all (3956 -pas -) their dues (3782opheile -):tribute ( 5411 -phoros -) to whom ( 3588 -ho -) tribute ( 5411 -phoros -) [ is \{due\} ] ; custom ( 5056 telos -) to whom ( $\mathbf{3 5 8 8}$-ho -) custom ( 5056 -telos -) ; fear ( 5401 -phobos -) to whom ( 3588 -ho -) fear ( 5401 phobos -) ; honour (5092 -time -) to whom (3588-ho -) honour (5092 -time -) .
due Tit_01_03 But hath in \{due\} (2398-idios -) times (2540 -kairos -) manifested ( 5319 -phaneroo -) his word ( $\mathbf{3 0 5 6}$-logos -) through ( $\mathbf{1 7 2 2}$-en -) preaching ( 2782 -kerugma -), which ( $\mathbf{3 7 3 9}$-hos -) is committed (4100 -pisteuo -) unto me according (2596-kata -) to the commandment (2003 -epitage -) of God (2316 theos -) our Saviour (4990 -soter -) ;
dues Rom_13_07 . Render (0591-apodidomi -) therefore (3767-oun -) to all (3956 -pas -) their \{dues\} (3782 -opheile -):tribute ( 5411 -phoros -) to whom ( 3588 -ho -) tribute ( 5411 -phoros -) [ is due ] ; custom ( 5056 telos -) to whom ( $\mathbf{3 5 8 8}$-ho -) custom ( 5056 -telos -) ; fear ( 5401 -phobos -) to whom ( $\mathbf{3 5 8 8}$-ho -) fear ( 5401 phobos -) ; honour (5092-time -) to whom (3588-ho -) honour (5092 -time -) .
endued 2Ch_02_12 Huram (02361 +Chuwram ) said (00559 +)amar ) moreover, Blessed (01288 +barak ) [ be ] the LORD ( $03068+$ Y @hovah ) God ( 00430 +)elohiym ) of Israel ( $03478+$ Yisra)el ) , that made ( 06213 $+($ asah $)$ heaven $(08064+$ shamayim ) and earth $(00776+)$ erets ) , who (00834 +)aher ) hath given (05414 +nathan ) to David ( 01732 +David ) the king ( 04428 +melek ) a wise ( 02450 +chakam ) son ( 01121 +ben ) , \{endued\} ( 03045 +yada( ) with prudence ( 07922 +sekel ) and understanding ( 00998 +biynah ), that might build (01129 +banah ) an house (01004 +bayith ) for the LORD (03068 + Y @hovah ) , and an house (01004 +bayith ) for his kingdom .
endued 2Ch_02_13 And now (06258 +(attah ) I have sent (07971 +shalach ) a cunning ( 02450 +chakam ) man ( 00376 +)iysh ), \{endued\} ( 03045 +yada( ) with understanding ( 00998 +biynah ), of Huram ( 02438 +Chiyram ) my father s (1),
endued Gen_30_20 And Leah ( 03812 +Le)ah ) said (00559 +)amar ), God (00430 +)elohiym ) hath \{endued\} ( 02064 +zabad ) me [ with ] a good ( 02896 +towb ) dowry ( 02065 +zebed ) ; now ( 06471 +pa(am ) will my husband ( 00376 +)iysh ) dwell ( 02082 +zabal ) with me , because ( 03588 +kiy ) I have born ( 03205 +yalad ) him six ( 08337 +shesh ) sons ( 01121 +ben ):and she called ( 07121 +qara) ) his name ( 08034 +shem ) Zebulun (02074 +Z@buwluwn ) .
endued Jam_03_13 Who (5101-tis -) [ is ] a wise ( $\mathbf{4 6 8 0}$-sophos - -oneidismos -) man and \{endued\} ( 1990 epistemon -) with knowledge ( 1990 -epistemon -) among (1722-en -) you ? let him shew ( 1166 -deiknuo -) out of a good ( 2570 -kalos -) conversation ( 0391 -anastrophe -) his works (2041 -ergon -) with meekness (4240 -prautes -) of wisdom (4678-sophia -) .
endued Luk_24_49 And, behold 2400 -idou - , I send 0649 -apostello - the promise 1860 -epaggelia - of my Father 3962 -pater - upon you:but tarry 2523 -kathizo - ye in the city 4172 -polis - of Jerusalem 2419 Hierousalem - , until 2193 -heos - ye be \{endued\} 1746 -enduo - with power 1411 -dunamis - from on high 5311 -hupsos - .
residue $1 \mathrm{Ch} \_06 \_66$ And [ the $\{$ residue $\}$ ] of the families ( $\mathbf{0 4 9 4 0}+$ mishpachah ) of the sons ( 01121 +ben ) of Kohath ( 06955 +Q@hath ) had ( 01961 +hayah ) cities ( 05892 +(iyr ) of their coasts ( $01366+\mathrm{g} @$ buwl ) out of the tribe (04294 +matteh ) of Ephraim (00669 +)Ephrayim ) .
residue Act_15_17 That the \{residue\} (2645 -kataloipos -) of men ( 0444 -anthropos -) might seek (1567ekzeteo -) after ( 1567 -ekzeteo -) the Lord ( 2962 -kurios -), and all ( 3956 -pas -) the Gentiles ( 1484 -ethnos -) , upon whom ( 3739 -hos -) my name ( 3686 -onoma -) is called ( 1941 -epikaleomai -), saith ( 3004 -lego -) the Lord (2962-kurios -) , who (3588-ho -) doeth (4160 -poieo -) all (3956-pas -) these ( $\mathbf{5 0 2 3}$-tauta -) things .
residue Dan_07_07 After (00870 +)athar ) this ( 01836 +den ) I saw ( 02370 +chaza) ) in the night ( 03916 +leyl@ ya) ) visions ( 02376 +chezev ) , and behold ( 00718 +)aruw ) a fourth ( 07244 +r@biy(ay ) beast ( 02423 +cheyva) ) , dreadful (01763 +d@chal ) and terrible (00574 +)emtaniy ) , and strong (08624 +taqqiyph ) exceedingly ( 03493 +yattiyr ) ; and it had great ( 07260 +rabrab ) iron ( 06523 +parzel ) teeth $(08128$ +shen ):it devoured ( 00399 +)akal ) and brake ( $01855+\mathrm{d} @ q$ qaq ) in pieces , and stamped ( $07512+\mathrm{r} @$ phac ) the \{residue\} ( $07606+\mathrm{sh} @)$ ar $)$ with the feet ( $07271+\mathrm{r} @$ gal ) of it:and it [ was ] diverse ( $08133+\mathrm{sh} @$ na) ) from
all ( $03606+\mathrm{kol}$ ) the beasts ( 02423 +cheyva) ) that [ were ] before ( 06925 +qodam ) it ; and it had ten (06236 +(asar ) horns (07162 +qeren ).
residue Dan_07_19 Then (00116 +)edayin ) I would (06634 +ts@ba) ) know (03046 +y@da() the truth ( $03321+\mathrm{y} @$ tseb ) of the fourth ( $07244+r @$ biy (ay ) beast ( 02423 +cheyva) ) , which ( 01768 +diy ) was diverse ( $08133+$ sh @ na) ) from all ( $03606+$ kol ) the others , exceeding ( 03493 +yattiyr ) dreadful ( 01763 +d@chal ), whose ( 01768 +diy ) teeth ( 08128 +shen ) [ were of ] iron ( 06523 +parzel ) , and his nails ( 02953 $+t @$ phar ) [ of ] brass ( $05174+n @$ chash ) ; [ which ] devoured (00399 +)akal ), brake (01855 +d@qaq ) in pieces , and stamped (07512 +r@phac ) the \{residue\} (07606 +sh@)ar ) with his feet (07271+r@gal ) ;
residue Exo_10_05 And they shall cover ( 03680 + kacah ) the face ( 05869 +(ayin ) of the earth ( 00776 +)erets ) , that one cannot ( $03808+10$ ) ) be able ( $03201+$ yakol ) to see $(07200+r a)$ ah ) the earth ( $00776+$ )erets ): and they shall eat ( 00398 +)akal ) the \{residue\} ( $03499+$ yether ) of that which is escaped ( $06413+\mathrm{p} @$ leytah ) , which remaineth ( 07604 +sha)ar ) unto you from the hail ( 01259 +barad ), and shall eat ( 00398 +)akal) every ( $03605+\mathrm{kol}$ ) tree ( $\mathbf{0 6 0 8 6}+($ ets ) which groweth $(06779+$ tsamach ) for you out of the field ( 07704 +sadeh ) :
residue Eze_09_08 And it came ( 01961 +hayah ) to pass, while they were slaying ( 05221 +nakah ) them , and I was left ( 07604 +sha)ar ) , that I fell ( 05307 +naphal ) upon my face ( 06440 +paniym ) , and cried (02199 +za(aq ) , and said (00559 +)amar ), Ah (00162 +)ahahh ) Lord (00136 +)Adonay ) GOD (03069 + Y @hovih ) ! wilt thou destroy ( 07843 +shachath ) all ( $03605+\mathrm{kol}$ ) the \{residue\} ( $07611+$ sh @ $)$ eriyth ) of Israel ( 03478 +Yisra)el ) in thy pouring ( 08210 +shaphak ) out of thy fury ( 02534 +chemah ) upon Jerusalem (03389 + Y @ ruwshalaim ) ?
residue Eze_23_25 And I will set ( 05414 +nathan ) my jealousy ( 07068 +qin)ah ) against thee , and they shall deal ( 06213 +(asah ) furiously ( 02534 +chemah ) with thee:they shall take ( 05493 +cuwr ) away ( 05493 +cuwr ) thy nose ( 00639 +)aph ) and thine ears ( $00241+$ )ozen ) ; and thy remnant ( 00319 +)achariyth ) shall fall ( 05307 +naphal ) by the sword ( 02719 +chereb ):they shall take ( 03947 +laqach ) thy sons ( 01121 +ben ) and thy daughters ( 01121 +ben ) ; and thy \{residue\} ( 00319 +)achariyth ) shall be devoured ( 00398 +)akal ) by the fire (00784 +)esh ) .
residue Eze_34_18 [ Seemeth (05869 +(ayin ) it ] a small ( 04592 +m@(at ) thing unto you to haveeaten ( $07462+\mathrm{ra}($ ah $)$ up the good ( 02896 +towb ) pasture ( $04829+\operatorname{mir}($ eh $)$, but ye must tread ( 07429 +ramac ) down with your feet ( 07272 +regel ) the residue ( $03499+$ yether ) of your pastures ( $04829+\mathrm{mir}(\mathrm{eh})$ ? and to have drunk ( 08354 +shathah ) of the deep ( 04950 +mishqa( ) waters ( 04325 +mayim ) , but ye must foul ( 007515 + +raphas (eduwth ) the $\{$ residue $\mathbf{( 0 3 4 9 8}+$ yathar ) with your feet ( 07272 +regel ) ?
residue Eze_34_18 [ Seemeth (05869 +(ayin ) it ] a small ( 04592 +m@(at ) thing unto you to haveeaten ( 07462 +ra(ah ) up the good ( 02896 +towb ) pasture ( 04829 +mir(eh ), but ye must tread ( 07429 +ramac ) down with your feet ( 07272 +regel ) the \{residue\} ( $03499+$ yether ) of your pastures ( $\mathbf{0 4 8 2 9}+\mathrm{mir}(\mathrm{eh}$ ) ? and to have drunk ( 08354 +shathah ) of the deep ( 04950 +mishqa() waters ( 04325 +mayim ) , but ye must foul ( 007515 + +raphas (eduwth ) the residue ( 03498 +yathar ) with your feet ( 07272 +regel ) ?
residue Eze_36_03 Therefore ( 03651 +ken ) prophesy ( 05012 +naba) ) and say ( 00559 +)amar ) , Thus( 03541 +koh ) saith (00559 + )amar ) the Lord (00136 +)Adonay) GOD (03069 + Y @hovih ) ; Because (03282 +ya(an ) they have made [you ] desolate ( 08074 +shamem ) , and swallowed ( $07602+$ sha) aph ) you up on every ( 05437 +cabab ) side ( 05439 +cabiyb ) , that ye might be a possession ( 04181 +mowrashah ) unto the \{residue\} ( $07611+$ sh @ )eriyth ) of the heathen ( $01471+$ gowy ) , and ye are taken $(05927+($ alah $)$ up in the lips ( 08193 +saphah ) of talkers ( 03956 +lashown ), and [ are ] an infamy ( 01681 +dibbah ) of the people (05971 +(am ) :
residue Eze_36_04 Therefore ( 03651 +ken ) , ye mountains ( 02022 +har ) of Israel ( 03478 +Yisra)el ) , hear ( 08085 +shama( ) the word (01697 +dabar ) of the Lord (00136 +)Adonay ) GOD (03069 + Y @hovih ) ; Thus
(03541 + koh ) saith (00559 +)amar ) the Lord (00136 +)Adonay ) GOD (03069 + Y @hovih ) to the mountains ( 02022 +har ) , and to the hills ( 01389 +gib(ah ) , to the rivers ( 00650 +) aphiyq ) , and to the valleys ( 01516 +gay) ), to the desolate ( $08076+$ shamem ) wastes ( $02723+$ chorbah ) , and to the cities ( $05892+(\mathrm{iyr}$ ) that are forsaken ( 05800 +(azab ), which ( $00834+$ )aher ) became ( 01961 +hayah ) a prey ( 00957 +baz ) and derision $(03932+\operatorname{la}(\mathbf{a g})$ to the $\{r e s i d u e\}(07611+s h @) e r i y t h)$ of the heathen $(01471+$ gowy ) that [ are ] round (05439 +cabiyb ) about ;
residue Eze_36_05 Therefore ( $\mathbf{0 3 6 5 1}+\mathrm{ken}$ ) thus ( 03541 +koh ) saith ( 00559 +)amar ) the Lord ( 00136 +)Adonay ) GOD ( 03069 +Y @hovih ) ; Surely in the fire ( 00784 +)esh ) of my jealousy ( 07068 +qin)ah ) have I spoken ( 01696 +dabar ) against ( $05921+($ al $)$ the $\{$ residue $\}(07611+s h @)$ eriyth ) of the heathen (01471 +gowy ) , and against ( $05921+($ al $)$ all ( $03605+\mathrm{kol}$ ) Idumea ( 00123 +)Edom ) , which ( 00834 +)aher ) have appointed ( 05414 +nathan ) my land ( 00776 +)erets ) into their possession ( $\mathbf{0 4 1 8 1}+$ +mowrashah ) with the joy ( $08057+$ simchah ) of all ( $03605+\mathrm{kol}$ ) [ their ] heart ( 03824 +lebab ) , with despiteful ( 07589 +sh@)at ) minds ( 05315 +nephesh ) , to cast ( 04054 +migrash ) it out for a prey ( 00957 +baz ) .
residue Eze_48_18 And the \{residue\} (03498 + yathar ) in length ( 00753 +)orek ) over ( 05980 +(ummah ) against ( $05980+($ ummah $)$ the oblation ( $08641+t @ r u w m a h)$ of the holy ( $06944+q o d e s h)$ [ portion shall be ] ten ( 06235 +(eser ) thousand ( 00505 +)eleph ) eastward ( 06921 +qadiym ) , and ten ( 06235 +(eser ) thousand ( $00505+$ )eleph ) westward ( 03220 +yam ):and it shall be over ( 05980 +(ummah ) against ( 05980 +(ummah ) the oblation ( $08641+t$ @ ruwmah ) of the holy (06944 +qodesh ) [ portion ] ; and the increase $(08393+\mathrm{t} @$ buw $)$ ah ) thereof shall be for food ( $03899+$ lechem ) unto them that serve ( $05647+$ (abad ) the city ( 05892 +(iyr ).
residue Eze_48_21 And the \{residue\} ( 03498 +yathar ) [ shall be ] for the prince ( 05387 +nasiy) ) , on ( 05921 $+($ al $)$ the one side ( $06285+$ pe) ah ) and on ( $05921+($ al $)$ the other ( 02088 +zeh ) of the holy ( 06944 +qodesh ) oblation ( $08641+\mathrm{t} @$ ruwmah ) , and of the possession ( 00272 +)achuzzah ) of the city ( $05892+(\mathrm{iyr}$ ) , over against the five ( $\mathbf{0 2 5 6 8}$ +chamesh ) and twenty ( $\mathbf{0 6 2 4 2}+($ esriym $)$ thousand ( $00505+$ )eleph ) of the oblation ( $08641+\mathrm{t} @$ ruwmah ) toward ( $05704+($ ad $)$ the east ( 06921 +qadiym ) border ( $01366+\mathrm{g} @$ buwl ) , and westward ( 03220 +yam ) over against the five ( 02568 +chamesh ) and twenty ( $06242+($ esriym ) thousand $(00505+$ )eleph ) toward ( $05921+$ (al ) the west ( 03220 +yam ) border ( $01366+$ g @buwl ) , over ( 05980 $+($ ummah ) against ( $05980+($ ummah ) the portions ( $02506+$ cheleq ) for the prince ( 05387 +nasiy) ): and it shall be the holy ( 06944 +qodesh ) oblation ( $08641+t$ @ruwmah ) ; and the sanctuary ( 04720 +miqdash ) of the house ( 01004 +bayith ) [ shall be ] in the midst ( 08432 +tavek ) thereof .
residue Hag_02_02 Speak (00559 +)amar ) now (04994 +na) ) to Zerubbabel ( 02216 +Z@rubbabel ) the son ( 01121 +ben ) of Shealtiel ( $07597+$ Sh@)altiy)el ), governor ( 06346 +pechah ) of Judah ( $03063+$ Y @huwdah ) , and to Joshua ( $03091+$ Y@howshuwa( ) the son ( 01121 +ben ) of Josedech ( $03087+$ Y@howtsadaq ) , the high ( 01419 +gadowl ) priest ( 03548 +kohen ), and to the \{residue\} ( $07611+$ sh @ $)$ eriyth ) of the people (05971 +(am ) , saying (00559 +)amar ),
residue Isa_21_17 And the \{residue\} ( $07605+$ sh @ $)$ ar ) of the number ( 04557 +micpar ) of archers ( 07198 +qesheth ) , the mighty ( 01368 +gibbowr ) men of the children ( 01121 +ben ) of Kedar ( 06938 +Qedar ) , shall be diminished ( $\mathbf{0 4 5 9 1}+\mathrm{ma}$ (at ) :for the LORD ( 03068 +Y@hovah ) God ( $\mathbf{0 0 4 3 0}$ +)elohiym ) of Israel (03478 +Yisra)el ) hath spoken (01696 +dabar ) [ it ] .
residue Isa_28_05 In that day ( 03117 +yowm ) shall the LORD ( 03068 +Y@hovah ) of hosts ( 06635 +tsaba) ) be for a crown ( 05850 +(atarah ) of glory ( 06643 +ts@biy ), and for a diadem ( 06843 +ts@ phiyrah ) of beauty ( 08597 +tiph)arah ) , unto the $\{$ residue $\}(07605+\operatorname{sh} @)$ ar $)$ of his people ( $05971+(\mathrm{am})$,
residue Isa_38_10 I said ( 00559 +)amar ) in the cutting ( 01824 +d@miy ) off of my days ( 03117 +yowm ) , I shall go ( 03212 +yalak) to the gates ( 08179 +sha(ar ) of the grave ( 07585 +sh@) owl ):I am deprived ( 06485 +paqad ) of the \{residue\} ( 03499 +yether ) of my years ( 08141 +shaneh ).
residue Isa_44_17 And the \{residue\} ( $07611+$ sh @ $)$ eriyth ) thereof he maketh ( 06213 +(asah ) a god ( 00410 + )el ) , [ even ] his graven ( 06459 +pecel ) image:he falleth ( 05456 +cagad ) down ( 05456 +cagad ) unto it , and worshippeth ( 07812 +shachah ) [ it ] , and prayeth ( 06419 + palal ) unto it , and saith ( 00559 +)amar ), Deliver (05337 +natsal ) me ; for thou [ art ] my god (00410 +)el ) .
residue Isa_44_19 And none ( $\mathbf{0 3 8 0 8}+\mathrm{lo}$ ) ) considereth ( 07725 +shuwb ) in his heart ( 03820 +leb ) , neither ( $03808+10$ ) ) [ is there ] knowledge ( $01847+$ da(ath ) nor ( $03808+10$ ) ) understanding ( $08394+$ tabuwn ) to say ( 00559 +)amar ) , I have burned ( 08314 +saraph ) part ( 02677 +chetsiy ) of it in the fire ( $\mathbf{0 0 7 8 4}+$ +)esh ) ; yea $(00637+$ )aph ) , also $(00637+$ )aph ) I have baked ( $00644+$ )aphah ) bread ( 03899 +lechem ) upon the coals ( 01513 +gechel ) thereof ; I have roasted ( 06740 +tsalah ) flesh ( 01320 +basar ), and eaten ( 00398 +)akal ) [ it ] :and shall I make ( 06213 +(asah ) the \{residue\} ( 03499 +yether ) thereof an abomination (08441 +tow(ebah ) ? shall I fall (05456 +cagad ) down (05456 +cagad) to the stock ( 00944 +buwl ) of a tree (06086 +(ets ) ?
residue Jer_08_03 And death ( 04194 +maveth ) shall be chosen ( 00977 +bachar ) rather than life ( 02416 +chay ) by all ( $03605+\mathrm{kol}$ ) the \{residue\} ( $07611+$ sh @ $)$ eriyth ) of them that remain ( $07604+$ sha) ar ) of this $(02063+z o)$ th $)$ evil ( $07451+\mathrm{ra}$ () family ( 04940 +mishpachah ), which remain ( $07604+$ sha $)$ ar ) in all ( 03605 +kol ) the places ( 04725 +maqowm ) whither I have driven ( 05080 +nadach ) them , saith ( $05002+\mathrm{n} @$ )um ) the LORD (03068 +Y@hovah ) of hosts (06635 +tsaba) ) .
residue Jer_15_09 She that hath borne ( 03205 +yalad ) seven ( 07651 +sheba() languisheth ( 00535 +)amal ):she hath given ( 05301 +naphach ) up the ghost ( 05315 +nephesh ) ; her sun ( 08121 +shemesh ) is gone ( 00935 +bow) ) down while [ it was ] yet ( 05750 +(owd ) day ( 03119 +yowmam ):she hath been ( 01961 +hayah ) ashamed ( 00954 +buwsh ) and confounded ( 02659 +chapher ): and the \{residue\} (07611 + sh@)eriyth ) of them will I deliver ( 05414 +nathan ) to the sword ( 02719 +chereb ) before ( 06440 +paniym ) their enemies (00341 +)oyeb ) , saith (05002 +n@)um ) the LORD (03068 + Y @hovah ) .
residue Jer_24_08 And as the evil ( 07451 +ra( ) figs ( 08384 +t@)en ), which ( 00834 +)aher ) cannot ( 03808 +lo) ) be eaten ( 00398 +)akal ) , they are so evil ( 07455 +roa( ) ; surely ( 03588 +kiy ) thus ( 03541 +koh ) saith ( 00559 +)amar ) the LORD ( 03068 +Y @hovah ), So ( 03651 +ken ) will I give ( 05414 +nathan ) Zedekiah ( 06667 +Tsidqiyah ) the king ( 04428 +melek ) of Judah ( 03063 +Y @huwdah ) , and his princes ( 08269 +sar ) , and the \{residue\} ( $07611+$ sh @ )eriyth ) of Jerusalem ( $03389+$ Y @ ruwshalaim ) , that remain ( 07604 +sha)ar ) in this ( 02063 +zo)th ) land ( 00776 +)erets ), and them that dwell ( 03427 +yashab ) in the land (00776 +)erets ) of Egypt ( 04714 +Mitsrayim ) :
residue Jer_27_19 For thus ( 03541 +koh ) saith ( 00559 +)amar ) the LORD ( 03068 +Y@hovah ) of hosts ( $06635+$ tsaba) ) concerning ( $05921+($ al $)$ the pillars ( $05982+($ ammuwd ), and concerning ( $05921+(a l)$ the sea ( 03220 +yam ) , and concerning ( $05921+$ (al ) the bases ( $04369+m @$ kunah ), and concerning ( 05921 $+($ al $)$ the $\{$ residue $\}(03499+$ yether ) of the vessels $(03627+\mathrm{k} @ l i y)$ that remain $(03498+$ yathar $)$ in this ( 02063 +zo)th ) city ( 05892 +(iyr ),
residue Jer_29_01 . Now these ( 00428 +)el - leh ) [ are ] the words ( 01697 +dabar ) of the letter ( 05612 +cepher ) that Jeremiah ( 03414 +Yirm@ yah ) the prophet ( 05030 +nabiy) ) sent ( 07971 +shalach ) from Jerusalem ( 03389 + Y @ruwshalaim ) unto the \{residue\} ( 03499 +yether ) of the elders ( 02205 +zaqen ) which were carried ( 01473 + gowlah ) away captives ( 01473 +gowlah ) , and to the priests ( $03548+$ kohen ) , and to the prophets ( 05030 +nabiy) ) , and to all ( $03605+\mathrm{kol}$ ) the people ( $05971+(\mathrm{am})$ whom ( $00834+$ )aher ) Nebuchadnezzar (05019 + N @ buwkadne)tstsar ) had carried (01540 + galah ) away captive ( 01473 + gowlah ) from Jerusalem (03389 +Y @ ruwshalaim ) to Babylon (00894 +Babel ) ;
residue Jer_39_03 And all ( $03605+\mathrm{kol}$ ) the princes ( $\mathbf{0 8 2 6 9}+$ sar ) of the king ( 04428 +melek ) of Babylon ( 00894 +Babel ) came ( 00935 +bow) ) in , and sat ( 03427 +yashab ) in the middle ( 08484 +tiykown ) gate (08179 +sha(ar ), [ even ] Nergalsharezer (05371 +Nergal Shar)etser ), Samgarnebo (05562 +Camgar N@bow ) , Sarsechim (08310 +Sarc@kiym ) , Rabsaris (07249 +Rab - Cariyc ) , Nergalsharezer (05371
+Nergal Shar)etser ) , Rabmag (07248 + Rab - Mag ) , with all (03605 +kol ) the \{residue\} (07611 +sh@)eriyth ) of the princes (08269 + sar ) of the king (04428 +melek ) of Babylon (00894 +Babel ) .
residue Jer_41_10 Then Ishmael ( 03458 +Yishma(e)l ) carried ( 07617 +shabah ) away captive ( 07617 +shabah ) all ( $03605+\mathrm{kol})$ the \{residue\} $(07611+$ sh @ $)$ eriyth ) of the people $(05971+($ am $)$ that [ were ] in Mizpah ( 04709 +Mitspah ) , [ even (00853 +)eth ) ] the king s (04428 +melek ) daughters (01121 +ben ), and all $(03605+\mathrm{kol})$ the people ( $05971+($ am $)$ that remained ( 07604 +sha) ar ) in Mizpah ( 04709 +Mitspah ) , whom (00834 +)aher ) Nebuzaradan ( $05018+\mathrm{N} @$ buwzaradan $)$ the captain ( 07227 +rab ) of the guard ( 02876 +tabbach ) had committed ( 06485 +paqad ) to Gedaliah (01436 +G@dalyah ) the son (01121 +ben ) of Ahikam ( $00296+$ )Achiyqam ): and Ishmael ( $03458+$ Yishma(e)l ) the son ( 01121 +ben ) of Nethaniah $(05418+\mathrm{N} @$ thanyah $)$ carried (07617 + shabah ) them away captive (07617 + shabah ), and departed (03212 +yalak ) to go (05674 + (abar ) over (05674 + (abar ) to the Ammonites (05984 + (Ammowniy ) .
residue Jer_52_15 Then Nebuzaradan ( 05018 +N@buwzaradan ) the captain ( 07227 +rab ) of the guard ( 02876 +tabbach ) carried ( 01540 +galah ) away captive ( 01540 +galah ) [ certain ] of the poor ( 01803 +dallah ) of the people ( $05971+(\mathrm{am})$, and the $\{$ residue\} $(03499+$ yether ) of the people ( $05971+($ am $)$ that remained ( 07604 +sha) ar ) in the city ( $05892+(\mathrm{iyr})$, and those that fell ( 05307 +naphal ) away, that fell (05307 +naphal ) to the king (04428 +melek ) of Babylon (00894 + Babel ), and the rest (03499 +yether ) of the multitude (00527 +)amown ) .
residue Mal_02_15 And did ( 06213 +(asah ) not he make ( 06213 +(asah ) one $(00259+$ )echad ) ? Yet had he the \{residue\} $(07605+$ sh @ $)$ ar $)$ of the spirit ( 07307 +ruwach ) . And wherefore ( 04100 +mah ) one (00259 +)echad ) ? That he might seek ( 01245 +baqash ) a godly ( 00430 +)elohiym ) seed ( 02233 +zera( ) . Therefore take heed ( 08104 +shamar ) to your spirit ( 07307 +ruwach ) , and let none (00408 +)al ) deal treacherously (00898 + bagad ) against the wife (00802 + )ishshah ) of his youth (05271 +na(uwr ) .
residue Mar_16_13 And they went (0565-aperchomai -) and told (0518-apaggello -) [ it ] unto the \{residue\} (3062 -loipoy -):neither (3761 -oude -) believed (4100 -pisteuo -) they them .
residue Neh_11_20. And the \{residue\} $(07605+s h @)$ ar $)$ of Israel ( $03478+$ Yisra $)$ el $)$, of the priests $(03548$ +kohen ) , [ and ] the Levites ( 03881 +Leviyiy ) , [ were ] in all ( $03605+\mathrm{kol}$ ) the cities ( $05892+(\mathrm{iyr}$ ) of Judah (03063 + Y @huwdah ) , every (00376 +)iysh ) one (00376 +)iysh ) in his inheritance (05159 + nachalah ) .
residue Zec_08_11 But now ( 06258 +(attah ) I [ will ] not [ be ] unto the \{residue\} ( 07611 +sh@ $)$ eriyth ) of this ( 02088 +zeh ) people ( $05971+(\mathrm{am})$ as in the former ( $07223+$ ri) shown ) days $(03117$ +yowm ), saith (05002 +n@)um ) the LORD (03068 + Y @hovah ) of hosts (06635 +tsaba) ) .
residue Zec_14_02 For I will gather ( 00622 +) acaph ) all ( $03605+\mathrm{kol}$ ) nations ( 01471 +gowy ) against (00413 + ) el ) Jerusalem (03389 + Y @ ruwshalaim ) to battle (04421 +milchamah ) ; and the city (05892 +(iyr ) shall be taken ( 03947 +laqach ) , and the houses $(01004$ +bayith ) rifled ( 08155 +shacac ), and the women $(00802+)$ ishshah ) ravished ( 07693 +shagal ) ; and half ( 02677 +chetsiy ) of the city ( $05892+(\mathrm{iyr})$ shall go (03318 +yatsa) ) forth (03318 + yatsa) ) into captivity (01473 + gowlah ) , and the \{residue\} (03499 +yether ) of the people ( $05971+(\mathrm{am})$ shall not be cut $(03772$ +karath ) off from the city ( $05892+(\mathrm{iyr})$.
residue Zep_02_09 Therefore ( 03651 +ken ) [ as ] I live ( 02416 +chay ) , saith ( 05002 +n@) um ) the LORD (03068 + Y @hovah ) of hosts (06635 +tsaba) ) , the God (00430 + )elohiym ) of Israel (03478 + Yisra)el ) , Surely (03588 + kiy ) Moab (04124 +Mow)ab ) shall be as Sodom (05467 +C@dom ), and the children (01121 +ben ) of Ammon (05983 + (Ammown ) as Gomorrah (06017 + (Amorah ) , [ even ] the breeding ( 04476 +mimshaq ) of nettles ( 02738 +charuwl ) , and saltpits ( 04417 +melach ) , and a perpetual (05769 $+($ owlam ) desolation ( $08077+$ sh @mamah ):the \{residue\} (07611 +sh@)eriyth ) of my people (05971 +(am ) shall spoil ( 07998 +shalal ) them , and the remnant ( 03499 +yether ) of my people ( $01471+$ gowy ) shall possess (05157 + nachal ) them .
subdue 1Ch_17_10 And since the time ( 03117 +yowm ) that I commanded ( 06680 +tsavah ) judges ( 08199 + shaphat ) [ to be ] over ( $05921+($ al $)$ my people ( $05971+(\mathrm{am})$ Israel $(03478+$ Yisra $)$ el ). Moreover I will \{subdue\} ( 03665 +kana( ) all ( $\mathbf{0 3 6 0 5}+\mathrm{kol}$ ) thine enemies ( $00341+$ )oyeb ) . Furthermore I tell ( 05046 +nagad ) thee that the LORD ( $03068+$ Y @hovah ) will build (01129 +banah ) thee an house (01004 +bayith ) .
subdue Dan_07_24 And the ten ( 06236 +(asar ) horns ( 07162 +qeren ) out of this kingdom ( 04437 +malkuw ) [ are ] ten ( $\mathbf{0 6 2 3 6}+$ (asar ) kings ( $\mathbf{0 4 4 3 0}$ +melek ) [ that ] shall arise ( $\mathbf{0 6 9 6 5}+$ quwm ):and another ( 00312 +)acher ) shall rise ( $\mathbf{0 6 9 6 6}$ +quwm ) after ( 00311 +)achar ) them ; and he shall be diverse ( $08133+\operatorname{sh} @$ na) ) from the first ( 06933 +qadmay ) , and he shall \{subdue\} ( $08214+$ sh @phal ) three ( $08532+\mathrm{t} @$ lath $)$ kings (04430 +melek ) .
subdue Gen_01_28 And God ( 00430 +)elohiym ) blessed ( 01288 +barak ) them , and God (00430 +)elohiym ) said ( 00559 +)amar ) unto them , Be fruitful ( 06509 +parah ), and multiply ( 07235 +rabah ), and replenish ( 04390 +male) ) the earth ( 00776 +)erets ) , and \{subdue\} ( 03533 +kabash ) it:and have dominion ( 07287 +radah ) over the fish ( 01710 +dagah ) of the sea ( 03220 +yam ) , and over the fowl ( 05775 +(owph ) of the air ( 08064 +shamayim ) , and over every ( $03605+\mathrm{kol}$ ) living ( 02416 +chay ) thing that moveth ( 07430 +ramas ) upon the earth (00776 +)erets ).
subdue Isa_45_01 . Thus ( 03541 +koh ) saith (00559 +)amar ) the LORD (03068 +Y@hovah ) to his anointed ( 04899 +mashiyach ) , to Cyrus ( 03566 +Kowresh ) , whose ( 00834 +)aher ) right ( 03225 +yamiyn ) hand ( 03225 +yamiyn ) I have holden ( $\mathbf{0 2 3 8 8}$ +chazaq ) , to \{subdue\} ( 07286 +radad ) nations ( 01471 +gowy ) before ( 06440 +paniym ) him ; and I will loose ( 06605 +pathach ) the loins ( 04975 +mothen ) of kings ( 04428 +melek ) , to open ( 06605 +pathach ) before ( 06440 +paniym ) him the two leaved ( 01817 +deleth ) gates ( 01817 +deleth ) ; and the gates ( 08179 +sha(ar ) shall not be shut ( 05462 +cagar ) ;
subdue Mic_07_19 He will turn (07725 +shuwb ) again ( 07725 +shuwb ) , he will have compassion (07355 +racham ) upon us; he will \{subdue\} ( 03533 +kabash ) our iniquities ( $05771+($ avon ) ; and thou wilt cast ( 07993 +shalak ) all ( $03605+\mathrm{kol}$ ) their sins ( 02403 +chatta)ah ) into the depths ( $04688+\mathrm{m} @$ tsowlah ) of the sea (03220 +yam ) .
subdue Php_03_21 Who shall change ( 3345 -metaschematizo -) our vile ( 5014 -tapeinosis -) body (4983 soma -) , that it may be fashioned (4832-summorphos -) like (4832 -summorphos -) unto his glorious ( 1391 doxa -) body ( 4983 -soma -) , according ( 2596 -kata -) to the working ( 1753 -energeia -) whereby ( $\mathbf{3 5 8 8}$-ho -) he is able ( 1410 -dunamai -) even ( 2532 -kai -) to \{subdue\} ( 5293 -hupotasso -) all ( $\mathbf{3 9 5 6}$-pas -) things unto himself ( $\mathbf{1 4 3 8}$-heautou -).
subdue Psa_47_03 He shall \{subdue\} (01696 +dabar ) the people (05971 +(am ) under (08478 +tachath ) us, and the nations ( $03816+1$ @om ) under ( 08478 +tachath ) our feet ( 07272 +regel ) .
subdue Zec_09_15 The LORD (03068 + Y @hovah ) of hosts (06635 +tsaba) ) shall defend (01598 +ganan ) them ; and they shall devour ( 00398 +)akal ) , and \{subdue\} ( 03533 +kabash ) with sling ( 07050 +qela( ) stones (68) ; and they shall drink (08354 +shathah ), [ and ] make a noise ( 06963 +qowl ) as through wine (03196 + yayin ) ; and they shall be filled (04390 +male) ) like bowls ( 04219 +mizraq ) , [ and ] as the corners (02106 +zaviyth ) of the altar (04196 +mizbeach ) .
subdued 1Ch_18_01 . Now after ( 00310 +)achar ) this ( 03651 +ken ) it came ( 01961 +hayah ) to pass , that David (01732 +David ) smote (05221 +nakah ) the Philistines (06430 +P@lishtiy ) , and \{subdued\} (03665 +kana() them , and took (03947 +laqach ) Gath (01661 +Gath ) and her towns (01323 +bath ) out of the hand (03027 +yad ) of the Philistines (06430 +P@lishtiy ).
subdued 1Ch_20_04 . And it came (01961 +hayah ) to pass after (00310 +) achar ) this (03651 +ken ) , that there arose (05975 + (amad ) war (04421 +milchamah ) at Gezer (01507 + Gezer) with the Philistines (06430
+P@lishtiy ) ; at which (00227 +)az ) time (00227 +)az ) Sibbechai (05444 +Cibb@kay ) the Hushathite ( 02843 +Chushathiy ) slew ( 05221 +nakah ) Sippai ( 05598 +Cippay ) , [ that was ] of the children ( 03211 +yaliyd ) of the giant (07497 +rapha) ):and they were \{subdued $\}$ ( 03665 +kana( ) .
subdued 1Ch_22_18 [ Is ] not the LORD ( 03068 +Y @hovah ) your God ( 00430 +)elohiym ) with you ? and hath he [ not ] given you rest ( 03499 + yether ) on every ( 05437 +cabab ) side ( 05439 +cabiyb ) ? for he hath given ( 05414 +nathan ) the inhabitants ( 03427 +yashab ) of the land ( 00776 +)erets ) into mine hand ( 03027 +yad ) ; and the land ( 00776 +)erets ) is \{subdued\} ( 03533 +kabash ) before ( $\mathbf{0 6 4 4 0}$ +paniym ) the LORD (03068 + Y @hovah ) , and before ( 06440 +paniym ) his people ( $05971+(\mathrm{am})$ ).
subdued 1Co_15_28 And when (3752 -hotan -) all (3956 -pas -) things shall be \{subdued\} ( $\mathbf{5 2 9 3}$-hupotasso -) unto him , then ( 5119 -tote -) shall the Son ( 5207 -huios -) also ( 2532 -kai -) himself ( 0846 -autos -) be subject ( 5293 -hupotasso -) unto him that put ( 5293 -hupotasso -) all (3956-pas -) things under ( 5293 -hupotasso -) him , that God (2316 -theos -) may be all (3956-pas -) in all (3956-pas -) .
subdued 1Sa_07_13 . So the Philistines ( $\mathbf{0 6 4 3 0}+\mathrm{P} @$ lishtiy ) were \{subdued\} ( 03665 +kana( ) , and they came ( 00935 +bow) ) no ( $03808+10$ ) ) more into the coast ( $01366+\mathrm{g} @$ buwl ) of Israel ( $03478+$ Yisra) el ) :and the hand ( 03027 +yad ) of the LORD ( $03068+$ Y @ hovah ) was against the Philistines ( $06430+$ P@lishtiy ) all ( $03605+\mathrm{kol}$ ) the days ( 03117 +yowm ) of Samuel ( $08050+$ Sh @muw)el ) .
subdued 2Sa_08_01 . And after ( 00310 +)achar ) this ( 03651 +ken ) it came ( 01961 +hayah ) to pass , that David ( 01732 +David ) smote ( 05221 +nakah ) the Philistines ( $\mathbf{0 6 4 3 0}+\mathrm{P} @$ lishtiy ) , and \{subdued\} (03665 +kana( ) them:and David (01732 +David ) took (03947 +laqach ) Methegammah (04965 +Metheg ha )Ammah ) out of the hand (03027 +yad ) of the Philistines (06430 + $\mathbf{P} @$ lishtiy ) .
subdued 2Sa_08_11 Which also king (04428 +melek ) David (01732 +David ) did dedicate (06942 +qadash ) unto the LORD ( $03068+$ Y @ hovah ) , with the silver ( $03701+$ keceph ) and gold ( 02091 +zahab ) that he had dedicated ( 06942 +qadash ) of all ( 03605 +kol ) nations ( $01471+$ gowy ) which ( 00834 +)aher ) he \{subdued\} (03533 +kabash ) ;
subdued 2Sa_22_40 For thou hast girded (00247 +)azar ) me with strength (02428 +chayil ) to battle (04421 +milchamah ):them that rose ( $\mathbf{0 6 9 6 5}$ +quwm ) up against me hast thou \{subdued\} ( $\mathbf{0 3 7 6 6}+\mathrm{kara}$ () under (08478 + tachath ) me .
subdued Deu_20_20 Only (07535 +raq ) the trees ( 06086 +(ets ) which ( 00834 +)aher ) thou knowest ( 03045 +yada( ) that they [ be ] not trees ( 06086 +(ets ) for meat ( 03978 +ma)akal ), thou shalt destroy ( 07843 +shachath ) and cut (03772 +karath ) them down ; and thou shalt build (01129 +banah ) bulwarks (04692 +matsowr ) against (05921 +(al ) the city ( 05892 +(iyr ) that maketh (06213 +(asah ) war (04421 + milchamah ) with thee , until ( $05704+(\operatorname{ad})$ it be $\{$ subdued $(03381+$ yarad ) .
subdued Heb_11_33 Who (3739 -hos -) through (1223 -dia -) faith (4102 -pistis -) \{subdued\} (2610 katagonizomai -) kingdoms (0932 -basileia -), wrought ( 2038 -ergazomai -) righteousness ( 1343 -dikaiosune -) , obtained (2013 -epitugchano -) promises (1860 -epaggelia -) , stopped ( 5420 -phrasso -) the mouths (4750 -stoma -) of lions ( $\mathbf{3 0 2 3}$-leon -),
subdued Jos_18_01. And the whole ( $03605+\mathrm{kol}$ ) congregation ( 05712 +(edah ) of the children ( 01121 +ben ) of Israel ( $03478+$ Yisra)el ) assembled ( 06950 +qahal ) together at Shiloh ( 07887 +Shiyloh ) , and set ( 07931 +shakan ) up the tabernacle ( 00168 +)ohel ) of the congregation ( 04150 +mow(ed ) there ( 08033 +sham ) . And the land ( 00776 +)erets ) was \{subdued\} ( 03533 +kabash ) before ( 06440 +paniym ) them .
subdued Jud_03_30 So Moab ( $\mathbf{0 4 1 2 4}+$ +Mow)ab ) was \{subdued\} ( 03665 +kana( ) that day ( 03117 +yowm ) under ( 08478 +tachath ) the hand ( 03027 +yad ) of Israel ( 03478 +Yisra)el ). And the land ( $00776+$ )erets ) had rest (08252 +shaqat ) fourscore (08084 +sh@moniym ) years (08141 +shaneh ).
subdued Jud_04_23 So God ( 00430 +)elohiym ) \{subdued\} ( 03665 +kana( ) on that day ( 03117 +yowm ) Jabin ( 02985 +Yabiyn ) the king ( $\mathbf{0 4 4 2 8}+$ melek ) of Canaan ( $03667+\mathrm{K} @$ na(an ) before ( 06440 +paniym ) the children ( 01121 +ben ) of Israel ( $03478+$ Yisra)el ) .
subdued Jud_08_28 Thus was Midian ( 04080 +Midyan ) \{subdued\} ( 03665 +kana( ) before ( $\mathbf{0 6 4 4 0}$ +paniym ) the children ( 01121 +ben ) of Israel ( $03478+$ Yisra)el ) , so that they lifted ( 05375 +nasa) ) up their heads $(07218+r o)$ sh $)$ no $(03808+10)$ ) more ( $03254+$ yacaph ) . And the country ( $00776+$ )erets ) was in quietness ( 08252 +shaqat ) forty ( $\mathbf{0 0 7 0 5}+$ ) arba(iym ) years ( 08141 +shaneh ) in the days ( 03117 +yowm ) of Gideon (01439 +Gid(own ) .
subdued Jud_11_33 And he smote ( 05221 +nakah ) them from Aroer ( 06177 +(Arow(er ) , even till ( 05704 +(ad ) thou come (00935 +bow) ) to Minnith ( 04511 +Minniyth ) , [ even ] twenty ( 06242 +(esriym ) cities ( $05892+(\mathrm{iyr})$ ) , and unto the plain ( 58 ) of the vineyards ( $03754+\mathrm{kerem}$ ) , with a very $(03966+\mathrm{m} @(\mathrm{od})$ great ( 01419 +gadowl ) slaughter ( 04347 +makkah ) . Thus the children ( 01121 +ben ) of Ammon ( 05983 +(Ammown ) were $\{$ subdued $\}(03665+\operatorname{kana}()$ before $(06440+$ paniym $)$ the children ( 01121 +ben ) of Israel (03478 +Yisra)el ) .
subdued Num_32_22 And the land ( 00776 +)erets ) be \{subdued\} ( 03533 +kabash ) before ( 06440 +paniym ) the LORD ( $03068+$ Y @hovah ):then afterward ( 00310 +)achar ) ye shall return ( 07725 +shuwb ) , and be guiltless ( 05355 +naqiy ) before the LORD ( $03068+$ Y @hovah ) , and before Israel ( 03478 +Yisra)el ) ; and this $(\mathbf{0 2 0 6 3}+\mathrm{zo})$ th $)$ land $(\mathbf{0 0 7 7 6}+)$ erets ) shall be your possession $(\mathbf{0 0 2 7 2}+$ )achuzzah $)$ before $(06440$ +paniym ) the LORD (03068 +Y@hovah ) .
subdued Num_32_29 And Moses ( 04872 +Mosheh ) said ( 00559 +)amar ) unto them , If ( $\mathbf{0} 0518$ +)im ) the children ( 01121 +ben ) of Gad ( 01410 +Gad ) and the children ( 01121 +ben ) of Reuben ( $07205+\mathrm{R} @$ )uwben ) will pass ( 05674 +(abar ) with you over ( $05674+$ (abar ) Jordan ( $03383+$ Yarden ) , every ( $03605+\mathrm{kol}$ ) man armed ( 02502 +chalats ) to battle ( 04421 +milchamah ) , before ( 06440 +paniym ) the LORD ( 03068 + Y @ hovah ) , and the land ( 00776 +)erets ) shall be \{subdued\} ( 03533 + kabash ) before ( 06440 +paniym ) you ; then ye shall give ( 05414 +nathan ) them the land ( $00776+$ )erets ) of Gilead ( $01568+\mathrm{Gil}(\mathrm{ad})$ for a possession (00272 +)achuzzah ) :
subdued Psa_18_39 For thou hast girded (00247 +)azar ) me with strength ( 02428 +chayil ) unto the battle ( 04421 +milchamah ):thou hast \{subdued\} ( 03766 +kara () under ( 08478 +tachath ) me those that rose (06965 +quwm ) up against me .
subdued Psa_81_14 I should soon ( $\mathbf{0 4 5 9 2}+\mathrm{m}$ @(at ) have \{subdued\} ( $\mathbf{0 3 6 6 5}+\mathrm{kana}$ ( ) their enemies (00341 +)oyeb ) , and turned ( 07725 +shuwb ) my hand (03027 +yad ) against (05921 +(al) their adversaries (06862 +tsar ) .
subduedst Neh_09_24 So the children ( 01121 +ben ) went ( 00935 +bow) ) in and possessed ( 03423 +yarash ) the land ( $00776+$ )erets ) , and thou \{subduedst $(\mathbf{0 3 6 6 5}+\mathrm{kana}()$ before $(06440+$ paniym $)$ them the inhabitants ( 03427 +yashab ) of the land ( 00776 +)erets ), the Canaanites ( $03669+\mathrm{K} @$ na(aniy ) , and gavest ( 05414 +nathan ) them into their hands ( 03027 +yad ) , with their kings ( 04428 +melek ), and the people $(05971+(\mathrm{am})$ of the land $(00776+)$ erets ) , that they might do $(06213+($ asah $)$ with them as they would .
subdueth Dan_02_40 And the fourth (07244 +r@biy(ay ) kingdom (04437 +malkuw ) shall be strong (08624 +taqqiyph ) as iron (06523 +parzel ):forasmuch as iron (06523 +parzel ) breaketh ( 01855 +d@qaq ) in pieces and \{subdueth\} ( 02827 +chashal ) all ( $03606+\mathrm{kol}$ ) [ things ] :and as iron ( $06523+$ parzel ) that breaketh ( 07940 +Sakar ) all ( $03606+\mathrm{kol}$ ) these ( $\mathbf{0 0 4 5 9}+$ )illeyn ) , shall it break $(01854+$ daqaq $)$ in pieces and bruise (07490 +r@(a().
subdueth Psa_144_02 My goodness (02617 +checed ) , and my fortress (04686 +matsuwd ) ; my high (04869
+misgab ) tower (04869 +misgab ), and my deliverer (06403 +palat ) ; my shield (04043 +magen ) , and [ he ] in whom I trust ( 02620 +chacah ) ; who \{subdueth $\}(07286+$ radad ) my people ( $05971+(\mathrm{am})$ under (08478 + tachath ) me .
subdueth Psa_18_47 [ It is ] God ( 00410 +)el ) that avengeth me , and \{subdueth\} ( 01696 +dabar ) the people ( $05971+(\mathrm{am})$ under ( 08478 +tachath ) me .

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[ql be 5487 \# charitoo \{khar-ee-to'-o\}; from 5485; to grace, i.e. indue with special honor: -- make accepted, \{be\} highly favoured. [ql born 1626 \# ektroma \{ek'-tro-mah\}; from a comparative of 1537 and titrosko (to wound); a miscarriage (abortion), i.e. (by analogy) untimely birth: -- \{born\} out of due time.[ql conquer 3528 \# nikao \{nik-ah'-o\}; from 3529 ; to subdue (literally or figuratively): -- \{conquer\}, overcome, prevail, get the victory.[ql due 0514 \# axios \{ax'-ee-os\}; probably from 71; deserving, comparable or suitable (as if drawing praise): -- \{due\} reward, meet, [un-]worthy.[ql due 1626 \# ektroma \{ek'-tro-mah\}; from a comparative of 1537 and titrosko (to wound); a miscarriage (abortion), i.e. (by analogy) untimely birth: -- born out of \{due\} time.[ql due 2540 \# kairos \{kahee-ros'\}; of uncertain affinity; an occasion, i.e. set or proper time: -- X always, opportunity, (convenient, \{due\}) season, (due, short, while) time, a while. Compare 5550 . [ql due 2540 \# kairos \{kahee-ros'\}; of uncertain affinity; an occasion, i.e. set or proper time: -- X always, opportunity, (convenient, due) season, (\{due\}, short, while) time, a while. Compare 5550.[q1 due 2398 \# idios \{id'-ee-os\}; of uncertain affinity; pertaining to self, i.e. one's own; by implication, private or separate: -- X his acquaintance, when they were alone, apart, aside, \{due\}, his (own, proper, several), home, (her, our, thine, your) own (business), private(-ly), proper, severally, their (own). [ql due 3782 \# opheile \{of-i-lay'\}; from 3784; indebtedness, i.e. (concretely) a sum owed; figuratively, obligation, i.e. (conjugal) duty: -- debt, \{due\}.[ql due 3784 \# opheilo \{of-i'-lo\}; or (in certain tenses) its prolonged form opheileo \{of-i-leh'-o\}; probably from the base of 3786 (through the idea of accruing); to owe (pecuniarily); figuratively, to be under obligation (ought, must, should); morally, to fail in duty: -- behove, be bound, (be) debt(-or), (be) \{due\}(-ty), be guilty (indebted), (must) need(-s), ought, owe, should. See also 3785.[ql endue 1746 \# enduo \{en-doo'-o\}; from 1722 and 1416 (in the sense of sinking into a garment); to invest with clothing (literally or figuratively): -- array, clothe (with), \{endue \}, have (put) on.[q1 ***. enegko. See 5342.[ql favoured 5487 \# charitoo \{khar-ee-to'-o\}; from 5485; to grace, i.e. indue with special honor: -- make accepted, be highly \{favoured \}. [ql get 3528 \# nikao \{nik-ah'-o\}; from 3529; to subdue (literally or figuratively): -- conquer, overcome, prevail, \{get \} the victory. [ql highly 5487 \# charitoo \{khar-ee-to'-o\}; from 5485; to grace, i. e. indue with special honor: -- make accepted, be \{highly\} favoured.[ql in 5293 \# hupotasso \{hoop-ot-as'-so\}; from 5259 and 5021; to subordinate; reflexively, to obey: -- be under obedience (obedient), put under, subdue unto, (be, make) subject (to, unto), be (put) \{in\} subjection (to, under), submit self unto.[ql keep 5299 \# hupopiazo \{hoop-o-pee-ad'-zo\}; from a compound of 5259 and a derivative of 3700 ; to hit under the eye (buffet or disable an antagonist as a pugilist), i.e. (figuratively) to tease or annoy (into compliance), subdue (one's passions): -- \{keep\} under, weary.[ql make 5487 \# charitoo \{khar-ee-to'-o\}; from 5485; to grace, i.e. indue with special honor: -- \{make\} accepted, be highly favoured. [ql make 5293 \# hupotasso \{hoop-ot-as'-so\}; from 5259 and 5021; to subordinate; reflexively, to obey: -- be under obedience (obedient), put under, subdue unto, (be, \{make\}) subject (to, unto), be (put) in subjection (to, under), submit self unto.[ql meet 0514 \# axios \{ax'-ee-os \}; probably from 71; deserving, comparable or suitable (as if drawing praise): -- due reward, \{meet\}, [un-]worthy.[ql obedient 5293 \# hupotasso \{hoop-ot-as'-so\}; from 5259 and 5021 ; to subordinate; reflexively, to obey: -- be under obedience ( $\{$ obedient \}), put under, subdue unto, (be, make) subject (to, unto), be (put) in subjection (to, under), submit self unto.[ql obedience 5293 \# hupotasso \{hoop-ot-as'-so\}; from 5259 and 5021; to subordinate; reflexively, to obey: -- be under \{obedience\} (obedient), put under, subdue unto, (be, make) subject (to, unto), be (put) in subjection (to, under), submit self unto. [ql of 1626 \# ektroma \{ek'-tro-mah\}; from a comparative of 1537 and titrosko (to wound); a miscarriage (abortion), i.e. (by analogy) untimely birth: -- born out \{of\} due time.[ql out 1626 \# ektroma \{ek'-tro-mah\}; from a comparative of 1537 and titrosko (to wound); a miscarriage (abortion), i.e. (by analogy) untimely birth: -- born \{out \} of due time.[ql overcome 3528 \# nikao \{nik-ah'-o\}; from 3529; to subdue (literally or figuratively): -- conquer, \{overcome\}, prevail, get the victory.[ql prevail 3528 \# nikao \{nik-ah'-o\}; from 3529; to subdue (literally or figuratively): -- conquer, overcome, \{prevail\}, get the victory.[ql put 5293 \# hupotasso \{hoop-ot-as'-so\}; from

5259 and 5021 ; to subordinate; reflexively, to obey: -- be under obedience (obedient), \{put \} under, subdue unto, (be, make) subject (to, unto), be (put) in subjection (to, under), submit self unto. [ql put 5293 \# hupotasso \{hoop-ot-as'-so \}; from 5259 and 5021; to subordinate; reflexively, to obey: -- be under obedience (obedient), put under, subdue unto, (be, make) subject (to, unto), be ( $\{$ put \}) in subjection (to, under), submit self unto.[ql residue 2645 \# kataloipos \{kat-al'-oy-pos \}; from 2596 and 3062; left down (behind), i.e remaining (plural the rest): -\{residue \}. [ql residue 3062 \# loipoy \{loy-poy'\}; masculine plural of a derivative of 3007 ; remaining ones: -- other, which remain, remnant, \{residue\}, rest.[ql reward 0514 \# axios \{ax'-ee-os\}; probably from 71; deserving, comparable or suitable (as if drawing praise): -- due \{reward\}, meet, [un-]worthy.[ql self 5293 \# hupotasso \{hoop-ot-as'-so\}; from 5259 and 5021; to subordinate; reflexively, to obey: -- be under obedience (obedient), put under, subdue unto, (be, make) subject (to, unto), be (put) in subjection (to, under), submit \{self\} unto.[ql subdue 2610 \# katagonizomai \{kat-ag-o-nid'-zom-ahee \}; from 2596 and 75 ; to struggle against, i.e. (by implication) to overcome: - - \{subdue \}.[ql subdue 5293 \# hupotasso \{hoop-ot-as'-so\}; from 5259 and 5021; to subordinate; reflexively, to obey: -- be under obedience (obedient), put under, \{subdue\} unto, (be, make) subject (to, unto), be (put) in subjection (to, under), submit self unto.[ql subject 5293 \# hupotasso \{hoop-ot-as'-so \}; from 5259 and 5021; to subordinate; reflexively, to obey: -- be under obedience (obedient), put under, subdue unto, (be, make) \{subject\} (to, unto), be (put) in subjection (to, under), submit self unto.[ql subjection 5293 \# hupotasso \{hoop-ot-as'-so\}; from 5259 and 5021; to subordinate; reflexively, to obey: -- be under obedience (obedient), put under, subdue unto, (be, make) subject (to, unto), be (put) in \{subjection\} (to, under), submit self unto.[ql submit 5293 \# hupotasso \{hoop-ot-as'-so\}; from 5259 and 5021; to subordinate; reflexively, to obey: -- be under obedience (obedient), put under, subdue unto, (be, make) subject (to, unto), be (put) in subjection (to, under), \{submit\} self unto.[ql the 3528 \# nikao \{nik-ah'-o\}; from 3529; to subdue (literally or figuratively): -- conquer, overcome, prevail, get \{the\} victory.[ql time 1626 \# ektroma \{ek'-tro-mah\}; from a comparative of 1537 and titrosko (to wound); a miscarriage (abortion), i.e. (by analogy) untimely birth: -- born out of due \{time\}.[ql to 5293 \# hupotasso \{hoop-ot-as'-so\}; from 5259 and 5021; to subordinate; reflexively, to obey: -- be under obedience (obedient), put under, subdue unto, (be, make) subject (to, unto), be (put) in subjection (\{to\}, under), submit self unto.[ql to 5293 \# hupotasso \{hoop-ot-as'-so\}; from 5259 and 5021 ; to subordinate; reflexively, to obey: -- be under obedience (obedient), put under, subdue unto, (be, make) subject (\{to\}, unto), be (put) in subjection (to, under), submit self unto.[ql unworthy 0514 \# axios \{ax'-ee-os \}; probably from 71; deserving, comparable or suitable (as if drawing praise): -- due reward, meet, [\{un-]worthy \}. [ql under 5293 \# hupotasso \{hoop-ot-as'-so\}; from 5259 and 5021; to subordinate; reflexively, to obey: -- be \{under\} obedience (obedient), put under, subdue unto, (be, make) subject (to, unto), be (put) in subjection (to, under), submit self unto.[ql under 5293 \# hupotasso \{hoop-ot-as'-so\}; from 5259 and 5021; to subordinate; reflexively, to obey: -- be under obedience (obedient), put \{under\}, subdue unto, (be, make) subject (to, unto), be (put) in subjection (to, under), submit self unto.[ql under 5293 \# hupotasso \{hoop-ot-as'-so \}; from 5259 and 5021; to subordinate; reflexively, to obey: -- be under obedience (obedient), put under, subdue unto, (be, make) subject (to, unto), be (put) in subjection (to, \{under\}), submit self unto.[ql under 5299 \# hupopiazo \{hoop-o-pee-ad'-zo\}; from a compound of 5259 and a derivative of 3700 ; to hit under the eye (buffet or disable an antagonist as a pugilist), i.e. (figuratively) to tease or annoy (into compliance), subdue (one's passions): -- keep \{under\}, weary.[ql unto 5293 \# hupotasso \{hoop-ot-as'-so\}; from 5259 and 5021; to subordinate; reflexively, to obey: -- be under obedience (obedient), put under, subdue \{unto\}, (be, make) subject (to, unto), be (put) in subjection (to, under), submit self unto.[ql unto 5293 \# hupotasso \{hoop-ot-as'-so\}; from 5259 and 5021; to subordinate; reflexively, to obey: -- be under obedience (obedient), put under, subdue unto, (be, make) subject (to, unto), be (put) in subjection (to, under), submit self \{unto\}. [ql unto 5293 \# hupotasso \{hoop-ot-as'-so\}; from 5259 and 5021; to subordinate; reflexively, to obey: -- be under obedience (obedient), put under, subdue unto, (be, make) subject (to, \{unto\}), be (put) in subjection (to, under), submit self unto.[ql victory 3528 \# nikao \{nik-ah'-o\}; from 3529; to subdue (literally or figuratively): -- conquer, overcome, prevail, get the \{victory \}.[ql weary 5299 \# hupopiazo \{hoop-o-pee-ad'-zo\}; from a compound of 5259 and a derivative of 3700 ; to hit under the eye (buffet or disable an antagonist as a pugilist), i.e. (figuratively) to tease or annoy (into compliance), subdue (one's passions): -- keep under, \{weary\}.[ql due Interlinear Index Study due LEV 010013 And ye shall eat <00398 +>akal > it in the holy <06918 +qadowsh > place <04725 +maqowm > , because <03588 +kiy > it [ is ] thy due <02706+choq > , and thy sons $<01121$ +ben > \{due\}<02706 +choq >, of the sacrifices of the LORD <03068 + Y @hovah > made by fire : for so <03651 +ken > I am commanded <06680 +tsavah > . due LEV 010013 And ye shall eat <00398 +>akal > it in the holy <06918 +qadowsh > place <04725 +maqowm > , because <03588 +kiy > it [ is ] thy \{due\} <02706 +choq > , and thy sons <01121 +ben > due <02706 +choq > , of the sacrifices of the LORD <03068 +Y @hovah > made by fire : for so <03651 +ken > I am commanded <06680 +tsavah > . due LEV 010014 And the wave <08573
$+t @$ nuwphah > breast <02373 +chazeh > and heave <08641 +t@ruwmah > shoulder <07785 +showq > shall ye eat <00398 +> akal > in a clean <02889 +tahowr > place <04725 +maqowm > ; thou, and thy sons <01121 +ben > , and thy daughters <01121 +ben > with thee : for [ they be ] thy due <02706 +choq > , and thy sons <01121 +ben $>\{$ due $\}<02706+$ choq > , [ which ] are given <05414 +nathan > out of the sacrifices <02077 +zebach > of peace $<08002+$ shelem > offerings of the children <01121 +ben > of Israel <03478 +Yisra>el > . due LEV 010014 And the wave < $08573+\mathrm{t} @$ nuwphah $>$ breast <02373 +chazeh > and heave <08641 +t @ ruwmah > shoulder <07785 + showq > shall ye eat <00398 +>akal > in a clean <02889 +tahowr > place <04725 +maqowm > ; thou , and thy sons <01121 +ben >, and thy daughters <01121 +ben > with thee : for [ they be ] thy \{due\} <02706 +choq > , and thy sons $<01121$ +ben > due <02706 +choq > , [ which ] are given <05414 +nathan > out of the sacrifices <02077 +zebach > of peace <08002 +shelem > offerings of the children <01121 +ben > of Israel <03478 +Yisra>el > . due LEV 026004 Then I will give <05414 +nathan > you rain <01653 + geshem > in \{due\} season <06256 + , and the land <00776 +>erets > shall yield <05414 +nathan > her increase <02981 +y @buwl > , and the trees <06086 + of the field <07704 +sadeh > shall yield <05414 +nathan > their fruit <06529 +p@riy > . due NUM 028002 Command <06680 +tsavah > the children <01121 +ben > of Israel <03478 +Yisra>el > , and say <00559 +>amar $>$ unto them, My offering <07133 +qorban > , [ and ] my bread <03899 +lechem > for my sacrifices made by fire , [ for ] a sweet <05207 +nichowach > savour <07381 +reyach > unto me, shall ye observe <08104 +shamar > to offer <07126 +qarab > unto me in their \{due\} season <04150 +mow. due DEU 011014 That I will give <05414 +nathan > [ you ] the rain <04306 +matar > of your land <00776 +>erets > in his \{due\} season <06256 + , the first <03138 +yowreh > rain <04456 +malqowsh > and the latter <04456 +malqowsh > rain <03138 +yowreh > , that thou mayest gather <00622 +> acaph > in thy corn <01715 +dagan > , and thy wine <08492 +tiyrowsh > , and thine oil <03323 +yitshar > . due DEU 018003 And this <02088 +zeh > shall be the priest s <03548 + kohen > \{due\} <04941 +mishpat> from the people <05971 + , from them that offer <02076 +zabach > a sacrifice <02077 +zebach >, whether <00518 +>im > [ it be ] ox <07794 +showr > or sheep <07716 +seh > ; and they shall give $<05414$ +nathan > unto the priest <03548 +kohen > the shoulder <02220 +z@rowa<>, and the two <08147 +sh@nayim > cheeks <03895 +1@chiy > , and the maw <06896 +qebah > . due DEU 032035 To me [ belongeth ] vengeance $<05359+$ naqam > , and recompence $<08005+$ shillem > ; their foot $\langle 07272+$ regel > shall slide $<04131+$ mowt > in [ \{due\} ] time <06256 + : for the day <03117 +yowm > of their calamity <00343 +>eyd > [ is ] at <07138 +qarowb > hand <07138 +qarowb > , and the things that shall come <06264 + upon them make haste $<02363$ +chuwsh > . due 1CH 015013 For because <03588 + kiy > ye [ did it ] not at the first <07223 +ri>shown $>$, the LORD <03068 + Y @ hovah > our God <00430 +>elohiym > made a breach <06555 +parats > upon us, for that we sought <01875 +darash > him not after the \{due\} order <04941 +mishpat > . due 1CH 016029 Give <03051 +yahab > unto the LORD <03068 +Y @hovah > the glory <03519 +kabowd > [ \{due\} ] unto his name $<08034+$ shem > : bring <05375 +nasa\gg an offering <04503 +minchah > , and come <00935 +bow\gg before <06440 + paniym > him : worship <07812 + shachah > the LORD <03068 + Y @ hovah > in the beauty <01927 +hadarah > of holiness <06944 +qodesh > . due NEH 011023 For [it was ] the king s <04428 +melek > commandment <04687 +mitsvah > concerning <05921 + them, that a certain portion should be for the singers $<07891$ +shiyr > , $\{$ due \} <01697 +dabar > for every day <03117 +yowm > . due PSA 029002 Give <03051 +yahab > unto the LORD <03068 + Y @ hovah > the glory <03519 +kabowd > \{due\} unto his name <08034 +shem > ; worship <07812 +shachah > the LORD <03068 +Y @hovah > in the beauty <01927 +hadarah > of holiness <06944 +qodesh > . due PSA 096008 Give <03051 +yahab > unto the LORD <03068 +Y @hovah > the glory <03519 +kabowd > [ \{due\} unto ] his name <08034 +shem > : bring <05375 +nasa>> an offering <04503 +minchah > , and come <00935 +bow>> into his courts <02691 +chatser > . due PSA 104027 These wait $<07663+$ sabar > all <03605 +kol > upon thee ; that thou mayest give <05414 +nathan > [ them ] their meat $<00400+>$ okel > in $\{$ due $\}$ season <06256 + due PSA 145015 The eyes $<05869+$ of all <03605 +kol > wait $<07663+$ sabar > upon thee ; and thou givest <05414 +nathan > them their meat <00400 +>okel > in \{due\} season $<06256+$. due PRO 003027 . Withhold <04513 +mana<> not good <02896 +towb > from them to whom it is $\{$ due \}$<01167+$ ba, when it is in the power $<00410+>$ el > of thine hand $<03027+$ yad $>$ to do $<06213+$ [ it ] . due PRO 015023 . A man <00376 +>iysh > hath joy <08057 + simchah > by the answer <04617 +ma of his mouth <06310 +peh > : and a word <01697 +dabar > [ spoken ] in \{due\} season <06256 + , how <04100 +mah > good <02896 +towb > [ is it ] ! due ECC 010017 Blessed <00835 +>esher > [ art ] thou, O land <00776 +>erets $>$, when thy king <04428 +melek > [ is ] the son <01121 +ben > of nobles <02715 +chor > , and thy princes $<08269+$ sar > eat <00398 +> akal > in \{due\} season <06256 + , for strength <01369 +g @buwrah > , and not for drunkenness <08358 +sh@thiy > ! due MAT 018034 And his lord <2962 -kurios -> was wroth <3710-orgizo -> , and delivered <3860-paradidomi -> him to the tormentors <0930 -basanistes ->, till <2193 -heos -> he should pay <0591-apodidomi -> all <3956-pas -> that was $\{$ due $\}<3784$ - opheilo -> unto him . due MAT 024045 Who
<5101 -tis -> then <0686 -ara -> is a faithful <4103 -pistos -> and wise <5429 -phronimos -> servant <1401doulos -> , whom <3739 -hos -> his lord <2962 -kurios -> hath made <2525 -kathistemi -> ruler <2525kathistemi -> over <1909-epi -> his household <2322-therapeia ->, to give <1325-didomi -> them meat <5160 -trophe -> in \{due\} season <2540-kairos -> ? due LUK 012042 And the Lord 2962 -kurios - said 2036 -epo - , Who 5101 -tis - then 0686 -ara - is that faithful 4103 -pistos - and wise 5429 -phronimos - steward 3623 oikonomos - , whom 3739 -hos - [ his ] lord 2962 -kurios - shall make 2525 -kathistemi - ruler 2525 -kathistemi over 1909 -epi - his household 2322 - therapeia - , to give 1325 -didomi - [ them their ] portion 4620 -sitometron of meat 4620 -sitometron - in \{due\} season 2540 - kairos - ? due LUK 023041 And we indeed 3303 -men - justly 1346 -dikaios - ; for we receive 0618 -apolambano - the \{due\} LUK 0514 -axios - reward LUK 0514 -axios - of our deeds 4238 -prasso - : but this 3778 -houtos - man hath done 4238 -prasso - nothing 3762 -oudeis - amiss LUK 0824 -atopos - . due ROM 005006 . For when we were yet <2089 -eti -> without <0772-asthenes -> strength <0772-asthenes -> , in \{due\} time <2540-kairos -> Christ <5547-Christos -> died <0599 - apothnesko > for the ungodly <0765-asebes -> . due ROM 013007 . Render <0591-apodidomi -> therefore <3767-oun -> to all <3956 -pas -> their dues <3782 -opheile -> : tribute <5411 -phoros -> to whom <3588 -ho -> tribute <5411phoros -> [ is \{due\} ] ; custom <5056 -telos -> to whom <3588-ho -> custom <5056-telos -> ; fear <5401phobos -> to whom <3588-ho -> fear <5401 -phobos -> ; honour <5092 -time -> to whom <3588 -ho -> honour <5092-time -> . due 1CO 007003 Let the husband <0435-aner -> render <0591-apodidomi -> unto the wife <1135 -gune -> \{due\} <3784 -opheilo - > benevolence <2133 -eunoia -> : and likewise < 3668 -homoios -> also <2532 -kai -> the wife <1135-gune -> unto the husband <0435-aner ->. due 1CO 015008 And last <2078eschatos -> of all <3956 -pas -> he was seen <3700-optanomai -> of me also <2504-kago ->, as of one born < 1626 -ektroma -> out of \{due\} time . due GAL 006009 And let us not be weary <1573 -ekkakeo -> in well <2570 -kalos -> doing <4160 -poieo -> : for in \{due\} <2398 - idios -> season <2540 -kairos -> we shall reap <2325-therizo ->, if we faint <1590 -ekluo -> not . due 1 TI 002006 Who < 3588 -ho -> gave < 1325 -didomi -> himself <1438 -heautou -> a ransom <0487-antilutron -> for all <3956-pas -> , to be testified <3142-marturion -> in \{due\} <2398-idios -> time <2540-kairos -> . due TIT 001003 But hath in \{due\} <2398 -idios -> times <2540 - kairos -> manifested <5319 -phaneroo -> his word <3056 -logos -> through <1722 -en -> preaching <2782 -kerugma ->, which <3739-hos -> is committed <4100 -pisteuo -> unto me according <2596-kata -> to the commandment <2003 -epitage -> of God <2316-theos -> our Saviour <4990-soter -> ; due 1PE 005006 Humble <5013 -tapeinoo -> yourselves therefore < 3767 -oun -> under < 5259 -hupo -> the mighty <2900 -krataios -> hand <5495-cheir -> of God <2316-theos -> , that he may exalt <5312-hupsoo -> you in \{due\} time <2540kairos -> : due for every day due order $\langle 1 \mathrm{CH} 15-$-: 13$\rangle$ due reward due season due season due season due season due season due season due season due season we shall reap due time <1CO15 -:8 > due time <1PE5 -: 6 > due time $<1$ TI2 -: $6>$ due time christ died for due times manifested his word through preaching due unto glory due unto his name he shall subdue three kings he will subdue our iniquities his due season priest's due from residue thereof he maketh residue with residue with his feet residue with your feet subdue all things unto himself subdue it subdue nations before him subdue with sling stones their due season thy due thy due thy residue shall be devour thy sons' due thy sons' due was due unto him whom it is due wife due benevolence $\langle 1 \mathrm{CO} 7-: 3\rangle$ will subdue all thine enemies <1CH17-:10>-due , 1167, 1697, 2706, 4941, * due , 2398, 3784, - residue , 0319, 3498, 3499, $7605,7606,7611$, * residue , 2645, 3062, - subdue , $1696,3533,3665,7286,8214$, * subdue, 5293 , due LEV 010013 And ye shall eat <00398 +> akal > it in the holy <06918 +qadowsh > place <04725 +maqowm > , because <03588 +kiy > it [ is ] thy due <02706 +choq > , and thy sons <01121 +ben > \{due\} <02706 +choq > , of the sacrifices of the LORD < $03068+$ Y @hovah > made by fire : for so <03651 +ken > I am commanded <06680 +tsavah > . due LEV 010013 And ye shall eat <00398 +> akal > it in the holy <06918 +qadowsh > place <04725 +maqowm > , because <03588 +kiy > it [ is ] thy \{due $\}<02706+$ choq > , and thy sons <01121 +ben > due <02706 +choq > , of the sacrifices of the LORD <03068 + Y @ hovah > made by fire : for so <03651 +ken > I am commanded <06680 +tsavah > . due LEV 010014 And the wave <08573 +t@nuwphah > breast <02373 +chazeh $>$ and heave <08641 + t @ruwmah > shoulder <07785 +showq > shall ye eat <00398 +>akal > in a clean <02889 +tahowr > place <04725 +maqowm > ; thou, and thy sons <01121 +ben > , and thy daughters <01121 +ben > with thee : for [ they be ] thy due <02706 +choq > , and thy sons <01121 +ben > \{due\} <02706 +choq > , [ which ] are given <05414 +nathan > out of the sacrifices <02077 +zebach > of peace <08002 +shelem > offerings of the children <01121 +ben > of Israel <03478 +Yisra>el > . due LEV 010014 And the wave < $08573+\mathrm{t}$ @ nuwphah > breast <02373 +chazeh > and heave <08641 +t@ruwmah > shoulder <07785 +showq > shall ye eat <00398 $+>$ akal > in a clean <02889 +tahowr > place < $04725+$ maqowm > ; thou, and thy sons <01121 +ben > , and thy daughters <01121 +ben > with thee : for [ they be ] thy \{due $\}<02706+$ choq >, and thy sons <01121 +ben > due $<02706+$ choq > , [ which ] are given <05414 +nathan > out of the sacrifices <02077 +zebach > of peace <08002
+shelem > offerings of the children <01121 +ben > of Israel <03478 +Yisra>el >. due LEV 026004 Then I will give <05414 +nathan > you rain <01653 +geshem > in \{due\} season <06256 + , and the land <00776 +>erets > shall yield <05414 +nathan > her increase <02981 +y@buwl > , and the trees <06086 + of the field <07704 +sadeh > shall yield <05414 +nathan > their fruit <06529 +p@ riy > . due NUM 028002 Command <06680 +tsavah > the children <01121 +ben > of Israel <03478 +Yisra>el > , and say <00559 +>amar > unto them , My offering <07133 +qorban > , [ and ] my bread <03899 +lechem > for my sacrifices made by fire, [ for ] a sweet $<05207+$ nichowach > savour <07381 +reyach > unto me, shall ye observe <08104 +shamar> to offer <07126 +qarab > unto me in their \{due\} season <04150 +mow . due DEU 011014 That I will give <05414 +nathan > [ you ] the rain <04306 +matar > of your land <00776 +>erets > in his \{due\} season <06256 + , the first <03138 +yowreh > rain <04456 +malqowsh > and the latter <04456 +malqowsh > rain <03138 +yowreh > , that thou mayest gather <00622 +> acaph > in thy corn <01715 +dagan > , and thy wine <08492 +tiyrowsh > , and thine oil <03323 +yitshar > . due DEU 018003 And this <02088 +zeh > shall be the priest s <03548 +kohen > \{due\} $<04941+$ mishpat > from the people <05971 + , from them that offer <02076 +zabach > a sacrifice <02077 +zebach > , whether <00518 +>im > [ it be ] ox <07794 +showr > or sheep <07716 +seh > ; and they shall give $<05414$ +nathan > unto the priest <03548 +kohen > the shoulder <02220 +z@ rowa<>, and the two <08147 + sh@nayim > cheeks <03895 +1@chiy > , and the maw <06896 +qebah > . due DEU 032035 To me [ belongeth ] vengeance $<05359+$ naqam > , and recompence $<08005+$ shillem > ; their foot $<07272+$ regel > shall slide $<04131+$ mowt > in [ \{due\} ] time <06256 + : for the day <03117 +yowm > of their calamity <00343 +>eyd > [ is ] at <07138 +qarowb > hand <07138 +qarowb > , and the things that shall come <06264 + upon them make haste <02363 +chuwsh > . endued GEN 030020 And Leah <03812 +Le>ah > said <00559 +>amar > , God <00430 +>elohiym > hath \{endued\} <02064 +zabad > me [ with ] a good <02896 +towb > dowry <02065 +zebed > ; now $<06471+$ pa will my husband <00376 +>iysh > dwell <02082 +zabal > with me, because <03588 +kiy > I have born <03205 +yalad > him six <08337 +shesh > sons <01121 +ben > : and she called <07121 +qara>> his name $<08034+$ shem > Zebulun <02074 +Z@buwluwn > . residue EXO 010005 And they shall cover <03680 +kacah > the face $<05869+$ of the earth $<00776+>$ erets > , that one cannot $<03808+$ lo $\gg$ be able $<03201+$ yakol > to see $<07200+r a>$ ah > the earth <00776 +>erets > : and they shall eat <00398 +> akal > the \{residue\} <03499 +yether $>$ of that which is escaped <06413 +p@leytah > , which remaineth <07604 +sha>ar > unto you from the hail $<01259+$ barad > , and shall eat <00398 +>akal > every $<03605+\mathrm{kol}>$ tree <06086 + which groweth <06779 +tsamach > for you out of the field <07704 +sadeh > : subdue GEN 001028 And God <00430 +>elohiym > blessed <01288 +barak > them , and God <00430 +>elohiym > said <00559 +>amar > unto them , Be fruitful <06509 + parah > , and multiply <07235 +rabah > , and replenish <04390 + male>> the earth <00776 +> erets > , and $\{$ subdue $\}<03533+$ kabash > it : and have dominion <07287 +radah > over the fish <01710 +dagah > of the sea <03220 +yam >, and over the fowl <05775 + of the air <08064 +shamayim >, and over every <03605 +kol > living <02416 +chay > thing that moveth <07430 +ramas > upon the earth <00776 +>erets > . subdued NUM 032 022 And the land <00776 +>erets > be \{subdued\} <03533 +kabash > before <06440 +paniym > the LORD $<03068+\mathrm{Y} @$ hovah > : then afterward <00310 +> achar > ye shall return <07725 +shuwb > , and be guiltless $<05355$ +naqiy > before the LORD <03068 + Y @hovah > , and before Israel <03478 +Yisra>el > ; and this <02063 +zo>th > land <00776 +>erets > shall be your possession <00272 +> achuzzah > before <06440 +paniym $>$ the LORD <03068 +Y @hovah > . subdued NUM 032029 And Moses <04872 +Mosheh > said <00559 +>amar $>$ unto them , If <00518 +>im > the children <01121 +ben > of Gad <01410 +Gad> and the children <01121 +ben > of Reuben <07205 + R @ >uwben > will pass <05674 + with you over <05674 + Jordan <03383 +Yarden > , every <03605 +kol> man armed <02502 +chalats > to battle <04421 +milchamah >, before <06440 + paniym > the LORD <03068 + Y @ hovah > , and the land <00776 +>erets > shall be $\{$ subdued $\}<03533+$ kabash > before $<06440$ +paniym > you ; then ye shall give <05414 +nathan > them the land <00776 +>erets > of Gilead <01568 +Gil for a possession <00272 +>achuzzah > : subdued DEU 020020 Only <07535 +raq > the trees <06086 + which <00834 +> aher > thou knowest <03045 +yada < > that they [ be ] not trees <06086 + for meat <03978 + ma>akal > , thou shalt destroy <07843 +shachath > and cut <03772 + karath > them down ; and thou shalt build $<01129$ +banah > bulwarks <04692 +matsowr > against <05921 + the city <05892 + that maketh <06213 + war $<04421+$ milchamah > with thee, until <05704 + it be $\{$ subdued \} <03381+yarad >. * due , 2398 idios, 3784 opheilo , * residue , 2645 kataloipos, 3062 loipoy , * subdue, 5293 hupotasso, due -2398 acquaintance, alone, apart, aside, business, company, \{due\}, home, own, private, privately, proper, several, severally, your, due -3784 behoved, bound, debt, debtor, \{due\}, guilty, need, ought, owed, owest, oweth, should, endued -1990 \{endued \}, knowledge, residue -2645 \{residue\}, residue -3062 other, others, remain, remnant, \{residue\}, rest, subdue -5293 made, obedience, obedient, put, \{subdue\}, subdued, subject, subjection, submit, submitting, under, subdued -2610 \{subdued\}, subdued -5293 made, obedience, obedient, put, subdue, \{subdued\}, subject, subjection, submit,
submitting, under, due -1167 archers, captain, chief, do , \{due\}, given, great, hath, have , having, husband, husbands, lords, man , master , masters , men , owner , owners , person, due -1697 acts, advice, affairs , answer , answered , any , because , book , business , care , case , cause , causes , certain , chronicles , commandment , commandments, commune , communication, counsel, dealings, decree, deed, deeds, disease, done, \{due \}, duty , effect , eloquent, errand, groves, hurt , language , manner , matter , matters , message , nothing , oracle , ought, parts, portion, promise, provision, purpose, questions, rate, reason, report, request, said, sake, sakes , say , saying , sayings , sentence, so , some , sort , spakest , speech , spoken , talk , task , tasks , the , thing , things , thought, tidings, was, what, wherewith , whit, word, words, work, works, due -2706 appointed , bounds, commandments, convenient, custom, decree, decreed, \{due\}, law, measure, necessary, ordinance , ordinances , ordinary , portion , set , statute , statutes, task, due -4941 cause, ceremonies, charge , crimes , custom, deserts, determination, discretion, disposing, \{due\}, fashion, fashions, form, judged, judgment , judgments, just, justice, justly, law, lawful, manner, manners, measure , order, ordinance, ordinances, right , sentence, usest, endued -2064 \{endued \}, endued -3045 acknowledge, acknowledged, acquaintance, acquainted , advise , answer , appointed , assuredly , aware , can , certain , come , comprehend , consider , considereth , could , cunning, declare, declared, discern, discerneth , discovered, \{endued\}, familiar, famous, feel, felt, have , images, instructed , kinsfolks, kinsman , knew, knewest , know , knowest, knoweth, knowing , knowledge , known, madest , mark , perceive , perceived, perceivest , privy , prognosticators , regardeth , respect , shew , shewed, skilful , skill, sure, surety, taught , teach , tell, unawares, understand, understood, will, wist , wit , wot, wotteth , residue -0319 end, hindermost, last, latter, length , posterity , remnant, \{residue \}, reward , uttermost , residue -3498 behind , excel, leave, left , much , plenteous , preserve , remain , remainder , remained , remaineth , remaining, remnant, reserved, \{residue\}, rest , too , residue -3499 cord, did, exceeding , excellency , excellent, left , more , plentifully , remnant , \{residue\} , rest , string, withs, residue -7605 other , remnant , \{residue \}, rest , residue -7606 \{residue\} , rest , residue -7611 escaped , left , posterity , remain , remainder , remnant , \{residue \}, rest, subdue -1696 and , answer, appointed, bade , badest , bid, commanded, commune , communed, communing, declare, declared, destroyed, father, gave, give , named, promised , promisedst , pronounce , pronounced, published , rehearsed , said , saidst , saith , say , spake , spakest , speak, speakest , speaketh, speaking, spoken, spokesman , \{subdue\}, subdueth, talk, talked, talkest , talketh , talking , taught , tell , telleth, telling, thought, told, useth, utter, uttered, uttereth, wont, subdue -3533 bondage , bring , brought, force , keep , \{subdue\}, subdued, subjection, subdue -3665 bring , brought, down, flattering , had , humble, humbled, humbledst, humbleth, jerusalem, low, reigned, \{subdue\}, subdued, subduedst, subjection , when , subdue -7286 spent, spread, \{subdue\}, subdueth, subdue -8214 abase, down, humbled, put, \{subdue \} , subdued - 3381 abundantly, bring , bringeth, brought , came , camest , carry , cast , casteth , come , cometh , coming , descend , descended , descending, down, fall, fell , get , go , goeth , going, gone , hang , let , lighted , put , run , runneth , sank, \{subdued \}, take, taken , took , went , subdued -3533 bondage , bring , brought , force , keep , subdue, \{subdued\}, subjection, subdued -3665 bring, brought, down, flattering, had, humble, humbled , humbledst, humbleth, jerusalem, low, reigned, subdue, \{subdued \}, subduedst, subjection, when, subdued 3766 bow, bowed, boweth , brought, cast, couched, down , feeble, fell, kneeling, low , smote , stooped , \{subdued\}, sunk, subduedst -3665 bring, brought, down , flattering, had, humble , humbled , humbledst , humbleth , jerusalem , low , reigned, subdue, subdued, \{subduedst \}, subjection , when , subdueth -1696 and , answer , appointed, bade , badest , bid , commanded , commune , communed , communing , declare , declared , destroyed, father, gave , give , named , promised, promisedst , pronounce , pronounced , published , rehearsed , said, saidst, saith, say , spake, spakest, speak, speakest , speaketh , speaking , spoken, spokesman, subdue , \{subdueth\}, talk, talked, talkest , talketh , talking , taught , tell, telleth , telling , thought , told , useth , utter , uttered, uttereth, wont, subdueth -2827 \{subdueth\}, subdueth -7286 spent, spread, subdue, \{subdueth \}, due 1167 -- balal -- + archer, + babbler, + bird, captain, chief man, + confederate, + have to do, + dreamer, those to whom it is $\{d u e\},+$ furious, those thatare given to it, great, + hairy, he that hath it, have, + horseman,husband, lord, man, + married, master, person, + sworn, the of. due 1697 -- dabar -- act, advice, affair, answer, X any such (thing), because of,book, business, care, case, cause, certain rate, + chronicles, commandment, X
commune(-ication), + concern[- ing], + confer, counsel, + dearth, decree, deed, $X$ disease, $\{$ due $\}$, duty, effect, + eloquent, errand, [evilfavoured-]ness, + glory, + harm, hurt, + iniquity, + judgment, language, +lying, manner, matter, message, [no] thing, oracle, X ought, X parts, + pertaining, + please, portion, + power, promise, provision, purpose,question, rate, reason, report, request, X (as hast) said, sake, saying,sentence, + sign, + so, some [uncleanness], somewhat to say, + song,speech, X spoken, talk, task, + that, X there done, thing (concerning),thought, + thus, tidings, what[- soever], + wherewith, which, word, work. due 2706 -- choq -appointed, bound, commandment, convenient, custom, decree(-d), \{due \}, law, measure, X necessary, ordinance(-
nary), portion, set time,statute, task. due 4150 -- mowled -- appointed (sign, time), (place of, solemn) assembly, congregation, (set, solemn) feast, (appointed, \{due\}) season, solemn(-ity),synogogue, (set) time (appointed). due 4941 -- mishpat -- + adversary, ceremony, charge, X crime, custom, desert,determination, discretion, disposing, due, fashion, form, to be judged,judgment, just(-ice, -ly), (manner of) law(-ful), manner, measure, (\{due \})order, ordinance, right, sentence, usest, X worthy, + wrong. due 4941 -- mishpat -- + adversary, ceremony, charge, X crime, custom, desert,determination, discretion, disposing, \{due\}, fashion, form, to be judged,judgment, just(-ice, -ly), (manner of) law(-ful), manner, measure, (due)order, ordinance, right, sentence, usest, X worthy, + wrong. due 6256 -- leth -- + after, [al-]ways, X certain, + continually, + evening, long,(\{due\}) season, so [long] as, [even-, evening-, noon-]tide, ([meal-]), what) time, when. due 0514 ** axios ** \{due\} reward, meet, [un-]worthy. due 1626 ** ektroma ** born out of \{due\} time. due 2398 ** idios ** X his acquaintance, when they were alone, apart, aside, \{due\},his (own, proper, several), home, (her, our, thine, your) own (business), private(-ly), proper, severally, their (own). due $2540 * *$ kairos ** X always, opportunity, (convenient, due) season, ( $\{$ due \}, short, while) time, a while. due $2540 * *$ kairos $* *$ X always, opportunity, (convenient, \{due\}) season, (due, short, while) time, a while. due 3782 ** opheile ** debt, \{due\}. due $3784 * *$ opheilo ** behove, be bound, (be) debt(-or), (be) \{due\}(-ty), be guilty(indebted), (must) need(-s), ought, owe, should. endue 1746 ** enduo ** array, clothe (with), \{endue\}, have (put) on. endued 3045 -- yadal -- acknowledge, acquaintance(-ted with), advise, answer, appoint, assuredly, be aware, [un-]awares, can[- not], certainly,comprehend, consider, X could they, cunning, declare, be diligent, (can,cause to) discern, discover, \{endued\} with, familiar friend, famous, feel, can have, be [ig-]norant, instruct, kinsfolk, kinsman, (cause to let, make)know, (come to give, have, take) knowledge, have [knowledge], (be, make,make to be, make self) known, + be learned, + lie by man, mark, perceive, privy to, X prognosticator, regard, have respect, skilful, shew, can (manof) skill, be sure, of a surety, teach, (can) tell, understand, have[understanding], X will be, wist, wit, wot endued 1990 ** epistemon ** \{endued \} with knowledge. residue 0319 -- /achariyth -- (last, latter) end (time), hinder (utter) -most, length, posterity, remnant, \{residue \}, reward. residue 3498 -- yathar -- excel, leave (a remnant), left behind, too much, make plenteous, preserve, (be, let) remain(-der, -- ing, -- nant), reserve, \{residue\}, rest. residue 3499 -- yether -- + abundant, cord, exceeding, excellancy(-ent), what theyleave, that hath left, plentifully, remnant, \{residue \}, rest, string, with. residue 7605 sh@/ar -- -- X other, remnant, \{residue\}, rest. residue 7606 sh@/ar -- -- X whatsoever more, \{residue\}, rest. residue 7611 sh@/eriyth -- -- that had escaped, be left, posterity, remain(-der),remnant, \{residue\}, rest. residue 2645 ** kataloipos ** \{residue \}. residue $3062^{* *}$ loipoy $* *$ other, which remain, remnant, \{residue \}, rest. subdue 1696 -- dabar -- answer, appoint, bid, command, commune, declare, destroy, give, name, promise, pronounce, rehearse, say, speak, be spokesman, \{subdue\}, talk, teach, tell, think, use [entreaties], utter, X well, Xwork. subdue 2827 -- chashal -- \{subdue\}. subdue 3381 -- yarad -- X abundantly, bring down, carry down, cast down, (cause to)come(-ing) down, fall (down), get down, go(- ing) down(-ward), hang down, Xindeed, let down, light (down), put down (off), (cause to, let) run down,sink, \{ subdue\}, take down. subdue 3533 -- kabash -- bring into bondage, force, keep under, \{subdue \}, bring intosubjection subdue 3665 -- kanal -- bring down (low), into subjection, under, humble (self), \{ subdue \}. subdue 3766 -- karal -- bow (down, self), bring down (low), cast down, couch, fall, feeble, kneeling, sink, smite (stoop) down, \{subdue\}, X very. subdue 7286 radad -- -- spend, spread, \{subdue \}. subdue 8214 -- sh@phal -- abase, humble, put down, \{subdue\}. subdue $2610 * *$ katagonizomai ${ }^{* *}$ \{subdue\}. subdue 5293 ** hupotasso ** be under obedience (obedient), put under, \{ subdue\} unto,(be, make) subject (to, unto), be (put) in subjection (to, under), submitself unto. due ......... But hath in due 2398 -idios-> due ......... due 3784 -opheilo-> due ......... for in due 2398 -idios-> due ......... in due 2398 -idios-> due ......... in due season 2540 -kairos-> due ......... in due time 2540 -kairos-> due ......... is due ; custom 5056 -telos-> due ......... out of due time . due $\qquad$ that was due 3784 -opheilo-> due $\qquad$ the due 0514 -axios-> due $\qquad$ you in due time 2540 -kairos-> dues ......... their dues 3782 -opheile-> endued $\qquad$ man and endued 1990 -epistemon-> endued ye be endued 1746 -enduo-> residue ......... it unto the residue 3062 -loipoy-> residue ......... That the residue 2645 -kataloipos-> subdue ......... to subdue 5293 -hupotasso-> subdued ......... subdued 2610 -katagonizomai-> subdued ......... things shall be subdued 5293 -hupotasso-> due 1167 \#\# ba And ye shall eat it in the holy place, because it [is] thy \{due\}, and thy sons' due, of the sacrifices of the LORD made by fire: for so I am commanded. due And ye shall eat it in the holy place, because it [is] thy due, and thy sons' \{due\}, of the sacrifices of the LORD made by fire: for so I am commanded. due And the wave breast and heave shoulder shall ye eat in a clean place; thou, and thy sons, and thy daughters with thee: for [they be] thy \{due\}, and thy sons' due, [which] are given out of the sacrifices of peace offerings of the children of Israel. due And the wave breast and heave shoulder shall ye eat in a clean place; thou, and thy sons, and thy daughters with thee: for [they be] thy due, and thy sons' \{due\}, [which] are given out of the sacrifices of peace offerings of the children of Israel. due Then I will give you rain in \{due\} season, and the land shall yield her increase, and the trees of the field shall yield their fruit. due Command the
children of Israel, and say unto them, My offering, [and] my bread for my sacrifices made by fire, [for] a sweet savour unto me, shall ye observe to offer unto me in their \{due\} season. due That I will give [you] the rain of your land in his \{due\} season, the first rain and the latter rain, that thou mayest gather in thy corn, and thy wine, and thine oil. due And this shall be the priest's \{due\} from the people, from them that offer a sacrifice, whether [it be] ox or sheep; and they shall give unto the priest the shoulder, and the two cheeks, and the maw. due To me [belongeth] vengeance, and recompense; their foot shall slide in [\{due \}] time: for the day of their calamity [is] at hand, and the things that shall come upon them make haste. due <1CH15-13> For because ye [did it] not at the first, the LORD our God made a breach upon us, for that we sought him not after the \{due\} order. due <1CH1629> Give unto the LORD the glory [\{due\}] unto his name: bring an offering, and come before him: worship the LORD in the beauty of holiness. due For [it was] the king's commandment concerning them, that a certain portion should be for the singers, \{due\} for every day. due Give unto the LORD the glory \{due\} unto his name; worship the LORD in the beauty of holiness. due Give unto the LORD the glory [\{due\} unto] his name: bring an offering, and come into his courts. due These wait all upon thee; that thou mayest give [them] their meat in \{due\} season. due The eyes of all wait upon thee; and thou givest them their meat in \{due\} season. due Withhold not good from them to whom it is \{due\}, when it is in the power of thine hand to do [it]. due A man hath joy by the answer of his mouth: and a word [spoken] in \{due\} season, how good [is it]! due Blessed [art] thou, O land, when thy king [is] the son of nobles, and thy princes eat in \{due\} season, for strength, and not for drunkenness! due And his lord was wroth, and delivered him to the tormentors, till he should pay all that was \{due\} unto him. due Who then is a faithful and wise servant, whom his lord hath made ruler over his household, to give them meat in \{due\} season? due And the Lord said, Who then is that faithful and wise steward, whom his] lord shall make ruler over his household, to give them their] portion of meat in \{due\} season? due And we indeed justly; for we receive the \{due\} reward of our deeds: but this man hath done nothing amiss. due For when we were yet without strength, in \{due\} time Christ died for the ungodly. due Render therefore to all their dues: tribute to whom tribute is \{due\}]; custom to whom custom; fear to whom fear; honour to whom honour. due <1CO7-3> Let the husband render unto the wife \{due\} benevolence: and likewise also the wife unto the husband. due <1CO15-8> And last of all he was seen of me also, as of one born out of \{due\} time. due And let us not be weary in well doing: for in \{due\} season we shall reap, if we faint not. due <1TI2-6> Who gave himself a ransom for all, to be testified in \{due\} time. due But hath in \{due\} times manifested his word through preaching, which is committed unto me according to the commandment of God our Saviour; due <1PE5-6> Humble yourselves therefore under the mighty hand of God, that he may exalt you in $\{$ due $\}$ time:
due , $1 \mathrm{CH}, 15: 13,1 \mathrm{CH}, 16: 29$ due , $1 \mathrm{CO}, 7: 3,1 \mathrm{CO}, 15: 8$ due , $1 \mathrm{PE}, 5: 6$ due , $1 \mathrm{TI}, 2: 6$ due , $\mathrm{DE}, 11: 14, \mathrm{DE}$, 18:3 , DE , 32:35 due , EC , 10:17 due , GA , 6:9 due , LE , 10:13 , LE , 10:13, LE , 10:14, LE , 10:14 , LE , 26:4 due , LU , 12:42, LU , 23:41 due , MT , 18:34 , MT , $24: 45$ due , NE , 11:23 due , NU , 28:2 due , PR , 3:27 , PR , 15:23 due , PS , 29:2 , PS , 96:8 , PS , 104:27, PS , 145:15 due , RO , 5:6 , RO , 13:7 due , TIT , 1:3 dues , RO , 13:7
 be under obedience (obedient), put under, subdue unto, (\{be\}, make) subject (to, unto), be (put) in subjection (to, under), submit self unto.[q1 be 5293 \# hupotasso \{hoop-ot-as'-so\}; from 5259 and 5021 ; to subordinate; reflexively, to obey: -- be under obedience (obedient), put under, subdue unto, (be, make) subject (to, unto), \{be\} (put) in subjection (to, under), submit self unto.[ql be 5293 \# hupotasso \{hoop-ot-as'-so\}; from 5259 and 5021 ; to subordinate; reflexively, to obey: -- \{be\} under obedience (obedient), put under, subdue unto, (be, make) subject (to, unto), be (put) in subjection (to, under), submit self unto.[ql be 5487 \# charitoo \{khar-ee-to'-o\}; from 5485 ; to grace, i.e. indue with special honor: -- make accepted, \{be\} highly favoured. [ql born 1626 \# ektroma \{ek'-tro-mah\}; from a comparative of 1537 and titrosko (to wound); a miscarriage (abortion), i.e. (by analogy) untimely birth: -- \{born\} out of due time.[ql conquer 3528 \# nikao \{nik-ah'-o\}; from 3529 ; to subdue (literally or figuratively): -- \{conquer\}, overcome, prevail, get the victory. [q1 due 0514 \# axios \{ax'-ee-os\}; probably from 71 ; deserving, comparable or suitable (as if drawing praise): -- \{due\} reward, meet, [un-]worthy.[ql due 1626 \# ektroma \{ek'-tro-mah\}; from a comparative of 1537 and titrosko (to wound); a miscarriage (abortion), i.e. (by analogy) untimely birth: -- born out of \{due\} time.[q] due 2540 \# kairos \{kahee-ros'\}; of uncertain affinity; an occasion, i.e. set or proper time: -- X always, opportunity, (convenient, \{due\}) season, (due, short, while) time, a while. Compare 5550 . [ql due 2540 \# kairos \{kahee-ros'\}; of uncertain affinity; an occasion, i.e. set or proper time: -- X always, opportunity, (convenient, due) season, (\{due\}, short, while) time, a while. Compare 5550 . [ql due 2398 \# idios \{id'-ee-os \}; of uncertain affinity; pertaining to self, i.e one's own; by implication, private or separate: -- X his acquaintance, when they were alone, apart, aside, \{due\}, his (own, proper, several), home, (her, our, thine, your) own (business), private(-ly), proper, severally, their (own).[ql due 3782 \# opheile \{of-i-lay'\}; from 3784; indebtedness, i.e. (concretely) a sum owed; figuratively, obligation, i.e. (conjugal) duty: -- debt, \{due\}. [ql due 3784 \# opheilo \{of-i'-lo\}; or (in certain tenses) its prolonged form opheileo \{of-i-leh'-o\}; probably from the base of 3786 (through the idea of accruing); to owe (pecuniarily); figuratively, to be under obligation (ought, must, should); morally, to fail in duty: -- behove, be bound, (be) debt(-or), (be) \{due\}(-ty), be guilty (indebted), (must) need(-s), ought, owe, should. See also 3785 . [ql endue 1746 \# enduo \{en-doo'-o\}; from 1722 and 1416 (in the sense of sinking into a garment); to invest with clothing (literally or figuratively): -- array, clothe (with), \{endue\}, have (put) on.[q1 ***. enegko. See 5342 .[ql favoured 5487 \# charitoo \{khar-ee-to'-o\}; from 5485 ; to grace, i.e. indue with special honor: -- make accepted, be highly \{favoured\}.[ql get 3528 \# nikao \{nik-ah'-o\}; from 3529 ; to subdue (literally or figuratively): -- conquer, overcome, prevail, \{get\} the victory.[ql highly 5487 \# charitoo \{khar-ee-to'-o\}; from 5485 ; to grace, i. e. indue with special honor: -- make accepted, be \{highly\} favoured.[ql in 5293 \# hupotasso \{hoop-ot-as'-so\}; from 5259 and 5021; to subordinate; reflexively, to obey: -- be under obedience (obedient), put under, subdue unto, (be, make) subject (to, unto), be (put) \{in\} subjection (to, under), submit self unto.[q1 keep 5299 \# hupopiazo \{hoop-o-pee-ad'-zo\}; from a compound of 5259 and a derivative of 3700 ; to hit under the eye (buffet or disable an antagonist as a pugilist), i.e. (figuratively) to tease or annoy (into compliance), subdue
 5021 ; to subordinate; reflexively, to obey: -- be under obedience (obedient), put under, subdue unto, (be, \{make\}) subject (to, unto), be (put) in subjection (to, under), submit self unto. [ql meet 0514 \# axios \{ax'-ee-os \}; probably from 71; deserving, comparable or suitable (as if drawing praise): -- due reward, \{meet\}, [un-]worthy.[ql obedient 5293 \# hupotasso \{hoop-ot-as'-so\}; from 5259 and 5021 ; to subordinate; reflexively, to obey: -- be under obedience (\{obedient \}), put under, subdue unto, (be, make) subject (to, unto), be (put) in subjection (to, under), submit self unto.[ql obedience 5293 \# hupotasso \{hoop-ot-as'-so\}; from 5259 and 5021 ; to subordinate; reflexively, to obey: -- be under \{obedience\} (obedient), put under, subdue unto, (be, make) subject (to, unto), be (put) in subjection (to, under), submit self unto.[ql of 1626 \# ektroma \{ek'-tro-mah\}; from a comparative of 1537 and titrosko (to wound); a miscarriage (abortion), i.e. (by analogy) untimely birth: -- born out \{of\} due time.[ql out 1626 \# ektroma \{ek'-tro-mah\}; from a comparative of 1537 and titrosko (to wound); a miscarriage (abortion), i.e. (by analogy) untimely birth: -born \{out\} of due time.[ql overcome 3528 \# nikao \{nik-ah'-o\}; from 3529; to subdue (literally or figuratively): -- conquer, \{overcome\}, prevail, get the victory.[ql prevail 3528 \# nikao \{nik-ah'-o\}; from 3529 ; to subdue (literally or figuratively): -- conquer, overcome, \{prevail\}, get the victory.[ql put 5293 \# hupotasso \{hoop-ot-as'-so\}; from 5259 and 5021 ; to subordinate; reflexively, to obey: -- be under obedience (obedient), \{put\} under, subdue unto, (be, make subject (to, unto), be (put) in subjection (to, under), submit self unto. [ql put 5293 \# hupotasso \{hoop-ot-as'-so\}; from 5259 and 5021 ; to subordinate; reflexively, to obey: -- be under obedience (obedient), put under, subdue unto, (be, make) subject (to, unto), be ( $\{$ put \}) in subjection (to, under), submit self unto.[ql residue 2645 \# kataloipos \{kat-al'-oy-pos \}; from 2596 and 3062 ; left down (behind), i.e remaining (plural the rest): -- \{residue \}. [ql residue 3062 \# loipo \{loy-poy'\}; masculine plural of a derivative of 3007 ; remaining ones: -- other, which remain, remnant, \{residue\}, rest.[ql reward 0514 \# axios \{ax'-ee-os\}; probably from 71; deserving, comparable or suitable (as if drawing praise): -(to
 ( \{hoop-ot-as-so\}; from 5259 and 5021 , to 5293 \# hupotasso \{hoop-ot-as'-so\}; from 5259 and 5021 ; to subordinate; reflexively, to obey.-- be under obedience (obedient), put under, subdue unto, (be, make) subject (to, unto), be (put) in \{subjection\} (to, under), submit self unto.[ql submit 5293 \# hupotasso \{hoop-ot-as'-so\}; from 5259 and 5021 ; to subordinate; reflexively, to obey: -- be under obedience (obedient), put under, subdue unto, (be, make) subject (to, unto), be (put) in subjection (to, under), \{submit self unto.[ql the 3528 \# nikao $\{$ nik-ah'-o\}; from 3529 ; to subdue (literally or figuratively): -- conquer, overcome, prevail, get \{the\} victory. [ql time 1626 \# ektroma $\{\mathrm{ek}$ '-tro-mah \}; from a comparative of 1537 and titrosko (to
wound); a miscarriage (abortion), i.e. (by analogy) untimely birth; -- born out of due \{time\}. [ql to 5293 \# hupotasso \{hoop-ot-as'-so\}; from 5259 and 5021 ; to subordinate; reflexively, to obey: -- be under obedience (obedient) put wound); a miscarriage (abortion), i.e. (by analogy) untimely birth: -- born out of due \{time\}. [ql to 5293 \# hupotasso \{hoop-ot-as'-so\}; from 5259 and 5021 ; to subordinate; reflexively, to obey: -- be under obedience (obedient), pu
under, subdue unto, (be, make) subject (to, unto), be (put) in subjection (\{to\}, under), submit self unto.[ql to 5293 \# hupotasso \{hoop-ot-as'-so\}; from 5259 and 5021 ; to subordinate; reflexively, to obey: -- be under obedience under, subdue unto, (be, make) subject (to, unto), be (put) in subjection (\{to\}, under), submit self unto.[ql to 5293 \# hupotasso \{hoop-ot-as'-so\}; from 5259 and 5021 ; to subordinate; reflexively, to obey: -- be under obedience (obedient), put under, subdue unto, (be, make) subject (\{to\}, unto), be (put) in subjection (to, under), submit self unto.[ql unworthy 0514 \# axios \{ax'-ee-os \}; probably from 71 ; deserving, comparable or suitable (as if drawing praise): --
due reward, meet, [\{un-]worthy \}. [ql under 5293 \# hupotasso \{hoop-ot-as'-so\}; from 5259 and 5021 ; to subordinate; reflexively, to obey; -- be \{under\} obedience (obedient), put

 be (put) in subjection (to, under), submit self unto. [ql under 5293 \# hupotasso \{hoop-ot-as'-so\}; from 5259 and 5021 ; to subordinate; reflexively, to obey: -- be under obedience (obedient), put under, subdue unto, (be, make) subject (to unto), be (put) in subjection (to, \{under\}), submit self unto.[ql under 5299 \# hupopiazo \{hoop-o-pee-ad'-zo\}; from a compound of 5259 and a derivative of 3700 ; to hit under the eye (buffet or disable an antagonist as a pugilist), i.e.
(figuratively) to tease or annoy (into compliance), (figuratively) to tease or annoy (into compliance), subdue (one's passions): -- keep \{under\}, weary.[q1 unto 5293 \# hupotasso \{hoop-ot-as'-so\}; from 5259 and 5021 ; to subordinate; reflexively, to obey: -- be under obedience (obedient), put under, subdue \{unto\}, (be, make) subject (to, unto), be (put) in subjection (to, under), submit self unto.[ql unto 5293 \# hupotasso \{hoop-ot-as'-so\}; from 5259 and 5021 ; to subordinate; reflexively, to obey: -- be under obedience (obedient), put under, subdue unto, (be, make) subject (to, unto), be (put) in subjection (to, under), submit self \{unto\}. [ql unto 5293 \# hupotasso \{hoop-ot-as-so\}; from 5259 and 5021 ; to subordinate; reflexively, to obey: -- be under obedience (obedient), put under, subdue unto, (be, make) subject (to, \{unto\}), be (put) in subjection (to, under), submit self unto.[ql victory 3528 \# nikao \{nik-ah'-o\}; from 3529 ; to subdue (literally or figuratively): -- conquer, overcome, prevail, get the \{victory\}.[ql weary 5299 \# hupopiazo \{hoop-o-pee-ad'-zo\}; from a compound of 5259 and a derivative of 3700 ; to hit under the eye (buffet or disable an antagonist as a pugilist), i.e. (figuratively) to tease or annoy (into compliance), subdue (one's passions): -- keep under, \{weary \}.[q]
due -2398 acquaintance, alone, apart, aside, business, company, \{due\}, home, own, private, privately, proper, several, severally, your, due -3784 behoved, bound, debt, debtor, \{due \}, guilty, need, ought, owed, owest, oweth, should, endued -1990 \{endued\}, knowledge, residue - 2645 \{residue\}, residue -3062 other, others, remain, remnant, \{residue\}, rest, subdue -5293 made, obedience, obedient, put, \{subdue\}, subdued, subject, subjection, submit, submitting, under, subdued -2610 \{subdued\}, subdued -5293 made, obedience, obedient, put, subdue, \{subdued\}, subject, subjection, submit, submitting, under,
due -1167 archers, captain , chief, do , \{due\}, given, great , hath, have, having, husband, husbands, lords , man , master , masters , men , owner , owners , person , due -1697 acts , advice , affairs , answer , answered , any , because, book, business , care , case , cause , causes, certain , chronicles , commandment , commandments , commune , communication, counsel, dealings, decree, deed, deeds, disease, done, \{due\}, duty, effect , eloquent , errand , groves, hurt , language , manner , matter , matters , message , nothing , oracle , ought , parts , portion, promise, provision , purpose , questions, rate, reason, report, request, said, sake, sakes, say , saying , sayings , sentence , so , some , sort , spakest , speech , spoken , talk , task , tasks , the , thing , things , thought , tidings, was , what, wherewith , whit , word, words , work , works, due -2706 appointed, bounds , commandments, convenient , custom , decree , decreed, \{due\} , law , measure , necessary , ordinance , ordinances , ordinary , portion , set , statute , statutes , task, due -4941 cause , ceremonies , charge , crimes , custom, deserts, determination, discretion, disposing , \{due\}, fashion, fashions, form , judged, judgment , judgments , just , justice , justly, law , lawful , manner , manners , measure , order , ordinance , ordinances , right , sentence, usest, endued -2064 \{endued\}, endued -3045 acknowledge, acknowledged, acquaintance , acquainted , advise , answer , appointed , assuredly , aware , can , certain , come , comprehend , consider , considereth , could , cunning , declare , declared , discern , discerneth , discovered , \{endued \}, familiar , famous , feel , felt , have , images, instructed, kinsfolks, kinsman, knew, knewest , know, knowest , knoweth , knowing , knowledge , known , madest , mark , perceive , perceived , perceivest , privy , prognosticators , regardeth , respect , shew , shewed, skilful , skill, sure , surety , taught, teach , tell , unawares, understand, understood , will , wist , wit , wot , wotteth , residue -0319 end , hindermost , last, latter , length , posterity , remnant , \{residue \}, reward , uttermost , residue -3498 behind , excel, leave , left , much , plenteous , preserve , remain , remainder , remained , remaineth , remaining, remnant, reserved, \{residue\} , rest , too , residue -3499 cord, did, exceeding , excellency , excellent, left , more , plentifully , remnant , \{residue\}, rest, string, withs, residue -7605 other , remnant , \{residue \}, rest , residue -7606 \{residue\}, rest , residue -7611 escaped, left , posterity , remain , remainder , remnant, \{residue \}, rest, subdue -1696 and, answer, appointed, bade , badest , bid, commanded , commune , communed, communing, declare , declared, destroyed , father , gave , give , named , promised , promisedst , pronounce , pronounced , published , rehearsed , said , saidst , saith , say , spake, spakest , speak , speakest , speaketh , speaking, spoken, spokesman, \{subdue \}, subdueth, talk, talked, talkest, talketh , talking , taught , tell , telleth , telling, thought , told, useth, utter, uttered, uttereth, wont, subdue -3533 bondage , bring , brought, force , keep , \{subdue\}, subdued, subjection, subdue -3665 bring , brought , down, flattering , had , humble, humbled, humbledst, humbleth, jerusalem, low, reigned, \{subdue\}, subdued, subduedst, subjection , when, subdue -7286 spent, spread, \{subdue\}, subdueth, subdue -8214 abase, down , humbled, put, \{subdue \} , subdued -3381 abundantly , bring , bringeth , brought , came , camest , carry , cast , casteth , come , cometh , coming , descend, descended, descending, down , fall, fell, get , go , goeth, going, gone , hang , let , lighted , put , run , runneth , sank, \{subdued \}, take , taken , took , went , subdued -3533 bondage , bring , brought , force , keep , subdue, \{subdued \}, subjection, subdued -3665 bring, brought, down, flattering, had, humble , humbled , humbledst , humbleth, jerusalem, low , reigned, subdue, \{subdued \}, subduedst, subjection, when, subdued 3766 bow , bowed, boweth , brought , cast , couched , down , feeble , fell , kneeling , low , smote , stooped , \{subdued \}, sunk, subduedst -3665 bring, brought, down , flattering, had , humble , humbled , humbledst , humbleth , jerusalem , low , reigned, subdue, subdued, \{subduedst \}, subjection , when , subdueth -1696 and , answer , appointed , bade , badest , bid , commanded , commune , communed , communing , declare , declared , destroyed, father, gave , give , named , promised , promisedst , pronounce , pronounced , published , rehearsed , said, saidst , saith, say , spake , spakest , speak, speakest , speaketh , speaking , spoken , spokesman , subdue , \{subdueth\}, talk, talked, talkest , talketh , talking , taught , tell, telleth , telling, thought , told , useth, utter , uttered , uttereth , wont , subdueth -2827 \{subdueth\}, subdueth -7286 spent , spread , subdue , \{subdueth \},
due 1167 -- balal -- + archer, + babbler, + bird, captain, chief man, + confederate, + have to do, + dreamer, those to whom it is $\{d u e\},+$ furious, those thatare given to it, great, + hairy, he that hath it, have, + horseman,husband, lord, man, + married, master, person, + sworn, the of. due 1697 -- dabar -- act, advice, affair, answer, X any such (thing), because of,book, business, care, case, cause, certain rate, + chronicles, commandment, X commune(-ication), + concern[- ing], + confer, counsel, + dearth, decree, deed, $X$ disease, $\{$ due $\}$, duty, effect, + eloquent, errand, [evilfavoured-]ness, + glory, + harm, hurt, + iniquity, + judgment, language, +lying, manner, matter, message, [no] thing, oracle, X ought, X parts, + pertaining, + please, portion, + power, promise, provision, purpose,question, rate, reason, report, request, X (as hast) said, sake, saying,sentence, + sign, + so, some [uncleanness], somewhat to say, + song,speech, X spoken, talk, task, + that, X there done, thing (concerning),thought, + thus, tidings, what[- soever], + wherewith, which, word, work. due 2706 -- choq -appointed, bound, commandment, convenient, custom, decree(-d), \{due\}, law, measure, X necessary, ordinance(nary), portion, set time, statute, task. due 4150 -- mowled -- appointed (sign, time), (place of, solemn) assembly, congregation, (set, solemn) feast, (appointed, \{due\}) season, solemn(-ity),synogogue, (set) time (appointed). due 4941 -- mishpat -- + adversary, ceremony, charge, X crime, custom, desert,determination, discretion, disposing, due, fashion, form, to be judged,judgment, just(-ice, -ly), (manner of) law(-ful), manner, measure, (\{due \})order, ordinance, right, sentence, usest, X worthy, + wrong. due 4941 -- mishpat -- + adversary, ceremony, charge, X crime, custom, desert,determination, discretion, disposing, \{due\}, fashion, form, to be judged,judgment, just(-ice, -ly), (manner of) law(-ful), manner, measure, (due)order, ordinance, right, sentence, usest, X worthy, + wrong. due 6256 -- leth -- + after, [al-]ways, X certain, + continually, + evening, long,(\{due\}) season, so [long] as, [even-, evening-, noon-]tide, ([meal-]), what) time, when. due $0514 * *$ axios ** \{due\} reward, meet, [un-]worthy. due 1626 ** ektroma ** born out of \{due\} time. due $2398 * *$ idios ** X his acquaintance, when they were alone, apart, aside, \{due\}, his (own, proper, several), home, (her, our, thine, your) own (business), private(-ly), proper, severally, their (own). due 2540 ** kairos ** X always, opportunity, (convenient, due) season, (\{due\}, short, while) time, a while. due 2540 ** kairos ** X always, opportunity, (convenient, \{due\}) season, (due, short,while) time, a while. due 3782 ** opheile ** debt, \{due\}. due $3784^{* *}$ opheilo ** behove, be bound, (be) debt(-or), (be) \{due\}(-ty), be guilty(indebted), (must) need(-s), ought, owe, should. endue 1746 ** enduo ** array, clothe (with), \{endue\}, have (put) on. endued 3045 -- yadal -- acknowledge, acquaintance(-ted with), advise, answer, appoint, assuredly, be aware, [un-]awares, can[- not], certainly,comprehend, consider, X could they, cunning, declare, be diligent, (can,cause to) discern, discover, \{endued\} with, familiar friend, famous, feel, can have, be [ig-]norant, instruct, kinsfolk, kinsman, (cause to let, make)know, (come to give, have, take) knowledge, have [knowledge], (be, make,make to be, make self) known, + be learned, + lie by man, mark, perceive, privy to, X prognosticator, regard, have respect, skilful, shew, can (manof) skill, be sure, of a surety, teach, (can) tell, understand, have[understanding], X will be, wist, wit, wot endued 1990 ** epistemon ** \{endued \} with knowledge. residue 0319 -- /achariyth -- (last, latter) end (time), hinder (utter) -most, length,posterity, remnant, \{residue\}, reward. residue 3498 -- yathar -- excel, leave (a remnant), left behind, too much, make plenteous, preserve, (be, let) remain(-der, -- ing, -- nant), reserve, \{residue\}, rest. residue 3499 -- yether -- + abundant, cord, exceeding, excellancy(-ent), what theyleave, that hath left, plentifully, remnant, \{residue \}, rest, string, with. residue 7605 sh@/ar -- -- X other, remnant, \{residue\}, rest. residue 7606 sh@/ar -- -- X whatsoever more, \{residue\}, rest. residue 7611 sh@/eriyth -- -- that had escaped, be left, posterity, remain(-der),remnant, \{residue\}, rest. residue 2645 ** kataloipos ** \{residue \}. residue 3062 ** loipoy ** other, which remain, remnant, \{residue \}, rest. subdue 1696 -- dabar -- answer, appoint, bid, command, commune, declare, destroy, give, name, promise, pronounce, rehearse, say, speak, be spokesman, \{subdue\}, talk, teach, tell, think, use [entreaties], utter, X well, Xwork. subdue 2827 -- chashal -- \{subdue\}. subdue 3381 -- yarad -- X abundantly, bring down, carry down, cast down, (cause to)come(-ing) down, fall (down), get down, go(- ing) down(-ward), hang down, Xindeed, let down, light (down), put down (off), (cause to, let) run down,sink, \{subdue\}, take down. subdue 3533 -- kabash -- bring into bondage, force, keep under, \{subdue\}, bring intosubjection subdue 3665 -- kana -- bring down (low), into subjection, under, humble (self), \{subdue \}. subdue 3766 -- karal -- bow (down, self), bring down (low), cast down, couch, fall, feeble, kneeling, sink, smite (stoop) down, \{subdue\}, X very. subdue 7286 radad -- -- spend, spread, \{subdue \}. subdue 8214 -- sh@phal -- abase, humble, put down, \{subdue\}. subdue 2610 ** katagonizomai ${ }^{* *}$ \{subdue\}. subdue 5293 ** hupotasso ** be under obedience (obedient), put under, \{subdue \} unto,(be, make) subject (to, unto), be (put) in subjection (to, under), submitself unto.
due $\qquad$ But hath in due 2398 -idios-> due $\qquad$ due 3784 -opheilo-> due $\qquad$ for in due 2398 -idios-> due
$\qquad$ in due 2398 -idios-> due $\qquad$ . in due season 2540 -kairos-> due $\qquad$ in due time 2540 -kairos-> due ......... is due ; custom 5056 -telos-> due $\qquad$ out of due time . due $\qquad$ . that was due 3784 -opheilo-> due the due 0514 -axios-> due ........ you in due time 2540 -kairos-> dues $\qquad$ . their dues 3782 -opheile-> endued ......... man and endued 1990 -epistemon-> endued $\qquad$ ye be endued 1746 -enduo-> residue $\qquad$ it unto the residue 3062 -loipoy-> residue ......... That the residue 2645 -kataloipos-> subdue ......... to subdue 5293 -hupotasso-> subdued subdued 2610 -katagonizomai-> subdued $\qquad$ things shall be subdued 5293 -hupotasso->


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Questions? Email the author of Bible Software Engineering \{due\} <02706 +choq >, of the sacrifices of the LORD <03068+Y@ hovah > made by fire : for so <03651 +ken > I am commanded <06680 +tsavah >. due LEV 010013 And ye shall eat <00398 +>akal> it in the holy <06918

 $<02889+$ tahowr >place <04725 +maqowm >; thou, and thy sons <01121+ben >, and thy daughters <01121 +ben > with thee : for [ they be ] thy due <02706 +choq >, and thy sons <01121 +ben > \{due $\}<02706+$ choq $>$, [ which] are given <05414 +nathan >out of the sacrifices <02077 +zebach > of peace <08002 + shelem > offerings of the children <01121 +ben > of Israel < $03478+$ Yisra>el > . due LEV 010014 And the wave <08573 +t @ nuwphah > breast $<02373+$ chazeh > and heave <08641 +t @ruwmah > shoulder <07785 + showq > shall ye eat <00398 +>akal > in a clean <02889 +tahowr > place < $04725+$ maqowm > ; thou , and thy sons <01121 +ben > , and thy daughters <0112 +ben > with thee : for [ they be ] thy \{due\} < $02706+$ choq > , and thy sons < $01121+$ ben > due <02706 +choq > , [ which ] are given <05414 +nathan > out of the sacrifices <02077 +zebach > of peace < $08002+$ shelem > offerings of the children <01121 +ben > of Israel <03478 + Yisra>el > . due LEV 026004 Then I will give <05414 +nathan > you rain <01653 + geshem > in \{due\} season <06256 + , and the land <00776 +>erets > shall yield <05414 + nathan > he increase <02981 +y @buwl > , and the trees <06086 + of the field <07704 +sadeh > shall yield <05414 +nathan > their fruit <06529 +p@riy >. due NUM 028002 Command <06680 +tsavah > the children <01121 +ben > of Israel <03478 + Yisra>el>, and say <00559 +>amar > unto them, My offering <07133 +qorban >, [ and ] my bread <03899 +lechem> for my sacrifices made by fire , [ for ] a sweet <05207 +nichowach > savour <07381 +reyach > unto me , shall ye observe < $08104+$ shamar > to offer <07126 +qarab > unto me in their \{due\} season < $04150+$ mow . due DEU 011014 That I will give <05414 +nathan > [ you ] the rain <04306 +matar > of your land <00776 +>erets > in his \{due\} season <06256 + , the first <03138 +yowreh > rain <04456 +malqowsh > and the latter <04456 + malqowsh > rain <03138 +yowreh > , that thou mayest gather <00622 +>acaph > in thy corn <01715 +dagan > , and thy wine <08492 +tiyrowsh >, and thine oil <03323 +yitshar>. due DEU 018003 And this <02088 +zeh > shall be the priest s <03548 + kohen > \{due\} <04941 +mishpat > from the people <05971 + from them that offer <02076 +zabach > a sacrifice <02077 +zebach > , whether <00518 +>im> [ it be ] ox <07794 +showr> or sheep <07716 +seh > ; and they shall give <05414 +nathan > unto the priest <03548 +kohen > the shoulder <02220 +z@rowa < > , and the two $<08147+$ sh@ nayim > cheeks <03895 +1@chiy > , and the maw <06896 +qebah > . due DEU 032035 To me [ belongeth ] vengeance <05359 +naqam > , and recompence <08005 +shillem > ; their foot <07272 +regel > shall slide <04131 +mowt > in [ \{due\} ] time <06256 + : for the day <03117 +yowm > of their calamity <00343 +>eyd > [ is ] at <07138 +qarowb > hand <07138 +qarowb >, and the things that shall come <06264 + upon them make haste <02363 +chuwsh > . due 1CH 015013 For because < $03588+$ kiy > ye [ did it ] not at the first <07223 +ri>shown > , the LORD <03068 +Y @hovah > our God <00430 +>elohiym > made a breach <06555 +parats > upon us, for that we sought <01875 +darash > him not after the \{due\} order <04941 + mishpat >. due 1CH 016029 Give <03051 + yahab > unto the LORD <03068 +Y@ hovah > the glory <03519 +kabowd > [ \{due\} ] unto his name < $08034+$ shem > bring <05375 +nasa>> an offering <04503 +minchah > , and come <00935 +bow>> before <06440 +paniym > him : worship <07812 +shachah > the LORD <03068 + Y @hovah > in the beauty <01927 +hadarah > of holiness <06944 +qodesh > . due NEH 011023 For [it was ] the king s <04428 +melek > commandment <04687 +mitsvah > concerning <05921 + them, that a certain portion should be for the singers <07891 +shiyr > , \{due $\}<01697+$ dabar > for every day <03117 +yowm>. due PSA 029002 Give <03051 +yahab> unto the LORD <03068 +Y @ hovah > the glory <03519 +kabowd> \{due\} unto his name <08034 +shem>; worship <07812 +shachah > the LORD < 03068 + Y@ hovah > in the beauty <01927 +hadarah > of holiness <06944 +qodesh > . due PSA 096008 Give <03051 +yahab > unto the LORD <03068 +Y @hovah > the glory <03519 +kabowd > [ \{due\} unto ] his name <08034 +shem > : bring <05375 +nasa>> an offering <04503 + minchah >, and come <00935 +bow>> into his courts <02691 + chatser >. due PSA 104027 These wait <07663 +sabar > all <03605 +kol > upon thee ; that thou mayest give <05414 +nathan > [ them ] their meat <00400 +>okel> in \{due\} season <06256 + due PSA 145015 The eyes <05869 + of all <03605 +kol> wait <07663 +sabar > upon thee ; and thou givest <05414 +nathan > them their meat <00400 $+>$ okel > in \{due\} season < $06256+$. due PRO 003027 . Withhold <04513 +mana<> not good <02896 +towb > from them to whom it is \{due\} <01167 +ba, when it is in the power <00410 $+>$ el > of thine hand <03027 + yad $>$ to do <06213 + [ it ] . due PRO 015023 . A man <00376 +>iysh > hath joy <08057 + simchah > by the answer <04617 +ma of his mouth <06310 +peh > : and a word <01697 +dabar> [ spoken ] in \{due\} season <06256 + , how <04100 +mah > good <02896 +towb > [ is it ] ! due ECC 010017 Blessed < 00835 +>esher > [ art ] thou, O land <00776 +>erets >, when thy king <04428 +melek > [ is ] the son <01121 +ben > of nobles <02715 +chor > , and thy princes $<08269+$ sar > eat <00398 +>akal> in \{due\} season <06256 + , for strength <01369 +g@buwrah > , and not for drunkenness <08358 +sh@thiy > ! due MAT 018034 And his lord <2962 -kurios -> was wroth <3710-orgizo ->, and delivered <3860-paradidomi -> him to the tormentors <0930-basanistes -> , till <2193-heos -> he should pay <0591-apodidomi -> all <3956 -pas -> that was \{due\} <3784-opheilo -> unto him . due MAT 024045 Who <5101-tis -> then <0686-ara -> is a faithful <4103 -pistos -> and wise < 5429 -phronimos -> servant <1401-doulos ->, whom <3739-hos -> his lord <2962 -kurios -> hath made <2525-kathistemi -> ruler <2525 -kathistemi -> over <190 -epi -> his household <2322-therapeia -> to give <1325-didomi -> them meat <5160-trophe -> in \{due\} season <2540-kairos -> ? due LUK 012042 And the Lord 2962 -kurios - said 2036 -epo - , Who 5 Iol faithful 4103 -pistos - and wise 5429 -phronimos - steward 3623 -oikonomos - , whom 3739 -hos - [ his ] lord 2962 -kurios - shall make 2525 -kathistemi - ruler 2525 -kathistemi - over 1909 -epi - his household 2322 - therapeia - , give 1325 -didomi - [ them their ] portion 4620 -sitometron - of meat 4620 -sitometron - in \{due\} season 2540 - kairos - ? due LUK 023041 And we indeed 3303 -men - justly 1346 -dikaios - , for we receive 0618 -apolambano - the \{due\} LUK 0514 -axios - reward LUK 0514 -axios - of our deeds 4238 -prasso - : but this 3778 -houtos - man hath done 4238 -prasso - nothing 3762 -oudeis - amiss LUK 0824 -atopos - due ROM 005006 . For when we were yet
$<2089$-eti -> without <0772-asthenes $->$ strength $<0772$-asthenes $->$, in \{due\} time <2540-kairos $\rightarrow$ Christ $<5547$-Christos $->$ died <0599-apothnesko -> for the ungodly <0765-asebes $->$ due ROM 013007 Render <0591--



 And last <2078-eschatos -> of all < 3956 -pas -> he was seen <3700-optanomai -> of me also <2504-kago -> , as of one born <1626-ektroma -> out of \{due\} time . due GAL 006009 And let us not be weary < 1573 -ekkakeo -> in

 manifested < 5319 -phaneroo -> his word < 3056 -logos -> through < 1722 -en -> preaching <2782-kerugma ->, which <3739-hos -> is committed < 4100 -pisteuo -> unto me according <2596-kata -> to the commandment <2003 epitage -> of God <2316-theos -> our Saviour <4990-soter ->; due 1 PE 005006 Humble < 5013 -tapeinoo -> yourselves therefore <3767-oun -> under <5259 -hupo -> the mighty <2900 -krataios -> hand <5495-cheir -> of God <2316 -theos -> , that he may exalt <5312 -hupsoo -> you in \{due\} time <2540-kairos ->
due for every day due order $\langle 1 \mathrm{CH} 15-: 13>$ due reward due season due season due season due season due season due season due season due season we shall reap due time <1CO15-:8 > due time <1PE5 -:6 > due time <1TI2 -:6 $>$ due time christ died for due times manifested his word through preaching due unto glory due unto his name he shall subdue three kings he will subdue our iniquities his due season priest's due from residue thereof he maketh residue with residue with his feet residue with your feet subdue all things unto himself subdue it subdue nations before him subdue with sling stones their due season thy due thy due thy residue shall be devour thy sons' due thy sons' due was due unto him whom it is due wife due benevolence $\langle 1 \mathrm{CO} 7-: 3>$ will subdue all thine enemies <1CH17-:10> . due 1Co_ 07 - $03 / \$$ \{due /benevolence : and likewise also the wife unto the husband . due Rom_13_07/\$\{due /custom to whom custom ; fear to whom fear ; honour to whom honour . due Neh_11_23/^\{due /for every day . due Deu_18_03/^\{due /from the people, from them that offer a sacrifice, whether it be ox or sheep; and they shall give unto the priest the shoulder, and the two cheeks, and the maw . due Lev_10_13/^\{due/of the sacrifices of the
 and the trees of the field shall yield their fruit. due Ecc_10_17/^\{due /season, for strength, and not for drunkenness! due Pro_15_23/^\{due/season, how good is it! due Deu_11_14/^\{due/season, the first rain and the latter rain, that thou mayest gather in thy corn, and thy wine, and thine oil . due Num_28_02/^\{due/season. due Psa_104_27/^\{due/season. due Psa_145_15/^\{due /season. due Luk_12_42/\$\{due /season? due Mat_24_45/\$\{due/season ? due Gal_06_09/\$\{due /season we shall reap, if we faint not . due 1Co_15_08/\$ \{due /time . due 1Ti_02_06/\$ \{due /time . due 1Pe_05_06/\$\{due/time : due Deu_32_35/^\{due /time : for the day of their calamity is at hand, and the things that shall come upon them make haste . due Rom_05_06/\$\{due /time Christ died for the ungodly . due Tit_01_03/\$ \{due /times manifested his word through preaching, which is committed unto me according to the commandment of God our Saviour ; due Mat_18_34/\$\{due/unto him. due 1Ch_16_29/^\{due/unto his name : bring an offering, and come before him: worship the LORD in the beauty of holiness . due Psa_96_08/^\{due /unto his name : bring an offering, and come into his courts . due Psa_29_02/^\{due /unto his name ; worship the LORD in the beauty of holiness . due Pro_ $03 \_27 / \wedge\left\{\right.$ due $/$ when it is in the power of thine hand to do it. due Lev $\_10 \_14 / \wedge\{$ due /which are given out of the sacrifices of peace offerings of the children of Israel . dues Rom_13_07/\$\{dues /tribute to whom tribute is due; custom to whom custom ; fear to whom fear ; honour to whom honour . endued Gen_30_20 $1 \wedge$ \{endued /me with a good dowry ; now will my husband dwell with me, because I have born him six sons : and she called his name Zebulun. endued Jam_03_13/\$ \{endued/with knowledge among you ? let him shew out of a good conversation his works with meekness of wisdom . endued Luk_24_49/\$ \{endued/with power from on high . endued 2Ch_02_12/^\{endued /with prudence and understanding , that might build an house for the LORD , and an house for his kingdom. endued 2Ch_02_13/^\{ endued/with understanding, of Huram my father's, residue Eze_48_18/^\{residue /in length over against the oblation of the holy portion shall be ten thousand eastward, and ten thousand westward : and it shall be over against the oblation of the holy portion; and the increase thereof shall be for food unto them that serve the city . residue Mar_16_13/\$\{residue /neither believed they them . residue Isa_28_05/^\{residue /of his people, residue Neh_11 $20 / \wedge$ \{residue /of Israel, of the priests, and the Levites, were in all the cities of Judah, every one in his inheritance . residue Eze_09_08/^\{residue /of Israel in thy pouring out of thy fury upon Jerusalem ? residue Jer_24_08/^\{residue /of Jerusalem, that remain in this land, and them that dwell in the land of Egypt : residue Act_15_17/\$\{residue /of men might seek after the Lord , and all the Gentiles , upon whom my name is called, saith the Lord, who doeth all these things . residue Zep_ $02 \_09 / \wedge$ \{residue /of my people shall spoil them, and the remnant of my people shall possess them. residue Isa_38_10/^\{residue /of my years . residue Exo_10_05 $/ \wedge$ \{residue /of that which is escaped, which remaineth unto you from the hail, and shall eat every tree which groweth for you out of the field : residue Jer_29_01/^\{residue /of the elders which were carried away captives, and to the priests, and to the prophets , and to all the people whom Nebuchadnezzar had carried away captive from Jerusalem to Babylon ; residue $1 \mathrm{Ch} \_06$ _66/^\{residue /of the families of the sons of Kohath had cities of their coasts out of the tribe of Ephraim . residue Eze_36_05/^\{residue /of the heathen, and against all Idumea, which have appointed my land into their possession with the joy of all their heart, with despiteful minds , to cast it out for a prey . residue Eze_36_03/^\{residue /of the heathen , and ye are taken up in the lips of talkers, and are an infamy of the people : residue Eze_36_04/^\{residue /of the heathen that are round about ; residue Isa_21_17/^\{residue /of the number of
 from the city . residue Jer_ $52 \_15 / \wedge\{$ residue /of the people that remained in the city , and those that fell away, that fell to the king of Babylon, and the rest of the multitude . residue Jer_41_10/^\{residue /of the people that were in
 , and departed to go over to the Ammonites . residue Jer_39_03/^\{residue /of the princes of the king of Babylon . residue Mal_02_15/^\{residue /of the spirit. And wherefore one ? That he might seek a godly seed. Therefore take heed to your spirit , and let none deal treacherously against the wife of his youth . residue Jer_27_19/^\{residue/of the vessels that remain in this city , residue Jer_08_03/^\{residue /of them that remain of this evil family, which remain in all the places whither I have driven them, saith the LORD of hosts . residue Jer_15_09/^\{residue/of them will I deliver to the sword before their enemies, saith the LORD . residue Zec_08_11/^\{residue /of this people as in the forme days, saith the LORD of hosts . residue Eze_34_18/^\{residue /of your pastures? ? and to have drunk of the deep waters, but ye must foul the residue with your feet? residue Eze 23 Z $25 / \wedge$ \{residue /shall be devoured by the fire . resid Eze_48_21/^\{residue /shall be for the prince, on the one side and on the other of the holy oblation, and of the possession of the city , over against the five and twenty thousand of the oblation toward the east border, and westward over against the five and twenty thousand toward the west border , over against the portions for the prince : and it shall be the holy oblation ; and the sanctuary of the house shall be in the midst thereof. residue Isa_ 44 _ $19 / \wedge$ residue for or your feet? subdue $1 \mathrm{Ch} \_17 \_10 / \wedge$ \{subdue /all thine enemies. Furthermore I tell thee that the LORD will build thee an house . subdue Php_03_21/\$\{subdue /all things unto himself. subdue Gen_01_28/^\{subdue /it : and have dominion over the fish of the sea, and over the fowl of the air, and over every living thing that moveth upon the earth. subdue Isa_45_01/^\{subdue /nations before him; and I will loose the loins of kings, to open before him the two leaved gates; and the gates shall not be shut ; subdue Mic_07_19/^\{ subdue /our iniquities; and thou wilt cast all their sins into the depths of the sea. subdue Psa_47_03/^\{subdue /the people under us, and the nations under our fe
subdue Dan $0724 / \wedge$ subdue /three kings. subdue Zec $0915 / \wedge$ subdue /with sling stones; and they shall drink, and make a noise as through wine ; and they shall be filled like bowls, and as the corners of the altar subdued subdue Dan_07_24 subdue /three kings. subdue Zec_09_15/^\{subdue /with sling stones; and they shall drink, and make a noise as through wine; and they shall be filled like bowls, and as the corners of the altar . subdued 1 Sa_ $07 \_13 / \wedge$ subdued /and they came no more into the coast of Israel : and the hand of the LORD was against the Philistines all the days of Samuel . subdued Jud_ $08 \_28 / \wedge$ subdued /before the children of Israel, so that they lifted up
their heads no more. And the country was in quietness forty years in the days of Gideon . subdued Jud_11_33/^\{subdued/before the children of Israel . subdued 1 Ch $22 \_18 / \wedge$ subdued /before the LORD and before his people their heads no more. And the country was in quietness forty years in the days of Gideon. subdued Jud_11_33/^\{subdued/before the children of Israel . subdued 1 Ch $\_22 \_18 / \wedge$ \{subdued $/$ before the LORD, and before his people subdued Num_32_22/^\{subdued /before the LORD : then afterward ye shall return, and be guiltless before the LORD, and before Israel ; and this land shall be your possession before the LORD. subdued Jos_18_01/^\{subdued /before them. subdued Num_32_29/^\{subdued/before you; then ye shall give them the land of Gilead for a possession : subdued Heb_11_33/\$\{subdued/kingdoms, wrought righteousness, obtained promises, stopped the mouths of lions, subdued Jud_04_23/^\{subdued/on that day Jabin the king of Canaan before the children of Israel . subdued Jud_03_30/^\{subdued /that day under the hand of Israel. And the land had rest fourscore years. subdued Psa_81_14 $\wedge \wedge$ subdued /their enemies, and turned my hand against their adversaries . subdued 1Ch_18_01/^\{subdued/them, and took Gath and her towns out of the hand of the Philistines . subdued 2Sa_08_01/^\{subdued /them: and David took
 himself be subject unto him that put all things under him, that God may be all in all. subduedst Neh_09_24/^\{subduedst/before them the inhabitants of the land, the Canaanites, and gavest them into their hands, with their kings and the people of the land , that they might do with them as they would . subdueth Dan_02_40/^\{subdueth/all things: and as iron that breaketh all these , shall it break in pieces and bruise . subdueth Psa_144_02/^\{subdueth $/ \mathrm{my}$ people under me. subdueth Psa_18_47/^\{subdueth /the people under me.
subdue $8 *$ subdued 19 - subduedst 1 - subdueth 3 -

- due $, 1167,1697,2706,4941, *$ due $, 2398,3784,-$ residue $, 0319,3498,3499,7605,7606,7611, *$ residue, 2645,3062 ,- subdue , $1696,3533,3665,7286,8214$, * subdue, 5293,
due And ye shall eat it in the holy place, because it [is] thy \{due\}, and thy sons' due, of the sacrifices of the LORD made by fire: for so I am commanded. due And ye shall eat it in the holy place, because it [is] thy due, and thy sons' \{due\}, of the sacrifices of the LORD made by fire: for so I am commanded. due And the wave breast and heave shoulder shall ye eat in a clean place; thou, and thy sons, and thy daughters with thee: for [they be] thy \{due\}, and thy sons' due, [which] are given out of the sacrifices of peace offerings of the children of Israel. due And the wave breast and heave shoulder shall ye eat in a clean place; thou, and thy sons, and thy daughters with thee: for [they be] thy due, and thy sons' \{due\}, [which] are given out of the sacrifices of peace offerings of the children of Israel. due Then I will give you rain in \{due\} season, and the land shall yield her increase, and the trees of the field shall yield their fruit. due Command the children of Israel, and say unto them, My offering, [and] my bread for my sacrifices made by fire, [for] a sweet savour unto me, shall ye observe to offer unto me in their \{due\} season. due That I will give [you] the rain of your land in his \{due\} season, the first rain and the latter rain, that thou mayest gather in thy corn, and thy wine, and thine oil. due And this shall be the priest's \{due\} from the people, from them that offer a sacrifice, whether [it be] ox or sheep; and they shall give unto the priest the shoulder, and the two cheeks, and the maw. due To me [belongeth] vengeance, and recompense; their foot shall slide in [\{due\}] time: for the day of their calamity [is] at hand, and the things that shall come upon them make haste. due <1CH15-13> For because ye [did it] not at the first, the LORD our God made a breach upon us, for that we sought him not after the $\{$ due $\}$ order. due $<1 \mathrm{CH} 16-29>$ Give unto the LORD the glory [\{due\}] unto his name: bring an offering, and come before him: worship the LORD in the beauty of holiness. due For [it was] the king's commandment concerning them, that a certain portion should be for the singers, \{due\} for every day. due Give unto the LORD the glory \{due\} unto his name; worship the LORD in the beauty of holiness. due Give unto the LORD the glory [\{due\} unto] his name: bring an offering, and come into his courts. due These wait all upon thee; that thou mayest give [them] their meat in \{due\} season. due The eyes of all wait upon thee; and thou givest them their meat in \{due\} season. due Withhold not good from them to whom it is \{due\}, when it is in the power of thine hand to do [it]. due A man hath joy by the answer of his mouth: and a word [spoken] in \{due\} season, how good [is it]! due Blessed [art] thou, O land, when thy king [is] the son of nobles, and thy princes eat in \{due\} season, for strength, and not for drunkenness! due And his lord was wroth, and delivered him to the tormentors, till he should pay all that was \{due\} unto him. due Who then is a faithful and wise servant, whom his lord hath made ruler over his household, to give them meat in $\{$ due $\}$ season? due And the Lord said, Who then is that faithful and wise steward, whom his] lord shall make ruler over his household, to give them their] portion of meat in \{due\} season? due And we indeed justly; for we receive the \{due\} reward of our deeds: but this man hath done nothing amiss. due For when we were yet without strength, in \{due\} time Christ died for the ungodly. due Render therefore to all their dues: tribute to whom tribute is \{due\}]; custom to whom custom; fear to whom fear; honour to whom honour. due <1CO7-3> Let the husband render unto the wife \{due\} benevolence: and likewise also the wife unto the husband. due <1CO15-8> And last of all he was seen of me also, as of one born out of \{due\} time. due And let us not be weary in well doing: for in \{due\} season we shall reap, if we faint not. due <1TI2-6> Who gave himself a ransom for all, to be testified in \{due\} time. due But hath in \{due\} times manifested his word through preaching, which is committed unto me according to the commandment of God our Saviour; due <1PE56> Humble yourselves therefore under the mighty hand of God, that he may exalt you in \{due\} time:

