

KJV Bible Word Studies for DUMB

Bible Greek and Hebrew Dictionaries combined for Word Studies

be 1820 ## damah {daw-mam'}; a primitive root; to be dumb or silent; hence, to fail or perish; trans. to destroy: -- cease, {be} cut down (off), destroy, be brought to silence, be undone, X utterly.

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cease 1820 ## damah {daw-mam'}; a primitive root; to be dumb or silent; hence, to fail or perish; trans. to destroy: -- cease, be cut down (off), destroy, be brought to silence, be undone, X utterly.

destroy 1820 ## damah {daw-mam'}; a primitive root; to be dumb or silent; hence, to fail or perish; trans. to destroy: -- cease, be cut down (off), destroy, be brought to silence, be undone, X utterly.

destroy 1820 ## damah {daw-mam'}; a primitive root; to be dumb or silent; hence, to fail or perish; trans. to destroy: -- cease, be cut down (off), destroy, be brought to silence, be undone, X utterly.

down 1820 ## damah {daw-mam'}; a primitive root; to be dumb or silent; hence, to fail or perish; trans. to destroy: -- cease, be cut {down} (off), destroy, be brought to silence, be undone, X utterly.

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down 1820 ## damah {daw-mam'}; a primitive root; to be dumb or silent; hence, to fail or perish; trans. to destroy: -- cease, be cut {down} (off), destroy, be brought to silence, be undone, X utterly.

 $dumb\ 0481\ \#\#\ \& alam\ \{aw-lam'\}; a\ primitive\ root;\ to\ tie\ fast;\ hence\ (of\ the\ mouth)\ to\ be\ tongue-tied:\ --\ bind,\ be\ \{dumb\},\ put\ to\ silence.$

dumb 0483 ## &illem {il-lame'}; from 481; speechless: -- {dumb} (man).

dumb 0880 # aphonos {af'-o-nos}; from 1 (as a negative particle) and 5456; voiceless, i.e. mute (by nature or choice); figuratively, unmeaning: -- {dumb}, without signification.

dumb 1748 ## duwmam {doo-mawm'}; from 1826; still; adverbially, silently: -- {dumb}, silent, quietly wait.

dumb 2974 # kophos {ko-fos'}; from 2875; blunted, i.e. (figuratively) of hearing (deaf) or speech (dumb): -- deaf, {dumb}, speechless.

dumb 4623 # siopao {see-o-pah'-o}; from siope (silence, i.e. a hush; properly, muteness, i.e. involuntary stillness, or inability to speak; and thus differing from 4602, which is rather a voluntary refusal or indisposition to speak, although the terms are often used synonymously); to be dumb (but not deaf also, like 2974 properly); figuratively, to be calm (as quiet water): -- {dumb}, (hold) peace.

Jonath-elem-rechokim 3128 ## yownath & elem r@choqiym {yo-nath' ay'-lem rekh-o-keem'}; from 3123 and 482 and the plural of 7350; dove of (the) silence(i.e. dumb Israel) of (i.e. among) distances(i.e. strangers); the title of a ditty (used for a name of its melody); -- {Jonath-elem-rechokim}.

man 0483 ## &illem {il-lame'}; from 481; speechless: -- dumb ({man}). man 0530 ## &emuwnah {em-oo-naw'}; or (shortened) &emunah {em-oo-naw'}; feminine of 529; literally firmness; figuratively security; morally fidelity: -- faith(-ful, -ly, -ness, [{man}]), set office, stability, steady, truly, truth, verily.

off 1820 ## damah {daw-mam'}; a primitive root; to be dumb or silent; hence, to fail or perish; trans. to destroy; -- cease, be cut down ({off}), destroy, be brought to silence, be undone, X utterly,

silence 1745 ## duwmah {doo-maw'}; from an unused root meaning to be dumb (compare 1820); silence; figuratively, death: -- {silence}.

silence 1820 ## damah {daw-mam'}; a primitive root; to be dumb or silent; hence, to fail or perish; trans. to destroy: -- cease, be cut down (off), destroy, be brought to {silence}, be undone, X utterly.

 $speechless~1769~\#~enneos~\{en-neh-os'\}; from~1770; dumb~(as~making~signs), i.e.~silent~from~astonishment: -- \{speechless\}.$

to 1820 ## damah {daw-mam'}; a primitive root; to be dumb or silent; hence, to fail or perish; trans. to destroy: -- cease, be cut down (off), destroy, be brought {to} silence, be undone, X utterly.

undone 1820 ## damah {daw-mam'}; a primitive root; to be dumb or silent; hence, to fail or perish; trans. to destroy: -- cease, be cut down (off), destroy, be brought to silence, be {undone}, X utterly.

 $\textbf{utterly 1820 \# damah \{daw-mam'\}; a primitive root; to be dumb or silent; hence, to fail or perish; trans.\ to destroy: -- cease, be cut down (off), destroy, be brought to silence, be undone, X \{utterly\}.}$

Hebrew and Greek Strong's Dictionary with all the definitions plus combined with every place that word is used in the definitions.

Complete index of every word used in both the Hebrew and Greek Strong's Dictionary in English Word order.

adumbration 4639 - skia {skee'-ah}; apparently a primary word; " shade " or a shadow (literally or figuratively [darkness of error or an {adumbration}]): -- shadow.

adumbration 5262 - hupodeigma {hoop-od'-igue-mah}; from 5263; an exhibit for imitation or warning (figuratively, specimen, {adumbration}): -- en-(ex-)ample, pattern.

 $dumb\ 00481\ \#' alam\ \{aw-lam'\}\ ; a\ primitive\ root\ ; to\ tie\ fast\ ; hence\ (of\ the\ mouth)\ to\ be\ tongue-tied\ : --\ bind\ , be\ \{dumb\}\ , put\ to\ silence\ .$

dumb 00483 ## 'illem {il-lame'}; from 00481; speechless; -- {dumb} (man).

dumb 00929 ## b@hemah {be-hay-maw'}; from an unused root (probably meaning to be mute); properly, a {dumb} beast; especially any large quadruped or animal (often collective); -- beast, cattle.

 $dumb\ 01724\ \#\ daham\ \{daw-ham'\}\ ;\ a\ primitive\ root\ (compare\ 01740)\ ;\ to\ be\ \{dumb\}\ ,\ i.\ e\ .\ (figuratively)\ dumbfounded\ :\ --\ astonished\ .$

 $dumb\ 01745\ \#\ dummah\ \{doo-maw'\}\ ; from\ an\ unused\ root\ meaning\ to\ be\ \{dumb\}\ (compare\ 01820)\ ; silence\ ;\ figuratively\ ,\ death\ :--\ silence\ .$

 $dumb\ 01748\ \#\ duwmam\ \{doo-mawm'\}\ ;\ from\ 01826\ ;\ still\ ;\ adverbially\ ,\ silently: --\{dumb\}\ ,\ silent\ ,\ quietly\ wait\ .$

dumb 01820 ## damah {daw-mam'}; a primitive root; to be {dumb} or silent; hence, to fail or perish; trans. to destroy: -- cease, be cut down (off), destroy, be brought to silence, be undone, X utterly.

dumb 01826 ## damam {daw-man'}; a prim root [compare 01724, 01820]; to be {dumb}; by implication, to be astonished, to stop; also to perish: -- cease, be cut down (off), forbear, hold peace, quiet self, rest, be silent, keep (put to) silence, be (stand) still, tarry, wait.

 $dumb\ 03128\ \#\ yownath'elem\ r@choqiym\ \{yo\text{-nath'ay'- lem\ rekh-o-keem'}\}\ ;\ from\ 03123\ and\ 00482\ and\ the\ plural\ of\ 07350\ ;\ dove\ of\ (the)\ silence\ (i\ .\ e\ .\ among)\ distances\ (i\ .\ e\ .\ strangers)\ ;\ the\ title\ of\ a\ ditty\ (used\ for\ a\ name\ of\ its\ melody)\ :-- Jonath-elem-rechokim\ .$

dumb 0216 - alalos {al'-al-os}; from 0001 (as a negative particle) and 2980; mute: -- {dumb}.

dumb 0880 - aphonos {af'-o-nos}; from 0001 (as a negative particle) and 5456; voiceless, i.e. mute (by nature or choice); figuratively, unmeaning: -- {dumb}, without signification.

dumb 1769 - enneos {en-neh-os'}; from 1770; {dumb} (as making signs), i.e. silent from astonishment: -- speechless.

dumb 2974 - kophos {ko-fos'}; from 2875; blunted, i.e. (figuratively) of hearing (deaf) or speech ({dumb}): -- deaf, dumb, speechless.

dumb 3424 - mogilalos {mog-il-al'-os}; from 3425 and 2980; hardly talking, i.e. {dumb} (tongue-tied): -- having an impediment in his speech.

dumb 4623 - siopao [see-o-pah'-o]; from siope (silence, i.e. a hush; properly, muteness, i.e. involuntary stillness, or inability to speak; and thus differing from 4602, which is rather a voluntary refusal or indisposition to speak, although the terms are often used synonymously); to be dumb (but not deaf also, like 2974 properly); figuratively, to be calm (as quiet water): -- {dumb}, (hold) peace.

dumbfound 2285 - thambos {tham'-bos}; akin to an obsolete tapho (to {dumbfound}); stupefaction (by surprise), i.e. astonishment: -- X amazed, + astonished, wonder.

 $\\ dumb founded 01724 \# (dam-ham'); a primitive root (compare 01740); to be dumb, i.e. (figuratively) \{ dumb founded \} : -- astonished. \\ \\$

 $dumbness\ 00198\ \#'Uwlam\ \{oo-lawm'\}\ ;\ appar\ ,\ from\ 00481\ (in\ the\ sense\ of\ \{dumbness\})\ ;\ solitary\ ;\ Ulam\ ,\ the\ name\ of\ two\ Israelites: --Ulam\ .$

dumbness 02492 ## chalam {khaw-lam'}; a primitive root; properly, to bind firmly, i.e. (by implication) to be (causatively to make) plump; also (through the figurative sense of {dumbness}) to dream: -- (cause to) dream (-er), be in good liking, recover.

dumbness 02790 ## charash {khaw-rash'}; a primitive root; to scratch, i.e. (by implication) to engrave, plough; hence (from the use of tools) to fabricate (of any material); figuratively, to devise (in a bad sense); hence (from the idea of secrecy) to be silent, to let alone; hence (by implication) to be deaf (as an accompaniment of {dumbness}): -- X altogether, cease, conceal, be deaf, devise, ear, graven, imagine, leave off speaking, hold peace, plow (-er, man), be quiet, rest, practise secretly, keep silence, be silent, speak not a word, be still, hold tongue, worker.

Greek Strong's Dictionary with all the Synonyms inserted into the definitions.

0216 + a dumb + and the dumb + unto him Thou dumb +/. alalos {al'-al-os}; from 0001 + Alpha (as a negative particle) and 2980 + Say + said + speak + spake + spoken + talked + to say + I speak + uttered + I spake + did say + talkest + be told + talking + it saith + he spake + he saith + to utter + speaking + was told + we speak + Speaking + speaketh + to speak + speakest + to preach + but speak + man speak + and spake + But speak + him speak + not speak + he talked + preaching + and speak + is spoken + were told + shall tell + them speak + me I speak + and talked + had spoken + that spake + and spoken + But we speak + that uttered have I said + shall speak + I have said + they talked + have spoken + But we speak + things speak + and he spake + to be spoken + And he spake + not to speak + will I speak + the shall say + and preached + and speaketh + let him speak + that speakeh + things to say + have I spoken + I have spoken + I have spoken + I shall speak + he shall tell + as it was told + and they spake + I should speak + While he spake + as have spoken + them and spake + they may speak + things I speak + that thath told + ye shall speak + ye have spoken + that he talked + and he preached + but as we spake + shall be spoken + And as he spake + that they spake + them not to speak + Howbeit we speak + he that speaketh + but he that said + He that speaketh + unto you I speak + them not to speak + And as they spake + and let him speak + unto him Speakest + unto you speaking + might be preached + for ye shall speak + thing shave I told + that shall he speak + told + that shall be told + and he that speaketh + them not to speak + things have I told + that shall be speak + thou he we speak + them not to speak + them not to speak + them not to speak + them not him Speakest + them not to speak +

0880 + dumb + the dumb + signification + of them is without +/. aphonos {af'-o-nos}; from 0001 + Alpha (as a negative particle) and 5456 + voice + sound + voices + abroad + a voice + my voice + his voice + the voice + the voice + the voice + as the voice + as the sound + of the voice + up his voice + it the voice + not the voice + there a voice + And the voice + as the ret he voice + as it were the voice + as it were the noise + upon him and a voice + and there were voices + saying It is the voice + in thee; and the sound + in thee; and the voice +/; voiceless, i.e. mute (by nature or choice); figuratively, unmeaning: --dumb, without signification .

1769 + speechless +/. enneos {en-neh-os'}; from 1770 + signs + And they made +/; dumb (as making signs), i.e. silent from astonishment: --speechless .

 $2974 + dumb + and dumb + the dumb + and deaf + the deaf + speechless + and the deaf + out the dumb + to him a dumb + and it was dumb + unto him one that was deaf +/. kophos {ko-fos'}; from <math>2875 + cut + down + mourn + bewailed + shall wail + and bewailed + her and lament + unto you and ye have not lamented +/; blunted, i.e. (figuratively) of hearing (deaf) or speech (dumb): --deaf, dumb, speechless.$

 $4623 + \text{held} + \text{Peace} + \text{and hold} + \text{his peace} + \text{should hold} + \text{their peace} + \text{But the held} + \text{not thy peace} + \text{But they held} + \text{they should hold} + \text{thou shalt be dumb} + \text{him that he should hold} + \text{him that he should hol$



English Theasurus that shows all the ways the English word is translated from the original Greek and Hebrew.

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dumb 0216 ** alalos ** {dumb}.

dumb 0481 -- /alam -- bind, be {dumb}, put to silence.

dumb 0483 -- /illem -- {dumb} (man).

dumb 0880 ** aphonos ** {dumb}, without signification.

dumb 1748 -- duwmam -- {dumb}, silent, quietly wait.

dumb 2974 ** kophos ** deaf, {dumb}, speechless.

dumb 4623 ** siopao ** {dumb}, (hold) peace.
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Greek Cross References that shows all the ways the Greek is translated from the English word.

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 \begin{array}{l} dumb\ 0216\ alalos\ *\ \{dumb\}\ ,\ \{0216\ alalos\ \}\ ,\ 0880\ aphonos\ ,\ 2974\ kophos\ ,\\ \\ dumb\ 0880\ aphonos\ *\ \{dumb\}\ ,\ 0216\ alalos\ ,\ \{0880\ aphonos\ \}\ ,\ 2974\ kophos\ \}\ ,\\ \\ dumb\ 2974\ kophos\ *\ \{dumb\}\ ,\ 0216\ alalos\ ,\ 0880\ aphonos\ ,\ \{2974\ kophos\ \}\ ,\\ \\ \end{array}
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English to Hebrew and Greek Thesaurus

The - is marking the Old Testament words. The * is marking the New Testament Words. English list of words is 15,684 * Hebrew Numbers refered to 8,674 * Greek Numbers refered to 5,624 * Unique English words in N.T. 5,437 * Unique English words in O.T. 10,254

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* dumb, 0216, 0880, 2974,
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⁻ dumb, 0481, 0483, 1748,

English Synonyms with Greek Strong's Number.

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dumb - 0216 {dumb},
dumb - 0880 {dumb}, signification, without,
dumb - 2974 deaf, {dumb},
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English Concordance to the KJV Bible.

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dumb , EXO_04_11,
dumb , PSA_38_13 , PSA_39_02 , PSA_39_09 ,
dumb , PRO_31_08 ,
dumb , ISA_35_06 , ISA_53_07 , ISA_56_10,
dumb , EZE_03_26 , EZE_24_27 , EZE_33_22,
dumb , DAN_10_15,
dumb , HAB_02_18 , HAB_02_19,
dumb , MAT_09_32 , MAT_09_33 , MAT_12_22 , MAT_12_22 , MAT_15_30 , MAT_15_31,
dumb , MAR_07_37 , MAR_09_17 , MAR_09_25,
dumb , LUK_01_20 , LUK_11_14 , LUK_11_14,
dumb , ACT_08_32,
dumb , 1CO_12_02 ,
dumb , 2PE_02_16,
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One Word English Phrase Index to the KJV Bible.

dumb 1Co_12_02 # Ye know that ye were Gentiles, carried away unto these dumb idols, even as ye were led.

 $dumb\ 2Pe_02_16\ \#\ But\ was\ rebuked\ for\ his\ iniquity:\ the\ dumb\ ass\ speaking\ with\ man's\ voice\ forbad\ the\ madness\ of\ the\ prophet.$

dumb Act 08 32 # The place of the scripture which he read was this. He was led as a sheep to the slaughter; and like a lamb dumb before his shearer, so opened he not his mouth;

dumb Dan_10_15 # And when he had spoken such words unto me, I set my face toward the ground, and I became dumb.

dumb Exo_04_11 #And the LORD said unto him, Who hath made man's mouth? or who maketh the dumb, or deaf, or the seeing, or the blind? have not I the LORD?

dumb Eze_03_26 # And I will make thy tongue cleave to the roof of thy mouth, that thou shalt be dumb, and shalt not be to them a reprover: for they [are] a rebellious house.

dumb Eze_24_27 # In that day shall thy mouth be opened to him which is escaped, and thou shalt speak, and be no more dumb: and thou shalt be a sign unto them; and they shall know that I [am] the LORD.

dumb Eze_33_22 # Now the hand of the LORD was upon me in the evening, afore he that was escaped came; and had opened my mouth, until he came to me in the morning; and my mouth was opened, and I was no more dumb.

dumb Hab_02_18 # What profiteth the graven image that the maker thereof hath graven it; the molten image, and a teacher of lies, that the maker of his work trusteth therein, to make dumb idols?

dumb Hab_02_19 # Woe unto him that saith to the wood, Awake; to the dumb stone, Arise, it shall teach! Behold, it [is] laid over with gold and silver, and [there is] no breath at all in the midst of it.

dumb Isa 35 06 # Then shall the lame [man] leap as an hart, and the tongue of the dumb sing; for in the wilderness shall waters break out, and streams in the desert.

dumb Isa_53_07 # He was oppressed, and he was afflicted, yet he opened not his mouth: he is brought as a lamb to the slaughter, and as a sheep before her shearers is dumb, so he openeth not his mouth.

dumb Isa_56_10 # His watchmen [are] blind: they are all ignorant, they [are] all dumb dogs, they cannot bark; sleeping, lying down, loving to slumber.

dumb Luk_01_20 # And, behold, thou shalt be dumb, and not able to speak, until the day that these things shall be performed, because thou believest not my words, which shall be fulfilled in their season.

 $dumb\ Luk_11_14\ \#And\ he\ was\ casting\ out\ a\ devil,\ and\ it\ was\ dumb.\ And\ it\ came\ to\ pass,\ when\ the\ devil\ was\ gone\ out,\ the\ dumb\ spake;\ and\ the\ people\ wondered.$

dumb Luk_11_14 # And he was casting out a devil, and it was dumb. And it came to pass, when the devil was gone out, the dumb spake; and the people wondered.

dumb Mar_07_37 # And were beyond measure astonished, saying, He hath done all things well: he maketh both the deaf to hear, and the dumb to speak.

dumb Mar_09_17 # And one of the multitude answered and said, Master, I have brought unto thee my son, which hath a dumb spirit;

dumb Mar_09_25 # When Jesus saw that the people came running together, he rebuked the foul spirit, saying unto him, [Thou] dumb and deaf spirit, I charge thee, come out of him, and enter no more into him.

 $dumb\ Mat_09_32\ \#\ As\ they\ went\ out,\ behold,\ they\ brought\ to\ him\ a\ dumb\ man\ possessed\ with\ a\ devil.$

dumb Mat 09 33 # And when the devil was cast out, the dumb spake; and the multitudes marvelled, saving. It was never so seen in Israel.

dumb Mat_12_22 # Then was brought unto him one possessed with a devil, blind, and dumb: and he healed him, insomuch that the blind and dumb both spake and saw.

dumb Mat_12_22 # Then was brought unto him one possessed with a devil, blind, and dumb: and he healed him, insomuch that the blind and dumb both spake and saw.

dumb Mat_15_30 # And great multitudes came unto him, having with them [those that were] lame, blind, dumb, maimed, and many others, and east them down at Jesus' feet; and he healed them:

dumb Mat_15_31 # Insomuch that the multitude wondered, when they saw the dumb to speak, the maimed to be whole, the lame to walk, and the blind to see: and they glorified the God of Israel.

 $dumb\ Pro_31_08\ \#\ Open\ thy\ mouth\ for\ the\ dumb\ in\ the\ cause\ of\ all\ such\ as\ are\ appointed\ to\ destruction.$

dumb Psa_38_13 # But I, as a deaf [man], heard not; and [I was] as a dumb man [that] openeth not his mouth.

dumb Psa_39_02 # I was dumb with silence, I held my peace, [even] from good; and my sorrow was stirred.

dumb Psa_39_09 # I was dumb, I opened not my mouth; because thou didst [it].

Three Word English Phrase Index to the KJV Bible.

dumb and deaf Mar_09_25 # When Jesus saw that the people came running together, he rebuked the foul spirit, saying unto him, [Thou] dumb and deaf spirit, I charge thee, come out of him, and enter no more into him.

dumb and he Mat_12_22 # Then was brought unto him one possessed with a devil, blind, and dumb: and he healed him, insomuch that the blind and dumb both spake and saw.

dumb And it Luk 11 14 # And he was casting out a devil, and it was dumb. And it came to pass, when the devil was gone out, the dumb spake; and the people wondered.

dumb and not Luk_01_20 # And, behold, thou shalt be dumb, and not able to speak, until the day that these things shall be performed, because thou believest not my words, which shall be fulfilled in their season.

dumb and shalt Eze_03_26 # And I will make thy tongue cleave to the roof of thy mouth, that thou shalt be dumb, and shalt not be to them a reprover: for they [are] a rebellious house.

dumb and thou Eze_24_27 # In that day shall thy mouth be opened to him which is escaped, and thou shalt speak, and be no more dumb: and thou shalt be a sign unto them; and they shall know that I [am] the LORD.

dumb ass speaking 2Pe_02_16 # But was rebuked for his iniquity: the dumb ass speaking with man's voice forbad the madness of the prophet.

dumb before his Act_08_32 # The place of the scripture which he read was this, He was led as a sheep to the slaughter; and like a lamb dumb before his shearer, so opened he not his mouth:

dumb both spake Mat 12 22 # Then was brought unto him one possessed with a devil, blind, and dumb: and he healed him, insomuch that the blind and dumb both spake and saw,

dumb dogs they Isa_56_10 # His watchmen [are] blind: they are all ignorant, they [are] all dumb dogs, they cannot bark; sleeping, lying down, loving to slumber.

dumb I opened Psa_39_09 # I was dumb, I opened not my mouth; because thou didst [it].

dumb idols even 1Co_12_02 # Ye know that ye were Gentiles, carried away unto these dumb idols, even as ye were led.

dumb idols Hab_02_18 # What profiteth the graven image that the maker thereof hath graven it; the molten image, and a teacher of lies, that the maker of his work trusteth therein, to make dumb idols?

dumb in the Pro_31_08 # Open thy mouth for the dumb in the cause of all such as are appointed to destruction.

dumb maimed and Mat_15_30 # And great multitudes came unto him, having with them [those that were] lame, blind, dumb, maimed, and many others, and cast them down at Jesus' feet; and he healed them:

dumb man possessed Mat_09_32 # As they went out, behold, they brought to him a dumb man possessed with a devil.

dumb man that Psa_38_13 # But I, as a deaf [man], heard not; and [I was] as a dumb man [that] openeth not his mouth.

dumb or deaf Exo_04_11 # And the LORD said unto him, Who hath made man's mouth? or who maketh the dumb, or deaf, or the seeing, or the blind? have not I the LORD?

dumb sing for Isa_35_06 # Then shall the lame [man] leap as an hart, and the tongue of the dumb sing: for in the wilderness shall waters break out, and streams in the desert.

dumb so he Isa 53_07 # He was oppressed, and he was afflicted, yet he opened not his mouth: he is brought as a lamb to the slaughter, and as a sheep before her shearers is dumb, so he openeth not his mouth.

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dumb to speak Mar_07_37 # And were beyond measure astonished, saying, He hath done all things well: he maketh both the deaf to hear, and the dumb to speak.

dumb to speak Mat_15_31 # Insomuch that the multitude wondered, when they saw the dumb to speak, the maimed to be whole, the lame to walk, and the blind to see: and they glorified the God of Israel.

 $dumb\ with\ silence\ Psa_39_02\ \#\ I\ was\ dumb\ with\ silence,\ I\ held\ my\ peace, [even]\ from\ good;\ and\ my\ sorrow\ was\ stirred.$

 $dumb\ Dan_10_15\ \#\ And\ when\ he\ had\ spoken\ such\ words\ unto\ me,\ I\ set\ my\ face\ toward\ the\ ground,\ and\ I\ became\ dumb.$

dumb Eze_33_22 # Now the hand of the LORD was upon me in the evening, afore he that was escaped came; and had opened my mouth, until he came to me in the morning; and my mouth was opened, and I was no more dumb.

Bible Phrases for Individual word studies

dumb ass speaking with man's voice forbad 2Pe_02_16

 $dumb\ both\ spake\ Mat_12_22$

dumb man Psa_38_13

dumb man possessed with Mat_09_32

dumb sing Isa_35_06

dumb spake Luk_11_14

dumb spake Mat_09_33

dumb spirit Mar_09_17

dumb stone Hab_02_19

 $\begin{array}{l} dumb\;EXO\;004\;011\;And\;the\;LORD\;<&03068\;+Y@hovah>said\;<&00559\;+>amar>unto\;him\;,\;Who\;<&04310\;+miy>hath\;made\;<&07760\;+suwm>man\;s<&00120\;+>adam>mouth\;<&06310\;+peh>?\;or\;<&00176\;+>ow>who\;<&04310\;+miy>maketh\;<&07760\;+suwm>the\;\{dumb\}\;<&00483\;+>illem>\;,\;or\;<&00176\;+>ow>deaf\;<&02795\;+cheresh>\;,\;or\;<&00176\;+>ow>the\;seeing\;<&06493\;+piqqeach>\;,\;or\;<&00176\;+>ow>the\;blind\;<&05787\;+\;?\;have\;not\;I\;the\;LORD\;<&03068\;+Y@hovah>\;? \end{array}$

Bible Quick Find Phrase Concordance for fast finding of phrases

dumb ^ Dan_10_15 / dumb /^

dumb ^ Eze_33_22 / dumb /^

 $dumb \ ^{\wedge} \ Mar_09_25 \ / \ dumb \ /^{\wedge} and \ deaf \ spirit, \ I \ charge \ thee, come \ out \ of \ him, \ and \ enter \ no \ more \ into \ him.$

dumb ^ Mat_12_22 / dumb / and he healed him, insomuch that the blind and dumb both spake and saw.

dumb ^ Luk_11_14 / dumb /^And it came to pass, when the devil was gone out, the dumb spake; and the people wondered.

 $dumb \land Luk_01_20 \ / \ dumb \ / \land and \ not \ able \ to \ speak, \ until \ the \ day \ that \ these \ things \ shall \ be \ performed, \ because \ thou \ believest \ not \ my \ words, \ which \ shall \ be \ fulfilled \ in \ their \ season.$

dumb $^{\land}$ Eze_03_26 / dumb $^{\land}$ and shalt not be to them a reprover: for they [are] a rebellious house.

 $dumb \ ^{\wedge} Eze_24_27 \ / \ dumb \ /^{\wedge} and \ thou \ shalt \ be \ a \ sign \ unto \ them; \ and \ they \ shall \ know \ that \ I \ [am] \ the \ LORD.$

dumb ^ 2Pe 02 16 / dumb / ass speaking with man's voice forbad the madness of the prophet.

dumb ^ Act_08_32 / dumb /^before his shearer, so opened he not his mouth:

dumb ^ Mat_12_22 / dumb / both spake and saw.

dumb $^{\wedge}$ Isa_56_10 / dumb / ^dogs, they cannot bark; sleeping, lying down, loving to slumber.

dumb ^ Psa_39_09 / dumb /^I opened not my mouth; because thou didst [it].

dumb ^ 1Co 12 02 / dumb / idols, even as ye were led.

dumb ^ Hab_02_18 / dumb /^idols?

dumb ^ Pro_31_08 / dumb /^in the cause of all such as are appointed to destruction.

 $dumb \ ^{\wedge} \ Mat_15_30 \ / \ dumb \ /^{\wedge} maimed, and \ many \ others, and \ cast \ them \ down \ at \ Jesus' \ feet; \ and \ he \ healed \ them:$

dumb ^ Mat_09_32 / dumb /^man possessed with a devil.

dumb ^ Psa_38_13 / dumb / man [that] openeth not his mouth.

dumb ^ Exo_04_11 / dumb / or deaf, or the seeing, or the blind? have not I the LORD?

 $dumb \land Isa_35_06 \ / \ dumb \ / \land sing: for in the wilderness shall waters break out, and streams in the desert.$

dumb ^ Isa_53_07 / dumb /^so he openeth not his mouth.

 $dumb \ ^{\wedge} \ Mat_09_33 \ / \ dumb \ /^{\wedge} spake: and \ the \ multitudes \ marvelled, saying, It \ was \ never \ so \ seen \ in \ Israel.$

dumb ^ Luk_11_14 / dumb / spake; and the people wondered.

dumb ^ Mar_09_17 / dumb /^spirit;

dumb ^ Hab_02_19 / dumb /^stone, Arise, it shall teach! Behold, it [is] laid over with gold and silver, and [there is] no breath at all in the midst of it.

 $dumb \land Mat_15_31 \ / \ dumb \ / \land to \ speak, the \ maimed \ to \ be \ whole, the \ lame \ to \ walk, and \ the \ blind \ to \ see: and \ they \ glorified \ the \ God \ of \ Israel.$

dumb ^ Mar_07_37 / dumb /^to speak.

 $dumb \ ^{\circ} Psa_39_02 \ / \ dumb \ /^{\circ} with \ silence, I \ held \ my \ peace, [even] \ from \ good; \ and \ my \ sorrow \ was \ stirred.$

Bible Translation Phrases for Individual word studies

dumb a dumb 0216 -alalos->
dumb and dumb 2974 -kophos->
dumb and it was dumb 2974 -kophos->
dumb and the dumb 0216 -alalos->
dumb dumb 0880 -aphonos->
dumb dumb 2974 -kophos->
dumb out , the dumb 2974 -kophos->
dumb the dumb 0880 -aphonos->
dumb the dumb 2974 -kophos->
dumb thou shalt be dumb 4623 -siopao->
dumb to him a dumb 2974 -kophos->
dumb unto him , Thou dumb 0216 -alalos->

Bible Word Index with the full text of each verse

dumb 1Co_12_02 Ye know that ye were Gentiles, carried away unto these {dumb} idols, even as ye were led.

dumb 1Sa_35_06 Then shall the lame [man] leap as an hart, and the tongue of the {dumb} sing; for in the wilderness shall waters break out, and streams in the desert.

dumb 1Sa 53 07 He was oppressed, and he was afflicted, yet he opened not his mouth; he is brought as a lamb to the slaughter, and as a sheep before her shearers is {dumb}, so he openeth not his mouth.

dumb 1Sa_56_10 His watchmen [are] blind: they are all ignorant, they [are] all {dumb} dogs, they cannot bark; sleeping, lying down, loving to slumber.

dumb 2Pe_02_16 But was rebuked for his iniquity: the {dumb} ass speaking with man's voice forbad the madness of the prophet.

dumb Act_08_32 The place of the scripture which he read was this, He was led as a sheep to the slaughter; and like a lamb {dumb} before his shearer, so opened he not his mouth:

dumb Dan_10_15 And when he had spoken such words unto me, I set my face toward the ground, and I became {dumb}.

dumb Exo_04_11 And the LORD said unto him, Who hath made man's mouth? or who maketh the {dumb}, or deaf, or the seeing, or the blind? have not I the LORD?

dumb Eze_03_26 And I will make thy tongue cleave to the roof of thy mouth, that thou shalt be (dumb), and shalt not be to them a reprover: for they [are] a rebellious house.

dumb Eze_24_27 In that day shall thy mouth be opened to him which is escaped, and thou shalt speak, and be no more {dumb}: and thou shalt be a sign unto them; and they shall know that I [am] the LORD.

dumb Eze_33_22 Now the hand of the LORD was upon me in the evening, afore he that was escaped came; and had opened my mouth, until he came to me in the morning; and my mouth was opened, and I was no more {dumb}.

dumb Hab_02_18 What profiteth the graven image that the maker thereof hath graven it; the molten image, and a teacher of lies, that the maker of his work trusteth therein, to make {dumb} idols?

dumb Hab_02_19 Woe unto him that saith to the wood, Awake; to the {dumb} stone, Arise, it shall teach! Behold, it [is] laid over with gold and silver, and [there is] no breath at all in the midst of it.

dumb Luk_01_20 And, behold, thou shalt be {dumb}, and not able to speak, until the day that these things shall be performed, because thou believest not my words, which shall be fulfilled in their season.

dumb Luk_11_14 And he was casting out a devil, and it was dumb. And it came to pass, when the devil was gone out, the {dumb} spake; and the people wondered.

dumb Luk_11_14 And he was casting out a devil, and it was {dumb}. And it came to pass, when the devil was gone out, the dumb spake; and the people wondered.

dumb Mar_07_37 And were beyond measure astonished, saying, He hath done all things well: he maketh both the deaf to hear, and the {dumb} to speak.

dumb Mar_09_17 And one of the multitude answered and said, Master, I have brought unto thee my son, which hath a {dumb} spirit;

dumb Mar_09_25 When Jesus saw that the people came running together, he rebuked the foul spirit, saying unto him, [Thou] {dumb} and deaf spirit, I charge thee, come out of him, and enter no more into him.

dumb Mat_09_32 As they went out, behold, they brought to him a {dumb} man possessed with a devil.

dumb Mat 09 33 And when the devil was cast out, the (dumb) spake; and the multitudes marvelled, saving. It was never so seen in Israel.

dumb Mat_12_22 Then was brought unto him one possessed with a devil, blind, and dumb: and he healed him, insomuch that the blind and {dumb} both spake and saw.

dumb Mat_12_22 Then was brought unto him one possessed with a devil, blind, and {dumb}: and he healed him, insomuch that the blind and dumb both spake and saw.

dumb Mat_15_30 And great multitudes came unto him, having with them [those that were] lame, blind, {dumb}, maimed, and many others, and cast them down at Jesus' feet; and he healed them:

dumb Mat_15_31 Insomuch that the multitude wondered, when they saw the {dumb} to speak, the maimed to be whole, the lame to walk, and the blind to see: and they glorified the God of Israel.

 $dumb\ Pro_31_08\ Open\ thy\ mouth\ for\ the\ \{dumb\}\ in\ the\ cause\ of\ all\ such\ as\ are\ appointed\ to\ destruction.$

dumb Psa_38_13 But I, as a deaf [man], heard not; and [I was] as a {dumb} man [that] openeth not his mouth.

dumb Psa_39_02 I was {dumb} with silence, I held my peace, [even] from good; and my sorrow was stirred.

dumb Psa_39_09 I was {dumb}, I opened not my mouth; because thou didst [it].

Bible Word Index with Strong's Number with the full text of each verse

dumb ^ 1Co_12_02 Ye know <1492> (5758) that <3754> ye were <2258> (5713) Gentiles <1484>, carried away <0520> (5746) unto <4314> these {dumb} <0880> idols <1497>, even as <5613> <0302> ye were led <0071> (5712).

 $dumb ^2Pe_02_16 \ But < 1161> was < 2192> (5627) \ rebuked < 1649> for his < 2398> \ iniquity < 3892>: the \\ \{dumb\} < 0880> ass < 5268> \ speaking < 5350> (5674) \ with < 1722> \ man's < 0444> \ voice < 5456> \ forbad < 2967> (5656) \\ the \ madness < 3913> of the \ prophet < 4396>.$

dumb ^ Act_08_32 <1161> The place <4042> of the scripture <1124> which <3739> he read <0314> (5707) was <2258> (5713) this <3778>, He was led <0071> (5681) as <5613> a sheep <4263> to <1909> the slaughter <4967>; and <2532> like <5613> a lamb <0286> {dumb} <0880> before <1726> his <0846> shearer <2751> (5723), so <3779> opened he <0455> (5719) not <3756> his <0846> mouth <4750>:

 $\begin{array}{l} dumb \wedge Luk_01_20 \ And < 2532>, behold < 2400> (5628), thou < 2071> (5704) \ shalt \ be \{dumb\} < 4623> (5723), and < 2532> \ not < 3361> \ able < 1410> (5740) \ to speak < 2980> (5658), until < 0891> \ the \ day < 2250> \ that < 3739> \ those \ things < 5023> \ shall \ be \ performed < 1096> (5638), because < 0473> < 3739> \ thou \ believest < 4100> (5656) \ not < 3756> \ my < 3450> \ words < 3056>, \ which < 3748> \ shall \ be \ fulfilled < 4137> (5701) \ in < 1519> \ their < 0846> \ season < 2540>. \end{aligned}$

 $dumb \wedge Luk_11_14 \ And < 2532> he \ was < 2258> (5713) \ casting \ out < 1544> (5723) \ a \ devil < (1140>, and < 2532> it < 0846> was < 2258> (5713) \ dumb < 2974>. And < 1161> it \ came to \ pass < 1096> (5633), \ when the \ devil < 1140> was \ gone \ out < 1831> (5631), the \ \{dumb\} < 2974> spake < 2980> (5656); \ and < 2532> the \ people < 3793> \ wondered < 2296> (5656).$

 $dumb \wedge Luk_11_14 \ And < 2532> \ he \ was < 2258> (5713) \ casting \ out < 1544> (5723) \ a \ devil < 1140>, \ and < 2532> \ it < 0846> \ was < 2258> (5713) \ \{dumb\} < 2974>. \ And < 1161> \ it \ came \ to \ pass < 1096> (5633), \ when \ the \ devil < 1140> \ was \ gone \ out < 1831> (5631), \ the \ dumb < 2974> \ spake < 2980> (5656); \ and < 2532> \ the \ people < 3793> \ wondered < 2296> (5656).$

 $dumb \land Mar_07_37 \ And < 2532 \gt were \ beyond \ measure < 5249 \gt astonished < 1605 \gt (5712), saying < 3004 \gt (5723), He \ hath \ done < 4160 \gt (5758) \ all \ things < 3956 \gt well < 2573 \gt : he \ maketh < 4160 \gt (5719) \ both < 2532 \gt the \ deaf < 2974 \gt to \ hear < 0191 \gt (5721), and < 2532 \gt the \ \{dumb\} < 0216 \gt to \ speak < 2980 \gt (5721).$

dumb ^ Mar_09_17 And <2532> one <1520> of <1537> the multitude <3793> answered <0611> (5679) and said <2036> (5627), Master <1320>, I have brought <5342> (5656) unto <4314> thee <4571> my <3450> son <5207>, which hath <2192> (5723) a {dumb} <0216> spirit <4151>;

dumb ^ Mar_09_25 When <1161> Jesus <2424> saw <1492> (5631) that <3754> the people <3793> came running together <1998> (5719), he rebuked <2008> (5656) the foul <0169> spirit <4151>, saying <3004> (5723) unto him <1846>, Thou [dumb] <1216> and <2532> deaf <2974> spirit <4151>, I <1473> charge <2004> (5719) thee <4671>, come <1831> (5628) out of <1537> him <0846>, and <2532> enter <1525> (5632) no more <3371> into <1519> him <0846>.

 $dumb \land Mat_09_32 \ As < 1161 > they < 0846 > went out < 1831 > (5740), behold < 2400 > (5628), they brought < 4374 > (5656) to him < 0846 > a \{dumb\} < 2974 > man < 0444 > possessed with a devil < 1139 > (5740).$

 $dumb \land Mat_09_33 \ And < 2532 \gt when the devil < 1140 \gt was cast out < 1544 \gt (5685), the \{dumb\} < 2974 \gt spake < 2980 \gt (5656): and < 2532 \gt the multitudes < 3793 \gt marvelled < 2296 \gt (5656), saying < 3004 \gt (5723), < 3754 \gt It was never < 3763 \gt so < 3779 \gt seen < 5316 \gt (5648) in < 1722 \gt Israel < 2474 \gt .$

 $dumb \land Mat_12_22 \ Then < 5119> was brought < 4374> (5681) \ unto him < 0846> one possessed with a devil < 1139> (5740), blind < 5185>, and < 2532> dumb < 2974>: and < 2532> he healed < 2323> (5656) him < 0846>, insomuch that < 5620> the blind < 5185> and < 2532> fdumb < 2974> both < 2532> spake < 2980> (5721) and < 2532> saw < 0991> (5721).$

dumb ^ Mat_12_22 Then <5119> was brought <4374> (5681) unto him <0846> one possessed with a devil <1139> (5740), blind <5185>, and <2532> {dumb} <2974>: and <2532> he healed <2323> (5656) him <0846>, insomuch that <5620> the blind <5185> and <2532> dumb <2974> both <2532> spake <2980> (5721) and <2532> saw <0991> (5721).

dumb ^ Mat_15_30 And <2532> great <4183> multitudes <3793> came <4334> (5656) unto him <0846>, having <2192> (5723) with <3326> them those that were <1438> lame <5560>, blind <5185>, {dumb} <2974>, maimed <2948>, and <2532> many <4183> others <2087>, and <2532> cast <4496> <0> them <0846> down <4496> (5656) at <3844> Jesus <2424> feet <4228>; and <2532> he healed <2323> (5656) them <0846>:

dumb ^ Mat_15_31 Insomuch that <5620> the multitude <3793> wondered <2296> (5658), when they saw <0991> (5723) the {dumb} < 2974> to speak <2980> (5723), the maimed <2948> to be whole <5199>, the lame <5560> to walk <4043> (5723), and <2532> the blind <5185> to see <0991> (5723): and <2532> they glorified <1392> (5656) the God <2316> of Israel <2474>.



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Bible Word Index with Strong's Number

Language Tranliteration of original language words

dumb 1Co_{12}_{02} Ye know (1492 -eido -) that ye were Gentiles (1484 -ethnos -) , carried (0520 -apago -) away (0520 -apago -) unto these (3588 -ho -) {dumb} (0880 -aphonos -) idols (1497 -eidolon -) , even (5613 - hos -) as ye were led (0071 -ago -) .

 $\label{lem:continuous} \begin{array}{l} dumb\ 2Pe_02_16\ But\ was\ rebuked\ (1649\ -elegxis\ -)\ for\ his\ iniquity\ (3892\ -paranomia\ -)\ : the\ \{dumb\}\ (0880\ -aphonos\ -)\ ass\ (5268\ -hupozugion\ -)\ speaking\ (5350\ -phtheggomai\ -)\ with\ man\ s\ (0444\ -anthropos\ -)\ voice\ (5456\ -phone\ -)\ forbad\ (2967\ -koluo\ -)\ the\ madness\ (3913\ -paraphronia\ -)\ of\ the\ prophet\ (4396\ -prophetes\ -) \end{array}$

dumb Act_08_32 The place (4042 -perioche -) of the scripture (1124 -graphe -) which he read (0314 - anaginosko -) was this (3778 -houtos -) , He was led (0071 -ago -) as a sheep (4263 -probaton -) to the slaughter (4967 -sphage -) ; and like (5613 -hos -) a lamb (0286 -amnos -) {dumb} (0880 -aphonos -) before (1726 -enantion -) his shearer (2751 -keiro -) , so (3779 -houto -) opened (0455 -anoigo -) he not his mouth (4750 -stoma -) :

dumb Dan_10_15 And when he had spoken (01696 +dabar) such (00428 +)el - leh) words (01697 +dabar) unto me , I set (05414 +nathan) my face (06440 +paniym) toward the ground (00776 +)erets) , and I became (00481 +)alam) {dumb} (00481 +)alam) .

 $\begin{array}{l} dumb\; Exo_04_11\; And\; the\; LORD\; (03068\; +Y@hovah\;)\; said\; (00559\; +) amar\;)\; unto\; him\;,\; Who\; (04310\; +miy\;)\; hath\; made\; (07760\; +suwm\;)\; man\; s\; (00120\; +) adam\;)\; mouth\; (06310\; +peh\;)\;?\; or\; (00176\; +) ow\;)\; who\; (04310\; +miy\;)\; maketh\; (07760\; +suwm\;)\; the\; \{dumb\}\; (00483\; +) illem\;)\;,\; or\; (00176\; +) ow\;)\; deaf\; (02795\; +cheresh\;)\;,\; or\; (00176\; +) ow\;)\; the\; seeing\; (06493\; +piqqeach\;)\;,\; or\; (00176\; +) ow\;)\; the\; blind\; (05787\; +(ivver\;)\;?\; have\; not\; I\; the\; LORD\; (03068\; +Y@hovah\;)\;? \end{array}$

dumb Eze_03_26 And I will make thy tongue (03956 +lashown) cleave (01692 +dabaq) to the roof (02441 +chek) of thy mouth (02441 +chek), that thou shalt be {dumb} (00481 +)alam), and shalt not be to them a

reprover (03198 +yakach):for they [are] a rebellious (04805 +m@riy) house (01004 +bayith).

dumb Eze_24_27 In that day (03117 +yowm) shall thy mouth (06310 +peh) be opened (06605 +pathach) to him which is escaped (06412 +paliyt) , and thou shalt speak (01696 +dabar) , and be no (03808 +lo)) more (05750 +(owd) {dumb} (00481 +)alam):and thou shalt be a sign (04159 +mowpheth) unto them ; and they shall know (03045 +yada() that I [am] the LORD (03068 +Y@hovah) .

dumb Eze_33_22 Now the hand (03027 + yad) of the LORD (03068 + Y@hovah) was upon me in the evening (06153 + (ereb)), afore (06440 + paniym) he that was escaped (06412 + paliyt) came (00935 + bow)); and had opened (06605 + pathach) my mouth (06310 + peh), until (05704 + (ad)) he came (00935 + bow)) to me in the morning (01242 + boqer); and my mouth (06310 + peh) was opened (06605 + pathach), and I was no (03808 + lo)) more (05750 + (owd)) {dumb} (00481 +)alam).

dumb Hab_02_18 What (04100 +mah) profiteth (03276 +ya(al) the graven (06459 +pecel) image that the maker (03335 +yatsar) thereof hath graven (06458 +pacal) it ; the molten (04541 +maccekah) image , and a teacher (03384 +yarah) of lies (08267 +sheqer) , that the maker (03335 +yatsar) of his work (03336 +yetser) trusteth (00982 +batach) therein (05921 +(al) , to make (06213 +(asah) {dumb} (00483 +)illem) idols (00457 +)eliyl) ?

dumb Hab_02_19 Woe (01945 +howy) unto him that saith (00559 +)amar) to the wood (06086 +(ets) , Awake (06974 +quwts) ; to the {dumb} (01748 +duwmam) stone (68) , Arise (05782 +(uwr) , it shall teach (03384 +yarah) ! Behold (02009 +hinneh) , it [is] laid (08610 +taphas) over with gold (02091 +zahab) and silver (03701 +keceph) , and [there is] no (00369 +)ayin) breath (07307 +ruwach) at all (03605 +kol) in the midst (07130 +qereb) of it .

dumb Isa_35_06 Then (00227 +)az) shall the lame (06455 +picceach) [man] leap (01801 +dalag) as an hart (00354 +)ayal), and the tongue (03956 +lashown) of the {dumb} (00483 +)illem) sing (07442 +ranan): for in the wilderness (04057 +midbar) shall waters (04325 +mayim) break (01234 +baqa()) out, and streams (05158 +nachal) in the desert (06160 +(arabah)).

dumb Isa_53_07 He was oppressed (05065 +nagas) , and he was afflicted (06031 +(anah) , yet he opened (06605 +pathach) not his mouth (06310 +peh):he is brought (02986 +yabal) as a lamb (07716 +seh) to the slaughter (02875 +Tebach) , and as a sheep (07353 +rachel) before (06440 +paniym) her shearers (01494 +gazaz) is {dumb} (00481 +)alam) , so he openeth (06605 +pathach) not his mouth (06310 +peh) .

 $\begin{array}{l} dumb \ Isa_56_10 \ His \ watchmen \ (06822 \ +tsaphah \) \ [\ are \] \ blind \ (05787 \ +(ivver \): they \ are \ all \ (03605 \ +kol \) \\ ignorant \ , \ they \ [\ are \] \ all \ (03605 \ +kol \) \ \{dumb\} \ (00483 \ +) illem \) \ dogs \ (03611 \ +keleb \) \ , \ they \ cannot \ bark \ (05024 \ +nabach \) \ ; \ sleeping \ (01957 \ +hazah \) \ , \ lying \ (07901 \ +shakab \) \ down \ (07901 \ +shakab \) \ , \ loving \ (00157 \ +) ahab \) \ to \ slumber \ (05123 \ +nuwm \) \ . \end{array}$

 $\label{lem:continuous} \begin{array}{l} dumb\ Luk_01_20\ And\ ,\ behold\ 2400\ -idou\ -\ ,\ thou\ shalt\ be\ \{dumb\}\ 4623\ -siopao\ -\ ,\ and\ not\ able\ 1410\ -\ \\ dunamai\ -\ to\ speak\ 2980\ -laleo\ -\ ,\ until\ 0891\ -achri\ -\ the\ day\ 2250\ -hemera\ -\ that\ these\ 5023\ -tauta\ -\ things\ shall\ be\ performed\ 1096\ -ginomai\ -\ ,\ because\ 3759\ -ouai\ -\ thou\ believest\ 4100\ -pisteuo\ -\ not\ my\ words\ 3056\ -\ logos\ -\ ,\ which\ 3748\ -hostis\ -\ shall\ be\ fulfilled\ 4137\ -pleroo\ -\ in\ their\ season\ 2540\ -kairos\ -\ . \end{array}$

dumb Luk_11_14 . And he was casting 1544 -ekballo - out a devil 1140 -daimonion - , and it was dumb 2974 -kophos - . And it came 1096 -ginomai - to pass , when the devil 1140 -daimonion - was gone 1831 - exerchomai - out , the {dumb} 2974 -kophos - spake 2980 -laleo - ; and the people 3793 -ochlos - wondered 2296 -thaumazo - .

 $\begin{array}{l} dumb\ Luk_11_14\ .\ And\ he\ was\ casting\ 1544\ -ekballo\ -\ out\ a\ devil\ 1140\ -daimonion\ -\ ,\ and\ it\ was\ \{dumb\}\ 2974\ -kophos\ -\ .\ And\ it\ came\ 1096\ -ginomai\ -\ to\ pass\ ,\ when\ the\ devil\ 1140\ -daimonion\ -\ was\ gone\ 1831\ -\ exerchomai\ -\ out\ ,\ the\ dumb\ 2974\ -kophos\ -\ spake\ 2980\ -laleo\ -\ ;\ and\ the\ people\ 3793\ -ochlos\ -\ wondered \end{array}$

dumb Mar_07_37 And were beyond (5249 -huperperissos -) measure (5249 -huperperissos -) astonished (1605 -ekplesso -) , saying (3004 -lego -) , He hath done (4160 -poieo -) all (3956 -pas -) things well (2573 - kalos -):he maketh (4160 -poieo -) both (5037 -te -) the deaf (2974 -kophos -) to hear (0191 -akouo -) , and the $\{dumb\}$ (0216 -alalos -) to speak (2980 -laleo -) .

dumb Mar_09_17 And one (1520 -heis -) of the multitude (3793 -ochlos -) answered (0611 -apokrinomai -) and said (2036 -epo -) , Master (1320 -didaskalos -) , I have brought (5342 -phero -) unto thee my son (5207 -huios -) , which hath (2192 -echo -) a $\{dumb\}$ (0216 -alalos -) spirit (4151 -pneuma -) ;

dumb Mar_09_25 When Jesus (2424 -Iesous -) saw (1492 -eido -) that the people (3793 -ochlos -) came (1998 -episuntrecho -) running (1998 -episuntrecho -) together (1998 -episuntrecho -) , he rebuked (2008 -epitimao -) the foul (0169 -akathartos -) spirit (4151 -pneuma -) , saying (3004 -lego -) unto him , [Thou] {dumb} (0216 -alalos -) and deaf (2974 -kophos -) spirit (4151 -pneuma -) , I charge (2004 -epitasso -) thee , come (1831 -exerchomai -) out of him , and enter (1525 -eiserchomai -) no (3371 -meketi -) more (3371 -meketi -) into (1519 -eis -) him .

dumb Mat_09_32 As they went (1831 -exerchomai -) out , behold (2400 -idou -) , they brought (4374 -prosphero -) to him a $\{dumb\}$ (2974 -kophos -) man (0444 -anthropos -) possessed (1139 -daimonizomai -) with a devil (1139 -daimonizomai -) .

dumb Mat_09_33 And when the devil (1140 -daimonion -) was cast (1544 -ekballo -) out , the {dumb} (2974 -kophos -) spake (2980 -laleo -):and the multitudes (3793 -ochlos -) marvelled (2296 -thaumazo -) , saying (3004 -lego -) , It was never (3763 -oudepote -) so (3779 -houto -) seen (5316 -phaino -) in Israel (2474 -Israel -) .

dumb Mat_12_22 . Then (5119 -tote -) was brought (4374 -prosphero -) unto him one possessed (1139 - daimonizomai -) with a devil (1139 -daimonizomai -) , blind (5185 -tuphlos -) , and dumb (2974 -kophos -) :and he healed (2323 -therapeuo -) him , insomuch (5620 -hoste -) that the blind (5185 -tuphlos -) and $\{dumb\}$ (2974 -kophos -) both (2532 -kai -) spake (2980 -laleo -) and saw (0991 -blepo -) .

dumb Mat_12_22 . Then (5119 -tote -) was brought (4374 -prosphero -) unto him one possessed (1139 - daimonizomai -) with a devil (1139 -daimonizomai -) , blind (5185 -tuphlos -) , and $\{dumb\}$ (2974 -kophos -) :and he healed (2323 -therapeuo -) him , insomuch (5620 -hoste -) that the blind (5185 -tuphlos -) and dumb (2974 -kophos -) both (2532 -kai -) spake (2980 -laleo -) and saw (0991 -blepo -) .

dumb Mat_15_30 And great (4183 -polus -) multitudes (3793 -ochlos -) came (4334 -proserchomai -) unto him , having (2192 -echo -) with them [those that were] lame (5560 -cholos -) , blind (5185 -tuphlos -) , {dumb} (2974 -kophos -) , maimed (2948 -kullos -) , and many (4183 -polus -) others (2087 -heteros -) , and cast (4496 -rhipto -) them down (4496 -rhipto -) at (3844 -para -) Jesus (2424 -Jesous -) feet (4228 -pous -) ; and he healed (2323 -therapeuo -) them :

dumb Mat_15_31 Insomuch (5620 -hoste -) that the multitude (3793 -ochlos -) wondered (2296 -thaumazo -), when they saw (0991 -blepo -) the {dumb} (2974 -kophos -) to speak (2980 -laleo -), the maimed (2948 -kullos -) to be whole (5199 -hugies -), the lame (5560 -cholos -) to walk (4043 -peripateo -), and the blind (5185 -tuphlos -) to see (0991 -blepo -):and they glorified (1392 -doxazo -) the God (2316 -theos -) of Israel (2474 -Israel -).

 $\begin{array}{l} dumb\ Pro_31_08\ Open\ (06605\ +pathach\)\ thy\ mouth\ (06310\ +peh\)\ for\ the\ \{dumb\}\ (00483\ +)illem\)\ in\ the\ cause\ (01779\ +diyn\)\ of\ all\ (03605\ +kol\)\ such\ as\ are\ appointed\ (01121\ +ben\)\ to\ destruction\ (02475\ +chalowph\)\ . \end{array}$

 $\begin{array}{l} dumb\ Psa_38_13\ But\ I\ , as\ a\ deaf\ (02795\ + cheresh\)\ [\ man\]\ , heard\ (08085\ + shama(\)\ not\ ;\ and\ [\ I\ was\]\ as\ a\ \{dumb\}\ (00483\ +)illem\)\ man\ [\ that\]\ openeth\ (06605\ + pathach\)\ not\ his\ mouth\ (06310\ + peh\)\ . \end{array}$

 $\begin{array}{l} dumb\ Psa_39_02\ I\ was\ \{dumb\}\ (00481\ +) alam\)\ with\ silence\ (01747\ +duwmiyah\)\ ,\ I\ held\ (02714\ +cheqer\) \\ my\ peace\ (02814\ +chashah\)\ ,\ [\ even\]\ from\ good\ (02896\ +towb\)\ ;\ and\ my\ sorrow\ (03511\ +k@)eb\)\ was\ stirred\ (05916\ +(akar\)\ . \end{array}$

 $dumb\ Psa_39_09\ I\ was\ \{dumb\}\ (00481\ +) alam\)\ ,\ I\ opened\ (06605\ +pathach\)\ not\ my\ mouth\ (06310\ +peh\)\ ;\ because\ (03588\ +kiy\)\ thou\ didst\ (06213\ +(asah\)\ [\ it\]\ .$

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dumb, 1CO, 12:2 dumb, 2PE, 2:16 dumb, AC, 8:32 dumb, DA, 10:15 dumb, EX, 4:11 dumb, EZE, 3:26,
EZE, 24:27, EZE, 33:22 dumb, HAB, 2:18, HAB, 2:19 dumb, ISA, 35:6, ISA, 53:7, ISA, 56:10 dumb,
LU, 1:20, LU, 11:14, LU, 11:14 dumb, MR, 7:37, MR, 9:17, MR, 9:25 dumb, MT, 9:32, MT, 9:33, MT,
12:22, MT, 12:22, MT, 15:30, MT, 15:31 dumb, PR, 31:8 dumb, PS, 38:13, PS, 39:2, PS, 39:9 an 3424 #
mogilalos {mog-il-al'-os}; from 3425 and 2980; hardly talking, i.e. dumb (tongue-tied): -- having {an}
impediment in his speech.[ql dumb 0216 # alalos {al'-al-os}; from 1 (as a negative particle) and 2980; mute: --
{dumb}.[ql dumb 2974 # kophos {ko-fos'}; from 2875; blunted, i.e. (figuratively) of hearing (deaf) or speech
(dumb): -- deaf, {dumb}, speechless.[ql dumb 0880 # aphonos {af'-o-nos}; from 1 (as a negative particle) and
5456; voiceless, i.e. mute (by nature or choice); figuratively, unmeaning: -- {dumb}, without signification.[ql
dumb 4623 # siopao {see-o-pah'-o}; from siope (silence, i.e. a hush; properly, muteness, i.e. involuntary stillness,
or inability to speak; and thus differing from 4602, which is rather a voluntary refusal or indisposition to speak,
although the terms are often used synonymously); to be dumb (but not deaf also, like 2974 properly); figuratively,
to be calm (as quiet water): -- {dumb}, (hold) peace.[ql having 3424 # mogilalos {mog-il-al'-os}; from 3425 and
2980; hardly talking, i.e. dumb (tongue-tied): -- {having} an impediment in his speech.[ql his 3424 # mogilalos
{mog-il-al'-os}; from 3425 and 2980; hardly talking, i.e. dumb (tongue-tied): -- having an impediment in {his}
speech.[ql hold 4623 # siopao {see-o-pah'-o}; from siope (silence, i.e. a hush; properly, muteness, i.e. involuntary
stillness, or inability to speak; and thus differing from 4602, which is rather a voluntary refusal or indisposition to
speak, although the terms are often used synonymously); to be dumb (but not deaf also, like 2974 properly);
figuratively, to be calm (as quiet water): -- dumb, ({hold}) peace.[ql impediment 3424 # mogilalos
{mog-il-al'-os}; from 3425 and 2980; hardly talking, i.e. dumb (tongue-tied): -- having an {impediment} in his
speech.[ql in 3424 # mogilalos {mog-il-al'-os}; from 3425 and 2980; hardly talking, i.e. dumb (tongue-tied): --
having an impediment {in} his speech.[ql peace 4623 # siopao {see-o-pah'-o}; from siope (silence, i.e. a hush;
properly, muteness, i.e. involuntary stillness, or inability to speak; and thus differing from 4602, which is rather a
voluntary refusal or indisposition to speak, although the terms are often used synonymously); to be dumb (but not
deaf also, like 2974 properly); figuratively, to be calm (as quiet water): -- dumb, (hold) {peace}.[ql speechless
1769 # enneos {en-neh-os'}; from 1770; dumb (as making signs), i.e. silent from astonishment: -- {speechless}.[ql
speech 3424 # mogilalos {mog-il-al'-os}; from 3425 and 2980; hardly talking, i.e. dumb (tongue-tied): -- having
an impediment in his {speech}.[ql dumb Interlinear Index Study dumb EXO 004 011 And the LORD <03068
+Y@hovah > said < 0.0559 + > amar > unto him, Who < 0.4310 + miy > hath made < 0.07760 + suwm > man s < 0.0120
+ adam > mouth <06310 +peh > ? or <00176 +> ow > who <04310 +miy > maketh <07760 +suwm > the {dumb}
<00483 +> illem >, or <00176 +> ow > deaf <02795 + cheresh >, or <00176 +> ow > the seeing <06493 + piggeach
>, or <00176 +>ow > the blind <05787 + ? have not I the LORD <03068 +Y@hovah > ? dumb PSA 038 013 But
I, as a deaf <02795 +cheresh > [man], heard <08085 +shama< > not; and [I was] as a {dumb} <00483
+>illem > man [ that ] openeth <06605 +pathach > not his mouth <06310 +peh > . dumb PSA 039 002 I was
{dumb} <00481 +>alam > with silence <01747 +duwmiyah > , I held <02714 +cheqer > my peace <02814
+chashah >, [even] from good <02896 +towb >; and my sorrow <03511 +k@>eb > was stirred <05916 + .
dumb PSA 039 009 I was {dumb} <00481 +>alam >, I opened <06605 +pathach > not my mouth <06310 +peh >
; because <03588 +kiy > thou didst <06213 + [it] . dumb PRO 031 008 Open <06605 +pathach > thy mouth
<06310 + peh > for the {dumb} < 00483 + sillem > in the cause < 01779 + diyn > of all < 03605 + kol > such as are
appointed <01121 +ben > to destruction <02475 +chalowph > . dumb ISA 035 006 Then <00227 +>az > shall the
lame <06455 + picceach > [man] leap <01801 + dalag > as an hart <00354 + >ayal > , and the tongue <03956
+lashown > of the {dumb} <00483 +>illem > sing <07442 +ranan > : for in the wilderness <04057 +midbar >
shall waters <04325 +mayim > break <01234 +baqa< > out, and streams <05158 +nachal > in the desert <06160
+ . dumb ISA 053 007 He was oppressed <05065 +nagas > , and he was afflicted <06031 + , yet he opened
<06605 +pathach > not his mouth <06310 +peh > : he is brought <02986 +yabal > as a lamb <07716 +seh > to the
slaughter <02875 +Tebach >, and as a sheep <07353 +rachel > before <06440 +paniym > her shearers <01494
+gazaz > is \{dumb\} < 00481 + alam >, so he openeth < 06605 + pathach > not his mouth < 06310 + peh >. dumb
ISA 056 010 His watchmen <06822 +tsaphah > [ are ] blind <05787 + : they are all <03605 +kol > ignorant, they
[ are ] all <03605 + kol > \{dumb\} < 00483 + > illem > dogs < 03611 + keleb > , they cannot bark < 05024 + nabach > ;
sleeping <01957 +hazah > , lying <07901 +shakab > down <07901 +shakab > , loving <00157 +>ahab > to
slumber <05123 +nuwm > . dumb EZE 003 026 And I will make thy tongue <03956 +lashown > cleave <01692
+dabaq > to the roof < 0.02441 + chek > of thy mouth < 0.02441 + chek > , that thou shalt be {dumb} < 0.0481 + > alam > 
, and shalt not be to them a reprover <03198 +yakach > : for they [ are ] a rebellious <04805 +m@riy > house
<01004 +bayith > . dumb EZE 024 027 In that day <03117 +yowm > shall thy mouth <06310 +peh > be opened
<06605 +pathach > to him which is escaped <06412 +paliyt >, and thou shalt speak <01696 +dabar >, and be no
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<03808 + lo> > more < 05750 + {dumb} < 00481 + > alam > : and thou shalt be a sign < 04159 + mowpheth > unto
them; and they shall know <03045 + yada < > that I [am] the LORD <math><03068 + Y@hovah > . dumb EZE 033 022
Now the hand <03027 +yad > of the LORD <03068 +Y@hovah > was upon me in the evening <06153 +, afore
<06440 +paniym > he that was escaped <06412 +paliyt > came <00935 +bow> >; and had opened <06605
+pathach > my mouth <06310 +peh > , until <05704 + he came <00935 +bow> > to me in the morning <01242
+boger >; and my mouth <06310 + peh > was opened <06605 + pathach >, and I was no <03808 + lo > more
<05750 + {dumb} <00481 +>alam > . dumb DAN 010 015 And when he had spoken <01696 +dabar > such
<00428 +>el - leh > words <01697 +dabar > unto me, I set <05414 +nathan > my face <06440 +paniym > toward
the ground <00776 +>erets >, and I became <00481 +>alam > {dumb} <00481 +>alam >. dumb HAB 002 018
What <04100 +mah > profiteth <03276 +ya the graven <06459 +pecel > image that the maker <03335 +yatsar >
thereof hath graven <06458 +pacal > it; the molten <04541 +maccekah > image, and a teacher <03384 +yarah >
of lies <08267 +sheqer >, that the maker <03335 +yatsar > of his work <03336 +yetser > trusteth <00982
+batach > therein <05921 + , to make <06213 + {dumb} <00483 +>illem > idols <00457 +>eliyl > ? dumb HAB
002\ 019\ Woe < 01945 + howy > unto him that saith < 00559 + amar > to the wood < 06086 + Awake < 06974
+quwts >; to the {dumb} <01748 +duwmam > stone <68>, Arise <05782 +, it shall teach <03384 +yarah >!
Behold <02009 +hinneh >, it [ is ] laid <08610 +taphas > over with gold <02091 +zahab > and silver <03701
+keceph >, and [ there is ] no <00369 +>ayin > breath <07307 +ruwach > at all <03605 +kol > in the midst
<07130 +qereb > of it . dumb MAT 009 032 As they went <1831 -exerchomai -> out , behold <2400 -idou -> ,
they brought <4374 -prosphero -> to him a {dumb} <2974 -kophos -> man <0444 -anthropos -> possessed <1139
- daimonizomai -> with a devil <1139 -daimonizomai -> . dumb MAT 009 033 And when the devil <1140 -
daimonion -> was cast <1544 -ekballo -> out, the {dumb} <2974 -kophos -> spake <2980 - laleo -> : and the
multitudes <3793 -ochlos -> marvelled <2296 - thaumazo -> , saying <3004 -lego -> , It was never <3763 -
oudepote -> so <3779 -houto -> seen <5316 -phaino -> in Israel <2474 -Israel -> . dumb MAT 012 022 . Then
<5119 -tote -> was brought <4374 - prosphero -> unto him one possessed <1139 -daimonizomai -> with a devil
<1139 -daimonizomai -> , blind <5185 -tuphlos -> , and dumb <2974 -kophos -> : and he healed <2323 -
therapeuo -> him, insomuch <5620 -hoste -> that the blind <5185 -tuphlos -> and {dumb} <2974 -kophos -> both
<2532 -kai -> spake <2980 -laleo -> and saw <0991 -blepo -> . dumb MAT 012 022 . Then <5119 -tote -> was
brought <4374 - prosphero -> unto him one possessed <1139 -daimonizomai -> with a devil <1139 -daimonizomai
->, blind <5185 -tuphlos ->, and {dumb} <2974 -kophos ->: and he healed <2323 -therapeuo -> him, insomuch
<5620 -hoste -> that the blind <5185 -tuphlos -> and dumb <2974 -kophos -> both <2532 -kai -> spake <2980 -
laleo -> and saw <0991 -blepo -> . dumb MAT 015 030 And great <4183 -polus -> multitudes <3793 - ochlos ->
came <4334 -proserchomai -> unto him, having <2192 - echo -> with them [those that were] lame <5560 -
cholos ->, blind <5185 -tuphlos ->, {dumb} <2974 -kophos ->, maimed <2948 -kullos ->, and many <4183 -
polus -> others <2087 -heteros -> , and cast <4496 -rhipto -> them down <4496 -rhipto -> at <3844 - para -> Jesus
<2424 -Iesous -> feet <4228 -pous -> ; and he healed <2323 -therapeuo -> them : dumb MAT 015 031 Insomuch
<5620 -hoste -> that the multitude <3793 -ochlos -> wondered <2296 -thaumazo -> , when they saw <0991 -blepo
-> the {dumb} <2974 -kophos -> to speak <2980 - laleo -> , the maimed <2948 -kullos -> to be whole <5199 -
hugies ->, the lame <5560 -cholos -> to walk <4043 -peripateo ->, and the blind <5185 -tuphlos -> to see <0991
-blepo -> : and they glorified <1392 -doxazo -> the God <2316 -theos -> of Israel <2474 -Israel -> . dumb MAR
007 037 And were beyond <5249 -huperperissos -> measure <5249 -huperperissos -> astonished <1605 -ekplesso
->, saying <3004 -lego ->, He hath done <4160 -poieo -> all <3956 -pas -> things well <2573 -kalos -> : he
maketh <4160 -poieo -> both <5037 -te -> the deaf <2974 -kophos -> to hear <0191 -akouo -> , and the {dumb}
<0216 -alalos -> to speak <2980 -laleo -> . dumb MAR 009 017 And one <1520 -heis -> of the multitude <3793 -
ochlos -> answered <0611 -apokrinomai -> and said <2036 -epo -> , Master <1320 -didaskalos -> , I have brought
<5342 -phero -> unto thee my son <5207 -huios -> , which hath <2192 -echo -> a {dumb} <0216 -alalos -> spirit
<4151 -pneuma -> ; dumb MAR 009 025 When Jesus <2424 -Iesous -> saw <1492 -eido -> that the people <3793
-ochlos -> came <1998 -episuntrecho -> running <1998 -episuntrecho -> together <1998 -episuntrecho -> , he
rebuked <2008 -epitimao -> the foul <0169 -akathartos -> spirit <4151 -pneuma -> , saying <3004 -lego -> unto
him, [Thou] {dumb} <0216 -alalos -> and deaf <2974 -kophos -> spirit <4151 -pneuma ->, I charge <2004 -
epitasso -> thee, come <1831 -exerchomai -> out of him, and enter <1525 -eiserchomai -> no <3371 -meketi ->
more <3371 -meketi -> into <1519 -eis -> him . dumb LUK 001 020 And , behold 2400 -idou - , thou shalt be
{dumb} 4623 -siopao -, and not able 1410 -dunamai - to speak 2980 -laleo -, until LUK 0891 -achri - the day
2250 -hemera - that these 5023 -tauta - things shall be performed 1096 -ginomai - , because 3759 -ouai - thou
believest 4100 -pisteuo - not my words 3056 -logos -, which 3748 -hostis - shall be fulfilled 4137 -pleroo - in
their season 2540 -kairos - . dumb LUK 011 014 . And he was casting 1544 -ekballo - out a devil 1140 -daimonion
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-, and it was dumb 2974 -kophos -. And it came 1096 -ginomai - to pass, when the devil 1140 -daimonion - was
gone 1831 -exerchomai - out, the {dumb} 2974 -kophos - spake 2980 -laleo -; and the people 3793 -ochlos -
wondered 2296 -thaumazo - . dumb LUK 011 014 . And he was casting 1544 -ekballo - out a devil 1140 -
daimonion -, and it was {dumb} 2974 -kophos -. And it came 1096 -ginomai - to pass, when the devil 1140 -
daimonion - was gone 1831 -exerchomai - out, the dumb 2974 -kophos - spake 2980 -laleo -; and the people
3793 -ochlos - wondered 2296 -thaumazo - . dumb ACT 008 032 The place <4042 -perioche -> of the scripture
<1124 -graphe -> which he read <0314 -anaginosko -> was this <3778 -houtos -> , He was led <0071 -ago -> as a
sheep <4263 - probaton -> to the slaughter <4967 -sphage ->; and like <5613 - hos -> a lamb <0286 -amnos ->
{dumb} <0880 -aphonos -> before <1726 -enantion -> his shearer <2751 -keiro -> , so <3779 -houto -> opened
<0455 -anoigo -> he not his mouth <4750 -stoma -> : dumb 1CO 012 002 Ye know <1492 -eido -> that ye were
Gentiles <1484 -ethnos ->, carried <0520 -apago -> away <0520 -apago -> unto these <3588 -ho -> {dumb}
<0880 -aphonos -> idols <1497 - eidolon -> , even <5613 -hos -> as ye were led <0071 -ago -> . dumb 2PE 002
016 But was rebuked <1649 -elegxis -> for his iniquity <3892 -paranomia -> : the {dumb} <0880 -aphonos -> ass
<5268 -hupozugion -> speaking <5350 -phtheggomai -> with man s <0444 -anthropos -> voice <5456 -phone ->
forbad <2967 -koluo -> the madness <3913 -paraphronia -> of the prophet <4396 - prophetes -> . all dumb dogs
be no more dumb became dumb carried away unto these dumb idols <1CO12 -: 2 > dumb ass speaking with man's
voice forbad <2PE2 -: 16 > dumb both spake dumb man dumb man possessed with dumb sing dumb spake dumb
spake dumb spirit dumb stone lamb dumb before his shearer make dumb idols sheep before her shearers is dumb
thou shalt be dumb thou shalt be dumb was dumb was dumb with silence was no more dumb * dumb, 0216, 0880
, 2974, - dumb, 0481, 0483, 1748, dumb EXO 004 011 And the LORD <03068 +Y@hovah > said <00559
+>amar > unto him, Who <04310 +miy > hath made <07760 +suwm > man s <00120 +>adam > mouth <06310
+peh > ? or <00176 +>ow > who <04310 +miy > maketh <07760 +suwm > the {dumb} <00483 +>illem > , or
<00176 +> ow > deaf < 02795 + cheresh >, or <00176 +> ow > the seeing <06493 + piqqeach >, or <00176 +> ow >
the blind <05787 + ? have not I the LORD <03068 +Y@hovah > ? * dumb, 0216 alalos, 0880 aphonos, 2974
kophos, dumb -0216 {dumb}, dumb -0880 {dumb}, signification, without, dumb -2974 deaf, {dumb}, dumb -
0481 became, binding, {dumb}, silence, dumb -0483 {dumb}, dumb -1748 {dumb}, silent, wait, dumb 0481
-- /alam -- bind, be {dumb}, put to silence. dumb 0483 -- /illem -- {dumb} (man). dumb 1748 -- duwmam --
{dumb}, silent, quietly wait. dumb 0216 ** alalos ** {dumb}. dumb 0880 ** aphonos ** {dumb}, without
signification. dumb 2974 ** kophos ** deaf, {dumb}, speechless. dumb 4623 ** siopao ** {dumb}, (hold) peace.
dumb ....... a dumb 0216 -alalos-> dumb ....... and dumb 2974 -kophos-> dumb ....... and it was dumb 2974 -
kophos-> dumb ....... and the dumb 0216 -alalos-> dumb ...... dumb 0880 -aphonos-> dumb ...... dumb 2974 -
kophos-> dumb ....... out, the dumb 2974 -kophos-> dumb ...... the dumb 0880 -aphonos-> dumb ...... the
dumb 2974 -kophos-> dumb ....... to him a dumb 2974 -kophos->
dumb ....... unto him, Thou dumb 0216 -alalos-> dumb 0481 ## >alam {aw-lam'}; a primitive root; to tie fast;
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from 481; speechless: -- {dumb} (man). [ql dumb 1748 ## duwmam {doo-mawm'}; from 1826; still; adverbially,
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2980; mute: -- {dumb}.[ql dumb 0880 # aphonos {af'-o-nos}; from 1 (as a negative particle) and 5456; voiceless,
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deaf spirit, I charge thee, come out of him, and enter no more into him. dumb 012 022 Mat /${dumb/and he
healed him, insomuch that the blind and dumb both spake and saw. dumb 011 014 Luk /${dumb /And it came to
pass, when the devil was gone out, the dumb spake; and the people wondered. dumb 001 020 Luk /${dumb/and
not able to speak, until the day that these things shall be performed, because thou believest not my words, which
shall be fulfilled in their season . dumb 003 026 Eze /^{dumb /and shalt not be to them a reprover : for they are a
rebellious house. dumb 024 027 Eze /^{dumb /and thou shalt be a sign unto them; and they shall know that I am
the LORD . dumb 002 016 IIPe /${dumb /ass speaking with man's voice forbad the madness of the prophet . dumb
008 032 Act /${dumb /before his shearer, so opened he not his mouth: dumb 012 022 Mat /${dumb /both spake
and saw . dumb 056 010 Isa /^{dumb /dogs, they cannot bark; sleeping, lying down, loving to slumber. dumb
039 009 Psa /^{dumb /I opened not my mouth; because thou didst it. dumb 012 002 ICo /${dumb /idols, even as
ye were led. dumb 002 018 Hab /^{dumb /idols? dumb 031 008 Pro /^{dumb /in the cause of all such as are
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appointed to destruction. dumb 015 030 Mat /\${dumb /maimed, and many others, and cast them down at Jesus feet; and he healed them: dumb 009 032 Mat /\${dumb/man possessed with a devil.dumb 038 013 Psa /^{dumb /man that openeth not his mouth . dumb 004 011 Exo /^{dumb /or deaf, or the seeing, or the blind? have not I the LORD? dumb 035 006 Isa /^{dumb /sing: for in the wilderness shall waters break out, and streams in the desert . dumb 053 007 Isa /^{dumb /so he openeth not his mouth . dumb 009 033 Mat /\${dumb /spake : and the multitudes marvelled, saying, It was never so seen in Israel. dumb 011 014 Luk /\${dumb /spake; and the people wondered . dumb 009 017 Mar /\${dumb /spirit; dumb 002 019 Hab /^{dumb /stone, Arise, it shall teach! Behold, it is laid over with gold and silver, and there is no breath at all in the midst of it. dumb 015 031 Mat /\${dumb /to speak, the maimed to be whole, the lame to walk, and the blind to see: and they glorified the God of Israel . dumb 007 037 Mar /\${dumb /to speak . dumb 039 002 Psa /^{dumb /with silence , I held my peace , even from good; and my sorrow was stirred. dumb And the LORD said unto him, Who hath made man's mouth? or who maketh the {dumb}, or deaf, or the seeing, or the blind? have not I the LORD? dumb But I, as a deaf [man], heard not; and [I was] as a {dumb} man [that] openeth not his mouth. dumb I was {dumb} with silence, I held my peace, [even] from good; and my sorrow was stirred. dumb I was {dumb}, I opened not my mouth; because thou didst [it]. dumb Open thy mouth for the {dumb} in the cause of all such as are appointed to destruction. dumb Then shall the lame [man] leap as an hart, and the tongue of the {dumb} sing: for in the wilderness shall waters break out, and streams in the desert. dumb He was oppressed, and he was afflicted, yet he opened not his mouth: he is brought as a lamb to the slaughter, and as a sheep before her shearers is {dumb}, so he openeth not his mouth. dumb His watchmen [are] blind: they are all ignorant, they [are] all {dumb} dogs, they cannot bark; sleeping, lying down, loving to slumber. dumb And I will make thy tongue cleave to the roof of thy mouth, that thou shalt be {dumb}, and shalt not be to them a reprover: for they [are] a rebellious house. dumb In that day shall thy mouth be opened to him which is escaped, and thou shalt speak, and be no more {dumb}: and thou shalt be a sign unto them; and they shall know that I [am] the LORD. dumb Now the hand of the LORD was upon me in the evening, afore he that was escaped came; and had opened my mouth, until he came to me in the morning; and my mouth was opened, and I was no more {dumb}. dumb And when he had spoken such words unto me, I set my face toward the ground, and I became {dumb}. dumb What profiteth the graven image that the maker thereof hath graven it; the molten image, and a teacher of lies, that the maker of his work trusteth therein, to make {dumb} idols? dumb Woe unto him that saith to the wood, Awake; to the {dumb} stone, Arise, it shall teach! 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 $\begin{array}{l} \text{dumb} \ , 1\text{CO} \ , 12:2 \ \text{dumb} \ , 2\text{PE} \ , 2:16 \ \text{dumb} \ , AC \ , 8:32 \ \text{dumb} \ , DA \ , 10:15 \ \text{dumb} \ , EX \ , 4:11 \ \text{dumb} \ , EZE \ , 3:26 \ , \\ \text{EZE} \ , 24:27 \ , EZE \ , 33:22 \ \text{dumb} \ , HAB \ , 2:18 \ , HAB \ , 2:19 \ \text{dumb} \ , ISA \ , 35:6 \ , ISA \ , 53:7 \ , ISA \ , 56:10 \ \text{dumb} \ , \\ \text{LU} \ , 1:20 \ , LU \ , 11:14 \ , LU \ , 11:14 \ \text{dumb} \ , MR \ , 7:37 \ , MR \ , 9:17 \ , MR \ , 9:25 \ \text{dumb} \ , MT \ , 9:32 \ , MT \ , 9:33 \ , MT \ , \\ 12:22 \ , MT \ , 12:22 \ , MT \ , 15:30 \ , MT \ , 15:31 \ \text{dumb} \ , PR \ , 31:8 \ \text{dumb} \ , PS \ , 38:13 \ , PS \ , 39:2 \ , PS \ , 39:9 \\ \end{array}$

an 3424 # mogilalos {mog-il-al'-os}; from 3425 and 2980; hardly talking, i.e. dumb (tongue-tied): -- having {an} impediment in his speech.[ql dumb 0216 # alalos {al'-al-os}; from 1 (as a negative particle) and 2980; mute: --{dumb}.[ql dumb 2974 # kophos {ko-fos'}; from 2875; blunted, i.e. (figuratively) of hearing (deaf) or speech (dumb): -- deaf, {dumb}, speechless.[ql dumb 0880 # aphonos {af'-o-nos}; from 1 (as a negative particle) and 5456; voiceless, i.e. mute (by nature or choice); figuratively, unmeaning: -- {dumb}, without signification.[ql dumb 4623 # siopao {see-o-pah'-o}; from siope (silence, i.e. a hush; properly, muteness, i.e. involuntary stillness, or inability to speak; and thus differing from 4602, which is rather a voluntary refusal or indisposition to speak, although the terms are often used synonymously); to be dumb (but not deaf also, like 2974 properly); figuratively, to be calm (as quiet water): -- {dumb}, (hold) peace.[ql having 3424 # mogilalos {mog-il-al'-os}; from 3425 and 2980; hardly talking, i.e. dumb (tongue-tied): -- {having} an impediment in his speech.[ql his 3424 # mogilalos {mog-il-al'-os}; from 3425 and 2980; hardly talking, i.e. dumb (tongue-tied): -- having an impediment in {his} speech.[ql hold 4623 # siopao {see-o-pah'-o}; from siope (silence, i.e. a hush; properly, muteness, i.e. involuntary stillness, or inability to speak; and thus differing from 4602, which is rather a voluntary refusal or indisposition to speak, although the terms are often used synonymously); to be dumb (but not deaf also, like 2974 properly); figuratively, to be calm (as quiet water): -- dumb, ({hold}) peace.[ql impediment 3424 # mogilalos {mog-il-al'-os}; from 3425 and 2980; hardly talking, i.e. dumb (tongue-tied): -- having an {impediment} in his speech.[ql in 3424 # mogilalos {mog-il-al'-os}; from 3425 and 2980; hardly talking, i.e. dumb (tongue-tied): -having an impediment {in} his speech.[ql peace 4623 # siopao {see-o-pah'-o}; from siope (silence, i.e. a hush; properly, muteness, i.e. involuntary stillness, or inability to speak; and thus differing from 4602, which is rather a voluntary refusal or indisposition to speak, although the terms are often used synonymously); to be dumb (but not deaf also, like 2974 properly); figuratively, to be calm (as quiet water): -- dumb, (hold) {peace}.[ql speechless 1769 # enneos {en-neh-os'}; from 1770; dumb (as making signs), i.e. silent from astonishment: -- {speechless}.[ql speech 3424 # mogilalos {mog-il-al'-os}; from 3425 and 2980; hardly talking, i.e. dumb (tongue-tied): -- having an impediment in his {speech}.[ql

* dumb , (0216 alalos ,	, 0880 aphonos	, 2974 kophos ,

 $dumb - 0216 \; \{dumb\}, \; dumb - 0880 \; \{dumb\}, \; signification, \; without, \; dumb \; -2974 \; deaf, \; \{dumb\}, \; dumb \; -2974 \; deaf, \; dumb \; -2974 \; d$

 $dumb - 0481 \ became \ , \ binding \ , \ \{dumb\} \ , \ silence \ , \ dumb - 0483 \ \{dumb\} \ , \ dumb - 1748 \ \{dumb\} \ , \ silent \ , \ wait \ ,$

dumb 0481 -- /alam -- bind, be {dumb}, put to silence. dumb 0483 -- /illem -- {dumb} (man). dumb 1748 -- duwmam -- {dumb}, silent, quietly wait. dumb 0216 ** alalos ** {dumb}. dumb 0880 ** aphonos ** {dumb}, without signification. dumb 2974 ** kophos ** deaf, {dumb}, speechless. dumb 4623 ** siopao ** {dumb}, (hold) peace.

dumb a dumb 0216 -alalos-> dumb and dumb 2974 -kophos-> dumb and it was dumb 2974 -
kophos-> dumb and the dumb 0216 -alalos-> dumb dumb 0880 -aphonos-> dumb dumb 2974 -
kophos-> dumb out, the dumb 2974 -kophos-> dumb the dumb 0880 -aphonos-> dumb the
dumb 2974 -kophos-> dumb thou shalt be dumb 4623 -siopao-> dumb to him a dumb 2974 -kophos->
dumb unto him , Thou dumb 0216 -alalos->

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dwarfstreet fales. Study dwarb EXO 004 OH 1.04 and the LORD. 0-00084. 3*Villa brown to 10016 1-own the common to 10010 to 20016 5-own the color of 1005 5-own the color of 100

all dumb dogs be no more dumb became dumb carried away unto these dumb idols <1CO12 -:2 > dumb ass speaking with man's voice forbad <2PE2 -:16 > dumb both spake dumb man dumb man possessed with dumb sing dumb spake dumb spake dumb spirit dumb stone lamb dumb before his shearer make dumb idols sheep before her shearers is dumb thou shalt be dumb thou shalt be dumb was dumb was dumb with silence was no more dumb

dumb Mar_09_25 /\${dumb / and deaf spirit, I charge thee, come out of him, and enter no more into him. dumb Mat_12_22 /\${dumb / and he healed him, insomuch that the blind and dumb both spake and saw. dumb Luk_11_14 /\${dumb /And it came to pass, when the devil was gone out, the dumb spake; and the people wondered . dumb Luk_01_20 /\${dumb /and not able to speak, until the day that these things shall be performed, because thou believest not my words, which shall be fulfilled in their season. dumb Eze_03_26 /^{dumb /and shalt not be to them a reprover: for they are a rebellious house. dumb Eze_24_27 /^{dumb / and thou shalt be a sign unto them; and they shall know that I am the LORD. dumb 2Pe_02_16 /\${dumb /ass speaking with man's voice forbad the madness of the prophet . dumb Act_08_32 /\${dumb /before his shearer, so opened he not his mouth: dumb Mat_12_22 /\${dumb /both spake and saw . dumb Isa_56_10 /^{dumb /dogs , they cannot bark ; sleeping, lying down, loving to slumber. dumb Psa_39_09 /^{dumb /I opened not my mouth; because thou didst it. dumb 1Co_12_02 /\${dumb /idols, even as ye were led. dumb Hab_02_18 /^{dumb /idols? dumb Pro_31_08 /^{dumb /in the cause of all such as are appointed to destruction . dumb Mat_15_30 /\${dumb /maimed , and many others, and cast them down at Jesus feet; and he healed them: dumb Mat_09_32 /\${dumb/man possessed with a devil . dumb Psa_38_13 /^{dumb /man that openeth not his mouth . dumb Exo_04_11 /^{dumb /or deaf, or the seeing, or the blind? have not I the LORD? dumb Isa_35_06 /^{dumb /sing: for in the wilderness shall waters break out, and streams in the desert. dumb Isa_53_07 /^{dumb /so he openeth not his mouth. dumb Mat_09_33 /\${dumb/spake: and the multitudes marvelled, saying, It was never so seen in Israel.dumb Luk_11_14 /\${dumb/spake; and the people wondered. dumb Mar_09_17/\${dumb/spirit; dumb Hab_02_19/^{dumb/stone} , Arise, it shall teach! Behold, it is laid over with gold and silver, and there is no breath at all in the midst of it. dumb Mat_15_31 /\${dumb /to speak, the maimed to be whole, the lame to walk, and the blind to see: and they glorified the God of Israel . dumb Mar_07_37 /\${dumb /to speak . dumb Psa_39_02 /^{dumb /with silence , I held my peace, even from good; and my sorrow was stirred.

 * dumb , 0216 , 0880 , 2974 , - dumb , 0481 , 0483 , 1748 ,

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