

KJV Bible Word Studies for BREACH
KJV Bible Word Studies for EACH
KJV Bible Word Studies for HORSELEACH
KJV Bible Word Studies for PREACH
KJV Bible Word Studies for REACH
KJV Bible Word Studies for TEACH

## Bible Greek and Hebrew Dictionaries combined for Word Studies

ability 5381 \#\# nasag \{naw-sag'\}; a primitive root; to reach (literally or figuratively): -- \{ability\}, be able, attain (unto), (be able to, can) get, lay at, put, reach, remove, wax rich, $X$ surely, (over-)take (hold of, on, upon).
able 5381 \#\# nasag \{naw-sag'\}; a primitive root; to reach (literally or figuratively): -- ability, be able, attain (unto), (be \{able\} to, can) get, lay at, put, reach, remove, wax rich, $X$ surely, (over-)take (hold of, on, upon).
able 5381 \#\# nasag \{naw-sag'\}; a primitive root; to reach (literally or figuratively): -- ability, be \{able\}, attain (unto), (be able to, can) get, lay at, put, reach, remove, wax rich, $X$ surely, (over-)take (hold of, on, upon).
ah 1889 \#\# heach \{heh-awkh'\}; from 1887 and 253; aha!: -- \{ah\}, aha, ha.
aha 1889 \#\# heach \{heh-awkh'\}; from 1887 and 253; aha!: -- ah, \{aha\}, ha.
all 7911 \#\# shakach \{shaw-kakh'\}; or shakeach \{shaw-kay'-akh\}; a primitive root; to mislay, i.e. to be oblivious of, from want of memory or attention: -- $\mathbf{X}$ at \{all\}, (cause to) forget.
altar 4196 \#\# mizbeach \{miz-bay'-akh\}; from 2076; an altar: -- \{altar\}.
another 0240 \# allelon \{al-lay'-lone\}; Gen. plural from 243 reduplicated; one another: -- each other, mutual, one \{another\}, (the other), (them-, your-)selves, (selves) together [sometimes with 3326 or 4314].
any 1538 \# hekastos \{hek'-as-tos\}; as if a superlative of hekas (afar); each or every: -- \{any\}, both, each (one), every (man, one, woman), particularly.
as 3307 \#\# yapheach \{yaw-fay'-akh\}; from 3306; properly, puffing, i.e . (figuratively) meditating: -- such \{as\} breathe out.
at 5381 \#\# nasag \{naw-sag'\}; a primitive root; to reach (literally or figuratively): -- ability, be able, attain (unto), (be able to, can) get, lay \{at\}, put, reach, remove, wax rich, $X$ surely, (over-)take (hold of, on, upon).
at 7911 \#\# shakach \{shaw-kakh'\}; or shakeach \{shaw-kay'-akh\}; a primitive root; to mislay, i.e. to be oblivious of, from want of memory or attention: -- $X$ \{at $\}$ all, (cause to) forget.
attain 5381 \#\# nasag \{naw-sag'\}; a primitive root; to reach (literally or figuratively): -- ability, be able, \{attain\} (unto), (be able to, can) get, lay at, put, reach, remove, wax rich, $X$ surely, (over-)take (hold of, on, upon).
bald 1371 \#\# gibbeach \{ghib-bay'-akh\}; from an unused root meaning to be high (in the forehead); bald in the forehead: -- forehead \{bald\}.
bald 7142 \#\# qereach \{kay-ray'-akh\}; from 7139; bald (on the back of the head): -- \{bald\} (head).
be 5381 \#\# nasag \{naw-sag'\}; a primitive root; to reach (literally or figuratively): -- ability, be able, attain (unto), (\{be\} able to, can) get, lay at, put, reach, remove, wax rich, $X$ surely, (over-)take (hold of, on, upon).
be 5381 \#\# nasag \{naw-sag'\}; a primitive root; to reach (literally or figuratively): -- ability, \{be\} able, attain (unto), (be able to, can) get, lay at, put, reach, remove, wax rich, $X$ surely, (over-)take (hold of, on, upon).
be 6743 \#\# tsalach \{tsaw-lakh'\}; or tsaleach \{tsaw-lay'-akh\}; a primitive root; to push forward, in various senses (literal or figurative, transitive or intransitive): -- break out, come (mightily), go over, \{be\} good, be meet, be profitable, (cause to, effect, make to, send) prosper(-ity, -ous, -ously).
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be 8056 \#\# sameach \{saw-may'-akh\}; from 8055; blithe or gleeful: -- (\{be\}) glad, joyful, (making) merry([-hearted], -ily), rejoice(-ing).
before 4283 \# proeuaggelizomai \{pro-yoo-ang-ghel-id'-zom-ahee\}; middle voice from 4253 and 2097; to announce glad news in advance: -- preach \{before\} the gospel.
both 1538 \# hekastos \{hek'-as-tos\}; as if a superlative of hekas (afar); each or every: -- any, \{both\}, each (one), every (man, one, woman), particularly.
breach 0919 \#\# bedeq \{beh'-dek\}; from 918; a gap or leak (in a building or a ship): -- \{breach\}, + calker.
breach 1233 \#\# b@qiya` \{bek-ee'-ah\}; from 1234; a fissure: -- \{breach\}, cleft. breach 1234 \#\# baqa` \{baw-kah'\}; a primitive root; to cleave; generally, to rend, break, rip or open: -- make a \{breach\}, break forth (into, out, in pieces, through, up), be ready to burst, cleave (asunder), cut out, divide, hatch, rend (asunder), rip up, tear, win.
breach 4664 \#\# miphrats \{mif-rawts'\}; from 6555; a break (in the shore), i.e. a haven: -- \{breach\}.
breach 6555 \#\# parats \{paw-rats'\}; a primitive root; to break out (in many applications, direct and indirect, literal and figurative): -- X abroad, (make a) \{breach\}, break (away, down, -er, forth, in, up), burst out, come (spread) abroad, compel, disperse, grow, increase, open, press, scatter, urge.
breach 6556 \#\# perets \{peh'-rets\}; from 6555; a break (literally or figuratively): -- \{breach\}, breaking forth (in), $\mathbf{X}$ forth, gap.
breach 7447 \#\# raciyc \{raw-sees'\}; from 7450; properly, dripping to pieces, i.e. a ruin; also a dew-drop: -\{breach\}, drop.
breach 7667 \#\# sheber \{sheh'-ber\}; or sheber \{shay'-ber\}; from 7665; a fracture, figuratively, ruin; specifically, a solution (of a dream): -- affliction, \{breach\}, breaking, broken[-footed, -handed], bruise, crashing, destruction, hurt, interpretation, vexation.
breach 8569 \#\# t @nuw\&ah \{ten-oo-aw'\}; from 5106; alienation; by implication, enmity: -- \{breach\} of promise, occasion.
break 6743 \#\# tsalach \{tsaw-lakh'\}; or tsaleach \{tsaw-lay'-akh\}; a primitive root; to push forward, in various senses (literal or figurative, transitive or intransitive): -- \{break\} out, come (mightily), go over, be good, be meet, be profitable, (cause to, effect, make to, send) prosper(-ity, -ous, -ously).
breathe 3307 \#\# yapheach \{yaw-fay'-akh\}; from 3306; properly, puffing, i.e . (figuratively) meditating: -such as \{breathe\} out.
can 5381 \#\# nasag \{naw-sag'\}; a primitive root; to reach (literally or figuratively): -- ability, be able, attain (unto), (be able to, \{can\}) get, lay at, put, reach, remove, wax rich, $X$ surely, (over-)take (hold of, on, upon).

Careah 7143 \#\# Qareach \{kaw-ray'-akh\}; from 7139; bald; Kareach, an Israelite: -- \{Careah\}, Kareah.
cause 6743 \#\# tsalach \{tsaw-lakh'\}; or tsaleach \{tsaw-lay'-akh\}; a primitive root; to push forward, in various senses (literal or figurative, transitive or intransitive): -- break out, come (mightily), go over, be good, be meet, be profitable, (\{cause\} to, effect, make to, send) prosper(-ity, -ous, -ously).
cause 7911 \#\# shakach \{shaw-kakh'\}; or shakeach \{shaw-kay'-akh\}; a primitive root; to mislay, i.e. to be oblivious of, from want of memory or attention: -- $\mathbf{X}$ at all, (\{cause\} to) forget.
come 6743 \#\# tsalach \{tsaw-lakh'\}; or tsaleach \{tsaw-lay'-akh\}; a primitive root; to push forward, in various senses (literal or figurative, transitive or intransitive): -- break out, \{come\} (mightily), go over, be good, be meet, be profitable, (cause to, effect, make to, send) prosper(-ity, -ous, -ously).
convenient 2520 \# katheko \{kath-ay'-ko\}; from 2596 and 2240\}; to reach to, i.e. (neuter of present active participle, figuratively as adjective) becoming: -- \{convenient $\}$, fit.
doctrine 2085 \# heterodidaskaleo \{het-er-od-id-as-kal-eh'-o\}; from 2087 and 1320; to instruct differently: -teach other \{doctrine\}(-wise).
down 7258 \#\# rebets \{reh'-bets\}; from 7257; a couch or place of repose: -- where each lay, lie \{down\} in, resting place.
each 0240 \# allelon \{al-lay'-lone\}; Gen. plural from 243 reduplicated; one another: -- \{each\} other, mutual, one another, (the other), (them-, your-)selves, (selves) together [sometimes with 3326 or 4314].
each 0259 \#\# \&echad \{ekh-awd'\}; a numeral from 258; properly, united, i.e. one; or (as an ordinal) first: -a, alike, alone, altogether, and, any(-thing), apiece, a certain, [dai-]ly, \{each\} (one), + eleven, every, few, first, + highway, a man, once, one, only, other, some, together,
each 0303 \# ana \{an-ah'\}; a primary preposition and adverb; properly, up; but (by extension) used (distributively) severally, or (locally) at (etc.): -- and, apiece, by, \{each\}, every (man), in, through. In compounds (as a prefix) it often means (by implication) repetition, intensity, reversal, etc.
each 0376 \#\# \&iysh \{eesh\}; contracted for 582 [or perhaps rather from an unused root meaning to be extant]; a man as an individual or a male person; often used as an adjunct to a more definite term (and in such cases frequently not expressed in translation): -- also, another, any (man), a certain, + champion, consent, \{each\}, every (one), fellow, [foot-, husband-]man, [good-, great, mighty) man, he, high (degree), him (that is), husband, man[-kind], + none, one, people, person, + steward, what (man) soever, whoso(-ever), worthy. Compare 802.
each 0802 \#\# \&ishshah \{ish-shaw'\}; feminine of 376 or 582; irregular plural, nashiym \{naw-sheem'\}; a woman (used in the same wide sense as 582): -- [adulter]ess, \{each\}, every, female, $X$ many, + none, one, + together, wife, woman. Often unexpressed in English.
each 0905 \#\# bad \{bad\}; from 909; properly, separation; by implication, a part of the body, branch of a tree, bar for carrying; figuratively, chief of a city; especially (with prepositional prefix) as an adverb, apart, only, besides: -- alone, apart, bar, besides, branch, by self, of \{each\} alike, except, only, part, staff, strength.
each 1538 \# hekastos \{hek'-as-tos\}; as if a superlative of hekas (afar); each or every: -- any, both, \{each\} (one), every (man, one, woman), particularly.
each 7258 \#\# rebets \{reh'-bets\}; from 7257; a couch or place of repose: -- where \{each\} lay, lie down in,
resting place.
effect 6743 \#\# tsalach \{tsaw-lakh'\}; or tsaleach \{tsaw-lay'-akh\}; a primitive root; to push forward, in various senses (literal or figurative, transitive or intransitive): -- break out, come (mightily), go over, be good, be meet, be profitable, (cause to, \{effect\}, make to, send) prosper(-ity, -ous, -ously).
every 1538 \# hekastos \{hek'-as-tos\}; as if a superlative of hekas (afar); each or every: -- any, both, each (one), \{every\} (man, one, woman), particularly.
fatling 4220 \#\# meach \{may'-akh\}; from 4229 in the sense of greasing; fat; figuratively, rich: -- \{fatling\} (one).
fit 2520 \# katheko \{kath-ay'-ko\}; from 2596 and 2240\}; to reach to, i.e. (neuter of present active participle, figuratively as adjective) becoming: -- convenient, \{fit\}.
force 3893 \#\# leach \{lay'-akh\}; from the same as 3892; freshness, i.e . vigor: -- natural \{force\}.
forehead 1371 \#\# gibbeach \{ghib-bay'-akh\}; from an unused root meaning to be high (in the forehead); bald in the forehead: -- \{forehead\} bald.
forget 7911 \#\# shakach \{shaw-kakh'\}; or shakeach \{shaw-kay'-akh\}; a primitive root; to mislay, i.e. to be oblivious of, from want of memory or attention: -- $\mathbf{X}$ at all, (cause to) \{forget\}.
forget 7913 \#\# shakeach \{shaw-kay'-akh\}; from 7911; oblivious: -- \{forget\}.
forth 1901 \# epekteinomai \{ep-ek-ti'-nom-ahee\}; middle voice from 1909 and 1614; to stretch (oneself) forward upon: -- reach \{forth\}.
get 5381 \#\# nasag \{naw-sag'\}; a primitive root; to reach (literally or figuratively): -- ability, be able, attain (unto), (be able to, can) \{get\}, lay at, put, reach, remove, wax rich, $X$ surely, (over-)take (hold of, on, upon).
glad 8056 \#\# sameach \{saw-may'-akh\}; from 8055; blithe or gleeful: -- (be) \{glad\}, joyful, (making) merry([-hearted], -ily), rejoice(-ing).
go 6743 \#\# tsalach \{tsaw-lakh'\}; or tsaleach \{tsaw-lay'-akh\}; a primitive root; to push forward, in various senses (literal or figurative, transitive or intransitive): -- break out, come (mightily), \{go\} over, be good, be meet, be profitable, (cause to, effect, make to, send) prosper(-ity, -ous, -ously).
go 8637 \#\# tirgal \{teer-gal'\}; a denominative from 7270; to cause to walk: -- teach to \{go\}.
good 6743 \#\# tsalach \{tsaw-lakh'\}; or tsaleach \{tsaw-lay'-akh\}; a primitive root; to push forward, in various senses (literal or figurative, transitive or intransitive): -- break out, come (mightily), go over, be \{good\}, be meet, be profitable, (cause to, effect, make to, send) prosper(-ity, -ous, -ously).
gospel 4283 \# proeuaggelizomai \{pro-yoo-ang-ghel-id'-zom-ahee\}; middle voice from 4253 and 2097; to announce glad news in advance: -- preach before the \{gospel\}.
ha 1889 \#\# heach \{heh-awkh'\}; from 1887 and 253; aha!: -- ah, aha, \{ha\}.
head 7142 \#\# qereach \{kay-ray'-akh\}; from 7139; bald (on the back of the head): -- bald (\{head\}).
hearted 8056 \#\# sameach \{saw-may'-akh\}; from 8055; blithe or gleeful: -- (be) glad, joyful, (making) merry([\{-hearted\}], -ily), rejoice(-ing).
hold 5381 \#\# nasag \{naw-sag'\}; a primitive root; to reach (literally or figuratively): -- ability, be able, attain
(unto), (be able to, can) get, lay at, put, reach, remove, wax rich, $X$ surely, (over-)take (\{hold\} of, on, upon).
in 7258 \#\# rebets \{reh'-bets\}; from 7257; a couch or place of repose: -- where each lay, lie down \{in\}, resting place.
joyful 8056 \#\# sameach \{saw-may'-akh\}; from 8055; blithe or gleeful: -- (be) glad, \{joyful\}, (making) merry([-hearted], -ily), rejoice(-ing).

Kareah 7143 \#\# Qareach \{kaw-ray'-akh\}; from 7139; bald; Kareach, an Israelite: -- Careah, \{Kareah\}.
key 4668 \#\# maphteach \{maf-tay'-akh\}; from 6605; an opener, i.e. a key: -- \{key\}.
lame 6455 \#\# picceach \{pis-say'-akh\}; from 6452; lame: -- \{lame\}.
lay 5381 \#\# nasag \{naw-sag'\}; a primitive root; to reach (literally or figuratively): -- ability, be able, attain (unto), (be able to, can) get, \{lay\} at, put, reach, remove, wax rich, $X$ surely, (over-)take (hold of, on, upon).
lay 7258 \#\# rebets \{reh'-bets\}; from 7257; a couch or place of repose: -- where each \{lay\}, lie down in, resting place.
lie 7258 \#\# rebets \{reh'-bets\}; from 7257; a couch or place of repose: -- where each lay, \{lie\} down in, resting place.
lock 4253 \#\# machlaphah \{makh-law-faw'\}; from 2498; a ringlet of hair (as gliding over each other): -\{lock\}.
make 6743 \#\# tsalach \{tsaw-lakh'\}; or tsaleach \{tsaw-lay'-akh\}; a primitive root; to push forward, in various senses (literal or figurative, transitive or intransitive): -- break out, come (mightily), go over, be good, be meet, be profitable, (cause to, effect, \{make\} to, send) prosper(-ity, -ous, -ously).
making 8056 \#\# sameach \{saw-may'-akh\}; from 8055; blithe or gleeful: -- (be) glad, joyful, (\{making\}) merry([-hearted], -ily), rejoice(-ing).
man 1538 \# hekastos \{hek'-as-tos\}; as if a superlative of hekas (afar); each or every: -- any, both, each (one), every (\{man\}, one, woman), particularly.
meet 6743 \#\# tsalach \{tsaw-lakh'\}; or tsaleach \{tsaw-lay'-akh\}; a primitive root; to push forward, in various senses (literal or figurative, transitive or intransitive): -- break out, come (mightily), go over, be good, be \{meet\}, be profitable, (cause to, effect, make to, send) prosper(-ity, -ous, -ously).
merry 8056 \#\# sameach \{saw-may'-akh\}; from 8055; blithe or gleeful: -- (be) glad, joyful, (making) \{merry\}([-hearted], -ily), rejoice(-ing).
mightily 6743 \#\# tsalach \{tsaw-lakh'\}; or tsaleach \{tsaw-lay'-akh\}; a primitive root; to push forward, in various senses (literal or figurative, transitive or intransitive): -- break out, come (\{mightily\}), go over, be good, be meet, be profitable, (cause to, effect, make to, send) prosper(-ity, -ous, -ously).
moon 3394 \#\# yareach \{yaw-ray'-akh\}; from the same as 3391; the moon: -- \{moon\}.
mourning 4798 \#\# marzeach \{mar-zay'-akh\}; formed like 4797; a cry, i.e. (of grief) a lamentation: -\{mourning\}.
mutual 0240 \# allelon \{al-lay'-lone\}; Gen. plural from 243 reduplicated; one another: -- each other, \{mutual\}, one another, (the other), (them-, your-)selves, (selves) together [sometimes with 3326 or 4314].
natural 3893 \#\# leach \{lay'-akh\}; from the same as 3892; freshness, i.e . vigor: -- \{natural\} force.
of 5381 \#\# nasag \{naw-sag'\}; a primitive root; to reach (literally or figuratively): -- ability, be able, attain (unto), (be able to, can) get, lay at, put, reach, remove, wax rich, $X$ surely, (over-)take (hold \{of\}, on, upon).
on 5381 \#\# nasag \{naw-sag'\}; a primitive root; to reach (literally or figuratively): -- ability, be able, attain (unto), (be able to, can) get, lay at, put, reach, remove, wax rich, X surely, (over-)take (hold of, \{on\}, upon).
one 0240 \# allelon \{al-lay'-lone\}; Gen. plural from 243 reduplicated; one another: -- each other, mutual, \{one\} another, (the other), (them-, your-)selves, (selves) together [sometimes with 3326 or 4314].
one 1538 \# hekastos \{hek'-as-tos\}; as if a superlative of hekas (afar); each or every: -- any, both, each (\{one\}), every (man, one, woman), particularly.
one 1538 \# hekastos \{hek'-as-tos\}; as if a superlative of hekas (afar); each or every: -- any, both, each (one), every (man, \{one\}, woman), particularly.
one 4220 \#\# meach \{may'-akh\}; from 4229 in the sense of greasing; fat; figuratively, rich: -- fatling (\{one\}).
other 0240 \# allelon \{al-lay'-lone\}; Gen. plural from 243 reduplicated; one another: -- each other, mutual, one another, (the \{other\}), (them-, your-)selves, (selves) together [sometimes with 3326 or 4314].
other 0240 \# allelon \{al-lay'-lone\}; Gen. plural from 243 reduplicated; one another: -- each \{other\}, mutual, one another, (the other), (them-, your-)selves, (selves) together [sometimes with 3326 or 4314].
other 2085 \# heterodidaskaleo \{het-er-od-id-as-kal-eh'-o\}; from 2087 and 1320; to instruct differently: -teach \{other\} doctrine(-wise).
out 3307 \#\# yapheach \{yaw-fay'-akh\}; from 3306; properly, puffing, i.e . (figuratively) meditating: -- such as breathe $\{$ out $\}$.
out 6743 \#\# tsalach \{tsaw-lakh'\}; or tsaleach \{tsaw-lay'-akh\}; a primitive root; to push forward, in various senses (literal or figurative, transitive or intransitive): -- break \{out\}, come (mightily), go over, be good, be meet, be profitable, (cause to, effect, make to, send) prosper(-ity, -ous, -ously).
over 6743 \#\# tsalach \{tsaw-lakh'\}; or tsaleach \{tsaw-lay'-akh\}; a primitive root; to push forward, in various senses (literal or figurative, transitive or intransitive): -- break out, come (mightily), go \{over\}, be good, be meet, be profitable, (cause to, effect, make to, send) prosper(-ity, -ous, -ously).
over-)take 5381 \#\# nasag \{naw-sag'\}; a primitive root; to reach (literally or figuratively): -- ability, be able, attain (unto), (be able to, can) get, lay at, put, reach, remove, wax rich, $X$ surely, (\{over-)take\} (hold of, on, upon).
particularly 1538 \# hekastos \{hek'-as-tos\}; as if a superlative of hekas (afar); each or every: -- any, both, each (one), every (man, one, woman), \{particularly\}.

Paseah 6454 \#\# Paceach \{paw-say'-akh\}; from 6452; limping; Paseach, the name of two Israelites: -\{Paseah\}, Phaseah.

Phaseah 6454 \#\# Paceach \{paw-say'-akh\}; from 6452; limping; Paseach, the name of two Israelites: -Paseah, $\{$ Phaseah $\}$.
pierce 1338 \# diikneomai \{dee-ik-neh'-om-ahee\}; from 1223 and the base of 2425; to reach through, i.e. penetrate: -- \{pierce\}.
place 7258 \#\# rebets \{reh'-bets\}; from 7257; a couch or place of repose: -- where each lay, lie down in, resting \{place\}.
preach 1229 \# diaggello \{de-ang-gel'-lo\}; from 1223 and the base of 32; to herald thoroughly: -- declare, \{preach\}, signify.
preach 1256 \# dialegomai \{dee-al-eg'-om-ahee\}; middle voice from 1223 and 3004; to say thoroughly, i.e. discuss (in argument or exhortation): -- dispute, \{preach\} (unto), reason (with), speak.
preach 1319 \#\# basar \{baw-sar'\}; a primitive root; properly, to be fresh, i.e. full (rosy, (figuratively) cheerful); to announce (glad news): -- messenger, \{preach\}, publish, shew forth, (bear, bring, carry, preach, good, tell good) tidings.
preach 1319 \#\# basar \{baw-sar'\}; a primitive root; properly, to be fresh, i.e. full (rosy, (figuratively) cheerful); to announce (glad news): -- messenger, preach, publish, shew forth, (bear, bring, carry, \{preach\}, good, tell good) tidings.
preach 2097 \# euaggelizo \{yoo-ang-ghel-id'-zo\}; from 2095 and 32; to announce good news ('evangelize") especially the gospel: -- declare, bring (declare, show) glad (good) tidings, \{preach\} (the gospel).
preach 2605 \# kataggello \{kat-ang-gel'-lo\}; from 2596 and the base of 32; to proclaim, promulgate: -declare, $\{$ preach $\}$, shew, speak of, teach.
preach 2980 \# laleo \{lal-eh'-o\}; a prolonged form of an otherwise obsolete verb; to talk, i.e. utter words: -\{preach\}, say, speak (after), talk, tell, utter. Compare 3004.
preach 3955 \# parrhesiazomai \{par-hray-see-ad'-zom-ahee\}; middle voice from 3954; to be frank in utterance, or confident in spirit and demeanor: -- be (wax) bold, (\{preach\}, speak) boldly.
preach 4137 \# pleroo \{play-ro'-o\}; from 4134; to make replete, i.e. (literally) to cram (a net), level up (a hollow), or (figuratively) to furnish (or imbue, diffuse, influence), satisfy, execute (an office), finish (a period or task), verify (or coincide with a prediction), etc.: -- accomplish, $X$ after, (be) complete, end, expire, fill (up), fulfil, (be, make) full (come), fully \{preach\}, perfect, supply.
preach 4283 \# proeuaggelizomai \{pro-yoo-ang-ghel-id'-zom-ahee\}; middle voice from 4253 and 2097; to announce glad news in advance: -- \{preach\} before the gospel.
preach 4296 \# prokerusso \{prok-ay-rooce'-so\}; from 4253 and 2784; to herald (i.e. proclaim) in advance: -before (first) \{preach\}.
preach 7121 \#\# qara\& \{kaw-raw'\}; a primitive root [rather identical with 7122 through the idea of accosting a person met]; to call out to (i.e. properly, address by name, but used in a wide variety of applications): -- bewray [self], that are bidden, call (for, forth, self, upon), cry (unto), (be) famous, guest, invite, mention, (give) name, \{preach\}, (make) proclaim(-ation), pronounce, publish, read, renowned, say.
profitable 6743 \#\# tsalach \{tsaw-lakh'\}; or tsaleach \{tsaw-lay'-akh\}; a primitive root; to push forward, in various senses (literal or figurative, transitive or intransitive): -- break out, come (mightily), go over, be good, be meet, be \{profitable\}, (cause to, effect, make to, send) prosper(-ity, -ous, -ously).
prosper 6743 \#\# tsalach \{tsaw-lakh'\}; or tsaleach \{tsaw-lay'-akh\}; a primitive root; to push forward, in various senses (literal or figurative, transitive or intransitive): -- break out, come (mightily), go over, be good, be meet, be profitable, (cause to, effect, make to, send) \{prosper\}(-ity, -ous, -ously).
put 5381 \#\# nasag \{naw-sag'\}; a primitive root; to reach (literally or figuratively): -- ability, be able, attain (unto), (be able to, can) get, lay at, \{put\}, reach, remove, wax rich, $X$ surely, (over-)take (hold of, on, upon).

Rakkath 7557 \#\# Raqqath \{rak-kath'\}; from 7556 in its original sense of diffusing; a beach (as expanded shingle); Rakkath, a place in Palestine: -- \{Rakkath\}.
reach 0190 \# akoloutheo \{ak-ol-oo-theh'-o\}; from 1 (as a particle of union) and keleuthos (a road); properly, to be in the same way with, i.e. to accompany (specially, as a disciple): -- follow, \{reach\}.
reach 1272 \#\# barach \{baw-rakh'\}; a primitive root; to bolt, i.e. figuratively, to flee suddenly: -- chase (away); drive away, fain, flee (away), put to flight, make haste, \{reach\}, run away, shoot.
reach 1901 \# epekteinomai \{ep-ek-ti'-nom-ahee\}; middle voice from 1909 and 1614; to stretch (oneself) forward upon: -- \{reach\} forth.
reach 2185 \# ephikneomai \{ef-ik-neh'-om-ahee\}; from 1909 and a cognate of 2240; to arrive upon, i.e. extend to: -- \{reach\}.
reach 2673 \#\# chatsah \{khaw-tsaw'\}; a primitive root [compare 2086]); to cut or split in two; to halve: -divide, $X$ live out half, $\{$ reach $\}$ to the midst, participle
reach 4229 \#\# machah \{maw-khaw'\}; a primitive root; properly, to stroke or rub; by implication, to erase; also to smooth (as if with oil), i.e. grease or make fat; also to touch, i.e. reach to: -- abolish, blot out, destroy, full of marrow, put out, \{reach\} unto, $X$ utterly, wipe (away, out).
reach 4291 \#\# m@ta\& (Aramaic) \{met-aw'\}; or m@tah (Aramaic) \{met-aw'\}; apparently corresponding to 4672 in the intransitive sense of being found present; to arrive, extend or happen: -- come, \{reach\}.
reach 5060 \#\# naga` \{naw-gah'\}; a primitive root; properly, to touch, i.e. lay the hand upon (for any purpose; euphem., to lie with a woman); by implication, to reach (figuratively, to arrive, acquire); violently, to strike (punish, defeat, destroy, etc.): -- beat, (X be able to) bring (down), cast, come (nigh), draw near (nigh), get up, happen, join, near, plague, \{reach\} (up), smite, strike, touch. reach 5342 \# phero \{fer'-o\}; a primary verb (for which other and apparently not cognate ones are used in certain tenses only; namely, oio \{oy'-o\}; and enegko \{en-eng'-ko); to 'bear' or carry (in a very wide application, literally and figuratively, as follows): -- be, bear, bring (forth), carry, come, + let her drive, be driven, endure, go on, lay, lead, move, \{reach\}, rushing, uphold. reach 5381 \#\# nasag \{naw-sag'\}; a primitive root; to reach (literally or figuratively): -- ability, be able, attain (unto), (be able to, can) get, lay at, put, \{reach\}, remove, wax rich, \(X\) surely, (over-)take (hold of, on, upon). reach 6293 \#\# paga` \{paw-gah'\}; a primitive root; to impinge, by accident or violence, or (figuratively) by importunity: -- come (betwixt), cause to entreat, fall (upon), make intercession, intercessor, intreat, lay, light [upon], meet (together), pray, \{reach\}, run.
reach 6642 \#\# tsabat \{tsaw-bat'\}; a primitive root; to grasp, i.e. hand out: -- \{reach\}.
reach 7971 \#\# shalach \{shaw-lakh'\}; a primitive root; to send away, for, or out (in a great variety of applications): -- $X$ any wise, appoint, bring (on the way), cast (away, out), conduct, $X$ earnestly, forsake, give (up), grow long, lay, leave, let depart (down, go, loose), push away, put (away, forth, in, out), \{reach\} forth, send (away, forth, out), set, shoot (forth, out), sow, spread, stretch forth (out).
rejoice 8056 \#\# sameach \{saw-may'-akh\}; from 8055; blithe or gleeful: -- (be) glad, joyful, (making) merry([-hearted], -ily), \{rejoice\}(-ing).
remove 5381 \#\# nasag \{naw-sag'\}; a primitive root; to reach (literally or figuratively): -- ability, be able,
attain (unto), (be able to, can) get, lay at, put, reach, \{remove\}, wax rich, $X$ surely, (over-)take (hold of, on, upon).
resting 7258 \#\# rebets \{reh'-bets\}; from 7257; a couch or place of repose: -- where each lay, lie down in, \{resting\} place.
rich 5381 \#\# nasag \{naw-sag'\}; a primitive root; to reach (literally or figuratively): -- ability, be able, attain (unto), (be able to, can) get, lay at, put, reach, remove, wax \{rich\}, $X$ surely, (over-)take (hold of, on, upon).
seeing 6493 \#\# piqqeach \{pik-kay'-akh\}; from 6491; clear-sighted; figuratively, intelligent: -- \{seeing\}, wise.
selves 0240 \# allelon \{al-lay'-lone\}; Gen. plural from 243 reduplicated; one another: -- each other, mutual, one another, (the other), (them-, your-)selves, (\{selves\}) together [sometimes with 3326 or 4314].
send 6743 \#\# tsalach \{tsaw-lakh'\}; or tsaleach \{tsaw-lay'-akh\}; a primitive root; to push forward, in various senses (literal or figurative, transitive or intransitive): -- break out, come (mightily), go over, be good, be meet, be profitable, (cause to, effect, make to, \{send\}) prosper(-ity, -ous, -ously).
shore 0123 \# aigialos \{ahee-ghee-al-os'\}; from aisso (to rush) and 251 (in the sense of the sea; a beach (on which the waves dash): -- \{shore\}.
slaughter 4293 \#\# matbeach \{mat-bay'-akh\}; from 2873; slaughter: -- \{slaughter\}.
such 3307 \#\# yapheach \{yaw-fay'-akh\}; from 3306; properly, puffing, i.e . (figuratively) meditating: -\{such\} as breathe out.
surely 5381 \#\# nasag \{naw-sag'\}; a primitive root; to reach (literally or figuratively): -- ability, be able, attain (unto), (be able to, can) get, lay at, put, reach, remove, wax rich, $X$ \{surely\}, (over-)take (hold of, on, upon).
teach 0502 \#\# \&alph \{aw-lof'\}; a primitive root, to associate with; hence, to learn (and causatively to teach): -- learn, \{teach\}, utter.
teach 0995 \#\# biyn \{bene\}; a primitive root; to separate mentally (or distinguish), i.e.(generally) understand: -- attend, consider, be cunning, diligently, direct, discern, eloquent, feel, inform, instruct, have intelligence, know, look well to, mark, perceive, be prudent, regard, (can) skill(-full), \{teach\}, think, (cause, make to, get, give, have) understand(-ing), view, (deal) wise(-ly, man).
teach 1317 \# didaktikos \{did-ak-tik-os'\}; from 1318; instructive ('didactic'): -- apt to \{teach\}.
teach 1321 \# didasko \{did-as'-ko\}; a prolonged (causative) form of a primary verb dao (to learn); to teach (in the same broad application): -- \{teach\}.
teach 1696 \#\# dabar \{daw-bar'\}; a primitive root; perhaps properly, to arrange; but used figuratively (of words), to speak; rarely (in a destructive sense) to subdue: -- answer, appoint, bid, command, commune, declare, destroy, give, name, promise, pronounce, rehearse, say, speak, be spokesman, subdue, talk, \{teach\}, tell, think, use [entreaties], utter, $X$ well, $X$ work.
teach 2085 \# heterodidaskaleo \{het-er-od-id-as-kal-eh'-o\}; from 2087 and 1320; to instruct differently: -\{teach\} other doctrine(-wise).
teach 2094 \#\# zahar \{zaw-har'\}; a primitive root; to gleam; figuratively, to enlighten (by caution): -admonish, shine, \{teach\}, (give) warn(-ing).
teach 2449 \#\# chakam \{khaw-kam'\}; a primitive root, to be wise (in mind, word or act): -- X exceeding,
\{teach\} wisdom, be (make self, shew self) wise, deal (never so) wisely, make wiser.
teach 2605 \# kataggello \{kat-ang-gel'-lo\}; from 2596 and the base of 32; to proclaim, promulgate: -- declare, preach, shew, speak of, $\{$ teach $\}$.
teach 2727 \# katecheo \{kat-ay-kheh'-o\}; from 2596 and 2279; to sound down into the ears, i.e. (by implication) to indoctrinate ('catechize") or (genitive case) to apprise of: -- inform, instruct, \{teach\}.
teach 3045 \#\# yada` \{yaw-dah'\}; a primitive root; to know (properly, to ascertain by seeing); used in a great variety of senses, figuratively, literally, euphemistically and inferentially (including observation, care, recognition; and causatively, instruction, designation, punishment, etc.) [as follow]: -- acknowledge, acquaintance(-ted with), advise, answer, appoint, assuredly, be aware, [un-]awares, can[-not], certainly, comprehend, consider, \(X\) could they, cunning, declare, be diligent, (can, cause to) discern, discover, endued with, familiar friend, famous, feel, can have, be [ig-]norant, instruct, kinsfolk, kinsman, (cause to let, make) know, (come to give, have, take) knowledge, have [knowledge], (be, make, make to be, make self) known, + be learned, + lie by man, mark, perceive, privy to, \(X\) prognosticator, regard, have respect, skilful, shew, can (man of) skill, be sure, of a surety, \{teach\} , (can) tell, understand, have [understanding], \(X\) will be, wist, wit, wot teach 3046 \#\# y@da` (Aramaic) \{yed-ah'\}; corresponding to 3045: -- certify, know, make known, \{teach\}.
teach 3100 \# matheteuo \{math-ayt-yoo'-o\}; from 3101; intransitively, to become a pupil; transitively, to disciple, i.e. enrol as scholar: -- be disciple, instruct, \{teach\}.
teach 3256 \#\# yacar \{yaw-sar'\}; a primitive root; to chastise, literally (with blows) or figuratively (with words); hence, to instruct: -- bind, chasten, chastise, correct, instruct, punish, reform, reprove, sore, \{teach\}.
teach 3384 \#\# yarah \{yaw-raw'\}; or (2 Chr. 26:15) yara\& \{yaw-raw'\}; a primitive root; properly, to flow as water (i.e. to rain); transitively, to lay or throw (especially an arrow, i.e . to shoot); figuratively, to point out (as if by aiming the finger), to teach: -- (+) archer, cast, direct, inform, instruct, lay, shew, shoot, \{teach\}(-er, -ing), through.
teach 3811 \# paideuo \{pahee-dyoo'-o\}; from 3816; to train up a child, i.e. educate, or (by implication) discipline (by punishment): -- chasten(-ise), instruct, learn, \{teach\}.
teach 4994 \# sophronizo \{so-fron-id'-zo\}; from 4998; to make of sound mind, i.e. (figuratively) to discipline or correct: -- \{teach\} to be sober.
teach 7069 \#\# qanah \{kaw-naw'\}; a primitive root; to erect, i.e. create; by extension, to procure, especially by purchase (causatively, sell); by implication to own: -- attain, buy(-er), \{teach\} to keep cattle, get, provoke to jealousy, possess(-or), purchase, recover, redeem, $X$ surely, $X$ verily.
teach 7270 \#\# ragal \{raw-gal'\}; a primitive root; to walk along; but only in specifically, applications, to reconnoiter, to be a tale-bearer (i.e. slander); also (as denominative from 7272) to lead about: -- backbite, search, slander, (e-)spy (out), $\{$ teach $\}$ to go, view.
teach 7919 \#\# sakal \{saw-kal'\}; a primitive root; to be (causatively, make or act) circumspect and hence, intelligent: -- consider, expert, instruct, prosper, (deal) prudent(-ly), (give) skill(-ful), have good success, \{teach\}, (have, make to) understand(-ing), wisdom, (be, behave self, consider, make) wise(-ly), guide wittingly.
teach 8150 \#\# shanan \{shaw-nan'\}; a primitive root; to point (transitive or intransitive); intensively, to pierce; figuratively, to inculcate: -- prick, sharp(-en), \{teach\} diligently, whet.
teach 8637 \#\# tirgal \{teer-gal'\}; a denominative from 7270; to cause to walk: -- \{teach\} to go.
the 0240 \# allelon \{al-lay'-lone\}; Gen. plural from 243 reduplicated; one another: -- each other, mutual, one another, (\{the\} other), (them-, your-)selves, (selves) together [sometimes with 3326 or 4314].
the 4283 \# proeuaggelizomai \{pro-yoo-ang-ghel-id'-zom-ahee\}; middle voice from 4253 and 2097; to announce glad news in advance: -- preach before \{the\} gospel.
them- 0240 \# allelon \{al-lay'-lone\}; Gen. plural from 243 reduplicated; one another: -- each other, mutual, one another, (the other), (\{them-\}, your-)selves, (selves) together [sometimes with 3326 or 4314].
thought 7808 \#\# seach \{say'-akh\}; for 7879; communion, i.e. (reflexively) meditation: -- \{thought\}.
to 5381 \#\# nasag \{naw-sag'\}; a primitive root; to reach (literally or figuratively): -- ability, be able, attain (unto), (be able \{to\}, can) get, lay at, put, reach, remove, wax rich, $X$ surely, (over-)take (hold of, on, upon).
to 6743 \#\# tsalach \{tsaw-lakh'\}; or tsaleach \{tsaw-lay'-akh\}; a primitive root; to push forward, in various senses (literal or figurative, transitive or intransitive): -- break out, come (mightily), go over, be good, be meet, be profitable, (cause \{to\}, effect, make to, send) prosper(-ity, -ous, -ously).
to 6743 \#\# tsalach \{tsaw-lakh'\}; or tsaleach \{tsaw-lay'-akh\}; a primitive root; to push forward, in various senses (literal or figurative, transitive or intransitive): -- break out, come (mightily), go over, be good, be meet, be profitable, (cause to, effect, make \{to\}, send) prosper(-ity, -ous, -ously).
to 7911 \#\# shakach \{shaw-kakh'\}; or shakeach \{shaw-kay'-akh\}; a primitive root; to mislay, i.e. to be oblivious of, from want of memory or attention: -- $\mathbf{X}$ at all, (cause \{to\}) forget.
to 8637 \#\# tirgal \{teer-gal'\}; a denominative from 7270; to cause to walk: -- teach \{to\} go.
together 0240 \# allelon \{al-lay'-lone\}; Gen. plural from 243 reduplicated; one another: -- each other, mutual, one another, (the other), (them-, your-)selves, (selves) \{together\} [sometimes with 3326 or 4314].
unto 5381 \#\# nasag \{naw-sag'\}; a primitive root; to reach (literally or figuratively): -- ability, be able, attain (\{unto\}), (be able to, can) get, lay at, put, reach, remove, wax rich, $X$ surely, (over-)take (hold of, on, upon).
upon 5381 \#\# nasag \{naw-sag'\}; a primitive root; to reach (literally or figuratively): -- ability, be able, attain (unto), (be able to, can) get, lay at, put, reach, remove, wax rich, $X$ surely, (over-)take (hold of, on, \{upon\}).
wax 5381 \#\# nasag \{naw-sag'\}; a primitive root; to reach (literally or figuratively): -- ability, be able, attain (unto), (be able to, can) get, lay at, put, reach, remove, \{wax\} rich, $X$ surely, (over-)take (hold of, on, upon).
where 7258 \#\# rebets \{reh'-bets\}; from 7257; a couch or place of repose: -- \{where\} each lay, lie down in, resting place.
wise 2085 \# heterodidaskaleo \{het-er-od-id-as-kal-eh'-o\}; from 2087 and 1320; to instruct differently: -teach other doctrine(\{-wise\}).
wise 6493 \#\# piqqeach \{pik-kay'-akh\}; from 6491; clear-sighted; figuratively, intelligent: -- seeing, \{wise\}.
woman 1538 \# hekastos \{hek'-as-tos\}; as if a superlative of hekas (afar); each or every: -- any, both, each (one), every (man, one, \{woman\}), particularly.
your-)selves 0240 \# allelon \{al-lay'-lone\}; Gen. plural from 243 reduplicated; one another: -- each other, mutual, one another, (the other), (them-, \{your-)selves\}, (selves) together [sometimes with 3326 or 4314].

Zaphnath-paaneah 6847 \#\# Tsophnath Pa`neach \{tsof-nath' pah-nay'-akh\}; of Egyptian derivation; Tsophnath-Paneach, Joseph's Egyptian name: -- \{Zaphnath-paaneah\}.

# Hebrew and Greek Strong's Dictionary with all the definitions plus combined with every place that word is used in the definitions. 

## Complete index of every word used in both the Hebrew and Greek Strong's Dictionary in English Word order.

beach 07557 \#\# Raqqath \{rak-kath'\} ; from 07556 in its original sense of diffusing ; a \{beach\} (as expanded shingle) ; Rakkath , a place in Palestine :-- Rakkath .
beach 0123 - aigialos \{ahee-ghee-al-os'\}; from aisso (to rush) and 0251 (in the sense of the sea; a \{beach\} (on which the waves dash): -- shore.
beach 0285 - ammos \{am'-mos\}; perhaps from 0260; sand (as heaped on the \{beach\}): -- sand.
beach 2027 - epokello \{ep-ok-el'-lo\}; from 1909 and okello (to urge); to drive upon the shore, i.e. to \{beach\} a vessel: -- run aground.
bleach 00948 \#\# buwts \{boots\} ; from an unused root (of the same form) meaning to \{bleach\}, i . e . (intransitive) be white ; probably cotton (of some sort) : -- fine (white) linen .
bleach 07893 \#\# shayish \{shah'- yish\} ; from an unused root meaning to \{bleach\}, i . e . whiten ; white , i . e .-- marble . See 08336 .
bleached 08336 \#\# shesh \{shaysh\} ; or (for alliteration with 04897) sh@shiy \{shesh-ee'\} ; for 07893 ; \{bleached\} stuff , i . e . white linen or (by analogy) marble : -- X blue , fine ([twined ]) linen , marble , silk .
bleached 4616 - sindon \{sin-done'\}; of uncertain (perhaps foreign) origin; byssos, i.e. \{bleached\} linen (the cloth or a garment of it): -- (fine) linen (cloth).
breach 00918 \#\# badaq \{baw-dak'\} ; a primitive root ; to gap open ; used only as a denominative from 00919 ; to mend a \{breach\} : -- repair .
breach 00919 \#\# bedeq \{beh'- dek\} ; from 00918 ; a gap or leak (in a building or a ship) : -- \{breach\} , + calker .
breach 01233 \#\# b@qiya` \{bek-ee'- ah\}; from 01234 ; a fissure : -- \{breach\}, cleft . breach 01234 \#\# baqa` \{baw-kah'\} ; a primitive root ; to cleave ; generally , to rend, break, rip or open : -make a \{breach\}, break forth (into, out, in pieces, through , up), be ready to burst , cleave (asunder), cut out , divide, hatch , rend (asunder), rip up , tear , win .
breach 04664 \#\# miphrats \{mif-rawts'\} ; from 06555 ; a break (in the shore), i.e. a haven :- \{breach .
breach 06555 \#\# parats \{paw-rats'\} ; a primitive root ; to break out (in many applications, direct and indirect , literal and figurative) : -- X abroad, (make a) \{breach\} , break (away, down ,-er, forth , in , up) , burst out , come (spread) abroad , compel, disperse , grow, increase, open , press, scatter , urge .
breach 06556 \#\# perets \{peh'- rets\} ; from 06555 ; a break (literally or figuratively) : -- \{breach\}, breaking forth (in), $\mathbf{X}$ forth , gap .
breach 07428 \#\# Rimmon Perets \{rim-mone'peh'- rets\} ; from 07416 and 06556 ; pomegranate of the \{breach\}; Rimmon-Perets, a place in the Desert : -- Rimmon-parez .
breach 07447 \#\# raciyc \{raw-sees'\} ; from 07450 ; properly , dripping to pieces, i.e. a ruin ; also a dew-drop : -- \{breach\}, drop .
breach 07667 \#\# sheber \{sheh'- ber\} ; or sheber \{shay'- ber\} ; from 07665 ; a fracture , figuratively , ruin ; specifically , a solution (of a dream) : -- affliction , \{breach\} , breaking , broken [-footed ,-handed ] , bruise , crashing , destruction, hurt , interpretation , vexation .
breach 08520 \#\# Telach $\{$ teh'- lakh ; probably from an unused root meaning to dissever ; \{breach ; Telach , an Israelite : -- Telah .
breach 08569 \#\# t@nuw'ah \{ten-oo-aw'\} ; from 05106 ; alienation ; by implication , enmity :-- \{breach\} of promise, occasion.
breaches 01188 \#\# Ba` al P@` ratsiym \{bah'- al per-aw-tseem'\} ; from 01167 and the plural of 06556 ; possessor of \{breaches\}; Baal-Peratsim, a place in Palestine : -- Baal-perazim .
each 00259 \#\# 'echad \{ekh-awd'\} ; a numeral from 00258 ; properly , united , i . e . one ; or (as an ordinal) first :-- a alike, alone, altogether, and , any (- thing), apiece, a certain, [dai-] ly , \{each\} (one), + eleven , every , few , first , + highway , a man , once, one , only , other, some, together ,
each 00376 \#\# 'iysh \{eesh\} ; contracted for 00582 [or perhaps rather from an unused root meaning to be extant ]; a man as an individual or a male person ; often used as an adjunct to a more definite term (and in such cases frequently not expressed in translation) : -- also , another , any (man), a certain , + champion , consent, $\{$ each $\}$, every (one), fellow, [foot-, husband-] man, [good-, great , mighty) man , he , high (degree), him (that is), husband, man [-kind ] , + none, one, people , person , + steward, what (man) soever, whoso (- ever), worthy . Compare 00802 .
each 00802 \#\# 'ishshah \{ish-shaw'\} ; feminine of 00376 or 00582 ; irregular plural, nashiym \{naw-sheem'\}; a woman (used in the same wide sense as 00582) : -- [adulter ] ess , \{each\}, every, female, X many , + none , one , + together , wife , woman . Often unexpressed in English .
each 00905 \#\# bad \{bad\} ; from 00909 ; properly, separation ; by implication, a part of the body , branch of a tree, bar for carrying ; figuratively, chief of a city ; especially (with prepositional prefix) as an adverb , apart , only , besides : -- alone , apart , bar , besides , branch , by self , of \{each\} alike , except , only , part , staff, strength .
each 00996 \#\# beyn \{bane\} (sometimes in the plural masculine or feminine); properly , the constructive form of an otherwise unused noun from 00995 ; a distinction; but used only as a prep, between (repeated before \{each\} noun, often with other particles); also as a conjunction, either... or :-- among, asunder, at , between (- twixt . . . and), + from (the widest), X in , out of , whether (it be . . . or), within .
each 03117 \#\# yowm \{yome\}; from an unused root meaning to be hot; a day (as the warm hours), whether literal (from sunrise to sunset, or from one sunset to the next), or figurative (a space of time defined by an associated term), [often used adverb ] : -- age , + always , + chronicals , continually (- ance), daily , ([birth-] , $\{$ each $\}$, to) day , (now a , two) days (agone) , + elder , $X$ end,+ evening , + (for) ever (- lasting ,-- more) , $X$ full , life , as (so) long as (. . live), (even) now , + old , + outlived , + perpetually , presently , + remaineth , $X$ required, season, $X$ since, space, then, (process of) time , + as at other times, + in trouble, weather , (as) when , (a , the , within a) while (that), $X$ whole (+ age), (full) year (-ly) , + younger .
each 04253 \#\# machlaphah \{makh-law-faw'\} ; from 02498 ; a ringlet of hair (as gliding over \{each\} other) : -- lock .
each 07258 \#\# rebets \{reh'- bets\} ; from 07257 ; a couch or place of repose :-- where \{each\} lay , lie down in , resting place .
each 0240 - allelon \{al-lay'-lone\}; Gen. plural from 0243 reduplicated; one another: -- \{each\} other, mutual, one another, (the other), (them-, your-)selves, (selves) together [sometimes with 3326 or 4314].
each 0303 - ana \{an-ah'\}; a primary preposition and adverb; properly, up; but (by extension) used (distributively) severally, or (locally) at (etc.): -- and, apiece, by, \{each\}, every (man), in, through. In compounds (as a prefix) it often means (by implication) repetition, intensity, reversal, etc.
each 1093 - ge \{ghay\}; contracted from a primary word; soil; by extension a region, or the solid part or the whole of the terrene globe (including the occupants in \{each\} application): -- country, earth(-ly), ground, land, world.
each 1538 - hekastos \{hek'-as-tos\}; as if a superlative of hekas (afar); each or every: -- any, both, \{each\} (one), every (man, one, woman), particularly.
each 1538 - hekastos \{hek'-as-tos\}; as if a superlative of hekas (afar); \{each\} or every: -- any, both, each (one), every (man, one, woman), particularly.
each 2624 - kataklerodoteo \{kat-ak-lay-rod-ot-eh'-o\}; from 2596 and a derivative of a compound of 2819 and 1325; to be a giver of lots to \{each\}, i.e. (by implication) to apportion an estate: -- divide by lot.
gibbeach 01371 \#\# \{gibbeach\} \{ghib-bay'- akh\} ; from an unused root meaning to be high (in the forehead) ; bald in the forehead :-- forehead bald .
hand-reacher 5500 - cheirotoneo \{khi-rot-on-eh'-o\}; from a comparative of 5495 and teino (to stretch); to be a \{hand-reacher\} or voter (by raising the hand), i.e. (generally) to select or appoint: -- choose, ordain.
heach 01889 \#\# \{heach\} \{heh-awkh'\} ; from 01887 and 00253 ; aha !: -- ah , aha , ha .
Kareach 07143 \#\# Qareach \{kaw-ray'- akh\} ; from 07139 ; bald ; \{Kareach\}, an Israelite : -- Careah , Kareah .
leach 03893 \#\# \{leach\} \{lay'- akh\} ; from the same as 03892 ; freshness , i . e . vigor : -- natural force .
maphteach 04668 \#\# \{maphteach\} \{maf-tay'- akh\} ; from 06605 ; an opener , i. e . a key :-- key .
marzeach 04798 \#\# \{marzeach\} \{mar-zay'- akh\} ; formed like 04797 ; a cry , i . e . (of grief) a lamentation :-- mourning .
matbeach 04293 \#\# \{matbeach\} \{mat-bay'- akh\} ; from 02873 ; slaughter : -- slaughter .
meach 04220 \#\# \{meach\} \{may'- akh\} ; from 04229 in the sense of greasing ; fat ; figuratively , rich : -fatling (one).
mizbeach 04196 \#\# \{mizbeach\} \{miz-bay'- akh\} ; from 02076 ; an altar : -- altar .
neach 06847 \#\# Tsophnath Pa` \{neach\} \{tsof-nath'pah-nay'- akh\} ; of Egyptian derivation ;
Tsophnath-Paneach, Joseph's Egyptian name : -- Zaphnath-paaneah .
over-reach 4122 - pleonekteo \{pleh-on-cek-teh'-o\}; from 4123; to be covetous, i.e. (by implication) to \{over-reach\}: -- get an advantage, defraud, make a gain.
overreach 5233 - huperbaino \{hoop-er-bah'-ee-no\}; from 5228 and the base of 0939; to transcend, i.e. (figuratively) to \{overreach\}: -- go beyond.

Paceach 06454 \#\# \{Paceach\} \{paw-say'- akh\} ; from 06452 ; limping ; Paseach , the name of two Israelites : -- Paseah , Phaseah .

Paseach 06454 \#\# Paceach \{paw-say'- akh\} ; from 06452 ; limping ; \{Paseach\}, the name of two Israelites : -- Paseah , Phaseah .
picceach 06455 \#\# \{picceach $\}$ \{pis-say'- akh ; from 06452 ; lame : -- lame .
piqqeach 06493 \#\# \{piqqeach\} \{pik-kay'- akh\} ; from 06491 ; clear-sighted ; figuratively , intelligent : -seeing, wise.
preach 01319 \#\# basar \{baw-sar'\} ; a primitive root ; properly , to be fresh , i . e . full (rosy , (figuratively) cheerful) ; to announce (glad news) : -- messenger , preach , publish , shew forth , (bear , bring , carry , \{preach\}, good, tell good) tidings .
preach 07121 \#\# qara'\{kaw-raw'\} ; a primitive root [rather identical with 07122 through the idea of accosting a person met ] ; to call out to (i.e . properly , address by name, but used in a wide variety of applications) : -- bewray [self ], that are bidden, call (for , forth, self , upon), cry (unto) , (be) famous , guest , invite, mention , (give) name, \{preach\}, (make) proclaim (- ation), pronounce, publish , read , renowned, say .
preach 1229 - diaggello \{de-ang-gel'-lo\}; from 1223 and the base of 0032; to herald thoroughly: -- declare, \{preach\}, signify.
preach 1256 - dialegomai \{dee-al-eg'-om-ahee\}; middle voice from 1223 and 3004; to say thoroughly, i.e. discuss (in argument or exhortation): -- dispute, \{preach\} (unto), reason (with), speak.
preach 2097 - euaggelizo \{yoo-ang-ghel-id'-zo\}; from 2095 and 0032; to announce good news ( " evangelize " ) especially the gospel: -- declare, bring (declare, show) glad (good) tidings, \{preach\} (the gospel).
preach 2605 - kataggello \{kat-ang-gel'-lo\}; from 2596 and the base of 0032; to proclaim, promulgate: -declare, $\{$ preach $\}$, shew, speak of, teach.
preach 2980 - laleo \{lal-eh'-o\}; a prolonged form of an otherwise obsolete verb; to talk, i.e. utter words: -\{preach\}, say, speak (after), talk, tell, utter. Compare 3004.
preach 3955 - parrhesiazomai \{par-hray-see-ad'-zom-ahee\}; middle voice from 3954; to be frank in utterance, or confident in spirit and demeanor: -- be (wax) bold, (\{preach\}, speak) boldly.
preach 4137 - pleroo \{play-ro'-o\}; from 4134; to make replete, i.e. (literally) to cram (a net), level up (a hollow), or (figuratively) to furnish (or imbue, diffuse, influence), satisfy, execute (an office), finish (a period or task), verify (or coincide with a prediction), etc.: -- accomplish, $\mathbf{X}$ after, (be) complete, end, expire, fill (up), fulfil, (be, make) full (come), fully \{preach\}, perfect, supply.
preach 4283 - proeuaggelizomai \{pro-yoo-ang-ghel-id'-zom-ahee\}; middle voice from 4253 and 2097; to announce glad news in advance: -- \{preach\} before the gospel.
preach 4296 - prokerusso \{prok-ay-rooce'-so\}; from 4253 and 2784; to herald (i.e. proclaim) in advance: -before (first) \{preach\}.
preached 0189 - akoe \{ak-o-ay'\}; from 0191; hearing (the act, the sense or the thing heard): -- audience, ear, fame, which ye heard, hearing, \{preached\}, report, rumor.
preached 2070 - esmen \{es-men'\}; first person plural indicative of 1510; we are: -- are, be, have our being, $X$ have hope, + [the gospel] was [\{preached $\}$ unto] us.
preacher 06953 \#\# qoheleth \{ko-heh'- leth\} ; feminine of active participle from 06950 ; a (female) assembler (i .e . lecturer) : abstractly , preaching (used as a " nom de plume ", Koheleth) :-- \{preacher\} .
preacher 2099 - euaggelistes \{yoo-ang-ghel-is-tace'\}; from 2097; a \{preacher\} of the gospel: -- evangelist.
preacher 2783 - kerux \{kay'-roox\}; from 2784; a herald, i.e. of divine truth (especially of the gospel): -\{preacher\}.
preacher 2784 - kerusso \{kay-roos'-so\}; of uncertain affinity; to herald (as a public crier), especially divine truth (the gospel): -- \{preacher\}(-er), proclaim, publish.
preacher 3623-oikonomos \{oy-kon-om'-os\}; from 3624 and the base of 3551 ; a house-distributor (i.e. manager), or overseer, i.e. an employee in that capacity; by extension, a fiscal agent (treasurer); figuratively, a \{preacher\} (of the Gospel): -- chamberlain, governor, steward.
preacher 4243 - presbeuo \{pres-byoo'-o\}; from the base of 4245; to be a senior, i.e. (by implication) act as a representative (figuratively, \{preacher\}): -- be an ambassador.
preaching 06953 \#\# qoheleth \{ko-heh'- leth\} ; feminine of active participle from 06950 ; a (female) assembler (i . e . lecturer) : abstractly , \{preaching\} (used as a " nom de plume ", Koheleth) : -- preacher .
preaching 07150 \#\# q@riy'ah \{ker-ee-aw'\} ; from 07121 ; a proclamation : -- \{preaching\} .
preaching 2782 - kerugma \{kay'-roog-mah\}; from 2784; a proclamation (especially of the gospel; by implication, the gospel itself): -- \{preaching\}.
preaching 3056-logos \{log'-os\}; from 3004; something said (including the thought); by implication a topic (subject of discourse), also reasoning (the mental faculty) or motive; by extension, a computation; specifically (with the article in John) the Divine Expression (i.e. Christ): -- account, cause, communication, $X$ concerning, doctrine, fame, $X$ have to do, intent, matter, mouth, \{preaching\}, question, reason, + reckon, remove, say(-ing), shew, $X$ speaker, speech, talk, thing, + none of these things move me, tidings, treatise, utterance, word, work.

Qareach 07143 \#\# \{Qareach\} \{kaw-ray'- akh\} ; from 07139 ; bald ; Kareach , an Israelite : -- Careah , Kareah .
qereach 07142 \#\# \{qereach\} \{kay-ray'- akh\} ; from 07139 ; bald (on the back of the head) : -- bald (head) .
reach 01272 \#\# barach \{baw-rakh'\} ; a primitive root ; to bolt , i . e . figuratively, to flee suddenly :-- chase (away) ; drive away , fain , flee (away), put to flight , make haste, \{reach\}, run away , shoot .
reach 02673 \#\# chatsah \{khaw-tsaw'\} ; a primitive root [compare 02086 ]) ; to cut or split in two ; to halve : -- divide , X live out half , \{reach\} to the midst , participle
reach 04229 \#\# machah \{maw-khaw'\} ; a primitive root ; properly , to stroke or rub ; by implication , to erase ; also to smooth (as if with oil), i . e . grease or make fat ; also to touch , i . e . reach to :-- abolish , blot out , destroy , full of marrow, put out , \{reach\} unto, X utterly , wipe (away, out) .
reach 04291 \#\# m@ta'(Aramaic) \{met-aw'\} ; or m@tah (Aramaic) \{met-aw'\} ; apparently corresponding to 04672 in the intransitive sense of being found present ; to arrive, extend or happen : -- come, $\{$ reach .
reach 05060 \#\# naga` \{naw-gah'\} ; a primitive root ; properly , to touch, i . e . lay the hand upon (for any purpose ; euphem ., to lie with a woman) ; by implication , to \{reach\} (figuratively , to arrive , acquire) ; violently , to strike (punish, defeat , destroy , etc .) : -- beat , (X be able to) bring (down), cast, come (nigh) , draw near (nigh), get up , happen, join , near, plague, reach (up), smite, strike, touch . reach 05381 \#\# nasag \{naw-sag'\} ; a primitive root ; to reach (literally or figuratively) : -- ability , be able, attain (unto), (be able to, can) get, lay at , put, \{reach\}, remove, wax rich, X surely, (over-) take (hold of , on , upon). reach 05381 \#\# nasag \{naw-sag'\} ; a primitive root ; to \{reach\} (literally or figuratively) : -- ability , be able , attain (unto), (be able to , can) get , lay at , put, reach , remove, wax rich , \(X\) surely , (over-) take (hold of , on , upon). reach 06293 \#\# paga` \{paw-gah'\} ; a primitive root ; to impinge, by accident or violence, or (figuratively) by importunity : -- come (betwixt), cause to entreat, fall (upon), make intercession , intercessor , intreat , lay , light [upon ] , meet (together), pray , \{reach\}, run .
reach 06642 \#\# tsabat \{tsaw-bat'\} ; a primitive root ; to grasp ,i.e . hand out :-- \{reach\} .
reach 07971 \#\# shalach \{shaw-lakh'\} ; a primitive root ; to send away , for , or out (in a great variety of applications) :-- $X$ any wise , appoint , bring (on the way), cast (away , out), conduct, $X$ earnestly , forsake , give (up), grow long , lay , leave, let depart (down, go , loose), push away , put (away , forth , in , out), \{reach\} forth , send (away , forth , out), set , shoot (forth , out), sow , spread, stretch forth (out).
reach 0190 - akoloutheo \{ak-ol-oo-theh'-o\}; from 0001 (as a particle of union) and keleuthos (a road); properly, to be in the same way with, i.e. to accompany (specially, as a disciple): -- follow, \{reach\}.
reach 1338 - diikneomai \{dee-ik-neh'-om-ahee\}; from 1223 and the base of 2425; to \{reach\} through, i.e. penetrate: -- pierce.
reach 1684 - embaino \{em-ba'-hee-no\}; from 1722 and the base of 0939 ; to walk on, i.e. embark (aboard a vessel), $\{$ reach $\}$ (a pool): -- come (get) into, enter (into), go (up) into, step in, take ship.
reach 1901 - epekteinomai \{ep-ek-ti'-nom-ahee\}; middle voice from 1909 and 1614; to stretch (oneself) forward upon: -- \{reach\} forth.
reach 1975 - epiporeuomai \{ep-ee-por-yoo'-om-ahee\}; from 1909 and 4198; to journey further, i.e. travel on (\{reach\}): -- come.
reach 2185 - ephikneomai \{ef-ik-neh'-om-ahee\}; from 1909 and a cognate of 2240 ; to arrive upon, i.e. extend to: -- \{reach\}.
reach 2520 - katheko \{kath-ay'-ko\}; from 2596 and 2240 \}; to \{reach\} to, i.e. (neuter of present active participle, figuratively as adjective) becoming: -- convenient, fit.
reach 3713- oregomai \{or-eg'-om-ahee\}; middle voice of apparently a prolonged form of an obsolete primary [compare 3735]; to stretch oneself, i.e. \{reach\} out after (long for): -- covet after, desire.
reach 3846 - paraballo \{par-ab-al'-lo\}; from 3844 and 0906; to throw alongside, i.e. (reflexively) to \{reach\} a place, or (figuratively) to liken: -- arrive, compare.
reach 4940 - suntugchano \{soon-toong-khan'-o\}; from 4862 and 5177; to chance together, i.e. meet with (\{reach\}): -- come at.
reach 5342 - phero \{fer'-o\}; a primary verb (for which other and apparently not cognate ones are used in
certain tenses only; namely, oio \{oy'-o\}; and enegko \{en-eng'-ko); to " bear " or carry (in a very wide application, literally and figuratively, as follows): -- be, bear, bring (forth), carry, come, + let her drive, be driven, endure, go on, lay, lead, move, \{reach\}, rushing, uphold.
reached 1519 - eis \{ice\}; a primary preposition; to or into (indicating the point \{reached\} or entered), of place, time, or (figuratively) purpose (result, etc.); also in adverbial phrases: -- [abundant-]ly, against, among, as, at, [back-]ward, before, by, concerning, + continual, + far more exceeding, for [intent, purpose], fore, + forth, in (among, at, unto, -so much that, -to), to the intent that, + of one mind, + never, of, (up-)on, + perish, + set at one again, (so) that, therefore(-unto), throughout, til, to (be, the end, -ward), (here-)until(-to),...ward, [where-]fore, with. Often used in composition with the same general import, but only with verbs (etc.) expressing motion (literally or figuratively).
reached 5177 - tugchano \{toong-khan'-o\}; probably for an obsolete tucho (for which the middle voice of another alternate teucho [to make ready or bring to pass] is used in certain tenses; akin to the base of 5088 through the idea of effecting; properly, to affect; or (specifically) to hit or light upon (as a mark to be \{reached\}), i.e. (transitively) to attain or secure an object or end, or (intransitively) to happen (as if meeting with); but in the latter application only impersonal (with 1487), i.e. perchance; or (present participle) as adjective, usual (as if commonly met with, with 3756, extraordinary), neuter (as adverb) perhaps; or (with another verb) as adverb, by accident (as it were): -- be, chance, enjoy, little, obtain, X refresh...self, + special. Compare 5180.
reaching 00749 \#\# 'arak (Aramaic) \{ar-ak'\} ; properly , corresponding to 00748 , but used only in the sense of $\{$ reaching $\}$ to a given point ; to suit :-- be meet .
reaching 2137 - euodoo \{yoo-od-o'-o\}; from a compound of 2095 and 3598; to help on the road, i.e. (passively) succeed in \{reaching\}; figuratively, to succeed in business affairs: -- (have a) prosper(-ous journey).
reaching 3709-orge \{or-gay'\}; from 3713; properly, desire (as a \{reaching\} forth or excitement of the mind), i.e. (by analogy,) violent passion (ire, or [justifiable] abhorrence); by implication punishment: -anger, indignation, vengeance, wrath.
reaching 4158 - poderes \{pod-ay'-race\}; from 4228 and another element of uncertain affinity; a dress (2066 implied) \{reaching\} the ankles: -- garment down to the foot.
sameach 08056 \#\# \{sameach\} \{saw-may'- akh\} ; from 08055 ; blithe or gleeful : -- (be) glad , joyful , (making) merry ([-hearted ] ,-ily), rejoice (- ing).
seach 07808 \#\# \{seach $\}$ \{say'- akh\} ; for 07879 ; communion , i . e . (reflexively) meditation : -- thought .
shakeach 07911 \#\# shakach \{shaw-kakh'\} ; or \{shakeach\} \{shaw-kay'- akh\} ; a primitive root ; to mislay , i . e . to be oblivious of , from want of memory or attention :-X at all , (cause to) forget .
shakeach 07913 \#\# \{shakeach\} \{shaw-kay'- akh\} ; from 07911 ; oblivious : -- forget .
teach 00502 \#\# 'alph \{aw-lof'\} ; a primitive root , to associate with ; hence , to learn (and causatively to \{teach\}): -- learn , teach, utter .
teach 00995 \#\# biyn \{bene\} ; a primitive root ; to separate mentally (or distinguish), i . e . (generally) understand :-- attend, consider, be cunning , diligently , direct , discern , eloquent , feel, inform , instruct , have intelligence , know, look well to , mark , perceive , be prudent , regard , (can) skill (- full) , \{teach\} , think , (cause , make to , get , give , have) understand (- ing) , view , (deal) wise (- ly , man) .
teach 01696 \#\# dabar \{daw-bar'\} ; a primitive root ; perhaps properly , to arrange ; but used figuratively (of words), to speak ; rarely (in a destructive sense) to subdue : -- answer , appoint , bid , command ,
commune, declare, destroy, give, name, promise, pronounce, rehearse, say , speak, be spokesman, subdue, talk, \{teach\}, tell , think, use [entreaties ], utter, X well, X work .
teach 02094 \#\# zahar \{zaw-har'\} ; a primitive root ; to gleam ; figuratively , to enlighten (by caution) : -admonish , shine , \{teach\}, (give) warn (-ing) .
teach 02449 \#\# chakam \{khaw-kam'\} ; a primitive root, to be wise (in mind, word or act) : -- X exceeding, \{teach\} wisdom , be (make self , shew self) wise, deal (never so) wisely, make wiser .
teach 03045 \#\# yada` \{yaw-dah'\} ; a primitive root ; to know (properly , to ascertain by seeing) ; used in a great variety of senses, figuratively, literally , euphemistically and inferentially (including observation , care, recognition ; and causatively, instruction, designation, punishment, etc .) [as follow ]:-acknowledge, acquaintance (- ted with), advise, answer, appoint, assuredly, be aware, [un-] awares, can [-not ], certainly , comprehend , consider, \(X\) could they , cunning, declare, be diligent , (can, cause to) discern, discover, endued with, familiar friend, famous, feel, can have, be [ig-] norant, instruct , kinsfolk, kinsman , (cause to let , make) know, (come to give, have , take) knowledge, have [knowledge ], (be , make , make to be , make self) known , + be learned , + lie by man , mark, perceive , privy to , \(X\) prognosticator, regard, have respect, skilful , shew , can (man of) skill, be sure, of a surety , \{teach\}, (can) tell, understand, have [understanding ] \(X\) will be, wist , wit , wot teach 03046 \#\# y@da` (Aramaic) \{yed-ah'\} ; corresponding to 03045 : -- certify , know , make known , \{teach\}.
teach 03256 \#\# yacar \{yaw-sar'\} ; a primitive root ; to chastise, literally (with blows) or figuratively (with words) ; hence , to instruct : -- bind , chasten , chastise , correct , instruct , punish , reform , reprove , sore , \{teach .
teach 03384 \#\# yarah \{yaw-raw'\} ; or (2 Chr . 26 : 15) yara'\{yaw-raw'\} ; a primitive root ; properly , to flow as water (i.e . to rain); transitively, to lay or throw (especially an arrow, i.e.to shoot); figuratively , to point out (as if by aiming the finger), to $\{$ teach $\}:-(+)$ archer , cast , direct , inform , instruct , lay , shew , shoot , teach (- er ,-ing), through .
teach 03925 \#\# lamad \{law-mad'\} ; a primitive root ; properly , to goad , i . e0 . by implication) to teach (the rod being an $O$ riental 0 inentive) : [un-] accustomed, $X$ diligently , expert , instruct, learn , skilful , \{teach\} (- er ,-- ing) .
teach 07069 \#\# qanah \{kaw-naw'\} ; a primitive root ; to erect , i . e . create; by extension, to procure, especially by purchase (causatively, sell) ; by implication to own : -- attain, buy (- er), \{teach\} to keep cattle, get , provoke to jealousy , possess (- or), purchase, recover, redeem, $X$ surely, $X$ verily .
teach 07270 \#\# ragal \{raw-gal'\} ; a primitive root ; to walk along ; but only in specifically , applications , to reconnoiter, to be a tale-bearer (i.e . slander) ; also (as denominative from 07272) to lead about :-backbite, search , slander , (e-) spy (out), \{teach\} to go , view .
teach 07919 \#\# sakal \{saw-kal'\} ; a primitive root ; to be (causatively , make or act) circumspect and hence, intelligent :-- consider , expert , instruct , prosper , (deal) prudent (- ly), (give) skill (- ful), have good success , \{teach\} , (have, make to) understand (- ing) , wisdom , (be , behave self , consider , make) wise (ly), guide wittingly .
teach 08150 \#\# shanan \{shaw-nan'\} ; a primitive root ; to point (transitive or intransitive) ; intensively , to pierce ; figuratively , to inculcate : -- prick, sharp (- en), \{teach\} diligently, whet .
teach 08637 \#\# tirgal \{teer-gal'\} ; a denominative from 07270 ; to cause to walk :-- \{teach\} to go .
teach 1317 -didaktikos \{did-ak-tik-os'\}; from 1318; instructive ( " didactic " ): -- apt to \{teach\}.
teach 1321 - didasko \{did-as'-ko\}; a prolonged (causative) form of a primary verb dao (to learn); to \{teach\} (in the same broad application): -- teach.
teach 1321 - didasko \{did-as'-ko\}; a prolonged (causative) form of a primary verb dao (to learn); to teach (in the same broad application): -- \{teach\}.
teach 2085 - heterodidaskaleo \{het-er-od-id-as-kal-eh'-o\}; from 2087 and 1320; to instruct differently: -\{teach\} other doctrine(-wise).
teach 2605 - kataggello \{kat-ang-gel'-lo\}; from 2596 and the base of 0032; to proclaim, promulgate: -declare, preach, shew, speak of, \{teach\}.
teach 2727 - katecheo \{kat-ay-kheh'-o\}; from 2596 and 2279; to sound down into the ears, i.e. (by implication) to indoctrinate ( " catechize " ) or (genitive case) to apprise of: -- inform, instruct, \{teach\}.
teach 3100 - matheteuo \{math-ayt-yoo'-o\}; from 3101; intransitively, to become a pupil; transitively, to disciple, i.e. enrol as scholar: -- be disciple, instruct, \{teach\}.
teach 3453 - mueo \{moo-eh'-o\}; from the base of 3466; to initiate, i.e. (by implication) to \{teach\}: -- instruct.
teach 3594 - hodegeo \{hod-ayg-eh'-o\}; from 3595; to show the way (literally or figuratively [\{teach\}]): -guide, lead.
teach 3811 - paideuo \{pahee-dyoo'-o\}; from 3816; to train up a child, i.e. educate, or (by implication) discipline (by punishment): -- chasten(-ise), instruct, learn, \{teach\}.
teach 4822 - sumbibazo \{soom-bib-ad'-zo\}; from 4862 and bibazo (to force; causative [by reduplication] of the base of 0939); to drive together, i.e. unite (in association or affection), (mentally) to infer, show, \{teach\}: -- compact, assuredly gather, intrust, knit together, prove.
teach 4994 - sophronizo \{so-fron-id'-zo\}; from 4998; to make of sound mind, i.e. (figuratively) to discipline or correct: -- \{teach\} to be sober.
teacher 03887 \#\# luwts \{loots\} ; a primitive root ; properly , to make mouths at , i e e . to scoff ; hence (from the effort to pronounce a foreign language) to interpret, or (generally) intercede : -- ambassador, have in derision , interpreter , make a mock, mocker, scorn (- er ,-- ful) , \{teacher\} .
teacher 03948 \#\# leqach \{leh'- kakh\} ; from 03947 ; properly , something received , i . e . (mentally) instruction (whether on the part of the \{teacher\} or hearer) ; also (in an active and sinister sense) inveiglement :-- doctrine, learning, fair speech .
teacher 04175 \#\# mowreh \{mo-reh'\} ; from 03384 ; an archer ; also \{teacher\} or teaching ; also the early rain [see 03138 ] : -- (early) rain .
teacher 04397 \#\# mal'ak \{mal-awk'\} ; from an unused root meaning to despatch as a deputy ; a messenger ; specifically , of God, i.e. an angel (also a prophet, priest or \{teacher\}) :-- ambassador, angel , king , messenger .
teacher 0903 - Balaam \{bal-ah-am'\}; of Hebrew origin [1109]; Balaam, a Mesopotamian (symbolic of a false \{teacher\}): -- Balaam.
teacher 1247 - diakoneo \{dee-ak-on-eh'-o\}; from 1249; to be an attendant, i.e. wait upon (menially or as a host, friend, or [figuratively] \{teacher\}); techn. to act as a Christian deacon: -- (ad-)minister (unto), serve, use the office of a deacon.
teacher 1248 - diakonia \{dee-ak-on-ee'-ah\}; from 1249; attendance (as a servant, etc.); figuratively (eleemosynary) aid, (official) service (especially of the Christian \{teacher\}, or techn. of the diaconate): --(ad-)minister(-ing, -tration, -try), office, relief, service(-ing).
teacher 1249 - diakonos \{dee-ak'-on-os\}; probably from an obsolete diako (to run on errands; compare 1377); an attendant, i.e. (genitive case) a waiter (at table or in other menial duties); specially, a Christian \{teacher\} and pastor (technically, a deacon or deaconess): -- deacon, minister, servant.
teacher 1320 - didaskalos \{did-as'-kal-os\}; from 1321; an instructor (genitive case or specially): -- doctor, master, \{teacher\}.
teacher 1703 - empaiktes \{emp-aheek-tace'\}; from 1702; a derider, i.e. (by implication) a false \{teacher\}: -mocker, scoffer.
teacher 1822 - exartizo \{ex-ar-tid'-zo\}; from 1537 and a derivative of 0739; to finish out (time); figuratively, to equip fully (a \{teacher\}): -- accomplish, thoroughly furnish.
teacher 1926 - epidechomai \{ep-ee-dekh'-om-ahee\}; from 1909 and 1209; to admit (as a guest or [figuratively] \{teacher\}): -- receive.
teacher 1988 - epistates \{ep-is-tat'-ace\}; from 1909 and a presumed derivative of 2476; an appointee over, i.e. commander (\{teacher\}): -- master.
teacher 2040 - ergates \{er-gat'-ace\}; from 2041; a toiler; figuratively, a \{teacher\}: -- labourer, worker(-men).
teacher 2403 - Iezabel \{ee-ed-zab-ale'\}; of Hebrew origin [0348]; Jezabel (i.e. Jezebel), a Tyrian woman (used as a synonym of a termagant or false \{teacher\}): -- Jezabel.
teacher 2519 - kathegetes \{kath-ayg-ay-tace'\}; from a compound of 2596 and 2233; a guide, i.e. (figuratively) a \{teacher\}: -- master.
teacher 2567 - kalodidaskalos \{kal-od-id-as'-kal-os\}; from 2570 and 1320; a teacher of the right: -- \{teacher\} of good things.
teacher 2567 - kalodidaskalos \{kal-od-id-as'-kal-os\}; from 2570 and 1320; a \{teacher\} of the right: -- teacher of good things.
teacher 3547 - nomodidaskalos \{nom-od-id-as'-kal-os\}; from 3551 and 1320; an expounder of the (Jewish) law, i.e. a Rabbi: -- doctor (\{teacher\}) of the law.
teacher 3595 - hodegos \{hod-ayg-os'\}; from 3598 and 2233; a conductor (literally or figuratively [\{teacher\}]): -- guide, leader.
teacher 3810 - paideutes \{pahee-dyoo-tace'\}; from 3811; a trainer, i.e. \{teacher\} or (by implication) discipliner: -- which corrected, instructor.
teacher 4102 - pistis \{pis'-tis\}; from 3982; persuasion, i.e. credence; moral conviction (of religious truth, or the truthfulness of God or a religious \{teacher\}), especially reliance upon Christ for salvation; abstractly, constancy in such profession; by extension, the system of religious (Gospel) truth itself: -- assurance, belief, believe, faith, fidelity.
teacher 4107 - planetes \{plan-ay'-tace\}; from 4108; a rover ( " planet " ), i.e. (figuratively) an erratic \{teacher\}: -- wandering.
teacher 5570 - pseudapostolos \{psyoo-dap-os'-tol-os\}; from 5571 and 0652; a spurious apostle, i.e. pretended pracher: -- false \{teacher\}.
teacher 5572 - pseudodidaskalos \{psyoo-dod-id-as'-kal-os\}; from 5571 and 1320; a spurious teacher, i.e. propagator of erroneous Christian doctrine: -- false \{teacher\}.
teacher 5572 - pseudodidaskalos \{psyoo-dod-id-as'-kal-os\}; from 5571 and 1320; a spurious \{teacher\}, i.e. propagator of erroneous Christian doctrine: -- false teacher.
teaching 04175 \#\# mowreh \{mo-reh'\} ; from 03384 ; an archer ; also teacher or \{teaching\} ; also the early rain [see 03138 ] : -- (early) rain .
teaching 05017 \#\# n@buw'ah (Aramaic) \{neb-oo-aw\} ; corresponding to 05016 ; inspired \{teaching\} : -prophesying.
teaching 1318 - didaktos \{did-ak-tos'\}; from 1321; (subjectively) instructed, or (objectively) communicated by \{teaching\}: -- taught, which...teacheth.
teaching 1319 - didaskalia \{did-as-kal-ee'-ah\}; from 1320; instruction (the function or the information): -doctrine, learning, \{teaching\}.
treacheries 00900 \#\# bog@dowth \{bohg-ed-ohth\} ; feminine plural active participle of 00898 ; \{treacheries\} : -- treacherous .
treacherous 00898 \#\# bagad \{baw-gad'\} ; a primitive root ; to cover (with a garment) ; figuratively , to act covertly ; by implication , to pillage : -- deal deceitfully (treacherously , unfaithfully), offend , transgress (or) , (depart) , \{treacherous\} (dealer ,-ly , man), unfaithful (- ly , man), $X$ very .
treacherous 00900 \#\# bog@dowth \{bohg-ed-ohth\} ; feminine plural active participle of 00898 ; treacheries : -- \{treacherous\} .
treacherous 00901 \#\# bagowd \{baw-gode'\} ; from 00898 ; treacherous : -- \{treacherous\} .
treacherous 00901 \#\# bagowd \{baw-gode'\} ; from 00898 ; \{treacherous\} : -- treacherous .
treacherous 02519 \#\# chalaqlaqqah \{khal-ak-lak-kaw'\} ; by reduplication from 02505 ; properly, something very smooth ; i . e . a \{treacherous\} spot ; figuratively , blandishment : -- flattery , slippery .
treacherous 0094 -adikos \{ad'-ee-kos\}; from 0001 (as a negative particle) and 1349; unjust; by extension wicked; by implication, \{treacherous\}; specially, heathen: -- unjust, unrighteous.
treacherous 0802 - asunthetos \{as-oon'-thet-os\}; from 0001 (as a negative particle) and a derivative of 4934; properly, not agreed, i.e. \{treacherous\} to compacts: -- covenant-breaker.
treacherously 00898 \#\# bagad \{baw-gad'\} ; a primitive root ; to cover (with a garment) ; figuratively , to act covertly ; by implication, to pillage : -- deal deceitfully (\{treacherously\}, unfaithfully), offend , transgress (- or), (depart), treacherous (dealer ,-ly , man), unfaithful (- ly , man), X very .
treacherously 00899 \#\# beged \{behg'- ed\} ; from 00898 ; a covering , i . e . clothing ; also treachery or pillage : -- apparel, cloth (- es , ing), garment, lap , rag, raiment, robe, $X$ very [\{treacherously \} ], vesture , wardrobe .
treacherously 04603 \#\# ma` al \{maw-al'\} ; a primitive root ; properly , to cover up ; used only figuratively , to act covertly , i . e . \{treacherously\} :-- transgress , (commit, do a) trespass (-ing) . treacherously 05230 \#\# nakal \{naw-kal'\} ; a prim root ; to defraud , i . e . act \{treacherously\} : -- beguile, conspire, deceiver, deal subtilly . treachery 00391 \#\# 'akzab \{ak-zawb'\} ; from 03576 ; falsehood ; by implication \{treachery\} : -- liar , lie . treachery 00899 \#\# beged \{behg'- ed\} ; from 00898 ; a covering, i . e . clothing ; also \{treachery\} or pillage : -- apparel , cloth (- es , ing), garment , lap , rag , raiment , robe , X very [treacherously ], vesture , wardrobe . treachery 04204 \#\# mazowr \{maw-zore'\} ; from 02114 in the sense of turning aside from truth ; \{treachery\} ,i.e.a plot:-- wound . treachery 04604 \#\# ma` al \{mah'- al\} ; from 04603 ; \{treachery\} , i . e . sin : -- falsehood , grievously , sore , transgression , trespass, $X$ very .
treachery 04820 \#\# mirmah \{meer-maw'\} ; from 07411 in the sense of deceiving ; fraud : -- craft , deceit (ful ,-fully), false , feigned, guile, subtilly , \{treachery\}.
treachery 07423 \#\# r@miyah \{rem-ee-yaw'\} ; from 07411 ; remissness , \{treachery\} : -- deceit (- ful ,-fully), false, guile, idle, slack, slothful .
tsaleach 06743 \#\# tsalach \{tsaw-lakh'\} ; or \{tsaleach\} \{tsaw-lay'- akh\} ; a primitive root ; to push forward , in various senses (literal or figurative, transitive or intransitive) : -- break out, come (mightily), go over, be good, be meet , be profitable, (cause to , effect , make to , send) prosper (- ity ,-ous ,-ously) .

Tsophnath-Paneach 06847 \#\# Tsophnath Pa` neach \{tsof-nath'pah-nay'- akh\} ; of Egyptian derivation ; \{Tsophnath-Paneach\}, Joseph's Egyptian name : -- Zaphnath-paaneah .
which...teacheth 1318 - didaktos \{did-ak-tos'\}; from 1321; (subjectively) instructed, or (objectively) communicated by teaching: -- taught, \{which...teacheth\}.
yapheach 03307 \#\# \{yapheach\} \{yaw-fay'- akh\} ; from 03306 ; properly , puffing , i . e . figuratively) meditating :-- such as breathe out .
yareach 03394 \#\# \{yareach\} \{yaw-ray'- akh\} ; from the same as 03391 ; the moon : -- moon .

# Greek Strong's Dictionary with all the Synonyms inserted into the definitions. 

0123 + shore + to shore + the shore + with a shore +/ . aigialos \{ahee-ghee-al-os'\}; from aisso (to rush) and $0251+$ with salt +/ (in the sense of the sea; a beach (on which the waves dash): --shore .

0215 + be uttered + which cannot +/ . alaletos \{al-al'-ay-tos\}; from $0001+$ Alpha (as a negative particle) and a derivative of 2980 + Say + said + speak + spake + spoken + talked + to say + I speak + uttered + I spake + did say + talkest + be told + talking + it saith + he spake + he saith + to utter + speaking + was told + we speak + Speaking + speaketh + to speak + speakest + to preach + but speak + man speak + and spake + But speak + him speak + not speak + he talked + preaching + and speak + is spoken + were told + shall tell + them speak + me I speak + and talked + had spoken + that spake + and spoken + that speak + that I said + unto you and speak 2980- him I spake + for I speak + unto you and speak 2980-me to speak + words spake + it was said + he speaketh + hath spoken + As he spake + us to speak + had uttered + have I said + shall speak + I have said + they talked + have spoken + But we speak + things spake + things speak + and he spake + to be spoken + And he spake + not to speak + will I speak + that I speak + he shall say + and preached + and speaketh + let him speak + that speaketh + things to say + have I spoken + I have spoken + I shall speak + he shall tell + as it was told + and they spake + I should speak + While he spake + as have spoken + them and spake + they may speak + things I speak + that hath told + ye shall speak + And they spake + ye have spoken + that he talked + and he preached + but as we spake + shall be spoken + And as he spake + that they speak + that was spoken + whether I speak + I will not talk + it shall be told + they shall speak + have been spoken + Howbeit we speak + he that speaketh + but he that said + He that speaketh + unto you I speak + of him that spake + them not to speak + And as they spake + and let him speak + unto him Speakest + unto you speaking + might be preached + for ye shall speak + unto them to speak + him he shall speak + And he that talked + unto thee We speak + that I have spoken + things have I told + that shall he speak + loosed and he spake + things have I spoken + things I have spoken + For he that speaketh + them that they speak + and it shall be told + and he that speaketh + them ; and they spake + not him that speaketh + For I have not spoken + let him that speaketh + whereof thou speakest + unto her I that speak + things which were told + and that he had spoken + for he shall not speak + thee and we shall speak + things which were spoken + that they should not speak + And when they had preached + For it is not ye that speak + ourselves unto you we speak + him and it is he that talketh + things which were to be spoken + ye for it is not ye that speak $+I$ shall be unto him that speaketh + unto the things which were spoken $+/$; unspeakable: --unutterable, which cannot be uttered .

0216 + a dumb + and the dumb + unto him Thou dumb +/ . alalos \{al'-al-os\}; from 0001 + Alpha (as a negative particle) and 2980 + Say + said + speak + spake + spoken + talked + to say + I speak + uttered + I spake + did say + talkest + be told + talking + it saith + he spake + he saith + to utter + speaking + was told + we speak + Speaking + speaketh + to speak + speakest + to preach + but speak + man speak + and spake + But speak + him speak + not speak + he talked + preaching + and speak + is spoken + were told + shall tell + them speak + me I speak + and talked + had spoken + that spake + and spoken + that speak + that I said + unto you and speak 2980- him I spake + for I speak + unto you and speak 2980- me to speak + words spake + it was said + he speaketh + hath spoken + As he spake + us to speak + had uttered + have I said + shall speak + I have said + they talked + have spoken + But we speak + things spake + things speak + and he spake + to be spoken + And he spake + not to speak + will I speak + that I speak + he shall say + and preached + and speaketh + let him speak + that speaketh + things to say + have I spoken + I have spoken + I shall speak + he shall tell + as it was told + and they spake $+I$ should speak + While he spake + as have spoken + them and spake + they may speak + things I speak + that hath told + ye shall speak + And they spake + ye have spoken + that he talked + and he preached + but as we spake + shall be spoken + And as he spake + that they speak + that was spoken + whether I speak + I will not talk + it shall be told + they shall speak + have been spoken + Howbeit we speak + he that speaketh + but he that said + He that speaketh + unto you I speak + of him that spake + them not to speak + And as they spake + and let him speak + unto
him Speakest + unto you speaking + might be preached + for ye shall speak + unto them to speak + him he shall speak + And he that talked + unto thee We speak + that I have spoken + things have I told + that shall he speak + loosed and he spake + things have I spoken + things I have spoken + For he that speaketh + them that they speak + and it shall be told + and he that speaketh + them ; and they spake + not him that speaketh + For I have not spoken + let him that speaketh + whereof thou speakest + unto her I that speak + things which were told + and that he had spoken + for he shall not speak + thee and we shall speak + things which were spoken + that they should not speak + And when they had preached + For it is not ye that speak + ourselves unto you we speak + him and it is he that talketh + things which were to be spoken + ye for it is not ye that speak + I shall be unto him that speaketh + unto the things which were spoken +/ ; mute: -dumb.

0240 + one 0240- one 0240- another 0240- another 0240- one + each + other + ye one + the one + not one + another + them one + together + let each + another $s+$ the other + to another + themselves + of another + ye not one + for another + to the other + upon another + from another + with another + from the other + with you by the mutual + and things wherewith one $+/$. allelon \{al-lay'-lone\}; Gen . plural from $0243+$ One + one + Some + more + other + others + Others + Another + another + but some + But some + And some + The other + the other + But other + to others + otherwise + For other + And other + them other + to another + of another + did others + And others + that other + and others + man others + To another + unto other + out another + and another + you another + And another + unto others + is he others + day . Others + There is one + as the other + and the other + yet of others + and of others + And the other + after another + out that other + thing and some + we for another + and to another + and that other + one thing some + is not another + is and the other + and to the other + but there is one + There is another + to him the other + and of the other + unto them another + and let the other + and so did another + Is it I and another + For I mean not that other + And there were also with him other +/ reduplicated; one another: --each other, mutual, one another, (the other), (them-, your-)selves, (selves) together [sometimes with $3326+$ on + when + among + after + After + again + between + against + But after + and after + one after + And after + not among + but after + was since + that after + and against + and setting + he and after + them without + that followed + with him after + with them after + him which after + to us for after + to pass that after $+/$ or 4314 + at + nigh + among + toward + within + because + whereby + against + between + me among + as about + not among + according + himself at + concerning + conditions + not against + but against + things before + but not before + they had against + of speech toward + is he that condemneth + with us for it is toward +/].

0303 + each + every + apiece + through +/ . ana \{an-ah'\}; a primary preposition and adverb; properly, up; but (by extension) used (distributively) severally, or (locally) at (etc .): --and, apiece, by, each, every (man), in, through . In compounds (as a prefix) it often means (by implication) repetition, intensity, reversal, etc .

0305 + Go + came + rise + went + grew + Come + I go + rose + we go + arise + going + ascend + I went + cometh + coming + sprung + it came + he went + are come + and gone + was come + and went + ascended + they went + were gone + ascendeth + ascending + the rising + And $I$ went $+i$ groweth + he ascended + and climbed + that sprang + And he went + and entered + shall ascend + in they went + have entered + Wilt thou go + And he goeth + but climbeth + him not to go + that ascended + And they went + hath ascended + old they went + unto them Come + they were come + that ascendeth + them that came + and there arose + is not ascended + When he ascended + of them should go + And they ascended + unto them I ascend + that he would come + Now that he ascended + that he should not go + was and is not ; and shall ascend +/ . anabaino \{an-ab-ah'-ee-no\}; from 0303 + each + every + apiece + through +/ and the base of $0939+$ his feet +/ ; to go up (literally or figuratively): --arise, ascend (up), climb (go, grow, rise, spring) up, come (up) .

0306 + he deferred +/ . anaballomai \{an-ab-al'-lom-ahee\}; middle voice from $0303+$ each + every + apiece + through +/ and $0906+$ put + Put + laid + cast + lying + lieth + thrust + we put + to put + was put + to cast + and put + casteth + to send + casting + putteth + is cast + and cast + And cast + but cast + did cast + was cast + was laid + They cast + hath cast + were cast + be thrown + and threw + to be cast + do men put + for to put + I will put + and thrust + did strike + shall cast + should cast + must be put + men casting + not to send + he was cast + and to cast $+I$ will cast + to have put + but men cast + it hath cast + but they put + and did cast + did they cast + and she threw + them and cast + they did cast + that was cast + them was cast +
and have cast + And they cast + but to be cast + And shall cast + should be cast + unto them Cast + that he poureth + it out and cast + and be thou cast + and thou be cast + that he was cast + and he were cast + after there arose + and they were cast + upon them they cast + they which have cast + not in me he is cast + For in that she hath poured + ; to put off (for oneself): --defer .

0307 + they drew +/ . anabibazo \{an-ab-ee-bad'-zo\}; from $0303+$ each + every + apiece + through +/ and a derivative of the base of $\mathbf{0 9 3 9}+$ his feet $+/$; to cause to go up, $i$.e . haul (a net): --draw .
$0308+$ see + sight + receive + my sight + received + I looked + him look + thy sight + his sight + he looked + he received + And looking + their sight + and looking + and received + And he looked + and $I$ received + he had received + and he received + unto him Receive + that I may receive + that I might receive + And when they looked + of him that had received + him that he might receive + me that thou mightest receive $+/$. anablepo \{an-ab-lep'-o\}; from $0303+$ each + every + apiece + through +/ and $0991+$ Look 0991- on + saw + See + see + Look + seeth + sight + I see + Seest + ye see + Beware + looked + we see + We see + Behold + to see + behold + he saw + beware + seeing + and see + and saw + looketh + to look + are seen + he seeth + and seen + they saw + take heed + and lieth + and seeth + he beheld + shall see + as ye see + beholdest + But I see + Take heed + But we see + and do see + and seeing + not seeing + thou seest + For ye see + in may see + thou seest + Do ye look + That seeing + that seeing + and looking + they seeing + Take ye heed + ye shall see + that is seen + for they see + and they see + they may see + and beholding + when they saw + But take heed + And beholding + not might see + unto them See + man take heed + for I perceive + unto him Seest + they shall see + for that we see + But when he saw + when they behold + But take ye heed + and looking in saw + of things not seen + they might not see + for thou regardest + unto him Thou seest + that they which see + unto them Take heed + that thou mayest see + that they may not see + the things that ye see + and that they which see + that they should not see + things while they beheld + the things which are seen + of God of things not seen + the things which are not seen + for the things which are seen + but the things which are not seen $+/$; to look up; by implication, to recover sight: --look (up), see, receive sight .

0310 + aloud + cried + crying +/ . anaboao \{an-ab-o-ah'-o\}; from $0303+$ each + every + apiece + through +/ and 0994 + cry + cried + crying + and cry + And he cried + of one crying +/ ; to halloo: --cry (aloud, out) .

0312 + told + reported + and told + to declare + and shewed + he will tell + and shall shew + they rehearsed + and he will shew + but $I$ shall shew + and they declared + he was not spoken + of him and declare + in you when he told + to thy friends and tell + unto you but have shewed +/ . anaggello \{an-ang-el'-lo\}; from 0303 + each + every + apiece + through $+/$ and the base of $0032+$ angel + angels + An angel + an angel $+\boldsymbol{o f}$ angels + the angel + his angel + by angels + the angels + messengers + his angels + of an angel + For an angel $+m y$ messenger + by the angel + of the angel + their angels + as the angel + for the angel +nd the angels + of the angels + But the angel + and the angel + by the angels + the messenger + And the angel + and to angels + and of angels + and the angels + unto the angel + are the angels + with the angel $+m e$ as an angel + not the angels + the messengers + And the angels + Unto the angel + and his angels + than the angels + with his angels + it by his angel + And to the angel + no not the angels + unto him an angel + And of the angels + things the angels + out of the angel $s+$ And unto the angel + For unto the angels + that is of the angel + to pass as the angels + but are as the angels + them which is the angel + them which is the angel + And when the messengers + there was with the angel + him the nature of angels +He shall give his angels + ; to announce (in detail): --declare, rehearse, report, show, speak, tell .

0313 + again + us again + Being born + hath begotten +/ . anagennao \{an-ag-en-nah'-o\}; from 0303 + each + every + apiece + through +/ and 1080 + made + bare + born + begat + forth + sprang + is born + be born + was born + he begat + were born + been born + he is born + shall bear + and be born + we were born + Abraham begat + should be born + end was I born + him that begat + I have begotten + have I begotten + and she brought + which gendereth + that he was born + that is begotten + one that is born + when he was born + he that was born + That which is born + as she is delivered + But I was free born + that they do gender + And Ozias 3604 + Ozias 3604 ; And Ozias 3604 begat + And Ozias 3604 begat +/ begat + And Ozias 3604 + Ozias 3604 ; And Ozias 3604 begat + And Ozias 3604 begat +/ begat + of one that was born + and that he was born + he had not been born + and that which is born + thing which shall be born + they to him We be not born + for that which is conceived + not ; but he that is begotten +/ ; to beget or (by
extension) bear (again): --beget, (bear) $\mathbf{X}$ (again) .
0314 + read + ye read + readest + is read + be read + him read + are read + had read + and read + and to read + when ye read + thou readest + whoso readeth + which he read + up for to read + him being read + that it be read + Have ye not read + have ye not read + is he that readeth + And have ye not read + Which when they had read + unto them Have ye not read + not (let him that readeth +/ . anaginosko \{an-ag-in-oce'-ko\}; from $0303+$ each + every + apiece + through +/ and $1097+$ knew + know + Know + Canst + known + I know + ye can + I knew + knoweth + knowing + knowest + we know + it knew + so know + Knowing + to know + I allow + ye know + he knew + he know + and know + But know + may know + And knew + be known + is known + not know + men know + man knew + perceive + and knew + hand know + was known + are known + thou know + perceived + understood + shall know + But I know + thou speak + hath known + and I know + be ye sure + have known + we do know + and to know + they that have known 1097- for he knew + And to know + For ye know + not knoweth + and knoweth + things know + But ye know + For he knew + For we know + when I know + they that have known 1097- and knowest + And knowest + should know + to pass know + thou knewest + shall I know + Let him know + that we know + him and know + and are sure + thou knowest + ye had known + he was known + shall ye know + had knowledge + for they knew + Understandest + he shall know + ye have known + and will know + we would know + I am resolved + ye shall know + we have known + they perceived + have not known + unto them Know + when they knew + hath not known + they have known + he that knoweth + That I may know + man should know + I had not known + They understood + for us who knew + that we may know + that ye may know + And when he knew + thou hadst known + would have known + But he that knew + thing he knoweth + unto you to know + And ye shall know + me for I perceive + that I might know + And we have known + then will ye know + to them that know + up ; and she felt + shall it be known + things understood + for they perceived + that he might know + and hast not known + for had they known + And when they knew + that ye shall know + they have not known + but thou shalt know + that when they knew + them and have known + have they not known + when he is not aware + that they might know + that he is not aware + do ye not understand + my sheep and am known + thee but I have known + things ; thou knowest + Yet ye have not known + is there that knoweth + but that ye might know + me ye should have known + to you that ye may know + and they have not known + that shall not be known + and thou shalt not know + after that ye have known + purpose that he might know + purpose that ye might know + because he would have known + And when I would have known + unto them but they understood + thee that thou shouldest know + But $I$ would ye should understand + unto them It is not for you to know + Because that thou mayest understand + with you and yet hast thou not known +/ ; to know again, i .e . (by extension) to read: --read .

0318 + needs + needeth + distress + necessary + necessity + for it must + of necessity + and distress + ye must needs + in necessities + it was needful + For of necessity + of for necessity + is there must also of necessity + should not be as it were of necessity +/ . anagke \{an-ang-kay'\}; from $0303+$ each + every + apiece + through +/ and the base of 0043 + he him up in his arms +/ ; constraint (literally or figuratively); by implication, distress: --distress, must needs, (of) necessity(-sary), needeth, needful .

0319 + known + was made +/ . anagnorizomai \{an-ag-no-rid'-zom-ahee\}; middle voice from 0303 + each + every + apiece + through +/ and 1107 + make + made + I wot + we do + known + declare + he made + be made + to make + hath made + I declare + shall make + you to wit $+I$ have made + and to make + Having made + when we made + was not made + But I certify + Thou hast made + and will declare + And I have declared + places might be known + And that he might make + I give you to understand + is one of you . They shall make $+/$; to make (oneself) known: --be made known .

0321 + led + forth + again + loosed + taking + and set + and led + to sail + loosing + to bring + him forth + to depart + and sailed + and offered + we launched + we departed + that brought + they brought + And he sailed + that is to bring + And they launched + and when we departed + And when he had brought + And when we had launched + from them and had launched + unto me and not have loosed +/ . anago \{an-ag'-o\}; from 0303 + each + every + apiece + through +/ and $0071+\mathrm{go}+$ led + bring + and led + I bring + is open + leadeth + brought + to bring + was kept + let us go + Let us go + and bring + ye be led + He was led + as are led + he brought + them bring + and was led + me to bring + And brought + and brought + was brought + up let us go + They brought + him and bring + being brought + to be brought + as ye were led + And he
brought + him he brought + he might bring + them and bring + they shall lead + him and brought + let us be going + they him and led + And they brought + him to be carried + them and to bring + him to be brought + things in bringing + For ye have brought + have ye not brought + unto them Let us go + to have them brought + And ye shall be brought + And when they had brought + for that intent that he might bring +/ ; to lead up; by extension to bring out; specially, to sail away: --bring (again, forth, up again), depart, launch (forth), lead (up), loose, offer, sail, set forth, take up .

0322 + men shew + appointed +/ . anadeiknumi \{an-ad-ike'-noo-mee\}; from $0303+$ each + every + apiece + through $+/$ and $1166+$ shew + shewed + shewest + to shew + and shew + he shewed + and shewed + hath shewed + and sheweth $+I$ will shew + thy way shew $+I$ shall shew + And he shewed + have I shewed + he shall shew + thou then Shew + and $I$ will shew + and he will shew + unto him to shew + And he will shew + And he shall shew $+/$; to exhibit, $i$.e . (by implication) to indicate, appoint: --appoint, shew .

0324 + received + and he that had received +/ . anadechomai \{an-ad-ekh'-om-ahee\}; from 0303 + each + every + apiece + through +/ and $1209+$ took + receive + received + And take + receiveth + I received + ye received + And he took + he accepted + and receive + me receiveth + but received + me receiveth + had received + unto him Take + they received + shall receive + that ye receive + having received + unto you receive + and they receive + they may receive + will not receive + of us ye received + shall not receive + him and he received + that we would receive + in that they received + And they did not receive + not when she had received + which ye have not accepted $+/$; to entertain (as a guest): --receive .

0325 + and delivered +/ . anadidomi \{an-ad-eed'-om-ee\}; from $0303+$ each + every + apiece + through +/ and 1325 + put + give + Give + gave + grant + given + I give + taking + gavest + giveth + giving + Giving + granted + He gave + he gave + we gave + To give + ye give + to give $+i$ it gave + ye utter + and gave + And gave + man give + be given + him gave + may give + bestowed + is given + hath put + and give + was given + had given + and given + and grant + will give + they gave + They gave + delivered + they give + and giveth + as he gave + were given + me he gave + but giveth + And I give + And I gave + hath given + shall give $+I$ will put $+I$ have set + to receive + and granted + and brought + And he gave $+I$ will make + will $I$ give $+I$ will give + he may give + how to give + not to give $+I$ will give + but to make + that giveth + thou gavest + Thou gavest + for to give + it is given + it be given + and to give $+i$ and gave + and ye gave + he will give + that he gave + it was given + may be given + And to offer + us and given + he had power $+I$ have given + will I grant + let him give + to thee Give + he had given + having given + and delivered + unto him Give + them and gave + and will give + would deliver + Shall we give + it were given + that is given + unto her Give + and did yield + he hath given + hath bestowed + And they gave + him had given + hath he given + But he giveth + him ; and put + for us to give + it to be given + that thou give + that was given + of us is given + shall men give + shall be given + shall not give + might be given + hath not given + which is given + And hath given + and shall give + and hath given + and shall shew + and have given + unto them Give + unto him Grant + me I have given + For I will give + thou hast given + And I will shew + And I will give + is he that gave + and I will give + but rather give + there was given + that thou gavest + wilt thou suffer + that I will give + And it was given + For I have given + And he had power + him to them gave + we should hinder + And he delivered + of me I will give + us and hath given + unto you but give + unto me they gave + that I shall give + from him and give + it and it yielded + shall we not give + and he shall give + from you and given + As thou hast given + that he would give + to him will I give + but hath committed + That he would grant + which he hath given + and thou hast given + And there was given + and have been given + and there was given + and power was given + that he should give + and to him was given + one of us shall give + that it may minister + that he should offer + Unto you it is given + that they should give + and it shall be given + thou that we may give + for it shall be given + to him shall be given + should have been given + And to her was granted + and to them were given + thing seeing he giveth + and unto them was given + notwithstanding ye give + it not ; for it is given + hand is not mine to give + And to them it was given + they were and thou gavest + which is by him hath given + not ; and it shall be given + but to them it is not given + psalm Thou shalt not suffer + and that thou shouldest give + to as many as thou hast given + that something should be given + of him and he would have given + unto them Unto you it is given + him that he would not adventure + ; to hand over: --deliver .

0326 + lived + again + revived + not again + and revived + and is alive +/ . anazao \{an-ad-zah'-o\} from 0303

+ each + every + apiece + through +/ and 2198 + live + alive + liveth + livest + living + I live + we live + I lived + to live + ye live + of life + is quick + of quick + and live + ye lived + a living + but live + but alive + her alive + as lively + are alive + the quick + As I live + of living + man alive + he liveth + the living + the lively + and living + shall live + should live + thee living + not to live + to be alive + and is alive + as he liveth + of us liveth + which liveth + and did live + and had lived + ye the living + he shall live + in the living + As the living + ye shall live + me and I live + of the living + we shall live + unto a lively + their lifetime + that he liveth + shall not live + he that liveth + we should live + and they lived + For $I$ was alive + unto the living + them shall live + from the living + him that liveth + as though living + them unto living + thou that living + as unto a living + while she liveth + that thou livest + things shall live + For to me to live + that he was alive + yet shall he live + that I might live + but in the living + but of the living + by him that liveth + For in him we live + and she shall live + that we might live + thee by the living + But she that liveth + that he should live + and thou shalt live + that they which live + so long as he liveth + but in that he liveth + as those that are alive + in him but we shall live + upon her and she shall live $+/$; to recover life (literally or figuratively): --(be a-)live again, revive .

0327 + for to seek + and they sought +/ . anazeteo \{an-ad-zay-teh'-o\}; from 0303 + each + every + apiece + through +/ and $2212+$ go + seek + goeth + about + I seek + sought + seeketh + ye seek + seekest + Ye seek + to seek + seeking + men seek + And seek + and seek + required + ye about + But seek + desiring + do I seek + and going + they seek + he sought + him sought + you ; seek + were about + And I seek + and sought + gifts seek + shall seek + and seeketh + and enquire + they sought + but ye seek + let him seek + that ye seek + them seeking +it and sought + And he sought + Ye shall seek + while we seek + and they seek + we endeavoured + it is required + And they sought + and they sought + have been sought + And as they went + with him seeking + unto you Ye seek + and $I$ have sought + to you for I seek + things not seeking + unto you will seek + for him and seeking + and he that seeketh + but he that seeketh + of them that sought + is it that ye sought + But when they sought + things And he desired + That they should seek + unto them Do ye enquire + itself unseemly seeketh + with you . Ye shall seek + my way and ye shall seek + there is one that seeketh +/ ; to search out: --seek .

0328 + gird +/ . anazonnumi \{an-ad-zone'-noo-mee\}; from $0303+$ each + every + apiece + through +/ and 2224 + shall gird + thou girdedst + unto him Gird +/ ; to gird afresh: -- gird up .

0329 + that thou stir +/ . anazopureo \{an-ad-zo-poor-eh'-o\}; from 0303 + each + every + apiece + through +/ and a compound of the base of $2226+$ beast + beasts + and the beasts $+/$ and $4442+$ fire + a fire + by fire + of fire + the fire + and fire + them fire + unto fire + with fire + and fiery + is a fire + as by fire + as of fire + in the fire + by the fire + and the fire + it with fire + her with fire + and with fire + as it were fire + not and the fire + them out of the fire + ; to re-enkindle: --stir up .

0330 + again + of me hath flourished +/ . anathallo \{an-ath-al'-lo\}; from $0303+$ each + every + apiece + through +/ and thallo (to flourish); to revive: --flourish again .

0333 + considering + by and beheld +/ . antheoreo \{an-ath-eh-o-reh'-o\}; from $0303+$ each + every + apiece + through $+/$ and $2334+$ see + seeth $+I$ see + to see + beheld + ye see + and saw + looking + And saw + and see + may see + they see + me seeth + consider + Perceive + it seeth + had seen + they saw + and seeth + ye behold + And seeth + as ye see + beholding + and ye see + I perceive + and beheld + but ye see + but seeing + that behold + ye shall see + when they saw + while and saw + are not seeth + with us ye see + And he that seeth + unto them I beheld + in him when he saw + that they had seen + upon them which saw + unto him Thou seest + that they may behold + while and ye shall not see +/; to look again (i.e . attentively) at (literally or figuratively): --behold, consider .

0337 + away + took + to kill + to slay + to death + and slew + they slew + He taketh + and slain + thou kill + was slain + have killed + And he killed + they might kill + they have killed + of them that slew + me as thou diddest + with him to be put + and when they were put + that he should be slain $+/$. anaireo \{an-ahee-reh'-o\}; from $0303+$ each + every + apiece + through $+/$ and (the active of) $0138+$ chosen + Choosing + I shall choose + ; to take up, $i . e$. adopt; by implication, to take away (violently), i .e . abolish, murder: --put to death, kill, slay, take away, take up .

0339 + sat + she sat +/ . anakathizo \{an-ak-ath-id'-zo\}; from $0303+$ each + every + apiece + through +/ and 2523 + sat + set + sit + Sit + down + I sat + is set + to sit + sitteth + sitting + may sit + and set + and sit + and sat + not down + shall sit + and am set + and we sat + and it sat + And he sat + and is set + But to sit + up and sit + shall he sit + and they sat + with but to sit + And he continued + him ; and he sat + upon you but tarry + and when he was set + unto him ; and he sat + unto us that we may sit +/ ; properly, to set up, i.e . (reflexively) to sit up: --sit up .

0340 + to renew +/ . anakainizo \{an-ak-ahee-nid'-zo\}; from $0303+$ each + every + apiece + through +/ and a derivative of 2537 + a new 2537-a new 2537-new + A new + a new + it new + is new + the new + for new + of a new + with new + but a new + and a new + is the new + of the new + things new + he is a new + as it were a new + it in his own new + that was taken out of the new + and I will write upon him my new $+/$; to restore: --renew .
$0341+$ is renewed + man is renewed +/ . anakainoo \{an-ak-ahee-no'-o\}; from $0303+$ each + every + apiece + through + / and a derivative of $2537+$ a new 2537- a new 2537- new + A new + a new + it new + is new + the new + for new + of a new + with new + but a new + and a new + is the new + of the new + things new + he is a new + as it were a new + it in his own new + that was taken out of the new + and I will write upon him my new $+/$; to renovate: --renew .

0343 + away + untaken + with open +/ . anakalupto \{an-ak-al-oop'-to\}; from 0303 + each + every + apiece + through +/ (in the sense of reversal) and $2572+$ Cover + be hid + covered + covereth + it is hid + was covered + shall cover + and shall hide $+/$; to unveil: --open, ([un-])taken away .

0344 + to you again + to have returned + but $I$ will return + not it shall turn + that they should not return +/ . anakampto \{an-ak-amp'-to\}; from $0303+$ each + every + apiece + through $+/$ and $2578+$ I bow + shall bow + should bow + have not bowed +/ ; to turn back: --(re-)turn .

0345 + at + sat + down + he sat + was lying + the table + as he sat + the guests + with guests + as they sat + that Jesus sat + he that sitteth + And as they sat + there was leaning + to them that were set + is not he that sitteth +/ . anakeimai \{an-ak-i'-mahee\}; from $0303+$ each + every + apiece + through +/ and $2749+$ lie + lay + laid + lieth + lying + is laid + was set + had lain + was laid + not lying + is not made + that is set + child is set + that I am set + there was set + And there were set + that we are appointed +/ ; to recline (as a corpse or at a meal): --guest, lean, lie, sit (down, at meat), at the table .

0346 + together + comprehended + it is briefly + he might gather +/ . anakephalaiomai
\{an-ak-ef-al-ah'-ee-om-ahee\}; from 0303 + each + every + apiece + through +/ and 2775 + and wounded him in the head +/ (in its original sense); to sum up: --briefly comprehend, gather together in one .

0347 + sit + down + to sit + and sat + and made + and laid + them to sit + them to make + and shall sit + himself and make $+/$. anaklino $\{$ an-ak-lee'-no\}; from $0303+$ each + every + apiece + through $+/$ and $2827+$ to lay + turned + to wear + and bowed + and he bowed + is far spent +/ ; to lean back: -lay, (make) sit down.

0348 + did hinder +/ . anakopto \{an-ak-op'-to\}; from 0303 + each + every + apiece + through +/ and 2875 + cut + down + mourn + bewailed + shall wail + and bewailed + her and lament + unto you and ye have not lamented $+/$; to beat back, i .e . check: --hinder .

0349 + he cried + and cried + and he cried + And they cried +/ . anakrazo \{an-ak-rad'-zo\}; from 0303 + each + every + apiece + through +/ and $2896+$ cried + crying + we cry + to cry + Crying + crieth + he cried + by cried + And cried + and cried + they cried + him crying + And he cried + after crying + he had cried + and he cried + that I cried + but he cried + him and cried + but they cried + down and cried + And they cried + for she crieth + and they cried + But they cried + of him and cried + and us and cried + when he had cried + And the spirit cried + would immediately cry + ; ; scream up (aloud): --cry out .

0350 + asking + I judge + judgeth + discerned + is judged + be examined + he is judged + and searched + I having examined + him not he examined + but he that judgeth + unto thee by examining + when they had examined + to them that do examine + thing that I should be judged +/ . anakrino \{an-ak-ree'-no\}; from $0303+$ each + every + apiece + through +/ and $2919+$ sue + judge + Judge + judged + I judge + judgeth + thee at + judging + decreed + Ye judge + ye judge + to judge + be judged + go to law + not judge + but judge + is judged + esteemeth + to condemn + will judge + thou judge + in question + have judged + shall judge + men ; judge $+I$ am called + and judgeth + not $I$ judge + were judged $+m y$ sentence + thou judgest + goeth to law + will I judge + not to judge + that judgest + and to judge + to be judged + he doth judge + and am judged + thou to judge + man esteemeth + and concluded + them to judge + had determined + ye have judged + shall be judged + dost thou judge + do not ye judge + thou art judged + might be damned + thou hast judged + not is condemned + ye him and judge + one that judgeth + For I determined + But I determined + thou that judgest $+I$ have determined + it was determined + them in condemning + ye shall be judged + for he hath judged + that were ordained + dost thou not judge + him is not condemned + should it be thought + for I have determined + it from you and judge + have I to do to judge + for thou that judgest + when he was determined + But when we are judged + we should not be judged + not that ye be not judged + that they might be judged + ye not that we shall judge + that they should be judged + himself to him that judgeth + as they that shall be judged + not and ye shall not be judged + were in them and they were judged $+/$; properly, to scrutinize, i .e . (by implication) investigate, interrogate, determine: --ask, question, discern, examine, judge, search .

0352 + lift + had lifted + him he lifted + to pass then look +/ . anakupto \{an-ak-oop'-to\}; from 0303 + each + every + apiece + through +/ (in the sense of reversal) and 2955 + stooped + to stoop + he stooped +/ ; to unbend, $i$.e . rise; figuratively, be elated: --lift up, look up .

0353 + take + taking + to take + we took + ye took + received + is taken + them took + was received + he was taken + that he was taken + is with me . Take + unto them he was received $+/$. analambano \{an-al-am-ban'-o\}; from 0303 + each + every + apiece + through +/ and 2983 + receive 2983- receive 2983had + Took + took + take + Take + began + taken + amazed + taking + taketh + taketh + to take + receive + ye took + he took + and have + and take + received + and took + assaying + attained + I caught + they took + had taken + receiveth + accepteth $+I$ receive + that take + acceptest + to receive + And I took + he receive + and taketh + we receive + as we have received 2983- as we have received 2983- but receive + we received + day receive + may receive + as received + And he took + ye received + and he took + When I call + and receive + should take + unto me Take + out and held + had received + he had taken + me receiveth + and did take + which receive + we have taken + have received + might receive + they received + as I received + and had taken + if ye receive + And they took + But I receive + and receiving + ye have taken + shall receive + unto them Take + and ye receive + they that take + and have taken + And there came + he may receive + than to receive + of you Received + For he received + ye have brought + thou hast taken $+I$ have received + And they caught + have I received + that ye receive + but he received + having received + And he received + he shall receive + me and receiveth + ye shall receive + the law and take + ye have received + That he may take + we have received + unto them Receive + that I might take + man hath received + man shall receive + upon him and took + that had received + he that receiveth + if it be received + thou hast received + that we may obtain + they that received + thou didst receive + they which receive + And he that taketh + and that ye receive + with him ; and took + not having received + him ye will receive + and having received + he that had received + But he shall receive $+I$ that he shall take + they do it to obtain + and ye shall receive + but ye have received + one of them may take + But ye shall receive + in him shall receive + ye have not received + that he might receive + that shall ye receive + that he shall receive + he which had received + that we have received + that we might receive + that they may receive + And when he had taken + that we shall receive + He that hath received + them that had received + meat with them he took + them and they received + off and hath forgotten $+m e$ for he shall receive + And when they had taken + that they might receive + But he that had received + For ye have not received + And when he had received + And when they had received + me; and he that receiveth + unto them Have ye received + unto you He that receiveth + me ; and they have received + as if thou hadst not received + that they should have received + for them that they might receive + thou that thou didst not receive + ; to take up: --receive up, take (in, unto, up) .

0355 + and consume + shall consume + that ye be not consumed +/ . analisko \{an-al-is'-ko\}; from 0303 +
each + every + apiece + through +/ and a form of the alternate of 0138 + chosen + Choosing + I shall choose +/ ; properly, to use up, i .e . destroy: --consume .

0356 + to the proportion +/ . analogia \{an-al-og-ee'-ah\}; from a compound of $0303+$ each + every + apiece + through $+/$ and $3056+$ work + word + thing + words + saying + speech + reason + intent + rumour + things + a word + a shew + matter + my word + by word + account + speaker + in word + tidings + sayings + and word + The Word + my words + the word + of words + question + The word + treatise + a matter + thy word + our word + his word + in words + the work + the Word + the words + in a word + my saying + utterance + of speech + in speech + our words + his words + my sayings + his speech + his saying + him a word + their word + the matter + in my word + an account + is the word + in the word + he the word + of the word + By the word + at the word + the sayings + that saying + of the Word + by the word + not in word + But the word + him the word + you a reason + not my words + of his words + not the word + not our word + and the Word + and the word + there a fame + not his word + of utterance + And the word + Let the word + out the word + And the Word + for the word + for his word + was the Word + For the word + but the word + but my words + of the words + and his word + with his word + them thy word + are the words + and utterance + And my speech + unto the word + for the cause + that the word + we have to do + things to say + communication + for the words + and reckoneth + in thy sayings + And the saying + from the words + And their word + and his speech + not the speech + her not a word + is that saying + is not in word + for the word $s+$ not my sayings + of his own word + of the doctrine + That the saying + of these things + of those things + and by the word + and to the word + not the sayings + things by mouth + up in the words + him in his talk + not in the words + manner of saying + For by thy words + and for the word + him in his words + unto us the word + and by thy words + as we are in word + away but my words + For the preaching + unto him the word + unto you the word + it not as the word + to pass the saying + to you is the word + him for the saying + of that by the word + he us with the word + unto you by the word + for us that the word + not unto you in word + of me and of my words + with me as concerning + manner of communications + And for me that utterance + as unto them but the word + But this cometh to pass that the word +/ ; proportion: --proportion .

0360 + to depart + he will return +/ . analuo \{an-al-oo'-o\}; from 0303 + each + every + apiece + through +/ and 3089 + off + Loose + loose + to loose + be broken + be loosed + he loosed + to him Put + had broken + ye loosing + to unloose + shall melt + was loosed + was broken + were loosed + shall break + do ye loose + and to loose + ye shall loose + with her loose + and they loose + shall be loosed + and hath broken + unto them Loose + down and unloose + not to be loosed + up having loosed + thou shalt loose + unto them Destroy + shall be dissolved + that he might loose + should not be broken + that he might destroy + And as they were loosing + things shall be dissolved +/ ; to break up, i .e . depart (literally or figuratively): --depart, return.

0362 + And to wait + in remembrance +/ . anemeno \{an-am-en'-o\}; from $0303+$ each + every + apiece + through +/ and 3306 + dwelleth 3306- dwelleth 3306- dwelt + and abideth 3306- tarry + abode + Abide + abide + and abideth 3306- remain + abiding + tarried + abideth + ye abide + he abode + he dwelt + it abide + continue + endureth + dwellest + to dwell + dwelleth + man abide + He that abideth 3306- and abode + remaineth + He that abideth 3306 - and abide + it abideth + he abideth + continuing + they abide + may remain + and tarried + in to tarry + ye continue + and abideth + might stand + and it abode + might remain + him to tarry + shall remain + But continue + that dwelleth + that he tarry + and remaining + he continueth + they continue + should remain + shall continue + ye shall abide + let her remain + of him abideth + He that abideth + that he abideth + and an enduring + we that we dwell + fast and remained + should not remain + that he may abide + not yet he abideth + and they continued + Whiles it remained + that I shall abide + me should not abide + that which remaineth + and he that dwelleth + him ; for he dwelleth + it would have remained + with them and he abode + him that he would tarry + to pass that he tarried + words unto them he abode + unto you being yet present + of us they would no doubt have continued + ; to await: --wait foreign

0363 + I put + called + to mind + calling + But call + shall bring + to remembrance + thee in remembrance +/ . anamimnesko \{an-am-im-nace'-ko\}; from $0303+$ each + every + apiece + through +/ and 3403 + Remember + thee being mindful + that thou art mindful + That ye may be mindful +/ ; to remind;
(reflexively) to recollect: --call to mind, (bring to , call to, put in), remember(-brance) .
0365 + And be renewed +/ . ananeoo \{an-an-neh-o'-o\}; from $0303+$ each + every + apiece + through +/ and a derivative of 3501 + new + Young + but new + But new + the new + the young + of the new + ye younger + the younger + And the young + and the younger + But the younger + And the younger + that the younger + that ye may be a new + ; to renovate, $i$.e . reform: --renew .

0366 + And that they may recover +/ . ananepho \{an-an-ay'-fo\}; from 0303 + each + every + apiece + through +/ and 3525 + Be sober + be sober + But watch + and watch + and be sober +/ ; to become sober again, $i$.e. (figuratively) regain (one's) senses: --recover self .

0373 + refresh + resteth + and rest + are refreshed + was refreshed + take thine ease + and take your rest + that they may rest + For they have refreshed + and $I$ will give you rest + unto them that they should rest $+/$. anapano \{an-ap-ow'-o\}; from $0303+$ each + every + apiece + through $+/$ and $3973+$ Cease + ceaseth $+I$ ceased + he ceased + they left + was ceased + he had left + hath ceased + they ceased + it do not cease + and they ceased + let him refrain + they shall cease + wilt thou not cease + For then would they not have ceased $+/$; (reflexively) to repose (literally or figuratively [be exempt], remain); by implication, to refresh: --take ease, refresh, (give, take) rest .

0374 + fellow persuadeth +/ . anapeitho \{an-ap-i'-tho\}; from $0303+$ each + every + apiece + through +/ and 3982 + Obey + waxing + trusted + persuade + but obey + believed + my trust + man trust + as obeyed + persuaded + confident + he trusted + He trusted $+I$ will put + confidence + persuading + we persuade + But I trust + their friend + am persuaded + and persuaded + and persuading + hath persuaded + Being confident + thou persuadest + and shall assure + and am persuaded + we are persuaded + of them believed + we will persuade + to them persuaded $+I$ have confidence + And art confident + Having confidence + having confidence + For I am persuaded + that they may obey + and $I$ am persuaded + for $I$ am persuaded + for us for we trust + But do not thou yield + will they be persuaded + And to him they agreed + off and were persuaded + And we have confidence + to him and having made + us for they be persuaded + that we should not trust + is it for them that trust + And when he would not be persuaded + that he hath whereof he might trust + ; to incite: --persuade .

0375 + again + I sent + he sent + and sent + him again + for I sent +/ . anapempo \{an-ap-em'-po\}; from 0303 + each + every + apiece + through $+/$ and $3992+$ Send + sent + send $+I$ sent $+I$ send + Thrust + ye sent + so send + sending + he sent + to send + and send + And sent + and send + have sent + that sent + will send + hath sent + shall send $+I$ will send + have $I$ sent $+I$ have sent + and he sent + And he sent $+I$ shall send $+I$ might send + him that sent + and shall send + on me and send + which hath sent + And he that sent + but he that sent + them will I send + of him that sent + on him that sent + not him that sent + to them that sent + but his that sent + unto him that sent + And they that were sent + my way to him that sent + that thou wouldest send + of you but he that sent + him not but he that sent + as unto them that are sent $+/$; to send up or back: --send (again).

0376 + in every + the maimed + and the maimed +/ . anaperos \{an-ap'-ay-ros\}; from $0303+$ each + every + apiece + through +/ (in the sense of intensity) and peros (maimed); crippled: --maimed .

0377 + sit + sat + down + he sat + to sit + leaned + and sit + in and sat + and was set + And they sat +/ . anapipto $\{$ an-ap-ip'-to\}; from $0303+$ each + every + apiece + through $+/$ and $4098+$ Fall + fell + down + fall + light + I fell + falleth + falling + to fail + he fall + ye fall +it fell + man fall + and fell + And fell + is fallen + seeds fell + And I fell + he falleth + him I fell + are fallen + shall fall + and he fell + And he fell + him he fell + and it fell + him she fell + it they fell + him and fell + it shall fall + and there fell + thou wilt fall + them which fell + him ; and he fell + And they shall fall + And that which fell + that they should fall + of them shall not fall $+/$; to fall back, $i$.e . lie down, lean back: --lean, sit down (to meat) .

0378 + fulfil + to fill + to supply + part they have supplied + shall he that occupieth + And in them is fulfilled +/ . anapleroo \{an-ap-lay-ro'-o\}; from $0303+$ each + every + apiece + through +/ and $4137+$ may be full 4137- may be full 4137- come + full + Fill + fill + filled + Fulfil + me full + perfect + preached + But
after + fulfilled + I am full + accomplish + and fulfil + was filled + were filled + he was full + may be full + hath filled + it was full + he had ended + is fulfilled + be fulfilled + were expired + Being filled + and complete $+\boldsymbol{I}$ have fully + us to fulfil + shall supply + might be full + was fulfilled + but to fulfil + and it filled + but be filled + they fulfilled + were fulfilled + ye have filled + hath fulfilled + thou shalt make + and were filled + it be fulfilled + shall be filled + that thou fulfil + may be fulfilled + things were ended + might be fulfilled + of you I am filled + shall be fulfilled + that he might fill + of him that filleth + should be fulfilled + And ye are complete + that I may be filled + day they have fulfilled + to me for you to fulfil + when they had fulfilled + that ye might be filled + needs have been fulfilled + that it might be fulfilled + That it might be fulfilled + as they were should be fulfilled +/ ; to complete; by implication, to occupy, supply; figuratively, to accomplish (by coincidence ot obedience): --fill up, fulfill, occupy, supply .

0380 + And when he had opened +/ . anaptusso \{an-ap-toos'-o\}; from 0303 + each + every + apiece + through $+/$ (in the sense of reversal) and $4428+$ And he closed $+/$; to unroll (a scroll or volume): --open .

0381 + kindled + kindleth + for they kindled +/ . anapto \{an-ap'-to\}; from 0303 + each + every + apiece + through +/ and 0681 + doth not light + when he hath lighted + And when they had kindled +/ ; to enkindle: --kindle, light .

0383 + moved + He stirreth +/ . anaseio \{an-as-i'-o\}; from $0303+$ each + every + apiece + through +/ and 4579 + did quake + was moved + did shake + more I shake + when she is shaken +/ ; figuratively, to excite: --move, stir up .

0384 + subverting +/ . anaskeuazo \{an-ask-yoo-ad'-zo\}; from 0303 + each + every + apiece + through +/ (in the sense of reversal) and a derivative of $4632+$ sail + vessel + vessels + a vessel + his goods + any vessel + one vessel + his vessel + the vessels + and his stuff + and the vessel + as the vessels + manner vessels + it with a vessel + he shall be a vessel +/; properly, to pack up (baggage), i e . (by implication and figuratively) to upset: --subvert .

0385 + pull + were drawn +/ . anaspao \{an-as-pah'-o\}; from 0303 + each + every + apiece + through +/ and 4685 + by drew + he drew + ; ; to take up or extricate: --draw up, pull out .

0388 + afresh + seeing they crucify +/ . anastauroo \{an-as-tow-ro'-o\}; from $0303+$ each + every + apiece + through $+/$ and $4717+$ Crucify + crucified + to crucify + and crucify + him crucify + is crucified + ye crucified + was crucified + have crucified + and to crucify + they crucified + to be crucified + with him crucify + and be crucified + he was crucified + ye have crucified + and him crucified + they had crucified + ye him and crucify + and they crucified + him out to crucify + and have crucified + And they crucified + him to be crucified + him to be crucified + Let him be crucified + unto them Shall I crucify + And with him they crucify + unto them to be crucified + that he might be crucified + And when they had crucified + unto him Let him be crucified + it they would not have crucified + ; to recrucify (figuratively): --crucify afresh .

0389 + deeply + upside + And he sighed +/ . anastenazo \{an-as-ten-ad'-zo\}; from $0303+$ each + every + apiece + through $+/$ and $4727+$ Grudge + we groan + do groan + he sighed + and not with grief + we ourselves groan + ; to sigh deeply: --sigh deeply .

0390 + used + pass + to live + to behave + and overthrew + I will return + they returned + from them who live + had our conversation + And while they abode + we have had our conversation +/ . anastrepho \{an-as-tref'-o\}; from $0303+$ each + every + apiece + through +/ and $4762+$ turn + back + again + turned + we turn + turning + and turn + him about + She turned + she turned + And he turned + But he turned + ye be converted + shall be turned + at him and turned + with him and he turned +/; to overturn; also to return; by implication, to busy oneself, i .e . remain, live: --abide, behave self, have conversation, live, overthrow, pass, return, be used .

0392 + forth + to set +/ . anatassomai \{an-at-as'-som-ahee\}; from 0303 + each + every + apiece + through +/ and the middle voice of $5021+$ set + are appointed + had appointed + as were ordained + that be are ordained + with them they determined + And when they had appointed + and that they have addicted +/ ;
to arrange: --set in order .
0393 + rise + arise + sprang + to rise + is sprung + at the rising + for he maketh + is no sooner risen +/. anatello \{an-at-el'-lo\}; from 0303 + each + every + apiece + through +/ and the base of 5056 + end + custom + an end + the end + Finally + the ends + is the end + to the end + and the end + and the end + for the end + But the end + unto the end + shall the end + cometh the end + and the ending + and the ending + is due ; custom + by her continual + them unto the end + to pass but the end + to pass ; but the end + needs be ; but the end + upon them to the uttermost $+/$; to (cause to) arise: --(a-, make to) rise, at the rising of, spring (up), be up.

0394 + declared + and communicated +/ . anatithemai \{an-at-ith'-em-ahee \}; from $0303+$ each + every + apiece + through +/ and the middle voice of $5087+$ set + lay + put + laid + sink + I lay + aside + forth + giveth + I make + Settle + to lay + ye put + he laid + and put + putting + putteth + be made + man put + hath put + doth set + And laid + was laid + and laid + purposed + hath set + them laid + and I lay + to be put + which put + they laid + hath made + I will put + I may make + I will lay + and he set + him he put + I have laid + him and put + he hath put + he was laid + and appoint + I have made + part advised + that is laid + have ye laid + I am ordained + one of you lay + up that I laid + thou hast laid + they have laid + I am appointed + on them and put + he hath appointed + him in and to lay + him Wilt thou lay + hath not appointed + after he hath laid + they were appointed + hast thou conceived + upon him and bowing + it from me but I lay + us saying I have set + up that thou layedst + unto them ; and hath committed + him in sunder and will appoint + ; to set forth (for oneself), $i$.e propound: --communicate, declare .

0396 + subvert + and nourished +/ . anatrepo \{an-at-rep'-o\}; from 0303 + each + every + apiece + through +/ and the base of 5157 + of turning +/ ; to overturn (figuratively): --overthrow, subvert .
$0397+$ yet brought + and overthrow + him up and nourished +/ . anatrepho \{an-at-ref'-o\}; from 0303 + each + every + apiece + through +/ and $5142+$ and fed + feedeth + was nourished + she is nourished + ye have nourished + he had been brought + that they should feed +/ ; to rear (physically or mentally): --bring up, nourish (up) .

0398 + appear + when we had discovered +/ . anaphaino \{an-af-ah'-ee-no\}; from 0303 + each + every + apiece + through +/ and 5316 + seen + think + shone + seemed + appear + shineth + ye shine + to shine + appeared + appeareth + and shineth + shall shine + he appeared + that shineth + had appeared + shall appear + and a shining + that appeareth + That thou appear + that they may appear + that it might appear + that they may be seen + of things which do appear + not that we should appear +/ ; to show, i.e . (reflexively) appear, or (passively) to have pointed out: --(should) appear, discover .

0399 + bare + to bear + to offer + and leadeth + and bringeth + let us offer + when he had offered + from them and carried +/ . anaphero \{an-af-er'-o\}; from $0303+$ each + every + apiece + through $+/$ and $5342+$ bear + came + bring + Reach + Bring + bearing + endured + brought + bringing + do bring + and bear + bringeth + and laid + and bring + and reach + And bring + let us go + you bring + which came + ye me bring + it bringeth + and brought + were driven + man brought + was brought + unto you and bring 5342unto you and bring 5342- And brought + that leadeth + they brought + that ye bear + to be brought + and upholding + And they bare + And they bring + it and brought + thee and carry + and they bring $+I$ have brought + that they could + and she brought + when there came + as of a rushing + unto them Bring + them and brought + And they brought + unto him bringing + to it and brought + as they were moved + that he might bear + in me that beareth + branch that beareth + And they shall bring + it that it may bring + that is to be brought + For they could not endure $+/$; to take up (literally or figuratively): --bear, bring (carry, lead) up, offer (up) .

0400 + And she spake +/ . anaphoneo \{an-af-o-neh'-o\}; from 0303 + each + every + apiece + through +/ and $5455+$ call + crew + crow + cried + called + Ye call + he called + and cried + had cried + and called + And called + he calleth + they called + man calleth + and calleth + And he cried + to be called + And he called + And they call + shall not crow + things he cried + unto him calling + him to be called + her way and called + her up and when he had called + ; to exclaim: --speak out .
$0401+$ excess $+/$. anachusis $\{$ an-akh'-oo-sis\}; from a comparative of $0303+$ each + every + apiece + through +/ and cheo (to pour); properly, effusion, i .e . (figuratively) license: --excess .
$0402+$ aside + place + and went + withdrew + he turned + he departed + and departed + they departed + with him aside + unto them Give + it he withdrew + of it he departed + And when they were gone + And when they were departed +/ . anachoreo \{an-akh-o-reh'-o\}; from $0303+$ each + every + apiece + through $+/$ and 5562 + room + goeth + place + depart + Receive + receive + separate + departed + to depart + to receive + she depart + containing + should come + to separate + shall separate + let him depart + could not contain + it let him receive + them that they should not depart +/ ; to retire: --depart, give place, go (turn) aside, withdraw self .

0404 + refreshed +/ . anapsucho \{an-aps-oo'-kho\}; from 0303 + each + every + apiece + through +/ and 5594 + cold + shall wax + ; properly, to cool off, i .e. (figuratively) relieve: --refresh .

0424 + went + I went +/ . anerchomai \{an-erkh'-om-ahee\}; from 0303 + each + every + apiece + through +/ and $2064+$ to come 2064- to come 2064- is come 2064- is come 2064- there come 2064- there come 2064-go + Came + came + come + went + Come + grew + to go + cometh + I came + I come + coming + passing + is come + it came + we came + he come + we went + he went + brought + to come + me come + it came + he came +He came + be come + she came $+I$ cometh + And came + and came + men come + may come + but come + not come + and come + man come + and went + was come + resorted + were come + have come + will come $+i$ it cometh + they went + they come + is coming + to be set + They came $+I$ am come + me cometh + am I come + doth come + by coming + he cometh + to appear + they came + his coming + would come + and coming + is to come + There came + was coming + and $I$ come + cause came + there come + which came + he is come + and cometh + are coming + which came + is to come + shall come + there came + I am coming + and ye came + when $I$ come + is not come + and it came + in her came + when I came + for to come + thee cometh + and am come + and he came + I will come + him to come + will I come + he was come + to you came + and to come + it and went + from coming + and we came + things came + and entered + And he came + thou comest + should come + that cometh + let him come + was not come + and lighting + There cometh + and had come + And the next + do they come + and was come + and are come + and she came + he will come + they entered + there cometh + him and came + He shall come + and they come + things cometh + I am not come + And they came + he shall come + art thou come + And he cometh + and were come + For I am come + and he cometh + them and came + unto him Come + will not come + and they came + And they come + he that cometh + unto them Come + and as he came + as thou camest + they were come + that were come + He that cometh $+I$ had not come + And there came + bread and came + when he cometh + that if I come + of him and came + it for she came + was for to come + and art to come + him in and came + and then cometh + ye shall I come + him that cometh + of it they came + is he that came + that I may come + But I will come + meat there came + That I may come + that should come + And when he came + and when he came + I pray thee come + but he will come + them not to come + that he may come + that when I come + when thou comest + when he was come + time I am coming + that at my coming + for I am not come + thee and him come + but let them come + them for she came + the thing he came + is he that cometh + and I am not come + him and they went + myself shall come + And when they came + it not then cometh + him not for I came + And when he cometh + Howbeit there came + but he that cometh + and shall not come + with them and came + of thee and comest + to pass as he went + not that $I$ am come + that thou art come + for you I will come + And when he is come + are they which came + with them then came + that it should come + that when he cometh + After they were come + him and we will come + that they might come + unto him I will come + And when he was come + them . And they came + and then at my coming + For when we were come + him which should come + that there shall come + that they should come + unto you I shall come + that I would not come + That upon you may come + him that he would come + and he that shall come + but that it should come + things that should come + And when they were come + ye that he will not come + unto them (he that came + thou he that should come + in the morning they came + was and is and is to come + out ; and when he is come + And as soon as he was come + to me; and him that cometh + for that day shall not come + up as though I would not come + of them that were with me I came + that the things which happened unto me have fallen 206 / ; to ascend: --go up .

0426 + have examined + that he should be examined +/ . anetazo \{an-et-ad'-zo\}; from 0303 + each + every + apiece + through +/ and etazo (to test); to investigate (judicially): --(should have) examined(-d) .

0429 + and found + And finding +/ . aneurisko \{an-yoo-ris'-ko\}; from 0303 + each + every + apiece + through $+/$ and 2147 + that I found 2147- that I found 2147- found + I find + We find + to find + he find + findeth + finding + and get $+I$ found + be found + he found + she find + they saw + and find + we found + We found + was found + But found + and found + are found + she found + And found + they found + shall find + hath found + he findeth + that I find + And finding + ye be found + I perceived + and finding $+I$ was found + and findeth + And be found $+I$ have found + for he found + in and found + and is found + she was found + shall he find + was not found + he might find + ye have found + as they found + ye shall find + out and found + they had found + him for I find + were not found + And they found + out they found + to it he found + might be found + they have found + to it and found + because $I$ found + be that he find + thou shalt find + And being found + and we are found + it ye shall find + unto them $I$ find $+I$ shall not find + with me and find + as ye shall find + when he had found + they may be found + and ye shall find + for him and found + For we have found + of them and found + and was not found + there be that find + And could not find + after him and find + and shall not find + And when they found + in and out and find + There are not found + their way and found + for thou hast found + that ye may be found + he be shall be found + And in her was found + for I have not found + And when he had found + And though they found + me and shall not find + we shall not be found + unto him We have found + that we shall not find + And when he hath found + down and shall be found + And when she hath found + And when they had found + unto you ; Ye shall find + and that I shall be found + unto you I have not found + unto him that he may find + with me ; for I have found + away ; and there was found + and are not and hast found + day ; that they might find + And when they could not find + from thee and thou shalt find + him out ; and when he had found + ; to find out: --find.

0430 + bear + suffer + we suffer + Forbearing + forbearing + For ye suffer + that ye endure + shall I suffer + they will not endure + to God ye could bear + would that I should bear + shall I be with you and suffer +/ . anechomai \{an-ekh'-om-ahee\}; middle voice from $0303+$ each + every + apiece + through +/ and $2192+$ hath 2192- hath 2192- we had 2192- we had 2192- Having 2192- Having 2192- he hath 2192- he hath 2192had + hold + Hold + have + hath + Have + hast + Hast + Hath + lieth + I had + count + he had + having + as had + ye had + Having + it had + I have + he hath + they do + to have + man had + him had + and had + ye have + as have + But had + me hath + it hath + me hath + Holding + He hath + me have + he have + it Have + We have + we have + And had + and hold + And have + will eat + man have + may have + but have + but hath + she hath + the next + and hast + man hath + that had + and hath + may fear + and have + he could + that had + they had + he began + Which had + she could + Which had + that have + thee have + as having + We having + thou hast + they held + as he had + in we had + which had + to retain + it lacked + possessed + Thou hast + they took + they have + but having + which hast + which have + which hath + and I must + and he had + As we have + And having + shall have + might have + as ye have + for he had + woman have + parts have + And he had + not having + But I have + and having + off having + But we had + thou count + and having + For I have + And ye have + things have + with me had + men counted + I have kept + tongue hath + but to have + him We have + let us have + tongue hath + that he had + that $I$ have + should have + them having + we may have + for he hath + For ye have + For we have + But we have + And he hath + And to have + But ye have + he that had + that she had + he that hath + And they had + him that had + covenant had + hope we have + And they had + that ye have + they counted + that we have + as they have + him may have + that he hath + I might have + He that hath + such as have + and the next + and they had + ye might have + and not using + had conceived + thee and have + they that had + man that hath + And she being + of you having + I should have + he which hath + For thou hast + things having + we might have + and they have + one that hath + ye shall have + them that had + shall he have + for they have + uncircumcised + myself to have + For as we have + she which hath + unto them Have + that they have + seeing we have + not that I had + that thou hast + they that have + things ye have + ye should have + but shall have + them that have + them which had + but me ye have + for they cannot + to him that had + unto you having + unto him having + him But we have + is he that hath + to that he hath + one of you hath + there thou hast + that I may have + for thee to have + unto him We have + they had not had + and he that hath + For he that hath + to me and I have + and that ye have + us not then have + that he had been + it for thou hast + that ye may have + that he may have + to him that hath + unto them I have + that we may have + And when they had +
ye not and having + of you shall have + me unto thee hath + in him not having + that I might have + unto them Ye have + unto him Thou art + Let him that hath + and ye shall have + is that thou hast + that were diseased + Thou couldest have + it down and $I$ have + that ye might have + unto thee who hath + that which he hath + unto him They have + And they that have + thee not thou hast + is it that ye have + them as one having + but such as I have + and to let him have + and thou shalt have + out they might have + that ye may be able + that were possessed + it to him that hath + shall they that have + and that ye may have + that they might have + with them they could + thou not that $I$ have + them as one that had + and the day following + be as though they had +it out . He that hath + it unto him which hath + but from him that hath + and from him that hath + But that which ye have + unto them He that hath + which are with him have + But forasmuch as he had + him that they might have + and that they might have + to me that ye might have + those things that we have + out of that which ye have + with you ; but me ye have + unto them they had not had + unto you that in me ye might have + but he that acknowledgeth the Son hath + things of you and things that accompany + ; to hold oneself up against, i .e . (figuratively) put up with: --bear with, endure, forbear, suffer .

0433 + as it is fit + that ye take heed + are not convenient + thee that which is convenient +/ . aneko \{an-ay'-ko\}; from $0303+$ each + every + apiece + through $+/$ and $2240+$ come $+I$ come + is come + was come + and came + will come + there came + shall come $+I$ will come + of them came + them to come + the time come + me shall come + There shall come + things shall come + And they shall come $+/$; to attain to, $i$ .e (figuratively) be proper: --convenient, be fit .

0447 + leave + and loosed + were loosed + things unto them forbearing +/ . aniemi \{an-ee'-ay-mee\}; from 0303 + each + every + apiece + through +/ and hiemi (to send); to let up, i.e . (literally) slacken or (figuratively) desert, desist from: --forbear, leave, loose .

0450 + rise + rose + arise + raise + Stand + Arise + arose + stood + again + rising + raised + ye rise + he rose + be risen + is risen + But rise + And rose + and rose + he arose + man rose + and arose + and arise + men arose + and stood + was risen + and risen + and raise + she arose + and lifted + thou arise + were risen + shall rise + hath raised + to him Rise + should rise $+i t$ up again + should rise + there arose + and to rise + him he rose + he will rise $+I$ will arise + And he arose + he shall rise + there ariseth + unto me Arise + and she arose + And they rose + of them arose + having raised + that she rose + that he raised + he would raise + unto him Arise + they shall rise + And there stood + And there arose + but should raise + And when he rose + and $I$ will raise +me . And he arose + that he shall rise + said unto him Arise + him and $I$ will raise + when Jesus was risen + him up ; and he arose + and he that shall rise + in that he hath raised + men in that he hath raised +/ . anistemi \{an-is'-tay-mee\}; from $0303+$ each + every + apiece + through +/ and $2476+$ lay + still + stand + Stand + stood + I stand + to make + and set + And set + up stood + Standing + stanched + ye stand + he stood + standing + standeth + they set + we stand + to stand + and stand + him stood + and stood + him stood + him stand + and abode + And stood + that stood + I continue + he standeth + and setteth + which stood + And I stood + there stood + There stood + to establish + are standing + up and stand + we establish + and standing + thou standest + as they stood + them they set + be established + with him stood + and to present + to their charge + shall not stand + unto him and set + he that standeth + And he shall set + and thou standest + he hath appointed + that ye may stand + by her shall stand + And they appointed + of them that stand + of them that stood + may be established + but there standeth + them and they stood + with them and stood + in me while I stood + to pass and to stand + and when they had set + And when they had set + that he may establish + and ye shall be brought + unto him they that stood + him unto you And they covenanted $+/$; to stand up (literal or figurative, transitive or intransitive): --arise, lift up, raise up (again), rise (again), stand up(-right) .
$0455+$ open + opened + is open + to open + openeth + To open + and open + is opened + is an open + she opened + would open + man opened + and opened + was opened + hath opened + and to open + were opened + I will open + thee an open + they may open + And he opened + may be opened + he had opened + And she opened + he that openeth + it shall be opened + but when we had opened + and it shall be opened + and when they had opened + him and when they had opened + he is and yet he hath opened +up ; and when thou hast opened + with them and how he had opened + thou of him that he hath opened +/ . anoigo \{an-oy'-go\}; from 0303 + each + every + apiece + through +/ and oigo (to open); to open up (literally or
figuratively, in various applications): --open .
0456 + again + and will build + down ; and I will build +/ . anoikodomeo \{an-oy-kod-om-eh'-o\}; from 0303 + each + every + apiece + through +/ and 3618 + built + I build + edifieth + edifying + to build + ye build + and build + and built + and edify + are built + was built + in building + they builded $+I$ will build + and to build + things edify + and buildest + the builders + will ye build + be emboldened + I should build + is not edified + in it and built + of you builders + and were edified + them and ye build + and he hath built + which the builders + unto you for ye build $+/$; to rebuild: --build again .

0461 + lift + straight + she was made + and I will set +/ . anorthoo \{an-orth-o'-o\}; from 0303 + each + every + apiece + through +/ and a derivative of the base of $3717+$ upright + straight +/ ; to straighten up: --lift (set) up, make straight .
$0500+$ and an antichrist $0500-$ and an antichrist $0500-$ antichrists + that antichrist +He is antichrist +is that spirit of antichrist +/ . antichristos \{an-tee'-khris-tos\}; from $0473+$ in the room +/ and $5547+$ Christ 5547- Christ 5547- of Christ 5547- of Christ 5547- Christ + Christ $s+$ as Christ + to Christ + of Christ + in Christ + is Christ + up Christ + by Christ + Is Christ + But Christ + not Christ + Let Christ + For Christ + and Christ + was Christ + but Christ + end Christ + the Christ + his Christ + for Christ + The Christ + unto Christ + of Christ s + That Christ + hath Christ + with Christ + is Christ $s+$ that Christ + even Christ + from Christ + It is Christ + for Christ $s+$ us in Christ + is of Christ + am of Christ + is in Christ + he be Christ + Shall Christ + we in Christ + be in Christ + ye of Christ + and of Christ + of his Christ + is not Christ + for in Christ + For in Christ + was in Christ + are in Christ + is the Christ + as unto Christ + even as Christ + not the Christ + were in Christ + ye be Christ $\mathbf{s}+$ thou be Christ + and I of Christ + thou the Christ + how that Christ + are we Christ $s+$ they that Christ + not I but Christ + places in Christ + man be in Christ + things in Christ + and of his Christ + that is in Christ + waiting for Christ + he were the Christ + to preach Christ $s+$ unto you is Christ + thou be the Christ + that he was Christ + that are in Christ + that he is Christ $s+$ unto us thou Christ + And ye are Christ $s+$ is in you in Christ + and to be with Christ + us with you in Christ + that as he is Christ $s+$ they that are Christ $s+$ to bring us unto Christ + thou be not that Christ + things and before Christ + And they that are Christ $s+$ the reproach 3680 of Christ + to them which are in Christ + But of him are ye in Christ + for they knew that he was Christ +/ ; an opponent of the Messiah: --antichrist .

0667 + me away + him away + to bring + he carried + and carried + And he carried + and was carried +/ . appohero \{ap-of-er'-o\}; from $0575+$ at $+\mathbf{O n}+$ on + ago + off + since + and on + was at + before + them at + because + begin at + out before + from among + to forsake + woman since + in you since + by the space + can ye escape + have been since + as was not since +/ and $5342+$ bear + came + bring + Reach + Bring + bearing + endured + brought + bringing + do bring + and bear + bringeth + and laid + and bring + and reach + And bring + let us go + you bring + which came + ye me bring +it bringeth + and brought + were driven + man brought + was brought + unto you and bring 5342- unto you and bring 5342- And brought + that leadeth + they brought + that ye bear + to be brought + and upholding + And they bare + And they bring + it and brought + thee and carry + and they bring $+I$ have brought + that they could + and she brought + when there came + as of a rushing + unto them Bring + them and brought + And they brought + unto him bringing + to it and brought + as they were moved + that he might bear + in me that beareth + branch that beareth + And they shall bring + it that it may bring + that is to be brought + For they could not endure $+/$; to bear off (literally or rel .): --bring, carry (away) .

0959 + and Bernice +/. Bernike \{ber-nee'-kay\}; from a provincial form of 5342 + bear + came + bring + Reach + Bring + bearing + endured + brought + bringing + do bring + and bear + bringeth + and laid + and bring + and reach + And bring + let us go + you bring + which came + ye me bring + it bringeth + and brought + were driven + man brought + was brought + unto you and bring 5342- unto you and bring 5342And brought + that leadeth + they brought + that ye bear + to be brought + and upholding + And they bare + And they bring + it and brought + thee and carry + and they bring + I have brought + that they could + and she brought + when there came + as of a rushing + unto them Bring + them and brought + And they brought + unto him bringing + to it and brought + as they were moved + that he might bear + in me that beareth + branch that beareth + And they shall bring + it that it may bring + that is to be brought + For
they could not endure +/ and 3529 + is the victory +/ ; victorious; Bernice, a member of the Herodian family: --Bernice .

1115 + Golgotha +/ . Golgotha \{gol-goth-ah'\}; of Aramaic origin [compare 1538 + man + both + Every + every + of every + As every + to every + we every + Let every + upon each + but every + But every + and every + not every + And every + let every + For every + thing any + for every + That every + from every + that every + unto every + shall every + and to every + doth not each + But let every + and let every + But unto every + things but every + him and to every + alike . Let every + for them that every +/ ]; the skull; Golgotha, a knoll near Jerusalem: --Golgotha .

1229 + to signify + thou and preach + might be declared +/ . diaggello \{de-ang-gel'-lo\}; from $1223+$ after + in at + cause + though + because + through + Through + Because + to avoid + ye in at + by reason + throughout + is through + we through + up because + me through + in because + and within + you through + of me among + and because + not because + And because + him because + and through + not because + him because + man because + one because + day through + For through + but through + but because + men through + And through + for because + that through + them because + away because + who by reason + but by reason + For I through + And by reason + might through + season because + that by reason + for us through + not in because + him in because + but by occasion + that we through + unto him through + And that because + with him through + unto them Because + unto them because + him ; but because + of them who through + For of him and through + that is in them because + up after that he through $+/$ and the base of 0032 + angel + angels + An angel + an angel + of angels + the angel + his angel + by angels + the angels + messengers + his angels + of an angel + For an angel $+m y$ messenger + by the angel + of the angel + their angels + as the angel + for the angel + nd the angels + of the angels + But the angel + and the angel + by the angels + the messenger + And the angel + and to angels + and of angels + and the angels + unto the angel + are the angels + with the angel + me as an angel + not the angels + the messengers + And the angels + Unto the angel + and his angels + than the angels + with his angels $+i t$ by his angel + And to the angel + no not the angels + unto him an angel + And of the angels + things the angels + out of the angel $s+$ And unto the angel + For unto the angels + that is of the angel + to pass as the angels + but are as the angels + them which is the angel + them which is the angel + And when the messengers + there was with the angel + him the nature of angels + He shall give his angels + ; to herald thoroughly: --declare, preach, signify .

1255 + abroad + were noised + and communed +/ . dialaleo \{dee-al-al-eh'-o\}; from $1223+$ after + in at + cause + though + because + through + Through + Because + to avoid + ye in at + by reason + throughout + is through + we through + up because + me through + in because + and within + you through + of me among + and because + not because + And because + him because + and through + not because + him because + man because + one because + day through + For through + but through + but because + men through + And through + for because + that through + them because + away because + who by reason + but by reason + For I through + And by reason + might through + season because + that by reason + for us through + not in because + him in because + but by occasion + that we through + unto him through + And that because + with him through + unto them Because + unto them because + him ; but because + of them who through + For of him and through + that is in them because + up after that he through +/ and $2980+$ Say + said + speak + spake + spoken + talked + to say + I speak + uttered + I spake + did say + talkest + be told + talking + it saith + he spake + he saith + to utter + speaking + was told + we speak + Speaking + speaketh + to speak + speakest + to preach + but speak + man speak + and spake + But speak + him speak + not speak + he talked + preaching + and speak + is spoken + were told + shall tell + them speak + me I speak + and talked + had spoken + that spake + and spoken + that speak + that I said + unto you and speak 2980- him I spake + for I speak + unto you and speak 2980- me to speak + words spake + it was said + he speaketh + hath spoken + As he spake + us to speak + had uttered + have I said + shall speak + I have said + they talked + have spoken + But we speak + things spake + things speak + and he spake + to be spoken + And he spake + not to speak + will I speak + that I speak + he shall say + and preached + and speaketh + let him speak + that speaketh + things to say + have I spoken + I have spoken + I shall speak + he shall tell + as it was told + and they spake $+I$ should speak + While he spake + as have spoken + them and spake + they may speak + things I speak + that hath told + ye shall speak + And they spake + ye have spoken + that he talked + and he preached + but as we spake + shall be spoken + And as he spake + that they speak + that was spoken + whether I speak + I will not talk + it shall be told + they shall speak + have been spoken +

Howbeit we speak + he that speaketh + but he that said + He that speaketh + unto you I speak + of him that spake + them not to speak + And as they spake + and let him speak + unto him Speakest + unto you speaking + might be preached + for ye shall speak + unto them to speak + him he shall speak + And he that talked + unto thee We speak + that I have spoken + things have I told + that shall he speak + loosed and he spake + things have I spoken + things I have spoken + For he that speaketh + them that they speak + and it shall be told + and he that speaketh + them ; and they spake + not him that speaketh + For I have not spoken + let him that speaketh + whereof thou speakest + unto her I that speak + things which were told + and that he had spoken + for he shall not speak + thee and we shall speak + things which were spoken + that they should not speak + And when they had preached + For it is not ye that speak + ourselves unto you we speak + him and it is he that talketh + things which were to be spoken + ye for it is not ye that speak + I shall be unto him that speaketh + unto the things which were spoken $+/$; to talk throughout a company, $i$.e . converse or (genitive case) publish: --commune, noise abroad .

1308 + value + better + matter + differeth + up and down + are ye better + was published + ye are of more + man should carry + as we were driven + things that are excellent + whatsoever they were it maketh + the things that are more excellent $+/$. diaphero $\{$ dee-af-er'-o\}; from $1223+$ after + in at + cause + though + because + through + Through + Because + to avoid + ye in at + by reason + throughout + is through + we through + up because + me through + in because + and within + you through + of me among + and because + not because + And because + him because + and through + not because + him because + man because + one because + day through + For through + but through + but because + men through + And through + for because + that through + them because + away because + who by reason + but by reason + For I through + And by reason + might through + season because + that by reason + for us through + not in because + him in because + but by occasion + that we through + unto him through + And that because + with him through + unto them Because + unto them because + him ; but because + of them who through + For of him and through + that is in them because + up after that he through +/ and 5342 + bear + came + bring + Reach + Bring + bearing + endured + brought + bringing + do bring + and bear + bringeth + and laid + and bring + and reach + And bring + let us go + you bring + which came + ye me bring + it bringeth + and brought + were driven + man brought + was brought + unto you and bring 5342- unto you and bring 5342- And brought + that leadeth + they brought + that ye bear + to be brought + and upholding + And they bare + And they bring + it and brought + thee and carry + and they bring $+I$ have brought + that they could + and she brought + when there came + as of a rushing + unto them Bring + them and brought + And they brought + unto him bringing + to it and brought + as they were moved + that he might bear + in me that beareth + branch that beareth + And they shall bring + it that it may bring + that is to be brought + For they could not endure $+/$; to bear through, $i$.e. (literally) transport; usually to bear apart, $i$.e .
(objectively) to toss about (figuratively, report); subjectively, to 'differ', or (by implication) surpass: --be better, carry, differ from, drive up and down, be (more) excellent, make matter, publish, be of more value .

1317 + apt + men apt + to teach +/ . didaktikos \{did-ak-tik-os'\}; from 1318 + taught + teacheth +/; instructive ('didactic'): --apt to teach .

1318 + taught + teacheth +/ . didaktos $\{d i d-a k-t o s '\} ;$ from $1321+$ teach + taught + teaching + Teaching + to teach + teacheth + teachest + he taught + and teach + man teach + as I teach + and taught + shall teach + me teaching + hath taught + and teachest + as he taught + not to teach + was I taught + things teach + but teachest + and teaching + for he taught + For he taught + that teacheth + And he taught + he shall teach + that one teach + he was teaching + they had taught + and shall teach + while he taught + he that teacheth + that they taught + with you teaching + as it hath taught + as he was teaching + and dost thou teach + of any but teachest + And he was teaching + ye have been taught + as they were taught + and thou hast taught + as ye have been taught + unto him and he taught + And they shall not teach + him and have been taught + in the morning and taught + of thee that thou teachest + unto him as he was teaching $+/$; (subjectively) instructed, or (objectively) communicated by teaching: --taught, which . . .teacheth .

1320 + Master + master + masters + teachers + a teacher + me Master + The Master + and Master + the master + his master + and teachers + thou a master + and a teacher + to be teachers + of the doctors + not the Master + thou the Master + unto him Master + not ; ) a teacher + unto him The Master + shall be as his master + that thou art a teacher + that he be as his master +/ . didaskalos \{did-as'-kal-os\}; from 1321 +
teach + taught + teaching + Teaching + to teach + teacheth + teachest + he taught + and teach + man teach + as I teach + and taught + shall teach + me teaching + hath taught + and teachest + as he taught + not to teach + was I taught + things teach + but teachest + and teaching + for he taught + For he taught + that teacheth + And he taught + he shall teach + that one teach + he was teaching + they had taught + and shall teach + while he taught + he that teacheth + that they taught + with you teaching + as it hath taught + as he was teaching + and dost thou teach + of any but teachest + And he was teaching + ye have been taught + as they were taught + and thou hast taught + as ye have been taught + unto him and he taught + And they shall not teach + him and have been taught + in the morning and taught + of thee that thou teachest + unto him as he was teaching $+/$; an instructor (genitive case or specially): --doctor, master, teacher .

1321 + teach + taught + teaching + Teaching + to teach + teacheth + teachest + he taught + and teach + man teach + as I teach + and taught + shall teach + me teaching + hath taught + and teachest + as he taught + not to teach + was I taught + things teach + but teachest + and teaching + for he taught + For he taught + that teacheth + And he taught + he shall teach + that one teach + he was teaching + they had taught + and shall teach + while he taught + he that teacheth + that they taught + with you teaching + as it hath taught + as he was teaching + and dost thou teach + of any but teachest + And he was teaching + ye have been taught + as they were taught + and thou hast taught + as ye have been taught + unto him and he taught + And they shall not teach + him and have been taught + in the morning and taught + of thee that thou teachest + unto him as he was teaching $+/$. didasko \{did-as'-ko\}; a prolonged (causative) form of a primary verb dao (to learn); to teach (in the same broad application): --teach .

1322 + doctrine 1322- doctrine 1322- in the doctrine 1322- in the doctrine 1322-doctrine + doctrines + not in the doctrine 1322- a doctrine + not in the doctrine 1322- by doctrine + of doctrine + My doctrine + the doctrine + his doctrine + Of the doctrine + to the doctrine + of the doctrine + and of his doctrine + but of the doctrine + as he hath been taught + unto them in his doctrine + longsuffering and doctrine $+/$. didache \{did-akh-ay'\}; from $1321+$ teach + taught + teaching + Teaching + to teach + teacheth + teachest + he taught + and teach + man teach + as I teach + and taught + shall teach + me teaching + hath taught + and teachest + as he taught + not to teach + was I taught + things teach + but teachest + and teaching + for he taught + For he taught + that teacheth + And he taught + he shall teach + that one teach + he was teaching + they had taught + and shall teach + while he taught + he that teacheth + that they taught + with you teaching + as it hath taught + as he was teaching + and dost thou teach + of any but teachest + And he was teaching + ye have been taught + as they were taught + and thou hast taught + as ye have been taught + unto him and he taught + And they shall not teach + him and have been taught + in the morning and taught + of thee that thou teachest + unto him as he was teaching +/ ; instruction (the act or the matter): --doctrine, hath been taught .
$\mathbf{1 3 3 6}+$ for ever + continually +/ . dienekes \{dee-ay-nek-es'\}; neuter of a compound of $\mathbf{1 2 2 3}+$ after + in at + cause + though + because + through + Through + Because + to avoid + ye in at + by reason + throughout + is through + we through + up because + me through + in because + and within + you through + of me among + and because + not because + And because + him because + and through + not because + him because + man because + one because + day through + For through + but through + but because + men through + And through + for because + that through + them because + away because + who by reason + but by reason + For I through + And by reason + might through + season because + that by reason + for us through + not in because + him in because + but by occasion + that we through + unto him through + And that because + with him through + unto them Because + unto them because + him ; but because + of them who through + For of him and through + that is in them because + up after that he through +/ and a derivative of an alternate of 5342 + bear + came + bring + Reach + Bring + bearing + endured + brought + bringing + do bring + and bear + bringeth + and laid + and bring + and reach + And bring + let us go + you bring + which came + ye me bring +it bringeth + and brought + were driven + man brought + was brought + unto you and bring 5342- unto you and bring 5342- And brought + that leadeth + they brought + that ye bear + to be brought + and upholding + And they bare + And they bring + it and brought + thee and carry + and they bring $+I$ have brought + that they could + and she brought + when there came + as of a rushing + unto them Bring + them and brought + And they brought + unto him bringing + to it and brought + as they were moved + that he might bear + in me that beareth + branch that beareth + And they shall bring + it that it may bring + that is to be brought + For they could not endure +/; carried through, i ee .
(adverbially with 1519 + into $1519-$ into $1519-$ so + on + at + took + into + till + until + in at + among + toward + became + you on + not on + not at + him on + I into + we took + me into + that so + up into + ye into + us into + it into + down at + him not into 1519- him not into 1519- them at + against + him into + not into + But into + but into + you into + her into + in among + And into + one into + Insomuch + and took + and into + out into + them into + down into + away into + thou into + by him at + is become + thee into + fall into + me but on + it toward + place into + To the end + him before + to the end + with us at + concerning + throughout + you before + and toward + thence into + him up into + ye out into + us not into + to him into + things into + his eyes on + by you into + yet against + he fall into + them up into + her way into + thy way into + in me toward + they against + by me to make + for thee into + shall be made + with her into + when I was at + from them into + and throughout + with them into + him that is on + are they among + as we do toward + themselves into + and looked into + their ways into $+u p$ from you into + unto him against + for him to be at + from thence into + some of you into + up unto them into + when he cometh into + which are at home at + sort are they which creep +/ and $3588+$ who 3588- who 3588- ever 3588- ever 3588- who + any + Who + this + Some + what + This + when + then + some + this + Whoso + While + thine + whose + which + Which + These + Those + these + which + those + sake which 3588 - sake which 3588 - by this + whereby + in your + is this + by your + to whom + in this + as much + of this + but who + to your + And your + Let your + as those + But this + and when + thee who + came who + for your + in these + And this + he which + hand who + to those + ye which + For what + And some + and your + of these + of those + For this + we which + not what + and some + And when + in those + her which + and whoso + man which + and these + him which + but those + But whoso + and Whoso + and which + Whosoever + And whoso + them what + with such + for those + her which + whosoever + one which + and those + But while + thee what + unto your + that when + was which + that this + from your + and thine + son which + For those + But those + and whose + that those + than those + even those + and others + unto those + shall your + that which + thee which + ones which + unto these + them which + women which + things your + thing which + And of some + works which + is he which + to them who + ye not what + and another + was he which + is and which + But in those + of you which + to you which + him for some + is and which + us from this + things which + even in this + He it is who + to pass when + with her who + by the which + and for your + out of those + things which + For we which + him but some + that we which + not whosoever + to pass while + And whosoever + is that which + of them which + and whosoever + For whosoever + to pass which + by that which + on them which + was and which + was and which + unto thee Who + unto us which + and whosoever + to them which + that he which + from him which + not them which + that whosoever + That whosoever + And they which + are they which + there be which + not them which + thing and what + for whatsoever + Even unto this + but that which + not that which + diligently who + for them which + them not those + But let us who + that they which + with me in your + there are which + him ; and others + they may by your + unto them to this + him with them who + that things which + to pass that when + to pass that when + and to them which + to pass that while + unto you Whosoever + them unto us which + to pass that while + unto her Whosoever + those things which + that it is he which + But unto them which + and I pray God your + that it was he which + yea and things which + are the things which + by the means of those + unto you That ye which + unto you That whosoever + For we that are in this + of them diligently what + of Abraham 11 and whosoever + unto them Ye are they which + sake and for their sakes which +/ prefixed) perpetually: --+ continually, for ever .

1338 + piercing +/ . diikneomai \{dee-ik-neh'-om-ahee \}; from $1223+$ after + in at + cause + though + because + through + Through + Because + to avoid + ye in at + by reason + throughout + is through + we through + up because + me through + in because + and within + you through + of me among + and because + not because + And because + him because + and through + not because + him because + man because + one because + day through + For through + but through + but because + men through + And through + for because + that through + them because + away because + who by reason + but by reason + For I through + And by reason + might through + season because + that by reason + for us through + not in because + him in because + but by occasion + that we through + unto him through + And that because + with him through + unto them Because + unto them because + him ; but because + of them who through + For of him and through + that is in them because + up after that he through +/ and the base of $\mathbf{2 4 2 5}+$ Long + much + sore + many + long + Many + large + a good + a long + of many + a great + not meet + and much + security + and many + that many + when much + for a long + not worthy + Sufficient + and a great + that of long + him of a long + is sufficient + shall be able + with him in many + And there were many + unto them It is
enough + Not that we are sufficient + ; to reach through, i e . penetrate: --pierce .
1533 + And lead + is brought + For we brought + means to bring + to us. And lead + For thou bringest + way they might bring +/ . eisphero \{ice-fer'-o\}; from $1519+$ into $1519-$ into $1519-$ so + on + at + took + into + till + until + in at + among + toward + became + you on + not on + not at + him on + I into + we took + me into + that so + up into + ye into + us into + it into + down at + him not into 1519- him not into 1519- them at + against + him into + not into + But into + but into + you into + her into + in among + And into + one into + Insomuch + and took + and into + out into + them into + down into + away into + thou into + by him at + is become + thee into + fall into + me but on + it toward + place into + To the end + him before + to the end + with us at + concerning + throughout + you before + and toward + thence into + him up into + ye out into + us not into + to him into + things into + his eyes on + by you into + yet against + he fall into + them up into + her way into + thy way into + in me toward + they against + by me to make + for thee into + shall be made + with her into + when I was at + from them into + and throughout + with them into + him that is on + are they among + as we do toward + themselves into + and looked into + their ways into + up from you into + unto him against + for him to be at + from thence into + some of you into + up unto them into + when he cometh into + which are at home at + sort are they which creep +/ and $5342+$ bear + came + bring + Reach + Bring + bearing + endured + brought + bringing + do bring + and bear + bringeth + and laid + and bring + and reach + And bring + let us go + you bring + which came + ye me bring + it bringeth + and brought + were driven + man brought + was brought + unto you and bring 5342- unto you and bring 5342And brought + that leadeth + they brought + that ye bear + to be brought + and upholding + And they bare + And they bring + it and brought + thee and carry + and they bring + I have brought + that they could + and she brought + when there came + as of a rushing + unto them Bring + them and brought + And they brought + unto him bringing + to it and brought + as they were moved + that he might bear + in me that beareth + branch that beareth + And they shall bring + it that it may bring + that is to be brought + For they could not endure + ; to carry inward (literally or figuratively): --bring (in), lead into .

1538 + man + both + Every + every + of every + As every + to every + we every + Let every + upon each + but every + But every + and every + not every + And every + let every + For every + thing any + for every + That every + from every + that every + unto every + shall every + and to every + doth not each + But let every + and let every + But unto every + things but every + him and to every + alike. Let every + for them that every $+/$. hekastos \{hek'-as-tos\}; as if a superlative of hekas (afar); each or every: --any, both, each (one), every (man, one, woman), particularly .

1539 + things always +/ . hekastote $\{$ hek-as'-tot-eh\}; as if from $1538+$ man + both + Every + every + of every + As every + to every + we every + Let every + upon each + but every + But every + and every + not every + And every + let every + For every + thing any + for every + That every + from every + that every + unto every + shall every + and to every + doth not each + But let every + and let every + But unto every + things but every + him and to every + alike. Let every + for them that every +/ and $\mathbf{5 1 1 9}+$ then + Then + up then + and then + And then + but then + For then + that then + that time + But as then + man and then + things. Then + unto him then + with him then + From that time + And from that time + from them and then + ; at every time: --always .

1583 + him See thou tell +/ . eklaleo \{ek-lal-eh'-o\}; from $1537+$ at + on + off + over + among + Since + you on + through + thou on + betwixt + because + and over + by reason + hand and on + hand and on + for he is on + unto them on + ye out among + not unto you at + shall there be among +/ and $2980+$ Say + said + speak + spake + spoken + talked + to say + I speak + uttered + I spake + did say + talkest + be told + talking + it saith + he spake + he saith + to utter + speaking + was told + we speak + Speaking + speaketh + to speak + speakest + to preach + but speak + man speak + and spake + But speak + him speak + not speak + he talked + preaching + and speak + is spoken + were told + shall tell + them speak + me I speak + and talked + had spoken + that spake + and spoken + that speak + that I said + unto you and speak 2980- him I spake + for I speak + unto you and speak 2980- me to speak + words spake + it was said + he speaketh + hath spoken + As he spake + us to speak + had uttered + have I said + shall speak + I have said + they talked + have spoken + But we speak + things spake + things speak + and he spake + to be spoken + And he spake + not to speak + will I speak + that I speak + he shall say + and preached + and speaketh + let him speak + that speaketh + things to say + have I spoken + I have spoken + I shall speak + he shall tell + as it
was told + and they spake + I should speak + While he spake + as have spoken + them and spake + they may speak + things I speak + that hath told + ye shall speak + And they spake + ye have spoken + that he talked + and he preached + but as we spake + shall be spoken + And as he spake + that they speak + that was spoken + whether I speak + I will not talk + it shall be told + they shall speak + have been spoken + Howbeit we speak + he that speaketh + but he that said + He that speaketh + unto you I speak + of him that spake + them not to speak + And as they spake + and let him speak + unto him Speakest + unto you speaking + might be preached + for ye shall speak + unto them to speak + him he shall speak + And he that talked + unto thee We speak + that I have spoken + things have I told + that shall he speak + loosed and he spake + things have I spoken + things I have spoken + For he that speaketh + them that they speak + and it shall be told + and he that speaketh + them ; and they spake + not him that speaketh + For I have not spoken + let him that speaketh + whereof thou speakest + unto her I that speak + things which were told + and that he had spoken + for he shall not speak + thee and we shall speak + things which were spoken + that they should not speak + And when they had preached + For it is not ye that speak + ourselves unto you we speak + him and it is he that talketh + things which were to be spoken + ye for it is not ye that speak + I shall be unto him that speaketh + unto the things which were spoken + ; to divulge: --tell .

1627 + carry + Bring + forth + her forth + and carrying + and shall carry + that they brought + him up and carried + But that which beareth $+/$. ekphero $\{$ ek-fer'-o\}; from $1537+$ at + on + off + over + among + Since + you on + through + thou on + betwixt + because + and over + by reason + hand and on + hand and on + for he is on + unto them on + ye out among + not unto you at + shall there be among +/ and $5342+$ bear + came + bring + Reach + Bring + bearing + endured + brought + bringing + do bring + and bear + bringeth + and laid + and bring + and reach + And bring + let us go + you bring + which came + ye me bring + it bringeth + and brought + were driven + man brought + was brought + unto you and bring 5342- unto you and bring 5342- And brought + that leadeth + they brought + that ye bear + to be brought + and upholding + And they bare + And they bring + it and brought + thee and carry + and they bring + I have brought + that they could + and she brought + when there came + as of a rushing + unto them Bring + them and brought + And they brought + unto him bringing + to it and brought + as they were moved + that he might bear + in me that beareth + branch that beareth + And they shall bring + it that it may bring + that is to be brought + For they could not endure +/ ; to bear out (literally or figuratively): --bear, bring forth, carry forth (out).
$1901+$ forth + and reaching +/ . epekteinomai \{ep-ek-ti'-nom-ahee\}; middle voice from $1909+$ at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/ and $1614+$ put + forth + Stretch + it forth + have cast + thee look + stretched + And he put + them forth + ye stretched + By stretching + And he stretched + thou shalt stretch $+/$; to stretch (oneself) forward upon: --reach forth .

2018 + taketh + to add + against + not bring + were brought + up they brought +/ . epiphero \{ep-ee-fer'-o\};
 + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before $+I$ made before + for the space + out as against + was throughout + unto them
over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed $+m e$ is with me on + not on things on $+i n$ and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/ and 5342 + bear + came + bring + Reach + Bring + bearing + endured + brought + bringing + do bring + and bear + bringeth + and laid + and bring + and reach + And bring + let us go + you bring + which came + ye me bring + it bringeth + and brought + were driven + man brought + was brought + unto you and bring 5342- unto you and bring 5342- And brought + that leadeth + they brought + that ye bear + to be brought + and upholding + And they bare + And they bring + it and brought + thee and carry + and they bring + I have brought + that they could + and she brought + when there came + as of a rushing + unto them Bring + them and brought + And they brought + unto him bringing + to it and brought + as they were moved + that he might bear + in me that beareth + branch that beareth + And they shall bring + it that it may bring + that is to be brought + For they could not endure +/ ; to bear upon (or further), i .e . adduce (personally or judicially [accuse, inflict]), superinduce: --add, bring (against), take .

2085 + other + otherwise + man teach + that they teach +/ . heterodidaskaleo \{het-er-od-id-as-kal-eh'-o\}; from 2087 + else + other + is one + others + Others + strange + another + in other + to other + And some + But other + and other + of others + And other + the other + in another + And others + and others + is another + To another + with other + to another + let another + And another + was altered + for another + and another + and the next + And the next + unto another + man another $s+$ he to another + But the other + and the other + while another + but the other + against another + them out another + but of the other + were in the other + and not in another + that there is another + was there that another + was there that another + on the things of others +/ and $\mathbf{1 3 2 0}+$ Master + master + masters + teachers + a teacher + me Master + The Master + and Master + the master + his master + and teachers + thou master + and a teacher + to be teachers + of the doctors + not the Master + thou the Master + unto him Master + not ; ) a teacher + unto him The Master + shall be as his master + that thou art a teacher + that he be as his master $+/$; to instruct differently: --teach other doctrine(-wise) .

2097 + glad + preach + tidings + us good + I bring + I preach + preached + and bring + To preach + preacheth + preaching + to preach + man preach $+I$ preached + the gospel + and preach + he preached + is preached + was preached + and preached + me to preach + other gospel + they preached + unto you glad + by the gospel + and preaching + but to preach + And we declare + not the gospel + I have preached + have the gospel + any other gospel + us for to preach + we have preached + with you and preach + as he hath declared + of them that preach + cause was the gospel + and shewing the glad + that I should preach + unto thee and to shew + Verily that when I preach + in me that I might preach + And when they had preached + For unto us was the gospel + from you unto us and brought + unto you by them that have preached +/ . euaggelizo \{yoo-ang-ghel-id'-zo\}; from 2095 + well + ye well + them good + unto him Well + That it may be well $+/$ and $0032+$ angel + angels + An angel + an angel + of angels + the angel + his angel + by angels + the angels + messengers + his angels + of an angel + For an angel + my messenger + by the angel + of the angel + their angels + as the angel + for the angel + nd the angels + of the angels + But the angel + and the angel + by the angels + the messenger + And the angel + and to angels + and of angels + and the angels + unto the angel + are the angels + with the angel $+\boldsymbol{m e}$ as an angel + not the angels + the messengers + And the angels + Unto the angel + and his angels + than the angels + with his angels $+i t$ by his angel + And to the angel + no not the angels + unto him an angel + And of the angels + things the angels + out of the angel s + And unto the angel + For unto the angels + that is of the angel + to pass as the angels + but are as the angels + them which is the angel + them which is the angel + And when the messengers + there was with the angel + him the nature of angels +He shall give his angels + ; to announce good news ('evangelize'") especially the gospel: --declare, bring (declare, show) glad (good) tidings, preach (the gospel) .

2098 + gospel + the gospel + our gospel + to my gospel + by the gospel + in the gospel + of the gospel + And the gospel + For our gospel + not the gospel + that the gospel + with the gospel + unto the gospel + and the gospel $s+$ for the gospel $s+$ is in the gospel + to you the gospel + unto you the gospel + unto them that gospel + with me in the gospel + unto you not the gospel + in preaching the gospel $+/$. euaggelion \{yoo-ang-ghel'-ee-on\}; from the same as 2097 + glad + preach + tidings + us good + I bring + I preach + preached + and bring + To preach + preacheth + preaching + to preach + man preach + I preached + the gospel + and preach + he preached + is preached + was preached + and preached + me to preach $+\boldsymbol{o t h e r}$
gospel + they preached + unto you glad + by the gospel + and preaching + but to preach + And we declare + not the gospel + I have preached + have the gospel + any other gospel + us for to preach + we have preached + with you and preach + as he hath declared + of them that preach + cause was the gospel + and shewing the glad + that I should preach + unto thee and to shew + Verily that when I preach + in me that I might preach + And when they had preached + For unto us was the gospel + from you unto us and brought + unto you by them that have preached $+/$; a good message, $i$.e . the gospel: --gospel .

2099 + evangelists + the evangelist + of an evangelist +/ . euaggelistes \{yoo-ang-ghel-is-tace'\}; from 2097 + glad + preach + tidings + us good + I bring + I preach + preached + and bring + To preach + preacheth + preaching + to preach + man preach $+I$ preached + the gospel + and preach + he preached + is preached + was preached + and preached + me to preach + other gospel + they preached + unto you glad + by the gospel + and preaching + but to preach + And we declare + not the gospel + I have preached + have the gospel + any other gospel + us for to preach + we have preached + with you and preach + as he hath declared + of them that preach + cause was the gospel + and shewing the glad + that I should preach + unto thee and to shew + Verily that when I preach + in me that I might preach + And when they had preached + For unto us was the gospel + from you unto us and brought + unto you by them that have preached $+/$; a preacher of the gospel: --evangelist .

2185 + to reach + our measure as though we reached +/ . ephikneomai \{ef-ik-neh'-om-ahee\}; from $1909+$ at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/ and a cognate of $2240+$ come $+I$ come + is come + was come + and came + will come + there came + shall come + I will come + of them came + them to come + the time come + me shall come + There shall come + things shall come + And they shall come + ; to arrive upon, $i$.e . extend to: --reach .
$2287+$ of deadly $+/$. thanatephoros \{than-at-ay'-for-os\}; from (the feminine form of) 2288 + Death + death + deadly + $\mathbf{O}$ death + a death + by death + in death + to death + of death + is death + the death + in deaths + And death + and death + his death + unto death + came death + with death + from death + by the death + be the death + and of death + him to death + and to death + of his death + him was Death + unto the death + him from death + and his deadly + not unto death + and with death + unto his death + things is death + even unto death + to be unto death + is not unto death + by reason of death + were in it ; and death + which is not unto death +/ and 5342 + bear + came + bring + Reach + Bring + bearing + endured + brought + bringing + do bring + and bear + bringeth + and laid + and bring + and reach + And bring + let us go + you bring + which came + ye me bring + it bringeth + and brought + were driven + man brought + was brought + unto you and bring 5342- unto you and bring 5342- And brought + that leadeth + they brought + that ye bear + to be brought + and upholding + And they bare + And they bring + it and brought + thee and carry + and they bring $+I$ have brought + that they could + and she brought + when there came + as of a rushing + unto them Bring + them and brought + And they brought + unto him bringing + to it and brought + as they were moved + that he might bear + in me that beareth + branch that beareth + And they shall bring + it that it may bring + that is to be brought + For they could not endure +/ ; death-bearing, i .e . fatal: -deadly.

2312 + of God + of God + are taught + are taught +/ . theodidaktos \{theh-od-id'-ak-tos\}; from 2316 + not God 2316- not God 2316- from God 2316- from God 2316- God + GOD + god + gods + O God + godly + God s + be God + to God + Is God + us God + my God + of God + My God + of God + in God + we God + by God + ye God + is God + To God + is God + as God + the God + did God + a godly + the god + our God

+ let God + Him God + and God + not God + For God + And God + but God + was God + us gods + The God + for God + But God + us gods + thy God + with God + of a god + unto God + from God + when God + The gods + is God s + even God + of God s + will God + Hath God + thou God + hath God + that God + their God + them gods + I the God + to me God + us to God + and godly + be to God + It is God + of my God + us is God + are God s + is of God + shall God + For godly + in for God + and to God + to the God + One of God + and my God + things God + thou God s + of our God + and of God + toward God + to our God + in him God + in our God + before God + be the God + But as God + you to God + but in God + things God + But my God + but of God + But the God + and the God + through God + up unto God + thee by God + For our God + between God + of them God + hand of God + thee of God + Ye are gods + that is God + be unto God + to us . God + and the God + for the God + and the God + And the God + from my God + but the God + out from God + how that God + but with God + to me of God + but unto God + him that God + was with God + to God and unto God + to us of God + I am the God + it be of God + Him hath God + That the God + for with God + even thy God + unto him God + ye are God s + hath not God + works of God + For when God + For with God + thing is God + thou art God + Hath not God + things is God + We are of God + him shall God + cases but God + things of God + Ye are of God + us not to God + as though God + but as of God + is not of God + Is he the God + For it is God + may be of God + and to my God + is not the God + that he is God + and not to God + that he as God + thing with God + him not as God + they are of God + which is in God + things unto God + unto you if God + might be in God + and against God + and that of God + things that God + us unto our God + for us that God + unto you by God + be unto our God + for it is God s + praises unto God + as there be gods + but not with God + according as God + for he giveth God + unto you that God + us ; and That God + And shall not God + that he was a god + with you that God + ye are not of God + unto you That God + things are of God + the things of God + He that is of God + and was exceeding + He is not the God + in them ; for God + that we are of God + to the will of God + for they are God s + not and giveth God + For we are unto God + over you with godly + For he is not a God + man were not of God + Saying I am the God + in him and he in God + for you that our God + that cometh from God + that is to say My God + ourselves it is to God + out the corn . Doth God + which was the son of God + the things which be God s + unto you for him hath God + of Abraham 11 and the God + of Abraham 11 and the God + the things that are God $s+u s$; he that is not of God + and I will be to them a God + in things pertaining to God + things which pertain to God + he shall be holden up for God + not the things that be of God + things ; and I will be his God + in them ; and I will be their God + shall be with them and be their God +/ and $1321+$ teach + taught + teaching + Teaching + to teach + teacheth + teachest + he taught + and teach + man teach + as I teach + and taught + shall teach + me teaching + hath taught + and teachest + as he taught + not to teach + was I taught + things teach + but teachest + and teaching + for he taught + For he taught + that teacheth + And he taught + he shall teach + that one teach + he was teaching + they had taught + and shall teach + while he taught + he that teacheth + that they taught + with you teaching + as it hath taught + as he was teaching + and dost thou teach + of any but teachest + And he was teaching + ye have been taught + as they were taught + and thou hast taught + as ye have been taught + unto him and he taught + And they shall not teach + him and have been taught + in the morning and taught + of thee that thou teachest + unto him as he was teaching +/ ; divinely instructed: --taught of God .

2493 + Joel +/ . Ioel \{ee-o-ale'\}; of Hebrew origin [ 3100 + disciple + and teach + and had taught + which is instructed +/ ]; Joel, an Israelite: --Joel .
$\mathbf{2 5 2 0}+$ for it is not fit + things which are not convenient +/ . katheko \{kath-ay'-ko\}; from 2596 + after 2596after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against $+m y$ affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according

+ but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against $+/$ and $2240+$ come $+I$ come + is come + was come + and came + will come + there came + shall come $+I$ will come + of them came + them to come + the time come + me shall come + There shall come + things shall come + And they shall come $+/\}$; to reach to, $i$ .e . (neuter of present active participle, figuratively as adjective) becoming: --convenient, fit .

2593 + and fruitful +/ . karpophoros \{kar-pof-or'-os\}; from 2590 + fruit + fruits + her fruit + the fruit + my fruits + not fruit + the fruits + forth fruit + by his fruit + of the fruit + is the fruit + For the fruit + And the fruit + of the fruits + But the fruit + and his fruit + him the fruits + by their fruits + with the fruits + not of the fruit + him of the fruit + manner of fruits + that is the fruit + them by their fruits + to him that of the fruit +/ and 5342 + bear + came + bring + Reach + Bring + bearing + endured + brought + bringing + do bring + and bear + bringeth + and laid + and bring + and reach + And bring + let us go + you bring + which came + ye me bring + it bringeth + and brought + were driven + man brought + was brought + unto you and bring 5342- unto you and bring 5342- And brought + that leadeth + they brought + that ye bear + to be brought + and upholding + And they bare + And they bring + it and brought + thee and carry + and they bring $+I$ have brought + that they could + and she brought + when there came + as of a rushing + unto them Bring + them and brought + And they brought + unto him bringing + to it and brought + as they were moved + that he might bear + in me that beareth + branch that beareth + And they shall bring + it that it may bring + that is to be brought + For they could not endure +/ ; fruitbearing (figuratively): --fruitful .

2604 + forth + to be a setter +/ . kataggeleus \{kat-ang-gel-yooce'\}; from $2605+$ shew + preach + I preach + we preach + declaring + is spoken + And teach + ye do shew + him declare + is preached + and preached + was preached + they preached + man is preached + and should shew + we have preached + that they which preach +/ ; a proclaimer: --setter forth .

2605 + shew + preach + I preach + we preach + declaring + is spoken + And teach + ye do shew + him declare + is preached + and preached + was preached + they preached + man is preached + and should shew + we have preached + that they which preach +/ . kataggello \{kat-ang-gel'-lo\}; from $2596+$ after 2596after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against $+m y$ affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly +it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/ and the base of $0032+$ angel + angels + An angel + an angel + of angels + the angel + his angel + by angels + the angels + messengers + his angels $+\boldsymbol{o f}$ an angel + For an angel $+m y$ messenger + by the angel + of the angel + their angels + as the angel + for the angel + nd the angels + of the angels + But the angel + and the angel + by the angels + the messenger + And the angel + and to angels + and of angels + and the angels + unto the angel + are the angels + with the angel $+m e$ as an angel + not the angels + the messengers + And the angels + Unto the angel + and his angels + than the angels + with his angels $+i$ it by his angel + And to the angel + no not the angels + unto him an angel + And of the angels + things the angels + out of the angel $s+$ And unto the angel + For unto the angels + that is of the angel + to pass as the angels + but are as the angels + them which is the angel + them which is
the angel + And when the messengers + there was with the angel + him the nature of angels + He shall give his angels $+/$; to proclaim, promulgate: --declare, preach, shew, speak of, teach .

2637 + Backbiters +/ . katalalos \{kat-al'-al-os\}; from $2596+$ after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/ and the base of $2980+$ Say + said + speak + spake + spoken + talked + to say + I speak + uttered + I spake + did say + talkest + be told + talking + it saith + he spake + he saith + to utter + speaking + was told + we speak + Speaking + speaketh + to speak + speakest + to preach + but speak + man speak + and spake + But speak + him speak + not speak + he talked + preaching + and speak + is spoken + were told + shall tell + them speak + me I speak + and talked + had spoken + that spake + and spoken + that speak + that I said + unto you and speak 2980- him I spake + for I speak + unto you and speak 2980me to speak + words spake + it was said + he speaketh + hath spoken + As he spake + us to speak + had uttered + have I said + shall speak + I have said + they talked + have spoken + But we speak + things spake + things speak + and he spake + to be spoken + And he spake + not to speak + will I speak + that I speak + he shall say + and preached + and speaketh + let him speak + that speaketh + things to say + have I spoken $+I$ have spoken + I shall speak + he shall tell + as it was told + and they spake + I should speak + While he spake + as have spoken + them and spake + they may speak + things I speak + that hath told + ye shall speak + And they spake + ye have spoken + that he talked + and he preached + but as we spake + shall be spoken + And as he spake + that they speak + that was spoken + whether I speak + I will not talk + it shall be told + they shall speak + have been spoken + Howbeit we speak + he that speaketh + but he that said + He that speaketh + unto you I speak + of him that spake + them not to speak + And as they spake + and let him speak + unto him Speakest + unto you speaking + might be preached + for ye shall speak + unto them to speak + him he shall speak + And he that talked + unto thee We speak + that I have spoken + things have I told + that shall he speak + loosed and he spake + things have I spoken + things I have spoken + For he that speaketh + them that they speak + and it shall be told + and he that speaketh + them ; and they spake + not him that speaketh + For I have not spoken + let him that speaketh + whereof thou speakest + unto her I that speak + things which were told + and that he had spoken + for he shall not speak + thee and we shall speak + things which were spoken + that they should not speak + And when they had preached + For it is not ye that speak + ourselves unto you we speak + him and it is he that talketh + things which were to be spoken + ye for it is not ye that speak + I shall be unto him that speaketh + unto the things which were spoken +/ ; talkative against, i .e . a slanderer: --backbiter .

2702 + I gave + against + he sunk + being fallen +/ . kataphero \{kat-af-er'-o\}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against $+m y$ affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according $+i$ it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not
according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/ and 5342 + bear + came + bring + Reach + Bring + bearing + endured + brought + bringing + do bring + and bear + bringeth + and laid + and bring + and reach + And bring + let us go + you bring + which came + ye me bring +it bringeth + and brought + were driven + man brought + was brought + unto you and bring 5342- unto you and bring 5342- And brought + that leadeth + they brought + that ye bear + to be brought + and upholding + And they bare + And they bring + it and brought + thee and carry + and they bring + I have brought + that they could + and she brought + when there came + as of a rushing + unto them Bring + them and brought + And they brought + unto him bringing + to it and brought + as they were moved + that he might bear + in me that beareth + branch that beareth + And they shall bring + it that it may bring + that is to be brought + For they could not endure + ( (including its alternate); to bear down, i .e. (figuratively) overcome (with drowsiness); specially, to cast a vote: --fall, give, sink down .

2727 + being instructed + man was instructed + And they are informed + Let him that is taught + unto him that teacheth + thou hast been instructed + that by my voice I might teach + that those things whereof they were informed +/ . katecheo \{kat-ay-kheh'-o\}; from $2596+$ after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/ and $2279+$ a sound + And the fame + And the sound +/ ; to sound down into the ears, i .e . (by implication) to indoctrinate ('catechize") or (genitive case) to apprise of: --inform, instruct, teach .

2782 + preaching + of preaching + the preaching + is our preaching + and my preaching + and the preaching + me ; that by me the preaching +/ . kerugma \{kay'-roog-mah\}; from $2784+$ preach + Preach + preached + I preach + preaching + To preach + preacheth + Preaching + we preach + to preach + to publish + and preach + a preacher + that preach + proclaiming + be preached + he preached + And preached + and preached + us to preach + was preached + be published + But we preach + For we preach + and to preach + and preaching + them to preach + they published + And he preached + them that preach + out and preached + that I may preach + shall they preach + shall be preached + should be preached + of you we preached + thou that preachest + shall be proclaimed + we have not preached + when I have preached + his way and published + ; a proclamation (especially of the gospel; by implication, the gospel itself): -preaching.

2783 + a preacher + person a preacher +/ . kerux \{kay'-roox\}; from $2784+$ preach + Preach + preached + I preach + preaching + To preach + preacheth + Preaching + we preach + to preach + to publish + and preach + a preacher + that preach + proclaiming + be preached + he preached + And preached + and
preached + us to preach + was preached + be published + But we preach + For we preach + and to preach + and preaching + them to preach + they published + And he preached + them that preach + out and preached + that I may preach + shall they preach + shall be preached + should be preached + of you we preached + thou that preachest + shall be proclaimed + we have not preached + when I have preached + his way and published + ; a herald, $\mathrm{i} . \mathrm{e}$. of divine truth (especially of the gospel): --preacher .

2784 + preach + Preach + preached + I preach + preaching + To preach + preacheth + Preaching + we preach + to preach + to publish + and preach + a preacher + that preach + proclaiming + be preached + he preached + And preached + and preached + us to preach + was preached + be published + But we preach + For we preach + and to preach + and preaching + them to preach + they published + And he preached + them that preach + out and preached + that I may preach + shall they preach + shall be preached + should be preached + of you we preached + thou that preachest + shall be proclaimed + we have not preached + when I have preached + his way and published +/ . kerusso \{kay-roos'-so\}; of uncertain affinity; to herald (as a public crier), especially divine truth (the gospel): --preacher(-er), proclaim, publish .

2980 + Say + said + speak + spake + spoken + talked + to say + I speak + uttered + I spake + did say + talkest + be told + talking + it saith + he spake + he saith + to utter + speaking + was told + we speak + Speaking + speaketh + to speak + speakest + to preach + but speak + man speak + and spake + But speak + him speak + not speak + he talked + preaching + and speak + is spoken + were told + shall tell + them speak + me I speak + and talked + had spoken + that spake + and spoken + that speak + that I said + unto you and speak 2980- him I spake + for I speak + unto you and speak 2980- me to speak + words spake + it was said + he speaketh + hath spoken + As he spake + us to speak + had uttered + have I said + shall speak + I have said + they talked + have spoken + But we speak + things spake + things speak + and he spake + to be spoken + And he spake + not to speak + will I speak + that I speak + he shall say + and preached + and speaketh + let him speak + that speaketh + things to say + have I spoken + I have spoken + I shall speak + he shall tell + as it was told + and they spake $+I$ should speak + While he spake + as have spoken + them and spake + they may speak + things I speak + that hath told + ye shall speak + And they spake + ye have spoken + that he talked + and he preached + but as we spake + shall be spoken + And as he spake + that they speak + that was spoken + whether I speak + I will not talk + it shall be told + they shall speak + have been spoken + Howbeit we speak + he that speaketh + but he that said + He that speaketh + unto you I speak + of him that spake + them not to speak + And as they spake + and let him speak + unto him Speakest + unto you speaking + might be preached + for ye shall speak + unto them to speak + him he shall speak + And he that talked + unto thee We speak + that I have spoken + things have I told + that shall he speak + loosed and he spake + things have I spoken + things I have spoken + For he that speaketh + them that they speak + and it shall be told + and he that speaketh + them ; and they spake + not him that speaketh + For I have not spoken + let him that speaketh + whereof thou speakest + unto her I that speak + things which were told + and that he had spoken + for he shall not speak + thee and we shall speak + things which were spoken + that they should not speak + And when they had preached + For it is not ye that speak + ourselves unto you we speak + him and it is he that talketh + things which were to be spoken + ye for it is not ye that speak + I shall be unto him that speaketh + unto the things which were spoken +/ . laleo \{lal-eh'-o\}; a prolonged form of an otherwise obsolete verb; to talk, i .e . utter words: --preach, say, speak (after), talk, tell, utter . Compare 3004 + bid 3004- bid 3004- say + Say + Tell + tell + said + told + saith + forth + named + I say + saith + speak + spake + called + saying + to say + we say + I call + sayest + I shew + giving + Saying + I tell + Saying + ye say + to tell + and say + it said + him say + by said + ye call + you say + I speak + He said + calleth + he said + And say + callest + I asked + sayings + I saying + as saith + They say + me saith + and said + ye speak + they say + thou say + he saith + but said + speakest + him said + speaketh + And said + boasting + He spake + had said + to speak + He saith + me saith + he spake + And saith + and I say + for I say + us saying + and spake + And I say + him saith + For I say + he that biddeth 3004- is called + She saith + they said + him I say + But I say + that said + and saith + he that biddeth 3004is to say + they tell + They said + he that biddeth 3004- they call + And saying + And he put + him Sayest + he calleth + which said + him saying + This I say + man saying + and ye say + out saying + that saith + her saying + not to say + are spoken + him saying + for we say + But I tell + then saith + it is said + describeth + was called + are called + But ye say + and to say + For I tell + and saying + And he said + As he saith + that we say + ye that say + thou sayest + it he saith + them saying + in he saith + and he said + But I speak + For he said + Thou sayest + but I speak + he to speak + him and say + and telleth + out and say + I have told +
up and said + For I speak + and I speak + And he spake + and he saith + For she said + when he said + that he said + out and said + things I say + things saith + thing to say + For he saith + day and said + I should say + But he saith + me and I say + for he saith + I do not say + and speakest + him and said + But he spake + and they say + to be called + but he saith + for they say + And they say + and speaking + of them said + And he saith + house saying + unto him Say + on him saying + But they said + things to say + And yet I say + with They say + him up saying + him They said + He that saith + him and saith + to be uttered + is he He said + unto him Tell + as they speak + us. He saith + that he spake + to him saying + him they said + And they said + that he saith + of you saying + of him saying + one that saith + them and saith + them not saith + that is to say + is he They say + that is called + him and saying + him and to say + to thee saying + a place called + ye up They say + upon me saying + that as I said + unto you I say + they shall say + out and saying + thou She saith + time and saith + unto him I say + And as he said + with me saying + with you I told + is it I He said + him but he said + which is to say + unto him saying + and thou sayest + thee. He saith + thee and sayest + which is called + things They say + upon them saith + and Peter saith + that it was said + thou me He saith + one of you saith + unto them Ye say + unto them saying + Thou that sayest + it is that saith + ones ; for I say + we ( that we say + unto them I tell + that thou sayest + to him and saith + that he had said + And Pilate saith + In that he saith + by him that said + unto him he said + Not that I speak + herself and saith + of them and saith + seed ye might say + ow that they told + him not but saith + unto him to speak + and not be called + her for she saith + unto him he saith + not that he spake + and not be called + upon him and said + it to them saying + unto him and said + him. And he said + For they that say + it . And he saith + How that they told + that he had spoken + one of them to say + with them he saith + unto him and saith + unto me and saying + But unto you I say + with them and saith + us unto thee saying + not ; and yet I say + to pass as he spake + unto him Thou sayest + their minds and said + And when he had said + on him for they said + with me ; which said + in that case he saith + them to him and saith + them unto him and said + and he that was called + down to him and saying + And there was one named + For that ye ought to say + house certain which said + things which were spoken + there be that are called + me that I should not call + him by certain which said + them that they should tell + the things which were spoken + they the things which were spoken + of the things which we have spoken $+/$.

2981 + my speech + of thy saying + and thy speech + one of them ; for thy speech +/ . lalia \{lal-ee-ah'\}; from 2980 + Say + said + speak + spake + spoken + talked + to say + I speak + uttered + I spake + did say + talkest + be told + talking + it saith + he spake + he saith + to utter + speaking + was told + we speak + Speaking + speaketh + to speak + speakest + to preach + but speak + man speak + and spake + But speak + him speak + not speak + he talked + preaching + and speak + is spoken + were told + shall tell + them speak + me I speak + and talked + had spoken + that spake + and spoken + that speak + that I said + unto you and speak 2980- him I spake + for I speak + unto you and speak 2980- me to speak + words spake + it was said + he speaketh + hath spoken + As he spake + us to speak + had uttered + have I said + shall speak + I have said + they talked + have spoken + But we speak + things spake + things speak + and he spake + to be spoken + And he spake + not to speak + will I speak + that I speak + he shall say + and preached + and speaketh + let him speak + that speaketh + things to say + have I spoken + I have spoken + I shall speak + he shall tell + as it was told + and they spake $+I$ should speak + While he spake + as have spoken + them and spake + they may speak + things I speak + that hath told + ye shall speak + And they spake + ye have spoken + that he talked + and he preached + but as we spake + shall be spoken + And as he spake + that they speak + that was spoken + whether I speak + I will not talk + it shall be told + they shall speak + have been spoken + Howbeit we speak + he that speaketh + but he that said + He that speaketh + unto you I speak + of him that spake + them not to speak + And as they spake + and let him speak + unto him Speakest + unto you speaking + might be preached + for ye shall speak + unto them to speak + him he shall speak + And he that talked + unto thee We speak + that I have spoken + things have I told + that shall he speak + loosed and he spake + things have I spoken + things I have spoken + For he that speaketh + them that they speak + and it shall be told + and he that speaketh + them ; and they spake + not him that speaketh + For I have not spoken + let him that speaketh + whereof thou speakest + unto her I that speak + things which were told + and that he had spoken + for he shall not speak + thee and we shall speak + things which were spoken + that they should not speak + And when they had preached + For it is not ye that speak + ourselves unto you we speak + him and it is he that talketh + things which were to be spoken + ye for it is not ye that speak + I shall be unto him that speaketh + unto the things which were spoken +/ ; talk: -saying, speech .

3100 + disciple + and teach + and had taught + which is instructed +/ . matheteuo \{math-ayt-yoo'-o\}; from 3101 + disciple + disciples + a disciple + the disciple + his disciple + The disciple + thy disciples + his disciples + His disciples + the disciples + that disciple + be my disciple + is the disciple + to his disciples + do thy disciples + to the disciples + do the disciples + of his disciples + to thy disciples + and the disciple + for the disciple + ye His disciples + be his disciples + he his disciples + of the disciples + on his disciples + and his disciples + For his disciples + not thy disciples + not his disciples + and the disciples + with my disciples + but the disciples + And the disciples + And his disciples + but thy disciples + were the disciples + unto his disciples + unto the disciples + with the disciples + with his disciples + that thy disciples + that that disciple + he to the disciple + that his disciples + When his disciples + when the disciples + while his disciples + spent his disciples + it to the disciples + he to his disciples + bread the disciples + to him the disciples + him to thy disciples + and to his disciples + one of his disciples + some of his disciples + them to his disciples + not but his disciples + he unto his disciples + he unto the disciples + out and his disciples + not with his disciples + unto him his disciples + But when his disciples + them and his disciples + And when the disciples + him unto his disciples + unto him the disciples + but that his disciples + And when his disciples + day ; and his disciples + things to his disciples + that ye are my disciples + certain of the disciples + Howbeit as the disciples + then are ye my disciples + shall ye be my disciples + himself to his disciples + himself to the disciples + not that he was a disciple + himself with his disciples + with him and his disciples + fields ; and his disciples + them but when his disciples + thy house with my disciples + unto him with his disciples + out unto him their disciples + him and so did his disciples + when the number of the disciples +/ ; intransitively, to become a pupil; transitively, to disciple, i .e . enrol as scholar: --be disciple, instruct, teach .
$3424+$ in his speech + and had an impediment +/ . mogilalos \{mog-il-al'-os\}; from 3425 + him hardly +/ and 2980 + Say + said + speak + spake + spoken + talked + to say + I speak + uttered + I spake + did say + talkest + be told + talking + it saith + he spake + he saith + to utter + speaking + was told + we speak + Speaking + speaketh + to speak + speakest + to preach + but speak + man speak + and spake + But speak + him speak + not speak + he talked + preaching + and speak + is spoken + were told + shall tell + them speak + me I speak + and talked + had spoken + that spake + and spoken + that speak + that I said + unto you and speak 2980- him I spake + for I speak + unto you and speak 2980- me to speak + words spake + it was said + he speaketh + hath spoken + As he spake + us to speak + had uttered + have I said + shall speak + I have said + they talked + have spoken + But we speak + things spake + things speak + and he spake + to be spoken + And he spake + not to speak + will I speak + that I speak + he shall say + and preached + and speaketh + let him speak + that speaketh + things to say + have $I$ spoken $+I$ have spoken $+I$ shall speak + he shall tell + as it was told + and they spake $+I$ should speak + While he spake + as have spoken + them and spake + they may speak + things I speak + that hath told + ye shall speak + And they spake + ye have spoken + that he talked + and he preached + but as we spake + shall be spoken + And as he spake + that they speak + that was spoken + whether I speak + I will not talk + it shall be told + they shall speak + have been spoken + Howbeit we speak + he that speaketh + but he that said + He that speaketh + unto you I speak + of him that spake + them not to speak + And as they spake + and let him speak + unto him Speakest + unto you speaking + might be preached + for ye shall speak + unto them to speak + him he shall speak + And he that talked + unto thee We speak + that I have spoken + things have I told + that shall he speak + loosed and he spake + things have I spoken + things I have spoken + For he that speaketh + them that they speak + and it shall be told + and he that speaketh + them ; and they spake + not him that speaketh + For I have not spoken + let him that speaketh + whereof thou speakest + unto her I that speak + things which were told + and that he had spoken + for he shall not speak + thee and we shall speak + things which were spoken + that they should not speak + And when they had preached + For it is not ye that speak + ourselves unto you we speak +him and it is he that talketh + things which were to be spoken + ye for it is not ye that speak + I shall be unto him that speaketh + unto the things which were spoken +/; hardly talking, i .e . dumb (tongue-tied): --having an impediment in his speech .

3911 + away + remove + unto thee ; take +/ . paraphero \{par-af-er'-o\}; from 3844 + at + more + nigh + side + than + above + among + it at + before + down at + against + contrary + them before + that she had + them down at + stripes save + in the sight + unto you than + of himself more + when she was past + And when his friends + that which is against + unto him and he was nigh + such things as they give +/ and 5342 + bear + came + bring + Reach + Bring + bearing + endured + brought + bringing + do bring + and bear +
bringeth + and laid + and bring + and reach + And bring + let us go + you bring + which came + ye me bring + it bringeth + and brought + were driven + man brought + was brought + unto you and bring 5342unto you and bring 5342- And brought + that leadeth + they brought + that ye bear + to be brought + and upholding + And they bare + And they bring + it and brought + thee and carry + and they bring $+I$ have brought + that they could + and she brought + when there came + as of a rushing + unto them Bring + them and brought + And they brought + unto him bringing + to it and brought + as they were moved + that he might bear + in me that beareth + branch that beareth + And they shall bring + it that it may bring + that is to be brought + For they could not endure $+/$ (including its alternate forms); to bear along or aside, $i$.e . carry off (literally or figuratively); by implication, to avert: --remove, take away .

4064 + about + carried + bearing + to carry + and carried + Be not carried +/ . periphero \{per-ee-fer'-o\}; from $4012+$ at + on + how + over + above + About + about + state + estate + behalf + Against + against + company + affairs + touching + out about + And about + man about + concerning + Concerning + As touching + our affairs + as touching + thee touching + them Touching + As concerning + of such manner + him concerning + and they about + And as touching + But as touching + them concerning + and his company + For as touching + thing concerning + for as concerning + things concerning + and also concerning + unto you concerning + unto him Concerning + unto them and about + things which concern + they that were about + that were hired about + the things concerning + for himself concerning + of the things pertaining + it not to you concerning + for the things concerning + When they which were about + of the things which concern +/ and 5342 + bear + came + bring + Reach + Bring + bearing + endured + brought + bringing + do bring + and bear + bringeth + and laid + and bring + and reach + And bring + let us go + you bring + which came + ye me bring + it bringeth + and brought + were driven + man brought + was brought + unto you and bring 5342- unto you and bring 5342- And brought + that leadeth + they brought + that ye bear + to be brought + and upholding + And they bare + And they bring + it and brought + thee and carry + and they bring + I have brought + that they could + and she brought + when there came + as of a rushing + unto them Bring + them and brought + And they brought + unto him bringing + to it and brought + as they were moved + that he might bear + in me that beareth + branch that beareth + And they shall bring + it that it may bring + that is to be brought + For they could not endure $+/$; to convey around, i.e. transport hither and thither: --bear (carry) about .

4283 + before + preached + the gospel + words having men s+/ . proeuaggelizomai \{pro-yoo-ang-ghel-id'-zom-ahee\}; middle voice from 4253 + ago + ever + above + before + us before + And above + of before + But above + me before + you before + was before + But before + For before + were before + which before + him and we or + him for before + unto him Before + with you before + And he is before + us in him before + with thee before + that were before $+/$ and $2097+$ glad + preach + tidings + us good + I bring + I preach + preached + and bring + To preach + preacheth + preaching + to preach + man preach + I preached + the gospel + and preach + he preached + is preached + was preached + and preached + me to preach + other gospel + they preached + unto you glad + by the gospel + and preaching + but to preach + And we declare + not the gospel + I have preached + have the gospel + any other gospel + us for to preach + we have preached + with you and preach + as he hath declared + of them that preach + cause was the gospel + and shewing the glad + that I should preach + unto thee and to shew + Verily that when I preach + in me that I might preach + And when they had preached + For unto us was the gospel + from you unto us and brought + unto you by them that have preached + ; ; to announce glad news in advance: -preach before the gospel .

4293 + shewed + before + foretold + had shewed + whereof ye had notice +/ . prokataggello \{prok-at-ang-ghel'-lo\}; from 4253 + ago + ever + above + before + us before + And above + of before + But above + me before + you before + was before + But before + For before + were before + which before + him and we or + him for before + unto him Before + with you before + And he is before + us in him before + with thee before + that were before $+/$ and $2605+$ shew + preach $+I$ preach + we preach + declaring + is spoken + And teach + ye do shew + him declare + is preached + and preached + was preached + they preached + man is preached + and should shew + we have preached + that they which preach $+/$; to anounce beforehand, $i$.e . predict, promise: --foretell, have notice, (shew) before .

4296 + which before + was preached + had first preached +/ . prokerusso \{prok-ay-rooce'-so\}; from 4253 +
ago + ever + above + before + us before + And above + of before + But above + me before + you before + was before + But before + For before + were before + which before + him and we or + him for before + unto him Before + with you before + And he is before + us in him before + with thee before + that were before $+/$ and $2784+$ preach + Preach + preached $+I$ preach + preaching + To preach + preacheth + Preaching + we preach + to preach + to publish + and preach + a preacher + that preach + proclaiming + be preached + he preached + And preached + and preached + us to preach + was preached + be published + But we preach + For we preach + and to preach + and preaching + them to preach + they published + And he preached + them that preach + out and preached + that I may preach + shall they preach + shall be preached + should be preached + of you we preached + thou that preachest + shall be proclaimed + we have not preached + when I have preached + his way and published $+/$; to herald (i .e . proclaim) in advance: --before (first) preach .

4354 + speaking +/ . proslaleo \{pros-lal-eh'-o\}; from $4314+$ at + nigh + among + toward + within + because + whereby + against + between + me among + as about + not among + according + himself at + concerning + conditions + not against + but against + things before + but not before + they had against + of speech toward + is he that condemneth + with us for it is toward +/ and $2980+$ Say + said + speak + spake + spoken + talked + to say + I speak + uttered + I spake + did say + talkest + be told + talking + it saith + he spake + he saith + to utter + speaking + was told + we speak + Speaking + speaketh + to speak + speakest + to preach + but speak + man speak + and spake + But speak + him speak + not speak + he talked + preaching + and speak + is spoken + were told + shall tell + them speak + me I speak + and talked + had spoken + that spake + and spoken + that speak + that I said + unto you and speak 2980- him I spake + for I speak + unto you and speak 2980- me to speak + words spake + it was said + he speaketh + hath spoken + As he spake + us to speak + had uttered + have I said + shall speak + I have said + they talked + have spoken + But we speak + things spake + things speak + and he spake + to be spoken + And he spake + not to speak + will I speak + that I speak + he shall say + and preached + and speaketh + let him speak + that speaketh + things to say + have I spoken $+I$ have spoken $+I$ shall speak + he shall tell + as it was told + and they spake + I should speak + While he spake + as have spoken + them and spake + they may speak + things I speak + that hath told + ye shall speak + And they spake + ye have spoken + that he talked + and he preached + but as we spake + shall be spoken + And as he spake + that they speak + that was spoken + whether I speak + I will not talk + it shall be told + they shall speak + have been spoken + Howbeit we speak + he that speaketh + but he that said + He that speaketh + unto you I speak + of him that spake + them not to speak + And as they spake + and let him speak + unto him Speakest + unto you speaking + might be preached + for ye shall speak + unto them to speak + him he shall speak + And he that talked + unto thee We speak + that I have spoken + things have I told + that shall he speak + loosed and he spake + things have I spoken + things I have spoken + For he that speaketh + them that they speak + and it shall be told + and he that speaketh + them ; and they spake + not him that speaketh + For I have not spoken + let him that speaketh + whereof thou speakest + unto her I that speak + things which were told + and that he had spoken + for he shall not speak + thee and we shall speak + things which were spoken + that they should not speak + And when they had preached + For it is not ye that speak + ourselves unto you we speak + him and it is he that talketh + things which were to be spoken + ye for it is not ye that speak + I shall be unto him that speaketh + unto the things which were spoken + ; to talk to, $i$.e . converse with: --speak to (with) .

4374 + dealeth + offered + and put + to offer + and offer + that offer + he offered + they bring + was brought + are offered + and brought + they offered + they brought + that brought + and offering + if thou bring + that he doeth + to be offered + And I brought + they presented + have ye offered + and they brought + And they brought + that he may offer + should be offered + were there brought + when he had offered + to him and offering + yet that he should offer + man after he had offered + unto them Ye have brought +/ . prosphero $\{$ pros-fer'-o\}; from $4314+$ at + nigh + among + toward + within + because + whereby + against + between + me among + as about + not among + according + himself at + concerning + conditions + not against + but against + things before + but not before + they had against + of speech toward + is he that condemneth + with us for it is toward +/ and $5342+$ bear + came + bring + Reach + Bring + bearing + endured + brought + bringing + do bring + and bear + bringeth + and laid + and bring + and reach + And bring + let us go + you bring + which came + ye me bring +it bringeth + and brought + were driven + man brought + was brought + unto you and bring 5342- unto you and bring 5342- And
brought + that leadeth + they brought + that ye bear + to be brought + and upholding + And they bare + And they bring + it and brought + thee and carry + and they bring $+I$ have brought + that they could + and she brought + when there came + as of a rushing + unto them Bring + them and brought + And they brought + unto him bringing + to it and brought + as they were moved + that he might bear + in me that beareth + branch that beareth + And they shall bring + it that it may bring + that is to be brought + For they could not endure + ( (including its alternate); to bear towards, i .e . lead to, tender (especially to God), treat: --bring (to, unto), deal with, do, offer (unto, up), present unto, put to .

4393 + forth + bringeth +/ . prophero \{prof-er'-o\}; from 4253 + ago + ever + above + before + us before + And above + of before + But above + me before + you before + was before + But before + For before + were before + which before + him and we or + him for before + unto him Before + with you before + And he is before + us in him before + with thee before + that were before +/ and 5342 + bear + came + bring + Reach + Bring + bearing + endured + brought + bringing + do bring + and bear + bringeth + and laid + and bring + and reach + And bring + let us go + you bring + which came + ye me bring +it bringeth + and brought + were driven + man brought + was brought + unto you and bring 5342- unto you and bring 5342- And brought + that leadeth + they brought + that ye bear + to be brought + and upholding + And they bare + And they bring + it and brought + thee and carry + and they bring $+I$ have brought + that they could + and she brought + when there came + as of a rushing + unto them Bring + them and brought + And they brought + unto him bringing + to it and brought + as they were moved + that he might bear +in me that beareth + branch that beareth + And they shall bring + it that it may bring + that is to be brought + For they could not endure + ; to bear forward, $\mathrm{i} . \mathrm{e}$. produce: --bring forth .

4814 + talking + and spake + there talked + his way and communed + and they were talking + when he had conferred +/ . sullaleo \{sool-lal-eh'-o\}; from $4862+$ and beside + accompanied +/ and $2980+$ Say + said + speak + spake + spoken + talked + to say + I speak + uttered + I spake + did say + talkest + be told + talking + it saith + he spake + he saith + to utter + speaking + was told + we speak + Speaking + speaketh + to speak + speakest + to preach + but speak + man speak + and spake + But speak + him speak + not speak + he talked + preaching + and speak + is spoken + were told + shall tell + them speak + me I speak + and talked + had spoken + that spake + and spoken + that speak + that I said + unto you and speak 2980- him I spake + for I speak + unto you and speak 2980- me to speak + words spake + it was said + he speaketh + hath spoken + As he spake + us to speak + had uttered + have I said + shall speak + I have said + they talked + have spoken + But we speak + things spake + things speak + and he spake + to be spoken + And he spake + not to speak + will I speak + that I speak + he shall say + and preached + and speaketh + let him speak + that speaketh + things to say + have I spoken $+I$ have spoken $+I$ shall speak + he shall tell + as it was told + and they spake + I should speak + While he spake + as have spoken + them and spake + they may speak + things I speak + that hath told + ye shall speak + And they spake + ye have spoken + that he talked + and he preached + but as we spake + shall be spoken + And as he spake + that they speak + that was spoken + whether I speak + I will not talk + it shall be told + they shall speak + have been spoken + Howbeit we speak + he that speaketh + but he that said + He that speaketh + unto you I speak + of him that spake + them not to speak + And as they spake + and let him speak + unto him Speakest + unto you speaking + might be preached + for ye shall speak + unto them to speak + him he shall speak + And he that talked + unto thee We speak + that I have spoken + things have I told + that shall he speak + loosed and he spake + things have I spoken + things I have spoken + For he that speaketh + them that they speak + and it shall be told + and he that speaketh + them ; and they spake + not him that speaketh + For I have not spoken + let him that speaketh + whereof thou speakest + unto her I that speak + things which were told + and that he had spoken + for he shall not speak + thee and we shall speak + things which were spoken + that they should not speak + And when they had preached + For it is not ye that speak + ourselves unto you we speak + him and it is he that talketh + things which were to be spoken + ye for it is not ye that speak + I shall be unto him that speaketh + unto the things which were spoken +/ ; to talk together, i .e . converse: -commune (confer, talk) with, speak among .

4851 + profit + brought + together + to profit + is expedient + it is not good + but the profit + It is expedient + that was profitable +It is not expedient + in $\mathbf{m e}$ it were better + that it is expedient + but he for our profit + that it was expedient + things are not expedient $+i$ from thee for it is profitable $+/$. sumphero
\{soom-fer'-o\}; from 4862 + and beside + accompanied +/ and 5342 + bear + came + bring + Reach + Bring +
bearing + endured + brought + bringing + do bring + and bear + bringeth + and laid + and bring + and reach + And bring + let us go + you bring + which came + ye me bring +it bringeth + and brought + were driven + man brought + was brought + unto you and bring 5342- unto you and bring 5342- And brought + that leadeth + they brought + that ye bear + to be brought + and upholding + And they bare + And they bring + it and brought + thee and carry + and they bring $+I$ have brought + that they could + and she brought + when there came + as of a rushing + unto them Bring + them and brought + And they brought + unto him bringing + to it and brought + as they were moved + that he might bear + in me that beareth + branch that beareth + And they shall bring +it that it may bring + that is to be brought + For they could not endure +/ (including its alternate); to bear together (contribute), i .e. (literally) to collect, or (figuratively) to conduce; especially (neuter participle as a noun) advantage: --be better for, bring together, be expedient (for), be good, (be) profit(-able for) .

4874 + company + not to company + unto you not to keep +/ . sunanamignumi \{soon-an-am-ig'-noo-mee\}; from $4862+$ and beside + accompanied +/ and a compound of $0303+$ each + every + apiece + through +/ and 3396 + mingled + had mingled +/ ; to mix up together, i .e . (figurative) associate with: --(have, keep) company (with) .

4994 + women to be sober + That they may teach +/ . sophronizo \{so-fron-id'-zo\}; from 4998 + sober + temperate + men sober + To be discreet $+/$; to make of sound mind, i .e . (figuratively) to discipline or correct: --teach to be sober .

4995 + mind + and of a sound +/ . sophronismos \{so-fron-is-mos'\}; from 4994 + women to be sober + That they may teach +/ ; discipline, i .e . self-control: --sound mind .

5007 + talent + talents + thy talent + the talent +/ . talanton \{tal'-an-ton\}; neuter of a presumed derivative of the original form of tlao (to bear; equivalent to 5342 + bear + came + bring + Reach + Bring + bearing + endured + brought + bringing + do bring + and bear + bringeth + and laid + and bring + and reach + And bring + let us go + you bring + which came + ye me bring + it bringeth + and brought + were driven + man brought + was brought + unto you and bring 5342- unto you and bring 5342- And brought + that leadeth + they brought + that ye bear + to be brought + and upholding + And they bare + And they bring + it and brought + thee and carry + and they bring + I have brought + that they could + and she brought + when there came + as of a rushing + unto them Bring + them and brought + And they brought + unto him bringing + to it and brought + as they were moved + that he might bear + in me that beareth + branch that beareth + And they shall bring + it that it may bring + that is to be brought + For they could not endure +/ ); a balance (as supporting weights), i.e .(by implication) a certain weight (and thence a coin or rather sum of money) or "talent": --talent .

5052 + publicans + of publicans + to perfection + the publicans + with publicans + him and the publicans + him not but the publicans + unto you That the publicans +/ . telesphoreo \{tel-es-for-eh'-o\}; from a compound of 5056 + end + custom + an end + the end + Finally + the ends + is the end + to the end + and the end + and the end + for the end + But the end + unto the end + shall the end + cometh the end + and the ending + and the ending + is due ; custom + by her continual + them unto the end + to pass but the end + to pass; but the end + needs be; but the end + upon them to the uttermost +/ and 5342 + bear + came + bring + Reach + Bring + bearing + endured + brought + bringing + do bring + and bear + bringeth + and laid + and bring + and reach + And bring + let us go + you bring + which came + ye me bring + it bringeth + and brought + were driven + man brought + was brought + unto you and bring 5342- unto you and bring 5342And brought + that leadeth + they brought + that ye bear + to be brought + and upholding + And they bare + And they bring + it and brought + thee and carry + and they bring + I have brought + that they could + and she brought + when there came + as of a rushing + unto them Bring + them and brought + And they brought + unto him bringing + to it and brought + as they were moved + that he might bear + in me that beareth + branch that beareth + And they shall bring + it that it may bring + that is to be brought + For they could not endure $+/$; to be a bearer to completion (maturity), i .e . to ripen fruit (figuratively): --bring fruit to perfection .

5297 + endure + to bear + I endured +/ . hupophero \{hoop-of-er'-o\}; from $5259+$ into + under + among + as
under + is under + it under + but under + are under + were under + to be under + But is under + as are under + things under + which is under + ye are not under + we are not under + them that are under + them that were under + to them that are under + out of the one part under + unto the other part under + over you for ye are not under +/ and 5342 + bear + came + bring + Reach + Bring + bearing + endured + brought + bringing + do bring + and bear + bringeth + and laid + and bring + and reach + And bring + let us go + you bring + which came + ye me bring + it bringeth + and brought + were driven + man brought + was brought + unto you and bring 5342- unto you and bring 5342- And brought + that leadeth + they brought + that ye bear + to be brought + and upholding + And they bare + And they bring + it and brought + thee and carry + and they bring $+I$ have brought + that they could + and she brought + when there came + as of a rushing + unto them Bring + them and brought + And they brought + unto him bringing + to it and brought + as they were moved + that he might bear + in me that beareth + branch that beareth + And they shall bring + it that it may bring + that is to be brought + For they could not endure $+/$; to bear from underneath, i .e . (figuratively) to undergo hardship: --bear, endure .

5342 + bear + came + bring + Reach + Bring + bearing + endured + brought + bringing + do bring + and bear + bringeth + and laid + and bring + and reach + And bring + let us go + you bring + which came + ye me bring + it bringeth + and brought + were driven + man brought + was brought + unto you and bring 5342- unto you and bring 5342- And brought + that leadeth + they brought + that ye bear + to be brought + and upholding + And they bare + And they bring + it and brought + thee and carry + and they bring + I have brought + that they could + and she brought + when there came + as of a rushing + unto them Bring + them and brought + And they brought + unto him bringing + to it and brought + as they were moved + that he might bear + in me that beareth + branch that beareth + And they shall bring + it that it may bring + that is to be brought + For they could not endure +/ . phero \{fer'-o\}; a primary verb (for which other and apparently not cognate ones are used in certain tenses only; namely, oio \{oy'-o\}; and enegko \{en-eng'-ko); to "bear" or carry (in a very wide application, literally and figuratively, as follows): --be, bear, bring (forth), carry, come, + let her drive, be driven, endure, go on, lay, lead, move, reach, rushing, uphold .

5411 + tribute + ye tribute +/ . phoros \{for'-os\}; from 5342 + bear + came + bring + Reach + Bring + bearing + endured + brought + bringing + do bring + and bear + bringeth + and laid + and bring + and reach + And bring + let us go + you bring + which came + ye me bring + it bringeth + and brought + were driven + man brought + was brought + unto you and bring 5342- unto you and bring 5342- And brought + that leadeth + they brought + that ye bear + to be brought + and upholding + And they bare + And they bring + it and brought + thee and carry + and they bring $+I$ have brought + that they could + and she brought + when there came + as of a rushing + unto them Bring + them and brought + And they brought + unto him bringing + to it and brought + as they were moved + that he might bear + in me that beareth + branch that beareth + And they shall bring + it that it may bring + that is to be brought + For they could not endure $+/$; a load (as borne), i .e . (figuratively) a tax (properly, an individual assessment on persons or property; whereas $5056+$ end + custom + an end + the end + Finally + the ends + is the end + to the end + and the end + and the end + for the end + But the end + unto the end + shall the end + cometh the end + and the ending + and the ending + is due $;$ custom + by her continual + them unto the end + to pass but the end + to pass ; but the end + needs be ; but the end + upon them to the uttermost $+/$ is usually a general toll on goods or travel): --tribute .

5414 + of the lading +/ . phortos \{for'-tos\}; from 5342 + bear + came + bring + Reach + Bring + bearing + endured + brought + bringing + do bring + and bear + bringeth + and laid + and bring + and reach + And bring + let us go + you bring + which came + ye me bring + it bringeth + and brought + were driven + man brought + was brought + unto you and bring 5342- unto you and bring 5342- And brought + that leadeth + they brought + that ye bear + to be brought + and upholding + And they bare + And they bring + it and brought + thee and carry + and they bring $+I$ have brought + that they could + and she brought + when there came + as of a rushing + unto them Bring + them and brought + And they brought + unto him bringing + to it and brought + as they were moved + that he might bear + in me that beareth + branch that beareth + And they shall bring + it that it may bring + that is to be brought + For they could not endure +/ ; something carried, $i$.e . the cargo of a ship: --lading .
$5459+s t a r+$ and the day +/ . phosphoros $\{$ foce-for'-os $\} ;$ from $5457+$ light + Light + a light + A light + to
light + of light + the fire + in light + is light + the light + of lights + hath light + that light + him a light + ye in light + by the fire + for a light + are ye light + in his light + in the light + of the Light + by the light + is the light + as the light + to the light + neither light + was the light + And the light + of that Light + of that light + that the light + Ye are the light + thee to be a light + he is in the light + upon him and a light + as he is in the light + He was not that Light $+/$ and 5342 + bear + came + bring + Reach + Bring + bearing + endured + brought + bringing + do bring + and bear + bringeth + and laid + and bring + and reach + And bring + let us go + you bring + which came + ye me bring + it bringeth + and brought + were driven + man brought + was brought + unto you and bring 5342- unto you and bring 5342- And brought + that leadeth + they brought + that ye bear + to be brought + and upholding + And they bare + And they bring + it and brought + thee and carry + and they bring $+I$ have brought + that they could + and she brought + when there came + as of a rushing + unto them Bring + them and brought + And they brought + unto him bringing + to it and brought + as they were moved + that he might bear + in me that beareth + branch that beareth + And they shall bring +it that it may bring + that is to be brought + For they could not endure $+/$; light-bearing ('phosphorus"), i .e . (specifically) the morning-star (figuratively): --day star .

5546 + Christians + me to be a Christian + any man suffer as a Christian +/ . Christianos \{khris-tee-an-os'\}; from 5547 + Christ 5547- Christ 5547- of Christ 5547- of Christ 5547- Christ + Christ $\mathrm{s}+$ as Christ + to Christ + of Christ + in Christ + is Christ + up Christ + by Christ + Is Christ + But Christ + not Christ + Let Christ + For Christ + and Christ + was Christ + but Christ + end Christ + the Christ + his Christ + for Christ + The Christ + unto Christ + of Christ $s+$ That Christ + hath Christ + with Christ + is Christ $\mathbf{s}+$ that Christ + even Christ + from Christ + It is Christ + for Christ $\mathbf{s}+\mathrm{us}$ in Christ + is of Christ + am of Christ + is in Christ + he be Christ + Shall Christ + we in Christ + be in Christ + ye of Christ + and of Christ + of his Christ + is not Christ + for in Christ + For in Christ + was in Christ + are in Christ + is the Christ + as unto Christ + even as Christ + not the Christ + were in Christ + ye be Christ $\mathrm{s}+$ thou be Christ + and I of Christ + thou the Christ + how that Christ + are we Christ $s+$ they that Christ + not I but Christ + places in Christ + man be in Christ + things in Christ + and of his Christ + that is in Christ + waiting for Christ + he were the Christ + to preach Christ $s+$ unto you is Christ + thou be the Christ + that he was Christ + that are in Christ + that he is Christ $s+$ unto us thou Christ + And ye are Christ $s+$ is in you in Christ + and to be with Christ + us with you in Christ + that as he is Christ $s+$ they that are Christ $s+$ to bring us unto Christ + thou be not that Christ + things and before Christ + And they that are Christ $\mathbf{s}+$ the reproach 3680 of Christ + to them which are in Christ + But of him are ye in Christ + for they knew that he was Christ +/ ; a Christian, i .e . follower of Christ: --Christian .

5547 + Christ 5547- Christ 5547- of Christ 5547- of Christ 5547- Christ + Christ $\mathrm{s}+$ as Christ + to Christ + of Christ + in Christ + is Christ + up Christ + by Christ + Is Christ + But Christ + not Christ + Let Christ + For Christ + and Christ + was Christ + but Christ + end Christ + the Christ + his Christ + for Christ + The Christ + unto Christ + of Christ $s+$ That Christ + hath Christ + with Christ + is Christ $\mathbf{s}+$ that Christ + even Christ + from Christ + It is Christ + for Christ $s+$ us in Christ + is of Christ + am of Christ + is in Christ + he be Christ + Shall Christ + we in Christ + be in Christ + ye of Christ + and of Christ + of his Christ + is not Christ + for in Christ + For in Christ + was in Christ + are in Christ + is the Christ + as unto Christ + even as Christ + not the Christ + were in Christ + ye be Christ $s+$ thou be Christ + and I of Christ + thou the Christ + how that Christ + are we Christ $s+$ they that Christ + not I but Christ + places in Christ + man be in Christ + things in Christ + and of his Christ + that is in Christ + waiting for Christ + he were the Christ + to preach Christ $s+$ unto you is Christ + thou be the Christ + that he was Christ + that are in Christ + that he is Christ $\mathrm{s}+$ unto us thou Christ + And ye are Christ $\mathrm{s}+\mathrm{is}$ in you in Christ + and to be with Christ + us with you in Christ + that as he is Christ $s+$ they that are Christ $s+$ to bring us unto Christ + thou be not that Christ + things and before Christ + And they that are Christ s + the reproach 3680 of Christ + to them which are in Christ + But of him are ye in Christ + for they knew that he was Christ +/. Christos $\{$ khris-tos'\}; from $5548+$ anointed + hath anointed + he hath anointed + and hath anointed + thou hast anointed $+/$; anointed, i .e . the Messiah, an epithet of Jesus: --Christ .

5580 + false + Christs + For false + false Christs +/ . pseudochristos \{psyoo-dokh'-ris-tos\}; from 5571 + liars + up false + them liars +/ and 5547 + Christ 5547- Christ 5547- of Christ 5547- of Christ 5547- Christ + Christ $\mathrm{s}+$ as Christ + to Christ + of Christ + in Christ + is Christ + up Christ + by Christ + Is Christ + But Christ + not Christ + Let Christ + For Christ + and Christ + was Christ + but Christ + end Christ + the

Christ + his Christ + for Christ + The Christ + unto Christ + of Christ s + That Christ + hath Christ + with Christ + is Christ $s+$ that Christ + even Christ + from Christ + It is Christ + for Christ $s+$ us in Christ + is of Christ + am of Christ + is in Christ + he be Christ + Shall Christ + we in Christ + be in Christ + ye of Christ + and of Christ + of his Christ + is not Christ + for in Christ + For in Christ + was in Christ + are in Christ + is the Christ + as unto Christ + even as Christ + not the Christ + were in Christ + ye be Christ $\mathrm{s}+$ thou be Christ + and I of Christ + thou the Christ + how that Christ + are we Christ $\mathbf{s}+$ they that Christ + not I but Christ + places in Christ + man be in Christ + things in Christ + and of his Christ + that is in Christ + waiting for Christ + he were the Christ + to preach Christ $\mathbf{s}+$ unto you is Christ + thou be the Christ + that he was Christ + that are in Christ + that he is Christ $s+$ unto us thou Christ + And ye are Christ $s+$ is in you in Christ + and to be with Christ + us with you in Christ + that as he is Christ $\mathbf{s}+$ they that are Christ $\mathrm{s}+$ to bring us unto Christ + thou be not that Christ + things and before Christ + And they that are Christ $s+$ the reproach 3680 of Christ + to them which are in Christ + But of him are ye in Christ + for they knew that he was Christ $+/$; a spurious Messiah: --false Christ .

5606 + shoulders + his shoulders +/ . omos \{o'-mos\}; perhaps from the alternate of 5342 + bear + came + bring + Reach + Bring + bearing + endured + brought + bringing + do bring + and bear + bringeth + and laid + and bring + and reach + And bring + let us go + you bring + which came + ye me bring +it bringeth + and brought + were driven + man brought + was brought + unto you and bring 5342- unto you and bring 5342- And brought + that leadeth + they brought + that ye bear + to be brought + and upholding + And they bare + And they bring + it and brought + thee and carry + and they bring $+I$ have brought + that they could + and she brought + when there came + as of a rushing + unto them Bring + them and brought + And they brought + unto him bringing + to it and brought + as they were moved + that he might bear + in me that beareth + branch that beareth + And they shall bring + it that it may bring + that is to be brought + For they could not endure $+/$; the shoulder (as that on which burdens are borne): --shoulder .

5614 + Hosanna +/ . hosanna \{ho-san-nah'\}; of Hebrew origin [ $3467+$ see + afar + and cannot +/ and 4994 + women to be sober + That they may teach +/ ]; oh save!; hosanna (i .e . hoshia-na), an exclamation of adoration: --hosanna .

Root Words and their word stems. This helps you see all related words in the English.

# English Theasurus that shows all the ways the English word is translated from the original Greek and Hebrew. 

breach 0919 -- bedeq -- $\{$ breach $\}$, + calker.
breach 1233 -- b@qiyal -- \{breach\}, cleft.
breach 1234 -- baqa\ -- make a \{breach\}, break forth (into, out, in pieces, through, up), be ready to burst, cleave (asunder), cut out, divide, hatch, rend(asunder), rip up, tear, win.
breach 4664 -- miphrats -- \{breach \}.
breach 6555 -- parats -- X abroad, (make a) \{breach\}, break (away, down, -er, forth,in, up), burst out, come (spread) abroad, compel, disperse, grow, increase,open, press, scatter, urge.
breach 6556 -- perets -- \{breach\}, breaking forth (in), X forth, gap.
breach 7447 raciyc -- -- \{breach\}, drop.
breach 7667 sheber -- -- affliction, \{breach\}, breaking, broken[-footed, -handed],bruise, crashing, destruction, hurt, interpretation, vexation.
breach 8569 -- @ nuw/ah -- \{breach $\}$ of promise, occasion.
each 0240 ** allelon ** \{each\} other, mutual, one another, (the other), (them-,your-)selves, (selves) together.
each 0259 -- /echad -- a, alike, alone, altogether, and, any(-thing), apiece, acertain, [dai-]ly, \{each\} (one), + eleven, every, few, first, + highway, aman, once, one, only, other, some, together,
each 0303 ** ana ** and, apiece, by, \{each\}, every (man), in, through.
each 0376 -- /iysh -- also, another, any (man), a certain, + champion, consent,\{each\}, every (one), fellow, [foot-, husband-]man, [good-, great, mighty)man, he, high (degree), him (that is), husband, man[-kind], + none, one,people, person, + steward, what (man) soever, whoso(-ever), worthy.
each 0802 -- /ishshah -- [adulter]ess, \{each\}, every, female, X many, + none, one, +together, wife, woman.
each 0905 -- bad -- alone, apart, bar, besides, branch, by self, of \{each\} alike,except, only, part, staff, strength.
each 1538 ** hekastos ** any, both, \{each\} (one), every (man, one, woman), particularly.
each 3117 -- yowm -- age, + always, + chronicals, continually(-ance), daily,([birth-], \{each\}, to) day, (now a, two) days (agone), + elder, $X$ end, + evening, + (for) ever(-lasting, -- more), $X$ full, life, as (so) long as(live), (even) now, + old, + outlived, + perpetually, presently, +remaineth, $X$ required, season, $X$ since, space, then, (process of) time, +as at other times, + in trouble, weather, (as) when, (a, the, within a)while (that), $X$ whole (+ age), (full) year(-ly), + younger.
each 7258 rebets -- -- where $\{$ each $\}$ lay, lie down in, resting place.
preach 1229 ** diaggello ${ }^{* *}$ declare, $\{$ preach $\}$, signify.
preach 1256 ** dialegomai ** dispute, \{preach\} (unto), reason (with), speak.
preach 1319 -- basar -- messenger, preach, publish, shew forth, (bear, bring, carry,\{preach\}, good, tell good) tidings.
preach 1319 -- basar -- messenger, \{preach\}, publish, shew forth, (bear, bring,carry, preach, good, tell good) tidings.
preach 2097 ** euaggelizo ** declare, bring (declare, show) glad (good) tidings, \{preach\}(the gospel).
preach 2605 ** kataggello ** declare, \{preach\}, shew, speak of, teach.
preach 2980 ** laleo ** \{preach\}, say, speak (after), talk, tell, utter.
preach 3955 ** parrhesiazomai ** be (wax) bold, (\{preach\}, speak) boldly.
preach 4137 ** pleroo ** accomplish, $\mathbf{X}$ after, (be) complete, end, expire, fill (up),fulfil, (be, make) full (come), fully \{preach\}, perfect, supply.
preach 4283 ** proeuaggelizomai ** \{preach $\}$ before the gospel.
preach 4296 ** prokerusso ** before (first) \{preach\}.
preach 7121 qara/ -- -- bewray [self], that are bidden, call (for, forth, self,upon), cry (unto), (be) famous, guest, invite, mention, (give) name,\{preach\}, (make) proclaim(-ation), pronounce, publish, read, renowned, say.
preached 0189 ** akoe ** audience, ear, fame, which ye heard, hearing, \{preached\},report, rumor.
preached 2070 ** esmen ** are, be, have our being, X have hope, + [the gospel] was[\{preached\} unto] us. preacher 2783 ** kerux ** \{preacher\}.
preacher 2784 ** kerusso ** \{preacher\}(-er), proclaim, publish.
preacher 6953 -- qoheleth -- \{preacher\}.
preaching 2782 ** kerugma ** \{preaching\}.
preaching 3056 ** logos ** account, cause, communication, $X$ concerning, doctrine,fame, $X$ have to do, intent, matter, mouth, \{preaching\}, question, reason, +reckon, remove, say(-ing), shew, $X$ speaker, speech, talk, thing, + none ofthese things move me, tidings, treatise, utterance, word, work.
preaching 7150 q@riy/ah -- -- \{preaching\}.
reach 0190 ** akoloutheo ** follow, $\{$ reach \}.
reach 1272 -- barach -- chase (away); drive away, fain, flee (away), put to flight,make haste, \{reach\}, run away, shoot.
reach 1901 ** epekteinomai ** \{reach\} forth.
reach 2185 ** ephikneomai ** \{reach\}.
reach 2673 -- chatsah -- divide, $X$ live out half, $\{$ reach $\}$ to the midst, participle
reach 4229 -- machah -- abolish, blot out, destroy, full of marrow, put out, \{reach\}unto, X utterly, wipe (away, out).
reach 4291 -- m@ta/ -- come, \{reach\}.
reach 5060 -- nagal -- beat, (X be able to) bring (down), cast, come (nigh), drawnear (nigh), get up, happen, join, near, plague, \{reach\} (up), smite,strike, touch.
reach 5342 ** phero ** be, bear, bring (forth), carry, come, + let her drive, bedriven, endure, go on, lay, lead, move, \{reach\}, rushing, uphold.
reach 5381 -- nasag -- ability, be able, attain (unto), (be able to, can) get, layat, put, \{reach\}, remove, wax rich, X surely, (over-)take (hold of, on,upon).
reach 6293 -- pagal -- come (betwixt), cause to entreat, fall (upon), makeintercession, intercessor, intreat, lay, light [upon], meet (together),pray, \{reach\}, run.
reach 6642 -- tsabat -- \{reach $\}$.
reach 7971 shalach -- -- $X$ any wise, appoint, bring (on the way), cast (away, out), conduct, $X$ earnestly, forsake, give (up), grow long, lay, leave, let depart(down, go, loose), push away, put (away, forth, in, out), \{reach\} forth,send (away, forth, out), set, shoot (forth, out), sow, spread, stretchforth (out).
teach 0502 -- /alph -- learn, $\{$ teach $\}$, utter.
teach 0995 -- biyn -- attend, consider, be cunning, diligently, direct, discern,eloquent, feel, inform, instruct, have intelligence, know, look well to,mark, perceive, be prudent, regard, (can) skill(-full), \{teach\}, think, (cause, make to, get, give, have) understand(-ing), view, (deal) wise(-ly,man).
teach 1317 ** didaktikos ** apt to \{teach\}.
teach 1321 ** didasko ** \{teach\}.
teach 1696 -- dabar -- answer, appoint, bid, command, commune, declare, destroy,give, name, promise, pronounce, rehearse, say, speak, be spokesman, subdue,talk, \{teach\}, tell, think, use [entreaties], utter, $X$ well, X work.
teach 2085 ** heterodidaskaleo ** \{teach\} other doctrine(-wise).
teach 2094 -- zahar -- admonish, shine, \{teach\}, (give) warn(-ing).
teach 2449 -- chakam -- X exceeding, $\{$ teach $\}$ wisdom, be (make self, shew self) wise,deal (never so) wisely, make wiser.
teach 2605 ** kataggello ** declare, preach, shew, speak of, \{teach\}.
teach 2727 ** katecheo ** inform, instruct, $\{$ teach $\}$.
teach 3045 -- yadal -- acknowledge, acquaintance(-ted with), advise, answer, appoint, assuredly, be aware, [un-]awares, can[-not], certainly,comprehend, consider, $X$ could they, cunning, declare, be diligent, (can, cause to) discern, discover, endued with, familiar friend, famous, feel, can have, be [ig-]norant, instruct, kinsfolk, kinsman, (cause to let, make)know, (come to give, have, take) knowledge, have [knowledge], (be, make,make to be, make self) known, + be learned, + lie by man, mark, perceive,privy to, $X$ prognosticator, regard, have respect, skilful, shew, can (manof) skill, be sure, of a surety, \{teach\}, (can) tell, understand,
have[understanding], X will be, wist, wit, wot
teach 3046 -- y@dal -- certify, know, make known, \{teach\}.
teach 3100 ** matheteuo ** be disciple, instruct, \{teach $\}$.
teach 3256 -- yacar -- bind, chasten, chastise, correct, instruct, punish, reform,reprove, sore, \{teach\}.
teach 3384 -- yarah -- (+) archer, cast, direct, inform, instruct, lay, shew, shoot,\{teach\}(-er,-ing), through.
teach 3811 ** paideuo ** chasten(-ise), instruct, learn, \{teach\}.
teach 4994 ** sophronizo ** \{teach $\}$ to be sober.
teach 7069 qanah -- -- attain, buy(-er), \{teach\} to keep cattle, get, provoke tojealousy, possess(-or), purchase, recover, redeem, $X$ surely, $X$ verily.
teach 7270 ragal -- -- backbite, search, slander, (e-)spy (out), \{teach\} to go,view.
teach 7919 sakal -- -- consider, expert, instruct, prosper, (deal) prudent(-ly),(give) skill(-ful), have good success, \{teach\}, (have, make to) understand(-ing), wisdom, (be, behave self, consider, make) wise(-ly),guide wittingly.
teach 8150 -- shanan -- prick, sharp(-en), \{teach\} diligently, whet.
teach 8637 -- tirgal -- \{teach\} to go.
teacher 1320 ** didaskalos ** doctor, master, \{teacher\}.
teacher 2567 ** kalodidaskalos ** \{teacher\} of good things.
teacher 3547 ** nomodidaskalos ** doctor (\{teacher\}) of the law.
teacher 3887 -- luwts -- ambassador, have in derision, interpreter, make a mock, mocker, scorn(-er, -- ful), \{teacher\}.
teacher 5570 ** pseudapostolos ** false \{teacher\}.
teacher 5572 ** pseudodidaskalos ** false \{teacher\}.
teaching 1319 ** didaskalia $* *$ doctrine, learning, \{teaching\}.
treacherous 0898 -- bagad -- deal deceitfully (treacherously, unfaithfully), offend,transgress(-or), (depart), \{treacherous\} (dealer, -ly, man), unfaithful(-ly, man), $X$ very.
treacherous 0900 -- bog@dowth -- \{treacherous\}.
treacherous 0901 -- bagowd -- \{treacherous $\}$.
treacherously 0898 -- bagad -- deal deceitfully (\{treacherously\}, unfaithfully),offend, transgress(-or), (depart), treacherous (dealer, -ly, man), unfaithful(-ly, man), $X$ very.
treacherously 0899 -- beged -- apparel, cloth(-es, ing), garment, lap, rag, raiment,robe, $X$ very [\{treacherously \}], vesture, wardrobe.

## Greek Cross References that shows all the ways the Greek is translated from the English word.

each 0240 allelon * $\{$ each $\},\{0240$ allelon $\}, 0503$ antophthalmeo , 1538 hekastos, each 0503 antophthalmeo * \{each, 0240 allelon , $\{0503$ antophthalmeo \}, 1538 hekastos , each 1538 hekastos * \{each \}, 0240 allelon , 0503 antophthalmeo , $\{1538$ hekastos \}, preach 2097 euaggelizo * \{preach \}, \{2097 euaggelizo \}, 2605 kataggello, 2784 kerusso , 2980 laleo , preach 2605 kataggello * \{preach\}, 2097 euaggelizo , \{2605 kataggello \}, 2784 kerusso , 2980 laleo , preach 2784 kerusso * \{preach\}, 2097 euaggelizo , 2605 kataggello , \{2784 kerusso \}, 2980 laleo , preach 2980 laleo * \{preach\}, 2097 euaggelizo , 2605 kataggello , 2784 kerusso , \{2980 laleo \},
preached 0189 akoe * \{preached\}, \{0189 akoe \}, 1256 dialegomai , 2097 euaggelizo, 2605 kataggello, 2784 kerusso , 2907 kreas , 2980 laleo , 3954 parrhesia , 4283 proeuaggelizomai , 4296 prokerusso ,
preached 1256 dialegomai $*$ \{preached, 0189 akoe , 1256 dialegomai \}, 2097 euaggelizo, 2605 kataggello , 2784 kerusso , 2907 kreas , 2980 laleo , 3954 parrhesia , 4283 proeuaggelizomai , 4296 prokerusso ,
preached 2097 euaggelizo * \{preached\}, 0189 akoe, 1256 dialegomai , \{2097 euaggelizo \}, 2605 kataggello , 2784 kerusso , 2907 kreas, 2980 laleo , 3954 parrhesia , 4283 proeuaggelizomai , 4296 prokerusso ,
preached 2605 kataggello $*$ \{preached \}, 0189 akoe, 1256 dialegomai, 2097 euaggelizo , $\{2605$ kataggello $\}$, 2784 kerusso , 2907 kreas , 2980 laleo , 3954 parrhesia , 4283 proeuaggelizomai , 4296 prokerusso ,
preached 2784 kerusso * \{preached\}, 0189 akoe, 1256 dialegomai , 2097 euaggelizo , 2605 kataggello , \{2784 kerusso \}, 2907 kreas , 2980 laleo , 3954 parrhesia , 4283 proeuaggelizomai , 4296 prokerusso ,
preached 2907 kreas * \{preached\}, 0189 akoe , 1256 dialegomai , 2097 euaggelizo, 2605 kataggello , 2784 kerusso , $\{2907$ kreas \}, 2980 laleo , 3954 parrhesia , 4283 proeuaggelizomai , 4296 prokerusso ,
preached 2980 laleo * \{preached\}, 0189 akoe , 1256 dialegomai, 2097 euaggelizo, 2605 kataggello, , 2784 kerusso , 2907 kreas , $\{2980$ laleo \}, 3954 parrhesia , 4283 proeuaggelizomai , 4296 prokerusso ,
preached 3954 parrhesia * \{preached\}, 0189 akoe, 1256 dialegomai , 2097 euaggelizo, 2605 kataggello , 2784 kerusso , 2907 kreas , 2980 laleo , \{3954 parrhesia \}, 4283 proeuaggelizomai , 4296 prokerusso ,
preached 4283 proeuaggelizomai * \{preached \}, 0189 akoe , 1256 dialegomai , 2097 euaggelizo , 2605 kataggello , 2784 kerusso, 2907 kreas , 2980 laleo , 3954 parrhesia , \{4283 proeuaggelizomai \}, 4296 prokerusso ,
preached 4296 prokerusso * \{preached\}, 0189 akoe , 1256 dialegomai, 2097 euaggelizo, 2605 kataggello , 2784 kerusso , 2907 kreas , 2980 laleo , 3954 parrhesia , 4283 proeuaggelizomai , \{4296 prokerusso \},
preacher 2783 kerux * \{preacher\}, \{2783 kerux \},
preachest 2784 kerusso * $\{$ preachest $\},\{2784$ kerusso \},
preacheth 2097 euaggelizo * \{preacheth\}, \{2097 euaggelizo \}, 2784 kerusso ,
preacheth 2784 kerusso * \{preacheth \}, 2097 euaggelizo , \{2784 kerusso \},
preaching 1256 dialegomai $*$ \{preaching \}, $\{1256$ dialegomai \}, 2097 euaggelizo, 2782 kerugma, 2784 kerusso , 2980 laleo, 3056 logos ,
preaching 2097 euaggelizo * \{preaching\}, 1256 dialegomai , \{2097 euaggelizo \}, 2782 kerugma , 2784 kerusso , 2980 laleo , 3056 logos ,
preaching 2782 kerugma * \{preaching\}, 1256 dialegomai , 2097 euaggelizo , \{2782 kerugma \}, 2784 kerusso , 2980 laleo, 3056 logos,
preaching 2784 kerusso * \{preaching\}, 1256 dialegomai , 2097 euaggelizo , 2782 kerugma , $\{2784$ kerusso \}, 2980 laleo, 3056 logos ,
preaching 2980 laleo * \{preaching\}, 1256 dialegomai , 2097 euaggelizo , 2782 kerugma , 2784 kerusso , \{2980 laleo \}, 3056 logos ,
preaching 3056 logos * \{preaching\}, 1256 dialegomai , 2097 euaggelizo , 2782 kerugma, 2784 kerusso , 2980 laleo , $\{3056$ logos $\}$,
reach 2185 ephikneomai * \{reach $\},\{2185$ ephikneomai $\}, 5342$ phero,
reach 5342 phero * $\{$ reach $\}, 2185$ ephikneomai , $\{5342$ phero \},
reached 0190 akoloutheo * \{reached $\},\{0190$ akoloutheo \}, 2185 ephikneomai,
reached 2185 ephikneomai * \{reached $\}, 0190$ akoloutheo , $\{2185$ ephikneomai \},
reaching 1901 epekteinomai * \{reaching\}, \{1901 epekteinomai \},
teach 1317 didaktikos * \{teach\}, \{1317 didaktikos \}, 1321 didasko, 2085 heterodidaskaleo, 2605 kataggello , 2727 katecheo , 3100 matheteuo , 4494 rhipizo ,
teach 1321 didasko * \{teach \}, 1317 didaktikos , \{1321 didasko \}, 2085 heterodidaskaleo, $\mathbf{2 6 0 5}$ kataggello , 2727 katecheo, 3100 matheteuo , 4494 rhipizo ,
teach 2085 heterodidaskaleo * \{teach\}, 1317 didaktikos , 1321 didasko , \{2085 heterodidaskaleo \}, 2605 kataggello, 2727 katecheo , 3100 matheteuo , 4494 rhipizo ,
teach 2605 kataggello * \{teach \}, 1317 didaktikos, $\mathbf{1 3 2 1}$ didasko, 2085 heterodidaskaleo , \{2605 kataggello \} , 2727 katecheo , 3100 matheteuo , 4494 rhipizo ,
teach 2727 katecheo * \{teach\}, 1317 didaktikos , 1321 didasko, 2085 heterodidaskaleo, 2605 kataggello , $\{2727$ katecheo \}, $\mathbf{3 1 0 0}$ matheteuo , 4494 rhipizo ,
teach 3100 matheteuo * \{teach\}, 1317 didaktikos, 1321 didasko, 2085 heterodidaskaleo, 2605 kataggello , 2727 katecheo , $\{3100$ matheteuo $\}, 4494$ rhipizo ,
teach 4494 rhipizo * \{teach\}, 1317 didaktikos , 1321 didasko, 2085 heterodidaskaleo , 2605 kataggello , 2727 katecheo , 3100 matheteuo , $\{4494$ rhipizo \} ,
teacher 1320 didaskalos * $\{$ teacher $\}$, , 1320 didaskalos \},
teachers 1320 didaskalos * \{teachers \}, $\mathbf{1 3 2 0}$ didaskalos \}, 2547 kakeithen, $\mathbf{3 5 6 7}$ numphon, 5572 pseudodidaskalos,
teachers $\mathbf{2 5 4 7}$ kakeithen * \{teachers\}, 1320 didaskalos, $\{2547$ kakeithen \}, 3567 numphon , 5572 pseudodidaskalos,
teachers 3567 numphon * \{teachers\}, 1320 didaskalos, 2547 kakeithen, \{3567 numphon \}, 5572 pseudodidaskalos,
teachers 5572 pseudodidaskalos * \{teachers\}, 1320 didaskalos, 2547 kakeithen , 3567 numphon, $\{5572$ pseudodidaskalos \},
teachest 1321 didasko * \{teachest $\},\{1321$ didasko \},
teacheth $\mathbf{1 3 1 8}$ didaktos * \{teacheth $\},$, 1318 didaktos \}, 1321 didasko, 2727 katecheo , teacheth 1321 didasko * \{teacheth \}, $\mathbf{1 3 1 8}$ didaktos, \{1321 didasko \}, 2727 katecheo, teacheth 2727 katecheo * \{teacheth \}, $\mathbf{1 3 1 8}$ didaktos, $\mathbf{1 3 2 1}$ didasko , $\{2727$ katecheo \}, teaching 1321 didasko * \{teaching\} , \{1321 didasko \}, 3811 paideuo , teaching 3811 paideuo $*$ \{teaching \}, 1321 didasko , $\{3811$ paideuo \},

## English to Hebrew and Greek Thesaurus

The - is marking the Old Testament words. The * is marking the New Testament Words. English list of words is 15,684 * Hebrew Numbers refered to 8,674* Greek Numbers refered to 5,624 * Unique English words in N.T. 5,437 * Unique English words in O.T. 10,254

- breach , $0919,1234,6555,6556,7667,8569$,
* each , 0240, 0503, 1538,
- each , 0259, 0376, 0802, 0905 ,
- horseleach , 5936,
- preach , 1319, 7121,
* preach , 2097, 2605, 2784, 2980 ,
- reach , $1272,1961,4229,5060,5381$,
* reach , 2185, 5342,
- teach , $0502,2094,3045,3046,3384,3925,8150$,
* teach , 1317, 1321, 2085, 2605, 2727, 3100, 4494,


## English Synonyms with Greek Strong's Number.

each - 0240 another, \{each\}, mutual, one, other, themselves, together, yourselves, each - 0503 bear, $\{$ each $\}$,
each - 1538 any, both, \{each\}, every, man,
preach - 2097 brought, declare, declared, glad, good, gospel, \{preach\}, preached, preacheth, preaching, tidings,
preach - 2605 declare, declaring, \{preach\}, preached, shew, spoken, teach,
preach - 2784 \{preach\}, preached, preachest, preacheth, preaching, proclaiming, publish, published,
preach - 2980 \{preach\}, preached, preaching, said, saith, say, spake, speak, speakest, speaketh, speaking, spoken, talk, talked, talkest, talketh, talking, tell, told, utter, uttered,
preached - 0189 ears, fame, heard, hearing, \{preached\}, report, rumours,
preached - 1256 disputed, disputing, \{preached\}, preaching, reasoned, speaketh,
preached - 2097 brought, declare, declared, glad, good, gospel, preach, \{preached\}, preacheth, preaching, tidings,
preached - $\mathbf{2 6 0 5}$ declare, declaring, preach, \{preached\}, shew, spoken, teach,
preached - 2784 preach, \{preached\}, preachest, preacheth, preaching, proclaiming, publish, published, preached - 2907 flesh, $\{$ preached \},
preached - 2980 preach, \{preached\}, preaching, said, saith, say, spake, speak, speakest, speaketh, speaking, spoken, talk, talked, talkest, talketh, talking, tell, told, utter, uttered,
preached - 3954 bold, boldly, boldness, confidence, freely, openly, plainly, plainness, \{preached\},
preached - 4283 before, gospel, men, \{preached\},
preached - 4296 before, \{preached\},
preacher - 2783 \{preacher\},
preachest - 2784 preach, preached, \{preachest\}, preacheth, preaching, proclaiming, publish, published, preacheth - 2097 brought, declare, declared, glad, good, gospel, preach, preached, \{preacheth\}, preaching, tidings,
preacheth - 2784 preach, preached, preachest, \{preacheth\}, preaching, proclaiming, publish, published, preaching - 1256 disputed, disputing, preached, \{preaching\}, reasoned, speaketh,
preaching - 2097 brought, declare, declared, glad, good, gospel, preach, preached, preacheth, \{preaching\}, tidings,
preaching - 2782 \{preaching\},
preaching - 2784 preach, preached, preachest, preacheth, \{preaching\}, proclaiming, publish, published, preaching - 2980 preach, preached, \{preaching\}, said, saith, say, spake, speak, speakest, speaketh, speaking, spoken, talk, talked, talkest, talketh, talking, tell, told, utter, uttered,
preaching - 3056 account, cause, communication, concerning, do, doctrine, intent, matter, mouth, \{preaching\}, question, reason, reckoneth, say, saying, sayings, shew, speaker, speech, talk, thing, things, tidings, treatise, utterance, word, words,
reach - $\mathbf{2 1 8 5}$ \{reach\}, reached,
reach - 5342 bare, bear, beareth, bearing, bring, bringeth, bringing, brought, came, carry, driven, endure, go, laid, leadeth, moved, \{reach\}, rushing, upholding,
reached - 0190 follow, followed, followeth, following, \{reached\},
reached - 2185 reach, $\{$ reached\},
reaching - 1901 forth, $\{$ reaching\},
teach - 1317 apt, $\{$ teach $\}$,
teach - 1321 taught, $\{$ teach\}, teachest, teacheth, teaching,
teach - 2085 other, otherwise, \{teach \},
teach - 2605 declare, declaring, preach, preached, shew, spoken, $\{$ teach $\}$,
teach - 2727 informed, instructed, taught, \{teach\}, teacheth,
teach - $\mathbf{3 1 0 0}$ disciple, instructed, taught, \{teach\},
teach - 4494 \{teach\},
teacher - $\mathbf{1 3 2 0}$ master, masters, \{teacher\}, teachers,
teachers - 1320 master, masters, teacher, \{teachers\},
teachers - 2547 afterward, also, $\{$ teachers \},
teachers - 3567 bridechamber, $\{$ teachers $\}$,
teachers - 5572 false, $\{$ teachers \},
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teacheth - 1318 taught, \{teacheth\},
teacheth - 1321 taught, teach, teachest, \{teacheth\}, teaching,
teacheth - 2727 informed, instructed, taught, teach, \{teacheth\},
teaching - 1321 taught, teach, teachest, teacheth, \{teaching\},
teaching - 3811 chasten, chastened, chasteneth, instructing, learn, learned, taught, \{teaching\},
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## One Word English Phrase Index to the KJV Bible.

breach 1Ch_13_11 \# And David was displeased, because the LORD had made a breach upon Uzza: wherefore that place is called Perezuzza to this day.
breach 1Ch_15_13 \# For because ye [did it] not at the first, the LORD our God made a breach upon us, for that we sought him not after the due order.
breach 2Ki_12_05 \# Let the priests take [it] to them, every man of his acquaintance: and let them repair the breaches of the house, wheresoever any breach shall be found.
breach 2Sa_05_20 \# And David came to Baalperazim, and David smote them there, and said, The LORD hath broken forth upon mine enemies before me, as the breach of waters. Therefore he called the name of that place Baalperazim.
breach 2Sa_06_08 \# And David was displeased, because the LORD had made a breach upon Uzzah: and he called the name of the place Perezuzzah to this day.
breach Eze_26_10 \# By reason of the abundance of his horses their dust shall cover thee: thy walls shall shake at the noise of the horsemen, and of the wheels, and of the chariots, when he shall enter into thy gates, as men enter into a city wherein is made a breach.
breach Gen_38_29 \# And it came to pass, as he drew back his hand, that, behold, his brother came out: and she said, How hast thou broken forth? [this] breach [be] upon thee: therefore his name was called Pharez.
breach Isa_07_06 \# Let us go up against Judah, and vex it, and let us make a breach therein for us, and set a king in the midst of it, [even] the son of Tabeal:
breach Isa_30_13 \# Therefore this iniquity shall be to you as a breach ready to fall, swelling out in a high wall, whose breaking cometh suddenly at an instant.
breach Isa_30_26 \# Moreover the light of the moon shall be as the light of the sun, and the light of the sun shall be sevenfold, as the light of seven days, in the day that the LORD bindeth up the breach of his people, and healeth the stroke of their wound.
breach Isa_58_12 \# And [they that shall be] of thee shall build the old waste places: thou shalt raise up the foundations of many generations; and thou shalt be called, The repairer of the breach, The restorer of paths to dwell in.
breach Jer_14_17 \# Therefore thou shalt say this word unto them; Let mine eyes run down with tears night and day, and let them not cease: for the virgin daughter of my people is broken with a great breach, with a very grievous blow.
breach Job_16_14 \# He breaketh me with breach upon breach, he runneth upon me like a giant.
breach Job_16_14 \# He breaketh me with breach upon breach, he runneth upon me like a giant.
breach Jud_21_15 \# And the people repented them for Benjamin, because that the LORD had made a breach in the tribes of Israel.
breach Lam_02_13 \# What thing shall I take to witness for thee? what thing shall I liken to thee, O daughter of Jerusalem? what shall I equal to thee, that I may comfort thee, $\mathbf{O}$ virgin daughter of Zion? for thy breach [is] great like the sea: who can heal thee?

Breach Lev_24_20 \# Breach for breach, eye for eye, tooth for tooth: as he hath caused a blemish in a man, so shall it be done to him [again].
breach Lev_24_20 \# Breach for breach, eye for eye, tooth for tooth: as he hath caused a blemish in a man, so shall it be done to him [again].
breach Neh_06_01 \# Now it came to pass, when Sanballat, and Tobiah, and Geshem the Arabian, and the rest of our enemies, heard that I had builded the wall, and [that] there was no breach left therein; [though at that time I had not set up the doors upon the gates;]
breach Num_14_34 \# After the number of the days in which ye searched the land, [even] forty days, each day for a year, shall ye bear your iniquities, [even] forty years, and ye shall know my breach of promise.
breach Pro_15_04 \# A wholesome tongue [is] a tree of life: but perverseness therein [is] a breach in the spirit.
breach Psa_106_23 \# Therefore he said that he would destroy them, had not Moses his chosen stood before him in the breach, to turn away his wrath, lest he should destroy [them].
breaches 1Ki_11_27 \# And this [was] the cause that he lifted up [his] hand against the king: Solomon built Millo, [and] repaired the breaches of the city of David his father.
breaches $2 \mathrm{Ki}_{1} 12 \_05$ \# Let the priests take [it] to them, every man of his acquaintance: and let them repair the breaches of the house, wheresoever any breach shall be found.
breaches 2Ki_12_06 \# But it was [so, that] in the three and twentieth year of king Jehoash the priests had not repaired the breaches of the house.
breaches 2Ki_12_07 \# Then king Jehoash called for Jehoiada the priest, and the [other] priests, and said unto them, Why repair ye not the breaches of the house? now therefore receive no [more] money of your acquaintance, but deliver it for the breaches of the house.
breaches 2Ki_12_07 \# Then king Jehoash called for Jehoiada the priest, and the [other] priests, and said unto them, Why repair ye not the breaches of the house? now therefore receive no [more] money of your acquaintance, but deliver it for the breaches of the house.
breaches 2Ki_12_08 \# And the priests consented to receive no [more] money of the people, neither to repair the breaches of the house.
breaches 2Ki_12_12 \# And to masons, and hewers of stone, and to buy timber and hewed stone to repair the breaches of the house of the LORD, and for all that was laid out for the house to repair [it].
breaches 2Ki_22_05 \# And let them deliver it into the hand of the doers of the work, that have the oversight of the house of the LORD: and let them give it to the doers of the work which [is] in the house of the LORD, to repair the breaches of the house,
breaches Amo_04_03 \# And ye shall go out at the breaches, every [cow at that which is] before her; and ye shall cast [them] into the palace, saith the LORD.
breaches Amo_06_11 \# For, behold, the LORD commandeth, and he will smite the great house with breaches, and the little house with clefts.
breaches Amo_09_11 \# In that day will I raise up the tabernacle of David that is fallen, and close up the breaches thereof; and I will raise up his ruins, and I will build it as in the days of old:
breaches Isa_22_09 \# Ye have seen also the breaches of the city of David, that they are many: and ye gathered together the waters of the lower pool.
breaches Jud_05_17 \# Gilead abode beyond Jordan: and why did Dan remain in ships? Asher continued on the sea shore, and abode in his breaches.
breaches Neh_04_07 \# But it came to pass, [that] when Sanballat, and Tobiah, and the Arabians, and the Ammonites, and the Ashdodites, heard that the walls of Jerusalem were made up, [and] that the breaches began to be stopped, then they were very wroth,
breaches Psa_60_02 \# Thou hast made the earth to tremble; thou hast broken it: heal the breaches thereof; for it shaketh.
each 1Ch_20_06 \# And yet again there was war at Gath, where was a man of [great] stature, whose fingers and toes [were] four and twenty, six [on each hand], and six [on each foot]: and he also was the son of the giant.
each 1Ch_20_06 \# And yet again there was war at Gath, where was a man of [great] stature, whose fingers and toes [were] four and twenty, six [on each hand], and six [on each foot]: and he also was the son of the giant.
each 1Ki_04_07 \# And Solomon had twelve officers over all Israel, which provided victuals for the king and his household: each man his month in a year made provision.
each 1Ki_06_23 \# And within the oracle he made two cherubims [of] olive tree, [each] ten cubits high.
each 1Ki_22_10 \# And the king of Israel and Jehoshaphat the king of Judah sat each on his throne, having put on their robes, in a void place in the entrance of the gate of Samaria; and all the prophets prophesied before them.
each 2Ch_03_15 \# Also he made before the house two pillars of thirty and five cubits high, and the chapiter that [was] on the top of each of them [was] five cubits.
each 2Ch_04_13 \# And four hundred pomegranates on the two wreaths; two rows of pomegranates on each wreath, to cover the two pommels of the chapiters which [were] upon the pillars.
each 2Ch_09_18 \# And [there were] six steps to the throne, with a footstool of gold, [which were] fastened to the throne, and stays on each side of the sitting place, and two lions standing by the stays:
each 2Ki_09_21 \# And Joram said, Make ready. And his chariot was made ready. And Joram king of Israel and Ahaziah king of Judah went out, each in his chariot, and they went out against Jehu, and met him in the portion of Naboth the Jezreelite.
each 2Ki_15_20 \# And Menahem exacted the money of Israel, [even] of all the mighty men of wealth, of each man fifty shekels of silver, to give to the king of Assyria. So the king of Assyria turned back, and stayed not there in the land.
each 2Th_01_03 \# We are bound to thank God always for you, brethren, as it is meet, because that your faith groweth exceedingly, and the charity of every one of you all toward each other aboundeth;
each Act_02_03 \# And there appeared unto them cloven tongues like as of fire, and it sat upon each of them.
each Exo_18_07 \# And Moses went out to meet his father in law, and did obeisance, and kissed him; and they asked each other of [their] welfare; and they came into the tent.
each Exo_30_34 \# And the LORD said unto Moses, Take unto thee sweet spices, stacte, and onycha, and galbanum; [these] sweet spices with pure frankincense: of each shall there be a like [weight]:
each Eze_04_06 \# And when thou hast accomplished them, lie again on thy right side, and thou shalt bear the iniquity of the house of Judah forty days: $I$ have appointed thee each day for a year.
each Eze_40_16 \# And [there were] narrow windows to the little chambers, and to their posts within the gate round about, and likewise to the arches: and windows [were] round about inward: and upon [each] post [were] palm trees.
each Eze_40_48 \# And he brought me to the porch of the house, and measured [each] post of the porch, five cubits on this side, and five cubits on that side: and the breadth of the gate [was] three cubits on this side, and three cubits on that side.
each Gen_15_10 \# And he took unto him all these, and divided them in the midst, and laid each piece one against another: but the birds divided he not.
each Gen_34_25 \# And it came to pass on the third day, when they were sore, that two of the sons of Jacob, Simeon and Levi, Dinah's brethren, took each man his sword, and came upon the city boldly, and slew all the males.
each Gen_40_05 \# And they dreamed a dream both of them, each man his dream in one night, each man according to the interpretation of his dream, the butler and the baker of the king of Egypt, which [were] bound in the prison.
each Gen_40_05 \# And they dreamed a dream both of them, each man his dream in one night, each man according to the interpretation of his dream, the butler and the baker of the king of Egypt, which [were] bound in the prison.
each Gen_41_11 \# And we dreamed a dream in one night, I and he; we dreamed each man according to the interpretation of his dream.
each Gen_41_12 \# And [there was] there with us a young man, an Hebrew, servant to the captain of the guard; and we told him, and he interpreted to us our dreams; to each man according to his dream he did interpret.
each Gen_45_22 \# To all of them he gave each man changes of raiment; but to Benjamin he gave three hundred [pieces] of silver, and five changes of raiment.
each Isa_02_20 \# In that day a man shall cast his idols of silver, and his idols of gold, which they made [each one] for himself to worship, to the moles and to the bats;
each Isa_06_02 \# Above it stood the seraphims: each one had six wings; with twain he covered his face, and with twain he covered his feet, and with twain he did fly.
each Isa_35_07 \# And the parched ground shall become a pool, and the thirsty land springs of water: in the habitation of dragons, where each lay, [shall be] grass with reeds and rushes.
each Isa_57_02 \# He shall enter into peace: they shall rest in their beds, [each one] walking [in] his uprightness.
each Jos_18_04 \# Give out from among you three men for [each] tribe: and I will send them, and they shall rise, and go through the land, and describe it according to the inheritance of them; and they shall come [again] to me.
each Jos_22_14 \# And with him ten princes, of each chief house a prince throughout all the tribes of Israel; and each one [was] an head of the house of their fathers among the thousands of Israel.
each Jos_22_14 \# And with him ten princes, of each chief house a prince throughout all the tribes of Israel; and each one [was] an head of the house of their fathers among the thousands of Israel.
each Jud_08_18 \# Then said he unto Zebah and Zalmunna, What manner of men [were they] whom ye slew at Tabor? And they answered, As thou [art], so [were] they; each one resembled the children of a king.
each Jud_21_22 \# And it shall be, when their fathers or their brethren come unto us to complain, that we will say unto them, Be favourable unto them for our sakes: because we reserved not to each man his wife in the war: for ye did not give unto them at this time, [that] ye should be guilty.
each Lev_24_07 \# And thou shalt put pure frankincense upon [each] row, that it may be on the bread for a memorial, [even] an offering made by fire unto the LORD.
each Luk_13_15 \# The Lord then answered him, and said, [Thou] hypocrite, doth not each one of you on the sabbath loose his ox or [his] ass from the stall, and lead [him] away to watering?
each Neh_13_24 \# And their children spake half in the speech of Ashdod, and could not speak in the Jews' language, but according to the language of each people.
each Num_01_44 \# These [are] those that were numbered, which Moses and Aaron numbered, and the princes of Israel, [being] twelve men: each one was for the house of his fathers.
each Num_07_03 \# And they brought their offering before the LORD, six covered wagons, and twelve oxen; a wagon for two of the princes, and for each one an ox: and they brought them before the tabernacle.
each Num_07_11 \# And the LORD said unto Moses, They shall offer their offering, each prince on his day, for the dedicating of the altar.

Each Num_07_85 \# Each charger of silver [weighing] an hundred and thirty [shekels], each bowl seventy: all the silver vessels [weighed] two thousand and four hundred [shekels], after the shekel of the sanctuary:
each Num_07_85 \# Each charger of silver [weighing] an hundred and thirty [shekels], each bowl seventy: all the silver vessels [weighed] two thousand and four hundred [shekels], after the shekel of the sanctuary:
each Num_14_34 \# After the number of the days in which ye searched the land, [even] forty days, each day for a year, shall ye bear your iniquities, [even] forty years, and ye shall know my breach of promise.
each Num_16_17 \# And take every man his censer, and put incense in them, and bring ye before the LORD every man his censer, two hundred and fifty censers; thou also, and Aaron, each [of you] his censer.
each Num_17_06 \# And Moses spake unto the children of Israel, and every one of their princes gave him a rod apiece, for each prince one, according to their fathers' houses, [even] twelve rods: and the rod of Aaron [was] among their rods.
each Num_29_14 \# And their meat offering [shall be of] flour mingled with oil, three tenth deals unto every bullock of the thirteen bullocks, two tenth deals to each ram of the two rams,
each Num_29_15 \# And a several tenth deal to each lamb of the fourteen lambs:
each Php_02_03 \# [Let] nothing [be done] through strife or vainglory; but in lowliness of mind let each esteem other better than themselves.
each Psa_85_10 \# Mercy and truth are met together; righteousness and peace have kissed [each other].
each Rev_04_08 \# And the four beasts had each of them six wings about [him]; and [they were] full of eyes within: and they rest not day and night, saying, Holy, holy, holy, Lord God Almighty, which was, and is, and is to come.
each Rut_01_08 \# And Naomi said unto her two daughters in law, Go, return each to her mother's house: the LORD deal kindly with you, as ye have dealt with the dead, and with me.
each Rut_01_09 \# The LORD grant you that ye may find rest, each [of you] in the house of her husband. Then she kissed them; and they lifted up their voice, and wept.
horseleach Pro_30_15 \# The horseleach hath two daughters, [crying], Give, give. There are three [things that] are never satisfied, [yea], four [things] say not, [It is] enough:
preach 1Co_01_17 \# For Christ sent me not to baptize, but to preach the gospel: not with wisdom of words, lest the cross of Christ should be made of none effect.
preach 1Co_01_23 \# But we preach Christ crucified, unto the Jews a stumblingblock, and unto the Greeks foolishness;
preach 1Co_09_14 \# Even so hath the Lord ordained that they which preach the gospel should live of the gospel.
preach 1Co_09_16 \# For though I preach the gospel, I have nothing to glory of: for necessity is laid upon me ; yea, woe is unto me, if I preach not the gospel!
preach 1Co_09_16 \# For though I preach the gospel, I have nothing to glory of: for necessity is laid upon me ; yea, woe is unto me, if I preach not the gospel!
preach 1Co_09_18 \# What is my reward then? [Verily] that, when I preach the gospel, I may make the gospel of Christ without charge, that I abuse not my power in the gospel.
preach 1Co_15_11 \# Therefore whether [it were] I or they, so we preach, and so ye believed.
preach 2Co_02_12 \# Furthermore, when I came to Troas to [preach] Christ's gospel, and a door was opened unto me of the Lord,
preach 2Co_04_05 \# For we preach not ourselves, but Christ Jesus the Lord; and ourselves your servants for Jesus' sake.
preach 2Co_10_16 \# To preach the gospel in the [regions] beyond you, [and] not to boast in another man's line of things made ready to our hand.

Preach 2Ti_04_02 \# Preach the word; be instant in season, out of season; reprove, rebuke, exhort with all longsuffering and doctrine.
preach Act_05_42 \# And daily in the temple, and in every house, they ceased not to teach and preach Jesus Christ.
preach Act_10_42 \# And he commanded us to preach unto the people, and to testify that it is he which was ordained of God [to be] the Judge of quick and dead.
preach Act_14_15 \# And saying, Sirs, why do ye these things? We also are men of like passions with you,
and preach unto you that ye should turn from these vanities unto the living God, which made heaven, and earth, and the sea, and all things that are therein:
preach Act_15_21 \# For Moses of old time hath in every city them that preach him, being read in the synagogues every sabbath day.
preach Act_16_06 \# Now when they had gone throughout Phrygia and the region of Galatia, and were forbidden of the Holy Ghost to preach the word in Asia,
preach Act_16_10 \# And after he had seen the vision, immediately we endeavoured to go into Macedonia, assuredly gathering that the Lord had called us for to preach the gospel unto them.
preach Act_17_03 \# Opening and alleging, that Christ must needs have suffered, and risen again from the dead; and that this Jesus, whom I preach unto you, is Christ.
preach Col_01_28 \# Whom we preach, warning every man, and teaching every man in all wisdom; that we may present every man perfect in Christ Jesus:
preach Eph_03_08 \# Unto me, who am less than the least of all saints, is this grace given, that I should preach among the Gentiles the unsearchable riches of Christ;
preach Gal_01_08 \# But though we, or an angel from heaven, preach any other gospel unto you than that which we have preached unto you, let him be accursed.
preach Gal_01_09 \# As we said before, so say I now again, If any [man] preach any other gospel unto you than that ye have received, let him be accursed.
preach Gal_01_16 \# To reveal his Son in me, that I might preach him among the heathen; immediately I conferred not with flesh and blood:
preach Gal_02_02 \# And I went up by revelation, and communicated unto them that gospel which I preach among the Gentiles, but privately to them which were of reputation, lest by any means I should run, or had run, in vain.
preach Gal_05_11 \# And I, brethren, if I yet preach circumcision, why do I yet suffer persecution? then is the offence of the cross ceased.
preach Isa_61_01 \# The spirit of the Lord GOD [is] upon me; because the LORD hath anointed me to preach good tidings unto the meek; he hath sent me to bind up the brokenhearted, to proclaim liberty to the captives, and the opening of the prison to [them that are] bound;
preach Jon_03_02 \# Arise, go unto Nineveh, that great city, and preach unto it the preaching that I bid thee.
preach Luk_04_18 \# The Spirit of the Lord [is] upon me, because he hath anointed me to preach the gospel to the poor; he hath sent me to heal the brokenhearted, to preach deliverance to the captives, and recovering of sight to the blind, to set at liberty them that are bruised,
preach Luk_04_18 \# The Spirit of the Lord [is] upon me, because he hath anointed me to preach the gospel to the poor; he hath sent me to heal the brokenhearted, to preach deliverance to the captives, and recovering of sight to the blind, to set at liberty them that are bruised,
preach Luk_04_19 \# To preach the acceptable year of the Lord.
preach Luk_04_43 \# And he said unto them, I must preach the kingdom of God to other cities also: for therefore am I sent.
preach Luk_09_02 \# And he sent them to preach the kingdom of God, and to heal the sick.
preach Luk_09_60 \# Jesus said unto him, Let the dead bury their dead: but go thou and preach the kingdom of God.
preach Mar_01_04 \# John did baptize in the wilderness, and preach the baptism of repentance for the remission of sins.
preach Mar_01_38 \# And he said unto them, Let us go into the next towns, that I may preach there also: for therefore came I forth.
preach Mar_03_14 \# And he ordained twelve, that they should be with him, and that he might send them forth to preach,
preach Mar_16_15 \# And he said unto them, Go ye into all the world, and preach the gospel to every creature.
preach Mat_04_17 \# From that time Jesus began to preach, and to say, Repent: for the kingdom of heaven is at hand.
preach Mat_10_07 \# And as ye go, preach, saying, The kingdom of heaven is at hand.
preach Mat_10_27 \# What I tell you in darkness, [that] speak ye in light: and what ye hear in the ear, [that] preach ye upon the housetops.
preach Mat_11_01 \# And it came to pass, when Jesus had made an end of commanding his twelve disciples, he departed thence to teach and to preach in their cities.
preach Neh_06_07 \# And thou hast also appointed prophets to preach of thee at Jerusalem, saying, [There is] a king in Judah: and now shall it be reported to the king according to these words. Come now therefore, and let us take counsel together.
preach Php_01_15 \# Some indeed preach Christ even of envy and strife; and some also of good will:
preach Php_01_16 \# The one preach Christ of contention, not sincerely, supposing to add affliction to my bonds:
preach Rev_14_06 \# And I saw another angel fly in the midst of heaven, having the everlasting gospel to preach unto them that dwell on the earth, and to every nation, and kindred, and tongue, and people, preach Rom_01_15 \# So, as much as in me is, I am ready to preach the gospel to you that are at Rome also.
preach Rom_10_08 \# But what saith it? The word is nigh thee, [even] in thy mouth, and in thy heart: that is, the word of faith, which we preach;
preach Rom_10_15 \# And how shall they preach, except they be sent? as it is written, How beautiful are the feet of them that preach the gospel of peace, and bring glad tidings of good things!
preach Rom_10_15 \# And how shall they preach, except they be sent? as it is written, How beautiful are the feet of them that preach the gospel of peace, and bring glad tidings of good things!
preach Rom_15_20 \# Yea, so have I strived to preach the gospel, not where Christ was named, lest I should build upon another man's foundation:
preached 1Co_09_27 \# But I keep under my body, and bring [it] into subjection: lest that by any means, when I have preached to others, I myself should be a castaway.
preached 1Co_15_01 \# Moreover, brethren, I declare unto you the gospel which I preached unto you, which also ye have received, and wherein ye stand;
preached 1Co_15_02 \# By which also ye are saved, if ye keep in memory what I preached unto you, unless ye have believed in vain.
preached 1Co_15_12 \# Now if Christ be preached that he rose from the dead, how say some among you that there is no resurrection of the dead?
preached 1Pe_01_12 \# Unto whom it was revealed, that not unto themselves, but unto us they did minister the things, which are now reported unto you by them that have preached the gospel unto you with the Holy Ghost sent down from heaven; which things the angels desire to look into.
preached 1Pe_01_25 \# But the word of the Lord endureth for ever. And this is the word which by the gospel is preached unto you.
preached 1Pe_03_19 \# By which also he went and preached unto the spirits in prison;
preached 1Pe_04_06 \# For for this cause was the gospel preached also to them that are dead, that they might be judged according to men in the flesh, but live according to God in the spirit.
preached 1Th_02_09 \# For ye remember, brethren, our labour and travail: for labouring night and day, because we would not be chargeable unto any of you, we preached unto you the gospel of God.
preached 1Ti_03_16 \# And without controversy great is the mystery of godliness: God was manifest in the flesh, justified in the Spirit, seen of angels, preached unto the Gentiles, believed on in the world, received up into glory.
preached 2Co_01_19\# For the Son of God, Jesus Christ, who was preached among you by us, [even] by me and Silvanus and Timotheus, was not yea and nay, but in him was yea.
preached 2Co_11_04 \# For if he that cometh preacheth another Jesus, whom we have not preached, or [if] ye receive another spirit, which ye have not received, or another gospel, which ye have not accepted, ye might well bear with [him].
preached 2Co_11_07 \# Have I committed an offence in abasing myself that ye might be exalted, because I have preached to you the gospel of God freely?
preached Act_03_20 \# And he shall send Jesus Christ, which before was preached unto you:
preached Act_04_02 \# Being grieved that they taught the people, and preached through Jesus the resurrection from the dead.
preached Act_08_05 \# Then Philip went down to the city of Samaria, and preached Christ unto them.
preached Act_08_25 \# And they, when they had testified and preached the word of the Lord, returned to Jerusalem, and preached the gospel in many villages of the Samaritans.
preached Act_08_25 \# And they, when they had testified and preached the word of the Lord, returned to Jerusalem, and preached the gospel in many villages of the Samaritans.
preached Act_08_35 \# Then Philip opened his mouth, and began at the same scripture, and preached unto
him Jesus.
preached Act_08_40 \# But Philip was found at Azotus: and passing through he preached in all the cities, till he came to Caesarea.
preached Act_09_20 \# And straightway he preached Christ in the synagogues, that he is the Son of God.
preached Act_09_27 \# But Barnabas took him, and brought [him] to the apostles, and declared unto them how he had seen the Lord in the way, and that he had spoken to him, and how he had preached boldly at Damascus in the name of Jesus.
preached Act_10_37 \# That word, [I say], ye know, which was published throughout all Judaea, and began from Galilee, after the baptism which John preached;
preached Act_13_05 \# And when they were at Salamis, they preached the word of God in the synagogues of the Jews: and they had also John to [their] minister.
preached Act_13_24 \# When John had first preached before his coming the baptism of repentance to all the people of Israel.
preached Act_13_38 \# Be it known unto you therefore, men [and] brethren, that through this man is preached unto you the forgiveness of sins:
preached Act_13_42 \# And when the Jews were gone out of the synagogue, the Gentiles besought that these words might be preached to them the next sabbath.
preached Act_14_07 \# And there they preached the gospel.
preached Act_14_21 \# And when they had preached the gospel to that city, and had taught many, they returned again to Lystra, and [to] Iconium, and Antioch,
preached Act_14_25 \# And when they had preached the word in Perga, they went down into Attalia:
preached Act_15_36 \# And some days after Paul said unto Barnabas, Let us go again and visit our brethren in every city where we have preached the word of the Lord, [and see] how they do.
preached Act_17_13 \# But when the Jews of Thessalonica had knowledge that the word of God was preached of Paul at Berea, they came thither also, and stirred up the people.
preached Act_17_18 \# Then certain philosophers of the Epicureans, and of the Stoicks, encountered him. And some said, What will this babbler say? other some, He seemeth to be a setter forth of strange gods: because he preached unto them Jesus, and the resurrection.
preached Act_20_07 \# And upon the first [day] of the week, when the disciples came together to break bread, Paul preached unto them, ready to depart on the morrow; and continued his speech until midnight.
preached Col_01_23 \# If ye continue in the faith grounded and settled, and [be] not moved away from the hope of the gospel, which ye have heard, [and] which was preached to every creature which is under heaven; whereof I Paul am made a minister;
preached Eph_02_17 \# And came and preached peace to you which were afar off, and to them that were nigh.
preached Gal_01_08 \# But though we, or an angel from heaven, preach any other gospel unto you than that which we have preached unto you, let him be accursed.
preached Gal_01_11 \# But I certify you, brethren, that the gospel which was preached of me is not after man.
preached Gal_03_08 \# And the scripture, foreseeing that God would justify the heathen through faith, preached before the gospel unto Abraham, [saying], In thee shall all nations be blessed.
preached Gal_04_13 \# Ye know how through infirmity of the flesh I preached the gospel unto you at the first.
preached Heb_04_02 \# For unto us was the gospel preached, as well as unto them: but the word preached did not profit them, not being mixed with faith in them that heard [it].
preached Heb_04_02 \# For unto us was the gospel preached, as well as unto them: but the word preached did not profit them, not being mixed with faith in them that heard [it].
preached Heb_04_06 \# Seeing therefore it remaineth that some must enter therein, and they to whom it was first preached entered not in because of unbelief:
preached Luk_03_18 \# And many other things in his exhortation preached he unto the people.
preached Luk_04_44 \# And he preached in the synagogues of Galilee.
preached Luk_07_22 \# Then Jesus answering said unto them, Go your way, and tell John what things ye have seen and heard; how that the blind see, the lame walk, the lepers are cleansed, the deaf hear, the dead are raised, to the poor the gospel is preached.
preached Luk_16_16 \# The law and the prophets [were] until John: since that time the kingdom of God is preached, and every man presseth into it.
preached Luk_20_01 \# And it came to pass, [that] on one of those days, as he taught the people in the temple, and preached the gospel, the chief priests and the scribes came upon [him] with the elders,
preached Luk_24_47 \# And that repentance and remission of sins should be preached in his name among all nations, beginning at Jerusalem.
preached Mar_01_07 \# And preached, saying, There cometh one mightier than I after me, the latchet of whose shoes I am not worthy to stoop down and unloose.
preached Mar_01_39 \# And he preached in their synagogues throughout all Galilee, and cast out devils.
preached Mar_02_02 \# And straightway many were gathered together, insomuch that there was no room to receive [them], no, not so much as about the door: and he preached the word unto them.
preached Mar_06_12 \# And they went out, and preached that men should repent.
preached Mar_14_09 \# Verily I say unto you, Wheresoever this gospel shall be preached throughout the whole world, [this] also that she hath done shall be spoken of for a memorial of her.
preached Mar_16_20 \# And they went forth, and preached every where, the Lord working with [them], and confirming the word with signs following. Amen.
preached Mat_11_05 \# The blind receive their sight, and the lame walk, the lepers are cleansed, and the deaf hear, the dead are raised up, and the poor have the gospel preached to them.
preached Mat_24_14 \# And this gospel of the kingdom shall be preached in all the world for a witness unto all nations; and then shall the end come.
preached Mat_26_13 \# Verily I say unto you, Wheresoever this gospel shall be preached in the whole world, [there] shall also this, that this woman hath done, be told for a memorial of her.
preached Php_01_18 \# What then? notwithstanding, every way, whether in pretence, or in truth, Christ is preached; and I therein do rejoice, yea, and will rejoice.
preached Psa_40_09 \# I have preached righteousness in the great congregation: lo, I have not refrained my lips, O LORD, thou knowest.
preached Rom_15_19 \# Through mighty signs and wonders, by the power of the Spirit of God; so that from Jerusalem, and round about unto Illyricum, I have fully preached the gospel of Christ.
preacher 1Ti_02_07 \# Whereunto I am ordained a preacher, and an apostle, [I speak the truth in Christ, [and] lie not;] a teacher of the Gentiles in faith and verity.
preacher 2Pe_02_05 \# And spared not the old world, but saved Noah the eighth [person], a preacher of righteousness, bringing in the flood upon the world of the ungodly;
preacher 2Ti_01_11 \# Whereunto I am appointed a preacher, and an apostle, and a teacher of the Gentiles.
Preacher Ecc_01_01 \# The words of the Preacher, the son of David, king in Jerusalem.
Preacher Ecc_01_02 \# Vanity of vanities, saith the Preacher, vanity of vanities; all [is] vanity.
Preacher Ecc_01_12 \# I the Preacher was king over Israel in Jerusalem.
preacher Ecc_07_27 \# Behold, this have I found, saith the preacher, [counting] one by one, to find out the account:
preacher Ecc_12_08 \# Vanity of vanities, saith the preacher; all [is] vanity.
preacher Ecc_12_09 \# And moreover, because the preacher was wise, he still taught the people knowledge; yea, he gave good heed, and sought out, [and] set in order many proverbs.
preacher Ecc_12_10 \# The preacher sought to find out acceptable words: and [that which was] written [was] upright, [even] words of truth.
preacher Rom_10_14 \# How then shall they call on him in whom they have not believed? and how shall they believe in him of whom they have not heard? and how shall they hear without a preacher?
preachest Rom_02_21 \# Thou therefore which teachest another, teachest thou not thyself? thou that preachest a man should not steal, dost thou steal?
preacheth 2Co_11_04 \# For if he that cometh preacheth another Jesus, whom we have not preached, or [if] ye receive another spirit, which ye have not received, or another gospel, which ye have not accepted, ye might well bear with [him].
preacheth Act_19_13 \# Then certain of the vagabond Jews, exorcists, took upon them to call over them which had evil spirits the name of the Lord Jesus, saying, We adjure you by Jesus whom Paul preacheth.
preacheth Gal_01_23 \# But they had heard only, That he which persecuted us in times past now preacheth the faith which once he destroyed.
preaching 1Co_01_18 \# For the preaching of the cross is to them that perish foolishness; but unto us which are saved it is the power of God.
preaching 1Co_01_21 \# For after that in the wisdom of God the world by wisdom knew not God, it pleased God by the foolishness of preaching to save them that believe.
preaching 1Co_02_04 \# And my speech and my preaching [was] not with enticing words of man's wisdom, but in demonstration of the Spirit and of power:
preaching 1Co_15_14 \# And if Christ be not risen, then [is] our preaching vain, and your faith [is] also vain.
preaching 2Co_10_14 \# For we stretch not ourselves beyond [our measure], as though we reached not unto you: for we are come as far as to you also in [preaching] the gospel of Christ:
preaching 2Ti_04_17 \# Notwithstanding the Lord stood with me, and strengthened me; that by me the preaching might be fully known, and [that] all the Gentiles might hear: and I was delivered out of the mouth of the lion.
preaching Act_08_04 \# Therefore they that were scattered abroad went every where preaching the word.
preaching Act_08_12 \# But when they believed Philip preaching the things concerning the kingdom of God, and the name of Jesus Christ, they were baptized, both men and women.
preaching Act_10_36 \# The word which [God] sent unto the children of Israel, preaching peace by Jesus Christ: [he is Lord of all:]
preaching Act_11_19 \# Now they which were scattered abroad upon the persecution that arose about Stephen travelled as far as Phenice, and Cyprus, and Antioch, preaching the word to none but unto the Jews only.
preaching Act_11_20 \# And some of them were men of Cyprus and Cyrene, which, when they were come to Antioch, spake unto the Grecians, preaching the Lord Jesus.
preaching Act_15_35 \# Paul also and Barnabas continued in Antioch, teaching and preaching the word of the Lord, with many others also.
preaching Act_20_09 \# And there sat in a window a certain young man named Eutychus, being fallen into a deep sleep: and as Paul was long preaching, he sunk down with sleep, and fell down from the third loft, and was taken up dead.
preaching Act_20_25 \# And now, behold, I know that ye all, among whom I have gone preaching the kingdom of God, shall see my face no more.

Preaching Act_28_31 \# Preaching the kingdom of God, and teaching those things which concern the Lord Jesus Christ, with all confidence, no man forbidding him.
preaching Jon_03_02 \# Arise, go unto Nineveh, that great city, and preach unto it the preaching that I bid thee.
preaching Luk_03_03 \# And he came into all the country about Jordan, preaching the baptism of repentance for the remission of sins;
preaching Luk_08_01 \# And it came to pass afterward, that he went throughout every city and village, preaching and showing the glad tidings of the kingdom of God: and the twelve [were] with him,
preaching Luk_09_06 \# And they departed, and went through the towns, preaching the gospel, and healing every where.
preaching Luk_11_32 \# The men of Nineve shall rise up in the judgment with this generation, and shall condemn it: for they repented at the preaching of Jonas; and, behold, a greater than Jonas [is] here.
preaching Mar_01_14 \# Now after that John was put in prison, Jesus came into Galilee, preaching the gospel of the kingdom of God,
preaching Mat_03_01 \# In those days came John the Baptist, preaching in the wilderness of Judaea,
preaching Mat_04_23 \# And Jesus went about all Galilee, teaching in their synagogues, and preaching the gospel of the kingdom, and healing all manner of sickness and all manner of disease among the people.
preaching Mat_09_35 \# And Jesus went about all the cities and villages, teaching in their synagogues, and preaching the gospel of the kingdom, and healing every sickness and every disease among the people.
preaching Mat_12_41 \# The men of Nineveh shall rise in judgment with this generation, and shall condemn it: because they repented at the preaching of Jonas; and, behold, a greater than Jonas [is] here.
preaching Rom_16_25 \# Now to him that is of power to stablish you according to my gospel, and the preaching of Jesus Christ, according to the revelation of the mystery, which was kept secret since the world began,
preaching Tit_01_03 \# But hath in due times manifested his word through preaching, which is committed unto me according to the commandment of God our Saviour;
reach 2Co_10_13 \# But we will not boast of things without [our] measure, but according to the measure of the rule which God hath distributed to us, a measure to reach even unto you.
reach Exo_26_28 \# And the middle bar in the midst of the boards shall reach from end to end.
reach Exo_28_42 \# And thou shalt make them linen breeches to cover their nakedness; from the loins even unto the thighs they shall reach:
reach Gen_11_04 \# And they said, Go to, let us build us a city and a tower, whose top [may reach] unto heaven; and let us make us a name, lest we be scattered abroad upon the face of the whole earth.
reach Isa_08_08 \# And he shall pass through Judah; he shall overflow and go over, he shall reach [even] to the neck; and the stretching out of his wings shall fill the breadth of thy land, $O$ Immanuel.
reach Isa_30_28 \# And his breath, as an overflowing stream, shall reach to the midst of the neck, to sift the nations with the sieve of vanity: and [there shall be] a bridle in the jaws of the people, causing [them] to err.
reach Jer_48_32 \# O vine of Sibmah, I will weep for thee with the weeping of Jazer: thy plants are gone over the sea, they reach [even] to the sea of Jazer: the spoiler is fallen upon thy summer fruits and upon thy vintage.
reach Job_20_06 \# Though his excellency mount up to the heavens, and his head reach unto the clouds;
Reach Joh_20_27 \# Then saith he to Thomas, Reach hither thy finger, and behold my hands; and reach hither thy hand, and thrust [it] into my side: and be not faithless, but believing.
reach Joh_20_27 \# Then saith he to Thomas, Reach hither thy finger, and behold my hands; and reach
hither thy hand, and thrust [it] into my side: and be not faithless, but believing.
reach Lev_26_05 \# And your threshing shall reach unto the vintage, and the vintage shall reach unto the sowing time: and ye shall eat your bread to the full, and dwell in your land safely.
reach Lev_26_05 \# And your threshing shall reach unto the vintage, and the vintage shall reach unto the sowing time: and ye shall eat your bread to the full, and dwell in your land safely.
reach Num_34_11 \# And the coast shall go down from Shepham to Riblah, on the east side of Ain; and the border shall descend, and shall reach unto the side of the sea of Chinnereth eastward:
reach Num_35_04 \# And the suburbs of the cities, which ye shall give unto the Levites, [shall reach] from the wall of the city and outward a thousand cubits round about.
reach Zec_14_05 \# And ye shall flee [to] the valley of the mountains; for the valley of the mountains shall reach unto Azal: yea, ye shall flee, like as ye fled from before the earthquake in the days of Uzziah king of Judah: and the LORD my God shall come, [and] all the saints with thee.
reached 2Co_10_14 \# For we stretch not ourselves beyond [our measure], as though we reached not unto you: for we are come as far as to you also in [preaching] the gospel of Christ:
reached Dan_04_11 \# The tree grew, and was strong, and the height thereof reached unto heaven, and the sight thereof to the end of all the earth:
reached Dan_04_20 \# The tree that thou sawest, which grew, and was strong, whose height reached unto the heaven, and the sight thereof to all the earth;
reached Gen_28_12 \# And he dreamed, and behold a ladder set up on the earth, and the top of it reached to heaven: and behold the angels of God ascending and descending on it.
reached Jos_19_11 \# And their border went up toward the sea, and Maralah, and reached to Dabbasheth, and reached to the river that [is] before Jokneam;
reached Jos_19_11 \# And their border went up toward the sea, and Maralah, and reached to Dabbasheth, and reached to the river that [is] before Jokneam;
reached Rev_18_05 \# For her sins have reached unto heaven, and God hath remembered her iniquities.
reached Rut_02_14 \# And Boaz said unto her, At mealtime come thou hither, and eat of the bread, and dip thy morsel in the vinegar. And she sat beside the reapers: and he reached her parched [corn], and she did eat, and was sufficed, and left.
reacheth 2Ch_28_09 \# But a prophet of the LORD was there, whose name [was] Oded: and he went out before the host that came to Samaria, and said unto them, Behold, because the LORD God of your fathers was wroth with Judah, he hath delivered them into your hand, and ye have slain them in a rage [that] reacheth up unto heaven.
reacheth Dan_04_22 \# It [is] thou, $O$ king, that art grown and become strong: for thy greatness is grown, and reacheth unto heaven, and thy dominion to the end of the earth.
reacheth Jer_04_10 \# Then said I, Ah, Lord GOD! surely thou hast greatly deceived this people and Jerusalem, saying, Ye shall have peace; whereas the sword reacheth unto the soul.
reacheth Jer_04_18 \# Thy way and thy doings have procured these [things] unto thee; this [is] thy wickedness, because it is bitter, because it reacheth unto thine heart.
reacheth Jer_51_09 \# We would have healed Babylon, but she is not healed: forsake her, and let us go every one into his own country: for her judgment reacheth unto heaven, and is lifted up [even] to the skies.
reacheth Jos_19_22 \# And the coast reacheth to Tabor, and Shahazimah, and Bethshemesh; and the outgoings of their border were at Jordan: sixteen cities with their villages.
reacheth Jos_19_26 \# And Alammelech, and Amad, and Misheal; and reacheth to Carmel westward, and to Shihorlibnath;
reacheth Jos_19_27 \# And turneth toward the sunrising to Bethdagon, and reacheth to Zebulun, and to the valley of Jiphthahel toward the north side of Bethemek, and Neiel, and goeth out to Cabul on the left hand,
reacheth Jos_19_34 \# And [then] the coast turneth westward to Aznothtabor, and goeth out from thence to Hukkok, and reacheth to Zebulun on the south side, and reacheth to Asher on the west side, and to Judah upon Jordan toward the sunrising.
reacheth Jos_19_34 \# And [then] the coast turneth westward to Aznothtabor, and goeth out from thence to Hukkok, and reacheth to Zebulun on the south side, and reacheth to Asher on the west side, and to Judah upon Jordan toward the sunrising.
reacheth Num_21_30 \# We have shot at them; Heshbon is perished even unto Dibon, and we have laid them waste even unto Nophah, which [reacheth] unto Medeba.
reacheth Pro_31_20 \# She stretcheth out her hand to the poor; yea, she reacheth forth her hands to the needy.
reacheth Psa_108_04 \# For thy mercy [is] great above the heavens: and thy truth [reacheth] unto the clouds.
reacheth Psa_36_05 \# Thy mercy, O LORD, [is] in the heavens; [and] thy faithfulness [reacheth] unto the clouds.
reaching 2Ch_03_11 \# And the wings of the cherubims [were] twenty cubits long: one wing [of the one cherub was] five cubits, reaching to the wall of the house: and the other wing [was likewise] five cubits, reaching to the wing of the other cherub.
reaching 2Ch_03_11 \# And the wings of the cherubims [were] twenty cubits long: one wing [of the one cherub was] five cubits, reaching to the wall of the house: and the other wing [was likewise] five cubits, reaching to the wing of the other cherub.
reaching 2Ch_03_12 \# And [one] wing of the other cherub [was] five cubits, reaching to the wall of the house: and the other wing [was] five cubits [also], joining to the wing of the other cherub.
reaching Php_03_13 \# Brethren, I count not myself to have apprehended: but [this] one thing [I do], forgetting those things which are behind, and reaching forth unto those things which are before,
teach 1Co_04_17 \# For this cause have I sent unto you Timotheus, who is my beloved son, and faithful in the Lord, who shall bring you into remembrance of my ways which be in Christ, as I teach every where in every church.
teach 1Co_11_14 \# Doth not even nature itself teach you, that, if a man have long hair, it is a shame unto him?
teach 1Co_14_19 \# Yet in the church I had rather speak five words with my understanding, that [by my
voice] I might teach others also, than ten thousand words in an [unknown] tongue.
teach 1Jo_02_27 \# But the anointing which ye have received of him abideth in you, and ye need not that any man teach you: but as the same anointing teacheth you of all things, and is truth, and is no lie, and even as it hath taught you, ye shall abide in him.
teach 1Ki_08_36 \# Then hear thou in heaven, and forgive the sin of thy servants, and of thy people Israel, that thou teach them the good way wherein they should walk, and give rain upon thy land, which thou hast given to thy people for an inheritance.
teach 1Sa_12_23 \# Moreover as for me, God forbid that I should sin against the LORD in ceasing to pray for you: but I will teach you the good and the right way:
teach 1Ti_01_03 \# As I besought thee to abide still at Ephesus, when I went into Macedonia, that thou mightest charge some that they teach no other doctrine,
teach 1Ti_02_12 \# But I suffer not a woman to teach, nor to usurp authority over the man, but to be in silence.
teach 1Ti_03_02 \# A bishop then must be blameless, the husband of one wife, vigilant, sober, of good behaviour, given to hospitality, apt to teach;
teach 1Ti_04_11 \# These things command and teach.
teach 1Ti_06_02 \# And they that have believing masters, let them not despise [them], because they are brethren; but rather do [them] service, because they are faithful and beloved, partakers of the benefit. These things teach and exhort.
teach 1Ti_06_03 \# If any man teach otherwise, and consent not to wholesome words, [even] the words of our Lord Jesus Christ, and to the doctrine which is according to godliness;
teach 2Ch_17_07 \# Also in the third year of his reign he sent to his princes, [even] to Benhail, and to Obadiah, and to Zechariah, and to Nethaneel, and to Michaiah, to teach in the cities of Judah.
teach 2Ki_17_27 \# Then the king of Assyria commanded, saying, Carry thither one of the priests whom ye brought from thence; and let them go and dwell there, and let him teach them the manner of the God of the land.
teach 2Sa_01_18 \# [Also he bade them teach the children of Judah [the use of] the bow: behold, [it is] written in the book of Jasher.]
teach 2Ti_02_02 \# And the things that thou hast heard of me among many witnesses, the same commit thou to faithful men, who shall be able to teach others also.
teach 2Ti_02_24 \# And the servant of the Lord must not strive; but be gentle unto all [men], apt to teach, patient,
teach Act_01_01 \# The former treatise have I made, $\mathbf{O}$ Theophilus, of all that Jesus began both to do and teach,
teach Act_04_18 \# And they called them, and commanded them not to speak at all nor teach in the name of Jesus.
teach Act_05_28 \# Saying, Did not we straitly command you that ye should not teach in this name? and, behold, ye have filled Jerusalem with your doctrine, and intend to bring this man's blood upon us.
teach Act_05_42 \# And daily in the temple, and in every house, they ceased not to teach and preach Jesus Christ.
teach Act_16_21 \# And teach customs, which are not lawful for us to receive, neither to observe, being Romans.
teach Dan_01_04 \# Children in whom [was] no blemish, but well favoured, and skilful in all wisdom, and cunning in knowledge, and understanding science, and such as [had] ability in them to stand in the king's palace, and whom they might teach the learning and the tongue of the Chaldeans.
teach Deu_04_01 \# Now therefore hearken, O Israel, unto the statutes and unto the judgments, which I teach you, for to do [them], that ye may live, and go in and possess the land which the LORD God of your fathers giveth you.
teach Deu_04_09 \# Only take heed to thyself, and keep thy soul diligently, lest thou forget the things which thine eyes have seen, and lest they depart from thy heart all the days of thy life: but teach them thy sons, and thy sons' sons;
teach Deu_04_10 \# [Specially] the day that thou stoodest before the LORD thy God in Horeb, when the LORD said unto me, Gather me the people together, and I will make them hear my words, that they may learn to fear me all the days that they shall live upon the earth, and [that] they may teach their children.
teach Deu_04_14 \# And the LORD commanded me at that time to teach you statutes and judgments, that ye might do them in the land whither ye go over to possess it.
teach Deu_05_31 \# But as for thee, stand thou here by me, and I will speak unto thee all the commandments, and the statutes, and the judgments, which thou shalt teach them, that they may do [them] in the land which I give them to possess it.
teach Deu_06_01 \# Now these [are] the commandments, the statutes, and the judgments, which the LORD your God commanded to teach you, that ye might do [them] in the land whither ye go to possess it:
teach Deu_06_07 \# And thou shalt teach them diligently unto thy children, and shalt talk of them when thou sittest in thine house, and when thou walkest by the way, and when thou liest down, and when thou risest up.
teach Deu_11_19 \# And ye shall teach them your children, speaking of them when thou sittest in thine house, and when thou walkest by the way, when thou liest down, and when thou risest up.
teach Deu_17_11 \# According to the sentence of the law which they shall teach thee, and according to the judgment which they shall tell thee, thou shalt do: thou shalt not decline from the sentence which they shall show thee, [to] the right hand, nor [to] the left.
teach Deu_20_18 \# That they teach you not to do after all their abominations, which they have done unto their gods; so should ye sin against the LORD your God.
teach Deu_24_08 \# Take heed in the plague of leprosy, that thou observe diligently, and do according to all that the priests the Levites shall teach you: as I commanded them, [so] ye shall observe to do.
teach Deu_31_19 \# Now therefore write ye this song for you, and teach it the children of Israel: put it in their mouths, that this song may be a witness for me against the children of Israel.
teach Deu_33_10 \# They shall teach Jacob thy judgments, and Israel thy law: they shall put incense before thee, and whole burnt sacrifice upon thine altar.
teach Exo_04_12 \# Now therefore go, and I will be with thy mouth, and teach thee what thou shalt say.
teach Exo_04_15 \# And thou shalt speak unto him, and put words in his mouth: and I will be with thy mouth, and with his mouth, and will teach you what ye shall do.
teach Exo_18_20 \# And thou shalt teach them ordinances and laws, and shalt show them the way wherein they must walk, and the work that they must do.
teach Exo_24_12 \# And the LORD said unto Moses, Come up to me into the mount, and be there: and I will give thee tables of stone, and a law, and commandments which I have written; that thou mayest teach them.
teach Exo_35_34 \# And he hath put in his heart that he may teach, [both] he, and Aholiab, the son of Ahisamach, of the tribe of Dan.
teach Eze_44_23 \# And they shall teach my people [the difference] between the holy and profane, and cause them to discern between the unclean and the clean.
teach Ezr_07_10 \# For Ezra had prepared his heart to seek the law of the LORD, and to do [it], and to teach in Israel statutes and judgments.
teach Ezr_07_25 \# And thou, Ezra, after the wisdom of thy God, that [is] in thine hand, set magistrates and judges, which may judge all the people that [are] beyond the river, all such as know the laws of thy God; and teach ye them that know [them] not.
teach Hab_02_19 \# Woe unto him that saith to the wood, Awake; to the dumb stone, Arise, it shall teach! Behold, it [is] laid over with gold and silver, and [there is] no breath at all in the midst of it.
teach Heb_05_12 \# For when for the time ye ought to be teachers, ye have need that one teach you again which [be] the first principles of the oracles of God; and are become such as have need of milk, and not of strong meat.
teach Heb_08_11 \# And they shall not teach every man his neighbour, and every man his brother, saying, Know the Lord: for all shall know me, from the least to the greatest.
teach Isa_02_03 \# And many people shall go and say, Come ye, and let us go up to the mountain of the LORD, to the house of the God of Jacob; and he will teach us of his ways, and we will walk in his paths: for out of Zion shall go forth the law, and the word of the LORD from Jerusalem.
teach Isa_28_09 \# Whom shall he teach knowledge? and whom shall he make to understand doctrine? [them that are] weaned from the milk, [and] drawn from the breasts.
teach Isa_28_26 \# For his God doth instruct him to discretion, [and] doth teach him.
teach Jer_09_20 \# Yet hear the word of the LORD, O ye women, and let your ear receive the word of his mouth, and teach your daughters wailing, and every one her neighbour lamentation.
teach Jer_31_34 \# And they shall teach no more every man his neighbour, and every man his brother, saying, Know the LORD: for they shall all know me, from the least of them unto the greatest of them, saith the LORD: for I will forgive their iniquity, and I will remember their sin no more.

Teach Job_06_24 \# Teach me, and I will hold my tongue: and cause me to understand wherein I have erred.
teach Job_08_10 \# Shall not they teach thee, [and] tell thee, and utter words out of their heart?
teach Job_12_07 \# But ask now the beasts, and they shall teach thee; and the fowls of the air, and they shall tell thee:
teach Job_12_08 \# Or speak to the earth, and it shall teach thee: and the fishes of the sea shall declare unto thee.
teach Job_21_22 \# Shall [any] teach God knowledge? seeing he judgeth those that are high.
teach Job_27_11 \# I will teach you by the hand of God: [that] which [is] with the Almighty will I not conceal.
teach Job_32_07 \# I said, Days should speak, and multitude of years should teach wisdom.
teach Job_33_33 \# If not, hearken unto me: hold thy peace, and I shall teach thee wisdom.
teach Job_34_32 \# [That which] I see not teach thou me: if I have done iniquity, I will do no more.
Teach Job_37_19\# Teach us what we shall say unto him; [for] we cannot order [our speech] by reason of darkness.
teach Joh_07_35 \# Then said the Jews among themselves, Whither will he go, that we shall not find him? will he go unto the dispersed among the Gentiles, and teach the Gentiles?
teach Joh_09_34 \# They answered and said unto him, Thou wast altogether born in sins, and dost thou teach us? And they cast him out.
teach Joh_14_26 \# But the Comforter, [which is] the Holy Ghost, whom the Father will send in my name, he shall teach you all things, and bring all things to your remembrance, whatsoever I have said unto you.
teach Jud_03_02 \# Only that the generations of the children of Israel might know, to teach them war, at the least such as before knew nothing thereof;
teach Jud_13_08 \# Then Manoah entreated the LORD, and said, O my Lord, let the man of God which thou didst send come again unto us, and teach us what we shall do unto the child that shall be born.
teach Lev_10_11 \# And that ye may teach the children of Israel all the statutes which the LORD hath spoken unto them by the hand of Moses.
teach Lev_14_57 \# To teach when [it is] unclean, and when [it is] clean: this [is] the law of leprosy.
teach Luk_11_01 \# And it came to pass, that, as he was praying in a certain place, when he ceased, one of his disciples said unto him, Lord, teach us to pray, as John also taught his disciples.
teach Luk_12_12 \# For the Holy Ghost shall teach you in the same hour what ye ought to say.
teach Mar_04_01 \# And he began again to teach by the sea side: and there was gathered unto him a great multitude, so that he entered into a ship, and sat in the sea; and the whole multitude was by the sea on the land.
teach Mar_06_02 \# And when the sabbath day was come, he began to teach in the synagogue: and many hearing [him] were astonished, saying, From whence hath this [man] these things? and what wisdom [is] this which is given unto him, that even such mighty works are wrought by his hands?
teach Mar_06_34 \# And Jesus, when he came out, saw much people, and was moved with compassion toward them, because they were as sheep not having a shepherd: and he began to teach them many things.
teach Mar_08_31 \# And he began to teach them, that the Son of man must suffer many things, and be rejected of the elders, and [of] the chief priests, and scribes, and be killed, and after three days rise again.
teach Mat_05_19 \# Whosoever therefore shall break one of these least commandments, and shall teach men so, he shall be called the least in the kingdom of heaven: but whosoever shall do and teach [them], the same shall be called great in the kingdom of heaven.
teach Mat_05_19\# Whosoever therefore shall break one of these least commandments, and shall teach men so, he shall be called the least in the kingdom of heaven: but whosoever shall do and teach [them], the same shall be called great in the kingdom of heaven.
teach Mat_11_01 \# And it came to pass, when Jesus had made an end of commanding his twelve disciples, he departed thence to teach and to preach in their cities.
teach Mat_28_19 \# Go ye therefore, and teach all nations, baptizing them in the name of the Father, and of the Son, and of the Holy Ghost:
teach Mic_03_11 \# The heads thereof judge for reward, and the priests thereof teach for hire, and the prophets thereof divine for money: yet will they lean upon the LORD, and say, [Is] not the LORD among us? none evil can come upon us.
teach Mic_04_02 \# And many nations shall come, and say, Come, and let us go up to the mountain of the LORD, and to the house of the God of Jacob; and he will teach us of his ways, and we will walk in his paths: for the law shall go forth of Zion, and the word of the LORD from Jerusalem.
teach Pro_09_09 \# Give [instruction] to a wise [man], and he will be yet wiser: teach a just [man], and he will increase in learning.
teach Psa_105_22 \# To bind his princes at his pleasure; and teach his senators wisdom.
teach Psa_119_108 \# Accept, I beseech thee, the freewill offerings of my mouth, O LORD, and teach me thy judgments.
teach Psa_119_12 \# Blessed [art] thou, O LORD: teach me thy statutes.
teach Psa_119_124 \# Deal with thy servant according unto thy mercy, and teach me thy statutes.
teach Psa_119_135 \# Make thy face to shine upon thy servant; and teach me thy statutes.
teach Psa_119_26 \# I have declared my ways, and thou heardest me: teach me thy statutes.
Teach Psa_119_33 \# HE. Teach me, O LORD, the way of thy statutes; and I shall keep it [unto] the end.
teach Psa_119_64 \# The earth, $\mathbf{O}$ LORD, is full of thy mercy: teach me thy statutes.
Teach Psa_119_66 \# Teach me good judgment and knowledge: for I have believed thy commandments.
teach Psa_119_68 \# Thou [art] good, and doest good; teach me thy statutes.
teach Psa_132_12 \# If thy children will keep my covenant and my testimony that I shall teach them, their children shall also sit upon thy throne for evermore.

Teach Psa_143_10 \# Teach me to do thy will; for thou [art] my God: thy spirit [is] good; lead me into the land of uprightness.
teach Psa_25_04 \# Show me thy ways, O LORD; teach me thy paths.
teach Psa_25_05 \# Lead me in thy truth, and teach me: for thou [art] the God of my salvation; on thee do I wait all the day.
teach Psa_25_08 \# Good and upright [is] the LORD: therefore will he teach sinners in the way.
teach Psa_25_09 \# The meek will he guide in judgment: and the meek will he teach his way.
teach Psa_25_12 \# What man [is] he that feareth the LORD? him shall he teach in the way [that] he shall choose.

Teach Psa_27_11 \# Teach me thy way, O LORD, and lead me in a plain path, because of mine enemies.
teach Psa_32_08 \# I will instruct thee and teach thee in the way which thou shalt go: I will guide thee with mine eye.
teach Psa_34_11 \# Come, ye children, hearken unto me: I will teach you the fear of the LORD.
teach Psa_45_04 \# And in thy majesty ride prosperously because of truth and meekness [and] righteousness; and thy right hand shall teach thee terrible things.
teach Psa_51_13 \# [Then] will I teach transgressors thy ways; and sinners shall be converted unto thee.
teach Psa_60_01 \# To the chief Musician upon Shushaneduth, Michtam of David, to teach; when he strove with Aramnaharaim and with Aramzobah, when Joab returned, and smote of Edom in the valley of salt twelve thousand. $\mathbf{O}$ God, thou hast cast us off, thou hast scattered us, thou hast been displeased; $\mathbf{O}$ turn thyself to us again.

Teach Psa_86_11 \# Teach me thy way, O LORD; I will walk in thy truth: unite my heart to fear thy name.
teach Psa_90_12 \# So teach [us] to number our days, that we may apply [our] hearts unto wisdom.
teach Rev_02_20 \# Notwithstanding I have a few things against thee, because thou sufferest that woman Jezebel, which calleth herself a prophetess, to teach and to seduce my servants to commit fornication, and to eat things sacrificed unto idols.
teach Tit_02_04 \# That they may teach the young women to be sober, to love their husbands, to love their children,
teacher 1Ch_25_08 \# And they cast lots, ward against [ward], as well the small as the great, the teacher as the scholar.
teacher 1Ti_02_07 \# Whereunto I am ordained a preacher, and an apostle, [I speak the truth in Christ, [and] lie not;] a teacher of the Gentiles in faith and verity.
teacher 2Ti_01_11 \# Whereunto I am appointed a preacher, and an apostle, and a teacher of the Gentiles.
teacher Hab_02_18 \# What profiteth the graven image that the maker thereof hath graven it; the molten image, and a teacher of lies, that the maker of his work trusteth therein, to make dumb idols?
teacher Joh_03_02 \# The same came to Jesus by night, and said unto him, Rabbi, we know that thou art a teacher come from God: for no man can do these miracles that thou doest, except God be with him.
teacher Rom_02_20 \# An instructor of the foolish, a teacher of babes, which hast the form of knowledge and of the truth in the law.
teachers 1Co_12_28 \# And God hath set some in the church, first apostles, secondarily prophets, thirdly teachers, after that miracles, then gifts of healings, helps, governments, diversities of tongues.
teachers 1Co_12_29 \# [Are] all apostles? [are] all prophets? [are] all teachers? [are] all workers of miracles?
teachers 1Ti_01_07 \# Desiring to be teachers of the law; understanding neither what they say, nor whereof they affirm.
teachers 2Pe_02_01 \# But there were false prophets also among the people, even as there shall be false teachers among you, who privily shall bring in damnable heresies, even denying the Lord that bought them, and bring upon themselves swift destruction.
teachers 2Ti_04_03 \# For the time will come when they will not endure sound doctrine; but after their own lusts shall they heap to themselves teachers, having itching ears;
teachers Act_13_01 \# Now there were in the church that was at Antioch certain prophets and teachers; as Barnabas, and Simeon that was called Niger, and Lucius of Cyrene, and Manaen, which had been brought up with Herod the tetrarch, and Saul.
teachers Eph_04_11 \# And he gave some, apostles; and some, prophets; and some, evangelists; and some, pastors and teachers;
teachers Heb_05_12 \# For when for the time ye ought to be teachers, ye have need that one teach you again which [be] the first principles of the oracles of God; and are become such as have need of milk, and not of strong meat.
teachers Isa_30_20 \# And [though] the Lord give you the bread of adversity, and the water of affliction, yet shall not thy teachers be removed into a corner any more, but thine eyes shall see thy teachers:
teachers Isa_30_20 \# And [though] the Lord give you the bread of adversity, and the water of affliction, yet shall not thy teachers be removed into a corner any more, but thine eyes shall see thy teachers:
teachers Isa_43_27 \# Thy first father hath sinned, and thy teachers have transgressed against me.
teachers Pro_05_13 \# And have not obeyed the voice of my teachers, nor inclined mine ear to them that instructed me!
teachers Psa_119_99 \# I have more understanding than all my teachers: for thy testimonies [are] my meditation.
teachers Tit_02_03 \# The aged women likewise, that [they be] in behaviour as becometh holiness, not false accusers, not given to much wine, teachers of good things;
teachest Act_21_21 \# And they are informed of thee, that thou teachest all the Jews which are among the Gentiles to forsake Moses, saying that they ought not to circumcise [their] children, neither to walk after the customs.
teachest Luk_20_21 \# And they asked him, saying, Master, we know that thou sayest and teachest rightly, neither acceptest thou the person [of any], but teachest the way of God truly:
teachest Luk_20_21 \# And they asked him, saying, Master, we know that thou sayest and teachest rightly,
neither acceptest thou the person [of any], but teachest the way of God truly:
teachest Mar_12_14 \# And when they were come, they say unto him, Master, we know that thou art true, and carest for no man: for thou regardest not the person of men, but teachest the way of God in truth: Is it lawful to give tribute to Caesar, or not?
teachest Mat_22_16 \# And they sent out unto him their disciples with the Herodians, saying, Master, we know that thou art true, and teachest the way of God in truth, neither carest thou for any [man]: for thou regardest not the person of men.
teachest Psa_94_12 \# Blessed [is] the man whom thou chastenest, O LORD, and teachest him out of thy law;
teachest Rom_02_21 \# Thou therefore which teachest another, teachest thou not thyself? thou that preachest a man should not steal, dost thou steal?
teachest Rom_02_21 \# Thou therefore which teachest another, teachest thou not thyself? thou that preachest a man should not steal, dost thou steal?
teacheth 1Co_02_13 \# Which things also we speak, not in the words which man's wisdom teacheth, but which the Holy Ghost teacheth; comparing spiritual things with spiritual.
teacheth 1Co_02_13 \# Which things also we speak, not in the words which man's wisdom teacheth, but which the Holy Ghost teacheth; comparing spiritual things with spiritual.
teacheth 1Jo_02_27 \# But the anointing which ye have received of him abideth in you, and ye need not that any man teach you: but as the same anointing teacheth you of all things, and is truth, and is no lie, and even as it hath taught you, ye shall abide in him.
teacheth 2Sa_22_35 \# He teacheth my hands to war; so that a bow of steel is broken by mine arms.
teacheth Act_21_28 \# Crying out, Men of Israel, help: This is the man, that teacheth all [men] every where against the people, and the law, and this place: and further brought Greeks also into the temple, and hath polluted this holy place.
teacheth Gal_06_06 \# Let him that is taught in the word communicate unto him that teacheth in all good things.
teacheth Isa_09_15 \# The ancient and honourable, he [is] the head; and the prophet that teacheth lies, he [is] the tail.
teacheth Isa_48_17 \# Thus saith the LORD, thy Redeemer, the Holy One of Israel; I [am] the LORD thy God which teacheth thee to profit, which leadeth thee by the way [that] thou shouldest go.
teacheth Job_35_11 \# Who teacheth us more than the beasts of the earth, and maketh us wiser than the fowls of heaven?
teacheth Job_36_22 \# Behold, God exalteth by his power: who teacheth like him?
teacheth Pro_06_13 \# He winketh with his eyes, he speaketh with his feet, he teacheth with his fingers;
teacheth Pro_16_23 \# The heart of the wise teacheth his mouth, and addeth learning to his lips.
teacheth Psa_144_01 \# [A Psalm] of David. Blessed [be] the LORD my strength, which teacheth my hands to war, [and] my fingers to fight:
teacheth Psa_18_34 \# He teacheth my hands to war, so that a bow of steel is broken by mine arms.
teacheth Psa_94_10 \# He that chastiseth the heathen, shall not he correct? he that teacheth man knowledge, [shall not he know]?
teacheth Rom_12_07 \# Or ministry, [let us wait] on [our] ministering: or he that teacheth, on teaching;
teaching 2Ch_15_03 \# Now for a long season Israel [hath been] without the true God, and without a teaching priest, and without law.
teaching Act_05_25 \# Then came one and told them, saying, Behold, the men whom ye put in prison are standing in the temple, and teaching the people.
teaching Act_15_35 \# Paul also and Barnabas continued in Antioch, teaching and preaching the word of the Lord, with many others also.
teaching Act_18_11 \# And he continued [there] a year and six months, teaching the word of God among them.
teaching Act_28_31 \# Preaching the kingdom of God, and teaching those things which concern the Lord Jesus Christ, with all confidence, no man forbidding him.
teaching Col_01_28 \# Whom we preach, warning every man, and teaching every man in all wisdom; that we may present every man perfect in Christ Jesus:
teaching Col_03_16 \# Let the word of Christ dwell in you richly in all wisdom; teaching and admonishing one another in psalms and hymns and spiritual songs, singing with grace in your hearts to the Lord.
teaching Jer_32_33 \# And they have turned unto me the back, and not the face: though I taught them, rising up early and teaching [them], yet they have not hearkened to receive instruction.
teaching Luk_05_17 \# And it came to pass on a certain day, as he was teaching, that there were Pharisees and doctors of the law sitting by, which were come out of every town of Galilee, and Judaea, and Jerusalem: and the power of the Lord was [present] to heal them.
teaching Luk_13_10 \# And he was teaching in one of the synagogues on the sabbath.
teaching Luk_13_22 \# And he went through the cities and villages, teaching, and journeying toward Jerusalem.
teaching Luk_21_37 \# And in the day time he was teaching in the temple; and at night he went out, and abode in the mount that is called [the mount] of Olives.
teaching Luk_23_05 \# And they were the more fierce, saying, He stirreth up the people, teaching throughout all Jewry, beginning from Galilee to this place.
teaching Mar_06_06 \# And he marvelled because of their unbelief. And he went round about the villages, teaching.
teaching Mar_07_07 \# Howbeit in vain do they worship me, teaching [for] doctrines the commandments of men.
teaching Mar_14_49 \# I was daily with you in the temple teaching, and ye took me not: but the scriptures must be fulfilled.
teaching Mat_04_23 \# And Jesus went about all Galilee, teaching in their synagogues, and preaching the gospel of the kingdom, and healing all manner of sickness and all manner of disease among the people.
teaching Mat_09_35 \# And Jesus went about all the cities and villages, teaching in their synagogues, and preaching the gospel of the kingdom, and healing every sickness and every disease among the people.
teaching Mat_15_09 \# But in vain they do worship me, teaching [for] doctrines the commandments of men.
teaching Mat_21_23 \# And when he was come into the temple, the chief priests and the elders of the people came unto him as he was teaching, and said, By what authority doest thou these things? and who gave thee this authority?
teaching Mat_26_55 \# In that same hour said Jesus to the multitudes, Are ye come out as against a thief with swords and staves for to take me? I sat daily with you teaching in the temple, and ye laid no hold on me.

Teaching Mat_28_20 \# Teaching them to observe all things whatsoever I have commanded you: and, lo, I am with you alway, [even] unto the end of the world. Amen.
teaching Rom_12_07 \# Or ministry, [let us wait] on [our] ministering: or he that teacheth, on teaching;
teaching Tit_01_11 \# Whose mouths must be stopped, who subvert whole houses, teaching things which they ought not, for filthy lucre's sake.

Teaching Tit_02_12 \# Teaching us that, denying ungodliness and worldly lusts, we should live soberly, righteously, and godly, in this present world;
treacherous Isa_21_02 \# A grievous vision is declared unto me; the treacherous dealer dealeth treacherously, and the spoiler spoileth. Go up, O Elam: besiege, O Media; all the sighing thereof have I made to cease.
treacherous Isa_24_16 \# From the uttermost part of the earth have we heard songs, [even] glory to the righteous. But I said, My leanness, my leanness, woe unto me! the treacherous dealers have dealt treacherously; yea, the treacherous dealers have dealt very treacherously.
treacherous Isa_24_16 \# From the uttermost part of the earth have we heard songs, [even] glory to the righteous. But I said, My leanness, my leanness, woe unto me! the treacherous dealers have dealt treacherously; yea, the treacherous dealers have dealt very treacherously.
treacherous Jer_03_07 \# And I said after she had done all these [things], Turn thou unto me. But she returned not. And her treacherous sister Judah saw [it].
treacherous Jer_03_08 \# And I saw, when for all the causes whereby backsliding Israel committed adultery I had put her away, and given her a bill of divorce; yet her treacherous sister Judah feared not, but went and played the harlot also.
treacherous Jer_03_10 \# And yet for all this her treacherous sister Judah hath not turned unto me with her whole heart, but feignedly, saith the LORD.
treacherous Jer_03_11 \# And the LORD said unto me, The backsliding Israel hath justified herself more than treacherous Judah.
treacherous Jer_09_02 \# Oh that I had in the wilderness a lodging place of wayfaring men; that I might leave my people, and go from them! for they [be] all adulterers, an assembly of treacherous men.
treacherous Zep_03_04 \# Her prophets [are] light [and] treacherous persons: her priests have polluted the sanctuary, they have done violence to the law.
treacherously Hab_01_13 \# [Thou art] of purer eyes than to behold evil, and canst not look on iniquity: wherefore lookest thou upon them that deal treacherously, [and] holdest thy tongue when the wicked devoureth [the man that is] more righteous than he?
treacherously Hos_05_07 \# They have dealt treacherously against the LORD: for they have begotten strange children: now shall a month devour them with their portions.
treacherously Hos_06_07 \# But they like men have transgressed the covenant: there have they dealt treacherously against me.
treacherously Isa_21_02 \# A grievous vision is declared unto me; the treacherous dealer dealeth treacherously, and the spoiler spoileth. Go up, O Elam: besiege, O Media; all the sighing thereof have I made to cease.
treacherously Isa_24_16 \# From the uttermost part of the earth have we heard songs, [even] glory to the righteous. But I said, My leanness, my leanness, woe unto me! the treacherous dealers have dealt treacherously; yea, the treacherous dealers have dealt very treacherously.
treacherously Isa_24_16 \# From the uttermost part of the earth have we heard songs, [even] glory to the righteous. But I said, My leanness, my leanness, woe unto me! the treacherous dealers have dealt treacherously; yea, the treacherous dealers have dealt very treacherously.
treacherously Isa_33_01 \# Woe to thee that spoilest, and thou [wast] not spoiled; and dealest treacherously, and they dealt not treacherously with thee! when thou shalt cease to spoil, thou shalt be spoiled; [and] when thou shalt make an end to deal treacherously, they shall deal treacherously with thee.
treacherously Isa_33_01 \# Woe to thee that spoilest, and thou [wast] not spoiled; and dealest treacherously, and they dealt not treacherously with thee! when thou shalt cease to spoil, thou shalt be spoiled; [and] when thou shalt make an end to deal treacherously, they shall deal treacherously with thee.
treacherously Isa_33_01 \# Woe to thee that spoilest, and thou [wast] not spoiled; and dealest treacherously, and they dealt not treacherously with thee! when thou shalt cease to spoil, thou shalt be spoiled; [and] when thou shalt make an end to deal treacherously, they shall deal treacherously with thee.
treacherously Isa_33_01 \# Woe to thee that spoilest, and thou [wast] not spoiled; and dealest treacherously, and they dealt not treacherously with thee! when thou shalt cease to spoil, thou shalt be spoiled; [and] when thou shalt make an end to deal treacherously, they shall deal treacherously with thee.
treacherously Isa_48_08 \# Yea, thou heardest not; yea, thou knewest not; yea, from that time [that] thine ear was not opened: for I knew that thou wouldest deal very treacherously, and wast called a transgressor from the womb.
treacherously Jer_03_20 \# Surely [as] a wife treacherously departeth from her husband, so have ye dealt treacherously with me, O house of Israel, saith the LORD.
treacherously Jer_03_20 \# Surely [as] a wife treacherously departeth from her husband, so have ye dealt treacherously with me, O house of Israel, saith the LORD.
treacherously Jer_05_11 \# For the house of Israel and the house of Judah have dealt very treacherously against me, saith the LORD.
treacherously Jer_12_01 \# Righteous [art] thou, O LORD, when I plead with thee: yet let me talk with thee of [thy] judgments: Wherefore doth the way of the wicked prosper? [wherefore] are all they happy that deal very treacherously?
treacherously Jer_12_06 \# For even thy brethren, and the house of thy father, even they have dealt treacherously with thee; yea, they have called a multitude after thee: believe them not, though they speak fair words unto thee.
treacherously Jud_09_23 \# Then God sent an evil spirit between Abimelech and the men of Shechem; and the men of Shechem dealt treacherously with Abimelech:
treacherously Lam_01_02 \# She weepeth sore in the night, and her tears [are] on her cheeks: among all her lovers she hath none to comfort [her]: all her friends have dealt treacherously with her, they are become her enemies.
treacherously Mal_02_10 \# Have we not all one father? hath not one God created us? why do we deal treacherously every man against his brother, by profaning the covenant of our fathers?
treacherously Mal_02_11 \# Judah hath dealt treacherously, and an abomination is committed in Israel and in Jerusalem; for Judah hath profaned the holiness of the LORD which he loved, and hath married the daughter of a strange god.
treacherously Mal_02_14 \# Yet ye say, Wherefore? Because the LORD hath been witness between thee and the wife of thy youth, against whom thou hast dealt treacherously: yet [is] she thy companion, and the wife of thy covenant.
treacherously Mal_02_15 \# And did not he make one? Yet had he the residue of the spirit. And wherefore one? That he might seek a godly seed. Therefore take heed to your spirit, and let none deal treacherously against the wife of his youth.
treacherously Mal_02_16 \# For the LORD, the God of Israel, saith that he hateth putting away: for [one] covereth violence with his garment, saith the LORD of hosts: therefore take heed to your spirit, that ye deal not treacherously.
treachery 2Ki_09_23 \# And Joram turned his hands, and fled, and said to Ahaziah, [There is] treachery, O Ahaziah.

## Three Word English Phrase Index to the KJV Bible.

breach be upon Gen_38_29 \# And it came to pass, as he drew back his hand, that, behold, his brother came out: and she said, How hast thou broken forth? [this] breach [be] upon thee: therefore his name was called Pharez.
breach eye for Lev_24_20 \# Breach for breach, eye for eye, tooth for tooth: as he hath caused a blemish in a man, so shall it be done to him [again].

Breach for breach Lev_24_20 \# Breach for breach, eye for eye, tooth for tooth: as he hath caused a blemish in a man, so shall it be done to him [again].
breach he runneth Job_16_14 \# He breaketh me with breach upon breach, he runneth upon me like a giant.
breach in the Jud_21_15 \# And the people repented them for Benjamin, because that the LORD had made a breach in the tribes of Israel.
breach in the Pro_15_04 \# A wholesome tongue [is] a tree of life: but perverseness therein [is] a breach in the spirit.
breach is great Lam_02_13 \# What thing shall I take to witness for thee? what thing shall I liken to thee, $\mathbf{O}$ daughter of Jerusalem? what shall I equal to thee, that I may comfort thee, $O$ virgin daughter of Zion? for thy breach [is] great like the sea: who can heal thee?
breach left therein Neh_06_01 \# Now it came to pass, when Sanballat, and Tobiah, and Geshem the Arabian, and the rest of our enemies, heard that $I$ had builded the wall, and [that] there was no breach left therein; [though at that time I had not set up the doors upon the gates;]
breach of his Isa_30_26 \# Moreover the light of the moon shall be as the light of the sun, and the light of the sun shall be sevenfold, as the light of seven days, in the day that the LORD bindeth up the breach of his people, and healeth the stroke of their wound.
breach of promise Num_14_34 \# After the number of the days in which ye searched the land, [even] forty days, each day for a year, shall ye bear your iniquities, [even] forty years, and ye shall know my breach of promise.
breach of waters 2Sa_05_20 \# And David came to Baalperazim, and David smote them there, and said, The LORD hath broken forth upon mine enemies before me, as the breach of waters. Therefore he called the name of that place Baalperazim.
breach ready to Isa_30_13 \# Therefore this iniquity shall be to you as a breach ready to fall, swelling out in a high wall, whose breaking cometh suddenly at an instant.
breach shall be 2Ki_12_05 \# Let the priests take [it] to them, every man of his acquaintance: and let them repair the breaches of the house, wheresoever any breach shall be found.
breach The restorer Isa_58_12 \# And [they that shall be] of thee shall build the old waste places: thou shalt raise up the foundations of many generations; and thou shalt be called, The repairer of the breach, The restorer of paths to dwell in.
breach therein for Isa_07_06 \# Let us go up against Judah, and vex it, and let us make a breach therein for us, and set a king in the midst of it, [even] the son of Tabeal:
breach to turn Psa_106_23 \# Therefore he said that he would destroy them, had not Moses his chosen stood before him in the breach, to turn away his wrath, lest he should destroy [them].
breach upon breach Job_16_14 \# He breaketh me with breach upon breach, he runneth upon me like a giant.
breach upon us 1Ch_15_13 \# For because ye [did it] not at the first, the LORD our God made a breach upon us, for that we sought him not after the due order.
breach upon Uzza 1Ch_13_11 \# And David was displeased, because the LORD had made a breach upon Uzza: wherefore that place is called Perezuzza to this day.
breach upon Uzzah 2Sa_06_08 \# And David was displeased, because the LORD had made a breach upon Uzzah: and he called the name of the place Perezuzzah to this day.
breach with a Jer_14_17 \# Therefore thou shalt say this word unto them; Let mine eyes run down with tears night and day, and let them not cease: for the virgin daughter of my people is broken with a great breach, with a very grievous blow.
breach Eze_26_10 \# By reason of the abundance of his horses their dust shall cover thee: thy walls shall shake at the noise of the horsemen, and of the wheels, and of the chariots, when he shall enter into thy gates, as men enter into a city wherein is made a breach.
breaches and the Amo_06_11 \# For, behold, the LORD commandeth, and he will smite the great house with breaches, and the little house with clefts.
breaches began to Neh_04_07 \# But it came to pass, [that] when Sanballat, and Tobiah, and the Arabians, and the Ammonites, and the Ashdodites, heard that the walls of Jerusalem were made up, [and] that the breaches began to be stopped, then they were very wroth,
breaches every cow Amo_04_03 \# And ye shall go out at the breaches, every [cow at that which is] before her; and ye shall cast [them] into the palace, saith the LORD.
breaches of the 1Ki_11_27 \# And this [was] the cause that he lifted up [his] hand against the king: Solomon built Millo, [and] repaired the breaches of the city of David his father.
breaches of the 2Ki_12_05 \# Let the priests take [it] to them, every man of his acquaintance: and let them repair the breaches of the house, wheresoever any breach shall be found.
breaches of the 2Ki_12_06 \# But it was [so, that] in the three and twentieth year of king Jehoash the priests had not repaired the breaches of the house.
breaches of the 2Ki_12_07 \# Then king Jehoash called for Jehoiada the priest, and the [other] priests, and said unto them, Why repair ye not the breaches of the house? now therefore receive no [more] money of your acquaintance, but deliver it for the breaches of the house.
breaches of the 2Ki_12_07 \# Then king Jehoash called for Jehoiada the priest, and the [other] priests, and said unto them, Why repair ye not the breaches of the house? now therefore receive no [more] money of your acquaintance, but deliver it for the breaches of the house.
breaches of the 2Ki_12_08 \# And the priests consented to receive no [more] money of the people, neither to repair the breaches of the house.
breaches of the 2Ki_12_12 \# And to masons, and hewers of stone, and to buy timber and hewed stone to repair the breaches of the house of the LORD, and for all that was laid out for the house to repair [it].
breaches of the 2Ki_22_05 \# And let them deliver it into the hand of the doers of the work, that have the oversight of the house of the LORD: and let them give it to the doers of the work which [is] in the house of the LORD, to repair the breaches of the house,
breaches of the Isa_22_09 \# Ye have seen also the breaches of the city of David, that they are many: and ye gathered together the waters of the lower pool.
breaches thereof and Amo_09_11 \# In that day will I raise up the tabernacle of David that is fallen, and close up the breaches thereof; and I will raise up his ruins, and I will build it as in the days of old:
breaches thereof for Psa_60_02 \# Thou hast made the earth to tremble; thou hast broken it: heal the breaches thereof; for it shaketh.
breaches Jud_05_17 \# Gilead abode beyond Jordan: and why did Dan remain in ships? Asher continued on the sea shore, and abode in his breaches.
each bowl seventy Num_07_85 \# Each charger of silver [weighing] an hundred and thirty [shekels], each bowl seventy: all the silver vessels [weighed] two thousand and four hundred [shekels], after the shekel of the sanctuary:

Each charger of Num_07_85 \# Each charger of silver [weighing] an hundred and thirty [shekels], each bowl seventy: all the silver vessels [weighed] two thousand and four hundred [shekels], after the shekel of the sanctuary:
each chief house Jos_22_14 \# And with him ten princes, of each chief house a prince throughout all the tribes of Israel; and each one [was] an head of the house of their fathers among the thousands of Israel.
each day for Eze_04_06 \# And when thou hast accomplished them, lie again on thy right side, and thou shalt bear the iniquity of the house of Judah forty days: I have appointed thee each day for a year.
each day for Num_14_34 \# After the number of the days in which ye searched the land, [even] forty days, each day for a year, shall ye bear your iniquities, [even] forty years, and ye shall know my breach of promise.
each esteem other Php_02_03 \# [Let] nothing [be done] through strife or vainglory; but in lowliness of mind let each esteem other better than themselves.
each foot and 1Ch_20_06 \# And yet again there was war at Gath, where was a man of [great] stature, whose fingers and toes [were] four and twenty, six [on each hand], and six [on each foot]: and he also was the son of the giant.
each hand and 1Ch_20_06 \# And yet again there was war at Gath, where was a man of [great] stature, whose fingers and toes [were] four and twenty, six [on each hand], and six [on each foot]: and he also was the son of the giant.
each in his 2Ki_09_21 \# And Joram said, Make ready. And his chariot was made ready. And Joram king of Israel and Ahaziah king of Judah went out, each in his chariot, and they went out against Jehu, and met him in the portion of Naboth the Jezreelite.
each lamb of Num_29_15 \# And a several tenth deal to each lamb of the fourteen lambs:
each lay shall Isa_35_07 \# And the parched ground shall become a pool, and the thirsty land springs of water: in the habitation of dragons, where each lay, [shall be] grass with reeds and rushes.
each man according Gen_40_05 \# And they dreamed a dream both of them, each man his dream in one night, each man according to the interpretation of his dream, the butler and the baker of the king of Egypt, which [were] bound in the prison.
each man according Gen_41_11 \# And we dreamed a dream in one night, I and he; we dreamed each man according to the interpretation of his dream.
each man according Gen_41_12 \# And [there was] there with us a young man, an Hebrew, servant to the captain of the guard; and we told him, and he interpreted to us our dreams; to each man according to his dream he did interpret.
each man changes Gen_45_22 \# To all of them he gave each man changes of raiment; but to Benjamin he gave three hundred [pieces] of silver, and five changes of raiment.
each man fifty 2Ki_15_20 \# And Menahem exacted the money of Israel, [even] of all the mighty men of wealth, of each man fifty shekels of silver, to give to the king of Assyria. So the king of Assyria turned back, and stayed not there in the land.
each man his 1Ki_04_07 \# And Solomon had twelve officers over all Israel, which provided victuals for the king and his household: each man his month in a year made provision.
each man his Gen_34_25 \# And it came to pass on the third day, when they were sore, that two of the sons of Jacob, Simeon and Levi, Dinah's brethren, took each man his sword, and came upon the city boldly, and slew all the males.
each man his Gen_40_05 \# And they dreamed a dream both of them, each man his dream in one night, each man according to the interpretation of his dream, the butler and the baker of the king of Egypt, which [were] bound in the prison.
each man his Jud_21_22 \# And it shall be, when their fathers or their brethren come unto us to complain, that we will say unto them, Be favourable unto them for our sakes: because we reserved not to each man his wife in the war: for ye did not give unto them at this time, [that] ye should be guilty.
each of them 2Ch_03_15 \# Also he made before the house two pillars of thirty and five cubits high, and the chapiter that [was] on the top of each of them [was] five cubits.
each of them Act_02_03 \# And there appeared unto them cloven tongues like as of fire, and it sat upon each of them.
each of them Rev_04_08 \# And the four beasts had each of them six wings about [him]; and [they were] full of eyes within: and they rest not day and night, saying, Holy, holy, holy, Lord God Almighty, which was, and is, and is to come.
each of you Num_16_17 \# And take every man his censer, and put incense in them, and bring ye before the LORD every man his censer, two hundred and fifty censers; thou also, and Aaron, each [of you] his censer.
each of you Rut_01_09 \# The LORD grant you that ye may find rest, each [of you] in the house of her husband. Then she kissed them; and they lifted up their voice, and wept.
each on his 1Ki_22_10 \# And the king of Israel and Jehoshaphat the king of Judah sat each on his throne, having put on their robes, in a void place in the entrance of the gate of Samaria; and all the prophets prophesied before them.
each one an Num_07_03 \# And they brought their offering before the LORD, six covered wagons, and twelve oxen; a wagon for two of the princes, and for each one an ox: and they brought them before the
tabernacle.
each one for Isa_02_20 \# In that day a man shall cast his idols of silver, and his idols of gold, which they made [each one] for himself to worship, to the moles and to the bats;
each one had Isa_06_02 \# Above it stood the seraphims: each one had six wings; with twain he covered his face, and with twain he covered his feet, and with twain he did fly.
each one of Luk_13_15 \# The Lord then answered him, and said, [Thou] hypocrite, doth not each one of you on the sabbath loose his ox or [his] ass from the stall, and lead [him] away to watering?
each one resembled Jud_08_18 \# Then said he unto Zebah and Zalmunna, What manner of men [were they] whom ye slew at Tabor? And they answered, As thou [art], so [were] they; each one resembled the children of a king.
each one walking Isa_57_02 \# He shall enter into peace: they shall rest in their beds, [each one] walking [in] his uprightness.
each one was Jos_22_14 \# And with him ten princes, of each chief house a prince throughout all the tribes of Israel; and each one [was] an head of the house of their fathers among the thousands of Israel.
each one was Num_01_44 \# These [are] those that were numbered, which Moses and Aaron numbered, and the princes of Israel, [being] twelve men: each one was for the house of his fathers.
each other aboundeth 2Th_01_03 \# We are bound to thank God always for you, brethren, as it is meet, because that your faith groweth exceedingly, and the charity of every one of you all toward each other aboundeth;
each other of Exo_18_07 \# And Moses went out to meet his father in law, and did obeisance, and kissed him; and they asked each other of [their] welfare; and they came into the tent.
each other Psa_85_10 \# Mercy and truth are met together; righteousness and peace have kissed [each other].
each people Neh_13_24 \# And their children spake half in the speech of Ashdod, and could not speak in the Jews' language, but according to the language of each people.
each piece one Gen_15_10 \# And he took unto him all these, and divided them in the midst, and laid each piece one against another: but the birds divided he not.
each post of Eze_40_48 \# And he brought me to the porch of the house, and measured [each] post of the porch, five cubits on this side, and five cubits on that side: and the breadth of the gate [was] three cubits on this side, and three cubits on that side.
each post were Eze_40_16 \# And [there were] narrow windows to the little chambers, and to their posts within the gate round about, and likewise to the arches: and windows [were] round about inward: and upon [each] post [were] palm trees.
each prince on Num_07_11 \# And the LORD said unto Moses, They shall offer their offering, each prince on his day, for the dedicating of the altar.
each prince one Num_17_06 \# And Moses spake unto the children of Israel, and every one of their princes gave him a rod apiece, for each prince one, according to their fathers' houses, [even] twelve rods: and the rod of Aaron [was] among their rods.
each ram of Num_29_14 \# And their meat offering [shall be of] flour mingled with oil, three tenth deals unto every bullock of the thirteen bullocks, two tenth deals to each ram of the two rams,
each row that Lev_24_07 \# And thou shalt put pure frankincense upon [each] row, that it may be on the bread for a memorial, [even] an offering made by fire unto the LORD.
each shall there Exo_30_34 \# And the LORD said unto Moses, Take unto thee sweet spices, stacte, and onycha, and galbanum; [these] sweet spices with pure frankincense: of each shall there be a like [weight]:
each side of 2Ch_09_18 \# And [there were] six steps to the throne, with a footstool of gold, [which were] fastened to the throne, and stays on each side of the sitting place, and two lions standing by the stays:
each ten cubits 1Ki_06_23 \# And within the oracle he made two cherubims [of] olive tree, [each] ten cubits high.
each to her Rut_01_08 \# And Naomi said unto her two daughters in law, Go, return each to her mother's house: the LORD deal kindly with you, as ye have dealt with the dead, and with me.
each tribe and Jos_18_04 \# Give out from among you three men for [each] tribe: and I will send them, and they shall rise, and go through the land, and describe it according to the inheritance of them; and they shall come [again] to me.
each wreath to 2Ch_04_13 \# And four hundred pomegranates on the two wreaths; two rows of pomegranates on each wreath, to cover the two pommels of the chapiters which [were] upon the pillars.
horseleach hath two Pro_30_15 \# The horseleach hath two daughters, [crying], Give, give. There are three [things that] are never satisfied, [yea], four [things] say not, [It is] enough:
preach among the Eph_03_08 \# Unto me, who am less than the least of all saints, is this grace given, that I should preach among the Gentiles the unsearchable riches of Christ;
preach among the Gal_02_02 \# And I went up by revelation, and communicated unto them that gospel which I preach among the Gentiles, but privately to them which were of reputation, lest by any means I should run, or had run, in vain.
preach and so 1Co_15_11 \# Therefore whether [it were] I or they, so we preach, and so ye believed.
preach and to Mat_04_17 \# From that time Jesus began to preach, and to say, Repent: for the kingdom of heaven is at hand.
preach any other Gal_01_08 \# But though we, or an angel from heaven, preach any other gospel unto you than that which we have preached unto you, let him be accursed.
preach any other Gal_01_09 \# As we said before, so say I now again, If any [man] preach any other gospel unto you than that ye have received, let him be accursed.
preach Christ crucified 1Co_01_23 \# But we preach Christ crucified, unto the Jews a stumblingblock, and unto the Greeks foolishness;
preach Christ even Php_01_15 \# Some indeed preach Christ even of envy and strife; and some also of good will:
preach Christ of Php_01_16 \# The one preach Christ of contention, not sincerely, supposing to add affliction to my bonds:
preach Christ's gospel 2Co_02_12 \# Furthermore, when I came to Troas to [preach] Christ's gospel, and a door was opened unto me of the Lord,
preach circumcision why Gal_05_11 \# And I, brethren, if I yet preach circumcision, why do I yet suffer persecution? then is the offence of the cross ceased.
preach deliverance to Luk_04_18 \# The Spirit of the Lord [is] upon me, because he hath anointed me to preach the gospel to the poor; he hath sent me to heal the brokenhearted, to preach deliverance to the captives, and recovering of sight to the blind, to set at liberty them that are bruised,
preach except they Rom_10_15 \# And how shall they preach, except they be sent? as it is written, How beautiful are the feet of them that preach the gospel of peace, and bring glad tidings of good things!
preach good tidings Isa_61_01 \# The spirit of the Lord GOD [is] upon me; because the LORD hath anointed me to preach good tidings unto the meek; he hath sent me to bind up the brokenhearted, to proclaim liberty to the captives, and the opening of the prison to [them that are] bound;
preach him among Gal_01_16 \# To reveal his Son in me, that I might preach him among the heathen; immediately I conferred not with flesh and blood:
preach him being Act_15_21 \# For Moses of old time hath in every city them that preach him, being read in the synagogues every sabbath day.
preach in their Mat_11_01 \# And it came to pass, when Jesus had made an end of commanding his twelve disciples, he departed thence to teach and to preach in their cities.
preach Jesus Christ Act_05_42 \# And daily in the temple, and in every house, they ceased not to teach and preach Jesus Christ.
preach not ourselves 2Co_04_05 \# For we preach not ourselves, but Christ Jesus the Lord; and ourselves your servants for Jesus' sake.
preach not the 1Co_09_16 \# For though I preach the gospel, I have nothing to glory of: for necessity is laid upon me; yea, woe is unto me, if $I$ preach not the gospel!
preach of thee Neh_06_07 \# And thou hast also appointed prophets to preach of thee at Jerusalem, saying, [There is] a king in Judah: and now shall it be reported to the king according to these words. Come now therefore, and let us take counsel together.
preach saying The Mat_10_07 \# And as ye go, preach, saying, The kingdom of heaven is at hand.
preach the acceptable Luk_04_19 \# To preach the acceptable year of the Lord.
preach the baptism Mar_01_04 \# John did baptize in the wilderness, and preach the baptism of repentance for the remission of sins.
preach the gospel 1Co_01_17 \# For Christ sent me not to baptize, but to preach the gospel: not with wisdom of words, lest the cross of Christ should be made of none effect.
preach the gospel 1Co_09_14 \# Even so hath the Lord ordained that they which preach the gospel should live of the gospel.
preach the gospel 1Co_09_16 \# For though I preach the gospel, I have nothing to glory of: for necessity is laid upon me; yea, woe is unto me, if I preach not the gospel!
preach the gospel 1Co_09_18 \# What is my reward then? [Verily] that, when I preach the gospel, I may make the gospel of Christ without charge, that I abuse not my power in the gospel.
preach the gospel 2Co_10_16 \# To preach the gospel in the [regions] beyond you, [and] not to boast in another man's line of things made ready to our hand.
preach the gospel Act_16_10 \# And after he had seen the vision, immediately we endeavoured to go into Macedonia, assuredly gathering that the Lord had called us for to preach the gospel unto them.
preach the gospel Luk_04_18 \# The Spirit of the Lord [is] upon me, because he hath anointed me to preach the gospel to the poor; he hath sent me to heal the brokenhearted, to preach deliverance to the captives, and recovering of sight to the blind, to set at liberty them that are bruised,
preach the gospel Mar_16_15 \# And he said unto them, Go ye into all the world, and preach the gospel to every creature.
preach the gospel Rom_01_15 \# So, as much as in me is, I am ready to preach the gospel to you that are at Rome also.
preach the gospel Rom_10_15 \# And how shall they preach, except they be sent? as it is written, How beautiful are the feet of them that preach the gospel of peace, and bring glad tidings of good things!
preach the gospel Rom_15_20 \# Yea, so have I strived to preach the gospel, not where Christ was named, lest I should build upon another man's foundation:
preach the kingdom Luk_04_43 \# And he said unto them, I must preach the kingdom of God to other cities also: for therefore am I sent.
preach the kingdom Luk_09_02 \# And he sent them to preach the kingdom of God, and to heal the sick.
preach the kingdom Luk_09_60 \# Jesus said unto him, Let the dead bury their dead: but go thou and preach the kingdom of God.

Preach the word 2Ti_04_02 \# Preach the word; be instant in season, out of season; reprove, rebuke, exhort with all longsuffering and doctrine.
preach the word Act_16_06 \# Now when they had gone throughout Phrygia and the region of Galatia, and were forbidden of the Holy Ghost to preach the word in Asia,
preach there also Mar_01_38 \# And he said unto them, Let us go into the next towns, that I may preach there also: for therefore came I forth.
preach unto it Jon_03_02 \# Arise, go unto Nineveh, that great city, and preach unto it the preaching that I bid thee.
preach unto the Act_10_42 \# And he commanded us to preach unto the people, and to testify that it is he which was ordained of God [to be] the Judge of quick and dead.
preach unto them Rev_14_06 \# And I saw another angel fly in the midst of heaven, having the everlasting gospel to preach unto them that dwell on the earth, and to every nation, and kindred, and tongue, and people,
preach unto you Act_14_15 \# And saying, Sirs, why do ye these things? We also are men of like passions with you, and preach unto you that ye should turn from these vanities unto the living God, which made heaven, and earth, and the sea, and all things that are therein:
preach unto you Act_17_03 \# Opening and alleging, that Christ must needs have suffered, and risen again from the dead; and that this Jesus, whom I preach unto you, is Christ.
preach warning every Col_01_28 \# Whom we preach, warning every man, and teaching every man in all wisdom; that we may present every man perfect in Christ Jesus:
preach ye upon Mat_10_27 \# What I tell you in darkness, [that] speak ye in light: and what ye hear in the ear, [that] preach ye upon the housetops.
preach Mar_03_14 \# And he ordained twelve, that they should be with him, and that he might send them forth to preach,
preach Rom_10_08 \# But what saith it? The word is nigh thee, [even] in thy mouth, and in thy heart: that is, the word of faith, which we preach;
preached also to $1 \mathrm{Pe} \_04 \_06$ \# For for this cause was the gospel preached also to them that are dead, that they might be judged according to men in the flesh, but live according to God in the spirit.
preached among you 2Co_01_19 \# For the Son of God, Jesus Christ, who was preached among you by us, [even] by me and Silvanus and Timotheus, was not yea and nay, but in him was yea.
preached and every Luk_16_16 \# The law and the prophets [were] until John: since that time the kingdom of God is preached, and every man presseth into it.
preached and I Php_01_18 \# What then? notwithstanding, every way, whether in pretence, or in truth, Christ is preached; and I therein do rejoice, yea, and will rejoice.
preached as well Heb_04_02 \# For unto us was the gospel preached, as well as unto them: but the word preached did not profit them, not being mixed with faith in them that heard [it].
preached before his Act_13_24 \# When John had first preached before his coming the baptism of repentance to all the people of Israel.
preached before the Gal_03_08 \# And the scripture, foreseeing that God would justify the heathen through faith, preached before the gospel unto Abraham, [saying], In thee shall all nations be blessed.
preached boldly at Act_09_27 \# But Barnabas took him, and brought [him] to the apostles, and declared unto them how he had seen the Lord in the way, and that he had spoken to him, and how he had preached boldly at Damascus in the name of Jesus.
preached Christ in Act_09_20 \# And straightway he preached Christ in the synagogues, that he is the Son of God.
preached Christ unto Act_08_05 \# Then Philip went down to the city of Samaria, and preached Christ unto them.
preached did not Heb_04_02 \# For unto us was the gospel preached, as well as unto them: but the word preached did not profit them, not being mixed with faith in them that heard [it].
preached entered not Heb_04_06 \# Seeing therefore it remaineth that some must enter therein, and they to whom it was first preached entered not in because of unbelief:
preached every where Mar_16_20 \# And they went forth, and preached every where, the Lord working with [them], and confirming the word with signs following. Amen.
preached he unto Luk_03_18 \# And many other things in his exhortation preached he unto the people.
preached in all Act_08_40 \# But Philip was found at Azotus: and passing through he preached in all the cities, till he came to Caesarea.
preached in all Mat_24_14 \# And this gospel of the kingdom shall be preached in all the world for a witness unto all nations; and then shall the end come.
preached in his Luk_24_47 \# And that repentance and remission of sins should be preached in his name among all nations, beginning at Jerusalem.
preached in the Luk_04_44 \# And he preached in the synagogues of Galilee.
preached in the Mat_26_13 \# Verily I say unto you, Wheresoever this gospel shall be preached in the whole world, [there] shall also this, that this woman hath done, be told for a memorial of her.
preached in their Mar_01_39\# And he preached in their synagogues throughout all Galilee, and cast out devils.
preached of me Gal_01_11 \# But I certify you, brethren, that the gospel which was preached of me is not after man.
preached of Paul Act_17_13 \# But when the Jews of Thessalonica had knowledge that the word of God was preached of Paul at Berea, they came thither also, and stirred up the people.
preached or if 2Co_11_04 \# For if he that cometh preacheth another Jesus, whom we have not preached, or [if] ye receive another spirit, which ye have not received, or another gospel, which ye have not accepted, ye might well bear with [him].
preached peace to Eph_02_17 \# And came and preached peace to you which were afar off, and to them that were nigh.
preached righteousness in Psa_40_09 \# I have preached righteousness in the great congregation: lo, I have not refrained my lips, $O$ LORD, thou knowest.
preached saying There Mar_01_07 \# And preached, saying, There cometh one mightier than I after me, the latchet of whose shoes I am not worthy to stoop down and unloose.
preached that he 1Co_15_12 \# Now if Christ be preached that he rose from the dead, how say some among you that there is no resurrection of the dead?
preached that men Mar_06_12 \# And they went out, and preached that men should repent.
preached the gospel 1Pe_01_12 \# Unto whom it was revealed, that not unto themselves, but unto us they did minister the things, which are now reported unto you by them that have preached the gospel unto you with the Holy Ghost sent down from heaven; which things the angels desire to look into.
preached the gospel Act_08_25 \# And they, when they had testified and preached the word of the Lord, returned to Jerusalem, and preached the gospel in many villages of the Samaritans.
preached the gospel Act_14_07 \# And there they preached the gospel.
preached the gospel Act_14_21 \# And when they had preached the gospel to that city, and had taught many, they returned again to Lystra, and [to] Iconium, and Antioch,
preached the gospel Gal_04_13 \# Ye know how through infirmity of the flesh I preached the gospel unto you at the first.
preached the gospel Luk_20_01 \# And it came to pass, [that] on one of those days, as he taught the people in the temple, and preached the gospel, the chief priests and the scribes came upon [him] with the elders,
preached the gospel Rom_15_19 \# Through mighty signs and wonders, by the power of the Spirit of God; so that from Jerusalem, and round about unto Illyricum, I have fully preached the gospel of Christ.
preached the word Act_08_25 \# And they, when they had testified and preached the word of the Lord, returned to Jerusalem, and preached the gospel in many villages of the Samaritans.
preached the word Act_13_05 \# And when they were at Salamis, they preached the word of God in the synagogues of the Jews: and they had also John to [their] minister.
preached the word Act_14_25 \# And when they had preached the word in Perga, they went down into Attalia:
preached the word Act_15_36 \# And some days after Paul said unto Barnabas, Let us go again and visit our brethren in every city where we have preached the word of the Lord, [and see] how they do.
preached the word Mar_02_02 \# And straightway many were gathered together, insomuch that there was no room to receive [them], no, not so much as about the door: and he preached the word unto them.
preached through Jesus Act_04_02 \# Being grieved that they taught the people, and preached through Jesus the resurrection from the dead.
preached throughout the Mar_14_09 \# Verily I say unto you, Wheresoever this gospel shall be preached throughout the whole world, [this] also that she hath done shall be spoken of for a memorial of her.
preached to every Col_01_23 \# If ye continue in the faith grounded and settled, and [be] not moved away from the hope of the gospel, which ye have heard, [and] which was preached to every creature which is under heaven; whereof I Paul am made a minister;
preached to others 1Co_09_27 \# But I keep under my body, and bring [it] into subjection: lest that by any means, when I have preached to others, I myself should be a castaway.
preached to them Act_13_42 \# And when the Jews were gone out of the synagogue, the Gentiles besought that these words might be preached to them the next sabbath.
preached to them Mat_11_05 \# The blind receive their sight, and the lame walk, the lepers are cleansed, and the deaf hear, the dead are raised up, and the poor have the gospel preached to them.
preached to you 2Co_11_07 \# Have I committed an offence in abasing myself that ye might be exalted, because I have preached to you the gospel of God freely?
preached unto him Act_08_35 \# Then Philip opened his mouth, and began at the same scripture, and preached unto him Jesus.
preached unto the 1Pe_03_19 \# By which also he went and preached unto the spirits in prison;
preached unto the 1 Ti_03_16 \# And without controversy great is the mystery of godliness: God was manifest in the flesh, justified in the Spirit, seen of angels, preached unto the Gentiles, believed on in the world, received up into glory.
preached unto them Act_17_18 \# Then certain philosophers of the Epicureans, and of the Stoicks, encountered him. And some said, What will this babbler say? other some, He seemeth to be a setter forth of strange gods: because he preached unto them Jesus, and the resurrection.
preached unto them Act_20_07 \# And upon the first [day] of the week, when the disciples came together to break bread, Paul preached unto them, ready to depart on the morrow; and continued his speech until midnight.
preached unto you 1Co_15_01 \# Moreover, brethren, I declare unto you the gospel which I preached unto you, which also ye have received, and wherein ye stand;
preached unto you 1Co_15_02 \# By which also ye are saved, if ye keep in memory what I preached unto you, unless ye have believed in vain.
preached unto you 1Pe_01_25 \# But the word of the Lord endureth for ever. And this is the word which by the gospel is preached unto you.
preached unto you 1Th_02_09 \# For ye remember, brethren, our labour and travail: for labouring night and day, because we would not be chargeable unto any of you, we preached unto you the gospel of God.
preached unto you Act_03_20 \# And he shall send Jesus Christ, which before was preached unto you:
preached unto you Act_13_38 \# Be it known unto you therefore, men [and] brethren, that through this man is preached unto you the forgiveness of sins:
preached unto you Gal_01_08 \# But though we, or an angel from heaven, preach any other gospel unto you than that which we have preached unto you, let him be accursed.
preached Act_10_37 \# That word, [I say], ye know, which was published throughout all Judaea, and began from Galilee, after the baptism which John preached;
preached Luk_07_22 \# Then Jesus answering said unto them, Go your way, and tell John what things ye have seen and heard; how that the blind see, the lame walk, the lepers are cleansed, the deaf hear, the dead are raised, to the poor the gospel is preached.
preacher all is Ecc_12_08 \# Vanity of vanities, saith the preacher; all [is] vanity.
preacher and an 1Ti_02_07 \# Whereunto I am ordained a preacher, and an apostle, [I speak the truth in Christ, [and] lie not;] a teacher of the Gentiles in faith and verity.
preacher and an 2Ti_01_11 \# Whereunto I am appointed a preacher, and an apostle, and a teacher of the Gentiles.
preacher counting one Ecc_07_27 \# Behold, this have I found, saith the preacher, [counting] one by one, to find out the account:
preacher of righteousness 2 Pe _02_05 \# And spared not the old world, but saved Noah the eighth [person], a preacher of righteousness, bringing in the flood upon the world of the ungodly;
preacher sought to Ecc_12_10 \# The preacher sought to find out acceptable words: and [that which was] written [was] upright, [even] words of truth.

Preacher the son Ecc_01_01 \# The words of the Preacher, the son of David, king in Jerusalem.

Preacher vanity of Ecc_01_02 \# Vanity of vanities, saith the Preacher, vanity of vanities; all [is] vanity.
Preacher was king Ecc_01_12 \# I the Preacher was king over Israel in Jerusalem.
preacher was wise Ecc_12_09 \# And moreover, because the preacher was wise, he still taught the people knowledge; yea, he gave good heed, and sought out, [and] set in order many proverbs.
preacher Rom_10_14 \# How then shall they call on him in whom they have not believed? and how shall they believe in him of whom they have not heard? and how shall they hear without a preacher?
preachest a man Rom_02_21 \# Thou therefore which teachest another, teachest thou not thyself? thou that preachest a man should not steal, dost thou steal?
preacheth another Jesus 2Co_11_04 \# For if he that cometh preacheth another Jesus, whom we have not preached, or [if] ye receive another spirit, which ye have not received, or another gospel, which ye have not accepted, ye might well bear with [him].
preacheth the faith Gal_01_23 \# But they had heard only, That he which persecuted us in times past now preacheth the faith which once he destroyed.
preacheth Act_19_13 \# Then certain of the vagabond Jews, exorcists, took upon them to call over them which had evil spirits the name of the Lord Jesus, saying, We adjure you by Jesus whom Paul preacheth.
preaching and showing Luk_08_01 \# And it came to pass afterward, that he went throughout every city and village, preaching and showing the glad tidings of the kingdom of God: and the twelve [were] with him,
preaching he sunk Act_20_09 \# And there sat in a window a certain young man named Eutychus, being fallen into a deep sleep: and as Paul was long preaching, he sunk down with sleep, and fell down from the third loft, and was taken up dead.
preaching in the Mat_03_01 \# In those days came John the Baptist, preaching in the wilderness of Judaea, preaching might be 2 Ti _04_17 \# Notwithstanding the Lord stood with me, and strengthened me; that by me the preaching might be fully known, and [that] all the Gentiles might hear: and I was delivered out of the mouth of the lion.
preaching of Jesus Rom_16_25 \# Now to him that is of power to stablish you according to my gospel, and the preaching of Jesus Christ, according to the revelation of the mystery, which was kept secret since the world began,
preaching of Jonas Luk_11_32 \# The men of Nineve shall rise up in the judgment with this generation, and shall condemn it: for they repented at the preaching of Jonas; and, behold, a greater than Jonas [is] here.
preaching of Jonas Mat_12_41 \# The men of Nineveh shall rise in judgment with this generation, and shall condemn it: because they repented at the preaching of Jonas; and, behold, a greater than Jonas [is] here.
preaching of the 1Co_01_18 \# For the preaching of the cross is to them that perish foolishness; but unto us which are saved it is the power of God.
preaching peace by Act_10_36 \# The word which [God] sent unto the children of Israel, preaching peace by Jesus Christ: [he is Lord of all:]
preaching that I Jon_03_02 \# Arise, go unto Nineveh, that great city, and preach unto it the preaching that I bid thee.
preaching the baptism Luk_03_03 \# And he came into all the country about Jordan, preaching the baptism of repentance for the remission of sins;
preaching the gospel 2Co_10_14 \# For we stretch not ourselves beyond [our measure], as though we reached not unto you: for we are come as far as to you also in [preaching] the gospel of Christ:
preaching the gospel Luk_09_06 \# And they departed, and went through the towns, preaching the gospel, and healing every where.
preaching the gospel Mar_01_14 \# Now after that John was put in prison, Jesus came into Galilee, preaching the gospel of the kingdom of God,
preaching the gospel Mat_04_23 \# And Jesus went about all Galilee, teaching in their synagogues, and preaching the gospel of the kingdom, and healing all manner of sickness and all manner of disease among the people.
preaching the gospel Mat_09_35 \# And Jesus went about all the cities and villages, teaching in their synagogues, and preaching the gospel of the kingdom, and healing every sickness and every disease among the people.
preaching the kingdom Act_20_25 \# And now, behold, I know that ye all, among whom I have gone preaching the kingdom of God, shall see my face no more.

Preaching the kingdom Act_28_31 \# Preaching the kingdom of God, and teaching those things which concern the Lord Jesus Christ, with all confidence, no man forbidding him.
preaching the Lord Act_11_20 \# And some of them were men of Cyprus and Cyrene, which, when they were come to Antioch, spake unto the Grecians, preaching the Lord Jesus.
preaching the things Act_08_12 \# But when they believed Philip preaching the things concerning the kingdom of God, and the name of Jesus Christ, they were baptized, both men and women.
preaching the word Act_08_04 \# Therefore they that were scattered abroad went every where preaching the word.
preaching the word Act_11_19 \# Now they which were scattered abroad upon the persecution that arose about Stephen travelled as far as Phenice, and Cyprus, and Antioch, preaching the word to none but unto the Jews only.
preaching the word Act_15_35 \# Paul also and Barnabas continued in Antioch, teaching and preaching the word of the Lord, with many others also.
preaching to save 1Co_01_21 \# For after that in the wisdom of God the world by wisdom knew not God, it pleased God by the foolishness of preaching to save them that believe.
preaching vain and 1Co_15_14 \# And if Christ be not risen, then [is] our preaching vain, and your faith [is] also vain.
preaching was not 1Co_02_04 \# And my speech and my preaching [was] not with enticing words of man's wisdom, but in demonstration of the Spirit and of power:
preaching which is Tit_01_03 \# But hath in due times manifested his word through preaching, which is committed unto me according to the commandment of God our Saviour;
reach even to Isa_08_08 \# And he shall pass through Judah; he shall overflow and go over, he shall reach
[even] to the neck; and the stretching out of his wings shall fill the breadth of thy land, O Immanuel.
reach even to Jer_48_32 \# $O$ vine of Sibmah, I will weep for thee with the weeping of Jazer: thy plants are gone over the sea, they reach [even] to the sea of Jazer: the spoiler is fallen upon thy summer fruits and upon thy vintage.
reach even unto 2Co_10_13 \# But we will not boast of things without [our] measure, but according to the measure of the rule which God hath distributed to us, a measure to reach even unto you.
reach from end Exo_26_28 \# And the middle bar in the midst of the boards shall reach from end to end.
reach from the Num_35_04 \# And the suburbs of the cities, which ye shall give unto the Levites, [shall reach] from the wall of the city and outward a thousand cubits round about.
reach hither thy Joh_20_27 \# Then saith he to Thomas, Reach hither thy finger, and behold my hands; and reach hither thy hand, and thrust [it] into my side: and be not faithless, but believing.

Reach hither thy Joh_20_27 \# Then saith he to Thomas, Reach hither thy finger, and behold my hands; and reach hither thy hand, and thrust [it] into my side: and be not faithless, but believing.
reach to the Isa_30_28 \# And his breath, as an overflowing stream, shall reach to the midst of the neck, to sift the nations with the sieve of vanity: and [there shall be] a bridle in the jaws of the people, causing [them] to err.
reach unto Azal Zec_14_05 \# And ye shall flee [to] the valley of the mountains; for the valley of the mountains shall reach unto Azal: yea, ye shall flee, like as ye fled from before the earthquake in the days of Uzziah king of Judah: and the LORD my God shall come, [and] all the saints with thee.
reach unto heaven Gen_11_04 \# And they said, Go to, let us build us a city and a tower, whose top [may reach] unto heaven; and let us make us a name, lest we be scattered abroad upon the face of the whole earth.
reach unto the Job_20_06 \# Though his excellency mount up to the heavens, and his head reach unto the clouds;
reach unto the Lev_26_05 \# And your threshing shall reach unto the vintage, and the vintage shall reach unto the sowing time: and ye shall eat your bread to the full, and dwell in your land safely.
reach unto the Lev_26_05 \# And your threshing shall reach unto the vintage, and the vintage shall reach unto the sowing time: and ye shall eat your bread to the full, and dwell in your land safely.
reach unto the Num_34_11 \# And the coast shall go down from Shepham to Riblah, on the east side of Ain; and the border shall descend, and shall reach unto the side of the sea of Chinnereth eastward:
reach Exo_28_42 \# And thou shalt make them linen breeches to cover their nakedness; from the loins even unto the thighs they shall reach:
reached her parched Rut_02_14 \# And Boaz said unto her, At mealtime come thou hither, and eat of the bread, and dip thy morsel in the vinegar. And she sat beside the reapers: and he reached her parched [corn], and she did eat, and was sufficed, and left.
reached not unto 2Co_10_14 \# For we stretch not ourselves beyond [our measure], as though we reached not unto you: for we are come as far as to you also in [preaching] the gospel of Christ:
reached to Dabbasheth Jos_19_11 \# And their border went up toward the sea, and Maralah, and reached to

Dabbasheth, and reached to the river that [is] before Jokneam;
reached to heaven Gen_28_12 \# And he dreamed, and behold a ladder set up on the earth, and the top of it reached to heaven: and behold the angels of God ascending and descending on it.
reached to the Jos_19_11 \# And their border went up toward the sea, and Maralah, and reached to Dabbasheth, and reached to the river that [is] before Jokneam;
reached unto heaven Dan_04_11 \# The tree grew, and was strong, and the height thereof reached unto heaven, and the sight thereof to the end of all the earth:
reached unto heaven Rev_18_05 \# For her sins have reached unto heaven, and God hath remembered her iniquities.
reached unto the Dan_04_20 \# The tree that thou sawest, which grew, and was strong, whose height reached unto the heaven, and the sight thereof to all the earth;
reacheth forth her Pro_31_20 \# She stretcheth out her hand to the poor; yea, she reacheth forth her hands to the needy.
reacheth to Asher Jos_19_34 \# And [then] the coast turneth westward to Aznothtabor, and goeth out from thence to Hukkok, and reacheth to Zebulun on the south side, and reacheth to Asher on the west side, and to Judah upon Jordan toward the sunrising.
reacheth to Carmel Jos_19_26 \# And Alammelech, and Amad, and Misheal; and reacheth to Carmel westward, and to Shihorlibnath;
reacheth to Tabor Jos_19_22 \# And the coast reacheth to Tabor, and Shahazimah, and Bethshemesh; and the outgoings of their border were at Jordan: sixteen cities with their villages.
reacheth to Zebulun Jos_19_27 \# And turneth toward the sunrising to Bethdagon, and reacheth to Zebulun, and to the valley of Jiphthahel toward the north side of Bethemek, and Neiel, and goeth out to Cabul on the left hand,
reacheth to Zebulun Jos_19_34 \# And [then] the coast turneth westward to Aznothtabor, and goeth out from thence to Hukkok, and reacheth to Zebulun on the south side, and reacheth to Asher on the west side, and to Judah upon Jordan toward the sunrising.
reacheth unto heaven Dan_04_22 \# It [is] thou, $O$ king, that art grown and become strong: for thy greatness is grown, and reacheth unto heaven, and thy dominion to the end of the earth.
reacheth unto heaven Jer_51_09\# We would have healed Babylon, but she is not healed: forsake her, and let us go every one into his own country: for her judgment reacheth unto heaven, and is lifted up [even] to the skies.
reacheth unto Medeba Num_21_30 \# We have shot at them; Heshbon is perished even unto Dibon, and we have laid them waste even unto Nophah, which [reacheth] unto Medeba.
reacheth unto the Jer_04_10 \# Then said I, Ah, Lord GOD! surely thou hast greatly deceived this people and Jerusalem, saying, Ye shall have peace; whereas the sword reacheth unto the soul.
reacheth unto the Psa_108_04 \# For thy mercy [is] great above the heavens: and thy truth [reacheth] unto the clouds.
reacheth unto the Psa_36_05 \# Thy mercy, O LORD, [is] in the heavens; [and] thy faithfulness [reacheth]
unto the clouds.
reacheth unto thine Jer_04_18 \# Thy way and thy doings have procured these [things] unto thee; this [is] thy wickedness, because it is bitter, because it reacheth unto thine heart.
reacheth up unto $2 \mathrm{Ch} \_28 \_09$ \# But a prophet of the LORD was there, whose name [was] Oded: and he went out before the host that came to Samaria, and said unto them, Behold, because the LORD God of your fathers was wroth with Judah, he hath delivered them into your hand, and ye have slain them in a rage [that] reacheth up unto heaven.
reaching forth unto Php_03_13 \# Brethren, I count not myself to have apprehended: but [this] one thing [I do], forgetting those things which are behind, and reaching forth unto those things which are before,
reaching to the 2Ch_03_11 \# And the wings of the cherubims [were] twenty cubits long: one wing [of the one cherub was] five cubits, reaching to the wall of the house: and the other wing [was likewise] five cubits, reaching to the wing of the other cherub.
reaching to the 2Ch_03_11 \# And the wings of the cherubims [were] twenty cubits long: one wing [of the one cherub was] five cubits, reaching to the wall of the house: and the other wing [was likewise] five cubits, reaching to the wing of the other cherub.
reaching to the 2Ch_03_12 \# And [one] wing of the other cherub [was] five cubits, reaching to the wall of the house: and the other wing [was] five cubits [also], joining to the wing of the other cherub.
teach a just Pro_09_09 \# Give [instruction] to a wise [man], and he will be yet wiser: teach a just [man], and he will increase in learning.
teach all nations Mat_28_19 \# Go ye therefore, and teach all nations, baptizing them in the name of the Father, and of the Son, and of the Holy Ghost:
teach and exhort 1Ti_06_02 \# And they that have believing masters, let them not despise [them], because they are brethren; but rather do [them] service, because they are faithful and beloved, partakers of the benefit. These things teach and exhort.
teach and preach Act_05_42 \# And daily in the temple, and in every house, they ceased not to teach and preach Jesus Christ.
teach and to Mat_11_01 \# And it came to pass, when Jesus had made an end of commanding his twelve disciples, he departed thence to teach and to preach in their cities.
teach and to Rev_02_20 \# Notwithstanding I have a few things against thee, because thou sufferest that woman Jezebel, which calleth herself a prophetess, to teach and to seduce my servants to commit fornication, and to eat things sacrificed unto idols.
teach Behold it Hab_02_19 \# Woe unto him that saith to the wood, Awake; to the dumb stone, Arise, it shall teach! Behold, it [is] laid over with gold and silver, and [there is] no breath at all in the midst of it.
teach both he Exo_35_34 \# And he hath put in his heart that he may teach, [both] he, and Aholiab, the son of Ahisamach, of the tribe of Dan.
teach by the Mar_04_01 \# And he began again to teach by the sea side: and there was gathered unto him a great multitude, so that he entered into a ship, and sat in the sea; and the whole multitude was by the sea on the land.
teach customs which Act_16_21 \# And teach customs, which are not lawful for us to receive, neither to
observe, being Romans.
teach every man Heb_08_11 \# And they shall not teach every man his neighbour, and every man his brother, saying, Know the Lord: for all shall know me, from the least to the greatest.
teach every where 1Co_04_17 \# For this cause have I sent unto you Timotheus, who is my beloved son, and faithful in the Lord, who shall bring you into remembrance of my ways which be in Christ, as I teach every where in every church.
teach for hire Mic_03_11 \# The heads thereof judge for reward, and the priests thereof teach for hire, and the prophets thereof divine for money: yet will they lean upon the LORD, and say, [Is] not the LORD among us? none evil can come upon us.
teach God knowledge Job_21_22 \# Shall [any] teach God knowledge? seeing he judgeth those that are high. teach him Isa_28_26 \# For his God doth instruct him to discretion, [and] doth teach him.
teach his senators Psa_105_22 \# To bind his princes at his pleasure; and teach his senators wisdom.
teach his way Psa_25_09 \# The meek will he guide in judgment: and the meek will he teach his way.
teach in Israel Ezr_07_10 \# For Ezra had prepared his heart to seek the law of the LORD, and to do [it], and to teach in Israel statutes and judgments.
teach in the 2Ch_17_07 \# Also in the third year of his reign he sent to his princes, [even] to Benhail, and to Obadiah, and to Zechariah, and to Nethaneel, and to Michaiah, to teach in the cities of Judah.
teach in the Act_04_18 \# And they called them, and commanded them not to speak at all nor teach in the name of Jesus.
teach in the Mar_06_02 \# And when the sabbath day was come, he began to teach in the synagogue: and many hearing [him] were astonished, saying, From whence hath this [man] these things? and what wisdom [is] this which is given unto him, that even such mighty works are wrought by his hands?
teach in the Psa_25_12 \# What man [is] he that feareth the LORD? him shall he teach in the way [that] he shall choose.
teach in this Act_05_28 \# Saying, Did not we straitly command you that ye should not teach in this name? and, behold, ye have filled Jerusalem with your doctrine, and intend to bring this man's blood upon us.
teach it the Deu_31_19 \# Now therefore write ye this song for you, and teach it the children of Israel: put it in their mouths, that this song may be a witness for me against the children of Israel.
teach Jacob thy Deu_33_10 \# They shall teach Jacob thy judgments, and Israel thy law: they shall put incense before thee, and whole burnt sacrifice upon thine altar.
teach knowledge and Isa_28_09 \# Whom shall he teach knowledge? and whom shall he make to understand doctrine? [them that are] weaned from the milk, [and] drawn from the breasts.

Teach me and Job_06_24 \# Teach me, and I will hold my tongue: and cause me to understand wherein I have erred.
teach me for Psa_25_05 \# Lead me in thy truth, and teach me: for thou [art] the God of my salvation; on thee do I wait all the day.

Teach me good Psa_119_66 \# Teach me good judgment and knowledge: for I have believed thy commandments.

Teach me O Psa_119_33 \# HE. Teach me, O LORD, the way of thy statutes; and I shall keep it [unto] the end.
teach me thy Psa_119_108 \# Accept, I beseech thee, the freewill offerings of my mouth, O LORD, and teach me thy judgments.
teach me thy Psa_119_12 \# Blessed [art] thou, O LORD: teach me thy statutes.
teach me thy Psa_119_124 \# Deal with thy servant according unto thy mercy, and teach me thy statutes. teach me thy Psa_119_135 \# Make thy face to shine upon thy servant; and teach me thy statutes. teach me thy Psa_119_26 \# I have declared my ways, and thou heardest me: teach me thy statutes. teach me thy Psa_119_64 \# The earth, O LORD, is full of thy mercy: teach me thy statutes.
teach me thy Psa_119_68 \# Thou [art] good, and doest good; teach me thy statutes.
teach me thy Psa_25_04 \# Show me thy ways, O LORD; teach me thy paths.
Teach me thy Psa_27_11 \# Teach me thy way, O LORD, and lead me in a plain path, because of mine enemies.

Teach me thy Psa_86_11 \# Teach me thy way, O LORD; I will walk in thy truth: unite my heart to fear thy name.

Teach me to Psa_143_10 \# Teach me to do thy will; for thou [art] my God: thy spirit [is] good; lead me into the land of uprightness.
teach men so Mat_05_19 \# Whosoever therefore shall break one of these least commandments, and shall teach men so, he shall be called the least in the kingdom of heaven: but whosoever shall do and teach [them], the same shall be called great in the kingdom of heaven.
teach my people Eze_44_23 \# And they shall teach my people [the difference] between the holy and profane, and cause them to discern between the unclean and the clean.
teach no more Jer_31_34 \# And they shall teach no more every man his neighbour, and every man his brother, saying, Know the LORD: for they shall all know me, from the least of them unto the greatest of them, saith the LORD: for I will forgive their iniquity, and I will remember their sin no more.
teach no other 1Ti_01_03 \# As I besought thee to abide still at Ephesus, when I went into Macedonia, that thou mightest charge some that they teach no other doctrine,
teach nor to 1Ti_02_12 \# But I suffer not a woman to teach, nor to usurp authority over the man, but to be in silence.
teach others also 1Co_14_19 \# Yet in the church I had rather speak five words with my understanding, that [by my voice] I might teach others also, than ten thousand words in an [unknown] tongue.
teach others also 2Ti_02_02 \# And the things that thou hast heard of me among many witnesses, the same commit thou to faithful men, who shall be able to teach others also.
teach otherwise and 1Ti_06_03 \# If any man teach otherwise, and consent not to wholesome words, [even] the words of our Lord Jesus Christ, and to the doctrine which is according to godliness;
teach patient 2Ti_02_24 \# And the servant of the Lord must not strive; but be gentle unto all [men], apt to teach, patient,
teach sinners in Psa_25_08 \# Good and upright [is] the LORD: therefore will he teach sinners in the way.
teach the children 2Sa_01_18 \# [Also he bade them teach the children of Judah [the use of] the bow: behold, [it is] written in the book of Jasher.]
teach the children Lev_10_11 \# And that ye may teach the children of Israel all the statutes which the LORD hath spoken unto them by the hand of Moses.
teach the Gentiles Joh_07_35 \# Then said the Jews among themselves, Whither will he go, that we shall not find him? will he go unto the dispersed among the Gentiles, and teach the Gentiles?
teach the learning Dan_01_04 \# Children in whom [was] no blemish, but well favoured, and skilful in all wisdom, and cunning in knowledge, and understanding science, and such as [had] ability in them to stand in the king's palace, and whom they might teach the learning and the tongue of the Chaldeans.
teach the young Tit_02_04 \# That they may teach the young women to be sober, to love their husbands, to love their children,
teach thee and Deu_17_11 \# According to the sentence of the law which they shall teach thee, and according to the judgment which they shall tell thee, thou shalt do: thou shalt not decline from the sentence which they shall show thee, [to] the right hand, nor [to] the left.
teach thee and Job_08_10 \# Shall not they teach thee, [and] tell thee, and utter words out of their heart?
teach thee and Job_12_07 \# But ask now the beasts, and they shall teach thee; and the fowls of the air, and they shall tell thee:
teach thee and Job_12_08 \# Or speak to the earth, and it shall teach thee: and the fishes of the sea shall declare unto thee.
teach thee in Psa_32_08 \# I will instruct thee and teach thee in the way which thou shalt go: I will guide thee with mine eye.
teach thee terrible Psa_45_04 \# And in thy majesty ride prosperously because of truth and meekness [and] righteousness; and thy right hand shall teach thee terrible things.
teach thee what Exo_04_12 \# Now therefore go, and I will be with thy mouth, and teach thee what thou shalt say.
teach thee wisdom Job_33_33 \# If not, hearken unto me: hold thy peace, and I shall teach thee wisdom.
teach their children Deu_04_10 \# [Specially] the day that thou stoodest before the LORD thy God in Horeb, when the LORD said unto me, Gather me the people together, and I will make them hear my words, that they may learn to fear me all the days that they shall live upon the earth, and [that] they may teach their children.
teach them diligently Deu_06_07 \# And thou shalt teach them diligently unto thy children, and shalt talk of them when thou sittest in thine house, and when thou walkest by the way, and when thou liest down, and when thou risest up.
teach them many Mar_06_34 \# And Jesus, when he came out, saw much people, and was moved with compassion toward them, because they were as sheep not having a shepherd: and he began to teach them many things.
teach them ordinances Exo_18_20 \# And thou shalt teach them ordinances and laws, and shalt show them the way wherein they must walk, and the work that they must do.
teach them that Deu_05_31 \# But as for thee, stand thou here by me, and I will speak unto thee all the commandments, and the statutes, and the judgments, which thou shalt teach them, that they may do [them] in the land which I give them to possess it.
teach them that Mar_08_31 \# And he began to teach them, that the Son of man must suffer many things, and be rejected of the elders, and [of] the chief priests, and scribes, and be killed, and after three days rise again.
teach them the 1Ki_08_36 \# Then hear thou in heaven, and forgive the sin of thy servants, and of thy people Israel, that thou teach them the good way wherein they should walk, and give rain upon thy land, which thou hast given to thy people for an inheritance.
teach them the 2Ki_17_27 \# Then the king of Assyria commanded, saying, Carry thither one of the priests whom ye brought from thence; and let them go and dwell there, and let him teach them the manner of the God of the land.
teach them the Mat_05_19 \# Whosoever therefore shall break one of these least commandments, and shall teach men so, he shall be called the least in the kingdom of heaven: but whosoever shall do and teach [them], the same shall be called great in the kingdom of heaven.
teach them their Psa_132_12 \# If thy children will keep my covenant and my testimony that I shall teach them, their children shall also sit upon thy throne for evermore.
teach them thy Deu_04_09 \# Only take heed to thyself, and keep thy soul diligently, lest thou forget the things which thine eyes have seen, and lest they depart from thy heart all the days of thy life: but teach them thy sons, and thy sons' sons;
teach them war Jud_03_02 \# Only that the generations of the children of Israel might know, to teach them war, at the least such as before knew nothing thereof;
teach them your Deu_11_19 \# And ye shall teach them your children, speaking of them when thou sittest in thine house, and when thou walkest by the way, when thou liest down, and when thou risest up.
teach them Exo_24_12 \# And the LORD said unto Moses, Come up to me into the mount, and be there: and I will give thee tables of stone, and a law, and commandments which I have written; that thou mayest teach them.
teach thou me Job_34_32 \# [That which] I see not teach thou me: if I have done iniquity, I will do no more.
teach transgressors thy Psa_51_13 \# [Then] will I teach transgressors thy ways; and sinners shall be converted unto thee.
teach us And Joh_09_34 \# They answered and said unto him, Thou wast altogether born in sins, and dost thou teach us? And they cast him out.
teach us of Isa_02_03 \# And many people shall go and say, Come ye, and let us go up to the mountain of the LORD, to the house of the God of Jacob; and he will teach us of his ways, and we will walk in his paths: for
out of Zion shall go forth the law, and the word of the LORD from Jerusalem.
teach us of Mic_04_02 \# And many nations shall come, and say, Come, and let us go up to the mountain of the LORD, and to the house of the God of Jacob; and he will teach us of his ways, and we will walk in his paths: for the law shall go forth of Zion, and the word of the LORD from Jerusalem.
teach us to Luk_11_01 \# And it came to pass, that, as he was praying in a certain place, when he ceased, one of his disciples said unto him, Lord, teach us to pray, as John also taught his disciples.
teach us to Psa_90_12 \# So teach [us] to number our days, that we may apply [our] hearts unto wisdom.
Teach us what Job_37_19 \# Teach us what we shall say unto him; [for] we cannot order [our speech] by reason of darkness.
teach us what Jud_13_08 \# Then Manoah entreated the LORD, and said, O my Lord, let the man of God which thou didst send come again unto us, and teach us what we shall do unto the child that shall be born.
teach when he Psa_60_01 \# To the chief Musician upon Shushaneduth, Michtam of David, to teach; when he strove with Aramnaharaim and with Aramzobah, when Joab returned, and smote of Edom in the valley of salt twelve thousand. $O$ God, thou hast cast us off, thou hast scattered us, thou hast been displeased; 0 turn thyself to us again.
teach when it Lev_14_57 \# To teach when [it is] unclean, and when [it is] clean: this [is] the law of leprosy. teach wisdom Job_32_07 \# I said, Days should speak, and multitude of years should teach wisdom.
teach ye them Ezr_07_25 \# And thou, Ezra, after the wisdom of thy God, that [is] in thine hand, set magistrates and judges, which may judge all the people that [are] beyond the river, all such as know the laws of thy God; and teach ye them that know [them] not.
teach you again Heb_05_12 \# For when for the time ye ought to be teachers, ye have need that one teach you again which [be] the first principles of the oracles of God; and are become such as have need of milk, and not of strong meat.
teach you all Joh_14_26 \# But the Comforter, [which is] the Holy Ghost, whom the Father will send in my name, he shall teach you all things, and bring all things to your remembrance, whatsoever I have said unto you.
teach you as Deu_24_08 \# Take heed in the plague of leprosy, that thou observe diligently, and do according to all that the priests the Levites shall teach you: as I commanded them, [so] ye shall observe to do.
teach you but 1Jo_02_27 \# But the anointing which ye have received of him abideth in you, and ye need not that any man teach you: but as the same anointing teacheth you of all things, and is truth, and is no lie, and even as it hath taught you, ye shall abide in him.
teach you by Job_27_11 \# I will teach you by the hand of God: [that] which [is] with the Almighty will I not conceal.
teach you for Deu_04_01 \# Now therefore hearken, $O$ Israel, unto the statutes and unto the judgments, which I teach you, for to do [them], that ye may live, and go in and possess the land which the LORD God of your fathers giveth you.
teach you in Luk_12_12 \# For the Holy Ghost shall teach you in the same hour what ye ought to say.
teach you not Deu_20_18 \# That they teach you not to do after all their abominations, which they have done
unto their gods; so should ye sin against the LORD your God.
teach you statutes Deu_04_14 \# And the LORD commanded me at that time to teach you statutes and judgments, that ye might do them in the land whither ye go over to possess it.
teach you that 1Co_11_14 \# Doth not even nature itself teach you, that, if a man have long hair, it is a shame unto him?
teach you that Deu_06_01 \# Now these [are] the commandments, the statutes, and the judgments, which the LORD your God commanded to teach you, that ye might do [them] in the land whither ye go to possess it:
teach you the 1Sa_12_23 \# Moreover as for me, God forbid that I should sin against the LORD in ceasing to pray for you: but I will teach you the good and the right way:
teach you the Psa_34_11 \# Come, ye children, hearken unto me: I will teach you the fear of the LORD.
teach you what Exo_04_15 \# And thou shalt speak unto him, and put words in his mouth: and I will be with thy mouth, and with his mouth, and will teach you what ye shall do.
teach your daughters Jer_09_20 \# Yet hear the word of the LORD, O ye women, and let your ear receive the word of his mouth, and teach your daughters wailing, and every one her neighbour lamentation.
teach 1Ti_03_02 \# A bishop then must be blameless, the husband of one wife, vigilant, sober, of good behaviour, given to hospitality, apt to teach;
teach 1Ti_04_11 \# These things command and teach.
teach Act_01_01 \# The former treatise have I made, $\mathbf{O}$ Theophilus, of all that Jesus began both to do and teach,
teacher as the 1Ch_25_08 \# And they cast lots, ward against [ward], as well the small as the great, the teacher as the scholar.
teacher come from Joh_03_02 \# The same came to Jesus by night, and said unto him, Rabbi, we know that thou art a teacher come from God: for no man can do these miracles that thou doest, except God be with him.
teacher of babes Rom_02_20 \# An instructor of the foolish, a teacher of babes, which hast the form of knowledge and of the truth in the law.
teacher of lies Hab_02_18 \# What profiteth the graven image that the maker thereof hath graven it; the molten image, and a teacher of lies, that the maker of his work trusteth therein, to make dumb idols?
teacher of the 1Ti_02_07 \# Whereunto I am ordained a preacher, and an apostle, [I speak the truth in Christ, [and] lie not;] a teacher of the Gentiles in faith and verity.
teacher of the 2Ti_01_11 \# Whereunto I am appointed a preacher, and an apostle, and a teacher of the Gentiles.
teachers after that 1Co_12_28 \# And God hath set some in the church, first apostles, secondarily prophets, thirdly teachers, after that miracles, then gifts of healings, helps, governments, diversities of tongues.
teachers among you 2Pe_02_01 \# But there were false prophets also among the people, even as there shall be false teachers among you, who privily shall bring in damnable heresies, even denying the Lord that bought them, and bring upon themselves swift destruction.
teachers are all 1Co_12_29 \# [Are] all apostles? [are] all prophets? [are] all teachers? [are] all workers of miracles?
teachers as Barnabas Act_13_01 \# Now there were in the church that was at Antioch certain prophets and teachers; as Barnabas, and Simeon that was called Niger, and Lucius of Cyrene, and Manaen, which had been brought up with Herod the tetrarch, and Saul.
teachers be removed Isa_30_20 \# And [though] the Lord give you the bread of adversity, and the water of affliction, yet shall not thy teachers be removed into a corner any more, but thine eyes shall see thy teachers:
teachers for thy Psa_119_99 \# I have more understanding than all my teachers: for thy testimonies [are] my meditation.
teachers have transgressed Isa_43_27 \# Thy first father hath sinned, and thy teachers have transgressed against me.
teachers having itching 2Ti_04_03 \# For the time will come when they will not endure sound doctrine; but after their own lusts shall they heap to themselves teachers, having itching ears;
teachers nor inclined Pro_05_13 \# And have not obeyed the voice of my teachers, nor inclined mine ear to them that instructed me!
teachers of good Tit_02_03 \# The aged women likewise, that [they be] in behaviour as becometh holiness, not false accusers, not given to much wine, teachers of good things;
teachers of the 1Ti_01_07 \# Desiring to be teachers of the law; understanding neither what they say, nor whereof they affirm.
teachers ye have Heb_05_12 \# For when for the time ye ought to be teachers, ye have need that one teach you again which [be] the first principles of the oracles of God; and are become such as have need of milk, and not of strong meat.
teachers Eph_04_11 \# And he gave some, apostles; and some, prophets; and some, evangelists; and some, pastors and teachers;
teachers Isa_30_20 \# And [though] the Lord give you the bread of adversity, and the water of affliction, yet shall not thy teachers be removed into a corner any more, but thine eyes shall see thy teachers:
teachest all the Act_21_21 \# And they are informed of thee, that thou teachest all the Jews which are among the Gentiles to forsake Moses, saying that they ought not to circumcise [their] children, neither to walk after the customs.
teachest another teachest Rom_02_21 \# Thou therefore which teachest another, teachest thou not thyself? thou that preachest a man should not steal, dost thou steal?
teachest him out Psa_94_12 \# Blessed [is] the man whom thou chastenest, O LORD, and teachest him out of thy law;
teachest rightly neither Luk_20_21 \# And they asked him, saying, Master, we know that thou sayest and teachest rightly, neither acceptest thou the person [of any], but teachest the way of God truly:
teachest the way Luk_20_21 \# And they asked him, saying, Master, we know that thou sayest and teachest rightly, neither acceptest thou the person [of any], but teachest the way of God truly:
teachest the way Mar_12_14 \# And when they were come, they say unto him, Master, we know that thou art true, and carest for no man: for thou regardest not the person of men, but teachest the way of God in truth: Is it lawful to give tribute to Caesar, or not?
teachest the way Mat_22_16 \# And they sent out unto him their disciples with the Herodians, saying, Master, we know that thou art true, and teachest the way of God in truth, neither carest thou for any [man]: for thou regardest not the person of men.
teachest thou not Rom_02_21 \# Thou therefore which teachest another, teachest thou not thyself? thou that preachest a man should not steal, dost thou steal?
teacheth all men Act_21_28 \# Crying out, Men of Israel, help: This is the man, that teacheth all [men] every where against the people, and the law, and this place: and further brought Greeks also into the temple, and hath polluted this holy place.
teacheth but which 1Co_02_13 \# Which things also we speak, not in the words which man's wisdom teacheth, but which the Holy Ghost teacheth; comparing spiritual things with spiritual.
teacheth comparing spiritual 1Co_02_13 \# Which things also we speak, not in the words which man's wisdom teacheth, but which the Holy Ghost teacheth; comparing spiritual things with spiritual.
teacheth his mouth Pro_16_23 \# The heart of the wise teacheth his mouth, and addeth learning to his lips.
teacheth in all Gal_06_06 \# Let him that is taught in the word communicate unto him that teacheth in all good things.
teacheth lies he Isa_09_15 \# The ancient and honourable, he [is] the head; and the prophet that teacheth lies, he [is] the tail.
teacheth like him Job_36_22 \# Behold, God exalteth by his power: who teacheth like him?
teacheth man knowledge Psa_94_10 \# He that chastiseth the heathen, shall not he correct? he that teacheth man knowledge, [shall not he know]?
teacheth my hands 2Sa_22_35 \# He teacheth my hands to war; so that a bow of steel is broken by mine arms.
teacheth my hands Psa_144_01 \# [A Psalm] of David. Blessed [be] the LORD my strength, which teacheth my hands to war, [and] my fingers to fight:
teacheth my hands Psa_18_34 \# He teacheth my hands to war, so that a bow of steel is broken by mine arms.
teacheth on teaching Rom_12_07 \# Or ministry, [let us wait] on [our] ministering: or he that teacheth, on teaching;
teacheth thee to Isa_48_17 \# Thus saith the LORD, thy Redeemer, the Holy One of Israel; I [am] the LORD thy God which teacheth thee to profit, which leadeth thee by the way [that] thou shouldest go.
teacheth us more Job_35_11 \# Who teacheth us more than the beasts of the earth, and maketh us wiser than the fowls of heaven?
teacheth with his Pro_06_13 \# He winketh with his eyes, he speaketh with his feet, he teacheth with his fingers;
teacheth you of 1Jo_02_27 \# But the anointing which ye have received of him abideth in you, and ye need not that any man teach you: but as the same anointing teacheth you of all things, and is truth, and is no lie, and even as it hath taught you, ye shall abide in him.
teaching and admonishing Col_03_16 \# Let the word of Christ dwell in you richly in all wisdom; teaching and admonishing one another in psalms and hymns and spiritual songs, singing with grace in your hearts to the Lord.
teaching and journeying Luk_13_22 \# And he went through the cities and villages, teaching, and journeying toward Jerusalem.
teaching and preaching Act_15_35 \# Paul also and Barnabas continued in Antioch, teaching and preaching the word of the Lord, with many others also.
teaching and said Mat_21_23 \# And when he was come into the temple, the chief priests and the elders of the people came unto him as he was teaching, and said, By what authority doest thou these things? and who gave thee this authority?
teaching and ye Mar_14_49 \# I was daily with you in the temple teaching, and ye took me not: but the scriptures must be fulfilled.
teaching every man Col_01_28 \# Whom we preach, warning every man, and teaching every man in all wisdom; that we may present every man perfect in Christ Jesus:
teaching for doctrines Mar_07_07 \# Howbeit in vain do they worship me, teaching [for] doctrines the commandments of men.
teaching for doctrines Mat_15_09 \# But in vain they do worship me, teaching [for] doctrines the commandments of men.
teaching in one Luk_13_10 \# And he was teaching in one of the synagogues on the sabbath.
teaching in the Luk_21_37 \# And in the day time he was teaching in the temple; and at night he went out, and abode in the mount that is called [the mount] of Olives.
teaching in the Mat_26_55 \# In that same hour said Jesus to the multitudes, Are ye come out as against a thief with swords and staves for to take me? I sat daily with you teaching in the temple, and ye laid no hold on me.
teaching in their Mat_04_23 \# And Jesus went about all Galilee, teaching in their synagogues, and preaching the gospel of the kingdom, and healing all manner of sickness and all manner of disease among the people.
teaching in their Mat_09_35 \# And Jesus went about all the cities and villages, teaching in their synagogues, and preaching the gospel of the kingdom, and healing every sickness and every disease among the people.
teaching priest and 2Ch_15_03 \# Now for a long season Israel [hath been] without the true God, and without a teaching priest, and without law.
teaching that there Luk_05_17 \# And it came to pass on a certain day, as he was teaching, that there were Pharisees and doctors of the law sitting by, which were come out of every town of Galilee, and Judaea, and Jerusalem: and the power of the Lord was [present] to heal them.
prison are standing in the temple, and teaching the people.
teaching the word Act_18_11 \# And he continued [there] a year and six months, teaching the word of God among them.

Teaching them to Mat_28_20 \# Teaching them to observe all things whatsoever I have commanded you: and, lo, I am with you alway, [even] unto the end of the world. Amen.
teaching them yet Jer_32_33 \# And they have turned unto me the back, and not the face: though I taught them, rising up early and teaching [them], yet they have not hearkened to receive instruction.
teaching things which Tit_01_11 \# Whose mouths must be stopped, who subvert whole houses, teaching things which they ought not, for filthy lucre's sake.
teaching those things Act_28_31 \# Preaching the kingdom of God, and teaching those things which concern the Lord Jesus Christ, with all confidence, no man forbidding him.
teaching throughout all Luk_23_05 \# And they were the more fierce, saying, He stirreth up the people, teaching throughout all Jewry, beginning from Galilee to this place.

Teaching us that Tit_02_12 \# Teaching us that, denying ungodliness and worldly lusts, we should live soberly, righteously, and godly, in this present world;
teaching Mar_06_06 \# And he marvelled because of their unbelief. And he went round about the villages, teaching.
teaching Rom_12_07 \# Or ministry, [let us wait] on [our] ministering: or he that teacheth, on teaching;
treacherous dealer dealeth Isa_21_02 \# A grievous vision is declared unto me; the treacherous dealer dealeth treacherously, and the spoiler spoileth. Go up, O Elam: besiege, O Media; all the sighing thereof have I made to cease.
treacherous dealers have Isa_24_16 \# From the uttermost part of the earth have we heard songs, [even] glory to the righteous. But I said, My leanness, my leanness, woe unto me! the treacherous dealers have dealt treacherously; yea, the treacherous dealers have dealt very treacherously.
treacherous dealers have Isa_24_16 \# From the uttermost part of the earth have we heard songs, [even] glory to the righteous. But I said, My leanness, my leanness, woe unto me! the treacherous dealers have dealt treacherously; yea, the treacherous dealers have dealt very treacherously.
treacherous Judah Jer_03_11 \# And the LORD said unto me, The backsliding Israel hath justified herself more than treacherous Judah.
treacherous men Jer_09_02 \# Oh that I had in the wilderness a lodging place of wayfaring men; that I might leave my people, and go from them! for they [be] all adulterers, an assembly of treacherous men.
treacherous persons her Zep_03_04 \# Her prophets [are] light [and] treacherous persons: her priests have polluted the sanctuary, they have done violence to the law.
treacherous sister Judah Jer_03_07 \# And I said after she had done all these [things], Turn thou unto me. But she returned not. And her treacherous sister Judah saw [it].
treacherous sister Judah Jer_03_08 \# And I saw, when for all the causes whereby backsliding Israel committed adultery I had put her away, and given her a bill of divorce; yet her treacherous sister Judah feared not, but went and played the harlot also.
treacherous sister Judah Jer_03_10 \# And yet for all this her treacherous sister Judah hath not turned unto me with her whole heart, but feignedly, saith the LORD.
treacherously against me Hos_06_07 \# But they like men have transgressed the covenant: there have they dealt treacherously against me.
treacherously against me Jer_05_11 \# For the house of Israel and the house of Judah have dealt very treacherously against me, saith the LORD.
treacherously against the Hos_05_07 \# They have dealt treacherously against the LORD: for they have begotten strange children: now shall a month devour them with their portions.
treacherously against the Mal_02_15 \# And did not he make one? Yet had he the residue of the spirit. And wherefore one? That he might seek a godly seed. Therefore take heed to your spirit, and let none deal treacherously against the wife of his youth.
treacherously and an Mal_02_11 \# Judah hath dealt treacherously, and an abomination is committed in Israel and in Jerusalem; for Judah hath profaned the holiness of the LORD which he loved, and hath married the daughter of a strange god.
treacherously and holdest Hab_01_13 \# [Thou art] of purer eyes than to behold evil, and canst not look on iniquity: wherefore lookest thou upon them that deal treacherously, [and] holdest thy tongue when the wicked devoureth [the man that is] more righteous than he?
treacherously and the Isa_21_02 \# A grievous vision is declared unto me; the treacherous dealer dealeth treacherously, and the spoiler spoileth. Go up, O Elam: besiege, O Media; all the sighing thereof have I made to cease.
treacherously and they Isa_33_01 \# Woe to thee that spoilest, and thou [wast] not spoiled; and dealest treacherously, and they dealt not treacherously with thee! when thou shalt cease to spoil, thou shalt be spoiled; [and] when thou shalt make an end to deal treacherously, they shall deal treacherously with thee.
treacherously and wast Isa_48_08 \# Yea, thou heardest not; yea, thou knewest not; yea, from that time [that] thine ear was not opened: for I knew that thou wouldest deal very treacherously, and wast called a transgressor from the womb.
treacherously departeth from Jer_03_20 \# Surely [as] a wife treacherously departeth from her husband, so have ye dealt treacherously with me, $O$ house of Israel, saith the LORD.
treacherously every man Mal_02_10 \# Have we not all one father? hath not one God created us? why do we deal treacherously every man against his brother, by profaning the covenant of our fathers?
treacherously they shall Isa_33_01 \# Woe to thee that spoilest, and thou [wast] not spoiled; and dealest treacherously, and they dealt not treacherously with thee! when thou shalt cease to spoil, thou shalt be spoiled; [and] when thou shalt make an end to deal treacherously, they shall deal treacherously with thee.
treacherously with Abimelech Jud_09_23 \# Then God sent an evil spirit between Abimelech and the men of Shechem; and the men of Shechem dealt treacherously with Abimelech:
treacherously with her Lam_01_02 \# She weepeth sore in the night, and her tears [are] on her cheeks: among all her lovers she hath none to comfort [her]: all her friends have dealt treacherously with her, they are become her enemies.
treacherously with me Jer_03_20 \# Surely [as] a wife treacherously departeth from her husband, so have ye
dealt treacherously with me, O house of Israel, saith the LORD.
treacherously with thee Isa_33_01 \# Woe to thee that spoilest, and thou [wast] not spoiled; and dealest treacherously, and they dealt not treacherously with thee! when thou shalt cease to spoil, thou shalt be spoiled; [and] when thou shalt make an end to deal treacherously, they shall deal treacherously with thee.
treacherously with thee Isa_33_01 \# Woe to thee that spoilest, and thou [wast] not spoiled; and dealest treacherously, and they dealt not treacherously with thee! when thou shalt cease to spoil, thou shalt be spoiled; [and] when thou shalt make an end to deal treacherously, they shall deal treacherously with thee.
treacherously with thee Jer_12_06 \# For even thy brethren, and the house of thy father, even they have dealt treacherously with thee; yea, they have called a multitude after thee: believe them not, though they speak fair words unto thee.
treacherously yea the Isa_24_16 \# From the uttermost part of the earth have we heard songs, [even] glory to the righteous. But I said, My leanness, my leanness, woe unto me! the treacherous dealers have dealt treacherously; yea, the treacherous dealers have dealt very treacherously.
treacherously yet is Mal_02_14 \# Yet ye say, Wherefore? Because the LORD hath been witness between thee and the wife of thy youth, against whom thou hast dealt treacherously: yet [is] she thy companion, and the wife of thy covenant.
treacherously Isa_24_16 \# From the uttermost part of the earth have we heard songs, [even] glory to the righteous. But I said, My leanness, my leanness, woe unto me! the treacherous dealers have dealt treacherously; yea, the treacherous dealers have dealt very treacherously.
treacherously Jer_12_01 \# Righteous [art] thou, O LORD, when I plead with thee: yet let me talk with thee of [thy] judgments: Wherefore doth the way of the wicked prosper? [wherefore] are all they happy that deal very treacherously?
treacherously Mal_02_16 \# For the LORD, the God of Israel, saith that he hateth putting away: for [one] covereth violence with his garment, saith the LORD of hosts: therefore take heed to your spirit, that ye deal not treacherously.
treachery O Ahaziah 2Ki_09_23 \# And Joram turned his hands, and fled, and said to Ahaziah, [There is] treachery, $O$ Ahaziah.

## Bible Phrases for Individual word studies

breach for breach Lev_24_20
breach ready Isa_30_13
breach therein for us Isa_07_06
breach upon us 1Ch_15_13
breach upon uzza 1Ch_13_11
breach upon uzzah 2Sa_06_08
breaches began Neh_04_07
breaches thereof Amo_09_11
breaches thereof Psa_60_02
each bowl seventy Num_07_85
each charger Num_07_85
each chief house Jos_22_14
each day for Num_14_34
each lamb Num_29_15
each man according Gen_40_05
each man according Gen_41_12
each man fifty shekels 2Ki_15_20
each man his dream Gen_40_05
each man his month 1Ki_04_07
each man his wife Jud_21_22
each one Isa_57_02
each one Jos_22_14
each one had six wings Isa_06_02
each one resembled Jud_08_18
each one was for Num_01_44
each other Psa_85_10
each people Neh_13_24
each prince on his day Num_07_11
each ram Num_29_14
each shall there be Exo_30_34
preach among Gal_02_02
preach any other gospel unto you than Gal_01_08
preach any other gospel unto you than Gal_01_09
preach deliverance Luk_04_18
preach good tidings unto Isa_61_01
preach him Act_15_21
preach jesus christ Act_05_42
preach not 1Co_09_16
preach unto Act_10_42
preach unto it Jon_03_02
preach unto them Rev_14_06
preach unto you Act_14_15
preach unto you Act_17_03
preach ye upon Mat_10_27
preached before Gal_03_08
preached christ unto them Act_08_05
preached every where Mar_16_20
preached peace Eph_02_17
preached through jesus Act_04_02
preached unto 1Pe_03_19
preached unto 1Ti_03_16
preached unto him jesus Act_08_35
preached unto you 1Co_15_01
preached unto you 1Co_15_02
preacher sought ECC13 -:10
preacher was king over israel Ecc_02_12
preacher was wise ECC13 -:9
preaching might be fully known 2Ti_04_17
preaching peace by jesus christ Act_10_36
reach even unto you 2Co_10_13
reach hither thy finger Joh_20_27
reach hither thy hand Joh_20_27
reacheth unto heaven Dan_04_22
reaching forth unto those things which are before PHP1 -:73
teach all nations Mat_28_19
teach by Mar_04_01
teach customs Act_16_21
teach every where 1Co_04_17
teach god knowledge Job_21_22
teach his senators wisdom Psa_105_22
teach it Deu_31_19
teach me Job_06_24
teach me PSA119 -: 33
teach me Psa_143_10
teach me Psa_25_05
teach me good judgment PSA119-:66
teach me thy judgments Psa_119_108
teach me thy paths Psa_25_04
teach me thy statutes PSA119-:12
teach me thy statutes Psa_119_124
teach me thy statutes Psa_119_135
teach me thy statutes PSA119-:26
teach me thy statutes PSA119-:64
teach me thy statutes PSA119-:68
teach me thy way Psa_27_11
teach me thy way Psa_86_11
teach others also 2Ti_02_02
teach thee Psa_32_08
teach thee what thou shalt say Exo_04_12
teach them Mar_08_31
teach them many things Mar_06_34
teach them war Jud_03_02
teach transgressors thy ways Psa_51_13
teach us Luk_11_01
teach us what we shall do unto Jud_13_08
teach us what we shall say unto him Job_37_19
teach when Lev_14_57
teach ye them Ezr_07_25
teach you Deu_04_01
teach you statutes Deu_04_14
teach your daughters wailing Jer_09_20
teacher as 1Ch_25_08
teacher come from god Joh_03_02
teachest him out Psa_94_12
teachest rightly Luk_20_21
teachest thou not thyself Rom_02_21
teacheth all Act_21_28
teacheth lies Isa_09_15
teacheth man knowledge Psa_94_10
teaching every man Col_01_28
teaching priest 2Ch_15_03
teaching them Mat_28_20
teaching things which they ought not Tit_01_11
teaching those things which concern Act_28_31
teaching throughout all jewry Luk_23_05
teaching us Tit_02_12
breach GEN 038029 And it came <01961 +hayah > to pass, as he drew <07725 +shuwb > back <07725 +shuwb > his hand <03027 +yad > , that, behold <02009 +hinneh > , his brother <00251 +> ach > came <03318 +yatsa\gg out : and she said <00559 +>amar > , How <04100 +mah > hast thou broken <06555 + parats > forth <06556 +perets > ? [ this ] \{breach\} <06556 +perets > [ be ] upon thee : therefore his name <08034 +shem > was called $<07121+$ qara \gg Pharez <06557 +Perets > . breach LEV 024020 Breach <07667 + sheber > for $\{$ breach \} <07667 + sheber $>$, eye $<05869+$ for eye $<05869+$, tooth $<08127+$ shen $>$ for tooth $<08127+$ shen $>$ : as he hath caused $<05414$ +nathan > a blemish <03971 +m>uwm > in a man <00120 +>adam >, so <03651 +ken > shall it be done $<05414$ +nathan > to him [ again ]. Breach LEV 024020 \{Breach \} <07667 +sheber > for breach <07667 +sheber $>$, eye $<05869+$ for eye $<05869+$, tooth $<08127+$ shen > for tooth $<08127+$ shen > : as he hath caused <05414 +nathan > a blemish <03971 +m>uwm > in a man <00120 +> adam >, so <03651 +ken > shall it be done <05414 +nathan > to him [ again ] . breach NUM 014034 After the number <04557 +micpar > of the days <03117 +yowm > in which <00834 +>aher > ye searched <08446 +tuwr > the land <00776 +>erets > , [ even ] forty $<00705+>$ arba days <03117 +yowm >, each day <03117 +yowm > for a year <08141 +shaneh >, shall ye bear $<05375$ +nasa\gg your iniquities <05771 + , [ even ] forty <00705 +> arba years <08141 +shaneh > , and ye shall know <03045 +yada<> my \{breach\} <08569 +t @ nuw>ah > of promise. each GEN 015010 And he took <03947 +laqach > unto him all <03605 +kol > these <00428 +>el - leh > , and divided <01334 +bathar > them in the midst <08432 + tavek > , and laid <05414 + nathan > \{each\} <00376 +>iysh > piece <01335 +bether > one against $<07125+$ qir>ah > another <07453 +rea<> : but the birds <06833 +tsippowr> divided <01334 +bathar > he not . each GEN 034025 . And it came <01961 +hayah > to pass on the third <07992 + sh @liyshiy > day <03117 +yowm > , when they were sore <03510 +ka>ab>, that two <08147+sh@nayim > of the sons <01121 +ben > of Jacob <03290 + Ya, Simeon <08095 +Shim and Levi <03878 +Leviy >, Dinah s <01783 +Diynah > brethren $<00251$ +> ach > , took <03947 +laqach > \{each\} man <00376 +>iysh > his sword <02719 +chereb > , and came $<00935$ +bow \gg upon the city <05892 + boldly <00983 +betach > , and slew <02026 +harag > all <03605 +kol > the males <02145 +zakar > . each GEN 040005 . And they dreamed <02492 +chalam > a dream <02472 +chalowm > both <08147 +sh@ nayim > of them, each man <00376 +> iysh > his dream <02472 +chalowm > in one <00259 +>echad > night <03915 +layil > , \{each\} man <00376 +>iysh > according to the interpretation $<06623$ +pithrown > of his dream <02472 +chalowm > , the butler <04945 +mashqeh > and the baker <00644 $+>$ aphah > of the king < $04428+$ melek > of Egypt <04714 +Mitsrayim > , which <00834 +> aher > [ were ] bound $<00631+>$ acar > in the prison. each GEN 040005 . And they dreamed <02492 +chalam > a dream <02472 +chalowm > both <08147 +sh@ nayim > of them, \{each\} man <00376 +>iysh > his dream <02472 +chalowm > in one <00259 +> echad > night <03915 +layil > , each man <00376 +>iysh > according to the interpretation $<06623+$ pithrown > of his dream <02472 +chalowm > , the butler <04945 + mashqeh > and the baker <00644 $+>$ aphah > of the king <04428 +melek > of Egypt <04714 +Mitsrayim >, which <00834 +>aher > [ were ] bound $<00631+>$ acar > in the prison . each GEN 041011 And we dreamed <02492 +chalam > a dream <02472 +chalowm > in one <00259 +>echad > night <03915 +layil > , I and he ; we dreamed <02492 +chalam > \{each\} man <00376 +>iysh > according to the interpretation <06623 + pithrown > of his dream <02472 +chalowm > each GEN 041012 And [ there <08033 +sham > was ] there <08033 +sham > with us a young <05288 +na man $<00376+>$ iysh > , an Hebrew <05680 + , servant <05650 + to the captain <08269 +sar > of the guard <02876 +tabbach > ; and we told <05608 + caphar > him , and he interpreted <06622 +pathar > to us our dreams <02472 +chalowm > ; to \{each\} man <00376 +>iysh > according to his dream <02472 +chalowm > he did interpret <06622 +pathar > . each GEN 045022 To all <03605 +kol>of them he gave <05414 +nathan > \{each\} man $<00376+>$ iysh > changes <02487 +chaliyphah > of raiment <08071 + simlah > ; but to Benjamin <01144 +Binyamiyn > he gave <05414 +nathan > three <07969 +shalowsh > hundred <03967 +me>ah > [ pieces ] of silver <03701 + keceph > , and five <02568 +chamesh > changes <02487 +chaliyphah > of raiment <08071 +simlah > . each EXO 018007 . And Moses <04872 +Mosheh > went <03318 +yatsa\gg out to meet <07125 +qir>ah > his father <02859 +chathan > in law <02859 +chathan > , and did obeisance <07812 +shachah > , and kissed <05401 +nashaq > him ; and they asked $<07592+$ sha $>$ al > \{each $\}$ other $<07453+$ rea< > of [ their ] welfare <07965 +shalowm > ; and they came <00935 +bow>> into the tent <00168 +>ohel > . each EXO 030 034 And the LORD <03068 + Y @hovah > said <00559 +>amar > unto Moses <04872 +Mosheh > , Take <03947 +laqach > unto thee sweet <05561 +cam > spices <05561 +cam > , stacte <05198 +nataph > , and onycha <07827 + sh @ cheleth > , and galbanum <02464 +chelb@ nah > ; [ these ] sweet <05561 +cam > spices <05561 +cam > with pure <02134 +zak > frankincense <03828 +1@bownah > : of \{each\} <00905 +bad > shall there be a like [ weight ] : each LEV 024007 And thou shalt put <05414 +nathan > pure <02134 +zak > frankincense <03828 $+1 @$ bownah > upon [ \{each\} ] row <04635 +ma , that it may be on the bread <03899 +lechem > for a memorial $<00234+>$ azkarah > , [ even ] an offering made by fire unto the LORD <03068 +Y@hovah > . each NUM 001
044. These <00428 +>el - leh > [ are ] those that were numbered <06485 +paqad > , which <00834 +>aher > Moses <04872 +Mosheh > and Aaron <00175 +>Aharown > numbered <06485 +paqad > , and the princes $<05387$ +nasiy>> of Israel <03478 +Yisra>el>, [ being ] twelve men <00376 +>iysh > : \{each\} <00376 +>iysh $>$ one <00259 +>echad > was for the house <01004 +bayith > of his fathers <1> . each NUM 007003 And they brought <00935 +bow>> their offering <07133 +qorban > before <06440 +paniym > the LORD <03068 + Y @hovah > , six <08337 +shesh > covered <06632 +tsab > wagons <05699 + , and twelve oxen <01241 +baqar > ; a wagon <05699 + for two <08147 +sh@ nayim > of the princes <05387 +nasiy>>, and for \{each\} one an ox $<07794+$ showr > : and they brought <07126 +qarab > them before <06440 +paniym > the tabernacle <04908 +mishkan > . each NUM 007011 And the LORD <03068 +Y @ hovah > said <00559 +>amar > unto Moses <04872 +Mosheh >, They shall offer <07126 +qarab > their offering <07133 +qorban >, \{each\} <00259 $+>$ echad > prince <05387 +nasiy>> on his day <03117 +yowm > , for the dedicating <02598 +chanukkah > of the altar <04196 +mizbeach > . each NUM 007085 Each <00259 +>echad > charger <07086 +q@ of silver $<03701+$ keceph > [ weighing ] an hundred <03967 +me>ah > and thirty <07970 +sh@lowshiym > [ shekels ] , \{each \} <00259 +>echad > bowl <04219 +mizraq > seventy <07657 +shib: all <03605 +kol> the silver <03701 + keceph > vessels <03627 +k@liy > [ weighed ] two thousand <00505 +>eleph > and four <00702 +>arba< > hundred <03967 +me>ah > [ shekels ], after the shekel <08255 +sheqel > of the sanctuary <06944 +qodesh > : Each NUM 007085 \{Each\} <00259 +>echad > charger <07086 +q@ of silver < $03701+$ keceph > [ weighing ] an hundred <03967 +me>ah > and thirty <07970 +sh@lowshiym > [ shekels ] , each <00259 +>echad > bowl $<04219+$ mizraq > seventy <07657 +shib : all <03605 +kol > the silver <03701 +keceph > vessels <03627 $+\mathrm{k} @$ liy > [ weighed ] two thousand <00505 +>eleph > and four <00702 +> arba< > hundred <03967 +me>ah > [ shekels ] , after the shekel <08255 +sheqel > of the sanctuary <06944 +qodesh > : each NUM 014034 After the number <04557 +micpar > of the days <03117 +yowm > in which <00834 +> aher > ye searched <08446 +tuwr > the land <00776 +>erets >, [ even ] forty <00705 +>arba days <03117 +yowm >, \{each\} day <03117 +yowm > for a year <08141 +shaneh >, shall ye bear <05375 +nasa>> your iniquities <05771 +, [ even ] forty <00705 +>arba years <08141 +shaneh > , and ye shall know <03045 +yada<> my breach <08569 +t@nuw>ah > of promise . each NUM 016017 And take <03947 +laqach > every man <00376 +>iysh > his censer <04289 + machtah > , and put <05414 +nathan > incense <07004 +q@ toreth > in them, and bring <07126 +qarab > ye before <06440 +paniym > the LORD <03068 + Y @ hovah > every man <00376 +>iysh > his censer <04289 +machtah > , two hundred <03967 +me>ah > and fifty <02572 +chamishshiym > censers <04289 + machtah > ; thou also , and Aaron <00175 +>Aharown > , \{each\} <00376 +>iysh > [ of you ] his censer <04289 +machtah > each NUM 017006 And Moses <04872 +Mosheh > spake <01696 +dabar > unto the children <01121 +ben > of Israel <03478 +Yisra>el >, and every <03605 +kol>one of their princes <05387 +nasiy>> gave <05414 +nathan > him a rod <04294 +matteh > apiece, for \{each\} prince <05387 +nasiy>> one <00259 +>echad > , according to their fathers <1> houses <01004 +bayith > , [ even ] twelve rods <04294 +matteh > : and the rod <04294 +matteh > of Aaron <00175 +>Aharown > [ was ] among <08432 +tavek > their rods <04294 +matteh > each NUM 029014 And their meat offering <04503 + minchah > [ shall be of ] flour <05560 +coleth > mingled $<01101+$ balal > with oil <08081 +shemen > , three <07969 +shalowsh > tenth <06241 + deals unto every <00259 +>echad > bullock <06499 +par > of the thirteen bullocks <06499 +par > , two <08147 +sh@ nayim > tenth $<06241+$ deals to $\{$ each \} <00259 +>echad > ram <00352 +>ayil > of the two <08147 +sh@nayim > rams $<00352$ +> ayil > , each NUM 029015 And a several tenth <06241 + deal to \{each\} <00259 +>echad > lamb $<03532$ +kebes > of the fourteen lambs <03532 + kebes > : reach GEN 011004 And they said <00559 +> amar > , Go <03051 + yahab > to, let us build $<01129+$ banah $>$ us a city $<05892+$ and a tower $<04026+$ migdal $>$, whose top <07218 +ro>sh > [ may \{reach\} ] unto heaven <08064 +shamayim > ; and let us make <06213 + us a name $<08034+$ shem >, lest <06435 +pen > we be scattered <06327 +puwts > abroad <06527 +parat > upon the face <06440 +paniym > of the whole <03605 +kol > earth <00776 +>erets > . reach EXO 026028 And the middle $<08432+$ tavek > bar <01280 +b@riyach > in the midst <08432 +tavek > of the boards <07175 +qeresh > shall \{reach \}<01272 +barach > from end <07097 +qatseh > to end <07097 +qatseh >. reach EXO 028042 And thou shalt make <06213 + them linen $<00906+$ bad > breeches $<04370+$ miknac $>$ to cover <03680 +kacah > their nakedness $<06172+$; from the loins $<04975+$ mothen $>$ even unto the thighs $<03409+$ yarek $>$ they shall \{reach\} <01961 +hayah > : reach LEV 026005 And your threshing <01786 +dayish > shall reach <05381 +nasag > unto the vintage <01210 +batsiyr > , and the vintage <01210 +batsiyr > shall \{reach\} <05381 +nasag > unto the sowing <02233 +zera<> time : and ye shall eat <00398 +>akal > your bread <03899 +lechem > to the full $<07648+$ soba<>, and dwell <03427 +yashab > in your land <00776 +>erets > safely <00983 +betach > . reach LEV 026005 And your threshing <01786 + dayish > shall \{reach\} <05381 + nasag > unto the vintage <01210 +batsiyr > , and the vintage <01210 +batsiyr > shall reach < 05381 +nasag > unto the sowing <02233 +zera< >
time : and ye shall eat <00398 +> akal > your bread <03899 +lechem > to the full <07648 +soba<> , and dwell <03427 +yashab > in your land <00776 +>erets > safely <00983 +betach > . reach NUM 034011 And the coast $<01366+\mathrm{g}$ @ buwl > shall go <03381 +yarad > down <03381 +yarad> from Shepham <08221 +Sh@pham > to Riblah <07247 + Riblah >, on the east <06924 +qedem > side <06924 +qedem > of Ain <05871 + ; and the border $<01366+$ g @ buwl > shall descend <03381 +yarad > , and shall \{reach\} <04229 +machah > unto the side <03802 +katheph > of the sea <03220 +yam > of Chinnereth <03672 +Kinn @ rowth > eastward <06924 +qedem > : reach NUM 035004 And the suburbs <04054 +migrash > of the cities <05892 + , which <00834 +>aher > ye shall give $<05414$ +nathan > unto the Levites <03881 +Leviyiy > , [ shall \{reach\} ] from the wall <07023 +qiyr > of the city $<05892+$ and outward <02435 +chiytsown > a thousand <00505 +>eleph > cubits <00520 +>ammah > round $<05439$ +cabiyb > about . reached GEN 028012 And he dreamed <02492 +chalam > , and behold <02009 +hinneh > a ladder <05551 +cullam > set <05324 +natsab > up on the earth <00776 +>erets > , and the top $<07218+$ ro $>$ sh $>$ of it $\{$ reached $\}<05060+$ naga < > to heaven <08064 +shamayim > : and behold <02009 +hinneh $>$ the angels <04397 +mal>ak > of God <00430 +>elohiym > ascending <05927 + and descending <03381 +yarad > on it . reacheth NUM 021030 We have shot <03384 +yarah > at them ; Heshbon <02809 +Cheshbown > is perished <6> even unto Dibon <01769 +Diybown > , and we have laid them waste <08074 +shamem > even unto Nophah <05302 +Nophach > , which <00834 +> aher > [ \{reacheth\} ] unto Medeba <04311 +Meyd@ba>>. teach EXO 004012 Now <06258 + therefore go <03212 +yalak > , and I will be with thy mouth <06310 +peh > , and \{teach\} <03384 +yarah > thee what <00834 +> aher > thou shalt say <01696 +dabar > . teach EXO 004015 And thou shalt speak <01696 +dabar > unto him , and put <07760 +suwm > words <01697 +dabar > in his mouth $<06310+$ peh > : and I will be with thy mouth <06310 +peh > , and with his mouth <06310 +peh > , and will \{teach\} <03384 +yarah > you what ye shall do <06213 + . teach EXO 018020 And thou shalt \{teach\} <02094 +zahar > them ordinances <02706 +choq > and laws <08451 +towrah > , and shalt shew <03045 +yada< > them the way $\langle 01870+$ derek $>$ wherein they must walk $<03212+$ yalak $>$, and the work $<04640+$ Ma that they must do $<06213$ + . teach EXO 024012 . And the LORD <03068 +Y @ hovah > said <00559 +>amar > unto Moses $<04872+$ Mosheh > , Come <05927 + up to me into the mount <02022 +har > , and be there <08033 +sham > : and I will give <05414 +nathan > thee tables <03871 +luwach > of stone <68> , and a law <08451 +towrah > , and commandments <04687 +mitsvah > which <00834 +> aher > I have written <03789 +kathab > ; that thou mayest $\{$ teach $\}<03384+$ yarah > them . teach EXO 035034 And he hath put <05414 +nathan > in his heart $<03820+$ leb > that he may $\{$ teach $\}<03384+$ yarah > , [ both ] he, and Aholiab <00171 +> Oholiy>ab > , the son $<01121$ +ben > of Ahisamach <00294 +>Achiycamak > , of the tribe <04294 +matteh > of Dan <01835 +Dan > . teach LEV 010011 And that ye may \{teach\} <03384 + yarah > the children <01121 +ben > of Israel <03478 + Yisra>el > all <03605 + kol > the statutes <02706 +choq > which <00834 +>aher > the LORD <03068 $+\mathrm{Y} @$ hovah > hath spoken <01696 +dabar > unto them by the hand <03027 +yad > of Moses <04872 +Mosheh > . teach LEV 014057 To $\{$ teach \} <03384 +yarah > when <03117 +yowm > [ it is ] unclean <02931 +tame\gg , and when <03117 +yowm > [ it is ] clean <02889 +tahowr > : this <02063 +zo>th > [ is ] the law <08451 +towrah > of leprosy <06883 +tsara. teach DEU 004001 . Now <06258 + therefore hearken <08085 +shama < > , O Israel $<03478+$ Yisra>el > , unto the statutes <02706 +choq > and unto the judgments <04941 +mishpat > , which $<00834+>$ aher > I \{teach \} < $03925+$ lamad > you, for to do <06213 + [ them ], that ye may live <02421 +chayah > , and go <00935 +bow\gg in and possess <03423 +yarash > the land <00776 +>erets > which <00834 +> aher > the LORD <03068 + Y @ hovah > God < $00430+>$ elohiym > of your fathers < $1>$ giveth <05414 +nathan > you . teach DEU 004009 Only < $07535+$ raq > take heed < $08104+$ shamar > to thyself, and keep <08104 +shamar > thy soul <05315 +nephesh > diligently <03966 +m@ , lest <06435 +pen > thou forget <07911 +shakach > the things $<01697+$ dabar $>$ which $<00834+>$ aher $>$ thine eyes $<05869+$ have seen $<07200+$ ra>ah > , and lest $<06435+$ pen > they depart <05493 +cuwr > from thy heart <03824 +lebab > all <03605 +kol > the days <03117 +yowm > of thy life <02416 +chay > : but \{teach\} <03045 +yada< > them thy sons <01121 +ben > , and thy sons $<01121$ +ben > sons <01121 +ben > ; teach DEU 004010 [ Specially ] the day <03117 +yowm > that thou stoodest <05975 + before < 06440 +paniym > the LORD <03068 + Y @ hovah > thy God <00430 +>elohiym > in Horeb <02722 +Choreb > , when the LORD <03068 + Y @ hovah > said <00559 +>amar > unto me, Gather $<06950+$ qahal > me the people <05971 + together, and I will make them hear <08085 +shama< > my words <01697 +dabar > , that they may learn <03925 +lamad > to fear <03372 +yare\gg me all <03605 +kol > the days <03117 +yowm > that they shall live <02416 +chay > upon the earth <00127 +>adamah > , and [ that ] they may \{teach\} <03925 +lamad > their children <01121 +ben > . teach DEU 004014 And the LORD <03068 + Y @hovah $>$ commanded <06680 +tsavah > me at that time<06256 + to \{teach \} <03925 +lamad > you statutes <02706 + choq > and judgments <04941 +mishpat > , that ye might do <06213 + them in the land <00776 +>erets > whither ye go $<05674+$ over $<05674+$ to possess $<03423+$ yarash $>$ it . teach DEU 005031 But as for thee ,
stand <05975 + thou here <06311 + poh > by me, and I will speak <01696 + dabar > unto thee all <03605 +kol > the commandments <04687 +mitsvah > , and the statutes <02706 +choq > , and the judgments <04941 +mishpat > , which $<00834+>$ aher $>$ thou shalt $\{$ teach $\}<03925+$ lamad $>$ them, that they may do $<06213+[$ them ] in the land <00776 +>erets > which <00834 +>aher > I give <05414 +nathan > them to possess <03423 +yarash > it . teach DEU 006001 . Now these $<02063$ +zo>th > [ are ] the commandments <04687 +mitsvah > , the statutes $<02706+$ choq > , and the judgments <04941 + mishpat > , which <00834 +> aher > the LORD <03068 +Y @ hovah $>$ your God <00430 $+>$ elohiym > commanded $<06680+$ tsavah > to $\{$ teach $\}<03925+$ lamad $>$ you , that ye might do <06213 + [ them ] in the land <00776 +>erets > whither ye go <05674 + to possess <03423 +yarash > it : teach DEU 006007 And thou shalt \{teach $<08150$ +shanan > them diligently <08150 +shanan > unto thy children $<01121$ +ben > , and shalt talk <01696 +dabar > of them when thou sittest <03427 +yashab > in thine house $<01004$ +bayith >, and when thou walkest <03212 +yalak > by the way <01870 +derek >, and when thou liest <07901 + shakab > down <07901 + shakab > , and when thou risest <06965 +quwm > up . teach DEU 011019 And ye shall $\{$ teach $\}<03925$ +lamad > them your children <01121 +ben > , speaking <01696 + dabar > of them when thou sittest <03427 +yashab > in thine house <01004 +bayith > , and when thou walkest <03212 +yalak > by the way <01870 + derek > , when thou liest <07901 +shakab > down, and when thou risest <06965 +quwm > up . teach DEU 017011 According <05921 + to the sentence <06310 +peh > of the law <08451 +towrah > which $<00834+>$ aher > they shall $\{$ teach $\}<03384+$ yarah > thee , and according <05921 + to the judgment <04941 +mishpat > which <00834 +>aher > they shall tell <00559 +>amar > thee, thou shalt do <06213 + : thou shalt not decline <05493 +cuwr > from the sentence <01697 +dabar > which <00834 +> aher > they shall shew <05046 +nagad > thee, [ to ] the right <03225 +yamiyn > hand <03225 +yamiyn > , nor [ to ] the left <08040 +s @ mo>wl $>$. teach DEU 020018 That they \{teach\} <03925 +lamad > you not to do <06213 + after all <03605 +kol > their abominations <08441 +tow, which <00834 +> aher > they have done <06213 + unto their gods <00430 +>elohiym > ; so should ye sin <02398 +chata>> against the LORD < $03068+$ Y @ hovah > your God <00430 +>elohiym > . teach DEU 024008 Take heed <08104 +shamar > in the plague <05061 +nega < > of leprosy $<06883$ +tsara, that thou observe <08104 +shamar > diligently <03966 +m@ , and do <06213 + according to all $<03605+\mathrm{kol}>$ that the priests <03548 +kohen > the Levites <03881 +Leviyiy > shall \{teach\} <03384 +yarah > you : as I commanded <06680 +tsavah > them, [ so ] ye shall observe $<08104+$ shamar > to do $<06213+$. teach DEU 031019 Now <06258 + therefore write <03789 +kathab > ye this <02063 +zo>th > song <07892 + shiyr > for you , and $\{$ teach $\}<03925+$ lamad $>$ it the children $<01121+$ ben $>$ of Israel $<03478+$ Yisra>el > : put <07760 +suwm > it in their mouths $\langle 06310+$ peh > , that this $\langle 02063+$ zo $>$ th $>$ song $<07892+$ shiyr $>$ may be a witness $<05707$ + for me against the children <01121 +ben > of Israel <03478 +Yisra>el > . teach DEU 033010 They shall $\{$ teach $\}<03384+$ yarah > Jacob <03290 +Ya thy judgments <04941 +mishpat > , and Israel <03478 + Yisra>el > thy law <08451 +towrah > : they shall put <07760 +suwm > incense <07004 +q@ toreth > before $<00639+>$ aph > thee, and whole <03632 +kaliyl > burnt <03632 + kaliyl > sacrifice upon thine altar <04196 + mizbeach > .

## Bible Quick Find Phrase Concordance for fast finding of phrases

breach ^ Eze_26_10 / breach /^
breach ^ Gen_38_29 / breach /^be] upon thee: therefore his name was called Pharez.
breach ^ Lev_24_20 / breach /^eye for eye, tooth for tooth: as he hath caused a blemish in a man, so shall it be done to him [again].

Breach ^ Lev_24_20 / Breach /^for breach, eye for eye, tooth for tooth: as he hath caused a blemish in a man, so shall it be done to him [again].
breach ^ Job_16_14 / breach /^he runneth upon me like a giant.
breach ^ Pro_15_04 / breach /^in the spirit.
breach ${ }^{\wedge}$ Jud_21_15/breach / $^{\text {in }}$ the tribes of Israel.
breach ^ Lam_02_13/breach /^is] great like the sea: who can heal thee?
breach ^ Neh_06_01 / breach /^left therein; [though at that time I had not set up the doors upon the gates;] breach ^ Isa_30_26 / breach /^of his people, and healeth the stroke of their wound.
breach ^ Num_14_34 / breach /^of promise.
breach ^ 2Sa_05_20 / breach /^of waters. Therefore he called the name of that place Baalperazim.
breach ^ Isa_30_13 / breach /^ready to fall, swelling out in a high wall, whose breaking cometh suddenly at an instant.
breach ^ 2Ki_12_05 / breach /^shall be found.
breach ^ Isa_58_12 / breach /^ ${ }^{\text {The restorer of paths to dwell in. }}$
breach ^ Isa_07_06 / breach /^therein for us, and set a king in the midst of it, [even] the son of Tabeal: breach ^ Psa_106_23 / breach /^to turn away his wrath, lest he should destroy [them].
breach ^ Job_16_14 / breach /^upon breach, he runneth upon me like a giant.
breach ^ $1 \mathrm{Ch} \_15 \_13 /$ breach /^upon us, for that we sought him not after the due order.
breach ^ 1Ch_13_11 / breach /^upon Uzza: wherefore that place is called Perezuzza to this day.
breach ^ 2Sa_06_08 / breach /^upon Uzzah: and he called the name of the place Perezuzzah to this day.
breach ^ Jer_14_17/breach /^ with a very grievous blow.
breaches ^ Jud_05_17 / breaches /^
breaches ^ Amo_06_11 / breaches /^and the little house with clefts.
breaches ^ Neh_04_07 / breaches /^began to be stopped, then they were very wroth,
breaches ^ Amo_04_03 / breaches /^every [cow at that which is] before her; and ye shall cast [them] into the palace, saith the LORD.
breaches ^ 1Ki_11_27 / breaches /^of the city of David his father.
breaches ^ Isa_22_09 / breaches /^of the city of David, that they are many: and ye gathered together the waters of the lower pool.
 repair [it].
breaches ^ 2Ki_22_05 / breaches /^of the house,
breaches ^ 2Ki_12_05 / breaches /^of the house, wheresoever any breach shall be found.
breaches ^ 2Ki_12_06 / breaches /^of the house.
breaches ^ 2Ki_12_07 / breaches /^of the house.
breaches ^ 2Ki_12_08 / breaches /^of the house.
breaches ^ 2Ki_12_07 / breaches /^of the house? now therefore receive no [more] money of your acquaintance, but deliver it for the breaches of the house.
breaches ^ Amo_09_11 / breaches /^thereof; and I will raise up his ruins, and I will build it as in the days of old:
breaches ^ Psa_60_02 / breaches /^thereof; for it shaketh.
each ^ Num_07_85 / each /^bowl seventy: all the silver vessels [weighed] two thousand and four hundred [shekels], after the shekel of the sanctuary:

Each ^ Num_07_85 / Each /^charger of silver [weighing] an hundred and thirty [shekels], each bowl seventy: all the silver vessels [weighed] two thousand and four hundred [shekels], after the shekel of the sanctuary:
each ^ Jos_22_14 / each /^chief house a prince throughout all the tribes of Israel; and each one [was] an head of the house of their fathers among the thousands of Israel.
each ^ Num_14_34 / each /^day for a year, shall ye bear your iniquities, [even] forty years, and ye shall know my breach of promise.
each ^ Eze_04_06 / each /^day for a year.
each ^ Php_02_03 / each /^esteem other better than themselves.
each ${ }^{\wedge} 1 \mathrm{Ch} \_20 \_06 /$ each /^foot]: and he also was the son of the giant.
each ^ $1 \mathrm{Ch} \_20 \_06$ / each /^hand], and six [on each foot]: and he also was the son of the giant.
each ^ 2Ki_09_21 / each /^in his chariot, and they went out against Jehu, and met him in the portion of Naboth the Jezreelite.
each ^ Num_29_15 / each /^lamb of the fourteen lambs:
each ^ Isa_35_07 / each /^lay, [shall be] grass with reeds and rushes.
each ^ Gen_41_12 / each /^man according to his dream he did interpret.
each ^ ${ }^{\wedge}$ Gen_40_05/each /^man according to the interpretation of his dream, the butler and the baker of the king of Egypt, which [were] bound in the prison.
each ^^ Gen_41_11/each /^man according to the interpretation of his dream.
each ^ Gen_45_22 / each /^man changes of raiment; but to Benjamin he gave three hundred [pieces] of silver, and five changes of raiment.
each ^ 2Ki_15_20 / each /^man fifty shekels of silver, to give to the king of Assyria. So the king of Assyria turned back, and stayed not there in the land.
each ^ Gen_40_05 / each /^man his dream in one night, each man according to the interpretation of his dream, the butler and the baker of the king of Egypt, which [were] bound in the prison.
each ^ 1 Ki_04_07 / each /^man his month in a year made provision.
each ^ Gen_34_25 / each /^man his sword, and came upon the city boldly, and slew all the males.
each ^ Jud_21_22 / each /^man his wife in the war: for ye did not give unto them at this time, [that] ye should be guilty.
each ^ Rev_04_08 / each /^of them six wings about [him]; and [they were] full of eyes within: and they rest not day and night, saying, Holy, holy, holy, Lord God Almighty, which was, and is, and is to come.
each ^ 2Ch_03_15 / each /^of them [was] five cubits.
each ^ Act_02_03 / each /^of them.
each ^ Num_16_17 / each /^of you] his censer.
each ^ Rut_01_09 / each /^of you] in the house of her husband. Then she kissed them; and they lifted up their voice, and wept.
each ^ 1 Ki_22_10 / each /^^on his throne, having put on their robes, in a void place in the entrance of the gate of Samaria; and all the prophets prophesied before them.
each ^ Num_07_03 / each /^one an ox: and they brought them before the tabernacle.
each ^ Isa_06_02 / each /^one had six wings; with twain he covered his face, and with twain he covered his feet, and with twain he did fly.
each ^ Luk_13_15 / each /^one of you on the sabbath loose his ox or [his] ass from the stall, and lead [him] away to watering?
each ^ Jud_08_18 / each /^one resembled the children of a king.
each ^ Num_01_44 / each /^one was for the house of his fathers.
each ^ Jos_22_14/each /^one [was] an head of the house of their fathers among the thousands of Israel.
each ^ Isa_02_20 / each /^one] for himself to worship, to the moles and to the bats;
each ^ Isa_57_02 / each /^one] walking [in] his uprightness.
each ^ 2Th_01_03 / each /^other aboundeth;
each ${ }^{\wedge}$ Exo_18_07 / each /^${ }^{\wedge}$ other of [their] welfare; and they came into the tent.
each ^ Psa_85_10 / each /^other].
each ^ Neh_13_24 / each /^people.
each ^ Gen_15_10 / each /^piece one against another: but the birds divided he not.
each ^ Eze_40_48 / each /^post of the porch, five cubits on this side, and five cubits on that side: and the breadth of the gate [was] three cubits on this side, and three cubits on that side.
each ^ Eze_40_16/each /^post [were] palm trees.
each ^ Num_07_11 / each /^prince on his day, for the dedicating of the altar.
each ^ Num_17_06 / each /^prince one, according to their fathers' houses, [even] twelve rods: and the rod of Aaron [was] among their rods.
each ^ Num_29_14 / each /^ram of the two rams,
each ^ Lev_24_07 / each /^row, that it may be on the bread for a memorial, [even] an offering made by fire unto the LORD.
each ^ Exo_30_34 / each /^shall there be a like [weight]:
each ^ 2Ch_09_18 / each /^side of the sitting place, and two lions standing by the stays:
each ^ 1Ki_06_23 / each /^ten cubits high.
each ^ Rut_01_08 / each /^to her mother's house: the LORD deal kindly with you, as ye have dealt with the dead, and with me.
each ^ Jos_18_04 / each /^tribe: and I will send them, and they shall rise, and go through the land, and describe it according to the inheritance of them; and they shall come [again] to me.
each ^ $2 \mathrm{Ch} \_04 \_13$ / each /^wreath, to cover the two pommels of the chapiters which [were] upon the pillars.
horseleach ^ Pro_30_15 / horseleach /^hath two daughters, [crying], Give, give. There are three [things that] are never satisfied, [yea], four [things] say not, [It is] enough:
preach ^ Mar_03_14 / preach /^
preach ^ Rom_10_08 / preach /^
preach ^ Eph_03_08 / preach /^among the Gentiles the unsearchable riches of Christ;
preach ^ Gal_02_02 / preach /^among the Gentiles, but privately to them which were of reputation, lest by
any means I should run, or had run, in vain.
preach ^ 1Co_15_11 / preach /^and so ye believed.
preach ${ }^{\wedge}$ Mat_04_17/preach /^ and to say, Repent: for the kingdom of heaven is at hand.
preach ^ Gal_01_08 / preach /^any other gospel unto you than that which we have preached unto you, let him be accursed.
preach ^ Gal_01_09 / preach /^ any other gospel unto you than that ye have received, let him be accursed. preach ^ 1 Co_01_23 / preach /^Christ crucified, unto the Jews a stumblingblock, and unto the Greeks foolishness;
preach ^ Php_01_15 / preach /^ Christ even of envy and strife; and some also of good will:
preach ^ Php_01_16/preach /^Christ of contention, not sincerely, supposing to add affliction to my bonds:
preach ^ 2Co_02_12 / preach /^Christ's gospel, and a door was opened unto me of the Lord,
preach ^ Gal_05_11 / preach /^circumcision, why do I yet suffer persecution? then is the offence of the cross ceased.
preach ^ Luk_04_18 / preach /^deliverance to the captives, and recovering of sight to the blind, to set at liberty them that are bruised,
preach ^ Rom_10_15 / preach /^except they be sent? as it is written, How beautiful are the feet of them that preach the gospel of peace, and bring glad tidings of good things!
preach ^ Isa_61_01 / preach /^good tidings unto the meek; he hath sent me to bind up the brokenhearted, to proclaim liberty to the captives, and the opening of the prison to [them that are] bound;
preach ^ Gal_01_16 / preach /^him among the heathen; immediately I conferred not with flesh and blood: preach ^ Act_15_21 / preach /^him, being read in the synagogues every sabbath day.
preach ^ Mat_11_01 / preach /^in their cities.
preach ^ Act_05_42 / preach /^Jesus Christ.
preach ^ 2Co_04_05 / preach /^not ourselves, but Christ Jesus the Lord; and ourselves your servants for Jesus' sake.
preach ^ 1Co_09_16 / preach /^not the gospel!
preach ^ Neh_06_07 / preach /^of thee at Jerusalem, saying, [There is] a king in Judah: and now shall it be reported to the king according to these words. Come now therefore, and let us take counsel together.
preach ^ Mat_10_07 / preach /^saying, The kingdom of heaven is at hand.
preach ^ Luk_04_19 / preach /^the acceptable year of the Lord.
preach ${ }^{\wedge}$ Mar_01_04 / preach /^ the baptism of repentance for the remission of sins.
preach ^ 2Co_10_16/preach /^the gospel in the [regions] beyond you, [and] not to boast in another man's
line of things made ready to our hand.
preach ^ Rom_10_15 / preach /^the gospel of peace, and bring glad tidings of good things!
preach ^ 1Co_09_14 / preach /^the gospel should live of the gospel.
preach ${ }^{\wedge}$ Mar_16_15/preach /^the gospel to every creature.
preach ^ Luk_04_18 / preach /^the gospel to the poor; he hath sent me to heal the brokenhearted, to preach deliverance to the captives, and recovering of sight to the blind, to set at liberty them that are bruised,
preach ^ Rom_01_15 / preach /^the gospel to you that are at Rome also.
preach ^ Act_16_10 / preach /^the gospel unto them.
preach ^ $1 \mathrm{Co} \_09 \_16$ / preach /^the gospel, I have nothing to glory of: for necessity is laid upon me; yea, woe is unto me, if I preach not the gospel!
preach ^ 1 Co_09_18 / preach /^the gospel, I may make the gospel of Christ without charge, that I abuse not my power in the gospel.
preach ^ Rom_15_20 / preach /^the gospel, not where Christ was named, lest I should build upon another man's foundation:
preach ^ 1 Co_01_17 / preach /^the gospel: not with wisdom of words, lest the cross of Christ should be made of none effect.
preach ^ Luk_04_43 / preach /^the kingdom of God to other cities also: for therefore am I sent.
preach ^ Luk_09_02 / preach /^the kingdom of God, and to heal the sick.
preach ^ Luk_09_60 / preach /^the kingdom of God.
preach ^ Act_16_06 / preach /^the word in Asia,
Preach ^ 2Ti_04_02 / Preach /^the word; be instant in season, out of season; reprove, rebuke, exhort with all longsuffering and doctrine.
preach ^ Mar_01_38 / preach /^there also: for therefore came I forth.
preach ^ Jon_03_02 / preach /^unto it the preaching that I bid thee.
preach ^ Act_10_42 / preach /^unto the people, and to testify that it is he which was ordained of God [to be] the Judge of quick and dead.
preach ^ Rev_14_06 / preach /^unto them that dwell on the earth, and to every nation, and kindred, and tongue, and people,
preach ^ Act_14_15 / preach /^unto you that ye should turn from these vanities unto the living God, which made heaven, and earth, and the sea, and all things that are therein:
preach ^ Act_17_03 / preach /^unto you, is Christ.
preach ^ Col_01_28 / preach /^warning every man, and teaching every man in all wisdom; that we may present every man perfect in Christ Jesus:
preach ^ Mat_10_27 / preach /^ye upon the housetops.
preached ^ Act_10_37 / preached /^
preached ^ Luk_07_22 / preached /^
preached ^ 1Pe_04_06 / preached /^also to them that are dead, that they might be judged according to men in the flesh, but live according to God in the spirit.
preached ^ 2Co_01_19 / preached /^among you by us, [even] by me and Silvanus and Timotheus, was not yea and nay, but in him was yea.
preached ^ Luk_16_16 / preached /^and every man presseth into it.
preached ^ Php_01_18 / preached /^and I therein do rejoice, yea, and will rejoice.
preached ${ }^{\wedge}$ Heb_04_02 / preached /^as well as unto them: but the word preached did not profit them, not being mixed with faith in them that heard [it].
preached ${ }^{\wedge}$ Act_13_24 / preached /^before his coming the baptism of repentance to all the people of Israel. preached ^ Gal_03_08 / preached /^before the gospel unto Abraham, [saying], In thee shall all nations be blessed.
preached ^ Act_09_27 / preached /^boldly at Damascus in the name of Jesus.
preached ^ Act_09_20 / preached /^Christ in the synagogues, that he is the Son of God.
preached ${ }^{\wedge}$ Act_08_05 / preached /^ Christ unto them.
preached ${ }^{\wedge}$ Heb_04_02 / preached /^did not profit them, not being mixed with faith in them that heard [it].
preached ^ Heb_04_06 / preached /^entered not in because of unbelief:
preached ^ Mar_16_20 / preached /^every where, the Lord working with [them], and confirming the word with signs following. Amen.
preached ^ Luk_03_18 / preached /^he unto the people.
preached ^ Act_08_40 / preached /^in all the cities, till he came to Caesarea.
preached ^ Mat_24_14 / preached /^in all the world for a witness unto all nations; and then shall the end come.
preached ^ Luk_24_47 / preached /^in his name among all nations, beginning at Jerusalem.
preached ${ }^{\wedge}$ Luk_04_44/preached /^in the synagogues of Galilee.
preached ${ }^{\wedge}$ Mat_26_13 / preached /^in the whole world, [there] shall also this, that this woman hath done, be told for a memorial of her.
preached ${ }^{\wedge}$ Mar_01_39 / preached /^in their synagogues throughout all Galilee, and cast out devils.
preached ^ Gal_01_11 / preached /^of me is not after man.
preached ^ Act_17_13 / preached /^of Paul at Berea, they came thither also, and stirred up the people. preached ^ 2Co_11_04 / preached /^ or [if] ye receive another spirit, which ye have not received, or another gospel, which ye have not accepted, ye might well bear with [him].
preached ${ }^{\wedge}$ Eph_02_17 / preached /^peace to you which were afar off, and to them that were nigh.
preached ^ Psa_40_09 / preached /^righteousness in the great congregation: lo, I have not refrained my lips, O LORD, thou knowest.
preached ${ }^{\wedge}$ Mar_01_07 / preached /^saying, There cometh one mightier than I after me, the latchet of whose shoes I am not worthy to stoop down and unloose.
preached ^ 1Co_15_12 / preached /^that he rose from the dead, how say some among you that there is no resurrection of the dead?
preached ^ Mar_06_12 / preached /^that men should repent.
preached ^ Act_08_25 / preached /^the gospel in many villages of the Samaritans.
preached ^ Rom_15_19 / preached /^the gospel of Christ.
preached ^ Act_14_21 / preached /^the gospel to that city, and had taught many, they returned again to Lystra, and [to] Iconium, and Antioch,
preached ^ Gal_04_13 / preached /^the gospel unto you at the first.
preached ^ 1Pe_01_12 / preached /^the gospel unto you with the Holy Ghost sent down from heaven; which things the angels desire to look into.
preached ^ Luk_20_01 / preached /^the gospel, the chief priests and the scribes came upon [him] with the elders,
preached ${ }^{\wedge}$ Act_14_07/preached /^the gospel.
preached ${ }^{\wedge}$ Act_14_25 / preached /^the word in Perga, they went down into Attalia:
preached ^ Act_13_05 / preached /^the word of God in the synagogues of the Jews: and they had also John to [their] minister.
preached ^ Act_08_25 / preached /^the word of the Lord, returned to Jerusalem, and preached the gospel in many villages of the Samaritans.
preached ${ }^{\wedge}$ Act_15_36 / preached /^the word of the Lord, [and see] how they do.
preached ${ }^{\wedge}$ Mar_02_02 / preached /^the word unto them.
preached ^ Act_04_02 / preached /^through Jesus the resurrection from the dead.
preached ^ Mar_14_09 / preached /^throughout the whole world, [this] also that she hath done shall be spoken of for a memorial of her.
preached ^ Col_01_23 / preached /^to every creature which is under heaven; whereof I Paul am made a minister;
preached ^ 1Co_09_27 / preached /^to others, I myself should be a castaway.
preached ${ }^{\wedge}$ Act_13_42 / preached /^to them the next sabbath.
preached ${ }^{\wedge}$ Mat_11_05/preached /^to them.
preached ^ 2Co_11_07 / preached /^to you the gospel of God freely?
preached ${ }^{\wedge}$ Act_08_35 / preached /^unto him Jesus.
preached ${ }^{\wedge} 1 \mathrm{Ti}$ _03_16 / preached /^unto the Gentiles, believed on in the world, received up into glory.
preached ^ 1Pe_03_19 / preached /^unto the spirits in prison;
preached ${ }^{\wedge}$ Act_17_18 / preached /^unto them Jesus, and the resurrection.
preached ${ }^{\wedge}$ Act_20_07 / preached /^unto them, ready to depart on the morrow; and continued his speech until midnight.
preached ^ Act_13_38 / preached /^ unto you the forgiveness of sins:
preached ^ 1 Th_02_09 / preached /^unto you the gospel of God.
preached ^ Gal_01_08 / preached /^unto you, let him be accursed.
preached ^ 1Co_15_02 / preached /^unto you, unless ye have believed in vain.
preached ${ }^{\wedge} 1 C o \_15 \_01 /$ preached /^unto you, which also ye have received, and wherein ye stand;
preached ^ 1Pe_01_25 / preached /^unto you.
preached ^ Act_03_20 / preached /^unto you:
preacher ^ Rom_10_14 / preacher /^
preacher ${ }^{\wedge}$ Ecc_12_08 / preacher /^all [is] vanity.
preacher ^ 2Ti_01_11 / preacher /^and an apostle, and a teacher of the Gentiles.
preacher ^ 1Ti_02_07 / preacher /^and an apostle, [I speak the truth in Christ, [and] lie not;] a teacher of the Gentiles in faith and verity.
preacher ^ Ecc_07_27 / preacher /^counting] one by one, to find out the account:
preacher ^ $2 \mathrm{Pe} \_02 \_05$ / preacher /^ of righteousness, bringing in the flood upon the world of the ungodly;
preacher ^ Ecc_12_10 / preacher /^sought to find out acceptable words: and [that which was] written [was] upright, [even] words of truth.

Preacher ^ Ecc_01_01 / Preacher /^the son of David, king in Jerusalem.
Preacher ^ Ecc_01_02 / Preacher /^vanity of vanities; all [is] vanity.
Preacher ^ Ecc_01_12 / Preacher /^ was king over Israel in Jerusalem.
preacher ^ Ecc_12_09 / preacher /^ was wise, he still taught the people knowledge; yea, he gave good heed, and sought out, [and] set in order many proverbs.
preachest ^ Rom_02_21 / preachest /^^ man should not steal, dost thou steal?
preacheth ^ Act_19_13 / preacheth /^
preacheth ^ 2Co_11_04 / preacheth /^another Jesus, whom we have not preached, or [if] ye receive another spirit, which ye have not received, or another gospel, which ye have not accepted, ye might well bear with [him].
preacheth ^ Gal_01_23 / preacheth /^the faith which once he destroyed.
preaching ^ Luk_08_01 / preaching /^and showing the glad tidings of the kingdom of God: and the twelve [were] with him,
preaching ^Act_20_09 / preaching /^he sunk down with sleep, and fell down from the third loft, and was taken up dead.
preaching ^ Mat_03_01 / preaching /^in the wilderness of Judaea,
preaching ^ 2 Ti_04_17 / preaching /^might be fully known, and [that] all the Gentiles might hear: and I was delivered out of the mouth of the lion.
preaching ^ Rom_16_25 / preaching /^of Jesus Christ, according to the revelation of the mystery, which was kept secret since the world began,
preaching ^ Luk_11_32 / preaching /^of Jonas; and, behold, a greater than Jonas [is] here.
preaching ^ Mat_12_41 / preaching /^of Jonas; and, behold, a greater than Jonas [is] here.
preaching ^ 1Co_01_18 / preaching /^of the cross is to them that perish foolishness; but unto us which are saved it is the power of God.
preaching ^ Act_10_36 / preaching /^peace by Jesus Christ: [he is Lord of all:]
preaching ^ Jon_03_02 / preaching /^that I bid thee.
preaching ^ Luk_03_03 / preaching /^the baptism of repentance for the remission of sins;
preaching ^ 2Co_10_14 / preaching /^the gospel of Christ:
preaching ^ Mar_01_14 / preaching /^the gospel of the kingdom of God,
preaching ^ Mat_04_23 / preaching /^the gospel of the kingdom, and healing all manner of sickness and all manner of disease among the people.
preaching ^ Mat_09_35 / preaching /^the gospel of the kingdom, and healing every sickness and every disease among the people.
preaching ^ Luk_09_06 / preaching /^the gospel, and healing every where.
Preaching ^ Act_28_31 / Preaching /^the kingdom of God, and teaching those things which concern the Lord Jesus Christ, with all confidence, no man forbidding him.
preaching ^ Act_20_25 / preaching /^the kingdom of God, shall see my face no more.
preaching ^ Act_11_20 / preaching /^the Lord Jesus.
preaching ^ Act_08_12 / preaching /^the things concerning the kingdom of God, and the name of Jesus Christ, they were baptized, both men and women.
preaching ^ Act_15_35 / preaching /^the word of the Lord, with many others also.
preaching ^ Act_11_19 / preaching /^the word to none but unto the Jews only.
preaching ^ Act_08_04 / preaching /^the word.
preaching ^ 1Co_01_21 / preaching /^to save them that believe.
preaching ^ 1Co_15_14 / preaching /^vain, and your faith [is] also vain.
preaching ^ 1Co_02_04 / preaching /^was] not with enticing words of man's wisdom, but in demonstration of the Spirit and of power:
preaching ^ Tit_01_03 / preaching /^ which is committed unto me according to the commandment of God our Saviour;
reach ^ Exo_28_42 / reach /^
reach ^ 2Co_10_13 / reach /^even unto you.
reach ^ Isa_08_08 / reach /^even] to the neck; and the stretching out of his wings shall fill the breadth of thy land, $O$ Immanuel.
reach ^ Jer_48_32 / reach /^even] to the sea of Jazer: the spoiler is fallen upon thy summer fruits and upon thy vintage.
reach ^ Exo_26_28 / reach /^from end to end.
reach ^ Num_35_04 / reach /^from the wall of the city and outward a thousand cubits round about.
Reach ^ Joh_20_27 / Reach /^hither thy finger, and behold my hands; and reach hither thy hand, and thrust [it] into my side: and be not faithless, but believing.
reach ^ Joh_20_27 / reach /^hither thy hand, and thrust [it] into my side: and be not faithless, but believing.
reach ^ Isa_30_28 / reach /^to the midst of the neck, to sift the nations with the sieve of vanity: and [there shall be] a bridle in the jaws of the people, causing [them] to err.
reach ^ Zec_14_05 / reach /^unto Azal: yea, ye shall flee, like as ye fled from before the earthquake in the days of Uzziah king of Judah: and the LORD my God shall come, [and] all the saints with thee.
reach ^ Gen_11_04 / reach /^unto heaven; and let us make us a name, lest we be scattered abroad upon the face of the whole earth.
reach ^ Job_20_06 / reach /^unto the clouds;
reach ^ Num_34_11 / reach /^unto the side of the sea of Chinnereth eastward:
reach ^ ${ }^{\text {Lev_26_05 / reach /^unto the sowing time: and ye shall eat your bread to the full, and dwell in your }}$ land safely.
reach ${ }^{\wedge} \mathrm{Lev}_{2} 26 \_05 /$ reach /^unto the vintage, and the vintage shall reach unto the sowing time: and ye shall eat your bread to the full, and dwell in your land safely.
reached ^ Rut_02_14 / reached /^her parched [corn], and she did eat, and was sufficed, and left.
reached ^ 2Co_10_14 / reached /^not unto you: for we are come as far as to you also in [preaching] the gospel of Christ:
reached ^ Jos_19_11 / reached /^to Dabbasheth, and reached to the river that [is] before Jokneam;
reached ^ Gen_28_12 / reached /^to heaven: and behold the angels of God ascending and descending on it.
reached ^ Jos_19_11 / reached /^to the river that [is] before Jokneam;
reached ^ Rev_18_05 / reached /^unto heaven, and God hath remembered her iniquities.
reached ^ Dan_04_11 / reached /^unto heaven, and the sight thereof to the end of all the earth:
reached ${ }^{\wedge}$ Dan_04_20 / reached /^unto the heaven, and the sight thereof to all the earth;
reacheth ^ Pro_31_20 / reacheth /^forth her hands to the needy.
reacheth ^ Jos_19_34 / reacheth /^to Asher on the west side, and to Judah upon Jordan toward the sunrising.
reacheth ^ Jos_19_26 / reacheth /^to Carmel westward, and to Shihorlibnath;
reacheth ^ Jos_19_22 / reacheth /^to Tabor, and Shahazimah, and Bethshemesh; and the outgoings of their border were at Jordan: sixteen cities with their villages.
reacheth ^ Jos_19_34 / reacheth /^to Zebulun on the south side, and reacheth to Asher on the west side, and to Judah upon Jordan toward the sunrising.
reacheth ^ Jos_19_27 / reacheth /^to Zebulun, and to the valley of Jiphthahel toward the north side of Bethemek, and Neiel, and goeth out to Cabul on the left hand,
reacheth ^ Jer_51_09 / reacheth /^unto heaven, and is lifted up [even] to the skies.
reacheth ^ Dan_04_22 / reacheth /^unto heaven, and thy dominion to the end of the earth.
reacheth ^ Num_21_30 / reacheth /^unto Medeba.
reacheth ^ Psa_108_04 / reacheth /^unto the clouds.
reacheth ^ Psa_36_05 / reacheth /^unto the clouds.
reacheth ^ Jer_04_10 / reacheth /^unto the soul.
reacheth ^ Jer_04_18 / reacheth /^unto thine heart.
reacheth ^ 2 Ch_28_09 / reacheth /^up unto heaven.
reaching ^ Php_03_13 / reaching /^forth unto those things which are before,
reaching ^ $2 \mathrm{Ch} \_03 \_11$ / reaching /^to the wall of the house: and the other wing [was likewise] five cubits, reaching to the wing of the other cherub.
reaching ^ $2 \mathrm{Ch} \_03 \_12$ / reaching /^to the wall of the house: and the other wing [was] five cubits [also], joining to the wing of the other cherub.
reaching ^ $2 \mathrm{Ch} \_03 \_11$ / reaching /^ 'to the wing of the other cherub.
teach ^ 1Ti_03_02 / teach /^
teach ^ 1Ti_04_11 / teach /^
teach ^ Act_01_01 / teach /^
teach ^ Pro_09_09 / teach /^a just [man], and he will increase in learning.
teach ^ Mat_28_19 / teach /^all nations, baptizing them in the name of the Father, and of the Son, and of the Holy Ghost:
teach ^ 1Ti_06_02 / teach /^and exhort.
teach ^ Act_05_42 / teach /^ and preach Jesus Christ.
teach ^ Mat_11_01 / teach /^and to preach in their cities.
teach ^ Rev_02_20 / teach /^and to seduce my servants to commit fornication, and to eat things sacrificed unto idols.
teach ^ Hab_02_19 / teach /^Behold, it [is] laid over with gold and silver, and [there is] no breath at all in the midst of it.
teach ^ Exo_35_34 / teach /^both] he, and Aholiab, the son of Ahisamach, of the tribe of Dan.
teach ^ Mar_04_01 / teach /^by the sea side: and there was gathered unto him a great multitude, so that he entered into a ship, and sat in the sea; and the whole multitude was by the sea on the land.
teach ^ Act_16_21 / teach /^customs, which are not lawful for us to receive, neither to observe, being Romans.
teach ^ Heb_08_11 / teach /^every man his neighbour, and every man his brother, saying, Know the Lord: for all shall know me, from the least to the greatest.
teach ^ 1Co_04_17 / teach /^every where in every church.
teach ^ Mic_03_11 / teach /^for hire, and the prophets thereof divine for money: yet will they lean upon the LORD, and say, [Is] not the LORD among us? none evil can come upon us.
teach ^ Job_21_22 / teach /^God knowledge? seeing he judgeth those that are high.
teach ^ Isa_28_26/teach /^him.
teach ^ Psa_105_22 / teach /^his senators wisdom.
teach ^ Psa_25_09 / teach /^his way.
teach ^ Ezr_07_10 / teach /^in Israel statutes and judgments.
teach ^ 2Ch_17_07/teach /^in the cities of Judah.
teach ^ Act_04_18 / teach /^in the name of Jesus.
teach ^ Mar_06_02 / teach /^in the synagogue: and many hearing [him] were astonished, saying, From whence hath this [man] these things? and what wisdom [is] this which is given unto him, that even such mighty works are wrought by his hands?
teach ^ Psa_25_12 / teach /^in the way [that] he shall choose.
teach ^ Act_05_28 / teach /^in this name? and, behold, ye have filled Jerusalem with your doctrine, and intend to bring this man's blood upon us.
teach ^ Deu_31_19 / teach /^it the children of Israel: put it in their mouths, that this song may be a witness for me against the children of Israel.
teach ^ Deu_33_10 / teach /^Jacob thy judgments, and Israel thy law: they shall put incense before thee, and whole burnt sacrifice upon thine altar.
teach ^ Isa_28_09 / teach /^knowledge? and whom shall he make to understand doctrine? [them that are] weaned from the milk, [and] drawn from the breasts.

Teach ^ Psa_119_66 / Teach /^me good judgment and knowledge: for I have believed thy commandments. teach ^ Psa_119_108 / teach /^me thy judgments.
teach ^ Psa_25_04 / teach /^me thy paths.
teach ^ Psa_119_12 / teach /^me thy statutes.
teach ^ Psa_119_124 / teach /^me thy statutes.
teach ^ Psa_119_135 / teach /^me thy statutes.
teach ^ Psa_119_26 / teach /^me thy statutes.
teach ^ Psa_119_64 / teach /^me thy statutes.
teach ^ Psa_119_68 / teach /^me thy statutes.
Teach ^ Psa_27_11 / Teach /^me thy way, O LORD, and lead me in a plain path, because of mine enemies.
Teach ^ Psa_86_11 / Teach /^me thy way, O LORD; I will walk in thy truth: unite my heart to fear thy name.

Teach ^ Psa_143_10 / Teach /^me to do thy will; for thou [art] my God: thy spirit [is] good; lead me into the land of uprightness.

Teach ^ Job_06_24 / Teach /^me, and I will hold my tongue: and cause me to understand wherein I have
erred.

Teach ${ }^{\wedge}$ Psa_119_33 / Teach /^me, O LORD, the way of thy statutes; and I shall keep it [unto] the end.
teach ${ }^{\wedge}$ Psa_25_05 / teach /^me: for thou [art] the God of my salvation; on thee do I wait all the day.
teach ${ }^{\wedge}$ Mat_05_19 / teach /^men so, he shall be called the least in the kingdom of heaven: but whosoever shall do and teach [them], the same shall be called great in the kingdom of heaven.
teach ^ Eze_44_23 / teach /^my people [the difference] between the holy and profane, and cause them to discern between the unclean and the clean.
teach ^ Jer_31_34 / teach /^no more every man his neighbour, and every man his brother, saying, Know the LORD: for they shall all know me, from the least of them unto the greatest of them, saith the LORD: for I will forgive their iniquity, and I will remember their sin no more.
teach ${ }^{\wedge} 1 \mathrm{Ti} \_01 \_03 /$ teach $/{ }^{\wedge}$ no other doctrine,
teach ${ }^{\wedge} 1 T i \_02 \_12 /$ teach /^nor to usurp authority over the man, but to be in silence.
teach ${ }^{\wedge} 1 \mathrm{Co}$ _14_19 / teach /^others also, than ten thousand words in an [unknown] tongue.
teach ^ 2Ti_02_02 / teach $/{ }^{\wedge}$ others also.
teach ${ }^{\wedge} 1 T i \_06 \_03 /$ teach /^otherwise, and consent not to wholesome words, [even] the words of our Lord Jesus Christ, and to the doctrine which is according to godliness;
teach ${ }^{\wedge}$ 2Ti_02_24 / teach $/ \wedge$ patient,
teach ${ }^{\wedge}$ Psa_25_08 / teach /^sinners in the way.
teach ${ }^{\wedge}$ Lev_10_11 / teach /^the children of Israel all the statutes which the LORD hath spoken unto them by the hand of Moses.
teach ${ }^{\wedge}$ 2Sa_01_18 / teach /^the children of Judah [the use of] the bow: behold, [it is] written in the book of Jasher.]
teach ${ }^{\wedge}$ Joh_07_35 / teach /^the Gentiles?
teach ^^Dan_01_04 / teach /^the learning and the tongue of the Chaldeans.
teach ${ }^{\wedge}$ Tit_02_04 / teach /^the young women to be sober, to love their husbands, to love their children,
teach ${ }^{\wedge}$ Psa_32_08 / teach /^thee in the way which thou shalt go: I will guide thee with mine eye.
teach ${ }^{\wedge}$ Psa_45_04 / teach $/ \wedge$ thee terrible things.
teach ${ }^{\wedge}$ Exo_04_12 / teach /^thee what thou shalt say.
teach ${ }^{\wedge}$ Job_33_33 / teach /^ thee wisdom.
teach ${ }^{\wedge}$ Deu_17_11 / teach /^ thee, and according to the judgment which they shall tell thee, thou shalt do: thou shalt not decline from the sentence which they shall show thee, [to] the right hand, nor [to] the left.
teach ${ }^{\wedge}$ Job_08_10 / teach $/ \wedge$ thee, [and] tell thee, and utter words out of their heart?
teach ^ Job_12_08 / teach /^thee: and the fishes of the sea shall declare unto thee.
teach ^ Job_12_07 / teach /^thee; and the fowls of the air, and they shall tell thee:
teach ^ Deu_04_10 / teach /^their children.
teach ^ Deu_06_07 / teach /^them diligently unto thy children, and shalt talk of them when thou sittest in thine house, and when thou walkest by the way, and when thou liest down, and when thou risest up.
teach ^ Mar_06_34 / teach /^them many things.
teach ^ Exo_18_20 / teach /^them ordinances and laws, and shalt show them the way wherein they must walk, and the work that they must do.
teach ^ 1 Ki_08_36 / teach /^them the good way wherein they should walk, and give rain upon thy land, which thou hast given to thy people for an inheritance.
teach ^ 2Ki_17_27 / teach /^them the manner of the God of the land.
teach ^ Deu_04_09 / teach /^them thy sons, and thy sons' sons;
teach ^ Jud_03_02 / teach /^them war, at the least such as before knew nothing thereof;
teach ^ Deu_11_19 / teach /^them your children, speaking of them when thou sittest in thine house, and when thou walkest by the way, when thou liest down, and when thou risest up.
teach ^ Mar_08_31 / teach /^them, that the Son of man must suffer many things, and be rejected of the elders, and [of] the chief priests, and scribes, and be killed, and after three days rise again.
teach ^ Deu_05_31 / teach /^them, that they may do [them] in the land which I give them to possess it.
teach ^ Psa_132_12 / teach /^them, their children shall also sit upon thy throne for evermore.
teach ^ Exo_24_12 / teach /^them.
teach ^ Mat_05_19 / teach /^them], the same shall be called great in the kingdom of heaven.
teach ^ Job_34_32 / teach /^thou me: if I have done iniquity, I will do no more.
teach ^ Psa_51_13 / teach /^transgressors thy ways; and sinners shall be converted unto thee.
teach ^ Isa_02_03 / teach /^us of his ways, and we will walk in his paths: for out of Zion shall go forth the law, and the word of the LORD from Jerusalem.
teach ^ Mic_04_02 / teach /^us of his ways, and we will walk in his paths: for the law shall go forth of Zion, and the word of the LORD from Jerusalem.
teach ^ Luk_11_01 / teach /^us to pray, as John also taught his disciples.
teach ^ Jud_13_08 / teach /^us what we shall do unto the child that shall be born.
Teach ^ Job_37_19 / Teach /^us what we shall say unto him; [for] we cannot order [our speech] by reason of darkness.
teach ^ Joh_09_34 / teach /^us? And they cast him out.
teach ^ Psa_90_12 / teach /^us] to number our days, that we may apply [our] hearts unto wisdom.
teach ^ Psa_60_01 / teach /^ when he strove with Aramnaharaim and with Aramzobah, when Joab returned, and smote of Edom in the valley of salt twelve thousand. O God, thou hast cast us off, thou hast scattered us, thou hast been displeased; $\mathbf{O}$ turn thyself to us again.
teach ^ Lev_14_57 / teach /^when [it is] unclean, and when [it is] clean: this [is] the law of leprosy.
teach ^ Job_32_07 / teach $/{ }^{\wedge}$ wisdom.
teach ^ Ezr_07_25 / teach /^ye them that know [them] not.
teach ^ Heb_05_12 / teach /^you again which [be] the first principles of the oracles of God; and are become such as have need of milk, and not of strong meat.
teach ^ Joh_14_26 / teach /^you all things, and bring all things to your remembrance, whatsoever I have said unto you.
teach ^ Job_27_11 / teach /^ you by the hand of God: [that] which [is] with the Almighty will I not conceal.
teach ^ Luk_12_12 / teach /^you in the same hour what ye ought to say.
teach ^ Deu_20_18 / teach /^you not to do after all their abominations, which they have done unto their gods; so should ye sin against the LORD your God.
teach ^ Deu_04_14 / teach /^you statutes and judgments, that ye might do them in the land whither ye go over to possess it.
teach ^ Psa_34_11 / teach /^you the fear of the LORD.
teach ^ 1Sa_12_23 / teach /^you the good and the right way:
teach ^ Exo_04_15 / teach /^you what ye shall do.
teach ^ Deu_04_01 / teach /^you, for to do [them], that ye may live, and go in and possess the land which the LORD God of your fathers giveth you.
teach ^ Deu_06_01 / teach /^you, that ye might do [them] in the land whither ye go to possess it:
teach ^ ${ }^{\text {1 }}$ Co_11_14 / teach /^you, that, if a man have long hair, it is a shame unto him?
teach ^ Deu_24_08 / teach /^you: as I commanded them, [so] ye shall observe to do.
teach ^ 1Jo_02_27 / teach /^ you: but as the same anointing teacheth you of all things, and is truth, and is no lie, and even as it hath taught you, ye shall abide in him.
teach ^ Jer_09_20 / teach /^your daughters wailing, and every one her neighbour lamentation.
teacher ${ }^{\wedge}$ 1Ch_25_08 / teacher /^as the scholar.
teacher ^ Joh_03_02 / teacher /^come from God: for no man can do these miracles that thou doest, except God be with him.
teacher ^ Rom_02_20 / teacher /^ of babes, which hast the form of knowledge and of the truth in the law. teacher ^ Hab_02_18 / teacher /^of lies, that the maker of his work trusteth therein, to make dumb idols? teacher ^ 1Ti_02_07 / teacher /^of the Gentiles in faith and verity.
teacher ^ 2Ti_01_11 / teacher /^of the Gentiles.
teachers ^ Eph_04_11 / teachers /^
teachers ^ Isa_30_20 / teachers /^
teachers ^ 1Co_12_28 / teachers /^after that miracles, then gifts of healings, helps, governments, diversities of tongues.
teachers ^ 2Pe_02_01 / teachers /^among you, who privily shall bring in damnable heresies, even denying the Lord that bought them, and bring upon themselves swift destruction.
teachers ^ 1Co_12_29 / teachers /^are] all workers of miracles?
teachers ^ Act_13_01 / teachers /^as Barnabas, and Simeon that was called Niger, and Lucius of Cyrene, and Manaen, which had been brought up with Herod the tetrarch, and Saul.
teachers ^ Isa_30_20 / teachers /^be removed into a corner any more, but thine eyes shall see thy teachers: teachers ^ Psa_119_99 / teachers /^for thy testimonies [are] my meditation.
teachers ^ Isa_43_27 / teachers /^have transgressed against me.
teachers ^ 2Ti_04_03 / teachers /^having itching ears;
teachers ^ Pro_05_13 / teachers /^nor inclined mine ear to them that instructed me!
teachers ^ Tit_02_03 / teachers /^of good things;
teachers ${ }^{\wedge} 1 T i \_01 \_07 /$ teachers /^of the law; understanding neither what they say, nor whereof they affirm.
teachers ^ Heb_05_12 / teachers /^ ye have need that one teach you again which [be] the first principles of the oracles of God; and are become such as have need of milk, and not of strong meat.
teachest ^ Act_21_21 / teachest /^all the Jews which are among the Gentiles to forsake Moses, saying that they ought not to circumcise [their] children, neither to walk after the customs.
teachest ^ Rom_02_21 / teachest /^another, teachest thou not thyself? thou that preachest a man should not steal, dost thou steal?
teachest ^ Psa_94_12 / teachest /^him out of thy law;
teachest ^ Luk_20_21 / teachest /^rightly, neither acceptest thou the person [of any], but teachest the way of God truly:
teachest ^ Mat_22_16 / teachest /^the way of God in truth, neither carest thou for any [man]: for thou regardest not the person of men.
teachest ^ Mar_12_14 / teachest /^the way of God in truth: Is it lawful to give tribute to Caesar, or not? teachest ^ Luk_20_21 / teachest /^the way of God truly:
teachest ^ Rom_02_21 / teachest /^thou not thyself? thou that preachest a man should not steal, dost thou steal?
teacheth ^ Act_21_28 / teacheth /^all [men] every where against the people, and the law, and this place: and further brought Greeks also into the temple, and hath polluted this holy place.
teacheth ^ 1Co_02_13 / teacheth /^but which the Holy Ghost teacheth; comparing spiritual things with spiritual.
teacheth ^ 1Co_02_13 / teacheth /^comparing spiritual things with spiritual.
teacheth ^ Pro_16_23 / teacheth /^his mouth, and addeth learning to his lips.
teacheth ^ Gal_06_06 / teacheth /^in all good things.
teacheth ^ Isa_09_15 / teacheth /^lies, he [is] the tail.
teacheth ^ Job_36_22 / teacheth /^like him?
teacheth ^ Psa_94_10 / teacheth /^man knowledge, [shall not he know]?
teacheth ^ Psa_18_34 / teacheth /^my hands to war, so that a bow of steel is broken by mine arms.
teacheth ^ Psa_144_01 / teacheth /^my hands to war, [and] my fingers to fight:
teacheth ^ 2Sa_22_35 / teacheth ${ }^{\wedge}$ my hands to war; so that a bow of steel is broken by mine arms.
teacheth ${ }^{\wedge}$ Rom_12_07 / teacheth /^on teaching;
teacheth ^ Isa_48_17 / teacheth /^thee to profit, which leadeth thee by the way [that] thou shouldest go.
teacheth ^ Job_35_11 / teacheth /^ us more than the beasts of the earth, and maketh us wiser than the fowls of heaven?
teacheth ^ Pro_06_13 / teacheth /^ with his fingers;
teacheth ^ 1Jo_02_27 / teacheth /^you of all things, and is truth, and is no lie, and even as it hath taught you, ye shall abide in him.
teaching ^ Mar_06_06 / teaching /^
teaching ^ Rom_12_07 / teaching /^
teaching ^ Col_03_16 / teaching /^and admonishing one another in psalms and hymns and spiritual songs, singing with grace in your hearts to the Lord.
teaching ^ Luk_13_22 / teaching /^and journeying toward Jerusalem.
teaching ^Act_15_35 / teaching /^and preaching the word of the Lord, with many others also.
teaching ^ Mat_21_23 / teaching /^and said, By what authority doest thou these things? and who gave thee
this authority?
teaching ^ Mar_14_49 / teaching /^and ye took me not: but the scriptures must be fulfilled.
teaching ^ Col_01_28 / teaching /^every man in all wisdom; that we may present every man perfect in Christ Jesus:
teaching ^ Mar_07_07 / teaching /^for] doctrines the commandments of men.
teaching ^ Mat_15_09 / teaching /^for] doctrines the commandments of men.
teaching ^ Luk_13_10/teaching /^in one of the synagogues on the sabbath.
teaching ^ Mat_26_55 / teaching /^in the temple, and ye laid no hold on me.
teaching ^ Luk_21_37 / teaching /^in the temple; and at night he went out, and abode in the mount that is called [the mount] of Olives.
teaching ^ Mat_04_23 / teaching /^in their synagogues, and preaching the gospel of the kingdom, and healing all manner of sickness and all manner of disease among the people.
teaching ^ Mat_09_35 / teaching /^in their synagogues, and preaching the gospel of the kingdom, and healing every sickness and every disease among the people.
teaching ^ 2Ch_15_03 / teaching /^priest, and without law.
teaching ^ Luk_05_17 / teaching /^that there were Pharisees and doctors of the law sitting by, which were come out of every town of Galilee, and Judaea, and Jerusalem: and the power of the Lord was [present] to heal them.
teaching ^ Act_05_25 / teaching /^the people.
teaching ^ Act_18_11 / teaching /^the word of God among them.
Teaching ^ Mat_28_20 / Teaching /^them to observe all things whatsoever I have commanded you: and, lo, I am with you alway, [even] unto the end of the world. Amen.
teaching ^ Jer_32_33 / teaching /^them], yet they have not hearkened to receive instruction.
teaching ^ Tit_01_11 / teaching /^things which they ought not, for filthy lucre's sake.
teaching ^ Act_28_31 / teaching /^those things which concern the Lord Jesus Christ, with all confidence, no man forbidding him.
teaching ^ Luk_23_05 / teaching /^throughout all Jewry, beginning from Galilee to this place.
Teaching ^ Tit_02_12 / Teaching /^us that, denying ungodliness and worldly lusts, we should live soberly, righteously, and godly, in this present world;
treacherous ^ Isa_21_02 / treacherous /^dealer dealeth treacherously, and the spoiler spoileth. Go up, O Elam: besiege, $\mathbf{O}$ Media; all the sighing thereof have I made to cease.
treacherous ^ Isa_24_16 / treacherous /^dealers have dealt treacherously; yea, the treacherous dealers have dealt very treacherously.
treacherous ^ Isa_24_16 / treacherous /^dealers have dealt very treacherously.
treacherous ^ Jer_03_11 / treacherous /^Judah.
treacherous ^ Jer_09_02 / treacherous /^men.
treacherous ^ Zep_03_04 / treacherous /^persons: her priests have polluted the sanctuary, they have done violence to the law.
treacherous ^ Jer_03_08 / treacherous /^sister Judah feared not, but went and played the harlot also.
treacherous ^ Jer_03_10 / treacherous /^sister Judah hath not turned unto me with her whole heart, but feignedly, saith the LORD.
treacherous ^ Jer_03_07 / treacherous /^sister Judah saw [it].
treacherously ^ Isa_24_16 / treacherously /^
treacherously ^ Jer_12_01 / treacherously /^
treacherously ^ Mal_02_16 / treacherously /^
treacherously ^ Jer_05_11 / treacherously /^against me, saith the LORD.
treacherously ^ Hos_06_07 / treacherously /^against me.
treacherously ^ Hos_05_07 / treacherously /^against the LORD: for they have begotten strange children: now shall a month devour them with their portions.
treacherously ^ Mal_02_15 / treacherously /^against the wife of his youth.
treacherously ^ Mal_02_11 / treacherously /^ and an abomination is committed in Israel and in Jerusalem; for Judah hath profaned the holiness of the LORD which he loved, and hath married the daughter of a strange god.
treacherously ^ Isa_21_02 / treacherously /^and the spoiler spoileth. Go up, O Elam: besiege, O Media; all the sighing thereof have I made to cease.
treacherously ^ Isa_33_01 / treacherously /^and they dealt not treacherously with thee! when thou shalt cease to spoil, thou shalt be spoiled; [and] when thou shalt make an end to deal treacherously, they shall deal treacherously with thee.
treacherously ^ Isa_48_08 / treacherously /^and wast called a transgressor from the womb.
treacherously ^ Hab_01_13 / treacherously /^and] holdest thy tongue when the wicked devoureth [the man that is] more righteous than he?
treacherously ^ Jer_03_20 / treacherously /^departeth from her husband, so have ye dealt treacherously with me, $O$ house of Israel, saith the LORD.
treacherously ^ Mal_02_10 / treacherously /^every man against his brother, by profaning the covenant of our fathers?
treacherously ^ Isa_33_01 / treacherously /^they shall deal treacherously with thee.
treacherously ^ Jud_09_23 / treacherously /^ with Abimelech:
treacherously ^ Lam_01_02 / treacherously /^with her, they are become her enemies.
treacherously ^ Jer_03_20 / treacherously /^ with me, O house of Israel, saith the LORD.
treacherously ^ Isa_33_01 / treacherously /^ with thee! when thou shalt cease to spoil, thou shalt be spoiled; [and] when thou shalt make an end to deal treacherously, they shall deal treacherously with thee.
treacherously ^ Isa_33_01 / treacherously /^ with thee.
treacherously ^ Jer_12_06 / treacherously /^ with thee; yea, they have called a multitude after thee: believe them not, though they speak fair words unto thee.
treacherously ^ Isa_24_16 / treacherously /^yea, the treacherous dealers have dealt very treacherously.
treacherously ^ Mal_02_14 / treacherously /^ yet [is] she thy companion, and the wife of thy covenant. treachery ^ 2Ki_09_23 / treachery /^O Ahaziah.

## Bible Translation Phrases for Individual word studies

each $\qquad$ doth not each 1538 -hekastos->
each $\qquad$ each 0240 -allelon->
each $\qquad$ each 0303 -ana->
each $\qquad$ let each 0240 -allelon->
each $\qquad$ upon each 1538 -hekastos->
preach $\qquad$ and preach 2097 -euaggelizo->
preach $\qquad$ and preach 2784 -kerusso->
preach and to preach 2784 -kerusso->
preach but to preach 2097 -euaggelizo->
preach $\qquad$ But we preach 2784 -kerusso->
preach $\qquad$ For we preach 2784 -kerusso->
preach ......... I preach 2097 -euaggelizo->
preach ......... I preach 2605 -kataggello->
preach ......... I preach 2784 -kerusso->
preach $\qquad$ in me, that I might preach 2097 -euaggelizo->
preach $\qquad$ man preach 2097 -euaggelizo->
preach $\qquad$ me to preach 2097 -euaggelizo->
preach $\qquad$ of them that preach 2097 -euaggelizo->
preach $\qquad$ preach 2097 -euaggelizo->
preach preach 2605 -kataggello->
preach $\qquad$ preach 2784 -kerusso->

Preach Preach 2784 -kerusso->
preach $\qquad$ shall they preach 2784 -kerusso->
preach $\qquad$ that I may preach 2784 -kerusso->
preach that I should preach 2097 -euaggelizo->
preach $\qquad$ that preach 2784 -kerusso->
preach that they which preach 2605 -kataggello->
preach $\qquad$ them that preach 2784 -kerusso->
preach $\qquad$ them to preach 2784 -kerusso->
preach thou and preach 1229 -diaggello->
preach $\qquad$ to preach 2097 -euaggelizo->
preach ......... To preach 2097 -euaggelizo->
preach ......... To preach 2784 -kerusso->
preach $\qquad$ to preach 2784 -kerusso->
preach $\qquad$ to preach 2980 -laleo->
preach $\qquad$ to preach Christ s 5547 -Christos->
preach $\qquad$ us for to preach 2097 -euaggelizo->
preach $\qquad$ us to preach 2784 -kerusso->
preach $\qquad$ Verily that , when I preach 2097 -euaggelizo->
preach $\qquad$ we preach 2605 -kataggello->
preach $\qquad$ we preach 2784 -kerusso->
preach $\qquad$ with you , and preach 2097 -euaggelizo->
preached $\qquad$ And he preached 2784 -kerusso->
preached and he preached 2980 -laleo->
preached $\qquad$ and preached 2097 -euaggelizo->
preached $\qquad$ and preached 2605 -kataggello->
preached $\qquad$ And preached 2784 -kerusso->
preached $\qquad$ and preached 2784 -kerusso->
preached and preached 2980 -laleo->
preached ......... And when they had preached 2097 -euaggelizo->
preached $\qquad$ And when they had preached 2980 -laleo->
preached $\qquad$ be preached 2784 -kerusso->
preached $\qquad$ had first preached 4296 -prokerusso->
preached $\qquad$ he had preached 3954 -parrhesia-> preached $\qquad$ he preached 2097 -euaggelizo-> preached $\qquad$ he preached 2784 -kerusso-> preached $\qquad$ he preached 2907 -kreas-> preached I have preached 2097 -euaggelizo-> preached I preached 2097 -euaggelizo-> preached $\qquad$ is preached 2097 -euaggelizo-> preached $\qquad$ is preached 2605 -kataggello-> preached man is preached 2605 -kataggello-> preached $\qquad$ might be preached 2980 -laleo-> preached $\qquad$ of you , we preached 2784 -kerusso-> preached $\qquad$ out , and preached 2784 -kerusso-> preached $\qquad$ preached 0189 -akoe->
preached $\qquad$ preached 1256 -dialegomai-> preached $\qquad$ preached 2097 -euaggelizo-> preached $\qquad$ preached 2784 -kerusso->
preached preached 4137 -pleroo-> preached $\qquad$ preached 4283 -proeuaggelizomai-> preached $\qquad$ shall be preached 2784 -kerusso-> preached $\qquad$ should be preached 2784 -kerusso-> preached they preached 2097 -euaggelizo-> preached $\qquad$ they preached 2605 -kataggello-> preached $\qquad$ unto you by them that have preached 2097 -euaggelizo-> preached $\qquad$ was preached 2097 -euaggelizo-> preached $\qquad$ was preached 2605 -kataggello->
preached $\qquad$ was preached 2784 -kerusso->
preached $\qquad$ was preached 4296 -prokerusso-> preached $\qquad$ we have not preached 2784 -kerusso->
preached $\qquad$ we have preached 2097 -euaggelizo-> preached $\qquad$ we have preached 2605 -kataggello-> preached $\qquad$ when I have preached 2784 -kerusso->
preacher $\qquad$ a preacher 2783 -kerux->
preacher $\qquad$ a preacher 2784 -kerusso-> preacher $\qquad$ person, a preacher 2783 -kerux-> preachest $\qquad$ thou that preachest 2784 -kerusso-> preacheth $\qquad$ preacheth 2097 -euaggelizo-> preacheth preacheth 2784 -kerusso->
preaching $\qquad$ and my preaching 2782 -kerugma-> preaching $\qquad$ and preaching 2097 -euaggelizo->
preaching $\qquad$ and preaching 2784 -kerusso->
preaching $\qquad$ and the preaching 2782 -kerugma-> preaching $\qquad$ For the preaching 3056 -logos-> preaching ......... in preaching the gospel 2098 -euaggelion-> preaching $\qquad$ is our preaching 2782 -kerugma-> preaching $\qquad$ me ; that by me the preaching 2782 -kerugma->
preaching ......... of preaching 2782 -kerugma->
preaching $\qquad$ preaching 1256 -dialegomai-> preaching $\qquad$ preaching 2097 -euaggelizo->
preaching preaching 2782 -kerugma->

Preaching $\qquad$ Preaching 2784 -kerusso-> preaching $\qquad$ preaching 2784 -kerusso->
preaching $\qquad$ preaching 2980 -laleo->
preaching $\qquad$ the preaching 2782 -kerugma-> reach $\qquad$ and reach 5342 -phero->

Reach $\qquad$ Reach 5342 -phero->
reach $\qquad$ to reach 2185 -ephikneomai->
reached $\qquad$ have reached 0190 -akoloutheo->
reached $\qquad$ our measure, as though we reached 2185 -ephikneomai->
reaching $\qquad$ and reaching 1901 -epekteinomai->
teach $\qquad$ and dost thou teach 1321 -didasko->
teach $\qquad$ and shall teach 1321 -didasko->
teach and teach 1321 -didasko->
teach $\qquad$ And teach 2605 -kataggello->
teach and teach 3100 -matheteuo->
teach $\qquad$ And they shall not teach 1321 -didasko->
teach $\qquad$ as I teach 1321 -didasko->
teach $\qquad$ he shall teach 1321 -didasko->
teach $\qquad$ man teach 1321 -didasko->
teach $\qquad$ man teach 2085 -heterodidaskaleo->
teach $\qquad$ not to teach 1321 -didasko->
teach $\qquad$ shall teach 1321 -didasko->
teach $\qquad$ teach 1321 -didasko->
teach $\qquad$ that by my voice I might teach 2727 -katecheo->
teach $\qquad$ that one teach 1321 -didasko->
teach $\qquad$ That they may teach 4994 -sophronizo->
teach $\qquad$ that they teach 2085 -heterodidaskaleo->
teach $\qquad$ things teach 1321 -didasko->
teach $\qquad$ to teach 1317 -didaktikos->
teach $\qquad$ to teach 1321 -didasko->
teach $\qquad$ you that ye should not teach 1321 -didasko->
teacher $\qquad$ a teacher 1320 -didaskalos->
teacher and a teacher 1320 -didaskalos->
teacher $\qquad$ not ; ) a teacher 1320 -didaskalos->
teacher $\qquad$ that thou art a teacher 1320 -didaskalos->
teachers $\qquad$ and teachers 1320 -didaskalos->
teachers teachers 1320 -didaskalos->
teachers $\qquad$ teachers 2567 -kalodidaskalos->
teachers $\qquad$ teachers 5572 -pseudodidaskalos->
teachers to be teachers 1320 -didaskalos->
teachers $\qquad$ to be teachers 3547 -nomodidaskalos-> teachest and teachest 1321 -didasko->
teachest but teachest 1321 -didasko->
teachest $\qquad$ of any , but teachest 1321 -didasko-> teachest $\qquad$ of thee , that thou teachest 1321 -didasko->
teachest teachest 1321 -didasko->
teacheth $\qquad$ he that teacheth 1321 -didasko->
teacheth $\qquad$ teacheth 1318 -didaktos->
teacheth $\qquad$ teacheth 1321 -didasko->
teacheth $\qquad$ that teacheth 1321 -didasko->
teacheth $\qquad$ unto him that teacheth 2727 -katecheo->
teaching ......... And he was teaching 1321 -didasko->
teaching $\qquad$ and teaching 1321 -didasko->
teaching $\qquad$ as he was teaching 1321 -didasko->
teaching ......... he was teaching 1321 -didasko->
teaching $\qquad$ me , teaching 1321 -didasko->
teaching $\qquad$ teaching 1319 -didaskalia->
teaching $\qquad$ teaching 1321 -didasko->

Teaching $\qquad$ Teaching 1321 -didasko->

Teaching $\qquad$ Teaching3811 -paideuo->
teaching $\qquad$ unto him as he was teaching 1321 -didasko->

## Bible Word Index with the full text of each verse

Breach Lev_24_20 \{Breach\} for breach, eye for eye, tooth for tooth: as he hath caused a blemish in a man, so shall it be done to him [again].

Each Num_07_85 \{Each\} charger of silver [weighing] an hundred and thirty [shekels], each bowl seventy: all the silver vessels [weighed] two thousand and four hundred [shekels], after the shekel of the sanctuary:

Preach 2Ti_04_02 \{Preach\} the word; be instant in season, out of season; reprove, rebuke, exhort with all longsuffering and doctrine.

Preacher Ecc_01_02 Vanity of vanities, saith the \{Preacher\}, vanity of vanities; all [is] vanity.
Preacher Ecc_01_12 I the \{Preacher\} was king over Israel in Jerusalem.
Preacher Ecc_01_01 The words of the \{Preacher\}, the son of David, king in Jerusalem.
Preaching Act_28_31 \{Preaching\} the kingdom of God, and teaching those things which concern the Lord Jesus Christ, with all confidence, no man forbidding him.

Reach Joh_20_27 Then saith he to Thomas, \{Reach \} hither thy finger, and behold my hands; and reach hither thy hand, and thrust [it] into my side: and be not faithless, but believing.

Teach Job_37_19 \{Teach\} us what we shall say unto him; [for] we cannot order [our speech] by reason of darkness.

Teach Job_06_24 \{Teach\} me, and I will hold my tongue: and cause me to understand wherein I have erred.

Teach Psa_119_33 HE. \{Teach\} me, O LORD, the way of thy statutes; and I shall keep it [unto] the end.
Teach Psa_143_10 \{Teach\} me to do thy will; for thou [art] my God: thy spirit [is] good; lead me into the land of uprightness.

Teach Psa_119_66 \{Teach\} me good judgment and knowledge: for I have believed thy commandments.
Teach Psa_86_11 \{Teach\} me thy way, O LORD; I will walk in thy truth: unite my heart to fear thy name.
Teach Psa_27_11 \{Teach\} me thy way, O LORD, and lead me in a plain path, because of mine enemies.
Teaching Mat_28_20 \{Teaching\} them to observe all things whatsoever I have commanded you: and, lo, I am with you alway, [even] unto the end of the world. Amen.

Teaching Tit_02_12 \{Teaching\} us that, denying ungodliness and worldly lusts, we should live soberly, righteously, and godly, in this present world;
breach 1Ch_13_11 And David was displeased, because the LORD had made a \{breach\} upon Uzza: wherefore that place is called Perezuzza to this day.
breach 1Ch_15_13 For because ye [did it] not at the first, the LORD our God made a \{breach\} upon us, for that we sought him not after the due order.
breach 1Sa_07_06 Let us go up against Judah, and vex it, and let us make a \{breach\} therein for us, and set
a king in the midst of it, [even] the son of Tabeal:
breach 1Sa_30_13 Therefore this iniquity shall be to you as a \{breach\} ready to fall, swelling out in a high wall, whose breaking cometh suddenly at an instant.
breach 1Sa_30_26 Moreover the light of the moon shall be as the light of the sun, and the light of the sun shall be sevenfold, as the light of seven days, in the day that the LORD bindeth up the \{breach\} of his people, and healeth the stroke of their wound.
breach 1Sa_58_12 And [they that shall be] of thee shall build the old waste places: thou shalt raise up the foundations of many generations; and thou shalt be called, The repairer of the \{breach\}, The restorer of paths to dwell in.
breach 2Ki_12_05 Let the priests take [it] to them, every man of his acquaintance: and let them repair the breaches of the house, wheresoever any \{breach\} shall be found.
breach 2Sa_06_08 And David was displeased, because the LORD had made a \{breach\} upon Uzzah: and he called the name of the place Perezuzzah to this day.
breach 2Sa_05_20 And David came to Baalperazim, and David smote them there, and said, The LORD hath broken forth upon mine enemies before me, as the \{breach\} of waters. Therefore he called the name of that place Baalperazim.
breach Eze_26_10 By reason of the abundance of his horses their dust shall cover thee: thy walls shall shake at the noise of the horsemen, and of the wheels, and of the chariots, when he shall enter into thy gates, as men enter into a city wherein is made a \{breach\}.
breach Gen_38_29 And it came to pass, as he drew back his hand, that, behold, his brother came out: and she said, How hast thou broken forth? [this] \{breach\} [be] upon thee: therefore his name was called Pharez.
breach Jer_14_17 Therefore thou shalt say this word unto them; Let mine eyes run down with tears night and day, and let them not cease: for the virgin daughter of my people is broken with a great \{breach\}, with a very grievous blow.
breach Job_16_14 He breaketh me with breach upon \{breach\}, he runneth upon me like a giant.
breach Job_16_14 He breaketh me with \{breach\} upon breach, he runneth upon me like a giant.
breach Jud_21_15 And the people repented them for Benjamin, because that the LORD had made a \{breach\} in the tribes of Israel.
breach Lam_02_13 What thing shall I take to witness for thee? what thing shall I liken to thee, $\mathbf{O}$ daughter of Jerusalem? what shall I equal to thee, that I may comfort thee, $\mathbf{O}$ virgin daughter of Zion? for thy \{breach\} [is] great like the sea: who can heal thee?
breach Lev_24_20 Breach for \{breach\}, eye for eye, tooth for tooth: as he hath caused a blemish in a man, so shall it be done to him [again].
breach Neh_06_01 Now it came to pass, when Sanballat, and Tobiah, and Geshem the Arabian, and the rest of our enemies, heard that I had builded the wall, and [that] there was no \{breach\} left therein; (though at that time I had not set up the doors upon the gates;)
breach Num_14_34 After the number of the days in which ye searched the land, [even] forty days, each day for a year, shall ye bear your iniquities, [even] forty years, and ye shall know my \{breach\} of promise.
breach Pro_15_04 A wholesome tongue [is] a tree of life: but perverseness therein [is] a \{breach\} in the spirit.
breach Psa_106_23 Therefore he said that he would destroy them, had not Moses his chosen stood before him in the \{breach\}, to turn away his wrath, lest he should destroy [them].
breaches 1Sa_22_09 Ye have seen also the \{breaches\} of the city of David, that they are many: and ye gathered together the waters of the lower pool.
breaches 1Ki_11_27 And this [was] the cause that he lifted up [his] hand against the king: Solomon built Millo, [and] repaired the \{breaches\} of the city of David his father.
breaches 2Ki_12_05 Let the priests take [it] to them, every man of his acquaintance: and let them repair the \{breaches\} of the house, wheresoever any breach shall be found.
breaches 2Ki_22_05 And let them deliver it into the hand of the doers of the work, that have the oversight of the house of the LORD: and let them give it to the doers of the work which [is] in the house of the LORD, to repair the \{breaches\} of the house,
breaches 2Ki_12_06 But it was [so, that] in the three and twentieth year of king Jehoash the priests had not repaired the \{breaches\} of the house.
breaches 2Ki_12_07 Then king Jehoash called for Jehoiada the priest, and the [other] priests, and said unto them, Why repair ye not the breaches of the house? now therefore receive no [more] money of your acquaintance, but deliver it for the \{breaches\} of the house.
breaches 2Ki_12_07 Then king Jehoash called for Jehoiada the priest, and the [other] priests, and said unto them, Why repair ye not the \{breaches\} of the house? now therefore receive no [more] money of your acquaintance, but deliver it for the breaches of the house.
breaches 2Ki_12_08 And the priests consented to receive no [more] money of the people, neither to repair the $\{b r e a c h e s\}$ of the house.
breaches 2Ki_12_12 And to masons, and hewers of stone, and to buy timber and hewed stone to repair the \{breaches\} of the house of the LORD, and for all that was laid out for the house to repair [it].
breaches Amo_09_11 In that day will I raise up the tabernacle of David that is fallen, and close up the \{breaches\} thereof; and I will raise up his ruins, and I will build it as in the days of old:
breaches Amo_06_11 For, behold, the LORD commandeth, and he will smite the great house with \{breaches\}, and the little house with clefts.
breaches Amo_04_03 And ye shall go out at the \{breaches\}, every [cow at that which is] before her; and ye shall cast [them] into the palace, saith the LORD.
breaches Jud_05_17 Gilead abode beyond Jordan: and why did Dan remain in ships? Asher continued on the sea shore, and abode in his \{breaches\}.
breaches Neh_04_07 But it came to pass, [that] when Sanballat, and Tobiah, and the Arabians, and the Ammonites, and the Ashdodites, heard that the walls of Jerusalem were made up, [and] that the \{breaches\} began to be stopped, then they were very wroth,
breaches Psa_60_02 Thou hast made the earth to tremble; thou hast broken it: heal the \{breaches\} thereof; for it shaketh.
each 1Ch_20_06 And yet again there was war at Gath, where was a man of [great] stature, whose fingers and toes [were] four and twenty, six [on each hand], and six [on \{each\} foot]: and he also was the son of the giant.
each 1Ch_20_06 And yet again there was war at Gath, where was a man of [great] stature, whose fingers and toes [were] four and twenty, six [on \{each\} hand], and six [on each foot]: and he also was the son of the giant.
each 1Ki_04_07 And Solomon had twelve officers over all Israel, which provided victuals for the king and his household: \{each\} man his month in a year made provision.
each 1Ki_06_23 And within the oracle he made two cherubims [of] olive tree, [\{each\}] ten cubits high.
each 1Ki_22_10 And the king of Israel and Jehoshaphat the king of Judah sat \{each\} on his throne, having put on their robes, in a void place in the entrance of the gate of Samaria; and all the prophets prophesied before them.
each 1Sa_02_20 In that day a man shall cast his idols of silver, and his idols of gold, which they made [ $\{$ each\} one] for himself to worship, to the moles and to the bats;
each 1Sa_06_02 Above it stood the seraphims: \{each\} one had six wings; with twain he covered his face, and with twain he covered his feet, and with twain he did fly.
each 1 Sa _35_07 And the parched ground shall become a pool, and the thirsty land springs of water: in the habitation of dragons, where \{each\} lay, [shall be] grass with reeds and rushes.
each 1Sa_57_02 He shall enter into peace: they shall rest in their beds, [\{each\} one] walking [in] his uprightness.
each 2Ch_03_15 Also he made before the house two pillars of thirty and five cubits high, and the chapiter that [was] on the top of \{each\} of them [was] five cubits.
each 2Ch_04_13 And four hundred pomegranates on the two wreaths; two rows of pomegranates on \{each\} wreath, to cover the two pommels of the chapiters which [were] upon the pillars.
each 2Ch_09_18 And [there were] six steps to the throne, with a footstool of gold, [which were] fastened to the throne, and stays on \{each\} side of the sitting place, and two lions standing by the stays:
each 2Ki_09_21 And Joram said, Make ready. And his chariot was made ready. And Joram king of Israel and Ahaziah king of Judah went out, \{each\} in his chariot, and they went out against Jehu, and met him in the portion of Naboth the Jezreelite.
each 2Ki_15_20 And Menahem exacted the money of Israel, [even] of all the mighty men of wealth, of \{each\} man fifty shekels of silver, to give to the king of Assyria. So the king of Assyria turned back, and stayed not there in the land.
each 2Th_01_03 We are bound to thank God always for you, brethren, as it is meet, because that your faith groweth exceedingly, and the charity of every one of you all toward \{each\} other aboundeth;
each Act_02_03 And there appeared unto them cloven tongues like as of fire, and it sat upon \{each\} of them.
each Exo_18_07 And Moses went out to meet his father in law, and did obeisance, and kissed him; and they asked \{each\} other of [their] welfare; and they came into the tent.
each Exo_30_34 And the LORD said unto Moses, Take unto thee sweet spices, stacte, and onycha, and galbanum; [these] sweet spices with pure frankincense: of \{each\} shall there be a like [weight]:
each Eze_04_06 And when thou hast accomplished them, lie again on thy right side, and thou shalt bear the iniquity of the house of Judah forty days: I have appointed thee \{each\} day for a year.
each Eze_40_16 And [there were] narrow windows to the little chambers, and to their posts within the gate round about, and likewise to the arches: and windows [were] round about inward: and upon [\{each\}] post [were] palm trees.
each Eze_40_48 And he brought me to the porch of the house, and measured [\{each\}] post of the porch, five cubits on this side, and five cubits on that side: and the breadth of the gate [was] three cubits on this side, and three cubits on that side.
each Gen_15_10 And he took unto him all these, and divided them in the midst, and laid \{each\} piece one against another: but the birds divided he not.
each Gen_34_25 And it came to pass on the third day, when they were sore, that two of the sons of Jacob, Simeon and Levi, Dinah's brethren, took \{each\} man his sword, and came upon the city boldly, and slew all the males.
each Gen_40_05 And they dreamed a dream both of them, each man his dream in one night, \{each\} man according to the interpretation of his dream, the butler and the baker of the king of Egypt, which [were] bound in the prison.
each Gen_40_05 And they dreamed a dream both of them, \{each\} man his dream in one night, each man according to the interpretation of his dream, the butler and the baker of the king of Egypt, which [were] bound in the prison.
each Gen_41_11 And we dreamed a dream in one night, I and he; we dreamed \{each\} man according to the interpretation of his dream.
each Gen_41_12 And [there was] there with us a young man, an Hebrew, servant to the captain of the guard; and we told him, and he interpreted to us our dreams; to \{each\} man according to his dream he did interpret.
each Gen_45_22 To all of them he gave \{each\} man changes of raiment; but to Benjamin he gave three hundred [pieces] of silver, and five changes of raiment.
each Jos_18_04 Give out from among you three men for [\{each\}] tribe: and I will send them, and they shall rise, and go through the land, and describe it according to the inheritance of them; and they shall come [again] to me.
each Jos_22_14 And with him ten princes, of each chief house a prince throughout all the tribes of Israel; and \{each\} one [was] an head of the house of their fathers among the thousands of Israel.
each Jos_22_14 And with him ten princes, of \{each\} chief house a prince throughout all the tribes of Israel; and each one [was] an head of the house of their fathers among the thousands of Israel.
each Jud_08_18 Then said he unto Zebah and Zalmunna, What manner of men [were they] whom ye slew at Tabor? And they answered, As thou [art], so [were] they; \{each\} one resembled the children of a king.
each Jud_21_22 And it shall be, when their fathers or their brethren come unto us to complain, that we will say unto them, Be favourable unto them for our sakes: because we reserved not to \{each\} man his wife in
the war: for ye did not give unto them at this time, [that] ye should be guilty.
each Lev_24_07 And thou shalt put pure frankincense upon [\{each\}] row, that it may be on the bread for a memorial, [even] an offering made by fire unto the LORD.
each Luk_13_15 The Lord then answered him, and said, [Thou] hypocrite, doth not \{each\} one of you on the sabbath loose his ox or [his] ass from the stall, and lead [him] away to watering?
each Neh_13_24 And their children spake half in the speech of Ashdod, and could not speak in the Jews' language, but according to the language of \{each\} people.
each Num_01_44 These [are] those that were numbered, which Moses and Aaron numbered, and the princes of Israel, [being] twelve men: \{each\} one was for the house of his fathers.
each Num_07_03 And they brought their offering before the LORD, six covered wagons, and twelve oxen; a wagon for two of the princes, and for \{each\} one an ox: and they brought them before the tabernacle.
each Num_07_11 And the LORD said unto Moses, They shall offer their offering, \{each\} prince on his day, for the dedicating of the altar.
each Num_07_85 Each charger of silver [weighing] an hundred and thirty [shekels], \{each\} bowl seventy: all the silver vessels [weighed] two thousand and four hundred [shekels], after the shekel of the sanctuary:
each Num_14_34 After the number of the days in which ye searched the land, [even] forty days, \{each\} day for a year, shall ye bear your iniquities, [even] forty years, and ye shall know my breach of promise.
each Num_16_17 And take every man his censer, and put incense in them, and bring ye before the LORD every man his censer, two hundred and fifty censers; thou also, and Aaron, \{each\} [of you] his censer.
each Num_17_06 And Moses spake unto the children of Israel, and every one of their princes gave him a rod apiece, for \{each\} prince one, according to their fathers' houses, [even] twelve rods: and the rod of Aaron [was] among their rods.
each Num_29_14 And their meat offering [shall be of] flour mingled with oil, three tenth deals unto every bullock of the thirteen bullocks, two tenth deals to \{each\} ram of the two rams,
each Num_29_15 And a several tenth deal to \{each\} lamb of the fourteen lambs:
each Php_02_03 [Let] nothing [be done] through strife or vainglory; but in lowliness of mind let \{each\} esteem other better than themselves.
each Psa_85_10 Mercy and truth are met together; righteousness and peace have kissed [\{each\} other].
each Rev_04_08 And the four beasts had \{each\} of them six wings about [him]; and [they were] full of eyes within: and they rest not day and night, saying, Holy, holy, holy, Lord God Almighty, which was, and is, and is to come.
each Rut_01_08 And Naomi said unto her two daughters in law, Go, return \{each\} to her mother's house: the LORD deal kindly with you, as ye have dealt with the dead, and with me.
each Rut_01_09 The LORD grant you that ye may find rest, \{each\} [of you] in the house of her husband. Then she kissed them; and they lifted up their voice, and wept.
horseleach Pro_30_15 The \{horseleach\} hath two daughters, [crying], Give, give. There are three [things that] are never satisfied, [yea], four [things] say not, [It is] enough:
preach 1Co_09_14 Even so hath the Lord ordained that they which \{preach\} the gospel should live of the gospel.
preach 1Co_01_23 But we \{preach\} Christ crucified, unto the Jews a stumblingblock, and unto the Greeks foolishness;
preach 1Co_01_17 For Christ sent me not to baptize, but to \{preach\} the gospel: not with wisdom of words, lest the cross of Christ should be made of none effect.
preach 1Co_09_18 What is my reward then? [Verily] that, when I \{preach\} the gospel, I may make the gospel of Christ without charge, that I abuse not my power in the gospel.
preach 1Co_09_16 For though I preach the gospel, I have nothing to glory of: for necessity is laid upon me; yea, woe is unto me, if I \{preach\} not the gospel!
preach 1Co_09_16 For though I \{preach\} the gospel, I have nothing to glory of: for necessity is laid upon me ; yea, woe is unto me, if I preach not the gospel!
preach 1Co_15_11 Therefore whether [it were] I or they, so we \{preach\}, and so ye believed.
preach 1Sa_61_01 The spirit of the Lord GOD [is] upon me; because the LORD hath anointed me to \{preach\} good tidings unto the meek; he hath sent me to bind up the brokenhearted, to proclaim liberty to the captives, and the opening of the prison to [them that are] bound;
preach 2Co_02_12 Furthermore, when I came to Troas to [\{preach\}] Christ's gospel, and a door was opened unto me of the Lord,
preach 2Co_04_05 For we \{preach\} not ourselves, but Christ Jesus the Lord; and ourselves your servants for Jesus' sake.
preach 2Co_10_16 To \{preach\} the gospel in the [regions] beyond you, [and] not to boast in another man's line of things made ready to our hand.
preach Act_16_10 And after he had seen the vision, immediately we endeavoured to go into Macedonia, assuredly gathering that the Lord had called us for to \{preach\} the gospel unto them.
preach Act_17_03 Opening and alleging, that Christ must needs have suffered, and risen again from the dead; and that this Jesus, whom I \{preach\} unto you, is Christ.
preach Act_16_06 Now when they had gone throughout Phrygia and the region of Galatia, and were forbidden of the Holy Ghost to \{preach\} the word in Asia,
preach Act_15_21 For Moses of old time hath in every city them that \{preach\} him, being read in the synagogues every sabbath day.
preach Act_14_15 And saying, Sirs, why do ye these things? We also are men of like passions with you, and \{preach\} unto you that ye should turn from these vanities unto the living God, which made heaven, and earth, and the sea, and all things that are therein:
preach Act_05_42 And daily in the temple, and in every house, they ceased not to teach and \{preach\} Jesus Christ.
preach Act_10_42 And he commanded us to \{preach\} unto the people, and to testify that it is he which was ordained of God [to be] the Judge of quick and dead.
preach Col_01_28 Whom we \{preach\}, warning every man, and teaching every man in all wisdom; that we may present every man perfect in Christ Jesus:
preach Eph_03_08 Unto me, who am less than the least of all saints, is this grace given, that I should \{preach\} among the Gentiles the unsearchable riches of Christ;
preach Gal_05_11 And I, brethren, if I yet \{preach\} circumcision, why do I yet suffer persecution? then is the offence of the cross ceased.
preach Gal_01_08 But though we, or an angel from heaven, $\{$ preach $\}$ any other gospel unto you than that which we have preached unto you, let him be accursed.
preach Gal_01_16 To reveal his Son in me, that I might \{preach\} him among the heathen; immediately I conferred not with flesh and blood:
preach Gal_02_02 And I went up by revelation, and communicated unto them that gospel which I \{preach\} among the Gentiles, but privately to them which were of reputation, lest by any means I should run, or had run, in vain.
preach Gal_01_09 As we said before, so say I now again, If any [man] \{preach\} any other gospel unto you than that ye have received, let him be accursed.
preach Jon_03_02 Arise, go unto Nineveh, that great city, and \{preach\} unto it the preaching that I bid thee.
preach Luk_09_60 Jesus said unto him, Let the dead bury their dead: but go thou and \{preach\} the kingdom of God.
preach Luk_09_02 And he sent them to \{preach\} the kingdom of God, and to heal the sick.
preach Luk_04_19 To \{preach\} the acceptable year of the Lord.
preach Luk_04_43 And he said unto them, I must \{preach\} the kingdom of God to other cities also: for therefore am I sent.
preach Luk_04_18 The Spirit of the Lord [is] upon me, because he hath anointed me to preach the gospel to the poor; he hath sent me to heal the brokenhearted, to \{preach\} deliverance to the captives, and recovering of sight to the blind, to set at liberty them that are bruised,
preach Luk_04_18 The Spirit of the Lord [is] upon me, because he hath anointed me to \{preach\} the gospel to the poor; he hath sent me to heal the brokenhearted, to preach deliverance to the captives, and recovering of sight to the blind, to set at liberty them that are bruised,
preach Mar_01_04 John did baptize in the wilderness, and \{preach\} the baptism of repentance for the remission of sins.
preach Mar_01_38 And he said unto them, Let us go into the next towns, that I may \{preach\} there also: for therefore came I forth.
preach Mar_03_14 And he ordained twelve, that they should be with him, and that he might send them forth to \{preach\},
preach Mar_16_15 And he said unto them, Go ye into all the world, and \{preach\} the gospel to every creature.
preach Mat_10_07 And as ye go, \{preach\}, saying, The kingdom of heaven is at hand.
preach Mat_10_27 What I tell you in darkness, [that] speak ye in light: and what ye hear in the ear, [that] \{preach\} ye upon the housetops.
preach Mat_11_01 And it came to pass, when Jesus had made an end of commanding his twelve disciples, he departed thence to teach and to \{preach\} in their cities.
preach Mat_04_17 From that time Jesus began to \{preach\}, and to say, Repent: for the kingdom of heaven is at hand.
preach Neh_06_07 And thou hast also appointed prophets to \{preach\} of thee at Jerusalem, saying, [There is] a king in Judah: and now shall it be reported to the king according to these words. Come now therefore, and let us take counsel together.
preach Php_01_15 Some indeed \{preach\} Christ even of envy and strife; and some also of good will:
preach Php_01_16 The one \{preach\} Christ of contention, not sincerely, supposing to add affliction to my bonds:
preach Rev_14_06 And I saw another angel fly in the midst of heaven, having the everlasting gospel to \{preach\} unto them that dwell on the earth, and to every nation, and kindred, and tongue, and people,
preach Rom_01_15 So, as much as in me is, I am ready to \{preach\} the gospel to you that are at Rome also.
preach Rom_10_08 But what saith it? The word is nigh thee, [even] in thy mouth, and in thy heart: that is, the word of faith, which we \{preach\};
preach Rom_10_15 And how shall they preach, except they be sent? as it is written, How beautiful are the feet of them that \{preach\} the gospel of peace, and bring glad tidings of good things!
preach Rom_15_20 Yea, so have I strived to \{preach\} the gospel, not where Christ was named, lest I should build upon another man's foundation:
preach Rom_10_15 And how shall they \{preach\}, except they be sent? as it is written, How beautiful are the feet of them that preach the gospel of peace, and bring glad tidings of good things!
preached 1Pe_03_19 By which also he went and \{preached\} unto the spirits in prison;
preached 1Co_15_12 Now if Christ be \{preached\} that he rose from the dead, how say some among you that there is no resurrection of the dead?
preached 1Pe_01_12 Unto whom it was revealed, that not unto themselves, but unto us they did minister the things, which are now reported unto you by them that have \{preached\} the gospel unto you with the Holy Ghost sent down from heaven; which things the angels desire to look into.
preached 1Th_02_09 For ye remember, brethren, our labour and travail: for labouring night and day, because we would not be chargeable unto any of you, we \{preached\} unto you the gospel of God.
preached 1Pe_01_25 But the word of the Lord endureth for ever. And this is the word which by the gospel is \{preached\} unto you.
preached 1Pe_04_06 For for this cause was the gospel \{preached\} also to them that are dead, that they might be judged according to men in the flesh, but live according to God in the spirit.
preached 1Co_15_02 By which also ye are saved, if ye keep in memory what I \{preached\} unto you, unless ye have believed in vain.
preached 1Co_15_01 Moreover, brethren, I declare unto you the gospel which I \{preached\} unto you, which also ye have received, and wherein ye stand;
preached 1Ti_03_16 And without controversy great is the mystery of godliness: God was manifest in the flesh, justified in the Spirit, seen of angels, \{preached\} unto the Gentiles, believed on in the world, received up into glory.
preached 1Co_09_27 But I keep under my body, and bring [it] into subjection: lest that by any means, when I have \{preached\} to others, I myself should be a castaway.
preached 2Co_01_19 For the Son of God, Jesus Christ, who was \{preached\} among you by us, [even] by me and Silvanus and Timotheus, was not yea and nay, but in him was yea.
preached 2Co_11_04 For if he that cometh preacheth another Jesus, whom we have not \{preached\}, or [if] ye receive another spirit, which ye have not received, or another gospel, which ye have not accepted, ye might well bear with [him].
preached 2Co_11_07 Have I committed an offence in abasing myself that ye might be exalted, because I have \{preached\} to you the gospel of God freely?
preached Act_03_20 And he shall send Jesus Christ, which before was \{preached\} unto you:
preached Act_08_05 Then Philip went down to the city of Samaria, and \{preached\} Christ unto them.
preached Act_08_25 And they, when they had testified and preached the word of the Lord, returned to Jerusalem, and \{preached\} the gospel in many villages of the Samaritans.
preached Act_08_25 And they, when they had testified and \{preached\} the word of the Lord, returned to Jerusalem, and preached the gospel in many villages of the Samaritans.
preached Act_04_02 Being grieved that they taught the people, and \{preached\} through Jesus the resurrection from the dead.
preached Act_13_05 And when they were at Salamis, they \{preached\} the word of God in the synagogues of the Jews: and they had also John to [their] minister.
preached Act_17_13 But when the Jews of Thessalonica had knowledge that the word of God was \{preached\} of Paul at Berea, they came thither also, and stirred up the people.
preached Act_17_18 Then certain philosophers of the Epicureans, and of the Stoicks, encountered him. And some said, What will this babbler say? other some, He seemeth to be a setter forth of strange gods: because he $\{$ preached $\}$ unto them Jesus, and the resurrection.
preached Act_20_07 And upon the first [day] of the week, when the disciples came together to break bread, Paul \{preached\} unto them, ready to depart on the morrow; and continued his speech until midnight.
preached Act_13_42 And when the Jews were gone out of the synagogue, the Gentiles besought that these words might be $\{$ preached $\}$ to them the next sabbath.
preached Act_09_27 But Barnabas took him, and brought [him] to the apostles, and declared unto them how he had seen the Lord in the way, and that he had spoken to him, and how he had \{preached\} boldly at

## Damascus in the name of Jesus.

preached Act_10_37 That word, [I say], ye know, which was published throughout all Judaea, and began from Galilee, after the baptism which John \{preached\};
preached Act_14_21 And when they had \{preached\} the gospel to that city, and had taught many, they returned again to Lystra, and [to] Iconium, and Antioch,
preached Act_08_35 Then Philip opened his mouth, and began at the same scripture, and \{preached\} unto him Jesus.
preached Act_08_40 But Philip was found at Azotus: and passing through he \{preached\} in all the cities, till he came to Caesarea.
preached Act_09_20 And straightway he \{preached\} Christ in the synagogues, that he is the Son of God.
preached Act_13_38 Be it known unto you therefore, men [and] brethren, that through this man is \{preached\} unto you the forgiveness of sins:
preached Act_14_07 And there they \{preached\} the gospel.
preached Act_13_24 When John had first \{preached\} before his coming the baptism of repentance to all the people of Israel.
preached Act_15_36 And some days after Paul said unto Barnabas, Let us go again and visit our brethren in every city where we have \{preached\} the word of the Lord, [and see] how they do.
preached Act_14_25 And when they had \{preached\} the word in Perga, they went down into Attalia:
preached Col_01_23 If ye continue in the faith grounded and settled, and [be] not moved away from the hope of the gospel, which ye have heard, [and] which was \{preached\} to every creature which is under heaven; whereof I Paul am made a minister;
preached Eph_02_17 And came and \{preached\} peace to you which were afar off, and to them that were nigh.
preached Gal_03_08 And the scripture, foreseeing that God would justify the heathen through faith, \{preached\} before the gospel unto Abraham, [saying], In thee shall all nations be blessed.
preached Gal_04_13 Ye know how through infirmity of the flesh I \{preached\} the gospel unto you at the first.
preached Gal_01_08 But though we, or an angel from heaven, preach any other gospel unto you than that which we have \{preached\} unto you, let him be accursed.
preached Gal_01_11 But I certify you, brethren, that the gospel which was \{preached\} of me is not after man.
preached Heb_04_06 Seeing therefore it remaineth that some must enter therein, and they to whom it was first \{preached\} entered not in because of unbelief:
preached Heb_04_02 For unto us was the gospel preached, as well as unto them: but the word \{preached\} did not profit them, not being mixed with faith in them that heard [it].
preached Heb_04_02 For unto us was the gospel \{preached\}, as well as unto them: but the word preached
did not profit them, not being mixed with faith in them that heard [it].
preached Luk_04_44 And he \{preached\} in the synagogues of Galilee.
preached Luk_20_01 And it came to pass, [that] on one of those days, as he taught the people in the temple, and \{preached\} the gospel, the chief priests and the scribes came upon [him] with the elders,
preached Luk_03_18 And many other things in his exhortation \{preached\} he unto the people.
preached Luk_07_22 Then Jesus answering said unto them, Go your way, and tell John what things ye have seen and heard; how that the blind see, the lame walk, the lepers are cleansed, the deaf hear, the dead are raised, to the poor the gospel is \{preached\}.
preached Luk_16_16 The law and the prophets [were] until John: since that time the kingdom of God is \{preached\}, and every man presseth into it.
preached Luk_24_47 And that repentance and remission of sins should be \{preached\} in his name among all nations, beginning at Jerusalem.
preached Mar_06_12 And they went out, and \{preached\} that men should repent.
preached Mar_02_02 And straightway many were gathered together, insomuch that there was no room to receive [them], no, not so much as about the door: and he \{preached\} the word unto them.
preached Mar_14_09 Verily I say unto you, Wheresoever this gospel shall be \{preached\} throughout the whole world, [this] also that she hath done shall be spoken of for a memorial of her.
preached Mar_01_07 And \{preached\}, saying, There cometh one mightier than I after me, the latchet of whose shoes I am not worthy to stoop down and unloose.
preached Mar_16_20 And they went forth, and \{preached\} every where, the Lord working with [them], and confirming the word with signs following. Amen.
preached Mat_11_05 The blind receive their sight, and the lame walk, the lepers are cleansed, and the deaf hear, the dead are raised up, and the poor have the gospel \{preached\} to them.
preached Mat_24_14 And this gospel of the kingdom shall be \{preached\} in all the world for a witness unto all nations; and then shall the end come.
preached Mat_26_13 Verily I say unto you, Wheresoever this gospel shall be \{preached\} in the whole world, [there] shall also this, that this woman hath done, be told for a memorial of her.
preached Mar_01_39 And he \{preached\} in their synagogues throughout all Galilee, and cast out devils.
preached Php_01_18 What then? notwithstanding, every way, whether in pretence, or in truth, Christ is \{preached\}; and I therein do rejoice, yea, and will rejoice.
preached Psa_40_09 I have \{preached\} righteousness in the great congregation: lo, I have not refrained my lips, O LORD, thou knowest.
preached Rom_15_19 Through mighty signs and wonders, by the power of the Spirit of God; so that from Jerusalem, and round about unto Illyricum, I have fully \{preached\} the gospel of Christ.
preacher 1Ti_02_07 Whereunto I am ordained a \{preacher\}, and an apostle, (I speak the truth in Christ, [and] lie not;) a teacher of the Gentiles in faith and verity.
preacher 2Ti_01_11 Whereunto I am appointed a \{preacher\}, and an apostle, and a teacher of the Gentiles.
preacher 2Pe_02_05 And spared not the old world, but saved Noah the eighth [person], a \{preacher\} of righteousness, bringing in the flood upon the world of the ungodly;
preacher Ecc_12_10 The \{preacher\} sought to find out acceptable words: and [that which was] written [was] upright, [even] words of truth.
preacher Ecc_12_09 And moreover, because the \{preacher\} was wise, he still taught the people knowledge; yea, he gave good heed, and sought out, [and] set in order many proverbs.
preacher Ecc_12_08 Vanity of vanities, saith the \{preacher\}; all [is] vanity.
preacher Ecc_07_27 Behold, this have I found, saith the \{preacher\}, [counting] one by one, to find out the account:
preacher Rom_10_14 How then shall they call on him in whom they have not believed? and how shall they believe in him of whom they have not heard? and how shall they hear without a \{preacher\}?
preachest Rom_02_21 Thou therefore which teachest another, teachest thou not thyself? thou that \{preachest\} a man should not steal, dost thou steal?
preacheth 2Co_11_04 For if he that cometh \{preacheth\} another Jesus, whom we have not preached, or [if] ye receive another spirit, which ye have not received, or another gospel, which ye have not accepted, ye might well bear with [him].
preacheth Act_19_13 Then certain of the vagabond Jews, exorcists, took upon them to call over them which had evil spirits the name of the Lord Jesus, saying, We adjure you by Jesus whom Paul \{preacheth\}.
preacheth Gal_01_23 But they had heard only, That he which persecuted us in times past now \{preacheth\} the faith which once he destroyed.
preaching Act_08_04 Therefore they that were scattered abroad went every where \{preaching\} the word.
preaching Act_08_12 But when they believed Philip \{preaching\} the things concerning the kingdom of God, and the name of Jesus Christ, they were baptized, both men and women.
preaching Act_10_36 The word which [God] sent unto the children of Israel, \{preaching\} peace by Jesus Christ: (he is Lord of all:)
preaching Act_11_19 Now they which were scattered abroad upon the persecution that arose about Stephen travelled as far as Phenice, and Cyprus, and Antioch, \{preaching\} the word to none but unto the Jews only.
preaching Act_11_20 And some of them were men of Cyprus and Cyrene, which, when they were come to Antioch, spake unto the Grecians, \{preaching\} the Lord Jesus.
preaching Act_15_35 Paul also and Barnabas continued in Antioch, teaching and \{preaching\} the word of the Lord, with many others also.
preaching Act_20_09 And there sat in a window a certain young man named Eutychus, being fallen into a deep sleep: and as Paul was long \{preaching\}, he sunk down with sleep, and fell down from the third loft, and was taken up dead.
preaching Act_20_25 And now, behold, I know that ye all, among whom I have gone \{preaching\} the
kingdom of God, shall see my face no more.
preaching Jon_03_02 Arise, go unto Nineveh, that great city, and preach unto it the \{preaching\} that I bid thee.
preaching Luk_03_03 And he came into all the country about Jordan, \{preaching\} the baptism of repentance for the remission of sins;
preaching Luk_08_01 And it came to pass afterward, that he went throughout every city and village, \{preaching\} and showing the glad tidings of the kingdom of God: and the twelve [were] with him,
preaching Luk_09_06 And they departed, and went through the towns, \{preaching\} the gospel, and healing every where.
preaching Luk_11_32 The men of Nineve shall rise up in the judgment with this generation, and shall condemn it: for they repented at the \{preaching\} of Jonas; and, behold, a greater than Jonas [is] here.
preaching Mat_12_41 The men of Nineveh shall rise in judgment with this generation, and shall condemn it: because they repented at the \{preaching\} of Jonas; and, behold, a greater than Jonas [is] here.
preaching Rom_16_25 Now to him that is of power to stablish you according to my gospel, and the \{preaching\} of Jesus Christ, according to the revelation of the mystery, which was kept secret since the world began,
preaching Tit_01_03 But hath in due times manifested his word through \{preaching\}, which is committed unto me according to the commandment of God our Saviour;
preaching 1Co_15_14 And if Christ be not risen, then [is] our \{preaching\} vain, and your faith [is] also vain.
preaching 1Co_02_04 And my speech and my \{preaching\} [was] not with enticing words of man's wisdom, but in demonstration of the Spirit and of power:
preaching 2Co_10_14 For we stretch not ourselves beyond [our measure], as though we reached not unto you: for we are come as far as to you also in [\{preaching\}] the gospel of Christ:
preaching 2Ti_04_17 Notwithstanding the Lord stood with me, and strengthened me; that by me the \{preaching\} might be fully known, and [that] all the Gentiles might hear: and I was delivered out of the mouth of the lion.
preaching 1Co_01_18 For the \{preaching\} of the cross is to them that perish foolishness; but unto us which are saved it is the power of God.
preaching 1Co_01_21 For after that in the wisdom of God the world by wisdom knew not God, it pleased God by the foolishness of \{preaching\} to save them that believe.
preaching Mar_01_14 Now after that John was put in prison, Jesus came into Galilee, \{preaching\} the gospel of the kingdom of God,
preaching Mat_03_01 In those days came John the Baptist, \{preaching\} in the wilderness of Judaea,
preaching Mat_04_23 And Jesus went about all Galilee, teaching in their synagogues, and \{preaching\} the gospel of the kingdom, and healing all manner of sickness and all manner of disease among the people.
preaching Mat_09_35 And Jesus went about all the cities and villages, teaching in their synagogues, and
\{preaching\} the gospel of the kingdom, and healing every sickness and every disease among the people.
reach 1Sa_08_08 And he shall pass through Judah; he shall overflow and go over, he shall \{reach\} [even] to the neck; and the stretching out of his wings shall fill the breadth of thy land, O Immanuel.
reach 1Sa_30_28 And his breath, as an overflowing stream, shall \{reach\} to the midst of the neck, to sift the nations with the sieve of vanity: and [there shall be] a bridle in the jaws of the people, causing [them] to err.
reach 2Co_10_13 But we will not boast of things without [our] measure, but according to the measure of the rule which God hath distributed to us, a measure to \{reach\} even unto you.
reach Exo_26_28 And the middle bar in the midst of the boards shall \{reach\} from end to end.
reach Exo_28_42 And thou shalt make them linen breeches to cover their nakedness; from the loins even unto the thighs they shall \{reach\}:
reach Gen_11_04 And they said, Go to, let us build us a city and a tower, whose top [may \{reach\}] unto heaven; and let us make us a name, lest we be scattered abroad upon the face of the whole earth.
reach Jer_48_32 O vine of Sibmah, I will weep for thee with the weeping of Jazer: thy plants are gone over the sea, they \{reach\} [even] to the sea of Jazer: the spoiler is fallen upon thy summer fruits and upon thy vintage.
reach Job_20_06 Though his excellency mount up to the heavens, and his head \{reach\} unto the clouds;
reach Joh_20_27 Then saith he to Thomas, Reach hither thy finger, and behold my hands; and \{reach\} hither thy hand, and thrust [it] into my side: and be not faithless, but believing.
reach Lev_26_05 And your threshing shall reach unto the vintage, and the vintage shall \{reach\} unto the sowing time: and ye shall eat your bread to the full, and dwell in your land safely.
reach Lev_26_05 And your threshing shall \{reach\} unto the vintage, and the vintage shall reach unto the sowing time: and ye shall eat your bread to the full, and dwell in your land safely.
reach Num_35_04 And the suburbs of the cities, which ye shall give unto the Levites, [shall \{reach\}] from the wall of the city and outward a thousand cubits round about.
reach Num_34_11 And the coast shall go down from Shepham to Riblah, on the east side of Ain; and the border shall descend, and shall \{reach\} unto the side of the sea of Chinnereth eastward:
reach Zec_14_05 And ye shall flee [to] the valley of the mountains; for the valley of the mountains shall \{reach\} unto Azal: yea, ye shall flee, like as ye fled from before the earthquake in the days of Uzziah king of Judah: and the LORD my God shall come, [and] all the saints with thee.
reached 2Co_10_14 For we stretch not ourselves beyond [our measure], as though we \{reached\} not unto you: for we are come as far as to you also in [preaching] the gospel of Christ:
reached Dan_04_20 The tree that thou sawest, which grew, and was strong, whose height \{reached\} unto the heaven, and the sight thereof to all the earth;
reached Dan_04_11 The tree grew, and was strong, and the height thereof \{reached\} unto heaven, and the sight thereof to the end of all the earth:
reached Gen_28_12 And he dreamed, and behold a ladder set up on the earth, and the top of it \{reached\} to
heaven: and behold the angels of God ascending and descending on it.
reached Jos_19_11 And their border went up toward the sea, and Maralah, and \{reached\} to Dabbasheth, and reached to the river that [is] before Jokneam;
reached Jos_19_11 And their border went up toward the sea, and Maralah, and reached to Dabbasheth, and \{reached\} to the river that [is] before Jokneam;
reached Rev_18_05 For her sins have \{reached\} unto heaven, and God hath remembered her iniquities.
reached Rut_02_14 And Boaz said unto her, At mealtime come thou hither, and eat of the bread, and dip thy morsel in the vinegar. And she sat beside the reapers: and he \{reached\} her parched [corn], and she did eat, and was sufficed, and left.
reacheth 2Ch_28_09 But a prophet of the LORD was there, whose name [was] Oded: and he went out before the host that came to Samaria, and said unto them, Behold, because the LORD God of your fathers was wroth with Judah, he hath delivered them into your hand, and ye have slain them in a rage [that] \{reacheth\} up unto heaven.
reacheth Dan_04_22 It [is] thou, $O$ king, that art grown and become strong: for thy greatness is grown, and \{reacheth\} unto heaven, and thy dominion to the end of the earth.
reacheth Jos_19_26 And Alammelech, and Amad, and Misheal; and \{reacheth\} to Carmel westward, and to Shihorlibnath;
reacheth Jos_19_27 And turneth toward the sunrising to Bethdagon, and \{reacheth\} to Zebulun, and to the valley of Jiphthahel toward the north side of Bethemek, and Neiel, and goeth out to Cabul on the left hand,
reacheth Jos_19_34 And [then] the coast turneth westward to Aznothtabor, and goeth out from thence to Hukkok, and reacheth to Zebulun on the south side, and \{reacheth\} to Asher on the west side, and to Judah upon Jordan toward the sunrising.
reacheth Jos_19_22 And the coast \{reacheth\} to Tabor, and Shahazimah, and Bethshemesh; and the outgoings of their border were at Jordan: sixteen cities with their villages.
reacheth Jos_19_34 And [then] the coast turneth westward to Aznothtabor, and goeth out from thence to Hukkok, and \{reacheth\} to Zebulun on the south side, and reacheth to Asher on the west side, and to Judah upon Jordan toward the sunrising.
reacheth Jer_04_18 Thy way and thy doings have procured these [things] unto thee; this [is] thy wickedness, because it is bitter, because it \{reacheth\} unto thine heart.
reacheth Jer_51_09 We would have healed Babylon, but she is not healed: forsake her, and let us go every one into his own country: for her judgment \{reacheth\} unto heaven, and is lifted up [even] to the skies.
reacheth Jer_04_10 Then said I, Ah, Lord GOD! surely thou hast greatly deceived this people and Jerusalem, saying, Ye shall have peace; whereas the sword \{reacheth\} unto the soul.
reacheth Num_21_30 We have shot at them; Heshbon is perished even unto Dibon, and we have laid them waste even unto Nophah, which [\{reacheth\}] unto Medeba.
reacheth Psa_36_05 Thy mercy, O LORD, [is] in the heavens; [and] thy faithfulness [\{reacheth\}] unto the clouds.
reacheth Pro_31_20 She stretcheth out her hand to the poor; yea, she \{reacheth\} forth her hands to the
needy.
reacheth Psa_108_04 For thy mercy [is] great above the heavens: and thy truth [\{reacheth\}] unto the clouds.
reaching 2Ch_03_11 And the wings of the cherubims [were] twenty cubits long: one wing [of the one cherub was] five cubits, reaching to the wall of the house: and the other wing [was likewise] five cubits, \{reaching\} to the wing of the other cherub.
reaching 2Ch_03_11 And the wings of the cherubims [were] twenty cubits long: one wing [of the one cherub was] five cubits, \{reaching\} to the wall of the house: and the other wing [was likewise] five cubits, reaching to the wing of the other cherub.
reaching 2Ch_03_12 And [one] wing of the other cherub [was] five cubits, \{reaching\} to the wall of the house: and the other wing [was] five cubits [also], joining to the wing of the other cherub.
reaching Php_03_13 Brethren, I count not myself to have apprehended: but [this] one thing [I do], forgetting those things which are behind, and \{reaching\} forth unto those things which are before,
teach 1Co_11_14 Doth not even nature itself \{teach \} you, that, if a man have long hair, it is a shame unto him?
teach 1Co_04_17 For this cause have I sent unto you Timotheus, who is my beloved son, and faithful in the Lord, who shall bring you into remembrance of my ways which be in Christ, as I \{teach\} every where in every church.
teach 1Co_14_19 Yet in the church I had rather speak five words with my understanding, that [by my voice] I might \{teach\} others also, than ten thousand words in an [unknown] tongue.
teach 1Jo_02_27 But the anointing which ye have received of him abideth in you, and ye need not that any man \{teach\} you: but as the same anointing teacheth you of all things, and is truth, and is no lie, and even as it hath taught you, ye shall abide in him.
teach 1Ki_08_36 Then hear thou in heaven, and forgive the sin of thy servants, and of thy people Israel, that thou \{teach\} them the good way wherein they should walk, and give rain upon thy land, which thou hast given to thy people for an inheritance.
teach 1Sa_28_26 For his God doth instruct him to discretion, [and] doth \{teach\} him.
teach 1Sa_28_09 Whom shall he \{teach\} knowledge? and whom shall he make to understand doctrine? [them that are] weaned from the milk, [and] drawn from the breasts.
teach 1Sa_02_03 And many people shall go and say, Come ye, and let us go up to the mountain of the LORD, to the house of the God of Jacob; and he will \{teach\} us of his ways, and we will walk in his paths: for out of Zion shall go forth the law, and the word of the LORD from Jerusalem.
teach 1Sa_12_23 Moreover as for me, God forbid that I should sin against the LORD in ceasing to pray for you: but I will \{teach\} you the good and the right way:
teach 1Ti_06_02 And they that have believing masters, let them not despise [them], because they are brethren; but rather do [them] service, because they are faithful and beloved, partakers of the benefit. These things \{teach\} and exhort.
teach 1Ti_06_03 If any man \{teach\} otherwise, and consent not to wholesome words, [even] the words of our Lord Jesus Christ, and to the doctrine which is according to godliness;
teach 1Ti_01_03 As I besought thee to abide still at Ephesus, when I went into Macedonia, that thou mightest charge some that they \{teach\} no other doctrine,
teach 1Ti_02_12 But I suffer not a woman to \{teach\}, nor to usurp authority over the man, but to be in silence.
teach 1Ti_03_02 A bishop then must be blameless, the husband of one wife, vigilant, sober, of good behaviour, given to hospitality, apt to \{teach\};
teach 1Ti_04_11 These things command and \{teach\}.
teach 2Ch_17_07 Also in the third year of his reign he sent to his princes, [even] to Benhail, and to Obadiah, and to Zechariah, and to Nethaneel, and to Michaiah, to \{teach\} in the cities of Judah.
teach 2Ki_17_27 Then the king of Assyria commanded, saying, Carry thither one of the priests whom ye brought from thence; and let them go and dwell there, and let him \{teach\} them the manner of the God of the land.
teach 2Sa_01_18 (Also he bade them \{teach\} the children of Judah [the use of] the bow: behold, [it is] written in the book of Jasher.)
teach 2Ti_02_02 And the things that thou hast heard of me among many witnesses, the same commit thou to faithful men, who shall be able to \{teach\} others also.
teach 2Ti_02_24 And the servant of the Lord must not strive; but be gentle unto all [men], apt to \{teach\}, patient,
teach Act_05_28 Saying, Did not we straitly command you that ye should not \{teach\} in this name? and, behold, ye have filled Jerusalem with your doctrine, and intend to bring this man's blood upon us.
teach Act_04_18 And they called them, and commanded them not to speak at all nor \{teach\} in the name of Jesus.
teach Act_01_01 The former treatise have I made, O Theophilus, of all that Jesus began both to do and \{teach\},
teach Act_16_21 And \{teach\} customs, which are not lawful for us to receive, neither to observe, being Romans.
teach Act_05_42 And daily in the temple, and in every house, they ceased not to \{teach\} and preach Jesus Christ.
teach Dan_01_04 Children in whom [was] no blemish, but well favoured, and skilful in all wisdom, and cunning in knowledge, and understanding science, and such as [had] ability in them to stand in the king's palace, and whom they might \{teach\} the learning and the tongue of the Chaldeans.
teach Deu_06_07 And thou shalt \{teach\} them diligently unto thy children, and shalt talk of them when thou sittest in thine house, and when thou walkest by the way, and when thou liest down, and when thou risest up.
teach Deu_05_31 But as for thee, stand thou here by me, and I will speak unto thee all the commandments, and the statutes, and the judgments, which thou shalt \{teach\} them, that they may do [them] in the land which I give them to possess it.
teach Deu_06_01 Now these [are] the commandments, the statutes, and the judgments, which the LORD your God commanded to \{teach\} you, that ye might do [them] in the land whither ye go to possess it:
teach Deu_11_19 And ye shall \{teach\} them your children, speaking of them when thou sittest in thine house, and when thou walkest by the way, when thou liest down, and when thou risest up.
teach Deu_17_11 According to the sentence of the law which they shall \{teach\} thee, and according to the judgment which they shall tell thee, thou shalt do: thou shalt not decline from the sentence which they shall show thee, [to] the right hand, nor [to] the left.
teach Deu_04_09 Only take heed to thyself, and keep thy soul diligently, lest thou forget the things which thine eyes have seen, and lest they depart from thy heart all the days of thy life: but \{teach\} them thy sons, and thy sons' sons;
teach Deu_04_10 [Specially] the day that thou stoodest before the LORD thy God in Horeb, when the LORD said unto me, Gather me the people together, and I will make them hear my words, that they may learn to fear me all the days that they shall live upon the earth, and [that] they may \{teach\} their children.
teach Deu_20_18 That they $\{$ teach $\}$ you not to do after all their abominations, which they have done unto their gods; so should ye sin against the LORD your God.
teach Deu_24_08 Take heed in the plague of leprosy, that thou observe diligently, and do according to all that the priests the Levites shall \{teach\} you: as I commanded them, [so] ye shall observe to do.
teach Deu_31_19 Now therefore write ye this song for you, and \{teach\} it the children of Israel: put it in their mouths, that this song may be a witness for me against the children of Israel.
teach Deu_04_14 And the LORD commanded me at that time to \{teach\} you statutes and judgments, that ye might do them in the land whither ye go over to possess it.
teach Deu_33_10 They shall \{teach\} Jacob thy judgments, and Israel thy law: they shall put incense before thee, and whole burnt sacrifice upon thine altar.
teach Deu_04_01 Now therefore hearken, O Israel, unto the statutes and unto the judgments, which I \{teach\} you, for to do [them], that ye may live, and go in and possess the land which the LORD God of your fathers giveth you.
teach Exo_04_15 And thou shalt speak unto him, and put words in his mouth: and I will be with thy mouth, and with his mouth, and will \{teach\} you what ye shall do.
teach Exo_18_20 And thou shalt \{teach\} them ordinances and laws, and shalt show them the way wherein they must walk, and the work that they must do.
teach Exo_24_12 And the LORD said unto Moses, Come up to me into the mount, and be there: and I will give thee tables of stone, and a law, and commandments which I have written; that thou mayest \{teach\} them.
teach Exo_35_34 And he hath put in his heart that he may \{teach\}, [both] he, and Aholiab, the son of Ahisamach, of the tribe of Dan.
teach Exo_04_12 Now therefore go, and I will be with thy mouth, and \{teach\} thee what thou shalt say.
teach Eze_44_23 And they shall \{teach\} my people [the difference] between the holy and profane, and cause them to discern between the unclean and the clean.
teach Ezr_07_10 For Ezra had prepared his heart to seek the law of the LORD, and to do [it], and to \{teach\} in Israel statutes and judgments.
teach Ezr_07_25 And thou, Ezra, after the wisdom of thy God, that [is] in thine hand, set magistrates and judges, which may judge all the people that [are] beyond the river, all such as know the laws of thy God; and \{teach\} ye them that know [them] not.
teach Hab_02_19 Woe unto him that saith to the wood, Awake; to the dumb stone, Arise, it shall \{teach\}! Behold, it [is] laid over with gold and silver, and [there is] no breath at all in the midst of it.
teach Heb_05_12 For when for the time ye ought to be teachers, ye have need that one \{teach\} you again which [be] the first principles of the oracles of God; and are become such as have need of milk, and not of strong meat.
teach Heb_08_11 And they shall not \{teach\} every man his neighbour, and every man his brother, saying, Know the Lord: for all shall know me, from the least to the greatest.
teach Jer_09_20 Yet hear the word of the LORD, $O$ ye women, and let your ear receive the word of his mouth, and $\{$ teach $\}$ your daughters wailing, and every one her neighbour lamentation.
teach Jer_31_34 And they shall \{teach\} no more every man his neighbour, and every man his brother, saying, Know the LORD: for they shall all know me, from the least of them unto the greatest of them, saith the LORD: for I will forgive their iniquity, and I will remember their sin no more.
teach Job_08_10 Shall not they \{teach\} thee, [and] tell thee, and utter words out of their heart?
teach Job_12_07 But ask now the beasts, and they shall \{teach\} thee; and the fowls of the air, and they shall tell thee:
teach Job_12_08 Or speak to the earth, and it shall \{teach\} thee: and the fishes of the sea shall declare unto thee.
teach Job_21_22 Shall [any] \{teach\} God knowledge? seeing he judgeth those that are high.
teach Job_27_11 I will \{teach\} you by the hand of God: [that] which [is] with the Almighty will I not conceal.
teach Job_32_07 I said, Days should speak, and multitude of years should \{teach\} wisdom. teach Job_33_33 If not, hearken unto me: hold thy peace, and I shall \{teach\} thee wisdom.
teach Job_34_32 [That which] I see not \{teach\} thou me: if I have done iniquity, I will do no more.
teach Joh_09_34 They answered and said unto him, Thou wast altogether born in sins, and dost thou \{teach\} us? And they cast him out.
teach Joh_14_26 But the Comforter, [which is] the Holy Ghost, whom the Father will send in my name, he shall $\{$ teach $\}$ you all things, and bring all things to your remembrance, whatsoever I have said unto you.
teach Joh_07_35 Then said the Jews among themselves, Whither will he go, that we shall not find him? will he go unto the dispersed among the Gentiles, and \{teach\} the Gentiles?
teach Jud_03_02 Only that the generations of the children of Israel might know, to \{teach\} them war, at the least such as before knew nothing thereof;
teach Jud_13_08 Then Manoah entreated the LORD, and said, O my Lord, let the man of God which thou didst send come again unto us, and \{teach\} us what we shall do unto the child that shall be born.
teach Lev_10_11 And that ye may \{teach\} the children of Israel all the statutes which the LORD hath spoken unto them by the hand of Moses.
teach Lev_14_57 To \{teach\} when [it is] unclean, and when [it is] clean: this [is] the law of leprosy.
teach Luk_12_12 For the Holy Ghost shall \{teach\} you in the same hour what ye ought to say.
teach Luk_11_01 And it came to pass, that, as he was praying in a certain place, when he ceased, one of his disciples said unto him, Lord, \{teach\} us to pray, as John also taught his disciples.
teach Mar_04_01 And he began again to \{teach\} by the sea side: and there was gathered unto him a great multitude, so that he entered into a ship, and sat in the sea; and the whole multitude was by the sea on the land.
teach Mar_06_02 And when the sabbath day was come, he began to \{teach\} in the synagogue: and many hearing [him] were astonished, saying, From whence hath this [man] these things? and what wisdom [is] this which is given unto him, that even such mighty works are wrought by his hands?
teach Mar_06_34 And Jesus, when he came out, saw much people, and was moved with compassion toward them, because they were as sheep not having a shepherd: and he began to \{teach\} them many things.
teach Mar_08_31 And he began to \{teach\} them, that the Son of man must suffer many things, and be rejected of the elders, and [of] the chief priests, and scribes, and be killed, and after three days rise again.
teach Mat_05_19 Whosoever therefore shall break one of these least commandments, and shall teach men so, he shall be called the least in the kingdom of heaven: but whosoever shall do and \{teach\} [them], the same shall be called great in the kingdom of heaven.
teach Mat_05_19 Whosoever therefore shall break one of these least commandments, and shall \{teach\} men so, he shall be called the least in the kingdom of heaven: but whosoever shall do and teach [them], the same shall be called great in the kingdom of heaven.
teach Mat_11_01 And it came to pass, when Jesus had made an end of commanding his twelve disciples, he departed thence to $\{$ teach\} and to preach in their cities.
teach Mat_28_19 Go ye therefore, and \{teach\} all nations, baptizing them in the name of the Father, and of the Son, and of the Holy Ghost:
teach Mic_03_11 The heads thereof judge for reward, and the priests thereof \{teach\} for hire, and the prophets thereof divine for money: yet will they lean upon the LORD, and say, [Is] not the LORD among us? none evil can come upon us.
teach Mic_04_02 And many nations shall come, and say, Come, and let us go up to the mountain of the LORD, and to the house of the God of Jacob; and he will \{teach\} us of his ways, and we will walk in his paths: for the law shall go forth of Zion, and the word of the LORD from Jerusalem.
teach Pro_09_09 Give [instruction] to a wise [man], and he will be yet wiser: \{teach\} a just [man], and he will increase in learning.
teach Psa_119_68 Thou [art] good, and doest good; \{teach\} me thy statutes.
teach Psa_132_12 If thy children will keep my covenant and my testimony that I shall \{teach\} them, their
children shall also sit upon thy throne for evermore.
teach Psa_25_04 Show me thy ways, O LORD; \{teach\} me thy paths.
teach Psa_25_05 Lead me in thy truth, and \{teach\} me: for thou [art] the God of my salvation; on thee do I wait all the day.
teach Psa_25_08 Good and upright [is] the LORD: therefore will he \{teach\} sinners in the way.
teach Psa_25_09 The meek will he guide in judgment: and the meek will he \{teach\} his way.
teach Psa_25_12 What man [is] he that feareth the LORD? him shall he \{teach\} in the way [that] he shall choose.
teach Psa_32_08 I will instruct thee and \{teach\} thee in the way which thou shalt go: I will guide thee with mine eye.
teach Psa_34_11 Come, ye children, hearken unto me: I will \{teach \} you the fear of the LORD.
teach Psa_45_04 And in thy majesty ride prosperously because of truth and meekness [and] righteousness; and thy right hand shall \{teach\} thee terrible things.
teach Psa_105_22 To bind his princes at his pleasure; and \{teach\} his senators wisdom.
teach Psa_119_108 Accept, I beseech thee, the freewill offerings of my mouth, O LORD, and \{teach\} me thy judgments.
teach Psa_119_12 Blessed [art] thou, O LORD: \{teach\} me thy statutes.
teach Psa_119_124 Deal with thy servant according unto thy mercy, and \{teach\} me thy statutes.
teach Psa_119_135 Make thy face to shine upon thy servant; and \{teach\} me thy statutes.
teach Psa_119_26 I have declared my ways, and thou heardest me: \{teach\} me thy statutes.
teach Psa_119_64 The earth, O LORD, is full of thy mercy: \{teach\} me thy statutes.
teach Psa_51_13 [Then] will I \{teach\} transgressors thy ways; and sinners shall be converted unto thee.
teach Psa_60_01 To the chief Musician upon Shushaneduth, Michtam of David, to \{teach\}; when he strove with Aramnaharaim and with Aramzobah, when Joab returned, and smote of Edom in the valley of salt twelve thousand. $\mathbf{O}$ God, thou hast cast us off, thou hast scattered us, thou hast been displeased; $\mathbf{O}$ turn thyself to us again.
teach Psa_90_12 So \{teach\} [us] to number our days, that we may apply [our] hearts unto wisdom.
teach Rev_02_20 Notwithstanding I have a few things against thee, because thou sufferest that woman Jezebel, which calleth herself a prophetess, to \{teach\} and to seduce my servants to commit fornication, and to eat things sacrificed unto idols.
teach Tit_02_04 That they may \{teach\} the young women to be sober, to love their husbands, to love their children,
teacher 1Ch_25_08 And they cast lots, ward against [ward], as well the small as the great, the \{teacher\} as the scholar.
teacher 1Ti_02_07 Whereunto I am ordained a preacher, and an apostle, (I speak the truth in Christ, [and] lie not;) a \{teacher\} of the Gentiles in faith and verity.
teacher 2Ti_01_11 Whereunto I am appointed a preacher, and an apostle, and a \{teacher\} of the Gentiles.
teacher Hab_02_18 What profiteth the graven image that the maker thereof hath graven it; the molten image, and a \{teacher\} of lies, that the maker of his work trusteth therein, to make dumb idols?
teacher Joh_03_02 The same came to Jesus by night, and said unto him, Rabbi, we know that thou art a \{teacher\} come from God: for no man can do these miracles that thou doest, except God be with him.
teacher Rom_02_20 An instructor of the foolish, a \{teacher\} of babes, which hast the form of knowledge and of the truth in the law.
teachers 1Sa_43_27 Thy first father hath sinned, and thy \{teachers\} have transgressed against me.
teachers 1Ti_01_07 Desiring to be \{teachers\} of the law; understanding neither what they say, nor whereof they affirm.
teachers 1Sa_30_20 And [though] the Lord give you the bread of adversity, and the water of affliction, yet shall not thy \{teachers\} be removed into a corner any more, but thine eyes shall see thy teachers:
teachers 1Sa_30_20 And [though] the Lord give you the bread of adversity, and the water of affliction, yet shall not thy teachers be removed into a corner any more, but thine eyes shall see thy \{teachers\}:
teachers 1Co_12_28 And God hath set some in the church, first apostles, secondarily prophets, thirdly \{teachers\}, after that miracles, then gifts of healings, helps, governments, diversities of tongues.
teachers 1Co_12_29 [Are] all apostles? [are] all prophets? [are] all \{teachers\}? [are] all workers of miracles?
teachers 2Pe_02_01 But there were false prophets also among the people, even as there shall be false \{teachers\} among you, who privily shall bring in damnable heresies, even denying the Lord that bought them, and bring upon themselves swift destruction.
teachers 2Ti_04_03 For the time will come when they will not endure sound doctrine; but after their own lusts shall they heap to themselves \{teachers\}, having itching ears;
teachers Act_13_01 Now there were in the church that was at Antioch certain prophets and \{teachers\}; as Barnabas, and Simeon that was called Niger, and Lucius of Cyrene, and Manaen, which had been brought up with Herod the tetrarch, and Saul.
teachers Eph_04_11 And he gave some, apostles; and some, prophets; and some, evangelists; and some, pastors and \{teachers\};
teachers Heb_05_12 For when for the time ye ought to be \{teachers\}, ye have need that one teach you again which [be] the first principles of the oracles of God; and are become such as have need of milk, and not of strong meat.
teachers Pro_05_13 And have not obeyed the voice of my \{teachers\}, nor inclined mine ear to them that instructed me!
teachers Psa_119_99 I have more understanding than all my \{teachers\}: for thy testimonies [are] my meditation.
teachers Tit_02_03 The aged women likewise, that [they be] in behaviour as becometh holiness, not false accusers, not given to much wine, \{teachers\} of good things;
teachest Act_21_21 And they are informed of thee, that thou \{teachest\} all the Jews which are among the Gentiles to forsake Moses, saying that they ought not to circumcise [their] children, neither to walk after the customs.
teachest Luk_20_21 And they asked him, saying, Master, we know that thou sayest and teachest rightly, neither acceptest thou the person [of any], but \{teachest\} the way of God truly:
teachest Luk_20_21 And they asked him, saying, Master, we know that thou sayest and \{teachest\} rightly, neither acceptest thou the person [of any], but teachest the way of God truly:
teachest Mat_22_16 And they sent out unto him their disciples with the Herodians, saying, Master, we know that thou art true, and \{teachest\} the way of God in truth, neither carest thou for any [man]: for thou regardest not the person of men.
teachest Mar_12_14 And when they were come, they say unto him, Master, we know that thou art true, and carest for no man: for thou regardest not the person of men, but \{teachest\} the way of God in truth: Is it lawful to give tribute to Caesar, or not?
teachest Psa_94_12 Blessed [is] the man whom thou chastenest, O LORD, and \{teachest\} him out of thy law;
teachest Rom_02_21 Thou therefore which teachest another, \{teachest \} thou not thyself? thou that preachest a man should not steal, dost thou steal?
teachest Rom_02_21 Thou therefore which \{teachest\} another, teachest thou not thyself? thou that preachest a man should not steal, dost thou steal?
teacheth 1Co_02_13 Which things also we speak, not in the words which man's wisdom teacheth, but which the Holy Ghost \{teacheth\}; comparing spiritual things with spiritual.
teacheth 1Co_02_13 Which things also we speak, not in the words which man's wisdom \{teacheth\}, but which the Holy Ghost teacheth; comparing spiritual things with spiritual.
teacheth 1Jo_02_27 But the anointing which ye have received of him abideth in you, and ye need not that any man teach you: but as the same anointing \{teacheth\} you of all things, and is truth, and is no lie, and even as it hath taught you, ye shall abide in him.
teacheth 1Sa_09_15 The ancient and honourable, he [is] the head; and the prophet that \{teacheth\} lies, he [is] the tail.
teacheth 1Sa_48_17 Thus saith the LORD, thy Redeemer, the Holy One of Israel; I [am] the LORD thy God which \{teacheth\} thee to profit, which leadeth thee by the way [that] thou shouldest go.
teacheth 2Sa_22_35 He \{teacheth\} my hands to war; so that a bow of steel is broken by mine arms.
teacheth Act_21_28 Crying out, Men of Israel, help: This is the man, that \{teacheth\} all [men] every where against the people, and the law, and this place: and further brought Greeks also into the temple, and hath polluted this holy place.
teacheth Gal_06_06 Let him that is taught in the word communicate unto him that \{teacheth\} in all good things.
teacheth Job_35_11 Who \{teacheth\} us more than the beasts of the earth, and maketh us wiser than the fowls of heaven?
teacheth Job_36_22 Behold, God exalteth by his power: who \{teacheth\} like him?
teacheth Psa_18_34 He \{teacheth\} my hands to war, so that a bow of steel is broken by mine arms.
teacheth Psa_94_10 He that chastiseth the heathen, shall not he correct? he that \{teacheth\} man knowledge, [shall not he know]?
teacheth Psa_144_01 [A Psalm] of David. Blessed [be] the LORD my strength, which \{teacheth\} my hands to war, [and] my fingers to fight:
teacheth Pro_16_23 The heart of the wise \{teacheth\} his mouth, and addeth learning to his lips.
teacheth Pro_06_13 He winketh with his eyes, he speaketh with his feet, he \{teacheth\} with his fingers;
teacheth Rom_12_07 Or ministry, [let us wait] on [our] ministering: or he that \{teacheth\}, on teaching;
teaching 2Ch_15_03 Now for a long season Israel [hath been] without the true God, and without a \{teaching\} priest, and without law.
teaching Act_05_25 Then came one and told them, saying, Behold, the men whom ye put in prison are standing in the temple, and \{teaching\} the people.
teaching Act_28_31 Preaching the kingdom of God, and \{teaching\} those things which concern the Lord Jesus Christ, with all confidence, no man forbidding him.
teaching Act_15_35 Paul also and Barnabas continued in Antioch, \{teaching\} and preaching the word of the Lord, with many others also.
teaching Act_18_11 And he continued [there] a year and six months, \{teaching\} the word of God among them.
teaching Col_01_28 Whom we preach, warning every man, and \{teaching\} every man in all wisdom; that we may present every man perfect in Christ Jesus:
teaching Col_03_16 Let the word of Christ dwell in you richly in all wisdom; \{teaching\} and admonishing one another in psalms and hymns and spiritual songs, singing with grace in your hearts to the Lord.
teaching Jer_32_33 And they have turned unto me the back, and not the face: though I taught them, rising up early and \{teaching\} [them], yet they have not hearkened to receive instruction.
teaching Luk_21_37 And in the day time he was \{teaching\} in the temple; and at night he went out, and abode in the mount that is called [the mount] of Olives.
teaching Luk_23_05 And they were the more fierce, saying, He stirreth up the people, \{teaching\} throughout all Jewry, beginning from Galilee to this place.
teaching Luk_13_22 And he went through the cities and villages, \{teaching\}, and journeying toward Jerusalem.
teaching Luk_13_10 And he was $\{$ teaching\} in one of the synagogues on the sabbath.
teaching Luk_05_17 And it came to pass on a certain day, as he was \{teaching\}, that there were Pharisees and doctors of the law sitting by, which were come out of every town of Galilee, and Judaea, and Jerusalem: and the power of the Lord was [present] to heal them.
teaching Mat_26_55 In that same hour said Jesus to the multitudes, Are ye come out as against a thief with swords and staves for to take me? I sat daily with you \{teaching\} in the temple, and ye laid no hold on me.
teaching Mat_15_09 But in vain they do worship me, \{teaching\} [for] doctrines the commandments of men.
teaching Mat_21_23 And when he was come into the temple, the chief priests and the elders of the people came unto him as he was \{teaching\}, and said, By what authority doest thou these things? and who gave thee this authority?
teaching Mat_09_35 And Jesus went about all the cities and villages, \{teaching\} in their synagogues, and preaching the gospel of the kingdom, and healing every sickness and every disease among the people.
teaching Mat_04_23 And Jesus went about all Galilee, \{teaching\} in their synagogues, and preaching the gospel of the kingdom, and healing all manner of sickness and all manner of disease among the people.
teaching Mar_14_49 I was daily with you in the temple \{teaching\}, and ye took me not: but the scriptures must be fulfilled.
teaching Mar_06_06 And he marvelled because of their unbelief. And he went round about the villages, \{teaching\}.
teaching Mar_07_07 Howbeit in vain do they worship me, \{teaching\} [for] doctrines the commandments of men.
teaching Rom_12_07 Or ministry, [let us wait] on [our] ministering: or he that teacheth, on \{teaching\};
teaching Tit_01_11 Whose mouths must be stopped, who subvert whole houses, \{teaching\} things which they ought not, for filthy lucre's sake.
treacherous Jer_03_07 And I said after she had done all these [things], Turn thou unto me. But she returned not. And her \{treacherous\} sister Judah saw [it].
treacherous Jer_03_08 And I saw, when for all the causes whereby backsliding Israel committed adultery I had put her away, and given her a bill of divorce; yet her \{treacherous\} sister Judah feared not, but went and played the harlot also.
treacherous 1Sa_21_02 A grievous vision is declared unto me; the \{treacherous\} dealer dealeth treacherously, and the spoiler spoileth. Go up, O Elam: besiege, O Media; all the sighing thereof have I made to cease.
treacherous 1Sa_24_16 From the uttermost part of the earth have we heard songs, [even] glory to the righteous. But I said, My leanness, my leanness, woe unto me! the \{treacherous\} dealers have dealt treacherously; yea, the treacherous dealers have dealt very treacherously.
treacherous Jer_03_10 And yet for all this her \{treacherous\} sister Judah hath not turned unto me with her whole heart, but feignedly, saith the LORD.
treacherous Jer_03_11 And the LORD said unto me, The backsliding Israel hath justified herself more than \{treacherous\} Judah.
treacherous 1Sa_24_16 From the uttermost part of the earth have we heard songs, [even] glory to the
righteous. But I said, My leanness, my leanness, woe unto me! the treacherous dealers have dealt treacherously; yea, the \{treacherous\} dealers have dealt very treacherously.
treacherous Jer_09_02 Oh that I had in the wilderness a lodging place of wayfaring men; that I might leave my people, and go from them! for they [be] all adulterers, an assembly of \{treacherous\} men.
treacherous Zep_03_04 Her prophets [are] light [and] \{treacherous\} persons: her priests have polluted the sanctuary, they have done violence to the law.
treacherously 1Sa_48_08 Yea, thou heardest not; yea, thou knewest not; yea, from that time [that] thine ear was not opened: for I knew that thou wouldest deal very \{treacherously \}, and wast called a transgressor from the womb.
treacherously Hab_01_13 [Thou art] of purer eyes than to behold evil, and canst not look on iniquity: wherefore lookest thou upon them that deal \{treacherously\}, [and] holdest thy tongue when the wicked devoureth [the man that is] more righteous than he?
treacherously 1Sa_24_16 From the uttermost part of the earth have we heard songs, [even] glory to the righteous. But I said, My leanness, my leanness, woe unto me! the treacherous dealers have dealt treacherously; yea, the treacherous dealers have dealt very \{treacherously\}.
treacherously 1Sa_33_01 Woe to thee that spoilest, and thou [wast] not spoiled; and dealest treacherously, and they dealt not treacherously with thee! when thou shalt cease to spoil, thou shalt be spoiled; [and] when thou shalt make an end to deal treacherously, they shall deal \{treacherously\} with thee.
treacherously 1Sa_33_01 Woe to thee that spoilest, and thou [wast] not spoiled; and dealest treacherously, and they dealt not treacherously with thee! when thou shalt cease to spoil, thou shalt be spoiled; [and] when thou shalt make an end to deal \{treacherously\}, they shall deal treacherously with thee.
treacherously 1Sa_33_01 Woe to thee that spoilest, and thou [wast] not spoiled; and dealest treacherously, and they dealt not \{treacherously\} with thee! when thou shalt cease to spoil, thou shalt be spoiled; [and] when thou shalt make an end to deal treacherously, they shall deal treacherously with thee.
treacherously 1Sa_33_01 Woe to thee that spoilest, and thou [wast] not spoiled; and dealest \{treacherously\}, and they dealt not treacherously with thee! when thou shalt cease to spoil, thou shalt be spoiled; [and] when thou shalt make an end to deal treacherously, they shall deal treacherously with thee.
treacherously Hos_05_07 They have dealt \{treacherously\} against the LORD: for they have begotten strange children: now shall a month devour them with their portions.
treacherously Hos_06_07 But they like men have transgressed the covenant: there have they dealt \{treacherously\} against me.
treacherously Jer_03_20 Surely [as] a wife \{treacherously\} departeth from her husband, so have ye dealt treacherously with me, $O$ house of Israel, saith the LORD.
treacherously Jer_12_06 For even thy brethren, and the house of thy father, even they have dealt \{treacherously\} with thee; yea, they have called a multitude after thee: believe them not, though they speak fair words unto thee.
treacherously Jud_09_23 Then God sent an evil spirit between Abimelech and the men of Shechem; and the men of Shechem dealt \{treacherously\} with Abimelech:
treacherously Lam_01_02 She weepeth sore in the night, and her tears [are] on her cheeks: among all her lovers she hath none to comfort [her]: all her friends have dealt \{treacherously\} with her, they are become
her enemies.
treacherously Mal_02_10 Have we not all one father? hath not one God created us? why do we deal \{treacherously\} every man against his brother, by profaning the covenant of our fathers?
treacherously Mal_02_11 Judah hath dealt \{treacherously\}, and an abomination is committed in Israel and in Jerusalem; for Judah hath profaned the holiness of the LORD which he loved, and hath married the daughter of a strange god.
treacherously Mal_02_14 Yet ye say, Wherefore? Because the LORD hath been witness between thee and the wife of thy youth, against whom thou hast dealt \{treacherously\}: yet [is] she thy companion, and the wife of thy covenant.
treacherously Mal_02_15 And did not he make one? Yet had he the residue of the spirit. And wherefore one? That he might seek a godly seed. Therefore take heed to your spirit, and let none deal \{treacherously\} against the wife of his youth.
treacherously Mal_02_16 For the LORD, the God of Israel, saith that he hateth putting away: for [one] covereth violence with his garment, saith the LORD of hosts: therefore take heed to your spirit, that ye deal not \{treacherously\}.
treacherously 1Sa_24_16 From the uttermost part of the earth have we heard songs, [even] glory to the righteous. But I said, My leanness, my leanness, woe unto me! the treacherous dealers have dealt \{treacherously\}; yea, the treacherous dealers have dealt very treacherously.
treacherously 1Sa_21_02 A grievous vision is declared unto me; the treacherous dealer dealeth \{treacherously\}, and the spoiler spoileth. Go up, O Elam: besiege, O Media; all the sighing thereof have I made to cease.
treacherously Jer_12_01 Righteous [art] thou, O LORD, when I plead with thee: yet let me talk with thee of [thy] judgments: Wherefore doth the way of the wicked prosper? [wherefore] are all they happy that deal very \{treacherously\}?
treacherously Jer_03_20 Surely [as] a wife treacherously departeth from her husband, so have ye dealt \{treacherously\} with me, O house of Israel, saith the LORD.
treacherously Jer_05_11 For the house of Israel and the house of Judah have dealt very \{treacherously\} against me, saith the LORD.
treachery 2Ki_09_23 And Joram turned his hands, and fled, and said to Ahaziah, [There is] \{treachery\}, O Ahaziah.

## Bible Word Index with Strong's Number with the full text of each verse

each ${ }^{\wedge}$ 2Th_01_03 We are bound <3784> (5719) to thank <2168> (5721) God <2316> always <3842> for $\langle 4012\rangle$ you $\langle 5216\rangle$, brethren $\langle 0080\rangle$, as $\langle 2531\rangle$ it is $\langle 2076\rangle$ (5748) meet $\langle 0514\rangle$, because $<3754\rangle$ that your <5216> faith <4102> groweth exceedingly <5232> (5719), and <2532> the charity <0026> of every <1538> one <1520> of you <5216> all <3956> toward < 1519> \{each\} other <0240> aboundeth <4121> (5719);
each ${ }^{\wedge}$ Act_02_03 And <2532> there appeared <3700> (5681) unto them <0846> cloven <1266> (5730) tongues <1100> like as < 5616> of fire <4442>, and < $5037>$ it sat <2523> (5656) upon <1909> \{each\} <1538> $<1520>$ of them <0846>.
each ${ }^{\wedge}$ Luk_13_15 The Lord <2962> then <3767> answered <0611> (5662) him <0846>, and <2532> said <2036> (5627), Thou hypocrite <5273>, doth <3089> <0> not <3756> \{each\} one <1538> of you <5216> on the sabbath <4521> loose <3089> (5719) his <0846> ox <1016> or <2228> his ass <3688> from <0575> the stall <5336>, and <2532> lead him away <0520> (5631) to watering <4222> (5719)?
each ${ }^{\wedge}$ Php_02_03 Let nothing <3367> be done through <2596> strife <2052> or <2228> vainglory <2754>; but <0235> in lowliness of mind < 5012> let <2233> <0> \{each\} <0240> <0> esteem <2233> (5740) other $<0240>$ better than <5242> (5723) themselves <1438>.
each ${ }^{\wedge}$ Rev_04_08 And <2532> the four < $5064>$ beasts <2226> had <2192> (5707) $\{$ each $<0303><1520>$ of them <2596> <1438> six <1803> wings <4420> about <2943> him; and <2532> they were full <1073> (5723) of eyes <3788> within <2081>: and <2532> they rest <0372> not <3756> <2192> (5719) day <2250> and <2532> night <3571>, saying <3004> (5723), Holy <0040>, holy <0040>, holy <0040>, Lord <2962> God <2316> Almighty <3841>, which <3588> was <2258> (5713) (5625) <3801><0>, and <2532> is <5607> (5752) (5625) <3801><0>, and <2532> is to come <2064> (5740) (5625) <3801>.
preach ^ 1Co_15_11 Therefore <3767> whether <1535> it were I <1473> or <1535> they <1565>, so <3779> we $\{$ preach $\}<2784>(5719)$, and $<2532>$ so $<3779>$ ye believed $<4100>$ (5656).
preach ${ }^{\wedge} 1$ Co_01_17 For <1063> Christ $<5547>$ sent <0649> (5656) me <3165> not <3756> to baptize <0907> (5721), but <0235> to \{preach\} the gospel <2097> (5733): not <3756> with <1722> wisdom <4678> of words <3056>, lest <3363> the cross <4716> of Christ < $5547>$ should be made of none effect <2758> (5686).
preach ${ }^{\wedge} 1$ Co_09_16 For < 1063> though <1437> I preach the gospel <2097> (5735), I <3427> have <2076> (5748) nothing <3756> to glory of <2745>: for <1063> necessity <0318> is laid upon <1945> (5736) me <3427>; yea <1161>, woe <3759> is <2076> (5748) unto me <3427>, if <3362> <0> I \{preach\} <2097> <0> not <3362> the gospel <2097> (5735)!
preach ${ }^{\wedge} 1$ Co_01_23 But <1161> we <2249> \{preach\} <2784> (5719) Christ <5547> crucified <4717> (5772), unto the Jews <2453> a stumblingblock <3303> <4625>, and <1161> unto the Greeks <1672> foolishness <3472>;
preach ${ }^{\wedge} 1$ Co_09_18 What <5101> is <2076> (5748) my <3427> reward <3408> then <3767> ? Verily that <2443>, when I \{preach\} the gospel <2097> (5734), I may make <5087> (5661) the gospel <2098> of Christ <5547> without charge <0077>, that <1519> I abuse <2710> (5664) not <3361> my <3450> power <1849> in <1722> the gospel <2098>.
preach ${ }^{\wedge}$ 1Co_09_16 For <1063> though <1437> I \{preach\} the gospel <2097> (5735), I <3427> have <2076> (5748) nothing <3756> to glory of <2745>: for <1063> necessity <0318> is laid upon <1945> (5736) me <3427>; yea <1161>, woe <3759> is <2076> (5748) unto me <3427>, if <3362> <0> I preach <2097> <0> not
<3362> the gospel <2097> (5735)!
preach ^ 1Co_09_14 Even <2532> so <3779> hath <1299> <0> the Lord <2962> ordained <1299> (5656) that they which $\{$ preach \} <2605> (5723) the gospel <2098> should live <2198> (5721) of <1537> the gospel <2098>.

Preach ^ 2Ti_04_02 \{Preach\} <2784> (5657) the word <3056>; be instant <2186> (5628) in season <2122>, out of season <0171>; reprove <1651> (5657), rebuke <2008> (5657), exhort <3870> (5657) with <1722> all <3956> longsuffering <3115> and <2532> doctrine <1322>.
preach ^ 2Co_10_16 To \{preach\} the gospel <2097> (5670) in <1519> the regions beyond <5238> you <5216>, and not <3756> to boast <2744> (5664) in <1722> another man's <0245> line <2583> of <1519> things made ready to our hand <2092>.
preach ^ 2Co_04_05 For <1063> we \{preach\} <2784> (5719) not <3756> ourselves <1438>, but <0235> Christ <5547> Jesus <2424> the Lord <2962>; and <1161> ourselves <1438> your <5216> servants <1401> for <1223> <0> Jesus <2424> Isake <1223>.
preach ^ 2Co_02_12 Furthermore <1161>, when I came <2064> (5631) to <1519> Troas <5174> to <1519> \{preach\} Christ's <5547> gospel <2098>, and <2532> a door <2374> was opened <0455> (5772) unto me <3427> of <1722> the Lord <2962>,
preach ^ Act_16_10 And <1161> after <5613> he had seen <1492> (5627) the vision <3705>, immediately <2112> we endeavoured <2212> (5656) to go <1831> (5629) into <1519> Macedonia <3109>, assuredly gathering <4822> (5723) that <3754> the Lord <2962> had called <4341> (5766) us <2248> for to \{preach\} the gospel <2097>(5670) unto them <0846>.
preach ^ Act_17_03 Opening <1272> (5723) and <2532> alleging <3908> (5734), that <3754> Christ <5547> must needs <1163> (5713) have suffered <3958> (5629), and <2532> risen again <0450> (5629) from <1537> the dead <3498>; and <2532> that <3754> this <3778> Jesus <2424>, whom <3739> I <1473> \{preach\} <2605> (5719) unto you <5213>, is <2076> (5748) Christ <5547>.
preach ^ Act_15_21 For <1063> Moses <3475> of <1537> old <0744> time <1074> hath <2192> (5719) in every <2596> city <4172> them that $\{$ preach\} <2784> (5723) him <0846>, being read <0314> (5746) in <1722> the synagogues <4864> every <2596> <3956> sabbath day <4521>.
preach ^ Act_16_06 Now <1161> when they had gone throughout <1330> (5631) Phrygia <5435> and <2532> the region <5561> of Galatia <1054>, and were forbidden <2967> (5685) of <5259> the Holy <0040> Ghost <4151> to $\{$ preach $<2980>(5658)$ the word <3056> in <1722> Asia <0773>,
preach ^ Act_14_15 And <2532> saying <3004> (5723), Sirs <0435>, why <5101> do ye <4160> (5719) these things <5130> ? We <2249> also <2532> are <2070> (5748) men <0444> of like passions <3663> with you <5213>, and $\{$ preach\} <2097> (5734) unto you <5209> that ye should turn <1994> (5721) from <0575> these <5023> vanities <3152> unto <1909> the living <2198> (5723) God <2316>, which <3739> made <4160> (5656) heaven <3772>, and <2532> earth <1093>, and <2532> the sea <2281>, and <2532> all things <3956> that are therein <1722> <0846>:
preach ^ Act_10_42 And <2532> he commanded <3853> (5656) us <2254> to \{preach\} <2784> (5658) unto the people <2992>, and <2532> to testify <1263> (5664) that <3754> it is <2076> (5748) he <0846> which <3588> was ordained <3724> (5772) of <5259> God <2316> to be the Judge <2923> of quick <2198> (5723) and <2532> dead <3498>.
preach ^ Act_05_42 And <5037> daily <2250> <3956> in <1722> the temple <2411>, and <2532> in every <2596> house <3624>, they ceased <3973> (5710) not <3756> to teach <1321> (5723) and <2532> \{preach\} <2097> (5734) Jesus <2424> Christ <5547>.
preach ^ Col_01_28 Whom <3739> we <2249> \{preach\} <2605> (5719), warning <3560> (5723) every <3956> man <0444>, and <2532> teaching <1321> (5723) every <3956> man <0444> in <1722> all <3956> wisdom <4678>; that <2443> we may present <3936> (5661) every <3956> man <0444> perfect <5046> in <1722> Christ <5547> Jesus <2424>:
preach ^ Eph_03_08 Unto me <1698>, who am less than the least <1647> of all <3956> saints <0040>, is <1325> <0> this <3778> grace <5485> given <1325> (5681), that I should \{preach\} <2097> (5670) among <1722> the Gentiles <1484> the unsearchable <0421> riches <4149> of Christ <5547>;
preach ^ Gal_01_08 But <0235> though <2532> <1437> we <2249>, or <2228> an angel <0032> from <1537> heaven <3772>, \{preach\} any other gospel <2097> (5735) unto you <5213> than <3844> that which <3739> we have preached <2097> (5668) unto you <5213>, let him be <2077> (5749) accursed <0331>.
preach ^ Gal_01_09 As <5613> we said before <4280> (5758), so <2532> say I <3004> (5719) now <0737> again <3825>, If any <1536> man \{preach\} <2097> <0> any other <3844> <0> gospel <2097> (5731) unto you <5209> than <3844> that <3739> ye have received <3880> (5627), let him be <2077> (5749) accursed <0331>.
preach ^ Gal_02_02 And <1161> I went up <0305> (5627) by <2596> revelation <0602>, and <2532> communicated <0394> (5639) unto them <0846> that gospel <2098> which <3739> I \{preach\} <2784> (5719) among <1722> the Gentiles <1484>, but <1161> privately <2596> <2398> to them which were of reputation <1380> (5723), lest by any means <3381> <4458> I should run <5143> (5725), or <2228> had run <5143> (5627), in <1519> vain <2756>.
preach ^ Gal_01_16 To reveal <0601> (5658) his <0846> Son <5207> in <1722> me <1698>, that <2443> I might $\{$ preach <2097> (5735) him <0846> among <1722> the heathen <1484>; immediately <2112> I conferred <4323> (5639) not <3756> with flesh <4561> and <2532> blood <0129>:
preach ^ Gal_05_11 And <1161> I <1473>, brethren <0080>, if <1487> I <2784> <0> yet <2089> \{preach\} <2784> (5719) circumcision <4061>, why <5101> do I <1377> <0> yet <2089> suffer persecution <1377> (5743)? then <0686> is <2673> <0> the offence <4625> of the cross <4716> ceased <2673> (5769).
preach ^ Luk_04_19 To $\{$ preach $\}$ <2784> (5658) the acceptable <1184> year <1763> of the Lord <2962>.
preach ^ Luk_04_43 And <1161> he said <2036> (5627) unto <4314> them <0846>, <3754> I <3165> must <1163> (5748) \{preach\} <2097> (5670) the kingdom <0932> of God <2316> to other <2087> cities <4172> also <2532>: for <3754> therefore <1519> <5124> am I sent <0649> (5769).
preach ^ Luk_09_60 <1161> Jesus <2424> said <2036> (5627) unto him <0846>, Let <0863> (5628) the dead <3498> bury <2290> (5658) their <1438> dead <3498>: but <1161> go <0565> (5631) thou <4771> and \{preach\} <1229> (5720) the kingdom <0932> of God <2316>.
preach ^ Luk_04_18 The Spirit <4151> of the Lord <2962> is upon <1909> me <1691>, because <1752> he hath anointed <5548> (5656) me <3165> to \{preach\} the gospel <2097> (5733) to the poor <4434>; he hath sent <0649> (5758) me <3165> to heal <2390> (5664) the brokenhearted <4937> (5772) <2588>, to preach <2784> (5658) deliverance <0859> to the captives <0164>, and <2532> recovering of sight <0309> to the blind <5185>, to set <0649> (5658) at <1722> liberty <0859> them that are bruised <2352> (5772),
preach ^ Luk_09_02 And <2532> he sent <0649> (5656) them <0846> to \{preach\} <2784> (5721) the kingdom <0932> of God <2316>, and <2532> to heal <2390> (5738) the sick <0770> (5723).
preach ^ Luk_04_18 The Spirit <4151> of the Lord <2962> is upon <1909> me <1691>, because <1752> he hath anointed <5548> (5656) me <3165> to preach the gospel <2097> (5733) to the poor <4434>; he hath sent <0649> (5758) me <3165> to heal <2390> (5664) the brokenhearted <4937> (5772) <2588>, to \{preach\}
<2784> (5658) deliverance <0859> to the captives <0164>, and <2532> recovering of sight <0309> to the blind <5185>, to set <0649> (5658) at <1722> liberty <0859> them that are bruised <2352> (5772),
preach ^ Mat_10_27 What <3739> I tell <3004> (5719) you <5213> in <1722> darkness <4653>, that speak ye <2036> (5628) in <1722> light <5457>: and <2532> what <3739> ye hear <0191> (5719) in <1519> the ear <3775>, that $\{$ preach\} ye <2784> (5657) upon <1909> the housetops <1430>.
preach ^ Mat_04_17 From <0575> that time <5119> Jesus <2424> began <0756> (5662) to \{preach\} <2784> (5721), and <2532> to say <3004> (5721), Repent <3340> (5720): for <1063> the kingdom <0932> of heaven $<3772>$ is at hand <1448> (5758).
preach ^ Mat_10_07 And <1161> as ye go <4198> (5740), \{preach\} <2784> (5720), saying <3004> (5723), <3754> The kingdom <0932> of heaven <3772> is at hand <1448> (5758).
preach ^ Mat_11_01 And <2532> it came to pass <1096> (5633), when <3753> Jesus <2424> had made an end <5055> (5656) of commanding <1299> (5723) his <0846> twelve <1427> disciples <3101>, he departed <3327> (5627) thence <1564> to teach <1321> (5721) and <2532> to \{preach\} <2784> (5721) in <1722> their <0846> cities <4172>.
preach ^ Mar_16_15 And <2532> he said <2036> (5627) unto them <0846>, Go ye <4198> (5679) into <1519> all <0537> the world <2889>, and \{preach\} <2784> (5657) the gospel <2098> to every <3956> creature <2937>.
preach ^ Mar_01_04 John <2491> did <1096> (5633) baptize <0907> (5723) in <1722> the wilderness <2048>, and <2532> \{preach\} <2784> (5723) the baptism <0908> of repentance <3341> for <1519> the remission <0859> of sins <0266>.
preach ^ Mar_03_14 And <2532> he ordained <4160> (5656) twelve <1427>, that <2443> they should be <5600> (5753) with <3326> him <0846>, and <2532> that <2443> he might send <0649> <0> them <0846> forth <0649> (5725) to $\{$ preach\} <2784> (5721),
preach ^ Mar_01_38 And <2532> he said <3004> (5719) unto them <0846>, Let us go <0071> (5725) into <1519> the next <2192> (5746) towns <2969>, that <2443> I may \{preach\} <2784> (5661) there also <2546>: for <1063> therefore <1519> <5124> came I forth <1831> (5758).
preach ^ Php_01_15 Some <5100> indeed <3303> \{preach\} <2784> (5719) Christ <5547> even <2532> of <1223> envy <5355> and <2532> strife <2054>; and <1161> some <5100> also <2532> of <1223> good will <2107>:
preach ^ Php_01_16 The one <3303> \{preach\} <2605> (5719) Christ <5547> of <1537> contention <2052>, not <3756> sincerely <0055>, supposing <3633> (5740) to add <2018> (5721) affliction <2347> to my <3450> bonds <1199>:
preach ^ Rev_14_06 And <2532> I saw <1492> (5627) another <0243> angel <0032> fly <4072> (5740) in <1722> the midst of heaven <3321>, having <2192> (5723) the everlasting <0166> gospel <2098> to \{preach\} <2097> (5658) unto them that dwell <2730> (5723) on <1909> the earth <1093>, and <2532> to every <3956> nation <1484>, and <2532> kindred <5443>, and <2532> tongue <1100>, and <2532> people <2992>,
preach ^ Rom_01_15 So <3779>, as much as <2596> in me is <1691>, I am ready <4289> to \{preach\} the gospel <2097> (5670) to you <5213> that are at <1722> Rome <4516> also <2532>.
preach ^ Rom_10_08 But <0235> what <5101> saith it <3004> (5719)? The word <4487> is <2076> (5748) nigh <1451> thee <4675>, even in <1722> thy <4675> mouth <4750>, and <2532> in <1722> thy <4675> heart <2588>: that is <5123> (5748), the word <4487> of faith <4102>, which <3739> we \{preach\} <2784>
(5719);
preach ${ }^{\wedge}$ Rom_15_20 Yea <1161>, so <3779> have I strived <5389> (5740) to \{preach\} the gospel <2097> (5733), not <3756> where <3699> Christ <5547> was named <3687> (5681), lest <3363> I should build <3618> (5725) upon <1909> another man's <0245> foundation <2310> :
preach ${ }^{\wedge}$ Rom_10_15 And <1161> how <4459> shall they \{preach\} <2784> (5692), except <3362> they be sent <0649> (5652)? as <2531> it is written <1125> (5769), How <5613> beautiful <5611> are the feet of them <4228> that preach the gospel <2097> (5734) of peace < 1515>, and bring glad tidings <2097> (5734) of good things <0018>!
preach ${ }^{\wedge}$ Rom_10_15 And <1161> how <4459> shall they preach <2784> (5692), except <3362> they be sent $<0649>(5652)$ ? as $<2531>$ it is written $<1125>(5769)$, How <5613> beautiful <5611> are the feet of them $<4228>$ that $\{p r e a c h\}$ the gospel <2097> (5734) of peace < 1515>, and bring glad tidings <2097> (5734) of good things <0018>!
preached ^ 1Co_09_27 But <0235> I keep under < $5299>$ (5719) my <3450>body <4983>, and <2532> bring it into subjection <1396> (5719): lest that by any means <3381><4458>, when I have \{preached\}<2784> (5660) to others <0243>, I myself <0846> should be <1096> (5638) a castaway <0096>.
preached ${ }^{\wedge} 1 C o \_15 \_01$ Moreover <1161>, brethren <0080>, I declare <1107> (5719) unto you <5213> the gospel <2098> which <3739> I \{preached\} <2097> (5668) unto you <5213>, which <3739> also <2532> ye have received <3880> (5627), and <2532> wherein <1722> <3739> ye stand <2476> (5758);
preached ${ }^{\wedge} 1 \mathrm{Co} \_15 \_02 \mathrm{By}<1223>$ which <3739> also <2532> ye are saved <4982> (5743), if <1487> ye keep <2722> (5719) in memory what <5101> <3056> I \{preached\} <2097> (5668) unto you <5213>, unless <1622> $<1508\rangle$ ye have believed <4100> (5656) in vain <1500>.
preached ${ }^{\wedge} 1 \mathrm{Pe} \_01 \_25$ But $<1161>$ the word $<4487>$ of the Lord <2962> endureth <3306> (5719) for $<1519>$ ever <0165>. And <1161> this <5124> is <2076> (5748) the word <4487> which <3588> by the gospel is $\{$ preached \} <2097> (5685) unto <1519> you <5209>.
preached ${ }^{\wedge} 1 \mathrm{Pe} \_04 \_06$ For <1063> for <1519> this cause <5124> was the gospel \{preached\} <2097> (5681) also <2532> to them that are dead <3498>, that <2443> they might be judged <2919> (5686) <3303> according to <2596> men <0444> in the flesh <4561>, but <1161> live <2198> (5725) according to <2596> God <2316> in the spirit <4151>.
preached ${ }^{\wedge}$ Act_08_40 But <1161> Philip < 5376> was found <2147> (5681) at <1519> Azotus <0108> : and <2532> passing <1330> (5740) through he \{preached\} <2097> (5710) in all <3956> the cities <4172>, till <2193> he <0846> came <2064> (5629) to <1519> Caesarea <2542>.
preached ${ }^{\wedge}$ Act_17_13 But <1161> when <5613> the Jews <2453> of <0575> Thessalonica <2332> had knowledge <1097> (5627) that <3754> <2532> the word <3056> of God <2316> was \{preached\} <2605> (5648) of <5259> Paul <3972> at <1722> Berea <0960>, they came <2064> (5627) thither also <2546>, and stirred up <4531> (5723) the people <3793>.
preached ${ }^{\wedge}$ Act_17_18 Then <1161> certain <5100> philosophers <5386> of the Epicureans <1946>, and $<2532>$ of the Stoicks <4770>, encountered <4820> (5707) him <0846>. And <2532> some <5100> said $<3004>$ (5707), What <5101> will <0302> <2309> (5722) this <3778> babbler <4691> say <3004> (5721)? $<1161>$ other some, He seemeth <1380> (5719) to be <1511> (5750) a setter forth <2604> of strange <3581> gods <1140>: because <3754> he \{preached\} <2097> (5710) unto them <0846> Jesus <2424>, and <2532> the resurrection <0386>.
preached ${ }^{\wedge}$ Php_01_18 What <5101> then <1063> ? notwithstanding <4133>, every <3956> way <5158>, whether <1535> in pretence <4392>, or <1535> in truth <0225>, Christ <5547> is $\{$ preached\} <2605>
(5743); and <2532> I <5463> <0> therein <1722> <5129> do rejoice <5463> (5719), yea <0235>, and <2532> will rejoice <5463>(5690).
preached ^ Rom_15_19 Through <1722> mighty <1411> signs <4592> and <2532> wonders <5059>, by <1722> the power <1411> of the Spirit <4151> of God <2316>; so <5620> that from <0575> Jerusalem <2419>, and <2532> round about <2945> unto <3360> Illyricum <2437>, I <3165> have fully \{preached\} <4137> (5760) the gospel <2098> of Christ <5547>.
preached ${ }^{\wedge}$ Luk_20_01 And <2532> it came to pass <1096> (5633), that on <1722> one <3391> of those <1565> days <2250>, as he <0846> taught <1321> (5723) the people <2992> in <1722> the temple <2411>, and <2532> \{preached\} the gospel <2097> (5734), the chief priests <0749> and <2532> the scribes <1122> came upon <2186> (5627) him with <4862> the elders <4245>,
preached ^ Mar_01_07 And <2532> \{preached\} <2784> (5707), saying <3004> (5723), There cometh <2064> (5736) one mightier than <2478> I <3450> after <3694> me <3450>, the latchet <2438> of whose <3739> shoes <0846> <5266> I am <1510> (5748) not <3756> worthy <2425> to stoop down <2955> (5660) and unloose <3089> (5658).
preached ^ 1Co_15_12 Now <1161> if <1487> Christ <5547> be \{preached\} <2784> (5743) that <3754> he rose <1453> (5769) from <1537> the dead <3498>, how <4459> say <3004> (5719) some <5100> among <1722> you <5213> that <3754> there is <2076> (5748) no <3756> resurrection <0386> of the dead <3498>?
preached ${ }^{\wedge}$ 1Pe_01_12 Unto whom <3739> it was revealed <0601> (5681), that <3754> not <3756> unto themselves <1438>, but <1161> unto us <2254> they did minister <1247> (5707) the things <0846>, which $<3739>$ are <0312><0> now <3568> reported <0312> (5648) unto you <5213> by <1223> them that have \{preached\} the gospel <2097> (5671) unto you <5209> with <1722> the Holy <0040> Ghost <4151> sent down <0649> (5651) from <0575> heaven <3772>; which things <3739> the angels <0032> desire <1937> (5719) to look <3879> (5658) into <1519>.
preached ^ 1Pe_03_19 By <1722> which <3739> also <2532> he went <4198> (5679) and \{preached\} <2784> (5656) unto the spirits <4151> in <1722> prison <5438>;
preached ^ Act_09_20 And <2532> straightway <2112> he \{preached\} <2784> (5707) Christ <5547> in <1722> the synagogues <4864>, that <3754> he <3778> is <2076> (5748) the Son <5207> of God <2316>.
preached ^ Act_09_27 But <1161> Barnabas <0921> took <1949> (5637) him <0846>, and brought <0071> (5627) him to <4314> the apostles <0652>, and <2532> declared <1334> (5662) unto them <0846> how <4459> he had seen <1492> (5627) the Lord <2962> in <1722> the way <3598>, and <2532> that <3754> he had spoken <2980> (5656) to him <0846>, and <2532> how <4459> he had \{preached\} boldly <3955> (5662) at <1722> Damascus <1154> in <1722> the name <3686> of Jesus <2424>.
preached ^ Act_14_07 And there <2546> they \{preached\} the gospel <2258> (5713) <2097> (5734).
preached ^ Act_14_21 And <5037> when they had \{preached\} the gospel <2097> (5671) to that <1565> city <4172>, and <2532> had taught <3100> (5660) many <2425>, they returned again <5290> (5656) to <1519> Lystra <3082>, and <2532> to Iconium <2430>, and <2532> Antioch <0490>,
preached ^ Luk_24_47 And <2532> that repentance <3341> and <2532> remission <0859> of sins <0266> should be $\{$ preached\} <2784> (5683) in <1909> his <0846> name <3686> among <1519> all <3956> nations <1484>, beginning <0756> (5671) at <0575> Jerusalem <2419>.
preached ^ 1Th_02_09 For <1063> ye remember <3421> (5719), brethren <0080>, our <2257> labour <2873> and <2532> travail <3449>: for <1063> labouring <2038> (5740) night <3571> and <2532> day <2250>, because <4314> we would <1912> <0> not $\langle 3361>$ be chargeable $\langle 1912\rangle$ (5658) unto any <5100> of
you <5216>, we $\{$ preached \} <2784> (5656) unto <1519> you <5209> the gospel <2098> of God <2316>.
preached ^ 1Ti_03_16 And <2532> without controversy <3672> great <3173> is <2076> (5748) the mystery <3466> of godliness <2150>: God <2316> was manifest <5319> (5681) in <1722> the flesh <4561>, justified <1344> (5681) in <1722> the Spirit <4151>, seen <3700> (5681) of angels <0032>, \{preached\} <2784> (5681) unto <1722> the Gentiles <1484>, believed on <4100> (5681) in <1722> the world <2889>, received up $<0353>(5681)$ into <1722> glory <1391>.
preached ${ }^{\wedge}$ 2Co_11_07 <2228> Have I committed <4160> (5656) an offence <0266> in abasing <5013> (5723) myself $\langle 1683>$ that <2443> ye <5210> might be exalted <5312> (5686), because <3754> I have \{preached\} <2097> (5668) to you <5213> the gospel <2098> of God <2316> freely <1432>?
preached ^ Act_08_35 Then <1161> Philip <5376> opened <0455> (5660) his <0846> mouth <4750>, and <2532> began <0756> (5671) at <0575> the same <5026> scripture <1124>, and \{preached\} <2097> (5668) unto him <0846> Jesus <2424>.
preached ^ Act_08_25 And they, when <3303> <3767> they had testified < 1263> (5666) and <2532> \{preached\} <2980> (5660) the word <3056> of the Lord <2962>, returned <5290> (5656) to <1519> Jerusalem <2419>, and <5037> preached the gospel <2097> (5668) in many <4183> villages <2968> of the Samaritans <4541>.
preached ^ Act_13_42 And <1161> when the Jews <2453> were gone <1826> (5654) out of <1537> the synagogue <4864>, the Gentiles <1484> besought <3870> (5707) that these <5023> words <4487> might be \{preached \} <2980> (5683) to them <0846> <1519> the next <3342> sabbath <4521>.
preached ^ Act_13_38 Be it <2077> (5749) known <1110> unto you <5213> therefore <3767>, men <0435> and brethren <0080>, that <3754> through <1223> this man <5127> is \{preached\} <2605> (5743) unto you <5213> the forgiveness <0859> of sins <0266>:
preached ^ Act_14_25 And <2532> when they had \{preached\} <2980> (5660) the word <3056> in <1722> Perga <4011>, they went down <2597> (5627) into <1519> Attalia <0825>:
preached ^ Eph_02_17 And <2532> came <2064> (5631) and \{preached\} <2097> (5668) peace <1515> to you <5213> which <3588> were afar off <3112>, and <2532> to them that were nigh <1451>.
preached ^ Gal_01_08 But <0235> though <2532> <1437> we <2249>, or <2228> an angel <0032> from <1537> heaven <3772>, preach any other gospel <2097> (5735) unto you <5213> than <3844> that which <3739> we have \{preached\} <2097> (5668) unto you <5213>, let him be <2077> (5749) accursed <0331>.
preached ^ Mat_26_13 Verily <0281> I say <3004> (5719) unto you <5213>, Wheresoever <3699> <1437> this <5124> gospel <2098> shall be \{preached\} <2784> (5686) in <1722> the whole <3650> world <2889>, there shall also <2532> this, that <3739> this woman <3778> (5625) <0846> hath done <4160> (5656), be told <2980> (5701) for <1519> a memorial <3422> of her <0846>.
preached ^ Act_13_24 When John <2491> had first \{preached\} <4296> (5660) before <4253> his <0846> coming <4383> <1529> the baptism <0908> of repentance <3341> to all <3956> the people <2992> of Israel <2474>.
preached ^ Act_08_25 And they, when <3303> <3767> they had testified <1263> (5666) and <2532> preached <2980> (5660) the word <3056> of the Lord <2962>, returned <5290> (5656) to <1519> Jerusalem <2419>, and <5037> \{preached\} the gospel <2097> (5668) in many <4183> villages <2968> of the Samaritans <4541>.
preached ^ Act_15_36 And < 1161> some <5100> days <2250> after <3326> Paul <3972> said <2036> (5627) unto <4314> Barnabas <0921>, <1211> Let us go again <1994> (5660) and visit <1980> (5667) our <2257>
brethren <0080> in <2596> every <3956> city <4172> where <1722> <3739> we have \{preached\} <2605> (5656) the word <3056> of the Lord <2962>, and see how <4459> they do <2192> (5719).
preached ^ Act_20_07 And <1161> upon <1722> the first <3391> day of the week <4521>, when the disciples <3101> came together <4863> (5772) to break <2806> (5658) bread <0740>, Paul <3972> \{preached\} <1256> (5711) unto them <0846>, ready <3195> (5723) to depart <1826> (5750) on the morrow <1887>; and <5037> continued <3905> (5707) his speech <3056> until <3360> midnight <3317>.
preached ^ Col_01_23 If <1489> ye continue <1961> (5719) in the faith <4102> grounded <2311> (5772) and <2532> settled <1476>, and <2532> be not <3361> moved away <3334> (5746) from <0575> the hope <1680> of the gospel <2098>, which <3739> ye have heard <0191> (5656), and which <3588> was \{preached\} <2784> (5685) to <1722> every <3956> creature <2937> which is under <5259> heaven <3772>; whereof <3739> I <1473> Paul <3972> am made <1096> (5633) a minister <1249>;
preached ^ Act_04_02 Being grieved <1278> (5740) that <1223> they <0846> taught <1321> (5721) the people <2992>, and <2532> \{preached\} <2605> (5721) through <1722> Jesus <2424> the resurrection <0386> from <1537> the dead <3498>.
preached ${ }^{\wedge}$ Act_13_05 And <2532> when they were <1096> (5637) at <1722> Salamis <4529>, they \{preached\} <2605> (5707) the word <3056> of God <2316> in <1722> the synagogues <4864> of the Jews <2453>: and <1161> they had <2192> (5707) also <2532> John <2491> to their minister <5257>.
preached ${ }^{\wedge}$ Act_10_37 That word <4487>, I say, ye <5210> know <1492> (5758), which was published <1096> (5637) throughout <2596> all <3650> Judaea <2449>, and began <0756> (5671) from <0575> Galilee <1056>, after <3326> the baptism <0908> which <3739> John <2491> (preached\} <2784> (5656);
preached ^ 2Co_01_19 For <1063> the Son <5207> of God <2316>, Jesus <2424> Christ <5547>, who <3588> was \{preached\} <2784> (5685) among <1722> you <5213> by <1223> us <2257>, even by <1223> me <1700> and <2532> Silvanus <4610> and <2532> Timotheus <5095>, was <1096> (5633) not <3756> yea <3483> and <2532> nay <3756>, but <0235> in <1722> him <0846> was <1096> (5754) yea <3483>.
preached ${ }^{\wedge}$ 2Co_11_04 For <1063> if <1487> <3303> he that cometh <2064> (5740) preacheth <2784> (5719) another <0243> Jesus <2424>, whom <3739> we have <2784> <0> not <3756> \{preached\} <2784> (5656), or <2228> if ye receive <2983> (5719) another <2087> spirit <4151>, which <3739> ye have <2983> <0> not <3756> received <2983> (5627), or <2228> another <2087> gospel <2098>, which <3739> ye have <1209><0> not <3756> accepted <1209> (5662), ye might <0430> <0> well <2573> bear with <0430> (5711) him.
preached ^ Act_08_05 Then <1161> Philip <5376> went down <2718> (5631) to <1519> the city <4172> of Samaria <4540>, and \{preached\} <2784> (5707) Christ <5547> unto them <0846>.
preached ^ Mat_24_14 And <2532> this <5124> gospel <2098> of the kingdom <0932> shall be \{preached\} <2784> (5701) in <1722> all <3650> the world <3625> for <1519> a witness <3142> unto all <3956> nations <1484>; and <2532> then <5119> shall the end <5056> come <2240> (5692).
preached ^ Mar_02_02 And <2532> straightway <2112> many <4183> were gathered together <4863> (5681), insomuch that $\langle 5620\rangle$ there was $\langle 5562\rangle\langle 0\rangle$ no $\langle 3371\rangle$ room to receive $\langle 5562\rangle$ (5721) them, no, not so much <3366> as about <4314> the door <2374>: and <2532> he \{preached\} <2980> (5707) the word <3056> unto them <0846>.
preached ^ Mar_06_12 And <2532> they went out <1831> (5631), and \{preached\} <2784> (5707) that <2443> men should repent <3340> (5661).
preached ^ Mar_16_20 And <1161> they <1565> went forth <1831> (5631), and \{preached\} <2784> (5656) every where <3837>, the Lord <2962> working with <4903> (5723) them, and <2532> confirming <0950>
(5723) the word <3056> with <1223> signs <4592> following <1872> (5723). Amen <0281>.
preached ^ Act_03_20 And <2532> he shall send <0649> (5661) Jesus <2424> Christ <5547>, which before was $\{$ preached $\}<4296>$ (5772) unto you <5213>:
preached ${ }^{\wedge}$ Mat_11_05 The blind <5185> receive their sight <0308> (5719), and <2532> the lame <5560> walk <4043> (5719), the lepers <3015> are cleansed <2511> (5743), and <2532> the deaf <2974> hear <0191> (5719), the dead <3498> are raised up <1453> (5743), and <2532> the poor <4434> have the gospel \{preached\} to them <2097> (5743).
preached ${ }^{\wedge}$ Mar_14_09 Verily <0281> I say <3004> (5719) unto you <5213>, Wheresoever <3699> <0302> this <5124> gospel <2098> shall be \{preached\} <2784> (5686) throughout <1519> the whole <3650> world <2889>, this also <2532> that <3739> she <3778> (5625) <0846> hath done <4160> (5656) shall be spoken <2980> (5701) of for <1519> a memorial <3422> of her <0846>.
preached ^ Gal_03_08 And <1161> the scripture <1124>, foreseeing <4275> (5631) that <3754> God <2316> would justify <1344> (5719) the heathen <1484> through <1537> faith <4102>, \{preached\} before the gospel <4283> (5662) unto Abraham <0011>, saying, <3754> In <1722> thee <4671> shall <1757> <0> all <3956> nations <1484> be blessed <1757> (5701).
preached ^ Gal_04_13 < $1161>$ Ye know <1492> (5758) how <3754> through <1223> infirmity <0769> of the flesh <4561> I \{preached\} the gospel <2097> (5668) unto you <5213> at the first <4386>.
preached ^ Mar_01_39 And <2532> he \{preached\} <2784> (5723) <2258> (5713) in <1722> their <0846> synagogues <4864> throughout <1519> all <3650> Galilee <1056>, and <2532> cast out <1544> (5723) devils <1140>.
preached ^ Luk_16_16 The law <3551> and <2532> the prophets <4396> were until <2193> John <2491>: since <0575> that time <5119> the kingdom <0932> of God <2316> is \{preached\} <2097> (5743), and <2532> every man <3956> presseth <0971> (5731) into <1519> it <0846>.
preached ^ Luk_07_22 Then <2532> Jesus <2424> answering <0611> (5679) said <2036> (5627) unto them <0846>, Go your way <4198> (5679), and tell <0518> (5657) John <2491> what things <3739> ye have seen <1492> (5627) and <2532> heard <0191> (5656); how <3754> that the blind <5185> see <0308> (5719), the lame <5560> walk <4043> (5719), the lepers <3015> are cleansed <2511> (5743), the deaf <2974> hear <0191> (5719), the dead <3498> are raised <1453> (5743), to the poor <4434> the gospel is \{preached\} <2097> (5743).
preached ^ Luk_04_44 And <2532> he \{preached\} <2258> (5713) <2784> (5723) in <1722> the synagogues <4864> of Galilee <1056>.
preached ^ Heb_04_02 For <2532> <1063> unto us was <2070> (5748) the gospel preached <2097> (5772), as well as <2509> unto them <2548>: but <0235> the word <3056> \{preached\} <0189> did <5623> <0> not <3756> profit <5623> (5656) them <1565>, not <3361> being mixed <4786> (5772) with faith <4102> in them that heard <0191> (5660) it.
preached ${ }^{\wedge}$ Heb_04_06 Seeing < $1893>$ therefore <3767> it remaineth <0620> (5743) that some <5100> must enter <1525> (5629) therein <1519> <0846>, and <2532> they to whom it was first <4386> \{preached\} <2097> (5685) entered <1525> <0> not <3756> in <1525> (5627) because <1223> of unbelief <0543>:
preached ^ Gal_01_11 But <1161> I certify <1107> (5719) you <5213>, brethren <0080>, that <3754> the gospel <2098> which <3588> was $\{$ preached \} <2097> (5685) of $\langle 5259>$ me <1700> is <2076> (5748) not <3756> after <2596> man <0444>.
preached ^ Heb_04_02 For <2532> <1063> unto us was <2070> (5748) the gospel \{preached\} <2097>
(5772), as well as <2509> unto them <2548>: but <0235> the word <3056> preached <0189> did <5623> <0> not <3756> profit <5623> (5656) them <1565>, not <3361> being mixed <4786> (5772) with faith <4102> in them that heard <0191> (5660) it.
preached ^ Luk_03_18 And <2532> <3767> many <4183> <0> other <2087> things <4183> <3303> in his exhortation <3870> (5723) \{preached\} <2097> (5710) he unto the people <2992>.
preacher ^ 1Ti_02_07 Whereunto <1519> <3739> I <1473> am ordained <5087> (5681) a \{preacher\} <2783>, and <2532> an apostle <0652>, (I speak <3004> (5719) the truth <0225> in <1722> Christ <5547>, and lie <5574> (5736) not <3756>;) a teacher <1320> of the Gentiles <1484> in <1722> faith <4102> and <2532> verity <0225>.
preacher ^ 2Pe_02_05 And <2532> spared <5339> (5662) not <3756> the old <0744> world <2889>, but <0235> saved <5442> (5656) Noah <3575> the eighth <3590> person, a \{preacher\} <2783> of righteousness <1343>, bringing in <1863> (5660) the flood <2627> upon the world <2889> of the ungodly <0765>;
preacher ^ 2Ti_01_11 Whereunto <1519> <3739> I <1473> am appointed <5087> (5681) a \{preacher\} <2783>, and <2532> an apostle <0652>, and <2532> a teacher <1320> of the Gentiles <1484>.
preacher ^ Rom_10_14 How <4459> then <3767> shall they call on <1941> (5698) him in <1519> whom <3739> they have <4100> <0> not <3756> believed <4100> (5656)? and <1161> how <4459> shall they believe in <4100> (5692) him of whom <3739> they have <0191> <0> not <3756> heard <0191> (5656)? and <1161> how <4459> shall they hear <0191> (5692) without <5565> a \{preacher\} <2784> (5723)?
preachest ^ Rom_02_21 Thou therefore <3767> which <3588> teachest <1321> (5723) another <2087>, teachest thou <1321> (5719) not <3756> thyself <4572> ? thou that \{preachest \ll2784> (5723) a man should <2813> <0> not <3361> steal <2813> (5721), dost thou steal <2813> (5719)?
preacheth ^ 2Co_11_04 For <1063> if <1487> <3303> he that cometh <2064> (5740) \{preacheth\} <2784> (5719) another <0243> Jesus <2424>, whom <3739> we have <2784> <0> not <3756> preached <2784> (5656), or <2228> if ye receive <2983> (5719) another <2087> spirit <4151>, which <3739> ye have <2983> <0> not <3756> received <2983> (5627), or <2228> another <2087> gospel <2098>, which <3739> ye have <1209> <0> not <3756> accepted <1209> (5662), ye might <0430> <0> well <2573> bear with <0430> (5711) him.
preacheth ^ Act_19_13 Then <1161> certain <5100> of <0575> the vagabond <4022> (5740) Jews <2453>, exorcists <1845>, took upon them <2021> (5656) to call <3687> (5721) over <1909> them which had <2192> (5723) evil <4190> spirits <4151> the name <3686> of the Lord <2962> Jesus <2424>, saying <3004> (5723), We adjure <3726> (5719) you <5209> by Jesus <2424> whom <3739> Paul <3972> \{preacheth\} <2784> (5719).
preacheth ^ Gal_01_23 But <1161> they had <2258> (5713) heard <0191> (5723) only <3440>, That <3754> he which persecuted <1377> (5723) us <2248> in times past <4218> now <3568> \{preacheth\} <2097> (5731) the faith <4102> which <3739> once <4218> he destroyed <4199> (5707).

Preaching ^ Act_28_31 \{Preaching\} <2784> (5723) the kingdom <0932> of God <2316>, and <2532> teaching <1321> (5723) those things which concern <4012> the Lord <2962> Jesus <2424> Christ <5547>, with <3326> all <3956> confidence <3954>, no man forbidding him <0209>.
preaching ^ 1Co_01_21 For <1063> after <1894> that in <1722> the wisdom <4678> of God <2316> the world <2889> by <1223> wisdom <4678> knew <1097> (5627) not <3756> God <2316>, it pleased <2106> (5656) God <2316> by <1223> the foolishness <3472> of \{preaching\} <2782> to save <4982> (5658) them that believe <4100> (5723).
preaching ^ 1Co_02_04 And <2532> my <3450> speech <3056> and <2532> my <3450> \{preaching \ll2782>
was not <3756> with <1722> enticing <3981> words <3056> of man's <0442> wisdom <4678>, but <0235> in <1722> demonstration <0585> of the Spirit <4151> and <2532> of power <1411>:
preaching ^ Tit_01_03 But <1161> hath <5319> <0> in due <2398> times <2540> manifested <5319> (5656) his <0846> word <3056> through <1722> \{preaching\} <2782>, which <3739> is committed <4100> (5681) unto me <1473> according to <2596> the commandment <2003> of God <2316> our <2257> Saviour <4990>;
preaching ^ 1Co_15_14 And <1161> if <1487> Christ <5547> be <1453> <0> not <3756> risen <1453> (5769), then <0686> is our <2257> \{preaching\} <2782> vain <2756>, and <2532> your <5216> faith <4102> is <1161> also <2532> vain <2756>.
preaching ^ 1Co_01_18 For <1063> the \{preaching\} <3056> of the cross <4716> is <2076> (5748) to them <3303> that perish <0622> (5730) foolishness <3472>; but <1161> unto us <2254> which are saved <4982> (5746) it is <2076> (5748) the power <1411> of God <2316>.
preaching ^ Luk_03_03 And <2532> he came <2064> (5627) into <1519> all <3956> the country about <4066> Jordan <2446>, \{preaching\} <2784> (5723) the baptism <0908> of repentance <3341> for <1519> the remission <0859> of sins <0266>;
preaching ^ Luk_08_01 And <2532> it came to pass <1096> (5633) afterward <1722> <2517>, that <2532> he <0846> went <1353> (5707) throughout every <2596> city <4172> and <2532> village <2968>, \{preaching\} <2784> (5723) and <2532> shewing the glad tidings <2097> (5734) of the kingdom <0932> of God <2316>: and <2532> the twelve <1427> were with <4862> him <0846>,
preaching ^ Mat_12_41 The men <0435> of Nineveh <3536> shall rise <0450> (5698) in <1722> judgment <2920> with <3326> this <5026> generation <1074>, and <2532> shall condemn <2632> (5692) it <0846>: because <3754> they repented <3340> (5656) at <1519> the \{preaching\} <2782> of Jonas <2495>; and <2532>, behold <2400> (5628), a greater than <4119> Jonas <2495> is here <5602>.
preaching ^ Rom_16_25 Now <1161> to him that is of power <1410> (5740) to stablish <4741> (5658) you <5209> according <2596> to my <3450> gospel <2098>, and <2532> the \{preaching\} <2782> of Jesus <2424> Christ <5547>, according <2596> to the revelation <0602> of the mystery <3466>, which was kept secret <4601> (5772) since the world began <5550> <0166>,
preaching ^ 2Co_10_14 For <1063> we stretch <5239> <0> not <3756> ourselves <1438> beyond <5239> (5719) our measure, as <5613> though we reached <2185> (5740) not <3361> unto <1519> you <5209>: for <1063> we are come <5348> (5656) as far as <0891> to you <5216> also <2532> in <1722> \{preaching\} the gospel <2098> of Christ <5547>:
preaching ^ 2Ti_04_17 Notwithstanding <1161> the Lord <2962> stood <3936> (5627) with me <3427>, and <2532> strengthened <1743> (5656) me <3165>; that <2443> by <1223> me <1700> the \{preaching\} <2782> might be fully known <4135> (5686), and <2532> that all <3956> the Gentiles <1484> might hear <0191> (5661): and <2532> I was delivered <4506> (5681) out of <1537> the mouth <4750> of the lion <3023>.
preaching ^ Act_08_04 Therefore <3767> <3303> they that were scattered abroad <1289> (5651) went every where <1330> (5627) $\{$ preaching $\langle$ <2097> (5734) the word <3056>.
preaching ^Act_20_25 And <2532> now <3568>, behold <2400> (5628), I <1473> know <1492> (5758) that <3754> ye <5210> all <3956>, among <1722> whom <3739> I have gone <1330> (5627) \{preaching\} <2784> (5723) the kingdom <0932> of God <2316>, shall see <3700> (5695) my <3450> face <4383> no more <3765>.
preaching ^ Mat_09_35 And <2532> Jesus <2424> went about <4013> (5707) all <3956> the cities <4172> and <2532> villages <2968>, teaching <1321> (5723) in <1722> their <0846> synagogues <4864>, and
<2532> \{preaching\} <2784> (5723) the gospel <2098> of the kingdom <0932>, and <2532> healing <2323> (5723) every <3956> sickness <3554> and <2532> every <3956> disease <3119> among <1722> the people <2992>.
preaching ^ Mat_04_23 And <2532> Jesus <2424> went about <4013> (5707) all <3650> Galilee <1056>, teaching <1321> (5723) in <1722> their <0846> synagogues <4864>, and <2532> \{preaching\} <2784> (5723) the gospel <2098> of the kingdom <0932>, and <2532> healing <2323> (5723) all <3956> manner of sickness <3554> and <2532> all <3956> manner of disease <3119> among <1722> the people <2992>.
preaching ^ Luk_09_06 And <1161> they departed <1831> (5740), and went <1330> (5711) through <2596> the towns <2968>, \{preaching\} the gospel <2097> (5734), and <2532> healing <2323> (5723) every where <3837>.
preaching ^ Mat_03_01 <1161> In <1722> those <1565> days <2250> came <3854> (5736) John <2491> the Baptist <0910>, \{preaching\} <2784> (5723) in <1722> the wilderness <2048> of Judaea <2449>,
preaching ^ Act_15_35 Paul <3972> also <1161> and <2532> Barnabas <0921> continued <1304> (5707) in <1722> Antioch <0490>, teaching <1321> (5723) and <2532> \{preaching\} <2097> (5734) the word <3056> of the Lord <2962>, with <3326> many <4183> others <2087> also <2532>.
preaching ^ Mar_01_14 Now <1161> after <3326> that John <2491> was put in prison <3860> (5683), Jesus <2424> came <2064> (5627) into <1519> Galilee <1056>, \{preaching\} <2784> (5723) the gospel <2098> of the kingdom <0932> of God <2316>,
preaching ^ Act_08_12 But <1161> when <3753> they believed <4100> (5656) Philip <5376> \{preaching\} <2097> (5734) the things concerning <4012> the kingdom <0932> of God <2316>, and <2532> the name <3686> of Jesus <2424> Christ <5547>, they were baptized <0907> (5712), both <5037> men <0435> and <2532> women <1135>.
preaching ^ Act_11_19 Now <3767> <3303> they which were scattered abroad <1289> (5651) upon <0575> the persecution <2347> that arose <1096> (5637) about <1909> Stephen <4736> travelled <1330> (5627) as far as <2193> Phenice <5403>, and <2532> Cyprus <2954>, and <2532> Antioch <0490>, \{preaching\} <2980> (5723) the word <3056> to none <3367> but <1508> unto the Jews <2453> only <3440>.
preaching ^ Act_20_09 And <1161> there sat <2521> (5740) in <1909> a window <2376> a certain <5100> young man <3494> named <3686> Eutychus <2161>, being fallen <2702> (5746) into a deep <0901> sleep <5258>: and as Paul <3972> was long <1909> <4119> \{preaching\} <1256> (5740), he sunk down <2702> (5685) with <0575> sleep <5258>, and fell down <2736> <4098> (5627) from <0575> the third loft <5152>, and <2532> was taken up <0142> (5681) dead <3498>.
preaching ^ Act_10_36 The word <3056> which <3739> God sent <0649> (5656) unto the children <5207> of Israel <2474>, \{preaching\} <2097> (5734) peace <1515> by <1223> Jesus <2424> Christ <5547>: (he <3778> is <2076> (5748) Lord <2962> of all <3956>:)
preaching ^ Act_11_20 And <1161> some <5100> of <1537> them <0846> were <2258> (5713) men <0435> of Cyprus <2953> and <2532> Cyrene <2956>, which <3748>, when they were come <1525> (5631) to <1519> Antioch <0490>, spake <2980> (5707) unto <4314> the Grecians <1675>, \{preaching\} <2097> (5734) the Lord <2962> Jesus <2424>.
preaching ^ Luk_11_32 The men <0435> of Nineve <3535> shall rise up <0450> (5698) in <1722> the judgment <2920> with <3326> this <5026> generation <1074>, and <2532> shall condemn <2632> (5692) it <0846>: for <3754> they repented <3340> (5656) at <1519> the \{preaching\} <2782> of Jonas <2495>; and <2532>, behold <2400> (5628), a greater than <4119> Jonas <2495> is here <5602>.
reach ^ 2Co_10_13 But <1161> we <2249> will <2744> <0> not <3780> boast <2744> (5695) of things
without <1519> our measure <0280>, but <0235> according <2596> to the measure <3358> of the rule <2583> which <3739> God <2316> hath distributed <3307> (5656) to us <2254>, a measure <3358> to \{reach\} <2185> (5635) even <2532> unto <0891> you <5216>.

Reach ^ Joh_20_27 Then <1534> saith he <3004> (5719) to Thomas <2381>, \{Reach\} <5342> (5720) hither <5602> thy <4675> finger <1147>, and <2532> behold <1492> (5657) my <3450> hands <5495>; and <2532> reach hither <5342> (5720) thy <4675> hand <5495>, and <2532> thrust <0906> (5628) it into <1519> my <3450> side <4125>: and <2532> be <1096> (5737) not <3361> faithless <0571>, but <0235> believing <4103>.
reach ^ Joh_20_27 Then <1534> saith he <3004> (5719) to Thomas <2381>, Reach <5342> (5720) hither <5602> thy <4675> finger <1147>, and <2532> behold <1492> (5657) my <3450> hands <5495>; and <2532> \{reach\} hither <5342> (5720) thy <4675> hand <5495>, and <2532> thrust <0906> (5628) it into <1519> my <3450> side <4125>: and <2532> be <1096> (5737) not <3361> faithless <0571>, but <0235> believing <4103>.
reached ^ 2Co_10_14 For <1063> we stretch <5239> <0> not <3756> ourselves <1438> beyond <5239> (5719) our measure, as <5613> though we $\{$ reached $<2185>(5740)$ not <3361> unto <1519> you <5209>: for <1063> we are come <5348> (5656) as far as <0891> to you <5216> also <2532> in <1722> preaching the gospel <2098> of Christ <5547>:
reached ${ }^{\wedge}$ Rev_18_05 For < 3754> her <0846> sins <0266> have \{reached\} <0190> (5656) (5625) <2853> (5681) unto <0891> heaven <3772>, and <2532> God <2316> hath remembered <3421> (5656) her <0846> iniquities <0092>.
reaching ^ Php_03_13 Brethren <0080>, I <1473> count <3049> (5736) not <3756> myself <1683> to have apprehended <2638> (5760): but <1161> this one thing <1520> I do, forgetting <1950> (5740) those things <3303> which are behind <3694>, and <1161> \{reaching\} forth unto <1901> (5740) those things which are before <1715>,
teach ^ 1Co_04_17 For <1223> <0> this <5124> cause <1223> have I sent <3992> (5656) unto you <5213> Timotheus <5095>, who <3739> is <2076> (5748) my <3450> beloved <0027> son <5043>, and <2532> faithful <4103> in <1722> the Lord <2962>, who <3739> shall bring <0363> <0> you <5209> into remembrance <0363> (5692) of my <3450> ways <3598> which <3588> be in <1722> Christ <5547>, as <2531> I $\{$ teach $\}<1321>(5719)$ every where <3837> in <1722> every <3956> church <1577>.
teach ^ 1Co_11_14 Doth <2228> not even < 3761> nature <5449> itself <0846> \{teach\} <1321> (5719) you <5209>, that <3754>, if <1437> <3303> a man <0435> have long hair <2863> (5725), it is <2076> (5748) a shame <0819> unto him <0846>?
teach ^ 1Co_14_19 Yet <0235> in <1722> the church <1577> I had rather <2309> (5719) speak <2980> (5658) five <4002> words <3056> with <1223> my <3450> understanding <3563>, that <2443> by my voice I might $\{$ teach $\}$ <2727> (5661) others < $\mathbf{0 2 4 3 >}$ also <2532>, than <2228> ten thousand <3463> words <3056> in <1722> an unknown tongue <1100>.
teach ^ 1Jo_02_27 But <2532> the anointing <5545> which <3739> ye <5210> have received <2983> (5627) of <0575> him <0846> abideth <3306> (5719) in <1722> you <5213>, and <2532> ye need <5532> <2192> (5719) not <3756> that <2443> any man <5100> \{teach\} <1321> (5725) you <5209>: but <0235> as <5613> the same <0846> anointing <5545> teacheth <1321> (5719) you <5209> of <4012> all things <3956>, and <2532> is <2076> (5748) truth <0227>, and <2532> is <2076> (5748) no <3756> lie <5579>, and <2532> even as <2531> it hath taught <1321> (5656) you <5209>, ye shall abide <3306> (5692) in <1722> him <0846>.
teach ^ 1Ti_06_02 And <1161> they that have <2192> (5723) believing <4103> masters <1203>, let them <2706> <0> not <3361> despise <2706> (5720) them, because <3754> they are <1526> (5748) brethren
<0080>; but <0235> rather <3123> do them service <1398> (5720), because <3754> they are <1526> (5748) faithful <4103> and <2532> beloved <0027>, partakers <0482> (5740) of the benefit <2108>. These things <5023> \{teach\} <1321> (5720) and <2532> exhort <3870> (5720).
teach ^ 1Ti_06_03 If any man <1536> \{teach\} otherwise <2085> (5719), and <2532> consent <4334> (5736) not <3361> to wholesome <5198> (5723) words <3056>, even the words of our <2257> Lord <2962> Jesus <2424> Christ <5547>, and <2532> to the doctrine <1319> which is according <2596> to godliness <2150>;
teach ^ 1Ti_01_03 As <2531> I besought <3870> (5656) thee <4571> to abide still <4357> (5658) at <1722> Ephesus <2181>, when I went <4198> (5740) into <1519> Macedonia <3109>, that <2443> thou mightest charge <3853> (5661) some <5100> that they $\{$ teach $\}<2085><0>$ no <3361> other doctrine <2085> (5721),
teach ^ 1Ti_02_12 But <1161> I suffer <2010> (5719) not <3756> a woman <1135> to \{teach\} <1321> (5721), nor <3761> to usurp authority <0831> (5721) over the man <0435>, but <0235> to be <1511> (5750) in <1722> silence <2271>.
teach ${ }^{\wedge}$ 1Ti_03_02 A bishop <1985> then <3767> must <1163> (5748) be <1511> (5750) blameless <0423>, the husband <0435> of one <3391> wife <1135>, vigilant <3524>, sober <4998>, of good behaviour <2887>, given to hospitality <5382>, apt to \{teach\} <1317>;
teach ^ 1Ti_04_11 These things <5023> command <3853> (5720) and <2532> \{teach\} <1321> (5720).
teach ^ 2Ti_02_24 And <1161> the servant <1401> of the Lord <2962> must <1163> (5748) not <3756> strive <3164> (5738); but <0235> be <1511> (5750) gentle <2261> unto <4314> all <3956> men, apt to \{teach\} <1317>, patient <0420>,
teach ^ 2Ti_02_02 And <2532> the things <3739> that thou hast heard <0191> (5656) of <3844> me <1700> among <1223> many <4183> witnesses <3144>, the same <5023> commit thou <3908> (5639) to faithful <4103> men <0444>, who <3748> shall be <2071> (5704) able <2425> to \{teach\} <1321> (5658) others <2087> also <2532>.
teach ^ Act_05_28 Saying <3004> (5723), Did <3853> <0> not <3756> we straitly <3852> command <3853> (5656) you <5213> that ye should <1321> <0> not <3361> \{teach\} <1321> (5721) in <1909> this <5129> name <3686>? and <2532>, behold <2400> (5628), ye have filled <4137> (5758) Jerusalem <2419> with your <5216> doctrine <1322>, and <2532> intend <1014> (5736) to bring <1863> (5629) this <5127> man's <0444> blood <0129> upon <1909> us <2248>.
teach ^ Act_04_18 And <2532> they called <2564> (5660) them <0846>, and commanded <3853> (5656) them <0846> not <3361> to speak <5350> (5738) at all <2527> nor <3366> \{teach\} <1321> (5721) in <1909> the name <3686> of Jesus <2424>.
teach ^ Act_05_42 And <5037> daily <2250> <3956> in <1722> the temple <2411>, and <2532> in every <2596> house <3624>, they ceased <3973> (5710) not <3756> to $\{$ teach $<1321>$ (5723) and <2532> preach <2097> (5734) Jesus <2424> Christ <5547>.
teach ^ Act_01_01 The former <3303> <4413> treatise <3056> have I made <4160> (5668), O <5599> Theophilus <2321>, of <4012> all <3956> that <3739> Jesus <2424> began <0756> (5662) both <5037> to do <4160> (5721) and <2532> \{teach\} <1321> (5721),
teach ^ Act_16_21 And <2532> \{teach\} <2605> (5719) customs <1485>, which <3739> are <1832> <0> not <3756> lawful <1832> (5748) for us <2254> to receive <3858> (5738), neither <3761> to observe <4160> (5721), being <5607> (5752) Romans <4514>.
teach ^ Heb_08_11 And <2532> they shall <1321> <0> not <3364> \{teach\} <1321> (5661) every man <1538> his <0846> neighbour <4139>, and <2532> every man <1538> his <0846> brother <0080>, saying <3004>
(5723), Know <1097> (5628) the Lord <2962>: for <3754> all <3956> shall know <1492> (5692) me <3165>, from <0575> the least <3398> <0846> to <2193> the greatest <3173> <0846>.
teach ^ Heb_05_12 For <2532> <1063> when for <1223> the time <5550> ye ought <3784> (5723) to be <1511> (5750) teachers <1320>, ye have <2192> (5719) need <5532> that one \{teach\} <1321> (5721) you <5209> again <3825> which <5101> be the first <0746> principles <4747> of the oracles <3051> of God <2316>; and <2532> are become such as <1096> (5754) have <2192> (5723) need <5532> of milk <1051>, and <2532> not <3756> of strong <4731> meat <5160>.
teach ^ Joh_07_35 Then <3767> said <2036> (5627) the Jews <2453> among <4314> themselves <1438>, Whither <4226> will <3195> (5719) he <3778> go <4198> (5738), that <3754> we <2249> shall <2147> <0> not <3756> find <2147> (5692) him <0846>? will <3361> <3195> (5719) he go <4198> (5738) unto <1519> the dispersed <1290> among the Gentiles <1672>, and <2532> \{teach\} <1321> (5721) the Gentiles <1672>?
teach ^ Joh_09_34 They answered <0611> (5662) and <2532> said <2036> (5627) unto him <0846>, Thou <4771> wast <1080> <0> altogether <3650> born <1080> (5681) in <1722> sins <0266>, and <2532> dost thou <4771> \{teach\} <1321> (5719) us <2248>? And <2532> they cast <1544> (5627) him <0846> out <1854>.
teach ^ Joh_14_26 But <1161> the Comforter <3875>, which is the Holy <0040> Ghost <4151>, whom <3739> the Father <3962> will send <3992> (5692) in <1722> my <3450> name <3686>, he <1565> shall \{teach\} <1321> (5692) you <5209> all things <3956>, and <2532> bring <5279> <0> all things <3956> to <5279> <0> your <5209> remembrance <5279> (5692), whatsoever <3739> I have said <2036> (5627) unto you <5213>.
teach ^ Luk_12_12 For <1063> the Holy <0040> Ghost <4151> shall \{teach\} <1321> (5692) you <5209> in <1722> the same <0846> hour <5610> what <3739> ye ought <1163> (5748) to say <2036> (5629).
teach ^ Luk_11_01 And <2532> it came to pass <1096> (5633), that, as <1722> he <0846> was <1511> (5750) praying <4336> (5740) in <1722> a certain <5100> place <5117>, when <5613> he ceased <3973> (5668), one <5100> of his <0846> disciples <3101> said <2036> (5627) unto <4314> him <0846>, Lord <2962>, $\{$ teach $\}$ <1321> (5657) us <2248> to pray <4336> (5738), as <2531> John <2491> also <2532> taught <1321> (5656) his <0846> disciples <3101>.
teach ^ Mat_05_19 Whosoever <3739> <1437> therefore <3767> shall break <3089> (5661) one <3391> of these <5130> least <1646> commandments <1785>, and <2532> shall teach <1321> (5661) men <0444> so <3779>, he shall be called <2564> (5701) the least <1646> in <1722> the kingdom <0932> of heaven <3772>: but <1161> whosoever <3739> <0302> shall do <4160> (5661) and <2532> \{teach\} <1321> (5661) them, the same <3778> shall be called <2564> (5701) great <3173> in <1722> the kingdom <0932> of heaven <3772>.
teach ^ Mar_08_31 And <2532> he began <0756> (5662) to \{teach\} <1321> (5721) them <0846>, that <3754> the Son <5207> of man <0444> must <1163> (5748) suffer <3958> (5629) many things <4183>, and <2532> be rejected <0593> (5683) of <0575> the elders <4245>, and <2532> of the chief priests <0749>, and <2532> scribes <1122>, and <2532> be killed <0615> (5683), and <2532> after <3326> three <5140> days $<2250>$ rise again <0450> (5629).
teach ^ Mar_06_02 And <2532> when the sabbath day <4521> was come <1096> (5637), he began <0756> (5662) to $\{$ teach \} <1321> (5721) in <1722> the synagogue <4864>: and <2532> many <4183> hearing <0191> (5723) him were astonished <1605> (5712), saying <3004> (5723), From whence <4159> hath this <5129> man these things <5023>? and <2532> what <5101> wisdom <4678> is this which is given <1325> (5685) unto him <0846>, that <3754> even <2532> such <5108> mighty works <1411> are wrought <1096> (5736) by <1223> his <0846> hands <5495>?
teach ^ Mar_06_34 And <2532> Jesus <2424>, when he came out <1831> (5631), saw <1492> (5627) much <4183> people <3793>, and <2532> was moved with compassion <4697> (5675) toward <1909> them
<0846>, because <3754> they were <2258> (5713) as <5613> sheep <4263> not <3361> having <2192> (5723) a shepherd <4166>: and <2532> he began <0756> (5662) to \{teach\} <1321> (5721) them <0846> many things <4183>.
teach ^ Mar_04_01 And <2532> he began <0756> (5662) again <3825> to \{teach\} <1321> (5721) by <3844> the sea side <2281>: and <2532> there was gathered <4863> (5681) unto <4314> him <0846> a great <4183> multitude <3793>, so that <5620> he <0846> entered <1684> (5631) into <1519> a ship <4143>, and sat <2521> (5738) in <1722> the sea <2281>; and <2532> the whole <3956> multitude <3793> was <2258> (5713) by <4314> the sea <2281> on <1909> the land <1093>.
teach ^ Mat_05_19 Whosoever <3739> <1437> therefore <3767> shall break <3089> (5661) one <3391> of these <5130> least <1646> commandments <1785>, and <2532> shall \{teach\} <1321> (5661) men <0444> so <3779>, he shall be called <2564> (5701) the least <1646> in <1722> the kingdom <0932> of heaven <3772>: but <1161> whosoever <3739> <0302> shall do <4160> (5661) and <2532> teach <1321> (5661) them, the same <3778> shall be called <2564> (5701) great <3173> in <1722> the kingdom <0932> of heaven <3772>.
teach ^ Mat_11_01 And <2532> it came to pass <1096> (5633), when <3753> Jesus <2424> had made an end <5055> (5656) of commanding <1299> (5723) his <0846> twelve <1427> disciples <3101>, he departed <3327> (5627) thence <1564> to $\{$ teach $\}$ <1321> (5721) and <2532> to preach <2784> (5721) in <1722> their <0846> cities <4172>.
teach ^ Mat_28_19 Go ye <4198> (5679) therefore <3767>, and \{teach\} <3100> (5657) all <3956> nations <1484>, baptizing <0907> (5723) them <0846> in <1519> the name <3686> of the Father <3962>, and <2532> of the Son <5207>, and <2532> of the Holy <0040> Ghost <4151>:
teach ^ Rev_02_20 Notwithstanding <0235> I have <2192> (5719) a few things <3641> against <2596> thee <4675>, because <3754> thou sufferest <1439> (5719) that woman <1135> Jezebel <2403>, which <3588> calleth <3004> (5723) herself <1438> a prophetess <4398>, to \{teach\} <1321> (5721) and <2532> to seduce <4105> (5745) my <1699> servants <1401> to commit fornication <4203> (5658), and <2532> to eat <5315> (5629) things sacrificed unto idols <1494>.
teach ^ Tit_02_04 That <2443> they may \{teach\} <4994> <0> the young women <3501> to be <1511> (5750) sober <4994> (5725), to love their husbands <5362>, to love their children <5388>,
teacher ^ Joh_03_02 The same <3778> came <2064> (5627) to <4314> Jesus <2424> by night <3571>, and <2532> said <2036> (5627) unto him <0846>, Rabbi <4461>, we know <1492> (5758) that <3754> thou art <2064> <0> a \{teacher\} <1320> come <2064> (5754) from <0575> God <2316>: for <1063> no man <3762> can <1410> (5736) do $\langle 4160\rangle$ (5721) these <5023> miracles <4592> that <3739> thou <4771> doest <4160> (5719), except <3362> God <2316> be <5600> (5753) with <3326> him <0846>.
teacher ^ 2Ti_01_11 Whereunto <1519> <3739> I <1473> am appointed < 5087> (5681) a preacher <2783>, and <2532> an apostle <0652>, and <2532> a \{teacher\} <1320> of the Gentiles <1484>.
teacher ${ }^{\wedge}$ 1Ti_02_07 Whereunto <1519> <3739> I <1473> am ordained <5087> (5681) a preacher <2783>, and <2532> an apostle <0652>, (I speak <3004> (5719) the truth <0225> in <1722> Christ <5547>, and lie <5574> (5736) not <3756>;) a \{teacher\} <1320> of the Gentiles <1484> in <1722> faith <4102> and <2532> verity <0225>.
teacher ^ Rom_02_20 An instructor <3810> of the foolish <0878>, a \{teacher\} <1320> of babes <3516>, which hast <2192> (5723) the form <3446> of knowledge <1108> and <2532> of the truth <0225> in <1722> the law <3551>.
teachers ^ 2Ti_04_03 For <1063> the time <2540> will come <2071> (5704) when <3753> they will <0430> $\langle 0\rangle$ not $\langle 3756\rangle$ endure $\langle 0430\rangle(5695)$ sound <5198> (5723) doctrine <1319>; but <0235> after <2596> their own <2398> lusts <1939> shall they heap <2002> (5692) to themselves <1438> \{teachers\} <1320>, having
itching <2833> (5746) ears <0189>;
teachers ^ Act_13_01 Now <1161> there were <2258> (5713) in <2596> the church <1577> that was <5607> (5752) at <1722> Antioch <0490> certain <5100> prophets <4396> and <2532> \{teachers\} <1320>; as <5037> Barnabas <0921>, and <2532> Simeon <4826> that was called <2564> (5746) Niger <3526>, and <2532> Lucius <3066> of Cyrene <2956>, and <5037> Manaen <3127>, which had been brought up <4939> with Herod <2264> the tetrarch <5076>, and <2532> Saul <4569>.
teachers ${ }^{\wedge}$ Tit_02_03 The aged women <4247> likewise < 5615 >, that they be in <1722> behaviour <2688> as becometh holiness <2412>, not <3361> false accusers <1228>, not <3361> given <1402> (5772) to much <4183> wine <3631>, \{teachers\} of good things <2567>;
teachers ^ Heb_05_12 For <2532> <1063> when for <1223> the time < $5550>$ ye ought <3784> (5723) to be <1511> (5750) \{teachers\} <1320>, ye have <2192> (5719) need <5532> that one teach <1321> (5721) you <5209> again <3825> which <5101> be the first <0746> principles <4747> of the oracles <3051> of God <2316>; and <2532> are become such as <1096> (5754) have <2192> (5723) need <5532> of milk <1051>, and <2532> not <3756> of strong <4731> meat <5160>.
teachers ^ 2Pe_02_01 But <1161> there were <1096> (5633) false prophets <5578> also <2532> among <1722> the people <2992>, even <2532> as <5613> there shall be <2071> (5704) false \{teachers\} <5572> among <1722> you <5213>, who <3748> privily shall bring in <3919> (5692) damnable <0684> heresies <0139>, even <2532> denying <0720> (5740) the Lord <1203> that bought <0059> (5660) them <0846>, and bring <1863> (5723) upon themselves <1438> swift < $5031>$ destruction <0684>.
teachers ^ 1Co_12_29 Are all <3361> <3956> apostles <0652> ? are all <3361> <3956> prophets <4396>? are all <3361> <3956> \{teachers\} <1320>? are all <3361> <3956> workers of miracles <1411>?
teachers ^ Eph_04_11 And <2532> he <0846> gave <1325> (5656) some <3303>, apostles <0652>; and <1161> some, prophets <4396>; and <1161> some, evangelists <2099>; and <1161> some, pastors <4166> and <2532> $\{$ teachers $\}<1320>$;
teachers ^ 1Co_12_28 And <2532> <3739> God <2316> hath set <5087> (5639) some <3303> in <1722> the church <1577>, first <4412> apostles <0652>, secondarily <1208> prophets <4396>, thirdly <5154> \{teachers\} <1320>, after that <1899> miracles <1411>, then <1534> gifts <5486> of healings <2386>, helps <0484>, governments <2941>, diversities <1085> of tongues <1100>.
teachers ${ }^{\wedge}$ 1Ti_01_07 Desiring <2309> (5723) to be <1511> (5750) \{teachers\} of the law <3547>; <3361> understanding <3539> (5723) neither <3383> what <3739> they say <3004> (5719), nor <3383> whereof <4012> <5101> they affirm <1226> (5736).
teachest ^ Mat_22_16 And <2532> they sent out <0649> (5719) unto him <0846> their <0846> disciples <3101> with <3326> the Herodians <2265>, saying <3004> (5723), Master <1320>, we know <1492> (5758) that <3754> thou art <1488> (5748) true <0227>, and <2532> \{teachest\} <1321> (5719) the way <3598> of God <2316> in <1722> truth <0225>, <2532> neither <3756> carest <3199> (5719) thou <4671> for <4012> any <3762> man: for <1063> thou regardest <0991> (5719) not <1519> <3756> the person <4383> of men <0444>.
teachest ^ Rom_02_21 Thou therefore <3767> which <3588> teachest <1321> (5723) another <2087>, \{teachest\} thou <1321> (5719) not <3756> thyself <4572>? thou that preachest <2784> (5723) a man should <2813> <0> not <3361> steal <2813> (5721), dost thou steal <2813> (5719)?
teachest ^ Luk_20_21 And <2532> they asked <1905> (5656) him <0846>, saying <3004> (5723), Master <1320>, we know <1492> (5758) that <3754> thou sayest <3004> (5719) and <2532> \{teachest\} <1321> (5719) rightly <3723>, <2532> neither <3756> acceptest thou <2983> (5719) the person <4383> of any, but <0235> teachest <1321> (5719) the way <3598> of God <2316> truly <0225> <1909>:
teachest ^ Mar_12_14 And <1161> when they were come <2064> (5631), they say <3004> (5719) unto him <0846>, Master <1320>, we know <1492> (5758) that <3754> thou art <1488> (5748) true <0227>, and <2532> <4671> carest <3756> <3199> (5719) for <4012> no man <3762>: for <1063> thou regardest <0991> (5719) not <3756> the person <1519> <4383> of men <0444>, but <0235> \{teachest\} <1321> (5719) the way <3598> of God <2316> in <1909> truth <0225>: Is it lawful <1832> (5748) to give <1325> (5629) tribute <2778> to Caesar <2541>, or <2228> not <3756>?
teachest ^ Rom_02_21 Thou therefore <3767> which <3588> \{teachest\} <1321> (5723) another <2087>, teachest thou <1321> (5719) not <3756> thyself <4572>? thou that preachest <2784> (5723) a man should <2813> <0> not <3361> steal <2813> (5721), dost thou steal <2813> (5719)?
teachest ${ }^{\wedge}$ Act_21_21 And <1161> they are informed <2727> (5681) of <4012> thee <4675>, that <3754> thou \{teachest\} <1321> (5719) all <3956> the Jews <2453> which are among <2596> the Gentiles <1484> to <0575> forsake <0646> Moses <3475>, saying <3004> (5723) that they <0846> ought <4059> <0> not <3361> to circumcise <4059> (5721) their children <5043>, neither <3366> to walk <4043> (5721) after the customs <1485>.
teachest ^ Luk_20_21 And <2532> they asked <1905> (5656) him <0846>, saying <3004> (5723), Master <1320>, we know <1492> (5758) that <3754> thou sayest <3004> (5719) and <2532> teachest <1321> (5719) rightly <3723>, <2532> neither <3756> acceptest thou <2983> (5719) the person <4383> of any, but <0235> \{teachest\} <1321> (5719) the way <3598> of God <2316> truly <0225> <1909>:
teacheth ^ 1Jo_02_27 But <2532> the anointing <5545> which <3739> ye <5210> have received <2983> (5627) of <0575> him <0846> abideth <3306> (5719) in <1722> you <5213>, and <2532> ye need <5532> <2192> (5719) not <3756> that <2443> any man <5100> teach <1321> (5725) you <5209>: but <0235> as <5613> the same < $0846>$ anointing < 5545> \{teacheth $\}$ <1321> (5719) you <5209> of <4012> all things <3956>, and <2532> is <2076> (5748) truth <0227>, and <2532> is <2076> (5748) no <3756> lie <5579>, and <2532> even as <2531> it hath taught <1321> (5656) you <5209>, ye shall abide <3306> (5692) in <1722> him <0846>.
teacheth ^ Rom_12_07 Or <1535> ministry <1248>, let us wait on <1722> our ministering <1248>: or <1535> he that \{teacheth\} <1321> (5723), on <1722> teaching <1319>;
teacheth ^ 1Co_02_13 Which things <3739> also <2532> we speak <2980> (5719), not <3756> in <1722> the words <3056> which man's <0442> wisdom <4678> \{teacheth\} <1318>, but <0235> which the Holy <0040> Ghost <4151> teacheth <1722> <1318>; comparing <4793> (5723) spiritual things <4152> with spiritual <4152>.
teacheth ^ Act_21_28 Crying out <2896> (5723), Men <0435> of Israel <2475>, help <0997> (5720): This <3778> is <2076> (5748) the man <0444>, that $\{$ teacheth $\}$ 1321> (5723) all <3956> men every where <3837> against <2596> the people <2992>, and <2532> the law <3551>, and <2532> this <5126> place <5117>: and <5037> further <2089> brought <1521> (5627) Greeks <1672> also <2532> into <1519> the temple <2411>, and <2532> hath polluted <2840> (5758) this <5127> holy <0040> place <5117>.
teacheth ^ Gal_06_06 Let <1161> him that is taught <2727> (5746) in the word <3056> communicate <2841> (5720) unto him that $\{$ teacheth $\}$ <2727> (5723) in <1722> all <3956> good things <0018>.
teacheth ^ 1Co_02_13 Which things <3739> also <2532> we speak <2980> (5719), not <3756> in <1722> the words <3056> which man's <0442> wisdom <4678> teacheth <1318>, but <0235> which the Holy <0040> Ghost <4151> \{teacheth\} <1722> <1318>; comparing <4793> (5723) spiritual things <4152> with spiritual <4152>.

Teaching ^ Mat_28_20 \{Teaching\} <1321> (5723) them <0846> to observe < 5083> (5721) all things <3956> whatsoever <3745> I have commanded <1781> (5662) you <5213>: and <2532>, lo <2400> (5628), I <1473>
am <1510> (5748) with <3326> you <5216> alway <3956> <2250>, even unto <2193> the end <4930> of the world <0165>. Amen <0281>.

Teaching ^ Tit_02_12 \{Teaching\} <3811> (5723) us <2248> that <2443>, denying <0720> (5666) ungodliness <0763> and <2532> worldly <2886> lusts <1939>, we should live <2198> (5661) soberly <4996>, <2532> righteously <1346>, and <2532> godly <2153>, in <1722> this present <3568> world <0165>;
teaching ^ Tit_01_11 Whose <3739> mouths <1993> <0> must <1163> (5748) be stopped <1993> (5721), who <3748> subvert <0396> (5719) whole <3650> houses <3624>, \{teaching\} <1321> (5723) things which <3739> they ought <1163> (5748) not <3361>, for <5484> <0> filthy <0150> lucre's <2771> sake <5484>.
teaching ^ Rom_12_07 Or <1535> ministry <1248>, let us wait on <1722> our ministering <1248>: or <1535> he that teacheth <1321> (5723), on <1722> \{teaching\} <1319>;
teaching ^ Mat_26_55 In <1722> that same <1565> hour <5610> said <2036> (5627) Jesus <2424> to the multitudes <3793>, Are ye come out <1831> (5627) as <5613> against <1909> a thief <3027> with <3326> swords <3162> and <2532> staves <3586> for to take <4815> (5629) me <3165> ? I sat <2516> (5711) daily <2250> <2596> with <4314> you <5209> \{teaching\} <1321> (5723) in <1722> the temple <2411>, and <2532> ye laid <2902> <0> no <3756> hold <2902> (5656) on me <3165>.
teaching ^ Mat_21_23 And <2532> when he <0846> was come <2064> (5631) into <1519> the temple <2411>, the chief priests <0749> and <2532> the elders <4245> of the people <2992> came <4334> (5656) unto him <0846> as he was \{teaching\} <1321> (5723), and said <3004> (5723), By <1722> what <4169> authority <1849> doest thou <4160> (5719) these things <5023>? and <2532> who <5101> gave <1325> (5656) thee <4671> this <5026> authority <1849>?
teaching ^ Mar_14_49 I was <2252> (5713) daily <2250> <2596> with <4314> you <5209> in <1722> the temple <2411> \{teaching\} <1321> (5723), and <2532> ye took <2902> (5656) me <3165> not <3756>: but <0235> the scriptures <1124> must <2443> be fulfilled <4137> (5686).
teaching ^ Mar_07_07 Howbeit <1161> in vain <3155> do they worship <4576> (5736) me <3165>, \{teaching\} <1321> (5723) for doctrines <1319> the commandments <1778> of men <0444>.
teaching ^ Luk_05_17 And <2532> it came to pass <1096> (5633) on <1722> a certain <3391> day <2250>, as <2532> he <0846> was <2258> (5713) \{teaching\} <1321> (5723), that <2532> there were <2258> (5713) Pharisees <5330> and <2532> doctors of the law <3547> sitting by <2521> (5740), which <3739> were <2258> (5713) come <2064> (5756) out of <1537> every <3956> town <2968> of Galilee <1056>, and <2532> Judaea <2449>, and <2532> Jerusalem <2419>: and <2532> the power <1411> of the Lord <2962> was <2258> (5713) present to <1519> heal <2390> (5738) them <0846>.
teaching ^ Mat_04_23 And <2532> Jesus <2424> went about <4013> (5707) all <3650> Galilee <1056>, \{teaching\} <1321> (5723) in <1722> their <0846> synagogues <4864>, and <2532> preaching <2784> (5723) the gospel <2098> of the kingdom <0932>, and <2532> healing <2323> (5723) all <3956> manner of sickness <3554> and <2532> all <3956> manner of disease <3119> among <1722> the people <2992>.
teaching ^ Mat_09_35 And <2532> Jesus <2424> went about <4013> (5707) all <3956> the cities <4172> and <2532> villages <2968>, \{teaching\} <1321> (5723) in <1722> their <0846> synagogues <4864>, and <2532> preaching <2784> (5723) the gospel <2098> of the kingdom <0932>, and <2532> healing <2323> (5723) every <3956> sickness <3554> and <2532> every <3956> disease <3119> among <1722> the people <2992>.
teaching ^ Mat_15_09 But <1161> in vain <3155> they do worship <4576> (5736) me <3165>, \{teaching\} <1321> (5723) for doctrines <1319> the commandments <1778> of men <0444>.
teaching ^ Act_05_25 Then came <3854> (5637) one <5100> and <1161> told <0518> (5656) them <0846>,
saying <3004> (5723), <3754> Behold <2400> (5628), the men <0435> whom <3739> ye put <5087> (5639) in <1722> prison <5438> are <1526> (5748) standing <2476> (5761) in <1722> the temple <2411>, and <2532> \{teaching\} <1321> (5723) the people <2992>.
teaching ^ Act_15_35 Paul <3972> also <1161> and <2532> Barnabas <0921> continued <1304> (5707) in <1722> Antioch <0490>, $\{$ teaching\} <1321> (5723) and <2532> preaching <2097> (5734) the word <3056> of the Lord <2962>, with <3326> many <4183> others <2087> also <2532>.
teaching ^ Act_18_11 And <5037> he continued <2523> (5656) there a year <1763> and <2532> six <1803> months <3376>, $\{$ teaching $\langle 1321>$ (5723) the word <3056> of God <2316> among <1722> them <0846>.
teaching ^ Col_03_16 Let <1774> <0> the word <3056> of Christ <5547> dwell <1774> (5720) in <1722> you <5213> richly <4146> in <1722> all <3956> wisdom <4678>; \{teaching\} <1321> (5723) and <2532> admonishing <3560> (5723) one another <1438> in psalms <5568> and <2532> hymns <5215> and <2532> spiritual <4152> songs <5603>, singing <0103> (5723) with <1722> grace <5485> in <1722> your <5216> hearts <2588> to the Lord <2962>.
teaching ^ Col_01_28 Whom <3739> we <2249> preach <2605> (5719), warning <3560> (5723) every <3956> man <0444>, and <2532> \{teaching\} <1321> (5723) every <3956> man <0444> in <1722> all <3956> wisdom <4678>; that <2443> we may present <3936> (5661) every <3956> man <0444> perfect <5046> in <1722> Christ <5547> Jesus <2424>:
teaching ^ Mar_06_06 And <2532> he marvelled <2296> (5707) because <1223> of their <0846> unbelief <0570>. And <2532> he went <4013> (5707) round about <2945> the villages <2968>, \{teaching\} <1321> (5723).
teaching ^ Act_28_31 Preaching <2784> (5723) the kingdom <0932> of God <2316>, and <2532> \{teaching\} <1321> (5723) those things which concern <4012> the Lord <2962> Jesus <2424> Christ <5547>, with <3326> all <3956> confidence <3954>, no man forbidding him <0209>.
teaching ^ Luk_23_05 And <1161> they were the more fierce <2001> (5707), saying <3004> (5723) <3754>, He stirreth up <0383> (5719) the people <2992>, \{teaching\} <1321> (5723) throughout <2596> all <3650> Jewry <2449>, beginning <0756> (5671) from <0575> Galilee <1056> to <2193> this place <5602>.
teaching ^ Luk_21_37 And <1161> in the day time <2250> he was <2258> (5713) \{teaching\} <1321> (5723) in <1722> the temple <2411>; and <1161> at night <3571> he went out <1831> (5740), and abode <0835> (5711) in <1519> the mount <3735> that is called <2564> (5746) the mount of Olives <1636>.
teaching ^ Luk_13_22 And <2532> he went <1279> (5711) through <2596> the cities <4172> and <2532> villages <2968>, \{teaching\} <1321> (5723), and <2532> journeying <4160> (5734) <4197> toward <1519> Jerusalem <2419>.
teaching ^ Luk_13_10 And <1161> he was <2258> (5713) \{teaching\} <1321> (5723) in <1722> one <3391> of the synagogues <4864> on <1722> the sabbath <4521>.

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+Paceach 1Ch_04_12 And Eshton (00850 +)Eshtown ) begat (03205 + yalad ) Bethrapha (01051 +Beyth Rapha) ) , and Paseah (06454 \{+Paceach\}) , and Tehinnah (08468 + T@chinnah ) the father (1) of Irnahash $(05904+(\mathbf{I y r}$ Nachash ) . These ( 00428 +)el - leh ) [ are ] the men (00582 +)enowsh ) of Rechah (07397 +Rekah ) .
+Paceach Ezr_02_49 The children (01121 +ben ) of Uzza (05798 +(Uzza) ) , the children (01121 +ben ) of Paseah (06454 \{+Paceach\}) , the children (01121 +ben ) of Besai (01153 +B@cay ),
+Paceach Neh_03_06 Moreover the old (03465 +yashan ) gate (08179 +sha(ar ) repaired (02388 +chazaq ) Jehoiada ( 03111 +Yowyada() the son ( 01121 +ben ) of Paseah ( 06454 \{+Paceach\} ), and Meshullam (04918 +M@shullam ) the son ( 01121 +ben ) of Besodeiah ( 01152 +B@cowd@yah ) ; they laid the beams ( 07136 +qarah ) thereof , and set ( 05975 +(amad) up the doors ( 01817 +deleth ) thereof , and the locks ( 04514 + man(uwl) thereof, and the bars ( 01280 +b @ riyach ) thereof .
+Paceach Neh_07_51 The children ( 01121 +ben ) of Gazzam ( 01502 +Gazzam ), the children ( 01121 +ben ) of Uzza ( 05798 +(Uzza) ) , the children ( 01121 +ben ) of Phaseah ( 06454 \{+Paceach\}) ,
+Qareach Jer_40_08 Then they came (00935 +bow) ) to Gedaliah (01436 +G@dalyah ) to Mizpah (04708 +Mitspeh ) , even Ishmael ( 03458 +Yishma(e)I) the son ( 01121 +ben ) of Nethaniah ( 05418 +N@thanyah ), and Johanan ( $\mathbf{0 3 1 1 0}$ +Yowchanan ) and Jonathan ( $\mathbf{0 3 1 2 9}+$ Yownathan ) the sons ( $\mathbf{0 1 1 2 1}$ +ben ) of Kareah ( 07143 \{+Qareach\} ) , and Seraiah ( $08304+$ S @ rayah ) the son ( 01121 +ben ) of Tanhumeth (08576 +Tanchumeth ) , and the sons ( $\mathbf{0 1 1 2 1}$ +ben ) of Ephai ( 05778 +(Owphay) the Netophathite ( 05200 $+\mathrm{N} @$ tophathiy ) , and Jezaniah (03153 + Y @zanyah ) the son ( 01121 +ben ) of a Maachathite (04602 $+\mathrm{Ma}($ akathiy ) , they and their men (00582 +)enowsh ) .
+Qareach Jer_40_13 Moreover Johanan ( $\mathbf{0 3 1 1 0}$ +Yowchanan ) the son ( 01121 +ben ) of Kareah (07143 \{+Qareach\} ) , and all ( $\mathbf{0 3 6 0 5}+\mathrm{kol}$ ) the captains ( $\mathbf{0 8 2 6 9}+\mathrm{sar}$ ) of the forces ( $\mathbf{0 2 4 2 8}+$ chayil ) that [ were ] in
the fields (07704 +sadeh ) , came (00935 +bow) ) to Gedaliah (01436 +G@dalyah ) to Mizpah (04708 +Mitspeh ) ,
+Qareach Jer_40_15 Then Johanan ( $\mathbf{0 3 1 1 0}$ +Yowchanan ) the son ( 01121 +ben ) of Kareah ( 07143 \{+Qareach\}) spake ( $\mathbf{0 0 5 5 9}+$ )amar ) to Gedaliah ( 01436 +G@dalyah ) in Mizpah ( 04709 +Mitspah ) secretly ( 05643 +cether ) , saying ( 00559 +)amar ) , Let me go ( 03212 +yalak ) , I pray thee, and I will slay ( 05221 +nakah ) Ishmael ( $\mathbf{0 3 4 5 8}+$ Yishma(e)I) the son ( 01121 +ben ) of Nethaniah ( $\mathbf{0 5 4 1 8}+\mathrm{N} @$ thanyah ) , and no ( $03808+10$ ) ) man ( 00376 +)iysh ) shall know ( 03045 +yada( ) [ it ] :wherefore ( 04100 +mah ) should he slay ( 05221 +nakah ) thee, that all $(03605+\mathrm{kol})$ the Jews ( $03064+$ Y @huwdiy ) which are gathered ( 06908 +qabats ) unto thee should be scattered ( 06327 +puwts ) , and the remnant ( $07611+$ sh@)eriyth ) in Judah (03063 +Y @huwdah ) perish (6) ?
+Qareach Jer_40_16 But Gedaliah (01436 +G@dalyah ) the son (01121 +ben ) of Ahikam (00296 +)Achiyqam ) said ( $\mathbf{0 0 5 5 9}+$ +)amar ) unto Johanan ( 03110 +Yowchanan ) the son ( 01121 +ben ) of Kareah (07143 \{+Qareach\} ) , Thou shalt not do (06213 +(asah ) this ( 02088 +zeh ) thing ( $01697+$ dabar ):for thou

+Qareach Jer_41_11 . But when Johanan (03110 +Yowchanan ) the son (01121 +ben ) of Kareah (07143 \{+Qareach\} ) , and all ( $03605+\mathrm{kol}$ ) the captains ( 08269 +sar ) of the forces ( 02428 +chayil ) that [ were ] with him , heard ( 08085 +shama( ) of all ( $03605+\mathrm{kol}$ ) the evil ( $07451+\mathrm{ra}$ () that Ishmael ( 03458 +Yishma(e)l ) the son ( 01121 +ben ) of Nethaniah ( 05418 +N@thanyah ) had done ( 06213 +(asah ) ,
+Qareach Jer_41_13 Now it came (01961 +hayah ) to pass , [ that ] when all (03605 +kol ) the people (05971 $+(\mathbf{a m})$ which ( 00834 +)aher ) [ were ] with Ishmael ( $03458+$ Yishma(e)I) saw ( 07200 +ra)ah ) Johanan ( 03110 +Yowchanan ) the son ( 01121 +ben ) of Kareah ( 07143 \{+Qareach\} ), and all ( $03605+\mathrm{kol}$ ) the captains ( 08269 +sar ) of the forces ( $\mathbf{0 2 4 2 8}+$ chayil ) that [ were ] with him , then they were glad ( 08056 +sameach ) .
+Qareach Jer_41_14 So all (03605 +kol ) the people (05971 +(am ) that Ishmael (03458 +Yishma(e)l) had carried ( 07617 +shabah ) away captive ( 07617 +shabah ) from Mizpah ( 04709 +Mitspah ) cast ( 05437 +cabab ) about ( 05437 + cabab ) and returned ( 07725 +shuwb ) , and went ( 03212 +yalak ) unto Johanan ( 03110 +Yowchanan ) the son ( 01121 +ben ) of Kareah (07143 \{+Qareach\} ) .
+Qareach Jer_41_16 Then took (03947 +laqach ) Johanan ( 03110 +Yowchanan ) the son ( 01121 +ben ) of Kareah ( 07143 \{+Qareach\} ) , and all ( $03605+\mathrm{kol}$ ) the captains ( $08269+$ sar ) of the forces ( $\mathbf{0 2 4 2 8}+$ chayil ) that [ were ] with him , all $(03605+\mathrm{kol})$ the remnant $(07611+$ sh @ $)$ eriyth ) of the people $(05971+(\mathrm{am})$ whom ( 00834 +)aher ) he had recovered ( $\mathbf{0 7 7 2 5}+$ shuwb ) from Ishmael ( $03458+$ Yishma(e)l) the son ( $\mathbf{0 1 1 2 1}$ +ben ) of Nethaniah ( $05418+\mathbf{N} @$ thanyah ), from Mizpah ( 04709 +Mitspah ), after ( 00310 +)achar ) [ that ] he had slain ( 05221 +nakah ) Gedaliah ( 01436 +G@dalyah ) the son ( 01121 +ben ) of Ahikam ( 00296 + )Achiyqam ) , [ even ] mighty ( 01397 +geber ) men ( 00582 +)enowsh ) of war ( 04421 +milchamah ) , and the women ( 00802 +)ishshah ), and the children ( 02945 +taph ), and the eunuchs ( 05631 +cariyc ), whom (00834 +)aher ) he had brought ( 07725 +shuwb ) again ( 07725 +shuwb ) from Gibeon ( 01391 +Gib(own ) :
+Qareach Jer_42_01. Then all ( $03605+\mathrm{kol}$ ) the captains ( 08269 +sar ) of the forces ( $\mathbf{0} 2428$ +chayil ) , and Johanan ( $\mathbf{0 3 1 1 0}$ +Yowchanan) the son ( $\mathbf{0 1 1 2 1}$ +ben ) of Kareah ( 07143 \{+Qareach\} ) , and Jezaniah ( 03153 + Y @zanyah ) the son ( 01121 +ben ) of Hoshaiah ( $01955+$ Howsha(yah ), and all ( $03605+\mathrm{kol}$ ) the people ( $05971+(\mathrm{am})$ from the least $(06996$ +qatan ) even unto the greatest ( $\mathbf{0 1 4 1 9}$ +gadowl ) , came ( 05066 +nagash ) near ( 05066 +nagash ) ,
+Qareach Jer_42_08 Then called (07121 +qara) ) he Johanan (03110 +Yowchanan ) the son ( $\mathbf{0 1 1 2 1}$ +ben ) of Kareah ( 07143 \{+Qareach\} ) , and all ( $\mathbf{0 3 6 0 5}+\mathrm{kol}$ ) the captains ( 08269 +sar ) of the forces ( $\mathbf{0 2 4 2 8}+$ chayil ) which $(00834+$ )aher ) [ were ] with him, and all $(03605+\mathrm{kol})$ the people $(05971+(\mathrm{am})$ from the least ( 06996 +qatan ) even to the greatest ( 01419 +gadowl ),
+Qareach Jer_43_02 Then spake (00559 +)amar ) Azariah (05838 +(Azaryah ) the son (01121 +ben ) of Hoshaiah ( 01955 +Howsha(yah ), and Johanan ( 03110 +Yowchanan ) the son ( 01121 +ben ) of Kareah (07143 \{+Qareach\} ) , and all ( $03605+\mathrm{kol}$ ) the proud ( 02086 +zed ) men ( 00582 +)enowsh ) , saying ( 00559 +)amar ) unto Jeremiah ( 03414 +Yirm@ yah ), Thou speakest ( 01696 +dabar ) falsely ( 08267 +sheqer ):the LORD ( 03068 +Y @hovah ) our God ( 00430 +)elohiym ) hath not sent ( 07971 +shalach ) thee to say ( 00559 +)amar ), Go (00935 +bow) ) not into Egypt ( 04714 +Mitsrayim ) to sojourn ( 01481 +guwr ) there ( 08033 +sham ) :
+Qareach Jer_43_04 So Johanan ( 03110 +Yowchanan ) the son ( 01121 +ben ) of Kareah ( 07143 \{+Qareach\} ) , and all ( $03605+\mathrm{kol}$ ) the captains ( 08269 +sar ) of the forces ( 02428 +chayil ) , and all ( $03605+\mathrm{kol}$ ) the people ( $05971+(\mathrm{am})$ ) , obeyed ( $08085+$ shama ( ) not the voice ( $06963+$ qowl ) of the LORD ( 03068 +Y@hovah ) , to dwell (03427 +yashab ) in the land (00776 +)erets ) of Judah ( 03063 +Y @huwdah ) .
+Qareach Jer_43_05 But Johanan ( 03110 +Yowchanan ) the son ( 01121 +ben ) of Kareah (07143 \{+Qareach\} ) , and all ( $03605+\mathrm{kol}$ ) the captains ( 08269 +sar ) of the forces ( 02428 +chayil ) , took ( 03947 +laqach ) all ( $03605+\mathrm{kol}$ ) the remnant ( $07611+\mathrm{sh} @)$ eriyth ) of Judah ( $03063+\mathrm{Y}$ @huwdah ) , that were returned ( 07725 +shuwb ) from all ( $03605+\mathrm{kol}$ ) nations ( 01471 +gowy ), whither they had been driven ( 05080 +nadach ) , to dwell ( 01481 +guwr ) in the land ( 00776 +)erets ) of Judah ( 03063 +Y @huwdah ) ;
+gibbeach Lev_13_41 And he that hath his hair (04803 +marat ) fallen (04803 +marat ) off from the part of his head ( 07218 +ro)sh ) toward his face ( 06440 +paniym ) , he [ is ] forehead ( 01371 +gibbeach ) bald (01371 $\{+$ gibbeach $\}$ ) : [ yet is ] he clean (02889 +tahowr ) .
+gibbeach Lev_13_41 And he that hath his hair ( 04803 +marat ) fallen ( 04803 +marat ) off from the part of his head ( 07218 +ro)sh ) toward his face ( 06440 +paniym ) , he [ is ] forehead ( 01371 \{+gibbeach\} ) bald ( 01371 +gibbeach ) : [ yet is ] he clean ( 02889 +tahowr ) .
+heach Job_39_25 He saith (00559 +)amar ) among (01767 +day ) the trumpets (07782 +showphar ), Ha ( 01889 +heach ) , ha ( 01889 \{+heach\} ) ; and he smelleth ( 07306 +ruwach ) the battle ( 04421 +milchamah ) afar ( 07350 +rachowq ) off , the thunder ( 07482 +ra(am ) of the captains ( 08269 +sar ) , and the shouting (08643 +t@ruw(ah ) .
+heach Job_39_25 He saith (00559 +)amar ) among (01767 +day ) the trumpets (07782 +showphar ), Ha (01889 \{+heach\} ) , ha ( 01889 +heach ) ; and he smelleth ( 07306 +ruwach ) the battle ( 04421 +milchamah ) afar ( 07350 +rachowq ) off , the thunder ( 07482 +ra(am ) of the captains ( 08269 +sar ) , and the shouting (08643 +t@ruw(ah ).
+leach Deu_34_07 And Moses ( 04872 +Mosheh ) [ was ] an hundred ( 03967 +me) ah ) and twenty ( 06242 +(esriym ) years ( 08141 +shaneh ) old ( 01121 +ben ) when he died ( 04194 +maveth ):his eye ( 05869 +(ayin ) was not $\operatorname{dim}(03543+$ kahah $)$, nor $(03808+l o))$ his natural ( 03893 +leach ) force ( 03893 \{+leach\} ) abated (05127 +nuwc ).
+leach Deu_34_07 And Moses ( 04872 +Mosheh ) [ was ] an hundred ( 03967 +me)ah ) and twenty ( 06242 +(esriym ) years ( 08141 +shaneh ) old ( 01121 +ben ) when he died ( 04194 +maveth ):his eye ( 05869 +(ayin ) was not $\operatorname{dim}(03543+$ kahah $)$, nor $(03808+10))$ his natural ( 03893 \{+leach\} ) force ( 03893 +leach ) abated (05127 +nuwc ).
+maphteach 1Ch_09_27 And they lodged (03885 +luwn ) round (05439 +cabiyb ) about the house (01004 +bayith ) of God ( 00430 +)elohiym ), because ( 03588 +kiy ) the charge ( $\mathbf{0 4 9 3 1}+$ mishmereth ) [ was ] upon them , and the opening ( 04668 \{+maphteach\}) thereof every morning ( 01242 +boqer ) [ pertained ] to them
+maphteach Isa_22_22 And the key ( 04668 \{+maphteach\} ) of the house ( 01004 +bayith ) of David ( 01732 +David ) will I lay ( 05414 +nathan ) upon his shoulder ( 07926 +sh @ kem ) ; so he shall open (06605 +pathach ) , and none ( 00369 +) ayin ) shall shut (05462 +cagar ) ; and he shall shut (05462 +cagar ) , and none ( 00369 +)ayin ) shall open ( 06605 +pathach ) .
+maphteach Jud_03_25 And they tarried ( 02342 +chuwl ) till (05704 +(ad ) they were ashamed (00954 +buwsh ): and , behold ( 02009 +hinneh ), he opened ( 06605 +pathach ) not the doors ( 01817 +deleth ) of the parlour ( 05944 +(aliyah ) ; therefore they took ( 03947 +laqach ) a key ( 04668 \{+maphteach\} ) , and opened ( 06605 +pathach ) [ them ] :and , behold ( 02009 +hinneh ), their lord ( 00113 +)adown ) [ was ] fallen ( 05307 +naphal ) down dead ( 04191 +muwth ) on the earth ( $00776+$ )erets ) .
+marzeach Jer_16_05 For thus ( 03541 +koh ) saith (00559 +)amar ) the LORD (03068 +Y @hovah ), Enter ( 00935 +bow) ) not into the house ( 01004 +bayith ) of mourning ( 04798 \{+marzeach\} ), neither ( $03808+10$ ) ) go (03212 +yalak) to lament ( 05594 +caphad ) nor $(03808+10)$ ) bemoan ( 05110 +nuwd ) them:for I have taken ( 00622 +)acaph ) away my peace ( $07965+$ shalowm ) from this ( 02088 +zeh ) people ( $05971+(\mathrm{am})$, saith ( 05002 +n@)um ) the LORD (03068 +Y@hovah ) , [ even (00853 +)eth ) ] lovingkindness (02617 +checed ) and mercies (07356 +racham ) .
+matbeach Isa_14_21 Prepare (03559 +kuwn ) slaughter (04293 \{+matbeach\} ) for his children (01121 +ben ) for the iniquity ( 05771 +(avon ) of their fathers (1) ; that they do not rise ( 06965 +quwm ), nor possess ( 03423 +yarash ) the land ( 00776 +)erets ) , nor fill $(\mathbf{0 4 3 9 0}+$ male $)$ ) the face $(06440+$ paniym $)$ of the world (08398 + tebel ) with cities (05892 +(iyr ).
+meach Isa_05_17 Then shall the lambs (03532 +kebes ) feed ( 07462 +ra(ah ) after their manner ( 01699 +dober ) , and the waste ( $\mathbf{0 2 7 2 3}+$ chorbah ) places of the fat ( $04220\{+$ meach $\}$ ) ones shall strangers ( 01481 +guwr ) eat (00398 +)akal ) .
+meach Psa_66_15 I will offer ( 05927 +(alah ) unto thee burnt ( 05930 +(olah ) sacrifices of fatlings ( 04220 \{+meach\} ) , with the incense ( 07004 +q@toreth ) of rams ( 00352 +)ayil ) ; I will offer ( 06213 +(asah ) bullocks (01241 +baqar ) with goats (06260 +(attuwd ). Selah (05542 +celah ).
+mizbeach 1Ch_06_49 But Aaron (00175 +)Aharown ) and his sons (01121 +ben ) offered (06999 +qatar ) upon the altar ( $\mathbf{0 4 1 9 6}+$ mizbeach ) of the burnt $(05930+($ olah ) offering , and on $\mathbf{( 0 5 9 2 1}+(\mathrm{al})$ the altar ( 04196 \{+mizbeach \} ) of incense ( $07004+q$ @ toreth ) , [ and were appointed ] for all ( $03605+\mathrm{kol}$ ) the work $(04399+m @ l a) k a h)$ of the [ place ] most ( 06944 +qodesh ) holy ( 06944 +qodesh ), and to make an atonement ( 03722 +kaphar ) for Israel ( $03478+$ Yisra)el ) , according to all ( $03605+\mathrm{kol}$ ) that Moses ( $\mathbf{0 4 8 7 2}$ +Mosheh ) the servant ( $\mathbf{0 5 6 5 0}+($ ebed ) of God ( 00430 +)elohiym ) had commanded ( 06680 +tsavah ) .
+mizbeach 1Ch_06_49 But Aaron (00175 +)Aharown ) and his sons ( 01121 +ben ) offered ( 06999 +qatar ) upon the altar ( $04196\{+$ mizbeach $\})$ of the burnt $(05930+($ olah $)$ offering , and on $(05921+(a l)$ the altar ( 04196 +mizbeach ) of incense ( $07004+q @$ toreth ) , [ and were appointed ] for all ( $03605+\mathrm{kol}$ ) the work ( $04399+$ m@la)kah ) of the [ place ] most ( 06944 +qodesh ) holy ( 06944 +qodesh ), and to make an atonement ( 03722 +kaphar ) for Israel ( $03478+$ Yisra)el ) , according to all ( $03605+\mathrm{kol}$ ) that Moses ( $\mathbf{0 4 8 7 2}$ +Mosheh ) the servant ( $\mathbf{0 5 6 5 0}+($ ebed ) of God ( 00430 +)elohiym ) had commanded ( 06680 +tsavah ) .
+mizbeach 1Ch_16_40 To offer ( 05927 +(alah ) burnt ( 05930 +(olah ) offerings unto the LORD ( 03068 + Y @hovah ) upon the altar ( $\mathbf{0 4 1 9 6}\{+$ mizbeach $\}$ ) of the burnt ( 05930 +(olah ) offering continually ( 08548 +tamiyd ) morning ( 01242 +boqer ) and evening ( 06153 +(ereb ) , and [ to do ] according to all ( $03605+\mathrm{kol}$ ) that is written ( 03789 + kathab ) in the law ( 08451 +towrah ) of the LORD ( 03068 +Y@hovah ), which (00834 +)aher ) he commanded (06680 +tsavah ) Israel (03478 +Yisra)el );
+mizbeach 1Ch_21_18. Then the angel ( 04397 +mal)ak ) of the LORD ( $03068+\mathrm{Y} @$ hovah ) commanded (00559 +)amar ) Gad (01410 +Gad ) to say (00559 +)amar ) to David (01732 +David ), that David (01732
+David ) should go (05927 +(alah ) up , and set (06965 +quwm ) up an altar (04196 \{+mizbeach\} ) unto the LORD ( 03068 +Y@hovah ) in the threshingfloor ( 01637 +goren ) of Ornan ( 00771 +)Ornan ) the Jebusite (02983 + Yebuwciy ) .
+mizbeach 1Ch_21_22 Then David (01732 +David ) said (00559 +)amar ) to Ornan (00771 +)Ornan ), Grant ( 05414 +nathan ) me the place ( 04725 +maqowm ) of [ this ] threshingfloor ( 01637 +goren ) , that I may build ( 01129 +banah ) an altar ( 04196 \{+mizbeach ) therein unto the LORD ( 03068 +Y@hovah ):thou shalt grant ( 05414 +nathan ) it me for the full ( 04392 +male) ) price ( $03701+$ keceph ):that the plague ( 04046 +maggephah ) may be stayed ( 06113 +(atsar ) from the people ( $05971+(\mathrm{am})$.
+mizbeach 1Ch_21_26 And David (01732 +David ) built (01129 +banah ) there (08033 +sham ) an altar ( 04196 +mizbeach ) unto the LORD ( 03068 +Y @ hovah ) , and offered ( 05927 +(alah ) burnt ( 05930 +(olah ) offerings and peace ( 08002 +shelem ) offerings , and called ( 07121 +qara) ) upon the LORD ( 03068 + Y @hovah ) ; and he answered ( 06030 +(anah ) him from heaven ( 08064 +shamayim ) by fire ( 00784 +)esh ) upon the altar ( $\mathbf{0 4 1 9 6}$ \{+mizbeach\} ) of burnt ( $\mathbf{0 5 9 3 0}+$ (olah ) offering .
+mizbeach 1Ch_21_26 And David (01732 +David ) built ( 01129 +banah ) there ( 08033 +sham ) an altar ( 04196 \{+mizbeach\} ) unto the LORD ( $03068+$ Y @hovah ) , and offered ( 05927 +(alah ) burnt ( 05930 +(olah ) offerings and peace ( 08002 +shelem ) offerings , and called ( 07121 +qara) ) upon the LORD (03068 + Y@hovah ) ; and he answered ( 06030 +(anah ) him from heaven ( 08064 +shamayim ) by fire ( 00784 +)esh ) upon the altar ( 04196 +mizbeach ) of burnt ( 05930 +(olah ) offering .
+mizbeach 1Ch_21_29 For the tabernacle ( 04908 +mishkan ) of the LORD (03068 +Y @hovah ) , which ( 00834 +)aher ) Moses ( 04872 +Mosheh ) made ( 06213 +(asah ) in the wilderness ( 04057 +midbar ) , and the altar ( 04196 \{+mizbeach $\}$ ) of the burnt ( $05930+($ olah ) offering, [ were ] at that season ( $06256+($ eth ) in the high (01116 +bamah ) place at Gibeon (01391 +Gib(own ) .
+mizbeach 1Ch_22_01. Then David (01732 +David ) said (00559 +) amar ), This (02088 +zeh ) [ is ] the house (01004 +bayith ) of the LORD (03068 +Y @hovah ) God (00430 +)elohiym ), and this (02088 +zeh ) [ is ] the altar ( $\mathbf{0 4 1 9 6}$ \{+mizbeach\} ) of the burnt ( $\mathbf{0 5 9 3 0}+$ (olah ) offering for Israel ( $\mathbf{0 3 4 7 8}+$ Yisra)el ) .
+mizbeach 1Ch_28_18 And for the altar ( $\mathbf{0 4 1 9 6}$ \{+mizbeach\} ) of incense ( $\mathbf{0 7 0 0 4}+\mathbf{+}$ @toreth ) refined ( 02212 +zaqaq ) gold ( 02091 +zahab ) by weight ( 04948 +mishqal ) ; and gold ( 02091 +zahab ) for the pattern ( 08403 +tabniyth ) of the chariot ( $04818+$ merkabah ) of the cherubims ( $03742+\mathrm{k} @$ ruwb ) , that spread ( 06566 +paras ) out [ their wings ] , and covered ( 05526 +cakak ) the ark ( 00727 +)arown ) of the covenant of the LORD (03068 + Y @hovah ) .
+mizbeach 1Ki_01_50 And Adonijah (00138 +)Adoniyah ) feared (03372 +yare) ) because (06440 +paniym ) of Solomon ( $08010+\operatorname{Sh} @$ lomoh ) , and arose ( $06965+$ quwm ), and went ( 03212 +yalak ), and caught (02388 + chazaq ) hold (02388 +chazaq ) on the horns ( 07161 +qeren ) of the altar ( $04196\{+$ mizbeach ) .
+mizbeach 1Ki_01_51 And it was told (05046 +nagad ) Solomon (08010 +Sh@lomoh ) , saying (00559 +)amar ) , Behold (02009 +hinneh ) , Adonijah (00138 +)Adoniyah ) feareth (03372 +yare) ) king (04428 +melek ) Solomon ( 08010 +Sh@lomoh ):for, lo ( 02009 +hinneh ), he hath caught ( 00270 +)achaz ) hold ( 00270 +)achaz ) on the horns ( 07161 +qeren ) of the altar ( 04196 \{+mizbeach \} ), saying ( 00559 +)amar ) , Let king ( 04428 +melek ) Solomon ( 08010 +Sh@lomoh ) swear ( 07650 +shaba() unto me to day that he will not slay (04191 +muwth ) his servant ( 05650 +(ebed) with the sword ( 02719 +chereb ) .
+mizbeach 1Ki_01_53 So king (04428 +melek ) Solomon (08010 +Sh@lomoh ) sent (07971 +shalach ) , and they brought ( 03381 +yarad ) him down ( 03381 +yarad ) from the altar ( 04196 \{+mizbeach\}) . And he came (07126 +qarab ) and bowed (07812 +shachah ) himself to king (04428 +melek ) Solomon (08010 + Sh @lomoh ): and Solomon ( $\mathbf{0 8 0 1 0}+\mathbf{S h} @ l o m o h)$ said ( 00559 +)amar ) unto him , Go (03212 +yalak ) to thine house (01004 +bayith ) .
+mizbeach 1Ki_02_28 Then tidings (08052 +sh@muw(ah ) came (00935 +bow) ) to Joab (03097 +Yow)ab ):for Joab (03097 +Yow)ab ) had turned ( 05186 +natah ) after ( 00310 +) achar ) Adonijah (00138
+)Adoniyah ) , though he turned ( $\mathbf{0 5 1 8 6}$ + natah ) not after ( 00310 +)achar ) Absalom (53) . And Joab (03097 +Yow)ab ) fled ( 05127 +nuwc ) unto the tabernacle ( 00168 +)ohel ) of the LORD ( 03068 +Y @hovah ) , and caught ( $\mathbf{0 2 3 8 8}+$ +chazaq ) hold ( 02388 +chazaq ) on the horns ( 07161 +qeren ) of the altar ( 04196 \{+mizbeach\} ) .
+mizbeach 1Ki_02_29 And it was told ( 05046 +nagad ) king ( $\mathbf{0 4 4 2 8}+$ +melek ) Solomon ( 08010 +Sh@lomoh ) that Joab ( $03097+$ Yow)ab ) was fled ( 05127 +nuwc ) unto the tabernacle ( $\mathbf{0 0 1 6 8}+$ )ohel ) of the LORD ( $03068+$ Y @hovah ) ; and , behold ( 02009 +hinneh ) , [ he is ] by the altar ( 04196 \{+mizbeach $\}$ ) . Then Solomon (08010 +Sh@lomoh ) sent (07971 +shalach ) Benaiah (01141 +B @ nayah ) the son (01121 +ben ) of Jehoiada (03111 +Yowyada( ) , saying (00559 +) amar ) , Go (03212 +yalak ), fall (06293 +paga() upon him .
+mizbeach 1Ki_03_04 And the king ( 04428 +melek ) went ( 03212 +yalak ) to Gibeon ( 01391 +Gib(own ) to sacrifice ( $\mathbf{0 2 0 7 6}+$ zabach ) there ( 08033 +sham ) ; for that [ was ] the great ( 01419 +gadowl ) high ( 01116 +bamah ) place:a thousand ( 00505 +)eleph ) burnt ( $\mathbf{0 5 9 3 0}$ +(olah ) offerings did Solomon (08010 +Sh@lomoh ) offer (05927 +(alah ) upon that altar (04196 \{+mizbeach\} ) .
+mizbeach 1Ki_06_20 And the oracle ( 01687 +d@biyr ) in the forepart ( 06440 +paniym ) [ was ] twenty $(06242+($ esriym $)$ cubits ( 00520 +)ammah ) in length ( $00753+$ )orek ) , and twenty ( 06242 +(esriym ) cubits (00520 +)ammah ) in breadth (07341 +rochab ), and twenty (06242 +(esriym ) cubits (00520 +)ammah ) in the height ( 06967 +qowmah ) thereof:and he overlaid ( $06823+$ tsaphah ) it with pure ( 05462 +cagar ) gold ( 02091 +zahab ) ; and [ so ] covered ( 06823 +tsaphah ) the altar ( 04196 \{+mizbeach\} ) [ which was of ] cedar (00730 +)erez ) .
+mizbeach 1Ki_06_22 And the whole ( 03605 + kol ) house ( 01004 +bayith ) he overlaid ( 06823 +tsaphah ) with gold (02091 +zahab ) , until (05704 +(ad ) he had (01961 +hayah ) finished (08552 +tamam ) all (03605 +kol ) the house ( 01004 +bayith ):also the whole ( $03605+\mathrm{kol}$ ) altar ( 04196 \{+mizbeach\} ) that [ was ] by the oracle ( 01687 +d@biyr ) he overlaid (06823 +tsaphah ) with gold (02091 +zahab ) .
+mizbeach 1Ki_07_48. And Solomon (08010 +Sh@lomoh ) made (06213 +(asah ) all (03605 +kol) the vessels ( $03627+\mathrm{k} @$ liy ) that [ pertained ] unto the house ( 01004 +bayith ) of the LORD ( $03068+$ Y@hovah ): the altar ( $\mathbf{0 4 1 9 6}$ \{+mizbeach\} ) of gold ( 02091 +zahab ) , and the table ( 07979 +shulchan ) of gold ( 02091 +zahab ), whereupon the shewbread [ was ],
+mizbeach 1Ki_08_22. And Solomon (08010 +Sh@lomoh ) stood (05975 +(amad ) before (06440 +paniym ) the altar ( 04196 \{+mizbeach $\}$ ) of the LORD ( $03068+$ Y @hovah ) in the presence ( $\mathbf{0 5 0 4 8}+$ neged ) of all ( $03605+\mathrm{kol}$ ) the congregation ( 06951 +qahal ) of Israel ( $03478+$ Yisra)el ) , and spread ( 06566 +paras ) forth his hands (03027 + yad ) toward heaven (08064 +shamayim ) :
+mizbeach 1Ki_08_31 If any man ( 00376 +)iysh ) trespass ( 02398 +chata) ) against his neighbour ( 07453 +rea( ), and an oath ( 00423 +)alah ) be laid (05375 +nasa) ) upon him to cause him to swear ( 00422 +)alah ) , and the oath ( 00423 +)alah ) come ( 00935 +bow) ) before ( 06440 +paniym ) thine altar ( 04196 \{+mizbeach\} ) in this (02088 +zeh ) house (01004 +bayith ) :
+mizbeach 1Ki_08_54 . And it was [ so ] , that when Solomon ( 08010 +Sh@lomoh ) had made an end (03615 +kalah ) of praying ( 06419 +palal ) all ( $03605+\mathrm{kol}$ ) this ( $02063+\mathrm{zo})$ th ) prayer ( $08605+\mathrm{t} @$ phillah ) and supplication ( $08467+t @$ chinnah ) unto the LORD ( $03068+$ Y @hovah ) , he arose ( $06965+$ quwm ) from before ( 06440 +paniym ) the altar ( 04196 \{+mizbeach\} ) of the LORD ( $03068+$ Y @hovah ) , from kneeling ( 03766 +kara () on ( 05921 +(al ) his knees ( $\mathbf{0 1 2 9 0}$ +berek ) with his hands ( 03027 +yad ) spread ( 06566 +paras ) up to heaven (08064 +shamayim ) .
+mizbeach 1Ki_08_64 The same ( 01931 +huw) ) day ( 03117 +yowm ) did the king ( 04428 +melek ) hallow ( 06942 +qadash ) the middle ( 08432 +tavek ) of the court ( 02691 +chatser ) that [ was ] before ( 06440 +paniym ) the house ( 01004 +bayith ) of the LORD ( $03068+$ Y@hovah ):for there ( 08033 +sham ) he offered ( 06213 +(asah ) burnt ( 05930 +(olah ) offerings , and meat offerings ( 04503 +minchah ), and the fat ( 02459 + cheleb ) of the peace ( 08002 +shelem ) offerings:because ( 03588 +kiy ) the brasen ( $05178+\mathrm{n} @$ chosheth ) altar ( 04196 \{+mizbeach\} ) that [ was ] before ( 06440 +paniym ) the LORD ( $03068+$ Y @hovah ) [ was ] too little ( 06996 +qatan ) to receive ( 03557 +kuwl ) the burnt ( 05930 +(olah ) offerings, and meat offerings ( 04503 +minchah ) , and the fat ( 02459 +cheleb ) of the peace ( 08002 +shelem ) offerings .
+mizbeach 1Ki_09_25 And three ( 07969 +shalowsh ) times ( 06471 +pa(am ) in a year ( 08141 +shaneh ) did Solomon ( 08010 +Sh@lomoh ) offer ( 05927 +(alah ) burnt ( 05930 +(olah ) offerings and peace ( 08002 +shelem ) offerings upon the altar ( 04196 +mizbeach ) which ( 00834 +) aher ) he built ( 01129 +banah ) unto the LORD ( 03068 +Y @hovah ) , and he burnt (06999 +qatar ) incense ( 06999 +qatar ) upon the altar ( 04196 \{+mizbeach\} ) that [ was ] before ( 06440 +paniym ) the LORD ( $03068+$ Y @hovah ) . So he finished ( 07999 +shalam ) the house (01004 +bayith ) .
+mizbeach 1Ki_09_25 And three ( $\mathbf{0 7 9 6 9}$ +shalowsh ) times ( 06471 +pa(am ) in a year ( 08141 +shaneh ) did Solomon ( $08010+$ Sh@lomoh ) offer ( 05927 +(alah ) burnt ( 05930 +(olah ) offerings and peace ( 08002 +shelem ) offerings upon the altar ( 04196 \{+mizbeach\}) which ( 00834 +)aher ) he built ( 01129 +banah ) unto the LORD (03068 + Y @ hovah ) , and he burnt ( 06999 +qatar ) incense ( 06999 +qatar ) upon the altar ( 04196 +mizbeach ) that [ was ] before ( 06440 +paniym ) the LORD ( $03068+$ Y @hovah ) . So he finished (07999 +shalam ) the house (01004 +bayith ).
+mizbeach 1Ki_12_32 And Jeroboam (03379 +Yarob(am ) ordained (06213 +(asah ) a feast (02282 +chag ) in the eighth ( $\mathbf{0 8 0 6 6}+\mathbf{s h} @$ miyniy ) month ( $\mathbf{0 2 3 2 0}+$ chodesh ) , on the fifteenth ( 06240 +(asar ) day ( 03117 +yowm ) of the month ( 02320 +chodesh ) , like unto the feast ( 02282 +chag ) that [ is ] in Judah ( 03063 + Y@huwdah ) , and he offered (05927 +(alah ) upon the altar ( 04196 \{+mizbeach \} ) . So ( 03651 +ken ) did ( 06213 +(asah ) he in Bethel ( 01008 +Beyth - )El ) , sacrificing ( 02076 +zabach ) unto the calves ( 05695 $+($ egel ) that he had made (06213 +(asah ):and he placed (05975 +(amad ) in Bethel (01008 +Beyth - )El ) the priests ( 03548 +kohen ) of the high ( 01116 +bamah ) places which ( 00834 +)aher ) he had made ( 06213 $+($ asah ) .
+mizbeach 1Ki_12_33 So he offered ( 05927 +(alah ) upon the altar ( 04196 +mizbeach ) which ( 00834 +)aher ) he had made (06213 +(asah ) in Bethel (01008 +Beyth -)El ) the fifteenth (06240 +(asar ) day (03117 + yowm ) of the eighth ( $08066+$ sh @miyniy ) month ( 02320 +chodesh ) , [ even ] in the month ( 02320 +chodesh ) which ( 00834 +)aher ) he had devised ( 00908 +bada) ) of his own heart ( 03820 +leb ) ; and ordained ( 06213 +(asah ) a feast ( $\mathbf{0 2 2 8 2}+$ chag ) unto the children ( 01121 +ben ) of Israel ( $\mathbf{0 3 4 7 8}+$ Yisra)el ): and he offered (05927 + (alah ) upon the altar ( 04196 \{+mizbeach\} ) , and burnt ( 06999 +qatar ) incense (06999 +qatar ) .
+mizbeach 1Ki_12_33 So he offered ( 05927 +(alah ) upon the altar ( 04196 \{+mizbeach\} ) which (00834 +)aher ) he had made ( 06213 +(asah ) in Bethel ( 01008 +Beyth - )El ) the fifteenth ( 06240 +(asar ) day $(03117$ +yowm ) of the eighth ( $08066+$ sh @ miyniy ) month ( 02320 +chodesh ) , [ even ] in the month ( 02320 +chodesh ) which ( 00834 +)aher ) he had devised ( 00908 +bada) ) of his own heart ( 03820 +leb ) ; and ordained ( 06213 +(asah ) a feast ( 02282 +chag ) unto the children ( 01121 +ben ) of Israel ( 03478 +Yisra)el ): and he offered ( 05927 +(alah ) upon the altar ( 04196 +mizbeach ), and burnt ( 06999 +qatar ) incense (06999 +qatar ) .
+mizbeach 1Ki_13_01. And , behold (02009 +hinneh ), there came (00935 +bow) ) a man ( 00376 +)iysh ) of God ( $\mathbf{0 0 4 3 0}$ +)elohiym ) out of Judah ( $03063+$ Y @huwdah ) by the word ( 01697 +dabar ) of the LORD (03068 +Y @hovah ) unto Bethel ( 01008 +Beyth - )El ):and Jeroboam ( 03379 +Yarob(am ) stood (05975 +(amad ) by the altar (04196 \{+mizbeach\}) to burn (06999 +qatar ) incense (06999 +qatar ) .
+mizbeach 1Ki_13_02 And he cried (07121 +qara) ) against ( 05921 +(al) the altar ( 04196 +mizbeach ) in the word (01697 +dabar ) of the LORD (03068 +Y@hovah ), and said (00559 +)amar ), O altar (04196 +mizbeach ) , altar ( 04196 \{+mizbeach\} ) , thus ( 03541 +koh ) saith ( 00559 +)amar ) the LORD ( 03068 +Y@hovah ) ; Behold ( 02009 +hinneh ) , a child ( 01121 +ben ) shall be born ( 03205 +yalad ) unto the house ( 01004 +bayith ) of David ( 01732 +David ) , Josiah ( 02977 +Yo)shiyah ) by name ( 08034 +shem ) ; and upon thee shall he offer ( 02076 +zabach ) the priests ( 03548 +kohen ) of the high ( 01116 +bamah ) places that burn ( 06999 +qatar ) incense ( 06999 +qatar ) upon thee , and men s ( 00120 +)adam ) bones ( 06106 +(etsem ) shall be burnt ( 08313 +saraph ) upon thee .
+mizbeach 1Ki_13_02 And he cried (07121 +qara) ) against ( 05921 +(al ) the altar ( 04196 +mizbeach ) in the word ( 01697 +dabar ) of the LORD ( 03068 +Y @ hovah ) , and said ( 00559 +)amar ) , $\mathbf{O}$ altar ( 04196 \{+mizbeach\} ) , altar ( 04196 +mizbeach ) , thus ( 03541 +koh ) saith ( 00559 +)amar ) the LORD ( 03068 +Y @hovah ) ; Behold ( 02009 +hinneh ) , a child ( 01121 +ben ) shall be born ( 03205 +yalad ) unto the house (01004 +bayith ) of David (01732 +David ) , Josiah ( $02977+$ Yo )shiyah ) by name ( 08034 +shem ) ; and upon thee shall he offer ( 02076 +zabach ) the priests ( 03548 +kohen ) of the high ( 01116 +bamah ) places that burn ( 06999 +qatar ) incense ( 06999 +qatar ) upon thee , and men s ( 00120 +)adam ) bones ( 06106 +(etsem ) shall be burnt ( 08313 +saraph ) upon thee .
+mizbeach 1Ki_13_02 And he cried (07121 +qara) ) against (05921 +(al ) the altar ( 04196 \{+mizbeach\} ) in the word (01697 +dabar ) of the LORD (03068 +Y@hovah ), and said (00559 +)amar ), O altar (04196 +mizbeach ) , altar (04196 +mizbeach ) , thus ( 03541 +koh ) saith ( $\mathbf{0 0 5 5 9}+$ )amar ) the LORD (03068 +Y@hovah ) ; Behold (02009 +hinneh ) , a child (01121 +ben ) shall be born (03205 +yalad ) unto the house ( 01004 +bayith ) of David ( 01732 +David ) , Josiah ( 02977 +Yo)shiyah ) by name ( 08034 +shem ) ; and upon thee shall he offer ( 02076 +zabach ) the priests ( 03548 +kohen ) of the high ( 01116 +bamah ) places that burn ( 06999 +qatar ) incense ( 06999 +qatar ) upon thee , and men $\mathbf{s}$ ( 00120 +)adam ) bones ( 06106 +(etsem ) shall be burnt ( 08313 +saraph ) upon thee .
+mizbeach 1Ki_13_03 And he gave ( 05414 +nathan ) a sign ( 04159 +mowpheth ) the same ( 01931 +huw) ) day ( 03117 +yowm ), saying ( 00559 +)amar ), This ( $02088+$ zeh ) [ is ] the sign ( 04159 +mowpheth ) which (00834 +)aher ) the LORD (03068 +Y @hovah ) hath spoken (01696 +dabar ) ; Behold (02009 +hinneh ) , the altar ( $\mathbf{0 4 1 9 6}$ \{+mizbeach\} ) shall be rent ( $\mathbf{0 7 1 6 7}+$ qara( ) , and the ashes $(01880$ +deshen ) that $[$ are ] upon it shall be poured ( 08210 +shaphak ) out .
+mizbeach 1Ki_13_04 And it came ( 01961 +hayah ) to pass , when king ( 04428 +melek ) Jeroboam ( 03379 +Yarob(am ) heard (08085 +shama() the saying (01697 +dabar ) of the man ( 00376 +)iysh ) of God ( 00430 + )elohiym ) , which (00834 +)aher ) had cried (07121 +qara) ) against (05921 +(al ) the altar (04196 +mizbeach ) in Bethel ( 01008 +Beyth - )El ) , that he put ( 07971 +shalach ) forth ( 07971 +shalach ) his hand (03027 +yad ) from the altar (04196 \{+mizbeach\}) , saying ( 00559 +)amar ), Lay hold ( 08610 +taphas ) on him . And his hand (03027 + yad ) , which (00834 +)aher ) he put ( 07971 +shalach ) forth ( 07971 +shalach ) against ( $05921+($ al $)$ him , dried ( 03001 +yabesh ) up , so that he could ( 03201 +yakol ) not pull ( 07725 + shuwb ) it in again (07725 +shuwb ) to him .
+mizbeach 1Ki_13_04 And it came ( 01961 +hayah ) to pass , when king ( 04428 +melek ) Jeroboam ( 03379 +Yarob(am ) heard (08085 + shama() the saying (01697 +dabar ) of the man (00376 +)iysh ) of God (00430 + )elohiym ) , which (00834 +)aher ) had cried (07121 +qara) ) against (05921 +(al ) the altar (04196 \{+mizbeach\} ) in Bethel ( 01008 +Beyth - )EI ), that he put ( 07971 +shalach ) forth ( 07971 +shalach ) his hand (03027 +yad ) from the altar (04196 +mizbeach ) , saying (00559 +)amar ), Lay hold (08610 +taphas ) on him . And his hand ( $03027+$ yad ) , which ( 00834 +)aher ) he put ( $07971+$ shalach ) forth $(07971+$ shalach ) against ( $05921+(\mathrm{al}) \mathrm{him}$, dried ( 03001 + yabesh ) up , so that he could ( 03201 +yakol ) not pull ( 07725 +shuwb ) it in again ( 07725 +shuwb ) to him .
+mizbeach 1Ki_13_05 The altar ( 04196 +mizbeach ) also was rent ( 07167 +qara( ) , and the ashes ( 01880
+deshen ) poured ( 08210 +shaphak ) out from the altar ( 04196 \{+mizbeach\} ) , according to the sign ( 04159 +mowpheth ) which ( 00834 +)aher ) the man ( 00376 +)iysh ) of God ( 00430 +)elohiym ) had given ( 05414 +nathan ) by the word ( 01697 +dabar ) of the LORD ( 03068 +Y@hovah ) .
+mizbeach 1Ki_13_05 The altar ( 04196 \{+mizbeach\}) also was rent ( 07167 +qara( ) , and the ashes ( $\mathbf{0 1 8 8 0}$ +deshen ) poured ( 08210 +shaphak ) out from the altar ( 04196 +mizbeach ) , according to the sign ( 04159 +mowpheth ) which ( 00834 +)aher ) the man ( 00376 +)iysh ) of God ( 00430 +)elohiym ) had given ( 05414 +nathan ) by the word ( 01697 +dabar ) of the LORD ( 03068 +Y@hovah ) .
+mizbeach 1Ki_13_32 For the saying (01697 +dabar ) which (00834 +)aher ) he cried (07121 +qara) ) by the word ( 01697 +dabar ) of the LORD ( 03068 +Y @ hovah ) against ( 05921 +(al) the altar ( 04196 \{+mizbeach\} ) in Bethel ( $\mathbf{0 1 0 0 8}+$ Beyth - )El ) , and against ( 05921 +(al ) all ( $03605+\mathrm{kol}$ ) the houses ( 01004 +bayith ) of the high ( 01116 +bamah ) places which ( 00834 +)aher ) [ are ] in the cities ( 05892 +(iyr ) of Samaria ( 08111 +Shom@rown ), shall surely (03588 +kiy ) come (01961 +hayah ) to pass .
+mizbeach 1Ki_16_32 And he reared ( 06965 +quwm ) up an altar ( 04196 \{+mizbeach\}) for Baal ( 01168 +Ba(al ) in the house ( 01004 +bayith ) of Baal ( 01168 +Ba(al ) , which ( 00834 +)aher ) he had built ( 01129 +banah ) in Samaria (08111 +Shom@ rown ).
+mizbeach 1Ki_18_26 And they took (03947 +laqach ) the bullock (06499 +par ) which was given ( 05414 +nathan ) them , and they dressed ( 06213 +(asah ) [ it ] , and called ( 07121 +qara) ) on the name ( 08034 + shem ) of Baal ( $01168+$ Ba(al ) from morning ( 01242 +boqer ) even until ( 05704 +(ad ) noon ( 06672 +tsohar ) , saying ( 00559 +)amar ), O Baal ( $01168+$ Ba(al ), hear ( 06030 +(anah ) us . But [ there was ] no ( 00369 +)ayin ) voice ( 06963 +qowl ) , nor ( 00369 +)ayin ) any that answered ( 06030 +(anah ). And they leaped (06452 + pacach ) upon the altar ( $04196\{+$ mizbeach $\}$ ) which ( $00834+$ )aher ) was made ( 06213 +(asah ).
+mizbeach 1Ki_18_30 And Elijah (00452 +)Eliyah ) said (00559 + )amar ) unto all ( $03605+\mathrm{kol}$ ) the people ( 05971 +(am ) , Come ( 05066 +nagash ) near ( 05066 +nagash ) unto me. And all ( $03605+\mathrm{kol}$ ) the people ( 05971 +(am ) came ( 05066 +nagash ) near ( 05066 +nagash ) unto him. And he repaired ( 07495 +rapha) ) the altar ( 04196 \{+mizbeach\} ) of the LORD ( 03068 +Y @hovah ) [ that was ] broken ( $\mathbf{0 2 0 4 0}$ +harac ) down .
+mizbeach 1Ki_18_32 And with the stones (68) he built ( 01129 +banah ) an altar ( 04196 +mizbeach ) in the name ( 08034 +shem ) of the LORD ( $03068+$ Y @ hovah ): and he made ( 06213 +(asah ) a trench ( 08585 $+\mathrm{t} @($ alah $)$ about ( 05439 +cabiyb ) the altar ( 04196 \{+mizbeach\} ), as great ( 01004 +bayith ) as would contain (01004 +bayith ) two measures (05429 +c@)ah ) of seed (02233 +zera() .
+mizbeach 1Ki_18_32 And with the stones (68) he built ( 01129 +banah ) an altar ( 04196 \{+mizbeach ) in the name ( 08034 +shem ) of the LORD ( $03068+$ Y @ hovah ) :and he made ( $06213+($ asah ) a trench ( 08585 $+\mathrm{t} @($ alah $)$ about $(05439+$ cabiyb ) the altar ( 04196 +mizbeach ) , as great ( 01004 +bayith ) as would contain (01004 +bayith ) two measures (05429 +c@)ah ) of seed (02233 +zera( ) .
+mizbeach 1Ki_18_35 And the water ( 04325 +mayim ) ran ( 07323 +ruwts ) round ( 05439 +cabiyb ) about the $\operatorname{altar}(04196\{+$ mizbeach $\})$; and he filled ( 04390 +male) ) the trench ( $08565+\tan$ ) also ( $01571+$ gam ) with water (04325 +mayim ) .
+mizbeach 1Ki_19_10 And he said (00559 +)amar ), I have been very jealous ( 07065 +qana) ) for the LORD ( 03068 +Y @hovah ) God ( 00430 +)elohiym ) of hosts ( 06635 +tsaba) ):for the children ( 01121 +ben ) of Israel ( $03478+$ Yisra)el ) have forsaken ( 05800 +(azab ) thy covenant ( $01285+\mathrm{b} @$ riyth ) , thrown ( 02040 +harac ) down ( $\mathbf{0 2 0 4 0}$ +harac ) thine altars ( $\mathbf{0 4 1 9 6}$ \{+mizbeach\}) , and slain ( $\mathbf{0 2 0 2 6}$ +harag ) thy prophets (05030 +nabiy) ) with the sword ( 02719 +chereb ) ; and I , [ even ] I only ( 00905 +bad ) , am left ( 03498 +yathar ) ; and they seek ( 01245 +baqash ) my life ( 05315 +nephesh ) , to take ( 03947 +laqach ) it away .
+mizbeach 1Ki_19_14 And he said (00559 +)amar ), I have been very jealous ( 07065 +qana) ) for the LORD ( 03068 +Y@hovah ) God ( $\mathbf{0 0 4 3 0}$ +)elohiym ) of hosts ( 06635 +tsaba) ):because ( 03588 +kiy ) the children ( 01121 +ben ) of Israel ( $03478+$ Yisra)el ) have forsaken ( 05800 +(azab ) thy covenant ( 01285 +b@riyth ) , thrown (02040 +harac ) down (02040 +harac ) thine altars ( $04196\{+$ mizbeach \} ), and slain ( 02026 +harag ) thy prophets ( 05030 +nabiy) ) with the sword ( 02719 +chereb ) ; and I , [ even ] I only ( 00905 +bad ) , am left ( 03498 +yathar ) ; and they seek ( 01245 +baqash ) my life ( 05315 +nephesh ) , to take (03947 +laqach ) it away .
+mizbeach 1Sa_02_28 And did I choose ( 00977 +bachar ) him out of all ( $03605+\mathrm{kol}$ ) the tribes ( 07626 + shebet ) of Israel ( $\mathbf{0 3 4 7 8}+$ Yisra $)$ el ) [ to be ] my priest ( $03548+$ kohen ), to offer ( $05927+$ (alah ) upon mine altar ( 04196 \{+mizbeach\} ) , to burn ( 06999 +qatar ) incense ( 07004 +q@toreth ), to wear ( 05375 +nasa) ) an ephod ( 00646 +)ephowd ) before ( 06440 +paniym ) me ? and did I give ( 05414 +nathan ) unto the house ( 01004 +bayith ) of thy father (1) all ( $03605+\mathrm{kol}$ ) the offerings made by fire of the children ( 01121 +ben ) of Israel ( $\mathbf{0 3 4 7 8}+$ Yisra)el ) ?
+mizbeach 1Sa_02_33 And the man ( 00376 +)iysh ) of thine, [ whom ] I shall not cut ( 03772 + karath ) off from mine altar ( 04196 \{+mizbeach\} ) , [ shall be ] to consume ( $03615+$ kalah ) thine eyes ( $05869+($ ayin ) , and to grieve ( 00109 +)adab ) thine heart ( 05315 +nephesh ): and all ( $03605+\mathrm{kol}$ ) the increase ( 04768 +marbiyth ) of thine house ( 01004 +bayith ) shall die ( 04191 +muwth ) in the flower ( 00582 +)enowsh ) of their age (00582 +)enowsh ) .
+mizbeach 1Sa_07_17 And his return (08666 +t@shuwbah ) [ was ] to Ramah (07414 +Ramah ); for there ( 08033 +sham ) [ was ] his house ( 01004 +bayith ) ; and there ( 08033 +sham ) he judged ( 08199 +shaphat ) Israel ( $\mathbf{0 3 4 7 8}+$ Yisra)el ) ; and there ( 08033 +sham ) he built ( 01129 +banah ) an altar ( 04196 \{+mizbeach \} ) unto the LORD (03068 + Y @hovah ) .
+mizbeach 1Sa_14_35 And Saul (07586 +Sha)uwl ) built (01129 +banah ) an altar ( 04196 +mizbeach ) unto the LORD (03068 + Y @hovah ):the same was the first ( 02490 +chalal ) altar ( $04196\{+$ mizbeach $\}$ ) that he built (01129 +banah ) unto the LORD (03068 +Y@hovah ) .
+mizbeach 1Sa_14_35 And Saul (07586 +Sha)uwl ) built (01129 +banah ) an altar (04196 \{+mizbeach\} ) unto the LORD ( $03068+$ Y @ hovah ) :the same was the first ( $\mathbf{0 2 4 9 0}+$ chalal ) altar ( 04196 +mizbeach ) that he built (01129 +banah ) unto the LORD (03068 + Y @ hovah ) .
+mizbeach 2Ch_01_05 Moreover the brasen ( 05178 +n@chosheth ) altar ( 04196 \{+mizbeach\} ) , that Bezaleel ( $01212+$ B @ tsal)el ) the son ( 01121 +ben ) of Uri ( $00221+$ )Uwriy ) , the son ( 01121 +ben ) of Hur ( 02354 +Chuwr ), had made ( 06213 +(asah ), he put ( 07760 +suwm ) before ( 06440 +paniym ) the tabernacle ( $\mathbf{0 4 9 0 8}+$ mishkan ) of the LORD ( $03068+$ Y @hovah ):and Solomon ( $08010+\operatorname{Sh} @ l o m o h)$ and the congregation ( 06951 +qahal ) sought ( 01875 +darash ) unto it .
+mizbeach 2Ch_01_06 And Solomon ( 08010 +Sh@lomoh ) went ( 05927 +(alah ) up thither ( 08033 +sham ) to the brasen ( $05178+n @$ chosheth ) altar ( 04196 \{+mizbeach\} ) before ( 06440 +paniym ) the LORD ( 03068 $+\mathrm{Y} @$ hovah ), which [ was ] at the tabernacle ( 00168 +)ohel ) of the congregation ( 04150 +mow(ed ) , and offered (05927 +(alah ) a thousand (00505 +)eleph ) burnt (05930 + (olah ) offerings upon it .
+mizbeach 2Ch_04_01 . Moreover he made ( 06213 +(asah ) an altar ( 04196 \{+mizbeach\} ) of brass ( 05178 $+\mathbf{n} @$ chosheth ) , twenty ( 06242 +(esriym ) cubits ( 00520 +)ammah ) the length ( $00753+$ )orek ) thereof , and twenty ( 06242 +(esriym ) cubits ( 00520 +)ammah ) the breadth ( 07341 +rochab ) thereof , and ten ( 06235 $+($ eser ) cubits ( 00520 +)ammah ) the height ( 06967 +qowmah ) thereof .
+mizbeach 2Ch_04_19 And Solomon (08010 +Sh@lomoh ) made (06213 +(asah ) all (03605 +kol) the vessels ( $03627+\mathrm{k} @$ liy ) that [ were for ] the house ( 01004 +bayith ) of God ( 00430 +)elohiym ) , the golden (02091 +zahab ) altar (04196 \{+mizbeach\} ) also , and the tables (07979 +shulchan ) whereon (05921 +(al)
the shewbread [ was set ] ;
+mizbeach 2Ch_05_12 Also the Levites ( 03881 +Leviyiy ) [ which were ] the singers ( 07891 +shiyr ) , all $(03605+\mathrm{kol})$ of them of Asaph ( 00623 +)Acaph ), of Heman ( 01968 +Heyman ), of Jeduthun (03038 $+\mathrm{Y} @$ duwthuwn ), with their sons ( 01121 +ben ) and their brethren ( $\mathbf{0 0 2 5 1}+$ )ach ), [ being ] arrayed ( 03847 +labash ) in white linen ( 00948 +buwts ) , having cymbals ( $04700+\mathrm{m} @$ tseleth ) and psalteries ( 05035 +nebel ) and harps ( 03658 + kinnowr ) , stood ( 05975 +(amad) at the east ( 04217 +mizrach ) end of the altar ( 04196 \{+mizbeach\} ) , and with them an hundred ( $03967+$ me) ah ) and twenty ( 06242 +(esriym ) priests ( 03548 +kohen ) sounding (02690 +chatsar ) with trumpets (02689 +chatsots@rah ):)
+mizbeach 2Ch_06_12. And he stood (05975 +(amad) before (06440 +paniym ) the altar (04196 \{+mizbeach\} ) of the LORD ( $03068+$ Y @hovah ) in the presence ( 05048 +neged ) of all ( $03605+\mathrm{kol}$ ) the congregation ( 06951 +qahal ) of Israel ( $03478+$ Yisra)el ) , and spread ( 06566 +paras ) forth his hands (03709 +kaph ) :
+mizbeach 2Ch_06_22 If (00518 +)im ) a man (00376 +)iysh ) $\sin (02398$ +chata) ) against his neighbour ( 07453 +rea( ), and an oath ( 00423 +)alah ) be laid ( 05375 +nasa) ) upon him to make him swear ( 00422 +)alah ) , and the oath ( $\mathbf{0 0 4 2 3}+$ )alah ) come ( 00935 +bow) ) before ( 06440 +paniym ) thine altar (04196 \{+mizbeach\} ) in this (02088 +zeh ) house (01004 +bayith );
+mizbeach 2Ch_07_07 Moreover Solomon ( 08010 +Sh@lomoh ) hallowed (06942 +qadash ) the middle (08484 +tiykown ) of the court ( 02691 +chatser ) that [ was ] before ( 06440 +paniym ) the house ( 01004 +bayith ) of the LORD ( 03068 +Y@hovah ):for there ( 08033 +sham ) he offered ( 06213 +(asah ) burnt ( 05930 +(olah ) offerings , and the fat ( 02459 +cheleb ) of the peace ( 08002 +shelem ) offerings, because ( 03588 + kiy ) the brasen ( $05178+n @$ chosheth ) altar ( 04196 \{+mizbeach\} ) which ( 00834 +)aher ) Solomon $(08010+$ Sh @lomoh ) had made ( 06213 +(asah ) was not able ( $03201+$ yakol ) to receive ( $03557+\mathrm{kuwl}$ ) the burnt ( $05930+($ olah ) offerings , and the meat offerings ( $04503+$ minchah ) , and the fat $(02459+$ cheleb ) .
+mizbeach 2Ch_07_09 And in the eighth (08066 +sh@miyniy ) day (03117 +yowm ) they made (06213 $+($ asah ) a solemn ( $\mathbf{0 6 1 1 6}+($ atsarah ) assembly ( $06116+($ atsarah ) :for they kept ( $06213+($ asah ) the dedication ( 02598 +chanukkah ) of the altar ( $04196\{+$ mizbeach $\})$ seven ( 07651 +sheba( ) days ( 03117 +yowm ) , and the feast ( $\mathbf{0 2 2 8 2}+$ chag ) seven ( 07651 +sheba( ) days ( 03117 +yowm ) .
+mizbeach 2Ch_08_12. Then ( 00227 +)az) Solomon ( 08010 +Sh@lomoh ) offered ( 05927 +(alah ) burnt ( 05930 +(olah ) offerings unto the LORD (03068 + Y @ hovah ) on ( $05921+($ al ) the altar ( 04196 \{+mizbeach\} ) of the LORD ( $03068+$ Y @hovah ) , which ( $00834+$ )aher ) he had built ( 01129 +banah ) before ( 06440 +paniym ) the porch (00197 +)uwlam ),
+mizbeach 2Ch_14_03 For he took ( 05493 +cuwr ) away ( 05493 +cuwr ) the altars ( 04196 \{+mizbeach\} ) of the strange ( 05236 +nekar ) [ gods ] , and the high ( 01116 +bamah ) places, and brake ( $07665+$ shabar ) down the images ( 04676 +matstsebah ) , and cut ( 01438 +gada() down the groves ( 00842 +)asherah ) :
+mizbeach 2Ch_15_08. And when Asa ( 00609 +)Aca) ) heard ( 08085 +shama( ) these ( 00428 +)el - leh ) words ( $01697+$ dabar ) , and the prophecy ( $05016+\mathrm{n} @$ buw)ah ) of Oded ( $05752+($ Owded ) the prophet ( 05030 +nabiy) ), he took courage ( 02388 +chazaq ) , and put ( $05674+$ (abar ) away ( 05674 +(abar ) the abominable ( $08251+$ shiqquwts ) idols ( $08251+$ shiqquwts ) out of all ( $03605+\mathrm{kol}$ ) the land ( $00776+$ )erets ) of Judah (03063 +Y @huwdah ) and Benjamin (01144 +Binyamiyn ), and out of the cities (05892 +(iyr ) which (00834 +)aher ) he had taken (03920 +lakad ) from mount (02022 +har ) Ephraim (00669 +)Ephrayim ) , and renewed ( 02318 +chadash ) the altar ( 04196 \{+mizbeach\} ) of the LORD (03068 + Y @hovah ) , that [ was ] before ( $\mathbf{0 6 4 4 0}+$ paniym ) the porch ( 00197 +)uwlam ) of the LORD ( 03068 $+\mathbf{Y} @$ hovah ).
+mizbeach 2Ch_23_10 And he set (05975 +(amad) all (03605 + kol ) the people (05971 +(am ) , every man
$(00376+)$ iysh ) having his weapon ( 07973 +shelach ) in his hand ( 03027 +yad ) , from the right (03233 $+y @$ maniy ) side ( 03802 +katheph ) of the temple ( 01004 +bayith ) to the left ( $08042+\mathrm{s} @ m a)$ liy ) side ( 03802 +katheph ) of the temple ( 01004 +bayith ) , along by the altar ( 04196 \{+mizbeach $\}$ ) and the temple (01004 +bayith ) , by the king (04428 +melek ) round (05439 + cabiyb ) about .
+mizbeach 2Ch_23_17 Then all ( $03605+\mathrm{kol}$ ) the people ( $05971+(\mathrm{am})$ went $(00935+$ bow $)$ ) to the house ( 01004 +bayith ) of Baal ( 01168 +Ba(al ), and brake ( 05422 +nathats ) it down (05422 +nathats ), and brake ( 05422 +nathats ) his altars ( 04196 +mizbeach ) and his images ( 06754 +tselem ) in pieces, and slew ( 02026 +harag ) Mattan (04977 +Mattan ) the priest (03548 +kohen ) of Baal (01168 +Ba(al ) before (06440 +paniym ) the altars (04196 \{+mizbeach\} ) .
+mizbeach 2Ch_23_17 Then all ( $03605+\mathrm{kol}$ ) the people ( $05971+(\mathrm{am})$ went $(00935+$ bow $)$ ) to the house (01004 +bayith ) of Baal (01168 +Ba(al ), and brake (05422 +nathats ) it down (05422 +nathats ), and brake ( 05422 +nathats ) his altars ( 04196 \{+mizbeach\} ) and his images ( 06754 +tselem ) in pieces, and slew (02026 +harag ) Mattan (04977 +Mattan ) the priest (03548 +kohen ) of Baal (01168 +Ba(al ) before (06440 +paniym ) the altars (04196 +mizbeach ) .
+mizbeach 2Ch_26_16. But when he was strong (02394 +chozqah ), his heart ( 03820 +leb ) was lifted ( 01361 + gabahh ) up to [ his ] destruction ( 07843 +shachath ):for he transgressed ( 04603 +ma(al ) against the LORD (03068 + Y @hovah ) his God ( 00430 +)elohiym ) , and went ( 00935 +bow) ) into ( $00413+$ )el ) the temple (01964 +heykal ) of the LORD (03068 + Y @hovah ) to burn ( 06999 +qatar ) incense ( 06999 +qatar ) upon the altar (04196 \{+mizbeach\}) of incense (06999 +qatar ) .
+mizbeach 2Ch_26_19 Then Uzziah (05818 +(Uzziyah ) was wroth (02196 +za(aph ) , and [ had ] a censer ( 04730 +miqtereth ) in his hand (03027 +yad ) to burn (06999 +qatar ) incense (06999 +qatar ): and while he was wroth ( $02196+$ za (aph ) with the priests ( $03548+$ kohen ) , the leprosy ( $06883+$ tsara(ath ) even rose ( 02224 +zarach ) up in his forehead ( $04696+$ metsach ) before ( 06440 +paniym ) the priests ( 03548 +kohen ) in the house (01004 +bayith ) of the LORD ( $03068+$ Y @hovah ) , from beside ( $05921+($ al $)$ the incense (07004 +q@toreth ) altar (04196 \{+mizbeach\} ) .
+mizbeach 2Ch_28_24 And Ahaz (00271 +)Achaz ) gathered (00622 +) acaph ) together the vessels (03627 $+k @ l i y)$ of the house ( 01004 +bayith ) of God ( 00430 +)elohiym ) , and cut ( 07112 +qatsats ) in pieces the vessels ( $03627+k @ l i y)$ of the house ( 01004 +bayith ) of God ( 00430 +)elohiym ) , and shut (05462 +cagar ) up the doors ( 01817 +deleth ) of the house ( 01004 +bayith ) of the LORD ( $03068+$ Y @hovah ), and he made ( 06213 +(asah ) him altars ( 04196 \{+mizbeach $\}$ ) in every ( $03605+\mathrm{kol}$ ) corner ( 06438 +pinnah ) of Jerusalem (03389 + Y @ ruwshalaim ) .
+mizbeach 2Ch_29_18 Then they went (00935 +bow) ) in to Hezekiah (02396 +Chizqiyah ) the king (04428 +melek ) , and said (00559 +) amar ) , We have cleansed (02891 + taher ) all (03605 +kol ) the house (01004 +bayith ) of the LORD (03068 + Y @hovah ) , and the altar (04196 \{+mizbeach\} ) of burnt (05930 +(olah ) offering, with all ( $03605+\mathrm{kol}$ ) the vessels $(03627+\mathrm{k} @$ liy $)$ thereof , and the shewbread ( $04635+$ ma(areketh ) table (07979 +shulchan ) , with all (03605 +kol) the vessels (03627 +k@liy ) thereof .
+mizbeach 2Ch_29_19 Moreover all (03605 + kol ) the vessels (03627 +k@liy ) , which (00834 +)aher ) king ( 04428 +melek ) Ahaz ( $00271+$ )Achaz ) in his reign ( 04438 +malkuwth ) did cast ( 02186 +zanach ) away in his transgression ( 04604 +ma(al ) , have we prepared ( 03559 +kuwn ) and sanctified ( 06942 +qadash ) , and , behold ( 02009 +hinneh ) , they [ are ] before ( 06440 +paniym ) the altar ( 04196 \{+mizbeach ) of the LORD (03068 + Y @hovah ) .
+mizbeach 2Ch_29_21 And they brought (00935 +bow) ) seven (07651 + sheba( ) bullocks (06499 +par ), and seven ( $07651+$ sheba( ) rams ( 00352 +)ayil ), and seven ( 07651 +sheba( ) lambs ( 03532 +kebes ), and seven ( 07651 +sheba( ) he goats $(05795+(\mathrm{ez})$, for a sin ( 02403 +chatta)ah ) offering for the kingdom ( 04467 +mamlakah ) , and for the sanctuary (04720 +miqdash ) , and for Judah (03063 +Y@huwdah ). And he
commanded ( 00559 +)amar ) the priests ( 03548 +kohen ) the sons ( 01121 +ben ) of Aaron ( 00175 + )Aharown ) to offer ( 05927 +(alah ) [ them ] on ( $05921+($ al $)$ the altar ( 04196 \{+mizbeach $\})$ of the LORD (03068 + Y @hovah ) .
+mizbeach 2Ch_29_22 So they killed (07819 +shachat ) the bullocks ( 01241 +baqar ) , and the priests (03548 +kohen ) received ( 06901 +qabal ) the blood ( 01818 +dam ), and sprinkled ( 02236 +zaraq ) [it ] on the altar ( 04196 +mizbeach ):likewise , when they had killed (07819 +shachat ) the rams (00352 + )ayil ), they sprinkled ( 02236 +zaraq ) the blood ( 01818 +dam ) upon the altar ( $04196+$ mizbeach ):they killed (07819 + shachat ) also the lambs (03532 + kebes ) , and they sprinkled (02236 +zaraq ) the blood (01818 +dam ) upon the altar (04196 \{+mizbeach\} ) .
+mizbeach 2Ch_29_22 So they killed (07819 +shachat ) the bullocks ( 01241 +baqar ) , and the priests (03548 +kohen ) received ( 06901 +qabal ) the blood ( 01818 +dam ), and sprinkled ( 02236 +zaraq ) [ it ] on the altar ( 04196 +mizbeach ):likewise , when they had killed ( 07819 +shachat ) the rams ( 00352 +)ayil ), they sprinkled ( 02236 +zaraq ) the blood ( 01818 +dam ) upon the altar ( 04196 \{+mizbeach\} ):they killed (07819 + shachat ) also the lambs (03532 + kebes ) , and they sprinkled (02236 +zaraq ) the blood (01818 +dam ) upon the altar (04196 +mizbeach ) .
+mizbeach 2Ch_29_22 So they killed (07819 +shachat ) the bullocks (01241 +baqar ) , and the priests ( 03548 +kohen ) received ( 06901 +qabal ) the blood ( 01818 +dam ), and sprinkled ( $02236+$ zaraq ) [it ] on the altar ( 04196 \{+mizbeach\} ):likewise , when they had killed ( 07819 +shachat ) the rams ( 00352 +)ayil ), they sprinkled ( 02236 +zaraq ) the blood ( 01818 +dam ) upon the altar ( 04196 +mizbeach ):they killed (07819 + shachat ) also the lambs (03532 + kebes ) , and they sprinkled ( 02236 +zaraq ) the blood (01818 +dam ) upon the altar (04196 +mizbeach ) .
+mizbeach 2Ch_29_24 And the priests ( 03548 +kohen ) killed ( 07819 +shachat ) them , and they made reconciliation ( 02398 +chata) ) with their blood ( 01818 +dam ) upon the altar ( 04196 \{+mizbeach\} ) , to make an atonement ( 03722 +kaphar ) for all ( $03605+\mathrm{kol}$ ) Israel ( $03478+$ Yisra) el ) :for the king ( 04428 +melek ) commanded (00559 +)amar ) [ that ] the burnt (05930 + (olah ) offering and the sin (02403 +chatta)ah ) offering [ should be made ] for all (03605 + kol ) Israel (03478 +Yisra)el ) .
+mizbeach 2Ch_29_27 And Hezekiah (02396 +Chizqiyah ) commanded (00559 +)amar ) to offer (05927 $+($ alah ) the burnt (05930 +(olah ) offering upon the altar (04196 \{+mizbeach $\}$ ) . And when ( $06256+($ eth ) the burnt ( $05930+($ olah $)$ offering began ( 02490 + chalal ) , the song ( 07892 +shiyr ) of the LORD (03068 +Y@hovah ) began (02490 +chalal ) [ also ] with the trumpets (02689 +chatsots@rah ) , and with the instruments (03627 +k@liy ) [ ordained ] by David (01732 + David ) king (04428 +melek ) of Israel (03478 +Yisra)el ) .
+mizbeach 2Ch_30_14 And they arose (06965 +quwm ) and took away (05493 +cuwr ) the altars (04196 \{+mizbeach\} ) that [ were ] in Jerusalem (03389 +Y @ruwshalaim ) , and all ( $03605+\mathrm{kol}$ ) the altars for incense (06999 + qatar ) took they away (05493 +cuwr ) , and cast ( 07993 +shalak ) [ them ] into the brook (05158 +nachal ) Kidron (06939 +Qidrown ) .
+mizbeach 2Ch_31_01. Now when all ( 03605 +kol ) this $(02063+z o)$ th $)$ was finished ( 03615 +kalah ) , all $(03605+$ kol ) Israel ( $03478+$ Yisra) el ) that were present $(04672+$ matsa) ) went $(03318+$ yatsa) ) out to the cities ( 05892 +(iyr ) of Judah ( $03063+$ Y @huwdah ) , and brake ( 07665 +shabar ) the images (04676 +matstsebah ) in pieces, and cut ( 01438 +gada( ) down ( 01438 +gada( ) the groves ( 00842 +)asherah ), and threw (05422 +nathats ) down (05422 +nathats ) the high (01116 +bamah ) places and the altars (04196 \{+mizbeach\} ) out of all ( 03605 +kol ) Judah (03063 + Y @huwdah ) and Benjamin (01144 +Binyamiyn ) , in Ephraim ( $00669+$ )Ephrayim ) also and Manasseh ( $04519+M @$ nashsheh ) , until (05704 +(ad ) they had utterly destroyed ( $03615+\mathrm{kalah})$ them all. Then all ( $03605+\mathrm{kol}$ ) the children ( $01121+b e n)$ of Israel $(03478+$ Yisra $)$ el ) returned ( 07725 +shuwb ) , every man ( $00376+$ )iysh ) to his possession (00272

+ )achuzzah ) , into their own cities (05892 +(iyr ) .
+mizbeach 2Ch_32_12 Hath not the same (01931 +huw) ) Hezekiah (02396 +Chizqiyah ) taken (05493 +cuwr ) away ( 05493 +cuwr ) his high ( 01116 +bamah ) places and his altars ( $\mathbf{0 4 1 9 6}+$ mizbeach ) , and commanded (00559 + ) amar ) Judah (03063 +Y@huwdah ) and Jerusalem (03389 +Y@ruwshalaim ) , saying ( 00559 +)amar ) , Ye shall worship ( 07812 +shachah ) before ( 06440 +paniym ) one ( 00259 +)echad ) altar (04196 \{+mizbeach\} ) , and burn (06999 +qatar ) incense (06999 +qatar ) upon it ?
+mizbeach 2Ch_32_12 Hath not the same (01931 +huw) ) Hezekiah ( $\mathbf{0} 2396$ +Chizqiyah ) taken ( 05493 +cuwr ) away ( 05493 +cuwr ) his high ( 01116 +bamah ) places and his altars ( 04196 \{+mizbeach ) ) , and commanded (00559 +) amar ) Judah (03063 +Y@huwdah ) and Jerusalem (03389 +Y @ruwshalaim ) , saying ( 00559 +)amar ) , Ye shall worship ( 07812 +shachah ) before ( 06440 +paniym ) one ( 00259 +)echad ) altar ( $\mathbf{0 4 1 9 6}$ +mizbeach ) , and burn ( 06999 +qatar ) incense ( 06999 +qatar ) upon it ?
+mizbeach 2Ch_33_03 For he built ( 01129 +banah ) again ( 07725 +shuwb ) the high ( 01116 +bamah ) places ( 01116 +bamah ) which Hezekiah ( $03169+$ Y @chizqiyah ) his father (1) had broken (03422 +y@raqraq ) down (03422 +y@raqraq ) , and he reared (06965 +quwm ) up altars ( 04196 \{+mizbeach \} ) for Baalim ( $01168+\mathrm{Ba}(\mathrm{al})$ ) , and made ( 06213 +(asah ) groves ( $00842+$ )asherah ) , and worshipped ( 07812 +shachah ) all $(03605+\mathrm{kol})$ the host $(06635+$ tsaba) ) of heaven $(08064+$ shamayim ) , and served ( $05647+($ abad $)$ them
+mizbeach 2Ch_33_05 And he built ( 01129 +banah ) altars ( 04196 \{+mizbeach \}) for all ( 03605 +kol) thehost ( 06635 +tsaba) ) of heaven ( 08064 +shamayim ) in the two ( 08147 +sh@nayim ) courts ( 02691 +chatser ) of the house (01004 +bayith ) of the LORD (03068 +Y @hovah ) .
+mizbeach 2Ch_33_12 And when he ( 01129 +banah ) was ( 07725 +shuwb ) in affliction ( 01116 +bamah ), he besought ( 00834 +)aher ) the ( 02396 +Chizqiyah ) LORD his God , and ( 05422 +nathats ) humbled ( 05422 +nathats ) himself greatly before ( 06965 +quwm ) the God ( 04196 \{+mizbeach $\}$ ) of his ( 01168 +Ba(al ) fathers ,
+mizbeach 2Ch_33_13 And prayed unto (01129 +banah ) him ( 04196 \{+mizbeach\} ):and he was (01004 +bayith ) intreated of him (03068 +Y @hovah ) , and (00834 +)aher ) heard his (03068 +Y @hovah ) supplication , and (00559 +)amar ) brought him ( 03389 +Y @ ruwshalaim ) again to Jerusalem ( 08034 +shem ) into his kingdom (05769 +(owlam ). Then Manasseh knew that the LORD he [ was ] God .
+mizbeach 2Ch_33_14 Now after this ( 01129 +banah ) he ( 04196 \{+mizbeach\} ) built a ( $03605+\mathrm{kol}$ ) wall without ( 06635 +tsaba) ) the city ( 08064 +shamayim ) of David , on ( 08147 +sh@nayim ) the ( 02691 +chatser ) west side of ( 01004 +bayith ) Gihon , in the ( 03068 +Y@hovah ) valley , even to the entering in at the fish gate, and compassed about Ophel, and raised it up a very great height, and put captains of war in all the fenced cities of Judah .
+mizbeach 2Ch_33_25 But the people ( 01129 +banah ) of the ( 04196 \{+mizbeach\} ) land slew all ( 03068 + Y @hovah ) them that ( 02076 +zabach ) had ( 05921 +(al ) conspired ( 08002 +shelem ) against ( 02077 +zebach ) king Amon (08426 +towdah ) ; and the people (00559 +)amar ) of (03063 +Y @huwdah ) the land ( 05647 +(abad ) made Josiah ( $03068+$ Y @ hovah ) his ( 00430 +)elohiym ) son king ( $\mathbf{0 3 4 7 8}+$ Yisra)el ) in his stead.
+mizbeach 2Ch_34_13 Also [ they were ( $\mathbf{0 5 4 2 2}$ +nathats ) ] over ( 05422 +nathats ) the bearers ( $\mathbf{0 4 1 9 6}$ \{+mizbeach\} ) of burdens ( 01168 +Ba(al ) , and [ were ] overseers ( 06440 +paniym ) of all that ( 02553 +chamman ) wrought the work in ( 04605 +ma(al ) any ( $05921+($ al $)$ manner of service ( 01438 +gada( ):and ( 01438 +gada( ) of the Levites ( 00842 +)asherah ) [ there were ] scribes ( $06456+p @ c i y l$ ) , and officers , and porters (04541 +maccekah ) .
+mizbeach 2Ch_35_16 So all (03605 +kol ) the service (05656 +(abodah ) of the LORD (03068 +Y @hovah )
was prepared ( 03559 +kuwn ) the same ( 01931 +huw) ) day ( 03117 +yowm ) , to keep ( 06213 +(asah ) the passover ( 06453 +pecach ) , and to offer ( $05927+$ (alah ) burnt ( $05930+$ (olah ) offerings upon the altar ( 04196 \{+mizbeach $\}$ ) of the LORD ( $03068+$ Y @ hovah ) , according to the commandment ( 04687 +mitsvah ) of king ( $\mathbf{0 4 4 2 8}$ +melek ) Josiah ( $\mathbf{0 2 9 7 7 + Y o ) \text { shiyah ) . }}$
+mizbeach 2Ki_11_11 And the guard (07323 +ruwts ) stood (05975 +(amad ) , every man (00376 +)iysh ) with his weapons ( $03627+\mathrm{k} @$ liy ) in his hand ( $03027+\mathrm{yad}$ ), round ( $05439+$ cabiyb ) about ( $05921+(\mathrm{al})$ ) the king ( $\mathbf{0 4 4 2 8}+$ melek ) , from the right ( $03233+y @$ maniy ) corner ( $03802+$ katheph ) of the temple ( 01004 +bayith ) to the left ( $08042+\mathrm{s} @$ ma)liy ) corner ( $03802+$ katheph ) of the temple ( 01004 +bayith ) , [ along ] by the altar ( 04196 \{+mizbeach $\}$ ) and the temple ( 01004 +bayith ) .
+mizbeach 2Ki_11_18 And all ( $03605+\mathrm{kol}$ ) the people ( 05971 +(am ) of the land ( 00776 +)erets ) went ( 00935 +bow) ) into the house ( 01004 +bayith ) of Baal ( $01168+\mathrm{Ba}(\mathrm{al}$ ) , and brake ( 05422 +nathats ) it down ( 05422 +nathats ) ; his altars ( 04196 +mizbeach ) and his images ( 06754 +tselem ) brake ( 07665 +shabar ) they in pieces thoroughly ( 03190 +yatab ) , and slew ( 02026 +harag ) Mattan ( 04977 +Mattan ) the priest ( 03548 +kohen ) of Baal ( $01168+\mathrm{Ba}(\mathrm{al})$ ) before ( 06440 +paniym ) the altars ( $04196\{+$ mizbeach $\}$ ) . And the priest ( $\mathbf{0 3 5 4 8}+$ kohen ) appointed ( $\mathbf{0 7 7 6 0}+$ suwm ) officers ( 06486 +p@quddah ) over ( $05921+(\mathrm{al}$ ) the house (01004 +bayith ) of the LORD (03068 +Y @hovah ) .
+mizbeach 2Ki_11_18 And all ( $03605+\mathrm{kol}$ ) the people ( $\mathbf{0 5 9 7 1}+$ +(am ) of the land ( 00776 +)erets ) went ( 00935 +bow) ) into the house ( 01004 +bayith ) of Baal ( $01168+\mathrm{Ba}(\mathrm{al})$ ), and brake ( 05422 +nathats ) it down ( 05422 +nathats ) ; his altars ( 04196 \{+mizbeach\} ) and his images ( 06754 +tselem ) brake ( 07665 +shabar ) they in pieces thoroughly (03190 +yatab) , and slew ( 02026 +harag ) Mattan ( 04977 +Mattan ) the priest ( $\mathbf{0 3 5 4 8}+$ kohen ) of Baal ( $01168+\mathrm{Ba}(\mathrm{al})$ ) before ( $\mathbf{0 6 4 4 0}+$ paniym ) the altars ( $\mathbf{0 4 1 9 6}$ +mizbeach ) . And the priest ( 03548 +kohen ) appointed ( 07760 +suwm ) officers ( $06486+$ p@quddah ) over ( $05921+($ al $)$ the house ( 01004 +bayith ) of the LORD (03068 +Y @hovah ) .
+mizbeach 2Ki_12_09 But Jehoiada (03111 +Yowyada () the priest (03548 +kohen ) took (03947 +laqach ) a chest ( 00727 +)arown ) , and bored ( 05344 +naqab ) a hole ( 02356 +chowr ) in the lid ( 01817 +deleth ) of it , and set ( 05414 +nathan ) it beside ( 00681 +)etsel ) the altar ( 04196 \{+mizbeach\}) , on the right ( 03225 +yamiyn ) side ( 03225 + yamiyn ) as one ( 00376 +)iysh ) cometh ( 00935 +bow) ) into the house ( 01004 +bayith ) of the LORD ( $03068+$ Y @hovah ):and the priests ( 03548 +kohen ) that kept ( 08104 +shamar ) the door ( 05592 +caph ) put ( 05414 +nathan ) therein ( $08033+$ sham ) all $(03605+\mathrm{kol})$ the money ( 03701 +keceph ) [ that was ] brought ( 00935 +bow) ) into the house ( 01004 +bayith ) of the LORD ( 03068 +Y@hovah ).
+mizbeach 2Ki_16_10. And king (04428 +melek ) Ahaz (00271 +)Achaz ) went (03212 +yalak ) to Damascus ( 01834 +Dammeseq ) to meet ( $\mathbf{0 7 1 2 5}+$ qir)ah ) Tiglathpileser ( 08407 +Tiglath Pil)ecer ) king ( 04428 +melek ) of Assyria ( 00804 +)Ashshuwr ) , and saw ( 07200 +ra)ah ) an altar ( 04196 +mizbeach ) that [ was ] at Damascus (01834 +Dammeseq ):and king ( 04428 +melek ) Ahaz (00271 +)Achaz ) sent (07971 +shalach ) to Urijah (00223 +)Uwriyah ) the priest ( 03548 +kohen ) the fashion ( $01823+$ d@muwth ) of the altar ( 04196 \{+mizbeach\} ) , and the pattern ( 08403 +tabniyth ) of it , according to all ( $03605+\mathrm{kol}$ ) the workmanship ( 04639 +ma(aseh ) thereof .
+mizbeach 2Ki_16_10. And king ( 04428 +melek ) Ahaz ( 00271 +)Achaz ) went ( 03212 +yalak ) to Damascus ( 01834 +Dammeseq ) to meet ( $\mathbf{0 7 1 2 5}+$ qir)ah ) Tiglathpileser ( 08407 +Tiglath Pil)ecer ) king ( 04428 +melek ) of Assyria ( 00804 +)Ashshuwr ), and saw ( 07200 +ra)ah ) an altar ( 04196 \{+mizbeach\} ) that [ was ] at Damascus ( 01834 +Dammeseq ): and king ( 04428 +melek ) Ahaz ( $00271+$ )Achaz ) sent (07971 +shalach ) to Urijah ( $00223+$ )Uwriyah ) the priest ( 03548 +kohen ) the fashion ( $01823+\mathrm{d} @$ muwth ) of the altar ( $04196+$ mizbeach ) , and the pattern ( 08403 +tabniyth ) of it , according to all ( $03605+\mathrm{kol}$ ) the workmanship (04639 +ma(aseh ) thereof .
+mizbeach 2Ki_16_11 And Urijah (00223 +)Uwriyah ) the priest (03548 +kohen ) built (01129 +banah ) an
altar (04196 \{+mizbeach\} ) according to all (03605 +kol ) that king (04428 +melek ) Ahaz (00271 +)Achaz ) had sent ( 07971 +shalach ) from Damascus ( 01834 +Dammeseq ):so ( 03651 +ken ) Urijah ( 00223 +)Uwriyah ) the priest ( 03548 +kohen ) made ( 06213 +(asah ) [ it ] against ( 05704 +(ad ) king ( 04428 +melek ) Ahaz (00271 +)Achaz ) came (00935 +bow) ) from Damascus (01834 +Dammeseq ) .
+mizbeach 2Ki_16_12 And when the king ( 04428 +melek ) was come ( 00935 +bow) ) from Damascus ( 01834 +Dammeseq ) , the king ( 04428 +melek ) saw ( 07200 +ra)ah ) the altar ( 04196 +mizbeach ) :and the king ( 04428 +melek ) approached ( $\mathbf{0 7 1 2 6}$ +qarab ) to the altar ( 04196 \{+mizbeach\} ) , and offered ( 05927 +(alah ) thereon (05921 +(al) .
+mizbeach 2Ki_16_12 And when the king ( 04428 +melek ) was come ( 00935 +bow) ) from Damascus ( 01834 +Dammeseq ) , the king ( 04428 +melek ) saw ( 07200 +ra) ah ) the altar ( 04196 \{+mizbeach\} ) :and the king ( 04428 +melek ) approached ( $\mathbf{0 7 1 2 6}$ +qarab ) to the altar ( 04196 +mizbeach ), and offered ( 05927 +(alah ) thereon (05921 +(al ) .
+mizbeach 2Ki_16_13 And he burnt (06999 +qatar ) his burnt (06999 +qatar ) offering and his meat offering ( 04503 +minchah ), and poured ( 05258 +nacak ) his drink ( 05262 +necek ) offering , and sprinkled ( 02236 +zaraq ) the blood ( 01818 +dam ) of his peace ( 08002 +shelem ) offerings , upon the altar ( 04196 \{+mizbeach\} ) .
+mizbeach 2Ki_16_14 And he brought (07126 +qarab ) also the brasen ( $\mathbf{0 5 1 7 8}+\mathrm{n} @$ chosheth ) altar ( $\mathbf{0 4 1 9 6}$ +mizbeach ) , which ( 00834 +) aher ) [ was ] before ( 06440 +paniym ) the LORD ( $03068+$ Y @hovah ) , from the forefront ( 06440 +paniym ) of the house ( 01004 +bayith ) , from between ( 00996 +beyn ) the altar ( 04196 +mizbeach ) and the house ( 01004 +bayith ) of the LORD ( 03068 +Y@hovah ), and put ( 05414 +nathan ) it on ( 05921 +(al ) the north ( 06828 +tsaphown ) side ( 03409 +yarek ) of the altar ( 04196 \{+mizbeach\} ) .
+mizbeach 2Ki_16_14 And he brought (07126 +qarab ) also the brasen ( 05178 +n@chosheth ) altar ( $\mathbf{0 4 1 9 6}$ +mizbeach ) , which ( 00834 +)aher ) [ was ] before ( 06440 +paniym ) the LORD ( $03068+$ Y @hovah ) , from the forefront ( 06440 +paniym ) of the house ( 01004 +bayith ) , from between ( 00996 +beyn ) the altar ( 04196 \{+mizbeach\} ) and the house ( 01004 +bayith ) of the LORD ( $03068+$ Y @hovah ), and put ( 05414 +nathan ) it on (05921 +(al ) the north (06828 +tsaphown ) side (03409 +yarek ) of the altar ( $\mathbf{0 4 1 9 6}+$ mizbeach ) .
+mizbeach 2Ki_16_14 And he brought (07126 +qarab ) also the brasen (05178 +n@chosheth ) altar ( $\mathbf{0 4 1 9 6}$ \{+mizbeach\} ) , which ( 00834 +)aher ) [ was ] before ( 06440 +paniym ) the LORD ( $03068+$ Y @hovah ), from the forefront ( 06440 +paniym ) of the house ( 01004 +bayith ) , from between ( 00996 +beyn ) the altar ( 04196 +mizbeach ) and the house ( 01004 +bayith ) of the LORD ( $03068+$ Y @hovah ) , and put ( 05414 +nathan ) it on (05921 +(al) the north (06828 +tsaphown ) side (03409 + yarek) of the altar (04196 +mizbeach ) .
+mizbeach 2Ki_16_15 And king ( 04428 +melek ) Ahaz ( 00271 +)Achaz ) commanded ( 06680 +tsavah ) Urijah (00223 +)Uwriyah ) the priest (03548 +kohen ), saying (00559 +)amar ), Upon the great (01419 +gadowl) altar ( $\mathbf{0 4 1 9 6}+$ mizbeach ) burn ( 06999 +qatar ) the morning ( 01242 +boqer ) burnt ( 05930 +(olah ) offering, and the evening ( 06153 +(ereb ) meat offering ( 04503 +minchah ), and the king s ( 04428 +melek ) burnt ( $05930+$ (olah ) sacrifice, and his meat offering, with the burnt ( 05930 +(olah ) offering of all $(03605+\mathrm{kol})$ the people ( $05971+(\mathrm{am})$ of the land ( $00776+$ )erets ), and their meat offering ( 04503 +minchah ) , and their drink ( 05262 +necek ) offerings ; and sprinkle ( 02236 +zaraq ) upon it all ( 03605 $+\mathrm{kol})$ the blood ( 01818 +dam ) of the burnt ( 05930 +(olah ) offering, and all ( $\mathbf{0 3 6 0 5}+\mathrm{kol}$ ) the blood ( 01818 +dam ) of the sacrifice ( 02077 +zebach ):and the brasen ( 05178 +n@chosheth ) altar ( 04196 \{+mizbeach\} ) shall be for me to enquire ( 01239 +baqar ) [ by ] .
+mizbeach 2Ki_16_15 And king ( 04428 +melek ) Ahaz ( 00271 +)Achaz ) commanded ( 06680 +tsavah ) Urijah (00223 +)Uwriyah ) the priest (03548 +kohen ), saying (00559 + )amar ), Upon the great (01419 +gadowl ) altar ( 04196 \{+mizbeach\} ) burn ( 06999 +qatar ) the morning ( 01242 +boqer ) burnt ( 05930
+(olah ) offering , and the evening (06153 +(ereb ) meat offering (04503 +minchah ), and the king s(04428 +melek ) burnt ( $\mathbf{0 5 9 3 0}+$ +(olah ) sacrifice, and his meat offering, with the burnt ( 05930 +(olah ) offering of all $(03605+\mathrm{kol})$ the people $(05971+(\mathrm{am})$ of the land $(00776+)$ erets ) , and their meat offering $(04503$ +minchah ), and their drink ( 05262 +necek ) offerings ; and sprinkle ( 02236 +zaraq ) upon it all ( 03605 $+\mathrm{kol})$ the blood ( 01818 +dam ) of the burnt ( $05930+($ olah ) offering, and all ( $03605+\mathrm{kol}$ ) the blood ( 01818 +dam ) of the sacrifice ( 02077 +zebach ):and the brasen ( 05178 +n@chosheth ) altar ( 04196 +mizbeach ) shall be for me to enquire ( 01239 +baqar ) [ by ] .
+mizbeach 2Ki_18_22 But if ( 03588 + kiy ) ye say ( 00559 +)amar ) unto me, We trust ( 00982 +batach ) in the LORD ( $03068+$ Y @hovah ) our God ( 00430 +)elohiym ):[ is ] not that he, whose high ( 01116 +bamah ) places and whose altars ( 04196 +mizbeach ) Hezekiah ( 02396 +Chizqiyah ) hath taken ( 05493 +cuwr ) away (05493 +cuwr ) , and hath said (00559 +)amar ) to Judah (03063 +Y @huwdah ) and Jerusalem (03389 + Y @ ruwshalaim ) , Ye shall worship ( 07812 +shachah ) before ( 06440 +paniym ) this ( 02088 +zeh ) altar (04196 \{+mizbeach\} ) in Jerusalem (03389 + Y @ ruwshalaim ) ?
+mizbeach 2Ki_18_22 But if ( 03588 + kiy ) ye say ( 00559 +)amar ) unto me, We trust ( 00982 +batach ) in the LORD ( $03068+$ Y @hovah ) our God ( 00430 +)elohiym ):[ is ] not that he, whose high ( 01116 +bamah ) places and whose altars ( 04196 \{+mizbeach\} ) Hezekiah ( 02396 +Chizqiyah ) hath taken ( 05493 +cuwr ) away ( 05493 +cuwr ) , and hath said ( 00559 +)amar ) to Judah ( 03063 +Y @huwdah ) and Jerusalem (03389 + Y@ ruwshalaim ) , Ye shall worship ( 07812 +shachah ) before ( 06440 +paniym ) this ( 02088 +zeh ) altar (04196 +mizbeach ) in Jerusalem (03389 + Y @ruwshalaim ) ?
+mizbeach 2Ki_21_03 For he built (01129 +banah ) up again (07725 +shuwb ) the high ( 01116 +bamah ) places which ( 00834 +)aher ) Hezekiah ( 02396 +Chizqiyah ) his father (1) had destroyed (6) ; and he reared ( 06965 +quwm ) up altars ( 04196 \{+mizbeach\} ) for Baal ( 01168 +Ba(al ), and made ( 06213 +(asah ) a grove ( 00842 +) asherah ) , as did ( 06213 +(asah ) Ahab ( 00256 +)Ach)ab ) king ( 04428 +melek ) of Israel ( 03478 + Yisra)el ) ; and worshipped ( 07812 +shachah ) all $(03605+\mathrm{kol})$ the host $(06635+$ tsaba) ) of heaven ( 08064 + shamayim ) , and served ( 05647 +(abad ) them .
+mizbeach 2Ki_21_04 And he built (01129 +banah ) altars ( $\mathbf{0 4 1 9 6}$ \{+mizbeach\} ) in the house ( 01004 +bayith ) of the LORD ( 03068 +Y@hovah ) , of which ( 00834 +)aher ) the LORD ( 03068 +Y@hovah ) said ( 00559 +)amar ) , In Jerusalem ( 03389 +Y @ ruwshalaim ) will I put ( 07760 +suwm ) my name ( 08034 +shem ).
+mizbeach 2Ki_21_05 And he built (01129 +banah ) altars ( $\mathbf{0 4 1 9 6}$ \{+mizbeach\} ) for all ( 03605 +kol ) the host ( 06635 +tsaba) ) of heaven ( 08064 + shamayim ) in the two ( 08147 +sh@nayim ) courts ( 02691 +chatser
+mizbeach 2Sa_24_18. And Gad (01410 +Gad ) came (00935 +bow) ) that day (03117 +yowm ) to David (01732 +David ) , and said (00559 +)amar ) unto him , Go (05927 +(alah ) up , rear (06965 +quwm ) an altar ( 04196 \{+mizbeach $\}$ ) unto the LORD ( $03068+\mathrm{Y} @$ hovah ) in the threshingfloor ( $01637+$ goren ) of Araunah (00728 +)Aravnah ) the Jebusite (02983 +Yebuwciy ) .
+mizbeach 2Sa_24_21 And Araunah (00728 +)Aravnah ) said (00559 +)amar ), Wherefore (04069 +madduwa( ) is my lord ( 00113 +)adown ) the king ( $\mathbf{0 4 4 2 8}+$ melek ) come ( $\mathbf{0 0 9 3 5}+$ bow) ) to his servant ( 05650 +(ebed ) ? And David ( 01732 +David ) said ( 00559 +)amar ), To buy ( 07069 +qanah ) the threshingfloor ( $01637+$ goren ) of thee , to build ( 01129 +banah ) an altar ( $04196\{+$ mizbeach $\}$ ) unto the LORD (03068 +Y@hovah ) , that the plague ( 04046 +maggephah ) may be stayed ( 06113 +(atsar ) from the people (05971 +(am ).
+mizbeach 2Sa_24_25 And David (01732 +David ) built (01129 +banah ) there (08033 +sham ) an altar ( 04196 \{+mizbeach \} ) unto the LORD ( $03068+$ Y @ hovah ) , and offered ( 05927 +(alah ) burnt ( 05930 +(olah ) offerings and peace ( 08002 +shelem ) offerings. So the LORD ( $03068+$ Y @hovah ) was intreated ( 06279 +(athar ) for the land ( $00776+$ )erets ), and the plague ( 04046 +maggephah ) was stayed ( 06113 +(atsar )
from Israel (03478 +Yisra)el ) .
+mizbeach Amo_02_08 And they lay (05186 +natah ) [ themselves ] down upon clothes (00899 +beged ) laid to pledge ( 02254 +chabal ) by every ( $03605+\mathrm{kol}$ ) altar ( 04196 \{+mizbeach \} ) , and they drink ( 08354 +shathah ) the wine ( 03196 +yayin ) of the condemned ( 06064 +(anash ) [ in ] the house ( 01004 +bayith ) of their god (00430 +)elohiym ).
+mizbeach Amo_03_14 That in the day ( 03117 +yowm ) that I shall visit ( 06485 +paqad ) the transgressions (06588 + pesha( ) of Israel ( $03478+$ Yisra)el ) upon him I will also visit (06485 +paqad ) the altars (04196 +mizbeach ) of Bethel ( 01008 +Beyth - )EI ):and the horns ( 07161 +qeren ) of the altar ( 04196 \{+mizbeach\} ) shall be cut ( 01438 +gada() off , and fall ( 05307 +naphal ) to the ground ( 00776 +)erets ) .
+mizbeach Amo_03_14 That in the day ( 03117 +yowm ) that I shall visit ( 06485 +paqad ) the transgressions (06588 + pesha( ) of Israel ( $03478+$ Yisra)el ) upon him I will also visit ( 06485 +paqad ) the altars ( 04196 \{+mizbeach\} ) of Bethel ( 01008 +Beyth - )El ):and the horns ( $\mathbf{0 7 1 6 1}+$ qeren ) of the altar ( 04196 +mizbeach ) shall be cut ( 01438 +gada() off , and fall ( 05307 +naphal ) to the ground ( 00776 +)erets ) .
+mizbeach Amo_09_01. I saw ( 07200 +ra)ah ) the Lord ( 00136 +)Adonay ) standing ( 05324 +natsab ) upon the altar ( 04196 \{+mizbeach\} ): and he said (00559 +)amar ) , Smite (05221 +nakah ) the lintel (03730 +kaphtor ) of the door , that the posts (05592 +caph ) may shake (07493 +ra(ash ):and cut (01214 +batsa( ) them in the head $(07218+\mathrm{ro})$ sh ) , all $(03605+\mathrm{kol})$ of them ; and I will slay ( 02026 +harag ) the last ( 00319 + )achariyth ) of them with the sword ( 02719 +chereb ):he that fleeth ( 05127 +nuwc ) of them shall not flee ( 05127 +nuwc ) away , and he that escapeth ( 06412 +paliyt ) of them shall not be delivered ( 04422 +malat ) .
+mizbeach Deu_07_05 But thus ( 03541 +koh ) shall ye deal ( 06213 +(asah ) with them ; ye shall destroy ( 05422 +nathats ) their altars ( 04196 \{+mizbeach\} ) , and break ( 07665 +shabar ) down their images ( 04676 +matstsebah ), and cut ( 01438 +gada( ) down their groves ( 00842 +)asherah ), and burn ( 08313 +saraph ) their graven ( $06456+$ p@ciyl ) images with fire (00784 +)esh ) .
+mizbeach Deu_12_03 And ye shall overthrow (05422 +nathats ) their altars ( 04196 \{+mizbeach\} ) , and break ( 07665 +shabar ) their pillars ( 04676 +matstsebah ) , and burn (08313 +saraph ) their groves (00842 + )asherah ) with fire ( 00784 +)esh ) ; and ye shall hew ( 01438 +gada( ) down ( 01438 +gada( ) the graven $(06456+p @ c i y l)$ images of their gods ( $00430+$ )elohiym ) , and destroy (6) the names ( $08034+$ shem ) of them out of that place ( $\mathbf{0 4 7 2 5}+$ maqowm ) .
+mizbeach Deu_12_27 And thou shalt offer (06213 +(asah ) thy burnt (05930 +(olah ) offerings , the flesh ( 01320 +basar ) and the blood ( 01818 +dam ) , upon the altar ( 04196 +mizbeach ) of the LORD ( 03068 +Y @hovah ) thy God ( $\mathbf{0 0 4 3 0}+$ )elohiym ):and the blood ( $\mathbf{0 1 8 1 8}+\mathrm{dam}$ ) of thy sacrifices ( 02077 +zebach ) shall be poured ( $\mathbf{0 8 2 1 0}+$ +shaphak ) out upon the altar ( 04196 \{+mizbeach \} ) of the LORD ( $03068+$ Y @hovah ) thy God (00430 +)elohiym ) , and thou shalt eat (00398 +)akal ) the flesh (01320 +basar ) .
+mizbeach Deu_12_27 And thou shalt offer (06213 +(asah ) thy burnt (05930 +(olah ) offerings , the flesh ( 01320 +basar ) and the blood ( 01818 +dam ) , upon the altar ( 04196 \{+mizbeach\}) of the LORD ( 03068 +Y @hovah ) thy God ( $\mathbf{0 0 4 3 0}+$ )elohiym ):and the blood ( $\mathbf{0 1 8 1 8}+\mathrm{dam}$ ) of thy sacrifices ( $\mathbf{0 2 0 7 7}$ +zebach ) shall be poured ( 08210 +shaphak ) out upon the altar ( $\mathbf{0 4 1 9 6}+$ mizbeach ) of the LORD ( $03068+$ Y @hovah ) thy God ( $\mathbf{0 0 4 3 0}+$ +)elohiym ) , and thou shalt eat ( 00398 +)akal ) the flesh ( 01320 +basar ) .
+mizbeach Deu_16_21 Thou shalt not plant (05193 +nata( ) thee a grove (00842 +)asherah ) of any (03605 +kol ) trees ( 06086 +(ets ) near ( 00681 +)etsel ) unto the altar ( 04196 \{+mizbeach\}) of the LORD ( 03068 + Y @ hovah ) thy God (00430 +)elohiym ) , which (00834 +)aher ) thou shalt make (06213 +(asah ) thee .
+mizbeach Deu_26_04 And the priest ( 03548 +kohen ) shall take ( 03947 +laqach ) the basket ( 02935 +tene) ) out of thine hand (03027 +yad ) , and set (03240 +yanach ) it down before (06440 +paniym ) the altar (04196
\{+mizbeach\} ) of the LORD (03068 +Y@hovah ) thy God (00430 +)elohiym ) .
+mizbeach Deu_27_05 And there (08033 +sham ) shalt thou build (01129 +banah ) an altar (04196 +mizbeach ) unto the LORD ( $03068+$ Y @hovah ) thy God ( 00430 +)elohiym ) , an altar ( 04196 \{+mizbeach\} ) of stones (68):thou shalt not lift ( 05130 +nuwph ) up [ any ] iron ( 01270 +barzel ) [ tool ] upon them .
+mizbeach Deu_27_05 And there (08033 +sham ) shalt thou build (01129 +banah ) an altar (04196 \{+mizbeach\} ) unto the LORD ( 03068 +Y @ hovah ) thy God ( 00430 +)elohiym ) , an altar ( 04196 +mizbeach ) of stones (68): thou shalt not lift ( $\mathbf{0 5 1 3 0}+$ nuwph ) up [ any ] iron ( 01270 +barzel ) [ tool ] upon them .
+mizbeach Deu_27_06 Thou shalt build (01129 +banah ) the altar (04196 \{+mizbeach\}) of the LORD ( 03068 +Y @hovah ) thy God ( 00430 +)elohiym ) of whole ( 08003 +shalem ) stones ( 68 ): and thou shalt offer ( 05927 +(alah ) burnt ( 05930 +(olah ) offerings thereon ( 05921 +(al) unto the LORD ( 03068 +Y @hovah ) thy God (00430 +)elohiym ) :
+mizbeach Deu_33_10 They shall teach (03384 +yarah ) Jacob (03290 +Ya(aqob ) thy judgments (04941 +mishpat ), and Israel ( $03478+$ Yisra)el ) thy law ( 08451 +towrah ):they shall put ( 07760 +suwm ) incense ( 07004 +q@ toreth ) before ( 00639 +) aph ) thee, and whole ( 03632 +kaliyl ) burnt ( 03632 +kaliyl ) sacrifice upon thine altar ( $\mathbf{0 4 1 9 6}$ \{+mizbeach\} ) .
+mizbeach Exo_17_15 And Moses ( 04872 +Mosheh ) built ( 01129 +banah ) an altar ( 04196 \{+mizbeach ) , and called (07121 +qara) ) the name (08034 +shem ) of it Jehovahnissi (03071 +Y@hovah nicciy ) :
+mizbeach Exo_20_24 An altar (04196 \{+mizbeach\}) of earth (00127 +)adamah ) thou shalt make (06213 +(asah ) unto me , and shalt sacrifice ( 02076 +zabach ) thereon ( $05921+(a l)$ thy burnt ( 05930 +(olah ) offerings , and thy peace ( 08002 +shelem ) offerings , thy sheep ( $06629+$ tso $)$ n ) , and thine oxen ( 01241 +baqar ):in all ( 03605 +kol ) places ( 04725 +maqowm ) where ( 00834 +)aher ) I record ( 02142 +zakar ) my name ( 08034 +shem ) I will come ( 00935 +bow) ) unto thee , and I will bless ( 01288 +barak ) thee .
+mizbeach Exo_20_25 And if (00518 +)im ) thou wilt make (06213 +(asah ) me an altar (04196 \{+mizbeach\} ) of stone (68) , thou shalt not build (01129 +banah ) it of hewn ( $\mathbf{0 1 4 9 6}+$ gaziyth ) stone:for if thou lift ( 05130 +nuwph ) up thy tool ( $\mathbf{0 2 7 1 9}+$ chereb ) upon it , thou hast polluted ( 02490 +chalal ) it .
+mizbeach Exo_20_26 Neither ( 03808 +lo) ) shalt thou go (05927 +(alah ) up by steps ( 04609 +ma(alah ) unto mine altar ( $\mathbf{0 4 1 9 6}$ \{+mizbeach\} ) , that thy nakedness ( 06172 +(ervah ) be not discovered ( 01540 +galah ) thereon (05921 +(al).
+mizbeach Exo_21_14 But if ( 03588 +kiy ) a man ( 00376 +)iysh ) come presumptuously ( $\mathbf{0 2 1 0 2}$ +zuwd ) upon his neighbour ( 07453 +rea( ) , to slay ( $\mathbf{0 2 0 2 6}$ +harag ) him with guile ( 06195 +(ormah ) ; thou shalt take ( 03947 +laqach ) him from mine altar ( 04196 \{+mizbeach $\}$ ) , that he may die ( 04191 +muwth ) .
+mizbeach Exo_24_04 And Moses ( $\mathbf{0 4 8 7 2}$ +Mosheh ) wrote ( 03789 +kathab ) all ( 03605 +kol ) the words ( 01697 +dabar ) of the LORD ( 03068 +Y @hovah ) , and rose ( 07925 +shakam ) up early ( 07925 +shakam ) in the morning ( 01242 +boqer ) , and builded ( 01129 +banah ) an altar ( 04196 \{+mizbeach\} ) under ( 08478 +tachath ) the hill ( 02022 +har ) , and twelve pillars ( 04676 +matstsebah ) , according to the twelve tribes ( 07626 +shebet ) of Israel ( $03478+$ Yisra)el ) .
+mizbeach Exo_24_06 And Moses ( $\mathbf{0 4 8 7 2}$ +Mosheh ) took (03947 +laqach ) half ( 02677 +chetsiy ) of the blood ( 01818 +dam ) , and put ( 07760 +suwm ) [ it ] in basons ( 00101 +)aggan ) ; and half ( 02677 +chetsiy ) of the blood ( 01818 +dam ) he sprinkled (02236 +zaraq ) on (05921 +(al ) the altar ( 04196 \{+mizbeach $)$ ) .
+mizbeach Exo_27_01 . And thou shalt make (06213 +(asah ) an altar (04196 +mizbeach ) [ of ] shittim ( 07848 +shittah ) wood ( 06086 +(ets ) , five ( 02568 +chamesh ) cubits ( 00520 +)ammah ) long ( 00753 +)orek )
, and five (02568 + chamesh ) cubits (00520 +) ammah ) broad (07341 +rochab ) ; the altar (04196 \{+mizbeach\} ) shall be foursquare ( $07251+\mathrm{raba}()$ :and the height ( 06967 +qowmah ) thereof [ shall be ] three (07969 + shalowsh ) cubits (00520 + )ammah ) .
+mizbeach Exo_27_01. And thou shalt make (06213 + (asah ) an altar (04196 \{+mizbeach\} ) [ of ] shittim ( 07848 +shittah ) wood ( 06086 +(ets ), five ( 02568 +chamesh ) cubits ( 00520 +)ammah ) long (00753 +)orek ) , and five ( 02568 +chamesh ) cubits ( 00520 +)ammah ) broad (07341 +rochab ) ; the altar ( 04196 +mizbeach ) shall be foursquare ( $07251+\mathrm{raba}()$ :and the height ( 06967 +qowmah ) thereof [ shall be ] three (07969 +shalowsh ) cubits (00520 +)ammah ) .
+mizbeach Exo_27_05 And thou shalt put (05414 +nathan ) it under (08478 + tachath ) the compass (03749 +karkob ) of the altar ( 04196 +mizbeach ) beneath ( 04295 +mattah ), that the net ( 07568 +resheth ) may be even to the midst (02677 + chetsiy ) of the altar (04196 \{+mizbeach\} ) .
+mizbeach Exo_27_05 And thou shalt put (05414 +nathan ) it under (08478 + tachath ) the compass (03749 +karkob ) of the altar ( 04196 \{+mizbeach\} ) beneath ( 04295 +mattah ), that the net $(07568+$ resheth $)$ may be even to the midst ( 02677 +chetsiy ) of the altar ( 04196 +mizbeach ) .
+mizbeach Exo_27_06 And thou shalt make (06213 +(asah ) staves (00905 +bad ) for the altar (04196 \{+mizbeach\} ) , staves (00905 +bad ) [ of ] shittim (07848 +shittah ) wood (06086 +(ets ), and overlay (06823 +tsaphah ) them with brass ( $05178+n @$ chosheth ) .
+mizbeach Exo_27_07 And the staves ( 00905 +bad ) shall be put ( 00935 +bow) ) into the rings ( 02885 +tabba(ath ), and the staves (00905 +bad ) shall be upon the two (08147 + sh @ nayim ) sides (06763 +tsela( ) of the altar (04196 \{+mizbeach\} ) , to bear (05375 + nasa) ) it .
+mizbeach Exo_28_43 And they shall be upon Aaron (00175 +)Aharown ), and upon his sons (01121 +ben ) , when they come $(00935+$ bow $)$ ) in unto the tabernacle $(00168+$ )ohel ) of the congregation $(04150+m o w(e d$ ) , or ( $00176+$ ) ow ) when they come ( 05066 +nagash ) near ( 05066 +nagash ) unto the altar ( 04196 \{+mizbeach\} ) to minister ( 08334 +sharath ) in the holy ( 06944 +qodesh ) [ place ] ; that they bear (05375 +nasa) ) not iniquity ( $05771+($ avon $)$, and die ( $04191+m u w t h):[$ it shall be ] a statute (02708 +chuqqah ) for ever ( 05769 +(owlam ) unto him and his seed (02233 +zera( ) after (00310 +)achar ) him .
+mizbeach Exo_29_12 And thou shalt take (03947 +laqach ) of the blood (01818 +dam ) of the bullock (06499 + par ) , and put ( 05414 +nathan ) [ it ] upon the horns ( 07161 +qeren ) of the altar ( $04196+$ mizbeach ) with thy finger (00676 +)etsba( ) , and pour ( 08210 +shaphak ) all ( $03605+\mathrm{kol}$ ) the blood ( 01818 +dam ) beside (00413 + )el ) the bottom (03247 +y@cowd ) of the altar (04196 \{+mizbeach\} ) .
+mizbeach Exo_29_12 And thou shalt take (03947 +laqach ) of the blood (01818 +dam ) of the bullock (06499 + par ) , and put (05414 +nathan ) [ it ] upon the horns (07161 +qeren ) of the altar (04196 $\{+$ mizbeach $\}$ ) with thy finger ( $00676+$ )etsba( ) , and pour ( 08210 +shaphak ) all ( $03605+\mathrm{kol}$ ) the blood (01818 +dam ) beside (00413 + )el ) the bottom (03247 +y@cowd ) of the altar (04196 +mizbeach ) .
+mizbeach Exo_29_13 And thou shalt take (03947 +laqach ) all (03605 +kol ) the fat (02459 +cheleb ) that covereth ( 03680 + kacah ) the inwards $(07130$ +qereb ) , and the caul ( 03508 +yothereth ) [ that is ] above $(05921+($ al $)$ the liver $(03516+$ kabed ) , and the two $(08147+$ sh @ nayim ) kidneys $(03629+$ kilyah ), and the fat (02459 + cheleb ) that [ is ] upon them , and burn (06999 +qatar ) [ them ] upon the altar (04196 \{+mizbeach $\}$ ) .
+mizbeach Exo_29_16 And thou shalt slay (07819 +shachat ) the ram (00352 +)ayil ), and thou shalttake (03947 +laqach ) his blood (01818 + dam ) , and sprinkle (02236 +zaraq ) [ it ] round (05439 +cabiyb ) about upon the altar (04196 \{+mizbeach\} ) .
+mizbeach Exo_29_18 And thou shalt burn (06999 +qatar ) the whole ram (00352 +)ayil ) upon the altar (04196 \{+mizbeach\} ):it [ is ] a burnt (05930 +(olah ) offering unto the LORD (03068 +Y @hovah ):it [ is ] a sweet ( $\mathbf{0 5 2 0 7}$ +nichowach ) savour ( $\mathbf{0 7 3 8 1}$ +reyach ) , an offering made by fire unto the LORD ( 03068 +Y@hovah ) .
+mizbeach Exo_29_20 Then shalt thou kill (07819 +shachat ) the ram (00352 +)ayil ), and take (03947 +laqach ) of his blood ( 01818 +dam ) , and put ( 05414 +nathan ) [ it ] upon the tip ( $08571+t$ @nuwk ) of the right ear ( $00241+$ )ozen ) of Aaron ( $00175+$ )Aharown ) , and upon the tip ( $08571+t$ @ nuwk ) of the right ( $03233+\mathbf{y} @$ maniy ) ear ( 00241 +) ozen ) of his sons ( 01121 +ben ), and upon the thumb ( 00931 +bohen ) of their right ( $03233+y @$ maniy ) hand ( $03027+$ yad ) , and upon the great toe $(00931+$ bohen ) of their right (03233 +y@maniy ) foot (07272 +regel ), and sprinkle (02236 +zaraq ) the blood (01818 +dam ) upon the altar ( 04196 \{+mizbeach\} ) round ( 05439 +cabiyb ) about .
+mizbeach Exo_29_21 And thou shalt take (03947 +laqach ) of the blood (01818 +dam ) that [ is ] upon the altar ( 04196 \{+mizbeach\} ) , and of the anointing ( 04888 +mishchah ) oil ( 08081 +shemen ) , and sprinkle ( 05137 +nazah ) [ it ] upon Aaron ( 00175 +)Aharown ), and upon his garments ( 00899 +beged ), and upon his sons ( 01121 +ben ), and upon the garments ( 00899 +beged ) of his sons ( 01121 +ben) with him: and he shall be hallowed ( 06942 +qadash ), and his garments ( 00899 +beged ), and his sons ( 01121 +ben ), and his sons ( 01121 +ben ) garments ( 00899 +beged ) with him .
+mizbeach Exo_29_25 And thou shalt receive (03947 +laqach ) them of their hands (03027 +yad ) , and burn ( 06999 +qatar ) [ them ] upon the altar ( $04196\{+$ mizbeach $)$ ) for a burnt ( $05930+$ (olah ) offering , for a sweet ( 05207 +nichowach ) savour ( 07381 +reyach ) before ( 06440 +paniym ) the LORD ( 03068 $+Y @ h o v a h): i t[$ is ] an offering made by fire unto the LORD (03068 +Y @hovah ) .
+mizbeach Exo_29_36 And thou shalt offer (06213 +(asah ) every day (03117 +yowm ) a bullock (06499 +par ) [ for ] a $\sin (02403+$ chatta ah ) offering for atonement ( 03725 +kippur ):and thou shalt cleanse ( 02398 +chata) ) the altar ( 04196 \{+mizbeach \} ), when thou hast made an atonement ( 03722 +kaphar ) for it , and thou shalt anoint (04886 +mashach ) it , to sanctify (06942 +qadash ) it .
+mizbeach Exo_29_37 Seven ( 07651 +sheba( ) days ( 03117 +yowm ) thou shalt make an atonement (03722 +kaphar ) for the altar ( $\mathbf{0 4 1 9 6}$ +mizbeach ) , and sanctify ( 06942 +qadash ) it ; and it shall be an altar ( 04196 +mizbeach ) most (06944 +qodesh ) holy ( 06944 +qodesh ):whatsoever ( $03605+$ kol ) toucheth ( 05060 +naga( ) the altar (04196 \{+mizbeach\} ) shall be holy (06944 +qodesh ) .
+mizbeach Exo_29_37 Seven (07651 +sheba( ) days (03117 +yowm ) thou shalt make an atonement (03722 +kaphar ) for the altar ( 04196 +mizbeach ) , and sanctify ( 06942 +qadash ) it ; and it shall be an altar ( 04196 \{+mizbeach \} ) most ( 06944 +qodesh ) holy ( 06944 +qodesh ):whatsoever ( $03605+\mathrm{kol}$ ) toucheth (05060 + naga () the altar (04196 +mizbeach ) shall be holy (06944 +qodesh ) .
+mizbeach Exo_29_37 Seven ( 07651 +sheba( ) days ( 03117 +yowm ) thou shalt make an atonement ( 03722 +kaphar ) for the altar ( $04196\{+$ mizbeach $\}$ ) , and sanctify ( 06942 +qadash ) it ; and it shall be an altar ( 04196 +mizbeach ) most ( 06944 +qodesh ) holy ( 06944 +qodesh ):whatsoever ( $03605+$ kol ) toucheth ( 05060 +naga( ) the altar ( $\mathbf{0 4 1 9 6}$ +mizbeach ) shall be holy ( 06944 +qodesh ) .
+mizbeach Exo_29_38. Now this (02088 +zeh ) [ is that ] which (00834 +)aher ) thou shalt offer (06213 $+($ asah $)$ upon the altar ( $04196\{+$ mizbeach $\})$; two $(08147+$ sh @ nayim ) lambs ( $03532+$ kebes $)$ of the first ( 01121 +ben ) year ( 08141 +shaneh ) day ( 03117 +yowm ) by day ( 03117 +yowm ) continually ( 08548 +tamiyd ).
+mizbeach Exo_29_44 And I will sanctify ( 06942 +qadash ) the tabernacle ( 00168 +)ohel ) of the congregation ( $\mathbf{0 4 1 5 0}+$ mow(ed ) , and the altar ( $04196\{+$ mizbeach $\}$ ):I will sanctify ( 06942 +qadash ) also both Aaron ( $\mathbf{0 0 1 7 5}+$ )Aharown ) and his sons ( 01121 +ben ) , to minister to me in the priest s ( 03547 +kahan
) office .
+mizbeach Exo_30_01. And thou shalt make (06213 +(asah ) an altar (04196 \{+mizbeach\} ) to burn (04729 +miqtar ) incense (07004 +q@toreth ) upon:[ of ] shittim (07848 +shittah ) wood (06086 +(ets) shalt thou make (06213 +(asah ) it .
+mizbeach Exo_30_18 Thou shalt also make ( 06213 +(asah ) a laver ( 03595 +kiyowr ) [ of ] brass ( 05178 $+\mathbf{n} @$ chosheth ) , and his foot ( 03653 +ken ) [ also of ] brass ( $05178+\mathbf{n}$ @ chosheth ) , to wash ( 07364 +rachats ) [ withal ] :and thou shalt put ( 05414 +nathan ) it between ( 00996 +beyn ) the tabernacle ( 00168 +)ohel ) of the congregation ( 04150 +mow(ed ) and the altar ( 04196 \{+mizbeach\} ) , and thou shalt put ( 05414 +nathan ) water ( 04325 +mayim ) therein (08033 +sham ) .
+mizbeach Exo_30_20 When they go (00935 +bow) ) into (00413 +)el ) the tabernacle (00168 +)ohel ) of the congregation ( 04150 +mow (ed ) , they shall wash ( 07364 +rachats ) with water ( $04325+$ mayim ) , that they die ( $\mathbf{0 4 1 9 1}$ +muwth ) not ; or ( 00176 +)ow ) when they come ( 05066 + nagash ) near ( 05066 +nagash ) to the altar ( 04196 \{+mizbeach\} ) to minister (08334 +sharath ) , to burn ( 06999 +qatar ) offering made by fire unto the LORD (03068 + Y @hovah ) :
+mizbeach Exo_30_27 And the table ( 07979 +shulchan ) and all ( $03605+\mathrm{kol}$ ) his vessels ( $03627+\mathrm{k} @$ liy ) , and the candlestick (04501 +m@nowrah ) and his vessels (03627 +k@liy ) , and the altar (04196 \{+mizbeach\}) of incense ( 07004 +q@toreth ) ,
+mizbeach Exo_30_28 And the altar ( 04196 \{+mizbeach $\}$ ) of burnt ( $\mathbf{0 5 9 3 0}$ +(olah ) offering with all ( $\mathbf{0 3 6 0 5}$ +kol ) his vessels (03627 +k@liy ) , and the laver (03595 +kiyowr ) and his foot (03653 +ken ) .
+mizbeach Exo_31_08 And the table (07979 +shulchan ) and his furniture ( $03627+\mathrm{k} @$ liy ) , and the pure ( 02889 +tahowr ) candlestick ( 04501 +m@ nowrah ) with all ( $03605+\mathrm{kol}$ ) his furniture ( $03627+\mathrm{k} @$ liy ) , and the altar ( 04196 \{+mizbeach $\}$ ) of incense ( $07004+\mathbf{q} @$ toreth ) ,
+mizbeach Exo_31_09 And the altar ( 04196 \{+mizbeach ) of burnt ( $\mathbf{0 5 9 3 0}$ +(olah ) offering with all ( 03605 +kol ) his furniture (03627 +k@liy ) , and the laver (03595 +kiyowr ) and his foot (03653 +ken ),
+mizbeach Exo_32_05 And when Aaron (00175 +)Aharown ) saw (07200 +ra)ah ) [ it ] , he built (01129 +banah ) an altar ( $04196\{+$ mizbeach $)$ ) before $(06440$ +paniym ) it ; and Aaron ( 00175 +)Aharown ) made proclamation (07121 +qara) ) , and said (00559 +)amar ), To morrow (04279 +machar ) [ is ] a feast ( 02282 +chag ) to the LORD (03068 +Y @hovah ) .
+mizbeach Exo_34_13 But ye shall destroy (05422 +nathats ) their altars (04196 \{+mizbeach\} ) , break ( 07665 +shabar ) their images ( 04676 +matstsebah ) , and cut ( 03772 +karath ) down their groves ( 00842 +)asherah ) :
+mizbeach Exo_35_15 And the incense (07004 +q@toreth ) altar (04196 \{+mizbeach\} ), and his staves ( 00905 +bad ) , and the anointing ( 04888 +mishchah ) oil ( 08081 +shemen ), and the sweet ( 05561 +cam ) incense $(07004+q @$ toreth ) , and the hanging $(04539+$ macak ) for the door $(06607+$ pethach $)$ at the entering (06607 +pethach ) in of the tabernacle (04908 +mishkan ),
+mizbeach Exo_35_16 The altar ( 04196 \{+mizbeach\}) of burnt ( 05930 +(olah ) offering, with his brasen ( $05178+\mathrm{n} @$ chosheth ) grate ( 04345 +makber ) , his staves ( 00905 +bad ) , and all ( $03605+\mathrm{kol}$ ) his vessels (03627 +k@liy ) , the laver ( $03595+$ kiyowr ) and his foot ( 03653 +ken ),
+mizbeach Exo_37_25. And he made (06213 +(asah ) the incense (07004 +q@toreth ) altar (04196 \{+mizbeach\} ) [ of ] shittim ( $07848+$ shittah ) wood ( $06086+($ ets $):$ the length $(00753+$ )orek ) of it [ was ] a cubit ( 00520 +)ammah ), and the breadth ( 07341 +rochab ) of it a cubit ( 00520 +)ammah ); [it was ]
foursquare ( 07251 +raba( ) ; and two cubits ( 00520 +)ammah ) [ was ] the height ( 06967 +qowmah ) of it ; the horns ( 07161 +qeren ) thereof were of the same .
+mizbeach Exo_38_01 . And he made (06213 +(asah ) the altar (04196 \{+mizbeach\}) of burnt (05930 +(olah ) offering [ of ] shittim ( 07848 +shittah ) wood ( 06086 +(ets ):five ( 02568 +chamesh ) cubits ( 00520 +)ammah ) [ was ] the length ( 00753 +)orek ) thereof, and five ( 02568 +chamesh ) cubits ( 00520 +)ammah ) the breadth ( 07341 +rochab ) thereof ; [ it was ] foursquare ( 07251 +raba() ; and three ( $\mathbf{0 7 9 6 9}$ +shalowsh ) cubits ( 00520 +)ammah ) the height (06967 +qowmah ) thereof .
+mizbeach Exo_38_03 And he made (06213 +(asah ) all ( $03605+\mathrm{kol}$ ) the vessels ( $03627+\mathrm{k} @$ liy ) of the altar ( 04196 \{+mizbeach $\}$ ) , the pots ( 05518 +ciyr ) , and the shovels ( 03257 +ya() , and the basons ( 04219 +mizraq ) , [ and ] the fleshhooks ( 04207 +mazleg ), and the firepans ( 04289 +machtah ):all ( $03605+\mathrm{kol}$ ) the vessels ( $03627+\mathrm{k} @$ liy ) thereof made ( $06213+($ asah $)$ he [ of ] brass ( $05178+\mathrm{n} @$ chosheth ) .
+mizbeach Exo_38_04 And he made (06213 +(asah ) for the altar ( 04196 \{+mizbeach\} ) a brasen ( 05178 $+\mathbf{n}$ @chosheth ) grate ( $\mathbf{0 4 3 4 5}$ +makber ) of network under ( 08478 +tachath ) the compass ( 03749 +karkob ) thereof beneath ( 04295 +mattah ) unto the midst ( $02677+$ chetsiy ) of it .
+mizbeach Exo_38_07 And he put (00935 +bow) ) the staves ( 00905 +bad ) into the rings ( 02885 +tabba(ath ) on ( $05921+($ al $)$ the sides ( $06763+$ tsela( ) of the altar ( $04196\{+$ mizbeach $\}$ ), to bear ( $05375+$ nasa) ) it withal ; he made ( 06213 +(asah ) the altar hollow ( 05014 +nabab ) with boards ( 03871 +luwach ) .
+mizbeach Exo_38_30 And therewith he made (06213 +(asah ) the sockets (00134 +)eden ) to the door ( 06607 +pethach ) of the tabernacle ( $00168+$ )ohel) of the congregation ( $04150+$ mow (ed ) , and the brasen ( 05178 +n@chosheth ) altar ( 04196 +mizbeach ) , and the brasen ( 05178 +n@chosheth ) grate ( 04345 +makber ) for it , and all ( $03605+\mathrm{kol}$ ) the vessels ( $03627+\mathrm{k}$ @liy ) of the altar ( 04196 \{+mizbeach\} ) ,
+mizbeach Exo_38_30 And therewith he made (06213 +(asah ) the sockets (00134 +)eden ) to the door ( 06607 +pethach ) of the tabernacle ( $00168+$ )ohel ) of the congregation ( $04150+$ mow (ed ) , and the brasen ( 05178 +n@chosheth ) altar ( 04196 \{+mizbeach $\}$ ) , and the brasen ( 05178 +n@chosheth ) grate ( 04345 + makber ) for it , and all ( $03605+\mathrm{kol}$ ) the vessels ( $03627+\mathrm{k} @$ liy ) of the altar ( $04196+$ mizbeach ) ,
+mizbeach Exo_39_38 And the golden (02091 +zahab ) altar (04196 \{+mizbeach\} ) , and the anointing ( 04888 +mishchah ) oil ( 08081 +shemen ) , and the sweet ( $05561+$ cam ) incense ( $07004+\mathbf{q} @$ toreth ) , and the hanging ( 04539 +macak ) for the tabernacle ( 00168 +)ohel ) door ( 06607 +pethach ) ,
+mizbeach Exo_39_39 The brasen ( 05178 +n@chosheth ) altar ( 04196 \{+mizbeach\} ) , and his grate ( 04345 +makber ) of brass ( 05178 +n@chosheth ) , his staves ( 00905 +bad ) , and all ( 03605 +kol ) his vessels ( 03627 $+\mathrm{k} @$ liy ) , the laver ( 03595 +kiyowr ) and his foot ( 03653 +ken ) ,
+mizbeach Exo_40_05 And thou shalt set (05414 +nathan ) the altar (04196 \{+mizbeach\}) of gold ( 02091 +zahab ) for the incense ( $07004+q$ @toreth ) before ( 06440 +paniym ) the ark ( 00727 +)arown ) of the testimony (5715) , and put ( 07760 +suwm ) the hanging ( 04539 +macak ) of the door ( 06607 +pethach ) to the tabernacle ( 04908 +mishkan ) .
+mizbeach Exo_40_06 And thou shalt set (05414 +nathan ) the altar (04196 \{+mizbeach\}) of the burnt ( 05930 +(olah ) offering before ( 06440 +paniym ) the door ( 06607 +pethach ) of the tabernacle ( 04908 +mishkan ) of the tent ( $\mathbf{0 0 1 6 8}+$ )ohel ) of the congregation ( $\mathbf{0 4 1 5 0}+$ mow(ed ) .
+mizbeach Exo_40_07 And thou shalt set ( 05414 +nathan ) the laver ( 03595 +kiyowr ) between ( 00996 +beyn ) the tent ( $00168+$ )ohel ) of the congregation ( 04150 +mow(ed ) and the altar ( 04196 \{+mizbeach\} ), and shalt put (05414 + nathan ) water ( 04325 +mayim ) therein ( 08033 +sham ) .
+mizbeach Exo_40_10 And thou shalt anoint ( 04886 +mashach ) the altar ( 04196 +mizbeach ) of the burnt ( 05930 +(olah ) offering, and all ( $03605+\mathrm{kol}$ ) his vessels ( $03627+\mathrm{k} @$ liy ) , and sanctify ( 06942 +qadash ) the altar ( $\mathbf{0 4 1 9 6}+$ mizbeach ) :and it shall be an altar ( $04196\{+$ mizbeach $\}$ ) most ( 06944 +qodesh ) holy (06944 +qodesh ) .
+mizbeach Exo_40_10 And thou shalt anoint ( $\mathbf{0 4 8 8 6}$ +mashach ) the altar ( $\mathbf{0 4 1 9 6}+$ mizbeach ) of the burnt ( 05930 +(olah ) offering, and all ( $03605+\mathrm{kol}$ ) his vessels ( $03627+\mathrm{k} @$ liy ) , and sanctify ( 06942 +qadash ) the altar (04196 \{+mizbeach\} ): and it shall be an altar (04196 +mizbeach ) most (06944 +qodesh ) holy (06944 +qodesh ) .
+mizbeach Exo_40_10 And thou shalt anoint (04886 +mashach ) the altar (04196 \{+mizbeach\} ) of the burnt ( 05930 +(olah ) offering , and all ( $03605+\mathrm{kol}$ ) his vessels ( $03627+\mathrm{k} @$ liy ) , and sanctify ( 06942 +qadash ) the altar ( 04196 +mizbeach ): and it shall be an altar ( 04196 +mizbeach ) most ( 06944 +qodesh ) holy (06944 +qodesh ) .
+mizbeach Exo_40_26 And he put (07760 +suwm ) the golden (02091 +zahab ) altar (04196 \{+mizbeach\}) in the tent $(00168+)$ ohel ) of the congregation ( 04150 +mow(ed ) before ( 06440 +paniym ) the vail ( 06532 +poreketh ):
+mizbeach Exo_40_29 And he put ( $\mathbf{0 7 7 6 0}$ +suwm ) the altar ( $\mathbf{0 4 1 9 6}$ \{+mizbeach\} ) of burnt ( 05930 +(olah ) offering [ by ] the door ( $\mathbf{0 6 6 0 7}+$ pethach ) of the tabernacle ( 04908 +mishkan ) of the tent ( $00168+$ )ohel ) of the congregation ( $04150+$ mow (ed ) , and offered ( 05927 +(alah ) upon it the burnt ( 05930 +(olah ) offering and the meat offering ( 04503 +minchah ) ; as the LORD ( 03068 +Y@ hovah ) commanded ( 06680 +tsavah ) Moses (04872 +Mosheh ) .
+mizbeach Exo_40_30 And he set ( 07760 +suwm ) the laver ( 03595 +kiyowr ) between ( 00996 +beyn ) the tent $(00168+)$ ohel ) of the congregation ( $04150+$ mow $($ ed $)$ and the altar ( $04196\{+$ mizbeach $\}$ ), and put (05414 +nathan ) water ( 04325 +mayim ) there ( 08033 +sham ) , to wash ( 07364 +rachats ) [ withal ].
+mizbeach Exo_40_32 When they went ( 00935 +bow) ) into ( 00413 +)el) the tent ( 00168 +)ohel ) of the congregation ( 04150 +mow(ed ), and when they came ( 07126 +qarab ) near ( 07126 +qarab ) unto the altar ( 04196 \{+mizbeach \} ) , they washed ( 07364 +rachats ) ; as the LORD ( $03068+\mathrm{Y} @$ hovah ) commanded (06680 +tsavah ) Moses (04872 +Mosheh ) .
+mizbeach Exo_40_33 And he reared ( 06965 +quwm ) up the court ( 02691 +chatser ) round ( 05439 +cabiyb ) about the tabernacle ( 04908 +mishkan ) and the altar ( 04196 \{+mizbeach\} ) , and set ( 05414 +nathan ) up the hanging ( 04539 +macak ) of the court ( 02691 +chatser ) gate ( 08179 +sha(ar ) . So Moses ( 04872 +Mosheh ) finished (03615 +kalah ) the work (04399 +m@la)kah ) .
+mizbeach Eze_06_04 And your altars ( 04196 \{+mizbeach\} ) shall be desolate ( 08074 +shamem ) , and your images ( 02553 +chamman ) shall be broken ( 07665 +shabar ):and I will cast ( 05307 +naphal ) down ( 05307 +naphal ) your slain ( 02491 +chalal ) [ men ] before ( 06440 +paniym ) your idols ( 01544 +gilluwl ) .
+mizbeach Eze_06_05 And I will lay (05414 +nathan ) the dead carcases ( 06297 +peger ) of the children ( 01121 +ben ) of Israel ( $03478+$ Yisra)el ) before ( 06440 +paniym ) their idols ( $\mathbf{0 1 5 4 4}+$ gilluwl ) ; and I will scatter ( 02219 +zarah ) your bones ( 06106 +(etsem ) round (05439 +cabiyb ) about your altars (04196 \{+mizbeach\} ) .
+mizbeach Eze_06_06 In all (03605 +kol ) your dwellingplaces (04186 +mowshab ) the cities (05892 +(iyr ) shall be laid waste ( 02717 +charab ) , and the high ( 01116 +bamah ) places shall be desolate ( 03456 + yasham ) ; that your altars ( 04196 \{+mizbeach\} ) may be laid waste ( 02717 +charab ) and made desolate ( 00816 +)asham ) , and your idols ( 01544 +gilluwl ) may be broken ( 07665 +shabar ) and cease ( 07673 +shabath ) , and your images ( 02553 +chamman ) may be cut ( 01438 +gada() down ( 01438 +gada() , and your works
(04639 +ma(aseh ) may be abolished (04229 +machah ) .
+mizbeach Eze_06_13 Then shall ye know (03045 +yada( ) that I [ am ] the LORD (03068 +Y@hovah ), when their slain ( 02491 +chalal ) [ men ] shall be among ( 08432 +tavek ) their idols ( 01544 +gilluwl ) round ( 05439 +cabiyb ) about their altars ( 04196 \{+mizbeach \} ), upon every ( 03605 +kol ) high ( 07311 +ruwm ) hill $(01389+\operatorname{gib}(a h)$, in all $(03605+k o l)$ the tops $(07218+r o)$ sh $)$ of the mountains $(02022+h a r)$, and under ( 08478 +tachath ) every ( $03605+\mathrm{kol}$ ) green ( 07488 +ra(anan ) tree ( 06086 +(ets ) , and under ( 08478 +tachath ) every ( $03605+\mathrm{kol}$ ) thick ( 05687 +(aboth ) oak ( 00424 +)elah ), the place ( 04725 +maqowm ) where they did offer ( 05414 +nathan ) sweet ( 05207 +nichowach ) savour ( 07381 +reyach ) to all ( $03605+\mathrm{kol}$ ) their idols ( 01544 +gilluwl ) .
+mizbeach Eze_08_05 Then said (00559 +)amar ) he unto me , Son (01121 +ben ) of man ( 00120 +)adam ), lift ( 05375 +nasa) ) up thine eyes ( 05869 +(ayin ) now ( 04994 +na) ) the way ( 01870 +derek ) toward the north ( 06828 +tsaphown ) . So I lifted ( 05375 +nasa) ) up mine eyes ( 05869 +(ayin ) the way ( 01870 +derek ) toward the north ( 06828 +tsaphown ), and behold ( 02009 +hinneh ) northward ( 06828 +tsaphown ) at the gate ( 08179 +sha(ar ) of the altar ( 04196 \{+mizbeach $\}$ ) this ( 02088 +zeh ) image ( 05566 +cemel ) of jealousy ( 07068 +qin)ah ) in the entry ( 00872 +b@)ah ).
+mizbeach Eze_08_16 And he brought (00935 +bow) ) me into (00413 +)el ) the inner (06442 +p@niymiy ) court ( 02691 +chatser ) of the LORD S (03068 + Y @hovah ) house (01004 +bayith ) , and , behold ( 02009 +hinneh ) , at the door ( 06607 +pethach ) of the temple ( 01964 +heykal) of the LORD ( 03068 +Y @hovah ), between ( 00996 +beyn ) the porch ( 00197 +) uwlam ) and the altar ( 04196 \{+mizbeach $\}$ ), [ were ] about five ( 02568 +chamesh ) and twenty ( 06242 +(esriym ) men ( 00376 +)iysh ), with their backs ( 00268 +)achowr ) toward ( 00413 +)el ) the temple ( 01964 +heykal ) of the LORD ( $03068+$ Y @hovah ), and their faces ( 06440 +paniym ) toward the east ( 06924 +qedem ) ; and they worshipped ( 07812 +shachah ) the sun ( 08121 + shemesh ) toward the east (06924 +qedem ) .
+mizbeach Eze_09_02 And, behold ( 02009 +hinneh ) , six (08337 + shesh ) men (00582 +)enowsh ) came ( 00935 +bow) ) from the way ( 01870 +derek ) of the higher ( 05945 +)elyown ) gate ( 08179 +sha(ar ) , which ( 00834 +)aher ) lieth toward the north ( 06828 +tsaphown ) , and every man ( 00376 +)iysh ) a slaughter ( 04660 +mappats ) weapon ( $03627+\mathrm{k} @$ liy ) in his hand ( $03027+\mathrm{yad}$ ) ; and one ( 00259 +)echad ) man ( 00376 +)iysh ) among ( 08432 +tavek ) them [ was ] clothed ( 03847 +labash ) with linen ( 00906 +bad ), with a writer s ( 05608 +caphar ) inkhorn ( 07083 +qeceth ) by his side ( 04975 +mothen ): and they went ( 00935 +bow) ) in , and stood (05975 +(amad) beside (00681 +)etsel ) the brasen (05178 +n@chosheth ) altar (04196 \{+mizbeach ) .
+mizbeach Eze_40_46 And the chamber (03957 +lishkah ) whose (00834 +)aher ) prospect (06440 +paniym ) [ is ] toward ( 01870 +derek ) the north ( $06828+$ tsaphown ) [ is ] for the priests ( $03548+$ kohen ) , the keepers ( 08104 +shamar ) of the charge ( 04931 +mishmereth ) of the altar ( 04196 \{+mizbeach ) : these ( 01992 +hem ) [ are ] the sons ( 01121 +ben ) of Zadok ( 06659 +Tsadowq ) among the sons ( 01121 +ben ) of Levi ( 03878 +Leviy ), which come ( 07131 +qareb ) near ( 07131 +qareb ) to the LORD ( $03068+$ Y @hovah ) to minister (08334 +sharath ) unto him .
+mizbeach Eze_40_47 So he measured (04058 +madad ) the court ( 02691 +chatser ) , an hundred ( 03967 +me)ah ) cubits ( 00520 +)ammah ) long ( $00753+$ )orek ), and an hundred ( $03967+\mathrm{me}$ )ah ) cubits ( 00520 +)ammah ) broad ( $\mathbf{0 7 3 4 1}$ +rochab ), foursquare ( $07251+$ raba( ) ; and the altar ( 04196 \{+mizbeach ) [ that was ] before ( 06440 +paniym ) the house ( 01004 +bayith ) .
+mizbeach Eze_41_22 The altar ( 04196 \{+mizbeach\} ) of wood (06086 +(ets ) [ was ] three ( 07969 +shalowsh ) cubits ( 00520 +)ammah ) high ( 01364 +gaboahh ) , and the length ( 00753 +)orek ) thereof two ( 08147 + sh@ nayim ) cubits ( 00520 +)ammah ) ; and the corners ( 04740 +maqtsowa() thereof, and the length $(00753+)$ orek ) thereof , and the walls ( 07023 +qiyr ) thereof, [ were ] of wood ( 06086 +(ets ):and he said ( 01696 +dabar ) unto me , This ( 02088 +zeh ) [ is ] the table ( 07979 +shulchan ) that [ is ] before ( 06440
+paniym ) the LORD (03068 +Y@hovah ) .
+mizbeach Eze_43_13. And these ( $\mathbf{0 0 4 2 8}$ +)el - leh ) [ are ] the measures ( 04060 +middah ) of the altar ( 04196 +mizbeach ) after the cubits ( 00520 +)ammah ):The cubit ( 00520 +)ammah ) [ is ] a cubit ( 00520 + )ammah ) and an hand ( 02948 +tophach ) breadth ( 02948 +tophach ) ; even the bottom ( 02436 +cheyq ) [ shall be ] a cubit ( 00520 +)ammah ), and the breadth ( 07341 +rochab ) a cubit ( 00520 +)ammah ), and the border ( $01366+\mathrm{g}$ @buwl ) thereof by the edge thereof round ( 05439 +cabiyb ) about [ shall be ] a span ( 02239 +zereth ): and this ( 02088 +zeh ) [ shall be ] the higher ( 01354 +gab ) place of the altar (04196 \{+mizbeach\} ) .
+mizbeach Eze_43_13. And these ( 00428 +)el - leh ) [ are ] the measures ( $\mathbf{0 4 0 6 0}+$ middah ) of the altar ( 04196 \{+mizbeach\} ) after the cubits ( 00520 +)ammah ):The cubit ( 00520 +)ammah ) [ is ] a cubit ( 00520 + )ammah ) and an hand ( 02948 +tophach ) breadth ( 02948 +tophach ) ; even the bottom ( 02436 +cheyq ) [ shall be ] a cubit ( 00520 +)ammah ), and the breadth ( 07341 +rochab ) a cubit ( 00520 +)ammah ), and the border ( $01366+\mathrm{g}$ @buwl) thereof by the edge thereof round ( 05439 +cabiyb ) about [ shall be ] a span ( 02239 +zereth ): and this ( 02088 +zeh ) [ shall be ] the higher ( 01354 +gab ) place of the altar ( 04196 +mizbeach ) .
+mizbeach Eze_43_18 And he said (00559 +)amar ) unto me , Son (01121 +ben ) of man (00120 +)adam ), thus ( 03541 +koh ) saith ( 00559 +)amar ) the Lord ( 00136 +)Adonay ) GOD ( $03069+$ Y @hovih ) ; These $(00428+)$ el - leh ) [ are ] the ordinances ( $02708+$ chuqqah ) of the altar $(04196\{+$ mizbeach $)$ ) in the day ( 03117 +yowm ) when they shall make ( $06213+($ asah ) it , to offer ( $05927+$ (alah ) burnt ( 05930 +(olah ) offerings thereon (05921 +(al) , and to sprinkle (02236 +zaraq ) blood (01818 + dam ) thereon (05921 +(al) .
+mizbeach Eze_43_22 And on the second ( 08145 +sheniy ) day ( 03117 +yowm ) thou shalt offer ( 07126 +qarab ) a kid ( $08163+$ sa(iyr ) of the goats ( $05795+(\mathrm{ez})$ without $(08549+$ tamiym ) blemish ( $08549+$ tamiym ) for a $\sin (02403+c h a t t a)$ ah ) offering ; and they shall cleanse ( 02398 +chata) ) the altar (04196 \{+mizbeach\} ) , as they did cleanse (02398 +chata) ) [ it ] with the bullock (06499 + par ) .
+mizbeach Eze_43_26 Seven ( 07651 +sheba( ) days ( 03117 +yowm ) shall they purge ( 03722 +kaphar ) the altar ( 04196 \{+mizbeach\} ) and purify ( 02891 +taher ) it ; and they shall consecrate themselves ( 03027 +yad ).
+mizbeach Eze_43_27 And when these days ( 03117 +yowm ) are expired ( 03615 +kalah ), it shall be , [ that ] upon the eighth (08066 +sh@miyniy ) day (03117 +yowm ), and [ so ] forward (01973 +hal@ah ) , the priests ( 03548 +kohen ) shall make ( $06213+($ asah ) your burnt ( $05930+(0 l a h)$ ) offerings upon the altar ( 04196 \{+mizbeach \} ) , and your peace ( 08002 +shelem ) offerings ; and I will accept ( 07521 +ratsah ) you ,

+mizbeach Eze_45_19 And the priest ( 03548 +kohen ) shall take ( 03947 +laqach ) of the blood ( 01818 +dam ) of the $\sin (02403+$ chatta ah ) offering, and put ( 05414 +nathan ) [ it ] upon the posts ( $04201+$ m@zuwzah ) of the house ( 01004 +bayith ) , and upon the four ( 00702 +)arba() corners ( $06438+$ pinnah ) of the settle ( $05835+($ azarah ) of the altar ( 04196 \{+mizbeach $\}$ ), and upon the posts ( $04201+$ m@zuwzah ) of the gate ( 08179 +sha(ar ) of the inner ( $06442+\mathrm{p} @$ niymiy ) court ( 02691 +chatser ) .
+mizbeach Eze_47_01 . Afterward he brought ( 07725 +shuwb ) me again ( 07725 +shuwb ) unto the door ( 06607 +pethach ) of the house ( 01004 +bayith ) ; and , behold ( 02009 +hinneh ) , waters ( 04325 +mayim ) issued ( $\mathbf{0 3 3 1 8}+$ yatsa) ) out from under ( $\mathbf{0 8 4 7 8}$ +tachath ) the threshold ( 04670 +miphtan ) of the house ( 01004 +bayith ) eastward ( 06921 +qadiym ):for the forefront ( $\mathbf{0 6 4 4 0}+$ +paniym ) of the house ( 01004 +bayith ) [ stood toward ] the east ( 06921 +qadiym ) , and the waters ( 04325 +mayim ) came ( 03381 +yarad ) down ( $03381+$ yarad ) from under ( 08478 +tachath ) from the right ( $03233+\mathbf{y} @$ maniy ) side of the house ( 01004 +bayith ) , at the south (05045 +negeb ) [ side ] of the altar (04196 \{+mizbeach\} ) .
+mizbeach Ezr_03_02 Then stood (06965 +quwm ) up Jeshua ( 03442 +Yeshuwa( ) the son ( 01121 +ben ) of Jozadak ( $\mathbf{0 3 1 3 6}$ +Yowtsadaq ) , and his brethren ( 00251 +)ach ) the priests ( 03548 +kohen ) , and Zerubbabel ( $02216+$ Z@ rubbabel ) the son ( 01121 +ben ) of Shealtiel ( $07597+$ Sh@)altiy)el ), and his brethren ( 00251 +)ach ) , and builded ( 01129 +banah ) the altar ( 04196 \{+mizbeach\}) of the God (00430 + )elohiym ) of Israel ( $\mathbf{0 3 4 7 8}+$ Yisra)el ) , to offer ( 05927 +(alah ) burnt ( 05930 +(olah ) offerings thereon ( $05921+(\mathrm{al})$ ) as [ it is ] written ( 03789 +kathab ) in the law ( 08451 +towrah ) of Moses ( 04872 +Mosheh ) the man ( $\mathbf{0 0 3 7 6}+$ )iysh ) of $\mathbf{G o d}(00430+$ )elohiym ) .
+mizbeach Ezr_03_03 And they set (03559 +kuwn ) the altar (04196 \{+mizbeach\} ) upon his bases ( 04350 $+\mathrm{m} @$ kownah ) ; for fear ( 00367 +)eymah ) [ was ] upon them because of the people ( $05971+(\mathrm{am})$ of those countries ( $\mathbf{0 0 7 7 6}+$ )erets ): and they offered ( $\mathbf{0 5 9 2 7}+$ (alah ) burnt ( $\mathbf{0 5 9 3 0}$ +(olah ) offerings thereon ( 05921 +(al ) unto the LORD ( $03068+$ Y @ hovah ) , [ even ] burnt ( 05930 +(olah ) offerings morning ( 01242 +boqer ) and evening ( 06153 +(ereb ) .
+mizbeach Ezr_07_17 That thou mayest buy ( 07069 +qanah ) speedily ( 00629 +)ocparna) ) with this ( 01836 +den ) money (03702 +k@caph ) bullocks (08450 +towr ) , rams (01798 +d@kar ), lambs (00563 +)immar ) , with their meat offerings ( $04503+$ minchah ) and their drink ( $05261+\mathrm{n} @$ cak ) offerings , and offer ( 07127 $+q @$ reb ) them upon the altar ( 04196 \{+mizbeach\} ) of the house ( 01005 +bayith ) of your God ( 00426 +)elahh ) which ( 01768 +diy ) [ is ] in Jerusalem ( $\mathbf{0 3 3 9 0}+\mathbf{Y}$ @ ruwshalem (Chald ) ) .
+mizbeach Gen_08_20. And Noah (05146 +Noach ) builded (01129 +banah ) an altar (04196 +mizbeach ) unto the LORD (03068 + Y @hovah ) ; and took (03947 +laqach ) of every (03605 +kol ) clean (02889 +tahowr ) beast ( 00929 +b @ hemah ), and of every ( $\mathbf{0 3 6 0 5}+\mathrm{kol}$ ) clean ( 02889 +tahowr ) fowl ( 05775 $+($ owph $)$, and offered ( $05927+($ alah $)$ burnt ( $05930+($ olah ) offerings on the altar ( 04196 \{+mizbeach $)$ ) .
+mizbeach Gen_08_20 . And Noah (05146 +Noach ) builded (01129 +banah ) an altar (04196 \{+mizbeach\} ) unto the LORD ( $03068+$ Y @hovah ) ; and took ( 03947 +laqach ) of every ( $\mathbf{0 3 6 0 5}+\mathrm{kol}$ ) clean ( 02889 +tahowr ) beast ( $\mathbf{0 0 9 2 9}+\mathrm{b} @$ hemah ), and of every ( $\mathbf{0 3 6 0 5}+\mathrm{kol}$ ) clean ( $02889+$ tahowr ) fowl ( 05775 $+(0 w p h)$, and offered ( $05927+($ alah $)$ burnt ( $05930+($ olah ) offerings on the altar ( $04196+$ mizbeach ) .
+mizbeach Gen_12_07 And the LORD (03068 + Y @hovah ) appeared (07200 +ra)ah ) unto Abram (87) , and said ( 00559 +)amar ) , Unto thy seed ( 02233 +zera( ) will I give ( 05414 +nathan ) this ( 02063 +zo)th ) land ( 00776 +)erets ): and there ( 08033 +sham ) builded ( 01129 +banah ) he an altar ( 04196 \{+mizbeach \}) unto the LORD ( $03068+$ Y @ hovah ) , who ( 04310 +miy ) appeared ( 07200 +ra)ah ) unto him .
+mizbeach Gen_12_08 And he removed ( 06275 +(athaq ) from thence ( 08033 +sham ) unto a mountain ( 02022 +har ) on the east ( 06924 +qedem ) of Bethel ( 01008 +Beyth -)El ) , and pitched ( 05186 +natah ) his tent ( 00168 +)ohel ), [ having ] Bethel ( 01008 +Beyth - )EI ) on the west ( 03220 +yam ) , and Hai ( 05857 +(Ay ) on the east ( 06924 +qedem ):and there ( 08033 +sham ) he builded ( 01129 +banah ) an altar ( 04196 \{+mizbeach\} ) unto the LORD ( $03068+$ Y @hovah ) , and called (07121 +qara) ) upon the name (08034 +shem ) of the LORD (03068 +Y@hovah ) .
+mizbeach Gen_13_04 Unto the place (04725 +maqowm ) of the altar (04196 \{+mizbeach\} ) , which (00834 + )aher ) he had made there ( 08033 +sham ) at the first ( 07223 +ri)shown ):and there ( 08033 +sham ) Abram (87) called (07121 +qara) ) on the name (08034 +shem ) of the LORD (03068 +Y @hovah ) .
+mizbeach Gen_13_18 Then Abram (87) removed (00167 +)ahal ) [ his ] tent (00167 +)ahal ), and came ( 00935 +bow) ) and dwelt ( 03427 +yashab ) in the plain ( 00436 +)elown ) of Mamre ( 04471 +Mamre) ), which (00834 +)aher ) [ is ] in Hebron ( 02275 +Chebrown ), and built ( 01129 +banah ) there ( 08033 +sham ) an altar (04196 \{+mizbeach\}) unto the LORD (03068 +Y@hovah ) .
+mizbeach Gen_22_09 And they came (00935 +bow) ) to the place ( 04725 +maqowm ) which ( 00834 +)aher ) God ( $\mathbf{0 0 4 3 0}$ +)elohiym ) had told ( 00559 +)amar ) him of ; and Abraham (85) built ( $\mathbf{0 1 1 2 9}$ +banah ) an
altar ( 04196 +mizbeach ) there ( 08033 +sham ) , and laid the wood ( 06086 +(ets ) in order , and bound ( 06123 +(aqad) Isaac ( $03327+$ Yitschaq ) his son ( $\mathbf{0 1 1 2 1}+$ ben ) , and laid ( 07760 +suwm ) him on (05921 $+($ al $)$ the altar ( 04196 \{+mizbeach $\}$ ) upon the wood ( $06086+($ ets $)$.
+mizbeach Gen_22_09 And they came ( 00935 +bow) ) to the place ( 04725 +maqowm ) which ( 00834 +)aher ) God ( $\mathbf{0 0 4 3 0}$ +)elohiym ) had told ( $\mathbf{0 0 5 5 9}+$ +)amar ) him of ; and Abraham (85) built ( 01129 +banah ) an $\operatorname{altar}(04196\{+$ mizbeach $\})$ there ( 08033 +sham ) , and laid the wood ( $06086+($ ets ) in order , and bound ( 06123 +(aqad) Isaac ( $03327+$ Yitschaq ) his son ( $\mathbf{0 1 1 2 1}$ +ben ) , and laid ( 07760 +suwm ) him on (05921 $+($ al $)$ the altar ( $04196+$ mizbeach ) upon the wood ( 06086 +(ets ) .
+mizbeach Gen_26_25 And he builded (01129 +banah ) an altar (04196 \{+mizbeach\}) there (08033 +sham ) , and called ( 07121 +qara) ) upon the name ( $08034+$ shem ) of the LORD ( $03068+$ Y @hovah ), and pitched ( 05186 +natah ) his tent ( 00168 +)ohel ) there ( 08033 +sham ):and there ( 08033 +sham ) Isaac s ( 03327 +Yitschaq ) servants ( 05650 +(ebed ) digged ( 03738 +karah ) a well ( 00875 +@)er ) .
+mizbeach Gen_33_20 And he erected (05324 +natsab ) there (08033 +sham ) an altar (04196 \{+mizbeach\}) , and called (07121 +qara) ) it Eleloheisrael (00415 +)El )elohey Yisra)el ) .
+mizbeach Gen_35_01. And God (00430 +)elohiym ) said (00559 +)amar ) unto Jacob (03290 +Ya(aqob ), Arise ( $\mathbf{0 6 9 6 5}+\mathrm{quwm}$ ) , go ( $\mathbf{0 5 9 2 7}$ +(alah ) up to Bethel ( $\mathbf{0 1 0 0 8}+$ Beyth -)El ) , and dwell (03427 + yashab ) there ( 08033 +sham ) :and make ( 06213 +(asah ) there ( 08033 +sham ) an altar ( 04196 \{+mizbeach $\}$ ) unto God $(00410+)$ el ) , that appeared $(07200+r a)$ ah $)$ unto thee when thou fleddest $(01272$ +barach ) from the face (06440 +paniym ) of Esau (06215 +(Esav ) thy brother (00251 +)ach ) .
+mizbeach Gen_35_03 And let us arise (06965 +quwm ) , and go (05927 +(alah ) up to Bethel (01008 +Beyth - )EI ) ; and I will make (06213 +(asah ) there ( 08033 +sham ) an altar ( 04196 \{+mizbeach \} ) unto God $(00410+$ )el ) , who answered ( 06030 +(anah ) me in the day ( 03117 +yowm ) of my distress ( $06869+$ tsarah ) , and was with me in the way ( 01870 +derek ) which $(00834+$ )aher ) I went ( 01980 +halak ) .
+mizbeach Gen_35_07 And he built (01129 +banah ) there (08033 +sham ) an altar (04196 \{+mizbeach\} ) , and called ( 07121 +qara) ) the place ( 04725 +maqowm ) Elbethel ( 00416 +)El Beyth - )El ):because ( 03588 +kiy ) there ( $\mathbf{0 8 0 3 3}$ +sham ) God ( $\mathbf{0 0 4 3 0}$ +)elohiym ) appeared ( 01540 +galah ) unto him, when he fled ( 01272 +barach ) from the face ( 06440 +paniym ) of his brother ( 00251 +)ach ) .
+mizbeach Hos_08_11 Because (03282 +ya(an ) Ephraim (00669 +)Ephrayim ) hath made many (07235 +rabah ) altars ( 04196 +mizbeach ) to $\sin (02398$ +chata) ) , altars ( 04196 \{+mizbeach $\}$ ) shall be unto him to $\sin (02398$ +chata) ).
+mizbeach Hos_08_11 Because (03282 +ya(an ) Ephraim (00669 +)Ephrayim ) hath made many (07235 +rabah ) altars (04196 \{+mizbeach\}) to $\sin (02398+$ chata) ) , altars $(04196$ +mizbeach ) shall be unto him to $\sin (02398+c h a t a)$ ) .
+mizbeach Hos_10_01 . Israel ( 03478 +Yisra)el ) [ is ] an empty ( 01238 +baqaq ) vine ( 01612 +gephen ) , he bringeth ( 07737 +shavah ) forth ( 07737 +shavah ) fruit ( $06529+$ p@riy ) unto himself:according to the multitude ( 07230 +rob ) of his fruit ( 06529 +p@riy ) he hath increased ( 07235 +rabah ) the altars ( 04196 \{+mizbeach\} ) ; according to the goodness ( $\mathbf{0 2 8 9 6}+$ towb ) of his land ( 00776 +)erets ) they have made goodly ( 02896 +towb ) images ( 04676 +matstsebah ).
+mizbeach Hos_10_02 Their heart ( $\mathbf{0 3 8 2 0}$ +leb ) is divided ( 02505 +chalaq ) ; now ( 06258 +(attah ) shall they be found faulty ( 00816 +)asham ):he shall break ( 06202 +(araph ) down their altars ( 04196 \{+mizbeach\} ) , he shall spoil (07703 +shadad ) their images (04676 +matstsebah ) .
+mizbeach Hos_10_08 The high (01116 +bamah ) places also of Aven (00206 +)Aven ), the sin (02403
+chatta)ah ) of Israel (03478 +Yisra)el ), shall be destroyed (08045 + shamad ):the thorn ( 06975 +qowts ) and the thistle ( $\mathbf{0 1 8 6 3}$ +dardar ) shall come ( 05927 +(alah ) up on ( $05921+($ al $)$ their altars ( $\mathbf{0} 4196$ \{+mizbeach\} ) ; and they shall say ( 00559 +)amar ) to the mountains ( 02022 +har ) , Cover ( 03680 +kacah ) us ; and to the hills ( $01389+\operatorname{gib}($ ah $)$, Fall ( $05307+$ naphal ) on ( $05921+($ al $)$ us.
+mizbeach Hos_12_11 [ Is there ] iniquity ( $\mathbf{0 0 2 0 5}+$ )aven ) [ in ] Gilead ( 01568 +Gil(ad ) ? surely ( 00389 +)ak ) they are vanity ( 07723 +shav) ):they sacrifice ( 02076 +zabach ) bullocks ( 07794 +showr ) in Gilgal ( 01537 +Gilgal ) ; yea ( 01571 +gam ) , their altars ( $04196\{+$ mizbeach $\}$ ) [ are ] as heaps ( 01530 +gal ) in the furrows ( 08525 +telem ) of the fields ( 07704 +sadeh ) .
+mizbeach Isa_06_06 Then flew ( 05774 +(uwph ) one ( 00259 +)echad ) of the seraphims ( 08314 +saraph ) unto me, having a live ( 07531 +ritspah ) coal ( 07531 +ritspah ) in his hand ( 03027 +yad ), [ which ] he had taken (03947 +laqach ) with the tongs (04457 +melqach ) from off ( $05921+($ al $)$ the altar ( 04196 \{+mizbeach\} ) :
+mizbeach Isa_17_08 And he shall not look ( 08159 +sha(ah ) to the altars ( 04196 \{+mizbeach ) , the work ( 04639 +ma(aseh ) of his hands ( 03027 +yad ), neither $(03808+10)$ ) shall respect $(07200+r a)$ ah ) [ that ] which ( $00834+$ ) aher ) his fingers ( 00676 +)etsba() have made ( $06213+$ (asah ) , either the groves ( 00842 + )asherah ) , or the images ( 02553 +chamman ).
+mizbeach Isa_19_19 In that day ( 03117 +yowm ) shall there be an altar ( 04196 \{+mizbeach\} ) to theLORD ( 03068 +Y@hovah ) in the midst ( 08432 +tavek ) of the land ( 00776 +)erets ) of Egypt ( 04714 +Mitsrayim ) , and a pillar (04676 +matstsebah ) at (00681 +)etsel ) the border (01366 +g@buwl) thereof to the LORD (03068 + Y @hovah ).
+mizbeach Isa_27_09 By this ( 02063 +zo)th ) therefore ( $\mathbf{0 3 6 5 1}+\mathrm{ken}$ ) shall the iniquity ( 05771 +(avon ) of Jacob ( 03290 +Ya(aqob ) be purged ( 03722 +kaphar ) ; and this ( $02088+$ zeh ) [ is ] all ( $03605+\mathrm{kol}$ ) the fruit ( $06529+$ p@ riy ) to take ( 05493 +cuwr ) away ( 05493 +cuwr ) his $\sin (02403$ +chatta)ah ) ; when he maketh $(07760+$ suwm ) all ( $03605+\mathrm{kol}$ ) the stones ( 68 ) of the altar ( 04196 \{+mizbeach\} ) as chalkstones that are beaten ( 05310 +naphats ) in sunder , the groves ( 00842 +)asherah ) and images ( 02553 +chamman ) shall not stand ( 06965 +quwm ) up .
+mizbeach Isa_36_07 But if thou say (00559 +)amar ) to me, We trust ( 00982 +batach ) in the LORD ( $03068+$ Y @hovah ) our God ( 00430 +)elohiym ):[ is it ] not he, whose high ( 01111 +Balaq ) places and whose altars ( 04196 +mizbeach ) Hezekiah (02396 +Chizqiyah ) hath taken (05493 +cuwr ) away (05493 +cuwr ) , and said (00559 +)amar ) to Judah (03063 +Y @huwdah ) and to Jerusalem (03389 +Y@ruwshalaim ) , Ye shall worship (07812 +shachah ) before (06440 +paniym ) this (02088 +zeh ) altar (04196 \{+mizbeach\}) ?
+mizbeach Isa_36_07 But if thou say ( 00559 +)amar ) to me, We trust ( 00982 +batach ) in the LORD ( $03068+$ Y @ hovah ) our God ( 00430 +)elohiym ):[ is it ] not he, whose high ( 01111 +Balaq ) places and whose altars ( 04196 \{+mizbeach\} ) Hezekiah ( 02396 +Chizqiyah ) hath taken ( 05493 +cuwr ) away ( 05493 +cuwr ) , and said (00559 +)amar ) to Judah (03063 +Y @huwdah ) and to Jerusalem (03389 + Y @ ruwshalaim ) , Ye shall worship (07812 +shachah ) before (06440 +paniym ) this (02088 +zeh ) altar (04196 +mizbeach ) ?
+mizbeach Isa_56_07 Even them will I bring ( 00935 +bow) ) to my holy ( 06944 +qodesh ) mountain ( 02022 +har ), and make them joyful ( 08055 +samach ) in my house ( 01004 +bayith ) of prayer ( $08605+\mathrm{t} @$ phillah ):their burnt ( 05930 +(olah ) offerings and their sacrifices ( 02077 +zebach ) [ shall be ] accepted ( 07522 +ratsown ) upon mine altar ( 04196 \{+mizbeach\} ) ; for mine house ( 01004 +bayith ) shall be called ( 07121 +qara) ) an house (01004 +bayith ) of prayer (08605 +t@ phillah ) for all ( $03605+\mathrm{kol}$ ) people ( $05971+(\mathrm{am})$
+mizbeach Isa_60_07 All ( 03605 +kol ) the flocks ( 06629 +tso)n ) of Kedar (06938 +Qedar ) shall be gathered ( $06908+$ qabats ) together unto thee , the rams ( $00352+$ )ayil ) of Nebaioth ( $05032+\mathrm{N} @$ bayowth ) shall minister ( 08334 +sharath ) unto thee:they shall come ( 05927 +(alah ) up with acceptance ( 07522 +ratsown ) on (05921 +(al) mine altar (04196 \{+mizbeach\}), and I will glorify (06286 +pa)ar ) the house (01004 +bayith ) of my glory (08597 +tiph)arah ) .
+mizbeach Jer_11_13 For [ according to ] the number ( 04557 +micpar ) of thy cities ( 05892 +(iyr ) were thy gods ( 00430 +)elohiym ), O Judah ( $03063+Y$ @huwdah ) ; and [ according to ] the number ( 04557 +micpar ) of the streets ( $\mathbf{0 2 3 5 1}+$ chuwts ) of Jerusalem ( $03389+$ Y @ ruwshalaim ) have ye set $(\mathbf{0 7 7 6 0}+$ suwm ) up altars ( $\mathbf{0 4 1 9 6}$ +mizbeach ) to [ that ] shameful ( 01322 +bosheth ) thing , [ even ] altars ( 04196 \{+mizbeach\} ) to burn (06999 +qatar ) incense (06999 + qatar ) unto Baal (01168 +Ba(al ) .
+mizbeach Jer_11_13 For [ according to ] the number ( 04557 +micpar ) of thy cities ( 05892 +(iyr ) were thy gods ( 00430 +)elohiym ) , O Judah ( $03063+Y$ @huwdah ) ; and [ according to ] the number ( 04557 +micpar ) of the streets ( 02351 +chuwts ) of Jerusalem ( $03389+$ Y @ ruwshalaim ) have ye set ( $\mathbf{0 7 7 6 0}+$ suwm ) up altars ( 04196 \{+mizbeach $\}$ ) to [ that ] shameful ( 01322 +bosheth ) thing, [ even ] altars ( 04196 +mizbeach ) to burn (06999 +qatar ) incense (06999 +qatar ) unto Baal (01168 +Ba(al ).
+mizbeach Jer_17_01 . The sin (02403 +chatta)ah ) of Judah ( 03063 +Y@huwdah ) [ is ] written (03789 +kathab ) with a pen ( 05842 +(et ) of iron ( 01270 +barzel ) , [ and ] with the point ( $06856+$ tsipporen ) of a diamond ( 08068 +shamiyr ): : it is ] graven ( 02790 +charash ) upon the table ( 03871 +luwach ) of their heart ( 03820 +leb ) , and upon the horns ( 07161 +qeren ) of your altars ( $04196\{+$ mizbeach $\}$ ) ;
+mizbeach Jer_17_02 Whilst their children ( 01121 +ben ) remember ( 02142 +zakar ) their altars ( $\mathbf{0 4 1 9 6}$ \{+mizbeach\} ) and their groves ( 00842 +)asherah ) by the green ( 07488 +ra(anan ) trees ( $06086+($ ets $)$ upon the high (01364 + gaboahh ) hills ( 01389 +gib(ah ) .
+mizbeach Joe_01_13 Gird (02296 +chagar ) yourselves, and lament (05594 +caphad ), ye priests(03548 +kohen ):howl (03213 + yalal ), ye ministers ( 08334 +sharath ) of the altar ( 04196 \{+mizbeach\} ):come ( 00935 +bow) ) , lie ( 03885 +luwn ) all ( 03885 +luwn ) night in sackcloth ( 08242 +saq ) , ye ministers ( 08334 +sharath ) of my God ( 00430 +)elohiym ):for the meat offering ( 04503 +minchah ) and the drink ( 05262 +necek ) offering is withholden ( 04513 +mana( ) from the house ( 01004 +bayith ) of your God (00430 +)elohiym ) .
+mizbeach Joe_02_17 Let the priests ( 03548 +kohen ) , the ministers ( 08334 +sharath ) of the LORD ( 03068 +Y @hovah ) , weep ( 01058 +bakah ) between ( 00996 +beyn ) the porch ( 00197 +)uwlam ) and the altar (04196 \{+mizbeach\} ) , and let them say (00559 +)amar ), Spare (02347 +chuwc) thy people (05971 +(am ), O LORD ( $03068+Y$ @hovah ) , and give ( 05414 +nathan ) not thine heritage ( 05159 +nachalah ) to reproach ( 02781 +cherpah ) , that the heathen ( $01471+$ gowy ) should rule ( 04910 +mashal ) over them:wherefore ( 04100 +mah ) should they say ( 00559 +)amar ) among the people ( $05971+(\mathrm{am})$ ), Where ( $00346+$ )ayeh ) [ is ] their God (00430 +)elohiym ) ?
+mizbeach Jos_08_30 . Then (00227 +)az ) Joshua (03091 +Y@howshuwa( ) built ( 01129 +banah ) an altar ( 04196 \{+mizbeach \} ) unto the LORD ( $03068+$ Y @hovah ) God (00430 +)elohiym ) of Israel (03478 +Yisra)el ) in mount (02022 +har ) Ebal (05858 +(Eybal ),
+mizbeach Jos_08_31 As Moses ( $\mathbf{0 4 8 7 2}$ +Mosheh ) the servant ( $\mathbf{0 5 6 5 0}$ +(ebed) of the LORD ( 03068 + Y @hovah ) commanded ( 06680 +tsavah ) the children ( 01121 +ben ) of Israel ( $03478+$ Yisra)el ) , as it is written ( 03789 +kathab ) in the book ( 05612 +cepher ) of the law ( 08451 +towrah ) of Moses ( 04872 +Mosheh ) , an altar ( $04196\{+$ mizbeach $\}$ ) of whole ( $\mathbf{0 8 0 0 3}+$ shalem ) stones ( 68 ) , over ( $05921+($ al $)$ which $(00834+)$ aher ) no ( $03808+10$ ) ) man hath lift ( 05130 +nuwph ) up [ any ] iron ( 01270 +barzel ):and they offered ( $05927+($ alah $)$ thereon $(05921+($ al ) burnt $(05930+(o l a h)$ ) offerings unto the LORD ( 03068 + Y @hovah ) , and sacrificed ( 02076 +zabach ) peace ( 08002 +shelem ) offerings .
+mizbeach Jos_09_27 And Joshua (03091 + Y @howshuwa( ) made (05414 +nathan ) them that day (03117 +yowm ) hewers ( 02404 +chatab ) of wood ( 06086 +(ets ) and drawers $(07579+$ sha) ab ) of water ( 04325 +mayim ) for the congregation ( 05712 +(edah ), and for the altar ( 04196 \{+mizbeach ) ) of the LORD (03068 + Y @hovah ) , even unto this ( 02088 +zeh ) day ( 03117 +yowm ) , in the place ( 04725 +maqowm ) which (00834 +)aher ) he should choose (00977 +bachar ) .
+mizbeach Jos_22_10. And when they came ( 00935 +bow) ) unto the borders ( 01552 +g@liylah ) of Jordan ( 03383 +Yarden ), that [ are ] in the land ( $00776+$ )erets ) of Canaan $(03667+K @$ na(an ), the children ( 01121 +ben ) of Reuben ( $07205+$ R@) uwben ) and the children ( 01121 +ben ) of Gad ( 01410 +Gad ) and the half (02677 +chetsiy ) tribe (07626 +shebet) of Manasseh (04519 +M@ nashsheh ) built (01129 +banah ) there ( 08033 +sham ) an altar ( $\mathbf{0 4 1 9 6}$ +mizbeach ) by Jordan ( 03383 +Yarden ) , a great ( $\mathbf{0 1 4 1 9}$ +gadowl ) altar ( 04196 \{+mizbeach\} ) to see ( 04758 +mar)eh ) to .
+mizbeach Jos_22_10. And when they came ( 00935 +bow) ) unto the borders ( 01552 +g@liylah ) of Jordan ( 03383 +Yarden ), that [ are ] in the land ( 00776 +)erets ) of Canaan ( $03667+\mathrm{K} @$ na(an ) , the children ( 01121 +ben ) of Reuben ( $07205+$ R@) uwben ) and the children ( 01121 +ben ) of Gad ( 01410 +Gad ) and the half ( $\mathbf{0 2 6 7 7}$ +chetsiy ) tribe ( 07626 +shebet ) of Manasseh ( 04519 +M@ nashsheh ) built ( 01129 +banah ) there ( 08033 +sham ) an altar ( 04196 \{+mizbeach\} ) by Jordan ( 03383 +Yarden ), a great ( 01419 +gadowl ) altar (04196 +mizbeach ) to see (04758 +mar)eh ) to .
+mizbeach Jos_22_11 And the children ( 01121 +ben ) of Israel ( 03478 +Yisra)el ) heard ( 08085 +shama( ) say ( 00559 +)amar ), Behold ( 02009 +hinneh ), the children ( 01121 +ben ) of Reuben ( $07205+$ R@)uwben ) and the children ( 01121 +ben ) of Gad ( 01410 +Gad ) and the half ( 02677 +chetsiy ) tribe ( $07626+$ shebet ) of Manasseh ( $\mathbf{0 4 5 1 9}+\mathbf{+ M}$ @ nashsheh ) have built ( 01129 +banah ) an altar ( 04196 \{+mizbeach\} ) over against ( 04136 +muwl ) the land ( 00776 +)erets ) of Canaan ( $03667+\mathrm{K} @$ na(an ) , in the borders ( $01552+\mathrm{g} @$ liylah ) of Jordan ( $03383+$ Yarden ) , at $(\mathbf{0 0 4 1 3}+)$ el ) the passage $(01552+\mathrm{g} @$ liylah ) of the children $(01121+$ ben $)$ of Israel ( 03478 +Yisra)el ) .
+mizbeach Jos_22_16 Thus ( 03541 +koh ) saith ( 00559 +)amar ) the whole ( 03605 +kol ) congregation ( 05712 +(edah ) of the LORD ( $03068+$ Y @hovah ) , What ( 04100 +mah ) trespass ( 04604 +ma(al ) [ is ] this ( 02088 +zeh ) that ye have committed ( 04600 +ma(ak ) against the God ( 00430 +)elohiym ) of Israel ( 03478 +Yisra)el ) , to turn ( 07725 +shuwb ) away this day ( 03117 +yowm ) from following ( $\mathbf{0 0 3 1 0}+$ +)achar ) the LORD (03068 + Y @hovah ) , in that ye have builded ( 01129 +banah ) you an altar ( 04196 \{+mizbeach \} ), that ye might rebel (04775 +marad ) this day (03117 +yowm ) against the LORD (03068 +Y @hovah ) ?
+mizbeach Jos_22_19 Notwithstanding ( 00389 +)ak ), if ( 00518 +)im ) the land ( 00776 +)erets ) of your possession (00272 +)achuzzah ) [ be ] unclean (02931 +tame) ), [ then ] pass (05674 +(abar) ye over (05674 $+($ abar ) unto the land ( $00776+$ )erets ) of the possession ( 00272 +)achuzzah ) of the LORD ( 03068 + Y @hovah ) , wherein the LORD S (03068 +Y@hovah ) tabernacle (04908 +mishkan ) dwelleth (07931 +shakan ), and take ( 00270 +)achaz ) possession ( 00270 +)achaz ) among ( 08432 +tavek ) us:but rebel ( 04775 +marad ) not against the LORD ( $03068+$ Y @hovah ) , nor ( 00408 +)al ) rebel ( 04775 +marad ) against us , in building ( 01129 +banah ) you an altar ( 04196 +mizbeach ) beside ( 01107 +bil(adey ) the altar ( 04196 \{+mizbeach\} ) of the LORD (03068 +Y @hovah ) our God (00430 +)elohiym ) .
+mizbeach Jos_22_19 Notwithstanding ( $\mathbf{0 0 3 8 9}+$ ) ak ), if ( $\mathbf{0 0 5 1 8}+$ +)im ) the land ( 00776 +)erets ) of your possession (00272 +)achuzzah ) [ be ] unclean (02931 +tame) ), [ then ] pass (05674 +(abar ) ye over (05674 $+($ abar ) unto the land ( $00776+$ )erets ) of the possession ( 00272 +)achuzzah ) of the LORD ( 03068 +Y @hovah ) , wherein the LORD S (03068 +Y@hovah ) tabernacle (04908 +mishkan ) dwelleth (07931 +shakan ) , and take ( 00270 +)achaz ) possession ( 00270 +)achaz ) among ( 08432 +tavek ) us:but rebel ( 04775 +marad ) not against the LORD ( $03068+$ Y @hovah ) , nor ( 00408 +)al ) rebel ( 04775 +marad ) against us , in building ( 01129 +banah ) you an altar ( 04196 \{+mizbeach\} ) beside ( 01107 +bil(adey ) the altar ( $\mathbf{0 4 1 9 6}$ +mizbeach ) of the LORD (03068 + Y @hovah ) our God (00430 +)elohiym ) .
+mizbeach Jos_22_23 That we have built (01129 +banah ) us an altar ( $\mathbf{0 4 1 9 6}$ \{+mizbeach\} ) to turn ( 07725 +shuwb ) from following ( 00310 +)achar ) the LORD ( $03068+$ Y @hovah ), or if ( $\mathbf{0 0 5 1 8}+$ +)im ) to offer ( $05927+($ alah ) thereon ( $05921+$ (al ) burnt ( $05930+($ olah ) offering or meat offering ( 04503 +minchah ) , or if ( $\mathbf{0 0 5 1 8}+$ ) im ) to offer ( $06213+($ asah ) peace ( $08002+$ shelem ) offerings ( 02077 +zebach ) thereon ( 05921 +(al ) , let the LORD (03068 +Y@hovah ) himself require (01245 +baqash ) [ it ] ;
+mizbeach Jos_22_26 Therefore we said (00559 +)amar ) , Let us now (04994 +na) ) prepare (06213 +(asah ) to build ( 01129 +banah ) us an altar ( $\mathbf{0 4 1 9 6}$ \{+mizbeach\} ), not for burnt ( $\mathbf{0 5 9 3 0}$ +(olah ) offering , nor ( $03808+10$ ) ) for sacrifice ( 02077 +zebach ) :
+mizbeach Jos_22_28 Therefore said ( 00559 +)amar ) we , that it shall be , when ( 03588 +kiy ) they should [ so ] say ( 00559 +)amar ) to us or to our generations ( 01755 +dowr ) in time ( $\mathbf{0 4 2 7 9}+$ machar ) to come ( 04279 +machar ) , that we may say ( 00559 +)amar ) [ again ] , Behold ( 07200 +ra)ah ) the pattern ( 08403 +tabniyth ) of the altar ( $\mathbf{0 4 1 9 6}$ \{+mizbeach\} ) of the LORD (03068 + Y @hovah ) , which (00834 +)aher ) our fathers (1) made ( $06213+($ asah ) , not for burnt ( $\mathbf{0 5 9 3 0}+$ +(olah ) offerings, nor ( $\mathbf{0 3 8 0 8}+\mathbf{l o}$ ) ) for sacrifices ( 02077 +zebach ) ; but it [ is ] a witness ( 05707 +(ed ) between ( 00996 +beyn ) us and you .
+mizbeach Jos_22_29 God forbid ( 02486 +chaliylah ) that we should rebel ( 04775 +marad ) against the LORD ( 03068 +Y @hovah ) , and turn ( 07725 +shuwb ) this day ( 03117 +yowm ) from following ( 00310 +)achar ) the LORD (03068 + Y @hovah ) , to build ( 01129 +banah ) an altar ( 04196 +mizbeach ) for burnt ( 05930 +(olah ) offerings , for meat offerings ( 04503 +minchah ) , or for sacrifices ( 02077 +zebach ) , beside ( 00905 +bad ) the altar ( 04196 \{+mizbeach\} ) of the LORD ( 03068 +Y @hovah ) our God ( 00430 +)elohiym ) that [ is ] before ( $\mathbf{0 6 4 4 0}$ +paniym ) his tabernacle ( 04908 +mishkan ) .
+mizbeach Jos_22_29 God forbid ( 02486 +chaliylah ) that we should rebel ( 04775 +marad ) against the LORD (03068 + Y @hovah ) , and turn (07725 +shuwb ) this day ( 03117 +yowm ) from following ( 00310 +)achar ) the LORD (03068 +Y @hovah ) , to build ( 01129 +banah ) an altar ( 04196 \{+mizbeach\} ) for burnt ( 05930 +(olah ) offerings , for meat offerings ( 04503 +minchah ) , or for sacrifices ( 02077 +zebach ) , beside (00905 +bad ) the altar ( 04196 +mizbeach ) of the LORD ( 03068 +Y @hovah ) our God (00430 +)elohiym ) that [ is ] before ( $\mathbf{0 6 4 4 0}$ +paniym ) his tabernacle ( 04908 +mishkan ) .
+mizbeach Jos_22_34 And the children ( 01121 +ben ) of Reuben ( $07205+\mathrm{R} @)$ uwben ) and the children ( 01121 +ben ) of Gad ( 01410 +Gad ) called ( 07121 +qara) ) the altar ( 04196 \{+mizbeach\} ) [ Ed ] :for it [ shall be ] a witness ( 05707 +(ed ) between ( $00996+$ beyn ) us that the LORD ( $03068+\mathrm{Y} @$ hovah ) [ is ] God (00430 +)elohiym ) .
+mizbeach Jud_02_02 And ye shall make (03772 +karath ) no (03808 +lo) ) league ( 01285 +b@riyth ) with the inhabitants (03427 +yashab ) of this ( 02063 +zo)th ) land ( 00776 +)erets ) ; ye shall throw (05422 +nathats ) down ( 05422 +nathats ) their altars ( $\mathbf{0 4 1 9 6}$ \{+mizbeach\} ):but ye have not obeyed ( 08085 +shama( ) my voice ( 06963 +qowl ):why ( 04100 +mah ) have ye done ( 06213 +(asah ) this ( 02063 +zo)th ) ?
+mizbeach Jud_06_24 Then Gideon (01439 +Gid(own ) built (01129 +banah ) an altar (04196 \{+mizbeach\}) there ( 08033 +sham ) unto the LORD ( $03068+$ Y @hovah ) , and called ( 07121 +qara) ) it Jehovahshalom ( $03073+$ Y @ havah shalowm ) :unto this ( 02088 +zeh ) day ( $03117+$ yowm ) it $[$ is $]$ yet $(05750+(0 w d)$ in Ophrah (06084 +(Ophrah ) of the Abiezrites (33) .
+mizbeach Jud_06_25 . And it came (01961 +hayah ) to pass the same (01931 +huw) ) night (03915 +layil ) , that the LORD ( 03068 +Y@hovah ) said ( 00559 +)amar ) unto him , Take ( 03947 +laqach ) thy father s (1) young ( 06499 +par ) bullock ( 06499 +par ) , even the second ( 08145 +sheniy ) bullock ( 06499 +par ) of seven ( 07651 +sheba ( ) years ( $\mathbf{0 8 1 4 1}$ +shaneh ) old , and throw ( 02040 +harac ) down ( 02040 +harac ) the altar ( 04196 \{+mizbeach\} ) of Baal ( $01168+\mathrm{Ba}(a l)$ ) that thy father (1) hath , and cut ( 03772 +karath ) down the grove ( 00842 +)asherah ) that [ is ] by it :
+mizbeach Jud_06_26 And build (01129 +banah ) an altar (04196 \{+mizbeach\} ) unto the LORD (03068 + Y @ hovah ) thy God ( 00430 +)elohiym ) upon the top ( $07218+$ ro $)$ sh ) of this $(02088$ +zeh ) rock ( 04581 + ma(owz ) , in the ordered ( 04634 +ma(arakah ) place ( $04634+$ ma(arakah ), and take ( 03947 +laqach ) the second ( 08145 +sheniy ) bullock ( 06499 +par ) , and offer ( 05927 +(alah ) a burnt ( 05930 +(olah ) sacrifice with the wood ( 06086 +(ets) of the grove ( 00842 +)asherah ) which ( $00834+$ )aher ) thou shalt cut ( 03772 +karath ) down .
+mizbeach Jud_06_28 And when the men (00582 +)enowsh ) of the city (05892 +(iyr) arose (07925 +shakam ) early ( 07925 +shakam ) in the morning ( 01242 +boqer ), behold ( 02009 +hinneh ), the altar ( 04196 +mizbeach ) of Baal ( $01168+\mathrm{Ba}(\mathrm{al})$ was cast ( 05422 +nathats ) down ( 05422 +nathats ), and the grove ( 00842 +) asherah ) was cut ( 03772 +karath ) down that [ was ] by it , and the second ( 08145 +sheniy ) bullock ( 06499 +par ) was offered ( 05927 +(alah ) upon the altar ( 04196 \{+mizbeach\} ) [ that was ] built (01129 +banah ) .
+mizbeach Jud_06_28 And when the men ( 00582 +)enowsh ) of the city ( 05892 +(iyr) arose ( 07925 +shakam ) early ( 07925 +shakam ) in the morning ( 01242 +boqer ), behold ( 02009 +hinneh ), the altar ( 04196 \{+mizbeach\} ) of Baal ( 01168 +Ba(al) was cast ( 05422 +nathats ) down ( 05422 +nathats ) , and the grove ( 00842 +)asherah ) was cut ( 03772 +karath ) down that [ was ] by it , and the second ( 08145 +sheniy ) bullock ( 06499 +par ) was offered ( 05927 +(alah ) upon the altar ( 04196 +mizbeach ) [ that was ] built (01129 +banah ) .
+mizbeach Jud_06_30 Then the men ( 00582 +)enowsh ) of the city ( 05892 +(iyr ) said ( 00559 +)amar ) unto Joash (03101 +Yow)ash ), Bring ( $\mathbf{0 3 3 1 8}$ +yatsa) ) out thy son ( 01121 +ben ) , that he may die ( 04191 +muwth ):because ( 03588 +kiy ) he hath cast ( 05422 +nathats ) down the altar ( 04196 \{+mizbeach ) of Baal ( 01168 + Ba(al ) , and because ( 03588 +kiy ) he hath cut ( 03772 +karath ) down the grove ( 00842 +)asherah ) that [ was ] by it .
+mizbeach Jud_06_31 And Joash (03101 +Yow)ash ) said (00559 +)amar ) unto all ( 03605 +kol ) that stood ( 05975 +(amad) against ( $05921+($ al $)$ him, Will ye plead ( 07378 +riyb ) for Baal ( $01168+\mathrm{Ba}(\mathrm{al})$ ) will ye save ( 03467 + yasha( ) him ? he that will plead ( 07378 +riyb ) for him , let him be put to death ( 04191 +muwth ) whilst ( $05704+($ ad $)$ [ it is yet ] morning ( $01242+$ boqer ):if $(00518+$ )im ) he [ be ] a god ( 00430 +)elohiym ) , let him plead (07378 +riyb ) for himself , because ( 03588 +kiy ) [ one ] hath cast (05422 +nathats ) down (05422 +nathats ) his altar (04196 \{+mizbeach\}).
+mizbeach Jud_06_32 Therefore on that day ( 03117 +yowm ) he called ( 07121 +qara) ) him Jerubbaal ( 03378 +Y @ rubba(al ) , saying (00559 +)amar ) , Let Baal ( 01168 +Ba(al ) plead ( 07378 +riyb ) against him , because ( 03588 +kiy ) he hath thrown ( 05422 +nathats ) down ( 05422 +nathats ) his altar ( 04196 \{+mizbeach\} ) .
+mizbeach Jud_13_20 For it came (01961 +hayah ) to pass, when the flame ( 03851 +lahab ) went ( 05927 +(alah ) up toward heaven ( 08064 +shamayim ) from off ( $05921+(a l)$ the altar ( $04196+$ mizbeach ) , that the angel ( $04397+$ mal $)$ ak ) of the LORD ( $03068+$ Y @ hovah ) ascended ( 05927 +(alah ) in the flame (03851 +lahab ) of the altar (04196 \{+mizbeach\} ) . And Manoah (04495 +Manowach ) and his wife (00802 +)ishshah ) looked (07200 +ra)ah ) on [it ] , and fell (05307 +naphal) on (05921 +(al) their faces (06440 +paniym ) to the ground (00776 +)erets ).
+mizbeach Jud_13_20 For it came ( 01961 +hayah ) to pass , when the flame ( 03851 +lahab ) went ( 05927 +(alah ) up toward heaven ( 08064 +shamayim ) from off ( 05921 +(al ) the altar ( 04196 \{+mizbeach \} ) , that the angel ( $04397+$ mal $)$ ak ) of the LORD ( $03068+Y$ @ hovah ) ascended ( 05927 +(alah ) in the flame ( 03851 +lahab ) of the altar ( $\mathbf{0 4 1 9 6}$ +mizbeach ) . And Manoah ( 04495 +Manowach ) and his wife ( 00802 +)ishshah ) looked ( $07200+\mathrm{ra})$ ah ) on [ it ] , and fell ( 05307 +naphal ) on ( $05921+(\mathrm{al})$ their faces ( 06440 +paniym ) to the ground ( $00776+$ )erets ) .
+mizbeach Jud_21_04 And it came ( 01961 +hayah ) to pass on the morrow (04279 +machar ) , that the people ( 05971 +(am ) rose ( 07925 +shakam ) early ( 07925 +shakam ) , and built ( 01129 +banah ) there ( 08033 +sham ) an altar ( $\mathbf{0 4 1 9 6}$ \{+mizbeach\} ) , and offered ( $05927+$ (alah ) burnt ( $\mathbf{0 5 9 3 0}+$ (olah ) offerings and peace ( 08002 +shelem ) offerings .
+mizbeach Lam_02_07 The Lord ( 00136 +)Adonay ) hath cast ( 02186 +zanach ) off his altar (04196 \{+mizbeach\} ), he hath abhorred (05010 +na)ar ) his sanctuary ( 04720 +miqdash ), he hath given ( 05462 +cagar ) up into the hand ( $03027+$ yad ) of the enemy ( $00341+$ )oyeb ) the walls ( $02346+$ chowmah ) of her palaces ( 00759 +)armown ) ; they have made ( 05414 +nathan ) a noise ( 06963 +qowl ) in the house ( 01004 +bayith ) of the LORD ( $03068+Y$ @hovah ) , as in the day ( 03117 +yowm ) of a solemn ( 04150 +mow(ed ) feast (04150 +mow(ed ).
+mizbeach Lev_01_05 And he shall kill ( 07819 +shachat ) the bullock before ( 06440 +paniym ) the LORD ( 03068 +Y @ hovah ) : and the priests ( 03548 +kohen ) , Aaron s ( 00175 +)Aharown ) sons ( 01121 +ben ) , shall bring ( 07126 +qarab ) the blood ( 01818 +dam ), and sprinkle ( 02236 +zaraq ) the blood ( 01818 +dam ) round ( 05439 +cabiyb ) about upon the altar ( 04196 \{+mizbeach $\}$ ) that [ is by ] the door ( 06607 +pethach ) of the tabernacle ( $00168+$ )ohel ) of the congregation ( $\mathbf{0 4 1 5 0}+\mathrm{mow}(\mathrm{ed}$ ) .
+mizbeach Lev_01_07 And the sons ( 01121 +ben ) of Aaron ( 00175 +)Aharown ) the priest ( 03548 +kohen ) shall put ( 05414 +nathan ) fire ( 00784 +)esh ) upon the altar ( $04196\{+$ mizbeach \} ) , and lay the wood ( 06086 $+($ ets $)$ in order ( $06186+($ arak ) upon the fire ( $00784+$ )esh ) :
+mizbeach Lev_01_08 And the priests ( 03548 +kohen ), Aaron s ( 00175 +)Aharown ) sons ( 01121 +ben ), shall lay the parts ( 05409 +nethach ), the head ( 07218 +ro)sh ), and the fat ( 06309 +peder ) , in order ( $06186+($ arak $)$ upon the wood $(06086+($ ets $)$ that $[$ is $]$ on $(05921+(a l)$ the fire $(00784+)$ esh ) which $(00834$ + )aher ) [ is ] upon the altar ( $04196\{+$ mizbeach $\}$ ) :
+mizbeach Lev_01_09 But his inwards ( 07130 +qereb ) and his legs ( 03767 +kara() shall he wash ( 07364 +rachats ) in water ( $\mathbf{0 4 3 2 5}$ +mayim ) : and the priest ( 03548 +kohen ) shall burn ( 06999 +qatar ) all ( 03605 +kol ) on the altar ( 04196 \{+mizbeach\} ), [ to be ] a burnt ( 05930 +(olah ) sacrifice, an offering made by fire, of a sweet ( 05207 +nichowach ) savour ( 07381 +reyach ) unto the LORD ( 03068 +Y @hovah ) .
+mizbeach Lev_01_11 And he shall kill ( 07819 +shachat ) it on (05921 +(al) the side (03409 +yarek ) of the altar ( 04196 +mizbeach ) northward ( 06828 +tsaphown ) before ( 06440 +paniym ) the LORD ( 03068 +Y @hovah ) : and the priests ( 03548 +kohen ), Aaron s ( 00175 +)Aharown ) sons ( $\mathbf{0 1 1 2 1}$ +ben ) , shall sprinkle ( 02236 +zaraq ) his blood ( 01818 +dam ) round ( 05439 +cabiyb ) about upon the altar ( 04196 \{+mizbeach\}) .
+mizbeach Lev_01_11 And he shall kill (07819 +shachat ) it on (05921 +(al) the side (03409 +yarek ) of the altar ( 04196 \{+mizbeach\} ) northward ( 06828 +tsaphown ) before ( 06440 +paniym ) the LORD ( 03068 +Y @hovah ) : and the priests ( 03548 +kohen ), Aaron s ( 00175 +)Aharown ) sons ( $\mathbf{0 1 1 2 1}$ +ben ), shall sprinkle (02236 +zaraq ) his blood (01818 +dam ) round (05439 + cabiyb ) about upon the altar (04196 +mizbeach ) .
+mizbeach Lev_01_12 And he shall cut ( 05408 +nathach ) it into his pieces ( 05409 +nethach ) , with his head $(07218+r o)$ sh ) and his fat ( 06309 +peder ) : and the priest ( 03548 +kohen ) shall lay them in order ( 06186 $+($ arak $)$ on $(05921+(a l)$ the wood $(06086+($ ets ) that $[$ is $]$ on $(05921+(a l)$ the fire $(00784+)$ esh ) which (00834 +)aher ) [ is ] upon the altar (04196 \{+mizbeach\} ) :
+mizbeach Lev_01_13 But he shall wash (07364 +rachats ) the inwards (07130 +qereb ) and the legs (03767 +kara( ) with water ( 04325 +mayim ) : and the priest ( 03548 +kohen ) shall bring ( 07126 +qarab ) [ it ] all (03605 + kol ) , and burn (06999 + qatar ) [ it ] upon the altar ( 04196 \{+mizbeach ) : it [ is ] a burnt (05930
+(olah ) sacrifice , an offering made by fire , of a sweet (05207 + nichowach ) savour (07381 +reyach ) unto the LORD (03068 + Y @hovah ) .
+mizbeach Lev_01_15 And the priest (03548 + kohen ) shall bring (07126 +qarab ) it unto the altar (04196 +mizbeach ) , and wring ( $\mathbf{0 4 4 5 4}$ +malaq ) off his head ( 07218 +ro)sh ), and burn ( 06999 +qatar ) [ it ] on the altar ( 04196 +mizbeach ) ; and the blood ( 01818 +dam ) thereof shall be wrung ( 04680 +matsah ) out at ( 05921 +(al ) the side ( 07023 +qiyr ) of the altar ( 04196 \{+mizbeach ) :
+mizbeach Lev_01_15 And the priest (03548 + kohen ) shall bring (07126 +qarab ) it unto the altar (04196 +mizbeach ) , and wring ( 04454 +malaq ) off his head ( 07218 +ro)sh ), and burn ( 06999 +qatar ) [ it ] on the altar ( 04196 \{+mizbeach\} ) ; and the blood ( 01818 +dam ) thereof shall be wrung ( 04680 +matsah ) out at ( $05921+(\mathrm{al})$ the side ( $07023+$ qiyr ) of the altar ( 04196 +mizbeach ) :
+mizbeach Lev_01_15 And the priest ( 03548 +kohen ) shall bring ( 07126 +qarab ) it unto the altar ( 04196 \{+mizbeach\} ) , and wring ( 04454 +malaq ) off his head ( 07218 +ro)sh ), and burn ( 06999 +qatar ) [ it ] on the altar ( 04196 +mizbeach ) ; and the blood ( 01818 +dam ) thereof shall be wrung ( 04680 +matsah ) out at ( 05921 +(al) the side ( 07023 +qiyr ) of the altar ( 04196 +mizbeach ) :
+mizbeach Lev_01_16 And he shall pluck (05493 +cuwr ) away his crop ( 04760 +mur)ah ) with his feathers ( 05133 +nowtsah ) , and cast ( 07993 +shalak ) it beside ( 00681 +)etsel ) the altar ( 04196 \{+mizbeach\} ) on the east ( 06924 +qedem ) part , by the place ( $\mathbf{0 4 7 2 5}+$ maqowm ) of the ashes ( 01880 +deshen ) :
+mizbeach Lev_01_17 And he shall cleave (08156 +shaca( ) it with the wings (03671 +kanaph ) thereof , [ but ] shall not divide ( 00914 +badal ) [ it ] asunder : and the priest ( 03548 +kohen ) shall burn ( 06999 +qatar ) it upon the altar ( 04196 \{+mizbeach\} ) , upon the wood ( 06086 +(ets ) that [ is ] upon the fire ( 00784 + )esh ) : it [ is ] a burnt ( 05930 +(olah ) sacrifice, an offering made by fire, of a sweet ( 05207 +nichowach ) savour (07381 +reyach ) unto the LORD (03068 +Y @hovah ) .
+mizbeach Lev_02_02 And he shall bring (00935 +bow) ) it to Aaron s (00175 +)Aharown ) sons (01121 +ben ) the priests ( 03548 +kohen ) : and he shall take ( 07061 +qamats ) thereout ( 08033 +sham ) his handful of the flour ( $05560+$ coleth ) thereof, and of the oil ( $08081+$ shemen ) thereof , with all ( $03605+\mathrm{kol}$ ) the frankincense ( $03828+1$ @ bownah ) thereof ; and the priest ( 03548 +kohen ) shall burn ( 06999 +qatar ) the memorial ( 00234 +)azkarah ) of it upon the altar ( 04196 \{+mizbeach\} ), [ to be ] an offering made by fire , of a sweet ( 05207 +nichowach ) savour ( 07381 +reyach ) unto the LORD ( 03068 +Y@hovah ) :
+mizbeach Lev_02_08 And thou shalt bring (00935 +bow) ) the meat offering ( 04503 +minchah ) that is made ( $06213+($ asah $)$ of these ( $00428+$ )el - leh ) things unto the LORD ( $03068+\mathrm{Y} @$ hovah ) : and when it is presented ( 07126 +qarab ) unto the priest ( $\mathbf{0 3 5 4 8}+$ kohen ) , he shall bring ( 05066 +nagash ) it unto the altar (04196 \{+mizbeach\} )
+mizbeach Lev_02_09 And the priest ( 03548 + kohen ) shall take ( 07311 +ruwm ) from the meat offering ( 04503 +minchah ) a memorial (00234 +)azkarah ) thereof, and shall burn ( 06999 +qatar ) [ it ] upon the altar ( $\mathbf{0 4 1 9 6}$ \{+mizbeach\} ) : [ it is ] an offering made by fire, of a sweet ( 05207 +nichowach ) savour ( 07381 +reyach ) unto the LORD ( 03068 +Y @hovah ) .
+mizbeach Lev_02_12 As for the oblation (07133 +qorban ) of the firstfruits ( 07225 +re)shiyth ), ye shall offer ( 07126 +qarab ) them unto the LORD ( $03068+$ Y @ hovah ) : but they shall not be burnt ( 05927 +(alah ) on ( $00413+$ )el ) the altar ( $04196\{+$ mizbeach $\}$ ) for a sweet ( 05207 +nichowach ) savour ( 07381 +reyach ) .
+mizbeach Lev_03_02 And he shall lay (05564 +camak ) his hand (03027 +yad ) upon the head (07218 +ro)sh ) of his offering ( 07133 +qorban ), and kill ( 07819 +shachat ) it [ at ] the door ( 06607 +pethach ) of the tabernacle ( 00168 +)ohel ) of the congregation ( 04150 +mow(ed ) : and Aaron s ( $00175+$ )Aharown ) sons ( 01121 +ben ) the priests ( 03548 +kohen ) shall sprinkle ( 02236 +zaraq ) the blood ( 01818 +dam ) upon the
altar (04196 \{+mizbeach\} ) round (05439 +cabiyb ) about .
+mizbeach Lev_03_05 And Aaron s (00175 +)Aharown ) sons (01121 +ben ) shall burn (06999 +qatar ) it on the altar ( 04196 \{+mizbeach\} ) upon the burnt ( 05930 +(olah ) sacrifice, which ( $00834+$ )aher ) [ is ] upon the wood ( $06086+($ ets $)$ that $[$ is $]$ on $(05921+($ al $)$ the fire $(00784+)$ esh ) : [it is ] an offering made by fire , of a sweet ( 05207 +nichowach ) savour ( 07381 +reyach ) unto the LORD ( $03068+$ Y @hovah ) .
+mizbeach Lev_03_08 And he shall lay (05564 +camak ) his hand (03027 +yad ) upon the head (07218 +ro)sh ) of his offering ( $\mathbf{0 7 1 3 3}$ +qorban ), and kill ( 07819 +shachat ) it before ( 06440 +paniym ) the tabernacle ( 00168 +)ohel ) of the congregation ( 04150 +mow(ed ) : and Aarons ( $00175+$ )Aharown ) sons ( 01121 +ben ) shall sprinkle ( 02236 +zaraq ) the blood ( 01818 +dam ) thereof round ( 05439 +cabiyb ) about upon the altar ( 04196 \{+mizbeach $\}$ ) .
+mizbeach Lev_03_11 And the priest (03548 +kohen ) shall burn (06999 +qatar ) it upon the altar(04196 \{+mizbeach\} ) : [it is ] the food ( $\mathbf{0 3 8 9 9}$ +lechem ) of the offering made by fire unto the LORD ( 03068 +Y@hovah ).
+mizbeach Lev_03_13 And he shall lay (05564 +camak ) his hand (03027 +yad ) upon the head (07218 $+r o)$ sh ) of it , and kill ( 07819 +shachat ) it before ( 06440 +paniym ) the tabernacle ( 00168 +)ohel ) of the congregation ( 04150 +mow(ed ) : and the sons ( 01121 +ben ) of Aaron ( 00175 +)Aharown ) shall sprinkle ( 02236 +zaraq ) the blood ( 01818 +dam ) thereof upon the altar ( 04196 \{+mizbeach\} ) round ( 05439 +cabiyb ) about .
+mizbeach Lev_03_16 And the priest (03548 +kohen ) shall burn (06999 +qatar ) them upon the altar(04196 \{+mizbeach\} ) : [ it is ] the food ( 03899 +lechem ) of the offering made by fire for a sweet ( 05207 +nichowach ) savour ( $\mathbf{0 7 3 8 1}+$ reyach ) : all ( $03605+\mathrm{kol}$ ) the fat ( 02459 +cheleb ) [ is ] the LORD S ( 03068 +Y@hovah ) .
+mizbeach Lev_04_07 And the priest ( 03548 +kohen ) shall put ( 05414 +nathan ) [ some ] of the blood ( 01818 +dam ) upon the horns ( 07161 +qeren ) of the altar ( 04196 +mizbeach ) of sweet ( 05561 +cam ) incense ( $07004+q @$ toreth ) before ( 06440 +paniym ) the LORD ( $03068+$ Y @ hovah ) , which ( 00834 +)aher ) [ is ] in the tabernacle ( $\mathbf{0 0 1 6 8}+$ )ohel ) of the congregation ( $04150+$ mow $(\mathrm{ed})$ ) and shall pour ( 08210 +shaphak ) all ( $03605+\mathrm{kol}$ ) the blood ( $01818+$ dam ) of the bullock ( $06499+$ par ) at $(00413+$ )el ) the bottom ( $03247+\mathbf{y} @$ cowd ) of the altar ( $04196\{+$ mizbeach $\}$ ) of the burnt $(05930+($ olah $)$ offering , which $(00834+$ )aher ) [ is at ] the door ( 06607 +pethach ) of the tabernacle ( $00168+$ )ohel ) of the congregation (04150 +mow(ed ).
+mizbeach Lev_04_07 And the priest ( 03548 +kohen ) shall put ( 05414 +nathan ) [ some ] of the blood ( 01818 +dam ) upon the horns ( $\mathbf{0 7 1 6 1}+$ qeren ) of the altar ( $04196\{+$ mizbeach $\}$ ) of sweet ( $05561+$ cam ) incense ( $07004+\mathbf{q} @$ toreth ) before ( 06440 +paniym ) the LORD ( $03068+$ Y @hovah ) , which ( 00834 +)aher ) [ is ] in the tabernacle ( $00168+$ )ohel ) of the congregation ( $04150+$ mow $(\mathrm{ed})$ ) and shall pour ( 08210 +shaphak ) all ( $03605+\mathrm{kol}$ ) the blood ( $\mathbf{0 1 8 1 8}+\mathrm{dam}$ ) of the bullock ( $06499+$ par ) at $(00413+$ )el ) the bottom ( $03247+y @$ cowd ) of the altar ( $04196+$ mizbeach ) of the burnt $(05930+($ olah $)$ offering , which (00834 +)aher ) [ is at ] the door ( 06607 +pethach ) of the tabernacle ( $00168+$ )ohel ) of the congregation (04150 + mow(ed ).
+mizbeach Lev_04_10 As it was taken ( 07311 +ruwm ) off from the bullock ( 07794 +showr ) of thesacrifice ( 02077 +zebach ) of peace ( 08002 +shelem ) offerings : and the priest ( 03548 +kohen ) shall burn ( 06999 +qatar ) them upon the altar ( 04196 \{+mizbeach $\}$ ) of the burnt ( $05930+($ olah $)$ offering .
+mizbeach Lev_04_18 And he shall put (05414 +nathan ) [ some ] of the blood ( 01818 +dam ) upon the horns ( 07161 +qeren ) of the altar ( 04196 +mizbeach ) which ( 00834 +) aher ) [ is ] before ( 06440 +paniym ) the LORD (03068 + Y @hovah ) , that [ is ] in the tabernacle (00168 +)ohel ) of the congregation (04150
+mow(ed ) , and shall pour ( 08210 +shaphak ) out all ( $03605+\mathrm{kol}$ ) the blood (01818 +dam ) at (00413 +)el ) the bottom ( $03247+\mathbf{y} @$ cowd ) of the altar ( $04196\{+$ mizbeach $\}$ ) of the burnt $(05930+($ olah ) offering , which $(00834+$ )aher ) [ is at ] the door $(06607$ +pethach ) of the tabernacle $(00168+)$ ohel ) of the congregation ( 04150 +mow(ed ).
+mizbeach Lev_04_18 And he shall put ( 05414 +nathan ) [ some ] of the blood ( 01818 +dam ) upon the horns ( 07161 +qeren ) of the altar ( 04196 \{+mizbeach $\}$ ) which ( 00834 +)aher ) [ is ] before ( 06440 +paniym ) the LORD ( $03068+$ Y @ hovah ) , that [ is ] in the tabernacle ( 00168 +)ohel ) of the congregation ( 04150 +mow(ed ) , and shall pour ( 08210 +shaphak ) out all ( $03605+\mathrm{kol}$ ) the blood ( 01818 +dam ) at ( $00413+$ )el ) the bottom ( $03247+\mathrm{y} @$ cowd ) of the altar ( $04196+$ mizbeach ) of the burnt ( $05930+($ olah ) offering , which (00834 +)aher ) [ is at ] the door ( 06607 +pethach ) of the tabernacle ( $00168+$ )ohel ) of the congregation (04150 +mow(ed ).
+mizbeach Lev_04_19 And he shall take (07311 +ruwm ) all (03605 +kol ) his fat ( $\mathbf{0 2 4 5 9}+$ cheleb ) from him , and burn ( 06999 +qatar ) [ it ] upon the altar ( 04196 \{+mizbeach $\}$ ) .
+mizbeach Lev_04_25 And the priest ( 03548 +kohen ) shall take ( 03947 +laqach ) of the blood ( 01818 +dam ) of the $\sin (02403+c h a t t a)$ ah ) offering with his finger ( 00676 +)etsba( ), and put ( 05414 +nathan ) [ it ] upon the horns ( $\mathbf{0 7 1 6 1}+$ qeren ) of the altar ( 04196 +mizbeach ) of burnt ( 05930 +(olah ) offering , and shall pour ( $\mathbf{0 8 2 1 0}$ +shaphak ) out his blood ( $\mathbf{0 1 8 1 8}+$ dam ) at $(00413+)$ el ) the bottom ( $03247+y @$ cowd ) of the altar ( 04196 \{+mizbeach ) of burnt ( 05930 +(olah ) offering .
+mizbeach Lev_04_25 And the priest ( 03548 +kohen ) shall take ( 03947 +laqach ) of the blood ( 01818 +dam ) of the $\sin (02403+c h a t t a)$ ah ) offering with his finger ( 00676 +)etsba( ), and put ( 05414 +nathan ) [ it ] upon the horns ( 07161 +qeren ) of the altar ( $\mathbf{0 4 1 9 6}$ \{+mizbeach\} ) of burnt ( $05930+($ olah ) offering , and shall pour ( $\mathbf{0 8 2 1 0}$ +shaphak ) out his blood ( 01818 +dam ) at ( $\mathbf{0 0 4 1 3}+$ )el ) the bottom ( $03247+\mathrm{y} @$ cowd ) of the altar ( $\mathbf{0 4 1 9 6}+$ mizbeach ) of burnt (05930 +(olah ) offering .
+mizbeach Lev_04_26 And he shall burn (06999 +qatar ) all ( 03605 +kol ) his fat ( 02459 +cheleb ) upon the altar ( 04196 \{+mizbeach\} ) , as the fat ( 02459 +cheleb ) of the sacrifice ( 02077 +zebach ) of peace ( 08002 + shelem ) offerings : and the priest ( 03548 +kohen ) shall make an atonement ( 03722 +kaphar ) for him as concerning his $\sin (02403$ +chatta)ah ), and it shall be forgiven ( 05545 +calach ) him .
+mizbeach Lev_04_30 And the priest ( 03548 +kohen ) shall take ( 03947 +laqach ) of the blood ( 01818 +dam ) thereof with his finger ( 00676 +)etsba( ), and put ( 05414 +nathan ) [ it ] upon the horns ( 07161 +qeren ) of the altar ( $\mathbf{0 4 1 9 6}+$ mizbeach ) of burnt ( 05930 +(olah ) offering , and shall pour ( $08210+$ shaphak ) out all $(03605+\mathrm{kol})$ the blood ( 01818 +dam ) thereof at ( $00413+$ )el ) the bottom ( $03247+\mathrm{y} @$ cowd ) of the altar (04196 \{+mizbeach\} ) .
+mizbeach Lev_04_30 And the priest ( 03548 +kohen ) shall take ( 03947 +laqach ) of the blood ( 01818 +dam ) thereof with his finger ( $\mathbf{0 0 6 7 6}+$ +)etsba( ), and put ( 05414 +nathan ) [ it ] upon the horns ( 07161 +qeren ) of the altar ( $\mathbf{0 4 1 9 6}$ \{+mizbeach\} ) of burnt ( $\mathbf{0 5 9 3 0}+($ olah $)$ offering , and shall pour ( 08210 +shaphak ) out all ( $03605+\mathrm{kol}$ ) the blood ( 01818 +dam ) thereof at ( $00413+$ )el ) the bottom ( $03247+\mathbf{y} @$ cowd ) of the altar (04196 +mizbeach ) .
+mizbeach Lev_04_31 And he shall take ( 05493 +cuwr ) away all ( $03605+\mathrm{kol}$ ) the fat ( 02459 +cheleb ) thereof , as the fat ( 02459 +cheleb ) is taken ( 07311 +ruwm ) away from off the sacrifice ( 02077 +zebach ) of peace ( $\mathbf{0 8 0 0 2}$ +shelem ) offerings ; and the priest ( 03548 +kohen ) shall burn ( 06999 +qatar ) [ it ] upon the altar ( 04196 \{+mizbeach\} ) for a sweet ( 05207 +nichowach ) savour ( 07381 +reyach ) unto the LORD ( 03068 + Y@hovah ) ; and the priest ( 03548 +kohen ) shall make an atonement ( 03722 +kaphar ) for him , and it shall be forgiven (05545 + calach ) him .
+mizbeach Lev_04_34 And the priest (03548 +kohen ) shall take (03947 +laqach ) of the blood (01818 +dam
) of the $\sin (02403+c h a t t a)$ ah ) offering with his finger ( 00676 +)etsba( ), and put ( 05414 +nathan ) [ it ] upon the horns ( $\mathbf{0 7 1 6 1}+$ qeren ) of the altar $\mathbf{( 0 4 1 9 6}+$ mizbeach ) of burnt ( $05930+(01 a h)$ offering , and shall pour ( 08210 +shaphak ) out all $(03605+\mathrm{kol})$ the blood $(01818+\mathrm{dam})$ thereof at $(00413+)$ el $)$ the bottom (03247 +y@cowd ) of the altar ( 04196 \{+mizbeach\} ) :
+mizbeach Lev_04_34 And the priest ( 03548 +kohen ) shall take ( 03947 +laqach ) of the blood ( 01818 +dam ) of the $\sin (02403+$ chatta $)$ ah ) offering with his finger ( 00676 +)etsba( ), and put ( 05414 +nathan ) [ it ] upon the horns ( $\mathbf{0 7 1 6 1}+$ qeren ) of the altar ( $\mathbf{0 4 1 9 6}$ \{+mizbeach\} ) of burnt ( $05930+($ olah ) offering , and shall pour ( $08210+$ shaphak ) out all $(03605+\mathrm{kol})$ the blood $(01818+\mathrm{dam})$ thereof at $(00413+$ )el ) the bottom (03247 +y@cowd ) of the altar (04196 +mizbeach ) :
+mizbeach Lev_04_35 And he shall take ( 05493 +cuwr ) away all ( 03605 +kol ) the fat ( 02459 +cheleb ) thereof , as the fat ( 02459 +cheleb ) of the lamb ( 03775 + keseb ) is taken ( 07311 +ruwm ) away from the sacrifice ( 02077 +zebach ) of the peace ( 08002 +shelem ) offerings ; and the priest ( 03548 +kohen ) shall burn ( 06999 +qatar ) them upon the altar ( $04196\{+$ mizbeach $\}$ ) , according ( $05921+(a l)$ to the offerings made by fire unto the LORD ( $03068+$ Y @hovah ) : and the priest ( 03548 +kohen ) shall make an atonement ( 03722 +kaphar ) for his $\sin (02403$ +chatta)ah ) that he hath committed ( 02398 +chata) ), and it shall be forgiven ( 05545 +calach ) him .
+mizbeach Lev_05_09 And he shall sprinkle ( 05137 +nazah ) of the blood ( 01818 +dam ) of the $\sin$ ( 02403 +chatta)ah ) offering upon the side ( 07023 +qiyr ) of the altar ( $\mathbf{0 4 1 9 6}$ +mizbeach ) ; and the rest (07604 +sha)ar ) of the blood ( 01818 +dam ) shall be wrung ( 04680 +matsah ) out at ( 00413 +)el ) the bottom ( 03247 $+y @ c o w d)$ of the altar ( 04196 \{+mizbeach\} ) : it [is ] a sin (02403 +chatta)ah ) offering .
+mizbeach Lev_05_09 And he shall sprinkle (05137 +nazah ) of the blood (01818 +dam ) of the sin (02403 +chatta)ah ) offering upon the side ( 07023 +qiyr ) of the altar ( $04196\{+$ mizbeach $\}$ ) ; and the rest ( 07604 +sha)ar ) of the blood ( 01818 +dam ) shall be wrung ( 04680 +matsah ) out at ( $00413+$ )el ) the bottom ( 03247 $+y @ c o w d)$ of the altar ( $04196+$ mizbeach ) : it [ is ] a $\sin (02403+$ chatta $)$ ah ) offering .
+mizbeach Lev_05_12 Then shall he bring ( 00935 +bow) ) it to the priest ( 03548 +kohen ) , and the priest ( 03548 +kohen ) shall take ( 07061 +qamats ) his handful of it , [ even ( 00853 +)eth ) ] a memorial ( 00234 + )azkarah ) thereof , and burn ( 06999 +qatar ) [ it ] on the altar ( 04196 \{+mizbeach\} ), according to the offerings made by fire unto the LORD ( $03068+Y @$ hovah ) : it [is ] a sin ( 02403 +chatta)ah ) offering .
+mizbeach Lev_06_09 Command (06680 +tsavah ) Aaron ( 00175 +)Aharown ) and his sons ( 01121 +ben ), saying ( 00559 +)amar ) , This ( $02063+$ zo)th ) [ is ] the law ( $08451+$ towrah ) of the burnt ( 05930 +(olah ) offering : It [ is ] the burnt ( 05930 +(olah ) offering, because ( $05921+$ (al ) of the burning ( 04169 +mowq@dah ) upon the altar ( $\mathbf{0 4 1 9 6}+$ mizbeach ) all ( $03605+$ kol ) night ( 03915 +layil ) unto the morning ( 01242 +boqer ) , and the fire ( 00784 +)esh ) of the altar ( 04196 \{+mizbeach\} ) shall be burning ( 03344 +yaqad) in it.
+mizbeach Lev_06_09 Command (06680 +tsavah ) Aaron (00175 +)Aharown ) and his sons (01121 +ben ) , saying ( 00559 +)amar ) , This ( $\mathbf{0 2 0 6 3}+\mathrm{zo}$ )th ) [ is ] the law ( $08451+$ towrah ) of the burnt ( 05930 +(olah ) offering : It [ is ] the burnt ( $\mathbf{0 5 9 3 0}+$ (olah ) offering , because ( $05921+$ (al ) of the burning ( 04169 + mowq@dah ) upon the altar ( 04196 \{+mizbeach $\}$ ) all $(03605+$ kol $)$ night ( 03915 +layil ) unto the morning ( 01242 +boqer ) , and the fire ( 00784 +)esh ) of the altar ( 04196 +mizbeach ) shall be burning ( 03344 +yaqad ) in it .
+mizbeach Lev_06_10 And the priest (03548 + kohen ) shall put (03847 +labash ) on his linen (00906 +bad ) garment ( 04055 +mad ) , and his linen ( 00906 +bad ) breeches ( 04370 +miknac ) shall he put ( 03847 +labash ) upon his flesh ( $\mathbf{0 1 3 2 0}$ +basar ) , and take ( 07311 +ruwm ) up the ashes ( $\mathbf{0 1 8 8 0}$ +deshen ) which ( 00834 + )aher ) the fire ( 00784 +)esh ) hath consumed ( $00398+$ )akal ) with the burnt ( 05930 +(olah ) offering on $(05921+($ al $)$ the altar ( $04196+$ mizbeach ) , and he shall put ( 07760 +suwm ) them beside ( $00681+$ )etsel )
the altar (04196 \{+mizbeach\} ) .
+mizbeach Lev_06_10 And the priest ( 03548 +kohen ) shall put ( 03847 +labash ) on his linen ( 00906 +bad ) garment ( 04055 +mad ) , and his linen ( 00906 +bad ) breeches ( 04370 +miknac ) shall he put ( 03847 +labash ) upon his flesh ( 01320 +basar ) , and take ( 07311 +ruwm ) up the ashes ( 01880 +deshen ) which ( 00834 + )aher ) the fire ( 00784 +)esh ) hath consumed ( $00398+$ )akal ) with the burnt ( 05930 +(olah ) offering on ( $05921+($ al $)$ the altar ( 04196 \{+mizbeach\} ) , and he shall put ( $07760+$ suwm ) them beside ( $00681+$ )etsel ) the $\operatorname{altar}(04196+$ mizbeach ) .
+mizbeach Lev_06_12 And the fire ( 00784 +)esh ) upon the altar ( 04196 \{+mizbeach\} ) shall be burning ( 03344 +yaqad ) in it ; it shall not be put ( 03518 +kabah ) out : and the priest ( 03548 +kohen ) shall burn ( 01197 +ba(ar ) wood ( 06086 +(ets ) on it every morning ( 01242 +boqer ) , and lay the burnt ( 06999 +qatar ) offering in order ( 06186 +(arak ) upon it ; and he shall burn ( 06999 +qatar ) thereon ( $05921+($ al $)$ the fat ( 02459 +cheleb ) of the peace ( 08002 +shelem ) offerings .
+mizbeach Lev_06_13 The fire ( 00784 +)esh ) shall ever ( 08548 +tamiyd ) be burning ( 03344 +yaqad ) upon the altar ( $\mathbf{0 4 1 9 6}$ \{+mizbeach\} ) ; it shall never ( 03808 +lo) ) go ( 03518 +kabah ) out .
+mizbeach Lev_06_14. And this ( 02063 +zo)th ) [ is ] the law ( 08451 +towrah ) of the meat offering ( 04503 +minchah ) : the sons ( 01121 +ben ) of Aaron ( $\mathbf{0 0 1 7 5}+$ )Aharown ) shall offer ( $\mathbf{0 7 1 2 6}+$ +qarab ) it before (06440 + paniym ) the LORD (03068 +Y@hovah ) , before (06440 +paniym ) the altar (04196 \{+mizbeach\} ) .
+mizbeach Lev_06_15 And he shall take (07311 +ruwm ) of it his handful ( 07062 +qomets ), of the flour ( 05560 +coleth ) of the meat offering ( 04503 +minchah ) , and of the oil ( 08081 +shemen ) thereof , and all $(03605+\mathrm{kol})$ the frankincense ( $03828+1 @$ bownah ) which ( $00834+$ )aher ) [ is ] upon the meat offering ( 04503 +minchah ) , and shall burn (06999 +qatar ) [ it ] upon the altar ( 04196 \{+mizbeach \} ) [ for ] a sweet (05207 + nichowach ) savour (07381 +reyach ), [ even ] the memorial (00234 +)azkarah ) of it , unto the LORD (03068 + Y @hovah ) .
+mizbeach Lev_07_02 In the place ( 04725 +maqowm ) where ( 00834 +)aher ) they kill ( 07819 +shachat ) the burnt ( 05930 +(olah ) offering shall they kill ( $\mathbf{0 7 8 1 9}+$ shachat ) the trespass ( $00817+$ )asham ) offering : and the blood ( 01818 +dam ) thereof shall he sprinkle ( $\mathbf{0 2 2 3 6}$ +zaraq ) round ( 05439 +cabiyb ) about upon the $\operatorname{altar}(04196\{+$ mizbeach $\}$ ) .
+mizbeach Lev_07_05 And the priest (03548 +kohen ) shall burn (06999 +qatar ) them upon the altar ( 04196 \{+mizbeach $\}$ ) [ for ] an offering made by fire unto the LORD ( $03068+$ Y @hovah ) : it [is ] a trespass (00817 +)asham ) offering .
+mizbeach Lev_07_31 And the priest ( 03548 +kohen ) shall burn ( 06999 +qatar ) the fat ( 02459 +cheleb ) upon the altar (04196 \{+mizbeach\} ) : but the breast ( 02373 +chazeh ) shall be Aaron s ( 00175 +)Aharown ) and his sons ( 01121 +ben ) .
+mizbeach Lev_08_11 And he sprinkled (05137 +nazah ) thereof upon the altar ( $\mathbf{0 4 1 9 6}+$ mizbeach ) seven ( 07651 +sheba ( ) times ( 06471 +pa( $\mathbf{a m}$ ) , and anointed ( 04886 +mashach ) the altar ( 04196 \{+mizbeach \}) and all ( $03605+\mathrm{kol}$ ) his vessels ( $03627+\mathrm{k} @$ liy ) , both the laver ( $03595+\mathrm{kiyowr}$ ) and his foot ( $03653+\mathrm{ken}$ ) , to sanctify (06942 +qadash ) them .
+mizbeach Lev_08_11 And he sprinkled (05137 +nazah ) thereof upon the altar ( 04196 \{+mizbeach\} ) seven ( 07651 +sheba ( ) times ( 06471 +pa( am ) , and anointed ( 04886 +mashach ) the altar ( 04196 +mizbeach ) and all ( $03605+\mathrm{kol}$ ) his vessels ( $03627+\mathrm{k} @ l i y$ ) , both the laver ( $03595+\mathrm{kiyowr}$ ) and his foot ( 03653 +ken ) , to sanctify ( 06942 +qadash ) them .
+mizbeach Lev_08_15 And he slew (07819 +shachat ) [ it ] ; and Moses (04872 +Mosheh ) took (03947 +laqach ) the blood ( 01818 +dam ), and put ( 05414 +nathan ) [ it ] upon the horns ( 07161 +qeren ) of the altar ( 04196 +mizbeach ) round ( 05439 +cabiyb ) about with his finger ( 00676 +)etsba( ) , and purified (02398 + chata) ) the altar ( 04196 +mizbeach ) , and poured ( 03332 +yatsaq ) the blood ( 01818 +dam ) at $(00413+)$ el ) the bottom ( $03247+y @$ cowd ) of the altar ( $04196\{+$ mizbeach $\}$ ) , and sanctified ( 06942 +qadash ) it , to make reconciliation (03722 +kaphar ) upon it .
+mizbeach Lev_08_15 And he slew ( $\mathbf{0 7 8 1 9}$ +shachat ) [ it ] ; and Moses ( $\mathbf{0 4 8 7 2}$ +Mosheh ) took ( 03947 +laqach ) the blood ( 01818 +dam ), and put ( 05414 +nathan ) [ it ] upon the horns ( 07161 +qeren ) of the altar ( $\mathbf{0 4 1 9 6}+$ mizbeach ) round ( 05439 +cabiyb ) about with his finger ( 00676 +)etsba( ) , and purified ( 02398 +chata) ) the altar ( 04196 \{+mizbeach \} ) , and poured ( 03332 +yatsaq ) the blood ( 01818 +dam ) at $(00413+$ )el ) the bottom ( $03247+y$ @cowd ) of the altar ( 04196 +mizbeach ) , and sanctified ( 06942 +qadash ) it , to make reconciliation ( 03722 +kaphar ) upon it .
+mizbeach Lev_08_15 And he slew (07819 +shachat ) [ it ] ; and Moses (04872 +Mosheh ) took (03947 +laqach ) the blood ( 01818 +dam ), and put ( 05414 +nathan ) [ it ] upon the horns ( 07161 +qeren ) of the $\operatorname{altar}(04196\{+$ mizbeach $)$ ) round ( 05439 +cabiyb ) about with his finger ( $00676+$ )etsba( ) , and purified ( 02398 +chata) ) the altar ( 04196 +mizbeach ) , and poured ( 03332 +yatsaq ) the blood ( 01818 +dam ) at $(00413+$ )el ) the bottom ( $03247+\mathrm{y} @$ cowd ) of the altar ( 04196 +mizbeach ) , and sanctified ( 06942 +qadash ) it , to make reconciliation ( 03722 +kaphar ) upon it .
+mizbeach Lev_08_16 And he took (03947 +laqach ) all ( $03605+\mathrm{kol}$ ) the fat ( 02459 +cheleb ) that [ was ] upon the inwards ( 07130 +qereb ) , and the caul ( 03508 +yothereth ) [ above ] the liver ( 03516 +kabed ), and the two (08147 +sh@ nayim ) kidneys ( 03629 +kilyah ), and their fat ( 02459 +cheleb ), and Moses ( 04872 +Mosheh ) burned (06999 +qatar ) [ it ] upon the altar (04196 \{+mizbeach\} )
+mizbeach Lev_08_19 And he killed (07819 +shachat ) [ it ] ; and Moses (04872 +Mosheh ) sprinkled (02236 +zaraq ) the blood ( 01818 +dam ) upon the altar ( 04196 \{+mizbeach\} ) round ( 05439 +cabiyb ) about .
+mizbeach Lev_08_21 And he washed (07364 +rachats ) the inwards ( 07130 +qereb ) and the legs ( 03767 +kara( ) in water ( $\mathbf{0 4 3 2 5}$ +mayim ) ; and Moses ( 04872 +Mosheh ) burnt ( 06999 +qatar ) the whole ram (00352 +)ayil ) upon the altar ( $04196\{+$ mizbeach $\}$ ) : it [ was ] a burnt ( 05930 +(olah ) sacrifice for a sweet ( 05207 +nichowach ) savour ( 07381 +reyach ) , [ and ] an offering made by fire unto the LORD ( 03068 +Y@hovah ) ; as the LORD (03068 +Y @hovah ) commanded (06680 +tsavah ) Moses (04872 +Mosheh ) .
+mizbeach Lev_08_24 And he brought (07126 +qarab ) Aaron s (00175 +)Aharown ) sons ( 01121 +ben ), and Moses ( $\mathbf{0 4 8 7 2}+$ Mosheh ) put ( 05414 +nathan ) of the blood ( 01818 +dam ) upon the tip ( 08571 $+t @$ nuwk ) of their right ( $03233+y$ @ maniy ) ear ( $00241+$ )ozen ), and upon the thumbs ( $00931+$ bohen ) of their right (03233 +y@maniy ) hands ( $03027+$ yad ) , and upon the great toes ( $00931+$ bohen ) of their right ( $03233+\mathrm{y} @$ maniy ) feet ( 07272 +regel ) : and Moses ( 04872 +Mosheh ) sprinkled ( 02236 +zaraq ) the blood ( 01818 +dam ) upon the altar ( $\mathbf{0 4 1 9 6}$ \{+mizbeach\} ) round ( 05439 +cabiyb ) about .
+mizbeach Lev_08_28 And Moses (04872 +Mosheh ) took (03947 +laqach ) them from off (05921 +(al ) their hands ( 03709 +kaph ) , and burnt ( 06999 +qatar ) [ them ] on the altar ( 04196 \{+mizbeach\} ) upon the burnt ( 05930 +(olah ) offering : they [ were ] consecrations ( 04394 +millu) ) for a sweet ( 05207 +nichowach ) savour ( 07381 +reyach ) : it [is ] an offering made by fire unto the LORD (03068 +Y @hovah ) .
+mizbeach Lev_08_30 And Moses ( $\mathbf{0 4 8 7 2}$ +Mosheh ) took ( 03947 +laqach ) of the anointing ( $\mathbf{0 4 8 8 8}$ +mishchah ) oil ( 08081 +shemen ), and of the blood ( 01818 +dam ) which ( $00834+$ )aher ) [ was ] upon the $\operatorname{altar}(04196$ \{+mizbeach\} ), and sprinkled ( 05137 +nazah ) [it ] upon Aaron ( 00175 +)Aharown ), [ and ] upon his garments ( 00899 +beged ), and upon his sons ( 01121 +ben ), and upon his sons ( 01121 +ben ) garments ( 00899 +beged ) with him ; and sanctified ( 06942 +qadash ) Aaron ( 00175 +)Aharown ) , [ and ] his garments ( 00899 +beged ) , and his sons ( 01121 +ben ), and his sons ( 01121 +ben ) garments ( 00899
+beged ) with him .
+mizbeach Lev_09_06 And Moses (04872 +Mosheh ) said (00559 +) amar ), This (02088 +zeh ) [ is ] the thing ( 01697 +dabar ) which ( 00834 +)aher ) the LORD ( $03068+$ Y @hovah ) commanded ( 06680 +tsavah ) that ye should do ( 06213 +(asah ) : and the glory ( 03519 +kabowd ) of the LORD ( $03068+$ Y @hovah ) shall appear ( 07200 +ra)ah ) unto you . 09 : 07 And Moses ( 04872 +Mosheh ) said ( 00559 +)amar ) unto Aaron (00175 +)Aharown ), Go (07126 +qarab ) unto the altar (04196 \{+mizbeach\} ), and offer (06213 +(asah ) thy $\sin (02403+$ chatta)ah ) offering, and thy burnt ( $05930+($ olah ) offering , and make an atonement ( 03722 +kaphar ) for thyself, and for the people ( $05971+(\mathrm{am})$ : and offer ( $06213+($ asah $)$ the offering ( 07133 +qorban ) of the people ( $05971+(\mathrm{am})$, and make an atonement ( 03722 +kaphar ) for them ; as the LORD (03068 + Y @hovah ) commanded (06680 +tsavah ) .
+mizbeach Lev_09_08 . Aaron ( 00175 +)Aharown ) therefore went (07121 +qara) ) unto the altar (04196 \{+mizbeach\} ) , and slew ( 07819 +shachat ) the calf ( $05695+($ egel ) of the sin ( 02403 +chatta)ah ) offering , which (00834 +)aher ) [ was ] for himself .
+mizbeach Lev_09_09 And the sons (01121 +ben ) of Aaron (00175 +)Aharown ) brought (07126 +qarab ) the blood ( 01818 +dam ) unto him : and he dipped ( 02881 +tabal ) his finger ( 00676 +)etsba( ) in the blood ( 01818 +dam ) , and put ( 05414 +nathan ) [ it ] upon the horns ( 07161 +qeren ) of the altar ( 04196 +mizbeach ) , and poured (03332 +yatsaq ) out the blood (01818 + dam ) at (00413 +)el) the bottom (03247 $+\mathbf{y} @$ cowd ) of the altar ( $04196\{+$ mizbeach $\}$ ) :
+mizbeach Lev_09_09 And the sons (01121 +ben ) of Aaron (00175 +)Aharown ) brought (07126 +qarab ) the blood ( 01818 +dam ) unto him : and he dipped ( 02881 +tabal ) his finger ( 00676 +)etsba( ) in the blood ( 01818 +dam ) , and put ( 05414 +nathan ) [ it ] upon the horns ( 07161 +qeren ) of the altar ( 04196 \{+mizbeach\} ), and poured (03332 +yatsaq ) out the blood (01818 + dam ) at (00413 +)el ) the bottom (03247 $+y @ c o w d)$ of the altar ( $04196+$ mizbeach ) :
+mizbeach Lev_09_10 But the fat (02459 +cheleb ) , and the kidneys ( 03629 +kilyah ), and the caul (03508 +yothereth ) above ( 04480 +min ) the liver ( 03516 + kabed ) of the $\sin (02403$ +chatta)ah ) offering , he burnt ( 05930 +(olah ) upon the altar ( 04196 \{+mizbeach \} ) ; as the LORD ( 03068 +Y @hovah ) commanded ( 06680 +tsavah ) Moses (04872 +Mosheh ) .
+mizbeach Lev_09_12 And he slew (07819 +shachat ) the burnt ( 05930 +(olah ) offering ; and Aaron s ( 00175 +)Aharown ) sons ( 01121 +ben ) presented ( 04672 +matsa) ) unto him the blood ( 01818 +dam ), which he sprinkled ( 02236 +zaraq ) round ( 05439 +cabiyb ) about upon the altar ( 04196 \{+mizbeach\} ) .
+mizbeach Lev_09_13 And they presented ( 04672 +matsa) ) the burnt ( 05930 +(olah ) offering unto him , with the pieces ( 05409 +nethach ) thereof , and the head ( 07218 +ro)sh ) : and he burnt ( 06999 +qatar ) [ them ] upon the altar ( 04196 \{+mizbeach $\}$ ) .
+mizbeach Lev_09_14 And he did wash (07364 +rachats ) the inwards ( 07130 +qereb ) and the legs (03767 +kara( ) , and burnt ( $\mathbf{0 6 9 9 9}$ +qatar ) [ them ] upon the burnt ( 05930 +(olah ) offering on the altar ( 04196 \{+mizbeach\} ) .
+mizbeach Lev_09_17 And he brought ( 07126 +qarab ) the meat offering ( 04503 +minchah ), and took an handful thereof , and burnt ( 06999 +qatar ) [ it ] upon the altar ( 04196 \{+mizbeach\} ) , beside ( 00905 +bad ) the burnt ( 05930 +(olah ) sacrifice of the morning ( 01242 +boqer ) .
+mizbeach Lev_09_18 He slew (07819 +shachat ) also the bullock (07794 +showr ) and the ram (00352 + )ayil ) [ for ] a sacrifice ( 02077 +zebach ) of peace ( 08002 +shelem ) offerings, which ( 00834 +)aher ) [ was ] for the people ( $05971+(\mathrm{am})$ : and Aaron s ( $00175+$ )Aharown ) sons ( 01121 +ben ) presented ( 04672 +matsa) ) unto him the blood (01818 + dam ), which he sprinkled (02236 +zaraq ) upon the altar (04196
\{+mizbeach\} ) round (05439 + cabiyb ) about ,
+mizbeach Lev_09_20 And they put ( 07760 +suwm ) the fat ( 02459 +cheleb ) upon the breasts $(02373$ +chazeh ) , and he burnt (06999 + qatar ) the fat ( 02459 + cheleb ) upon the altar ( 04196 \{+mizbeach\} ) :
+mizbeach Lev_09_24 And there came (03318 +yatsa) ) a fire (00784 +)esh ) out from before (06440 +paniym ) the LORD (03068 +Y@hovah ) , and consumed (00398 +) akal ) upon the altar (04196 \{+mizbeach\} ) the burnt ( 05930 +(olah ) offering and the fat ( 02459 +cheleb ) : [ which ] when all (03605 +kol ) the people (05971 + (am ) saw (07200 +ra)ah ) , they shouted (07442 +ranan ), and fell (05307 +naphal ) on (05921 +(al) their faces (06440 +paniym ).
+mizbeach Lev_10_12. And Moses (04872 +Mosheh ) spake (01696 +dabar ) unto Aaron (00175 + )Aharown ), and unto Eleazar (00499 + ) El(azar ) and unto Ithamar (00385 +)Iythamar ), his sons (01121 +ben ) that were left ( 03498 +yathar ) , Take ( 03947 +laqach ) the meat offering ( 04503 +minchah ) that remaineth (03498 +yathar ) of the offerings of the LORD (03068 + Y @hovah ) made by fire , and eat (00398 +)akal ) it without (04682 +matstsah ) leaven (04682 +matstsah ) beside (00681 +)etsel ) the altar (04196 \{+mizbeach\} ) : for it [is ] most (06944 +qodesh ) holy (06944 +qodesh ) :
+mizbeach Lev_14_20 And the priest (03548 +kohen ) shall offer ( 05927 +(alah ) the burnt (05930 +(olah ) offering and the meat offering ( $04503+$ minchah ) upon the altar ( $04196\{+$ mizbeach $\}$ ) : and the priest ( 03548 +kohen ) shall make an atonement (03722 + kaphar ) for him , and he shall be clean ( 02891 +taher ) .
+mizbeach Lev_16_12 And he shall take (03947 +laqach ) a censer (04289 +machtah ) full (04393 +m@10) ) of burning ( $00784+$ )esh ) coals ( 01513 +gechel ) of fire $(00784+$ )esh ) from off ( $05921+($ al $)$ the altar (04196 \{+mizbeach\} ) before ( 06440 +paniym ) the LORD (03068 + Y @hovah ) , and his hands (02651 +chophen ) full (04393 +m@lo) ) of sweet (05561 +cam ) incense (07004 +q@toreth ) beaten (01851 +daq ) small (01851 +daq ), and bring (00935 +bow) ) [ it ] within (01004 +bayith ) the vail (06532 +poreketh ) :
+mizbeach Lev_16_18 And he shall go (03318 +yatsa) ) out unto the altar ( 04196 +mizbeach ) that [ is ] before ( 06440 +paniym ) the LORD ( $03068+Y$ @hovah ) , and make an atonement ( 03722 +kaphar ) for it ; and shall take (03947 +laqach ) of the blood (01818 +dam ) of the bullock (06499 +par ) , and of the blood ( 01818 +dam ) of the goat ( $08163+$ sa(iyr ) , and put ( 05414 +nathan ) [ it ] upon the horns ( $07161+$ qeren ) of the altar ( 04196 \{+mizbeach $\}$ ) round ( 05439 +cabiyb ) about .
+mizbeach Lev_16_18 And he shall go (03318 +yatsa) ) out unto the altar (04196 \{+mizbeach\} ) that [ is ] before ( 06440 +paniym ) the LORD ( $03068+Y$ @hovah ) , and make an atonement ( 03722 +kaphar ) for it ; and shall take (03947 +laqach ) of the blood (01818 +dam ) of the bullock (06499 +par ) , and of the blood ( 01818 +dam ) of the goat ( $08163+$ sa(iyr ) , and put ( 05414 +nathan ) [ it ] upon the horns ( $07161+$ qeren ) of the altar ( 04196 +mizbeach ) round ( 05439 +cabiyb ) about .
+mizbeach Lev_16_20. And when he hath made an end ( 03615 +kalah ) of reconciling ( 03722 +kaphar ) the holy ( 06944 +qodesh ) [ place ] , and the tabernacle ( $00168+$ )ohel ) of the congregation , and the altar (04196 \{+mizbeach\} ) , he shall bring (07126 +qarab ) the live (02416 +chay ) goat ( $08163+$ sa(iyr ) :
+mizbeach Lev_16_25 And the fat ( 02459 +cheleb ) of the sin ( 02403 +chatta) ah ) offering shall he burn (06999 + qatar ) upon the altar (04196 \{+mizbeach \} ) .
+mizbeach Lev_16_33 And he shall make an atonement (03722 +kaphar ) for the holy (06944 +qodesh ) sanctuary ( 04720 +miqdash ) , and he shall make an atonement ( 03722 +kaphar ) for the tabernacle ( 00168 + )ohel ) of the congregation, and for the altar ( $04196\{+$ mizbeach $\}$ ), and he shall make an atonement (03722 + kaphar ) for the priests ( $03548+$ kohen ) , and for all ( $03605+\mathrm{kol}$ ) the people $(05971+($ am $)$ of the congregation (06951 +qahal) .
+mizbeach Lev_17_06 And the priest (03548 +kohen ) shall sprinkle (02236 +zaraq ) the blood (01818 +dam ) upon the altar ( 04196 \{+mizbeach\} ) of the LORD ( $03068+$ Y @hovah ) [ at ] the door (06607 +pethach ) of the tabernacle $(00168+$ )ohel ) of the congregation $(04150+\operatorname{mow}(\mathrm{ed})$, and burn $(06999+q a t a r)$ the fat ( 02459 +cheleb ) for a sweet ( 05207 +nichowach ) savour ( 07381 +reyach ) unto the LORD ( 03068 +Y@hovah ).
+mizbeach Lev_17_11 For the life ( 05315 +nephesh ) of the flesh ( 01320 +basar ) [ is ] in the blood ( 01818 +dam ) : and I have given ( 05414 +nathan ) it to you upon the altar ( $04196\{+$ mizbeach $\}$ ) to make an atonement ( 03722 +kaphar ) for your souls ( 05315 +nephesh ) : for it [ is ] the blood ( 01818 +dam ) [ that ] maketh an atonement ( 03722 +kaphar ) for the soul ( 05315 +nephesh ) .
+mizbeach Lev_21_23 Only ( 00389 +)ak ) he shall not go ( 00935 +bow) ) in unto the vail ( 06532 +poreketh ) , nor ( $03808+10$ ) ) come ( 05066 + nagash ) nigh ( 05066 +nagash ) unto the altar ( 04196 \{+mizbeach $\}$ ) , because ( 03588 + kiy ) he hath a blemish ( $03971+\mathrm{m}$ )uwm ) ; that he profane ( $\mathbf{0} 2490+$ chalal ) not my sanctuaries ( 04720 +miqdash ) : for I the LORD ( 03068 +Y@hovah ) do sanctify (06942 +qadash ) them
+mizbeach Lev_22_22 Blind (05788 +(ivvarown ), or (00176 +)ow ) broken (07665 +shabar ), or (00176 + )ow ) maimed ( 02782 +charats ), or ( 00176 +)ow ) having a wen ( 02990 +yabbel ), or ( $00176+$ ) ow ) scurvy ( 01618 + garab ) , or ( 00176 +) ow ) scabbed ( 03217 +yallepheth ), ye shall not offer ( $07126+$ qarab ) these $(00428$ +)el - leh ) unto the LORD ( 03068 +Y@ hovah ) , nor ( $03808+10$ ) ) make ( 05414 +nathan ) an offering by fire of them upon the altar ( 04196 \{+mizbeach $\}$ ) unto the LORD ( $03068+$ Y @hovah ) .
+mizbeach Mal_01_07 Ye offer (05066 +nagash ) polluted (01351 +ga)al ) bread (03899 +lechem ) upon mine altar ( $04196\{+$ mizbeach $\}$ ) ; and ye say ( 00559 +)amar ), Wherein ( 04100 +mah ) have we polluted ( $01351+\mathrm{ga})$ al ) thee ? In that ye say ( 00559 +)amar ), The table ( 07979 +shulchan ) of the LORD ( 03068 $+\mathbf{Y} @$ hovah ) [ is ] contemptible (00959 +bazah ) .
+mizbeach Mal_01_10 Who ( $\mathbf{0 4 3 1 0}$ +miy ) [ is there ] even ( 01571 +gam ) among you that would shut ( 05462 +cagar ) the doors ( 01817 +deleth ) [ for nought ] ? neither ( 03808 +lo) ) do ye kindle ( $00215+$ )owr ) [ fire ] on mine altar ( 04196 \{+mizbeach\} ) for nought ( 02600 +chinnam ). I have no ( 00639 +)aph ) pleasure ( 02656 +chephets ) in you , saith ( 00559 +)amar ) the LORD ( 03068 +Y @hovah ) of hosts ( 06635 +tsaba) ) , neither ( $03808+10$ ) ) will I accept ( 07521 +ratsah ) an offering ( 04503 +minchah ) at your hand ( 03027 +yad ).
+mizbeach Mal_02_13 And this have ye done ( 06213 +(asah ) again ( 08145 +sheniy ), covering (03680 +kacah ) the altar ( 04196 \{+mizbeach ) of the LORD ( $03068+$ Y@ hovah ) with tears ( $01832+\operatorname{dim}(a h)$ ), with weeping ( $01065+$ B @ kiy ) , and with crying ( $00603+$ )anaqah ) out , insomuch that he regardeth ( 06437 +panah ) not the offering ( $\mathbf{0 4 5 0 3}+$ minchah ) any more ( 05750 +(owd) , or receiveth ( 03947 +laqach ) [ it ] with good (07522 +ratsown ) will (07522 +ratsown ) at your hand (03027 +yad) .
+mizbeach Neh_10_34 And we cast ( 05307 +naphal ) the lots ( 01486 +gowral ) among the priests ( 03548 +kohen ), the Levites ( 03881 +Leviyiy ) , and the people ( $05971+(\mathrm{am})$, for the wood ( 06086 +(ets ) offering ( 07133 +qorban ) , to bring ( 00935 +bow) ) [ it ] into the house ( 01004 +bayith ) of our God ( 00430 +)elohiym ) , after (00310 +) achar ) the houses (01004 +bayith ) of our fathers (1), at times (06256 +(eth ) appointed ( 02163 +zaman ) year ( 08141 +shaneh ) by year ( 08141 +shaneh ) , to burn ( 01197 +ba(ar ) upon the altar ( 04196 \{+mizbeach\} ) of the LORD ( $03068+$ Y @hovah ) our God ( 00430 +)elohiym ) , as [it is ] written ( 03789 +kathab ) in the law ( 08451 +towrah ) :
+mizbeach Num_03_26 And the hangings ( 07050 +qela() of the court ( 02691 +chatser ) , and the curtain ( 04539 +macak ) for the door ( 06607 + pethach ) of the court ( 02691 +chatser ), which ( 00834 +)aher ) [ is ] by the tabernacle ( 04908 +mishkan ) , and by the altar ( 04196 \{+mizbeach\} ) round ( 05439 +cabiyb ) about , and the cords $(\mathbf{0 4 3 4 0}+$ meythar ) of it for all $(03605+\mathrm{kol})$ the service $(05656+($ abodah $)$ thereof .
+mizbeach Num_03_31 And their charge (04931 +mishmereth ) [ shall be ] the ark (00727 +)arown ), and the table ( 07979 +shulchan ) , and the candlestick ( $04501+$ m@ nowrah ) , and the altars ( 04196 \{+mizbeach \} ) , and the vessels ( $03627+\mathrm{k} @$ liy ) of the sanctuary ( $06944+$ qodesh ) wherewith $(00834+$ )aher ) they minister (08334 +sharath ) , and the hanging (04539 +macak) , and all ( $03605+\mathrm{kol}$ ) the service ( 05656 $+($ abodah ) thereof .
+mizbeach Num_04_11 And upon the golden (02091 +zahab ) altar (04196 \{+mizbeach\} ) they shall spread ( 06566 +paras ) a cloth ( 00899 +beged ) of blue ( $08504+t$ @ keleth ), and cover ( 03680 +kacah ) it with a covering ( $\mathbf{0 4 3 7 2}+$ mikceh ) of badgers ( $08476+$ tachash ) skins ( $05785+(0 w r$ ) , and shall put ( $07725+$ shuwb ) to the staves ( 00905 +bad ) thereof :
+mizbeach Num_04_13 And they shall take away the ashes ( 01878 +dashen ) from the altar ( $\mathbf{0 4 1 9 6}$ \{+mizbeach\} ) , and spread (06566 +paras ) a purple (00713 +)argaman ) cloth (00899 +beged ) thereon (05921 +(al ) :
+mizbeach Num_04_14 And they shall put ( 05414 +nathan ) upon it all ( $03605+\mathrm{kol}$ ) the vessels ( 03627 $+\mathrm{k} @$ liy ) thereof , wherewith (00834 +)aher ) they minister (08334 +sharath ) about (05921 +(al) it , [ even ] the censers ( 04289 +machtah ) , the fleshhooks ( 04207 +mazleg ), and the shovels ( 03257 +ya() , and the basons ( 04219 +mizraq ) , all ( $03605+\mathrm{kol}$ ) the vessels ( $03627+\mathrm{k} @$ liy ) of the altar ( 04196 \{+mizbeach ) ; and they shall spread ( 06566 + paras ) upon it a covering ( 03681 +kacuwy ) of badgers ( 08476 +tachash ) skins ( $05785+(0 w r)$, and put $(07760+$ suwm ) to the staves $(00905+$ bad ) of it .
+mizbeach Num_04_26 And the hangings ( 07050 +qela() of the court ( 02691 +chatser ), and the hanging ( 04539 +macak ) for the door ( 06607 +pethach ) of the gate ( 08179 +sha(ar ) of the court ( 02691 +chatser ) , which ( 00834 +)aher ) [ is ] by the tabernacle ( 04908 +mishkan ) and by the altar ( 04196 \{+mizbeach\} ) round ( 05439 +cabiyb ) about, and their cords ( 04340 +meythar ) , and all ( $03605+\mathrm{kol}$ ) the instruments ( $03627+\mathrm{k} @$ liy ) of their service ( $\mathbf{0 5 6 5 6}+($ abodah ) , and all ( $03605+\mathrm{kol}$ ) that is made ( $06213+($ asah ) for them:so shall they serve ( $05647+(\operatorname{abad})$.
+mizbeach Num_05_25 Then the priest ( 03548 +kohen ) shall take ( 03947 +laqach ) the jealousy ( 07068 +qin)ah ) offering ( 04503 +minchah ) out of the woman s ( 00802 +)ishshah ) hand ( 03027 +yad ), and shall wave ( 05130 +nuwph ) the offering ( 04503 +minchah ) before ( 06440 +paniym ) the LORD ( 03068 +Y@hovah ) , and offer (07126 +qarab ) it upon the altar (04196 \{+mizbeach\} ) :
+mizbeach Num_05_26 And the priest (03548 +kohen ) shall take (07061 +qamats ) an handful (07061 +qamats ) of the offering ( 04503 +minchah ), [ even ] the memorial ( 00234 +)azkarah ) thereof, and burn (06999 +qatar ) [ it ] upon the altar ( 04196 \{+mizbeach\} ) , and afterward ( 00310 +)achar ) shall cause the woman (00802 +)ishshah ) to drink (08248 + shaqah ) the water ( 04325 +mayim ) .
+mizbeach Num_07_01 . And it came ( 01961 +hayah ) to pass on the day ( 03117 +yowm ) that Moses $\mathbf{( 0 4 8 7 2}$ +Mosheh ) had fully ( 03615 +kalah ) set ( $\mathbf{0 6 9 6 5}+$ quwm ) up the tabernacle ( 04908 +mishkan ) , and had anointed ( 04886 +mashach ) it , and sanctified ( 06942 +qadash ) it , and all ( $03605+\mathrm{kol}$ ) the instruments ( $03627+\mathrm{k} @$ liy ) thereof , both the altar ( 04196 \{+mizbeach\} ) and all ( $03605+\mathrm{kol}$ ) the vessels ( 03627 $+k @ l i y)$ thereof , and had anointed (04886 +mashach ) them , and sanctified (06942 +qadash ) them ;
+mizbeach Num_07_10. And the princes (05387 +nasiy) ) offered (07126 +qarab ) for dedicating (02598 +chanukkah ) of the altar ( 04196 +mizbeach ) in the day ( 03117 +yowm ) that it was anointed ( 04886 +mashach ) , even the princes ( 05387 +nasiy) ) offered ( 07126 +qarab ) their offering ( 07133 +qorban ) before ( 06440 +paniym ) the altar ( 04196 \{+mizbeach $\}$ ) .
+mizbeach Num_07_10. And the princes (05387 +nasiy) ) offered (07126 +qarab ) for dedicating (02598 +chanukkah ) of the altar ( 04196 \{+mizbeach\} ) in the day ( 03117 +yowm ) that it was anointed ( 04886 +mashach ) , even the princes ( 05387 +nasiy) ) offered ( 07126 +qarab ) their offering ( 07133 +qorban )
before (06440 + paniym ) the altar (04196 +mizbeach ) .
+mizbeach Num_07_11 And the LORD (03068 + Y @hovah ) said (00559 +)amar ) unto Moses (04872 +Mosheh ) , They shall offer ( 07126 +qarab ) their offering ( 07133 +qorban ), each ( 00259 +)echad ) prince (05387 + nasiy) ) on his day ( 03117 +yowm ) , for the dedicating ( 02598 +chanukkah ) of the altar (04196 \{+mizbeach\}) .
+mizbeach Num_07_84 This (02063 +zo)th ) [ was ] the dedication (02598 +chanukkah ) of the altar (04196 \{+mizbeach\} ) , in the day ( 03117 +yowm ) when it was anointed ( 04886 +mashach ) , by the princes ( 05387 +nasiy) ) of Israel ( 03478 +Yisra)el ):twelve chargers ( 07086 +q@(arah ) of silver ( 03701 +keceph ) , twelve silver (03701 +keceph ) bowls (04219 +mizraq ) , twelve spoons (03709 +kaph ) of gold (02091 +zahab ) :
+mizbeach Num_07_88 And all ( 03605 +kol ) the oxen ( 01241 +baqar ) for the sacrifice ( 02077 +zebach ) of the peace ( 08002 +shelem ) offerings [ were ] twenty ( $06242+($ esriym ) and four ( $00702+$ )arba( ) bullocks (06499 + par ) , the rams ( 00352 +)ayil ) sixty ( 08346 +shishshiym ), the he goats ( $06260+$ (attuwd ) sixty ( 08346 +shishshiym ) , the lambs ( 03532 +kebes ) of the first ( 01121 +ben ) year ( $08141+$ shaneh ) sixty $(08346$ +shishshiym ) . This ( 02063 +zo)th ) [ was ] the dedication ( 02598 +chanukkah ) of the altar (04196 \{+mizbeach\} ) , after (00310 +)achar ) that it was anointed (04886 +mashach ) .
+mizbeach Num_16_38 The censers ( $\mathbf{0 4 2 8 9}$ +machtah ) of these ( $\mathbf{0 0 4 2 8}+$ +)el - leh ) sinners ( $\mathbf{0 2 4 0 0}+$ chatta) ) against their own souls ( 05315 +nephesh ) , let them make them broad ( 07555 +riqqua() plates ( 06341 +pach ) [ for ] a covering ( 06826 +tsippuwy ) of the altar ( 04196 \{+mizbeach\} ):for they offered (07126 +qarab ) them before ( 06440 +paniym ) the LORD ( $03068+Y$ @hovah ) , therefore they are hallowed (06942 +qadash ): and they shall be a sign ( 00226 +)owth ) unto the children ( 01121 +ben ) of Israel ( 03478 +Yisra)el ) .
+mizbeach Num_16_39 And Eleazar (00499 +)El(azar ) the priest (03548 +kohen ) took (03947 +laqach ) the brasen ( $05178+n @$ chosheth ) censers ( 04289 +machtah ), wherewith ( 00834 +)aher ) they that were burnt ( 08313 +saraph ) had offered ( 07126 +qarab ) ; and they were made broad ( 07554 +raqa( ) [ plates for ] a covering ( 06826 +tsippuwy ) of the altar ( 04196 \{+mizbeach\} ) :
+mizbeach Num_16_46 And Moses ( $\mathbf{0 4 8 7 2}$ +Mosheh ) said (00559 +)amar ) unto Aaron (00175 +)Aharown ) , Take ( 03947 +laqach ) a censer ( 04289 +machtah ), and put ( 05414 +nathan ) fire ( 00784 +)esh ) therein $(05921+(a l)$ from off $(05921+(a l)$ the altar $(04196\{+$ mizbeach $\})$, and put ( $07760+$ suwm ) on incense ( $07004+\mathbf{q} @$ toreth ) , and go ( $03212+$ yalak ) quickly ( $04120+\mathrm{m} @$ herah ) unto the congregation ( 05712 $+($ edah ) , and make an atonement ( 03722 +kaphar ) for them:for there is wrath ( $\mathbf{0 7 1 1 0}$ +qetseph ) gone (03318 +yatsa) ) out from the LORD ( 03068 +Y @ hovah ) ; the plague ( 05063 +negeph ) is begun ( 02490 +chalal ) .
+mizbeach Num_18_03 And they shall keep (08104 +shamar ) thy charge (04931 +mishmereth ) , and the charge ( $04931+$ mishmereth ) of all ( $03605+\mathrm{kol}$ ) the tabernacle ( 00168 +)ohel ):only ( 00389 +)ak ) they shall not come ( 07126 +qarab ) nigh ( 07126 +qarab ) the vessels ( $03627+\mathrm{k} @$ liy ) of the sanctuary ( 06944 +qodesh ) and the altar ( 04196 \{+mizbeach $\}$ ) , that neither they , nor ye also (01571 +gam ) , die (04191 +muwth ) .
+mizbeach Num_18_05 And ye shall keep (08104 +shamar ) the charge ( 04931 +mishmereth ) of the sanctuary ( 06944 +qodesh ) , and the charge ( 04931 +mishmereth ) of the altar ( 04196 \{+mizbeach $\}$ ):that there be no $(03808+10))$ wrath ( 07110 +qetseph ) any more ( 05750 +(owd ) upon the children ( 01121 +ben ) of Israel ( $03478+$ Yisra)el ) .
+mizbeach Num_18_07 Therefore thou and thy sons ( 01121 +ben ) with thee shall keep ( 08104 +shamar ) your priest $\mathrm{s}(\mathbf{0 3 5 5 0}+\mathrm{k} @$ hunnah ) office for every $(\mathbf{0 3 6 0 5}+\mathrm{kol})$ thing of the altar ( $\mathbf{0 4 1 9 6}$ \{+mizbeach\} ), and within ( 01004 +bayith ) the vail ( 06532 +poreketh ) ; and ye shall serve ( $05647+(\operatorname{abad})$ :I have given
(05414 +nathan ) your priest s(03550 +k @hunnah ) office [ unto you ] as a service ( 05656 +(abodah ) of gift ( 04979 +mattanah ):and the stranger ( 02114 +zuwr ) that cometh (07131 +qareb ) nigh (07126 +qarab ) shall be put to death (04191 +muwth ) .
+mizbeach Num_18_17 But the firstling (01060 +b@kowr ) of a cow ( 07794 +showr ) , or the firstling ( 01060 +b@kowr ) of a sheep ( 03775 +keseb ) , or ( 00176 +)ow ) the firstling ( 01060 +b@kowr ) of a goat ( 05795 +(ez ) , thou shalt not redeem ( 06299 +padah ) ; they [ are ] holy ( 06944 +qodesh ):thou shalt sprinkle ( 02236 +zaraq ) their blood ( 01818 +dam ) upon the altar ( 04196 \{+mizbeach\} ), and shalt burn ( 06999 +qatar ) their fat ( $\mathbf{0 2 4 5 9}$ +cheleb ) [ for ] an offering made by fire, for a sweet ( 05207 +nichowach ) savour (07381 +reyach ) unto the LORD (03068 +Y@hovah ) .
+mizbeach Num_23_01. And Balaam (01109 +Bil(am ) said (00559 +)amar ) unto Balak (01111 +Balaq ), Build ( 01129 +banah ) me here ( 02088 +zeh ) seven ( 07651 +sheba( ) altars ( 04196 \{+mizbeach\} ) , and prepare ( 03559 +kuwn ) me here ( 02088 +zeh ) seven ( 07651 +sheba() oxen ( 06499 +par ) and seven ( 07651 +sheba( ) rams (00352 +)ayil ).
+mizbeach Num_23_02 And Balak (01111 +Balaq ) did (06213 +(asah ) as Balaam (01109 +Bil(am ) had spoken ( 01696 +dabar ) ; and Balak ( 01111 +Balaq ) and Balaam ( 01109 +Bil(am ) offered ( 05927 +(alah ) on [ every ] altar (04196 \{+mizbeach\} ) a bullock (06499 +par ) and a ram (00352 +)ayil ) .
+mizbeach Num_23_04 And God (00430 +)elohiym ) met (07136 +qarah ) Balaam (01109 +Bil(am ):and he said (00559 +)amar ) unto him , I have prepared ( 06186 +(arak ) seven ( 07651 +sheba () altars ( 04196 +mizbeach ) , and I have offered ( 05927 +(alah ) upon [ every ] altar ( 04196 \{+mizbeach $\}$ ) a bullock ( 06499 +par ) and a ram (00352 +)ayil ).
+mizbeach Num_23_04 And God (00430 +)elohiym ) met (07136 +qarah ) Balaam (01109 +Bil(am ):and he said (00559 +)amar ) unto him , I have prepared ( 06186 +(arak ) seven ( 07651 +sheba( ) altars ( 04196 \{+mizbeach\} ) , and I have offered ( 05927 +(alah ) upon [ every ] altar ( 04196 +mizbeach ) a bullock ( 06499 +par ) and a ram (00352 +)ayil ) .
+mizbeach Num_23_14 And he brought ( 03947 +laqach ) him into the field (07704 +sadeh ) of Zophim , to the top ( 07218 +ro)sh ) of Pisgah (06449 +Picgah ) , and built ( 01129 +banah ) seven ( 07651 +sheba( ) altars ( 04196 +mizbeach ) , and offered ( 05927 +(alah ) a bullock ( 06499 +par ) and a ram ( 00352 +)ayil ) on [ every ] altar ( $04196\{+$ mizbeach $\}$ ) .
+mizbeach Num_23_14 And he brought (03947 +laqach ) him into the field (07704 +sadeh ) of Zophim , to the top ( 07218 +ro)sh ) of Pisgah ( 06449 +Picgah ) , and built ( 01129 +banah ) seven ( 07651 +sheba ( ) altars ( 04196 \{+mizbeach \} ) , and offered ( 05927 +(alah ) a bullock (06499 +par ) and a ram (00352 +)ayil ) on [ every ] altar (04196 +mizbeach ) .
+mizbeach Num_23_29 And Balaam (01109 +Bil(am ) said (00559 +)amar ) unto Balak (01111 +Balaq ), Build ( 01129 +banah ) me here ( 02088 +zeh ) seven ( 07651 +sheba( ) altars ( 04196 \{+mizbeach\} ) , and prepare ( 03559 +kuwn ) me here ( 02088 +zeh ) seven ( 07651 +sheba( ) bullocks ( 06499 +par ) and seven (07651 +sheba( ) rams (00352 +)ayil ) .
+mizbeach Num_23_30 And Balak (01111 +Balaq ) did (06213 +(asah ) as Balaam (01109 +Bil(am ) had said (00559 +) amar ) , and offered ( 05927 +(alah ) a bullock ( 06499 +par ) and a ram ( 00352 +)ayil ) on [ every ] altar (04196 \{+mizbeach\} ) .
+mizbeach Psa_118_27 God (00410 +)el ) [ is ] the LORD (03068 + Y @hovah ), which hath shewed us light $(00216+)$ owr ):bind ( $00631+$ )acar ) the sacrifice ( $02282+$ chag ) with cords ( $05688+($ aboth ) , [ even ] unto the horns ( 07161 +qeren ) of the altar ( 04196 \{+mizbeach \}) .
+mizbeach Psa_26_06 . I will wash (07364 +rachats ) mine hands (03709 +kaph ) in innocency (05356 +niqqayown ):so will I compass (05437 +cabab ) thine altar (04196 \{+mizbeach\} ) , O LORD (03068 +Y@hovah ) :
+mizbeach Psa_43_04 Then will I go ( 00935 +bow) ) unto the altar ( 04196 \{+mizbeach \}) of God (00430 +)elohiym ), unto God ( 00410 +)el ) my exceeding ( 08057 +simchah ) joy ( 01524 +giyl ):yea , upon the harp ( 03658 +kinnowr ) will I praise ( 03034 +yadah ) thee , $\mathbf{O}$ God ( 00430 +)elohiym ) my God ( 00430 +)elohiym ).
+mizbeach Psa_51_19 Then ( 00227 +) az ) shalt thou be pleased ( 02654 +chaphets ) with the sacrifices ( 02077 +zebach ) of righteousness ( $\mathbf{0 6 6 6 4}+$ tsedeq ) , with burnt ( 05930 +(olah ) offering and whole ( 03632 +kaliyl ) burnt ( 05930 +(olah ) offering:then ( $00227+$ )az ) shall they offer ( 05927 +(alah ) bullocks ( 06499 +par ) upon thine altar (04196 \{+mizbeach\} ) .
+mizbeach Psa_84_03 Yea ( 01571 +gam ), the sparrow ( 06833 +tsippowr ) hath found ( 04672 +matsa) ) an house ( 01004 +bayith ) , and the swallow ( $01866+d$ @ rowr ) a nest ( 07064 +qen ) for herself, where (00834 +)aher ) she may lay ( 07896 +shiyth ) her young ( $00667+$ )ephroach ), [ even ( $00853+$ )eth ) ] thine altars (04196 \{+mizbeach\} ) , O LORD (03068 + Y @ hovah ) of hosts (06635 +tsaba) ) , my King (04428 +melek ) , and my God ( 00430 +)elohiym ).
+mizbeach Zec_09_15 The LORD (03068 +Y @hovah ) of hosts ( 06635 +tsaba) ) shall defend ( 01598 +ganan ) them ; and they shall devour ( 00398 +)akal ), and subdue ( 03533 +kabash ) with sling ( 07050 +qela( ) stones (68) ; and they shall drink (08354 +shathah ), [ and ] make a noise ( 06963 +qowl ) as through wine (03196 + yayin ) ; and they shall be filled ( 04390 +male) ) like bowls ( 04219 +mizraq ), [ and ] as the corners (02106 +zaviyth ) of the altar (04196 \{+mizbeach\} ) .
+mizbeach Zec_14_20 In that day ( 03117 +yowm ) shall there be upon the bells ( $04698+\mathrm{m} @$ tsillah ) of the horses ( 05483 +cuwc ) , HOLINESS ( 06944 +qodesh ) UNTO THE LORD (03068 +Y@hovah ) ; and the pots ( 05518 +ciyr ) in the LORD S ( $03068+$ Y @ hovah ) house ( 01004 +bayith ) shall be like the bowls ( 04219 +mizraq ) before ( 06440 +paniym ) the altar ( 04196 \{+mizbeach $\}$ ) .
+picceach 2Sa_05_06 . And the king ( 04428 +melek ) and his men ( 00582 +)enowsh ) went ( 03212 +yalak ) to Jerusalem ( $03389+$ Y @ ruwshalaim ) unto the Jebusites ( 02983 +Yebuwciy ) , the inhabitants ( 03427 +yashab ) of the land ( 00776 +)erets ):which spake ( 00559 +)amar ) unto David ( 01732 +David ) , saying (00559 +)amar ), Except thou take (05493 +cuwr ) away ( 05493 +cuwr ) the blind ( 05787 +(ivver ) and the lame ( 06455 \{+picceach\} ) , thou shalt not come ( 00935 +bow) ) in hither:thinking ( 00559 +)amar ), David ( 01732 +David ) cannot ( 03808 +lo) ) come ( 00935 +bow) ) in hither .
+picceach 2Sa_05_08 And David (01732 +David ) said ( 00559 +)amar ) on that day ( 03117 +yowm ), Whosoever getteth ( 05060 +naga() up to the gutter ( $06794+$ tsinnuwr ) , and smiteth ( 05221 +nakah ) the Jebusites ( 02983 +Yebuwciy ) , and the lame ( 06455 +picceach ) and the blind ( $05787+$ (ivver ) , [ that are ] hated ( $\mathbf{0 8 1 3 0}$ +sane) ) of David s ( 01732 +David ) soul ( 05315 +nephesh ), [ he shall be chief and captain ]. Wherefore ( 04100 +mah ) they said ( 00559 +)amar ) , The blind ( 05787 +(ivver ) and the lame ( 06455 \{+picceach\} ) shall not come (00935 +bow) ) into (00413 +)el ) the house (01004 +bayith ).
+picceach 2Sa_05_08 And David (01732 +David ) said (00559 +)amar ) on that day (03117 +yowm ), Whosoever getteth (05060 +naga() up to the gutter (06794 +tsinnuwr ), and smiteth (05221 +nakah ) the Jebusites ( 02983 +Yebuwciy ) , and the lame ( 06455 \{+picceach\} ) and the blind ( 05787 +(ivver ) , [ that are ] hated ( 08130 +sane) ) of David s ( 01732 +David ) soul ( 05315 +nephesh ) , [ he shall be chief and captain ] . Wherefore ( 04100 +mah ) they said ( 00559 +)amar ) , The blind ( 05787 +(ivver ) and the lame ( 06455 +picceach ) shall not come (00935 +bow) ) into (00413 +)el) the house (01004 +bayith ) .
+picceach 2Sa_09_13 So Mephibosheth (04648 +M@phiybosheth ) dwelt (03427 +yashab ) in Jerusalem
(03389 + Y @ ruwshalaim ):for he did eat (00398 +)akal ) continually (08548 +tamiyd ) at (05921 +(al ) the king s(04428 +melek ) table ( 07979 +shulchan ) ; and was lame ( 06455 \{+picceach ) on both ( 08147 + +sh@nayim ) his feet (07272 +regel ) .
+picceach 2Sa_19_26 And he answered (00559 +)amar ), My lord (00113 +)adown ), O king (04428 +melek ), my servant ( 05650 +(ebed ) deceived ( 07411 +ramah ) me:for thy servant ( 05650 +(ebed) said ( 00559 +)amar ) , I will saddle ( 02280 +chabash ) me an ass ( 02543 +chamowr ) , that I may ride ( 07392 +rakab ) thereon (05921 +(al ), and go (03212 +yalak ) to the king ( 04428 +melek ) ; because ( 03588 +kiy ) thy servant ( 05650 +(ebed ) [ is ] lame ( 06455 \{+picceach\} ).
+picceach Deu_15_21 And if ( 03588 +kiy ) there be [ any ] blemish ( 03971 +m)uwm ) therein , [ as if it be ] lame ( 06455 \{+picceach\} ) , or ( 00176 +)ow ) blind ( 05787 +(ivver ), , or ( 00176 +) ow ) have ] any ( 03605 +kol ) ill ( $\mathbf{0 7 4 5 1}+\mathrm{ra}$ () blemish ( $03971+\mathrm{m}$ ) uwm ), thou shalt not sacrifice ( 02076 +zabach ) it unto the LORD (03068 + Y @hovah ) thy God (00430 +)elohiym ) .
+picceach Isa_33_23 Thy tacklings ( $\mathbf{0 2 2 5 6}$ +chebel ) are loosed ( 05203 +natash ) ; they could not well ( 03651 +ken ) strengthen ( 02388 +chazaq ) their mast ( 08650 +toren ), they could not spread ( 06566 +paras ) the sail ( 05251 +nec ):then $(00227+$ az ) is the prey ( $05706+(a d)$ of a great ( 04766 +marbeh ) spoil ( 07998 +shalal ) divided ( 02505 +chalaq ) ; the lame ( 06455 \{+picceach\} ) take (00962 +bazaz ) the prey (00957 +baz) .
+picceach Isa_35_06 Then (00227 +)az ) shall the lame (06455 \{+picceach\} ) [ man ] leap (01801 +dalag ) as an hart ( 00354 +)ayal ), and the tongue ( 03956 +lashown ) of the dumb ( 00483 +)illem ) sing ( 07442 +ranan ):for in the wilderness ( 04057 +midbar ) shall waters ( 04325 +mayim ) break ( 01234 +baqa() out , and streams ( 05158 +nachal ) in the desert ( 06160 +(arabah ).
+picceach Jer_31_08 Behold ( 02005 +hen ) , I will bring ( 00935 +bow) ) them from the north $(\mathbf{0 6 8 2 8}$ +tsaphown ) country ( $\mathbf{0 0 7 7 6}+$ )erets ), and gather ( 06908 +qabats ) them from the coasts ( $03411+\mathrm{y} @$ rekah ) of the earth ( $00776+$ )erets ) , [ and ] with them the blind ( 05787 +(ivver ) and the lame ( 06455 \{+picceach\} ) , the woman with child ( 02030 +hareh ) and her that travaileth ( 03205 +yalad ) with child ( $03205+$ yalad ) together ( 03162 +yachad ): a great ( 01419 +gadowl ) company ( 06951 +qahal ) shall return ( 07725 +shuwb ) thither (02008 +hennah ).
+picceach Job_29_15 I was eyes ( 05869 +(ayin ) to the blind ( 05787 +(ivver ), and feet ( 07272 +regel ) [ was ] I to the lame ( 06455 \{+picceach $\}$ ) .
+picceach Lev_21_18 For whatsoever ( 03605 + kol ) man ( 00376 +)iysh ) [ he be ] that hath a blemish ( 03971 $+\mathrm{m})$ uwm ) , he shall not approach ( 07126 +qarab ) : a blind ( 05787 +(ivver ) man ( 00376 +)iysh ) , or ( 00176 +)ow ) a lame ( 06455 \{+picceach \} ) or ( $\mathbf{0 0 1 7 6}+$ ) ow ) he that hath a flat ( 02763 +charam ) nose ( 02763 +charam ), or (00176 +)ow ) any thing superfluous (08311 +sara(),
+picceach Mal_01_08 And if (03588 +kiy ) ye offer ( 05066 +nagash ) the blind ( 05787 +(ivver ) forsacrifice ( 02076 +zabach ) , [ is it ] not evil ( 07451 +ra( ) ? and if ( 03588 +kiy ) ye offer ( 05066 +nagash ) the lame ( 06455 \{+picceach\} ) and sick ( $\mathbf{0 2 4 7 0}+$ chalah ) , [ is it $]$ not evil ( $07451+r a()$ ? offer ( $07126+q a r a b$ ) it now $(04994+n a)$ ) unto thy governor ( 06346 +pechah ) ; will he be pleased ( 07521 +ratsah ) with thee, or ( 00176 +)ow ) accept ( 05375 +nasa) ) thy person ( 06440 +paniym ) ? saith ( 00559 +)amar ) the LORD (03068 + Y @hovah ) of hosts (06635 +tsaba) ) .
+picceach Mal_01_13 Ye said (00559 +)amar ) also , Behold (02009 +hinneh ), what a weariness (04972 +matt@la)ah ) [ is it ] ! and ye have snuffed ( 05301 +naphach ) at it, saith ( 00559 +)amar ) the LORD ( $03068+$ Y @hovah ) of hosts ( 06635 +tsaba) ) ; and ye brought ( 00935 +bow) ) [ that which was ] torn ( 01497 +gazal ) , and the lame ( 06455 \{+picceach\} ) , and the sick ( 02470 +chalah ) ; thus ( 03541 +koh ) ye brought ( 00935 +bow) ) an offering ( 04503 +minchah ):should I accept ( 07521 +ratsah ) this of your hand
(03027 + yad ) ? saith (00559 +)amar ) the LORD (03068 +Y@hovah ) .
+picceach Pro_26_07 The legs ( 07785 +showq ) of the lame ( 06455 \{+picceach ) are not equal ( 01809 +dalal ):so [ is ] a parable ( 04912 +mashal ) in the mouth $(06310+$ peh $)$ of fools $(03684+\mathrm{k} @$ ciyl ) .
+piqqeach Exo_04_11 And the LORD (03068 + Y @ hovah ) said (00559 +)amar ) unto him , Who (04310 +miy ) hath made ( 07760 +suwm ) man s(00120 +)adam ) mouth ( 06310 +peh ) ? or ( $00176+$ )ow ) who ( $\mathbf{0 4 3 1 0}+$ miy ) maketh ( $07760+$ suwm ) the dumb ( 00483 +)illem ), or ( $00176+$ )ow ) deaf ( 02795 +cheresh ), or ( $00176+$ )ow ) the seeing ( $06493\{+$ piqqeach $\}$ ), or $(00176+$ ) ow ) the blind ( $05787+($ ivver ) ? have not I the LORD (03068 + Y @hovah ) ?
+piqqeach Exo_23_08 And thou shalt take (03947 +laqach ) no (03808 +lo) ) gift ( 07810 +shachad ):for the gift ( 07810 +shachad ) blindeth ( 05786 +(avar ) the wise ( 06493 \{+piqqeach\} ) , and perverteth ( 05557 +calaph ) the words ( 01697 +dabar ) of the righteous ( 06662 +tsaddiyq ) .
+qereach 2Ki_02_23 And he went ( 05927 +(alah ) up from thence ( 08033 +sham ) unto Bethel ( 01008 +Beyth - )El ):and as he was going ( 05927 +(alah ) up by the way ( 01870 +derek ), there came ( 03318 +yatsa) ) forth ( 03318 +yatsa) ) little ( 06996 +qatan ) children ( 05288 +na(ar ) out of the city ( 05892 +(iyr ), and mocked ( 07046 +qalac ) him , and said ( 00559 +)amar ) unto him , Go (05927 +(alah ) up , thou bald (07142 +qereach ) head ; go (05927 +(alah ) up , thou bald (07142 \{+qereach\}) head .
+qereach 2Ki_02_23 And he went ( 05927 +(alah ) up from thence ( 08033 +sham ) unto Bethel ( 01008 +Beyth - )El ): and as he was going ( 05927 +(alah ) up by the way ( 01870 +derek ), there came ( 03318 +yatsa) ) forth ( 03318 +yatsa) ) little ( 06996 +qatan ) children ( 05288 +na(ar ) out of the city ( 05892 +(iyr ), and mocked ( 07046 +qalac ) him , and said ( 00559 +)amar ) unto him , Go ( 05927 +(alah ) up , thou bald (07142 \{+qereach\} ) head ; go (05927 +(alah ) up , thou bald (07142 +qereach ) head .
+qereach Lev_13_40 And the man ( 00376 +)iysh ) whose ( 03588 +kiy ) hair ( 04803 +marat ) is fallen ( 04803 +marat ) off his head ( 07218 +ro)sh ) , he [ is ] bald ( 07142 \{+qereach\} ) ; [ yet is ] he clean ( 02889 +tahowr )
+sameach 1Ch_16_31 Let the heavens ( 08064 +shamayim ) be glad ( 08056 \{+sameach\} ), and let the earth ( 00776 +)erets ) rejoice ( 01523 +giyl ):and let [ men ] say ( 00559 +)amar ) among the nations ( 01471 +gowy ) , The LORD (03068 +Y @hovah ) reigneth (04427 +malak ) .
+sameach 1Ki_01_40 And all ( $03605+\mathrm{kol}$ ) the people ( 05971 +(am ) came ( 05927 +(alah ) up after ( 00310 +)achar ) him , and the people ( $05971+(\mathrm{am})$ piped ( 02490 +chalal ) with pipes ( 02485 +chaliyl ) , and rejoiced ( $08056\{+$ sameach $\}$ ) with great $(01419+$ gadowl ) joy ( $08057+$ simchah ) , so that the earth $(00776$ + )erets ) rent ( 01234 +baqa() with the sound $(06963+q$ owl ) of them .
+sameach 1Ki_01_45 And Zadok ( 06659 +Tsadowq ) the priest ( 03548 +kohen ) and Nathan ( 05416 +Nathan ) the prophet ( 05030 +nabiy) ) have anointed ( 04886 +mashach ) him king ( 04428 +melek ) in Gihon ( 01521 +Giychown ): and they are come ( 05927 +(alah ) up from thence ( 08033 +sham ) rejoicing ( 08056 \{+sameach \} ) , so that the city ( 07151 +qiryah ) rang ( 01949 +huwm ) again . This ( 01931 +huw) ) [ is ] the noise ( 06963 +qowl) that ye have heard ( 08085 +shama( ) .
+sameach 1Ki_04_20. Judah ( 03063 +Y@huwdah ) and Israel ( 03478 +Yisra)el ) [ were ] many ( 07227 +rab ) , as the sand ( 02344 +chowl ) which ( 00834 +)aher ) [ is ] by the sea ( 03220 +yam ) in multitude ( 07230 +rob ) , eating ( 00398 +)akal ) and drinking ( 08354 +shathah ) , and making merry ( 08056 \{+sameach $)$ ) .
+sameach 1Ki_08_66 On the eighth ( 08066 +sh@miyniy ) day ( 03117 +yowm ) he sent ( 07971 +shalach ) the people ( $05971+(\mathrm{am})$ away: and they blessed ( 01288 +barak) the king ( 04428 +melek) , and went ( 03212 +yalak ) unto their tents ( 00168 +)ohel ) joyful ( 08056 \{+sameach \} ) and glad ( $02896+$ towb ) of heart ( 03824
+lebab ) for all ( $03605+\mathrm{kol}$ ) the goodness ( 02896 +towb ) that the LORD ( $03068+\mathrm{Y} @$ hovah ) had done (06213 +(asah ) for David (01732 +David ) his servant (05650 +(ebed ), and for Israel (03478 +Yisra)el ) his people ( $05971+(\mathrm{am})$.
+sameach 1Sa_11_09 And they said ( 00559 +)amar ) unto the messengers ( 04397 +mal)ak ) that came ( 00935 +bow) ) , Thus ( $03541+$ koh ) shall ye say ( 00559 +)amar ) unto the men ( 00376 +)iysh ) of Jabeshgilead, To morrow ( 04279 +machar ) , by [ that time ] the sun ( 08121 +shemesh ) be hot ( 02527 +chom ) , ye shall have help ( $08668+\mathrm{t}$ @shuw(ah ). And the messengers ( $04397+\mathrm{mal}$ )ak ) came ( 00935 +bow) ) and shewed ( 05046 + nagad ) [ it ] to the men ( 00582 +)enowsh ) of Jabesh ( 03003 +Yabesh ) ; and they were glad (08056 \{+sameach\} ).
+sameach 2Ch_07_10 And on the three ( $\mathbf{0 7 9 6 9}$ +shalowsh ) and twentieth (06242 +(esriym ) day (03117 +yowm ) of the seventh ( $07637+$ sh @biy(iy ) month ( 02320 +chodesh ) he sent ( $07971+$ shalach ) the people ( $05971+(\mathrm{am})$ away into their tents ( $00168+$ )ohel ), glad ( $08056\{+$ sameach\} ) and merry ( $\mathbf{0 2 8 9 6}+$ towb ) in heart ( 03820 +leb ) for the goodness ( $\mathbf{0 2 8 9 6}+$ towb ) that the LORD ( $03068+$ Y @hovah ) had shewed (06213 +(asah ) unto David ( 01732 +David ) , and to Solomon ( $\mathbf{0 8 0 1 0}+$ +Sh@lomoh ) , and to Israel ( $03478+$ Yisra)el ) his people ( $05971+(\mathrm{am})$.
+sameach 2Ch_23_13 And she looked (07200 +ra)ah ), and , behold (02009 +hinneh ), the king (04428 + melek ) stood ( $05975+($ amad $)$ at $(05921+($ al $)$ his pillar $(05982+(a m m u w d)$ ) at $(05921+(a l)$ the entering ( 03996 +mabow) ) in , and the princes ( $\mathbf{0 8 2 6 9}+$ sar ) and the trumpets ( 02689 +chatsots@ $@$ rah ) by the king ( $04428+$ melek ) :and all ( $03605+\mathrm{kol}$ ) the people ( $05971+(\mathrm{am})$ of the land ( $00776+$ )erets ) rejoiced ( 08056 \{+sameach\} ) , and sounded (08628 +taqa() with trumpets (02689 + chatsots@rah ), also (01571 +gam ) the singers ( $07891+$ shiyr ) with instruments ( $03627+\mathrm{k} @$ liy ) of musick ( $07892+$ shiyr ) , and such as taught (03045 +yada( ) to sing (01984 +halal ) praise (01984 +halal ). Then Athaliah (06271 +(Athalyah ) rent ( 07167 +qara( ) her clothes ( 00899 +beged ) , and said ( 00559 +)amar ), Treason ( 07195 +qesher ) , Treason (07195 +qesher ) .
+sameach 2Ki_11_14 And when she looked ( 07200 +ra) ah ) , behold ( 02009 +hinneh ) , the king ( 04428 +melek ) stood ( 05975 +(amad ) by a pillar ( 05982 +(ammuwd ) , as the manner ( 04941 +mishpat ) [ was ] , and the princes ( 08269 +sar ) and the trumpeters ( 02689 +chatsots @ rah ) by the king ( 04428 +melek ) , and all $(03605+\mathrm{kol})$ the people $(05971+(\mathrm{am})$ of the land $(00776+)$ erets ) rejoiced ( $08056\{+$ sameach $)$ ), and blew ( 08628 +taqa( ) with trumpets:and Athaliah ( $06271+$ (Athalyah ) rent ( 07167 +qara( ) her clothes (00899 +beged ) , and cried (07121 +qara) ), Treason (07195 +qesher ), Treason (07195 +qesher ) .
+sameach Est_05_09 . Then went (03318 + yatsa) ) Haman (02001 +Haman ) forth (03318 +yatsa) ) that day ( 03117 +yowm ) joyful ( 08056 \{+sameach\} ) and with a glad ( 02896 +towb ) heart ( 03820 +leb ):but when Haman ( 02001 +Haman ) saw ( $\mathbf{0 7 2 0 0}+$ ra) ah ) Mordecai ( 04782 +Mord@kay ) in the king s ( 04428 +melek ) gate ( 08179 +sha(ar ), that he stood ( $06965+$ quwm ) not up , nor ( $03808+10$ ) ) moved ( $02111+$ zuwa( ) for him , he was full ( $\mathbf{0 4 3 9 0}+$ male) ) of indignation ( 02534 +chemah ) against ( $05921+(\mathrm{al})$ Mordecai ( 04782 +Mord@kay ).
+sameach Est_05_14 Then said (00559 +)amar ) Zeresh ( 02238 +Zeresh ) his wife ( 00802 +)ishshah ) and all ( $03605+\mathrm{kol}$ ) his friends ( 00157 +)ahab ) unto him , Let a gallows ( 06086 +(ets ) be made ( 06213 +(asah ) of fifty ( 02572 +chamishshiym ) cubits ( 00520 +)ammah ) high ( 01364 +gaboahh ) , and to morrow ( 01242 +boqer ) speak ( 00559 +)amar ) thou unto the king ( 04428 +melek ) that Mordecai ( 04782 +Mord@kay ) may be hanged ( 08518 +talah ) thereon ( 05921 +(al ):then go ( 00935 +bow) ) thou in merrily ( 08056 \{+sameach\} ) with the king ( $\mathbf{0 4 4 2 8}$ +melek ) unto the banquet ( $\mathbf{0 4 9 6 0}+$ mishteh ) . And the thing ( 01697 +dabar ) pleased (03190 +yatab ) Haman (02001 +Haman ) ; and he caused the gallows (06086 +(ets ) to be made (06213 +(asah ).
+sameach Est_08_15. And Mordecai ( $\mathbf{0 4 7 8 2}$ +Mord@kay ) went ( 03318 +yatsa) ) out from the presence ( 06440 +paniym ) of the king ( 04428 +melek ) in royal ( 04438 +malkuwth ) apparel ( $03830+1 @$ buwsh ) of
blue ( 08504 +t @keleth ) and white ( 02353 +chuwr ), and with a great ( 01419 +gadowl ) crown ( 05850 +(atarah ) of gold ( 02091 +zahab ) , and with a garment ( 08509 +takriyk ) of fine linen ( 00948 +buwts ) and purple ( $\mathbf{0 0 7 1 3}+$ ) argaman ) :and the city ( $05892+(\mathrm{iyr})$ of Shushan ( 07800 +Shuwshan ) rejoiced ( 06670 +tsahal ) and was glad (08056 \{+sameach\} ) .
+sameach Exo_04_14 And the anger ( 00639 +) aph ) of the LORD ( 03068 +Y@hovah ) was kindled ( 02734 +charah ) against Moses ( $\mathbf{0 4 8 7 2}$ +Mosheh ) , and he said (00559 +)amar ), [ Is ] not Aaron (00175 +)Aharown ) the Levite ( 03881 +Leviyiy ) thy brother ( 00251 +) ach ) ? I know ( 03045 +yada( ) that he can speak ( 01696 +dabar ) well. And also ( 01571 +gam ) , behold ( 02009 +hinneh ), he cometh ( 03318 +yatsa) ) forth $(03318$ +yatsa) ) to meet $(07125+$ qir $)$ ah $)$ thee: and when he seeth $(07200+$ ra $)$ ah $)$ thee , he will be glad (08056 \{+sameach\} ) in his heart ( 03820 +leb ) .
+sameach Hos_07_03 They make the king ( 04428 +melek ) glad (08056 \{+sameach\} ) with their wickedness ( $07451+\mathrm{ra}()$, and the princes ( $08269+$ sar ) with their lies ( $03585+\mathrm{kachash}$ ) .
+sameach Isa_39_02 And Hezekiah (02396 +Chizqiyah ) was glad (08056 \{+sameach\} ) of them , and shewed ( 07200 +ra)ah ) them the house ( 01004 +bayith ) of his precious ( $05238+n @$ koth ) things , the silver (03701 +keceph ) , and the gold ( 02091 +zahab ) , and the spices ( 01314 +besem ) , and the precious ( 02896 +towb ) ointment ( $08081+$ shemen ) , and all ( $03605+\mathrm{kol}$ ) the house ( 01004 +bayith ) of his armour ( 03627 $+k @ l i y)$, and all ( $03605+\mathrm{kol}$ ) that was found ( 04672 +matsa) ) in his treasures ( 00214 +)owtsar ):there was nothing in his house ( 01004 +bayith ) , nor in all $(03605+\mathrm{kol})$ his dominion ( $04475+$ memshalah ) , that Hezekiah ( 02396 +Chizqiyah ) shewed ( 07200 +ra)ah ) them not .
+sameach Jer_20_15 Cursed (00779 +)arar ) [ be ] the man (00376 +)iysh ) who (00834 +)aher ) brought (01319 +basar ) tidings (01319 +basar ) to my father (1) , saying (00559 +)amar ), A man (02145 +zakar ) child ( 01121 +ben ) is born ( 03205 +yalad ) unto thee ; making him very glad ( 08056 \{+sameach $\}$ ).
+sameach Jer_41_13 Now it came ( 01961 +hayah ) to pass , [ that ] when all ( $03605+\mathrm{kol}$ ) the people ( 05971 +(am ) which (00834 +)aher ) [ were ] with Ishmael ( $03458+$ Yishma(e)I) saw ( 07200 +ra)ah ) Johanan ( 03110 +Yowchanan ) the son ( 01121 +ben ) of Kareah ( 07143 +Qareach ) , and all ( $03605+\mathrm{kol}$ ) the captains ( 08269 +sar ) of the forces ( 02428 +chayil ) that [ were ] with him , then they were glad ( 08056 \{+sameach\}).
+sameach Jer_50_11 Because ( 03588 +kiy ) ye were glad ( 08056 \{+sameach\} ) , because ( 03588 +kiy ) ye rejoiced ( 05937 +(alaz ), O ye destroyers ( 08154 +shacah ) of mine heritage ( 05159 +nachalah ) , because ( 03588 +kiy ) ye are grown ( 06335 +puwsh ) fat ( 06335 +puwsh ) as the heifer ( $05697+($ eglah ) at grass (01877 +deshe) ) , and bellow (06670 +tsahal ) as bulls (47) ;
+sameach Job_22_19 The righteous (06662 +tsaddiyq ) see ( 07200 +ra) ah ) [ it ] , and are glad (08056 \{+sameach\} ): and the innocent ( 05355 +naqiy ) laugh ( 03932 +la(ag ) them to scorn .
+sameach Jon_04_06 And the LORD (03068 +Y @hovah ) God (00430 +)elohiym ) prepared (04487 +manah ) a gourd ( 07021 +qiyqayown ), and made [ it ] to come ( 05927 +(alah ) up over ( $05921+(a l)$ Jonah ( 03124 +Yonah ), that it might be a shadow ( 06738 +tsel ) over ( $05921+($ al $)$ his head ( $07218+$ ro $)$ sh ) , to deliver (05337 +natsal ) him from his grief ( 07451 +ra() . So Jonah ( 03124 +Yonah ) was exceeding ( $\mathbf{0 1 4 1 9 \text { +gadowl }}$ ) glad (08056 \{+sameach\}) of the gourd (07021 +qiyqayown ).
+sameach Lam_04_21 . Rejoice ( 07797 +suws ) and be glad ( 08056 \{+sameach \} ), O daughter ( 01323 +bath ) of Edom ( 00123 +)Edom ) , that dwellest ( 03427 +yashab ) in the land ( 00776 +)erets ) of $\mathbf{U z}(05780+($ Uwts ) ; the cup (03563 + kowc ) also ( 01571 +gam ) shall pass ( 05674 +(abar ) through unto thee:thou shalt be drunken ( 07937 +shakar ) , and shalt make thyself naked (06168 +(arah ) .
+sameach Mic_07_08 Rejoice (08056 \{+sameach\}) not against me, O mine enemy (00341 +)oyeb ):when
( 03588 +kiy ) I fall ( 05307 +naphal ) , I shall arise ( 06965 +quwm ) ; when I sit ( 03427 + yashab ) in darkness ( 02822 +choshek ) , the LORD ( $03068+$ Y @hovah ) [ shall be ] a light ( 00216 +)owr ) unto me .
+sameach Pro_02_14 Who rejoice (08056 \{+sameach\} ) to do (06213 +(asah ) evil (07451 +ra( ) , [ and ] delight ( 01523 +giyl ) in the frowardness ( 08419 +tahpukah ) of the wicked ( 07451 +ra() ;
+sameach Pro_10_01 . The proverbs ( $\mathbf{0 4 9 1 2}$ +mashal ) of Solomon ( 08010 +Sh@lomoh ) . A wise ( 02450 +chakam ) son ( 01121 +ben ) maketh a glad ( 08056 \{+sameach\} ) father (1):but a foolish ( $03684+\mathrm{k} @$ ciyl ) son ( 01121 +ben ) [ is ] the heaviness ( 08424 +tuwgah ) of his mother ( $00517+$ +em ) .
+sameach Pro_12_25. Heaviness ( 01674 +d@)agah ) in the heart ( 03820 +leb ) of man ( 00376 +)iysh ) maketh it stoop ( 07812 +shachah ):but a good ( 02896 +towb ) word ( 01697 +dabar ) maketh it glad (08056 \{+sameach\}).
+sameach Pro_15_13 . A merry ( 08056 \{+sameach\} ) heart ( 03820 +leb ) maketh a cheerful (03190 +yatab ) countenance ( 06440 +paniym ):but by sorrow ( 06094 +(atstsebeth ) of the heart ( 03820 +leb ) the spirit (07307 +ruwach ) is broken (05218 +nake) ) .
+sameach Pro_15_20 . A wise ( 02450 +chakam ) son ( 01121 +ben ) maketh a glad ( 08056 \{+sameach\} ) father (1):but a foolish ( 03684 + k @ciyl ) man ( 00120 +)adam ) despiseth ( 00959 +bazah ) his mother (00517 + +em ) .
+sameach Pro_17_05. Whoso mocketh (03932 +la(ag ) the poor (07326 +ruwsh ) reproacheth (02778 +charaph .) his Maker ( 06213 +(asah ):[ and ] he that is glad (08056 \{+sameach\}) at calamities (00343 +)eyd ) shall not be unpunished (05352 +naqah ).
+sameach Pro_17_21. He that begetteth (03205 +yalad ) a fool (03684 +k@ciyl) [ doeth it ] to his sorrow (08424 + tuwgah ):and the father (1) of a fool ( 05036 + nabal ) hath no $(03808+10)$ ) joy ( $08056\{+$ sameach $\}$ ) .
+sameach Pro_17_22 . A merry (08056 \{+sameach\} ) heart (03820 +leb ) doeth good (03190 +yatab ) [ like ] a medicine ( 01456 +gehah ):but a broken ( 05218 +nake) ) spirit ( 07307 +ruwach ) drieth ( 03001 +yabesh ) the bones ( 01634 +gerem ) .
+sameach Pro_23_24 The father (1) of the righteous ( 06662 +tsaddiyq ) shall greatly rejoice ( 01523 +giyl ): and he that begetteth ( 03205 +yalad ) a wise ( 02450 +chakam ) [ child ] shall have joy ( 08056 \{+sameach \} ) of him .
+sameach Pro_23_25 Thy father (1) and thy mother ( 00517 +)em ) shall be glad ( 08056 \{+sameach \} ) , and she that bare ( $03205+$ yalad ) thee shall rejoice ( 01523 +giyl ) .
+sameach Pro_27_11. My son ( 01121 +ben ) , be wise ( 02449 +chakam ) , and make my heart ( 03820 +leb ) glad ( 08056 \{+sameach\} ) , that I may answer (01697 +dabar ) him that reproacheth (02778 +charaph .) me
+sameach Psa_09_02 I will be glad ( 08056 \{+sameach\} ) and rejoice ( 05970 +(alats ) in thee:I will sing praise to thy name (08034 +shem ), O thou most (05945 +)elyown ) High (05945 +)elyown ) .
+sameach Psa_104_15 And wine (03196 +yayin ) [ that ] maketh glad (08056 \{+sameach\} ) the heart (03824 +lebab ) of man ( 00582 +)enowsh ), [ and ] oil ( 08081 +shemen ) to make [ his ] face ( 06440 +paniym ) to shine ( 06670 +tsahal ) , and bread ( $\mathbf{0 3 8 9 9}+$ lechem ) [ which ] strengtheneth ( $05582+\mathrm{ca}(\mathbf{a d})$ man s(00582 +)enowsh ) heart (03824 +lebab ) .
+sameach Psa_104_34 My meditation (07879 +siyach ) of him shall be sweet (06148 +(arab ):I will be glad (08056 \{+sameach\} ) in the LORD (03068 +Y@hovah ) .
+sameach Psa_105_38 Egypt ( 04714 +Mitsrayim ) was glad ( 08056 \{+sameach\} ) when they departed (03318 +yatsa) ):for the fear (06343 + pachad ) of them fell (05307 + naphal ) upon them .
+sameach Psa_107_30 Then are they glad ( 08056 \{+sameach\} ) because ( 03588 +kiy ) they be quiet ( 08367 +shathaq ) ; so he bringeth ( 05148 +nachah ) them unto their desired ( $\mathbf{0} 2656$ +chephets ) haven ( 04231 +machowz) .
+sameach Psa_113_09 He maketh the barren ( 06135 +(aqar ) woman to keep house ( 01004 +bayith ) , [ and to be ] a joyful (08056 \{+sameach\} ) mother (00517 +)em ) of children (01121 +ben ) . Praise (01984 +halal ) ye the LORD ( 03050 +Yahh ) .
+sameach Psa_118_24 This (02088 +zeh ) [ is ] the day (03117 +yowm ) [ which ] the LORD (03068 $+Y$ @hovah ) hath made ( 06213 +(asah ) ; we will rejoice ( 01523 +giyl ) and be glad ( 08056 \{+sameach\} ) in it.
+sameach Psa_119_074 . They that fear (03373 +yare) ) thee will be glad (08056 \{+sameach\}) when they see ( 07200 +ra)ah ) me ; because ( 03588 + kiy ) I have hoped ( 03176 +yachal ) in thy word ( 01697 +dabar ) .
+sameach Psa_122_01 . A Song (07892 +shiyr ) of degrees (04609 +ma(alah ) of David (01732 +David ) . I was glad ( 08056 \{+sameach\} ) when they said ( 00559 +)amar ) unto me, Let us go ( 03212 +yalak ) into the house (01004 +bayith ) of the LORD (03068 +Y @hovah ) .
+sameach Psa_126_03 The LORD (03068 +Y @hovah ) hath done (06213 +(asah ) great (01431 +gadal ) things for us ; [ whereof ] we are glad ( 08056 \{+sameach $\}$ ) .
+sameach Psa_14_07 Oh that the salvation ( $03444+y @ \operatorname{shuw}(a h)$ of Israel ( $03478+$ Yisra)el ) [ were come ] out of Zion ( 06726 +Tsiyown ) ! when the LORD ( $03068+$ Y @ hovah ) bringeth ( 07725 +shuwb ) back ( 07725 +shuwb ) the captivity ( $07622+$ sh @buwth ) of his people ( $05971+(\mathrm{am})$ ) Jacob ( $03290+\mathrm{Ya}(\mathrm{aqob})$ ) shall rejoice ( 01523 +giyl ) , [ and ] Israel ( 03478 +Yisra)el ) shall be glad ( 08056 \{+sameach $\}$ ) .
+sameach Psa_16_09 Therefore ( 03651 +ken ) my heart ( 03820 +leb ) is glad ( 08056 \{+sameach\} ) , and my glory ( 03519 +kabowd ) rejoiceth ( 01523 +giyl ):my flesh ( 01320 +basar ) also ( 00637 +)aph ) shall rest (07931 +shakan ) in hope (00983 +betach ).
+sameach Psa_32_11 Be glad (08056 \{+sameach\} ) in the LORD (03068 +Y@hovah ), and rejoice (01524 +giyl ) , ye righteous ( 06662 +tsaddiyq ):and shout ( 07442 +ranan ) for joy , all ( $03605+\mathrm{kol}$ ) [ ye that are ] upright (03477 +yashar ) in heart ( 03820 +leb ) .
+sameach Psa_34_02 My soul (05315 +nephesh ) shall make her boast ( 01984 +halal ) in the LORD (03068 +Y @hovah ):the humble (06041 +(aniy ) shall hear (08085 +shama( ) [ thereof ] , and be glad (08056 \{+sameach\}).
+sameach Psa_35_27 Let them shout ( 07442 +ranan ) for joy , and be glad (08056 \{+sameach\} ), that favour ( 02655 +chaphets ) my righteous ( 06664 +tsedeq ) cause:yea, let them say ( 00559 +)amar ) continually ( 08548 +tamiyd ) , Let the LORD ( 03068 +Y @hovah ) be magnified ( 01431 +gadal ), which hath pleasure ( $\mathbf{0 2 6 5 5}+$ chaphets ) in the prosperity ( $\mathbf{0 7 9 6 5}$ +shalowm ) of his servant ( $\mathbf{0 5 6 5 0}$ +(ebed ) .
+sameach Psa_38_16 For I said (00559 +)amar ), [ Hear me ], lest (06435 +pen ) [ otherwise ] they should rejoice ( 08056 \{+sameach\} ) over me:when my foot ( 07272 +regel ) slippeth ( 04131 +mowt ) , they magnify ( 01431 +gadal ) [ themselves ] against ( $05921+($ al $)$ me .
+sameach Psa_40_16 Let all ( $03605+\mathrm{kol}$ ) those that seek ( 01245 +baqash ) thee rejoice ( 07797 +suws ) and be glad ( $08056\{+$ sameach \} ) in thee:let such as love ( $00157+$ )ahab ) thy salvation ( $08668+\mathbf{t} @$ shuw $($ ah $)$ say ( 00559 +)amar ) continually ( 08548 +tamiyd ) , The LORD ( 03068 +Y @hovah ) be magnified ( 01431 +gadal ).
+sameach Psa_45_08 All ( 03605 +kol ) thy garments ( 00899 +beged ) [ smell ] of myrrh ( 04753 +more ) , and aloes ( 00174 +)ahaliym ) , [ and ] cassia ( $07102+q @$ tsiy (ah ) , out of the ivory ( 08127 +shen ) palaces ( 01964 +heykal ) , whereby ( 04482 +men ) they have made thee glad ( 08056 \{+sameach\} ) .
+sameach Psa_46_04 [ There is ] a river ( 05104 +nahar ) , the streams ( 06388 +peleg ) whereof shall make glad ( 08056 \{+sameach\} ) the city ( 05892 +(iyr ) of God ( 00430 +)elohiym ), the holy ( 06918 +qadowsh ) [ place ] of the tabernacles ( 04908 +mishkan ) of the most ( 05945 +)elyown ) High ( 05945 +)elyown ) .
+sameach Psa_53_06 Oh that the salvation (03444 +y@shuw(ah ) of Israel (03478 +Yisra)el ) [ were come ] out of Zion ( 06726 +Tsiyown ) ! When God ( $\mathbf{0 0 4 3 0}+$ )elohiym ) bringeth ( 07725 +shuwb ) back ( 07725 +shuwb ) the captivity ( 07622 +sh@buwth ) of his people ( 05971 +(am ), Jacob ( 03290 +Ya(aqob ) shall rejoice ( 01523 +giyl ) , [ and ] Israel ( 03478 +Yisra)el ) shall be glad ( 08056 \{+sameach \} ) .
+sameach Psa_64_10 The righteous ( 06662 +tsaddiyq ) shall be glad ( 08056 \{+sameach\} ) in the LORD ( $03068+$ Y @hovah ) , and shall trust ( 02620 +chacah ) in him ; and all ( $03605+\mathrm{kol}$ ) the upright ( 03477 +yashar ) in heart ( 03820 +leb ) shall glory ( 01984 +halal ) .
+sameach Psa_67_04 O let the nations ( 03816 +1@om ) be glad ( 08056 \{+sameach\} ) and sing ( 07442 +ranan ) for joy:for thou shalt judge ( 08199 +shaphat ) the people ( $05971+(\mathrm{am})$ righteously ( $04334+$ miyshowr ) , and govern ( 05148 +nachah ) the nations ( $03816+1 @$ om ) upon earth ( 00776 +)erets ) . Selah ( 05542 +celah ).
+sameach Psa_68_03 But let the righteous ( 06662 +tsaddiyq ) be glad ( 08056 \{+sameach\} ) ; let them rejoice ( 05970 +(alats ) before ( 06440 +paniym ) God ( 00430 +)elohiym ):yea , let them exceedingly ( 08057 + simchah ) rejoice (07797 +suws ).
+sameach Psa_69_32 The humble ( 06041 +(aniy ) shall see ( 07200 +ra)ah ) [ this , and ] be glad ( 08056 \{+sameach\} ): and your heart ( 03824 +lebab ) shall live ( 02421 +chayah ) that seek ( 01875 +darash ) God (00430 +)elohiym ) .
+sameach Psa_70_04 Let all ( $03605+\mathrm{kol}$ ) those that seek ( 01245 +baqash ) thee rejoice ( 07797 +suws ) and be glad ( 08056 \{+sameach \} ) in thee:and let such as love ( $00157+$ )ahab ) thy salvation ( $03444+\mathrm{y} @ \operatorname{shuw}(a h)$ say ( 00559 +)amar ) continually ( 08548 +tamiyd ), Let God ( 00430 +)elohiym ) be magnified ( 01431 +gadal ).
+sameach Psa_90_14 O satisfy ( 07646 +saba( ) us early ( 01242 +boqer ) with thy mercy ( 02617 +checed ) ; that we may rejoice ( 07442 +ranan ) and be glad ( 08056 \{+sameach\} ) all ( $03605+\mathrm{kol}$ ) our days ( 03117 +yowm).
+sameach Psa_90_15 Make us glad (08056 \{+sameach\}) according to the days ( 03117 +yowm ) [ wherein ] thou hast afflicted (06031 +(anah ) us , [ and ] the years ( 08141 +shaneh ) [ wherein ] we have seen ( 07200 +ra)ah ) evil (07451 +ra( ) .
+sameach Psa_92_04 For thou , LORD (03068 +Y @hovah ) , hast made me glad (08056 \{+sameach\} ) through thy work ( 06467 +po(al ):I will triumph ( 07442 +ranan ) in the works ( $\mathbf{0 4 6 3 9}+\mathrm{ma}$ (aseh ) of thy hands (03027 + yad ) .
+sameach Psa_96_11 Let the heavens (08064 +shamayim ) rejoice (08056 \{+sameach\} ), and let theearth $(00776+$ )erets ) be glad ( 01523 +giyl ) ; let the sea ( 03220 +yam ) roar ( 07580 +sha) ag ), and the fulness (04393 +m@lo) ) thereof .
+sameach Psa_97_01 . The LORD (03068 + Y @hovah ) reigneth (04427 +malak ) ; let the earth (00776 +)erets ) rejoice ( 01523 + giyl ) ; let the multitude ( 07227 +rab ) of isles ( 00339 +)iy ) be glad (08056 \{+sameach\} ) [ thereof ].
+sameach Psa_97_08 . Zion (06726 +Tsiyown ) heard (08085 +shama( ) , and was glad (08056 \{+sameach\} ); and the daughters ( 01121 +ben ) of Judah ( $03063+$ Y @huwdah ) rejoiced ( 01523 +giyl ) because ( 04616 +ma(an ) of thy judgments (04941 +mishpat ), O LORD (03068 +Y@hovah ) .
+sameach Zec_10_07 And [ they of ] Ephraim ( 00669 +)Ephrayim ) shall be like a mighty ( 01368 +gibbowr ) [ man ] , and their heart ( 03820 +leb ) shall rejoice ( 08055 +samach ) as through wine ( 03196 +yayin ):yea, their children ( 01121 +ben ) shall see ( $07200+\mathrm{ra}$ )ah ) [ it ] , and be glad ( 08056 \{+sameach $\}$ ) ; their heart ( 03820 +leb ) shall rejoice ( 01523 +giyl ) in the LORD ( 03068 +Y@hovah ) .
+sameach Zep_03_14. Sing (07442 +ranan ), O daughter (01323 +bath ) of Zion (06726 +Tsiyown ) ; shout ( 07321 +ruwa( ) , O Israel ( 03478 +Yisra)el ) ; be glad ( 08056 \{+sameach\} ) and rejoice ( 05937 +(alaz ) with all ( $03605+\mathrm{kol}$ ) the heart ( $\mathbf{0 3 8 2 0}+\mathrm{leb}$ ) , O daughter ( 01323 +bath ) of Jerusalem ( $03389+$ Y @ ruwshalaim )
+shakeach Isa_49_14 But Zion (06726 +Tsiyown ) said (00559 +)amar ) , The LORD (03068 +Y @hovah ) hath forsaken ( 05800 +(azab ) me , and my Lord ( $\mathbf{0 0 1 3 6}+$ )Adonay ) hath forgotten ( 07913 \{+shakeach\} ) me
+shakeach Isa_65_11. But ye [ are ] they that forsake (05800 +(azab ) the LORD (03068 +Y@hovah ), that forget ( 07913 \{+shakeach\} ) my holy ( 06944 +qodesh ) mountain ( 02022 +har ) , that prepare ( 06186 +(arak ) a table (07979 +shulchan ) for that troop (01409 + gad ) , and that furnish (04390 +male) ) the drink (04469 +mamcak ) offering unto that number (04507 +M@niy ) .
+shakeach Pro_02_17 Which forsaketh (05800 +(azab ) the guide (00441 +)alluwph ) of her youth (05271 +na(uwr ) , and forgetteth ( 07913 \{+shakeach\} ) the covenant ( 01285 +b@riyth ) of her God (00430 +)elohiym ).
+shakeach Psa_09_17 The wicked (07563 +rasha( ) shall be turned (07725 +shuwb ) into hell (07585 +sh@)owl ) , [ and ] all ( $03605+\mathrm{kol}$ ) the nations ( 01471 +gowy ) that forget ( 07913 \{+shakeach\} ) God (00430 +)elohiym ) .
+yapheach Psa_27_12 Deliver ( 05414 +nathan ) me not over unto the will ( 05315 +nephesh ) of mine enemies ( 06862 +tsar ):for false ( 08267 +sheqer ) witnesses ( 05707 +(ed ) are risen ( 06965 +quwm ) up against me , and such as breathe ( 03307 \{+yapheach\} ) out cruelty ( 02555 +chamac ) .
+yareach Deu_04_19 And lest (06435 +pen ) thou lift (05375 +nasa) ) up thine eyes ( 05869 +(ayin ) unto heaven ( 08064 +shamayim ) , and when thou seest $(07200+r a)$ ah ) the sun ( 08121 +shemesh ), and the moon ( 03394 \{+yareach\} ) , and the stars ( 03556 +kowkab ) , [ even ] all ( $03605+$ kol ) the host ( 06635 +tsaba) ) of heaven ( 08064 +shamayim ) , shouldest be driven ( 05080 +nadach ) to worship ( 07812 +shachah ) them , and serve ( $05647+(\operatorname{abad})$ them , which ( $00834+$ )aher ) the LORD ( $03068+$ Y @hovah ) thy God ( 00430 +)elohiym ) hath divided ( 02505 +chalaq ) unto all ( 03605 +kol ) nations ( $05971+(a m)$ ) under ( 08478 + tachath ) the whole ( $03605+\mathrm{kol}$ ) heaven ( 08064 +shamayim ) .
+yareach Deu_17_03 And hath gone (03212 +yalak ) and served (05647 +(abad ) other (00312 +)acher ) gods ( 00430 +)elohiym ) , and worshipped ( 07812 +shachah ) them , either the sun ( $08121+$ shemesh ) , or
( 00176 +)ow ) moon (03394 \{+yareach\} ), or ( 00176 +)ow ) any ( $03605+$ kol ) of the host ( $06635+$ tsaba) ) of heaven (08064 +shamayim ), which (00834 +)aher ) I have not commanded (06680 +tsavah ) ;
+yareach Ecc_12_02 While ( 05704 +(ad ) the sun ( 08121 +shemesh ), or the light ( 00216 +)owr ) , or the moon ( 03394 \{+yareach\} ) , or the stars ( 03556 +kowkab ), be not darkened ( 02821 +chashak ) , nor the clouds ( $05645+(\mathbf{a b})$ return ( 07725 +shuwb ) after ( 00310 +)achar ) the rain ( 01653 +geshem ) :
+yareach Eze_32_07 And when I shall put ( 03518 + kabah ) thee out , I will cover ( 03680 +kacah ) the heaven ( 08064 +shamayim ) , and make the stars ( 03556 +kowkab ) thereof dark ( 06937 +qadar ) ; I will cover ( 03680 +kacah ) the sun ( 08121 +shemesh ) with a cloud ( 06051 +(anan ) , and the moon (03394 \{+yareach\} ) shall not give her light (00216 +)owr ) .
+yareach Gen_37_09 And he dreamed (02492 +chalam ) yet ( 05750 +(owd ) another ( 00312 +)acher ) dream ( 02472 +chalowm ) , and told ( 05608 +caphar ) it his brethren ( 00251 +)ach ) , and said ( 00559 +)amar ) , Behold ( $\mathbf{0 2 0 0 9}$ +hinneh ) , I have dreamed ( 02492 +chalam ) a dream ( 02472 +chalowm ) more ( 05750 +(owd) ; and , behold (02009 +hinneh ), the sun (08121 +shemesh ) and the moon (03394 \{+yareach\}) and the eleven stars ( 03556 +kowkab ) made obeisance ( 07812 +shachah ) to me .
+yareach Hab_03_11 The sun ( 08121 +shemesh ) [ and ] moon (03394 \{+yareach\} ) stood ( 05975 +(amad ) still in their habitation ( $02073+z @$ buwl ) :at the light ( $00216+$ )owr ) of thine arrows ( $02671+$ chets ) they went ( 01980 +halak ), [ and ] at the shining ( 05051 +nogahh ) of thy glittering ( 01300 +baraq ) spear (02595 +chaniyth ) .
+yareach Isa_13_10 For the stars (03556 +kowkab ) of heaven (08064 +shamayim ) and the constellations ( $03685+$ K@ciyl ) thereof shall not give their light ( $00216+$ ) owr ):the sun ( 08121 +shemesh ) shall be darkened (02821 +chashak) in his going (03318 +yatsa) ) forth (03318 +yatsa) ) , and the moon (03394 \{+yareach\} ) shall not cause her light ( 00216 +)owr ) to shine ( 05050 +nagahh ) .
+yareach Isa_60_19 The sun ( 08121 +shemesh ) shall be no $(03808+10)$ ) more $(05750+(0 w d)$ thy light ( 00216 +)owr ) by day ( 03117 +yowm ) ; neither ( $03808+10$ ) ) for brightness ( $05051+$ nogahh ) shall the moon ( 03394 \{+yareach\} ) give light ( 00216 +)owr ) unto thee:but the LORD ( $03068+$ Y @hovah ) shall be unto thee an everlasting ( 05769 +(owlam ) light ( $00216+$ )owr ) , and thy God ( $00430+$ )elohiym ) thy glory (08597 +tiph)arah ) .
+yareach Jer_08_02 And they shall spread ( 07849 +shatach ) them before the sun ( 08121 +shemesh ) , and the moon ( 03394 \{+yareach\} ), and all ( $03605+\mathrm{kol}$ ) the host ( $06635+$ tsaba) ) of heaven ( $08064+$ shamayim ), whom (00834 +)aher ) they have loved ( 00157 +)ahab ), and whom ( 00834 +)aher ) they have served $(05647+($ abad ) , and after ( 00310 +)achar ) whom ( $00834+$ )aher ) they have walked ( 01980 +halak ), and whom they have sought ( 01875 +darash ), and whom ( 00834 +)aher ) they have worshipped ( 07812 +shachah ):they shall not be gathered ( 00622 +)acaph ) , nor ( $03808+10$ ) ) be buried ( 06912 +qabar ) ; they shall be for dung ( 01828 +domen ) upon the face ( 06440 +paniym ) of the earth ( $\mathbf{0 0 1 2 7}+$ )adamah ) .
+yareach Jer_31_35. Thus (03541 +koh ) saith (00559 +)amar ) the LORD (03068 +Y@hovah ), which giveth ( 05414 +nathan ) the sun ( 08121 +shemesh ) for a light ( 00216 +)owr ) by day ( $\mathbf{0 3 1 1 9}$ +yowmam ), [ and ] the ordinances ( 02708 +chuqqah ) of the moon ( 03394 \{+yareach\}) and of the stars ( 03556 +kowkab ) for a light ( 00216 +)owr ) by night ( 03915 +layil ), which divideth ( 07280 +raga( ) the sea ( 03220 +yam ) when the waves ( 01530 +gal ) thereof roar ( 01993 +hamah ) ; The LORD ( 03068 +Y@hovah ) of hosts ( $06635+$ tsaba) ) [ is ] his name (08034 +shem ) :
+yareach Job_25_05 Behold (02005 +hen ) even to the moon (03394 \{+yareach\} ) , and it shineth (00166 +)ahal ) not ; yea , the stars ( 03556 +kowkab ) are not pure ( 02141 +zakak ) in his sight ( 05869 +(ayin ) .

shined (01984 +halal ), or the moon (03394 \{+yareach\} ) walking (01980 +halak ) [ in ] brightness (03368 +yaqar ) ;
+yareach Joe_02_10 The earth ( 00776 +)erets ) shall quake ( 07264 +ragaz ) before ( 06440 +paniym ) them ; the heavens ( 08064 +shamayim ) shall tremble ( 07493 +ra(ash ):the sun ( $08121+$ shemesh ) and the moon ( 03394 \{+yareach\} ) shall be dark ( 06937 +qadar ) , and the stars ( 03556 +kowkab ) shall withdraw ( 00622 +)acaph ) their shining (05051 +nogahh ) :
+yareach Joe_02_31 The sun ( 08121 +shemesh ) shall be turned ( 02015 +haphak ) into darkness ( 02822 +choshek ) , and the moon (03394 \{+yareach\} ) into blood ( 01818 +dam ) , before ( 06440 +paniym ) the great ( 01419 +gadowl ) and the terrible ( 03372 +yare) ) day ( 03117 +yowm ) of the LORD ( 03068 + Y@hovah ) come (00635 +)Ecter ) .
+yareach Joe_03_15 The sun ( 08121 +shemesh ) and the moon ( 03394 \{+yareach\} ) shall be darkened ( 06937 +qadar ) , and the stars ( 03556 +kowkab ) shall withdraw (00622 +)acaph ) their shining (05051 +nogahh ) .
+yareach Jos_10_12 Then (00227 +)az ) spake (01696 +dabar ) Joshua (03091 +Y @howshuwa( ) to the LORD ( 03068 +Y @hovah ) in the day ( 03117 +yowm ) when the LORD ( 03068 +Y@hovah ) delivered ( 05414 +nathan ) up the Amorites ( $00567+$ )Emoriy ) before ( 06440 +paniym ) the children ( $\mathbf{0 1 1 2 1}+$ ben ) of Israel ( $03478+$ Yisra)el ) , and he said ( 00559 +)amar ) in the sight ( 05869 +(ayin ) of Israel ( $03478+$ Yisra)el ) , Sun (08121 +shemesh ) , stand (01826 +damam ) thou still (01826 +damam ) upon Gibeon (01391 +Gib(own ) ; and thou , Moon (03394 \{+yareach\} ) , in the valley (06010 +(emeq ) of Ajalon (00357 +)Ayalown ) .
+yareach Jos_10_13 And the sun (08121 +shemesh ) stood (01826 +damam ) still ( 01826 +damam ) , and the moon ( 03394 \{+yareach\} ) stayed ( $05975+(\operatorname{amad})$ ) until ( $05704+($ ad $)$ the people $(01471+$ gowy ) had avenged ( 05358 +naqam ) themselves upon their enemies ( $00341+$ )oyeb ). [ Is ] not this ( 01931 +huw) ) written ( 03789 +kathab ) in the book ( 05612 +cepher ) of Jasher ( 03477 +yashar ) ? So the sun ( 08121 + shemesh ) stood ( 05975 +(amad) still in the midst ( 02677 +chetsiy ) of heaven ( 08064 +shamayim ) , and hasted ( 00213 +)uwts ) not to go ( 00935 +bow) ) down about a whole ( 08549 +tamiym ) day ( 03117 +yowm )
+yareach Psa_08_03. When (03588 + kiy ) I consider (07200 +ra)ah ) thy heavens (08064 +shamayim ) , the work ( 04639 +ma(aseh ) of thy fingers ( 00676 +)etsba( ) , the moon ( 03394 \{+yareach \} ) and the stars ( 03556 +kowkab ) , which (00834 +)aher ) thou hast ordained (03559 +kuwn );
+yareach Psa_104_19. He appointed (06213 +(asah ) the moon (03394 \{+yareach\}) for seasons (04150 +mow(ed ):the sun ( 08121 +shemesh ) knoweth ( 03045 +yada( ) his going ( 03996 +mabow) ) down .
+yareach Psa_121_06 The sun (08121 +shemesh ) shall not smite (05221 +nakah ) thee by day (03119 +yowmam ), nor the moon (03394 \{+yareach\} ) by night (03915 +layil ) .
+yareach Psa_136_09 The moon (03394 \{+yareach\} ) and stars ( 03556 +kowkab ) to rule ( 04475 +memshalah ) by night ( 03915 +layil ):for his mercy ( 02617 +checed ) [ endureth ] for ever ( 05769 +(owlam ).
+yareach Psa_148_03 Praise ( 01984 +halal ) ye him , sun ( 08121 +shemesh ) and moon ( 03394 \{+yareach\} ):praise ( 01984 +halal ) him , all ( 03605 +kol ) ye stars ( 03556 +kowkab ) of light ( 00216 +)owr ) .
+yareach Psa_72_05 They shall fear (03372 +yare) ) thee as long (05973 +(im ) as the sun (08121 +shemesh ) and moon (03394 \{+yareach\} ) endure ( 06440 +paniym ) , throughout all generations ( $01755+$ dowr ) .
+yareach Psa_72_07 In his days (03117 +yowm ) shall the righteous (06662 +tsaddiyq ) flourish (06524 +parach ) ; and abundance (07230 +rob ) of peace ( $07965+$ shalowm ) so (05704 +(ad ) long (05704 +(ad) as the moon (03394 \{+yareach\} ) endureth (01097 +b@liy ) .
+yareach Psa_89_37 It shall be established (03559 +kuwn ) for ever ( 05769 +(owlam ) as the moon (03394 \{+yareach\} ) , and [ as ] a faithful ( 00539 +)aman ) witness ( $05707+(\mathrm{ed})$ in heaven ( $07834+$ shachaq ) . Selah (05542 +celah ) .
):each 1Ki_04_07 And Solomon (08010 +Sh@lomoh ) had twelve officers (05324 +natsab ) over (05921 +(al ) all ( $03605+\mathrm{kol}$ ) Israel ( 03478 +Yisra)el ) , which provided victuals ( 03557 +kuwl ) for the king ( 04428 +melek ) and his household (01004 + bayith $):$ each $(00259+$ )echad ) man his month ( 02320 +chodesh ) in a year (08141 + shaneh ) made provision (03557 +kuwl ) .
):each Isa_06_02 Above (04605 +ma(al) it stood (05975 + (amad ) the seraphims (08314 +saraph \{):each\} $(00259+)$ echad $)$ one $(00259+)$ echad $)$ had six ( 08337 +shesh ) wings ( 03671 +kanaph ) ; with twain (08147 +sh@nayim ) he covered ( 03680 +kacah ) his face ( 06440 +paniym ) , and with twain ( 08147 +sh@nayim ) he covered ( 03680 +kacah ) his feet ( 07272 +regel ) , and with twain ( 08147 +sh@nayim ) he did fly (05774 +(uwph ) .
):each Num_01_44. These ( 00428 +)el - leh ) [ are ] those that were numbered ( 06485 +paqad ), which (00834 +) aher ) Moses (04872 +Mosheh ) and Aaron (00175 +)Aharown ) numbered (06485 +paqad ), and the princes ( 05387 +nasiy) ) of Israel ( 03478 +Yisra)el ) , [ being ] twelve men ( 00376 +)iysh \{):each\} (00376 +)iysh ) one (00259 + )echad ) was for the house (01004 +bayith ) of his fathers (1) .
):teach Pro_09_09 Give (05414 +nathan ) [ instruction ] to a wise ( 02450 +chakam ) [ man ] , and he will be yet (05750 + (owd ) wiser ( 02449 +chakam \{):teach $\}(03045$ +yada ( ) a just ( 06662 +tsaddiyq ) [ man ] , and he will increase (03254 +yacaph ) in learning ( 03948 +leqach ) .
):teach Psa_119_012 . Blessed (01288 +barak ) [ art ] thou , O LORD (03068 + Y@hovah \{):teach\} (03925 +lamad ) me thy statutes ( 02706 +choq ) .
):teach Psa_119_064. The earth (00776 +)erets ) , O LORD (03068 +Y@hovah ) , is full (04390 +male) ) of thy mercy (02617 + checed \{):teach\} (03925 +lamad ) me thy statutes (02706 +choq ) .

Breach Lev_24_20 \{Breach\} (07667 +sheber ) for breach (07667 +sheber ) , eye ( 05869 +(ayin ) for eye $(05869+($ ayin $)$, tooth $(08127+$ shen $)$ for tooth $(08127+$ shen ) : as he hath caused (05414 +nathan ) a blemish (03971 +m) uwm ) in a man (00120 +) adam ), so (03651 + ken ) shall it be done (05414 +nathan ) to him [ again ] .

Each Num_07_85 \{Each\} (00259 +) echad ) charger (07086 +q@(arah ) of silver (03701 +keceph ) [ weighing ] an hundred (03967 +me)ah ) and thirty (07970 +sh@lowshiym ) [ shekels ] , each (00259 + )echad ) bowl ( 04219 +mizraq ) seventy ( 07657 +shib(iym . ):all ( $03605+\mathrm{kol}$ ) the silver ( 03701 +keceph ) vessels ( 03627 +k@liy ) [ weighed ] two thousand (00505 + )eleph ) and four (00702 + )arba( ) hundred (03967 +me)ah ) [ shekels ] , after the shekel ( 08255 +sheqel ) of the sanctuary ( 06944 +qodesh ) :

Preach 2Ti_04_02 \{Preach\} (2784 -kerusso -) the word (3056-logos -) ; be instant ( 2186 -ephistemi -) in season (2121 -eukairos -), out of season (0171 -akairos -) ; reprove (1651 -elegcho -) , rebuke (2008epitimao -) , exhort (3870 -parakaleo -) with all (3956-pas -) longsuffering and doctrine (1322 -didache -) .

Preacher Ecc_01_01. The words ( 01697 +dabar ) of the $\{$ Preacher $\}(06953+q o h e l e t h)$, the son ( 01121 +ben ) of David (01732 + David ) , king (04428 +melek ) in Jerusalem (03389 + Y @ ruwshalaim ) .

Preacher Ecc_01_02 Vanity (01892 +hebel ) of vanities (01892 +hebel ), saith (00559 +)amar ) the
\{Preacher\} (06953 +qoheleth ) , vanity ( 01892 +hebel ) of vanities ( 01892 +hebel ) ; all ( 03605 +kol ) [ is ] vanity (01892 +hebel) .

Preacher Ecc_01_12 . I the \{Preacher\} (06953 +qoheleth ) was king (04428 +melek ) over (05921 +(al ) Israel ( $\mathbf{0 3 4 7 8}+$ Yisra)el ) in Jerusalem ( $\mathbf{0 3 3 8 9}+$ +Y @ ruwshalaim ) .

Preaching Act_28_31 \{Preaching\} (2784-kerusso -) the kingdom (0932 -basileia -) of God (2316 -theos -), and teaching ( 1321 -didasko -) those ( 3588 -ho -) things which concern ( 4012 -peri -) the Lord ( 2962 -kurios -) Jesus (2424-Iesous -) Christ (5547-Christos -) , with all (3956 -pas -) confidence (3954-parrhesia -) , no (0209 -akolutos -) man forbidding (0209 -akolutos -) him

Reach Joh_20_27 Then (1534-eita -) saith (3004 -lego -) he to Thomas ( $\mathbf{2 3 8 1}$-Thomas -), \{Reach\} (5342phero -) hither ( 5602 -hode -) thy finger ( 1147 -daktulos -) , and behold ( 2396 -ide -) my hands ( 5495 -cheir ) ; and reach ( 5342 -phero -) hither ( 5602 -hode -) thy hand ( 5495 -cheir -), and thrust ( 0906 -ballo -) [ it ] into ( 1519 -eis -) my side ( 4125 -pleura -):and be not faithless ( 0571 -apistos -), but believing ( 4103 -pistos -)

Teach Job_06_24 \{Teach\} (03384 +yarah ) me , and I will hold (02790 +charash ) my tongue (02790 +charash ): and cause me to understand ( 00995 +biyn ) wherein ( 04100 +mah ) I have erred ( 07683 +shagag ).

Teach Job_37_19 \{Teach\} ( 03045 +yada( ) us what ( 04100 +mah ) we shall say ( 00559 +) amar ) unto him ; [ for ] we cannot ( $03808+10$ ) ) order ( 06186 +(arak ) [ our speech ] by reason ( 06440 +paniym ) of darkness (02822 +choshek ).

Teach Psa_119_033. HE . \{Teach\} (03384 +yarah ) me, O LORD (03068 +Y@hovah ) , the way ( 01870 +derek ) of thy statutes ( $\mathbf{0 2 7 0 6}+\mathrm{choq}$ ) ; and I shall keep ( 05341 +natsar ) it [ unto ] the end ( 06118 +(eqeb )

Teach Psa_119_066 \{Teach\} ( 03925 +lamad ) me good ( 02898 +tuwb ) judgment ( 02940 +ta(am ) andknowledge ( 01847 +da(ath ):for I have believed ( 00539 +)aman ) thy commandments ( 04687 +mitsvah ) .

Teach Psa_143_10 \{Teach\} ( 03925 +lamad ) me to do (06213 +(asah ) thy will (07522 +ratsown ) ; for thou [ art ] my God ( $\mathbf{0 0 4 3 0}+$ )elohiym ):thy spirit ( 07307 +ruwach ) [ is ] good ( 02896 +towb ) ; lead ( 05148 +nachah ) me into the land (00776 +)erets ) of uprightness (04334 +miyshowr ) .

Teach Psa_27_11 \{Teach\} (03384 +yarah ) me thy way (01870 +derek ), O LORD (03068 +Y @hovah ), and lead ( 05148 +nachah ) me in a plain ( 04334 +miyshowr ) path ( 00734 +)orach ), because ( $\mathbf{0 4 6 1 6}+\mathrm{ma}(\mathrm{an})$ ) of mine enemies (08342 +sasown ).

Teach Psa_86_11 \{Teach\} (03384 +yarah ) me thy way (01870 +derek ), O LORD (03068 +Y @hovah ) ; I will walk ( 01980 +halak ) in thy truth ( 00571 +)emeth ):unite ( 03161 +yachad ) my heart ( 03824 +lebab ) to fear (03372 +yare) ) thy name (08034 +shem ) .

Teaching Mat_28_20 \{Teaching\} (1321 -didasko -) them to observe ( 5083 -tereo -) all ( 3956 -pas -) things whatsoever (3745-hosos -) I have commanded (1781 -entellomai -) you:and , lo (2400 -idou -), I am (1510eimi -) with you alway ( 2250 -hemera -), [ even ] unto the end ( 4930 -sunteleia -) of the world ( 0165 -aion -) . Amen (0281-amen -) .

Teaching Tit_02_12 \{Teaching\} (3811 -paideuo -) us that , denying (0720 -arneomai -) ungodliness (0763asebeia -) and worldly ( 2886 -kosmikos -) lusts ( 1939 -epithumia -), we should live ( 2198 -zao -) soberly (4996 -sophronos -) , righteously (1346-dikaios -), and godly (2153 -eusebos -), in this (3588-ho -) present
breach 1Ch_13_11 And David ( 01732 +David ) was displeased ( 02734 +charah ), because ( 03588 +kiy ) the LORD (03068 +Y @hovah ) had made a \{breach\} ( 06556 +perets ) upon Uzza ( 05798 +(Uzza) ): wherefore ( 04100 +mah ) that place ( $04725+$ maqowm ) is called ( $07121+$ qara) ) Perezuzza ( $\mathbf{0 6 5 6 0}+$ Perets (Uzza) ) to this ( 02088 +zeh ) day ( 03117 +yowm ) .
breach 1Ch_15_13 For because ( 03588 +kiy ) ye [ did it ] not at the first ( $\mathbf{0 7 2 2 3}$ +ri)shown ), the LORD ( 03068 +Y @hovah ) our God ( 00430 +)elohiym ) made a \{breach\} ( 06555 +parats ) upon us, for that we sought ( 01875 +darash ) him not after the due order ( 04941 +mishpat ) .
breach 2Ki_12_05 Let the priests ( 03548 +kohen ) take ( 03947 +laqach ) [ it ] to them , every man ( 00376 +)iysh ) of his acquaintance ( 04378 +makka ): and let them repair ( 02388 +chazaq ) the breaches ( 00919 +bedeq ) of the house ( 01004 +bayith ), wheresoever any ( 00376 +)iysh ) \{breach $\}(00919$ +bedeq ) shall be found (04672 +matsa) ).
breach 2Sa_05_20 And David (01732 +David ) came (00935 +bow) ) to Baalperazim (01188 +Ba(al P@(ratsiym ) , and David (01732 +David ) smote ( 05221 +nakah ) them there ( 08033 +sham ) , and said ( 00559 +)amar ) , The LORD ( 03068 +Y @hovah ) hath broken ( 06555 +parats ) forth upon mine enemies $(00341+$ )oyeb ) before ( 06440 +paniym ) me , as the $\{$ breach $\}(06556+$ perets ) of waters ( 04325 +mayim ) . Therefore he called ( $\mathbf{0 7 1 2 1}+$ qara) ) the name ( 08034 +shem ) of that place ( $\mathbf{0 4 7 2 5}+$ maqowm ) Baalperazim (01188 +Ba(al P@(ratsiym ) .
breach 2Sa_06_08 And David (01732 +David ) was displeased (02734 +charah ), because the LORD (03068 +Y @hovah ) had made ( 06555 +parats ) a \{breach\} ( 06556 +perets ) upon Uzzah ( 05798 +(Uzza) ):and he called (07121 +qara) ) the name of the place ( 04725 +maqowm ) Perezuzzah ( 06560 +Perets (Uzza) ) to this ( 02088 +zeh ) day ( 03117 +yowm ) .
breach Eze_26_10 By reason of the abundance ( 08229 +shiph(ah ) of his horses ( 05483 +cuwc) their dust (80) shall cover ( 03680 + kacah ) thee:thy walls ( 02346 +chowmah ) shall shake ( $07493+$ ra(ash ) at the noise ( 06963 +qowl ) of the horsemen ( 06571 +parash ) , and of the wheels ( 01534 +galgal ), and of the chariots ( 07393 +rekeb ) , when he shall enter (00935 +bow) ) into thy gates ( 08179 +sha(ar ) , as men enter ( 00935 +bow) ) into a city ( 05892 +(iyr) wherein is made a $\{$ breach $\}(01234$ +baqa( ) .
breach Gen_38_29 And it came ( 01961 +hayah ) to pass , as he drew ( 07725 +shuwb ) back ( 07725 +shuwb ) his hand ( 03027 +yad ), that , behold ( 02009 +hinneh ), his brother ( $00251+$ )ach ) came ( 03318 +yatsa) ) out:and she said ( 00559 +)amar ) , How ( 04100 +mah ) hast thou broken ( 06555 +parats ) forth ( 06556 +perets ) ? [ this ] \{breach\} ( 06556 +perets ) [ be ] upon thee:therefore his name ( 08034 +shem ) was called (07121 +qara) ) Pharez (06557 +Perets ) .
breach Isa_07_06 Let us go (05927 +(alah ) up against Judah (03063 +Y @huwdah ), and vex (06972 +quwts ) it , and let us make a \{breach\} ( 01234 +baqa( ) therein for us, and set a king ( 04428 +melek ) in the midst (08432 +tavek) of it , [ even ] the son (01121 +ben ) of Tabeal (02870 +tab@)el ) :
breach Isa_30_13 Therefore ( 03651 +ken ) this ( $\mathbf{0 2 0 8 8}+$ zeh ) iniquity $(05771+($ avon $)$ shall be to you as a \{breach\} ( 06556 +perets ) ready to fall ( 05307 +naphal ) , swelling ( 01158 +ba(ah ) out in a high ( 07682 +sagab ) wall ( 02346 +chowmah ), whose ( 00834 +)aher ) breaking ( 07667 +sheber ) cometh ( 00935 +bow) ) suddenly (06597 +pith)owm ) at an instant (06621 +petha( ) .
breach Isa_30_26 Moreover the light ( 00216 +)owr ) of the moon ( $03842+1 @$ banah ) shall be as the light ( $00216+$ )owr ) of the sun ( 02535 +chammah ) , and the light ( $00216+$ )owr ) of the sun ( $08121+$ shemesh ) shall be sevenfold ( 07659 +shib(athayim ) , as the light ( $00216+$ )owr ) of seven ( $07651+$ sheba( ) days ( 03117 +yowm ) , in the day ( 03117 +yowm ) that the LORD (03068 +Y@hovah ) bindeth ( 02280 +chabash ) up the
\{breach\} ( 07667 +sheber ) of his people ( $05971+(\mathrm{am})$ ) , and healeth ( 07495 +rapha) ) the stroke ( 04273 +machats ) of their wound ( 04347 +makkah ) .
breach Isa_58_12 And [ they that shall be ] of thee shall build ( 01129 +banah ) the old ( 05769 +(owlam ) waste ( $\mathbf{0 2 7 2 3}$ +chorbah ) places:thou shalt raise ( 06965 +quwm ) up the foundations ( 04146 +mowcadah ) of many generations ( 01755 +dowr ) ; and thou shalt be called ( 07121 +qara) ), The repairer ( 01443 +gadar ) of the $\{$ breach $\}(\mathbf{0 6 5 5 6}+$ perets ) , The restorer ( 07725 +shuwb ) of paths ( 05410 +nathiyb ) to dwell ( 03427 +yashab) in .
breach Jer_14_17. Therefore thou shalt say ( 00559 +)amar ) this ( 02088 +zeh ) word ( 01697 +dabar ) unto them ; Let mine eyes ( 05869 +(ayin ) run ( 03381 +yarad ) down with tears ( 01832 +dim(ah ) night ( 03915 +layil ) and day ( 03119 +yowmam ) , and let them not cease ( 01820 +damah ):for the virgin ( 01330 +b @thuwlah ) daughter ( 01323 +bath ) of my people ( $05971+(\mathrm{am})$ is broken ( $07665+$ shabar ) with a great ( 01419 +gadowl ) \{breach\} ( 07667 +sheber ) , with a very ( $03966+\mathrm{m} @(0 d)$ grievous ( 02470 +chalah ) blow (04347 +makkah ) .
breach Job_16_14 He breaketh ( 06555 +parats ) me with breach ( 06556 +perets ) upon \{breach\} ( 06556 +perets ), he runneth ( 07323 +ruwts ) upon me like a giant ( 01368 +gibbowr ).
breach Job_16_14 He breaketh ( 06555 +parats ) me with \{breach\} ( 06556 +perets ) upon breach ( 06556 +perets ), he runneth ( 07323 +ruwts ) upon me like a giant ( 01368 +gibbowr ) .
breach Jud_21_15 And the people ( 05971 +(am ) repented ( 05162 +nacham ) them for Benjamin ( 01144 +Binyamiyn ) , because ( 03588 +kiy ) that the LORD ( 03068 +Y @ hovah ) had made ( 06213 +(asah ) a \{breach\} ( 06556 +perets ) in the tribes ( 07626 +shebet ) of Israel ( 03478 +Yisra)el ) .
breach Lam_02_13 What ( $\mathbf{0 4 1 0 0}+$ mah ) thing shall I take to witness $(\mathbf{0 5 7 4 9}+($ uwd $)$ for thee ? what $\mathbf{( 0 4 1 0 0}$ +mah ) thing shall I liken ( 01819 +damah ) to thee, O daughter ( 01323 +bath ) of Jerusalem ( 03389 + Y @ruwshalaim ) ? what ( 04100 +mah ) shall I equal ( 07737 +shavah ) to thee, that I may comfort ( 05162 +nacham ) thee, $\mathbf{O}$ virgin ( $\mathbf{0 1 3 3 0}+\mathrm{b} @$ thuwlah ) daughter ( 01323 +bath ) of Zion ( $\mathbf{0 6 7 2 6}$ +Tsiyown ) ? for thy \{breach ( 07667 +sheber ) [ is ] great ( 01419 +gadowl ) like the sea ( 03220 +yam ):who ( 04310 +miy ) can heal (07495 +rapha) ) thee ?
breach Lev_24_20 Breach (07667 +sheber ) for \{breach\} ( 07667 +sheber ), eye ( 05869 +(ayin ) for eye $(05869+($ ayin $)$, tooth $(08127+$ shen ) for tooth $(08127+$ shen ) : as he hath caused ( 05414 +nathan ) a blemish ( $03971+\mathrm{m}$ )uwm ) in a man ( 00120 +)adam ), so ( 03651 +ken ) shall it be done ( 05414 +nathan ) to him [ again ] .
breach Neh_06_01 . Now it came (01961 +hayah ) to pass , when (00834 +)aher ) Sanballat (05571 +Canballat ) , and Tobiah ( 02900 +Towbiyah ) , and Geshem ( 01654 +Geshem ) the Arabian ( 06163 +(Arabiy ), and the rest ( 03499 +yether ) of our enemies ( 00341 +)oyeb ), heard ( 08085 +shama ( ) that I had builded ( 01129 +banah ) the wall ( 02346 +chowmah ) , and [ that ] there was no ( $03808+10$ ) ) \{breach\} ( 06556 +perets ) left ( 03498 +yathar ) therein ; ( though at ( 05704 +(ad ) that time ( 06256 +(eth ) I had not set ( $05975+(\operatorname{amad})$ up the doors ( 01817 +deleth ) upon the gates ( $08179+$ sha(ar ) ; )
breach Num_14_34 After the number ( 04557 +micpar ) of the days ( $03117+$ yowm ) in which ( 00834 +)aher ) ye searched ( 08446 +tuwr ) the land ( 00776 +)erets ), [ even ] forty ( 00705 +)arba(iym ) days ( 03117 +yowm ) , each day ( 03117 +yowm ) for a year ( 08141 +shaneh ), shall ye bear ( 05375 +nasa) ) your iniquities ( 05771 +(avon ), [ even ] forty ( 00705 +)arba(iym ) years ( 08141 +shaneh ), and ye shall know ( 03045 +yada( ) my \{breach\} ( 08569 +t@ nuw)ah ) of promise .
breach Pro_15_04. A wholesome (04832 +marpe) ) tongue ( 03956 +lashown ) [ is ] a tree ( 06086 +(ets ) of life ( $\mathbf{0 2 4 1 6}+$ chay ):but perverseness ( 05558 +celeph ) therein [ is ] a \{breach\} ( $07667+$ sheber ) in the spirit
breach Psa_106_23 Therefore he said ( 00559 +)amar ) that he would destroy ( 08045 +shamad ) them , had ( 03884 +luwle) ) not Moses ( 04872 +Mosheh ) his chosen ( 00972 +bachiyr ) stood ( 05975 +(amad ) before (06440 +paniym ) him in the \{breach\} (06556 +perets ) , to turn (07725 +shuwb ) away his wrath (02534 +chemah ), lest he should destroy (07843 +shachath ) [ them ].
breaches 1Ki_11_27 And this ( 02088 +zeh ) [ was ] the cause ( 01697 +dabar ) that he lifted ( 07311 +ruwm ) up [ his ] hand ( 03027 +yad ) against the king ( $\mathbf{0 4 4 2 8}+$ melek ):Solomon ( $\mathbf{0 8 0 1 0}+\mathbf{S h} @ l o m o h$ ) built ( 01129 +banah ) Millo (04407 +millow) ), [ and ] repaired ( 05462 +cagar ) the $\{b r e a c h e s\}(06556+$ perets $)$ of the city (05892 +(iyr ) of David (01732 +David ) his father (1) .
breaches 2Ki_12_05 Let the priests ( 03548 +kohen ) take ( 03947 +laqach ) [ it ] to them , every man ( 00376 +)iysh ) of his acquaintance ( 04378 +makka ):and let them repair ( 02388 +chazaq ) the $\{$ breaches $\}(00919$ +bedeq ) of the house ( 01004 +bayith ), wheresoever any ( 00376 +)iysh ) breach ( 00919 +bedeq ) shall be found (04672 +matsa) ).
breaches 2Ki_12_06 But it was [ so , that ] in the three ( 07969 +shalowsh ) and twentieth ( 06242 +(esriym ) year ( 08141 +shaneh ) of king ( 04428 +melek ) Jehoash ( $03060+$ Y @how)ash ) the priests ( 03548 +kohen ) had not repaired ( 02388 +chazaq ) the $\{$ breaches $\}(00919$ +bedeq ) of the house ( 01004 +bayith ) .
breaches 2Ki_12_07 Then king ( 04428 +melek ) Jehoash ( 03060 +Y @how)ash ) called ( 07121 +qara) ) for Jehoiada ( 03111 +Yowyada( ) the priest ( 03548 +kohen ), and the [ other ] priests ( 03548 +kohen ), and said ( 00559 +)amar ) unto them , Why ( 04069 +madduwa() repair ( 02388 +chazaq ) ye not the breaches ( 00919 +bedeq ) of the house ( 01004 +bayith ) ? now ( 06258 +(attah ) therefore receive ( 03947 +laqach ) no $(00408+$ )al ) [ more ] money ( 03701 +keceph ) of your acquaintance ( 04378 +makka ), but deliver ( 05414 +nathan ) it for the $\{b r e a c h e s\}(00919$ +bedeq ) of the house ( 01004 +bayith ) .
breaches 2Ki_12_07 Then king ( 04428 +melek ) Jehoash ( 03060 +Y @how)ash ) called ( 07121 +qara) ) for Jehoiada ( 03111 +Yowyada( ) the priest ( 03548 +kohen ) , and the [ other ] priests ( 03548 +kohen ) , and said ( 00559 +)amar ) unto them , Why ( 04069 +madduwa( ) repair ( 02388 +chazaq ) ye not the \{breaches\} ( 00919 +bedeq ) of the house ( 01004 +bayith ) ? now ( 06258 +(attah ) therefore receive ( 03947 +laqach ) no ( 00408 +)al ) [ more ] money ( 03701 +keceph ) of your acquaintance ( 04378 +makka ), but deliver ( 05414 +nathan ) it for the breaches ( 00919 +bedeq ) of the house ( 01004 +bayith ).
breaches 2Ki_12_08 And the priests ( 03548 +kohen ) consented ( 00225 +)uwth ) to receive ( 03947 +laqach ) no ( 01115 +biltiy ) [ more ] money ( 03701 +keceph ) of the people ( $05971+(\mathrm{am})$ ), neither ( 01115 +biltiy ) to repair ( $\mathbf{0 2 3 8 8}+$ chazaq ) the $\{$ breaches $\}(00919$ +bedeq ) of the house ( 01004 +bayith ) .
breaches 2Ki_12_12 And to masons (01443 +gadar ), and hewers (02672 +chatsab ) of stone (68), and to buy ( 07069 +qanah ) timber ( $06086+($ ets ) and hewed ( 04274 +machtseb ) stone ( 68 ) to repair ( 02388 +chazaq ) the \{breaches\} ( 00919 +bedeq ) of the house ( 01004 +bayith ) of the LORD ( 03068 +Y @hovah ), and for all ( $03605+\mathrm{kol}$ ) that was laid ( $\mathbf{0 3 3 1 8}+\mathrm{yatsa}$ ) ) out for the house ( 01004 +bayith ) to repair ( 02393 +chezqah ) [it].
breaches Amo_04_03 And ye shall go (03318 +yatsa) ) out at the \{breaches\} (06556 +perets ) , every ( 00802 +)ishshah ) [ cow at that which is ] before ( 05084 +nadan ) her ; and ye shall cast ( 07993 +shalak ) [ them ] into the palace ( 02038 +harmown ) , saith ( 05001 +na)am ) the LORD (03068 +Y@hovah ) .
breaches Amo_06_11 For , behold (02009 +hinneh ) , the LORD (03068 +Y@hovah ) commandeth (06680 +tsavah ) , and he will smite ( 05221 +nakah ) the great ( 01419 +gadowl ) house ( 01004 +bayith ) with \{breaches\} ( 07447 +raciyc ) , and the little ( 06996 +qatan ) house ( 01004 +bayith ) with clefts ( 01233 +b@qiya().
breaches Amo_09_11 . In that day ( $\mathbf{0 3 1 1 7}$ +yowm ) will I raise ( $\mathbf{0 6 9 6 5}$ +quwm ) up the tabernacle ( 05521 +cukkah ) of David ( 01732 +David ) that is fallen ( 05307 +naphal ) , and close ( 01443 +gadar ) up the \{breaches\} ( 06556 +perets ) thereof ; and I will raise ( 06965 +quwm ) up his ruins ( 02034 +hariycah ) , and I will build ( 01129 +banah ) it as in the days ( 03117 +yowm ) of old ( 05769 +(owlam ) :
breaches Isa_22_09 Ye have seen (07200 +ra)ah ) also the \{breaches\} ( 01233 +b@qiya() of the city ( 05892 +(iyr) of David ( 01732 +David ), that they are many ( 07231 +rabab ):and ye gathered ( 06908 +qabats ) together the waters (04325 +mayim ) of the lower (08481 +tachtown ) pool (01295 +b@rekah ) .
breaches Jud_05_17 Gilead ( 01568 +Gil(ad ) abode ( 07931 +shakan ) beyond ( 05676 +(eber ) Jordan ( 03383 +Yarden ):and why ( $\mathbf{0 4 1 0 0}$ +mah ) did Dan ( 01835 +Dan ) remain ( 01481 +guwr ) in ships ( 00591 +)oniyah ) ? Asher ( 00836 +)Asher ) continued ( 03427 +yashab ) on the sea ( 03220 +yam ) shore ( 02348 +chowph ), and abode ( 07931 +shakan ) in his \{breaches\} ( 04664 +miphrats ) .
breaches Neh_04_07 . But it came (01961 +hayah ) to pass , [ that ] when (00834 +)aher ) Sanballat (05571 +Canballat ), and Tobiah ( $\mathbf{0 2 9 0 0}$ +Towbiyah ), and the Arabians ( 06163 +(Arabiy ), and the Ammonites (05984 +(Ammowniy ) , and the Ashdodites (00796 +)Ashdowdiy ), heard (08085 +shama ) that the walls ( 02346 +chowmah ) of Jerusalem ( 03389 +Y @ ruwshalaim ) were made up , [ and ] that the \{breaches\} ( 06555 +parats ) began ( 02490 +chalal ) to be stopped ( 05640 +catham ) , then they were very ( 03966 +m@(od) wroth (02734 +charah ),
breaches Psa_60_02 Thou hast made the earth ( $\mathbf{0 0 7 7 6}+$ )erets ) to tremble ( $\mathbf{0 7 4 9 3}$ +ra(ash ) ; thou hast broken ( 06480 +patsam ) it:heal ( 07495 +rapha) ) the \{breaches $(07667$ +sheber ) thereof ; for it shaketh (04131 +mowt ).
each 1Ch_20_06 And yet (05750 + (owd ) again ( 05750 +(owd ) there was war ( 04421 +milchamah ) at Gath ( 01661 +Gath ), where was a man ( 00376 +)iysh ) of [ great ] stature ( 04060 +middah ), whose fingers $(00676+$ )etsba ( ) and toes ( 00676 +)etsba( ) [ were ] four ( 00702 +)arba( ) and twenty ( 06242 +(esriym ), six (08337 + shesh ) [ on each hand ] , and six (08337 +shesh ) [ on \{each\} foot ]:and he also (01571 +gam ) was the son ( 03025 +yagor ) of the giant ( 07497 +rapha) ) .
each 1Ch_20_06 And yet (05750 + (owd ) again ( 05750 +(owd ) there was war ( 04421 +milchamah ) at Gath ( 01661 +Gath ), where was a man ( 00376 +)iysh ) of [ great ] stature ( 04060 +middah ), whose fingers $(00676+$ )etsba( ) and toes ( 00676 +)etsba( ) [ were ] four ( 00702 +)arba( ) and twenty ( 06242 +(esriym ), six ( 08337 +shesh ) [ on \{each\} hand ], and six ( 08337 +shesh ) [ on each foot ]:and he also ( 01571 +gam ) was the son ( 03025 +yagor ) of the giant ( 07497 +rapha) ) .
each 1Ki_06_23 And within the oracle ( 01687 +d@biyr ) he made ( 06213 +(asah ) two ( 08147 +sh@nayim ) cherubims ( $03742+\mathrm{k} @$ ruwb ) [ of ] olive ( 08081 +shemen ) tree ( 06086 +(ets ) , [ feach\} ] ten ( $06235+($ eser ) cubits ( 00520 +)ammah ) high ( 06967 +qowmah ).
each 1Ki_22_10 And the king ( 04428 +melek ) of Israel ( $\mathbf{0 3 4 7 8}+$ Yisra)el ) and Jehoshaphat ( 03092 +Y @howshaphat ) the king ( 04428 +melek ) of Judah ( $03063+$ Y @ huwdah ) sat (03427 +yashab ) \{each\} $(00376+)$ iysh ) on $(05921+($ al $)$ his throne $(03678+$ kicce $))$, having put ( 03847 +labash ) on their robes ( 00899 +beged ) , in a void ( 01637 +goren ) place ( 04725 +maqowm ) in the entrance ( 06607 +pethach ) of the gate ( $08179+$ sha(ar ) of Samaria ( $08111+$ Shom @ rown ) ; and all ( $03605+\mathrm{kol}$ ) the prophets ( 05030 +nabiy) ) prophesied (05012 +naba) ) before (06440 +paniym ) them .
each 2Ch_03_15 Also he made ( 06213 +(asah ) before ( 06440 +paniym ) the house ( 01004 +bayith ) two ( 08147 +sh@ nayim ) pillars ( 05982 +(ammuwd) of thirty ( $\mathbf{0 7 9 7 0}+$ sh@lowshiym ) and five ( 02568 +chamesh ) cubits ( 00520 +)ammah ) high ( 00753 +)orek ), and the chapiter ( 06858 +tsepheth ) that [ was ] on $(05921+(a l)$ the top $(07218+r o)$ sh $)$ of $\{$ each $\}$ of them [ was ] five ( $02568+$ chamesh ) cubits ( 00520
+)ammah ).
each 2Ch_04_13 And four (00702 +) arba( ) hundred ( 03967 +me)ah ) pomegranates ( 07416 +rimmown ) on the two (08147 +sh@nayim ) wreaths (07639 +s@bakah ) ; two (08147 +sh@nayim ) rows (02905 +tuwr ) of pomegranates ( $07416+$ rimmown ) on $\{$ each $\}(00259+$ )echad ) wreath ( $07639+s @$ bakah ) , to cover ( 03680 +kacah ) the two ( $08147+$ sh @ nayim ) pommels ( 01543 +gullah ) of the chapiters ( 03805 +kothereth ) which (00834 +)aher ) [ were ] upon the pillars (05982 +(ammuwd ) .
each 2Ch_09_18 And [ there were ] six ( 08337 +shesh ) steps $(04609+m a(a l a h)$ to the throne ( $03678+$ kicce) ), with a footstool ( 03534 + kebesh ) of gold ( 02091 +zahab ), [ which were ] fastened ( 00270 +)achaz ) to the throne ( 03678 + kicce) ) , and stays ( $03027+$ yad ) on \{each\} side of the sitting ( $03427+$ yashab ) place ( 04725 +maqowm ) , and two (08147 +sh @nayim ) lions (00738 + )ariy ) standing (05975 + (amad ) by the stays (03027 +yad ) :
each 2Ki_09_21 And Joram (03188 +yachas ) said (00559 + )amar ) , Make ready (00631 +)acar ) . And his chariot ( 07393 +rekeb ) was made ready (00631 +) acar ) . And Joram ( 03188 +yachas ) king ( 04428 +melek ) of Israel (03478 + Yisra)el ) and Ahaziah (00274 +)Achazyah ) king (04428 +melek ) of Judah (03063 +Y @huwdah ) went (03318 +yatsa) ) out , \{each\} (00376 +)iysh ) in his chariot (07393 +rekeb ), and they went (03318 +yatsa) ) out against (07125 +qir)ah ) Jehu ( 03058 +Yehuw) ) , and met ( 04672 +matsa) ) him in the portion (02513 + chelqah ) of Naboth (05022 + Nabowth ) the Jezreelite (03158 + Yizr@(e)liy ) .
each 2Ki_15_20 And Menahem ( $04505+\mathrm{M} @$ nachem ) exacted ( $03318+$ yatsa) ) the money ( $03701+$ keceph ) of Israel ( $03478+$ Yisra)el ) , [ even ] of all ( $03605+\mathrm{kol}$ ) the mighty ( 01368 +gibbowr ) men of wealth ( 02428 +chayil ) , of \{each\} (00259 + )echad ) man (00376 +)iysh ) fifty (02572 +chamishshiym ) shekels (08255 +sheqel ) of silver ( 03701 +keceph ) , to give (05414 +nathan ) to the king (04428 +melek ) of Assyria (00804 +)Ashshuwr ) . So the king (04428 +melek ) of Assyria (00804 +)Ashshuwr ) turned (07725 +shuwb ) back $(07725+$ shuwb $)$, and stayed $(05975+(a m a d)$ not there $(08033+$ sham $)$ in the land $(00776+)$ erets ) .
each 2Th_01_03 We are bound (3784 -opheilo -) to thank ( 2168 -eucharisteo -) God ( 2316 -theos -) always (3842 -pantote -) for you , brethren ( 0080 -adephos -) , as it is meet ( 0514 -axios -) , because ( 3754 -hoti -) that your ( 5216 -humon -) faith (4102 -pistis -) groweth ( 5232 -huperauxano -) exceedingly , and the charity (0026-agape -) of every ( 1538 -hekastos -) one ( 1520 -heis -) of you all ( 3956 -pas -) toward ( 1519 -eis -) \{each\} (0240 -allelon -) other (0240 -allelon -) aboundeth (4121 -pleonazo -) ;
each Act_02_03 And there appeared (3700 -optanomai -) unto them cloven ( 1266 -diamerizo -) tongues ( 1100 -glossa -) like ( 5616 -hosei -) as of fire (4442 -pur -) , and it sat (2523 -kathizo -) upon \{each\} (1538hekastos -) of them .
each Exo_18_07. And Moses ( 04872 +Mosheh ) went ( 03318 +yatsa) ) out to meet ( 07125 +qir)ah ) his father ( 02859 +chathan ) in law ( 02859 +chathan ) , and did obeisance ( 07812 +shachah ) , and kissed ( 05401 +nashaq ) him ; and they asked ( 07592 +sha) al ) \{each\} other ( $07453+$ rea( ) of [ their ] welfare (07965 +shalowm ) ; and they came (00935 +bow) ) into the tent (00168 +)ohel ) .
each Exo_30_34 And the LORD (03068 + Y @ hovah ) said (00559 + )amar ) unto Moses (04872 +Mosheh ), Take (03947 +laqach ) unto thee sweet ( 05561 +cam ) spices ( 05561 +cam ) , stacte ( 05198 +nataph ) , and onycha (07827 +sh@cheleth ) , and galbanum (02464 +chelb@nah ) ; [ these ] sweet ( 05561 +cam ) spices ( 05561 +cam ) with pure ( 02134 +zak ) frankincense ( 03828 +l@bownah ):of \{each\} (00905 +bad ) shall there be a like [ weight ] :
each Eze_04_06 And when thou hast accomplished (03615 + kalah ) them , lie (07901 +shakab ) again (08145 +sheniy ) on $(05921+($ al $)$ thy right $(06227+($ ashan $)$ side $(06654+$ tsad ) , and thou shalt bear (05375 +nasa) ) the iniquity (05771 +(avon ) of the house (01004 +bayith ) of Judah (03063 +Y @huwdah ) forty (00705 +)arba(iym ) days ( 03117 +yowm ):I have appointed (05414 +nathan ) thee \{each\} day (03117 +yowm ) for a
year (08141 + shaneh ) .
each Eze_40_16 And [ there were ] narrow ( 00331 +)atam ) windows ( 02474 +challown ) to the little chambers (08372 +ta) ) , and to their posts (00352 + ayil) within (06441 +p@niymah ) the gate (08179 +sha(ar ) round ( 05439 + cabiyb ) about, and likewise ( 03651 +ken ) to the arches ( 00361 +)eylam ):and windows ( 02474 +challown ) [ were ] round (05439 + cabiyb ) about inward ( $06441+\mathrm{p} @$ niymah ):and upon [ \{each\} ] post (00352 + )ayil ) [ were ] palm (08561 + timmor ) trees .
each Eze_40_48 And he brought ( 00935 +bow) ) me to the porch ( 00197 +) uwlam ) of the house ( 01004 +bayith ) , and measured (04058 +madad ) [ \{each \} ] post (00352 + )ayil ) of the porch (00197 +)uwlam ), five ( 02568 +chamesh ) cubits ( 00520 +) ammah ) on this ( 06311 +poh ) side , and five ( 02568 +chamesh ) cubits ( 00520 +)ammah ) on that side:and the breadth ( 07341 +rochab ) of the gate ( $08179+$ sha(ar ) [ was ] three ( 07969 +shalowsh ) cubits ( 00520 +) ammah ) on this (06311 +poh ) side , and three (07969 +shalowsh ) cubits $(00520+)$ ammah ) on that side .
each Gen_15_10 And he took ( 03947 +laqach ) unto him all ( $03605+\mathrm{kol}$ ) these $(00428+)$ el - leh ), and divided (01334 +bathar ) them in the midst (08432 + tavek ) , and laid (05414 +nathan ) \{each\} (00376 +)iysh ) piece ( 01335 +bether ) one against ( 07125 +qir)ah ) another ( 07453 +rea( ):but the birds ( $06833+$ tsippowr ) divided (01334 + bathar ) he not .
each Gen_34_25. And it came (01961 +hayah ) to pass on the third (07992 + sh@liyshiy ) day (03117 +yowm ), when they were sore $(03510+k a)$ ab ) , that two ( $08147+$ sh @ nayim ) of the sons ( $01121+b e n)$ of Jacob (03290 + Ya(aqob ) , Simeon ( 08095 +Shim (own ) and Levi (03878 + Leviy ) , Dinah s (01783 +Diynah ) brethren ( $00251+$ )ach ) , took ( 03947 +laqach ) \{each\} man (00376 +)iysh ) his sword (02719 +chereb ) , and came ( 00935 +bow) ) upon the city ( 05892 +(iyr ) boldly ( 00983 +betach ) , and slew ( 02026 +harag ) all ( $03605+\mathrm{kol}$ ) the males ( 02145 +zakar ) .
each Gen_40_05. And they dreamed (02492 +chalam ) a dream ( 02472 +chalowm ) both (08147 +sh@nayim ) of them , each man ( $00376+$ )iysh ) his dream ( 02472 +chalowm ) in one ( $00259+$ )echad ) night (03915 +layil ) , \{each\} man (00376 +)iysh ) according to the interpretation ( 06623 +pithrown ) of his dream ( 02472 +chalowm ) , the butler ( 04945 +mashqeh ) and the baker ( 00644 +)aphah ) of the king ( 04428 +melek ) of Egypt ( 04714 +Mitsrayim ) , which ( 00834 +)aher ) [ were ] bound ( $00631+$ )acar ) in the prison .
each Gen_40_05. And they dreamed (02492 +chalam ) a dream (02472 +chalowm ) both (08147 +sh@nayim ) of them , \{each\} man (00376 +)iysh ) his dream (02472 +chalowm ) in one (00259 + )echad ) night ( 03915 +layil ) , each man ( $00376+$ )iysh ) according to the interpretation ( $06623+$ pithrown ) of his dream ( 02472 +chalowm ) , the butler ( 04945 +mashqeh ) and the baker ( 00644 +)aphah ) of the king ( 04428 +melek ) of Egypt ( 04714 +Mitsrayim ) , which ( 00834 +)aher ) [ were ] bound ( $00631+$ )acar ) in the prison .
each Gen_41_11 And we dreamed ( 02492 +chalam ) a dream ( 02472 +chalowm ) in one ( 00259 +)echad ) night ( 03915 +layil ) , I and he ; we dreamed ( 02492 +chalam ) \{each\} man ( $00376+$ )iysh ) according to the interpretation (06623 +pithrown ) of his dream (02472 +chalowm ) .
each Gen_41_12 And [ there ( 08033 +sham ) was ] there ( 08033 +sham ) with us a young ( 05288 +na(ar ) man ( $00376+$ )iysh ) , an Hebrew ( $05680+($ Ibriy $)$, servant $(05650+($ ebed $)$ to the captain $(08269+$ sar ) of the guard ( 02876 +tabbach ) ; and we told ( 05608 +caphar ) him , and he interpreted ( 06622 +pathar ) to us our dreams ( 02472 +chalowm ) ; to \{each\} man (00376 +)iysh ) according to his dream (02472 +chalowm ) he did interpret (06622 +pathar ) .
each Gen_45_22 To all ( $03605+\mathrm{kol})$ of them he gave ( 05414 +nathan ) \{each\} man (00376 +)iysh ) changes (02487 + chaliyphah ) of raiment (08071 + simlah ) ; but to Benjamin (01144 +Binyamiyn ) he gave (05414
+nathan ) three ( 07969 +shalowsh ) hundred ( 03967 +me)ah ) [ pieces ] of silver ( 03701 +keceph ) , and five (02568 + chamesh ) changes (02487 +chaliyphah ) of raiment (08071 +simlah ) .
each Isa_02_20 In that day ( 03117 +yowm ) a man ( 00120 +)adam ) shall cast ( 07993 +shalak ) his idols $(00457+$ )eliyl ) of silver ( 03701 + keceph ) , and his idols ( 00457 +)eliyl ) of gold ( 02091 +zahab ), which (00834 +)aher ) they made [ \{each\} one ] for himself to worship (07812 + shachah ), to the moles (02661 +chaphor ) and to the bats (05847 +(atalleph ) ;
each Isa_35_07 And the parched ( 08273 +sharab ) ground shall become ( 01961 +hayah ) a pool ( 98 ) , and the thirsty ( $\mathbf{0 6 7 7 4}+$ tsimma)own ) land springs ( 04002 +mabbuwa( ) of water ( $04325+$ mayim ):in the habitation ( 05116 +naveh ) of dragons ( 08577 +tanniyn ) , where $\{$ each\} lay ( 07258 +rebets ), , shall be ] grass ( 02682 +chatsiyr ) with reeds ( 07070 +qaneh ) and rushes ( 01573 +gome) ) .
each Isa_57_02 He shall enter ( 00935 +bow) ) into peace ( 07965 +shalowm ):they shall rest ( 05117 +nuwach ) in their beds ( 04904 +mishkab ) , [ feach\} one ] walking ( 01980 +halak ) [ in ] his uprightness ( 05228 +nakoach ).
each Jos_18_04 Give ( 03051 +yahab ) out from among you three ( 07969 +shalowsh ) men ( 00582 +)enowsh ) for [ \{each\} ] tribe ( 07626 +shebet ): and I will send ( 07971 +shalach ) them , and they shall rise ( 06965 +quwm ) , and go ( $\mathbf{0 1 9 8 0}$ +halak ) through the land ( 00776 +)erets ), and describe ( 03789 +kathab ) it according ( 06310 +peh ) to the inheritance ( 05159 +nachalah ) of them ; and they shall come ( 00935 +bow) ) [ again ] to me .
each Jos_22_14 And with him ten ( 06235 +(eser ) princes ( 05387 +nasiy) ) , of each ( 00259 +)echad ) chief (1) house ( 01004 +bayith ) a prince ( 05387 +nasiy) ) throughout all ( $03605+\mathrm{kol}$ ) the tribes ( 04294 +matteh ) of Israel ( $03478+$ Yisra)el ) ; and \{each\} one ( 00376 +)iysh ) [ was ] an head ( 07218 +ro)sh ) of the house ( 01004 +bayith ) of their fathers (1) among the thousands ( $00505+$ )eleph ) of Israel ( $03478+$ Yisra)el ) .
each Jos_22_14 And with him ten ( 06235 +(eser ) princes ( 05387 +nasiy) ) , of \{each\} ( 00259 +)echad ) chief (1) house ( 01004 +bayith ) a prince ( 05387 +nasiy) ) throughout all ( $03605+\mathrm{kol}$ ) the tribes ( 04294 +matteh ) of Israel ( $03478+$ Yisra)el ) ; and each one ( 00376 +)iysh ) [ was ] an head ( $07218+\mathrm{ro}$ )sh ) of the house ( 01004 +bayith ) of their fathers (1) among the thousands ( $00505+$ )eleph ) of Israel ( $\mathbf{( 0 3 4 7 8}+$ Yisra)el ) .
each Jud_08_18 . Then said (00559 +)amar ) he unto Zebah ( 02078 +Zebach ) and Zalmunna (06759 +Tsalmunna( ), What ( $00375+$ )eyphoh ) manner of men ( 00582 +)enowsh ) [ were they ] whom (00834 + )aher ) ye slew ( 02026 +harag ) at Tabor ( 08396 +Tabowr ) ? And they answered ( 00559 +)amar ), As thou [ art ], so ( 01992 +hem ) [ were ] they ; \{each\} one ( 00259 +)echad ) resembled ( 08389 +to)ar ) the children ( 01121 +ben ) of a king ( 04428 +melek ).
each Jud_21_22 And it shall be, when ( 03588 +kiy ) their fathers (1) or ( $\mathbf{0 0 1 7 6}+$ ) ow ) their brethren ( 00251 + )ach ) come ( 00935 +bow) ) unto us to complain ( 07378 +riyb ), that we will say ( 00559 +)amar ) unto them , Be favourable ( 02603 +chanan ) unto them for our sakes:because ( 03588 +kiy ) we reserved ( 03947 +laqach ) not to \{each\} man ( 00376 +)iysh ) his wife ( 00802 +)ishshah ) in the war ( 04421 +milchamah ):for ye did not give ( 05414 +nathan ) unto them at this time ( 06256 +(eth ) , [ that ] ye should be guilty ( 00816 +)asham ).
each Lev_24_07 And thou shalt put ( 05414 +nathan ) pure ( 02134 +zak ) frankincense ( 03828 +l@bownah ) upon [ \{each\} ] row ( 04635 +ma(areketh ), that it may be on the bread ( 03899 +lechem ) for a memorial (00234 +)azkarah ), [ even ] an offering made by fire unto the LORD (03068 + Y @hovah ) .
each Luk_13_15 The Lord 2962 -kurios - then 3767 -oun - answered 0611 -apokrinomai - him , and said 2036 -epo - , [ Thou ] hypocrite 5273 -hupokrites - , doth not \{each\} 1538 -hekastos - one of you on the sabbath 4521 -sabbaton - loose 3089 -luo - his ox 1016 -bous - or 2228 -e - [ his ] ass 3688 -onos - from the
stall 5336 -phatne - , and lead 0520 -apago - [ him ] away 0520 -apago - to watering 4222 -potizo - ?
each Neh_13_24 And their children ( 01121 +ben ) spake ( 01696 +dabar ) half ( 02677 +chetsiy ) in the speech ( 03066 +Y@huwdiyth ) of Ashdod ( 00795 +)Ashdowd ) , and could ( 05234 +nakar ) not speak ( 01696 +dabar ) in the Jews ( $03066+$ Y @huwdiyth ) language, but according to the language ( 03956 +lashown ) of \{each\} people (05971 +(am ).
each Num_07_03 And they brought ( 00935 +bow) ) their offering ( 07133 +qorban ) before ( 06440 +paniym ) the LORD ( $03068+$ Y@hovah ) , six ( $08337+$ shesh ) covered ( $06632+$ tsab ) wagons ( $05699+($ agalah ) , and twelve oxen ( 01241 +baqar ) ; a wagon ( 05699 +(agalah ) for two ( 08147 +sh@nayim ) of the princes ( 05387 +nasiy) ) , and for \{each\} one an ox ( 07794 +showr ):and they brought ( 07126 +qarab ) them before (06440 +paniym ) the tabernacle (04908 +mishkan ) .
each Num_07_11 And the LORD (03068 + Y @ hovah ) said (00559 +)amar ) unto Moses (04872 +Mosheh ), They shall offer ( 07126 +qarab ) their offering ( 07133 +qorban ) , $\{$ each $\}(00259+$ )echad ) prince ( 05387 +nasiy) ) on his day (03117 +yowm ) , for the dedicating ( 02598 +chanukkah ) of the altar ( 04196 +mizbeach ).
each Num_07_85 Each (00259 +)echad ) charger ( 07086 +q@(arah ) of silver (03701 +keceph ) [ weighing ] an hundred ( 03967 +me)ah ) and thirty ( 07970 +sh@lowshiym ) [ shekels ] , \{each\} ( 00259 +)echad ) bowl ( 04219 +mizraq ) seventy ( 07657 +shib(iym . ):all ( $03605+\mathrm{kol}$ ) the silver ( $03701+$ keceph ) vessels ( 03627 + k @liy ) [ weighed ] two thousand ( 00505 +)eleph ) and four ( 00702 +)arba( ) hundred ( 03967 +me)ah ) [ shekels ] , after the shekel ( 08255 +sheqel ) of the sanctuary ( 06944 +qodesh ) :
each Num_14_34 After the number ( 04557 +micpar ) of the days ( 03117 +yowm ) in which ( 00834 +)aher ) ye searched ( 08446 +tuwr ) the land ( 00776 +)erets ), [ even ] forty ( 00705 +)arba(iym ) days ( 03117 +yowm ), \{each\} day ( 03117 +yowm ) for a year ( 08141 +shaneh ), shall ye bear ( 05375 +nasa) ) your iniquities ( 05771 +(avon ) , [ even ] forty ( 00705 +)arba(iym ) years ( 08141 +shaneh ), and ye shall know ( 03045 +yada( ) my breach (08569 +t@nuw)ah ) of promise .
each Num_16_17 And take (03947 +laqach ) every man (00376 +)iysh ) his censer ( 04289 +machtah ) , and put ( 05414 +nathan ) incense ( 07004 +q@toreth ) in them , and bring ( 07126 +qarab ) ye before ( 06440 +paniym ) the LORD ( 03068 +Y@hovah ) every man ( 00376 +)iysh ) his censer ( 04289 +machtah ) , two hundred ( 03967 +me)ah ) and fifty ( 02572 +chamishshiym ) censers ( 04289 +machtah ) ; thou also , and Aaron (00175 + )Aharown ) , \{each\} (00376 +)iysh ) [ of you ] his censer (04289 +machtah ) .
each Num_17_06 And Moses ( 04872 +Mosheh ) spake ( 01696 +dabar ) unto the children ( 01121 +ben ) of Israel ( $03478+$ Yisra)el ) , and every ( $\mathbf{0 3 6 0 5}+\mathrm{kol}$ ) one of their princes ( 05387 +nasiy) ) gave ( 05414 +nathan ) him a rod ( $\mathbf{0 4 2 9 4}$ +matteh ) apiece, for \{each\} prince ( 05387 +nasiy) ) one ( 00259 +)echad ), according to their fathers (1) houses ( 01004 +bayith ) , [ even ] twelve rods ( 04294 +matteh ): and the rod ( 04294 +matteh ) of Aaron (00175 +)Aharown ) [ was ] among (08432 +tavek ) their rods ( $\mathbf{0 4 2 9 4}+$ matteh ) .
each Num_29_14 And their meat offering ( 04503 +minchah ) [ shall be of ] flour ( 05560 +coleth ) mingled ( 01101 +balal ) with oil ( $\mathbf{0 8 0 8 1}+$ shemen ) , three ( $\mathbf{0 7 9 6 9}$ +shalowsh ) tenth ( $\mathbf{0 6 2 4 1}+$ (issarown ) deals unto every ( 00259 +)echad ) bullock ( 06499 +par ) of the thirteen bullocks ( 06499 +par ) , two ( 08147 +sh@nayim ) tenth (06241 +(issarown ) deals to $\{\mathbf{e a c h}\}(00259+)$ echad ) ram (00352 +)ayil) of the two (08147 +sh@nayim ) rams (00352 +)ayil ),
each Num_29_15 And a several tenth (06241 +(issarown ) deal to \{each\} (00259 +)echad ) lamb (03532 +kebes ) of the fourteen lambs (03532 +kebes ) :
each Php_02_03 [ Let ] nothing ( 3367 -medeis -) [ be done ] through ( 2596 -kata -) strife ( 2052 -eritheia -) or (2228-e -) vainglory (2754 -kenodoxia -) ; but in lowliness (5012 -tapeinophrosune -) of mind (5012-
tapeinophrosune -) let \{each\} (0240 -allelon -) esteem (2233 -hegeomai -) other (0240 -allelon -) better (5242 -huperecho -) than themselves ( 1438 -heautou -) .
each Psa_85_10 Mercy ( 02617 +checed ) and truth ( 00571 +)emeth ) are met ( 06298 +pagash ) together ; righteousness ( 06664 +tsedeq ) and peace ( 07965 +shalowm ) have kissed (05401 +nashaq ) [ \{each\} other ].
each Rev_04_08 . And the four ( 5064 -tessares -) beasts ( 2226 -zoon -) had (2192 -echo -) \{each\} (0303 -ana ) of them six ( 1803 -hex -) wings ( 4420 -pterux -) about ( 2943 -kuklothen -) [ him ] ; and [ they were ] full ( 1073 -gemo -) of eyes ( $\mathbf{3 7 8 8}$-ophthalmos -) within ( 2081 -esothen -):and they rest ( 0372 -anapausis -) not day (2250 -hemera -) and night (3571 -nux -), saying (3004 -lego -), Holy (0040 -hagios -), holy (0040 hagios -) , holy ( 0040 -hagios -), Lord (2962 -kurios -) God (2316 -theos -) Almighty (3841 -pantokrator -), which ( 3588 -ho -) was , and is , and is to come (2064 -erchomai -) .
each Rut_01_08 And Naomi ( 05281 +No(omiy ) said (00559 +)amar ) unto her two (08147 +sh@nayim ) daughters ( 03618 +kallah ) in law ( 03618 +kallah ), Go ( 03212 + yalak ), return ( 07725 +shuwb ) \{each\} ( 00802 +)ishshah ) to her mother s ( 00517 +)em ) house ( 01004 +bayith ):the LORD ( $03068+$ Y @hovah ) deal ( 06213 +(asah ) kindly ( 02617 +checed) with you , as ye have dealt ( 06213 +(asah ) with the dead (04191 +muwth ) , and with me .
each Rut_01_09 The LORD ( 03068 +Y @hovah ) grant ( 05414 +nathan ) you that ye may find ( 04672
 her husband ( 00376 +)iysh ) . Then she kissed ( 05401 +nashaq ) them ; and they lifted ( 05375 +nasa) ) up their voice ( 06963 +qowl ) , and wept ( 01058 +bakah ) .
horseleach Pro_30_15. The \{horseleach\} (05936 +(aluwqah ) hath two (08147 +sh@nayim ) daughters ( 01121 +ben ) , [ crying ], Give ( 03051 +yahab ) , give ( 03051 + yahab ). There are three ( 07969 +shalowsh ) [ things that ] are never ( $03808+10$ ) ) satisfied ( $07646+$ saba ( ) , [ yea ], four ( $00702+$ )arba( ) [ things ] say (00559 +)amar ) not , [ It is ] enough (01952 +hown ) :
me:teach Psa_119_026 . I have declared ( 05608 +caphar ) my ways ( 01870 +derek ), and thou heardest ( 06030 +(anah ) \{me:teach ( 03925 +lamad ) me thy statutes ( 02706 +choq ) .
preach 1Co_01_17. For Christ (5547-Christos -) sent (0649-apostello -) me not to baptize ( 0907 -baptizo -) , but to \{preach\} ( 2097 -euaggelizo -) the gospel (2097-euaggelizo -):not with wisdom (4678-sophia -) of words ( $\mathbf{3 0 5 6}$-logos -), lest ( $\mathbf{3 3 6 1 - m e}-$-) the cross ( $\mathbf{4 7 1 6}$-stauros -) of Christ ( 5547 -Christos -) should be made (2758-kenoo -) of none (2758 -kenoo -) effect (2758 -kenoo -) .
preach 1Co_01_23 But we \{preach\} (2784 -kerusso -) Christ (5547-Christos -) crucified (4717-stauroo -), unto the Jews (2453-Ioudaios -) a stumblingblock (4625-skandalon -) , and unto the Greeks ( $\mathbf{1 6 7 2}$-Hellen ) foolishness (3472-moria -);
preach 1Co_09_14 Even (2532-kai -) so (3779 -houto -) hath the Lord (2962 -kurios -) ordained (1299diatasso -) that they which \{preach\} (2605-kataggello -) the gospel (2098 -euaggelion -) should live (2198zao -) of the gospel (2098 -euaggelion -) .
preach 1Co_09_16 For though (1437-ean -) I preach (2097-euaggelizo -) the gospel (2097-euaggelizo -) , I have (2076 -esti -) nothing ( $\mathbf{3 7 5 6}$-ou -) to glory ( 2745 -kauchema -) of:for necessity ( 0318 -anagke -) is laid ( 1945 -epikeimai -) upon me ; yea ( 1161 -de -), woe ( 3759 -ouai -) is unto me, if ( 1437 -ean -) I \{preach\} (2097 -euaggelizo -) not the gospel (2097-euaggelizo -) !
preach 1Co_09_16 For though (1437-ean -) I \{preach\} (2097 -euaggelizo -) the gospel (2097 -euaggelizo -) , I have (2076 -esti -) nothing ( $\mathbf{3 7 5 6}$-ou -) to glory ( $\mathbf{2 7 4 5}$-kauchema -) of:for necessity ( $\mathbf{0 3 1 8}$-anagke -) is laid (1945-epikeimai -) upon me ; yea ( 1161 -de -), woe (3759 -ouai -) is unto me , if (1437-ean -) I preach (2097
-euaggelizo -) not the gospel (2097 -euaggelizo -) !
preach 1Co_09_18 What ( $\mathbf{5 1 0 1}$-tis -) is my reward ( 3408 -misthos -) then ( $\mathbf{3 7 6 7}$-oun -) ? [ Verily ] that , when I \{preach\} (2097-euaggelizo -) the gospel (2097-euaggelizo -), I may make ( 5087 -tithemi -) the gospel (2098 -euaggelion -) of Christ ( 5547 -Christos -) without ( 0077 -adapanos -) charge ( 0077 -adapanos -), that I abuse (2710 -katachraomai -) not my power (1849-exousia -) in the gospel (2098 -euaggelion -) .
preach 1Co_15_11 Therefore ( $\mathbf{3 7 6 7}$-oun -) whether ( 1535 -eite -) [ it were ] I or ( 1535 -eite -) they , so ( $\mathbf{3 7 7 9}$ -houto -) we \{preach\} (2784-kerusso -), and so (3779-houto -) ye believed (4100 -pisteuo -) .
preach 2Co_02_12 . Furthermore ( $\mathbf{1 1 6 1}$-de -), when I came ( 2064 -erchomai -) to Troas ( $\mathbf{5 1 7 4}$-Troas -) to [ \{preach\} ] Christ s ( 5547 -Christos -) gospel (2098 -euaggelion -), and a door ( 2374 -thura -) was opened (0455-anoigo -) unto me of the Lord (2962 -kurios -),
preach 2Co_04_05 For we \{preach\} (2784 -kerusso -) not ourselves (1438 -heautou -) , but Christ (5547Christos -) Jesus (2424-Iesous -) the Lord (2962 -kurios -) ; and ourselves (1438-heautou -) your (5216humon -) servants ( $\mathbf{1 4 0 1}$-doulos -) for Jesus ( $\mathbf{2 4 2 4}$-Iesous -) sake .
preach 2Co_10_16 To \{preach\} (2097 -euaggelizo -) the gospel (2097-euaggelizo -) in the [ regions ] beyond ( 5238 -huperekeina -) you , [ and ] not to boast ( 2744 -kauchaomai -) in another ( 0245 -allotrios -) man $s$ ( 0245 -allotrios -) line ( 2583 -kanon -) of things made (2092 -hetoimos -) ready ( 2092 -hetoimos -) to our hand.
preach Act_05_42 And daily (2250 -hemera -) in the temple ( 2411 -hieron -), and in every ( 2596 -kata -) house (3624-oikos -) , they ceased (3973 -pauo -) not to teach (1321 -didasko -) and \{preach\} (2097euaggelizo -) Jesus (2424-Iesous -) Christ (5547-Christos -) .
preach Act_10_42 And he commanded (3853 -paraggello -) us to \{preach\} (2784-kerusso -) unto the people (2992-laos -) , and to testify ( $\mathbf{1 2 6 3}$-diamarturomai -) that it is he which ( $\mathbf{3 5 8 8}$-ho -) was ordained ( 3724 horizo -) of God (2316 -theos -) [ to be ] the Judge (2923 -krites -) of quick (2198-zao -) and dead (3498nekros -) .
preach Act_14_15 And saying (3004-lego -), Sirs ( 0435 -aner -), why ( 5101 -tis -) do ( 4160 -poieo -) ye these ( 5130 -touton -) things ? We also ( 2532 -kai -) are men ( 0444 -anthropos -) of like ( $\mathbf{3 6 6 3}$-homoiopathes -) passions ( 3663 -homoiopathes -) with you , and \{preach\} (2097-euaggelizo -) unto you that ye should turn ( $\mathbf{1 9 9 4}$-epistrepho -) from these ( $\mathbf{5 0 2 3}$-tauta -) vanities ( $\mathbf{3 1 5 2}$-mataios -) unto the living ( $\mathbf{2 1 9 8}$-zao -) God ( 2316 -theos -), which ( 3739 -hos -) made ( 4160 -poieo -) heaven ( 3772 -ouranos -), and earth ( 1093 -ge -), and the sea (2281 -thalassa -), and all (3956-pas -) things that are therein (0846-autos -) :
preach Act_15_21 For Moses (3475-Moseus -) of old (0744-archaios -) time (1074 -genea -) hath (2192 echo -) in every ( 2596 -kata -) city ( 4172 -polis -) them that \{preach\} (2784 -kerusso -) him , being read (0314 -anaginosko -) in the synagogues (4864 -sunagoge -) every ( 3956 -pas -) sabbath (4521 -sabbaton -) day .
preach Act_16_06. Now ( 1161 -de -) when they had gone ( 1330 -dierchomai -) throughout ( 1330 dierchomai -) Phrygia ( 5435 -Phrugia -) and the region ( 5561 -chora -) of Galatia ( 1054 -Galatikos -), and were forbidden (2967-koluo -) of the Holy ( 0040 -hagios -) Ghost (4151 -pneuma -) to \{preach\} (2980 -laleo ) the word (3056-logos -) in Asia (0773-Asia -),
preach Act_16_10 And after ( 5613 -hos -) he had seen (1492 -eido -) the vision (3705 -horama -), immediately ( 2112 eutheos -) we endeavoured ( 2212 -zeteo -) to go ( 1831 -exerchomai -) into ( 1519 -eis -) Macedonia ( 3109 -Makedonia -) , assuredly (4822 -sumbibazo -) gathering (4822 -sumbibazo -) that the Lord (2962 -kurios -) had called (4341 -proskaleomai -) us for to \{preach\} (2097-euaggelizo -) the gospel (2097-euaggelizo -) unto them .
preach Act_17_03 Opening (1272 -dianoigo -) and alleging (3908 -paratithemi -) , that Christ (5547Christos -) must ( $\mathbf{1 1 6 3}$-dei -) needs have suffered ( 3958 -pascho -), and risen ( 0450 -anistemi -) again ( 0450 -anistemi -) from the dead ( $\mathbf{3 4 9 8}$-nekros -) ; and that this ( $\mathbf{3 7 7 8}$-houtos -) Jesus ( $\mathbf{2 4 2 4}$-Iesous -), whom (3739-hos -) I \{preach\} (2605-kataggello -) unto you , is Christ (5547-Christos -).
preach Col_01_28 Whom (3739-hos -) we \{preach\} (2605-kataggello -) , warning ( $\mathbf{3 5 6 0}$-noutheteo -) every ( 3596 -hodoiporeo -) man ( 0444 -anthropos -), and teaching ( 1321 -didasko -) every ( $\mathbf{3 5 9 6}$-hodoiporeo -) man ( 0444 -anthropos -) in all (3956 -pas -) wisdom (4678-sophia -) ; that we may present ( $\mathbf{3 9 3 6}$-paristemi ) every ( 3596 -hodoiporeo -) man ( 0444 -anthropos -) perfect ( 5046 -teleios -) in Christ ( 5547 -Christos -) Jesus (2424-Iesous -) :
preach Eph_03_08 Unto me, who am less ( 1647 -elachistoteros -) than the least ( 1647 -elachistoteros -) of all ( $\mathbf{3 9 5 6}$-pas -) saints ( 0040 -hagios -) , is this ( $\mathbf{3 7 7 8}$-houtos -) grace ( 5485 -charis -) given ( $\mathbf{1 3 2 5}$-didomi -), that I should \{preach\} (2097-euaggelizo -) among (1722-en -) the Gentiles ( 1484 -ethnos -) the unsearchable (0421 -anexichniastos -) riches (4149 -ploutos -) of Christ ( 5547 -Christos -);
preach Gal_01_08 But though (1437-ean -) we , or (2228-e -) an angel (0032 -aggelos -) from heaven (3772ouranos -) , \{preach\} (2097-euaggelizo -) any other gospel (2097-euaggelizo -) unto you than (3844-para -) that which ( $\mathbf{3 7 3 9}$-hos -) we have preached (2097-euaggelizo -) unto you , let him be accursed (0331anathema -) .
preach Gal_01_09 As we said (4280 -proereo -) before ( $\mathbf{4 2 8 0}$-proereo -) , so (2532 -kai -) say (3004 -lego -) I now ( $\mathbf{0 7 3 7}$-arti -) again ( $\mathbf{3 8 2 5}$-palin -), If ( 1487 -ei -) any ( 1536 -ei tis -) [ man ] \{preach\} ( 2097 -euaggelizo ) any ( 1536 -ei tis -) other gospel (2097-euaggelizo -) unto you than ( 3844 -para -) that ye have received ( 3880 -paralambano -), let him be accursed (0331 -anathema -) .
preach Gal_01_16 To reveal (0601 -apokalupto -) his Son (5207-huios -) in me , that I might \{preach\} (2097 -euaggelizo -) him among (1722-en -) the heathen (1484 -ethnos -) ; immediately (2112 -eutheos -) I conferred (4323 -prosanatithemi -) not with flesh (4561-sarx -) and blood (0129 -haima -) :
preach Gal_02_02 And I went ( 0305 -anabaino -) up by revelation ( 0602 -apokalupsis -), and communicated (0394-anatithemai -) unto them that gospel (2098-euaggelion -) which ( $\mathbf{3 7 3 9}$-hos -) I \{preach\} (2784 -kerusso -) among (1722-en -) the Gentiles (1484-ethnos -), but privately (2398 -idios -) to them which were of reputation ( 1380 -dokeo -), lest ( 3381 -mepos -) by any ( 3381 -mepos -) means ( 4458 - pos -) I should run (5143 -trecho -), or (2228-e -) had run (5143-trecho -), in vain (2756-kenos -).
preach Gal_05_11 And I, brethren (0080 -adephos -), if (1487-ei -) I yet (2089 -eti -) \{preach\} (2784kerusso -) circumcision ( 4061 -peritome -), why ( 5101 -tis -) do I yet (2089 -eti -) suffer ( 1377 -dioko -) persecution ( 1377 -dioko -) ? then ( 0686 -ara -) is the offence ( $\mathbf{4 6 2 5}$-skandalon -) of the cross ( $\mathbf{4 7 1 6}$-stauros -) ceased (2673-katargeo -) .
preach Isa_61_01 . The Spirit (07307 +ruwach ) of the Lord (00136 +)Adonay ) GOD (03069 +Y @hovih ) [ is ] upon me ; because ( $\mathbf{0 3 2 8 2}+\mathrm{ya}($ an $)$ the LORD ( $03068+\mathrm{Y} @$ hovah ) hath anointed ( 04886 +mashach ) me to $\{$ preach ( 01319 +basar ) good ( 01319 +basar ) tidings ( 01319 +basar ) unto the meek ( 06035 +(anav ) ; he hath sent ( 07971 +shalach ) me to bind ( 02280 +chabash ) up the brokenhearted , to proclaim ( 07121 +qara) ) liberty ( $01865+\mathbf{d} @$ rowr ) to the captives ( $07628+$ sh @biy ) , and the opening ( $06495+$ p@qach - qowach ) of the prison ( $06495+$ p@qach - qowach ) to [ them that are ] bound (00631 +)acar ) ;
preach Jon_03_02 Arise ( 06965 +quwm ) , go ( $03312+$ Y @ phunneh ) unto Nineveh ( 05210 +Niyn @ veh ) , that great ( 01419 +gadowl ) city ( 05892 +(iyr ) , and \{preach\} ( 07121 +qara) ) unto it the preaching ( 07150 $+q @$ riy $)$ ah ) that I bid ( 01696 +dabar ) thee .
preach Luk_04_18 The Spirit 4151 -pneuma - of the Lord 2962 -kurios - [ is ] upon me, because 1752 heneka - he hath anointed 5548 -chrio - me to preach 2097 -euaggelizo - the gospel 2097 -euaggelizo - to the poor 4434 -ptochos - ; he hath sent 0649 -apostello - me to heal 2390 -iaomai - the brokenhearted 2588 kardia - , to \{preach\} 2784 -kerusso - deliverance 0859 -aphesis - to the captives 0164 -aichmalotos - , and recovering 0309 -anablepsis - of sight 0309 -anablepsis - to the blind 5185 -tuphlos - , to set 0649 -apostello at 1722 -en - liberty 0859 -aphesis - them that are bruised 2352 -thrauo -,
preach Luk_04_18 The Spirit 4151 -pneuma - of the Lord 2962 -kurios - [ is ] upon me, because 1752 heneka - he hath anointed 5548 -chrio - me to \{preach\} 2097 -euaggelizo - the gospel 2097 -euaggelizo - to the poor 4434 -ptochos - ; he hath sent 0649 -apostello - me to heal 2390 -iaomai - the brokenhearted 2588 kardia - , to preach 2784 -kerusso - deliverance 0859 -aphesis - to the captives 0164 -aichmalotos - , and recovering 0309 -anablepsis - of sight 0309 -anablepsis - to the blind 5185 -tuphlos - , to set 0649 -apostello at 1722 -en - liberty 0859 -aphesis - them that are bruised 2352 -thrauo -,
preach Luk_04_19 To \{preach\} 2784 -kerusso - the acceptable 1184 -dektos - year 1763 -eniautos - of the Lord 2962 -kurios - .
preach Luk_04_43 And he said 2036 -epo - unto them , I must 1163 -dei - \{preach\} 2097 -euaggelizo - the kingdom 0932 -basileia - of God 2316 -theos - to other 2087 -heteros - cities 4172 -polis - also 2532 -kai -:for therefore 5124 -touto - am I sent 0649 -apostello - .
preach Luk_09_02 And he sent 0649 -apostello - them to \{preach\} 2784 -kerusso - the kingdom 0932 basileia - of God 2316 -theos - , and to heal 2390 -iaomai - the sick 0770 -astheneo - .
preach Luk_09_60 Jesus 2424 -Iesous - said 2036 -epo - unto him , Let 0863 -aphiemi - the dead 3498 nekros - bury 2290 -thapto - their dead 3498 -nekros -:but go 0565 -aperchomai - thou and \{preach\} 1229 diaggello - the kingdom 0932 -basileia - of God 2316 -theos - .
preach Mar_01_04 John ( 2491 -Ioannes -) did baptize ( 0907 -baptizo -) in the wilderness ( 2048 -eremos -), and \{preach\} ( $\mathbf{2 7 8 4}$-kerusso -) the baptism ( 0908 -baptisma -) of repentance ( $\mathbf{3 3 4 1}$-metanoia -) for the remission (0859 -aphesis -) of sins (0266 -hamartia -) .
preach Mar_01_38 And he said (3004-lego -) unto them , Let us go (0071-ago -) into (1519 -eis -) the next (2192 -echo -) towns ( 2969 -komopolis -), that I may \{preach\} (2784 -kerusso -) there ( $\mathbf{1 5 6 3}$-ekei -) also (2546 -kakei -):for therefore ( $\mathbf{5 1 2 4}$-touto -) came (1831 -exerchomai -) I forth (1831 -exerchomai -) .
preach Mar_03_14 And he ordained (4160 -poieo -) twelve (1427 -dodeka -) , that they should be with him , and that he might send (0649-apostello -) them forth (0649-apostello -) to \{preach\} (2784-kerusso -),
preach Mar_16_15 And he said (2036-epo -) unto them , Go (4198-poreuomai -) ye into (1519 -eis -) all (0537-hapas -) the world ( 2889 -kosmos -) , and \{preach\} (2784-kerusso -) the gospel (2098 -euaggelion -) to every ( 3956 -pas -) creature (2937-ktisis -) .
preach Mat_04_17 From that time ( 5119 -tote -) Jesus ( 2424 -Iesous -) began ( 0756 -archomai -) to \{preach\} (2784-kerusso -), and to say (3004 -lego -), Repent (3340 -metanoeo -):for the kingdom (0932 -basileia -) of heaven ( $\mathbf{3 7 7 2}$-ouranos -) is at ( 1448 -eggizo -) hand ( 1448 -eggizo -) .
preach Mat_10_07 And as ye go (4198 -poreuomai -), \{preach\} (2784 -kerusso -), saying (3004 -lego -), The kingdom ( 0932 -basileia -) of heaven ( 3772 -ouranos -) is at ( 1448 -eggizo -) hand ( 1448 -eggizo -).
preach Mat_10_27 What (3739-hos -) I tell (3004-lego -) you in darkness ( $\mathbf{4 6 5 3}$-skotia -), [ that ] speak (2036-epo -) ye in light ( $\mathbf{5 4 5 7}$-phos -): and what ( $\mathbf{3 7 3 9}$-hos -) ye hear ( 0191 -akouo -) in the ear ( $\mathbf{3 7 7 5}$-ous -) , [ that ] \{preach\} (2784 -kerusso -) ye upon the housetops (1430 -doma -) .
preach Mat_11_01 . And it came ( $\mathbf{1 0 9 6}$-ginomai -) to pass, when (3753 -hote -) Jesus ( 2424 -Iesous -) had made ( 5055 -teleo -) an end ( 5055 -teleo -) of commanding ( $\mathbf{1 2 9 9}$-diatasso -) his twelve ( $\mathbf{1 4 2 7}$-dodeka -) disciples ( $\mathbf{3 1 0 1}$-mathetes -) , he departed (3327-metabaino -) thence ( 1564 -ekeithen -) to teach ( 1321 didasko -) and to $\{$ preach ( $\mathbf{2 7 8 4}$-kerusso -) in their cities (4172-polis -) .
preach Neh_06_07 And thou hast also (01571 +gam ) appointed (05975 +(amad ) prophets (05030 +nabiy) ) to $\{$ preach $\mathbf{( 0 7 1 2 1}+$ qara) ) of thee at Jerusalem ( $03389+$ Y @ ruwshalaim ) , saying ( 00559 +)amar ) , [ There is ] a king ( 04428 +melek ) in Judah ( $03063+$ Y @huwdah ): and now ( $06258+($ attah $)$ shall it be reported ( $08085+$ shama( ) to the king ( 04428 +melek ) according to these ( $00428+$ )el - leh ) words ( 01697 +dabar ). Come (03212 +yalak ) now (06258 + (attah ) therefore, and let us take counsel (03289 +ya(ats ) together (03162 +yachad ).
preach Php_01_15 Some (5100 -tis -) indeed (3303 -men -) \{preach\} (2784 -kerusso -) Christ (5547 -Christos -) even ( 2532 -kai -) of envy ( 5355 -phthonos -) and strife (2054 -eris -) ; and some ( 5100 -tis -) also (2532kai -) of good (2107-eudokia -) will (2107-eudokia -) :
preach Php_01_16 The one (3303 -men -) \{preach\} (2605 -kataggello -) Christ (5547-Christos -) of contention (2052 -eritheia -) , not sincerely ( $\mathbf{0 0 5 5}$-hagnos -) , supposing (3633 -oiomai -) to add (2018epiphero -) affliction (2347-thlipsis -) to my bonds ( $\mathbf{1 1 9 9}$-desmon -) :
preach Rev_14_06 . And I saw ( 1492 -eido -) another ( 0243 -allos -) angel ( 0032 -aggelos -) fly ( 4072 petomai -) in the midst ( 3321 -mesouranema -) of heaven ( 3321 -mesouranema -), having ( 2192 -echo -) the everlasting ( 0166 -aionios -) gospel (2098 -euaggelion -) to \{preach\} (2097-euaggelizo -) unto them that dwell (2730 -katoikeo -) on (1909-epi -) the earth (1093-ge -) , and to every (3956-pas -) nation (1484ethnos -) , and kindred (5443-phule -), and tongue (1100 -glossa -), and people (2992 -laos -),
preach Rom_01_15 So ( $\mathbf{3 7 7 9}$-houto -) , as much ( $\mathbf{3 5 8 8} \mathbf{- h o}$-) as in me is , I am ready ( 4289 -prothumos -) to \{preach\} (2097 -euaggelizo -) the gospel (2097-euaggelizo -) to you that are at (1722-en -) Rome (4516 Rhome -) also (2532 -kai -) .
preach Rom_10_08 But what (5101 -tis -) saith (3004-lego -) it ? The word (4487-rhema -) is nigh (1451eggus -) thee , [ even ] in thy mouth ( 4750 -stoma -), and in thy heart ( 2588 -kardia -):that is , the word (4487-rhema -) of faith (4102-pistis -), which (3739-hos -) we \{preach\} (2784-kerusso -) ;
preach Rom_10_15 And how (5613 -hos -) shall they preach (2784 -kerusso -), except (3362 -ean me -) they be sent ( 0649 -apostello -) ? as it is written ( $\mathbf{1 1 2 5}$-grapho -), How beautiful ( $\mathbf{5 6 1 1}$-horaios -) are the feet ( 4228 -pous -) of them that \{preach\} (2097-euaggelizo -) the gospel (2097-euaggelizo -) of peace ( 1515 eirene -) , and bring (2097-euaggelizo -) glad (2097-euaggelizo -) tidings (2097-euaggelizo -) of good (0018agathos -) things (0018-agathos -) !
preach Rom_10_15 And how (5613 -hos -) shall they \{preach\} ( 2784 -kerusso -), except ( 3362 -ean me -) they be sent ( 0649 -apostello -) ? as it is written ( 1125 -grapho -), How beautiful ( 5611 -horaios -) are the feet ( $\mathbf{4 2 2 8}$-pous -) of them that preach (2097-euaggelizo -) the gospel (2097-euaggelizo -) of peace ( 1515 eirene -) , and bring ( 2097 -euaggelizo -) glad (2097-euaggelizo -) tidings (2097-euaggelizo -) of good (0018agathos -) things (0018-agathos -) !
preach Rom_15_20 Yea ( $\mathbf{0 2 3 5}$-alla -) , so (3779 -houto -) have I strived ( 5389 -philotimeomai -) to \{preach\} (2097-euaggelizo -) the gospel (2097-euaggelizo -), not where ( $\mathbf{3 6 9 9}$-hopou -) Christ ( 5547 -Christos -) was named ( 3687 -onomazo -) , lest ( $\mathbf{3 3 6 1}$-me -) I should build ( 3618 -oikodomeo -) upon another ( 0245 -
allotrios -) man s(0245-allotrios -) foundation (2310 -themelios -) :
preached 1Co_09_27 But I keep (5299 -hupopiazo -) under (5299 -hupopiazo -) my body (4983 -soma -),
and bring (1396 -doulagogeo -) [ it ] into subjection (1396 -doulagogeo -):lest (3381-mepos -) that by any ( 3381 -mepos -) means ( 4458 - -pos -), when I have \{preached\} ( 2784 -kerusso -) to others ( $\mathbf{0 2 4 3}$-allos -) , I myself should be a castaway (0096-adokimos -) .
preached 1Co_15_01 . Moreover ( $\mathbf{1 1 6 1}$-de -) , brethren ( 0080 -adephos -) , I declare ( $\mathbf{1 1 0 7}$-gnorizo -) unto you the gospel (2098 -euaggelion -) which (3739-hos -) I \{preached\} (2097 -euaggelizo -) unto you , which ( 3739 -hos -) also (2532-kai -) ye have received ( 3880 -paralambano -), and wherein ( 3757 -hou -) ye stand (2476 -histemi -) ;
preached 1Co_15_02 By which ( 3739 -hos -) also ( 2532 -kai -) ye are saved (4982-sozo -), if (1487-ei -) ye keep (2722-katecho -) in memory what ( $\mathbf{5 1 0 1}$-tis -) I \{preached\} (2097 -euaggelizo -) unto you , unless ( $\mathbf{1 6 2 2}$ -ektos -) ye have believed (4100 -pisteuo -) in vain (1500 -eike -) .
preached 1Co_15_12. Now (1161-de -) if (1487-ei -) Christ (5547-Christos -) be \{preached\} (2784 -kerusso -) that he rose ( 1453 -egeiro -) from the dead ( $\mathbf{3 4 9 8}$-nekros -), how ( 4459 -pos -) say ( $\mathbf{3 0 0 4}$-lego -) some ( 5100 -tis -) among ( $\mathbf{1 7 2 2}$-en -) you that there is no ( $\mathbf{3 7 5 6}$-ou -) resurrection ( $\mathbf{0 3 8 6}$-anastasis -) of the dead ( 3498 -nekros -)?
preached 1Pe_01_12 Unto whom (3739 -hos -) it was revealed (0601 -apokalupto -) , that not unto themselves ( $\mathbf{1 4 3 8}$-heautou -) , but unto us they did minister ( $\mathbf{1 2 4 7}$-diakoneo -) the things ( 0846 -autos -), which ( $\mathbf{3 7 3 9}$-hos -) are now ( $\mathbf{3 5 6 8}$-nun -) reported ( 0312 -anaggello -) unto you by them that have \{preached\} (2097-euaggelizo -) the gospel (2097-euaggelizo -) unto you with the Holy ( 0040 -hagios -) Ghost (4151 -pneuma -) sent ( 0649 -apostello -) down from heaven (3772-ouranos -) ; which ( 3739 -hos -) things the angels ( 0032 -aggelos -) desire ( 1937 -epithumeo -) to look ( 3879 -parakupto -) into (1519 -eis -) .
preached 1Pe_01_25 But the word ( 4487 -rhema -) of the Lord (2962 -kurios -) endureth ( $\mathbf{3 3 0 6}$-meno -) for ever ( 0165 -aion -) . And this ( 5124 -touto -) is the word ( 4487 -rhema -) which ( $\mathbf{3 5 8 8}$-ho -) by the gospel (2097 -euaggelizo -) is \{preached\} (2097 -euaggelizo -) unto you .
preached 1Pe_03_19 By which ( 3739 -hos -) also ( 2532 -kai -) he went (4198 -poreuomai -) and \{preached\} (2784 -kerusso -) unto the spirits (4151 -pneuma -) in prison (5438 -phulake -);
preached 1Pe_04_06 For for this (5124 -touto -) cause was the gospel (2097 -euaggelizo -) \{preached\} (2097euaggelizo -) also (2532-kai -) to them that are dead (3498-nekros -) , that they might be judged (2919krino -) according ( 2596 -kata -) to men (0444-anthropos -) in the flesh ( 4561 -sarx -), but live ( 2198 -zao -) according ( $\mathbf{2 5 9 6}$-kata -) to God (2316 -theos -) in the spirit (4151 -pneuma -) .
preached 1Th_02_09 For ye remember (3421 -mnemoneuo -) , brethren (0080 -adephos -), our labour (2873 -kopos -) and travail ( 3449 -mochthos -):for labouring (2873-kopos -) night ( 3571 -nux -) and day ( 2250 hemera -) , because (4314-pros -) we would not be chargeable (1912-epibareo -) unto any ( 5100 -tis -) of you , we \{preached\} ( 2784 -kerusso -) unto you the gospel (2098 -euaggelion -) of God (2316 -theos -) .
preached 1Ti_03_16 And without ( 3672 -homologoumenos -) controversy ( $\mathbf{3 6 7 2}$-homologoumenos -) great ( $\mathbf{3 1 7 3}$-megas -) is the mystery ( $\mathbf{3 4 6 6}$-musterion -) of godliness ( 2150 -eusebeia -):God ( 2316 -theos -) was manifest (5319 -phaneroo -) in the flesh (4561 -sarx -) , justified (1344 -dikaioo -) in the Spirit (4151 pneuma -), seen ( $\mathbf{3 7 0 0}$-optanomai -) of angels ( 0032 -aggelos -), \{preached\} (2784-kerusso -) unto the Gentiles (1484 -ethnos -) , believed (4100-pisteuo -) on in the world (2889-kosmos -) , received (0353analambano -) up into ( 1722 -en -) glory ( 1391 -doxa -) .
preached 2Co_01_19 For the Son (5207-huios -) of God (2316 -theos -), Jesus (2424 -Iesous -) Christ (5547Christos -) , who ( $\mathbf{3 5 8 8}$-ho -) was \{preached\} ( 2784 -kerusso -) among ( 1722 -en -) you by us, [ even ] by me and Silvanus (4610-Silouanos -) and Timotheus ( 5095 -Timotheos -), was not yea ( 3483 -nai -) and nay (3756-ou -) , but in him was yea (3483 -nai -) .
preached 2Co_11_04 For if ( 1487 -ei -) he that cometh (2064 -erchomai -) preacheth (2784 -kerusso -) another ( $\mathbf{0 2 4 3}$-allos -) Jesus ( 2424 -Iesous -) , whom ( 3739 -hos -) we have not \{preached ( 2784 -kerusso -), or (2228-e -) [ if ] ye receive (2983 -lambano -) another (2087 -heteros -) spirit (4151 -pneuma -), which (3739-hos -) ye have not received (2983 -lambano -), or (2228-e -) another (2087 -heteros -) gospel (2098euaggelion -), which ye have not accepted ( 1209 -dechomai -), ye might well ( 2573 -kalos -) bear ( 0430 anechomai -) with [ him ].
preached 2Co_11_07 Have I committed (4160 -poieo -) an offence (0266 -hamartia -) in abasing ( 5013 tapeinoo -) myself ( 1683 -emautou -) that ye might be exalted ( 5312 -hupsoo -), because ( 3754 -hoti -) I have \{preached\} (2097 -euaggelizo -) to you the gospel (2098 -euaggelion -) of God (2316 -theos -) freely (1432dorean -) ?
preached Act_03_20 And he shall send (0649 -apostello -) Jesus (2424-Iesous -) Christ (5547-Christos -), which before (4296 -prokerusso -) was \{preached\} (4296-prokerusso -) unto you :
preached Act_04_02 Being grieved (1278-diaponeo -) that they taught (1321 -didasko -) the people (2992laos -) , and \{preached\} (2605-kataggello -) through (1722-en -) Jesus (2424-Iesous -) the resurrection (0386-anastasis -) from the dead (3498 -nekros -) .
preached Act_08_05 Then (1161 -de -) Philip (5376 -Philippos -) went ( 2718 -katerchomai -) down (2718katerchomai -) to the city (4172-polis -) of Samaria (4540 -Samareia -) , and \{preached\} (2784-kerusso -) Christ (5547-Christos -) unto them .
preached Act_08_25 And they , when they had testified (1263 -diamarturomai -) and preached (2980 -laleo ) the word ( $\mathbf{3 0 5 6}$-logos -) of the Lord (2962 -kurios -) , returned ( 5290 -hupostrepho -) to Jerusalem (2419Hierousalem -) , and \{preached\} (2097-euaggelizo -) the gospel (2097-euaggelizo -) in many ( 4183 -polus -) villages (2968 -kome -) of the Samaritans ( $\mathbf{4 5 4 1}$-Samareites -) .
preached Act_08_25 And they , when they had testified (1263 -diamarturomai -) and \{preached\} (2980 laleo -) the word ( $\mathbf{3 0 5 6}$-logos -) of the Lord ( 2962 -kurios -), returned ( 5290 -hupostrepho -) to Jerusalem (2419 -Hierousalem -) , and preached (2097 -euaggelizo -) the gospel (2097 -euaggelizo -) in many (4183polus -) villages (2968 -kome -) of the Samaritans (4541-Samareites -) .
preached Act_08_35 Then (1161 -de -) Philip (5376 -Philippos -) opened (0455-anoigo -) his mouth (4750 stoma -) , and began ( 0756 -archomai -) at ( 0575 -apo -) the same ( 5026 -taute -) scripture ( 1124 -graphe -), and \{preached\} (2097-euaggelizo -) unto him Jesus (2424 -Iesous -).
preached Act_08_40 But Philip ( 5376 -Philippos -) was found ( 2147 -heurisko -) at ( 1519 -eis -) Azotus ( 0108 -Azotos -): and passing ( $\mathbf{1 3 3 0}$-dierchomai -) through ( $\mathbf{1 2 2 3}$-dia -) he \{preached\} ( 2097 -euaggelizo -) in all (3956 -pas -) the cities (4172-polis -) , till (2193 -heos -) he came (2064 -erchomai -) to Caesarea (2542Kaisereia -) .
preached Act_09_20 And straightway (2112 -eutheos -) he \{preached\} (2784 -kerusso -) Christ (5547Christos -) in the synagogues (4864-sunagoge -) , that he is the Son (5207-huios -) of God (2316 -theos -) .
preached Act_09_27 But Barnabas (0921 -Barnabas -) took (1949 -epilambanomai -) him , and brought (0071-ago -) [ him ] to the apostles ( 0652 -apostolos -) , and declared ( 1334 -diegeomai -) unto them how (4459-pos -) he had seen (1492 -eido -) the Lord (2962-kurios -) in the way (3598-hodos -), and that he had spoken (2980 -laleo -) to him , and how (4459 -pos -) he had \{preached\} (3954-parrhesia -) boldly (3955parrhesiazomai -) at (1722-en -) Damascus (1154 -Damaskos -) in the name (3686-onoma -) of Jesus (2424Iesous -) .
preached Act_10_37 That word (4487 -rhema -) , [ I say ] , ye know (1492 -eido -) , which was published (1096 -ginomai -) throughout (2596 -kata -) all (3650 -holos -) Judaea (2449 -Ioudaia -) , and began (0756archomai -) from Galilee ( 1056 -Galilaia -) , after (3326 -meta -) the baptism (0908 -baptisma -) which (3739 -hos -) John (2491 -Ioannes -) \{preached\} (2784 -kerusso -) ;
preached Act_13_05 And when they were at (1722-en -) Salamis (4529 -Salamis -) , they \{preached\} (2605kataggello -) the word ( $\mathbf{3 0 5 6}$-logos -) of God ( 2316 -theos -) in the synagogues ( 4864 -sunagoge -) of the Jews (2453 -Ioudaios -):and they had (2192 -echo -) also (2532 -kai -) John (2491-Ioannes -) to [ their ] minister ( 5257 -huperetes -) .
preached Act_13_24 When John (2491 -Ioannes -) had first \{preached\} (4296 -prokerusso -) before (4383prosopon -) his coming ( 1529 -eisodos -) the baptism ( 0908 -baptisma -) of repentance ( $\mathbf{3 3 4 1}$-metanoia -) to all (3956 -pas -) the people (2992 -laos -) of Israel (2474 -Israel -) .
preached Act_13_38 Be it known (1110 -gnostos -) unto you therefore ( $\mathbf{3 7 6 7}$-oun -), men ( 0435 -aner -) [ and ] brethren ( $\mathbf{0 0 8 0}$-adephos -) , that through ( 1223 -dia -) this ( 5127 -toutou -) man is (preached (2605kataggello -) unto you the forgiveness (0859 -aphesis -) of sins (0266 -hamartia -) :
preached Act_13_42 . And when the Jews (2453-Ioudaios -) were gone (1826-exeimi -) out of the synagogue ( 4864 -sunagoge -) , the Gentiles ( 1484 -ethnos -) besought ( $\mathbf{3 8 7 0}$-parakaleo -) that these ( 5023 -tauta -) words ( 4487 -rhema -) might be \{preached \} (2980 -laleo -) to them the next ( 3342 -metaxu -) sabbath (4521 sabbaton -) .
preached Act_14_07 And there (1563 -ekei -) they \{preached\} (2097 -euaggelizo -) the gospel (2097euaggelizo -) .
preached Act_14_21 And when they had \{preached\} (2097-euaggelizo -) the gospel (2097-euaggelizo -) to that city (4172 -polis -), and had taught ( 3100 -matheteuo -) many ( 2425 -hikanos -), they returned ( 5290 hupostrepho -) again ( $\mathbf{5 2 9 0}$-hupostrepho -) to Lystra ( $\mathbf{3 0 8 2}$-Lustra -) , and [ to ] Iconium (2430 -Ikonion -), and Antioch (0490 -Antiocheia -),
preached Act_14_25 And when they had \{preached\} (2980 -laleo -) the word (3056-logos -) in Perga ( 4011 Perge -), they went (2597-katabaino -) down (2597-katabaino -) into (1519-eis -) Attalia (0825 -Attaleia -) :
preached Act_15_36. And some ( $\mathbf{5 1 0 0}$-tis -) days ( $\mathbf{2 2 5 0}$-hemera -) after ( $\mathbf{3 3 2 6}$-meta -) Paul ( $\mathbf{3 9 7 2}$-Paulos -) said (2036 -epo -) unto Barnabas (0921 -Barnabas -) , Let us go (1994 -epistrepho -) again (1994 -epistrepho -) and visit (1980 -episkeptomai -) our brethren ( 0080 -adephos -) in every ( $\mathbf{3 9 5 6}$-pas -) city ( 4172 -polis -) where ( $\mathbf{3 7 3 9}$-hos -) we have \{preached\} ( 2605 -kataggello -) the word ( 3056 -logos -) of the Lord (2962 kurios -) , [ and see ] how (4459-pos -) they do (2192 -echo -) .
preached Act_17_13 But when (5613 -hos -) the Jews (2453 -Ioudaios -) of Thessalonica (2332 -Thessalonike -) had knowledge ( 1097 -ginosko -) that the word ( $\mathbf{3 0 5 6}$-logos -) of God ( 2316 -theos -) was \{preached\} ( 2605 -kataggello -) of Paul (3972 -Paulos -) at (1722-en -) Berea ( $\mathbf{0 9 6 0}$-Beroia -), they came (2064 -erchomai -) thither ( 1563 -ekei -) also ( 2546 -kakei -), and stirred (4531 -saleuo -) up the people (3793 -ochlos -) .
preached Act_17_18 Then ( $\mathbf{1 1 6 1}$-de -) certain ( 5100 -tis -) philosophers ( 5386 -philosophos -) of the Epicureans (1946-Epikoureios -) , and of the Stoicks (4770 -Stoikos -), encountered (4820 -sumballo -) him . And some ( 5100 -tis -) said ( $\mathbf{3 0 0 4}$-lego -) , What ( 5101 -tis -) will ( $\mathbf{2 3 0 9}$-thelo -) this ( $\mathbf{3 7 7 8}$-houtos -) babbler ( $\mathbf{4 6 9 1}$-spermologos -) say ( $\mathbf{3 0 0 4}$-lego -) ? other ( 1161 -de -) some ( $\mathbf{3 5 8 8}$-ho -), He seemeth ( $\mathbf{1 3 8 0}$ dokeo -) to be a setter ( $\mathbf{2 6 0 4}$-kataggeleus -) forth ( $\mathbf{2 6 0 4}$-kataggeleus -) of strange ( $\mathbf{3 5 8 1}$-xenos -) gods ( 1140 -daimonion -):because ( 3754 -hoti -) he \{preached\} (2907-kreas -) unto them Jesus ( 2424 -Iesous -), and the resurrection (0386-anastasis -) .
preached Act_20_07. And upon the first (3391-mia -) [ day ] of the week (4521 -sabbaton -), when the disciples ( $\mathbf{3 1 0 1}$-mathetes -) came (4863 -sunago -) together (4863 -sunago -) to break (2806 -klao -) bread (0740-artos -) , Paul (3972-Paulos -) \{preached\} ( 1256 -dialegomai -) unto them , ready ( $\mathbf{3 1 9 5}$-mello -) to depart ( 1826 -exeimi -) on the morrow ( 1887 -epaurion -) ; and continued ( 3905 -parateino -) his speech ( $\mathbf{3 0 5 6}$-logos -) until ( $\mathbf{3 3 6 0}$-mechri -) midnight ( $\mathbf{3 3 1 7}$-mesonuktion -) .
preached Col_01_23 If (1489 -eige -) ye continue ( 1961 -epimeno -) in the faith ( $\mathbf{4 1 0 2}$-pistis -) grounded (2311 -themelioo -) and settled (1476-hedraios -), and [ be ] not moved (3334-metakineo -) away (3334metakineo -) from the hope ( 1680 -elpis -) of the gospel (2098 -euaggelion -), which ye have heard (0191akouo -), [ and ] which ( 3588 -ho -) was \{preached\} ( 2784 -kerusso -) to every ( $\mathbf{3 5 9 6}$-hodoiporeo -) creature (2937-ktisis -) which is under ( 5259 -hupo -) heaven ( 3772 -ouranos -) ; whereof ( $\mathbf{3 7 3 9}$-hos -) I Paul (3972 Paulos -) am made ( $\mathbf{1 0 9 6}$-ginomai -) a minister ( $\mathbf{1 2 4 9}$-diakonos -) ;
preached Eph_02_17 And came (2064 -erchomai -) and \{preached\} (2097 -euaggelizo -) peace ( 1515 -eirene ) to you which ( $\mathbf{3 5 8 8}$-ho -) were afar ( $\mathbf{3 1 1 2}$-makran -) off , and to them that were nigh ( 1451 -eggus -) .
preached Gal_01_08 But though (1437-ean -) we , or (2228-e -) an angel ( 0032 -aggelos -) from heaven (3772-ouranos -), preach (2097-euaggelizo -) any other gospel (2097-euaggelizo -) unto you than (3844para -) that which ( $\mathbf{3 7 3 9}$-hos -) we have \{preached\} ( 2097 -euaggelizo -) unto you , let him be accursed (0331 -anathema -) .
preached Gal_01_11 But I certify (1107-gnorizo -) you , brethren (0080 -adephos -) , that the gospel (2098euaggelion -) which ( 3588 -ho -) was \{preached\} (2097 -euaggelizo -) of me is not after ( 2596 -kata -) man (0444-anthropos -).
preached Gal_03_08 And the scripture (1124 -graphe -) , foreseeing ( 4275 -proeido -) that God (2316 -theos -) would justify ( 1344 -dikaioo -) the heathen ( 1484 -ethnos -) through ( 1537 -ek -) faith ( 4102 -pistis -), \{preached\} (4283 -proeuaggelizomai -) before (4283 -proeuaggelizomai -) the gospel (4283proeuaggelizomai -) unto Abraham (11), [ saying ] , In thee shall all (3956-pas -) nations (1484 -ethnos -) be blessed (1757-eneulogeo -) .
preached Gal_04_13 Ye know (1492 -eido -) how (3754 -hoti -) through ( $\mathbf{1 2 2 3}$-dia -) infirmity (0769 astheneia -) of the flesh ( 4561 -sarx -) I \{preached\} (2097-euaggelizo -) the gospel ( 2097 -euaggelizo -) unto you at the first (4386 -proteron -) .
preached Heb_04_02 For unto us was the gospel ( 2097 -euaggelizo -) preached ( 2097 -euaggelizo -) , as well (2509-kathaper -) as unto them:but the word (3056-logos -) \{preached\} ( 0189 -akoe -) did not profit (5623opheleo -) them , not being mixed ( 4786 -sugkerannumi -) with faith (4102 -pistis -) in them that heard (0191 -akouo -) [ it ] .
preached Heb_04_02 For unto us was the gospel (2097-euaggelizo -) \{preached\} (2097 -euaggelizo -) , as well ( 2509 -kathaper -) as unto them:but the word ( 3056 -logos -) preached ( 0189 -akoe -) did not profit ( 5623 -opheleo -) them , not being mixed (4786-sugkerannumi -) with faith (4102-pistis -) in them that heard (0191 -akouo -) [ it ] .
preached Heb_04_06 Seeing (1893 -epei -) therefore (3767-oun -) it remaineth ( 0620 -apoleipo -) that some ( 5100 -tis -) must enter ( 1525 -eiserchomai -) therein ( 0846 -autos -), and they to whom it was first (4386proteron -) \{preached\} (2097 -euaggelizo -) entered ( $\mathbf{1 5 2 5}$-eiserchomai -) not in because ( $\mathbf{1 2 2 3}$-dia -) of unbelief (0543 -apeitheia -) :
preached Luk_03_18 And many 4183 -polus - other 2087 -heteros - things in his exhortation 3870 parakaleo - \{preached\} 2097 -euaggelizo - he unto the people 2992 -laos -.
preached Luk_04_44 And he \{preached\} 2784 -kerusso - in the synagogues 4864 -sunagoge - of Galilee 1056 -Galilaia - .
preached Luk_07_22 Then 2532 -kai - Jesus 2424 -Iesous - answering 0611 -apokrinomai - said 2036 -epo unto them, Go 4198 -poreuomai - your way , and tell 0518 -apaggello - John 2491 -Ioannes - what 3739 -hos - things ye have seen 1492 -eido - and heard 0191 -akouo - ; how 3754 -hoti - that the blind 5185 -tuphlos see 0308 -anablepo - , the lame 5560 -cholos - walk 4043 -peripateo - , the lepers 3015 -lepros - are cleansed 2511 -katharizo - , the deaf 2974 -kophos - hear 0191 -akouo - , the dead 3498 -nekros - are raised 1453 egeiro - , to the poor 4434 -ptochos - the gospel 2097 -euaggelizo - is \{preached\} 2097 -euaggelizo - .
preached Luk_16_16 The law 3551 -nomos - and the prophets 4396 -prophetes - [ were ] until 2193 -heos John 2491 -Ioannes -:since 0575 -apo - that time 5119 -tote - the kingdom 0932 -basileia - of God 2316 -theos - is \{preached\} 2097 -euaggelizo - , and every 3956 -pas - man presseth 0971 -biazo - into 1519 -eis - it .
preached Luk_20_01 . And it came 1096 -ginomai - to pass, [ that ] on 1722 -en - one 3391 -mia - of those 1565 -ekeinos - days 2250 -hemera - , as he taught 1321 -didasko - the people 2992 -laos - in the temple 2411 -hieron - , and \{preached\} 2097 -euaggelizo - the gospel 2097 -euaggelizo - , the chief 0749 -archiereus priests 0749 -archiereus - and the scribes 1122 -grammateus - came 2186 -ephistemi - upon [ him ] with the elders 4245 -presbuteros - ,
preached Luk_24_47 And that repentance 3341 -metanoia - and remission 0859 -aphesis - of sins 0266 hamartia - should be \{preached\} 2784 -kerusso - in his name 3686 -onoma - among 1519 -eis - all 3956 -pas nations 1484 -ethnos - , beginning 0756 -archomai - at 0575 -apo - Jerusalem 2419 -Hierousalem - .
preached Mar_01_07 And \{preached\} (2784 -kerusso -) , saying (3004-lego -) , There cometh (2064 erchomai -) one mightier ( 2478 -ischuros -) than I after ( $\mathbf{3 6 9 4}$-opiso -) me, the latchet ( 2438 -himas -) of whose ( $\mathbf{3 7 3 9}$-hos -) shoes ( $\mathbf{5 2 6 6}$-hupodema -) I am ( $\mathbf{1 5 1 0}$-eimi -) not worthy ( $\mathbf{2 4 2 5}$-hikanos -) to stoop (2955 -kupto -) down and unloose (3089-luo -).
preached Mar_01_39 And he \{preached\} (2784 -kerusso -) in their synagogues (4864 -sunagoge -) throughout ( 1519 -eis -) all ( $\mathbf{3 6 5 0}$-holos -) Galilee ( 1056 -Galilaia -), and cast ( 1544 -ekballo -) out devils (1140 -daimonion -) .
preached Mar_02_02 And straightway (2112 -eutheos -) many (4183 -polus -) were gathered (4863 -sunago ) together (4863 -sunago -) , insomuch ( 5620 -hoste -) that there was no (3371 -meketi -) room ( 5562 -choreo -) to receive ( 5562 -choreo -) [ them ] , no , not so ( 3366 -mede -) much ( 3366 -mede -) as about ( 4314 -pros -) the door (2374-thura -): and he \{preached\} (2980 -laleo -) the word (3056-logos -) unto them .
preached Mar_06_12 And they went (1831-exerchomai -) out , and \{preached\} (2784-kerusso -) that men should repent (3340-metanoeo -) .
preached Mar_14_09 Verily (0281 -amen -) I say (3004-lego -) unto you, Wheresoever (0302 -an -) this ( 5124 -touto -) gospel (2098 -euaggelion -) shall be \{preached\} ( 2784 -kerusso -) throughout ( 1519 -eis -) the whole ( $\mathbf{3 6 5 0}$-holos -) world ( 2889 -kosmos -), , this ] also ( 2532 -kai -) that she hath done ( 4160 -poieo -) shall be spoken (2980-laleo -) of for a memorial ( $\mathbf{3 4 2 2}$-mnemosunon -) of her .
preached Mar_16_20 And they went (1831-exerchomai -) forth (1831 -exerchomai -) , and \{preached\} (2784 -kerusso -) every (3837 -pantachou -) where (3837-pantachou -) , the Lord (2962 -kurios -) working (4903sunergeo -) with [ them ] , and confirming ( 0950 -bebaioo -) the word ( 3056 -logos -) with signs ( 4592 semeion -) following (1872 -epakoloutheo -) . Amen (0281 -amen -) .
preached Mat_11_05 The blind (5185-tuphlos -) receive (0308-anablepo -) their sight (0308-anablepo -),
and the lame ( 5560 -cholos -) walk (4043 -peripateo -) , the lepers ( 3015 -lepros -) are cleansed (2511katharizo -) , and the deaf (2974 -kophos -) hear (0191 -akouo -) , the dead (3498 -nekros -) are raised (1453 -egeiro -) up , and the poor (4434-ptochos -) have the gospel (2097-euaggelizo-) \{preached\} (2097euaggelizo -) to them .
preached Mat_24_14 And this (5124 -touto -) gospel (2098 -euaggelion -) of the kingdom (0932 -basileia -) shall be \{preached\} ( $\mathbf{2 7 8 4}$-kerusso -) in all ( $\mathbf{3 6 5 0}$-holos -) the world ( $\mathbf{3 6 2 5}$-oikoumene -) for a witness ( $\mathbf{3 1 4 2}$ -marturion -) unto all (3956-pas -) nations (1484-ethnos -) ; and then ( 5119 -tote -) shall the end ( 5056 -telos -) come (2240 -heko -) .
preached Mat_26_13 Verily ( $\mathbf{0 2 8 1}$-amen -) I say ( 3004 -lego -) unto you, Wheresoever ( 1437 -ean -) this ( 5124 -touto -) gospel ( 2098 -euaggelion -) shall be \{preached\} ( 2784 -kerusso -) in the whole ( $\mathbf{3 6 5 0}$-holos -) world (2889-kosmos -) , [ there ] shall also (2532-kai -) this ( $\mathbf{3 7 7 8}$-houtos -) , that this ( $\mathbf{3 7 7 8}$-houtos -) woman hath done ( 4160 -poieo -) , be told (2980 -laleo -) for a memorial ( $\mathbf{3 4 2 2}$-mnemosunon -) of her .
preached Php_01_18 What ( 5101 -tis -) then (1063 -gar -) ? notwithstanding (4133 -plen -) , every ( $\mathbf{3 9 5 6}$-pas -) way ( 5158 -tropos -), whether ( 1535 -eite -) in pretence ( 4392 -prophasis -), or ( 1535 -eite -) in truth ( 0226 -aletheuo -) , Christ ( 5547 -Christos -) is \{preached\} ( $\mathbf{2 6 0 5}$-kataggello -) ; and I therein ( $\mathbf{5 1 2 9}$-toutoi -) do rejoice ( 5463 -chairo -), yea ( 0235 -alla -), and will rejoice ( 5463 -chairo -).
preached Psa_40_09 I have \{preached\} ( 01319 +basar ) righteousness ( 06664 +tsedeq ) in the great ( 07227 +rab ) congregation ( 06951 +qahal ):lo ( 02009 +hinneh ), I have not refrained ( 03607 +kala) ) my lips (08193 +saphah ) , O LORD (03068 + Y @hovah ) , thou knowest (03045 +yada( ) .
preached Rom_15_19 Through (1722 -en -) mighty ( 1411 -dunamis -) signs ( 4591 -semaino -) and wonders ( 5059 -teras -) , by the power ( 1411 -dunamis -) of the Spirit ( 4151 -pneuma -) of God ( 2316 -theos -) ; so ( 5620 -hoste -) that from Jerusalem ( $\mathbf{2 4 1 9}$-Hierousalem -) , and round (2943 -kuklothen -) about (2945 kukloi -) unto Illyricum (2437-Illurikon -) , I have fully (4137-pleroo -) \{preached\} (4137-pleroo -) the gospel (2098 -euaggelion -) of Christ (5547-Christos -) .
preacher 1Ti_02_07 Whereunto (3739-hos -) I am ordained ( 5087 -tithemi -) a \{preacher\} ( $\mathbf{2 7 8 3}$-kerux -), and an apostle (0652-apostolos -) , ( I speak (3004-lego -) the truth ( 0225 -aletheia -) in Christ (5547Christos -) , [ and ] lie ( 5574 -pseudomai -) not ; ) a teacher ( $\mathbf{1 3 2 0}$-didaskalos -) of the Gentiles ( 1484 -ethnos -) in faith (4102 -pistis -) and verity ( 0225 -aletheia -) .
preacher 2Pe_02_05 And spared ( 5339 -pheidomai -) not the old ( 0744 -archaios -) world ( 2889 -kosmos -), but saved (5442 -phulasso -) Noah (3575-Noe -) the eighth ( 3590 -ogdoos -) [ person ] , a \{preacher\} (2783kerux -) of righteousness ( $\mathbf{1 3 4 3}$-dikaiosune -), bringing (1863 -epago -) in the flood (2627-kataklusmos -) upon the world ( 2889 -kosmos -) of the ungodly ( 0765 -asebes -) ;
preacher 2Ti_01_11 Whereunto (3739-hos -) I am appointed ( 5087 -tithemi -) a \{preacher\} (2783 -kerux -), and an apostle (0652 -apostolos -), and a teacher ( $\mathbf{1 3 2 0}$-didaskalos -) of the Gentiles ( $\mathbf{1 4 8 4}$-ethnos -) .
preacher Ecc_07_27 Behold (07200 +ra)ah ), this (02088 +zeh ) have I found (04672 +matsa) ), saith (00559 + )amar ) the $\{$ preacher $(06953$ +qoheleth ), [ counting ] one ( $00259+$ )echad ) by one ( 00259 +)echad ), to find ( 04672 +matsa) ) out the account ( $\mathbf{0 2 8 0 8}+$ cheshbown ) :
preacher Ecc_12_08 . Vanity ( $\mathbf{0 1 8 9 2}$ +hebel ) of vanities ( 01892 +hebel ), saith ( 00559 +)amar ) the \{preacher\} (06953 +qoheleth ) ; all (03605 +kol ) [ is ] vanity (01892 +hebel ) .
preacher Ecc_12_09 And moreover (03148 +yowther ) , because the \{preacher\} ( 06953 +qoheleth ) was wise ( 02450 +chakam ) , he still ( 05750 +(owd ) taught ( 03925 +lamad ) the people ( $05971+(\mathrm{am})$ knowledge ( 01847 +da(ath ) ; yea , he gave good heed ( 00238 +)azan ), and sought ( 02713 +chaqar ) out , [ and ] set in
order (08626 +taqan ) many (07235 +rabah ) proverbs (04912 +mashal ).
preacher Ecc_12_10 The \{preacher\} (06953 +qoheleth ) sought ( 01245 +baqash ) to find ( 04672 +matsa) ) out acceptable ( 02656 +chephets ) words ( 01697 +dabar ) :and [ that which was ] written ( 03789 +kathab ) [ was ] upright ( 03476 +yosher ) , [ even ] words ( 01697 +dabar ) of truth (00571 +)emeth ) .
preacher Rom_10_14 How (4459-pos -) then (3767-oun -) shall they call (1941 -epikaleomai -) on (1941 epikaleomai -) him in whom ( $\mathbf{3 7 3 9}$-hos -) they have not believed ( 4100 -pisteuo -) ? and how ( 4459 -pos -) shall they believe ( 4100 -pisteuo -) in him of whom ( $\mathbf{3 7 3 9}$-hos -) they have not heard ( 0191 -akouo -) ? and how (4459-pos -) shall they hear ( 0191 -akouo -) without ( 5565 -choris -) a \{preacher\} (2784-kerusso -) ?
preachest Rom_02_21 Thou therefore ( $\mathbf{3 7 6 7}$-oun -) which ( $\mathbf{3 5 8 8}$-ho -) teachest ( $\mathbf{1 3 2 1}$-didasko -) another (2087-heteros -) , teachest (1321 -didasko -) thou not thyself (4572 -seautou -) ? thou that \{preachest (2784 -kerusso -) a man should not steal (2813 -klepto -) , dost thou steal (2813 -klepto -) ?
preacheth 2Co_11_04 For if (1487-ei -) he that cometh (2064 -erchomai -) \{preacheth\} (2784 -kerusso -) another ( 0243 -allos -) Jesus ( 2424 -Iesous -), whom (3739-hos -) we have not preached ( 2784 -kerusso -), or ( 2228 -e -) [ if ] ye receive ( 2983 -lambano -) another ( 2087 -heteros -) spirit ( 4151 -pneuma -), which ( 3739 -hos -) ye have not received (2983 -lambano -), or (2228-e -) another (2087 -heteros -) gospel (2098euaggelion -), which ye have not accepted ( 1209 -dechomai -) , ye might well ( 2573 -kalos -) bear ( 0430 anechomai -) with [ him ].
preacheth Act_19_13 . Then ( 1161 -de -) certain ( $\mathbf{5 1 0 0}$-tis -) of the vagabond ( 4022 -perierchomai -) Jews (2453-Ioudaios -) , exorcists (1845-exorkistes -) , took (2021 -epicheireo -) upon them to call (3687onomazo -) over (1909-epi -) them which had (2192 -echo -) evil (4190 -poneros -) spirits ( 4151 -pneuma -) the name ( $\mathbf{3 6 8 6}$-onoma -) of the Lord (2962 -kurios -) Jesus ( 2424 -Iesous -), saying ( $\mathbf{3 0 0 4}$-lego -) , We adjure ( $\mathbf{3 7 2 6}$-horkizo -) you by Jesus (2424-Iesous -) whom (3739-hos -) Paul (3972 -Paulos -) \{preacheth\} (2784 -kerusso -) .
preacheth Gal_01_23 But they had heard (0191 -akouo -) only ( 3440 -monon -), That he which persecuted ( 1377 -dioko -) us in times ( 4218 -pote -) past now ( 3568 -nun -) \{preacheth\} (2097 -euaggelizo -) the faith (4102 -pistis -) which (3739-hos -) once (4218-pote -) he destroyed (4199-portheo -) .
preaching 1Co_01_18 For the \{preaching\} ( $\mathbf{3 0 5 6}$-logos -) of the cross ( 4716 -stauros -) is to them that perish (0622-apollumi -) foolishness ( 3472 -moria -) ; but unto us which are saved (4982-sozo -) it is the power ( 1411 -dunamis -) of God (2316 -theos -) .
preaching 1Co_01_21 For after ( 1894 -epeide -) that in the wisdom (4678 -sophia -) of God (2316 -theos -) the world (2889-kosmos -) by wisdom ( 4678 -sophia -) knew ( 1097 -ginosko -) not God ( 2316 -theos -) , it pleased (2106 -eudokeo -) God (2316 -theos -) by the foolishness (3472-moria -) of \{preaching\} (2782kerugma -) to save (4982-sozo -) them that believe (4100 -pisteuo -) .
preaching 1Co_02_04 And my speech ( 3056 -logos -) and my \{preaching\} (2782 -kerugma -) [ was ] not with enticing ( 3981 -peithos -) words ( $\mathbf{3 0 5 6}$-logos -) of man s ( 0442 -anthropinos -) wisdom ( 4678 -sophia -) , but in demonstration ( 0585 -apodeixis -) of the Spirit (4151 -pneuma -) and of power ( 1411 -dunamis -) :
preaching 1Co_15_14 And if (1487-ei -) Christ ( 5547 -Christos -) be not risen ( 1453 -egeiro -) , then ( 0686 ara -) [ is ] our \{preaching\} (2782 -kerugma -) vain (2756-kenos -) , and your ( $\mathbf{5 2 1 6}$-humon -) faith (4102pistis -) [ is ] also ( 2532 -kai -) vain ( 2756 -kenos -) .
preaching 2Co_10_14 For we stretch ( $\mathbf{5 2 3 9}$-huperekteino -) not ourselves (1438 -heautou -) beyond (5239huperekteino -) [ our measure ] , as though we reached ( 2185 -ephikneomai -) not unto you:for we are come ( 5348 -phthano -) as far (0891 -achri -) as to you also (2532-kai -) in [ \{preaching\} ] the gospel (2098-
euaggelion -) of Christ (5547-Christos -) :
preaching 2Ti_04_17 Notwithstanding the Lord ( 2962 -kurios -) stood ( 3936 -paristemi -) with me , and strengthened (1743 -endunamoo -) me ; that by me the \{preaching\} (2782-kerugma -) might be fully (4135plerophoreo -) known (4135-plerophoreo -), and [ that ] all (3956-pas -) the Gentiles (1484 -ethnos -) might hear (0191-akouo -): and I was delivered ( 4506 -rhoumai -) out of the mouth ( $\mathbf{4 7 5 0}$-stoma -) of the lion (3023 -leon -) .
preaching Act_08_04 . Therefore ( $\mathbf{3 7 6 7}$-oun -) they that were scattered ( $\mathbf{1 2 8 9}$-diaspeiro -) abroad ( $\mathbf{1 2 8 9}$ diaspeiro -) went ( $\mathbf{1 3 3 0}$-dierchomai -) every ( 1330 -dierchomai -) where ( $\mathbf{1 3 3 0}$-dierchomai -) \{preaching\} (2097-euaggelizo -) the word (3056-logos -).
preaching Act_08_12 But when (3753 -hote -) they believed (4100 -pisteuo -) Philip (5376 -Philippos -) \{preaching\} (2097-euaggelizo -) the things concerning (4012-peri -) the kingdom (0932 -basileia -) of God (2316-theos -) , and the name ( 3686 -onoma -) of Jesus ( 2424 -Iesous -) Christ ( 5547 -Christos -) , they were baptized ( 0907 -baptizo -) , both ( 5037 -te -) men ( 0435 -aner -) and women (1135-gune -) .
preaching Act_10_36 The word ( $\mathbf{3 0 5 6}$-logos -) which ( $\mathbf{3 7 3 9}$-hos -) [ God ] sent ( 0649 -apostello -) unto the children ( 5207 -huios -) of Israel ( 2474 -Israel -), , \{preaching\} ( 2097 -euaggelizo -) peace ( 1515 -eirene -) by Jesus (2424-Iesous -) Christ (5547-Christos -): (he is Lord (2962 -kurios -) of all (3956-pas -):)
preaching Act_11_19. Now (3767-oun -) they which were scattered ( 1289 -diaspeiro -) abroad ( 1289 diaspeiro -) upon the persecution (2347-thlipsis -) that arose ( 1096 -ginomai -) about ( 1909 -epi -) Stephen (4736-Stephanos -) travelled ( $\mathbf{1 3 3 0}$-dierchomai -) as far (2193 -heos -) as Phenice ( $\mathbf{5 4 0 3}$-Phoinike -) , and Cyprus (2954-Kupros -) , and Antioch ( 0490 -Antiocheia -) , \{preaching\} (2980 -laleo -) the word (3056logos -) to none ( 3367 -medeis -) but unto the Jews ( $\mathbf{2 4 5 3}$-Ioudaios -) only ( $\mathbf{3 4 4 0}$-monon -) .
preaching Act_11_20 And some (5100 -tis -) of them were men ( 0435 -aner -) of Cyprus (2954 -Kupros -) and Cyrene (2957-Kurene -) , which ( $\mathbf{3 7 4 8}$-hostis -), when they were come ( 1525 -eiserchomai -) to Antioch (0490 -Antiocheia -), spake (2980 -laleo -) unto the Grecians (1675-Hellenistes -), \{preaching\} (2097euaggelizo -) the Lord (2962 -kurios -) Jesus (2424-Iesous -) .
preaching Act_15_35 Paul (3972 -Paulos -) also (1161 -de -) and Barnabas (0921 -Barnabas -) continued ( 1304 -diatribo -) in Antioch (0490 -Antiocheia -) , teaching ( 1321 -didasko -) and \{preaching\} (2097euaggelizo -) the word (3056-logos -) of the Lord (2962 -kurios -) , with many (4183 -polus -) others (2087heteros -) also (2532-kai -) .
preaching Act_20_09 And there sat (2521 -kathemai -) in a window ( 2376 -thuris -) a certain (5100 -tis -) young ( $\mathbf{3 4 9 4}$-neanias -) man ( 3494 -neanias -) named ( $\mathbf{3 6 8 6}$-onoma -) Eutychus ( $\mathbf{2 1 6 1}$-Eutuchos -), being fallen (2702-kataphero -) into a deep (0901 -bathus -) sleep ( 5258 -hupnos -): and as Paul ( 3972 -Paulos -) was long (4119 -pleion -) \{preaching\} ( 1256 -dialegomai -) , he sunk ( 2702 -kataphero -) down (2736-kato -) with sleep ( 5258 -hupnos -) , and fell ( 4098 -pipto -) down from the third ( 5152 -tristegon -) loft ( 5152 tristegon -) , and was taken (0142-airo -) up dead (3498 -nekros -) .
preaching Act_20_25 And now (3568 -nun -) , behold (2400 -idou -) , I know (1492 -eido -) that ye all (3956 pas -) , among (1722-en -) whom (3739 -hos -) I have gone ( 1330 -dierchomai -) \{preaching\} (2784 -kerusso ) the kingdom (0932 -basileia -) of God (2316 -theos -) , shall see ( $\mathbf{3 7 0 0}$-optanomai -) my face (4383prosopon -) no (3765-ouketi -) more (3765-ouketi -) .
preaching Jon_03_02 Arise ( 06965 +quwm ) , go ( $03312+$ Y @ phunneh ) unto Nineveh ( 05210 +Niyn@ veh ), that great ( 01419 +gadowl ) city ( $\mathbf{0 5 8 9 2}$ +(iyr ), and preach ( 07121 +qara) ) unto it the \{preaching\} ( 07150 $+q @$ riy $)$ ah ) that I bid ( 01696 +dabar ) thee .
preaching Luk_03_03 And he came 2064 -erchomai - into 1519 -eis - all 3956 -pas - the country 4066 perichoros - about 4066 -perichoros - Jordan 2446 -Iordanes - , \{preaching\} 2784 -kerusso - the baptism 0908 -baptisma - of repentance 3341 -metanoia - for the remission 0859 -aphesis - of sins 0266 -hamartia - ;
preaching Luk_08_01. And it came 1096 -ginomai - to pass afterward 2517 -kathexes - , that he went 1353 diodeuo - throughout 2596 -kata - every 2596 -kata - city 4172 -polis - and village 2968 -kome - , \{preaching\} 2784 -kerusso - and shewing the glad 2097 -euaggelizo - tidings 2097 -euaggelizo - of the kingdom 0932 basileia - of God 2316 -theos -:and the twelve 1427 -dodeka - [ were ] with him ,
preaching Luk_09_06 And they departed 1831 -exerchomai - , and went 1330 -dierchomai - through 2596 kata - the towns 2968 -kome - , \{preaching\} 2097 -euaggelizo - the gospel 2097 -euaggelizo - , and healing 2323 -therapeuo - every 3837 -pantachou - where 3837 -pantachou - .
preaching Luk_11_32 The men 0435 -aner - of Nineve 3535 -Nineui - shall rise 0450 -anistemi - up in the judgment 2920 -krisis - with this 5026 -taute - generation 1074 -genea - , and shall condemn 2632 -katakrino - it:for they repented 3340 -metanoeo - at 1519 -eis - the \{preaching\} 2782 -kerugma - of Jonas 2495 -Ionas ; and , behold 2400 -idou - , a greater 4119 -pleion - than Jonas 2495 -Ionas - [ is ] here 5602 -hode - .
preaching Mar_01_14 . Now (1161 -de -) after (3326-meta -) that John (2491 -Ioannes -) was put (3860 paradidomi -) in prison ( $\mathbf{3 8 6 0}$-paradidomi -), Jesus ( 2424 -Iesous -) came ( 2064 -erchomai -) into ( $\mathbf{1 5 1 9}$-eis -) Galilee ( 1056 -Galilaia -) , \{preaching\} (2784-kerusso -) the gospel (2098 -euaggelion -) of the kingdom (0932 -basileia -) of God (2316 -theos -),
preaching Mat_03_01 . In those ( 1565 -ekeinos -) days ( 2250 -hemera -) came ( 3854 -paraginomai -) John (2491-Ioannes -) the Baptist (0910 -Baptistes -) , \{preaching\} (2784-kerusso -) in the wilderness (2048eremos -) of Judaea (2449-Ioudaia -),
preaching Mat_04_23 . And Jesus (2424-Iesous -) went (4013 -periago -) about (4013 -periago -) all (3650 holos -) Galilee ( 1056 -Galilaia -) , teaching ( 1321 -didasko -) in their synagogues (4864 -sunagoge -) , and \{preaching\} (2784 -kerusso -) the gospel (2098 -euaggelion -) of the kingdom (0932 -basileia -), and healing (2323 -therapeuo -) all ( $\mathbf{3 9 5 6}$-pas -) manner of sickness ( 3554 -nosos -) and all ( 3956 -pas -) manner of disease ( $\mathbf{3 1 1 9}$-malakia -) among (1722 -en -) the people (2992 -laos -) .
preaching Mat_09_35 . And Jesus (2424-Iesous -) went (4013 -periago -) about (4013 -periago -) all (3956pas -) the cities (4172-polis -) and villages (2968 -kome -) , teaching ( 1321 -didasko -) in their synagogues (4864-sunagoge -) , and \{preaching\} (2784-kerusso -) the gospel (2098-euaggelion -) of the kingdom (0932basileia -) , and healing ( 2323 -therapeuo -) every ( 3956 -pas -) sickness ( 3554 -nosos -) and every ( 3956 -pas -) disease (3119-malakia -) among (1722 -en -) the people (2992 -laos -) .
preaching Mat_12_41 The men ( 0435 -aner -) of Nineveh ( 3536 -Nineuites -) shall rise ( 0450 -anistemi -) in judgment (2920 -krisis -) with this (5026-taute -) generation (1074-genea -) , and shall condemn (2632katakrino -) it:because ( $\mathbf{3 7 5 4}$-hoti -) they repented ( $\mathbf{3 3 4 0}$-metanoeo -) at ( $\mathbf{1 5 1 9}$-eis -) the \{preaching\} (2782 -kerugma -) of Jonas (2495-Ionas -) ; and , behold (2400 -idou -), a greater (4119 -pleion -) than Jonas (2495-Ionas -) [ is ] here ( 5602 -hode -).
preaching Rom_16_25. Now (1161-de -) to him that is of power ( 1410 -dunamai -) to stablish ( 4741 -sterizo -) you according (2596-kata -) to my gospel (2098-euaggelion -) , and the \{preaching\} (2782 -kerugma -) of Jesus (2424-Iesous -) Christ (5547-Christos -) , according (2596-kata -) to the revelation (0602apokalupsis -) of the mystery ( 3466 -musterion -) , which was kept secret (4601 -sigao -) since the world (0166-aionios -) began ,
preaching Tit_01_03 But hath in due (2398 -idios -) times ( 2540 -kairos -) manifested ( 5319 -phaneroo -) his word (3056-logos -) through (1722-en -) \{preaching\} (2782-kerugma -), which (3739-hos -) is committed
(4100 -pisteuo -) unto me according (2596 -kata -) to the commandment (2003 -epitage -) of God (2316 theos -) our Saviour (4990 -soter -) ;
reach 2Co_10_13 But we will not boast (2744-kauchaomai -) of things without ( 0280 -ametros -) [ our ] measure ( 0280 -ametros -) , but according ( 2596 -kata -) to the measure ( 3358 -metron -) of the rule (2583kanon -) which ( $\mathbf{3 7 3 9}$-hos -) God (2316 -theos -) hath distributed ( 3307 -merizo -) to us , a measure ( $\mathbf{3 3 5 8}$ metron -) to \{reach\} (2185-ephikneomai -) even ( 2532 -kai -) unto you .
reach Exo_26_28 And the middle ( 08432 +tavek ) bar ( 01280 +b @ riyach ) in the midst ( 08432 +tavek ) of the boards ( 07175 +qeresh ) shall \{reach\} (01272 +barach ) from end (07097 +qatseh ) to end (07097 +qatseh ).
reach Exo_28_42 And thou shalt make (06213 +(asah ) them linen (00906 +bad ) breeches (04370 +miknac ) to cover ( 03680 +kacah ) their nakedness ( 06172 +(ervah ) ; from the loins ( 04975 +mothen ) even unto the thighs (03409 + yarek ) they shall \{reach\} (01961 +hayah ) :
reach Gen_11_04 And they said (00559 +)amar ), Go (03051 + yahab ) to, let us build (01129 +banah ) us a city ( 05892 +(iyr ) and a tower ( 04026 +migdal ), whose top ( 07218 +ro)sh ) [ may \{reach\} ] unto heaven ( 08064 +shamayim ) ; and let us make ( 06213 +(asah ) us a name ( 08034 +shem ), lest ( $06435+$ pen ) we be scattered ( 06327 +puwts ) abroad ( 06527 +parat ) upon the face ( 06440 +paniym ) of the whole ( $03605+\mathrm{kol}$ ) earth (00776 +)erets ) .
reach Isa_08_08 And he shall pass ( 02498 +chalaph ) through Judah (03063 +Y @huwdah ) ; he shall overflow (07857 +shataph ) and go ( 05674 +(abar ) over ( 05674 +(abar ) , he shall \{reach\} ( 05060 +naga( ) [ even ] to the neck ( 06677 +tsavva)r ) ; and the stretching ( 04298 +muttah ) out of his wings ( 03671 +kanaph ) shall fill ( 04393 +m@10) ) the breadth ( 07341 +rochab ) of thy land ( 00776 +)erets ) , O Immanuel ( 06005 $+($ Immanuw)el ) .
reach Isa_30_28 And his breath ( 07307 +ruwach ) , as an overflowing ( 07857 +shataph ) stream ( 05158 +nachal ), shall \{reach\} ( 05060 +naga() to the midst ( 02673 +chatsah ) of the neck ( 06677 +tsavva)r ) , to sift ( 05130 +nuwph ) the nations ( 01471 +gowy ) with the sieve ( 05299 +naphah ) of vanity ( 07723 +shav) ): and [ there shall be ] a bridle ( 07448 +recen ) in the jaws ( $03895+1 @$ chiy ) of the people ( $05971+(\mathrm{am})$, causing [ them ] to err ( $08582+\operatorname{ta}(\mathrm{ah})$.
reach Jer_48_32 O vine ( 01612 +gephen ) of Sibmah ( 07643 +S@bam ), I will weep ( 01058 +bakah ) for thee with the weeping ( $01065+$ B@kiy ) of Jazer ( $03270+$ Ya(azeyr ):thy plants ( $05189+n @$ tiyshah ) are gone ( 05674 +(abar ) over ( 05674 +(abar ) the sea ( 03220 +yam ), they \{reach\} ( 05060 +naga ( ) [ even ] to the sea ( 03220 +yam ) of Jazer ( 03270 +Ya(azeyr ):the spoiler ( 07703 +shadad ) is fallen ( 05307 +naphal ) upon thy summer ( 07019 +qayits ) fruits and upon thy vintage ( 01210 +batsiyr ) .
reach Job_20_06 Though his excellency ( 07863 +siy) ) mount ( 05927 +(alah ) up to the heavens ( 08064 +shamayim ) , and his head (07218 +ro)sh ) \{reach\} ( 05060 +naga( ) unto the clouds ( 05645 +(ab ) ;
reach Joh_20_27 Then (1534 -eita -) saith (3004-lego -) he to Thomas ( 2381 -Thomas -) , Reach (5342phero -) hither ( 5602 -hode -) thy finger ( 1147 -daktulos -) , and behold ( 2396 -ide -) my hands ( $\mathbf{5 4 9 5}$-cheir ) ; and \{reach\} ( 5342 -phero -) hither ( 5602 -hode -) thy hand ( 5495 -cheir -), and thrust ( 0906 -ballo -) [ it ] into ( 1519 -eis -) my side (4125 -pleura -): and be not faithless (0571-apistos -), but believing (4103 -pistos -)
reach Lev_26_05 And your threshing ( 01786 +dayish ) shall reach ( 05381 +nasag ) unto the vintage ( 01210 +batsiyr ), and the vintage ( 01210 +batsiyr ) shall \{reach\} ( 05381 +nasag ) unto the sowing ( 02233 +zera() time : and ye shall eat ( $00398+$ )akal ) your bread ( $03899+$ lechem ) to the full ( $07648+$ soba( ) , and dwell (03427 + yashab ) in your land (00776 +)erets ) safely (00983 +betach ).
reach Lev_26_05 And your threshing ( 01786 +dayish ) shall \{reach\} ( 05381 +nasag ) unto the vintage ( 01210 +batsiyr ) , and the vintage ( 01210 +batsiyr ) shall reach ( 05381 +nasag ) unto the sowing ( 02233 +zera() time : and ye shall eat ( $00398+$ )akal ) your bread ( $03899+$ lechem ) to the full ( $07648+$ soba ( ) , and dwell (03427 + yashab ) in your land (00776 +)erets ) safely (00983 +betach ).
reach Num_34_11 And the coast ( 01366 +g@buwl ) shall go (03381 +yarad ) down (03381 +yarad ) from Shepham (08221 +Sh@pham ) to Riblah (07247 + Riblah ), on the east (06924 +qedem ) side ( 06924 +qedem ) of Ain (05871 +(Ayin ) ; and the border (01366 +g@buwl) shall descend (03381 +yarad ), and shall \{reach\} ( 04229 +machah ) unto the side ( 03802 +katheph ) of the sea ( 03220 +yam ) of Chinnereth ( 03672 +Kinn@rowth ) eastward (06924 +qedem ) :
reach Num_35_04 And the suburbs ( 04054 +migrash ) of the cities ( 05892 +(iyr ), which ( 00834 +)aher ) ye shall give ( 05414 +nathan ) unto the Levites ( 03881 +Leviyiy ) , [ shall \{reach\} ] from the wall ( 07023 +qiyr ) of the city $(05892+(i y r)$ and outward ( 02435 +chiytsown ) a thousand ( $00505+$ )eleph ) cubits ( 00520 +)ammah ) round (05439 +cabiyb ) about .
reach Zec_14_05 And ye shall flee ( 05127 +nuwc ) [ to ] the valley ( 01516 +gay) ) of the mountains ( 02022 +har ) ; for the valley ( 01516 +gay) ) of the mountains ( 02022 +har ) shall \{reach\} ( 05060 +naga( ) unto Azal $(00682+)$ Atsel ):yea , ye shall flee ( 05127 +nuwc ) , like as ye fled ( 05127 +nuwc ) from before ( 06440 +paniym ) the earthquake ( $07494+$ ra(ash ) in the days ( $03117+$ yowm ) of Uzziah ( $05818+($ Uzziyah ) king ( 04428 +melek ) of Judah ( $03063+$ Y @huwdah ): and the LORD ( $03068+$ Y@hovah ) my God ( 00430 + )elohiym ) shall come ( 00935 +bow) ), [ and ] all ( $03605+\mathrm{kol}$ ) the saints ( 06918 +qadowsh ) with thee .
reached 2Co_10_14 For we stretch ( 5239 -huperekteino -) not ourselves (1438 -heautou -) beyond (5239huperekteino -) [ our measure ], as though we \{reached\} ( 2185 -ephikneomai -) not unto you:for we are come ( 5348 -phthano -) as far (0891 -achri -) as to you also (2532-kai -) in [ preaching ] the gospel (2098euaggelion -) of Christ ( 5547 -Christos -) :
reached Dan_04_11 The tree ( 00363 +)iylan ) grew ( 07236 +r@bah ), and was strong ( 08631 +t @qeph ), and the height ( 07314 +ruwm ) thereof \{reached\} ( $04291+\mathrm{m@ta}$ ) ) unto heaven ( 08065 +shamayin ) , and the sight ( 02379 +chazowth ) thereof to the end $(05491+c o w p h)$ of all $(03606+k o l)$ the earth $(00772+)$ ara ( ) :
reached Dan_04_20 The tree (00363 +)iylan ) that thou sawest (02370 +chaza) ), which ( 01768 +diy ) grew ( $07236+r @$ bah ) , and was strong ( $08631+t @ q e p h)$, whose height ( 07314 +ruwm ) \{reached $\}(04291$ $+\mathbf{m @ t a}$ ) unto the heaven ( 08065 +shamayin ) , and the sight ( 02379 +chazowth ) thereof to all ( $03606+\mathrm{kol}$ ) the earth (00772 +)ara( );
reached Gen_28_12 And he dreamed ( 02492 +chalam ) , and behold ( 02009 +hinneh ) a ladder ( 05551 +cullam ) set ( 05324 +natsab ) up on the earth ( $\mathbf{0 0 7 7 6}+$ )erets ) , and the top ( 07218 +ro)sh ) of it \{reached\} ( 05060 +naga () to heaven ( 08064 +shamayim ): and behold ( 02009 +hinneh ) the angels ( $04397+\mathrm{mal}$ )ak ) of God ( $\mathbf{0 0 4 3 0}$ +)elohiym ) ascending ( 05927 +(alah ) and descending ( 03381 +yarad ) on it .
reached Jos_19_11 And their border ( 01366 +g@buwl ) went ( 05927 +(alah ) up toward the sea ( 03220 +yam ) , and Maralah ( 04831 +Mar(alah ), and reached (06293 +paga( ) to Dabbasheth (01708 +Dabbesheth ) , and \{reached\} ( 06293 +paga( ) to the river ( 05158 + nachal ) that [is] before Jokneam (03362 +Yoqn@(am) ;
reached Jos_19_11 And their border ( 01366 +g@buwl ) went ( 05927 +(alah ) up toward the sea ( 03220 +yam ) , and Maralah ( $\mathbf{0 4 8 3 1}$ +Mar(alah ) , and \{reached\} (06293 +paga() to Dabbasheth (01708 +Dabbesheth ) , and reached (06293 + paga( ) to the river ( 05158 +nachal ) that [ is ] before Jokneam ( 03362 +Yoqn@(am);
reached Rev_18_05 For her sins ( 0266 -hamartia -) have \{reached\} (0190 -akoloutheo -) unto heaven (3772ouranos -) , and God (2316 -theos -) hath remembered (3421 -mnemoneuo -) her iniquities ( 0092 -adikema -)
reached Rut_02_14 And Boaz (01162 +Bo(az) said (00559 +)amar ) unto her , At mealtime come (05060 +naga ( ) thou hither ( 01988 +halom ) , and eat ( 00398 +)akal ) of the bread ( 03899 +lechem ) , and dip ( 02881 +tabal ) thy morsel ( 06595 + path ) in the vinegar ( 02558 +chomets ). And she sat ( 03427 +yashab ) beside ( $06654+$ tsad ) the reapers ( 07114 +qatsar ): and he \{reached\} ( 06642 +tsabat ) her parched ( 07039 +qaliy ) [ corn ] , and she did eat ( 00398 +)akal ) , and was sufficed ( 07646 +saba( ) , and left ( 03498 +yathar ).
reacheth 2Ch_28_09 But a prophet ( 05030 +nabiy) ) of the LORD ( 03068 +Y@hovah ) was there ( 08033 +sham ), whose name ( 08034 +shem ) [ was ] Oded ( 05752 +(Owded ):and he went ( 03318 +yatsa) ) out before ( 06440 +paniym ) the host ( $06635+$ tsaba) ) that came ( 00935 +bow) ) to Samaria ( 08111 +Shom@rown ), and said ( 00559 +)amar ) unto them , Behold ( 02009 +hinneh ) , because the LORD ( 03068 + Y@hovah ) God ( $\mathbf{0 0 4 3 0}$ +)elohiym ) of your fathers (1) was wroth ( 02534 +chemah ) with Judah ( 03063 +Y @huwdah ) , he hath delivered ( 05414 +nathan ) them into your hand ( 03027 +yad ) , and ye have slain ( 02026 +harag ) them in a rage ( 02197 +za(aph ) [ that ] \{reacheth\} ( 05060 +naga( ) up unto heaven (08064 +shamayim ).
reacheth Dan_04_22 It [ is ] thou , $O$ king ( 04430 +melek ), that art grown ( $07236+r @ b a h)$ and become
 and \{reacheth\} ( $04291+m @ t a)$ ) unto heaven ( 08065 +shamayin ), and thy dominion ( 07985 +sholtan ) to the end (05491 +cowph ) of the earth (00772 +)ara() .
reacheth Jer_04_10 Then said (00559 +)amar ) I , Ah ( 00162 +)ahahh ), Lord ( 00136 +)Adonay ) GOD ( 03069 +Y @hovih ) ! surely ( 00403 +)aken ) thou hast greatly deceived ( 05377 +nasha) ) this ( 02088 +zeh ) people ( $05971+(\mathrm{am})$ ) and Jerusalem ( $03389+$ Y @ ruwshalaim ) , saying ( 00559 +)amar ), Ye shall have ( 01961 thayah ) peace ( 07965 +shalowm ) ; whereas the sword ( 02719 +chereb ) \{reacheth $\mathbf{~ ( ~} 05060$ +naga () unto the soul ( 05315 +nephesh ) .
reacheth Jer_04_18 Thy way ( 01870 +derek ) and thy doings ( 04611 +ma(alal ) have procured ( 06213 $+($ asah $)$ these ( 00428 +)el - leh ) [ things ] unto thee ; this ( 02063 +zo)th ) [ is ] thy wickedness ( $07451+\mathrm{ra}()$, because ( 03588 +kiy ) it is bitter ( 04751 +mar ) , because ( 03588 +kiy ) it \{reacheth\} ( 05060 +naga( ) unto thine heart ( 03820 +leb ) .
reacheth Jer_51_09 We would have healed ( 07495 +rapha) ) Babylon ( 00894 +Babel ) , but she is not healed ( 07495 +rapha) ):forsake ( 05800 +(azab ) her , and let us go ( 03212 +yalak ) every ( 00376 +)iysh ) one ( 00376 +)iysh ) into his own country ( 00776 +)erets ):for her judgment ( 04941 +mishpat ) \{reacheth\} ( 05060 +naga( ) unto heaven ( 08064 +shamayim ) , and is lifted ( 05375 +nasa) ) up [ even ] to the skies (07834 +shachaq ) .
reacheth Jos_19_22 And the coast ( 01366 +g@buwl ) \{reacheth\} (06293 +paga ( ) to Tabor ( 08396 +Tabowr ) , and Shahazimah ( 07831 +Shachatsowm ) , and Bethshemesh ( 01053 +Beyth Shemesh ) ; and the outgoings $(08444+$ towtsa ) ah ) of their border ( $01366+\mathrm{g} @$ buwl ) were at Jordan ( 03383 +Yarden ):sixteen cities ( 05892 +(iyr ) with their villages ( 02691 +chatser ) .
reacheth Jos_19_26 And Alammelech (00487 +)Allammelek ), and Amad (06008 +(Am(ad ), and Misheal ( 04861 +Mish)al ) ; and \{reacheth\} ( 06293 +paga( ) to Carmel ( 03760 +Karmel ) westward ( 03220 +yam ) , and to Shihorlibnath (07884 +Shiychowr Libnath ) ;
reacheth Jos_19_27 And turneth (07725 +shuwb ) toward the sunrising to Bethdagon (01016 +Beyth -

Dagown ) , and \{reacheth\} (06293 +paga( ) to Zebulun (02074 +Z@buwluwn ) , and to the valley (01516 +gay) ) of Jiphthahel ( $\mathbf{0 3 3 1 7}+$ Yiphtach - )el ) toward the north ( 06828 +tsaphown ) side of Bethemek ( 01025 +Beyth ha - (Emeq ) , and Neiel (05272 +N@(iy)el ) , and goeth (03318 + yatsa) ) out to Cabul (03521 + Kabuwl ) on the left ( $08040+\mathrm{s} @ \mathrm{mo}$ )wl ) hand ( $08040+\mathrm{s} @ \mathrm{mo}$ )wl ),
reacheth Jos_19_34 And [ then ] the coast ( 01366 +g@buwl ) turneth ( 07725 +shuwb ) westward ( 03220 +yam ) to Aznothtabor ( 00243 +)Aznowth Tabowr ) , and goeth ( 03318 +yatsa) ) out from thence ( 08033 +sham ) to Hukkok ( 02712 +Chuqqog ) , and reacheth ( 06293 +paga( ) to Zebulun ( 02074 +Z@buwluwn ) on the south ( 05045 +negeb ) side, and \{reacheth\} ( 06293 +paga() to Asher ( $00836+$ )Asher ) on the west (03220 +yam ) side , and to Judah (03063 +Y @huwdah ) upon Jordan (03383 +Yarden ) toward the sunrising.
reacheth Jos_19_34 And [ then ] the coast ( 01366 +g@buwl ) turneth ( 07725 +shuwb ) westward ( 03220 +yam ) to Aznothtabor (00243 +)Aznowth Tabowr ) , and goeth (03318 +yatsa) ) out from thence (08033 +sham ) to Hukkok ( 02712 +Chuqqog ) , and \{reacheth\} (06293 +paga ( ) to Zebulun ( 02074 +Z@buwluwn ) on the south ( 05045 +negeb ) side, and reacheth ( 06293 +paga( ) to Asher ( $00836+$ )Asher ) on the west ( 03220 +yam ) side, and to Judah ( 03063 +Y @huwdah ) upon Jordan ( 03383 +Yarden ) toward the sunrising.
reacheth Num_21_30 We have shot ( 03384 +yarah ) at them ; Heshbon ( 02809 +Cheshbown ) is perished (6) even unto Dibon ( 01769 +Diybown ), and we have laid them waste ( 08074 +shamem ) even unto Nophah (05302 +Nophach ) , which (00834 +)aher ) [ \{reacheth\}] unto Medeba (04311 +Meyd@ba) ) .
reacheth Pro_31_20 She stretcheth ( 06566 +paras ) out her hand ( 03709 +kaph ) to the poor ( 06041 +(aniy ) ; yea , she \{reacheth\} ( 07971 +shalach ) forth ( 06566 +paras ) her hands ( 03027 +yad ) to the needy (34) .
reacheth Psa_108_04 For thy mercy ( 02617 +checed ) [ is ] great ( 01419 +gadowl ) above ( $05921+($ al $)$ the heavens (08064 +shamayim ):and thy truth (00571 +)emeth ) [ \{reacheth\} ] unto the clouds (07834 +shachaq ).
reacheth Psa_36_05. Thy mercy ( 02617 +checed ) , O LORD ( $03068+\mathrm{Y} @$ hovah ) , $[$ is ] in the heavens (08064 +shamayim ) ; [ and ] thy faithfulness (00530 +)emuwnah ) [ \{reacheth\}] unto the clouds (07834 +shachaq ) .
reaching 2Ch_03_11 And the wings ( 03671 +kanaph ) of the cherubims ( $03742+\mathrm{k} @$ ruwb ) [ were ] twenty ( 06242 +(esriym ) cubits ( 00520 +)ammah ) long ( $00753+$ )orek ):one ( 00259 +)echad ) wing ( 03671 +kanaph ) [ of the one cherub was ] five ( $\mathbf{0 2 5 6 8}+$ chamesh ) cubits ( 00520 +) ammah ), reaching ( 05060 +naga() to the wall ( 07023 +qiyr ) of the house ( 01004 +bayith ): and the other ( 00312 +)acher ) wing ( 03671 +kanaph ) [ was likewise ] five ( 02568 +chamesh ) cubits ( 00520 +)ammah ) , \{reaching ( 05060 +naga() to the wing ( 03671 +kanaph ) of the other ( 00312 +)acher ) cherub ( $03742+\mathrm{k} @$ ruwb ) .
reaching 2Ch_03_11 And the wings ( 03671 +kanaph ) of the cherubims ( $03742+\mathrm{k} @$ ruwb ) [ were ] twenty ( 06242 +(esriym ) cubits ( 00520 +)ammah ) long ( $00753+$ )orek ):one ( 00259 +)echad ) wing ( 03671 +kanaph ) [ of the one cherub was ] five ( 02568 +chamesh ) cubits ( 00520 +)ammah ), \{reaching\} ( 05060 +naga() to the wall ( 07023 +qiyr ) of the house ( 01004 +bayith ): and the other ( 00312 +)acher ) wing ( 03671 +kanaph ) [ was likewise ] five ( 02568 +chamesh ) cubits ( 00520 +)ammah ), reaching ( 05060 +naga() to the wing (03671 + kanaph ) of the other (00312 +)acher ) cherub (03742 +k@ruwb ) .
reaching 2Ch_03_12 And [ one ] wing (03671 +kanaph ) of the other ( 00259 +)echad ) cherub ( $\mathbf{3 7 4 2 k}$ @ ruwb ) [ was ] five ( 02568 +chamesh ) cubits ( 00520 +)ammah ), \{reaching\} ( 05060 +naga() to the wall ( 07023 +qiyr ) of the house ( 01004 +bayith ):and the other ( 00312 +)acher ) wing ( 03671 +kanaph ) [ was ] five ( 02568 +chamesh ) cubits ( 00520 +)ammah ) [ also ] , joining ( 01692 +dabaq ) to the wing ( 03671 +kanaph ) of the other (00312 +)acher ) cherub (03742 +k@ruwb ) .
reaching Php_03_13 Brethren (0080 -adephos -) , I count (3049-logizomai -) not myself to have apprehended (2638-katalambano -):but [ this ] one (1520 -heis -) thing ( $\mathbf{1 5 2 0}$-heis -) [ I do ], forgetting ( 1950 -epilanthanomai -) those ( 3588 -ho -) things which are behind ( $\mathbf{3 6 9 4}$-opiso -), and \{reaching\} ( 1901 epekteinomai -) forth ( 1901 -epekteinomai -) unto those ( 3588 -ho -) things which are before ( 1715 emprosthen -),
teach 1Co_04_17 . For this (5124 -touto -) cause ( $\mathbf{1 2 2 3}$-dia -) have I sent unto you Timotheus ( 5095 Timotheos -), who ( 3739 -hos -) is my beloved (0027-agapetos -) son ( 5043 -teknon -), and faithful (4103pistos -) in the Lord (2962-kurios -), who (3739-hos -) shall bring ( 0363 -anamimnesko -) you into remembrance ( 0363 -anamimnesko -) of my ways ( 3598 -hodos -) which ( 3588 -ho -) be in Christ ( 5547 Christos -) , as I \{teach\} ( $\mathbf{1 3 2 1}$-didasko -) every ( $\mathbf{3 8 3 7}$-pantachou -) where ( $\mathbf{3 8 3 7}$-pantachou -) in every (3956 -pas -) church (1577 -ekklesia -) .
teach 1Co_11_14 Doth not even (3761 -oude -) nature ( 5449 -phusis -) itself ( 0846 -autos -) \{teach \} ( 1321 didasko -) you , that , if (1437-ean -) a man (0435-aner -) have long (2863-komao -) hair (2863 -komao -), it is a shame (0819-atimia -) unto him ?
teach 1Co_14_19 Yet (0235-alla -) in the church (1577 -ekklesia -) I had rather ( 2309 -thelo -) speak (2980 laleo -) five ( 4002 -pente -) words ( $\mathbf{3 0 5 6}$-logos -) with my understanding ( 3563 -nous -), that [ by my voice ] I might \{teach\} (2727-katecheo -) others ( 0243 -allos -) also ( 2532 -kai -), than ( 2228 -e -) ten ( $\mathbf{3 4 6 3}$-murioi -) thousand (3463-murioi -) words ( $\mathbf{3 0 5 6}$-logos -) in an [ unknown ] tongue ( 1100 -glossa -) .
teach 1Jo_02_27 But the anointing ( 5545 -chrisma -) which ( $\mathbf{3 7 3 9}$-hos -) ye have received ( 2983 -lambano -) of him abideth ( $\mathbf{3 3 0 6}$-meno -) in you , and ye need ( 5532 -chreia -) not that any ( $\mathbf{5 1 0 0}$-tis -) man \{teach\} ( 1321 -didasko -) you:but as the same ( 0846 -autos -) anointing ( 5545 -chrisma -) teacheth ( 1321 -didasko -) you of all ( 3956 -pas -) things, and is truth ( 0227 -alethes -), and is no ( $\mathbf{3 7 5 6}$-ou -) lie ( 5579 -pseudos -), and even ( $\mathbf{2 5 3 1}$-kathos -) as it hath taught ( $\mathbf{1 3 2 1}$-didasko -) you , ye shall abide ( 3306 -meno -) in him .
teach 1Ki_08_36 Then hear (08085 +shama( ) thou in heaven ( 08064 +shamayim ) , and forgive ( 05545 + calach ) the $\sin (02403+$ chatta)ah ) of thy servants ( 05650 +(ebed ), and of thy people ( $05971+(\mathrm{am})$ Israel ( $03478+$ Yisra $)$ el ) , that thou \{teach\} ( 03384 +yarah ) them the good ( $02896+$ towb ) way ( 01870 +derek ) wherein ( 00834 +)aher ) they should walk ( 03212 +yalak ) , and give ( 05414 +nathan ) rain ( 04306 +matar ) upon thy land ( 00776 +)erets ), which ( 00834 +)aher ) thou hast given ( 05414 +nathan ) to thy people ( $05971+(\mathrm{am})$ for an inheritance ( 05159 +nachalah ) .
teach 1Sa_12_23 Moreover ( 01571 +gam ) as for me , God forbid ( 02486 +chaliylah ) that I should sin ( 02398 +chata) ) against the LORD ( 03068 +Y @hovah ) in ceasing ( 02308 +chadal ) to pray ( 06419 +palal ) for you:but I will \{teach\} ( 03384 +yarah ) you the good ( $02896+$ towb ) and the right ( 03477 +yashar ) way (01870 +derek ) :
teach 1Ti_01_03 As I besought (3870 -parakaleo -) thee to abide (4357-prosmeno -) still (4357 -prosmeno -) at (1722-en -) Ephesus ( 2181 -Ephesos -), when I went (4198-poreuomai -) into ( 1519 -eis -) Macedonia ( $\mathbf{3 1 0 9}$-Makedonia -), that thou mightest charge ( $\mathbf{3 8 5 3}$-paraggello -) some ( $\mathbf{5 1 0 0}$-tis -) that they \{teach\} (2085 -heterodidaskaleo -) no (3361-me -) other (2085-heterodidaskaleo -) doctrine ,
teach 1Ti_02_12 But I suffer ( 2010 -epitrepo -) not a woman (1135-gune -) to \{teach\} (1321 -didasko -) , nor ( 3761 -oude -) to usurp (0831 -authenteo -) authority ( 0831 -authenteo -) over the man ( 0435 -aner -), but to be in silence ( 2271 -hesuchia -) .
teach 1Ti_03_02 A bishop (1985-episkopos -) then ( $\mathbf{3 7 6 7}$-oun -) must ( 1163 -dei -) be blameless ( 0483 antilego -), the husband ( 0435 -aner -) of one ( 3391 -mia -) wife ( 1135 -gune -), vigilant ( 3524 -nephaleos -), sober (4998-sophron -) , of good behaviour (2887-kosmios -), given to hospitality ( 5382 -philoxenos -) , apt
teach 1Ti_04_11 These (5023 -tauta -) things command (3853 -paraggello -) and \{teach\} (1321 -didasko -) .
teach 1Ti_06_02 And they that have ( 2192 -echo -) believing ( 4103 -pistos -) masters ( $\mathbf{1 2 0 3}$-despotes -) , let them not despise ( 2706 -kataphroneo -) [ them ] , because ( $\mathbf{3 7 5 4}$-hoti -) they are brethren ( 0080 -adephos -) ; but rather ( $\mathbf{3 1 2 3}$-mallon -) do ( $\mathbf{1 3 9 8}$-douleuo -) [ them ] service ( $\mathbf{1 3 9 8}$-douleuo -), because ( $\mathbf{3 7 5 4}$-hoti -) they are faithful ( 4103 -pistos -) and beloved ( 0027 -agapetos -), partakers ( 0482 -antilambanomai -) of the benefit (2108 -euergesia -) . These ( $\mathbf{5 0 2 3}$-tauta -) things \{teach\} ( $\mathbf{1 3 2 1}$-didasko -) and exhort (3870 parakaleo -) .
teach 1Ti_06_03 If (1487-ei -) any ( $\mathbf{1 5 3 6}$-ei tis -) man \{teach\} ( 2085 -heterodidaskaleo -) otherwise (2085heterodidaskaleo -), and consent (4334-proserchomai -) not to wholesome ( 5198 -hugiaino -) words ( 3056 logos -) , [ even ] the words of our Lord (2962 -kurios -) Jesus ( 2424 -Iesous -) Christ ( 5547 -Christos -) , and to the doctrine (1319 -didaskalia -) which is according (2596-kata-) to godliness (2150 -eusebeia -) ;
teach 2Ch_17_07 Also in the third ( 07969 +shalowsh ) year ( 08141 +shaneh ) of his reign ( 04427 +malak ) he sent ( 07971 +shalach ) to his princes ( 08269 +sar ) , [ even ] to Benhail ( 01134 +Ben - Chayil ), and to Obadiah ( 05662 +(Obadyah ), and to Zechariah ( 02148 +Z@karyah ), and to Nethaneel ( 05417 $+\mathbf{N} @$ thane $)$ ) , and to Michaiah ( 04322 +Miykayahuw ) , to \{teach\} (03925 +lamad ) in the cities (05892 +(iyr ) of Judah (03063 +Y @huwdah ).
teach 2Ki_17_27 Then the king ( 04428 +melek ) of Assyria ( 00804 +)Ashshuwr ) commanded ( 06680 +tsavah ), saying ( 00559 +)amar ), Carry ( 01980 +halak ) thither ( 08033 +sham ) one ( 00259 +)echad ) of the priests ( 03548 +kohen ) whom ( 00834 +)aher ) ye brought ( 01540 +galah ) from thence ( $08033+$ sham ) ; and let them go (03212 +yalak) and dwell (03427 + yashab ) there ( 08033 +sham ) , and let him \{teach\} ( 03384 +yarah ) them the manner ( 04941 +mishpat ) of the God ( 00430 +)elohiym ) of the land (00776 + )erets ) .
teach 2Sa_01_18 ( Also he bade (00559 +)amar ) them \{teach\} (03925 +lamad ) the children (01121 +ben ) of Judah (03063 +Y @huwdah ) [ the use of ] the bow (07198 +qesheth ):behold (02009 +hinneh ), [ it is ] written ( 03789 +kathab ) in the book ( 05612 +cepher ) of Jasher ( 03477 + yashar ) .)
teach 2Ti_02_02 And the things that thou hast heard ( 0191 -akouo -) of me among ( $\mathbf{1 2 2 3}$-dia -) many ( 4183 -polus -) witnesses ( 3144 -martus -) , the same ( 5023 -tauta -) commit ( 3908 -paratithemi -) thou to faithful (4103 -pistos -) men ( $\mathbf{0 4 4 4}$-anthropos -), who (3748-hostis -) shall be able (2425-hikanos -) to \{teach\} ( $\mathbf{1 3 2 1}$ -didasko -) others (2087-heteros -) also (2532-kai -) .
teach 2Ti_02_24 And the servant ( 1401 -doulos -) of the Lord ( 2962 -kurios -) must ( $\mathbf{1 1 6 3}$-dei -) not strive ( 3164 -machomai -) ; but be gentle ( 2261 -epios -) unto all (3956-pas -) [ men ] , apt ( 1317 -didaktikos -) to \{teach\} (1317-didaktikos -), patient (0420 -anexikakos -),
teach Act_01_01. The former (4413 -protos -) treatise ( $\mathbf{3 0 5 6}$-logos -) have I made ( 4160 -poieo -), $\mathbf{O}$ Theophilus ( 2321 -Theophilos -), of all (3956-pas -) that Jesus (2424-Iesous -) began (0756-archomai -) both (5037-te -) to do (4160 -poieo -) and \{teach\} (1321 -didasko -),
teach Act_04_18 And they called (2564 -kaleo -) them , and commanded (3853 -paraggello -) them not to speak (5350 -phtheggomai -) at (2527-katholou -) all (2527-katholou -) nor (3366-mede -) \{teach\} (1321didasko -) in the name ( $\mathbf{3 6 8 6}$-onoma -) of Jesus (2424-Iesous -) .
teach Act_05_28 Saying ( $\mathbf{3 0 0 4}$-lego -) , Did not we straitly command (3853 -paraggello -) you that ye should not \{teach\} (1321 -didasko -) in this (5129-toutoi -) name (3686-onoma -) ? and , behold (2400 -idou -), ye have filled (4137-pleroo -) Jerusalem (2419 -Hierousalem -) with your (5216 -humon -) doctrine (1322 -
didache -) , and intend ( 1014 -boo -lom -ahee -) to bring (1863 -epago -) this (5127-toutou -) man s (0444anthropos -) blood (0129-haima -) upon us .
teach Act_05_42 And daily (2250 -hemera -) in the temple (2411 -hieron -), and in every (2596 -kata -) house (3624 -oikos -) , they ceased (3973 -pauo -) not to \{teach\} (1321 -didasko -) and preach (2097euaggelizo -) Jesus (2424-Iesous -) Christ (5547-Christos -).
teach Act_16_21 And \{teach\} (2605 -kataggello -) customs (1485-ethos -), which ( $\mathbf{3 7 3 9}$-hos -) are not lawful ( 1832 -exesti -) for us to receive ( 3858 -paradechomai -) , neither ( $\mathbf{3 7 6 1}$-oude -) to observe ( 4160 -poieo -), being ( 5605 -odino -) Romans ( 4514 -Rhomaios -) .
teach Dan_01_04 Children (03206 +yeled ) in whom [ was ] no (00369 +)ayin ) blemish (03971 +m)uwm ), but well ( 02896 +towb ) favoured ( 04758 +mar)eh ), and skilful ( 07919 +sakal ) in all ( $03605+\mathrm{kol}$ ) wisdom ( 02451 +chokmah ) , and cunning ( 03045 +yada( ) in knowledge ( 01847 +da(ath ) , and understanding (00995 +biyn ) science ( 04093 +madda( ) , and such as [ had ] ability ( 03581 +koach ) in them to stand ( 05975 +(amad ) in the king $s(04428$ +melek ) palace ( 01964 +heykal ), and whom they might \{teach\} ( 03925 +lamad ) the learning ( 05612 +cepher ) and the tongue ( 03956 +lashown ) of the Chaldeans ( 03779 +Kasday ).
teach Deu_04_01. Now (06258 +(attah ) therefore hearken (08085 +shama( ), O Israel (03478 +Yisra)el ), unto the statutes ( $02706+$ choq ) and unto the judgments ( 04941 +mishpat ), which ( 00834 +)aher ) I \{teach\} (03925 +lamad ) you , for to do (06213 +(asah ) [ them ] , that ye may live ( 02421 +chayah ) , and go (00935 +bow) ) in and possess ( 03423 +yarash ) the land ( 00776 +)erets ) which ( $00834+$ )aher ) the LORD ( $03068+$ Y @ hovah ) God ( $\mathbf{0 0 4 3 0}+$ )elohiym ) of your fathers (1) giveth ( 05414 +nathan ) you .
teach Deu_04_09 Only ( 07535 +raq ) take heed ( 08104 +shamar ) to thyself , and keep ( 08104 +shamar ) thy soul ( 05315 +nephesh ) diligently ( $03966+\mathrm{m} @($ od $)$, lest $(06435+$ pen ) thou forget $(07911+$ shakach ) the things ( 01697 +dabar ) which ( 00834 +)aher ) thine eyes ( 05869 +(ayin ) have seen ( $07200+$ ra) ah ), and lest ( 06435 +pen ) they depart ( 05493 +cuwr ) from thy heart ( 03824 +lebab ) all ( $03605+\mathrm{kol}$ ) the days ( 03117 +yowm ) of thy life ( 02416 +chay ):but \{teach\} ( 03045 +yada( ) them thy sons ( 01121 +ben ), and thy sons ( 01121 +ben ) sons (01121 +ben ) ;
teach Deu_04_10 [ Specially ] the day ( 03117 +yowm ) that thou stoodest ( 05975 +(amad ) before ( 06440 +paniym ) the LORD ( $03068+$ Y @hovah ) thy God ( 00430 +)elohiym ) in Horeb ( $\mathbf{0} 2722$ +Choreb ) , when the LORD (03068 + Y @hovah ) said (00559 +)amar ) unto me, Gather (06950 +qahal ) me the people (05971 $+(\mathrm{am})$ together, and I will make them hear ( 08085 +shama() my words ( 01697 +dabar ), that they may learn ( 03925 +lamad ) to fear ( 03372 +yare) ) me all ( $03605+\mathrm{kol}$ ) the days ( 03117 +yowm ) that they shall live ( 02416 +chay ) upon the earth ( 00127 +)adamah ) , and [ that ] they may \{teach $(03925$ +lamad ) their children ( 01121 +ben ) .
teach Deu_04_14 And the LORD ( 03068 +Y @hovah ) commanded ( 06680 +tsavah ) me at that time ( 06256 $+($ eth ) to $\{$ teach $(03925$ +lamad ) you statutes ( $02706+$ choq ) and judgments ( 04941 +mishpat ) , that ye might do (06213 +(asah ) them in the land (00776 +)erets ) whither ye go (05674 +(abar) over (05674 +(abar ) to possess (03423 +yarash ) it .
teach Deu_05_31 But as for thee, stand ( $05975+(\operatorname{amad})$ thou here $(06311+$ poh $)$ by me , and I will speak ( 01696 +dabar ) unto thee all ( $03605+\mathrm{kol}$ ) the commandments ( $04687+$ mitsvah ), and the statutes ( 02706 +choq ) , and the judgments ( 04941 +mishpat ), which ( 00834 +)aher ) thou shalt \{teach\} (03925 +lamad ) them , that they may do ( 06213 +(asah ) [ them ] in the land ( 00776 +)erets ) which ( 00834 +)aher ) I give (05414 +nathan ) them to possess (03423 +yarash ) it .
teach Deu_06_01. Now these ( $\mathbf{0 2 0 6 3}$ +zo)th ) [ are ] the commandments ( 04687 +mitsvah ), the statutes ( $02706+$ choq ) , and the judgments ( 04941 +mishpat ) , which ( 00834 +)aher ) the LORD ( $03068+$ Y @hovah
) your God ( 00430 +)elohiym ) commanded ( 06680 +tsavah ) to $\{$ teach ( 03925 +lamad ) you , that ye might do (06213 +(asah ) [ them ] in the land ( 00776 +)erets ) whither ye go (05674 +(abar ) to possess ( 03423 +yarash ) it :
teach Deu_06_07 And thou shalt \{teach\} (08150 +shanan ) them diligently (08150 +shanan ) unto thy children ( 01121 +ben ) , and shalt talk ( 01696 +dabar ) of them when thou sittest ( 03427 +yashab ) in thine house ( 01004 +bayith ) , and when thou walkest ( 03212 +yalak ) by the way ( 01870 +derek ), and when thou liest ( 07901 +shakab ) down ( 07901 +shakab ) , and when thou risest ( 06965 +quwm ) up .
teach Deu_11_19 And ye shall \{teach\} (03925 +lamad ) them your children (01121 +ben ), speaking (01696 +dabar ) of them when thou sittest (03427 + yashab ) in thine house ( 01004 +bayith ), and when thou walkest ( 03212 + yalak ) by the way ( 01870 +derek ), when thou liest ( 07901 +shakab ) down , and when thou risest ( 06965 +quwm ) up .
teach Deu_17_11 According (05921 +(al) to the sentence ( 06310 +peh ) of the law ( 08451 +towrah ) which ( 00834 +)aher ) they shall \{teach\} ( 03384 +yarah ) thee , and according ( $05921+(a l)$ to the judgment (04941 +mishpat ) which (00834 +)aher ) they shall tell (00559 +)amar ) thee, thou shalt do (06213 +(asah ):thou shalt not decline ( 05493 +cuwr ) from the sentence ( 01697 +dabar ) which ( 00834 +)aher ) they shall shew ( 05046 + nagad ) thee, [ to ] the right ( 03225 +yamiyn ) hand ( 03225 +yamiyn ), nor [ to ] the left (08040 +s@mo)wl).
teach Deu_20_18 That they \{teach\} (03925 +lamad ) you not to do (06213 +(asah ) after all ( $\mathbf{0 3 6 0 5}+\mathrm{kol}$ ) their abominations ( 08441 +tow(ebah ), which ( 00834 +)aher ) they have done ( 06213 +(asah ) unto their gods ( 00430 +)elohiym ) ; so should ye sin ( 02398 +chata) ) against the LORD ( $03068+$ Y@hovah ) your God (00430 +)elohiym ) .
teach Deu_24_08 Take heed (08104 +shamar ) in the plague ( 05061 +nega( ) of leprosy ( 06883 +tsara(ath ), that thou observe (08104 +shamar ) diligently ( $03966+$ m@ (od ) , and do ( $06213+($ asah ) according to all ( $03605+\mathrm{kol}$ ) that the priests ( 03548 +kohen ) the Levites ( $03881+$ Leviyiy ) shall \{teach\} ( 03384 +yarah ) you:as I commanded ( 06680 +tsavah ) them , [ so ] ye shall observe ( 08104 +shamar ) to do (06213 +(asah ).
teach Deu_31_19 Now (06258 +(attah ) therefore write ( 03789 +kathab ) ye this ( $\mathbf{0 2 0 6 3}+\mathrm{zo}$ )th ) song ( 07892 +shiyr ) for you , and \{teach\} ( 03925 +lamad ) it the children ( 01121 +ben ) of Israel ( $03478+$ Yisra)el ):put ( 07760 +suwm ) it in their mouths ( 06310 +peh ), that this ( $02063+$ zo $)$ th ) song ( $07892+$ shiyr ) may be a witness ( 05707 +(ed ) for me against the children ( 01121 +ben ) of Israel ( $03478+$ Yisra)el ) .
teach Deu_33_10 They shall \{teach\} (03384 +yarah ) Jacob (03290 + Ya(aqob ) thy judgments (04941 +mishpat ) , and Israel ( $03478+$ Yisra)el ) thy law ( 08451 +towrah ):they shall put ( 07760 +suwm ) incense $(07004+q @$ toreth ) before ( 00639 +)aph ) thee, and whole ( 03632 +kaliyl ) burnt ( 03632 +kaliyl ) sacrifice upon thine altar ( $04196+$ mizbeach ) .
teach Exo_04_12 Now ( 06258 +(attah ) therefore go ( 03212 +yalak ), and I will be with thy mouth ( 06310 +peh ) , and \{teach\} (03384 + yarah ) thee what (00834 +)aher ) thou shalt say (01696 +dabar ) .
teach Exo_04_15 And thou shalt speak ( 01696 +dabar ) unto him , and put ( 07760 +suwm ) words ( 01697 +dabar ) in his mouth ( 06310 +peh ): and I will be with thy mouth ( 06310 +peh ), and with his mouth ( 06310 +peh ), and will \{teach\} (03384 +yarah ) you what ye shall do (06213 +(asah ).
teach Exo_18_20 And thou shalt \{teach\} (02094 +zahar ) them ordinances (02706 +choq ) and laws (08451 +towrah ) , and shalt shew ( 03045 +yada( ) them the way ( 01870 +derek ) wherein they must walk ( 03212 + yalak ) , and the work ( $04640+\mathrm{Ma}($ say $)$ that they must do (06213 +(asah ) .
teach Exo_24_12. And the LORD (03068 +Y @hovah ) said (00559 +)amar ) unto Moses (04872 +Mosheh ) , Come ( 05927 +(alah ) up to me into the mount ( 02022 +har ), and be there ( 08033 +sham ): and I will give ( 05414 +nathan ) thee tables ( 03871 +luwach ) of stone (68) , and a law ( 08451 +towrah ), and commandments ( 04687 +mitsvah ) which ( 00834 +)aher ) I have written ( 03789 +kathab ) ; that thou mayest $\{$ teach $\}(03384+$ yarah $)$ them .
teach Exo_35_34 And he hath put (05414 +nathan ) in his heart ( 03820 +leb ) that he may \{teach\} (03384 +yarah ), [ both ] he , and Aholiab (00171 +)Oholiy)ab ), the son (01121 +ben ) of Ahisamach (00294 +)Achiycamak ), of the tribe (04294 +matteh ) of Dan (01835 +Dan ) .
teach Eze_44_23 And they shall \{teach\} ( 03384 +yarah ) my people ( 05971 +(am ) [ the difference ] between ( 00996 +beyn ) the holy ( 06944 +qodesh ) and profane ( $02455+$ chol ) , and cause them to discern ( 03045 +yada( ) between ( 00996 +beyn ) the unclean ( 02931 +tame) ) and the clean ( 02889 +tahowr ) .
teach Ezr_07_10 For Ezra (05830 +(Ezra) ) had prepared (03559 +kuwn ) his heart (03824 +lebab ) to seek ( 01875 +darash ) the law ( 08451 +towrah ) of the LORD ( $03068+$ Y @hovah ), and to do ( 06213 +(asah ) [ it ] , and to \{teach\} ( 03925 +lamad ) in Israel ( 03478 +Yisra)el ) statutes ( 02706 +choq ) and judgments ( 04941 +mishpat ) .
teach Ezr_07_25 And thou , Ezra (05830 +(Ezra) ) , after the wisdom ( 02452 +chokmah ) of thy God ( 00426 +)elahh ), that [ is ] in thine hand ( 03028 +yad ), set ( $04483+\mathrm{m} @$ na) ) magistrates ( $08200+$ sh @ phat ) and judges ( 01782 +dayan ), which ( $01768+$ diy ) may judge all $(03606+\mathrm{kol})$ the people $(05972+(\mathrm{am})$ that [ are ] beyond ( $05675+($ abar ) the river $(05103+n @ h a r)$ ) all ( $03606+\mathrm{kol}$ ) such as know ( $03046+\mathrm{y} @ \mathrm{da}$ ) the laws ( 01882 +dath ) of thy God ( 00426 +)elahh ) ; and \{teach\} ( $03046+\mathbf{y} @ d a()$ ye them that know (03046 $+\mathbf{y} @ \operatorname{da}()$ [ them ] not.
teach Hab_02_19 Woe (01945 +howy ) unto him that saith (00559 +)amar ) to the wood (06086 +(ets ), Awake (06974 +quwts ) ; to the dumb (01748 +duwmam ) stone (68), Arise ( 05782 +(uwr ), it shall \{teach\} (03384 + yarah ) ! Behold ( 02009 +hinneh ) , it [ is ] laid ( 08610 +taphas ) over with gold ( 02091 +zahab ) and silver ( $03701+$ keceph ) , and [ there is ] no ( 00369 +)ayin ) breath ( 07307 +ruwach ) at all $(03605+\mathrm{kol})$ in the midst ( 07130 +qereb ) of it .
teach Heb_05_12 For when for the time ( 5550 -chronos -) ye ought ( 3784 -opheilo -) to be teachers ( 1320 didaskalos -), ye have ( 2192 -echo -) need ( 5532 -chreia -) that one \{teach\} ( 1321 -didasko -) you again ( 3825 -palin -) which ( 5101 -tis -) [ be ] the first (0746-arche -) principles (4747-stoicheion -) of the oracles (3051logion -) of God (2316-theos -) ; and are become ( 1096 -ginomai -) such as have (2192 -echo -) need (5532chreia -) of milk (1051-gala -), and not of strong (4731-stereos -) meat ( 5160 -trophe -) .
teach Heb_08_11 And they shall not \{teach\} (1321 -didasko -) every (1538 -hekastos -) man his neighbour (4139-plesion -), and every ( 1538 -hekastos -) man his brother ( 0080 -adephos -), saying ( 3004 -lego -), Know (1097-ginosko -) the Lord (2962 -kurios -):for all (3956-pas -) shall know (1492 -eido -) me , from the least ( $\mathbf{3 3 9 8}$-mikros -) to the greatest ( $\mathbf{3 1 7 3}$-megas -) .
teach Isa_02_03 And many ( 07227 +rab ) people ( 05971 +(am ) shall go ( 01980 +halak ) and say ( 00559 +)amar ), Come ( 03212 +yalak ) ye, and let us go ( 05927 +(alah ) up to the mountain ( 02022 +har ) of the LORD ( 03068 +Y@hovah ) , to the house ( 01004 +bayith ) of the God ( 00430 +)elohiym ) of Jacob ( 03290 +Ya(aqob ) ; and he will \{teach\} ( 03384 +yarah ) us of his ways ( 01870 +derek ) , and we will walk ( 03212 +yalak ) in his paths (00734 +)orach ):for out of Zion (06726 +Tsiyown ) shall go (03318 +yatsa) ) forth ( 03318 +yatsa) ) the law ( 08451 +towrah ) , and the word ( 01697 +dabar ) of the LORD ( $03068+$ Y @hovah ) from Jerusalem ( $\mathbf{0 3 3 8 9}+\mathbf{Y} @$ ruwshalaim ) .
teach Isa_28_09. Whom shall he \{teach ( 03384 +yarah ) knowledge ( 01844 +de(ah ) ? and whom shall he make to understand ( 00995 +biyn ) doctrine ( 08052 +sh@muw(ah ) ? [ them that are ] weaned ( 01580
+gamal ) from the milk (02461 +chalab ) , [ and ] drawn (06267 +attiyq ) from the breasts (07699 +shad ) .
teach Isa_28_26 For his God (00430 +)elohiym ) doth instruct (03256 + yacar ) him to discretion (04941 +mishpat ), [ and ] doth \{teach\} (03384 +yarah ) him .
teach Jer_09_20 Yet ( 03588 + kiy ) hear ( 08085 +shama() the word ( 01697 +dabar ) of the LORD ( 03068 $+Y @ h o v a h), O$ ye women ( 00802 +)ishshah ), and let your ear ( 00241 +)ozen ) receive ( 03947 +laqach ) the word ( 01697 +dabar ) of his mouth ( 06310 +peh ) , and \{teach\} ( 03925 +lamad ) your daughters ( 01121 +ben ) wailing ( $05092+n @ h i y$ ) , and every ( 00802 +)ishshah ) one her neighbour ( 07468 +r@(uwth ) lamentation (07015 +qiynah ) .
teach Jer_31_34 And they shall \{teach\} ( 03925 +lamad ) no ( $03808+10$ ) ) more ( 05750 +(owd ) every man (00376 +)iysh ) his neighbour ( 07453 +rea( ) , and every man ( 00376 +)iysh ) his brother ( 00251 +)ach ) , saying (00559 +)amar ) , Know (03045 + yada( ) the LORD (03068 + Y @hovah ):for they shall all (03605 +kol ) know ( 03045 +yada( ) me , from the least ( $\mathbf{0 6 9 9 6}+$ qatan ) of them unto the greatest ( 01419 +gadowl ) of them , saith ( $05002+\mathrm{n} @)$ um ) the LORD ( $03068+\mathrm{Y} @$ hovah ) :for I will forgive ( 05545 +calach ) their iniquity ( $05771+(\operatorname{avon})$, and I will remember ( 02142 +zakar ) their $\sin (02403+$ chatta)ah ) no ( $03808+10$ ) ) more ( $\mathbf{0 5 7 5 0}+$ (owd ) .
teach Job_08_10 Shall not they \{teach \} (03384 +yarah ) thee , [ and ] tell (00559 +)amar ) thee, and utter (03318 +yatsa) ) words ( 04405 +millah ) out of their heart ( 03820 +leb ) ?
teach Job_12_07 But ask (07592 +sha)al ) now (04994 +na) ) the beasts (00929 +b@hemah ), and they shall \{teach\} ( 03384 +yarah ) thee ; and the fowls ( 05775 +(owph ) of the air ( 08064 +shamayim ), and they shall tell (05046 +nagad) thee :
teach Job_12_08 Or ( $00176+$ ) ow ) speak ( 07878 +siyach ) to the earth ( $00776+$ )erets ) , and it shall \{teach\} ( 03384 +yarah ) thee:and the fishes ( 01709 +dag ) of the sea ( 03220 +yam ) shall declare ( 05608 +caphar ) unto thee .
teach Job_21_22 Shall [ any ] \{teach\} (03925 +lamad ) God (00410 +)el ) knowledge (01847 +da(ath ) ? seeing he judgeth ( 08199 +shaphat ) those that are high ( 07311 +ruwm ) .
teach Job_27_11. I will \{teach\} (03384 +yarah ) you by the hand ( 03027 +yad ) of God ( 00410 +)el ):[ that ] which ( 00834 +)aher ) [ is ] with the Almighty ( 07706 +Shadday ) will I not conceal ( 03582 +kachad ) .
teach Job_32_07 I said (00559 +)amar ) , Days (03117 +yowm ) should speak (01696 +dabar ) , and multitude ( 07230 +rob ) of years ( 08141 +shaneh ) should \{teach\} ( 03045 +yada() wisdom ( 02451 +chokmah ).
teach Job_33_33 If ( 00518 +)im ) not , hearken ( 08085 +shama() unto me:hold ( 02790 +charash ) thy peace ( 02790 +charash ) , and I shall \{teach\} (00502 +)alph ) thee wisdom (02451 +chokmah ) .
teach Job_34_32 [ That which ] I see (02372 +chazah ) not \{teach\} (03384 +yarah ) thou me:if ( 00518 +)im ) I have done ( 06466 +pa(al ) iniquity ( $05766+($ evel ) , I will do ( 06466 +pa(al ) no ( $03808+10$ ) ) more .
teach Joh_07_35 Then (3767-oun -) said (2036-epo -) the Jews ( 2453 -Ioudaios -) among ( $\mathbf{4 3 1 4}$-pros -) themselves ( 1438 -heautou -) , Whither ( 4226 -pou -) will ( $\mathbf{3 1 9 5}$-mello -) he go ( $\mathbf{4 1 9 8}$-poreuomai -) , that we shall not find ( 2147 -heurisko -) him ? will ( $\mathbf{3 1 9 5}$-mello -) he go ( 4198 -poreuomai -) unto the dispersed ( $\mathbf{1 2 9 0}$-diaspora -) among the Gentiles (1672-Hellen -), and \{teach\} (1321 -didasko -) the Gentiles (1672Hellen -) ?
teach Joh_09_34 They answered (0611-apokrinomai -) and said (2036-epo -) unto him , Thou wast
altogether (3650 -holos -) born (1080 -gennao -) in sins (0266 -hamartia -) , and dost thou \{teach\} (1321didasko -) us ? And they cast ( 1544 -ekballo -) him out .
teach Joh_14_26 But the Comforter (3875-parakletos -) , [ which is ] the Holy (0040 -hagios -) Ghost (4151pneuma -), whom ( 3739 -hos -) the Father ( 3962 -pater -) will send ( 3992 -pempo -) in my name ( 3686 onoma -) , he shall \{teach\} ( $\mathbf{1 3 2 1}$-didasko -) you all (3956 -pas -) things , and bring ( 5179 -tupos -) all ( 3956 pas -) things to your ( $\mathbf{5 2 0 9}$-humas -) remembrance ( $\mathbf{5 2 7 9}$-hupomimnesko -), whatsoever ( $\mathbf{3 7 3 9}$-hos -) I have said (2036-epo -) unto you .
teach Jud_03_02 Only ( 07535 +raq ) that the generations ( 01755 +dowr ) of the children ( 01121 +ben ) of Israel ( 03478 +Yisra)el ) might know ( 03045 +yada( ) , to \{teach\} ( 03925 +lamad ) them war ( 04421 +milchamah ) , at ( $\mathbf{0 7 5 3 5}$ +raq ) the least ( 07535 +raq ) such as before ( 06440 +paniym ) knew ( 03045 +yada( ) nothing (03808 +lo) ) thereof ;
teach Jud_13_08 . Then Manoah ( 04495 +Manowach ) intreated ( 06279 +(athar ) the LORD ( 03068 +Y@hovah ) , and said (00559 +)amar ), O my Lord ( 03068 +Y@hovah ), let the man ( 00376 +)iysh ) of God ( 00430 +)elohiym ) which ( 00834 +)aher ) thou didst ( $06213+($ asah $)$ send ( 07971 +shalach ) come ( 00935 +bow) ) again ( 05750 +(owd) unto us, and \{teach\} ( 03384 +yarah ) us what ( 04100 +mah ) we shall do (06213 + (asah ) unto the child ( 05288 +na(ar ) that shall be born ( $03205+$ yalad ) .
teach Lev_10_11 And that ye may \{teach\} ( 03384 +yarah ) the children ( 01121 +ben ) of Israel ( 03478 + Yisra)el ) all ( $03605+\mathrm{kol}$ ) the statutes ( $02706+$ choq ) which ( 00834 +)aher ) the LORD ( $03068+$ Y @hovah ) hath spoken ( 01696 +dabar ) unto them by the hand ( 03027 +yad ) of Moses ( 04872 +Mosheh ) .
teach Lev_14_57 To \{teach\} ( 03384 +yarah ) when ( 03117 +yowm ) [ it is ] unclean ( 02931 +tame) ) , and when ( 03117 +yowm ) [ it is ] clean ( $\mathbf{0 2 8 8 9}+$ tahowr ) : this $(\mathbf{0 2 0 6 3}+\mathrm{zo})$ th ) [ is ] the law ( $\mathbf{0 8 4 5 1}+$ towrah ) of leprosy (06883 +tsara(ath ).
teach Luk_11_01. And it came 1096 -ginomai - to pass , that , as he was praying 4336 -proseuchomai - in a certain 5100 -tis - place 5117 -topos - , when 5613 -hos - he ceased 3973 -pauo - , one 5100 -tis - of his disciples 3101 -mathetes - said 2036 -epo - unto him , Lord 2962 -kurios - , \{teach\} 1321 -didasko - us to pray 4336 -proseuchomai - , as John 2491 -Ioannes - also 2532 -kai - taught 1321 -didasko - his disciples 3101 -mathetes - .
teach Luk_12_12 For the Holy 0040 -hagios - Ghost 4151 -pneuma - shall \{teach\} 1321 -didasko - you in the same 0846 -autos - hour 5610 -hora - what 3739 -hos - ye ought 1163 -dei - to say 2036 -epo - .
teach Mar_04_01 . And he began ( 0756 -archomai -) again ( $\mathbf{3 8 2 5}$-palin -) to \{teach\} ( $\mathbf{1 3 2 1}$-didasko -) by the sea (2281 -thalassa -) side (3844-para -):and there was gathered (4863 -sunago -) unto him a great (4183polus -) multitude ( $\mathbf{3 7 9 3}$-ochlos -), so ( 5620 -hoste -) that he entered ( 1684 -embaino -) into ( 1519 -eis -) a ship (4143 -ploion -) , and sat ( 2521 -kathemai -) in the sea ( 2281 -thalassa -) ; and the whole (3956 -pas -) multitude ( 3793 -ochlos -) was by the sea ( 2281 -thalassa -) on ( 1909 -epi -) the land ( 1093 -ge -) .
teach Mar_06_02 And when the sabbath (4521 -sabbaton -) day was come ( 1096 -ginomai -) , he began ( 0756 -archomai -) to \{teach\} (1321 -didasko -) in the synagogue (4864 -sunagoge -): and many ( 4183 -polus ) hearing ( 0191 -akouo -) [ him ] were astonished ( 1605 -ekplesso -), saying ( 3004 -lego -), From whence (4159-pothen -) hath this ( 5129 -toutoi -) [ man ] these ( 5023 -tauta -) things ? and what ( 5101 -tis -) wisdom ( 4678 -sophia -) [ is ] this ( $\mathbf{3 5 8 8}$-ho -) which is given ( $\mathbf{1 3 2 5}$-didomi -) unto him , that even ( 2532 -kai -) such ( 5108 -toioutos -) mighty (1411 -dunamis -) works are wrought ( 1096 -ginomai -) by his hands ( 5495 -cheir -) ?
teach Mar_06_34 And Jesus (2424-Iesous -), when he came (1831 -exerchomai -) out , saw (1492 -eido -) much (4183 -polus -) people ( 3793 -ochlos -), and was moved ( 4697 -splagchnizomai -) with compassion
(4697 -splagchnizomai -) toward (1909 -epi -) them , because (3754 -hoti -) they were as sheep (4263 probaton -) not having (2192 -echo -) a shepherd (4166-poimen -):and he began ( 0756 -archomai -) to \{teach\} (1321 -didasko -) them many ( $\mathbf{4 1 8 3}$-polus -) things .
teach Mar_08_31 And he began (0756 -archomai -) to \{teach\} (1321 -didasko -) them , that the Son (5207huios -) of man ( 0444 -anthropos -) must ( 1163 -dei -) suffer ( 3958 -pascho -) many ( 4183 -polus -) things , and be rejected ( 0593 -apodokimazo -) of the elders ( 4245 -presbuteros -) , and [ of ] the chief ( 0749 archiereus -) priests ( 0749 -archiereus -) , and scribes ( $\mathbf{1 1 2 2}$-grammateus -) , and be killed ( 0615 -apokteino -) , and after (3326-meta -) three ( 5140 -treis -) days ( $\mathbf{2 2 5 0}$-hemera -) rise ( 0450 -anistemi -) again ( 0450 anistemi -) .
teach Mat_05_19 Whosoever ( 1437 -ean -) therefore ( $\mathbf{3 7 6 7}$-oun -) shall break ( $\mathbf{3 0 8 9}$-luo -) one ( $\mathbf{3 3 9 1}$-mia -) of these ( 5130 -touton -) least ( 1646 -elachistos -) commandments ( 1785 -entole -), and shall teach ( 1321 didasko -) men ( 0444 -anthropos -) so (3779-houto -) , he shall be called (2564 -kaleo -) the least (1646 elachistos -) in the kingdom ( 0932 -basileia -) of heaven ( 3772 -ouranos -):but whosoever ( 0302 -an -) shall do ( $\mathbf{4 1 6 0}$-poieo -) and \{teach\} ( $\mathbf{1 3 2 1}$-didasko -) [ them ] , the same ( $\mathbf{3 7 7 8}$-houtos -) shall be called ( $\mathbf{2 5 6 4}$ kaleo -) great ( $\mathbf{3 1 7 3}$-megas -) in the kingdom ( 0932 -basileia -) of heaven ( $\mathbf{3 7 7 2}$-ouranos -) .
teach Mat_05_19 Whosoever (1437 -ean -) therefore ( $\mathbf{3 7 6 7}$-oun -) shall break ( $\mathbf{3 0 8 9}$-luo -) one ( 3391 -mia -) of these ( 5130 -touton -) least ( 1646 -elachistos -) commandments ( 1785 -entole -), and shall \{teach\} ( 1321 didasko -) men ( 0444 -anthropos -) so (3779 -houto -) , he shall be called (2564 -kaleo -) the least (1646 elachistos -) in the kingdom ( 0932 -basileia -) of heaven ( 3772 -ouranos -):but whosoever ( 0302 -an -) shall do ( $\mathbf{4 1 6 0}$-poieo -) and teach ( 1321 -didasko -) [ them ] , the same ( 3778 -houtos -) shall be called ( 2564 -kaleo -) great ( $\mathbf{3 1 7 3}$-megas -) in the kingdom ( 0932 -basileia -) of heaven (3772 -ouranos -) .
teach Mat_11_01 . And it came ( 1096 -ginomai -) to pass, when ( $\mathbf{3 7 5 3}$-hote -) Jesus ( $\mathbf{2 4 2 4}$-Iesous -) had made ( 5055 -teleo -) an end ( 5055 -teleo -) of commanding ( 1299 -diatasso -) his twelve ( 1427 -dodeka -) disciples (3101-mathetes -) , he departed (3327-metabaino -) thence (1564-ekeithen -) to \{teach\} (1321didasko -) and to preach (2784-kerusso -) in their cities (4172-polis -).
teach Mat_28_19 Go (4198 -poreuomai -) ye therefore ( $\mathbf{3 7 6 7}$-oun -) , and \{teach\} ( $\mathbf{3 1 0 0}$-matheteuo -) all ( 3956 -pas -) nations ( 1484 -ethnos -), baptizing ( 0907 -baptizo -) them in the name ( $\mathbf{3 6 8 6}$-onoma -) of the Father (3962 -pater -) , and of the Son (5207-huios -) , and of the Holy (0040 -hagios -) Ghost (4151 pneuma -) :
teach Mic_03_11 The heads ( 07218 +ro)sh ) thereof judge ( 08199 +shaphat ) for reward ( 07810 +shachad ), and the priests ( 03548 +kohen ) thereof \{teach\} ( 03384 +yarah ) for hire ( $04242+\mathrm{m} @$ chiyr ) , and the prophets ( 05030 +nabiy) ) thereof divine ( 07080 +qacam ) for money ( $03701+$ keceph ):yet will they lean ( 08172 +sha(an ) upon the LORD ( $03068+$ Y @hovah ) , and say ( 00559 +)amar ) , [ Is ] not the LORD ( $03068+$ Y @hovah ) among (07130 +qereb ) us ? none ( $03808+10$ ) ) evil ( 07451 +ra( ) can come ( 00935 +bow) upon us .
teach Mic_04_02 And many ( 07227 +rab ) nations ( 01471 +gowy ) shall come ( 01980 +halak ) , and say (00559 +) amar ), Come (03212 +yalak ), and let us go (05927 +(alah ) up to the mountain (02022 +har ) of the LORD ( $03068+$ Y @hovah ) , and to the house ( 01004 +bayith ) of the God ( 00430 +)elohiym ) of Jacob ( 03290 +Ya(aqob ) ; and he will \{teach\} ( 03384 +yarah ) us of his ways ( 01870 +derek ) , and we will walk ( 03212 +yalak ) in his paths ( 00734 +)orach ):for the law ( 08451 +towrah ) shall go ( 03318 +yatsa) ) forth ( 03318 +yatsa) ) of Zion ( $06726+$ Tsiyown ) , and the word ( $01697+$ dabar ) of the LORD ( 03068 +Y @hovah ) from Jerusalem (03389 +Y@ruwshalaim ).
teach Psa_105_22 To bind (00631 +)acar ) his princes (08269 +sar ) at his pleasure (05315 +nephesh ) ; and \{teach\} his senators ( 02205 +zaqen ) wisdom ( 02449 +chakam ) .
teach Psa_119_068 . Thou [ art ] good (02896 +towb ) , and doest good (02895 +towb ) ; \{teach \} (03925 +lamad ) me thy statutes ( 02706 +choq ) .
teach Psa_119_108 +. Accept ( 07521 +ratsah ) , I beseech ( 04994 +na) ) thee , the freewill ( $05071+n @$ dabah ) offerings of my mouth ( 06310 +peh ) , O LORD (03068 +Y@hovah ) , and \{teach\} (03925 +lamad ) me thy judgments (04941 +mishpat ) .
teach Psa_119_124 +. Deal (06213 +(asah ) with thy servant ( 05650 +(ebed ) according unto thy mercy (02617 +checed ) , and \{teach\} (03925 +lamad ) me thy statutes (02706 +choq ) .
teach Psa_119_135 +. Make thy face ( $\mathbf{0 6 4 4 0}$ +paniym ) to shine ( 00215 +)owr ) upon thy servant ( 05650 +(ebed) ) and \{teach\} (03925 +lamad ) me thy statutes ( 02706 +choq ).
teach Psa_132_12 If ( 00518 +)im ) thy children ( 01121 +ben ) will keep ( 08104 +shamar ) my covenant ( 01285 +b@riyth ) and my testimony ( 05713 +(edah ) that I shall \{teach\} (03925 +lamad ) them , their children ( 01121 +ben ) shall also ( 01571 +gam ) sit ( 03427 +yashab ) upon thy throne ( 03678 +kicce) ) for evermore ( $05703+(a d)$.
teach Psa_25_04 Shew (03045 +yada( ) me thy ways (01870 +derek ) , O LORD (03068 +Y@hovah ) ; \{teach\} (03925 +lamad ) me thy paths (00734 +)orach ).
teach Psa_25_05 Lead ( 01869 +darak ) me in thy truth ( 00571 +)emeth ) , and \{teach\} ( 03925 +lamad ) me:for thou [ art ] the God ( 00430 +)elohiym ) of my salvation ( 03468 +yesha( ) ; on thee do I wait ( 06960 +qavah ) all ( $03605+\mathrm{kol}$ ) the day ( 03117 +yowm ) .
teach Psa_25_08. Good ( 02896 +towb ) and upright ( 03477 +yashar ) [ is ] the LORD ( 03068 +Y @hovah ):therefore will he $\{$ teach $\mathbf{( 0 3 3 8 4}+$ yarah $)$ sinners $(02400+$ chatta) ) in the way $(01870+$ derek $)$.
teach Psa_25_09 The meek (06035 +(anav) will he guide ( 01869 +darak ) in judgment ( 04941 +mishpat ): and the meek ( 06035 +(anav ) will he \{teach\} ( 03925 +lamad ) his way ( 01870 +derek ) .
teach Psa_25_12 What ( $\mathbf{0 4 3 1 0}$ +miy ) man ( 00376 +)iysh ) [ is ] he that feareth ( 03373 +yare) ) the LORD ( $03068+$ Y @ hovah ) ? him shall he \{teach\} ( 03384 +yarah ) in the way ( 01870 +derek ) [ that ] he shall choose (00977 +bachar ).
teach Psa_32_08 I will instruct ( 07919 +sakal ) thee and \{teach\} ( 03384 +yarah ) thee in the way ( 01870 +derek ) which ( 02098 +zuw ) thou shalt go ( 03212 +yalak ):I will guide ( 03289 +ya(ats ) thee with mine eye (05869 +(ayin ) .
teach Psa_34_11 . Come ( 03212 +yalak ), ye children ( 01121 +ben ), hearken ( 08085 +shama() unto me:I will \{teach\} (03925 +lamad ) you the fear (03374 +yir)ah ) of the LORD (03068 + Y @hovah ) .
teach Psa_45_04 And in thy majesty ( 01926 +hadar ) ride ( 07392 +rakab ) prosperously ( 06743 +tsalach ) because of truth ( $00571+$ )emeth ) and meekness ( $06037+($ anvah ) [ and ] righteousness ( $06664+$ tsedeq ) ; and thy right ( 03225 +yamiyn ) hand ( 03225 +yamiyn ) shall \{teach\} (03384 +yarah ) thee terrible ( 03372 +yare) ) things .
teach Psa_51_13 [ Then ] will I \{teach\} (03925 +lamad ) transgressors (06586 +pasha( ) thy ways (01870 +derek ) ; and sinners ( $\mathbf{0 2 4 0 0}$ +chatta) ) shall be converted ( 07725 +shuwb ) unto thee .
teach Psa_60_01 . To the chief Musician (05329 +natsach ) upon (05921 +(al) Shushaneduth (07799 +shuwshan ) (5715) , Michtam (04387 +miktam ) of David (01732 +David ) , to \{teach\} (03925 +lamad ) ; when he strove (05327 + natsah ) with Aramnaharaim (00763 +)Aram Naharayim ) (05104 +nahar ) and
with Aramzobah (00758 +)Aram ) (06678 + Tsowba) ), when Joab (03097 +Yow)ab ) returned (07725 +shuwb ) , and smote ( 05221 +nakah ) of Edom ( $00123+$ )Edom ) in the valley ( 01516 +gay) ) of salt ( 04417 +melach ) twelve ( 08147 +sh @nayim ) thousand ( 06240 +(asar ) ( 00505 +)eleph ) . O God ( 00430 +)elohiym ) , thou hast cast ( 02186 +zanach ) us off , thou hast scattered ( 06555 +parats ) us , thou hast been displeased (00599 +)anaph ) ; O turn (07725 + shuwb ) thyself to us again (07725 + shuwb ) .
teach Psa_90_12. So (03651 +ken ) \{teach\} (03045 +yada( ) [ us ] to number (04487 +manah ) our days ( 03117 +yowm ) , that we may apply ( 00935 +bow) ) [ our ] hearts ( 03824 +lebab ) unto wisdom ( 02451 +chokmah ) .
teach Rev_02_20 Notwithstanding (0235-alla -) I have (2192 -echo -) a few (3641 -oligos -) things against ( 2596 -kata -) thee, because ( $\mathbf{3 7 5 4}$-hoti -) thou sufferest ( 1439 -eao -) that woman ( 1135 -gune -) Jezebel (2403 -Iezabel -) , which (3588-ho -) calleth (3004-lego -) herself (1438-heautou -) a prophetess (4398prophetis -) , to \{teach ( $\mathbf{1 3 2 1}$-didasko -) and to seduce ( 4105 -planao -) my servants ( $\mathbf{1 4 0 1}$-doulos -) to commit (4203 -porneuo -) fornication (4203 -porneuo -) , and to eat ( 5315 -phago -) things sacrificed (1494eidolothuton -) unto idols ( 1494 -eidolothuton -) .
teach Tit_02_04 That they may \{teach\} (4994 -sophronizo -) the young (3501 -neos -) women to be sober (4994 -sophronizo -) , to love (5362 -philandros -) their husbands (5362 -philandros -) , to love (5388philoteknos -) their children (5388-philoteknos -),
teacher 1Ch_25_08. And they cast (05307 +naphal) lots (01486 + gowral ), ward ( 04931 +mishmereth ) against (05984 +(Ammowniy ) [ ward ( 04929 +mishmar ) ] , as well the small ( 06996 +qatan ) as the great ( 01419 +gadowl ) , the $\{$ teacher $\}(00995$ +biyn ) as the scholar (08527 +talmiyd ) .
teacher 1Ti_02_07 Whereunto ( $\mathbf{3 7 3 9}$-hos -) I am ordained ( 5087 -tithemi -) a preacher ( $\mathbf{2 7 8 3}$-kerux -) , and an apostle ( 0652 -apostolos -), ( I speak ( 3004 -lego -) the truth ( 0225 -aletheia -) in Christ ( 5547 -Christos -) , [ and ] lie ( 5574 -pseudomai -) not ; ) a \{teacher\} ( $\mathbf{1 3 2 0}$-didaskalos -) of the Gentiles ( 1484 -ethnos -) in faith (4102 -pistis -) and verity ( $\mathbf{0 2 2 5}$-aletheia -) .
teacher 2Ti_01_11 Whereunto (3739 -hos -) I am appointed ( 5087 -tithemi -) a preacher ( $\mathbf{2 7 8 3}$-kerux -), and an apostle ( $\mathbf{0 6 5 2}$-apostolos -), and a \{teacher\} ( $\mathbf{1 3 2 0}$-didaskalos -) of the Gentiles ( 1484 -ethnos -) .
teacher Hab_02_18 What ( $\mathbf{0 4 1 0 0}+$ mah ) profiteth $(03276+$ ya(al ) the graven $(06459+$ pecel $)$ image that the maker ( 03335 +yatsar ) thereof hath graven ( 06458 +pacal ) it ; the molten ( 04541 +maccekah ) image, and a \{teacher\} ( 03384 +yarah ) of lies ( 08267 +sheqer ) , that the maker ( 03335 +yatsar ) of his work ( 03336 +yetser ) trusteth (00982 +batach ) therein ( 05921 +(al) , to make ( 06213 +(asah ) dumb ( 00483 +)illem ) idols (00457 +)eliyl ) ?
teacher Joh_03_02 The same ( $\mathbf{3 7 7 8}$-houtos -) came ( 2064 -erchomai -) to Jesus ( $\mathbf{2 4 2 4}$-Iesous -) by night (3571-nux -) , and said (2036-epo -) unto him , Rabbi (4461 -rhabbi -), we know ( 1492 -eido -) that thou art a \{teacher\} (1320 -didaskalos -) come (2064 -erchomai -) from God (2316 -theos -):for no (3762 -oudeis -) man ( $\mathbf{3 7 6 2}$-oudeis -) can ( 1410 -dunamai -) do ( 4160 -poieo -) these ( 5023 -tauta -) miracles ( $\mathbf{4 5 9 2}$-semeion ) that thou doest (4160-poieo -) , except (3362-ean me -) God (2316-theos -) be with him .
teacher Rom_02_20 An instructor (3810 -paideutes -) of the foolish (0878-aphron -) , a \{teacher\} (1320didaskalos -) of babes ( $\mathbf{3 5 1 6}$-nepios -), which hast (2192-echo -) the form ( $\mathbf{3 4 4 6}$-morphosis -) of knowledge ( 1108 -gnosis -) and of the truth ( 0225 -aletheia -) in the law ( 3551 -nomos -) .
teachers 1Co_12_28 And God (2316 -theos -) hath set (5087-tithemi -) some ( $\mathbf{3 5 8 8}$-ho -) in the church (1577 -ekklesia -) , first (4412 -proton -) apostles (0652 -apostolos -) , secondarily ( $\mathbf{1 2 0 8}$-deuteros -) prophets (4396 -prophetes -) , thirdly ( $\mathbf{5 1 5 4}$-tritos -) \{teachers\} ( $\mathbf{1 3 2 0}$-didaskalos -), after ( 1899 -epeita -) that miracles ( 1411 -dunamis -) , then (1534 -eita -) gifts ( 5486 -charisma -) of healings ( 2386 -iama -) , helps (0484-
antilepsis -) , governments (2941 -kubernesis -) , diversities (1085-genos -) of tongues (1100 -glossa -) .
teachers 1Co_12_29 [ Are ] all (3956-pas -) apostles (0652-apostolos -) ? [ are ] all ( $\mathbf{3 9 5 6}$-pas -) prophets (4396 -prophetes -) ? [ are ] all (3956 -pas -) \{teachers\} ( $\mathbf{1 3 2 0}$-didaskalos -) ? [ are ] all (3956 -pas -) workers ( 1411 -dunamis -) of miracles ( 1411 -dunamis -) ?
teachers 1Ti_01_07 Desiring ( $\mathbf{2 3 0 9}$-thelo -) to be \{teachers\} ( 3547 -nomodidaskalos -) of the law (3547nomodidaskalos -) ; understanding (4920 -suniemi -) neither (3383 -mete -) what (3739-hos -) they say (3004 -lego -) , nor (3383 -mete -) whereof (5101 -tis -) they affirm (1226 -diabebaioomai -) .
teachers 2Pe_02_01 . But there were false ( 5578 -pseudoprophetes -) prophets ( 5578 -pseudoprophetes -) also ( 2532 -kai -) among ( 1722 -en -) the people ( 2992 -laos -) , even ( 2532 -kai -) as there shall be false ( 5572 -pseudodidaskalos -) \{teachers\} ( 5572 -pseudodidaskalos -) among (1722-en -) you , who ( $\mathbf{3 7 4 8}$-hostis -) privily ( 3919 -pareisago -) shall bring ( 3918 -pareimi -) in damnable ( 0684 -apoleia -) heresies ( 0139 hairesis -) , even (2532-kai -) denying (0720 -arneomai -) the Lord ( 1203 -despotes -) that bought (0059 agorazo -) them , and bring (3918 -pareimi -) upon themselves ( $\mathbf{1 4 3 8}$-heautou -) swift ( $\mathbf{5 0 3 1}$-tachinos -) destruction (0684-apoleia -) .
teachers 2Ti_04_03 For the time ( 2540 -kairos -) will come ( 1511 -einai -) when ( $\mathbf{3 7 5 3}$-hote -) they will not endure ( $\mathbf{0 4 3 0}$-anechomai -) sound ( 5198 -hugiaino -) doctrine ( $\mathbf{1 3 1 9}$-didaskalia -) ; but after (2596 -kata -) their own (2398 -idios -) lusts (1939 -epithumia -) shall they heap (2002 -episoreuo -) to themselves (1438heautou -) \{teachers\} ( $\mathbf{1 3 2 0}$-didaskalos -), having itching (2833-knetho -) ears ( 0189 -akoe -);
teachers Act_13_01 . Now ( 1161 -de -) there were in the church ( 1577 -ekklesia -) that was at (1722 -en -) Antioch (0490 -Antiocheia -) certain (5100 -tis -) prophets (4396 -prophetes -) and \{teachers\} (1320 didaskalos -) ; as Barnabas (0921 -Barnabas -) , and Simeon (4826-Sumeon -) that was called (2564-kaleo ) Niger (3526-Niger -), and Lucius ( 3066 -Loukios -) of Cyrene (2957-Kurene -), and Manaen (3127Manaen -) , which had been brought (4939-suntrophos -) up with Herod (2264-Herodes -) the tetrarch ( 5076 -tetrarches -) , and Saul (4569 -Saulos -) .
teachers Eph_04_11 And he gave ( 1325 -didomi -) some ( 3588 -ho -), , apostles ( 0652 -apostolos -) ; and some ( 3588 -ho -) , prophets ( 4396 -prophetes -) ; and some ( 3588 -ho -) , evangelists ( 2099 -euaggelistes -) ; and some ( $\mathbf{3 5 8 8}$-ho -), pastors ( $\mathbf{4 1 6 6}$-poimen -) and \{teachers\} ( $\mathbf{1 3 2 0}$-didaskalos -);
teachers Heb_05_12 For when for the time ( 5550 -chronos -) ye ought ( 3784 -opheilo -) to be \{teachers\} ( 1320 -didaskalos -), ye have ( 2192 -echo -) need ( 5532 -chreia -) that one teach ( $\mathbf{1 3 2 1}$-didasko -) you again ( 3825 -palin -) which ( 5101 -tis -) [ be ] the first ( 0746 -arche -) principles ( 4747 -stoicheion -) of the oracles ( $\mathbf{3 0 5 1}$-logion -) of God ( 2316 -theos -) ; and are become ( $\mathbf{1 0 9 6}$-ginomai -) such as have ( 2192 -echo -) need ( 5532 -chreia -) of milk ( 1051 -gala -), and not of strong (4731 -stereos -) meat ( 5160 -trophe -) .
teachers Isa_30_20 And [ though ] the Lord ( 00136 +)Adonay ) give ( 05414 +nathan ) you the bread ( 03899 +lechem ) of adversity ( 06862 +tsar ) , and the water ( 04325 +mayim ) of affliction ( 03905 +lachats ), yet shall not thy teachers ( 03384 +yarah ) be removed ( 03670 +kanaph ) into a corner ( 03671 +kanaph ) any more ( 05750 +(owd ) , but thine eyes ( 05869 +(ayin ) shall see ( 07200 +ra)ah ) thy \{teachers\} ( $03384+$ yarah ) :
teachers Isa_30_20 And [ though ] the Lord ( 00136 +)Adonay ) give ( 05414 +nathan ) you the bread ( 03899 +lechem ) of adversity ( 06862 +tsar ) , and the water ( 04325 +mayim ) of affliction ( 03905 +lachats ), yet shall not thy \{teachers\} (03384 + yarah ) be removed ( 03670 +kanaph ) into a corner ( 03671 +kanaph ) any more ( 05750 +(owd ), but thine eyes ( $\mathbf{0 5 8 6 9}+($ ayin ) shall see ( $\mathbf{0 7 2 0 0}+$ ra)ah ) thy teachers ( 03384 +yarah ) :
teachers Isa_43_27 Thy first (07223 +ri)shown ) father (1) hath sinned (02398 +chata) ) , and thy \{teachers\}
(03887 +luwts ) have transgressed (06586 +pasha( ) against me .
teachers Pro_05_13 And have not obeyed ( 08085 +shama() the voice ( 06963 +qowl ) of my \{teachers (03384 + yarah ), nor ( $03808+10$ ) ) inclined ( 05186 +natah ) mine ear $(00241$ +)ozen ) to them that instructed ( 03925 +lamad ) me !
teachers Psa_119_099 I have more understanding ( 07919 +sakal ) than all ( $03605+\mathrm{kol}$ ) my \{teachers\} (03925 +lamad ):for thy testimonies (5715) [ are ] my meditation (07881 +siychah ) .
teachers Tit_02_03 The aged (4247-presbutis -) women (4247-presbutis -) likewise ( $\mathbf{5 6 1 5}$-hosautos -) , that [ they be ] in behaviour ( 2688 -katastema -) as becometh ( 2412 -hieroprepes -) holiness ( $\mathbf{2 4 1 2}$-hieroprepes -) , not false ( $\mathbf{1 2 2 8}$-diabolos -) accusers ( 1228 -diabolos -) , not given ( 1402 -douloo -) to much ( 4183 -polus -) wine (3631-oinos -), \{teachers\} (2567-kalodidaskalos -) of good (2567-kalodidaskalos -) things ;
teachest Act_21_21 And they are informed (2727-katecheo -) of thee , that thou \{teachest ( $\mathbf{1 3 2 1}$-didasko -) all ( $\mathbf{3 9 5 6}$-pas -) the Jews (2453 -Ioudaios -) which are among ( 2596 -kata -) the Gentiles ( $\mathbf{1 4 8 4}$-ethnos -) to forsake ( 0575 -apo -) Moses ( 3475 -Moseus -), saying (3004-lego -) that they ought not to circumcise (4059peritemno -) [ their ] children ( 5043 -teknon -), neither ( $\mathbf{3 3 6 6}$-mede -) to walk (4043 -peripateo -) after the customs (1485-ethos -).
teachest Luk_20_21 And they asked 1905 -eperotao - him , saying 3004 -lego - , Master 1320 -didaskalos - , we know 1492 -eido - that thou sayest 3004 -lego - and teachest 1321 -didasko - rightly 3723 -orthos - , neither 3756 -ou - acceptest 2983 -lambano - thou the person 4383 -prosopon - [ of any ], but \{teachest\} 1321 -didasko - the way 3598 -hodos - of God 2316 -theos - truly 0225 -aletheia - :
teachest Luk_20_21 And they asked 1905 -eperotao - him , saying 3004 -lego - , Master 1320 -didaskalos - , we know 1492 -eido - that thou sayest 3004 -lego - and \{teachest\} 1321 -didasko - rightly 3723 -orthos - , neither 3756 -ou - acceptest 2983 -lambano - thou the person 4383 -prosopon - [ of any ] , but teachest 1321 didasko - the way 3598 -hodos - of God 2316 -theos - truly 0225 -aletheia - :
teachest Mar_12_14 And when they were come (2064 -erchomai -) , they say ( 3004 -lego -) unto him , Master ( 1320 -didaskalos -), we know (1492 -eido -) that thou art (1488-ei -) true ( 0227 -alethes -), and carest ( $\mathbf{3 1 9 9}$-melo -) for no ( $\mathbf{3 7 6 2}$-oudeis -) man ( $\mathbf{0 4 4 4}$-anthropos -):for thou regardest ( 0991 -blepo -) not the person ( 4383 -prosopon -) of men ( 0444 -anthropos -) , but \{teachest $\}$ ( $\mathbf{1 3 2 1}$-didasko -) the way ( 3598 hodos -) of God (2316 -theos -) in truth ( 0225 -aletheia -):Is it lawful ( 1832 -exesti -) to give ( $\mathbf{1 3 2 5}$-didomi -) tribute (2778-kensos -) to Caesar (2541-Kaisar -), or (2228-e -) not ?
teachest Mat_22_16 And they sent ( 0649 -apostello -) out unto him their disciples ( $\mathbf{3 1 0 1}$-mathetes -) with the Herodians ( 2265 -Herodianoi -) , saying (3004-lego -) , Master ( 1320 -didaskalos -), we know (1492eido -) that thou art ( 1488 -ei -) true ( 0227 -alethes -) , and \{teachest ( 1321 -didasko -) the way ( 3598 -hodos -) of God (2316-theos -) in truth ( $\mathbf{0 2 2 5}$-aletheia -) , neither ( $\mathbf{3 7 5 6}$-ou -) carest ( $\mathbf{3 1 9 9}$-melo -) thou for any ( $\mathbf{3 7 6 2}$-oudeis -) [ man ( $\mathbf{3 7 6 2}$-oudeis -) ]:for thou regardest ( 0991 -blepo -) not the person ( 4383 -prosopon -) of men (0444-anthropos -).
teachest Psa_94_12. Blessed (00835 +)esher ) [ is ] the man (01397 +geber ) whom (00834 +)aher ) thou chastenest ( $\mathbf{0 3 2 5 6}$ + yacar ) , O LORD ( $\mathbf{0 3 0 5 0}+$ Yahh ) , and \{teachest $\}(03925$ +lamad ) him out of thy law (08451 +towrah ) ;
teachest Rom_02_21 Thou therefore ( $\mathbf{3 7 6 7}$-oun -) which ( $\mathbf{3 5 8 8}$-ho -) teachest ( $\mathbf{1 3 2 1}$-didasko -) another (2087-heteros -) , \{teachest\} (1321 -didasko -) thou not thyself ( $\mathbf{4 5 7 2}$-seautou -) ? thou that preachest (2784 -kerusso -) a man should not steal (2813 -klepto -) , dost thou steal (2813 -klepto -) ?
teachest Rom_02_21 Thou therefore (3767-oun -) which (3588-ho -) \{teachest ( $\mathbf{1 3 2 1}$-didasko -) another
(2087-heteros -) , teachest (1321 -didasko -) thou not thyself (4572 -seautou -) ? thou that preachest (2784kerusso -) a man should not steal (2813 -klepto -), dost thou steal (2813 -klepto -) ?
teacheth 1Co_02_13 Which (3739-hos -) things also (2532-kai -) we speak (2980 -laleo -), not in the words ( 3056 -logos -) which man s ( 0442 -anthropinos -) wisdom (4678-sophia -) teacheth ( 1318 -didaktos -), but which the Holy (0040 -hagios -) Ghost (4151 -pneuma -) \{teacheth\} (1318 -didaktos -) ; comparing (4793 sugkrino -) spiritual (4152 -pneumatikos -) things with spiritual (4152 -pneumatikos -) .
teacheth 1Co_02_13 Which (3739-hos -) things also (2532 -kai -) we speak (2980 -laleo -), not in the words ( 3056 -logos -) which man s ( 0442 -anthropinos -) wisdom (4678-sophia -) \{teacheth\} ( $\mathbf{1 3 1 8}$-didaktos -) , but which the Holy (0040 -hagios -) Ghost (4151 -pneuma -) teacheth (1318 -didaktos -) ; comparing (4793sugkrino -) spiritual (4152 -pneumatikos -) things with spiritual (4152 -pneumatikos -) .
teacheth 1Jo_02_27 But the anointing ( 5545 -chrisma -) which ( $\mathbf{3 7 3 9}$-hos -) ye have received ( 2983 lambano -) of him abideth ( 3306 -meno -) in you, and ye need ( 5532 -chreia -) not that any ( $\mathbf{5 1 0 0}$-tis -) man teach ( 1321 -didasko -) you:but as the same ( 0846 -autos -) anointing ( 5545 -chrisma -) \{teacheth\} ( 1321 didasko -) you of all ( $\mathbf{3 9 5 6}$-pas -) things , and is truth ( 0227 -alethes -) , and is no ( $\mathbf{3 7 5 6}$-ou -) lie ( 5579 pseudos -) , and even (2531 -kathos -) as it hath taught ( $\mathbf{1 3 2 1}$-didasko -) you , ye shall abide ( $\mathbf{3 3 0 6}$-meno -) in him .
teacheth 2Sa_22_35 He \{teacheth ( 03925 +lamad ) my hands ( 03027 +yad ) to war ( 04421 +milchamah ) ; so that a bow ( 07198 +qesheth ) of steel ( $05154+n @$ chuwshah ) is broken ( 05181 +nachath ) by mine arms (02220 +z@rowa().
teacheth Act_21_28 Crying (2896-krazo -) out , Men (0435-aner -) of Israel (2475 -Israelites -) , help (0997 -boetheo -):This ( $\mathbf{3 7 7 8}$-houtos -) is the man ( 0444 -anthropos -), that \{teacheth\} ( $\mathbf{1 3 2 1}$-didasko -) all ( $\mathbf{3 9 5 6}$ pas -) [ men ] every (3837-pantachou -) where (3837-pantachou -) against (2596-kata -) the people (2992 laos -) , and the law ( 3551 -nomos -), and this ( 5126 -touton -) place ( 5117 -topos -): and further ( 2089 -eti -) brought (1521 -eisago -) Greeks ( $\mathbf{1 6 7 2}$-Hellen -) also (2532 -kai -) into (1519 -eis -) the temple (2411 -hieron ) , and hath polluted (2840 -koinoo -) this (5127-toutou -) holy (0040 -hagios -) place ( 5117 -topos -) .
teacheth Gal_06_06 Let him that is taught (2727-katecheo -) in the word ( 4487 -rhema -) communicate (2841-koinoneo -) unto him that \{teacheth\} (2727-katecheo -) in all (3956-pas -) good (0018-agathos -) things.
teacheth Isa_09_15 The ancient ( 02204 +zaqen ) and honourable, he [ is ] the head ( 07218 +ro)sh ) ; and the prophet ( 05030 +nabiy) ) that \{teacheth\} (03384 +yarah ) lies ( 08267 +sheqer ) , he [ is ] the tail ( 02180 +zanab ) .
teacheth Isa_48_17 Thus ( 03541 +koh ) saith (00559 +)amar ) the LORD (03068 +Y@hovah ) , thy Redeemer ( $\mathbf{0 1 3 5 0}+\mathrm{ga}$ )al ) , the Holy ( $\mathbf{0 6 9 1 8}+$ qadowsh ) One of Israel ( $\mathbf{0 3 4 7 8}+\mathrm{Yisra}$ )el ) ; I [ am ] the LORD ( 03068 +Y @hovah ) thy God ( 00430 +)elohiym ) which \{teacheth\} ( 03925 +lamad ) thee to profit ( 03276 +ya(al ), which leadeth (01869 + darak ) thee by the way ( 01870 +derek ) [ that ] thou shouldest go (03212 +yalak).
teacheth Job_35_11 Who \{teacheth\} (00502 +)alph ) us more than the beasts ( 00929 +b@hemah ) of the earth ( 00776 +)erets ) , and maketh us wiser ( 02449 +chakam ) than the fowls ( $05775+($ owph ) of heaven (08064 +shamayim ) ?
teacheth Job_36_22 Behold (02005 +hen ) , God ( 00410 +)el ) exalteth ( 07682 +sagab ) by his power ( 03581 +koach ):who (04310 +miy ) \{teacheth\} (03384 +yarah ) like (03644 +k@mow ) him ?
teacheth Pro_06_13 He winketh (07169 +qarats ) with his eyes (05869 +(ayin ), he speaketh (04448 +malal)
with his feet ( 07272 +regel ) , he \{teacheth\} (03384 +yarah ) with his fingers (00676 +)etsba( );
teacheth Pro_16_23 . The heart ( 03820 +leb ) of the wise ( 02450 +chakam ) \{teacheth\} ( 07919 +sakal ) his mouth (06310 +peh ) , and addeth (03254 +yacaph ) learning (03948 +leqach ) to his lips (08193 +saphah ) .
teacheth Psa_144_01 . [ A Psalm ] of David (01732 +David ). Blessed (01288 +barak ) [ be ] the LORD ( 03068 +Y @hovah ) my strength (06697 + tsuwr ) , which \{teacheth\} (03925 +lamad ) my hands (03027 +yad ) to war , [ and ] my fingers (00676 +)etsba( ) to fight (04421 +milchamah ) :
teacheth Psa_18_34 He \{teacheth\} (03925 +lamad ) my hands ( 03027 +yad ) to war ( 04421 +milchamah ), so that a bow (07198 +qesheth ) of steel (05154 +n@chuwshah ) is broken (05181 +nachath ) by mine arms (02220 +z@rowa( ) .
teacheth Psa_94_10 He that chastiseth ( 03256 +yacar ) the heathen ( 01471 +gowy ), shall not he correct (03198 + yakach ) ? he that \{teacheth\} (03925 +lamad ) man (00120 +)adam ) knowledge (01847 +da(ath ) , [ shall not he know ] ?
teacheth Rom_12_07 Or (1535 -eite -) ministry (1248-diakonia -), [ let us wait ] on (1722 -en -) [ our ] ministering ( 1248 -diakonia -):or (1535 -eite -) he that \{teacheth\} ( 1321 -didasko -), on (1722 -en -) teaching (1319 -didaskalia -) ;
teaching 2Ch_15_03 Now for a long (07227 +rab ) season (03117 +yowm ) Israel ( 03478 +Yisra)el ) [ hath been ] without $(03808+10)$ ) the true $(00571+)$ emeth $)$ God $(00430+)$ elohiym $)$, and without $(03808+l o)$ ) a \{teaching\} (03384 +yarah ) priest (03548 +kohen ) , and without (03808 +lo) ) law (08451 +towrah ) .
teaching Act_05_25 Then (1161 -de -) came (3854 -paraginomai -) one ( 5100 -tis -) and told ( 0518 -apaggello -) them , saying ( 3004 -lego -) , Behold ( 2400 -idou -), the men ( 0435 -aner -) whom ( 3739 -hos -) ye put ( 5087 -tithemi -) in prison ( 5438 -phulake -) are standing ( 2476 -histemi -) in the temple ( 2411 -hieron -) , and \{teaching\} (1321 -didasko -) the people (2992 -laos -) .
teaching Act_15_35 Paul (3972 -Paulos -) also (1161 -de -) and Barnabas (0921 -Barnabas -) continued (1304 -diatribo -) in Antioch ( 0490 -Antiocheia -) , \{teaching\} ( 1321 -didasko -) and preaching (2097 -euaggelizo -) the word ( 3056 -logos -) of the Lord (2962 -kurios -) , with many ( 4183 -polus -) others ( 2087 -heteros -) also (2532 -kai -).
teaching Act_18_11 And he continued (2523 -kathizo -) [ there ] a year (1763 -eniautos -) and six (1803 -hex -) months (3376-men -) , \{teaching\} ( 1321 -didasko -) the word ( 3056 -logos -) of God ( 2316 -theos -) among (1722 -en -) them .
teaching Act_28_31 Preaching (2784 -kerusso -) the kingdom (0932 -basileia -) of God (2316-theos -), and \{teaching\} ( 1321 -didasko -) those ( 3588 -ho -) things which concern ( 4012 -peri -) the Lord (2962 -kurios -) Jesus (2424 -Iesous -) Christ (5547 -Christos -) , with all (3956 -pas -) confidence (3954 -parrhesia -) , no (0209 -akolutos -) man forbidding (0209 -akolutos -) him
teaching Col_01_28 Whom (3739 -hos -) we preach (2605 -kataggello -), warning ( 3560 -noutheteo -) every (3596 -hodoiporeo -) man (0444 -anthropos -) , and \{teaching\} (1321 -didasko -) every (3596 -hodoiporeo -) man (0444 -anthropos -) in all (3956 -pas -) wisdom (4678-sophia -) ; that we may present (3936 -paristemi ) every (3596 -hodoiporeo -) man (0444 -anthropos -) perfect (5046 -teleios -) in Christ ( 5547 -Christos -) Jesus (2424 -Iesous -) :
teaching Col_03_16 Let the word (3056-logos -) of Christ ( 5547 -Christos -) dwell ( 1774 -enoikeo -) in you richly (4146 -plousios -) in all (3956 -pas -) wisdom (4678-sophia -) ; \{teaching\} ( 1321 -didasko -) and admonishing (3560 -noutheteo -) one (1438 -heautou -) another (1438 -heautou -) in psalms (5568 -psalmos -
) and hymns (5215 -humnos -) and spiritual (4152 -pneumatikos -) songs (5603 -oide -) , singing (0103 -aido ) with grace ( 5485 -charis -) in your ( 5216 -humon -) hearts ( $\mathbf{2 5 8 8}$-kardia -) to the Lord (2962 -kurios -) .
teaching Jer_32_33 And they have turned ( 06437 +panah ) unto me the back ( 06203 +(oreph ) , and not the face ( 06440 +paniym ):though I taught ( 03925 +lamad ) them , rising ( 07925 +shakam ) up early ( 07925 +shakam ) and \{teaching\} ( 03925 +lamad ) [ them ] , yet they have not hearkened ( 08085 +shama( ) to receive (03947 +laqach ) instruction (04148 +muwcar ).
teaching Luk_05_17. And it came 1096 -ginomai - to pass on 1722 -en - a certain 1520 -heis - day 2250 hemera - , as he was \{teaching\} 1321 -didasko - , that there were Pharisees 5330 -Pharisaios - and doctors 3547 -nomodidaskalos - of the law 3547 -nomodidaskalos - sitting 2521 -kathemai - by , which 3739 -hos were come 2064 -erchomai - out of every 3956 -pas - town 2968 -kome - of Galilee 1056 -Galilaia - , and Judaea 2449 -Ioudaia - , and Jerusalem 2419 -Hierousalem -:and the power 1411 -dunamis - of the Lord 2962 -kurios - was [ present ] to heal 2390 -iaomai - them .
teaching Luk_13_10. And he was \{teaching\} 1321 -didasko - in one 3391 -mia - of the synagogues 4864 sunagoge - on 1722 -en - the sabbath 4521 -sabbaton - .
teaching Luk_13_22 And he went 1279 -diaporeuomai - through 2596 -kata - the cities 4172 -polis - and villages 2968 -kome - , \{teaching\} 1321 -didasko - , and journeying 4160 -poieo - toward 1519 -eis Jerusalem 2419 -Hierousalem - .
teaching Luk_21_37 And in the day 2250 -hemera - time 2250 -hemera - he was \{teaching\} 1321 -didasko in the temple 2411 -hieron - ; and at 3571 -nux - night 3571 -nux - he went 1831 -exerchomai - out , and abode 0835 -aulizomai - in the mount 3735 -oros - that is called 2564 -kaleo - [ the mount ] of Olives 1636 elaia - .
teaching Luk_23_05 And they were the more 2001 -episucho - fierce 2001 -episucho - , saying 3004 -lego - , He stirreth 0383 -anaseio - up the people 2992 -laos - , \{teaching\} 1321 -didasko - throughout 2596 -kata - all 3650 -holos - Jewry 2449 -Ioudaia - , beginning 0756 -archomai - from Galilee 1056 -Galilaia - to this 5602 hode - place 5602 -hode - .
teaching Mar_06_06 And he marvelled (2296 -thaumazo -) because (1223 -dia -) of their unbelief (0570 apaistia -) . And he went (4013 -periago -) round (2943 -kuklothen -) about (2945-kukloi -) the villages (2968 -kome -), \{teaching\} (1321 -didasko -).
teaching Mar_07_07 Howbeit in vain (3155-maten -) do they worship (4576 -sebomai -) me , \{teaching\} ( 1321 -didasko -) [ for ] doctrines ( $\mathbf{1 3 1 9}$-didaskalia -) the commandments ( $\mathbf{1 7 7 8}$-entalma -) of men ( 0444 anthropos -).
teaching Mar_14_49 I was daily ( 2250 -hemera -) with you in the temple (2411 -hieron -) \{teaching\} (1321didasko -) , and ye took (2902-krateo -) me not:but the scriptures (1124 -graphe -) must (2443 -hina -) be fulfilled (4137-pleroo -).
teaching Mat_04_23 . And Jesus (2424-Iesous -) went (4013 -periago -) about (4013 -periago -) all (3650 holos -) Galilee ( 1056 -Galilaia -) , \{teaching ( $\mathbf{1 3 2 1}$-didasko -) in their synagogues ( 4864 -sunagoge -) , and preaching ( 2784 -kerusso -) the gospel ( 2098 -euaggelion -) of the kingdom ( 0932 -basileia -), and healing (2323 -therapeuo -) all ( $\mathbf{3 9 5 6}$-pas -) manner of sickness ( 3554 -nosos -) and all ( 3956 -pas -) manner of disease ( $\mathbf{3 1 1 9}$-malakia -) among (1722 -en -) the people (2992 -laos -).
teaching Mat_09_35 . And Jesus (2424-Iesous -) went (4013 -periago -) about (4013 -periago -) all (3956pas -) the cities (4172 -polis -) and villages (2968-kome -), \{teaching\} ( 1321 -didasko -) in their synagogues (4864 -sunagoge -) , and preaching (2784 -kerusso -) the gospel (2098-euaggelion -) of the kingdom (0932-
basileia -) , and healing (2323 -therapeuo -) every (3956 -pas -) sickness (3554 -nosos -) and every (3956 -pas -) disease (3119 -malakia -) among (1722 -en -) the people (2992 -laos -) .
teaching Mat_15_09 But in vain (3155-maten -) they do worship (4576-sebomai -) me , \{teaching\} (1321didasko -) [ for ] doctrines (1319-didaskalia -) the commandments (1778 -entalma -) of men (0444anthropos -).
teaching Mat_21_23. And when he was come (2064 -erchomai -) into ( $\mathbf{1 5 1 9}$-eis -) the temple ( 2411 -hieron ) , the chief ( $\mathbf{0 7 4 9}$-archiereus -) priests ( $\mathbf{0 7 4 9}$-archiereus -) and the elders ( $\mathbf{4 2 4 5}$-presbuteros -) of the people (2992-laos -) came ( 4334 -proserchomai -) unto him as he was \{teaching\} ( 1321 -didasko -) , and said (3004-lego -), By what (4169 -poios -) authority (1849 -exousia -) doest (4160 -poieo -) thou these (5023tauta -) things ? and who ( 5101 -tis -) gave ( 1325 -didomi -) thee this ( 5026 -taute -) authority ( $\mathbf{1 8 4 9}$-exousia -) ?
teaching Mat_26_55 In that same (1565-ekeinos -) hour ( $\mathbf{5 6 1 0}$-hora -) said (2036 -epo -) Jesus ( $\mathbf{2 4 2 4}$-Iesous -) to the multitudes ( $\mathbf{3 7 9 3}$-ochlos -), Are ye come ( 1831 -exerchomai -) out as against ( 1909 -epi -) a thief ( $\mathbf{3 0 2 7}$-leistes -) with swords ( 3162 -machaira -) and staves ( $\mathbf{3 5 8 6}$-xulon -) for to take ( 4815 -sullambano -) me ? I sat ( $\mathbf{2 5 1 6}$-kathezomai -) daily ( $\mathbf{2 2 5 0}$-hemera -) with you \{teaching\} ( $\mathbf{1 3 2 1}$-didasko -) in the temple (2411 -hieron -) , and ye laid no (3756-ou -) hold (2902 -krateo -) on me .
teaching Rom_12_07 Or (1535-eite -) ministry ( 1248 -diakonia -), [ let us wait ] on (1722-en -) [ our ] ministering ( 1248 -diakonia -):or ( 1535 -eite -) he that teacheth ( 1321 -didasko -), on (1722-en -) \{teaching\} (1319-didaskalia -) ;
teaching Tit_01_11 Whose (3739 -hos -) mouths (1993 -epistomizo -) must (1163 -dei -) be stopped (1993 epistomizo -), who ( 3748 -hostis -) subvert ( 0396 -anatrepo -) whole ( $\mathbf{3 6 5 0}$-holos -) houses ( $\mathbf{3 6 2 4}$-oikos -), \{teaching\} ( $\mathbf{1 3 2 1}$-didasko -) things which ( $\mathbf{3 7 3 9}$-hos -) they ought ( $\mathbf{1 1 6 3}$-dei -) not , for filthy ( $\mathbf{0 1 5 0}$-aischros -) lucre s (2771 -kerdos -) sake .
treacherous Isa_21_02 A grievous (07186 +qasheh ) vision ( 02380 +chazuwth ) is declared ( 05046 +nagad ) unto me ; the \{treacherous\} ( 00898 +bagad ) dealer dealeth treacherously ( 00898 +bagad ), and the spoiler (07703 + shadad ) spoileth (07703 +shadad ) . Go (05927 +(alah ) up , O Elam (05867 +(Eylam ):besiege ( 06696 +tsuwr ) , O Media ( 04074 +Maday ) ; all ( $03605+\mathrm{kol}$ ) the sighing ( 00585 +)anachah ) thereof have I made to cease ( 07673 +shabath ) .
treacherous Isa_24_16. From the uttermost ( 03671 +kanaph ) part of the earth ( 00776 +)erets ) have we heard ( 08085 +shama () songs ( 02158 +zamiyr ), , even ] glory ( 06643 +ts@biy ) to the righteous ( 06662 +tsaddiyq ) . But I said (00559 +)amar ), My leanness (07334 +raziy ), my leanness (07334 +raziy ), woe ( 00188 +)owy ) unto me! the treacherous ( 00898 +bagad ) dealers have dealt treacherously ( 00898 +bagad ) ; yea , the \{treacherous\} ( 00898 +bagad ) dealers have dealt very ( 00899 +beged ) treacherously ( 00898 +bagad).
treacherous Isa_24_16. From the uttermost (03671 +kanaph ) part of the earth ( 00776 +)erets ) have we heard ( 08085 +shama () songs ( 02158 +zamiyr ) , [ even ] glory ( 06643 +ts@biy ) to the righteous ( 06662 +tsaddiyq ) . But I said (00559 +)amar ), My leanness (07334 +raziy ), my leanness (07334 +raziy ), woe ( 00188 +)owy ) unto me! the \{treacherous\} ( 00898 +bagad ) dealers have dealt treacherously ( 00898 +bagad ) ; yea, the treacherous ( 00898 +bagad ) dealers have dealt very ( 00899 +beged ) treacherously ( 00898 +bagad).
treacherous Jer_03_07 And I said (00559 +)amar ) after (00310 +)achar ) she had done (06213 +(asah ) all $(03605+\mathrm{kol})$ these $(00428+)$ el - leh ) [ things ] , Turn ( 07725 +shuwb ) thou unto me. But she returned (07725 +shuwb ) not . And her \{treacherous\} (00901 +bagowd ) sister (00269 +) achowth ) Judah (03063 +Y@huwdah ) saw (07200 +ra)ah ) [it ].
treacherous Jer_03_08 And I saw (07200 +ra)ah ), when (03588 + kiy ) for all ( 03605 +kol ) the causes ( 00182 +)owdowth ) whereby (00834 +)aher ) backsliding ( $\mathbf{0 4 8 7 8}+\mathrm{m} @$ shuwbah ) Israel ( $03478+$ Yisra)el ) committed ( 05003 +na)aph ) adultery ( 05003 +na)aph ) I had put ( 07971 +shalach ) her away , and given ( 05414 +nathan ) her a bill ( 05612 +cepher ) of divorce ( $03748+\mathrm{k} @$ riythuwth ) ; yet her \{treacherous\} (00898 +bagad ) sister (00269 +) achowth ) Judah (03063 +Y@huwdah ) feared (03372 +yare) ) not , but went ( 03212 +yalak ) and played the harlot ( 02181 +zanah ) also ( 01571 +gam ) .
treacherous Jer_03_10 And yet for all ( $03605+\mathrm{kol}$ ) this ( 02063 +zo)th ) her \{treacherous\} ( 00901 +bagowd ) sister ( 00269 +)achowth ) Judah ( 03063 +Y @huwdah ) hath not turned ( 07725 +shuwb ) unto me with her whole ( $03605+$ kol $)$ heart ( 03820 +leb ) , but feignedly ( 08267 +sheqer ) , saith ( $05002+n @$ ) um ) the LORD (03068 + Y @hovah ) .
treacherous Jer_03_11 And the LORD (03068 + Y @ hovah ) said (00559 +)amar ) unto me , The backsliding ( $04878+\mathrm{m} @$ shuwbah ) Israel ( $03478+$ Yisra)el ) hath justified ( 06663 +tsadaq ) herself more than \{treacherous\} (00898 +bagad ) Judah (03063 +Y @huwdah ) .
treacherous Jer_09_02 Oh that I had in the wilderness ( 04057 +midbar ) a lodging ( $\mathbf{0 4 4 1 1}$ +malown ) place of wayfaring ( 00732 +)arach ) men ; that I might leave ( 05800 +(azab ) my people ( $05971+(\mathrm{am})$ ) and go ( 03212 +yalak ) from them ! for they [ be ] all ( $03605+\mathrm{kol}$ ) adulterers ( $05003+$ na) aph ) , an assembly (06116 +(atsarah ) of $\{$ treacherous $\}(00898$ +bagad ) men .
treacherous Zep_03_04 Her prophets (05030 +nabiy) ) [ are ] light (06348 +pachaz ) [ and ] \{treacherous\} ( 00900 +bog @dowth ) persons ( 00582 +)enowsh ):her priests ( 03548 +kohen ) have polluted ( 02490 +chalal ) the sanctuary ( 06944 +qodesh ) , they have done violence ( 02554 +chamac ) to the law ( $08451+$ towrah ) .
treacherously Hab_01_13 [ Thou art ] of purer ( 02889 +tahowr ) eyes ( 05869 +(ayin ) than to behold ( 07200 +ra)ah ) evil ( 07451 +ra( ) , and canst ( 03201 +yakol ) not look ( 05027 +nabat ) on ( 00413 +)el ) iniquity ( 05999 +(amal ):wherefore ( 04100 +mah ) lookest ( 05027 +nabat ) thou upon them that deal \{treacherously\} ( 00898 +bagad ) , [ and ] holdest ( 02790 +charash ) thy tongue ( 02790 +charash ) when the wicked ( 07563 +rasha( ) devoureth ( 01104 +bala( ) [ the man that is ] more righteous ( 06662 +tsaddiyq ) than he ?
treacherously Hos_05_07 They have dealt \{treacherously\} (00898 +bagad ) against the LORD (03068 +Y@hovah ):for they have begotten ( 03205 +yalad ) strange ( 02114 +zuwr ) children ( 01121 +ben ): now ( 06258 +(attah ) shall a month ( 02320 +chodesh ) devour (00398 +)akal) them with their portions ( 02506 +cheleq ) .
treacherously Hos_06_07 But they like men ( 00120 +)adam ) have transgressed ( 05674 +(abar ) the covenant ( 01285 +b@riyth ):there ( 08033 +sham ) have they dealt \{treacherously ( 00898 +bagad ) against me.
treacherously Isa_21_02 A grievous (07186 +qasheh ) vision (02380 +chazuwth ) is declared (05046 +nagad ) unto me ; the treacherous ( 00898 +bagad ) dealer dealeth \{treacherously\} ( 00898 +bagad ), and the spoiler (07703 +shadad ) spoileth (07703 +shadad ) . Go (05927 +(alah ) up , O Elam (05867 +(Eylam ):besiege (06696 +tsuwr ), O Media (04074 +Maday ) ; all ( $03605+\mathrm{kol}$ ) the sighing ( 00585 +)anachah ) thereof have I made to cease ( 07673 +shabath ) .
treacherously Isa_24_16. From the uttermost ( 03671 +kanaph ) part of the earth ( $\mathbf{0 0 7 7 6}$ +)erets ) have we heard ( 08085 +shama( ) songs ( 02158 +zamiyr ) , [ even ] glory ( 06643 +ts@biy ) to the righteous ( 06662 +tsaddiyq ) . But I said (00559 +)amar ), My leanness (07334 +raziy ) , my leanness (07334 +raziy ), woe ( 00188 +)owy ) unto me ! the treacherous ( 00898 +bagad ) dealers have dealt treacherously ( 00898 +bagad ) ; yea , the treacherous ( 00898 +bagad ) dealers have dealt very ( 00899 +beged ) \{treacherously\} ( 00898 +bagad).
treacherously Isa_24_16. From the uttermost ( 03671 +kanaph ) part of the earth ( 00776 +)erets ) have we heard ( 08085 +shama() songs ( 02158 +zamiyr ) , [ even ] glory ( 06643 +ts@biy ) to the righteous ( 06662 +tsaddiyq ) . But I said (00559 +)amar ), My leanness (07334 +raziy ), my leanness (07334 +raziy ), woe ( 00188 +)owy ) unto me ! the treacherous ( 00898 +bagad) dealers have dealt \{treacherously\} ( 00898 +bagad ) ; yea , the treacherous ( 00898 +bagad ) dealers have dealt very ( 00899 +beged ) treacherously ( 00898 +bagad).
treacherously Isa_33_01. Woe ( 01945 +howy ) to thee that spoilest ( 07703 +shadad ), and thou [ wast ] not spoiled ( 07703 +shadad ) ; and dealest treacherously ( 00898 +bagad ) , and they dealt not treacherously ( 00898 +bagad ) with thee ! when thou shalt cease ( 08552 +tamam ) to spoil ( $07703+$ shadad ) , thou shalt be spoiled ( 07703 +shadad ) ; [ and ] when thou shalt make an end ( 05239 +nalah ) to deal treacherously ( 00898 +bagad ) , they shall deal \{treacherously\} ( 00898 +bagad ) with thee .
treacherously Isa_33_01. Woe ( 01945 +howy ) to thee that spoilest ( 07703 +shadad ), and thou [ wast ] not spoiled ( 07703 +shadad ) ; and dealest treacherously ( 00898 +bagad ) , and they dealt not treacherously ( 00898 +bagad ) with thee ! when thou shalt cease ( 08552 +tamam ) to spoil ( 07703 +shadad ), thou shalt be spoiled ( 07703 +shadad ) ; [ and ] when thou shalt make an end ( 05239 +nalah ) to deal \{treacherously\} ( 00898 +bagad ) , they shall deal treacherously ( 00898 +bagad ) with thee .
treacherously Isa_33_01. Woe ( 01945 +howy ) to thee that spoilest ( 07703 +shadad ), and thou [ wast ] not spoiled ( 07703 +shadad ) ; and dealest treacherously ( 00898 +bagad ), and they dealt not \{treacherously\} ( 00898 +bagad ) with thee ! when thou shalt cease ( 08552 +tamam ) to spoil ( 07703 +shadad ) , thou shalt be spoiled ( 07703 +shadad ) ; [ and ] when thou shalt make an end ( 05239 +nalah ) to deal treacherously ( 00898 +bagad ) , they shall deal treacherously ( 00898 +bagad ) with thee .
treacherously Isa_33_01. Woe ( 01945 +howy ) to thee that spoilest ( 07703 +shadad ), and thou [ wast ] not spoiled ( 07703 +shadad ) ; and dealest \{treacherously\} ( 00898 +bagad ), and they dealt not treacherously ( 00898 +bagad ) with thee ! when thou shalt cease ( $08552+\operatorname{tamam}$ ) to spoil ( $07703+$ shadad ) , thou shalt be spoiled ( 07703 +shadad ) ; [ and ] when thou shalt make an end ( 05239 +nalah ) to deal treacherously ( 00898 +bagad ) , they shall deal treacherously ( 00898 +bagad ) with thee .
treacherously Isa_48_08 Yea (01571 +gam ), thou heardest (08085 +shama() not; yea (01571 +gam ), thou knewest ( 03045 +yada( ) not ; yea ( 01571 +gam ) , from that time ( 00227 +)az ) [ that ] thine ear ( 00241 +)ozen ) was not opened ( 06605 +pathach ):for I knew ( 03045 +yada( ) that thou wouldest deal very ( 00898 +bagad ) \{treacherously\} (00898 +bagad ), and wast called (07121 +qara) ) a transgressor (06586 +pasha( ) from the womb ( 00990 +beten ) .
treacherously Jer_03_20 . Surely (00403 +)aken ) [ as ] a wife (00802 +)ishshah ) treacherously (00898 +bagad ) departeth from her husband ( 01167 +ba(al ), so ( 03651 +ken ) have ye dealt \{treacherously\} ( 00898 +bagad ) with me , O house ( 01004 +bayith ) of Israel ( $03478+$ Yisra)el ), saith ( $05002+\mathrm{n} @)$ um ) the LORD (03068 + Y@hovah ) .
treacherously Jer_03_20. Surely (00403 +)aken ) [ as ] a wife (00802 +)ishshah ) \{treacherously\} (00898 +bagad ) departeth from her husband ( 01167 +ba(al ) , so ( 03651 +ken ) have ye dealt treacherously ( 00898 +bagad ) with me , O house ( 01004 +bayith ) of Israel ( $03478+$ Yisra)el ) , saith ( $05002+n @$ )um ) the LORD (03068 +Y @hovah ).
treacherously Jer_05_11 For the house (01004 +bayith ) of Israel ( 03478 +Yisra)el ) and the house ( 01004 +bayith ) of Judah ( $03063+$ Y @huwdah ) have dealt very \{treacherously ( 00898 +bagad ) against me, saith (05002 +n@)um ) the LORD (03068 +Y@hovah ) .
treacherously Jer_12_01. Righteous (06662 +tsaddiyq ) [ art ] thou, O LORD (03068 +Y @ hovah ) , when
( 03588 +kiy ) I plead (07378 +riyb ) with thee:yet ( 00389 +)ak ) let me talk ( 01696 +dabar ) with thee of [ thy ] judgments ( 04941 +mishpat ):Wherefore ( 04069 +madduwa() doth the way ( 01870 +derek ) of the wicked ( 07563 +rasha( ) prosper ( 06743 +tsalach ) ? [ wherefore ] are all ( $03605+\mathrm{kol}$ ) they happy ( 07951 +shalah ) that deal very ( 00899 +beged ) \{treacherously ( 00898 +bagad )?
treacherously Jer_12_06 For even (01571 +gam ) thy brethren (00251 +)ach ) , and the house (01004 +bayith ) of thy father (1), even ( 01571 +gam ) they have dealt \{treacherously\} ( 00898 +bagad ) with thee ; yea ( 01571 +gam ) , they have called ( 07121 +qara) ) a multitude ( 04392 +male) ) after ( 00310 +)achar ) thee:believe ( 00539 +)aman ) them not , though ( 03588 +kiy ) they speak ( 01696 +dabar ) fair ( 02896 +towb ) words unto thee .
treacherously Jud_09_23 Then God (00430 +)elohiym ) sent (07971 +shalach ) an evil (07451 +ra( ) spirit ( 07307 +ruwach ) between ( 00996 +beyn ) Abimelech (40) and the men ( 01167 +ba(al ) of Shechem (07927 +Sh@kem ) ; and the men (01167 +ba(al) of Shechem (07927 +Sh@kem ) dealt \{treacherously\} (00898 +bagad ) with Abimelech (40) :
treacherously Lam_01_02 She weepeth ( 01058 +bakah ) sore in the night ( 03915 +layil ), and her tears ( 01832 +dim(ah ) [ are ] on ( $05921+$ (al ) her cheeks ( $03895+1 @$ chiy ):among all ( $03605+$ kol ) her lovers (00157 +) ahab ) she hath none ( 00369 +)ayin ) to comfort ( 05162 +nacham ) [ her ] :all ( $03605+\mathrm{kol}$ ) her friends ( 07453 +rea() have dealt $\{$ treacherously ( 00898 +bagad ) with her, they are become ( 01961 +hayah ) her enemies (00341 +)oyeb ) .
treacherously Mal_02_10 . Have we not all ( $03605+\mathrm{kol}$ ) one ( 00259 +)echad ) father (2) ? hath not one ( 00259 +)echad ) God ( 00410 +)el ) created ( 01254 +bara) ) us ? why ( 04069 +madduwa( ) do we deal \{treacherously\} ( 00898 +bagad ) every man ( 00376 +)iysh ) against his brother ( $00251+$ )ach ) , by profaning ( 02490 +chalal ) the covenant ( 01285 +b@riyth ) of our fathers (1) ?
treacherously Mal_02_11 Judah ( 03063 +Y @huwdah ) hath dealt \{treacherously ( 00898 +bagad ) , and an abomination ( 08441 +tow(ebah ) is committed ( 06213 +(asah ) in Israel ( $03478+$ Yisra)el ) and in Jerusalem ( 03389 +Y @ ruwshalaim ) ; for Judah ( 03063 +Y@huwdah ) hath profaned ( 02490 +chalal ) the holiness ( 06944 +qodesh ) of the LORD ( 03068 +Y@ hovah ) which ( 00834 +)aher ) he loved ( 00157 +)ahab ) , and hath married ( 01166 +ba(al ) the daughter ( 01323 +bath ) of a strange ( 05236 +nekar ) god ( 00410 +)el ) .
treacherously Mal_02_14 Yet ye say ( 00559 +)amar ) , Wherefore ( 04100 +mah ) ? Because the LORD ( 03068 +Y @hovah ) hath been witness ( 05749 +(uwd ) between ( 00996 +beyn ) thee and the wife ( 00802 + )ishshah ) of thy youth ( 05271 +na(uwr ) , against whom ( 00834 +)aher ) thou hast dealt \{treacherously\} ( 00898 +bagad ): yet [ is ] she thy companion ( 02278 +chabereth ) , and the wife ( 00802 +)ishshah ) of thy covenant (01285 +b@riyth ) .
treacherously Mal_02_15 And did (06213 +(asah ) not he make (06213 +(asah ) one (00259 +)echad ) ? Yet had he the residue $(07605+s h @)$ ar $)$ of the spirit ( 07307 +ruwach ) . And wherefore ( $04100+\mathrm{mah}$ ) one ( 00259 +)echad ) ? That he might seek ( 01245 +baqash ) a godly ( 00430 +)elohiym ) seed ( 02233 +zera( ) . Therefore take heed ( 08104 +shamar ) to your spirit ( 07307 +ruwach ), and let none ( 00408 +)al ) deal \{treacherously\} (00898 +bagad ) against the wife ( 00802 +)ishshah ) of his youth ( 05271 +na(uwr ) .
treacherously Mal_02_16 For the LORD (03068 + Y @hovah ) , the God (00430 +)elohiym ) of Israel (03478 +Yisra)el ), saith (00559 +)amar ) that he hateth (08130 +sane) ) putting (07971 + shalach ) away:for [ one ] covereth ( 03680 +kacah ) violence ( 02555 +chamac ) with his garment ( 03830 +1@buwsh ) , saith ( 00559 +)amar ) the LORD ( $03068+$ Y @ hovah ) of hosts ( $06635+$ tsaba) ):therefore take heed ( 08104 +shamar ) to your spirit ( 07307 +ruwach ) , that ye deal not \{treacherously\} (00898 +bagad ) .
treachery 2Ki_09_23 And Joram (03188 +yachas ) turned (02015 +haphak ) his hands (03027 +yad ), and fled ( 05127 +nuwe ) , and said ( 00559 +)amar ) to Ahaziah (00274 +)Achazyah ) , [ There is ] \{treachery\}
(04820 +mirmah ) , O Ahaziah (00274 +)Achazyah ) .
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[ql any 1538 \# hekastos \{hek'-as-tos \}; as if a superlative of hekas (afar); each or every: -- \{any \}, both, each (one), every (man, one, woman), particularly.[ql arrive 3846 \# paraballo \{par-ab-al'-lo\}; from 3844 and 906; to throw alongside, i.e. (reflexively) to reach a place, or (figuratively) to liken: -- \{arrive\}, compare.[ql be 4994 \# sophronizo \{so-fron-id'-zo\}; from 4998; to make of sound mind, i.e. (figuratively) to discipline or correct: -- teach to \{be\} sober.[ql before 4283 \# proeuaggelizomai \{pro-yoo-ang-ghel-id'-zom-ahee\}; middle voice from 4253 and 2097; to announce glad news in advance: -- preach \{before\} the gospel. [ql both 1538 \# hekastos \{hek'-as-tos\}; as if a superlative of hekas (afar); each or every: -- any, \{both\}, each (one), every (man, one, woman), particularly.[ql bring 2097 \# euaggelizo \{yoo-ang-ghel-id'-zo\}; from 2095 and 32; to announce good news ("evangelize") especially the gospel: -- declare, \{bring\} (declare, show) glad (good) tidings, preach (the gospel).[ql come 1684 \# embaino \{em-ba'-hee-no\}; from 1722 and the base of 939; to walk on, i.e. embark (aboard a vessel), reach (a pool): - \{come\} (get) into, enter (into), go (up) into, step in, take ship.[ql compare 3846 \# paraballo \{par-ab-al'-lo\}; from 3844 and 906; to throw alongside, i.e. (reflexively) to reach a place, or (figuratively) to liken: -- arrive, \{compare\}.[ql convenient 2520 \# katheko \{kath-ay'-ko\}; from 2596 and 2240\}; to reach to, i.e. (neuter of present active participle, figuratively as adjective) becoming: -- \{convenient \}, fit.[ql country 1093 \# ge \{ghay \}; contracted from a primary word; soil; by extension a region, or the solid part or the whole of the terrene globe (including the occupants in each application): -- \{country \}, earth(-ly), ground, land, world.[ql covet 3713 \# oregomai \{or-eg'-om-ahee\}; middle voice of apparently a prolonged form of an obsolete primary [compare 3735]; to stretch oneself, i.e. reach out after (long for): -- \{covet \} after, desire.[ql declare 2097 \# euaggelizo \{yoo-ang-ghel-id'-zo\}; from 2095 and 32; to announce good news ("evangelize") especially the gospel: - - \{declare \}, bring (declare, show) glad (good) tidings, preach (the gospel).[ql declare 2097 \# euaggelizo \{yoo-ang-ghel-id'-zo\}; from 2095 and 32; to announce good news ("evangelize") especially the gospel: - - declare, bring ( $\{$ declare \}, show) glad (good) tidings, preach (the gospel).[ql desire 3713 \# oregomai \{or-eg'-om-ahee \}; middle voice of apparently a prolonged form of an obsolete primary [compare 3735]; to stretch oneself, i.e. reach out after (long for): -- covet after, \{desire\}.[ql dispute 1256 \# dialegomai \{dee-al-eg'-om-ahee \}; middle voice from 1223 and 3004; to say thoroughly, i.e. discuss (in argument or exhortation): -- \{dispute\}, preach (unto), reason (with), speak.[ql doctrine 2085 \# heterodidaskaleo \{het-er-od-id-as-kal-eh'-o\}; from 2087 and 1320; to instruct differently: -- teach other \{doctrine\}(-wise). [ql each 1538 \# hekastos \{hek'-as-tos \}; as if a superlative of hekas (afar); each or every: -- any, both, \{each\} (one), every (man, one, woman), particularly.[ql each 0240 \# allelon \{al-lay'-lone\}; Gen. plural from 243 reduplicated; one another: -- \{each \} other, mutual, one another, (the other), (them-, your-)selves, (selves) together [sometimes with 3326 or 4314]. [ql each 0303 \# ana \{anah'\}; a primary preposition and adverb; properly, up; but (by extension) used (distributively) severally, or (locally) at (etc.): -- and, apiece, by, \{each\}, every (man), in, through. In compounds (as a prefix) it often means (by implication) repetition, intensity, reversal, etc.[ql earth 1093 \# ge \{ghay\}; contracted from a primary word; soil; by extension a region, or the solid part or the whole of the terrene globe (including the occupants in each application): -- country, \{earth\}(-ly), ground, land, world.[ql every 1538 \# hekastos \{hek'-as-tos \}; as if a superlative of hekas (afar); each or every: -- any, both, each (one), \{every \} (man, one, woman), particularly.[ql fit 2520 \# katheko \{kath-ay'-ko\}; from 2596 and 2240$\}$; to reach to, i.e. (neuter of present active participle, figuratively as adjective) becoming: -- convenient, \{fit\}.[ql forth 1901 \# epekteinomai \{ep-ek-ti'-nom-ahee\}; middle voice from 1909 and 1614; to stretch (oneself) forward upon: -- reach \{forth\}.[ql get 1684 \# embaino \{em-ba'-hee-no\}; from 1722 and the base of 939; to walk on, i.e. embark (aboard a vessel), reach (a pool): - come ( $\{$ get \}) into, enter (into), go (up) into, step in, take ship.[ql glad 2097 \# euaggelizo \{yoo-ang-ghel-id'-zo \}; from 2095 and 32 ; to announce good news ("evangelize") especially the gospel: -- declare, bring (declare, show) \{glad\} (good) tidings, preach (the gospel).[ql go 1684 \# embaino \{em-ba'-hee-no\}; from 1722 and the base of 939; to walk on, i.e. embark (aboard a vessel), reach (a pool): - - come (get) into, enter (into), \{go\} (up) into, step
in, take ship.[ql good 2097 \# euaggelizo \{yoo-ang-ghel-id'-zo\}; from 2095 and 32; to announce good news ("evangelize") especially the gospel: -- declare, bring (declare, show) glad (\{good\}) tidings, preach (the gospel).[ql gospel 4283 \# proeuaggelizomai \{pro-yoo-ang-ghel-id'-zom-ahee \}; middle voice from 4253 and 2097; to announce glad news in advance: -- preach before the \{gospel\}.[ql gospel 2097 \# euaggelizo
\{yoo-ang-ghel-id'-zo\}; from 2095 and 32; to announce good news ("evangelize") especially the gospel: - - declare, bring (declare, show) glad (good) tidings, preach (the \{gospel\}). [ql ground 1093 \# ge \{ghay\}; contracted from a primary word; soil; by extension a region, or the solid part or the whole of the terrene globe (including the occupants in each application): -- country, earth(-ly), \{ground\}, land, world.[ql in 1684 \# embaino \{em-ba'-hee-no\}; from 1722 and the base of 939; to walk on, i.e. embark (aboard a vessel), reach (a pool): - come (get) into, enter (into), go (up) into, step \{in\}, take ship.[ql into 1684 \# embaino \{em-ba'-hee-no\}; from 1722 and the base of 939 ; to walk on, i.e. embark (aboard a vessel), reach (a pool): - - come (get) into, enter (into), go (up) \{into\}, step in, take ship. [ql into 1684 \# embaino \{em-ba'-hee-no\}; from 1722 and the base of 939; to walk on, i.e. embark (aboard a vessel), reach (a pool): - - come (get) into, enter ( $\{$ into \}), go (up) into, step in, take ship.[ql into 1684 \# embaino \{em-ba'-hee-no\}; from 1722 and the base of 939 ; to walk on, i.e. embark (aboard a vessel), reach (a pool): - - come (get) \{into\}, enter (into), go (up) into, step in, take ship.[ql land 1093 \# ge \{ghay\}; contracted from a primary word; soil; by extension a region, or the solid part or the whole of the terrene globe (including the occupants in each application): -- country, earth(-ly), ground, \{land\}, world.[ql man 1538 \# hekastos \{hek'-as-tos\}; as if a superlative of hekas (afar); each or every: -- any, both, each (one), every (\{man\}, one, woman), particularly.[ql mutual 0240 \# allelon \{al-lay'-lone\}; Gen. plural from 243 reduplicated; one another: -- each other, \{mutual\}, one another, (the other), (them-, your-)selves, (selves) together [sometimes with 3326 or 4314]. [ql one 0240 \# allelon \{al-lay'-lone\}; Gen. plural from 243 reduplicated; one another: -- each other, mutual, \{one\} another, (the other), (them-, your-)selves, (selves) together [sometimes with 3326 or 4314].[ql one 1538 \# hekastos \{hek'-as-tos \}; as if a superlative of hekas (afar); each or every: -- any, both, each (\{one\}), every (man, one, woman), particularly.[ql one 1538 \# hekastos \{hek'-as-tos\}; as if a superlative of hekas (afar); each or every: -- any, both, each (one), every (man, \{one\}, woman), particularly.[ql other 2085 \# heterodidaskaleo \{het-er-od-id-as-kal-eh'-o\}; from 2087 and 1320; to instruct differently: -- teach \{other\} doctrine(-wise).[ql other 0240 \# allelon \{al-lay'-lone\}; Gen. plural from 243 reduplicated; one another: -- each other, mutual, one another, (the \{other\}), (them-, your-)selves, (selves) together [sometimes with 3326 or 4314].[ql other 0240 \# allelon \{al-lay'-lone\}; Gen. plural from 243 reduplicated; one another: -- each \{other\}, mutual, one another, (the other), (them-, your-)selves, (selves) together [sometimes with 3326 or 4314].[ql particularly 1538 \# hekastos \{hek'-as-tos\}; as if a superlative of hekas (afar); each or every: -- any, both, each (one), every (man, one, woman), \{particularly\}.[q1 pierce 1338 \# diikneomai \{dee-ik-neh'-om-ahee \}; from 1223 and the base of 2425; to reach through, i.e. penetrate: -- \{pierce\}. [ql preach 1229 \# diaggello \{de-ang-gel'-lo\}; from 1223 and the base of 32 ; to herald thoroughly: -- declare, \{preach\}, signify. [ql preach 4296 \# prokerusso \{prok-ay-rooce'-so\}; from 4253 and 2784; to herald (i.e. proclaim) in advance: -- before (first) \{preach\}.[ql preach 2605 \# kataggello
\{kat-ang-gel'-lo\}; from 2596 and the base of 32; to proclaim, promulgate: -- declare, \{preach\}, shew, speak of, teach.[ql preach 4283 \# proeuaggelizomai \{pro-yoo-ang-ghel-id'-zom-ahee\}; middle voice from 4253 and 2097; to announce glad news in advance: -- \{preach\} before the gospel.[ql preach 2980 \# laleo \{lal-eh'-o\}; a prolonged form of an otherwise obsolete verb; to talk, i.e. utter words: -- \{preach\}, say, speak (after), talk, tell, utter. Compare 3004.[ql preach 3955 \# parrhesiazomai \{par-hray-see-ad'-zom-ahee \}; middle voice from 3954; to be frank in utterance, or confident in spirit and demeanor: -- be (wax) bold, ( $\{$ preach\}, speak) boldly.[ql preach 1256 \# dialegomai \{dee-al-eg'-om-ahee\}; middle voice from 1223 and 3004; to say thoroughly, i.e. discuss (in argument or exhortation): -- dispute, \{preach\} (unto), reason (with), speak.[ql preach 2097 \# euaggelizo \{yoo-ang-ghel-id'-zo\}; from 2095 and 32; to announce good news ("evangelize") especially the gospel: - - declare, bring (declare, show) glad (good) tidings, \{preach\} (the gospel). [ql preach 4137 \# pleroo \{play-ro'-o\}; from 4134; to make replete, i.e. (literally) to cram (a net), level up (a hollow), or (figuratively) to furnish (or imbue, diffuse, influence), satisfy, execute (an office), finish (a period or task), verify (or coincide with a prediction), etc.: -accomplish, X after, (be) complete, end, expire, fill (up), fulfil, (be, make) full (come), fully \{preach\}, perfect, supply.[ql reach 2185 \# ephikneomai \{ef-ik-neh'-om-ahee \}; from 1909 and a cognate of 2240; to arrive upon, i.e. extend to: -- \{reach\}.[ql reach 1901 \# epekteinomai \{ep-ek-ti'-nom-ahee \}; middle voice from 1909 and 1614; to stretch (oneself) forward upon: -- \{reach\} forth.[ql reach 0190 \# akoloutheo \{ak-ol-oo-theh'-o\}; from 1 (as a particle of union) and keleuthos (a road); properly, to be in the same way with, i.e. to accompany (specially, as a disciple): -- follow, \{reach\}.[ql reach 5342 \# phero \{fer'-o\}; a primary verb (for which other and apparently not cognate ones are used in certain tenses only; namely, oio \{oy'-o\}; and enegko \{en-eng'-ko); to "bear" or carry (in a very wide application, literally and figuratively, as follows): -- be, bear, bring (forth), carry, come, + let her drive,
be driven, endure, go on, lay, lead, move, \{reach\}, rushing, uphold.[ql reason 1256 \# dialegomai \{dee-al-eg'-om-ahee\}; middle voice from 1223 and 3004; to say thoroughly, i.e. discuss (in argument or exhortation): -- dispute, preach (unto), \{reason\} (with), speak.[ql run 2027 \# epokello \{ep-ok-el'-lo\}; from 1909 and okello (to urge); to drive upon the shore, i.e. to beach a vessel: -- \{run\} aground.[ql selves 0240 \# allelon \{al-lay'-lone\}; Gen. plural from 243 reduplicated; one another: -- each other, mutual, one another, (the other), (them-, your-)selves, ( $\{$ selves $\}$ ) together [sometimes with 3326 or 4314]. [ql ship 1684 \# embaino \{em-ba'-hee-no\}; from 1722 and the base of 939 ; to walk on, i.e. embark (aboard a vessel), reach (a pool): - come (get) into, enter (into), go (up) into, step in, take \{ship\}.[ql shore 0123 \# aigialos \{ahee-ghee-al-os'\}; from aisso (to rush) and 251 (in the sense of the sea; a beach (on which the waves dash): -- \{shore\}. [ql show 2097 \# euaggelizo \{yoo-ang-ghel-id'-zo\}; from 2095 and 32 ; to announce good news ("evangelize") especially the gospel: -- declare, bring (declare, \{show\}) glad (good) tidings, preach (the gospel). [ql sober 4994 \# sophronizo \{so-fron-id'-zo\}; from 4998; to make of sound mind, i.e. (figuratively) to discipline or correct: -- teach to be \{sober\}.[ql speak 1256 \# dialegomai \{dee-al-eg'-om-ahee\}; middle voice from 1223 and 3004; to say thoroughly, i.e. discuss (in argument or exhortation): -- dispute, preach (unto), reason (with), \{speak \}. [ql step 1684 \# embaino \{em-ba'-hee-no\}; from 1722 and the base of 939; to walk on, i.e. embark (aboard a vessel), reach (a pool): - come (get) into, enter (into), go (up) into, \{step\} in, take ship.[ql take 1684 \# embaino \{em-ba'-hee-no\}; from 1722 and the base of 939 ; to walk on, i.e. embark (aboard a vessel), reach (a pool): - - come (get) into, enter (into), go (up) into, step in, \{take\} ship.[ql teach 1317 \# didaktikos \{did-ak-tik-os'\}; from 1318; instructive ("didactic"): -- apt to \{teach\}.[ql teach 2085 \# heterodidaskaleo \{het-er-od-id-as-kal-eh'-o\}; from 2087 and 1320; to instruct differently: -- \{teach\} other doctrine(-wise). [ql teach 2605 \# kataggello \{kat-ang-gel'-lo\}; from 2596 and the base of 32; to proclaim, promulgate: -- declare, preach, shew, speak of, \{teach \}.[ql teach 4994 \# sophronizo \{so-fron-id'-zo\}; from 4998; to make of sound mind, i.e. (figuratively) to discipline or correct: -- \{teach \} to be sober.[ql teach 1321 \# didasko \{did-as'-ko\}; a prolonged (causative) form of a primary verb dao (to learn); to teach (in the same broad application): -- \{teach\}.[ql teach 3100 \# matheteuo \{math-ayt-yoo'-o\}; from 3101; intransitively, to become a pupil; transitively, to disciple, i. e. enrol as scholar: -- be disciple, instruct, $\{$ teach $\}$. [ql teach 3811 \# paideuo \{pahee-dyoo'-o\}; from 3816; to train up a child, i.e. educate, or (by implication) discipline (by punishment): -- chasten(-ise), instruct, learn, \{teach\}.[ql teach 2727 \# katecheo \{kat-ay-kheh'-o\}; from 2596 and 2279; to sound down into the ears, i.e. (by implication) to indoctrinate ("catechize") or (genitive case) to apprise of: -- inform, instruct, \{teach\}.[ql the 0240 \# allelon \{al-lay'-lone\}; Gen. plural from 243 reduplicated; one another: -- each other, mutual, one another, ( $\{$ the \} other), (them-, your-)selves, (selves) together [sometimes with 3326 or 4314].[ql the 2097 \# euaggelizo \{yoo-ang-ghel-id'-zo\}; from 2095 and 32; to announce good news ("evangelize") especially the gospel: -- declare, bring (declare, show) glad (good) tidings, preach (\{the\} gospel).[ql the 4283 \# proeuaggelizomai \{pro-yoo-ang-ghel-id'-zom-ahee\}; middle voice from 4253 and 2097; to announce glad news in advance: -- preach before \{the\} gospel.[ql them 0240 \# allelon \{al-lay'-lone\}; Gen. plural from 243 reduplicated; one another: -- each other, mutual, one another, (the other), ( $\{$ them- \}, your-)selves, (selves) together [sometimes with 3326 or 4314]. [ql tidings 2097 \# euaggelizo \{yoo-ang-ghel-id'-zo\}; from 2095 and 32; to announce good news ("evangelize") especially the gospel: - - declare, bring (declare, show) glad (good) \{tidings\}, preach (the gospel).[ql to 4994 \# sophronizo \{so-fron-id'-zo\}; from 4998; to make of sound mind, i.e. (figuratively) to discipline or correct: -- teach \{to\} be sober.[ql together 0240 \# allelon \{al-lay'-lone\}; Gen. plural from 243 reduplicated; one another: -- each other, mutual, one another, (the other), (them-, your-)selves, (selves) \{together\} [sometimes with 3326 or 4314]. [ql unto 1256 \# dialegomai \{dee-al-eg'-om-ahee\}; middle voice from 1223 and 3004; to say thoroughly, i.e. discuss (in argument or exhortation): -- dispute, preach (\{unto\}), reason (with), speak. [ql up 1684 \# embaino \{em-ba'-hee-no \}; from 1722 and the base of 939 ; to walk on, i.e. embark (aboard a vessel), reach (a pool): - - come (get) into, enter (into), go ( $\{$ up \}) into, step in, take ship.[ql with 1256 \# dialegomai \{dee-al-eg'-om-ahee\}; middle voice from 1223 and 3004; to say thoroughly, i.e. discuss (in argument or exhortation): -- dispute, preach (unto), reason (\{with\}), speak. [ql woman 1538 \# hekastos \{hek'-as-tos \}; as if a superlative of hekas (afar); each or every: -- any, both, each (one), every (man, one, \{woman\}), particularly.[ql world 1093 \# ge \{ghay\}; contracted from a primary word; soil; by extension a region, or the solid part or the whole of the terrene globe (including the occupants in each application): -- country, earth(-ly), ground, land, \{world\}.[ql yourselves 0240 \# allelon \{al-lay'-lone\}; Gen. plural from 243 reduplicated; one another: -- each other, mutual, one another, (the other), (them-, \{your-)selves \}, (selves) together [sometimes with 3326 or 4314]. [ql each Interlinear Index Study each GEN 015010 And he took <03947 +laqach > unto him all <03605 + kol > these < $00428+>$ el - leh > , and divided <01334 +bathar > them in the midst <08432 +tavek > , and laid $<05414$ +nathan > \{each\} <00376 +>iysh > piece <01335 +bether > one against <07125 +qir>ah > another $<07453$ +rea<> : but the birds <06833 +tsippowr > divided <01334 +bathar > he not . each GEN 034025 . And it
came <01961 +hayah > to pass on the third <07992 +sh@liyshiy > day <03117 +yowm > , when they were sore $<03510+\mathrm{ka}>\mathrm{ab}>$, that two <08147+sh@nayim > of the sons <01121 +ben > of Jacob <03290 +Ya, Simeon $<08095+$ Shim and Levi <03878 +Leviy >, Dinah s <01783 +Diynah > brethren <00251 +> ach > , took <03947 +laqach > \{each\} man <00376 +>iysh > his sword <02719 +chereb > , and came <00935 +bow\gg upon the city $<05892+$ boldly $<00983$ +betach >, and slew <02026 +harag > all <03605 +kol> the males <02145 +zakar > . each GEN 040005 . And they dreamed <02492 +chalam >a dream <02472 +chalowm > both <08147 +sh@ nayim > of them, each man <00376 +>iysh > his dream <02472 +chalowm > in one <00259 +>echad > night <03915 +layil > , \{each \} man <00376 +>iysh > according to the interpretation <06623 +pithrown > of his dream <02472 +chalowm > , the butler <04945 +mashqeh > and the baker <00644 +> aphah > of the king <04428 +melek > of Egypt <04714 +Mitsrayim > , which <00834 +>aher > [ were ] bound <00631 +> acar > in the prison . each GEN 040005 . And they dreamed <02492 +chalam > a dream <02472 +chalowm > both <08147 + sh @ nayim > of them, \{each \} man <00376 +> iysh > his dream <02472 +chalowm > in one <00259 +>echad > night <03915 +layil > , each man <00376 +>iysh > according to the interpretation <06623 +pithrown > of his dream <02472 +chalowm > , the butler <04945 +mashqeh > and the baker <00644 +> aphah > of the king <04428 +melek > of Egypt <04714 +Mitsrayim >, which <00834 +>aher > [ were ] bound <00631 +>acar > in the prison . each GEN 041011 And we dreamed <02492 +chalam > a dream < 02472 +chalowm > in one <00259 +>echad > night <03915 +layil >, I and he ; we dreamed <02492 +chalam > \{each\} man <00376 +>iysh > according to the interpretation <06623 +pithrown > of his dream <02472 +chalowm > . each GEN 041012 And [ there <08033 + sham > was ] there <08033 +sham > with us a young <05288 +na man <00376 +>iysh > , an Hebrew <05680 + , servant <05650 + to the captain <08269 +sar > of the guard <02876 +tabbach > ; and we told <05608 +caphar > him , and he interpreted <06622 +pathar > to us our dreams <02472 +chalowm > ; to \{each\} man <00376 +>iysh $>$ according to his dream <02472 +chalowm > he did interpret <06622 +pathar > . each GEN 045022 To all $<03605+\mathrm{kol}>$ of them he gave <05414 +nathan > \{each\} man <00376 +>iysh > changes <02487 +chaliyphah > of raiment $<08071+$ simlah > ; but to Benjamin <01144 +Binyamiyn > he gave <05414 +nathan > three <07969 + shalowsh > hundred <03967 + me> ah > [ pieces ] of silver <03701 + keceph > , and five <02568 +chamesh > changes <02487 +chaliyphah > of raiment <08071 +simlah > . each EXO 018007 . And Moses <04872 +Mosheh > went <03318 +yatsa>> out to meet <07125 +qir>ah > his father <02859 +chathan > in law <02859 +chathan > , and did obeisance <07812 +shachah > , and kissed <05401 +nashaq > him ; and they asked <07592 +sha>al > \{each\} other <07453 +rea<> of [ their ] welfare <07965 +shalowm > ; and they came <00935 +bow>> into the tent <00168 +>ohel > . each EXO 030034 And the LORD <03068 +Y @hovah > said <00559 +>amar > unto Moses <04872 +Mosheh > , Take <03947 +laqach > unto thee sweet <05561 +cam > spices <05561 +cam > , stacte <05198 +nataph > , and onycha <07827 +sh@cheleth > , and galbanum <02464 +chelb@ nah > ; [ these ] sweet <05561 +cam > spices <05561 +cam> with pure <02134 +zak > frankincense <03828 +1@bownah > : of \{each\} <00905 +bad > shall there be a like [ weight ] : each LEV 024007 And thou shalt put <05414 +nathan > pure <02134 + zak > frankincense <03828 +1@ bownah > upon [ \{each\} ] row <04635 +ma, that it may be on the bread <03899 +lechem > for a memorial <00234 +>azkarah > , [ even ] an offering made by fire unto the LORD $<03068+$ Y @ hovah > . each NUM 001044 . These <00428 +>el - leh > [ are ] those that were numbered <06485 +paqad > , which <00834 +>aher > Moses <04872 +Mosheh > and Aaron <00175 +>Aharown > numbered $<06485+$ paqad > , and the princes <05387 +nasiy>> of Israel <03478 +Yisra>el > , [ being ] twelve men <00376 +>iysh > : \{each\} <00376 +>iysh > one <00259 +>echad > was for the house <01004 +bayith > of his fathers <1> . each NUM 007003 And they brought <00935 +bow>> their offering <07133 +qorban > before <06440 + paniym > the LORD <03068 + Y @ hovah > , six <08337 +shesh > covered <06632 +tsab > wagons <05699 + , and twelve oxen <01241 +baqar > ; a wagon <05699 + for two <08147 +sh@ nayim > of the princes <05387 +nasiy>> , and for $\{$ each\} one an ox <07794 +showr > : and they brought <07126 +qarab > them before <06440 +paniym > the tabernacle <04908 +mishkan > . each NUM 007011 And the LORD <03068 +Y@hovah > said $<00559$ +>amar > unto Moses <04872 +Mosheh > , They shall offer <07126 +qarab > their offering <07133 +qorban > , \{each\} <00259 +>echad > prince <05387 +nasiy>> on his day <03117 +yowm >, for the dedicating $<02598$ +chanukkah > of the altar <04196 +mizbeach > . each NUM 007085 Each <00259 +>echad > charger $<07086+q @$ of silver <03701 +keceph > [ weighing ] an hundred <03967 +me>ah > and thirty <07970 +sh@lowshiym > [ shekels ] , \{each \} <00259 +>echad > bowl <04219 +mizraq > seventy <07657 +shib : all $<03605+\mathrm{kol}>$ the silver <03701 +keceph > vessels <03627 +k @liy > [ weighed ] two thousand <00505 +>eleph $>$ and four <00702 +>arba<> hundred <03967 +me>ah > [ shekels ], after the shekel <08255 +sheqel > of the sanctuary <06944 +qodesh > : Each NUM 007085 \{Each\} <00259 +>echad > charger < $07086+q @$ of silver $<03701+$ keceph > [ weighing ] an hundred <03967 +me>ah > and thirty <07970 + sh @lowshiym > [ shekels ] , each $<00259+>$ echad $>$ bowl $<04219+$ mizraq > seventy $<07657+$ shib : all <03605 +kol > the silver <03701

+ keceph > vessels <03627 $+\mathrm{k} @$ liy > [ weighed ] two thousand <00505 +>eleph > and four <00702 +>arba< > hundred <03967 +me>ah > [ shekels ], after the shekel <08255 +sheqel > of the sanctuary <06944 +qodesh > : each NUM 014034 After the number <04557 +micpar > of the days <03117 +yowm > in which <00834 +>aher > ye searched <08446 +tuwr > the land <00776 +>erets > , [ even ] forty <00705 +>arba days <03117 +yowm >, \{each\} day <03117 +yowm > for a year <08141 +shaneh >, shall ye bear <05375 +nasa>> your iniquities $<05771+$, [ even ] forty <00705 +> arba years < $08141+$ shaneh > , and ye shall know <03045 +yada< > my breach <08569 + t @ nuw $>$ ah > of promise . each NUM 016017 And take <03947 +laqach > every man <00376 +>iysh > his censer <04289 +machtah > , and put <05414 +nathan > incense <07004 +q@toreth > in them , and bring <07126 +qarab > ye before <06440 +paniym > the LORD <03068 + Y @hovah > every man <00376 +>iysh $>$ his censer <04289 + machtah > , two hundred <03967 +me>ah > and fifty <02572 +chamishshiym > censers $<04289+$ machtah > ; thou also, and Aaron <00175 +>Aharown >, \{each\} <00376 +>iysh > [ of you ] his censer $<04289$ +machtah >. each NUM 017006 And Moses <04872 +Mosheh > spake <01696 +dabar > unto the children <01121 +ben >of Israel <03478 +Yisra>el >, and every <03605+kol>one of their princes <05387 +nasiy>> gave <05414 +nathan > him a rod <04294 +matteh > apiece, for \{each\} prince <05387 +nasiy\gg one $<00259$ +>echad > , according to their fathers <1> houses <01004 +bayith > , [ even ] twelve rods <04294 +matteh > : and the rod <04294 +matteh > of Aaron <00175 +>Aharown > [ was ] among <08432 +tavek > their rods <04294 +matteh > . each NUM 029014 And their meat offering <04503 + minchah > [ shall be of ] flour $<05560+$ coleth > mingled <01101 +balal > with oil <08081 +shemen > , three <07969 +shalowsh > tenth <06241 + deals unto every <00259 +>echad > bullock <06499 +par > of the thirteen bullocks <06499 +par > , two $<08147+$ sh@ nayim > tenth <06241 + deals to \{each\} <00259 +> echad > ram <00352 +>ayil > of the two $<08147+$ sh @ nayim > rams <00352 +> ayil > , each NUM 029015 And a several tenth <06241 + deal to \{each\} $<00259$ +>echad > lamb <03532 +kebes > of the fourteen lambs <03532 + kebes > : each JOS 018004 Give $<03051+$ yahab > out from among you three <07969 +shalowsh > men <00582 +>enowsh > for [ \{each\} ] tribe $<07626+$ shebet > : and I will send <07971 + shalach > them , and they shall rise <06965 +quwm > , and go $<01980$ +halak > through the land <00776 +>erets > , and describe <03789 + kathab > it according <06310 +peh > to the inheritance <05159 + nachalah > of them ; and they shall come <00935 +bow>> [ again ] to me . each JOS 022014 And with him ten <06235 + princes < 05387 +nasiy\gg , of each < $00259+>$ echad > chief < $<$ > house $<01004$ +bayith > a prince <05387 +nasiy>> throughout all <03605 +kol > the tribes <04294 +matteh > of Israel $<03478+$ Yisra>el > ; and \{each\} one <00376 +>iysh > [ was ] an head <07218 +ro>sh > of the house <01004 + bayith $>$ of their fathers <1> among the thousands <00505 +>eleph > of Israel <03478 +Yisra>el > . each JOS 022014 And with him ten <06235 + princes <05387 +nasiy>>, of \{each \} <00259 +> echad > chief <1> house $<01004+$ bayith > a prince <05387 +nasiy>> throughout all <03605 +kol> the tribes <04294 +matteh > of Israel $<03478+$ Yisra>el > ; and each one <00376 +>iysh > [ was ] an head <07218 +ro>sh > of the house <01004 +bayith > of their fathers <1> among the thousands <00505 +>eleph > of Israel <03478 +Yisra>el > . each JUDG 008018 . Then said <00559 +> amar > he unto Zebah <02078 +Zebach > and Zalmunna <06759 +Tsalmunna<> , What <00375 +>eyphoh > manner of men <00582 +>enowsh > [ were they ] whom <00834 +>aher > ye slew $<02026$ +harag > at Tabor <08396 +Tabowr > ? And they answered <00559 +>amar >, As thou [ art ] , so <01992 +hem > [ were ] they ; \{each \} one <00259 +>echad > resembled <08389 +to>ar > the children <01121 +ben > of a king <04428 +melek > . each JUDG 021022 And it shall be, when <03588 + kiy > their fathers <1> or <00176 +>ow > their brethren <00251 +> ach > come <00935 +bow\gg unto us to complain <07378 +riyb > , that we will say <00559 +>amar > unto them, Be favourable <02603 +chanan > unto them for our sakes : because <03588 + kiy > we reserved <03947 +laqach > not to \{each\} man <00376 +>iysh > his wife <00802 +>ishshah > in the war <04421 +milchamah > : for ye did not give <05414 +nathan > unto them at this time <06256 + , [ that ] ye should be guilty <00816 +>asham > . each RUT 001008 And Naomi <05281 +No said <00559 +>amar > unto her two <08147 +sh@nayim > daughters <03618 + kallah > in law <03618 +kallah >, Go <03212 + yalak > , return <07725 +shuwb > \{each\} <00802 +>ishshah > to her mother s <00517 +>em > house <01004 +bayith > : the LORD <03068 + Y @ hovah > deal <06213 + kindly <02617 +checed > with you, as ye have dealt <06213 + with the dead <04191 +muwth > , and with me . each RUT 001009 The LORD <03068 +Y @ hovah > grant $<05414$ +nathan > you that ye may find <04672 +matsa>> rest <04496 +m@nuwchah >, \{each \} <00802 $+>$ ishshah > [ of you ] in the house <01004 +bayith > of her husband <00376 +>iysh > . Then she kissed <05401 +nashaq > them ; and they lifted <05375 +nasa>> up their voice <06963 +qowl > , and wept <01058 +bakah > . each 1KI 004007 And Solomon <08010 +Sh@lomoh > had twelve officers <05324 +natsab > over <05921 + all $<03605+\mathrm{kol}>$ Israel <03478 +Yisra>el > , which provided victuals <03557 +kuwl> for the king <04428 +melek $>$ and his household <01004 +bayith > : \{each\} <00259 +> echad > man his month <02320 +chodesh > in a year $<08141+$ shaneh > made provision <03557 +kuwl > . each 1KI 006023 And within the oracle <01687 +d@biyr >
he made <06213 + two <08147 + sh@ nayim > cherubims <03742 + k @ ruwb > [ of ] olive < $08081+$ shemen > tree $<06086+$, [ \{each\} ] ten <06235 + cubits <00520 +>ammah > high <06967 +qowmah > . each 1KI 022010 And the king <04428 +melek > of Israel <03478 + Yisra>el > and Jehoshaphat <03092 + Y @howshaphat > the king <04428 +melek > of Judah <03063 +Y @huwdah > sat <03427 +yashab > \{each \} <00376 +>iysh > on <05921 + his throne <03678 +kicce>> , having put <03847 +labash > on their robes <00899 +beged > , in a void <01637 + goren $>$ place $<04725+$ maqowm $>$ in the entrance $<06607+$ pethach $>$ of the gate $<08179+$ sha of Samaria <08111 +Shom@rown > ; and all <03605 +kol> the prophets <05030 +nabiy>> prophesied <05012 +naba\gg before <06440 +paniym > them . each 2KI 009021 And Joram <03188 + yachas > said <00559 +>amar > , Make ready $<00631+>$ acar >. And his chariot $<07393+$ rekeb > was made ready <00631 +>acar >. And Joram <03188 +yachas > king <04428 +melek > of Israel <03478 +Yisra>el> and Ahaziah <00274 +>Achazyah > king <04428 +melek > of Judah <03063 + Y @huwdah > went <03318 +yatsa>> out, $\{$ each \} <00376 +>iysh > in his chariot <07393 +rekeb > , and they went <03318 + yatsa\gg out against <07125 +qir>ah > Jehu <03058 +Yehuw\gg , and met <04672 +matsa>> him in the portion <02513 +chelqah > of Naboth <05022 +Nabowth > the Jezreelite <03158 +Yizr@liy > . each 2KI 015020 And Menahem <04505 +M@ nachem > exacted <03318 +yatsa>> the money <03701 +keceph > of Israel <03478 +Yisra>el >, [ even ] of all <03605 +kol> the mighty <01368 + gibbowr > men of wealth <02428 +chayil>, of \{each\} <00259 +>echad > man <00376 +>iysh > fifty <02572 + chamishshiym > shekels <08255 +sheqel > of silver <03701 + keceph > , to give <05414 +nathan > to the king $<04428+$ melek > of Assyria <00804 +>Ashshuwr >. So the king <04428 +melek > of Assyria <00804 +>Ashshuwr > turned <07725 +shuwb > back <07725 +shuwb > , and stayed <05975 + not there <08033 +sham $>$ in the land $<00776+>$ erets > . each 1 CH 020006 And yet <05750 + again <05750 + there was war <04421 + milchamah > at Gath <01661 +Gath > , where was a man <00376 +>iysh > of [ great ] stature <04060 +middah > , whose fingers <00676 +>etsba<> and toes <00676 +>etsba < > [ were ] four <00702 +>arba< > and twenty $<06242+$, six $<08337+$ shesh > [ on each hand ] , and six $<08337+$ shesh > [ on \{each\} foot ] : and he also $<01571+$ gam > was the son <03025 +yagor > of the giant <07497 +rapha>> . each 1CH 020006 And yet $<05750+$ again $<05750+$ there was war $<04421+$ milchamah $>$ at Gath $<01661+$ Gath $>$, where was a man $<00376+>$ iysh $>$ of [ great ] stature <04060 +middah > , whose fingers <00676 +>etsba<> and toes <00676 $+>$ etsba< > [ were ] four <00702 +> arba<> and twenty <06242 + , six <08337 +shesh > [ on \{each\} hand ] , and six <08337 +shesh > [ on each foot ] : and he also <01571 +gam > was the son <03025 +yagor > of the giant <07497 +rapha>> . each 2CH 003015 Also he made <06213 + before <06440 +paniym > the house <01004 +bayith > two <08147 + sh@ nayim > pillars <05982 + of thirty <07970 +sh@lowshiym > and five <02568 +chamesh > cubits <00520 +>ammah > high <00753 +>orek > , and the chapiter <06858 +tsepheth > that [ was ] on $<05921+$ the top $<07218+$ ro>sh > of \{each\} of them [ was ] five <02568 +chamesh > cubits <00520 +>ammah > . each 2CH 004013 And four <00702 +>arba<> hundred <03967 +me>ah > pomegranates <07416 +rimmown > on the two <08147 +sh@nayim > wreaths <07639 +s@bakah > ; two <08147 +sh@ nayim > rows $<02905+$ tuwr > of pomegranates <07416 +rimmown > on \{each \} <00259 +>echad > wreath <07639 +s@ bakah $>$, to cover <03680 + kacah > the two <08147 + sh @ nayim > pommels <01543 + gullah > of the chapiters <03805 + kothereth > which <00834 +>aher > [ were ] upon the pillars <05982 + . each 2CH 009018 And [ there were ] six <08337 +shesh > steps <04609 +ma to the throne <03678 +kicce>>, with a footstool <03534 +kebesh > of gold <02091 + zahab > , [ which were ] fastened <00270 +>achaz > to the throne <03678 +kicce\gg , and stays $<03027+y a d>$ on $\{$ each \} side of the sitting <03427 +yashab > place <04725 +maqowm > , and two <08147 +sh@ nayim > lions <00738 +> ariy > standing <05975 + by the stays <03027 +yad > : each NEH 013024 And their children <01121 +ben > spake <01696 +dabar > half <02677 +chetsiy > in the speech <03066
+Y @ huwdiyth > of Ashdod <00795 +> Ashdowd > , and could <05234 +nakar > not speak <01696 +dabar > in the Jews <03066 + Y @huwdiyth > language, but according to the language <03956 +lashown > of \{each\} people <05971 + . each PSA 085010 Mercy <02617 +checed > and truth <00571 +>emeth > are met <06298 +pagash > together ; righteousness <06664 +tsedeq > and peace <07965 +shalowm > have kissed <05401 +nashaq > [ \{each\} other ] . each ISA 002020 In that day <03117 +yowm > a man <00120 +> adam > shall cast <07993 +shalak > his idols <00457 + >eliyl > of silver <03701 +keceph > , and his idols <00457 +>eliyl > of gold <02091 +zahab > , which <00834 +> aher > they made [ \{each\} one ] for himself to worship <07812 +shachah > , to the moles $<02661+$ chaphor > and to the bats $<05847+$; each ISA 006002 Above $<04605+$ ma it stood $<05975+$ the seraphims <08314 + saraph > : \{each\} <00259 +>echad > one <00259 +>echad > had six <08337 +shesh > wings <03671 +kanaph > ; with twain <08147 +sh@ nayim > he covered <03680 +kacah > his face <06440 +paniym > , and with twain <08147 +sh@nayim > he covered <03680 +kacah > his feet <07272 +regel > , and with twain $<08147+$ sh @ nayim > he did fly <05774 + . each ISA 035007 And the parched <08273 + sharab > ground shall become <01961 +hayah > a pool <98> , and the thirsty <06774 +tsimma>own > land springs <04002 +mabbuwa<
$>$ of water <04325 +mayim > : in the habitation <05116 +naveh > of dragons <08577 +tanniyn >, where \{each\} lay $<07258$ +rebets >, [ shall be ] grass <02682 +chatsiyr > with reeds <07070 +qaneh > and rushes <01573 +gome>> . each ISA 057002 He shall enter <00935 +bow>> into peace <07965 +shalowm > : they shall rest $<05117$ +nuwach > in their beds <04904 +mishkab > , [ \{each\} one ] walking <01980 +halak > [ in ] his uprightness <05228 + nakoach > . each EZE 004006 And when thou hast accomplished <03615 +kalah > them , lie $<07901+$ shakab $>$ again $<08145+$ sheniy $>$ on $<05921+$ thy right $<06227+$ side $<06654+$ tsad $>$, and thou shalt bear <05375 +nasa>> the iniquity <05771 + of the house <01004 +bayith > of Judah <03063 +Y @huwdah $>$ forty <00705 +> arba days <03117 +yowm > : I have appointed <05414 +nathan > thee \{each\} day <03117 + yowm > for a year <08141 +shaneh > . each EZE 040016 And [ there were ] narrow <00331 +>atam > windows $<02474+$ challown > to the little chambers <08372 +ta>> , and to their posts <00352 +> ayil > within <06441 $+\mathrm{p} @$ niymah $>$ the gate $<08179+$ sha round $<05439+$ cabiyb $>$ about, and likewise $<03651+$ ken $>$ to the arches $<00361+>$ eylam > : and windows <02474 +challown > [ were ] round <05439 +cabiyb > about inward <06441 + p@niymah > : and upon [ \{each\} ] post <00352 +>ayil > [ were ] palm <08561 +timmor > trees . each EZE 040 048 And he brought <00935 +bow>> me to the porch <00197 +> uwlam > of the house <01004 +bayith > , and measured <04058 + madad > [ \{each\} ] post <00352 +> ayil> of the porch <00197 +>uwlam > , five <02568 +chamesh > cubits <00520 +>ammah > on this <06311 +poh > side, and five <02568 +chamesh > cubits <00520 $+>$ ammah $>$ on that side : and the breadth $<07341+$ rochab $>$ of the gate $<08179+$ sha [ was ] three $<07969$ +shalowsh > cubits < $00520+>$ ammah > on this < $06311+$ poh > side , and three < $07969+$ shalowsh > cubits $<00520$ +>ammah > on that side . each LUK 013015 The Lord 2962 -kurios - then 3767 -oun - answered 0611 apokrinomai - him , and said 2036 -epo - , [ Thou ] hypocrite 5273 -hupokrites - , doth not \{each\} 1538 - hekastos - one of you on the sabbath 4521 -sabbaton - loose 3089 -luo - his ox 1016 -bous - or 2228 -e - [ his ] ass 3688 onos - from the stall 5336 -phatne - , and lead LUK 0520 -apago - [ him ] away LUK 0520 -apago - to watering 4222 -potizo - ? each ACT 002003 And there appeared < 3700 -optanomai -> unto them cloven < 1266 -diamerizo -> tongues < 1100 -glossa -> like <5616 -hosei -> as of fire <4442-pur ->, and it sat <2523 - kathizo -> upon \{each\} <1538 -hekastos -> of them . each PHP 002003 [ Let ] nothing <3367-medeis -> [ be done ] through <2596 -kata -> strife <2052 -eritheia -> or <2228-e -> vainglory <2754 -kenodoxia -> ; but in lowliness <5012 tapeinophrosune -> of mind <5012 -tapeinophrosune -> let \{each\} <0240-allelon -> esteem <2233 -hegeomai -> other <0240-allelon -> better <5242 -huperecho -> than themselves <1438-heautou -> . each 2TH 001003 We are bound <3784 -opheilo -> to thank <2168-eucharisteo -> God <2316 -theos -> always <3842 -pantote -> for you , brethren <0080-adephos ->, as it is meet <0514-axios ->, because <3754-hoti -> that your <5216-humon -> faith <4102 - pistis -> groweth <5232 -huperauxano -> exceedingly, and the charity <0026-agape -> of every <1538 -hekastos -> one <1520 - heis -> of you all <3956 -pas -> toward <1519 -eis -> \{each\} <0240 -allelon -> other <0240 -allelon -> aboundeth <4121 - pleonazo -> ; each REV 004008 . And the four <5064 -tessares -> beasts <2226-zoon -> had <2192 -echo -> \{each\} <0303 -ana -> of them six <1803 -hex -> wings <4420 -pterux -> about <2943 -kuklothen -> [ him ] ; and [ they were ] full <1073 -gemo -> of eyes <3788-ophthalmos -> within <2081 -esothen -> : and they rest <0372-anapausis -> not day <2250 -hemera -> and night <3571 -nux -> , saying <3004-lego ->, Holy <0040 -hagios ->, holy <0040-hagios ->, holy <0040-hagios -> , Lord <2962kurios -> God <2316 -theos -> Almighty <3841 -pantokrator -> , which <3588-ho -> was, and is , and is to come <2064 -erchomai -> . any man teach you <1JO2 -: $27>$ boards shall reach from end breach for breach breach ready breach therein for us breach upon us $<1 \mathrm{CH} 15-: 13>$ breach upon uzza $<1 \mathrm{CH} 13$-: $11>$ breach upon uzzah <2SA6 $: 8>$ but teach them thy sons but we preach christ crucified $<1 \mathrm{CO} 1-: 23>$ dost thou teach us doth not each one doth not even nature itself teach you <1CO11-:14> doth teach him each bowl seventy each charger each chief house each day for each lamb each man according each man according each man fifty shekels < 2 KI 15 -: 20 > each man his dream each man his month <1KI4 -:7 > each man his wife each one each one each one had six wings each one resembled each one was for each other each people each prince on his day each ram each shall there be for each one an ox for each prince one for we preach not ourselves <2CO4 -:5> have appointed thee each day for he breaketh me with breach upon breach he shall teach you all things he will teach us he will teach us his head reach unto holy ghost shall teach you if any man teach otherwise <1TI6-:3> it shall teach thee judah sat each on his throne <1KI22 -:10> laid each piece one against another law which they shall teach thee let him teach them <2KI17-:27> levites shall teach you may preach there also meek will he teach his way might preach him among might teach others also <1CO14-:19 > mind let each esteem other better than themselves mountains shall reach unto azal on each foot <1CH20 -:6 > on each hand <1CH20 -:6 > one preach christ one teach you again which preach among preach any other gospel unto you than preach any other gospel unto you than preach deliverance preach good tidings unto preach him preach jesus christ preach not <1CO9 -: 16 > preach unto preach unto it preach unto them preach unto you preach unto you preach ye upon priests thereof teach for hire reach even unto
you <2CO10 -: $13>$ reach hither thy finger reach hither thy hand see not teach thou me shall not they teach thee shall reach unto shall teach men so shall teach thee wisdom shall teach them should preach among so teach so we preach <1CO15-:11 > some indeed preach christ even speak at all nor teach stays on each side <2CH9 -:18 > teach all nations teach by teach customs teach every where $\langle 1 \mathrm{CO} 4-: 17>$ teach god knowledge teach his senators wisdom teach it teach me teach me teach me teach me teach me good judgment teach me thy judgments teach me thy paths teach me thy statutes teach me thy statutes teach me thy statutes teach me thy statutes teach me thy statutes teach me thy statutes teach me thy way teach me thy way teach others also <2TI2 -:2 > teach thee teach thee what thou shalt say teach them teach them many things teach them war teach transgressors thy ways teach us teach us what we shall do unto teach us what we shall say unto him teach when teach ye them teach you teach you statutes teach your daughters wailing them he gave each man changes there was no breach left therein therefore will he teach sinners these things teach <1TI6 -: $2>$ they asked each other they may teach they reach they shall not teach every man his neighbour they shall teach jacob thy judgments they shall teach my people they shall teach no more every man his neighbour they shall teach thee they teach no other doctrine <1TI1 -:2 > they teach you not they which preach <1CO9-:14> thighs they shall reach thou mayest teach them thou shalt teach them diligently unto thy children thou shalt teach them ordinances thou teach them <1KI8 -:36> thy right hand shall teach thee terrible things took each man his sword vintage shall reach unto we dreamed each man according where each lay which thou shalt teach them which we preach whom shall he teach knowledge whom they might teach whom we preach will teach you <1SA12 -: $23>$ will teach you will teach you by will teach you what ye shall do ye shall teach them your children years should teach wisdom yet preach circumcision you all toward each other aboundeth <2TH1 -:3 > your threshing shall reach unto - breach , 0919, 1234, 6555, 6556, 7667, 8569, * each , 0240, 0503,1538 , - each , 0259, 0376, 0802, 0905, - horseleach , 5936, - preach , 1319, 7121, * preach , 2097, $2605,2784,2980$, - reach , 1272, 1961, 4229, 5060, 5381, * reach , 2185, 5342, - teach , 0502, 2094, 3045 , $3046,3384,3925,8150$, * teach , 1317, 1321, 2085, 2605, 2727, 3100, 4494, breach GEN 038029 And it came <01961 +hayah > to pass , as he drew <07725 +shuwb > back <07725 + shuwb > his hand <03027 +yad > , that , behold <02009 +hinneh > , his brother <00251 +>ach > came <03318 +yatsa>> out : and she said <00559 +>amar > , How <04100 +mah > hast thou broken <06555 +parats > forth <06556 +perets > ? [ this ] \{breach\} $<06556+$ perets > [ be ] upon thee : therefore his name <08034 +shem > was called <07121 +qara>> Pharez $<06557+$ Perets > . breach LEV 024020 Breach <07667 +sheber > for \{breach\} <07667 +sheber > , eye <05869 + for eye $<05869+$, tooth $<08127+$ shen $>$ for tooth $<08127+$ shen $>$ : as he hath caused $<05414+$ nathan $>$ a blemish <03971 +m>uwm > in a man <00120 +>adam>, so <03651 +ken > shall it be done <05414 +nathan > to him [ again ]. Breach LEV $024020\{$ Breach \} <07667 +sheber > for breach <07667 +sheber > , eye <05869 + for eye $<05869+$, tooth $<08127+$ shen > for tooth $<08127+$ shen > : as he hath caused <05414 +nathan > a blemish $<03971+\mathrm{m}>$ uwm > in a man <00120 +> adam > , so <03651 +ken > shall it be done <05414 +nathan > to him [ again ] . breach NUM 014034 After the number <04557 +micpar > of the days <03117 +yowm > in which <00834 +> aher > ye searched <08446 +tuwr > the land <00776 +>erets >, [ even ] forty <00705 +>arba days $<03117+$ yowm >, each day <03117 +yowm > for a year <08141 +shaneh >, shall ye bear <05375 +nasa>> your iniquities <05771 + , [ even ] forty <00705 +>arba years <08141 +shaneh > , and ye shall know <03045 +yada<> my \{breach $\}<08569+t @$ nuw>ah > of promise . each GEN 015010 And he took <03947 +laqach > unto him all $<03605+\mathrm{kol}>$ these <00428 +>el - leh > , and divided <01334 +bathar > them in the midst <08432 +tavek > , and laid <05414 +nathan > \{each\} <00376 +>iysh > piece <01335 +bether > one against <07125 +qir>ah > another <07453 +rea < > : but the birds <06833 +tsippowr > divided <01334 +bathar > he not . each GEN 034025 And it came <01961 +hayah > to pass on the third <07992 +sh@liyshiy > day <03117 +yowm > , when they were sore <03510 +ka>ab>, that two <08147 +sh@nayim > of the sons <01121 +ben > of Jacob <03290 +Ya, Simeon <08095 +Shim and Levi <03878 +Leviy >, Dinah s <01783 +Diynah > brethren <00251 +>ach > , took <03947 +laqach > \{each\} man <00376 +>iysh > his sword <02719 +chereb > , and came <00935 +bow>> upon the city <05892 + boldly <00983 +betach > , and slew <02026 +harag > all <03605 +kol > the males <02145 +zakar > . each GEN 040005 . And they dreamed <02492 +chalam > a dream <02472 +chalowm > both <08147 + sh @ nayim > of them, each man <00376 +>iysh > his dream <02472 +chalowm > in one <00259 +>echad > night <03915 +layil > , \{each\} man <00376 +>iysh > according to the interpretation <06623 +pithrown > of his dream <02472 +chalowm > , the butler <04945 +mashqeh > and the baker <00644 +> aphah > of the king <04428 +melek > of Egypt <04714 +Mitsrayim > , which <00834 +> aher > [ were ] bound <00631 +> acar > in the prison . each GEN 040005 . And they dreamed <02492 +chalam > a dream <02472 +chalowm > both <08147 + sh @ nayim > of them, \{each\} man <00376 +>iysh > his dream <02472 +chalowm > in one <00259 +>echad > night <03915 +layil > , each man <00376 +>iysh > according to the interpretation <06623 +pithrown > of his dream <02472 +chalowm > , the butler <04945 +mashqeh > and the baker <00644 +> aphah > of the king <04428
+melek > of Egypt <04714 +Mitsrayim > , which <00834 +> aher > [ were ] bound <00631 +>acar > in the prison . each GEN 041011 And we dreamed <02492 +chalam > a dream <02472 +chalowm > in one <00259 +>echad > night <03915 +layil > , I and he ; we dreamed <02492 +chalam > \{each\} man <00376 +>iysh > according to the interpretation <06623 +pithrown > of his dream <02472 +chalowm > . each GEN 041012 And [ there <08033 + sham > was ] there <08033 +sham > with us a young <05288 +na man <00376 +>iysh >, an Hebrew <05680 + , servant $<05650+$ to the captain <08269 + sar > of the guard <02876 +tabbach > ; and we told <05608 +caphar > him , and he interpreted <06622 +pathar > to us our dreams <02472 +chalowm > ; to \{each\} man <00376 +>iysh $>$ according to his dream <02472 +chalowm > he did interpret <06622 + pathar > . each GEN 045022 To all $<03605+\mathrm{kol}>$ of them he gave <05414 +nathan > \{each\} man <00376 +>iysh > changes <02487 +chaliyphah > of raiment <08071 +simlah > ; but to Benjamin <01144 +Binyamiyn > he gave <05414 +nathan > three <07969 + shalowsh > hundred <03967 +me>ah > [ pieces ] of silver <03701 + keceph > , and five <02568 +chamesh > changes <02487 +chaliyphah > of raiment <08071 +simlah > . each EXO 018007 . And Moses <04872 +Mosheh > went <03318 +yatsa\gg out to meet <07125 +qir>ah > his father <02859 +chathan > in law <02859 +chathan > , and did obeisance <07812 +shachah > , and kissed <05401 +nashaq > him ; and they asked <07592 +sha> al > \{each\} other <07453 +rea< > of [ their ] welfare <07965 +shalowm > ; and they came <00935 +bow>> into the tent <00168 +>ohel > . each EXO 030034 And the LORD <03068 +Y @hovah > said <00559 +>amar > unto Moses <04872 +Mosheh >, Take <03947 +laqach > unto thee sweet <05561 +cam> spices <05561 +cam > , stacte <05198 + nataph > , and onycha <07827 +sh@cheleth > , and galbanum <02464 +chelb@ nah > ; [ these ] sweet <05561 +cam> spices <05561 +cam> with pure <02134 +zak> frankincense <03828 +1@bownah > : of \{each\} <00905 +bad > shall there be a like [ weight ] : each LEV 024007 And thou shalt put <05414 +nathan > pure <02134 + zak > frankincense <03828 +1@ bownah > upon [ \{each\} ] row <04635 +ma, that it may be on the bread <03899 +lechem > for a memorial <00234 +>azkarah > , [ even ] an offering made by fire unto the LORD $<03068+$ Y @hovah > . each NUM 001044 . These <00428 +>el-leh > [ are ] those that were numbered <06485 +paqad > , which <00834 +>aher> Moses <04872 +Mosheh > and Aaron <00175 +> Aharown > numbered $<06485+$ paqad > , and the princes <05387 +nasiy>> of Israel <03478 +Yisra>el >, [ being ] twelve men <00376 +>iysh > : \{each\} <00376 +>iysh > one <00259 +>echad > was for the house <01004 +bayith > of his fathers <1> . each NUM 007003 And they brought <00935 +bow>> their offering <07133 +qorban > before <06440 +paniym > the LORD <03068 +Y @ hovah > , six <08337 +shesh > covered <06632 +tsab > wagons <05699 + , and twelve oxen <01241 +baqar > ; a wagon <05699 + for two <08147 +sh@ nayim > of the princes <05387 +nasiy>> , and for \{each\} one an ox <07794 +showr > : and they brought <07126 +qarab > them before <06440 +paniym > the tabernacle <04908 +mishkan > . each NUM 007011 And the LORD <03068 + Y @hovah > said $<00559$ +>amar > unto Moses <04872 +Mosheh > , They shall offer <07126 +qarab > their offering <07133 +qorban > , \{each\} <00259 +>echad > prince <05387 +nasiy>> on his day <03117 +yowm >, for the dedicating $<02598$ +chanukkah > of the altar <04196 +mizbeach > . each NUM 007085 Each <00259 +>echad > charger $<07086+q @$ of silver <03701 +keceph > [ weighing ] an hundred <03967 +me>ah > and thirty <07970 + sh@lowshiym > [ shekels ] , each \} <00259 +>echad > bowl <04219 +mizraq > seventy <07657 +shib : all $<03605+\mathrm{kol}>$ the silver <03701 +keceph > vessels <03627 +k @liy > [ weighed ] two thousand <00505 +>eleph $>$ and four <00702 +>arba<> hundred <03967 +me>ah > [ shekels ], after the shekel <08255 +sheqel > of the sanctuary <06944 +qodesh > : Each NUM 007085 \{Each \} <00259 +>echad > charger <07086 +q@ of silver $<03701+$ keceph > [ weighing ] an hundred <03967 +me>ah > and thirty <07970 +sh@lowshiym > [ shekels ] , each <00259 +>echad > bowl <04219 +mizraq > seventy <07657 +shib : all <03605 +kol > the silver <03701 + keceph > vessels <03627 +k @liy > [ weighed ] two thousand <00505 +>eleph > and four <00702 +>arba< > hundred <03967 +me>ah > [ shekels ] , after the shekel <08255 +sheqel > of the sanctuary <06944 +qodesh > : each NUM 014034 After the number <04557 +micpar > of the days <03117 +yowm > in which <00834 +>aher > ye searched <08446 +tuwr > the land <00776 +>erets > , [ even ] forty <00705 +>arba days <03117 +yowm > , \{each\} day <03117 +yowm > for a year <08141 +shaneh > , shall ye bear <05375 +nasa>> your iniquities $<05771+$, [ even ] forty <00705 +> arba years < $08141+$ shaneh > , and ye shall know <03045 +yada< > my breach <08569 + t @ nuw $>$ ah > of promise . each NUM 016017 And take <03947 +laqach > every man <00376 +>iysh > his censer <04289 +machtah > , and put <05414 +nathan > incense <07004 +q@ toreth > in them , and bring <07126 +qarab > ye before <06440 +paniym > the LORD <03068 + Y @hovah > every man <00376 +>iysh $>$ his censer <04289 +machtah > , two hundred <03967 +me>ah > and fifty <02572 +chamishshiym > censers <04289 +machtah > ; thou also, and Aaron <00175 +>Aharown >, \{each\} <00376 +>iysh > [ of you ] his censer $<04289$ +machtah > . each NUM 017006 And Moses <04872 +Mosheh > spake <01696 +dabar > unto the children <01121 +ben > of Israel <03478 +Yisra>el > , and every <03605 +kol>one of their princes <05387 +nasiy>> gave <05414 +nathan > him a rod <04294 +matteh > apiece, for \{each\} prince <05387 +nasiy\gg one
$<00259$ +>echad > , according to their fathers <1> houses <01004 +bayith > , [ even ] twelve rods <04294 + matteh > : and the rod <04294 +matteh > of Aaron <00175 +>Aharown > [ was ] among <08432 +tavek > their rods <04294 +matteh > . each NUM 029014 And their meat offering <04503 +minchah > [ shall be of ] flour $<05560+$ coleth > mingled <01101 +balal > with oil <08081 +shemen > , three <07969 +shalowsh > tenth <06241 + deals unto every <00259 +>echad > bullock <06499 +par> of the thirteen bullocks <06499 +par > , two $<08147+$ sh @ nayim > tenth <06241 + deals to \{each\} <00259 +>echad > ram <00352 +>ayil > of the two $<08147+$ sh @ nayim > rams <00352 +> ayil > , each NUM 029015 And a several tenth <06241 + deal to \{each\} $<00259$ +>echad > lamb <03532 +kebes > of the fourteen lambs <03532 +kebes > : reach GEN 011004 And they said <00559 +>amar >, Go <03051 + yahab > to, let us build <01129 +banah > us a city <05892 + and a tower $<04026+$ migdal > , whose top <07218 +ro>sh > [ may \{reach\} ] unto heaven <08064 +shamayim > ; and let us make <06213 + us a name <08034 +shem >, lest <06435 +pen > we be scattered <06327 +puwts > abroad $<06527+$ parat > upon the face < $06440+$ paniym > of the whole $<03605+$ kol > earth $<00776+>$ erets $>$. reach EXO 026028 And the middle <08432 +tavek > bar <01280 +b @ riyach > in the midst <08432 +tavek > of the boards <07175 +qeresh > shall \{reach\} <01272 +barach > from end <07097 +qatseh > to end <07097 +qatseh > . reach EXO 028042 And thou shalt make <06213 + them linen <00906 +bad > breeches <04370 +miknac > to cover $<03680+$ kacah > their nakedness <06172 + ; from the loins <04975 +mothen > even unto the thighs <03409 +yarek > they shall \{reach\} <01961 +hayah > : reach LEV 026005 And your threshing <01786 + dayish $>$ shall reach <05381 +nasag > unto the vintage <01210 +batsiyr > , and the vintage <01210 +batsiyr > shall \{reach\} <05381 +nasag > unto the sowing <02233 +zera<> time : and ye shall eat <00398 +>akal > your bread $<03899$ +lechem > to the full <07648 +soba<>, and dwell <03427 +yashab > in your land <00776 +>erets > safely <00983 +betach > . reach LEV 026005 And your threshing <01786 + dayish > shall \{reach\} <05381 +nasag > unto the vintage <01210 +batsiyr > , and the vintage <01210 +batsiyr > shall reach <05381 +nasag > unto the sowing <02233 +zera<> time : and ye shall eat <00398 +>akal>your bread <03899 +lechem > to the full <07648 + soba < > , and dwell <03427 +yashab > in your land <00776 +>erets > safely <00983 +betach > . reach NUM 034011 And the coast <01366 + @buwl > shall go <03381 +yarad > down <03381 +yarad> from Shepham <08221 +Sh@pham > to Riblah <07247 + Riblah > , on the east <06924 +qedem > side <06924 +qedem $>$ of Ain <05871 + ; and the border <01366 +g @buwl > shall descend <03381 +yarad > , and shall \{reach \} $<04229$ +machah > unto the side <03802 +katheph > of the sea < $03220+$ yam > of Chinnereth <03672 +Kinn@rowth > eastward <06924 +qedem > : reach NUM 035004 And the suburbs < 04054 +migrash > of the cities <05892 + , which <00834 +>aher > ye shall give < 05414 +nathan > unto the Levites < $03881+$ Leviyiy > , [ shall $\{$ reach $\}$ ] from the wall $<07023+$ qiyr > of the city $<05892+$ and outward $<02435+$ chiytsown $>$ a thousand <00505 +>eleph > cubits <00520 +>ammah > round <05439 +cabiyb > about . reached GEN 028012 And he dreamed <02492 +chalam > , and behold <02009 +hinneh > a ladder <05551 +cullam > set <05324 +natsab > up on the earth <00776 +>erets > , and the top <07218 +ro>sh > of it \{reached\} <05060 +naga<> to heaven <08064 + shamayim > : and behold <02009 +hinneh > the angels <04397 +mal>ak > of God <00430 +>elohiym > ascending <05927 + and descending <03381 +yarad > on it . reacheth NUM 021030 We have shot $<03384$ +yarah > at them ; Heshbon <02809 +Cheshbown > is perished <6> even unto Dibon <01769 +Diybown > , and we have laid them waste <08074 +shamem > even unto Nophah <05302 +Nophach > , which <00834 +>aher > [ \{reacheth\} ] unto Medeba <04311 +Meyd@ba>>. teach EXO 004012 Now <06258 + therefore go <03212 +yalak > , and I will be with thy mouth <06310 + peh > , and \{teach\} <03384 +yarah > thee what <00834 +> aher $>$ thou shalt say <01696 + dabar > . teach EXO 004015 And thou shalt speak <01696 +dabar > unto him , and put $<07760+$ suwm > words <01697 +dabar > in his mouth <06310 +peh > : and I will be with thy mouth <06310 + peh > , and with his mouth <06310 + peh > , and will \{teach\} <03384 +yarah > you what ye shall do <06213 + . teach EXO 018020 And thou shalt $\{$ teach \} <02094 +zahar > them ordinances <02706 +choq > and laws <08451 +towrah > , and shalt shew <03045 +yada < > them the way <01870 + derek > wherein they must walk <03212 +yalak > , and the work <04640 +Ma that they must do <06213 + . teach EXO 024012 . And the LORD <03068 + Y @ hovah > said <00559 +>amar > unto Moses <04872 +Mosheh > , Come <05927 + up to me into the mount <02022 +har > , and be there <08033 + sham > : and I will give <05414 +nathan > thee tables <03871 +luwach > of stone <68> , and a law <08451 +towrah > , and commandments <04687 + mitsvah > which <00834 +>aher > I have written <03789 +kathab > ; that thou mayest \{teach\} <03384 +yarah > them . teach EXO 035034 And he hath put <05414 +nathan > in his heart <03820 +leb > that he may \{teach\} <03384 +yarah >, [ both ] he, and Aholiab <00171 +>Oholiy>ab > , the son <01121 +ben > of Ahisamach <00294 +>Achiycamak >, of the tribe $<04294+$ matteh > of Dan <01835 +Dan > . teach LEV 010011 And that ye may $\{$ teach $\}<03384+$ yarah > the children <01121 +ben > of Israel < $03478+$ Yisra>el > all <03605 +kol> the statutes <02706 +choq > which $<00834$ +> aher > the LORD <03068 +Y @ hovah > hath spoken <01696 +dabar > unto them by the hand <03027
+yad > of Moses < 04872 +Mosheh > . teach LEV 014057 To \{teach \} <03384 +yarah > when <03117 +yowm > [ it is ] unclean <02931 +tame>>, and when <03117 +yowm > [ it is ] clean <02889 +tahowr > : this <02063 + zo>th > [ is ] the law <08451 +towrah > of leprosy <06883 +tsara. teach DEU 004001 . Now <06258 + therefore hearken <08085 +shama<>, O Israel <03478 +Yisra>el >, unto the statutes <02706 +choq > and unto the judgments <04941 +mishpat > , which <00834 +>aher > I \{teach\} <03925+lamad>you, for to do <06213+ [ them ], that ye may live <02421 +chayah > , and go <00935 +bow>> in and possess <03423 +yarash > the land $<00776$ +>erets > which <00834 +>aher > the LORD < $03068+$ Y @hovah > God <00430 +>elohiym > of your fathers <1> giveth <05414 +nathan > you . teach DEU 004009 Only <07535 +raq > take heed <08104 +shamar > to thyself, and keep <08104 +shamar > thy soul <05315 +nephesh > diligently <03966 +m@, lest <06435 +pen $>$ thou forget <07911 +shakach > the things <01697 +dabar > which <00834 +>aher > thine eyes <05869 + have seen $<07200+$ ra> ah > , and lest <06435 +pen > they depart <05493 +cuwr> from thy heart <03824 +lebab > all $<03605+$ kol > the days $<03117+$ yowm > of thy life <02416 + chay > : but \{teach \} <03045 +yada < > them thy sons <01121 +ben > , and thy sons <01121 +ben > sons <01121 +ben > ; teach DEU 004010 [ Specially ] the day <03117 +yowm > that thou stoodest <05975 + before <06440 +paniym > the LORD <03068 +Y@hovah > thy God <00430 +> elohiym > in Horeb <02722 +Choreb > , when the LORD <03068 +Y @hovah > said <00559 +>amar > unto me, Gather <06950 +qahal > me the people <05971 + together, and I will make them hear <08085 +shama < > my words <01697 +dabar > , that they may learn <03925 +lamad > to fear <03372 +yare>> me all <03605 +kol > the days <03117 +yowm > that they shall live <02416 +chay > upon the earth <00127 +>adamah > , and [ that ] they may \{teach\} <03925 +lamad > their children <01121 +ben > . teach DEU 004014 And the LORD $<03068+$ Y @hovah > commanded $<06680+$ tsavah > me at that time<06256 + to $\{$ teach $\}<03925$ +lamad > you statutes <02706 +choq > and judgments <04941 +mishpat > , that ye might do <06213 + them in the land <00776 +>erets > whither ye go <05674 + over < $05674+$ to possess $<03423+$ yarash > it . teach DEU 005031 But as for thee, stand <05975 + thou here <06311 +poh > by me, and I will speak <01696 +dabar > unto thee all $<03605+\mathrm{kol}\rangle$ the commandments $\langle 04687+$ mitsvah $\rangle$, and the statutes $\langle 02706+\mathrm{choq}\rangle$, and the judgments <04941 +mishpat > , which <00834 +> aher > thou shalt $\{$ teach $\}<03925+$ lamad > them, that they may do <06213 + [ them ] in the land <00776 +>erets > which <00834 +> aher > I give <05414 +nathan > them to possess $<03423$ +yarash > it . teach DEU 006001 . Now these $<02063+$ zo>th > [ are ] the commandments <04687 +mitsvah > , the statutes <02706 +choq > , and the judgments <04941 +mishpat >, which <00834 +>aher $>$ the LORD <03068 +Y @hovah > your God <00430 +>elohiym > commanded <06680 +tsavah > to \{teach\} $<03925+$ lamad > you, that ye might do <06213 + [ them ] in the land <00776 +>erets > whither ye go <05674 + to possess <03423 +yarash > it : teach DEU 006007 And thou shalt $\{$ teach $\}<08150$ +shanan > them diligently $<08150$ +shanan > unto thy children <01121 +ben > , and shalt talk <01696 +dabar > of them when thou sittest $<03427+y a s h a b>$ in thine house <01004 +bayith > , and when thou walkest <03212 +yalak > by the way <01870 +derek > , and when thou liest <07901 +shakab > down <07901 +shakab > , and when thou risest <06965 +quwm > up . teach DEU 011019 And ye shall \{teach\} <03925 +lamad > them your children <01121 +ben > , speaking $<01696+$ dabar > of them when thou sittest <03427 +yashab > in thine house <01004 +bayith > , and when thou walkest <03212 +yalak > by the way <01870 +derek > , when thou liest <07901 +shakab > down, and when thou risest <06965 +quwm > up . teach DEU 017011 According <05921 + to the sentence <06310 +peh > of the law <08451 +towrah > which <00834 +> aher > they shall \{teach $\}<03384+$ yarah > thee, and according <05921 + to the judgment <04941 +mishpat > which <00834 +> aher > they shall tell <00559 +>amar > thee, thou shalt do $<06213+$ : thou shalt not decline <05493 +cuwr > from the sentence <01697 + dabar > which <00834 +>aher > they shall shew $<05046+$ nagad > thee, [ to ] the right $<03225+$ yamiyn > hand $<03225+$ yamiyn $>$, nor [ to ] the left $<08040+$ s @ mo>wl > . teach DEU 020018 That they $\{$ teach $\}<03925+$ lamad $>$ you not to do $<06213+$ after all $<03605+$ kol > their abominations <08441 +tow, which <00834 +>aher > they have done <06213 + unto their gods <00430 +>elohiym > ; so should ye sin <02398 +chata\gg against the LORD <03068 +Y @hovah > your God <00430 +> elohiym > . teach DEU 024008 Take heed <08104 +shamar > in the plague <05061 +nega< > of leprosy <06883 +tsara, that thou observe <08104 +shamar > diligently <03966 +m@, and do <06213 + according to all $<03605+\mathrm{kol}>$ that the priests $<03548+$ kohen $>$ the Levites $<03881+$ Leviyiy $>$ shall \{teach\} <03384 +yarah > you : as I commanded <06680 +tsavah > them, [ so ] ye shall observe <08104 +shamar > to do $<06213+$. teach DEU 031019 Now <06258 + therefore write <03789 +kathab > ye this <02063 +zo>th > song $<07892+$ shiyr > for you, and \{teach\} <03925 +lamad > it the children <01121 +ben > of Israel <03478 + Yisra>el > : put <07760 +suwm > it in their mouths <06310 +peh >, that this <02063 +zo>th > song <07892 +shiyr > may be a witness <05707 + for me against the children <01121 +ben >of Israel <03478 +Yisra>el> . teach DEU 033010 They shall \{teach\} <03384 + yarah > Jacob <03290 + Ya thy judgments <04941 +mishpat > , and Israel <03478 +Yisra>el > thy law <08451 +towrah > : they shall put <07760 +suwm > incense <07004
+q@toreth > before <00639 +> aph > thee, and whole <03632 +kaliyl > burnt <03632 +kaliyl > sacrifice upon thine altar <04196 +mizbeach > . * each , 0240 allelon , 0503 antophthalmeo , 1538 hekastos , * preach , 2097 euaggelizo , 2605 kataggello , 2784 kerusso , 2980 laleo , * reach , 2185 ephikneomai , 5342 phero , * teach , 1317 didaktikos, 1321 didasko , 2085 heterodidaskaleo , 2605 kataggello, 2727 katecheo , 3100 matheteuo , 4494 rhipizo , each -0240 another, \{each\}, mutual, one, other, themselves, together, yourselves, each -0503 bear, \{each\}, each -1538 any, both, \{each\}, every, man, preach -2097 brought, declare, declared, glad, good, gospel, \{preach\}, preached, preacheth, preaching, tidings, preach -2605 declare, declaring, \{preach\}, preached, shew, spoken, teach, preach -2784 \{preach\}, preached, preachest, preacheth, preaching, proclaiming, publish, published, preach -2980 \{preach\}, preached, preaching, said, saith, say, spake, speak, speakest, speaketh, speaking, spoken, talk, talked, talkest, talketh, talking, tell, told, utter, uttered, preached -0189 ears, fame, heard, hearing, \{preached\}, report, rumours, preached -1256 disputed, disputing, \{preached \}, preaching, reasoned, speaketh, preached -2097 brought, declare, declared, glad, good, gospel, preach, \{preached\}, preacheth, preaching, tidings, preached -2605 declare, declaring, preach, \{preached\}, shew, spoken, teach, preached -2784 preach, \{preached\}, preachest, preacheth, preaching, proclaiming, publish, published, preached - 2907 flesh, \{preached \}, preached 2980 preach, \{preached\}, preaching, said, saith, say, spake, speak, speakest, speaketh, speaking, spoken, talk, talked, talkest, talketh, talking, tell, told, utter, uttered, preached - 3954 bold, boldly, boldness, confidence, freely, openly, plainly, plainness, \{preached\}, preached -4283 before, gospel, men, \{preached\}, preached -4296 before, \{preached\}, preacher -2783 \{preacher\}, preachest -2784 preach, preached, \{preachest\}, preacheth, preaching, proclaiming, publish, published, preacheth -2097 brought, declare, declared, glad, good, gospel, preach, preached, \{preacheth\}, preaching, tidings, preacheth -2784 preach, preached, preachest, \{preacheth\}, preaching, proclaiming, publish, published, preaching -1256 disputed, disputing, preached, \{preaching \}, reasoned, speaketh, preaching -2097 brought, declare, declared, glad, good, gospel, preach, preached, preacheth, \{preaching\}, tidings, preaching - 2782 \{preaching\}, preaching - 2784 preach, preached, preachest, preacheth, \{preaching\}, proclaiming, publish, published, preaching -2980 preach, preached, \{preaching\}, said, saith, say, spake, speak, speakest, speaketh, speaking, spoken, talk, talked, talkest, talketh, talking, tell, told, utter, uttered, preaching -3056 account, cause, communication, concerning, do, doctrine, intent, matter, mouth, \{preaching \}, question, reason, reckoneth, say, saying, sayings, shew, speaker, speech, talk, thing, things, tidings, treatise, utterance, word, words, reach 2185 \{reach\}, reached, reach -5342 bare, bear, beareth, bearing, bring, bringeth, bringing, brought, came, carry, driven, endure, go, laid, leadeth, moved, \{reach\}, rushing, upholding, reached -0190 follow, followed, followeth, following, \{reached\}, reached -2185 reach, \{reached\}, reaching -1901 forth, \{reaching\}, teach -1317 apt, \{teach\}, teach -1321 taught, \{teach\}, teachest, teacheth, teaching, teach -2085 other, otherwise, \{teach \}, teach -2605 declare, declaring, preach, preached, shew, spoken, \{teach\}, teach -2727 informed, instructed, taught, \{teach\}, teacheth, teach -3100 disciple, instructed, taught, \{teach\}, teach -4494 \{teach \}, teacher -1320 master, masters, \{teacher\}, teachers, teachers -1320 master, masters, teacher, \{teachers\}, teachers -2547 afterward, also, \{teachers\}, teachers -3567 bridechamber, \{teachers \}, teachers -5572 false, \{teachers \}, teachest -1321 taught, teach, \{teachest \}, teacheth, teaching, teacheth -1318 taught, \{teacheth\}, teacheth -1321 taught, teach, teachest, \{teacheth\}, teaching, teacheth -2727 informed, instructed, taught, teach, \{teacheth\}, teaching -1321 taught, teach, teachest, teacheth, \{teaching\}, teaching -3811 chasten, chastened, chasteneth, instructing, learn, learned, taught, \{teaching\}, breach -0919 \{breach\}, breaches, breach -1234 brake, \{breach\}, break, breaketh, broken , burst , clave, cleave , cleaveth, cleft , cutteth , divide , divided , dividing, hatch , rend, rent , rip , ripped, tare , tear , through , win , breach -6555 abroad, brake, \{breach\}, breaches, break, breaker, breaketh, broken , burst , came , compelled, dispersed, grew, increase , increased, made , open , pressed, scattered, spread, urged , breach -6556 \{breach \}, breaches, breaking, forth , gap , gaps , breach -7667 affliction , \{breach \}, breaches , breaking, breakings, bruise , crashing , destruction, hurt , interpretation, vexation, breach -8569 \{breach\}, occasions , breaches -0919 breach , \{breaches \} , breaches -1233 \{breaches \}, clefts , breaches -4664 \{breaches \}, breaches -6555 abroad, brake, breach , \{breaches \}, break, breaker, breaketh, broken , burst , came , compelled , dispersed , grew , increase , increased , made , open , pressed , scattered , spread , urged , breaches -6556 breach , \{breaches\}, breaking, forth, gap , gaps, breaches -7447 \{breaches\}, drops, breaches -7667 affliction, breach , \{breaches\}, breaking, breakings, bruise, crashing, destruction, hurt, interpretation, vexation, each -0259 alike , alone, altogether, another , any , apiece , certain, \{each \} , every , few , first , once , one , only , other , some , the , together , each -0376 another, any , certain , consent , \{each \}, either , every , fellow, goodman , high , husband, husbands , ishi, male , man , men , mighty, none , one , people , person , persons, what , whosoever , worthy , each -0802 \{each\}, every , female, married, marry , one, wife, wives, woman, womankind, women , each -0905 alone , apart , bars , beside , besides , branches , \{each\}, except , only , parts , staves , strength , themselves, horseleach -5936 \{horseleach\}, preach -1319 bear , bringest , bringeth, brought, carry , forth , good
, messenger , \{preach\} , preached , publish , published, shew , tidings , preach -7121 bewrayeth , bidden , call , called , calledst , calleth , calling , cried , criest , crieth , cry , crying , famous , gave, guests , invited , mentioned , named, $\{$ preach $\}$, proclaim , proclaimed, proclaimeth , proclaiming, proclamation , publish, read, readeth , reading , renowned, said, went , preached -1319 bear , bringest , bringeth , brought , carry , forth , good , messenger , preach, \{preached\}, publish , published, shew, tidings, preacher -6953 \{preacher\}, preaching 7150 \{preaching\}, reach -1272 away , chased, chaseth, drove, fain, fled, fleddest, flee , fleeth, flight , haste , ran , \{reach \}, shoot, reach -1961 abode, accomplished, am , became , becamest, become, been , being , brake , brought , came, cause , caused, come , cometh , committed, continue , continued, count , did, done , endure , endured, enjoy , fainted, fell, follow, go , gone , had , happened, hast, hath , have , keep, lasted , made , pertained, pertaineth, quit, \{reach\}, received, remain, remained, required, take, wast, wear, went, when , which , reach -4229 abolished, blot , blotted, blotteth , destroy , destroyed, destroyeth , marrow , put , \{reach \} , wipe , wiped, wipeth, wiping , reach -5060 beaten , bring , bringeth , brought , came , cast , come , cometh , getteth, happeneth , join, laid, near, nigh , plagued, \{reach \}, reached, reacheth, reaching , smitten , smote , stricken , strike , touch , touched, toucheth, reach -5381 ability , able, attain , attained , bring , get , hold, layeth , obtain, overtake, overtaken, overtaketh, overtook, put, \{reach \}, rich, take, taken, reached -4291 came, come , $\{$ reached $\}$, reacheth , reached -5060 beaten , bring , bringeth , brought , came , cast , come , cometh , getteth , happeneth, join, laid, near, nigh , plagued, reach, \{reached\}, reacheth , reaching, smitten, smote, stricken , strike , touch , touched, toucheth, reached -6293 betwixt, came , cometh, entreat, fall, fell, intercession , intercessor , intreat , laid, lighted, meet, meetest , meeteth , met , pray , \{reached \}, reacheth, run , reached 6642 \{reached \}, reacheth -4291 came , come , reached , \{reacheth $\}$, reacheth -5060 beaten , bring , bringeth , brought, came, cast, come , cometh , getteth, happeneth , join , laid, near , nigh , plagued, reach , reached , \{reacheth\}, reaching, smitten, smote, stricken, strike, touch, touched, toucheth , reacheth - 6293 betwixt, came, cometh , entreat, fall, fell , intercession, intercessor , intreat , laid, lighted , meet , meetest , meeteth , met , pray , reached, \{reacheth\}, run , reacheth -7971 appoint , bring, brought, cast , conduct, depart, down , forsaken, forth, gave , givest , go , grow, laid, lay, layeth, left, let, loose , push , put , putteth , putting , \{reacheth\}, send, sendest, sendeth , sending , sent, sentest , set, shoot, shooteth, shot, soweth, spreadeth , stretch, stretched, way , reaching -5060 beaten , bring , bringeth, brought , came , cast , come , cometh , getteth , happeneth , join, laid, near, nigh , plagued, reach, reached, reacheth, \{reaching\}, smitten, smote, stricken , strike , touch , touched , toucheth , teach -0502 learn, \{teach \}, teacheth , uttereth , teach -2094 admonished, shine, $\{$ teach $\}$, warn, warned, warning, teach -3045 acknowledge , acknowledged, acquaintance , acquainted, advise , answer , appointed , assuredly , aware , can , certain , come , comprehend, consider , considereth , could , cunning, declare, declared, discern, discerneth, discovered, endued, familiar, famous, feel, felt, have , images , instructed , kinsfolks, kinsman , knew, knewest , know, knowest, knoweth, knowing , knowledge , known , madest , mark, perceive , perceived , perceivest , privy , prognosticators , regardeth , respect , shew , shewed, skilful, skill, sure , surety , taught, \{teach \}, tell, unawares, understand, understood, will, wist , wit , wot , wotteth , teach - 3046 certify , jehoshaphat, knew, knewest , know, knoweth, known, \{teach \}, teach -3384 archers , cast, casteth , direct , inform , instructed, laid, rain , shewed, shoot, shooters, shot , taught , \{teach \}, teacher, teachers, teacheth, teaching, watered, teach -3925 expert, instruct, instructed, learn, learned, skilful, taught , \{teach \}, teachers, teachest , teacheth, teaching , teach -8150 diligently , pricked, sharp , sharpened , \{teach \} , whet , teacher -0995 attended , consider , considered , considereth , considering, cunning , diligently , discern, discerned, discreet, eloquent, feel, informed, instruct, instructed, intelligence, know, looketh, mark , perceive , perceived , perceiveth , prudent, regard, regardest , regardeth , skilful, taught, \{teacher\}, think , understand, understandest , understandeth , understanding , understood, viewed, well, wise , wisely , teacher 3384 archers , cast , casteth, direct , inform , instructed, laid, rain , shewed, shoot , shooters , shot , taught , teach , \{teacher\}, teachers, teacheth , teaching, watered, teachers -3384 archers, cast, casteth, direct , inform , instructed, laid, rain, shewed, shoot, shooters, shot, taught , teach, teacher , \{teachers\}, teacheth, teaching, watered, teachers -3887 ambassadors, derision, interpreter, mock, mocker, mockers, scorn, scorner, scorners , scornest , scorneth, scornful , \{teachers \}, teachers -3925 expert , instruct , instructed, learn , learned, skilful , taught , teach, \{teachers\}, teachest , teacheth , teaching , teachest -3925 expert, instruct , instructed, learn , learned, skilful , taught, teach , teachers , \{teachest \}, teacheth , teaching , teacheth -0502 learn , teach , \{teacheth\}, uttereth, teacheth -3384 archers, cast , casteth , direct , inform , instructed, laid, rain , shewed, shoot, shooters, shot, taught , teach , teacher , teachers, \{teacheth \}, teaching, watered, teacheth -3925 expert , instruct , instructed, learn, learned, skilful, taught, teach, teachers, teachest, \{teacheth\}, teaching , teacheth 7919 behave, behaved, consider, considereth, expert, instruct, instructed, prosper , prospered, prospereth , prudent, prudently, skilful, skill, success , taught , \{teacheth \}, understand, understandeth, understanding ,
understood, wisdom, wise, wisely, wittingly, teaching -3384 archers, cast, casteth, direct, inform , instructed , laid, rain , shewed, shoot, shooters , shot , taught , teach , teacher , teachers , teacheth, \{teaching \}, watered , teaching -3925 expert , instruct, instructed, learn , learned , skilful , taught , teach , teachers , teachest , teacheth , \{teaching \} , treacherous -0898 deceitfully , offend , transgress , transgressed , transgresseth , transgressor , transgressors , \{treacherous\} , treacherously , unfaithful, unfaithfully, very , treacherous -0900 \{treacherous\}, treacherous -0901 \{treacherous\} , treacherously -0898 deceitfully , offend , transgress , transgressed , transgresseth , transgressor , transgressors , treacherous , \{treacherously \} , unfaithful , unfaithfully , very , treachery -4820 craft , deceit, deceitful, deceitfully , deceits, false, guile, subtilty, \{treachery , breach 0919 -bedeq -- \{breach\}, + calker. breach 1233 -- b@qiyal -- \{breach \}, cleft. breach 1234 -- baqal -- make a \{breach\}, break forth (into, out, in pieces, through,up), be ready to burst, cleave (asunder), cut out, divide, hatch, rend(asunder), rip up, tear, win. breach 4664 -- miphrats -- \{breach\}. breach 6555 -- parats -- X abroad, (make a) \{breach\}, break (away, down, -er, forth,in, up), burst out, come (spread) abroad, compel, disperse, grow, increase, open, press, scatter, urge. breach 6556 -- perets -- \{breach\}, breaking forth (in), X forth, gap. breach 7447 raciyc ---- \{breach\}, drop. breach 7667 sheber -- -- affliction, \{breach\}, breaking, broken[- footed, -handed],bruise, crashing, destruction, hurt, interpretation, vexation. breach 8569 -- t@ nuw/ah -- \{breach \} of promise, occasion. each 0259 -- /echad -- a, alike, alone, altogether, and, any(- thing), apiece, acertain, [dai-]ly, \{each\} (one), + eleven, every, few, first, + highway, aman, once, one, only, other, some, together, each 0376 -- /iysh -- also, another, any (man), a certain, + champion, consent, \{each\}, every (one), fellow, [foot-, husband- ]man, [good-, great, mighty)man, he, high (degree), him (that is), husband, man[-kind], + none, one,people, person, + steward, what (man) soever, whoso(-ever), worthy. each 0802 -- /ishshah -- [adulter]ess, \{each\}, every, female, X many, + none, one, +together, wife, woman. each 0905 -- bad -- alone, apart, bar, besides, branch, by self, of \{each\} alike, except, only, part, staff, strength. each 3117 -- yowm -- age, + always, + chronicals, continually(- ance), daily, ([birth-], \{each \}, to) day, (now a, two) days (agone), + elder, X end, + evening, + (for) ever(-lasting, -- more), X full, life, as (so) long as(live), (even) now, + old, + outlived, + perpetually, presently, +remaineth, X required, season, X since, space, then, (process of) time, + as at other times, + in trouble, weather, (as) when, (a, the, within a)while (that), $X$ whole (+ age), (full) year(-ly), + younger. each 7258 rebets -- -- where \{each\} lay, lie down in, resting place. each 0240 ** allelon $* *$ \{each $\}$ other, mutual, one another, (the other), (them-,your-)selves, (selves) together. each 0303 ** ana ** and, apiece, by, \{each\}, every (man), in, through. each 1538 ** hekastos ** any, both, \{each\} (one), every (man, one, woman), particularly. preach 1319 -- basar -- messenger, preach, publish, shew forth, (bear, bring, carry, \{preach\}, good, tell good) tidings. preach 1319 -- basar -- messenger, \{preach\}, publish, shew forth, (bear, bring,carry, preach, good, tell good) tidings. preach 7121 qara/ -- -- bewray [self], that are bidden, call (for, forth, self,upon), cry (unto), (be) famous, guest, invite, mention, (give) name, \{preach\}, (make) proclaim(-ation), pronounce, publish, read, renowned, say. preach $1229 * *$ diaggello $* *$ declare, $\{$ preach \}, signify. preach 1256 ** dialegomai ** dispute, \{preach\} (unto), reason (with), speak. preach 2097 ** euaggelizo ** declare, bring (declare, show) glad (good) tidings, \{preach\}(the gospel). preach 2605 ** kataggello ** declare, \{preach\}, shew, speak of, teach. preach $2980^{* *}$ laleo ${ }^{* *}$ \{preach\}, say, speak (after), talk, tell, utter. preach 3955 ** parrhesiazomai ** be (wax) bold, ( preach \}, speak) boldly. preach 4137 ** pleroo ** accomplish, X after, (be) complete, end, expire, fill (up),fulfil, (be, make) full (come), fully \{preach\}, perfect, supply. preach 4283 ** proeuaggelizomai ${ }^{* *}$ \{preach\} before the gospel. preach $4296{ }^{* *}$ prokerusso ** before (first) \{preach\}. preached 0189 ** akoe ${ }^{* *}$ audience, ear, fame, which ye heard, hearing, \{preached \},report, rumor. preached 2070 ** esmen ** are, be, have our being, X have hope, + [the gospel] was[\{preached\} unto] us. preacher 6953 -- qoheleth -\{preacher\}. preacher $2783 * *$ kerux ** \{preacher\}. preacher $2784^{* *}$ kerusso ${ }^{* *}$ \{preacher\}(-er), proclaim, publish. preaching $7150 \mathrm{q} @$ riy/ah -- -- \{preaching\}. preaching $2782 * *$ kerugma $* *$ \{preaching \}. preaching 3056 ** logos ** account, cause, communication, X concerning, doctrine,fame, X have to do, intent, matter, mouth, \{preaching\}, question, reason, +reckon, remove, say(-ing), shew, X speaker, speech, talk, thing, + none ofthese things move me, tidings, treatise, utterance, word, work. reach 1272 -- barach -- chase (away); drive away, fain, flee (away), put to flight,make haste, \{reach \}, run away, shoot. reach 2673 -- chatsah -- divide, X live out half, \{reach\} to the midst, participle reach 4229 -- machah -- abolish, blot out, destroy, full of marrow, put out, \{reach\} unto, X utterly, wipe (away, out). reach 4291 -- m@ta/ -- come, \{reach \}. reach 5060 -- nagal -- beat, (X be able to) bring (down), cast, come (nigh), drawnear (nigh), get up, happen, join, near, plague, \{reach \} (up), smite, strike, touch. reach 5381 -- nasag -- ability, be able, attain (unto), (be able to, can) get, layat, put, \{reach\}, remove, wax rich, X surely, (over-)take (hold of, on,upon). reach 6293 -- pagal -- come (betwixt), cause to entreat, fall (upon), makeintercession, intercessor, intreat, lay, light [upon], meet (together), pray, \{reach\}, run. reach 6642 -tsabat -- \{reach\}. reach 7971 shalach -- -- X any wise, appoint, bring (on the way), cast (away, out), conduct, X earnestly, forsake, give (up), grow long, lay, leave, let depart(down, go, loose), push away, put (away, forth, in,
out), \{reach\} forth,send (away, forth, out), set, shoot (forth, out), sow, spread, stretchforth (out). reach 0190 ** akoloutheo $* *$ follow, \{reach \}. reach 1901 ** epekteinomai $* *$ \{reach \} forth. reach $2185 * *$ ephikneomai $* *$ \{reach\}. reach 5342 ** phero ** be, bear, bring (forth), carry, come, + let her drive, bedriven, endure, go on, lay, lead, move, \{reach \}, rushing, uphold. teach 0502 -- /alph -- learn, \{teach\}, utter. teach 0995 -- biyn -- attend, consider, be cunning, diligently, direct, discern, eloquent, feel, inform, instruct, have intelligence, know, look well to,mark, perceive, be prudent, regard, (can) skill(-full), \{teach \}, think,(cause, make to, get, give, have) understand(-ing), view, (deal) wise(-ly,man). teach 1696 -- dabar -- answer, appoint, bid, command, commune, declare, destroy,give, name, promise, pronounce, rehearse, say, speak, be spokesman, subdue,talk, \{teach\}, tell, think, use [entreaties], utter, X well, X work. teach 2094 -- zahar -- admonish, shine, \{teach \}, (give) warn(- ing). teach 2449 -- chakam -- X exceeding, \{teach\} wisdom, be (make self, shew self) wise,deal (never so) wisely, make wiser. teach 3045 -- yada -- acknowledge, acquaintance(-ted with), advise, answer, appoint, assuredly, be aware, [un-]awares, can[- not], certainly,comprehend, consider, X could they, cunning, declare, be diligent, (can, cause to) discern, discover, endued with, familiar friend, famous, feel, can have, be [ig-]norant, instruct, kinsfolk, kinsman, (cause to let, make)know, (come to give, have, take) knowledge, have [knowledge], (be, make, make to be, make self) known, + be learned, + lie by man, mark, perceive, privy to, X prognosticator, regard, have respect, skilful, shew, can (manof) skill, be sure, of a surety, \{teach\}, (can) tell, understand, have[understanding], X will be, wist, wit, wot teach $3046-$ - y @ da - - certify, know, make known, \{teach \}. teach 3256 -- yacar -- bind, chasten, chastise, correct, instruct, punish, reform,reprove, sore, \{teach \}. teach $3384--$ yarah -- (+) archer, cast, direct, inform, instruct, lay, shew, shoot, $\{$ teach $\}(-e r,-i n g)$, through. teach 7069 qanah -- -- attain, buy(-er), \{teach \} to keep cattle, get, provoke tojealousy, possess(-or), purchase, recover, redeem, X surely, X verily. teach 7270 ragal -- -- backbite, search, slander, (e-)spy (out), \{teach\} to go,view. teach 7919 sakal -- -- consider, expert, instruct, prosper, (deal) prudent(-ly),(give) skill(-ful), have good success, \{teach\}, (have, make to)understand(-ing), wisdom, (be, behave self, consider, make) wise(-ly),guide wittingly. teach 8150 -- shanan -- prick, sharp(-en), \{teach\} diligently, whet. teach 8637 -- tirgal -- \{teach\} to go. teach 1317 ** didaktikos ** apt to \{teach . teach $1321 * *$ didasko ${ }^{* *}$ \{teach \}. teach $20855^{* *}$ heterodidaskaleo ** \{teach\} other doctrine(-wise). teach 2605 ** kataggello ${ }^{* *}$ declare, preach, shew, speak of, \{teach\}. teach $2727 * *$ katecheo ** inform, instruct, \{teach\}. teach 3100 ** matheteuo ** be disciple, instruct, \{teach\}. teach 3811 ** paideuo ** chasten(-ise), instruct, learn, \{teach\}. teach $4994 * *$ sophronizo $* *$ \{teach \} to be sober. teacher $3887-$ luwts -- ambassador, have in derision, interpreter, make a mock, mocker, scorn(-er, -- ful), \{teacher\}. teacher 1320 ** didaskalos ${ }^{* *}$ doctor, master, \{teacher\}. teacher $2567 * *$ kalodidaskalos $* *$ \{teacher\} of good things. teacher $3547 * *$ nomodidaskalos ${ }^{* *}$ doctor (\{teacher\}) of the law. teacher 5570 ** pseudapostolos ** false \{teacher\}. teacher 5572 ** pseudodidaskalos $* *$ false \{teacher\}. teaching 1319 ** didaskalia $* *$ doctrine, learning, \{teaching \}. treacherous 0898 -- bagad -- deal deceitfully (treacherously, unfaithfully), offend,transgress(-or), (depart), \{treacherous \} (dealer, -ly, man),unfaithful(-ly, man), X very. treacherous 0900 -- bog@ dowth -- \{treacherous \}. treacherous 0901 -- bagowd -- \{treacherous \}. treacherously 0898 -- bagad -- deal deceitfully (\{treacherously\}, unfaithfully), offend, transgress(-or), (depart), treacherous (dealer, -ly, man), unfaithful(-ly, man), X very. treacherously 0899 -- beged -apparel, cloth(-es, ing), garment, lap, rag, raiment,robe, X very [\{treacherously \}], vesture, wardrobe. treachery 4820 -- mirmah -- craft, deceit(-ful, -fully), false, feigned, guile,subtilly, \{treachery\}. each ......... doth not each 1538 -hekastos-> each ......... each 0240 -allelon-> each ......... each 0303 -ana-> each ......... let each 0240 -allelon-> each ......... upon each 1538 -hekastos-> preach ......... and preach 2097 -euaggelizo-> preach ......... and preach 2784 -kerusso-> preach ......... and to preach 2784 -kerusso-> preach ......... but to preach 2097 -euaggelizo-> preach ......... But we preach 2784 -kerusso-> preach ......... For we preach 2784 -kerusso-> preach ......... I preach 2097 -euaggelizo-> preach $\qquad$ I preach 2605 -kataggello-> preach $\qquad$ I preach 2784 -kerusso-> preach ......... in me , that I might preach 2097 -euaggelizo-> preach ......... man preach 2097 -euaggelizo-> preach ......... me to preach 2097 -euaggelizo-> preach ......... of them that preach 2097 -euaggelizo-> preach ......... preach 2097 -euaggelizo-> preach ......... preach 2605 -kataggello-> preach ......... preach 2784 -kerusso-> Preach ......... Preach 2784 -kerusso-> preach ......... shall they preach 2784 -kerusso-> preach ......... that I may preach 2784 -kerusso-> preach ......... that I should preach 2097 -euaggelizo-> preach ......... that preach 2784 -kerusso-> preach $\qquad$ that they which preach 2605 -kataggello-> preach $\qquad$ them that preach 2784 -kerusso-> preach ......... them to preach 2784 -kerusso-> preach ......... thou and preach 1229 -diaggello-> preach to preach 2097 -euaggelizo-> preach ......... To preach 2097 -euaggelizo-> preach $\qquad$ To preach 2784 -kerusso-> preach ......... to preach 2784 -kerusso-> preach ......... to preach 2980 -laleo-> preach ......... to preach Christ s 5547 -Christos-> preach ......... us for to preach 2097 -euaggelizo-> preach ......... us to preach 2784 -kerusso-> preach ......... Verily that , when I preach 2097 -euaggelizo-> preach ......... we preach 2605 -kataggello-> preach $\qquad$ we preach 2784 -kerusso-> preach $\qquad$ with you , and preach 2097 -euaggelizo-> preached

And he preached 2784 -kerusso-> preached and he preached 2980 -laleo-> preached and preached 2097 -euaggelizo-> preached ......... and preached 2605 -kataggello-> preached ......... And preached 2784 -kerusso-> preached ......... and preached 2784 -kerusso-> preached ......... and preached 2980 -laleo-> preached And when they had preached 2097 -euaggelizo-> preached ......... And when they had preached 2980 -laleo-> preached ......... be preached 2784 -kerusso-> preached ......... had first preached 4296 -prokerusso-> preached ......... he had preached 3954 -parrhesia-> preached ......... he preached 2097 -euaggelizo-> preached ......... he preached 2784 -kerusso-> preached ......... he preached 2907 -kreas-> preached ......... I have preached 2097 -euaggelizo-> preached ......... I preached 2097 -euaggelizo-> preached ......... is preached 2097 -euaggelizo-> preached ......... is preached 2605 -kataggello-> preached ......... man is preached 2605 -kataggello-> preached ......... might be preached 2980 -laleo-> preached ......... of you , we preached 2784 -kerusso-> preached ......... out , and preached 2784 -kerusso-> preached ......... preached 0189 -akoe-> preached ......... preached 1256 -dialegomai-> preached ......... preached 2097 -euaggelizo-> preached ......... preached 2784 -kerusso-> preached preached 4137 -pleroo-> preached $\qquad$ . preached 4283 -proeuaggelizomai-> preached ...... shall be preached 2784 -kerusso-> preached .......... should be preached 2784 -kerusso-> preached $\qquad$ they preached 2097 -euaggelizo-> preached ......... they preached 2605 -kataggello->> preached ......... unto you by them that have preached 2097 - euaggelizo-> preached ......... was preached 2097 -euaggelizo-> preached ......... was preached 2605 -kataggello-> preached ......... was preached 2784 -kerusso-> preached ......... was preached 4296 -prokerusso-> preached $\qquad$ we have not preached 2784 -kerusso-> preached $\qquad$ . we have preached 2097 -euaggelizo-> preached $\qquad$ we have preached 2605 -kataggello-> preached $\qquad$ when I have preached 2784 -kerusso-> preacher .. a preacher 2783 -kerux-> preacher a preacher 2784 -kerusso-> preacher person , a preacher 2783 -kerux-> preachest ......... thou that preachest 2784 -kerusso-> preacheth $\qquad$ preacheth 2097 -euaggelizo-> preacheth $\qquad$ . preacheth 2784 -kerusso-> preaching $\qquad$ and my preaching 2782 -kerugma-> preaching ......... and preaching 2097 -euaggelizo-> preaching ......... and preaching 2784 -kerusso-> preaching $\qquad$ and the preaching 2782 -kerugma-> preaching $\qquad$ For the preaching 3056 -logos-> preaching in preaching the gospel 2098 -euaggelion-> preaching $\qquad$ is our preaching 2782 -kerugma-> preaching
$\qquad$ me ; that by me the preaching 2782 -kerugma-> preaching $\qquad$ of preaching 2782 -kerugma-> preaching preaching 1256 -dialegomai-> preaching ......... preaching 2097 -euaggelizo-> preaching ......... preaching 2782 -kerugma-> Preaching ......... Preaching 2784 -kerusso-> preaching ......... preaching 2784 -kerusso-> preaching ......... preaching 2980 -laleo-> preaching ......... the preaching 2782 -kerugma-> reach ......... and reach 5342 -phero-> Reach $\qquad$ Reach 5342 -phero-> reach $\qquad$ to reach 2185 -ephikneomai-> reached ......... have reached 0190 -akoloutheo-> reached ......... our measure, as though we reached 2185 - ephikneomai-> reaching ......... and reaching 1901 -epekteinomai-> teach ......... and dost thou teach 1321 -didasko-> teach ......... and shall teach 1321 -didasko-> teach ......... and teach 1321 -didasko-> teach ......... And teach 2605 -kataggello-> teach and teach 3100 -matheteuo-> teach ......... And they shall not teach 1321 -didasko-> teach ......... as I teach 1321 -didasko-> teach ......... he shall teach 1321 -didasko-> teach ......... man teach 1321 -didasko-> teach man teach 2085 -heterodidaskaleo-> teach ......... not to teach 1321 -didasko-> teach ......... shall teach 1321 -didasko-> teach $\qquad$ teach 1321 -didasko-> teach $\qquad$ that by my voice I might teach 2727 -katecheo-> teach ......... that one teach 1321 -didasko-> teach ......... That they may teach 4994 -sophronizo-> teach ......... that they teach 2085 -heterodidaskaleo-> teach ......... things teach 1321 -didasko-> teach ......... to teach 1317 -didaktikos-> teach ......... to teach 1321 -didasko-> teach ......... you that ye should not teach 1321 -didasko-> teacher ......... a teacher 1320 -didaskalos-> teacher ......... and a teacher 1320 -didaskalos-> teacher ......... not ; ) a teacher 1320 -didaskalos-> teacher $\qquad$ that thou art a teacher 1320 -didaskalos-> teachers $\qquad$ and teachers 1320 -
$\qquad$ teachers 1320 -didaskalos-> teachers $\qquad$ teachers 2567 -kalodidaskalos-> teachers ......... teachers 5572 -pseudodidaskalos-> teachers $\qquad$ to be teachers 1320 -didaskalos-> teachers $\qquad$ to be teachers 3547 -nomodidaskalos-> teachest ......... and teachest 1321 -didasko-> teachest ......... but teachest 1321 -didasko-> teachest ......... of any , but teachest 1321 -didasko-> teachest ......... of thee , that thou teachest 1321 -didasko-> teachest ......... teachest 1321 -didasko-> teacheth ......... he that teacheth 1321 -didasko-> teacheth teacheth 1318 -didaktos-> teacheth ......... teacheth 1321 -didasko-> teacheth $\qquad$ that teacheth 1321 -didasko-> teacheth ......... unto him that teacheth 2727 -katecheo-> teaching ......... And he was teaching 1321 -didasko-> teaching ......... and teaching 1321 -didasko-> teaching ......... as he was teaching 1321 -didasko-> teaching . he was teaching 1321 -didasko-> teaching ......... me , teaching 1321 -didasko-> teaching ......... teaching 1319 -didaskalia-> teaching ......... teaching 1321 -didasko-> Teaching ......... Teaching 1321 -didasko-> Teaching ......... Teaching 3811 -paideuo-> teaching ......... unto him as he was teaching 1321 -didasko-> teaching ......... with you teaching 1321 -didasko-> breach 0919 \#\# bedeq \{beh'-dek \}; from 918; a gap or leak (in a building or a ship): -\{breach\}, + calker. [ql breach 1233 \#\# b@qiya< \{bek-ee'-ah\}; from 1234; a fissure: -- \{breach\}, cleft. [ql breach

1234 \#\# baqa< baw-kah'\}; a primitive root; to cleave; generally, to rend, break, rip or open: -- make a \{breach \}, break forth (into, out, in pieces, through, up), be ready to burst, cleave (asunder), cut out, divide, hatch, rend (asunder), rip up, tear, win. [ql breach 4664 \#\# miphrats \{mif-rawts'\}; from 6555; a break (in the shore), i.e. a haven: -- \{breach\}. [ql breach 6555 \#\# parats \{paw-rats'\}; a primitive root; to break out (in many applications, direct and indirect, literal and figurative): -- X abroad, (make a) \{breach\}, break (away, down, - er, forth, in, up), burst out, come (spread) abroad, compel, disperse, grow, increase, open, press, scatter, urge.[ql breach 6556 \#\# perets \{peh'-rets \}; from 6555; a break (literally or figuratively): -- \{breach\}, breaking forth (in), X forth, gap. [q1 breach 7447 \#\# raciyc \{raw-sees'\}; from 7450; properly, dripping to pieces, i.e. a ruin; also a dew-drop: -\{breach\}, drop.[ql breach 7667 \#\# sheber \{sheh'-ber\}; or sheber \{shay'-ber\}; from 7665; a fracture, figuratively, ruin; specifically, a solution (of a dream): -- affliction, \{breach\}, breaking, broken[-footed, -handed], bruise, crashing, destruction, hurt, interpretation, vexation.[ql breach 8569 \#\# t@ nuw>ah \{ten-oo-aw'\}; from 5106; alienation; by implication, enmity: -- \{breach\} of promise, occasion.[ql each 0259 \#\# >echad \{ekh-awd'\}; a numeral from 258; properly, united, i.e. one; or (as an ordinal) first: -- a, alike, alone, altogether, and, any(-thing), apiece, a certain, [dai-]ly, \{each\} (one), + eleven, every, few, first, + highway, a man, once, one, only, other, some, together, [ql each 0376 \#\# >iysh \{eesh\}; contracted for 582 [or perhaps rather from an unused root meaning to be extant]; a man as an individual or a male person; often used as an adjunct to a more definite term (and in such cases frequently not expressed in translation): -- also, another, any (man), a certain, + champion, consent, \{each\}, every (one), fellow, [foot-, husband-]man, [good-, great, mighty) man, he, high (degree), him (that is), husband, man[-kind], + none, one, people, person, + steward, what (man) soever, whoso(-ever), worthy. Compare 802. [ql each 0802 \#\# >ishshah \{ish-shaw'\}; feminine of 376 or 582 ; irregular plural, nashiym \{naw-sheem'\}; a woman (used in the same wide sense as 582): -- [adulter]ess, \{each\}, every, female, X many, + none, one, + together, wife, woman. Often unexpressed in English. [ql each 0905 \#\# bad \{bad \}; from 909; properly, separation; by implication, a part of the body, branch of a tree, bar for carrying; figuratively, chief of a city; especially (with prepositional prefix) as an adverb, apart, only, besides: -- alone, apart, bar, besides, branch, by self, of \{each\} alike, except, only, part, staff, strength. [ql each 7258 \#\# rebets \{reh'-bets \}; from 7257; a couch or place of repose: -- where \{each\} lay, lie down in, resting place.[ql each 0240 \# allelon \{al-lay'-lone\}; Gen. plural from 243 reduplicated; one another: -- \{each\} other, mutual, one another, (the other), (them-, your-)selves, (selves) together [sometimes with 3326 or 4314]. [ql each 0303 \# ana \{an-ah'\}; a primary preposition and adverb; properly, up; but (by extension) used (distributively) severally, or (locally) at (etc.): -- and, apiece, by, \{each\}, every (man), in, through. In compounds (as a prefix) it often means (by implication) repetition, intensity, reversal, etc.[ql each 1538 \# hekastos \{hek'-as-tos \}; as if a superlative of hekas (afar); each or every: -- any, both, \{each \} (one), every (man, one, woman), particularly.[ql preach 1319 \#\# basar \{baw-sar'\}; a primitive root; properly, to be fresh, i.e. full (rosy, (figuratively) cheerful); to announce (glad news): -- messenger, preach, publish, shew forth, (bear, bring, carry, \{preach\}, good, tell good) tidings. [ql preach 1319 \#\# basar \{baw-sar'\}; a primitive root; properly, to be fresh, i.e. full (rosy, (figuratively) cheerful); to announce (glad news): -- messenger, \{preach \}, publish, shew forth, (bear, bring, carry, preach, good, tell good) tidings. [ql preach 7121 \#\# qara> \{kaw-raw'\}; a primitive root [rather identical with 7122 through the idea of accosting a person met]; to call out to (i.e. properly, address by name, but used in a wide variety of applications): -- bewray [self], that are bidden, call (for, forth, self, upon), cry (unto), (be) famous, guest, invite, mention, (give) name, \{preach\}, (make) proclaim(-ation), pronounce, publish, read, renowned, say.[ql preach 1229 \# diaggello \{de-ang-gel'-lo\}; from 1223 and the base of 32 ; to herald thoroughly: -- declare, \{preach\}, signify.[ql preach 1256 \# dialegomai \{dee-al-eg'-om-ahee\}; middle voice from 1223 and 3004; to say thoroughly, i.e. discuss (in argument or exhortation): -- dispute, \{preach\} (unto), reason (with), speak. [ql preach 2097 \# euaggelizo \{yoo-ang-ghel-id'-zo \}; from 2095 and 32; to announce good news ("evangelize") especially the gospel: -- declare, bring (declare, show) glad (good) tidings, \{preach\} (the gospel).[ql preach 2605 \# kataggello \{kat-ang-gel'-lo\}; from 2596 and the base of 32 ; to proclaim, promulgate: -declare, \{preach\}, shew, speak of, teach.[ql preach 2980 \# laleo \{lal-eh'-o\}; a prolonged form of an otherwise obsolete verb; to talk, i.e. utter words: -- \{preach\}, say, speak (after), talk, tell, utter. Compare 3004.[ql preach 3955 \# parrhesiazomai \{par-hray-see-ad'-zom-ahee\}; middle voice from 3954; to be frank in utterance, or confident in spirit and demeanor: -- be (wax) bold, (\{preach\}, speak) boldly. [ql preach 4137 \# pleroo \{play-ro'-o\}; from 4134; to make replete, i. e. (literally) to cram (a net), level up (a hollow), or (figuratively) to furnish (or imbue, diffuse, influence), satisfy, execute (an office), finish (a period or task), verify (or coincide with a prediction), etc.: -- accomplish, X after, (be) complete, end, expire, fill (up), fulfil, (be, make) full (come), fully \{preach\}, perfect, supply.[ql preach 4283 \# proeuaggelizomai \{pro-yoo-ang-ghel-id'-zom-ahee \}; middle voice from 4253 and 2097; to announce glad news in advance: -- \{preach\} before the gospel. [ql preach 4296 \# prokerusso \{prok-ay-rooce'-so\}; from 4253 and 2784; to herald (i.e. proclaim) in advance: -- before (first)
\{preach\}.[ql preached 0189 \# akoe \{ak-o-ay'\}; from 191; hearing (the act, the sense or the thing heard): -audience, ear, fame, which ye heard, hearing, \{preached\}, report, rumor.[ql preached 2070 \# esmen \{es-men'\}; first person plural indicative of 1510; we are: -- are, be, have our being, X have hope, + [the gospel] was [\{preached\} unto] us.[ql preacher 6953 \#\# qoheleth \{ko-heh'-leth \}; feminine of active participle from 6950; a (female) assembler (i.e. lecturer): abstractly, preaching (used as a "nom de plume", Koheleth): -- \{preacher\}.[ql preacher 2783 \# kerux \{kay'-roox \}; from 2784; a herald, i.e. of divine truth (especially of the gospel): -\{preacher\}.[ql preacher 2784 \# kerusso \{kay-roos'-so\}; of uncertain affinity; to herald (as a public crier), especially divine truth (the gospel): -- \{preacher\}(-er), proclaim, publish.[ql preaching 7150 \#\# q@riy>ah \{ker-ee-aw'\}; from 7121; a proclamation: -- \{preaching\}.[ql preaching 2782 \# kerugma \{kay'-roog-mah\}; from 2784; a proclamation (especially of the gospel; by implication, the gospel itself): -- \{preaching \}.[ql preaching 3056 \# logos $\left\{\log ^{\prime}\right.$-os \}; from 3004; something said (including the thought); by implication a topic (subject of discourse), also reasoning (the mental faculty) or motive; by extension, a computation; specifically (with the article in John) the Divine Expression (i.e. Christ): -- account, cause, communication, X concerning, doctrine, fame, X have to do, intent, matter, mouth, \{preaching\}, question, reason, + reckon, remove, say(-ing), shew, X speaker, speech, talk, thing, + none of these things move me, tidings, treatise, utterance, word, work.[ql reach 1272 \#\# barach \{baw-rakh'\}; a primitive root; to bolt, i.e. figuratively, to flee suddenly: -- chase (away); drive away, fain, flee (away), put to flight, make haste, \{reach\}, run away, shoot. [ql reach 2673 \#\# chatsah \{khaw-tsaw'\}; a primitive root [compare 2086]); to cut or split in two; to halve: -- divide, X live out half, \{reach\} to the midst, participle [ql reach 4229 \#\# machah \{maw-khaw'\}; a primitive root; properly, to stroke or rub; by implication, to erase; also to smooth (as if with oil), i.e. grease or make fat; also to touch, i.e. reach to: -- abolish, blot out, destroy, full of marrow, put out, \{reach\} unto, X utterly, wipe (away, out).[ql reach 4291 \#\# m@ta> (Aramaic) \{met-aw'\}; or m@tah (Aramaic) \{met- aw'\}; apparently corresponding to 4672 in the intransitive sense of being found present; to arrive, extend or happen: -- come, \{reach\}.[ql reach 5060 \#\# naga< \{naw-gah'\}; a primitive root; properly, to touch, i.e. lay the hand upon (for any purpose; euphem., to lie with a woman); by implication, to reach (figuratively, to arrive, acquire); violently, to strike (punish, defeat, destroy, etc.): -- beat, (X be able to) bring (down), cast, come (nigh), draw near (nigh), get up, happen, join, near, plague, \{reach\} (up), smite, strike, touch.[ql reach 5381 \#\# nasag \{naw-sag'\}; a primitive root; to reach (literally or figuratively): -ability, be able, attain (unto), (be able to, can) get, lay at, put, \{reach\}, remove, wax rich, X surely, (over-)take (hold of, on, upon). [ql reach 6293 \#\# paga< \{paw-gah'\}; a primitive root; to impinge, by accident or violence, or (figuratively) by importunity: -- come (betwixt), cause to entreat, fall (upon), make intercession, intercessor, intreat, lay, light [upon], meet (together), pray, \{reach\}, run.[ql reach 6642 \#\# tsabat \{tsaw-bat'\}; a primitive root; to grasp, i. e. hand out: -- \{reach\}.[ql reach 7971 \#\# shalach \{shaw-lakh'\}; a primitive root; to send away, for, or out (in a great variety of applications): -- X any wise, appoint, bring (on the way), cast (away, out), conduct, X earnestly, forsake, give (up), grow long, lay, leave, let depart (down, go, loose), push away, put (away, forth, in, out), \{reach\} forth, send (away, forth, out), set, shoot (forth, out), sow, spread, stretch forth (out). [ql reach 0190 \# akoloutheo \{ak-ol-oo-theh'-o\}; from 1 (as a particle of union) and keleuthos (a road); properly, to be in the same way with, i.e. to accompany (specially, as a disciple): -- follow, \{reach \}.[ql reach 1901 \# epekteinomai \{ep-ek-ti'-nom-ahee \}; middle voice from 1909 and 1614; to stretch (oneself) forward upon: -- \{reach\} forth.[q1 reach 2185 \# ephikneomai $\{$ ef-ik-neh'-om-ahee \}; from 1909 and a cognate of 2240; to arrive upon, i.e. extend to: -- \{reach\}. [ql reach 5342 \# phero \{fer'-o\}; a primary verb (for which other and apparently not cognate ones are used in certain tenses only; namely, oio \{oy'-o\}; and enegko \{en-eng'-ko); to "bear" or carry (in a very wide application, literally and figuratively, as follows): -- be, bear, bring (forth), carry, come, + let her drive, be driven, endure, go on, lay, lead, move, \{reach\}, rushing, uphold.[q1 teach 0502 \#\# >alph \{aw-lof'\}; a primitive root, to associate with; hence, to learn (and causatively to teach): -- learn, \{teach\}, utter. [ql teach 0995 \#\# biyn \{bene\}; a primitive root; to separate mentally (or distinguish), i.e.(generally) understand: -- attend, consider, be cunning, diligently, direct, discern, eloquent, feel, inform, instruct, have intelligence, know, look well to, mark, perceive, be prudent, regard, (can) skill(-full), \{teach \}, think, (cause, make to, get, give, have) understand(-ing), view, (deal) wise(-ly, man). [ql teach 1696 \#\# dabar \{daw-bar'\}; a primitive root; perhaps properly, to arrange; but used figuratively (of words), to speak; rarely (in a destructive sense) to subdue: -- answer, appoint, bid, command, commune, declare, destroy, give, name, promise, pronounce, rehearse, say, speak, be spokesman, subdue, talk, \{teach\}, tell, think, use [entreaties], utter, X well, X work. [ql teach 2094 \#\# zahar \{zaw-har'\}; a primitive root; to gleam; figuratively, to enlighten (by caution): -- admonish, shine, \{teach\}, (give) warn(-ing). [ql teach 2449 \#\# chakam \{khaw-kam'\}; a primitive root, to be wise (in mind, word or act): -- X exceeding, \{teach\} wisdom, be (make self, shew self) wise, deal (never so) wisely, make wiser. [ql teach 3045 \#\# yada< \{yaw-dah'\}; a primitive root; to know (properly, to ascertain by seeing); used in a great variety of senses, figuratively, literally,
euphemistically and inferentially (including observation, care, recognition; and causatively, instruction, designation, punishment, etc.) [as follow]: -- acknowledge, acquaintance(-ted with), advise, answer, appoint, assuredly, be aware, [un-]awares, can[-not], certainly, comprehend, consider, X could they, cunning, declare, be diligent, (can, cause to) discern, discover, endued with, familiar friend, famous, feel, can have, be [ig-]norant, instruct, kinsfolk, kinsman, (cause to let, make) know, (come to give, have, take) knowledge, have [knowledge], (be, make, make to be, make self) known, + be learned, + lie by man, mark, perceive, privy to, X prognosticator, regard, have respect, skilful, shew, can (man of) skill, be sure, of a surety, \{teach\}, (can) tell, understand, have [understanding], X will be, wist, wit, wot [ql teach 3046 \#\# y@da< (Aramaic) \{yed-ah'\}; corresponding to 3045: -- certify, know, make known, \{teach\}. [ql teach 3256 \#\# yacar \{yaw-sar'\}; a primitive root; to chastise, literally (with blows) or figuratively (with words); hence, to instruct: -- bind, chasten, chastise, correct, instruct, punish, reform, reprove, sore, \{teach\}. [ql teach 3384 \#\# yarah \{yaw-raw'\}; or (2 Chr. 26:15) yara> \{yaw- raw'\}; a primitive root; properly, to flow as water (i.e. to rain); transitively, to lay or throw (especially an arrow, i.e . to shoot); figuratively, to point out (as if by aiming the finger), to teach: -- (+) archer, cast, direct, inform, instruct, lay, shew, shoot, \{teach\}(-er,-ing), through. [ql teach 7069 \#\# qanah \{kaw-naw'\}; a primitive root; to erect, i.e. create; by extension, to procure, especially by purchase (causatively, sell); by implication to own: -- attain, buy(-er), \{teach\} to keep cattle, get, provoke to jealousy, possess(-or), purchase, recover, redeem, X surely, X verily.[ql teach 7270 \#\# ragal \{raw-gal'\}; a primitive root; to walk along; but only in specifically, applications, to reconnoiter, to be a tale-bearer (i.e. slander); also (as denominative from 7272) to lead about: -- backbite, search, slander, (e-)spy (out), \{teach\} to go, view.[ql teach 7919 \#\# sakal \{saw-kal'\}; a primitive root; to be (causatively, make or act) circumspect and hence, intelligent: -- consider, expert, instruct, prosper, (deal) prudent(-ly), (give) skill(-ful), have good success, \{teach\}, (have, make to) understand(-ing), wisdom, (be, behave self, consider, make) wise(-ly), guide wittingly.[ql teach 8150 \#\# shanan \{shaw-nan'\}; a primitive root; to point (transitive or intransitive); intensively, to pierce; figuratively, to inculcate: -- prick, sharp(-en), \{teach\} diligently, whet.[q1 teach 8637 \#\# tirgal \{teer-gal'\}; a denominative from 7270; to cause to walk: -- \{teach\} to go.[ql teach 1317 \# didaktikos \{did-ak-tik-os'\}; from 1318; instructive ("didactic"): -- apt to \{teach\}.[ql teach 1321 \# didasko \{did-as'-ko\}; a prolonged (causative) form of a primary verb dao (to learn); to teach (in the same broad application): -- \{teach \}. [ql teach 2085 \# heterodidaskaleo \{het-er-od-id-as-kal-eh'-o\}; from 2087 and 1320; to instruct differently: -- \{teach\} other doctrine(-wise).[ql teach 2605 \# kataggello \{kat-ang-gel'-lo\}; from 2596 and the base of 32; to proclaim, promulgate: -- declare, preach, shew, speak of, \{teach \}. [ql teach 2727 \# katecheo \{kat-ay-kheh'-o\}; from 2596 and 2279; to sound down into the ears, i.e. (by implication) to indoctrinate ("catechize") or (genitive case) to apprise of: -- inform, instruct, \{teach \}.[ql teach 3100 \# matheteuo \{math-ayt-yoo'-o\}; from 3101; intransitively, to become a pupil; transitively, to disciple, i. e. enrol as scholar: -be disciple, instruct, \{teach\}.[ql teach 3811 \# paideuo \{pahee-dyoo'-o\}; from 3816; to train up a child, i.e. educate, or (by implication) discipline (by punishment): -- chasten(-ise), instruct, learn, \{teach\}. [ql teach 4994 \# sophronizo \{so-fron-id'-zo \}; from 4998; to make of sound mind, i.e. (figuratively) to discipline or correct: -\{teach\} to be sober.[ql teacher 3887 \#\# luwts \{loots\}; a primitive root; properly, to make mouths at, i.e . to scoff; hence (from the effort to pronounce a foreign language) to interpret, or (generally) intercede: -- ambassador, have in derision, interpreter, make a mock, mocker, scorn(-er, -- ful), \{teacher\}. [ql teacher 1320 \# didaskalos \{did-as'-kal-os \}; from 1321; an instructor (genitive case or specially): -- doctor, master, \{teacher\}.[ql teacher 2567 \# kalodidaskalos \{kal-od-id-as'-kal-os \}; from 2570 and 1320; a teacher of the right: -- \{teacher\} of good things.[ql teacher 3547 \# nomodidaskalos \{nom-od-id-as'-kal-os\}; from 3551 and 1320; an expounder of the (Jewish) law, i.e. a Rabbi: -- doctor (\{teacher\}) of the law.[ql teacher 5570 \# pseudapostolos \{psyoo-dap-os'-tol-os \}; from 5571 and 652; a spurious apostle, i.e. pretended pracher: -- false \{teacher\}.[ql teacher 5572 \# pseudodidaskalos \{psyoo-dod-id-as'-kal-os\}; from 5571 and 1320; a spurious teacher, i.e. propagator of erroneous Christian doctrine: -- false \{teacher\}.[ql teaching 1319 \# didaskalia \{did-as-kal-ee'-ah\}; from 1320; instruction (the function or the information): -- doctrine, learning, \{teaching\}.[ql treacherous 0898 \#\# bagad \{baw-gad'\}; a primitive root; to cover (with a garment); figuratively, to act covertly; by implication, to pillage: -- deal deceitfully (treacherously, unfaithfully), offend, transgress(-or), (depart), \{treacherous\} (dealer, -ly, man), unfaithful(-ly, man), X very. [ql treacherous 0900 \#\# bog @dowth \{bohg-ed-ohth\}; feminine plural active participle of 898; treacheries: -- \{treacherous\}. [ql treacherous 0901 \#\# bagowd \{baw-gode'\}; from 898; treacherous: -\{treacherous \}. [ql treacherously 0898 \#\# bagad \{baw-gad'\}; a primitive root; to cover (with a garment); figuratively, to act covertly; by implication, to pillage: -- deal deceitfully (\{treacherously\}, unfaithfully), offend, transgress(-or), (depart), treacherous (dealer, -ly, man), unfaithful(-ly, man), X very. [ql treacherously 0899 \#\# beged \{behg'-ed\}; from 898; a covering, i. e. clothing; also treachery or pillage: -- apparel, cloth(-es, ing), garment, lap, rag, raiment, robe, $X$ very [\{treacherously \}], vesture, wardrobe. [ql treachery 4820 \#\# mirmah
\{meer-maw'\}; from 7411 in the sense of deceiving; fraud: -- craft, deceit(-ful, -fully), false, feigned, guile, subtilly, \{treachery \}.[ql which...teacheth 1318 \# didaktos \{did-ak-tos'\}; from 1321; (subjectively) instructed, or (objectively) communicated by teaching: -- taught, \{which...teacheth \}.[ql breach 038029 Gen /^\{breach /be upon thee: therefore his name was called Pharez . breach $024020 \mathrm{Lev} / \wedge\{$ breach /eye for eye, tooth for tooth : as he hath caused a blemish in a man, so shall it be done to him again. Breach $024020 \mathrm{Lev} / \wedge\{$ Breach /for breach , eye for eye, tooth for tooth : as he hath caused a blemish in a man, so shall it be done to him again. breach 016014 Job /^\{breach /he runneth upon me like a giant . breach 015004 Pro /^\{breach /in the spirit . breach 021015 Jug $/ \wedge$ \{breach /in the tribes of Israel . breach 002013 Lam /^\{breach /is great like the sea : who can heal thee? breach $006001 \mathrm{Neh} / \wedge\{$ breach /left therein; the doors upon the gates; breach 030026 Isa /^\{breach /of his people , and healeth the stroke of their wound . breach 014034 Num /^\{breach /of promise . breach 005020 IISa /^\{breach /of waters. Therefore he called the name of that place Baalperazim . breach 030013 Isa /^\{breach /ready to fall , swelling out in a high wall, whose breaking cometh suddenly at an instant . breach $012005 \mathrm{IIKi} / \wedge$ \{breach /shall be found . breach 058012 Isa /^\{breach /The restorer of paths to dwell in . breach 007006 Isa $/ \wedge\{$ breach /therein for us, and set a king in the midst of it, even the son of Tabeal : breach 106023 Psa /^\{breach /to turn away his wrath, lest he should destroy them. breach $016014 \mathrm{Job} / \wedge$ \{breach /upon breach, he runneth upon me like a giant . breach 015013 ICh $/ \wedge$ \{breach /upon us, for that we sought him not after the due order . breach 013011 ICh $/ \wedge$ \{breach /upon Uzza : wherefore that place is called Perezuzza to this day . breach $006008 \mathrm{IISa} / \wedge$ \{breach /upon Uzzah : and he called the name of the place Perezuzzah to this day . breach 014017 Jer /^\{breach/with a very grievous blow . breaches 006011 Amo /^\{breaches /and the little house with clefts . breaches 004007 Neh $/ \wedge\{$ breaches /began to be stopped, then they were very wroth, breaches 004003 Amo /^\{breaches /every cow at that which is before her; and ye shall cast them into the palace, saith the LORD . breaches 022009 Isa $/ \wedge$ \{breaches /of the city of David, that they are many : and ye gathered together the waters of the lower pool. breaches $011027 \mathrm{IKi} / \wedge\{$ breaches /of the city of David his father . breaches $022005 \mathrm{IIKi} / \wedge\{$ breaches /of the house , breaches $012005 \mathrm{IIKi} / \wedge\{$ breaches /of the house, wheresoever any breach shall be found . breaches 012007 IIKi /^\{breaches /of the house . breaches $012008 \mathrm{IIKi} / \wedge$ \{breaches /of the house . breaches $012006 \mathrm{IIKi} / \wedge\{$ breaches /of the house . breaches $012007 \mathrm{IIKi} / \wedge\{$ breaches /of the house ? now therefore receive no more money of your acquaintance, but deliver it for the breaches of the house . breaches 012012 IIKi /^\{breaches /of the house of the LORD, and for all that was laid out for the house to repair it. breaches 009011 Amo /^\{breaches /thereof; and I will raise up his ruins, and I will build it as in the days of old : breaches $060002 \mathrm{Psa} / \wedge\{$ breaches /thereof; for it shaketh . each 007085 Num /^\{ each /bowl seventy : all the silver vessels weighed two thousand and four hundred shekels, after the shekel of the sanctuary : Each 007085 Num /^\{Each/charger of silver weighing an hundred and thirty shekels, each bowl seventy : all the silver vessels weighed two thousand and four hundred shekels, after the shekel of the sanctuary : each 022014 Jos /^\{each /chief house a prince throughout all the tribes of Israel ; and each one was an head of the house of their fathers among the thousands of Israel . each $014034 \mathrm{Num} / \wedge$ \{each /day for a year, shall ye bear your iniquities, even forty years, and ye shall know my breach of promise . each 004 006 Eze /^\{each/day for a year . each 002003 Php/\$ each /esteem other better than themselves . each 020006 ICh $/ \wedge$ \{each /foot: and he also was the son of the giant . each $020006 \mathrm{ICh} / \wedge$ \{ each /hand, and six on each foot: and he also was the son of the giant . each $009021 \mathrm{IIKi} / \wedge$ \{each/in his chariot, and they went out against Jehu , and met him in the portion of Naboth the Jezreelite . each 029015 Num /^\{ each /lamb of the fourteen lambs : each 035007 Isa /^\{each /lay, shall be grass with reeds and rushes . each $041012 \mathrm{Gen} / \wedge$ \{each /man according to his dream he did interpret . each $040005 \mathrm{Gen} / \wedge$ \{each /man according to the interpretation of his dream , the butler and the baker of the king of Egypt, which were bound in the prison. each $041011 \mathrm{Gen} / \wedge\{$ each $/ \mathrm{man}$ according to the interpretation of his dream . each $045022 \mathrm{Gen} / \wedge$ \{each /man changes of raiment; but to Benjamin he gave three hundred pieces of silver, and five changes of raiment. each $015020 \mathrm{IIKi} / \wedge\{$ each /man fifty shekels of silver, to give to the king of Assyria. So the king of Assyria turned back, and stayed not there in the land . each $040005 \mathrm{Gen} / \wedge$ \{each /man his dream in one night, each man according to the interpretation of his dream , the butler and the baker of the king of Egypt, which were bound in the prison . each $004007 \mathrm{IKi} / \wedge\{$ each $/ \mathrm{man}$ his month in a year made provision. each $034025 \mathrm{Gen} / \wedge$ \{each /man his sword, and came upon the city boldly , and slew all the males . each $021022 \mathrm{Jug} / \wedge\{$ each $/ \mathrm{man}$ his wife in the war : for ye did not give unto them at this time , that ye should be guilty . each 002003 Act / $\$$ \{each /of them . each $004008 \mathrm{Rev} / \$$ \{each /of them six wings about him; and they were full of eyes within : and they rest not day and night, saying, Holy , holy , holy, Lord God Almighty, which was , and is , and is to come . each 002015 IICh /^\{each /of them was five cubits . each 016017 Num /^\{ each /of you his censer . each 001009 Rut /^\{each /of you in the house of her husband. Then she kissed them; and they lifted up their voice, and wept. each $022010 \mathrm{IKi} / \wedge\{$ each /on his throne, having put on their robes , in a void place in the entrance of the gate of Samaria ; and all the prophets prophesied before them. each 007003

Num $/ \wedge\{$ each /one an ox : and they brought them before the tabernacle . each 002020 Isa $/ \wedge\{$ each /one for himself to worship , to the moles and to the bats ; each 006002 Isa /^\{ each /one had six wings ; with twain he covered his face, and with twain he covered his feet, and with twain he did fly . each 013015 Luk / $\$$ feach /one of you on the sabbath loose his ox or his ass from the stall, and lead him away to watering ? each $008018 \mathrm{Jug} / \wedge$ \{ each /one resembled the children of a king . each 057002 Isa /^\{ each /one walking in his uprightness . each 022014 Jos $/ \wedge$ \{each /one was an head of the house of their fathers among the thousands of Israel . each 001044 Num /^\{ each /one was for the house of his fathers . each 001003 IITh /\$ each /other aboundeth; each 018007 Exo /^\{each /other of their welfare ; and they came into the tent . each $085010 \mathrm{Psa} / \wedge$ \{each /other. each $013024 \mathrm{Neh} / \wedge$ \{each /people . each $015010 \mathrm{Gen} / \wedge$ \{ each /piece one against another : but the birds divided he not. each 040048 Eze $/ \wedge$ \{each /post of the porch, five cubits on this side, and five cubits on that side: and the breadth of the gate was three cubits on this side, and three cubits on that side. each 040016 Eze /^\{ each /post were palm trees . each 007 011 Num $/ \wedge$ \{each /prince on his day, for the dedicating of the altar . each 017006 Num /^\{ each /prince one , according to their fathers houses, even twelve rods : and the rod of Aaron was among their rods . each 029014 Num /^\{each /ram of the two rams, each $024007 \mathrm{Lev} / \wedge$ \{each/row , that it may be on the bread for a memorial , even an offering made by fire unto the LORD . each 030034 Exo /^\{ each/shall there be a like weight: each 009 $018 \mathrm{IICh} / \wedge$ \{each /side of the sitting place, and two lions standing by the stays : each $006023 \mathrm{IKi} / \wedge$ \{each $/$ ten cubits high . each 001008 Rut /^\{each /to her mother's house : the LORD deal kindly with you, as ye have dealt with the dead, and with me. each $018004 \mathrm{Jos} / \wedge\{$ each /tribe : and I will send them, and they shall rise, and go through the land, and describe it according to the inheritance of them; and they shall come again to me. each 003 013 IICh /^\{ each /wreath , to cover the two pommels of the chapiters which were upon the pillars . horseleach 030 015 Pro /^\{horseleach /hath two daughters , crying, Give, give. There are three things that are never satisfied, yea, four things say not, It is enough : preach $002002 \mathrm{Gal} / \$$ preach /among the Gentiles, but privately to them which were of reputation, lest by any means I should run, or had run , in vain . preach $003008 \mathrm{Eph} / \$$ preach /among the Gentiles the unsearchable riches of Christ ; preach 015011 ICo $/ \$$ preach /and so ye believed . preach 004017 Mat $/ \$$ \{preach /and to say , Repent : for the kingdom of heaven is at hand . preach $001008 \mathrm{Gal} / \$$ preach /any other gospel unto you than that which we have preached unto you , let him be accursed . preach 001009 Gal / \$ preach /any other gospel unto you than that ye have received, let him be accursed . preach 001023 ICo $/ \$$ \{preach /Christ crucified, unto the Jews a stumblingblock , and unto the Greeks foolishness ; preach 001015 Php $/ \$$ \{preach /Christ even of envy and strife ; and some also of good will : preach 001016 Php /\$ preach /Christ of contention, not sincerely , supposing to add affliction to my bonds : preach 002012 IICo $/ \$$ \{preach /Christ's gospel, and a door was opened unto me of the Lord, preach $005011 \mathrm{Gal} / \$$ \{preach/circumcision, why do I yet suffer persecution ? then is the offence of the cross ceased . preach 004018 Luk / $\$$ \{preach /deliverance to the captives, and recovering of sight to the blind, to set at liberty them that are bruised, preach 010015 Rom $/ \$$ \{preach /except they be sent? as it is written, How beautiful are the feet of them that preach the gospel of peace , and bring glad tidings of good things ! preach 061001 Isa $/ \wedge$ \{preach /good tidings unto the meek; he hath sent me to bind up the brokenhearted, to proclaim liberty to the captives, and the opening of the prison to them that are bound ; preach 015021 Act / $\$$ \{ preach /him, being read in the synagogues every sabbath day . preach 001016 $\mathrm{Gal} / \$$ preach /him among the heathen ; immediately I conferred not with flesh and blood : preach 011001 Mat $/ \$$ \{preach /in their cities . preach 005042 Act $/ \$$ \{preach /Jesus Christ . preach 004005 IICo $/ \$$ \{preach /not ourselves, but Christ Jesus the Lord ; and ourselves your servants for Jesus sake . preach 009016 ICo /\$ preach $/$ not the gospel ! preach $006007 \mathrm{Neh} / \wedge$ \{preach /of thee at Jerusalem, saying, There is a king in Judah : and now shall it be reported to the king according to these words. Come now therefore, and let us take counsel together . preach 010007 Mat / $\$$ preach /saying, The kingdom of heaven is at hand . preach $004019 \mathrm{Luk} / \$$ \{preach /the acceptable year of the Lord . preach $001004 \mathrm{Mar} / \$$ preach /the baptism of repentance for the remission of sins . preach 009016 ICo /\$ preach /the gospel , I have nothing to glory of : for necessity is laid upon me ; yea, woe is unto me, if I preach not the gospel ! preach 009018 ICo /\$ preach /the gospel , I may make the gospel of Christ without charge, that I abuse not my power in the gospel . preach 015020 Rom / $\$$ \{preach /the gospel, not where Christ was named, lest I should build upon another man's foundation : preach 001017 ICo $/ \$$ \{preach /the gospel : not with wisdom of words, lest the cross of Christ should be made of none effect . preach 010016 IICo $/ \$$ preach /the gospel in the regions beyond you, and not to boast in another man's line of things made ready to our hand . preach 010015 Rom / $\$$ preach /the gospel of peace, and bring glad tidings of good things ! preach 009014 ICo $/ \$$ \{preach /the gospel should live of the gospel . preach $016015 \mathrm{Mar} / \$$ \{preach /the gospel to every creature . preach 004018 Luk / $\$$ \{preach /the gospel to the poor ; he hath sent me to heal the brokenhearted, to preach deliverance to the captives, and recovering of sight to the blind, to set at liberty them that are bruised, preach $001015 \mathrm{Rom} / \$$ preach /the gospel to you that are at Rome also . preach 016010 Act / $\$$ preach /the gospel unto
them . preach 009002 Luk $/ \$$ preach /the kingdom of God, and to heal the sick . preach 009060 Luk $/ \$$ \{preach /the kingdom of God . preach 004043 Luk / \$ preach /the kingdom of God to other cities also : for therefore am I sent. Preach 004002 IITi /\$ Preach /the word ; be instant in season, out of season ; reprove, rebuke, exhort with all longsuffering and doctrine . preach 016006 Act / $\$$ \{preach /the word in Asia, preach $001038 \mathrm{Mar} / \$$ preach $/$ there also : for therefore came I forth . preach 003002 Jon $/ \wedge\{$ preach /unto it the preaching that I bid thee. preach 010042 Act $/ \$$ \{ preach /unto the people, and to testify that it is he which was ordained of God to be the Judge of quick and dead . preach $014006 \mathrm{Rev} / \$$ \{preach /unto them that dwell on the earth, and to every nation, and kindred, and tongue, and people , preach 017003 Act /\$ \{preach /unto you , is Christ . preach 014015 Act $/ \$$ \{preach /unto you that ye should turn from these vanities unto the living God, which made heaven, and earth , and the sea, and all things that are therein : preach $001028 \mathrm{Col} / \$$ \{preach /warning every man, and teaching every man in all wisdom ; that we may present every man perfect in Christ Jesus : preach 010027 Mat / $\$$ \{preach /ye upon the housetops . preached $004006 \mathrm{IPe} / \$$ \{preached /also to them that are dead, that they might be judged according to men in the flesh , but live according to God in the spirit . preached $001019 \mathrm{IICo} / \$$ preached /among you by us, even by me and Silvanus and Timotheus, was not yea and nay, but in him was yea . preached 016016 Luk $/ \$$ \{preached /and every man presseth into it . preached $001018 \mathrm{Php} / \$$ preached /and I therein do rejoice , yea, and will rejoice . preached $004002 \mathrm{Heb} / \$$ \{preached /as well as unto them : but the word preached did not profit them, not being mixed with faith in them that heard it. preached 013024 Act $/ \$$ \{preached /before his coming the baptism of repentance to all the people of Israel . preached $003008 \mathrm{Gal} / \$$ preached /before the gospel unto Abraham , saying, In thee shall all nations be blessed . preached 009027 Act /\$ preached /boldly at Damascus in the name of Jesus . preached 009020 Act $/ \$$ preached /Christ in the synagogues, that he is the Son of God . preached 008005 Act / $\$$ \{preached /Christ unto them . preached $004002 \mathrm{Heb} / \$$ \{reached /did not profit them, not being mixed with faith in them that heard it. preached $004006 \mathrm{Heb} / \$$ \{preached /entered not in because of unbelief : preached $016020 \mathrm{Mar} / \$$ preached /every where, the Lord working with them, and confirming the word with signs following. Amen . preached 003018 Luk $/ \$$ \{preached /he unto the people . preached 008040 Act $/ \$$ preached /in all the cities, till he came to Caesarea . preached 024014 Mat $/ \$$ \{preached /in all the world for a witness unto all nations ; and then shall the end come . preached $024047 \mathrm{Luk} / \$$ preached /in his name among all nations, beginning at Jerusalem . preached 004044 Luk $/ \$$ \{preached /in the synagogues of Galilee . preached 026013 Mat / $\$$ preached /in the whole world, there shall also this, that this woman hath done , be told for a memorial of her . preached $001039 \mathrm{Mar} / \$$ \{preached /in their synagogues throughout all Galilee, and cast out devils . preached $001011 \mathrm{Gal} / \$$ \{preached /of me is not after man . preached 017013 Act $/ \$$ \{preached /of Paul at Berea, they came thither also, and stirred up the people . preached 011004 IICo $/ \$$ \{preached /or if ye receive another spirit, which ye have not received, or another gospel, which ye have not accepted, ye might well bear with him. preached $002017 \mathrm{Eph} / \$$ preached /peace to you which were afar off, and to them that were nigh . preached $040009 \mathrm{Psa} / \wedge\{$ preached /righteousness in the great congregation : lo, I have not refrained my lips, O LORD , thou knowest . preached 001007 Mar / $\$$ \{preached /saying, There cometh one mightier than I after me , the latchet of whose shoes I am not worthy to stoop down and unloose . preached $015012 \mathrm{ICo} / \$$ preached /that he rose from the dead, how say some among you that there is no resurrection of the dead ? preached 006012 Mar $/ \$$ preached /that men should repent . preached 020001 Luk $/ \$$ preached /the gospel, the chief priests and the scribes came upon him with the elders, preached 014007 Act $/ \$$ preached /the gospel . preached 008025 Act $/ \$$ \{preached /the gospel in many villages of the Samaritans . preached 015019 Rom $/ \$$ \{preached /the gospel of Christ . preached 014021 Act / $\$$ \{preached /the gospel to that city, and had taught many, they returned again to Lystra, and to Iconium, and Antioch, preached $004013 \mathrm{Gal} / \$$ preached /the gospel unto you at the first . preached $001012 \mathrm{IPe} / \$$ preached /the gospel unto you with the Holy Ghost sent down from heaven ; which things the angels desire to look into . preached 014025 Act $/ \$$ preached /the word in Perga, they went down into Attalia : preached 013005 Act $/ \$$ preached /the word of God in the synagogues of the Jews : and they had also John to their minister . preached 015036 Act /\$ \{preached /the word of the Lord, and see how they do . preached 008025 Act / $\$$ preached /the word of the Lord, returned to Jerusalem, and preached the gospel in many villages of the Samaritans . preached $002002 \mathrm{Mar} / \$$ \{preached /the word unto them . preached 004002 Act $/ \$$ preached /through Jesus the resurrection from the dead . preached $014009 \mathrm{Mar} / \$$ \{preached /throughout the whole world , this also that she hath done shall be spoken of for a memorial of her . preached $001023 \mathrm{Col} / \$$ \{preached /to every creature which is under heaven ; whereof I Paul am made a minister ; preached $009027 \mathrm{ICo} / \$$ \{preached /to others , I myself should be a castaway . preached 011005 Mat /\$ preached /to them . preached 013042 Act $/ \$$ \{preached /to them the next sabbath . preached 011007 IICo $/ \$$ \{preached /to you the gospel of God freely? preached 008035 Act $/ \$$ \{preached /unto him Jesus . preached 003016 ITi / $\$$ \{preached /unto the Gentiles , believed on in the world, received up into glory . preached $003019 \mathrm{IPe} / \$\{$ preached /unto the spirits in prison ;
preached 020007 Act / \$ preached /unto them , ready to depart on the morrow ; and continued his speech until midnight . preached 017018 Act $/ \$$ \{preached /unto them Jesus, and the resurrection . preached 001008 Gal $/ \$$ preached /unto you , let him be accursed . preached $015002 \mathrm{ICo} / \$$ \{preached /unto you , unless ye have believed in vain . preached $015001 \mathrm{ICo} / \$$ preached /unto you , which also ye have received, and wherein ye stand ; preached $001025 \mathrm{IPe} / \$$ preached /unto you . preached 003020 Act $/ \$$ \{preached /unto you : preached 013 038 Act $/ \$$ \{preached /unto you the forgiveness of sins : preached $002009 \mathrm{ITh} / \$$ preached /unto you the gospel of God . preacher $012008 \mathrm{Ecc} / \wedge\{$ preacher /all is vanity . preacher $001011 \mathrm{IITi} / \$$ preacher /and an apostle , and a teacher of the Gentiles . preacher $002007 \mathrm{ITi} / \$$ \{preacher /and an apostle , the truth in Christ , and lie not ; a teacher of the Gentiles in faith and verity . preacher $007027 \mathrm{Ecc} / \wedge$ \{preacher /counting one by one, to find out the account : preacher $002005 \mathrm{IIPe} / \$$ \{preacher /of righteousness, bringing in the flood upon the world of the ungodly ; preacher $012010 \mathrm{Ecc} / \wedge$ \{preacher /sought to find out acceptable words: and that which was written was upright, even words of truth. Preacher 001001 Ecc /^\{Preacher /the son of David, king in Jerusalem . Preacher $001002 \mathrm{Ecc} / \wedge\{$ Preacher /vanity of vanities ; all is vanity . Preacher 001012 Ecc /^\{Preacher /was king over Israel in Jerusalem . preacher $012009 \mathrm{Ecc} / \wedge\{$ preacher /was wise , he still taught the people knowledge ; yea, he gave good heed, and sought out, and set in order many proverbs . preachest 002021 Rom / $\$$ \{preachest /a man should not steal, dost thou steal? preacheth 011004 IICo $/ \$$ \{preacheth /another Jesus, whom we have not preached, or if ye receive another spirit, which ye have not received, or another gospel, which ye have not accepted, ye might well bear with him. preacheth $001023 \mathrm{Gal} / \$$ preacheth /the faith which once he destroyed . preaching $008001 \mathrm{Luk} / \$$ preaching /and shewing the glad tidings of the kingdom of God : and the twelve were with him , preaching 020009 Act /\$ \{preaching /he sunk down with sleep, and fell down from the third loft , and was taken up dead . preaching 003001 Mat $/ \$$ \{preaching /in the wilderness of Judaea, preaching 004017 IITi $/ \$$ \{preaching /might be fully known , and that all the Gentiles might hear : and I was delivered out of the mouth of the lion . preaching 016025 Rom / $\$$ \{preaching /of Jesus Christ, according to the revelation of the mystery , which was kept secret since the world began, preaching 012041 Mat $/ \$$ \{preaching /of Jonas; and, behold, a greater than Jonas is here . preaching 011032 Luk $/ \$$ preaching /of Jonas ; and, behold, a greater than Jonas is here . preaching 001018 ICo / $\$$ preaching /of the cross is to them that perish foolishness; but unto us which are saved it is the power of God . preaching 010036 Act $/ \$$ preaching /peace by Jesus Christ : Lord of all : preaching 003002 Jon /^\{preaching /that I bid thee. preaching 003003 Luk / $\$$ preaching /the baptism of repentance for the remission of sins ; preaching 009006 Luk / $\$$ \{preaching /the gospel, and healing every where . preaching 010014 IICo $/ \$$ preaching /the gospel of Christ : preaching 004023 Mat / $\$$ preaching /the gospel of the kingdom , and healing all manner of sickness and all manner of disease among the people . preaching $009035 \mathrm{Mat} / \$$ \{preaching /the gospel of the kingdom, and healing every sickness and every disease among the people . preaching 001014 Mar $/ \$$ \{preaching /the gospel of the kingdom of God, Preaching 028031 Act /\$ Preaching /the kingdom of God, and teaching those things which concern the Lord Jesus Christ, with all confidence , no man forbidding him . preaching 020025 Act / $\$$ \{preaching /the kingdom of God, shall see my face no more . preaching 011020 Act $/ \$$ preaching /the Lord Jesus . preaching 008012 Act / $\$$ preaching /the things concerning the kingdom of God, and the name of Jesus Christ , they were baptized , both men and women . preaching 008004 Act / $\$$ \{preaching /the word . preaching 015035 Act /\$ \{preaching /the word of the Lord, with many others also . preaching 011019 Act $/ \$$ \{preaching /the word to none but unto the Jews only . preaching $001021 \mathrm{ICo} / \$$ preaching /to save them that believe . preaching 015014 ICo /\$ \{preaching /vain, and your faith is also vain . preaching 002004 ICo $/ \$$ \{preaching /was not with enticing words of man's wisdom, but in demonstration of the Spirit and of power : preaching $001003 \mathrm{Tit} / \$$ \{preaching /which is committed unto me according to the commandment of God our Saviour ; reach 008008 Isa /^\{reach /even to the neck; and the stretching out of his wings shall fill the breadth of thy land, O Immanuel . reach $048032 \mathrm{Jer} / \wedge$ \{reach /even to the sea of Jazer : the spoiler is fallen upon thy summer fruits and upon thy vintage . reach 010013 IICo / \$ reach /even unto you . reach 026028 Exo /^\{reach /from end to end . reach $035004 \mathrm{Num} / \wedge$ \{reach /from the wall of the city and outward a thousand cubits round about . Reach 020027 Joh / $\$$ Reach /hither thy finger, and behold my hands ; and reach hither thy hand, and thrust it into my side : and be not faithless, but believing . reach $020027 \mathrm{Joh} / \$$ \{reach /hither thy hand, and thrust it into my side : and be not faithless, but believing . reach 030028 Isa $/ \wedge$ \{reach /to the midst of the neck, to sift the nations with the sieve of vanity : and there shall be a bridle in the jaws of the people, causing them to err . reach 014005 Zec $/ \wedge\{$ reach /unto Azal : yea, ye shall flee, like as ye fled from before the earthquake in the days of Uzziah king of Judah : and the LORD my God shall come , and all the saints with thee. reach 011004 Gen ${ }^{\wedge}$ \{ reach /unto heaven ; and let us make us a name, lest we be scattered abroad upon the face of the whole earth . reach $020006 \mathrm{Job} / \wedge$ \{reach /unto the clouds; reach 034011 Num $/ \wedge$ \{reach /unto the side of the sea of Chinnereth eastward : reach $026005 \mathrm{Lev} / \wedge\{$ reach /unto the sowing time : and ye shall eat your bread to the full, and dwell in
your land safely . reach $026005 \mathrm{Lev} / \wedge\{$ reach /unto the vintage, and the vintage shall reach unto the sowing time : and ye shall eat your bread to the full, and dwell in your land safely . reached 002014 Rut /^\{reached /her parched corn, and she did eat, and was sufficed, and left . reached 010014 IICo $/ \$$ \{reached /not unto you : for we are come as far as to you also in preaching the gospel of Christ : reached 019011 Jos /^\{reached /to Dabbasheth , and reached to the river that is before Jokneam ; reached 028012 Gen $/ \wedge\{$ reached /to heaven : and behold the angels of God ascending and descending on it. reached 019011 Jos $/ \wedge\{$ reached /to the river that is before Jokneam ; reached $018005 \mathrm{Rev} / \$$ reached /unto heaven, and God hath remembered her iniquities . reached 004011 Dan $/ \wedge\{$ reached /unto heaven, and the sight thereof to the end of all the earth : reached 004020 Dan $/ \wedge\{$ reached /unto the heaven, and the sight thereof to all the earth ; reacheth 031020 Pro /^\{reacheth /forth her hands to the needy . reacheth 019034 Jos $/ \wedge\{$ reacheth /to Asher on the west side , and to Judah upon Jordan toward the sunrising . reacheth 019026 Jos /^\{reacheth /to Carmel westward, and to Shihorlibnath ; reacheth 019022 Jos /^\{reacheth /to Tabor, and Shahazimah, and Bethshemesh ; and the outgoings of their border were at Jordan : sixteen cities with their villages . reacheth 019027 Jos /^\{reacheth /to Zebulun, and to the valley of Jiphthahel toward the north side of Bethemek, and Neiel, and goeth out to Cabul on the left hand, reacheth 019034 Jos /^\{reacheth /to Zebulun on the south side, and reacheth to Asher on the west side , and to Judah upon Jordan toward the sunrising . reacheth 051009 Jer /^\{reacheth /unto heaven, and is lifted up even to the skies . reacheth 004022 Dan $/ \wedge\{$ reacheth /unto heaven, and thy dominion to the end of the earth . reacheth 021030 Num /^\{reacheth /unto Medeba . reacheth $108004 \mathrm{Psa} / \wedge\{$ reacheth /unto the clouds . reacheth 036005 Psa /^\{reacheth /unto the clouds . reacheth 004010 Jer /^\{reacheth /unto the soul . reacheth 004018 Jer /^\{reacheth /unto thine heart . reacheth 028 009 IICh /^ \{reacheth /up unto heaven . reaching $003013 \mathrm{Php} / \$$ reaching /forth unto those things which are before, reaching $002012 \mathrm{IICh} / \wedge$ \{reaching /to the wall of the house : and the other wing was five cubits also, joining to the wing of the other cherub . reaching $002011 \mathrm{IICh} / \wedge\{$ reaching /to the wall of the house : and the other wing was likewise five cubits , reaching to the wing of the other cherub . reaching $002011 \mathrm{IICh} / \wedge$ \{reaching /to the wing of the other cherub . teach 009009 Pro /^\{teach /a just man, and he will increase in learning . teach 028019 Mat / $\$$ \{teach /all nations, baptizing them in the name of the Father, and of the Son , and of the Holy Ghost : teach 006002 ITi / $\$$ teach /and exhort . teach 005042 Act / $\$$ \{teach /and preach Jesus Christ . teach 011 001 Mat / $\$$ \{teach /and to preach in their cities . teach $002020 \mathrm{Rev} / \$$ \{teach /and to seduce my servants to commit fornication, and to eat things sacrificed unto idols . teach $002019 \mathrm{Hab} / \wedge\{$ teach /Behold, it is laid over with gold and silver, and there is no breath at all in the midst of it. teach 035034 Exo /^\{teach /both he, and Aholiab , the son of Ahisamach, of the tribe of Dan . teach 004001 Mar $/ \$$ \{teach /by the sea side : and there was gathered unto him a great multitude, so that he entered into a ship, and sat in the sea ; and the whole multitude was by the sea on the land . teach 016021 Act / $\$$ \{teach /customs , which are not lawful for us to receive, neither to observe , being Romans . teach 008011 Heb / \$ teach /every man his neighbour, and every man his brother, saying, Know the Lord : for all shall know me , from the least to the greatest . teach $004017 \mathrm{ICo} / \$$ \{teach /every where in every church . teach $003011 \mathrm{Mic} / \wedge\{$ teach /for hire , and the prophets thereof divine for money : yet will they lean upon the LORD , and say, Is not the LORD among us? none evil can come upon us. teach 021022 Job /^\{teach /God knowledge ? seeing he judgeth those that are high . teach 028026 Isa /^\{teach /him. teach 105022 Psa /^\{teach /his senators wisdom . teach 025009 Psa /^\{teach /his way . teach 007010 Ezr /^\{teach /in Israel statutes and judgments . teach $017007 \mathrm{IICh} / \wedge\{$ teach /in the cities of Judah . teach 004018 Act $/ \$\{$ teach /in the name of Jesus . teach 006002 Mar $/ \$$ \{teach /in the synagogue : and many hearing him were astonished, saying, From whence hath this man these things? and what wisdom is this which is given unto him , that even such mighty works are wrought by his hands? teach $025012 \mathrm{Psa} / \wedge\{$ teach /in the way that he shall choose . teach 005028 Act $/ \$$ teach /in this name? and, behold, ye have filled Jerusalem with your doctrine, and intend to bring this man's blood upon us. teach 031019 Deu /^\{teach /it the children of Israel : put it in their mouths, that this song may be a witness for me against the children of Israel . teach 033010 Deu /^\{teach /Jacob thy judgments, and Israel thy law : they shall put incense before thee, and whole burnt sacrifice upon thine altar . teach 028009 Isa /^\{teach /knowledge ? and whom shall he make to understand doctrine? them that are weaned from the milk, and drawn from the breasts. Teach 119006 Psa /^\{Teach /me good judgment and knowledge : for I have believed thy commandments . teach $119010 \mathrm{Psa} / \wedge\{$ teach $/$ me thy judgments . teach $025004 \mathrm{Psa} / \wedge\{$ teach $/ \mathrm{me}$ thy paths . teach $119012 \mathrm{Psa} / \wedge\{$ teach /me thy statutes . teach 119002 Psa /^\{teach /me thy statutes . teach 119006 Psa /^\{teach /me thy statutes . teach 119013 Psa /^\{teach /me thy statutes . teach 119006 Psa /^\{teach /me thy statutes . teach $119001 \mathrm{Psa} / \wedge\{$ teach /me thy statutes. Teach 027011 Psa /^\{Teach /me thy way, O LORD , and lead me in a plain path, because of mine enemies. Teach $086011 \mathrm{Psa} / \wedge\{$ Teach /me thy way, O LORD ; I will walk in thy truth : unite my heart to fear thy name. Teach 143010 Psa /^\{Teach /me to do thy will ; for thou art my God : thy spirit is good ; lead me into the land of uprightness . Teach $006024 \mathrm{Job} / \wedge\{$ Teach /me, and I will hold my tongue :
and cause me to understand wherein I have erred. Teach 119003 Psa $/ \wedge\{$ Teach /me, O LORD , the way of thy statutes ; and I shall keep it unto the end . teach $025005 \mathrm{Psa} / \wedge\{$ teach /me: for thou art the God of my salvation ; on thee do I wait all the day . teach $005019 \mathrm{Mat} / \$$ \{teach $/ \mathrm{men}$ so , he shall be called the least in the kingdom of heaven : but whosoever shall do and teach them, the same shall be called great in the kingdom of heaven . teach 044023 Eze /^\{teach/my people the difference between the holy and profane, and cause them to discern between the unclean and the clean . teach 031034 Jer /^\{teach/no more every man his neighbour, and every man his brother, saying, Know the LORD : for they shall all know me, from the least of them unto the greatest of them, saith the LORD : for I will forgive their iniquity, and I will remember their sin no more. teach 001003 ITi $/ \$$ teach /no other doctrine , teach $002012 \mathrm{ITi} / \$$ teach /nor to usurp authority over the man, but to be in silence . teach 014019 ICo /\$ \{teach /others also, than ten thousand words in an unknown tongue . teach 002002 IITi $/ \$$ \{teach /others also . teach $006003 \mathrm{ITi} / \$$ \{teach /otherwise, and consent not to wholesome words, even the words of our Lord Jesus Christ, and to the doctrine which is according to godliness; teach 002024 IITi / \$ teach $/$ patient , teach $025008 \mathrm{Psa} / \wedge\{$ teach /sinners in the way . teach $010011 \mathrm{Lev} / \wedge\{$ teach /the children of Israel all the statutes which the LORD hath spoken unto them by the hand of Moses . teach 001018 IISa /^\{teach /the children of Judah the use of the bow : behold, it is written in the book of Jasher . teach 007035 Joh $/ \$$ \{teach /the Gentiles ? teach 001004 Dan /^\{teach/the learning and the tongue of the Chaldeans. teach 002004 Tit / $\$$ teach /the young women to be sober, to love their husbands, to love their children , teach $032008 \mathrm{Psa} / \wedge\{$ teach /thee in the way which thou shalt go : I will guide thee with mine eye . teach $045004 \mathrm{Psa} / \wedge\{$ teach /thee terrible things . teach 004 012 Exo /^\{teach /thee what thou shalt say . teach $033033 \mathrm{Job} / \wedge$ \{teach /thee wisdom . teach 017011 Deu $/ \wedge\{$ teach /thee, and according to the judgment which they shall tell thee, thou shalt do : thou shalt not decline from the sentence which they shall shew thee, to the right hand, nor to the left . teach $008010 \mathrm{Job} / \wedge\{$ teach /thee, and tell thee, and utter words out of their heart? teach $012008 \mathrm{Job} / \wedge$ \{teach /thee: and the fishes of the sea shall declare unto thee. teach $012007 \mathrm{Job} / \wedge$ \{teach /thee; and the fowls of the air , and they shall tell thee: teach 004 010 Deu /^\{teach /their children . teach 008031 Mar / $\$$ \{teach /them, that the Son of man must suffer many things , and be rejected of the elders, and of the chief priests, and scribes, and be killed, and after three days rise again . teach $006007 \mathrm{Deu} / \wedge\{$ teach /them diligently unto thy children, and shalt talk of them when thou sittest in thine house, and when thou walkest by the way, and when thou liest down , and when thou risest up . teach 006034 Mar $/ \$\{$ teach /them many things . teach 018020 Exo /^\{teach /them ordinances and laws, and shalt shew them the way wherein they must walk, and the work that they must do . teach $008036 \mathrm{IKi} / \wedge\{$ teach /them the good way wherein they should walk, and give rain upon thy land, which thou hast given to thy people for an inheritance . teach $017027 \mathrm{IIKi} / \wedge\{$ teach /them the manner of the God of the land . teach $004009 \mathrm{Deu} / \wedge\{$ teach /them thy sons , and thy sons sons ; teach 003002 Jug /^\{teach /them war , at the least such as before knew nothing thereof; teach $011019 \mathrm{Deu} / \wedge$ \{teach /them your children, speaking of them when thou sittest in thine house, and when thou walkest by the way, when thou liest down, and when thou risest up . teach $005031 \mathrm{Deu} / \wedge\{$ teach /them, that they may do them in the land which I give them to possess it. teach $005019 \mathrm{Mat} / \$$ \{teach /them, the same shall be called great in the kingdom of heaven . teach 132012 Psa / $\wedge$ teach /them, their children shall also sit upon thy throne for evermore . teach 024012 Exo /^\{teach /them. teach 034032 Job /^\{teach /thou me: if I have done iniquity, I will do no more. teach $051013 \mathrm{Psa} / \wedge$ \{teach /transgressors thy ways ; and sinners shall be converted unto thee. teach 009034 Joh / $\$$ \{teach /us ? And they cast him out . teach 002003 Isa /^\{teach /us of his ways , and we will walk in his paths : for out of Zion shall go forth the law , and the word of the LORD from Jerusalem . teach 004002 Mic /^\{teach /us of his ways , and we will walk in his paths : for the law shall go forth of Zion , and the word of the LORD from Jerusalem . teach 090012 Psa /^\{teach /us to number our days, that we may apply our hearts unto wisdom . teach $011001 \mathrm{Luk} / \$\{$ teach /us to pray , as John also taught his disciples . teach 013008 Jug $/ \wedge\{$ teach /us what we shall do unto the child that shall be born. Teach 037019 Job $/ \wedge\{$ Teach /us what we shall say unto him; for we cannot order our speech by reason of darkness . teach $060001 \mathrm{Psa} / \wedge\{$ teach /when he strove with Aramnaharaim and with Aramzobah, when Joab returned, and smote of Edom in the valley of salt twelve thousand .>> O God, thou hast cast us off, thou hast scattered us, thou hast been displeased; O turn thyself to us again . teach $014057 \mathrm{Lev} / \wedge\{$ teach /when it is unclean, and when it is clean : this is the law of leprosy . teach 032 $007 \mathrm{Job} / \wedge\{$ teach /wisdom . teach $007025 \mathrm{Ezr} / \wedge$ \{teach /ye them that know them not . teach 011014 ICo $/ \$$ \{teach /you, that, if a man have long hair, it is a shame unto him ? teach 002027 IJo / $\$$ \{teach /you : but as the same anointing teacheth you of all things, and is truth, and is no lie, and even as it hath taught you, ye shall abide in him . teach $005012 \mathrm{Heb} / \$$ \{teach /you again which be the first principles of the oracles of God ; and are become such as have need of milk, and not of strong meat . teach 014026 Joh $/ \$$ \{teach /you all things, and bring all things to your remembrance, whatsoever I have said unto you . teach 027011 Job /^\{teach /you by the hand of God : that which is with the Almighty will I not conceal . teach 012012 Luk / $\$$ \{teach /you in the same hour what
ye ought to say . teach $020018 \mathrm{Deu} / \wedge\{$ teach /you not to do after all their abominations, which they have done unto their gods ; so should ye sin against the LORD your God . teach 004014 Deu /^\{teach /you statutes and judgments, that ye might do them in the land whither ye go over to possess it. teach $034011 \mathrm{Psa} / \wedge\{$ teach /you the fear of the LORD . teach $012023 \mathrm{ISa} / \wedge\{$ teach /you the good and the right way : teach 004015 Exo /^\{teach /you what ye shall do . teach 004001 Deu /^\{teach/you, for to do them, that ye may live, and go in and possess the land which the LORD God of your fathers giveth you. teach $006001 \mathrm{Deu} / \wedge$ \{teach /you, that ye might do them in the land whither ye go to possess it: teach 024008 Deu /^\{teach/you: as I commanded them, so ye shall observe to do . teach $009020 \mathrm{Jer} / \wedge$ \{teach /your daughters wailing, and every one her neighbour lamentation . teacher 025 008 ICh /^\{teacher /as the scholar . teacher 003002 Joh /\$ \{teacher /come from God : for no man can do these miracles that thou doest, except God be with him . teacher 002020 Rom $/ \$$ \{teacher /of babes, which hast the form of knowledge and of the truth in the law . teacher $002018 \mathrm{Hab} / \wedge\{$ teacher /of lies , that the maker of his work trusteth therein, to make dumb idols? teacher $001011 \mathrm{IITi} / \$$ \{teacher /of the Gentiles . teacher 002007 ITi $/ \$$ \{teacher /of the Gentiles in faith and verity . teachers 012028 ICo / $\$$ teachers /after that miracles, then gifts of healings, helps , governments, diversities of tongues . teachers $002001 \mathrm{IIPe} / \$$ \{teachers /among you , who privily shall bring in damnable heresies, even denying the Lord that bought them, and bring upon themselves swift destruction . teachers 012029 ICo /\$ \{teachers /are all workers of miracles? teachers 013001 Act $/ \$\{$ teachers /as Barnabas, and Simeon that was called Niger, and Lucius of Cyrene, and Manaen, which had been brought up with Herod the tetrarch, and Saul . teachers 030020 Isa /^\{teachers /be removed into a corner any more, but thine eyes shall see thy teachers : teachers 119009 Psa /^\{teachers /for thy testimonies are my meditation . teachers 043027 Isa /^\{teachers /have transgressed against me. teachers 004003 IITi / $\$$ \{teachers $/$ having itching ears ; teachers 005013 Pro /^\{teachers /nor inclined mine ear to them that instructed me! teachers $002003 \mathrm{Tit} / \$$ teachers /of good things ; teachers $001007 \mathrm{ITi} / \$\{$ teachers /of the law ; understanding neither what they say, nor whereof they affirm . teachers $005012 \mathrm{Heb} / \$$ \{teachers /ye have need that one teach you again which be the first principles of the oracles of God ; and are become such as have need of milk, and not of strong meat . teachest 021021 Act / \$ teachest/all the Jews which are among the Gentiles to forsake Moses, saying that they ought not to circumcise their children, neither to walk after the customs . teachest 002021 Rom / $\$$ teachest /another , teachest thou not thyself ? thou that preachest a man should not steal , dost thou steal ? teachest 094012 Psa /^\{teachest /him out of thy law ; teachest 020021 Luk / $\$$ \{ teachest /rightly, neither acceptest thou the person of any, but teachest the way of God truly : teachest 022016 Mat / \$ \{teachest /the way of God in truth , neither carest thou for any man: for thou regardest not the person of men . teachest $012014 \mathrm{Mar} / \$$ \{teachest /the way of God in truth : Is it lawful to give tribute to Caesar , or not ? teachest 020021 Luk / \$ teachest /the way of God truly : teachest 002021 Rom / $\$$ \{teachest /thou not thyself ? thou that preachest a man should not steal, dost thou steal ? teacheth 021028 Act / $\$$ teacheth /all men every where against the people, and the law, and this place : and further brought Greeks also into the temple, and hath polluted this holy place . teacheth 002013 ICo /\$ \{teacheth /but which the Holy Ghost teacheth ; comparing spiritual things with spiritual . teacheth 002013 ICo $/ \$$ teacheth /comparing spiritual things with spiritual . teacheth 016023 Pro $/ \wedge\{$ teacheth /his mouth, and addeth learning to his lips . teacheth $006006 \mathrm{Gal} / \$$ teacheth /in all good things . teacheth $009015 \mathrm{Isa} / \wedge\{$ teacheth /lies , he is the tail . teacheth $036022 \mathrm{Job} / \wedge\{$ teacheth /like him? teacheth $094010 \mathrm{Psa} / \wedge\{$ teacheth /man knowledge , shall not he know? teacheth $144001 \mathrm{Psa} / \wedge\{$ teacheth /my hands to war , and my fingers to fight : teacheth 018034 Psa /^\{teacheth /my hands to war, so that a bow of steel is broken by mine arms . teacheth 022035 IISa /^\{teacheth /my hands to war ; so that a bow of steel is broken by mine arms . teacheth 012007 Rom / $\$$ \{teacheth /on teaching ; teacheth 048017 Isa $/ \wedge$ \{teacheth /thee to profit, which leadeth thee by the way that thou shouldest go . teacheth $035011 \mathrm{Job} / \wedge$ \{teacheth /us more than the beasts of the earth, and maketh us wiser than the fowls of heaven ? teacheth 006013 Pro /^\{ teacheth /with his fingers ; teacheth 002027 IJo /\$ \{teacheth /you of all things , and is truth, and is no lie, and even as it hath taught you, ye shall abide in him . teaching 003016 Col $/ \$$ \{teaching /and admonishing one another in psalms and hymns and spiritual songs, singing with grace in your hearts to the Lord . teaching 013022 Luk /\$ \{teaching/and journeying toward Jerusalem . teaching 015035 Act $/ \$$ \{teaching /and preaching the word of the Lord, with many others also . teaching $021023 \mathrm{Mat} / \$$ \{teaching /and said, By what authority doest thou these things ? and who gave thee this authority? teaching 014049 Mar $/ \$$ \{teaching /and ye took me not : but the scriptures must be fulfilled . teaching $001028 \mathrm{Col} / \$$ \{teaching /every man in all wisdom ; that we may present every man perfect in Christ Jesus : teaching 007007 Mar / $\$$ teaching /for doctrines the commandments of men . teaching $015009 \mathrm{Mat} / \$$ \{teaching /for doctrines the commandments of men . teaching 013010 Luk / $\$$ teaching /in one of the synagogues on the sabbath . teaching 026055 Mat $/ \$$ teaching /in the temple, and ye laid no hold on me . teaching $021037 \mathrm{Luk} / \$$ \{teaching /in the temple ; and at night he went out, and abode in the mount that is called the mount of Olives . teaching 004023 Mat/\$ \{teaching
/in their synagogues, and preaching the gospel of the kingdom, and healing all manner of sickness and all manner of disease among the people . teaching 009035 Mat / $\$$ teaching /in their synagogues, and preaching the gospel of the kingdom , and healing every sickness and every disease among the people . teaching $015003 \mathrm{IICh} / \wedge\{$ teaching /priest, and without law . teaching 005017 Luk $/ \$$ \{teaching /that there were Pharisees and doctors of the law sitting by, which were come out of every town of Galilee, and Judaea, and Jerusalem : and the power of the Lord was present to heal them . teaching 005025 Act / $\$$ teaching /the people . teaching 018011 Act / $\$$ \{teaching /the word of God among them. Teaching 028020 Mat /\$\{Teaching/them to observe all things whatsoever I have commanded you : and, lo , I am with you alway, even unto the end of the world. Amen . teaching 032033 Jer $/ \wedge$ \{teaching /them, yet they have not hearkened to receive instruction . teaching 001011 Tit / \$ teaching/things which they ought not, for filthy lucre's sake . teaching 028031 Act / $\$$ teaching /those things which concern the Lord Jesus Christ, with all confidence, no man forbidding him . teaching 023005 Luk /\$ \{teaching /throughout all Jewry, beginning from Galilee to this place. Teaching 002012 Tit $/ \$\{$ Teaching /us that, denying ungodliness and worldly lusts, we should live soberly, righteously, and godly , in this present world ; treacherous 021002 Isa $/ \wedge\{$ treacherous /dealer dealeth treacherously, and the spoiler spoileth . Go up, O Elam : besiege, O Media ; all the sighing thereof have I made to cease . treacherous 024016 Isa $/ \wedge\{$ treacherous /dealers have dealt treacherously ; yea, the treacherous dealers have dealt very treacherously . treacherous 024016 Isa / $\wedge$ treacherous /dealers have dealt very treacherously . treacherous $003011 \mathrm{Jer} / \wedge\{$ treacherous /Judah . treacherous $009002 \mathrm{Jer} / \wedge\{$ treacherous /men . treacherous $003004 \mathrm{Zep} / \wedge\{$ treacherous /persons : her priests have polluted the sanctuary , they have done violence to the law . treacherous 003008 Jer $/ \wedge$ \{treacherous /sister Judah feared not, but went and played the harlot also. treacherous 003010 Jer $/ \wedge\{$ treacherous /sister Judah hath not turned unto me with her whole heart , but feignedly, saith the LORD . treacherous 003007 Jer /^\{treacherous /sister Judah saw it. treacherously 005011 Jer $/ \wedge\{$ treacherously /against me, saith the LORD . treacherously $006007 \mathrm{Hos} / \wedge\{$ treacherously /against me. treacherously 005007 Hos $/ \wedge\{$ treacherously /against the LORD : for they have begotten strange children : now shall a month devour them with their portions . treacherously $002015 \mathrm{Mal} / \wedge\{$ treacherously /against the wife of his youth . treacherously $002011 \mathrm{Mal} / \wedge\{$ treacherously /and an abomination is committed in Israel and in Jerusalem ; for Judah hath profaned the holiness of the LORD which he loved, and hath married the daughter of a strange god . treacherously $001013 \mathrm{Hab} / \wedge$ \{treacherously /and holdest thy tongue when the wicked devoureth the man that is more righteous than he? treacherously 021002 Isa /^\{treacherously /and the spoiler spoileth. Go up , O Elam : besiege, O Media ; all the sighing thereof have I made to cease . treacherously 033001 Isa $/ \wedge\{$ treacherously /and they dealt not treacherously with thee! when thou shalt cease to spoil , thou shalt be spoiled; and when thou shalt make an end to deal treacherously , they shall deal treacherously with thee. treacherously 048 008 Isa /^\{ treacherously /and wast called a transgressor from the womb . treacherously 003020 Jer $/ \wedge$ \{treacherously /departeth from her husband, so have ye dealt treacherously with me, O house of Israel, saith the LORD . treacherously $002010 \mathrm{Mal} / \wedge\{$ treacherously levery man against his brother, by profaning the covenant of our fathers? treacherously 033001 Isa /^\{ treacherously /they shall deal treacherously with thee. treacherously 009 023 Jug /^\{treacherously /with Abimelech : treacherously 001002 Lam /^\{treacherously /with her, they are become her enemies . treacherously 003020 Jer $/ \wedge$ \{treacherously /with me, O house of Israel, saith the LORD . treacherously 033001 Isa /^\{ treacherously /with thee! when thou shalt cease to spoil, thou shalt be spoiled ; and when thou shalt make an end to deal treacherously , they shall deal treacherously with thee. treacherously 033001 Isa /^\{treacherously /with thee. treacherously 012006 Jer $/ \wedge$ \{treacherously /with thee; yea, they have called a multitude after thee: believe them not, though they speak fair words unto thee. treacherously 024016 Isa $/ \wedge\{$ treacherously /yea, the treacherous dealers have dealt very treacherously . treacherously 002014 Mal $/ \wedge\{$ treacherously /yet is she thy companion, and the wife of thy covenant . treachery $009023 \mathrm{IIKi} / \wedge\{$ treachery /O Ahaziah . horseleach 1 - preach 50 * preached 61 - preacher 11 - preachest 1 - preacheth 3 - preaching 27 - reach 15 * reached 8 - reacheth 14 - reaching 4 - teach 109 * teacher 6 - teachers 14 - teachest 8 - teacheth 16 - teaching 25 - treacherous 9 * treacherously 23 - treachery 1 - each And he took unto him all these, and divided them in the midst, and laid \{each\} piece one against another: but the birds divided he not. each And it came to pass on the third day, when they were sore, that two of the sons of Jacob, Simeon and Levi, Dinah's brethren, took \{each\} man his sword, and came upon the city boldly, and slew all the males. each And they dreamed a dream both of them, each man his dream in one night, \{each\} man according to the interpretation of his dream, the butler and the baker of the king of Egypt, which [were] bound in the prison. each And they dreamed a dream both of them, \{each\} man his dream in one night, each man according to the interpretation of his dream, the butler and the baker of the king of Egypt, which [were] bound in the prison. each And we dreamed a dream in one night, I and he; we dreamed \{each\} man according to the interpretation of his dream. each And [there was] there with us a young man, an Hebrew, servant to the captain of the guard; and we told him, and he interpreted to us our dreams; to
\{each\} man according to his dream he did interpret. each To all of them he gave \{each\} man changes of raiment; but to Benjamin he gave three hundred [pieces] of silver, and five changes of raiment. each And Moses went out to meet his father in law, and did obeisance, and kissed him; and they asked \{each\} other of [their] welfare; and they came into the tent. each And the LORD said unto Moses, Take unto thee sweet spices, stacte, and onycha, and galbanum; [these] sweet spices with pure frankincense: of \{each\} shall there be a like [weight]: each And thou shalt put pure frankincense upon [\{each\}] row, that it may be on the bread for a memorial, [even] an offering made by fire unto the LORD. each These [are] those that were numbered, which Moses and Aaron numbered, and the princes of Israel, [being] twelve men: \{each\} one was for the house of his fathers. each And they brought their offering before the LORD, six covered wagons, and twelve oxen; a wagon for two of the princes, and for \{each\} one an ox: and they brought them before the tabernacle. each And the LORD said unto Moses, They shall offer their offering, \{each\} prince on his day, for the dedicating of the altar. each \{Each\} charger of silver [weighing] an hundred and thirty [shekels], each bowl seventy: all the silver vessels [weighed] two thousand and four hundred [shekels], after the shekel of the sanctuary: each Each charger of silver [weighing] an hundred and thirty [shekels], \{each\} bowl seventy: all the silver vessels [weighed] two thousand and four hundred [shekels], after the shekel of the sanctuary: each After the number of the days in which ye searched the land, [even] forty days, \{each\} day for a year, shall ye bear your iniquities, [even] forty years, and ye shall know my breach of promise. each And take every man his censer, and put incense in them, and bring ye before the LORD every man his censer, two hundred and fifty censers; thou also, and Aaron, \{each\} [of you] his censer. each And Moses spake unto the children of Israel, and every one of their princes gave him a rod apiece, for \{each\} prince one, according to their fathers' houses, [even] twelve rods: and the rod of Aaron [was] among their rods. each And their meat offering [shall be of] flour mingled with oil, three tenth deals unto every bullock of the thirteen bullocks, two tenth deals to \{each\} ram of the two rams, each And a several tenth deal to \{each\} lamb of the fourteen lambs: each Give out from among you three men for [\{each\}] tribe: and I will send them, and they shall rise, and go through the land, and describe it according to the inheritance of them; and they shall come [again] to me. each And with him ten princes, of each chief house a prince throughout all the tribes of Israel; and \{each\} one [was] an head of the house of their fathers among the thousands of Israel. each And with him ten princes, of \{each\} chief house a prince throughout all the tribes of Israel; and each one [was] an head of the house of their fathers among the thousands of Israel. each Then said he unto Zebah and Zalmunna, What manner of men [were they] whom ye slew at Tabor? And they answered, As thou [art], so [were] they; \{each\} one resembled the children of a king. each And it shall be, when their fathers or their brethren come unto us to complain, that we will say unto them, Be favourable unto them for our sakes: because we reserved not to \{each\} man his wife in the war: for ye did not give unto them at this time, [that] ye should be guilty. each And Naomi said unto her two daughters in law, Go, return \{each\} to her mother's house: the LORD deal kindly with you, as ye have dealt with the dead, and with me. each The LORD grant you that ye may find rest, \{each\} [of you] in the house of her husband. Then she kissed them; and they lifted up their voice, and wept. each <1KI4-7> And Solomon had twelve officers over all Israel, which provided victuals for the king and his household: \{each\} man his month in a year made provision. each <1KI6-23> And within the oracle he made two cherubims [of] olive tree, [ each\}] ten cubits high. each <1KI22-10> And the king of Israel and Jehoshaphat the king of Judah sat \{each\} on his throne, having put on their robes, in a void place in the entrance of the gate of Samaria; and all the prophets prophesied before them. each <2KI9-21> And Joram said, Make ready. And his chariot was made ready. And Joram king of Israel and Ahaziah king of Judah went out, \{each\} in his chariot, and they went out against Jehu, and met him in the portion of Naboth the Jezreelite. each < 2 KI15 -20> And Menahem exacted the money of Israel, [even] of all the mighty men of wealth, of \{each\} man fifty shekels of silver, to give to the king of Assyria. So the king of Assyria turned back, and stayed not there in the land. each <1CH20-6> And yet again there was war at Gath, where was a man of [great] stature, whose fingers and toes [were] four and twenty, six [on \{each\} hand], and six [on each foot]: and he also was the son of the giant. each <1CH20-6> And yet again there was war at Gath, where was a man of [great] stature, whose fingers and toes [were] four and twenty, six [on each hand], and six [on \{each\} foot]: and he also was the son of the giant. each <2CH3-15> Also he made before the house two pillars of thirty and five cubits high, and the chapiter that [was] on the top of \{each\} of them [was] five cubits. each <2CH4-13> And four hundred pomegranates on the two wreaths; two rows of pomegranates on \{each\} wreath, to cover the two pommels of the chapiters which [were] upon the pillars. each <2CH9-18> And [there were] six steps to the throne, with a footstool of gold, [which were] fastened to the throne, and stays on \{each\} side of the sitting place, and two lions standing by the stays: each And their children spake half in the speech of Ashdod, and could not speak in the Jews' language, but according to the language of \{each\} people. each Mercy and truth are met together; righteousness and peace have kissed [\{each\} other]. each Above it stood the seraphims: \{each\} one had six wings; with twain he covered his face, and with
twain he covered his feet, and with twain he did fly. each And the parched ground shall become a pool, and the thirsty land springs of water: in the habitation of dragons, where \{each\} lay, [shall be] grass with reeds and rushes. each He shall enter into peace: they shall rest in their beds, [\{each\} one] walking [in] his uprightness. each And when thou hast accomplished them, lie again on thy right side, and thou shalt bear the iniquity of the house of Judah forty days: I have appointed thee \{each\} day for a year. each And [there were] narrow windows to the little chambers, and to their posts within the gate round about, and likewise to the arches: and windows [were] round about inward: and upon [\{each\}] post [were] palm trees. each And he brought me to the porch of the house, and measured [\{each\}] post of the porch, five cubits on this side, and five cubits on that side: and the breadth of the gate [was] three cubits on this side, and three cubits on that side. each The Lord then answered him, and said, Thou] hypocrite, doth not \{each\} one of you on the sabbath loose his ox or his] ass from the stall, and lead him] away to watering? each And there appeared unto them cloven tongues like as of fire, and it sat upon \{each\} of them. each Let] nothing be done] through strife or vainglory; but in lowliness of mind let \{each\} esteem other better than themselves. each <2 TH1 -3> We are bound to thank God always for you, brethren, as it is meet, because that your faith groweth exceedingly, and the charity of every one of you all toward \{each\} other aboundeth; each And the four beasts had \{each\} of them six wings about him]; and they were] full of eyes within: and they rest not day and night, saying, Holy, holy, holy, Lord God Almighty, which was, and is, and is to come. r
each , $1 \mathrm{CH}, 20: 6,1 \mathrm{CH}, 20: 6$ each , $1 \mathrm{KI}, 4: 7,1 \mathrm{KI}, 6: 23,1 \mathrm{KI}, 22: 10$ each , $2 \mathrm{CH}, 3: 15,2 \mathrm{CH}, 4: 13,2 \mathrm{CH}$, 9:18 each, $2 \mathrm{KI}, 9: 21,2 \mathrm{KI}, 15: 20$ each , $2 \mathrm{TH}, 1: 3$ each , AC , $2: 3$ each , EX , 18:7, EX , 30:34 each , EZE , 4:6 , EZE , 40:16, EZE , 40:48 each , GE , 15:10, GE , 34:25, GE , 40:5, GE , 40:5, GE , 41:11, GE , 41:12 , GE , 45:22 each , ISA , 6:2 , ISA , 35:7, ISA , 57:2 each , JG , 8:18, JG , 21:22 each, JOS , 18:4 , JOS , 22:14, JOS , $22: 14$ each, LE , $24: 7$ each , LU , 13:15 each , NE , 13:24 each, NU , $1: 44, N U, 7: 3, N U, 7: 11, N U, 7: 85, N U$ $, 7: 85, \mathrm{NU}, 14: 34, \mathrm{NU}, 16: 17, \mathrm{NU}, 17: 6, \mathrm{NU}, 29: 14, \mathrm{NU}, 29: 15$ each , PHP , $2: 3$ each , PS , 85:10 each , RE , 4:8 each , RU , 1:8, RU , 1:9
after 3713 \# oregomai \{or-eg'-om-ahee \}; middle voice of apparently a prolonged form of an obsolete primary [compare 3735]; to stretch oneself, i.e. reach out after (long for): -- covet \{after\}, desire.[ql aground 2027 \# epokello \{ep-ok-el'-lo\}; from 1909 and okello (to urge); to drive upon the shore, i.e. to beach a vessel: -- run \{aground\}.[ql another 0240 \# allelon \{al-lay'-lone\}; Gen. plural from 243 reduplicated; one another: -- each other, mutual, one \{another\}, (the other), (them-, your-)selves, (selves) together [sometimes with 3326 or 4314]. [ql any 1538 \# hekastos \{hek'-as-tos \}; as if a superlative of hekas (afar); each or every: -- \{any\}, both, each (one), every (man, one, woman), particularly.[ql arrive 3846 \# paraballo \{par-ab-al'-lo\}; from 3844 and 906; to throw alongside, i.e. (reflexively) to reach a place, or (figuratively) to liken: -- \{arrive\}, compare.[ql be 4994 \# sophronizo \{so-fron-id'-zo\}; from 4998; to make of sound mind, i.e. (figuratively) to discipline or correct: -- teach to \{be\} sober.[ql before 4283 \# proeuaggelizomai \{pro-yoo-ang-ghel-id'-zom-ahee\}; middle voice from 4253 and 2097; to announce glad news in advance: -- preach \{before\} the gospel.[ql both 1538 \# hekastos \{hek'-as-tos \}; as if a superlative of hekas (afar); each or every: -- any, \{both\}, each (one), every (man, one, woman), particularly.[ql bring 2097 \# euaggelizo \{yoo-ang-ghel-id'-zo\}; from 2095 and 32; to announce good news ("evangelize") especially the gospel: -- declare, \{bring\} (declare, show) glad (good) tidings, preach (the gospel).[ql come 1684 \# embaino \{em-ba'-hee-no\}; from 1722 and the base of 939 ; to walk on, i.e. embark (aboard a vessel), reach (a pool): - \{come\} (get) into, enter (into), go (up) into, step in, take ship.[ql compare 3846 \# paraballo \{par-ab-al'-lo\}; from 3844 and 906; to throw alongside, i.e. (reflexively) to reach a place, or (figuratively) to liken: -- arrive, \{compare\}. [ql convenient 2520 \# katheko \{kath-ay'-ko\}; from 2596 and 2240\}; to reach to, i.e. (neuter of present active participle, figuratively as adjective) becoming: -- \{convenient \}, fit.[ql country 1093 \# ge \{ghay \}; contracted from a primary word; soil; by extension a region, or the solid part or the whole of the terrene globe (including the occupants in each application): -- \{country\}, earth(-ly), ground, land, world.[ql covet 3713 \# oregomai \{or-eg'-om-ahee\}; middle voice of apparently a prolonged form of an obsolete primary [compare 3735]; to stretch oneself, i.e. reach out after (long for): -- \{covet \} after, desire. [ql declare 2097 \# euaggelizo \{yoo-ang-ghel-id'-zo\}; from 2095 and 32; to announce good news ("evangelize") especially the gospel: - - \{declare \}, bring (declare, show) glad (good) tidings, preach (the gospel).[ql declare 2097 \# euaggelizo \{yoo-ang-ghel-id'-zo\}; from 2095 and 32; to announce good news ("evangelize") especially the gospel: - - declare, bring ( $\{$ declare \}, show) glad (good) tidings, preach (the gospel).[ql desire 3713 \# oregomai \{or-eg'-om-ahee \}; middle voice of apparently a prolonged form of an obsolete primary [compare 3735]; to stretch oneself, i.e. reach out after (long for): -- covet after, \{desire\}.[ql dispute 1256 \# dialegomai \{dee-al-eg'-om-ahee \}; middle voice from 1223 and 3004; to say thoroughly, i.e. discuss (in argument or exhortation): -- \{dispute\}, preach (unto), reason (with), speak.[ql doctrine 2085 \# heterodidaskaleo \{het-er-od-id-as-kal-eh'-o\}; from 2087 and 1320; to instruct differently: -- teach other \{doctrine\}(-wise). [ql each 1538 \# hekastos \{hek'-as-tos \}; as if a superlative of hekas (afar); each or every: -- any, both, \{each\} (one), every (man, one, woman), particularly.[ql each 0240 \# allelon \{al-lay'-lone\}; Gen. plural from 243 reduplicated; one another: -- \{each\} other, mutual, one another, (the other), (them-, your-)selves, (selves) together [sometimes with 3326 or 4314]. [ql each 0303 \# ana \{anah'\}; a primary preposition and adverb; properly, up; but (by extension) used (distributively) severally, or (locally) at (etc.): -- and, apiece, by, \{each\}, every (man), in, through. In compounds (as a prefix) it often means (by implication) repetition, intensity, reversal, etc.[ql earth 1093 \# ge \{ghay\}; contracted from a primary word; soil; by extension a region, or the solid part or the whole of the terrene globe (including the occupants in each application): -- country, \{earth\}(-ly), ground, land, world.[ql every 1538 \# hekastos \{hek'-as-tos \}; as if a superlative of hekas (afar); each or every: -- any, both, each (one), \{every \} (man, one, woman), particularly.[ql fit 2520 \# katheko \{kath-ay'-ko\}; from 2596 and 2240$\}$; to reach to, i.e. (neuter of present active participle, figuratively as adjective) becoming: -- convenient, \{fit\}.[ql forth 1901 \# epekteinomai \{ep-ek-ti'-nom-ahee\}; middle voice from 1909 and 1614; to stretch (oneself) forward upon: -- reach \{forth\}.[ql get 1684 \# embaino \{em-ba'-hee-no\}; from 1722 and the base of 939; to walk on, i.e. embark (aboard a vessel), reach (a pool): - come ( $\{$ get \}) into, enter (into), go (up) into, step in, take ship.[ql glad 2097 \# euaggelizo \{yoo-ang-ghel-id'-zo \}; from 2095 and 32; to announce good news ("evangelize") especially the gospel: -- declare, bring (declare, show) \{glad\} (good) tidings, preach (the gospel).[ql go 1684 \# embaino \{em-ba'-hee-no\}; from 1722 and the base of 939; to walk on, i.e. embark (aboard a vessel), reach (a pool): - - come (get) into, enter (into), \{go\} (up) into, step in, take ship.[ql good 2097 \# euaggelizo \{yoo-ang-ghel-id'-zo\}; from 2095 and 32; to announce good news ("evangelize") especially the gospel: -- declare, bring (declare, show) glad (\{good\}) tidings, preach (the gospel).[ql gospel 4283 \# proeuaggelizomai \{pro-yoo-ang-ghel-id'-zom-ahee \}; middle voice from 4253 and 2097; to announce glad news in advance: -- preach before the \{gospel\}.[ql gospel 2097 \# euaggelizo \{yoo-ang-ghel-id'-zo\}; from 2095 and 32; to announce good news ("evangelize") especially the gospel: - - declare, bring (declare, show) glad (good) tidings, preach (the \{gospel\}).[ql ground 1093 \# ge \{ghay \}; contracted from a
primary word; soil; by extension a region, or the solid part or the whole of the terrene globe (including the occupants in each application): -- country, earth(-ly), \{ground\}, land, world.[ql in 1684 \# embaino \{em-ba'-hee-no\}; from 1722 and the base of 939; to walk on, i.e. embark (aboard a vessel), reach (a pool): - come (get) into, enter (into), go (up) into, step \{in\}, take ship.[ql into 1684 \# embaino \{em-ba'-hee-no\}; from 1722 and the base of 939 ; to walk on, i.e. embark (aboard a vessel), reach (a pool): - - come (get) into, enter (into), go (up) $\{$ into $\}$, step in, take ship.[ql into 1684 \# embaino \{em-ba'-hee-no\}; from 1722 and the base of 939 ; to walk on, i.e. embark (aboard a vessel), reach (a pool): - come (get) into, enter (\{into\}), go (up) into, step in, take ship.[ql into 1684 \# embaino \{em-ba'-hee-no\}; from 1722 and the base of 939 ; to walk on, i.e. embark (aboard a vessel), reach (a pool): - - come (get) \{into\}, enter (into), go (up) into, step in, take ship.[ql land 1093 \# ge \{ghay\}; contracted from a primary word; soil; by extension a region, or the solid part or the whole of the terrene globe (including the occupants in each application): -- country, earth(-ly), ground, \{land\}, world.[ql man 1538 \# hekastos \{hek'-as-tos \}; as if a superlative of hekas (afar); each or every: -- any, both, each (one), every (\{man\}, one, woman), particularly.[ql mutual 0240 \# allelon \{al-lay'-lone\}; Gen. plural from 243 reduplicated; one another: -- each other, \{mutual\}, one another, (the other), (them-, your-)selves, (selves) together [sometimes with 3326 or 4314]. [ql one 0240 \# allelon \{al-lay'-lone\}; Gen. plural from 243 reduplicated; one another: -- each other, mutual, \{one\} another, (the other), (them-, your-)selves, (selves) together [sometimes with 3326 or 4314].[ql one 1538 \# hekastos \{hek'-as-tos \}; as if a superlative of hekas (afar); each or every: -- any, both, each (\{one\}), every (man, one, woman), particularly.[ql one 1538 \# hekastos \{hek'-as-tos\}; as if a superlative of hekas (afar); each or every: -- any, both, each (one), every (man, \{one\}, woman), particularly.[ql other 2085 \# heterodidaskaleo \{het-er-od-id-as-kal-eh'-o\}; from 2087 and 1320; to instruct differently: -- teach \{other\} doctrine(-wise).[ql other 0240 \# allelon \{al-lay'-lone\}; Gen. plural from 243 reduplicated; one another: -- each other, mutual, one another, (the \{other\}), (them-, your-)selves, (selves) together [sometimes with 3326 or 4314]. [ql other 0240 \# allelon \{al-lay'-lone\}; Gen. plural from 243 reduplicated; one another: -- each \{other\}, mutual, one another, (the other), (them-, your-)selves, (selves) together [sometimes with 3326 or 4314].[ql particularly 1538 \# hekastos \{hek'-as-tos\}; as if a superlative of hekas (afar); each or every: -- any, both, each (one), every (man, one, woman), \{particularly\}.[ql pierce 1338 \# diikneomai \{dee-ik-neh'-om-ahee \}; from 1223 and the base of 2425; to reach through, i.e. penetrate: -- \{pierce\}. [ql preach 1229 \# diaggello \{de-ang-gel'-lo\}; from 1223 and the base of 32; to herald thoroughly: -- declare, \{preach\}, signify. [ql preach 4296 \# prokerusso \{prok-ay-rooce'-so\}; from 4253 and 2784; to herald (i.e. proclaim) in advance: -- before (first) \{preach\}.[ql preach 2605 \# kataggello
\{kat-ang-gel'-lo\}; from 2596 and the base of 32; to proclaim, promulgate: -- declare, \{preach\}, shew, speak of, teach.[ql preach 4283 \# proeuaggelizomai \{pro-yoo-ang-ghel-id'-zom-ahee\}; middle voice from 4253 and 2097; to announce glad news in advance: -- \{preach\} before the gospel.[ql preach 2980 \# laleo \{lal-eh'-o\}; a prolonged form of an otherwise obsolete verb; to talk, i.e. utter words: -- \{preach\}, say, speak (after), talk, tell, utter. Compare 3004.[ql preach 3955 \# parrhesiazomai \{par-hray-see-ad'-zom-ahee\}; middle voice from 3954; to be frank in utterance, or confident in spirit and demeanor: -- be (wax) bold, ( $\{$ preach\}, speak) boldly.[ql preach 1256 \# dialegomai \{dee-al-eg'-om-ahee\}; middle voice from 1223 and 3004; to say thoroughly, i.e. discuss (in argument or exhortation): -- dispute, \{preach\} (unto), reason (with), speak.[ql preach 2097 \# euaggelizo \{yoo-ang-ghel-id'-zo\}; from 2095 and 32; to announce good news ("evangelize") especially the gospel: - - declare, bring (declare, show) glad (good) tidings, \{preach\} (the gospel). [ql preach 4137 \# pleroo \{play-ro'-o\}; from 4134; to make replete, i.e. (literally) to cram (a net), level up (a hollow), or (figuratively) to furnish (or imbue, diffuse, influence), satisfy, execute (an office), finish (a period or task), verify (or coincide with a prediction), etc.: -accomplish, X after, (be) complete, end, expire, fill (up), fulfil, (be, make) full (come), fully \{preach\}, perfect, supply.[q1 reach 2185 \# ephikneomai \{ef-ik-neh'-om-ahee\}; from 1909 and a cognate of 2240; to arrive upon, i.e. extend to: -- \{reach\}.[ql reach 1901 \# epekteinomai \{ep-ek-ti'-nom-ahee \}; middle voice from 1909 and 1614; to stretch (oneself) forward upon: -- \{reach\} forth.[ql reach 0190 \# akoloutheo \{ak-ol-oo-theh'-o\}; from 1 (as a particle of union) and keleuthos (a road); properly, to be in the same way with, i.e. to accompany (specially, as a disciple): -- follow, \{reach\}. [ql reach 5342 \# phero \{fer'-o\}; a primary verb (for which other and apparently not cognate ones are used in certain tenses only; namely, oio \{oy'-o\}; and enegko \{en-eng'-ko); to "bear" or carry (in a very wide application, literally and figuratively, as follows): -- be, bear, bring (forth), carry, come + let her drive, be driven, endure, go on, lay, lead, move, \{reach\}, rushing, uphold.[ql reason 1256 \# dialegomai \{dee-al-eg'-om-ahee\}; middle voice from 1223 and 3004; to say thoroughly, i.e. discuss (in argument or exhortation): -- dispute, preach (unto), \{reason\} (with), speak.[ql run 2027 \# epokello \{ep-ok-el'-lo\}; from 1909 and okello (to urge); to drive upon the shore, i.e. to beach a vessel: -- \{run\} aground.[ql selves 0240 \# allelon \{al-lay'-lone\}; Gen. plural from 243 reduplicated; one another: -- each other, mutual, one another, (the other), (them-, your-)selves, (\{selves \}) together [sometimes with 3326 or 4314].[ql ship 1684 \# embaino
\{em-ba'-hee-no\}; from 1722 and the base of 939; to walk on, i.e. embark (aboard a vessel), reach (a pool): - come (get) into, enter (into), go (up) into, step in, take \{ship\}.[ql shore 0123 \# aigialos \{ahee-ghee-al-os'\}; from aisso (to rush) and 251 (in the sense of the sea; a beach (on which the waves dash): -- \{shore\}. [ql show 2097 \# euaggelizo \{yoo-ang-ghel-id'-zo\}; from 2095 and 32; to announce good news ("evangelize") especially the gospel: -- declare, bring (declare, \{show\}) glad (good) tidings, preach (the gospel). [ql sober 4994 \# sophronizo \{so-fron-id'-zo\}; from 4998; to make of sound mind, i.e. (figuratively) to discipline or correct: -- teach to be \{sober\}.[ql speak 1256 \# dialegomai \{dee-al-eg'-om-ahee\}; middle voice from 1223 and 3004; to say thoroughly, i.e. discuss (in argument or exhortation): -- dispute, preach (unto), reason (with), \{speak \}. [ql step 1684 \# embaino \{em-ba'-hee-no\}; from 1722 and the base of 939; to walk on, i.e. embark (aboard a vessel), reach (a pool): - come (get) into, enter (into), go (up) into, \{step\} in, take ship.[ql take 1684 \# embaino \{em-ba'-hee-no\}; from 1722 and the base of 939 ; to walk on, i.e. embark (aboard a vessel), reach (a pool): - - come (get) into, enter (into), go (up) into, step in, \{take\} ship.[ql teach 1317 \# didaktikos \{did-ak-tik-os'\}; from 1318; instructive ("didactic"): -- apt to \{teach\}. [ql teach 2085 \# heterodidaskaleo \{het-er-od-id-as-kal-eh'-o\}; from 2087 and 1320; to instruct differently: -- \{teach\} other doctrine(-wise).[ql teach 2605 \# kataggello \{kat-ang-gel'-lo\}; from 2596 and the base of 32; to proclaim, promulgate: -- declare, preach, shew, speak of, \{teach\}. [ql teach 4994 \# sophronizo \{so-fron-id'-zo \}; from 4998; to make of sound mind, i.e. (figuratively) to discipline or correct: -- \{teach \} to be sober.[ql teach 1321 \# didasko \{did-as'-ko\}; a prolonged (causative) form of a primary verb dao (to learn); to teach (in the same broad application): -- \{teach\}.[ql teach 3100 \# matheteuo \{math-ayt-yoo'-o\}; from 3101; intransitively, to become a pupil; transitively, to disciple, i. e. enrol as scholar: -- be disciple, instruct, $\{$ teach $\}$. [ql teach 3811 \# paideuo \{pahee-dyoo'-o\}; from 3816; to train up a child, i.e. educate, or (by implication) discipline (by punishment): -- chasten(-ise), instruct, learn, \{teach\}.[ql teach 2727 \# katecheo \{kat-ay-kheh'-o\}; from 2596 and 2279; to sound down into the ears, i.e. (by implication) to indoctrinate ("catechize") or (genitive case) to apprise of: -- inform, instruct, \{teach\}.[ql the 0240 \# allelon \{al-lay'-lone\}; Gen. plural from 243 reduplicated; one another: -- each other, mutual, one another, (\{the\} other), (them-, your-)selves, (selves) together [sometimes with 3326 or 4314].[ql the 2097 \# euaggelizo \{yoo-ang-ghel-id'-zo\}; from 2095 and 32; to announce good news ("evangelize") especially the gospel: -- declare, bring (declare, show) glad (good) tidings, preach (\{the\} gospel).[ql the 4283 \# proeuaggelizomai \{pro-yoo-ang-ghel-id'-zom-ahee \}; middle voice from 4253 and 2097; to announce glad news in advance: -- preach before \{the\} gospel.[ql them 0240 \# allelon \{al-lay'-lone\}; Gen. plural from 243 reduplicated; one another: -- each other, mutual, one another, (the other), (\{them-\}, your-)selves, (selves) together [sometimes with 3326 or 4314]. [ql tidings 2097 \# euaggelizo \{yoo-ang-ghel-id'-zo\}; from 2095 and 32 ; to announce good news ("evangelize") especially the gospel: - - declare, bring (declare, show) glad (good) \{tidings\}, preach (the gospel). [ql to 4994 \# sophronizo \{so-fron-id'-zo\}; from 4998; to make of sound mind, i.e. (figuratively) to discipline or correct: -- teach \{to\} be sober.[ql together 0240 \# allelon \{al-lay'-lone \}; Gen. plural from 243 reduplicated; one another: -- each other, mutual, one another, (the other), (them-, your-)selves, (selves) \{together\} [sometimes with 3326 or 4314].[ql unto 1256 \# dialegomai \{dee-al-eg'-om-ahee\}; middle voice from 1223 and 3004; to say thoroughly, i.e. discuss (in argument or exhortation): -- dispute, preach (\{unto \}), reason (with), speak. [ql up 1684 \# embaino \{em-ba'-hee-no\}; from 1722 and the base of 939 ; to walk on, i.e. embark (aboard a vessel), reach (a pool): - - come (get) into, enter (into), go ( $\{$ up \}) into, step in, take ship.[ql with 1256 \# dialegomai \{dee-al-eg'-om-ahee\}; middle voice from 1223 and 3004; to say thoroughly, i.e. discuss (in argument or exhortation): -- dispute, preach (unto), reason (\{with\}), speak. [ql woman 1538 \# hekastos \{hek'-as-tos \}; as if a superlative of hekas (afar); each or every: -- any, both, each (one), every (man, one, \{woman\}), particularly.[ql world 1093 \# ge \{ghay\}; contracted from a primary word; soil; by extension a region, or the solid part or the whole of the terrene globe (including the occupants in each application): -- country, earth(-ly), ground, land, \{world\}.[ql yourselves 0240 \# allelon \{al-lay'-lone\}; Gen. plural from 243 reduplicated; one another: -- each other, mutual, one another, (the other), (them-, \{your-)selves \}, (selves) together [sometimes with 3326 or 4314].[q1

* each , 0240 allelon , 0503 antophthalmeo , 1538 hekastos , * preach , 2097 euaggelizo , 2605 kataggello , 2784 kerusso , 2980 laleo , * reach , 2185 ephikneomai , 5342 phero , * teach , 1317 didaktikos , 1321 didasko , 2085 heterodidaskaleo , 2605 kataggello , 2727 katecheo , 3100 matheteuo , 4494 rhipizo ,
each -0240 another, \{each\}, mutual, one, other, themselves, together, yourselves, each -0503 bear, \{each\}, each 1538 any, both, \{each\}, every, man, preach -2097 brought, declare, declared, glad, good, gospel, \{preach\}, preached, preacheth, preaching, tidings, preach -2605 declare, declaring, \{preach\}, preached, shew, spoken, teach, preach - 2784 \{preach\}, preached, preachest, preacheth, preaching, proclaiming, publish, published, preach -2980 \{preach\}, preached, preaching, said, saith, say, spake, speak, speakest, speaketh, speaking, spoken, talk, talked, talkest, talketh, talking, tell, told, utter, uttered, preached -0189 ears, fame, heard, hearing, \{preached\}, report, rumours, preached -1256 disputed, disputing, \{preached \}, preaching, reasoned, speaketh, preached -2097 brought, declare, declared, glad, good, gospel, preach, \{preached\}, preacheth, preaching, tidings, preached - 2605 declare, declaring, preach, \{preached\}, shew, spoken, teach, preached -2784 preach, \{preached \}, preachest, preacheth, preaching, proclaiming, publish, published, preached -2907 flesh, \{preached \}, preached -2980 preach, \{preached\}, preaching, said, saith, say, spake, speak, speakest, speaketh, speaking, spoken, talk, talked, talkest, talketh, talking, tell, told, utter, uttered, preached -3954 bold, boldly, boldness, confidence, freely, openly, plainly, plainness, \{preached\}, preached -4283 before, gospel, men, \{preached\}, preached -4296 before, \{preached \}, preacher - 2783 \{preacher\}, preachest - 2784 preach, preached, \{preachest \}, preacheth, preaching, proclaiming, publish, published, preacheth -2097 brought, declare, declared, glad, good, gospel, preach, preached, \{preacheth \}, preaching, tidings, preacheth -2784 preach, preached, preachest, \{preacheth\}, preaching, proclaiming, publish, published, preaching -1256 disputed, disputing, preached, \{preaching\}, reasoned, speaketh, preaching -2097 brought, declare, declared, glad, good, gospel, preach, preached, preacheth, \{preaching \}, tidings, preaching -2782 \{preaching\}, preaching -2784 preach, preached, preachest, preacheth, \{preaching\}, proclaiming, publish, published, preaching -2980 preach, preached, \{preaching\}, said, saith, say, spake, speak, speakest, speaketh, speaking, spoken, talk, talked, talkest, talketh, talking, tell, told, utter, uttered, preaching -3056 account, cause, communication, concerning, do, doctrine, intent, matter, mouth, \{preaching \}, question, reason, reckoneth, say, saying, sayings, shew, speaker, speech, talk, thing, things, tidings, treatise, utterance, word, words, reach -2185 \{reach\}, reached, reach -5342 bare, bear, beareth, bearing, bring, bringeth, bringing, brought, came, carry, driven, endure, go, laid, leadeth, moved, \{reach\}, rushing, upholding, reached -0190 follow, followed, followeth, following, \{reached\}, reached -2185 reach, \{reached\}, reaching -1901 forth, \{reaching\}, teach -1317 apt, \{teach\}, teach -1321 taught, \{teach\}, teachest, teacheth, teaching, teach -2085 other, otherwise, \{teach \}, teach -2605 declare, declaring, preach, preached, shew, spoken, \{teach\}, teach -2727 informed, instructed, taught, \{teach\}, teacheth, teach -3100 disciple, instructed, taught, \{teach\}, teach -4494 \{teach\}, teacher -1320 master, masters, \{teacher\}, teachers, teachers - 1320 master, masters, teacher, \{teachers\}, teachers -2547 afterward, also, \{teachers\}, teachers -3567 bridechamber, \{teachers \}, teachers -5572 false, \{teachers \}, teachest -1321 taught, teach, \{teachest \}, teacheth, teaching, teacheth -1318 taught, \{teacheth \}, teacheth -1321 taught, teach, teachest, \{teacheth\}, teaching, teacheth -2727 informed, instructed, taught, teach, \{teacheth\}, teaching -1321 taught, teach, teachest, teacheth, \{teaching\}, teaching -3811 chasten, chastened, chasteneth, instructing, learn, learned, taught, \{teaching \},
 -6555 abroad, brake , \{breach\}, breaches, break, breaker, breaketh, broken, burst , came, compelled, dispersed, grew , increase, increased, made, open, pressed, scattered, spread, urged, breach - 6556 \{breach \}, breaches , breaking, forth, gap, gaps, breach - 7667 affliction, \{breach\}, breaches, breaking, breakings, bruise, crashing, destruction, hurt, interpretation, vexation, breach - 8569 \{breach \}, occasions, breaches -0919 breach, $\{$ breaches $\}$, breaches -1233 \{breaches \}, clefts, breaches -4664 \{breaches\}, breaches -6555 abroad, brake, breach, $\{$ breaches \}, break, breaker, breaketh, broken, burst, came, compelled, dispersed, grew, increase, increased, made , open , pressed, scattered, spread, urged, breaches -6556 breach, \{breaches \}, breaking, forth, gap, gaps, breaches - 7447 \{breaches \}, drops, breaches -7667 affliction , breach, \{breaches \}, breaking, breakings, bruise , crashing , destruction, hurt, interpretation, vexation, each - 0259 alike, alone, altogether, another, any, apiece, certain, \{each\}, every, few, first, once, one, only, other, some, the , together, each - 0376 another, any, certain, consent , \{each\}, either, every, fellow, goodman, high , husband, husbands, ishi, male, man , men, mighty, none , one , people , person, persons, what, whosoever, worthy , each - 0802 \{each \}, every , female , married , marry , one , wife, wives, woman, womankind, women, each -0905 alone, apart, bars, beside, besides, branches, \{each\}, except, only, parts, staves, strength , themselves, horseleach -5936 \{horseleach\}, preach - 1319 bear , bringest ,
 , guests, invited, mentioned, named, \{preach\}, proclaim, proclaimed, proclaimeth, proclaiming, proclamation, publish, read, readeth, reading, renowned, said, went , preached -1319 bear , bringest , bringeth , brought, carry , forth, good, messenger , preach, \{preached\}, publish, published, shew, tidings, preacher - 6953 \{preacher\}, preaching -7150 \{preaching\}, reach -1272 away, chased, chaseth , drove, fain, fled, fleddest, flee, fleeth, flight haste , ran , \{reach\} , shoot, reach -1961 abode, accomplished, am , became , becamest , become , been , being , brake , brought , came , cause , caused , come , cometh , committed , continue , continued , count , did, done , endure
 4229 abolished , blot , blotted , blotteth , destroy , destroyed , destroyeth , marrow , put , \{reach \}, wipe , wiped , wipeth , wiping , reach -5060 beaten , bring , bringeth , brought , came , cast , come , cometh , getteth , happeneth , join , laid, near , nigh , plagued, \{reach\}, reached, reacheth , reaching , smitten, smote, stricken, strike , touch , touched, toucheth , reach -5381 ability, able, attain , attained, bring , get , hold, layeth , obtain, overtake, overtaken , overtaketh , overtook, put , \{reach \}, rich , take , taken , reached - 4291 came , come, \{reached \}, reacheth , reached -5060 beaten , bring , bringeth , brought , came , cast , come , cometh , getteth , happeneth , join , laid , near , nigh plagued, reach, \{reached\}, reacheth , reaching, smitten, smote , stricken, strike, touch , touched, toucheth , reached - 6293 betwixt, came, cometh, entreat , fall, fell , intercession , intercessor , intreat , laid, lighted, meet , meetes , meeteth , met , pray, \{reached\}, reacheth, run , reached - 6642 \{reached \}, reacheth -4291 came , come , reached, \{reacheth \}, reacheth -5060 beaten , bring, bringeth , brought , came , cast , come , cometh , getteth , happeneth , join , laid, near, nigh , plagued, reach , reached, \{reacheth \}, reaching, smitten , smote, stricken, strike, touch , touched , toucheth , reacheth -6293 betwixt, came , cometh , entreat , fall, fell , intercession , intercessor , intreat , laid,
 , putteth , putting, \{reacheth \}, send, sendest, sendeth , sending, sent, sentest , set, shoot, shooteth, shot, soweth, spreadeth, stretch, stretched, way, reaching - 5060 beaten , bring , bringeth , brought , came, cast , come, cometh getteth, happeneth , join , laid, near , nigh , plagued, reach, reached, reacheth, \{reaching\}, smitten, smote, stricken, strike, touch , touched, toucheth, teach -0502 learn, \{teach\}, teacheth, uttereth , teach -2094 admonished , shine, $\{$ teach \} , warn , warned, warning , teach - 3045 acknowledge , acknowledged , acquaintance, acquainted, advise , answer , appointed , assuredly, aware , can , certain, come , comprehend , consider , considereth , could , cunning, declare , declared, discern, discerneth, discovered, endued, familiar, famous, feel, felt, have , images, instructed, kinsfolks, kinsman , knew, knewest , know, knowest , knoweth , knowing , knowledge , known, madest , mark , perceive , perceived , perceivest , privy , prognosticators , regardeth, respect, shew, shewed, skilful , skill, sure , surety , taught , \{teach \} , tell , unawares , understand , understood , will, wist , wit , wot , wotteth , teach -3046 certify, jehoshaphat, knew, knewest, know, knoweth, known, \{teach\}, teach - 3384 archers, cast , casteth , direct , inform, instructed, laid, rain , shewed, shoot , shooters , shot , taught , \{teach , teacher , teachers teacheth , teaching, watered, teach -3925 expert , instruct, instructed, learn, learned, skilful, taught, \{teach \}, teachers, teachest , teacheth , teaching , teach -8150 diligently , pricked, sharp, sharpened, \{teach\}, whet , teacher
 prudent , regard , regardest , regardeth , skilful , taught , \{teacher \} , think, understand, understandest , understandeth , understanding, understood, viewed, well, wise , wisely , teacher - 3384 archers , cast , casteth, direct , inform , instructed, laid, rain, shewed, shoot , shooters, shot , taught , teach, \{teacher \}, teachers, teacheth, teaching, watered, teachers -3384 archers, cast , casteth , direct , inform , instructed, laid, rain , shewed, shoot , shooters , shot taught, teach, teacher, \{teachers\}, teacheth , teaching, watered, teachers -3887 ambassadors, derision, interpreter, mock, mocker, mockers, scorn, scorner, scorners, scornest, scorneth, scornful, \{teachers , teachers -3925 expert, instruct , instructed, learn, learned, skilful, taught, teach, \{teachers \}, teachest, teacheth, teaching , teachest -3925 expert , instruct, instructed, learn, learned, skilful , taught , teach , teachers, \{teachest , teacheth , teaching, teacheth -0502 learn, teach, \{teacheth \}, uttereth, teacheth -3384 archers, cast, casteth, direct , inform , instructed, laid, rain , shewed, shoot , shooters , shot , taught , teach , teacher , teachers , \{teacheth , teaching watered, teacheth - 3925 expert , instruct , instructed, learn, learned, skilful , taught, teach , teachers , teachest , \{teacheth \}, teaching , teacheth -7919 behave , behaved, consider , considereth , expert , instruct , instructed , prosper prospered, prospereth, prudent, prudently, skilful, skill, success, taught, \{teacheth \}, understand, understandeth, understanding, understood, wisdom, wise , wisely, wittingly , teaching - 3384 archers , cast , casteth , direct , feacheth \{teaching\} treacherous -0898 deceitfully, offend, transgress, transgressed transgresseth transgressor transgressors. \{treacherous\} treacherously, infaithful, unfaithfully, very , treacherous -0900 \{treacherous\} ,teacheth, \{eaching, treacherous -088 deceitfury, ofend, transgress , transgressed, transgresseth, transgressor, transgressors, \{treacherous\}, treacherously, unfaithful, unfaithfully, very, treacherous -0900 \{treacherous\}, treacherous -0901 \{treacherous\}, treacherously -0898 deceitfully, offend, transgress, transgressed, transgresseth , transgressor, transgressors, treacherous, \{treacherously\}, unfaithful, unfaithfully, very , treachery -4820 craft , deceit, deceitful, deceitfully, deceits, false, guile, subtilty, \{treachery \}, rend(asunder), rip up, tear, win. breach $4664-$ miphrats -- \{breach\}. breach $6555-$-- parats -- X abroad, (make a) \{breach\}, break (away, down, -er, forth,in, up), burst out, come (spread) abroad, compel, disperse, grow, increase,open, press, scatter, urge. breach $6556-$ - perets -- \{breach\}, breaking forth (in), X forth, gap. breach 7447 raciyc -- -- \{breach \}, drop. breach 7667 sheber -- -- affliction, \{breach \}, breaking, broken[- footed, -handed], bruise, crashing,
 + highway, aman, once, one, only, other, some, together, each 0376 -- /iysh -- also, another, any (man), a certain, + champion, consent, \{each\}, every (one), fellow, [foot-, husband- ]man, [good-, great, mighty)man, he, high (degree),
 -- bad -- alone, apart, bar, besides, branch, by self, of \{each\} alike,except, only, part, staff, strength. each $3117-$-- yowm -- age, + always, + chronicals, continually(- ance), daily, ([birth-], \{each\}, to) day, (now a, two) days (agone), + elder, X end, + evening, + (for) ever(-lasting, - more), X full, life, as (so) long as(live), (even) now, + old, + outlived, + perpetually, presently, + remaineth, X required, season, X since, space, then, (process of) time, + as at other times, + in trouble, weather, (as) when, (a, the, within a)while (that), X whole (+ age), (full) year(-ly), + younger. each 7258 rebets -- -- where \{each\} lay, lie down in, resting place. each 0240 ** allelon ** \{each\} other, mutual, one another, (the other), (them-,your-)selves, (selves) together. each 0303 ** ana ** and, apiece, by, \{each\}, every (man), in, through. each 1538 ** hekastos ** any, both, \{each\} (one), every (man, one, woman),particularly. preach 1319 -- basar -messenger, preach, publish, shew forth, (bear, bring, carry,\{preach\}, good, tell good) tidings. preach 1319 -- basar -- messenger, \{preach\}, publish, shew forth, (bear, bring,carry, preach, good, tell good) tidings. preach 7121 qara/ -- -bewray [self], that are bidden, call (for, forth, self,upon), cry (unto), (be) famous, guest, invite, mention, (give) name, \{preach\}, (make) proclaim(-ation), pronounce, publish, read, renowned, say. preach $1229 * *$ diaggello $* *$ declare, \{preach\}, signify. preach $1256 * *$ dialegomai $* *$ dispute, \{preach \} (unto), reason (with), speak. preach 2097 ** euaggelizo ** declare, bring (declare, show) glad (good) tidings, \{preach\} (the gospel). preach $2605 * *$ kataggello ** declare, $\{$ preach \}, shew, speak of, teach. preach $2980 * *$ laleo $* *$ \{preach\}, say, speak (after), talk, tell, utter. preach $3955 * *$ parrhesiazomai ** be (wax) bold, (\{preach\}, speak) boldly. preach $4137 * *$ pleroo $* *$ accomplish, X after, (be) complete, end, expire, fill (up),fulfil, (be, make) full (come), fully \{preach\}, perfect, supply. preach 4283 ** proeuaggelizomai ** \{preach\} before the gospel. preach 4296 ** prokerusso ** before (first) \{preach\}. preached 0189 ** akoe ${ }^{* *}$ audience, ear, fame, which ye heard, hearing, \{preached \},report, rumor. preached $2070 * *$ esmen $* *$ are, be, have our being, X have hope, + [the gospel] was[\{preached\} unto] us. preacher 6953 -- qoheleth - - \{preacher\} preacher $2783 * *$ kerux $* *$ \{preacher\}. preacher $2784^{* *}$ kerusso $* *$ \{preacher\}(-er), proclaim, publish. preaching 7150 q@riy/ah -- -- \{preaching\}. preaching $2782 * *$ kerugma $* *$ \{preaching\}. preaching $3056 * *$ logos $* *$ account, cause, communication, $X$ concerning, doctrine,fame, $X$ have to do, intent, matter, mouth, \{preaching\}, question, reason, +reckon, remove, say(-ing), shew, $X$ speaker, speech, talk, thing, + none ofthese things move me, tidings, treatise utterance, word, work. reach 1272 -- barach -- chase (away); drive away, fain, flee (away), put to flight,make haste, \{reach\}, run away, shoot. reach 2673 -- chatsah -- divide, X live out half, \{reach\} to the midst, participle reach 4229 -machah -- abolish, blot out, destroy, full of marrow, put out, \{reach \} unto, X utterly, wipe (away, out). reach $4291-\mathrm{m}$ @ ta/ -- come, \{reach \}. reach $5060-$ - nagal -- beat, (X be able to) bring (down), cast, come (nigh), drawnear (nigh), get up, happen, join, near, plague, \{reach\} (up), smite,strike, touch. reach 5381 -- nasag -- ability, be able, attain (unto), (be able to, can) get, layat, put, \{reach\}, remove, wax rich, X surely, (over-)take (hold of, on, upon). reach 6293 --
 way), cast (away, out),conduct, X earnestly, forsake, give (up), grow long, lay, leave, let depart(down, go, loose), push away, put (away, forth, in, out), \{reach\} forth, send (away, forth, out), set, shoot (forth, out), sow, spread, stretchforth (out). reach 0190 ** akoloutheo ** follow, \{reach\}. reach $1901 * *$ epekteinomai ** \{reach\} forth. reach $21855^{* *}$ ephikneomai ** \{reach \}. reach $5342 * *$ phero $* *$ be, bear, bring (forth), carry, come, + let her drive bedriven, endure, go on, lay, lead, move, \{reach\}, rushing, uphold. teach $0502-$-- /alph -- learn, \{teach\}, utter. teach $0995-$-- biyn -- attend, consider, be cunning, diligently, direct, discern, eloquent, feel, inform, instruct, have intelligence, know, look well to,mark, perceive, be prudent, regard, (can) skill(-full), \{teach\}, think,(cause, make to, get, give, have) understand(-ing), view, (deal) wise(-ly,man). teach $1696-$-- dabar -- answer, appoint, bid, command, commune, declare, destroy,give, name, promise, pronounce, rehearse, say, speak, be spokesman, subdue, talk, \{teach\}, tell, think, use [entreaties], utter, X well, X work. teach 2094 -- zahar -- admonish, shine, \{teach\}, (give) warn(ing). teach 2449 -- chakam -- X exceeding, \{teach\} wisdom, be (make self, shew self) wise,deal (never so) wisely, make wiser. teach 3045 -- yadal -- acknowledge, acquaintance(-ted with), advise, answer,appoint, assuredly, be aware, [un-lawares, can[- not], certainly,comprehend, consider, X could they, cunning, declare, be diligent, (can,cause to) discern, discover, endued with, familiar friend, famous, feel,can have, be [ig-]norant, instruct, kinsfolk, kinsman, (cause to let, make)know, (come to give, have, take) knowledge, have [knowledge], (be, make, make to be, make self) known, + be learned, + lie by man, mark, perceive, privy to, X prognosticator, regard, have respect, skilful, shew, can (manof) skill, be sure, of a surety, \{teach\}, (can) tell, understand, have[understanding], X will be, wist, wit, wot teach $3046-$ - y@dal -- certify, know, make known, \{teach\}. teach $3256--$ yacar -- bind, chasten, chastise, correct, instruct punish, reform,reprove, sore, \{teach\}. teach $3384--$ yarah -- $(+$ ) archer, cast, direct, inform, instruct, lay, shew, shoot,\{teach\}(-er,-ing), through. teach 7069 qanah -- -- attain, buy(-er), \{teach\} to keep cattle, get, provoke tojealousy, possess(-or), purchase, recover, redeem, X surely, X verily. teach 7270 ragal ---- backbite, search, slander, (e-)spy (out), \{teach\} to go,view. teach 7919 sakal -- -- consider, expert, instruct, prosper, (deal) prudent(-ly),(give) skill(-ful), have good success, \{teach\}, (have, make to) understand(-ing), wisdom, (be, behave self, consider, make) wise(-ly),guide wittingly. teach $8150-$ shanan -- prick, sharp(-en), \{teach\} diligently, whet. teach 8637 -- tirgal -- \{teach\} to go. teach $1317 * *$ didaktikos $* *$ apt to \{teach\}. teach $1321 * *$ didasko $* *$ \{teach \}. teach $2085 * *$ heterodidaskaleo $* *$ \{teach other doctrine(-wise). teach $2605 * *$ kataggello $* *$ declare, preach, shew, speak of, \{teach \}. teach $2727 * *$ katecheo $* *$ inform, instruct, \{teach\}. teach $3100 * *$ matheteuo $* *$ be disciple, instruct, \{teach \}. teach $3811 * *$ paideuo $* *$ chasten(-ise), instruct, learn, $\{$ teach \}. teach $4994 * *$ sophronizo $* *$ \{teach\} to be sober. teacher $3887--$ luwts ambassador, have in derision, interpreter, make a mock, mocker, scorn(-er, -- ful), \{teacher\}. teacher $1320 * *$ didaskalos ** doctor, master, \{teacher\}. teacher $2567 * *$ kalodidaskalos $* *$ \{teacher\} of good things. teacher $3547 * *$
nomodidaskalos ** doctor (\{teacher \}) of the law. teacher $5570 * *$ pseudapostolos ** false \{teacher\}. teacher $5572 * *$ pseudodidaskalos $* *$ false \{teacher\}. teaching $1319 * *$ didaskalia $* *$ doctrine, learning, \{teaching \}. treacherous nomodidaskalos $* *$ doctor (\{teacher\}) of the law. teacher $5570 * *$ pseudapostolos $* *$ false \{teacher\}. teacher $5572 * *$ pseudodidaskalos $* *$ false $\{$ teacher \}. teaching $1319 * *$ didaskalia $* *$ doctrine, learning, $\{$ teaching \}. treacherous 0898 -- bagad -- deal deceitfully (treacherously, unfaithfully), offend,transgress(-or), (depart), \{treacherous (dealer, -ly, man), unfaithful(-ly, man), X very. treacherous 0900 -- bog @ dowth -- \{treacherous\}. treacherous $0901-$ bagowd $--\{$ treacherous \}, treacherously 0898 -- bagad -- deal deceitfully (\{treacherously\}, unfaithfully),offend, transgress(-or), (depart), treacherous (dealer, -ly, man), unfaithful(-ly, man), X very. treacherously 0899 -- beged -- apparel,
cloth(-es, ing), garment, lap, rag, raiment,robe, X very [\{treacherously \}], vesture, wardrobe, treachery 4820 -- mirmah -- craft, deceit(-ful, -fully), false, feigned, guile,subtilly, \{treachery\}. cloth(-es, ing), garment, lap, rag, raiment,robe, X very [\{treacherously \}], vesture, wardrobe. treachery 4820 -- mirmah -- craft, deceit(-ful, -fully), false, feigned, guile,subtilly, \{treachery\}.
each ......... doth not each 1538 -hekastos-> each ......... each 0240 -allelon-> each ......... each 0303 -ana-> each ......... let each 0240 -allelon-> each ......... upon each 1538 -hekastos-> preach .......... and preach 2097 -euaggelizo-> preach ......... and preach 2784 -kerusso-> preach ......... and to preach 2784 -kerusso-> preach ......... but to preach 2097 -euaggelizo-> preach ......... But we preach 2784 -kerusso-> preach ......... For we preach 2784 -kerusso-> preach ......... I preach 2097 -euaggelizo-> preach ......... I preach 2605 -kataggello-> preach ......... I preach 2784 -kerusso-> preach ......... in me, that I might preach 2097 -euaggelizo-> preach .............. man preach 2097 -euaggelizo-> preach ............ me to preach 2097 -euaggelizo-> preach .......... of them that preach 2097 -euaggelizo-> preach ......... preach 2097 -euaggelizo-> preach ......... preach 2605 -kataggello-> preach ......... preach 2784 -kerusso-> Preach ......... Preach 2784 -kerusso-> preach ......... shall they preach 2784 -kerusso-> preach ......... that I may preach 2784 -kerusso-> preach ......... that I should preach 2097 -euaggelizo-> preach .......... that preach 2784 -kerusso-> preach ......... that they which preach 2605 -kataggello-> preach ......... them that preach 2784 -kerusso-> preach ......... them to preach 2784 -kerusso-> preach .........thou and preach 1229 -diaggello-> preach ......... to preach 2097 -euaggelizo-> preach ......... To preach 2097 -euaggelizo-> preach ......... To preach 2784 -kerusso-> preach ......... to preach 2784 -kerusso-> preach ......... to preach 2980 -laleo-> preach ......... to preach Christ s 5547 -Christos-> preach ......... us for to preach 2097 -euaggelizo-> preach ......... us to preach 2784 -kerusso-> preach ......... Verily that , when I preach 2097 -euaggelizo-> preach ......... we preach 2605 -kataggello-> preach ......... we preach 2784 -kerusso-> preach ......... with you , and preach 2097 -euaggelizo-> preached ......... And he preached 2784 -kerusso-> preached ......... and he preached 2980 -laleo-> preached ......... and preached 2097 -euaggelizo-> preached ......... and preached 2605 -kataggello-> preached ......... And preached 2784 -kerusso-> preached ......... and preached 2784 -kerusso-> preached .......... and preached 2980 -laleo-> preached ......... And when they had preached 2097 -euaggelizo-> preached ......... And when they had preached 2980 -laleo-> preached ......... be preached 2784 -kerusso-> preached ......... had first preached 4296 -prokerusso-> preached ......... he had preached 3954 -parrhesia-> preached ......... he preached 2097 -euaggelizo-> preached ......... he preached 2784 -kerusso-> preached ......... he preached 2907 -kreas-> preached ......... I have preached 2097 -euaggelizo-> preached ......... I preached 2097 -euaggelizo-> preached .......... is preached 2097 -euaggelizo-> preached ......... is preached 2605 -kataggello-> preached ......... man is preached 2605 -kataggello-> preached ......... might be preached 2980 -laleo-> preached ......... of you , we preached 2784 -kerusso-> preached ......... out , and preached 2784 -kerusso-> preached ......... preached 0189 -akoe-> preached ......... preached 1256 -dialegomai-> preached ......... preached 2097 -euaggelizo-> preached ......... preached 2784 -kerusso-> preached ......... preached 4137 -pleroo-> preached ......... preached 4283 -proeuaggelizomai-> preached ......... shall be preached 2784 -kerusso-> preached ......... should be preached 2784 -kerusso-> preached ......... they preached 2097 -euaggelizo-> preached ......... they preached 2605 -kataggello-> preached ......... unto you by them that have preached 2097 - euaggelizo-> preached ......... was preached 2097 -euaggelizo-> preached ......... was preached 2605 -kataggello-> preached ......... was preached 2784 -kerusso-> preached ......... was preached 4296 -prokerusso-> preached ......... we have not preached 2784 -kerusso-> preached ......... we have preached 2097 -euaggelizo-> preached ......... we have preached 2605 -kataggello-> preached .......... when I have preached 2784 -kerusso-> preacher ......... a preacher 2783 -kerux-> preacher ......... a preacher 2784 -kerusso-> preacher ......... person , a preacher 2783 -kerux-> preachest ......... thou that preachest 2784 -kerusso-> preacheth ......... preacheth 2097 -euaggelizo-> preacheth ......... preacheth 2784 -kerusso-> preaching ......... and my preaching 2782 -kerugma-> preaching ......... and preaching 2097 -euaggelizo-> preaching $\ldots \ldots . .$. and preaching 2784 -kerusso-> preaching ......... and the preaching 2782 -kerugma-> preaching ......... For the preaching 3056 -logos-> preaching ........ in preaching the gospel 2098 -euaggelion-> preaching ........ is our preaching 2782 -kerugma-> preaching ......... me ; that by me the preaching 2782 -kerugma-> preaching ......... of preaching 2782 -kerugma-> preaching ......... preaching 1256 -dialegomai-> preaching ......... preaching 2097 -euaggelizo-> preaching ......... preaching 2782 -kerugma-> Preaching ......... Preaching 2784 -kerusso-> preaching ......... preaching 2784 -kerusso-> preaching ......... preaching 2980 -laleo-> preaching ................ the preaching 2782 -kerugma-> reach preaching ......... preaching 2782 -kerugma-> Preaching ......... Preaching 2784 -kerusso-> preaching ......... preaching 2784 -kerusso-> preaching ......... preaching 2980 -laleo-> preaching ......... the preaching 2782 -kerugma-> reach 5342 -phero-> Reach ........ Reach 5342 -phero-> reach ........ to reach 2185 -ephikneomai-> reached ........ have reached 0190 -akoloutheo-> reached ....... our measure , as though we reached 2185 - ephikneomai-> reaching .......... and reaching 1901 -epekteinomai-> teach ......... and dost thou teach 1321 -didasko-> teach ......... and shall teach 1321 -didasko-> teach ......... and teach 1321 -didasko-> teach .......... And teach 2605 -kataggello-> teach
 teach 2085 -heterodidaskaleo-> teach ............... not to teach 1321 -didasko-> teach ......... shall teach 1321 -didasko-> teach ......... teach 1321 -didasko-> teach ......... that by my voice I might teach 2727 -katecheo-> teach ............. that one teach 1321 -didasko-> teach ........ That they may teach 4994 -sophronizo-> teach .......... that they teach 2085 -heterodidaskaleo-> teach ......... things teach 1321 -didasko-> teach ............... to teach 1317 -didaktikos-> teach .......... to teach 1321 -didasko-> teach ........ you that ye should not teach 1321 -didasko-> teacher ........... a teacher 1320 -didaskalos-> teacher ......... and a teacher 1320 -didaskalos-> teacher ................ not ; ) a teacher 1320 -didaskalos-> teacher ......... that 1321 -didasko-> teach ......... you that ye should not teach 1321 -didasko-> teacher .......... a teacher 1320 -didaskalos-> teacher ......... and a teacher 1320 -didaskalos-> teacher ......... not ; ) a teacher I320 -didaskalos-> teacher ........
thou art a teacher 1320 -didaskalos-> teachers ........ and teachers 1320 -didaskalos-> teachers ........ teachers 1320 -didaskalos-> teachers ........ teachers 2567 -kalodidaskalos-> teachers ........ teachers 5572 -pseudodidaskalos-> thou art a teacher 1320 -didaskalos-> teachers ......... and teachers 1320 -didaskalos-> teachers ......... teachers 1320 -didaskalos-> teachers ......... teachers 2567 -kalodidaskalos-> teachers ......... teachers 5572 -pseudodidaskalos->
teachers ........ to be teachers 1320 -didaskalos-> teachers ........ to be teachers 3547 -nomodidaskalos-> teachest ....... and teachest 1321 -didasko-> teachest ........ but teachest 1321 -didasko-> teachest ........ of any , but teachest 1321 teachers ......... to be teachers 1320 -didaskalos-> teachers ......... to be teachers 3547 -nomodidaskalos-> teachest ......... and teachest 1321 -didasko-> teachest ......... but teachest 1321 -didasko-> teachest ......... of any , but teachest 132
-didasko-> teachest ........ of thee , that thou teachest 1321 -didasko-> teachest ......... teachest 1321 -didasko-> teacheth ........ he that teacheth 1321 -didasko-> teacheth ........ teacheth 1318 -didaktos-> teacheth ......... teacheth 1321 --didasko-> teachest ......... of thee , that thou teachest 1321 -didasko-> teachest ......... teachest 1321 -didasko-> teacheth ......... he that teacheth 1321 -didasko-> teacheth ......... teacheth 1318 -didaktos-> teacheth ......... teacheth 1321 -
didasko-> teacheth ........ that teacheth 1321 -didasko-> teacheth ......... unto him that teacheth 2727 -katecheo-> teaching ........ And he was teaching 1321 -didasko-> teaching ........ and teaching 1321 -didasko-> teaching ........ as he didasko-> teacheth ......... that teacheth 1321 -didasko-> teacheth ......... unto him that teacheth 2727 -katecheo-> teaching ......... And he was teaching 1321 -didasko-> teaching ......... and teaching 1321 -didasko-> teaching ......... was teaching 1321 -didasko-> teaching ......... he was teaching 1321 -didasko-> teaching ......... me , teaching 1321 -didasko-> teaching ......... teaching 1319 -didaskalia-> teaching ...
Teaching 1321 -didasko-> Teaching ........ Teaching 3811 -paideuo-> teaching ......... unto him as he was teaching 1321 -didasko-> teaching ....... with you teaching 1321 -didasko->
breach 0919 \#\# bedeq \{beh'-dek \}; from 918; a gap or leak (in a building or a ship): -- \{breach\}, + calker. [ql breach 1233 \#\# b@qiya< \{bek-ee'-ah\}; from 1234; a fissure: -- \{breach\}, cleft. [ql breach 1234 \#\# baqa< \{baw-kah'\}; a primitive root; to cleave; generally, to rend, break, rip or open: -- make a \{breach\}, break forth (into, out, in pieces, through, up), be ready to burst, cleave (asunder), cut out, divide, hatch, rend (asunder), rip up, tear, win. [ql breach 4664 \#\# miphrats \{mif-rawts'\}; from 6555; a break (in the shore), i.e. a haven: -- \{breach\}.[q1 breach 6555 \#\# parats \{paw-rats'\}; a primitive root; to break out (in many applications, direct and indirect, literal and figurative): -- X abroad, (make a) \{breach\}, break (away, down, - er, forth, in, up), burst out, come (spread) abroad, compel, disperse, grow, increase, open, press, scatter, urge.[ql breach 6556 \#\# perets \{peh'-rets \}; from 6555; a break (literally or figuratively): -- \{breach\}, breaking forth (in), X forth, gap. [ql breach 7447 \#\# raciyc \{raw-sees'\}; from 7450; properly, dripping to pieces, i.e. a ruin; also a dew-drop: -- \{breach\}, drop.[ql breach 7667 \#\# sheber \{sheh'-ber\}; or sheber \{shay'-ber\}; from 7665; a fracture, figuratively, ruin; specifically, a solution (of a dream): -- affliction, \{breach\}, breaking, broken[-footed, -handed], bruise, crashing, destruction, hurt, interpretation, vexation.[ql breach 8569 \#\# t@ nuw>ah \{ten-oo-aw'\}; from 5106; alienation; by implication, enmity: -- \{breach\} of promise, occasion.[ql each 0259 \#\# >echad \{ekh-awd'\}; a numeral from 258; properly, united, i.e. one; or (as an ordinal) first: -- a, alike, alone, altogether, and, any(-thing), apiece, a certain, [dai-]ly, \{each\} (one), + eleven, every, few, first, + highway, a man, once, one, only, other, some, together, [ql each 0376 \#\# >iysh \{eesh\}; contracted for 582 [or perhaps rather from an unused root meaning to be extant]; a man as an individual or a male person; often used as an adjunct to a more definite term (and in such cases frequently not expressed in translation): -- also, another, any (man), a certain, + champion, consent, \{each\}, every (one), fellow, [foot-, husband-]man, [good-, great, mighty) man, he, high (degree), him (that is), husband, man[-kind], + none, one, people, person, + steward, what (man) soever, whoso(-ever), worthy. Compare 802. [ql each 0802 \#\# >ishshah \{ish-shaw'\}; feminine of 376 or 582; irregular plural, nashiym \{naw-sheem'\}; a woman (used in the same wide sense as 582): -- [adulter]ess, \{each\}, every, female, X many, + none, one, + together, wife, woman. Often unexpressed in English. [ql each 0905 \#\# bad \{bad\}; from 909; properly, separation; by implication, a part of the body, branch of a tree, bar for carrying; figuratively, chief of a city; especially (with prepositional prefix) as an adverb, apart, only, besides: -- alone, apart, bar, besides, branch, by self, of \{each\} alike, except, only, part, staff, strength. [ql each 7258 \#\# rebets \{reh'-bets \}; from 7257; a couch or place of repose: -- where \{each\} lay, lie down in, resting place.[ql each 0240 \# allelon \{al-lay'-lone\}; Gen. plural from 243 reduplicated; one another: -\{each\} other, mutual, one another, (the other), (them-, your-)selves, (selves) together [sometimes with 3326 or 4314]. [ql each 0303 \# ana \{an-ah'\}; a primary preposition and adverb; properly, up; but (by extension) used (distributively) severally, or (locally) at (etc.): -- and, apiece, by, \{each\}, every (man), in, through. In compounds (as a prefix) it often means (by implication) repetition, intensity, reversal, etc.[ql each 1538 \# hekastos \{hek'-as-tos\}; as if a superlative of hekas (afar); each or every: -- any, both, \{each\} (one), every (man, one, woman), particularly.[ql preach 1319 \#\# basar \{baw-sar'\}; a primitive root; properly, to be fresh, i.e. full (rosy, (figuratively) cheerful); to announce (glad news): -- messenger, preach, publish, shew forth, (bear, bring, carry, \{preach\}, good, tell good) tidings. [ql preach 1319 \#\# basar \{baw-sar'\}; a primitive root; properly, to be fresh, i.e. full (rosy, (figuratively) cheerful); to announce (glad news): -- messenger, \{preach\}, publish, shew forth, (bear, bring, carry, preach, good, tell good) tidings. [ql preach 7121 \#\# qara> \{kaw-raw'\}; a primitive root [rather identical with 7122 through the idea of accosting a person met]; to call out to (i.e. properly, address by name, but used in a wide variety of applications): -- bewray [self], that are bidden, call (for, forth, self, upon), cry (unto), (be) famous, guest, invite, mention, (give) name, \{preach\}, (make) proclaim(-ation), pronounce, publish, read, renowned, say.[ql preach 1229 \# diaggello \{de-ang-gel'-lo\}; from 1223 and the base of 32 ; to herald thoroughly: -declare, \{preach\}, signify.[ql preach 1256 \# dialegomai \{dee-al-eg'-om-ahee\}; middle voice from 1223 and 3004; to say thoroughly, i.e. discuss (in argument or exhortation): -- dispute, \{preach\} (unto), reason (with), speak. [q1 preach 2097 \# euaggelizo \{yoo-ang-ghel-id'-zo\}; from 2095 and 32; to announce good news ("evangelize") especially the gospel: -- declare, bring (declare, show) glad (good) tidings, \{preach\} (the gospel).[ql preach 2605 \# kataggello \{kat-ang-gel'-lo\}; from 2596 and the base of 32; to proclaim, promulgate: -- declare, \{preach\}, shew, speak of, teach.[ql preach 2980 \# laleo \{lal-eh'-o\}; a prolonged form of an otherwise obsolete verb; to talk, i.e. utter words: -- \{preach\}, say, speak (after), talk, tell, utter. Compare 3004.[ql preach 3955 \# parrhesiazomai \{par-hray-see-ad'-zom-ahee\}; middle voice from 3954; to be frank in utterance, or confident in spirit and demeanor: -- be (wax) bold, (\{preach\}, speak) boldly. [ql preach 4137 \# pleroo \{play-ro'-o\}; from 4134; to make replete, i. e. (literally) to cram (a net), level up (a hollow), or (figuratively) to furnish (or imbue, diffuse, influence), satisfy, execute (an office), finish (a period or task), verify (or coincide with a prediction), etc.: -accomplish, X after, (be) complete, end, expire, fill (up), fulfil, (be, make) full (come), fully \{preach\}, perfect, supply.[ql preach 4283 \# proeuaggelizomai \{pro-yoo-ang-ghel-id'-zom-ahee\}; middle voice from 4253 and 2097;
to announce glad news in advance: -- \{preach\} before the gospel.[ql preach 4296 \# prokerusso \{prok-ay-rooce'-so\}; from 4253 and 2784; to herald (i.e. proclaim) in advance: -- before (first) \{preach \}.[q1 preached 0189 \# akoe \{ak-o-ay'\}; from 191; hearing (the act, the sense or the thing heard): -- audience, ear, fame, which ye heard, hearing, \{preached\}, report, rumor.[ql preached 2070 \# esmen \{es-men'\}; first person plural indicative of 1510; we are: -- are, be, have our being, X have hope, + [the gospel] was [\{preached \} unto] us. [ql preacher 6953 \#\# qoheleth \{ko-heh'-leth\}; feminine of active participle from 6950; a (female) assembler (i.e. lecturer): abstractly, preaching (used as a "nom de plume", Koheleth): -- \{preacher\}. [ql preacher 2783 \# kerux \{kay'-roox \}; from 2784; a herald, i.e. of divine truth (especially of the gospel): -- \{preacher\}. [ql preacher 2784 \# kerusso \{kay-roos'-so\}; of uncertain affinity; to herald (as a public crier), especially divine truth (the gospel): --\{preacher\}(-er), proclaim, publish.[ql preaching 7150 \#\# q@riy>ah \{ker-ee-aw'\}; from 7121; a proclamation: -\{preaching\}.[ql preaching 2782 \# kerugma \{kay'-roog-mah\}; from 2784; a proclamation (especially of the gospel; by implication, the gospel itself): -- \{preaching \}. [ql preaching 3056 \# logos \{log'-os \}; from 3004; something said (including the thought); by implication a topic (subject of discourse), also reasoning (the mental faculty) or motive; by extension, a computation; specifically (with the article in John) the Divine Expression (i.e. Christ): -account, cause, communication, $X$ concerning, doctrine, fame, $X$ have to do, intent, matter, mouth, \{preaching\}, question, reason, + reckon, remove, say(-ing), shew, $X$ speaker, speech, talk, thing, + none of these things move me, tidings, treatise, utterance, word, work.[ql reach 1272 \#\# barach \{baw-rakh'\}; a primitive root; to bolt, i.e. figuratively, to flee suddenly: -- chase (away); drive away, fain, flee (away), put to flight, make haste, \{reach\}, run away, shoot. [ql reach 2673 \#\# chatsah \{khaw-tsaw'\}; a primitive root [compare 2086]); to cut or split in two; to halve: -- divide, X live out half, \{reach\} to the midst, participle [ql reach 4229 \#\# machah \{maw-khaw'\}; a primitive root; properly, to stroke or rub; by implication, to erase; also to smooth (as if with oil), i.e. grease or make fat; also to touch, i.e. reach to: -- abolish, blot out, destroy, full of marrow, put out, \{reach\} unto, X utterly, wipe (away, out).[ql reach 4291 \#\# m@ta> (Aramaic) \{met-aw'\}; or m@tah (Aramaic) \{met- aw'\}; apparently corresponding to 4672 in the intransitive sense of being found present; to arrive, extend or happen: -- come, \{reach\}.[ql reach 5060 \#\# naga< \{naw-gah'\}; a primitive root; properly, to touch, i.e. lay the hand upon (for any purpose; euphem., to lie with a woman); by implication, to reach (figuratively, to arrive, acquire); violently, to strike (punish, defeat, destroy, etc.): -- beat, (X be able to) bring (down), cast, come (nigh), draw near (nigh), get up, happen, join, near, plague, \{reach\} (up), smite, strike, touch.[ql reach 5381 \#\# nasag \{naw-sag'\}; a primitive root; to reach (literally or figuratively): -- ability, be able, attain (unto), (be able to, can) get, lay at, put, \{reach\}, remove, wax rich, X surely, (over-)take (hold of, on, upon).[ql reach 6293 \#\# paga< \{paw-gah'\}; a primitive root; to impinge, by accident or violence, or (figuratively) by importunity: -- come (betwixt), cause to entreat, fall (upon), make intercession, intercessor, intreat, lay, light [upon], meet (together), pray, \{reach\}, run.[ql reach 6642 \#\# tsabat \{tsaw-bat'\}; a primitive root; to grasp, i. e. hand out: -- \{reach\}.[ql reach 7971 \#\# shalach \{shaw-lakh'\}; a primitive root; to send away, for, or out (in a great variety of applications): -- X any wise, appoint, bring (on the way), cast (away, out), conduct, X earnestly, forsake, give (up), grow long, lay, leave, let depart (down, go, loose), push away, put (away, forth, in, out), \{reach\} forth, send (away, forth, out), set, shoot (forth, out), sow, spread, stretch forth (out).[ql reach 0190 \# akoloutheo \{ak-ol-oo-theh'-o\}; from 1 (as a particle of union) and keleuthos (a road); properly, to be in the same way with, i.e. to accompany (specially, as a disciple): -- follow, \{reach\}.[ql reach 1901 \# epekteinomai \{ep-ek-ti'-nom-ahee\}; middle voice from 1909 and 1614; to stretch (oneself) forward upon: -- \{reach\} forth.[ql reach 2185 \# ephikneomai \{ef-ik-neh'-om-ahee \}; from 1909 and a cognate of 2240; to arrive upon, i.e. extend to: -- \{reach\}.[ql reach 5342 \# phero \{fer'-o\}; a primary verb (for which other and apparently not cognate ones are used in certain tenses only; namely, oio \{oy'-o\}; and enegko \{en-eng'-ko); to "bear" or carry (in a very wide application, literally and figuratively, as follows): -- be, bear, bring (forth), carry, come, + let her drive, be driven, endure, go on, lay, lead, move, \{reach \}, rushing, uphold.[ql teach 0502 \#\# >alph \{aw-lof'\}; a primitive root, to associate with; hence, to learn (and causatively to teach): -- learn, \{teach\}, utter. [q1 teach 0995 \#\# biyn \{bene \}; a primitive root; to separate mentally (or distinguish), i.e.(generally) understand: -attend, consider, be cunning, diligently, direct, discern, eloquent, feel, inform, instruct, have intelligence, know, look well to, mark, perceive, be prudent, regard, (can) skill(-full), \{teach \}, think, (cause, make to, get, give, have) understand(-ing), view, (deal) wise(-ly, man). [ql teach 1696 \#\# dabar \{daw-bar'\}; a primitive root; perhaps properly, to arrange; but used figuratively (of words), to speak; rarely (in a destructive sense) to subdue: -- answer, appoint, bid, command, commune, declare, destroy, give, name, promise, pronounce, rehearse, say, speak, be spokesman, subdue, talk, \{teach\}, tell, think, use [entreaties], utter, X well, X work. [ql teach 2094 \#\# zahar \{zaw-har'\}; a primitive root; to gleam; figuratively, to enlighten (by caution): -- admonish, shine, \{teach \}, (give) warn(-ing). [ql teach 2449 \#\# chakam \{khaw-kam'\}; a primitive root, to be wise (in mind, word or act): -- X exceeding, \{teach $\}$ wisdom, be (make self, shew self) wise, deal (never so) wisely, make wiser. [ql teach 3045 \#\#
yada< \{yaw-dah'\}; a primitive root; to know (properly, to ascertain by seeing); used in a great variety of senses, figuratively, literally, euphemistically and inferentially (including observation, care, recognition; and causatively, instruction, designation, punishment, etc.) [as follow]: -- acknowledge, acquaintance(-ted with), advise, answer, appoint, assuredly, be aware, [un-]awares, can[-not], certainly, comprehend, consider, X could they, cunning, declare, be diligent, (can, cause to) discern, discover, endued with, familiar friend, famous, feel, can have, be [ig-]norant, instruct, kinsfolk, kinsman, (cause to let, make) know, (come to give, have, take) knowledge, have [knowledge], (be, make, make to be, make self) known, + be learned, + lie by man, mark, perceive, privy to, X prognosticator, regard, have respect, skilful, shew, can (man of) skill, be sure, of a surety, \{teach \} , (can) tell, understand, have [understanding], X will be, wist, wit, wot [ql teach 3046 \#\# y @da< (Aramaic) \{yed-ah'\}; corresponding to 3045: - - certify, know, make known, \{teach\}. [ql teach 3256 \#\# yacar \{yaw-sar'\}; a primitive root; to chastise, literally (with blows) or figuratively (with words); hence, to instruct: -- bind, chasten, chastise, correct, instruct, punish, reform, reprove, sore, \{teach\}. [ql teach 3384 \#\# yarah \{yaw-raw'\}; or (2 Chr. 26:15) yara> \{yaw- raw'\}; a primitive root; properly, to flow as water (i.e. to rain); transitively, to lay or throw (especially an arrow, i.e . to shoot); figuratively, to point out (as if by aiming the finger), to teach: -- (+) archer, cast, direct, inform, instruct, lay, shew, shoot, \{teach\}(-er,-ing), through. [ql teach 7069 \#\# qanah \{kaw-naw'\}; a primitive root; to erect, i.e. create; by extension, to procure, especially by purchase (causatively, sell); by implication to own: -- attain, buy(-er), \{teach\} to keep cattle, get, provoke to jealousy, possess(-or), purchase, recover, redeem, X surely, X verily.[ql teach 7270 \#\# ragal \{raw-gal'\}; a primitive root; to walk along; but only in specifically, applications, to reconnoiter, to be a tale-bearer (i.e. slander); also (as denominative from 7272) to lead about: -- backbite, search, slander, (e-)spy (out), \{teach\} to go, view.[ql teach 7919 \#\# sakal \{saw-kal'\}; a primitive root; to be (causatively, make or act) circumspect and hence, intelligent: -- consider, expert, instruct, prosper, (deal) prudent(-ly), (give) skill(-ful), have good success, \{teach\}, (have, make to) understand(-ing), wisdom, (be, behave self, consider, make) wise(-ly), guide wittingly.[ql teach 8150 \#\# shanan \{shaw-nan'\}; a primitive root; to point (transitive or intransitive); intensively, to pierce; figuratively, to inculcate: -- prick, sharp(-en), \{teach\} diligently, whet.[ql teach 8637 \#\# tirgal \{teer-gal'\}; a denominative from 7270; to cause to walk: -- \{teach\} to go.[ql teach 1317 \# didaktikos \{did-ak-tik-os'\}; from 1318; instructive ("didactic"): -- apt to \{teach\}.[ql teach 1321 \# didasko \{did-as'-ko\}; a prolonged (causative) form of a primary verb dao (to learn); to teach (in the same broad application): -- \{teach\}.[ql teach 2085 \# heterodidaskaleo \{het-er-od-id-as-kal-eh'-o\}; from 2087 and 1320; to instruct differently: -- \{teach\} other doctrine(-wise). [ql teach 2605 \# kataggello \{kat-ang-gel'-lo\}; from 2596 and the base of 32; to proclaim, promulgate: -- declare, preach, shew, speak of, \{teach\}.[ql teach 2727 \# katecheo \{kat-ay-kheh'-o\}; from 2596 and 2279; to sound down into the ears, i.e. (by implication) to indoctrinate ("catechize") or (genitive case) to apprise of: -- inform, instruct, \{teach\}.[ql teach 3100 \# matheteuo \{math-ayt-yoo'-o\}; from 3101; intransitively, to become a pupil; transitively, to disciple, i. e. enrol as scholar: -- be disciple, instruct, \{teach \}. [ql teach 3811 \# paideuo \{pahee-dyoo'-o\}; from 3816; to train up a child, i.e. educate, or (by implication) discipline (by punishment): -- chasten(-ise), instruct, learn, \{teach \}.[ql teach 4994 \# sophronizo \{so-fron-id'-zo\}; from 4998; to make of sound mind, i.e. (figuratively) to discipline or correct: -- \{teach\} to be sober.[ql teacher 3887 \#\# luwts \{loots\}; a primitive root; properly, to make mouths at, i.e . to scoff; hence (from the effort to pronounce a foreign language) to interpret, or (generally) intercede: -ambassador, have in derision, interpreter, make a mock, mocker, scorn(-er, -- ful), \{teacher\}. [ql teacher 1320 \# didaskalos \{did-as'-kal-os\}; from 1321; an instructor (genitive case or specially): -- doctor, master, \{teacher\}.[q1 teacher 2567 \# kalodidaskalos \{kal-od-id-as'-kal-os\}; from 2570 and 1320; a teacher of the right: -- \{teacher\} of good things.[ql teacher 3547 \# nomodidaskalos \{nom-od-id-as'-kal-os\}; from 3551 and 1320; an expounder of the (Jewish) law, i.e. a Rabbi: -- doctor (\{teacher\}) of the law.[ql teacher 5570 \# pseudapostolos \{psyoo-dap-os'-tol-os\}; from 5571 and 652; a spurious apostle, i.e. pretended pracher: -- false \{teacher\}.[ql teacher 5572 \# pseudodidaskalos \{psyoo-dod-id-as'-kal-os \}; from 5571 and 1320; a spurious teacher, i.e. propagator of erroneous Christian doctrine: -- false \{teacher\}.[ql teaching 1319 \# didaskalia \{did-as-kal-ee'-ah\}; from 1320; instruction (the function or the information): -- doctrine, learning, \{teaching \}.[ql treacherous 0898 \#\# bagad \{baw-gad'\}; a primitive root; to cover (with a garment); figuratively, to act covertly; by implication, to pillage: -- deal deceitfully (treacherously, unfaithfully), offend, transgress(-or), (depart), \{treacherous \} (dealer, -ly, man), unfaithful(-ly, man), X very. [ql treacherous 0900 \#\# bog @dowth \{bohg-ed-ohth\}; feminine plural active participle of 898; treacheries: -- \{treacherous \}. [ql treacherous 0901 \#\# bagowd \{baw-gode'\}; from 898; treacherous: -- \{treacherous \}. [ql treacherously 0898 \#\# bagad \{baw-gad'\}; a primitive root; to cover (with a garment); figuratively, to act covertly; by implication, to pillage: -- deal deceitfully (\{treacherously \}, unfaithfully), offend, transgress(-or), (depart), treacherous (dealer, -ly, man), unfaithful(-ly, man), X very. [q1 treacherously 0899 \#\# beged \{behg'-ed \}; from 898; a covering, i. e. clothing; also treachery or pillage: -- apparel,
cloth(-es, ing), garment, lap, rag, raiment, robe, X very [\{treacherously \}], vesture, wardrobe. [q1 treachery 4820 \#\# mirmah \{meer-maw'\}; from 7411 in the sense of deceiving; fraud: -- craft, deceit(-ful, -fully), false, feigned, guile, subtilly, \{treachery\}.[ql which...teacheth 1318 \# didaktos \{did-ak-tos'\}; from 1321; (subjectively) instructed, or (objectively) communicated by teaching: -- taught, \{which...teacheth\}.[q1



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each Interlinear Index Study each GEN 015010 And he took <03947 +laqach > unto him all <03605 +kol > these $<00428+>$ el - leh > , and divided <01334 +bathar > them in the midst <08432 +tavek > , and laid <05414 +nathan > \{each \} <00376 +>iysh > piece <01335 +bether > one against <07125 +qir>ah > another <07453 +rea< > : but the birds <06833 +tsippowr > divided <01334 +bathar > he not . each GEN 034025 . And it came <01961 +hayah > to pass on the third <07992 + sh @liyshiy > day <03117 +yowm > , when they were sore < $03510+\mathrm{ka}>\mathrm{ab}$ $>$, that two <08147 +sh@nayim > of the sons <01121 +ben > of Jacob <03290 +Ya, Simeon <08095 +Shim and Levi <03878 +Leviy > , Dinah s <01783 +Diynah > brethren <00251 +>ach >, took <03947 +laqach > \{each\} man <00376 +> iysh > his sword <02719 +chereb > , and came <00935 +bow>> upon the city <05892 + boldly $<00983$ +betach >, and slew <02026 +harag > all <03605 +kol > the males <02145 +zakar > . each GEN 040005 . And they dreamed <02492 +chalam > a dream <02472 +chalowm > both <08147 +sh@nayim >of them, each man <00376 +> iysh > his dream <02472 +chalowm > in one < $00259+>$ echad > night <03915 +layil > , \{each\} man <00376 +>iysh > according to the interpretation <06623 +pithrown > of his dream <02472 +chalowm > , the butler <04945 +mashqeh > and the baker <00644 +>aphah > of the king <04428 +melek > of Egypt <04714 + Mitsrayim > , which <00834 +>aher > [ were ] bound <00631 +>acar > in the prison . each GEN 040005 . And they dreamed <02492 +chalam > a dream <02472 +chalowm > both <08147 + sh@nayim > of them , \{each\} man $<00376$ +>iysh > his dream <02472 +chalowm > in one <00259 +>echad > night <03915 +layil > , each man $<00376+>$ iysh > according to the interpretation <06623 +pithrown > of his dream <02472 +chalowm > , the butler <04945 +mashqeh > and the baker <00644 +>aphah > of the king <04428 +melek > of Egypt <04714 +Mitsrayim > , which <00834 +>aher > [ were ] bound <00631 +>acar > in the prison . each GEN 041011 And we dreamed <02492 +chalam > a dream <02472 +chalowm > in one <00259 +>echad > night <03915 +layil > , I and he ; we dreamed <02492 +chalam > \{each\} man <00376 +>iysh > according to the interpretation <06623 +pithrown > of his dream <02472 +chalowm > . each GEN 041012 And [ there <08033 +sham > was ] there $<08033+$ sham > with us a young <05288 + na man <00376 +>iysh >, an Hebrew <05680 + , servant <05650 + to the captain <08269 +sar > of the guard <02876 +tabbach > ; and we told <05608 +caphar > him , and he interpreted <06622 +pathar > to us our dreams <02472 +chalowm > ; to \{each\} man <00376 +>iysh > according to his dream <02472 +chalowm > he did interpret <06622 +pathar > . each GEN 045022 To all <03605 +kol > of them he gave <05414 +nathan > \{each\} man <00376 +>iysh > changes <02487 +chaliyphah > of raiment <08071 +simlah > ; but to Benjamin <01144 +Binyamiyn > he gave <05414 +nathan > three <07969 +shalowsh > hundred <03967 +me>ah > [ pieces ] of silver <03701 +keceph > , and five <02568 +chamesh > changes <02487 +chaliyphah > of raiment <08071 +simlah > . each EXO 018007 . And Moses <04872 +Mosheh > went <03318 +yatsa>> out to meet <07125 +qir>ah > his father <02859 +chathan > in law <02859 +chathan > , and did obeisance <07812 + shachah > , and kissed <05401 + nashaq > him ; and they asked <07592 +sha>al > \{each \} other $\langle 07453+$ rea < > of [ their ] welfare <07965 +shalowm > ; and they came <00935 +bow>> into the tent <00168 +>ohel > . each EXO 030034 And the LORD <03068 + Y @ hovah > said <00559 +>amar > unto Moses $<04872+$ Mosheh >, Take <03947 +laqach > unto thee sweet <05561 +cam > spices <05561 +cam > , stacte $<05198$ +nataph >, and onycha <07827 +sh@ cheleth > , and galbanum <02464 +chelb@ nah > ; [ these ] sweet $<05561+$ cam > spices <05561 +cam > with pure < $02134+$ zak > frankincense <03828 +1@bownah > : of \{each\} $<00905+$ bad > shall there be a like [ weight ] : each LEV 024007 And thou shalt put <05414 +nathan > pure $<02134$ +zak > frankincense <03828 +1@bownah > upon [ \{each\}] row <04635 +ma, that it may be on the bread $<03899$ +lechem > for a memorial <00234 +>azkarah > , [ even ] an offering made by fire unto the LORD <03068 + Y @ hovah > . each NUM 001044 . These <00428 +>el - leh > [ are ] those that were numbered <06485 +paqad $>$, which <00834 +> aher > Moses <04872 +Mosheh > and Aaron <00175 +>Aharown > numbered <06485 + paqad > , and the princes <05387 +nasiy>> of Israel <03478 +Yisra>el > , [ being ] twelve men <00376 +>iysh > : \{each\} <00376 +>iysh > one <00259 +>echad > was for the house <01004 +bayith > of his fathers <1> . each NUM 007003 And they brought <00935 +bow>> their offering <07133 +qorban > before <06440 +paniym > the LORD <03068 + Y @ hovah > , six <08337 +shesh > covered <06632 +tsab > wagons <05699 + , and twelve oxen <01241 +baqar > ; a wagon <05699 + for two <08147 +sh@nayim > of the princes <05387 +nasiy>>, and for \{each\} one an ox <07794 +showr> : and they brought <07126 +qarab > them before <06440 +paniym > the tabernacle <04908 +mishkan > . each NUM 007011 And the LORD <03068 + Y @hovah > said <00559 +>amar > unto Moses <04872 +Mosheh > , They shall offer <07126 +qarab > their offering <07133 +qorban > , \{each\} $<00259$ +> echad > prince <05387 +nasiy>> on his day <03117 +yowm > , for the dedicating <02598 +chanukkah > of the altar <04196 +mizbeach > . each NUM 007085 Each <00259 +>echad > charger <07086 $+q @$ of silver < $03701+$ keceph > [ weighing ] an hundred < $03967+$ me> ah > and thirty <07970 +sh@lowshiym > [ shekels ], \{each\} <00259 +>echad > bowl <04219 +mizraq > seventy <07657 +shib : all <03605 +kol > the silver <03701 +keceph > vessels <03627 +k@liy > [ weighed ] two thousand <00505 +>eleph > and four <00702
+>arba<> hundred <03967 +me>ah > [ shekels ] , after the shekel <08255 +sheqel > of the sanctuary <06944 +qodesh > : Each NUM 007085 \{Each \} <00259 +>echad > charger <07086 +q@ of silver <03701 +keceph > [ weighing ] an hundred <03967 +me>ah > and thirty <07970 +sh@lowshiym > [ shekels ] , each <00259 +>echad > bowl <04219 +mizraq > seventy <07657 +shib : all <03605 +kol> the silver <03701 +keceph > vessels <03627 $+k @$ liy > [ weighed ] two thousand <00505 +>eleph > and four <00702 +> arba< > hundred <03967 +me>ah > [ shekels ] , after the shekel <08255 +sheqel > of the sanctuary <06944 +qodesh > : each NUM 014034 After the number <04557 +micpar > of the days <03117 +yowm > in which <00834 +> aher > ye searched <08446 +tuwr > the land <00776 +>erets > , [ even ] forty <00705 +>arba days <03117 +yowm >, \{each\} day <03117 +yowm > for a year <08141 +shaneh >, shall ye bear <05375 +nasa>> your iniquities <05771+, [ even ] forty <00705 +>arba years <08141 +shaneh > , and ye shall know <03045 +yada<> my breach <08569 +t@nuw>ah > of promise . each NUM 016017 And take < 03947 +laqach > every man <00376 +>iysh > his censer <04289 +machtah > , and put <05414 +nathan > incense <07004 +q@ toreth > in them, and bring <07126 +qarab > ye before <06440 + paniym > the LORD <03068 + Y @ hovah > every man <00376 +> iysh > his censer <04289 +machtah > , two hundred <03967 +me>ah > and fifty <02572 +chamishshiym > censers <04289 +machtah > ; thou also , and Aaron <00175 +>Aharown > , \{each\} <00376 +>iysh > [ of you ] his censer <04289 +machtah > each NUM 017006 And Moses <04872 +Mosheh > spake <01696 +dabar > unto the children <01121 +ben > of Israel <03478 +Yisra>el >, and every <03605 +kol>one of their princes <05387 +nasiy>> gave <05414 +nathan > him a rod <04294 +matteh > apiece, for \{each\} prince <05387 +nasiy>> one <00259 +>echad > , according to their fathers <1> houses <01004 +bayith > , [ even ] twelve rods <04294 +matteh > : and the rod <04294 +matteh > of Aaron <00175 +> Aharown > [ was ] among <08432 +tavek > their rods <04294 +matteh > each NUM 029014 And their meat offering <04503 +minchah > [ shall be of ] flour <05560 +coleth > mingled $<01101+$ balal > with oil <08081 +shemen > , three <07969 +shalowsh > tenth <06241 + deals unto every <00259 +>echad > bullock <06499 +par > of the thirteen bullocks <06499 +par > , two <08147 +sh @ nayim > tenth $<06241+$ deals to $\{$ each \} <00259 +>echad > ram <00352 +>ayil > of the two <08147 +sh@nayim > rams $<00352+>$ ayil > , each NUM 029015 And a several tenth <06241 + deal to \{each\} <00259 +>echad > lamb <03532 +kebes > of the fourteen lambs <03532 +kebes > : each JOS 018004 Give <03051 +yahab > out from among you three <07969 +shalowsh > men <00582 +>enowsh > for [ \{each\} ] tribe <07626 +shebet > : and I will send $<07971+$ shalach > them, and they shall rise $<06965+$ quwm > , and go <01980 +halak > through the land $<00776$ +>erets > , and describe <03789 +kathab > it according <06310 +peh > to the inheritance <05159 +nachalah > of them ; and they shall come <00935 +bow\gg [ again ] to me . each JOS 022014 And with him ten $<06235+$ princes <05387 +nasiy>>, of each <00259 +>echad > chief <1> house <01004 +bayith > a prince $<05387$ +nasiy>> throughout all <03605 +kol > the tribes <04294 +matteh > of Israel <03478 +Yisra>el > ; and \{each\} one <00376 +>iysh > [ was ] an head <07218 +ro>sh > of the house <01004 +bayith > of their fathers <1> among the thousands <00505 +>eleph > of Israel <03478 +Yisra>el > . each JOS 022014 And with him ten $<06235+$ princes $<05387+$ nasiy>>, of $\{$ each $\}<00259+>$ echad $>$ chief $<1>$ house $<01004+$ bayith $>$ a prince $<05387$ +nasiy>> throughout all <03605 +kol> the tribes <04294 +matteh > of Israel <03478 +Yisra>el > ; and each one <00376 +>iysh > [ was ] an head <07218 +ro>sh > of the house <01004 +bayith > of their fathers <1> among the thousands <00505 +>eleph > of Israel <03478 +Yisra>el > . each JUDG 008018 . Then said <00559 +>amar > he unto Zebah <02078 +Zebach > and Zalmunna <06759 +Tsalmunna< > , What <00375 +>eyphoh > manner of men <00582 +>enowsh > [ were they ] whom <00834 +> aher > ye slew <02026 +harag > at Tabor $<08396+$ Tabowr > ? And they answered <00559 +>amar >, As thou [ art ] , so <01992 +hem > [ were ] they ; \{each\} one <00259 +>echad > resembled <08389 +to>ar > the children <01121 +ben > of a king <04428 +melek > . each JUDG 021022 And it shall be, when <03588 +kiy > their fathers <1> or <00176 +>ow > their brethren $<00251+>$ ach > come <00935 +bow \gg unto us to complain <07378 +riyb > , that we will say <00559 +>amar > unto them, Be favourable <02603 +chanan > unto them for our sakes: because <03588 +kiy > we reserved $<03947$ +laqach > not to $\{$ each \} man <00376 +>iysh > his wife <00802 +>ishshah > in the war <04421 + milchamah > : for ye did not give <05414 +nathan > unto them at this time <06256 +, [ that ] ye should be guilty <00816 +>asham > . each RUT 001008 And Naomi <05281 +No said <00559 +>amar > unto her two $<08147+$ sh @ nayim > daughters <03618 +kallah > in law <03618 + kallah >, Go <03212 +yalak > , return $<07725+$ shuwb > \{each $\}<00802+>$ ishshah > to her mother s <00517 +>em > house <01004 +bayith > : the LORD <03068 + Y @ hovah > deal <06213 + kindly <02617 +checed > with you, as ye have dealt <06213 + with the dead <04191 +muwth > , and with me . each RUT 001009 The LORD <03068 +Y @hovah > grant <05414 +nathan > you that ye may find <04672 +matsa>> rest <04496 +m@nuwchah > , \{each\} <00802 +>ishshah > [ of you ] in the house <01004 +bayith > of her husband <00376 +>iysh > . Then she kissed <05401 + nashaq > them ; and they lifted <05375 +nasa>> up their voice <06963 +qowl > , and wept <01058 + bakah > . each 1KI

004007 And Solomon <08010 +Sh@lomoh > had twelve officers < $05324+$ natsab > over < $05921+$ all <03605 + kol > Israel <03478 +Yisra>el > , which provided victuals <03557 +kuwl> for the king <04428 +melek > and his household <01004 +bayith > : \{each\} <00259 +>echad > man his month <02320 +chodesh > in a year <08141 +shaneh > made provision <03557 +kuwl > . each 1KI 006023 And within the oracle <01687 +d@biyr > he made <06213 + two <08147 +sh@nayim > cherubims <03742 +k@ruwb > [ of ] olive <08081 +shemen > tree $<06086+$, [ \{each\} ] ten <06235 + cubits < $00520+>$ ammah > high <06967 +qowmah > . each 1KI 022010 And the king <04428 +melek > of Israel < $03478+$ Yisra>el > and Jehoshaphat <03092 + Y @howshaphat > the king <04428 +melek > of Judah <03063 +Y @huwdah > sat <03427 +yashab > \{each\} <00376 +> iysh > on <05921 + his throne <03678 +kicce>>, having put <03847 +labash > on their robes <00899 +beged > , in a void <01637 + goren > place $<04725+$ maqowm > in the entrance $<06607+$ pethach > of the gate $<08179+$ sha of Samaria <08111 +Shom@rown > ; and all <03605 +kol > the prophets <05030 +nabiy>> prophesied <05012 +naba>> before <06440 +paniym > them . each 2KI 009021 And Joram <03188 + yachas > said <00559 +>amar > , Make ready $<00631+>$ acar >. And his chariot $<07393+$ rekeb > was made ready <00631 +>acar >. And Joram <03188 +yachas > king <04428 +melek > of Israel <03478 +Yisra>el> and Ahaziah <00274 +>Achazyah > king <04428 +melek > of Judah <03063 + Y @huwdah > went <03318 +yatsa>> out, $\{$ each \} <00376 +>iysh > in his chariot <07393 +rekeb > , and they went <03318 + yatsa\gg out against <07125 +qir>ah > Jehu <03058 +Yehuw\gg , and met $<04672$ +matsa $\gg$ him in the portion <02513 +chelqah $>$ of Naboth $<05022+$ Nabowth $>$ the Jezreelite $<03158+$ Yizr@liy > . each 2KI 015020 And Menahem <04505 +M@ nachem > exacted <03318 +yatsa>> the money <03701 +keceph > of Israel <03478 +Yisra>el > , [ even ] of all <03605 +kol> the mighty <01368 + gibbowr > men of wealth <02428 +chayil>, of \{each\} <00259 +>echad > man <00376 +>iysh > fifty <02572 + chamishshiym > shekels <08255 + sheqel > of silver <03701 + keceph > , to give <05414 +nathan > to the king $<04428$ melek > of Assyria <00804 +>Ashshuwr > . So the king <04428 +melek > of Assyria <00804 +>Ashshuwr > turned <07725 +shuwb > back <07725 +shuwb > , and stayed <05975 + not there <08033 +sham $>$ in the land $<00776+>$ erets $>$. each 1CH 020006 And yet $<05750+$ again $<05750+$ there was war $<04421$ +milchamah > at Gath <01661 +Gath > , where was a man <00376 +>iysh > of [ great ] stature <04060 +middah > , whose fingers <00676 +>etsba<> and toes <00676 +>etsba< > [ were ] four <00702 +>arba< > and twenty $<06242+$, six <08337 +shesh > [ on each hand ] , and six <08337 +shesh > [ on \{each\} foot ] : and he also $<01571+$ gam > was the son <03025 +yagor > of the giant <07497 +rapha\gg . each 1CH 020006 And yet $<05750+$ again $<05750+$ there was war $<04421+$ milchamah $>$ at Gath $<01661+$ Gath $>$, where was a man $<00376+>$ iysh > of [ great ] stature <04060 +middah > , whose fingers <00676 +>etsba<> and toes <00676 $+>$ etsba < > [ were ] four < $00702+>$ arba < > and twenty <06242 + , six <08337 +shesh > [ on \{each\} hand ], and six <08337 +shesh > [ on each foot ] : and he also <01571 +gam > was the son <03025 +yagor > of the giant $<07497$ +rapha>>. each 2CH 003015 Also he made <06213 + before <06440 +paniym > the house <01004 +bayith > two <08147 +sh@ nayim > pillars <05982 + of thirty <07970 +sh@lowshiym > and five <02568 +chamesh > cubits <00520 +>ammah > high <00753 +>orek > , and the chapiter <06858 +tsepheth > that [ was ] on <05921 + the top <07218 +ro>sh > of \{each\} of them [ was ] five <02568 +chamesh > cubits <00520 +>ammah > . each 2CH 004013 And four <00702 +>arba<> hundred <03967 +me>ah > pomegranates <07416 +rimmown > on the two <08147 +sh@ nayim > wreaths <07639 +s@bakah > ; two <08147 +sh@nayim > rows <02905 +tuwr > of pomegranates <07416 +rimmown > on \{each\} <00259 +>echad > wreath <07639 +s@bakah > , to cover <03680 + kacah > the two <08147 +sh@ nayim > pommels <01543 +gullah > of the chapiters <03805 +kothereth > which <00834 +>aher > [ were ] upon the pillars < $05982+$. each 2CH 009018 And [ there were ] six <08337 +shesh > steps <04609 +ma to the throne <03678 +kicce>>, with a footstool <03534 +kebesh > of gold <02091 +zahab > , [ which were ] fastened <00270 +> achaz > to the throne <03678 +kicce\gg , and stays <03027 +yad > on \{each\} side of the sitting <03427 +yashab > place <04725 +maqowm > , and two <08147 +sh@ nayim > lions <00738 +> ariy > standing <05975 + by the stays <03027 +yad > : each NEH 013024 And their children <01121 +ben > spake <01696 +dabar > half <02677 +chetsiy > in the speech <03066 $+\mathrm{Y} @$ huwdiyth > of Ashdod <00795 +>Ashdowd > , and could <05234 + nakar > not speak <01696 +dabar > in the Jews $<03066+$ Y @huwdiyth $>$ language , but according to the language $<03956+$ lashown $>$ of \{each\} people <05971 + . each PSA 085010 Mercy <02617 +checed > and truth <00571 +>emeth > are met <06298 +pagash > together ; righteousness <06664 +tsedeq > and peace <07965 +shalowm > have kissed <05401 +nashaq > [ \{each\} other ] . each ISA 002020 In that day <03117 +yowm > a man <00120 +> adam > shall cast <07993 +shalak > his idols <00457 +>eliyl > of silver <03701 +keceph > , and his idols <00457 +>eliyl > of gold <02091 +zahab > , which <00834 +> aher > they made [ \{each\} one ] for himself to worship <07812 + shachah > , to the moles $<02661+$ chaphor > and to the bats $<05847+$; each ISA 006002 Above $<04605+$ ma it stood $<05975+$ the seraphims <08314 + saraph > : \{each\} <00259 +>echad > one <00259 +> echad > had six <08337 + shesh > wings
<03671 +kanaph > ; with twain <08147 +sh@ nayim > he covered <03680 +kacah > his face <06440 +paniym > , and with twain <08147 +sh@ nayim > he covered <03680 +kacah > his feet <07272 +regel > , and with twain $<08147+$ sh@ nayim > he did fly <05774 + . each ISA 035007 And the parched <08273 +sharab > ground shall become <01961 +hayah > a pool <98> , and the thirsty <06774 +tsimma>own > land springs <04002 +mabbuwa< $>$ of water <04325 +mayim > : in the habitation <05116 +naveh > of dragons <08577 +tanniyn > , where \{each\} lay $\langle 07258+$ rebets > , [ shall be ] grass $\langle 02682+$ chatsiyr $>$ with reeds $<07070+$ qaneh $>$ and rushes $<01573$ +gome>> . each ISA 057002 He shall enter <00935 +bow>> into peace <07965 +shalowm > : they shall rest $<05117$ +nuwach > in their beds <04904 + mishkab > , [ \{each\} one ] walking <01980 +halak > [ in ] his uprightness <05228 + nakoach > . each EZE 004006 And when thou hast accomplished <03615 +kalah > them , lie <07901 +shakab > again <08145 +sheniy > on <05921 + thy right <06227 + side <06654 +tsad > , and thou shalt bear <05375 +nasa>> the iniquity <05771 + of the house <01004 +bayith > of Judah <03063 +Y @huwdah $>$ forty <00705 +>arba days <03117 +yowm > : I have appointed <05414 + nathan > thee \{each\} day <03117 + yowm > for a year <08141 +shaneh > . each EZE 040016 And [ there were ] narrow <00331 +> atam > windows <02474 +challown > to the little chambers <08372 +ta>>, and to their posts <00352 +> ayil > within <06441 $+\mathrm{p} @$ niymah $>$ the gate $<08179+$ sha round $<05439+$ cabiyb $>$ about , and likewise $<03651+$ ken $>$ to the arches <00361 +>eylam > : and windows <02474 +challown > [ were ] round <05439 +cabiyb > about inward <06441 $+\mathrm{p} @$ niymah > : and upon [ \{each\} ] post <00352 +>ayil > [ were ] palm <08561 +timmor > trees . each EZE 040 048 And he brought <00935 +bow>> me to the porch <00197 +>uwlam > of the house <01004 +bayith > , and measured <04058 + madad > [ \{each\} ] post <00352 +> ayil> of the porch <00197 +>uwlam > , five <02568 +chamesh > cubits <00520 +>ammah > on this <06311 +poh > side, and five <02568 +chamesh > cubits <00520 $+>$ ammah > on that side : and the breadth <07341 +rochab > of the gate $<08179+$ sha [ was ] three $<07969$ +shalowsh > cubits <00520 +>ammah > on this <06311 +poh > side, and three <07969 +shalowsh > cubits $<00520+>$ ammah > on that side . each LUK 013015 The Lord 2962 -kurios - then 3767 -oun - answered 0611 apokrinomai - him , and said 2036 -epo - , [ Thou ] hypocrite 5273 -hupokrites - , doth not \{each\} 1538 - hekastos - one of you on the sabbath 4521 -sabbaton - loose 3089 -luo - his ox 1016 -bous - or 2228 -e - [ his ] ass 3688 onos - from the stall 5336 -phatne - , and lead LUK 0520 -apago - [ him ] away LUK 0520 -apago - to watering 4222 -potizo - ? each ACT 002003 And there appeared <3700-optanomai -> unto them cloven < 1266 -diamerizo -> tongues <1100 -glossa -> like <5616 -hosei -> as of fire <4442-pur -> , and it sat <2523 - kathizo -> upon \{each\} <1538 -hekastos -> of them . each PHP 002003 [ Let ] nothing <3367-medeis -> [ be done ] through <2596 -kata -> strife <2052 -eritheia -> or <2228-e -> vainglory <2754 -kenodoxia -> ; but in lowliness <5012 tapeinophrosune -> of mind <5012-tapeinophrosune -> let \{each\} <0240-allelon -> esteem <2233 -hegeomai -> other <0240 -allelon -> better <5242 -huperecho -> than themselves < 1438 -heautou ->. each 2TH 001003 We are bound <3784 -opheilo -> to thank <2168-eucharisteo -> God <2316 -theos -> always <3842 -pantote -> for you, brethren <0080-adephos ->, as it is meet <0514-axios ->, because <3754 -hoti -> that your <5216 -humon -> faith <4102 - pistis -> groweth <5232 -huperauxano -> exceedingly, and the charity <0026-agape -> of every <1538 -hekastos -> one <1520 - heis -> of you all <3956 -pas -> toward <1519 -eis -> \{each \} <0240 -allelon -> other <0240 -allelon -> aboundeth <4121 - pleonazo -> ; each REV 004008 . And the four <5064 -tessares -> beasts <2226-zoon -> had <2192 -echo -> \{each\} <0303 -ana -> of them six <1803 -hex -> wings <4420 -pterux -> about <2943 -kuklothen -> [ him ] ; and [ they were ] full <1073 -gemo -> of eyes <3788-ophthalmos -> within <2081 -esothen -> : and they rest <0372-anapausis -> not day <2250 -hemera -> and night <3571 -nux -> , saying <3004-lego ->, Holy <0040 -hagios ->, holy <0040-hagios ->, holy <0040 -hagios -> , Lord <2962 kurios -> God <2316 -theos -> Almighty <3841 -pantokrator -> , which <3588-ho -> was, and is, and is to come <2064 -erchomai ->.
any man teach you <1JO2 -:27> boards shall reach from end breach for breach breach ready breach therein for us breach upon us <1CH15 -: $13>$ breach upon uzza $<1 \mathrm{CH} 13-: 11>$ breach upon uzzah <2SA6 -:8 > but teach them thy sons but we preach christ crucified $<1 \mathrm{CO} 1-: 23>$ dost thou teach us doth not each one doth not even nature itself teach you <1CO11-:14> doth teach him each bowl seventy each charger each chief house each day for each lamb each man according each man according each man fifty shekels <2KI15 -:20> each man his dream each man his month <1KI4 -:7> each man his wife each one each one each one had six wings each one resembled each one was for each other each people each prince on his day each ram each shall there be for each one an ox for each prince one for we preach not ourselves <2CO4-:5> have appointed thee each day for he breaketh me with breach upon breach he shall teach you all things he will teach us he will teach us his head reach unto holy ghost shall teach you if any man teach otherwise <1TI6 -:3> it shall teach thee judah sat each on his throne <1KI22-:10> laid each piece one against another law which they shall teach thee let him teach them <2KI17-:27> levites shall teach you may preach there also meek will he teach his way might preach him among might teach others also <1CO14-:19> mind let each esteem other better than themselves mountains shall reach unto azal on each foot $<1 \mathrm{CH} 20-: 6>$ on each hand <1CH20-:6> one preach christ one teach you again which preach among preach any other gospel unto you than preach any other gospel unto you than preach deliverance preach good tidings unto preach him preach jesus christ preach not <1CO9 -: $16>$ preach unto preach unto it preach unto them preach unto you preach unto you preach ye upon priests thereof teach for hire reach even unto you <2CO10 -:13 > reach hither thy finger reach hither thy hand see not teach thou me shall not they teach thee shall reach unto shall teach men so shall teach thee wisdom shall teach them should preach among so teach so we preach <1CO15-:11> some indeed preach christ even speak at all nor teach stays on each side <2CH9 -: 18> teach all nations teach by teach customs teach every where <1CO4-:17> teach god knowledge teach his senators wisdom teach it teach me teach me teach me teach me teach me good judgment teach me thy judgments teach me thy paths teach me thy statutes teach me thy statutes teach me thy statutes teach me thy statutes teach me thy statutes teach me thy statutes teach me thy way teach me thy way teach others also <2TI2 -:2> teach thee teach thee what thou shalt say teach them teach them many things teach them war teach transgressors thy ways teach us teach us what we shall do unto teach us what we shall say unto him teach when teach ye them teach you teach you statutes teach your daughters wailing them he gave each man changes there was no breach left therein therefore will he teach sinners these things teach $<1$ TI6 -: 2 > they asked each other they may teach they reach they shall not teach every man his neighbour they shall teach jacob thy judgments they shall teach my people they shall teach no more every man his neighbour they shall teach thee they teach no other doctrine $\langle 1 \mathrm{TI} 1-: 2\rangle$ they teach you not they which preach $\langle 1 \mathrm{CO} 9-: 14\rangle$ thighs they shall reach thou mayest teach them thou shalt teach them diligently unto thy children thou shalt teach them ordinances thou teach them <1KI8 -:36> thy right hand shall teach thee terrible things took each man his sword vintage shall reach unto we dreamed each man according where each lay which thou shalt teach them which we preach whom shall he teach knowledge whom they might teach whom we preach will teach you <1SA12-:23> will teach you will teach you by will teach you what ye shall do ye shall teach them your children years should teach wisdom yet preach circumcision you all toward each other aboundeth <2TH1 -:3> your threshing shall reach unto
breach Gen_38_29/^\{breach/be upon thee: therefore his name was called Pharez . breach Lev_24_20/^\{breach leye for eye, tooth for tooth : as he hath caused a blemish in a man, so shall it be done to him again. Breach Lev_24_20 /^\{Breach /for breach, eye for eye , tooth for tooth : as he hath caused a blemish in a man , so shall it be done to him again. breach Job_16_14 /^\{breach /he runneth upon me like a giant . breach Pro_15_04 /^\{breach /in the spirit . breach Jud_21_15/^\{breach /in the tribes of Israel . breach Lam_02_13/^\{breach/is great like the sea : who can heal thee? breach Neh_06_01 /^\{ breach /left therein; the doors upon the gates; breach Isa_30_26 $/ \wedge\{$ breach /of his people, and healeth the stroke of their wound . breach Num_14_34/^\{breach/of promise . breach 2Sa_05_20 /^\{breach /of waters. Therefore he called the name of that place Baalperazim . breach Isa_30_13 /^\{ breach/ready to fall, swelling out in a high wall, whose breaking cometh suddenly at an instant . breach $2 \mathrm{Ki} \_12 \_05 / \wedge$ \{breach /shall be found . breach Isa_58_12 /^\{breach /The restorer of paths to dwell in . breach Isa_07_06/^\{breach /therein for us, and set a king in the midst of it, even the son of Tabeal : breach Psa_106_23/^\{breach /to turn away his wrath , lest he should destroy them. breach Job_16_14/^\{breach /upon breach, he runneth upon me like a giant . breach $1 \mathrm{Ch} \_15 \_13 / \wedge$ \{ breach /upon us, for that we sought him not after the due order . breach 1Ch_13_11/^\{breach /upon Uzza : wherefore that place is called Perezuzza to this day . breach 2Sa_06_08 /^\{breach /upon Uzzah : and he called the name of the place Perezuzzah to this day . breach Jer_14_17 /^\{breach /with a very grievous blow . breaches Amo_06_11 /^\{breaches /and the little house with clefts . breaches Neh_04_07/^\{breaches /began to be stopped , then they were very wroth, breaches Amo_04_03 $/ \wedge\{$ breaches /every cow at that which is before her; and ye shall cast them into the palace, saith the LORD . breaches Isa_22_09 /^\{breaches /of the city of David, that they are many : and ye gathered together the waters of the lower pool . breaches $1 \mathrm{Ki} \_11 \_27 / \wedge$ \{breaches /of the city of David his father . breaches 2Ki_22_05 /^\{breaches /of the house , breaches 2Ki_12_05 /^\{ breaches /of the house, wheresoever any breach shall be found . breaches 2Ki_12_07 /^\{breaches /of the house . breaches 2Ki_12_08 /^\{ breaches /of the house . breaches 2Ki_12_06/^\{breaches /of the house . breaches 2Ki_12_07/^\{breaches /of the house ? now therefore receive no more money of your acquaintance, but deliver it for the breaches of the house . breaches 2Ki_12_12/^\{breaches /of the house of the LORD , and for all that was laid out for the house to repair it. breaches Amo_09_11 $/ \wedge\{$ breaches /thereof; and I will raise up his ruins , and I will build it as in the days of old : breaches Psa_60_02 /^\{breaches /thereof; for it shaketh . each Num_07_85/^\{each/bowl seventy : all the silver vessels weighed two thousand and four hundred shekels, after the shekel of the sanctuary : Each Num_07_85/^\{Each/charger of silver weighing an hundred and thirty shekels, each bowl seventy : all the silver vessels weighed two thousand and four hundred shekels, after the shekel of the sanctuary : each Jos_22_14/^\{each /chief house a prince throughout all the tribes of Israel ; and each one was an head of the house of their fathers among the thousands of Israel . each Num_14_34/^\{each /day for a year, shall ye bear your iniquities , even forty years , and ye shall know my breach of promise . each Eze_04_06/^\{ each /day for a year . each Php_02_03/\$ \{each /esteem other better than themselves . each 1Ch_20_06/^\{each /foot: and he also was the son of the giant . each 1Ch_20_06/^\{each /hand, and six on each foot: and he also was the son of the giant . each $2 \mathrm{Ki} \_09 \_21 / \wedge$ \{each /in his chariot , and they went out against Jehu , and met him in the portion of Naboth the Jezreelite . each Num_29_15/^\{each /lamb of the fourteen lambs : each Isa_35_07/^\{each /lay , shall be grass with reeds and rushes. each Gen_41_12/^\{each $/$ man according to his dream he did interpret . each Gen_40_05/^\{each/man according to the interpretation of his dream , the butler and the baker of the king of Egypt, which were bound in the prison . each Gen_41_11/^\{each /man according to the interpretation of his dream . each Gen_45_22/^\{each/man changes of raiment ; but to Benjamin he gave three hundred pieces of silver, and five changes of raiment. each $2 \mathrm{Ki}_{\_} 15 \_20 / \wedge\{$ each $/ \mathrm{man}$ fifty shekels of silver, to give to the king of Assyria. So the king of Assyria turned back, and stayed not there in the land . each Gen_40_05 /^\{each /man his dream in one night, each man according to the interpretation of his dream , the butler and the baker of the king of Egypt, which were bound in the prison . each $1 \mathrm{Ki} 04 \_07 / \wedge$ each $/ \mathrm{man}$ his month in a year made provision . each Gen_34_25/^\{each/man his sword, and came upon the city boldly, and slew all the males . each Jud $\_21 \_22 / \wedge\{$ each $/ \mathrm{man}$ his wife in the war : for ye did not give unto them at this time, that ye should be guilty . each Act_02_03/\$ \{each /of them . each Rev_04_08/\$ \{each /of them six wings about him; and they were full of eyes within : and they rest not day and night, saying, Holy, holy, holy , Lord God Almighty , which was , and is , and is to come . each 2Ch_02_15/^\{ each /of them was five cubits . each Num_16_17 /^\{ each /of you his censer . each Rut_01_09/^\{each /of you in the house of her husband. Then she kissed them; and they lifted up their voice, and wept . each $1 \mathrm{Ki} \_22 \_10 / \wedge$ \{ each /on his throne, having put on their robes, in a void place in the entrance of the gate of Samaria ; and all the prophets prophesied before them. each Num_07_03/^\{each/one an ox : and they brought them before the tabernacle . each Isa_02_20/^\{each/one for himself to worship , to the moles and to the bats ; each Isa_06_02/^\{ each /one had six wings ; with twain he covered his face, and with twain he covered his feet, and with twain he did fly . each Luk_13_15/\$ \{each /one of
you on the sabbath loose his ox or his ass from the stall , and lead him away to watering ? each Jud_08_18/^\{each /one resembled the children of a king . each Isa_57_02 /^\{ each /one walking in his uprightness . each Jos_22_14 $/ \wedge$ \{each /one was an head of the house of their fathers among the thousands of Israel . each Num_01_44/^\{each /one was for the house of his fathers . each 2Th_01_03/\$\{each /other aboundeth ; each Exo_18_07/^\{each /other of their welfare ; and they came into the tent . each Psa_85_10/^\{each/other. each Neh_13_24/^\{each /people . each Gen_15_10/^\{each /piece one against another : but the birds divided he not. each Eze_40_48/^\{each /post of the porch, five cubits on this side, and five cubits on that side: and the breadth of the gate was three cubits on this side, and three cubits on that side. each Eze_40_16 /^\{ each /post were palm trees . each Num_07_11 /^\{each /prince on his day , for the dedicating of the altar . each Num_17_06/^\{each /prince one , according to their fathers houses , even twelve rods : and the rod of Aaron was among their rods . each Num_29_14/^\{each /ram of the two rams, each Lev_24_07/^\{each/row , that it may be on the bread for a memorial , even an offering made by fire unto the LORD . each Exo_30_34 /^\{ each /shall there be a like weight: each 2Ch_09_18/^\{each/side of the sitting place, and two lions standing by the stays : each 1 Ki_06_23/^\{each /ten cubits high . each Rut_01_08 $/ \wedge$ \{each/to her mother's house : the LORD deal kindly with you, as ye have dealt with the dead, and with me. each Jos_18_04 /^\{each /tribe : and I will send them, and they shall rise, and go through the land, and describe it according to the inheritance of them; and they shall come again to me. each 2Ch_03_13/^\{ each /wreath , to cover the two pommels of the chapiters which were upon the pillars . horseleach Pro_30_15/^\{horseleach /hath two daughters, crying, Give, give . There are three things that are never satisfied, yea, four things say not, It is enough : preach Gal_02_02 $/ \$$ \{preach /among the Gentiles, but privately to them which were of reputation, lest by any means I should run , or had run , in vain . preach Eph_03_08/\$\{preach/among the Gentiles the unsearchable riches of Christ ; preach 1Co_15_11/\$\{preach/and so ye believed . preach Mat_04_17/\$ \{preach $/$ and to say , Repent : for the kingdom of heaven is at hand . preach Gal_01_08/\$ \{preach /any other gospel unto you than that which we have preached unto you , let him be accursed . preach Gal_01_09/\$ \{ preach /any other gospel unto you than that ye have received, let him be accursed . preach 1Co_01_23/\$\{preach /Christ crucified , unto the Jews a stumblingblock, and unto the Greeks foolishness ; preach Php_01_15/\$ \{preach /Christ even of envy and strife ; and some also of good will : preach Php_01_16/\$\{preach /Christ of contention , not sincerely , supposing to add affliction to my bonds : preach 2Co_02_12/\$ \{preach /Christ's gospel , and a door was opened unto me of the Lord, preach Gal_05_11/\$\{preach/circumcision, why do I yet suffer persecution? then is the offence of the cross ceased . preach Luk_04_18/\$ \{preach /deliverance to the captives, and recovering of sight to the blind , to set at liberty them that are bruised, preach Rom_10_15/\$ \{ preach /except they be sent ? as it is written, How beautiful are the feet of them that preach the gospel of peace, and bring glad tidings of good things ! preach Isa_61_01/^\{preach /good tidings unto the meek ; he hath sent me to bind up the brokenhearted , to proclaim liberty to the captives, and the opening of the prison to them that are bound ; preach Act_15_21 $/ \$$ \{preach /him, being read in the synagogues every sabbath day . preach Gal_01_16/\$\{preach /him among the heathen ; immediately I conferred not with flesh and blood : preach Mat_11_01/\$ \{preach /in their cities . preach Act_05_42/\$ preach /Jesus Christ . preach 2Co_04_05/\$\{preach /not ourselves, but Christ Jesus the Lord ; and ourselves your servants for Jesus sake . preach 1Co_09_16/\$ \{preach /not the gospel ! preach Neh_06_07 $/ \wedge$ \{preach /of thee at Jerusalem, saying, There is a king in Judah : and now shall it be reported to the king according to these words. Come now therefore, and let us take counsel together . preach Mat_10_07/\$ \{preach /saying , The kingdom of heaven is at hand . preach Luk_04_19/\$ \{preach /the acceptable year of the Lord . preach Mar_01_04/\$\{preach/the baptism of repentance for the remission of sins . preach 1Co_09_16/\$ \{preach /the gospel , I have nothing to glory of : for necessity is laid upon me; yea, woe is unto me, if I preach not the gospel ! preach 1Co_09_18/\$ preach /the gospel , I may make the gospel of Christ without charge, that I abuse not my power in the gospel . preach Rom_15_20 / $\$$ \{preach /the gospel , not where Christ was named , lest I should build upon another man's foundation : preach 1Co_01_17/\$ \{preach /the gospel : not with wisdom of words , lest the cross of Christ should be made of none effect . preach 2Co_10_16/\$ \{ preach /the gospel in the regions beyond you , and not to boast in another man's line of things made ready to our hand . preach Rom_10_15 $/ \$$ preach /the gospel of peace, and bring glad tidings of good things ! preach 1Co_09_14/\$ \{ preach /the gospel should live of the gospel . preach Mar_16_15 /\$ \{preach /the gospel to every creature . preach Luk_04_18 $/ \$$ \{preach /the gospel to the poor ; he hath sent me to heal the brokenhearted , to preach deliverance to the captives , and recovering of sight to the blind, to set at liberty them that are bruised , preach Rom_01_15/\$ \{preach /the gospel to you that are at Rome also . preach Act_16_10/\$ \{preach /the gospel unto them . preach Luk_09_02 $/ \$$ \{preach /the kingdom of God , and to heal the sick . preach Luk_09_60/\$ preach /the kingdom of God . preach Luk_04_43/\$ \{preach /the kingdom of God to other cities also : for therefore am I sent . Preach 2Ti_04_02 $/ \$\{$ Preach /the word ; be instant in season, out of season ; reprove , rebuke, exhort with all longsuffering and
doctrine . preach Act_16_06/\$\{preach /the word in Asia , preach Mar_01_38/\$\{preach /there also : for therefore came I forth . preach Jon_03_02 /^\{preach /unto it the preaching that I bid thee. preach Act_10_42/\$\{preach /unto the people, and to testify that it is he which was ordained of God to be the Judge of quick and dead . preach Rev_14_06/\$ \{preach /unto them that dwell on the earth, and to every nation, and kindred, and tongue , and people , preach Act_17_03/\$\{preach /unto you, is Christ . preach Act_14_15/\$\{preach /unto you that ye should turn from these vanities unto the living God, which made heaven, and earth, and the sea, and all things that are therein : preach Col_01_28/\$\{preach/warning every man, and teaching every man in all wisdom ; that we may present every man perfect in Christ Jesus : preach Mat_10_27/\$\{preach /ye upon the housetops . preached $1 \mathrm{Pe} \_04 \_06 / \$$ preached /also to them that are dead , that they might be judged according to men in the flesh , but live according to God in the spirit . preached 2Co_01_19/\$\{preached /among you by us , even by me and Silvanus and Timotheus, was not yea and nay, but in him was yea . preached Luk_16_16/\$\{preached /and every man presseth into it . preached Php_01_18/\$\{preached /and I therein do rejoice, yea , and will rejoice . preached Heb_04_02/\$ \{preached /as well as unto them : but the word preached did not profit them, not being mixed with faith in them that heard it. preached Act_13_24/\$ \{preached /before his coming the baptism of repentance to all the people of Israel . preached Gal_03_08/\$ \{preached /before the gospel unto Abraham, saying, In thee shall all nations be blessed . preached Act_09_27/\$\{preached /boldly at Damascus in the name of Jesus . preached Act_09_20/\$ \{preached /Christ in the synagogues, that he is the Son of God . preached Act_08_05/\$ \{preached $/ C h r i s t ~ u n t o ~ t h e m ~ . ~ p r e a c h e d ~ H e b \_04 \_02 / \$\{p r e a c h e d ~ / d i d ~ n o t ~ p r o f i t ~ t h e m, ~ n o t ~ b e i n g ~ m i x e d ~ w i t h ~ f a i t h ~ i n ~ t h e m ~ t h a t ~$ heard it. preached Heb_04_06/\$ \{preached /entered not in because of unbelief : preached Mar_16_20/\$ preached /every where , the Lord working with them, and confirming the word with signs following. Amen . preached Luk_03_18/\$\{preached /he unto the people . preached Act_08_40/\$ \{preached /in all the cities , till he came to Caesarea. preached Mat_24_14/\$ \{preached /in all the world for a witness unto all nations ; and then shall the end come . preached Luk_24_47/\$ \{preached /in his name among all nations, beginning at Jerusalem . preached Luk_04_44/\$ \{preached /in the synagogues of Galilee . preached Mat_26_13/\$ \{preached /in the whole world , there shall also this, that this woman hath done , be told for a memorial of her . preached Mar_01_39/\$ preached /in their synagogues throughout all Galilee, and cast out devils . preached Gal_01_11/\$ \{preached /of me is not after man . preached Act_17_13/\$ \{preached /of Paul at Berea, they came thither also , and stirred up the people . preached 2Co_11_04/\$ \{preached /or if ye receive another spirit, which ye have not received, or another gospel , which ye have not accepted , ye might well bear with him. preached Eph_02_17/\$\{preached /peace to you which were afar off, and to them that were nigh . preached Psa_40_09 /^\{preached /righteousness in the great congregation : lo, I have not refrained my lips, O LORD , thou knowest . preached Mar_01_07/\$ preached /saying, There cometh one mightier than I after me, the latchet of whose shoes I am not worthy to stoop down and unloose . preached 1Co_15_12/\$ \{preached /that he rose from the dead , how say some among you that there is no resurrection of the dead ? preached Mar_06_12/\$ \{preached /that men should repent . preached Luk_20_01 $/ \$$ \{preached /the gospel , the chief priests and the scribes came upon him with the elders , preached Act_14_07 /\$ preached /the gospel . preached Act_08_25/\$\{preached /the gospel in many villages of the Samaritans . preached Rom_15_19/\$ \{preached /the gospel of Christ . preached Act_14_21/\$\{preached /the gospel to that city , and had taught many , they returned again to Lystra , and to Iconium , and Antioch , preached Gal_04_13 $/ \$$ \{preached /the gospel unto you at the first . preached $1 \mathrm{Pe} \_01 \_12 / \$$ preached /the gospel unto you with the Holy Ghost sent down from heaven ; which things the angels desire to look into . preached Act_14_25/\$ \{preached /the word in Perga , they went down into Attalia : preached Act_13_05/\$ \{preached /the word of God in the synagogues of the Jews : and they had also John to their minister . preached Act_15_36/\$ \{preached /the word of the Lord , and see how they do . preached Act_08_25 $/ \$$ \{preached /the word of the Lord , returned to Jerusalem , and preached the gospel in many villages of the Samaritans . preached Mar_02_02 $/ \$$ \{preached /the word unto them . preached Act_04_02/\$ \{preached /through Jesus the resurrection from the dead . preached Mar_14_09 $/ \$$ preached /throughout the whole world , this also that she hath done shall be spoken of for a memorial of her . preached Col_01_23/\$\{preached /to every creature which is under heaven ; whereof I Paul am made a minister ; preached 1Co_09_27/\$\{preached /to others , I myself should be a castaway . preached Mat_11_05/\$ \{preached /to them . preached Act_13_42/\$\{preached /to them the next sabbath . preached 2Co_11_07/\$\{preached /to you the gospel of God freely ? preached Act_08_35/\$\{preached /unto him Jesus . preached 1Ti_03_16/\$\{preached /unto the Gentiles , believed on in the world, received up into glory . preached 1Pe_03_19/\$ \{preached /unto the spirits in prison ; preached Act_20_07/\$ \{preached /unto them, ready to depart on the morrow ; and continued his speech until midnight . preached Act_17_18/\$\{preached /unto them Jesus, and the resurrection . preached Gal_01_08/\$ \{preached /unto you, let him be accursed . preached 1Co_15_02/\$\{preached /unto you , unless ye have believed in vain . preached 1Co_15_01/\$ \{preached /unto you, which also ye have received, and wherein ye
stand ; preached 1Pe_01_25/\$\{preached /unto you . preached Act_03_20/\$\{preached /unto you : preached Act_13_38/\$\{preached /unto you the forgiveness of sins : preached 1Th_02_09/\$\{preached /unto you the gospel of God . preacher Ecc_12_08/^\{preacher /all is vanity . preacher 2Ti_01_11/\$\{preacher /and an apostle , and a teacher of the Gentiles . preacher 1Ti_02_07/\$ \{preacher /and an apostle , the truth in Christ , and lie not ; a teacher of the Gentiles in faith and verity . preacher Ecc_07_27/^\{preacher/counting one by one , to find out the account : preacher 2Pe_02_05/\$ \{ preacher /of righteousness , bringing in the flood upon the world of the ungodly ; preacher Ecc_12_10/^\{preacher/sought to find out acceptable words : and that which was written was upright, even words of truth . Preacher Ecc_01_01 /^\{Preacher /the son of David, king in Jerusalem . Preacher Ecc_01_02 $/ \wedge\{$ Preacher /vanity of vanities ; all is vanity . Preacher Ecc_01_12 /^\{Preacher /was king over Israel in Jerusalem . preacher Ecc_12_09 /^\{preacher /was wise, he still taught the people knowledge ; yea, he gave good heed, and sought out , and set in order many proverbs . preachest Rom_02_21/\$ \{preachest /a man should not steal , dost thou steal ? preacheth 2Co_11_04/\$\{preacheth/another Jesus, whom we have not preached, or if ye receive another spirit, which ye have not received, or another gospel, which ye have not accepted, ye might well bear with him. preacheth Gal_01_23/\$ \{preacheth /the faith which once he destroyed . preaching Luk_08_01 $/ \$$ preaching /and shewing the glad tidings of the kingdom of God : and the twelve were with him, preaching Act_20_09/\$ preaching /he sunk down with sleep , and fell down from the third loft, and was taken up dead . preaching Mat_03_01/\$\{preaching/in the wilderness of Judaea, preaching 2Ti_04_17/\$\{preaching /might be fully known, and that all the Gentiles might hear : and I was delivered out of the mouth of the lion . preaching Rom_16_25/\$ \{preaching /of Jesus Christ, according to the revelation of the mystery, which was kept secret since the world began , preaching Mat_12_41/\$\{preaching /of Jonas ; and , behold, a greater than Jonas is here preaching Luk_11_32/\$\{preaching /of Jonas ; and , behold , a greater than Jonas is here . preaching 1Co_01_18 $/ \$$ preaching /of the cross is to them that perish foolishness; but unto us which are saved it is the power of God. preaching Act_10_36/\$ \{preaching /peace by Jesus Christ : Lord of all : preaching Jon_03_02 /^\{preaching /that I bid thee. preaching Luk_03_03/\$ \{preaching /the baptism of repentance for the remission of sins ; preaching Luk_09_06/\$ \{preaching /the gospel , and healing every where . preaching 2Co_10_14/\$ \{preaching /the gospel of Christ : preaching Mat_04_23/\$ \{preaching /the gospel of the kingdom , and healing all manner of sickness and all manner of disease among the people . preaching Mat_09_35/\$\{preaching /the gospel of the kingdom , and healing every sickness and every disease among the people . preaching Mar_01_14/\$ \{preaching /the gospel of the kingdom of God , Preaching Act_28_31/\$\{Preaching /the kingdom of God, and teaching those things which concern the Lord Jesus Christ, with all confidence, no man forbidding him . preaching Act_20_25/\$ preaching /the kingdom of God, shall see my face no more . preaching Act_11_20/\$ \{preaching /the Lord Jesus . preaching Act_08_12/\$ \{preaching/the things concerning the kingdom of God, and the name of Jesus Christ , they were baptized, both men and women . preaching Act_08_04/\$\{preaching /the word . preaching Act_15_35 $/ \$$ \{preaching /the word of the Lord, with many others also . preaching Act_11_19/\$ \{preaching /the word to none but unto the Jews only . preaching 1Co_01_21/\$ \{preaching /to save them that believe . preaching 1Co_15_14 $/ \$$ \{preaching /vain , and your faith is also vain . preaching 1Co_02_04/\$\{preaching/was not with enticing words of man's wisdom , but in demonstration of the Spirit and of power : preaching Tit_01_03/\$\{preaching/which is committed unto me according to the commandment of God our Saviour ; reach Isa_08_08 /^\{reach /even to the neck ; and the stretching out of his wings shall fill the breadth of thy land, O Immanuel . reach Jer_48_32 $/ \wedge$ \{reach /even to the sea of Jazer : the spoiler is fallen upon thy summer fruits and upon thy vintage . reach $2 C o \_10 \_13 / \$\{$ reach /even unto you . reach Exo_26_28/^\{reach/from end to end . reach Num_35_04 /^\{reach /from the wall of the city and outward a thousand cubits round about . Reach Joh_20_27/\$\{Reach /hither thy finger, and behold my hands ; and reach hither thy hand, and thrust it into my side : and be not faithless, but believing . reach Joh_20_27/\$\{reach /hither thy hand, and thrust it into my side : and be not faithless , but believing . reach Isa_30_28/^\{reach/to the midst of the neck, to sift the nations with the sieve of vanity : and there shall be a bridle in the jaws of the people , causing them to err . reach Zec_14_05 /^\{reach /unto Azal : yea, ye shall flee, like as ye fled from before the earthquake in the days of Uzziah king of Judah : and the LORD my God shall come, and all the saints with thee. reach Gen_11_04/^\{reach/unto heaven; and let us make us a name , lest we be scattered abroad upon the face of the whole earth . reach Job_20_06/^\{reach/unto the clouds ; reach Num_34_11/^\{reach/unto the side of the sea of Chinnereth eastward : reach Lev_26_05/^\{reach/unto the sowing time : and ye shall eat your bread to the full , and dwell in your land safely . reach Lev_26_05/^\{reach /unto the vintage, and the vintage shall reach unto the sowing time : and ye shall eat your bread to the full , and dwell in your land safely . reached Rut_02_14/^\{reached /her parched corn, and she did eat, and was sufficed , and left . reached 2Co_10_14/\$ \{reached /not unto you : for we are come as far as to you also in preaching the gospel of Christ : reached Jos_19_11/^\{reached/to Dabbasheth, and reached to the river that is before Jokneam ;
reached Gen_28_12 /^\{reached /to heaven : and behold the angels of God ascending and descending on it. reached Jos_19_11/^\{reached /to the river that is before Jokneam ; reached Rev_18_05/\$\{reached /unto heaven, and God hath remembered her iniquities . reached Dan_04_11/^\{reached /unto heaven, and the sight thereof to the end of all the earth : reached Dan_04_20/^\{reached /unto the heaven, and the sight thereof to all the earth ; reacheth Pro_31_20/^\{reacheth /forth her hands to the needy . reacheth Jos_19_34/^\{reacheth /to Asher on the west side , and to Judah upon Jordan toward the sunrising . reacheth Jos_19_26/^\{reacheth /to Carmel westward, and to Shihorlibnath ; reacheth Jos_19_22/^\{reacheth /to Tabor , and Shahazimah , and Bethshemesh ; and the outgoings of their border were at Jordan : sixteen cities with their villages . reacheth Jos_19_27 /^\{reacheth /to Zebulun , and to the valley of Jiphthahel toward the north side of Bethemek, and Neiel, and goeth out to Cabul on the left hand , reacheth Jos_19_34 /^\{reacheth /to Zebulun on the south side , and reacheth to Asher on the west side , and to Judah upon Jordan toward the sunrising . reacheth Jer_51_09 /^\{reacheth /unto heaven, and is lifted up even to the skies . reacheth Dan_04_22/^\{reacheth /unto heaven , and thy dominion to the end of the earth . reacheth Num_21_30/^\{reacheth /unto Medeba . reacheth Psa_108_04 /^\{reacheth /unto the clouds . reacheth Psa_36_05 $/ \wedge$ \{reacheth /unto the clouds . reacheth Jer_04_10 /^\{reacheth /unto the soul . reacheth Jer_04_18 /^\{reacheth /unto thine heart . reacheth 2Ch_28_09 /^\{reacheth /up unto heaven . reaching Php_03_13/\$\{reaching /forth unto those things which are before , reaching $2 \mathrm{Ch} \_02 \_12 / \wedge$ \{reaching /to the wall of the house : and the other wing was five cubits also, joining to the wing of the other cherub . reaching $2 \mathrm{Ch} 02 \_11 / \wedge$ reaching /to the wall of the house : and the other wing was likewise five cubits , reaching to the wing of the other cherub . reaching 2Ch_02_11 $/ \wedge$ \{reaching /to the wing of the other cherub . teach Pro_09_09/^\{teach /a just man, and he will increase in learning . teach Mat_28_19/\$\{teach/all nations, baptizing them in the name of the Father, and of the Son , and of the Holy Ghost : teach 1Ti_06_02/\$\{teach /and exhort . teach Act_05_42/\$\{teach /and preach Jesus Christ . teach Mat_11_01/\$\{teach /and to preach in their cities . teach Rev_02_20/\$\{teach /and to seduce my servants to commit fornication , and to eat things sacrificed unto idols . teach Hab_02_19/^\{teach/Behold, it is laid over with gold and silver, and there is no breath at all in the midst of it. teach Exo_35_34/^\{teach /both he, and Aholiab, the son of Ahisamach, of the tribe of Dan . teach Mar_04_01/\$\{teach /by the sea side : and there was gathered unto him a great multitude, so that he entered into a ship, and sat in the sea; and the whole multitude was by the sea on the land . teach Act_16_21/\$\{teach/customs, which are not lawful for us to receive , neither to observe , being Romans . teach Heb_08_11/\$\{teach /every man his neighbour , and every man his brother , saying , Know the Lord : for all shall know me , from the least to the greatest . teach 1Co_04_17/\$\{teach /every where in every church . teach Mic_03_11/^\{teach /for hire , and the prophets thereof divine for money : yet will they lean upon the LORD , and say, Is not the LORD among us? none evil can come upon us. teach Job_21_22 $/ \wedge$ \{teach /God knowledge ? seeing he judgeth those that are high . teach Isa_28_26/^\{teach /him. teach Psa_105_22 /^\{teach /his senators wisdom . teach Psa_25_09 /^\{teach /his way . teach Ezr_07_10 /^\{teach /in Israel statutes and judgments . teach 2Ch_17_07/^\{teach /in the cities of Judah . teach Act_04_18/\$\{teach /in the name of Jesus . teach Mar_06_02/\$\{teach /in the synagogue : and many hearing him were astonished, saying , From whence hath this man these things? and what wisdom is this which is given unto him , that even such mighty works are wrought by his hands ? teach Psa_25_12/^\{teach /in the way that he shall choose . teach Act_05_28/\$ \{teach /in this name ? and, behold, ye have filled Jerusalem with your doctrine, and intend to bring this man's blood upon us. teach Deu_31_19 /^\{teach /it the children of Israel : put it in their mouths, that this song may be a witness for me against the children of Israel . teach Deu_33_10/^\{teach/Jacob thy judgments , and Israel thy law : they shall put incense before thee, and whole burnt sacrifice upon thine altar . teach Isa_28_09 $/ \wedge$ \{teach /knowledge ? and whom shall he make to understand doctrine ? them that are weaned from the milk , and drawn from the breasts . Teach Psa_119_006/^\{Teach/me good judgment and knowledge : for I have believed thy commandments . teach Psa_119_010 /^\{teach /me thy judgments . teach Psa_25_04 /^\{teach /me thy paths . teach Psa_119_012 /^\{teach /me thy statutes . teach Psa_119_002 /^\{teach /me thy statutes . teach Psa_119_006 /^\{teach /me thy statutes . teach Psa_119_013/^\{teach /me thy statutes . teach Psa_119_006 /^\{teach /me thy statutes . teach Psa_119_001/^\{teach /me thy statutes. Teach Psa_27_11/^\{Teach/me thy way, O LORD , and lead me in a plain path, because of mine enemies. Teach Psa_86_11/^\{Teach/me thy way , O LORD ; I will walk in thy truth : unite my heart to fear thy name. Teach Psa_143_10/^\{Teach/me to do thy will ; for thou art my God : thy spirit is good ; lead me into the land of uprightness . Teach Job_06_24/^\{Teach /me, and I will hold my tongue : and cause me to understand wherein I have erred. Teach Psa_119_003/^\{Teach/me, O LORD , the way of thy statutes ; and I shall keep it unto the end . teach Psa_25_05/^\{teach /me: for thou art the God of my salvation ; on thee do I wait all the day . teach Mat_05_19/\$\{teach /men so , he shall be called the least in the kingdom of heaven : but whosoever shall do and teach them, the same shall be called great in the kingdom of heaven . teach Eze_44_23/^\{teach /my people the difference between the holy and profane, and cause them to
discern between the unclean and the clean . teach Jer_31_34/^\{teach/no more every man his neighbour, and every man his brother, saying , Know the LORD : for they shall all know me, from the least of them unto the greatest of them, saith the LORD : for I will forgive their iniquity, and I will remember their sin no more. teach 1 Ti_01_03/\$\{teach /no other doctrine, teach 1Ti_02_12/\$\{teach/nor to usurp authority over the man , but to be in silence . teach 1Co_14_19/\$\{teach /others also , than ten thousand words in an unknown tongue . teach 2Ti_02_02/\$\{teach /others also . teach 1Ti_06_03/\$\{teach /otherwise , and consent not to wholesome words , even the words of our Lord Jesus Christ , and to the doctrine which is according to godliness ; teach 2Ti_02_24 $/ \$$ \{teach /patient , teach Psa_25_08/^\{teach /sinners in the way . teach Lev_10_11/^\{teach /the children of Israel all the statutes which the LORD hath spoken unto them by the hand of Moses . teach 2Sa_01_18/^\{teach /the children of Judah the use of the bow : behold, it is written in the book of Jasher . teach Joh_07_35/\$ \{teach /the Gentiles ? teach Dan_01_04 /^\{teach /the learning and the tongue of the Chaldeans . teach Tit_02_04/\$\{teach /the young women to be sober, to love their husbands, to love their children, teach Psa_32_08/^\{teach /thee in the way which thou shalt go : I will guide thee with mine eye . teach Psa_45_04/^\{teach /thee terrible things . teach Exo_04_12 /^\{teach /thee what thou shalt say . teach Job_33_33/^\{teach /thee wisdom . teach Deu_17_11 $/ \wedge\{$ teach /thee, and according to the judgment which they shall tell thee, thou shalt do : thou shalt not decline from the sentence which they shall shew thee, to the right hand, nor to the left . teach Job_08_10 /^\{teach /thee, and tell thee, and utter words out of their heart? teach Job_12_08 /^\{teach /thee: and the fishes of the sea shall declare unto thee. teach Job_12_07/^\{teach/thee; and the fowls of the air , and they shall tell thee: teach Deu_04_10 $/ \wedge\{$ teach /their children . teach Mar_08_31/\$\{teach/them, that the Son of man must suffer many things, and be rejected of the elders, and of the chief priests, and scribes, and be killed, and after three days rise again . teach Deu_06_07 /^\{teach /them diligently unto thy children , and shalt talk of them when thou sittest in thine house , and when thou walkest by the way, and when thou liest down , and when thou risest up . teach Mar_06_34 $/ \$$ \{teach /them many things . teach Exo_18_20 /^\{teach /them ordinances and laws, and shalt shew them the way wherein they must walk, and the work that they must do . teach $1 \mathrm{Ki}_{-} 08 \_36 / \wedge\{$ teach /them the good way wherein they should walk, and give rain upon thy land, which thou hast given to thy people for an inheritance . teach 2Ki_17_27 /^\{teach /them the manner of the God of the land . teach Deu_04_09 /^\{teach /them thy sons , and thy sons sons ; teach Jud_03_02 /^\{teach /them war , at the least such as before knew nothing thereof; teach Deu_11_19 /^\{teach /them your children , speaking of them when thou sittest in thine house , and when thou walkest by the way, when thou liest down, and when thou risest up . teach Deu_05_31/^\{teach /them, that they may do them in the land which I give them to possess it. teach Mat_05_19/\$\{teach/them, the same shall be called great in the kingdom of heaven . teach Psa_132_12/^\{teach/them, their children shall also sit upon thy throne for evermore . teach Exo_24_12/^\{teach /them. teach Job_34_32/^\{teach /thou me: if I have done iniquity , I will do no more. teach Psa_51_13/^\{teach/transgressors thy ways; and sinners shall be converted unto thee. teach Joh_09_34 / $\$$ \{teach /us ? And they cast him out . teach Isa_02_03/^\{teach/us of his ways, and we will walk in his paths : for out of Zion shall go forth the law , and the word of the LORD from Jerusalem . teach Mic_04_02 $/ \wedge$ \{teach /us of his ways, and we will walk in his paths: for the law shall go forth of Zion, and the word of the LORD from Jerusalem . teach Psa_90_12 /^\{teach/us to number our days, that we may apply our hearts unto wisdom . teach Luk_11_01/\$\{teach /us to pray , as John also taught his disciples . teach Jud_13_08/^\{teach /us what we shall do unto the child that shall be born. Teach Job_37_19 /^\{Teach /us what we shall say unto him; for we cannot order our speech by reason of darkness . teach Psa_60_01/^\{teach/when he strove with Aramnaharaim and with Aramzobah, when Joab returned, and smote of Edom in the valley of salt twelve thousand .>> O God, thou hast cast us off, thou hast scattered us, thou hast been displeased; O turn thyself to us again . teach Lev_14_57/^\{teach /when it is unclean , and when it is clean : this is the law of leprosy . teach Job_32_07 $/ \wedge\{$ teach /wisdom . teach Ezr_07_25 /^\{teach/ye them that know them not . teach 1Co_11_14/\$\{teach/you , that , if a man have long hair , it is a shame unto him ? teach 1Jo_02_27/\$\{teach /you : but as the same anointing teacheth you of all things, and is truth, and is no lie, and even as it hath taught you, ye shall abide in him . teach Heb_05_12/\$ \{teach /you again which be the first principles of the oracles of God ; and are become such as have need of milk , and not of strong meat . teach Joh_14_26/\$\{teach/you all things , and bring all things to your remembrance, whatsoever I have said unto you . teach Job_27_11/^\{teach /you by the hand of God : that which is with the Almighty will I not conceal . teach Luk_12_12/\$\{teach/you in the same hour what ye ought to say . teach Deu_20_18 /^\{teach /you not to do after all their abominations, which they have done unto their gods ; so should ye sin against the LORD your God . teach Deu_04_14/^\{teach/you statutes and judgments, that ye might do them in the land whither ye go over to possess it. teach Psa_34_11/^\{teach/you the fear of the LORD . teach 1Sa_12_23/^\{teach /you the good and the right way : teach Exo_04_15/^\{teach /you what ye shall do . teach Deu_04_01/^\{teach/you, for to do them, that ye may live , and go in and possess the land which the LORD God
of your fathers giveth you. teach Deu_06_01/^\{teach/you, that ye might do them in the land whither ye go to possess it: teach Deu_24_08 /^\{teach/you: as I commanded them, so ye shall observe to do . teach Jer_09_20 $/ \wedge$ \{teach /your daughters wailing, and every one her neighbour lamentation . teacher 1Ch_25_08 /^\{teacher /as the scholar . teacher Joh_03_02 $/ \$\{$ teacher /come from God : for no man can do these miracles that thou doest , except God be with him . teacher Rom_02_20/\$ \{teacher /of babes , which hast the form of knowledge and of the truth in the law . teacher Hab_02_18/^\{teacher /of lies , that the maker of his work trusteth therein, to make dumb idols ? teacher 2Ti_01_11/\$\{teacher /of the Gentiles . teacher 1Ti_02_07/\$\{teacher /of the Gentiles in faith and verity . teachers 1Co_12_28/\$\{teachers /after that miracles , then gifts of healings , helps , governments , diversities of tongues . teachers $2 \mathrm{Pe} \_02 \_01 / \$\{$ teachers /among you , who privily shall bring in damnable heresies , even denying the Lord that bought them , and bring upon themselves swift destruction . teachers 1Co_12_29 /\$\{teachers /are all workers of miracles ? teachers Act_13_01/\$\{teachers /as Barnabas, and Simeon that was called Niger, and Lucius of Cyrene, and Manaen, which had been brought up with Herod the tetrarch, and Saul . teachers Isa_30_20/^\{teachers /be removed into a corner any more, but thine eyes shall see thy teachers : teachers Psa_119_009 /^\{teachers /for thy testimonies are my meditation . teachers Isa_43_27/^\{teachers /have transgressed against me. teachers 2Ti_04_03/\$\{teachers /having itching ears ; teachers Pro_05_13/^\{teachers /nor inclined mine ear to them that instructed me! teachers Tit_02_03/\$\{teachers /of good things ; teachers 1 Ti_01_07/\$\{teachers /of the law ; understanding neither what they say , nor whereof they affirm . teachers Heb_05_12/\$\{teachers /ye have need that one teach you again which be the first principles of the oracles of God ; and are become such as have need of milk , and not of strong meat . teachest Act_21_21/\$\{teachest /all the Jews which are among the Gentiles to forsake Moses, saying that they ought not to circumcise their children, neither to walk after the customs . teachest Rom_02_21/\$\{teachest /another , teachest thou not thyself ? thou that preachest a man should not steal , dost thou steal ? teachest Psa_94_12/^\{teachest /him out of thy law ; teachest Luk_20_21 $/ \$$ \{teachest /rightly, neither acceptest thou the person of any, but teachest the way of God truly : teachest Mat_22_16/\$\{teachest /the way of God in truth , neither carest thou for any man: for thou regardest not the person of men . teachest Mar_12_14/\$\{teachest/the way of God in truth : Is it lawful to give tribute to Caesar , or not ? teachest Luk_20_21/\$\{teachest/the way of God truly : teachest Rom_02_21/\$\{teachest /thou not thyself ? thou that preachest a man should not steal, dost thou steal ? teacheth Act_21_28/\$\{teacheth/all men every where against the people, and the law , and this place : and further brought Greeks also into the temple, and hath polluted this holy place . teacheth 1Co_02_13/\$\{teacheth /but which the Holy Ghost teacheth ; comparing spiritual things with spiritual . teacheth $1 \mathrm{Co} \_02 \_13 / \$$ teacheth /comparing spiritual things with spiritual . teacheth Pro_16_23/^\{teacheth /his mouth , and addeth learning to his lips . teacheth Gal_06_06/\$ \{ teacheth /in all good things . teacheth Isa_09_15 /^\{teacheth /lies , he is the tail . teacheth Job_36_22 /^\{teacheth /like him? teacheth Psa_94_10 /^\{teacheth /man knowledge , shall not he know? teacheth Psa_144_01 /^\{teacheth /my hands to war , and my fingers to fight : teacheth Psa_18_34/^\{teacheth /my hands to war, so that a bow of steel is broken by mine arms . teacheth $2 \mathrm{Sa} \_22 \_35 / \wedge\{$ teacheth /my hands to war ; so that a bow of steel is broken by mine arms . teacheth Rom_12_07/\$\{teacheth /on teaching ; teacheth Isa_48_17/^\{teacheth /thee to profit , which leadeth thee by the way that thou shouldest go . teacheth Job_35_11/^\{teacheth/us more than the beasts of the earth, and maketh us wiser than the fowls of heaven ? teacheth Pro_06_13 /^\{teacheth /with his fingers ; teacheth 1Jo_02_27/\$\{teacheth /you of all things, and is truth, and is no lie, and even as it hath taught you, ye shall abide in him . teaching Col_03_16/\$\{teaching /and admonishing one another in psalms and hymns and spiritual songs , singing with grace in your hearts to the Lord . teaching Luk_13_22/\$ \{teaching /and journeying toward Jerusalem . teaching Act_15_35/\$\{teaching /and preaching the word of the Lord, with many others also . teaching Mat_21_23/\$ \{teaching/and said, By what authority doest thou these things? and who gave thee this authority ? teaching Mar_14_49/\$\{teaching /and ye took me not : but the scriptures must be fulfilled . teaching Col_01_28/\$\{teaching /every man in all wisdom ; that we may present every man perfect in Christ Jesus : teaching Mar_07_07/\$\{teaching/for doctrines the commandments of men . teaching Mat_15_09/\$ \{teaching /for doctrines the commandments of men . teaching Luk_13_10/\$\{teaching /in one of the synagogues on the sabbath . teaching Mat_26_55/\$\{teaching/in the temple , and ye laid no hold on me . teaching Luk_21_37/\$ teaching/in the temple ; and at night he went out, and abode in the mount that is called the mount of Olives . teaching Mat_04_23/\$\{teaching/in their synagogues, and preaching the gospel of the kingdom, and healing all manner of sickness and all manner of disease among the people . teaching Mat_09_35/\$\{teaching /in their synagogues , and preaching the gospel of the kingdom , and healing every sickness and every disease among the people . teaching 2Ch_15_03 /^\{teaching /priest , and without law . teaching Luk_05_17/\$ teaching /that there were Pharisees and doctors of the law sitting by , which were come out of every town of Galilee, and Judaea, and Jerusalem : and the power of the Lord was present to heal them . teaching Act_05_25 / $\$$ \{teaching /the people . teaching Act_18_11
/\$ \{teaching /the word of God among them. Teaching Mat_28_20/\$\{Teaching/them to observe all things whatsoever I have commanded you : and, lo, I am with you alway, even unto the end of the world. Amen . teaching Jer_32_33/^\{teaching /them, yet they have not hearkened to receive instruction . teaching Tit_01_11 /\$ fteaching /things which they ought not , for filthy lucre's sake . teaching Act_28_31/\$\{teaching/those things which concern the Lord Jesus Christ , with all confidence , no man forbidding him . teaching Luk_23_05 $/ \$$ \{teaching /throughout all Jewry , beginning from Galilee to this place . Teaching Tit_02_12/\$\{Teaching /us that , denying ungodliness and worldly lusts, we should live soberly, righteously, and godly, in this present world ; treacherous Isa_21_02 /^\{treacherous /dealer dealeth treacherously , and the spoiler spoileth . Go up, O Elam : besiege, O Media ; all the sighing thereof have I made to cease . treacherous Isa_24_16/^\{treacherous /dealers have dealt treacherously ; yea, the treacherous dealers have dealt very treacherously . treacherous Isa_24_16 /^\{treacherous /dealers have dealt very treacherously . treacherous Jer_03_11 /^\{treacherous /Judah . treacherous Jer_09_02 /^\{treacherous /men . treacherous Zep_03_04 /^\{treacherous /persons : her priests have polluted the sanctuary , they have done violence to the law . treacherous Jer_03_08 /^\{treacherous /sister Judah feared not, but went and played the harlot also. treacherous Jer_03_10 /^\{treacherous /sister Judah hath not turned unto me with her whole heart , but feignedly , saith the LORD . treacherous Jer_03_07 /^\{treacherous /sister Judah saw it. treacherously Jer_05_11 /^\{treacherously /against me, saith the LORD . treacherously Hos_06_07 $/ \wedge\{$ treacherously /against me. treacherously Hos_05_07/^\{treacherously /against the LORD : for they have begotten strange children : now shall a month devour them with their portions . treacherously Mal_02_15 $/ \wedge\{$ treacherously /against the wife of his youth . treacherously Mal_02_11/^\{treacherously/and an abomination is committed in Israel and in Jerusalem ; for Judah hath profaned the holiness of the LORD which he loved, and hath married the daughter of a strange god . treacherously Hab_01_13/^\{treacherously /and holdest thy tongue when the wicked devoureth the man that is more righteous than he? treacherously Isa_21_02/^\{ treacherously /and the spoiler spoileth . Go up , O Elam : besiege , O Media ; all the sighing thereof have I made to cease . treacherously Isa_33_01/^\{treacherously /and they dealt not treacherously with thee! when thou shalt cease to spoil , thou shalt be spoiled ; and when thou shalt make an end to deal treacherously , they shall deal treacherously with thee. treacherously Isa_48_08 /^\{treacherously /and wast called a transgressor from the womb . treacherously Jer_03_20 /^\{treacherously /departeth from her husband, so have ye dealt treacherously with me, O house of Israel, saith the LORD . treacherously Mal_02_10/^\{treacherously /every man against his brother, by profaning the covenant of our fathers ? treacherously Isa_33_01/^\{treacherously/they shall deal treacherously with thee. treacherously Jud_09_23 /^\{ treacherously /with Abimelech : treacherously Lam_01_02 /^\{treacherously /with her, they are become her enemies . treacherously Jer_03_20/^\{ treacherously/with me, O house of Israel , saith the LORD . treacherously Isa_33_01/^\{treacherously /with thee! when thou shalt cease to spoil , thou shalt be spoiled ; and when thou shalt make an end to deal treacherously , they shall deal treacherously with thee.
treacherously Isa_33_01/^\{treacherously /with thee. treacherously Jer_12_06/^\{treacherously /with thee; yea, they have called a multitude after thee: believe them not, though they speak fair words unto thee. treacherously Isa_24_16/^\{treacherously /yea, the treacherous dealers have dealt very treacherously . treacherously Mal_02_14 $/ \wedge$ \{treacherously /yet is she thy companion, and the wife of thy covenant . treachery $2 \mathrm{Ki} \_09 \_23 / \wedge\{$ treachery /O Ahaziah .
horseleach 1 - preach $50 *$ preached 61 - preacher 11 - preachest 1 - preacheth 3 - preaching 27 - reach $15 *$ reached 8 - reacheth 14 - reaching 4 - teach 109 * teacher 6 - teachers 14 - teachest 8 - teacheth 16 - teaching 25 treacherous $9 *$ treacherously 23 - treachery 1 -

- breach , 0919, 1234, 6555, 6556, 7667, 8569 , * each , 0240, 0503, 1538, - each , 0259, 0376, 0802, 0905 , - horseleach , 5936, - preach , 1319, 7121, * preach , 2097, 2605, 2784, 2980, - reach , 1272, 1961, 4229, 5060,5381 , * reach , 2185,5342 , - teach , $0502,2094,3045,3046,3384,3925,8150$, * teach , 1317, 1321 , 2085, 2605, 2727, 3100, 4494, Simeon and Levi, Dinah's brethren, took \{each\} man his sword, and came upon the city boldly, and slew all the males. each And they dreamed a dream both of them, each man his dream in one night, \{each\} man according to the interpretation of his dream, the butler and the baker of the king of Egypt, which [were] bound in the prison. each And they dreamed a dream both of them, \{each\} man his dream in one night, each man according to the interpretation of his dream, the butler and the baker of the king of Egypt, which [were] bound in the prison. each And we dreamed a dream in one night, I and he; we dreamed \{each\} man according to the interpretation of his dream. each And [there was] there with us a young man, an Hebrew, servant to the captain of the guard; and we told him, and he interpreted to us our dreams; to \{each\} man according to his dream he did interpret. each To all of them he gave \{each\} man changes of raiment; but to Benjamin he gave three hundred [pieces] of silver, and five changes of raiment. each And Moses went out to meet his father in law, and did obeisance, and kissed him; and they asked \{each\} other of [their] welfare; and they came into the tent. each And the LORD said unto Moses, Take unto thee sweet spices, stacte, and onycha, and galbanum; [these] sweet spices with pure frankincense: of \{each\} shall there be a like [weight]: each And thou shalt put pure frankincense upon [\{each\}] row, that it may be on the bread for a memorial, [even] an offering made by fire unto the LORD. each These [are] those that were numbered, which Moses and Aaron numbered, and the princes of Israel, [being] twelve men: \{each\} one was for the house of his fathers. each And they brought their offering before the LORD, six covered wagons, and twelve oxen; a wagon for two of the princes, and for \{each\} one an ox:
 [shekels], each bowl seventy: all the silver vessels [weighed] two thousand and four hundred [shekels], after the shekel of the sanctuary: each Each charger of silver [weighing] an hundred and thirty [shekels], \{each\} bowl seventy: all the silver vessels [weighed] two thousand and four hundred [shekels], after the shekel of the sanctuary: each After the number of the days in which ye searched the land, [even] forty days, \{each\} day for a year, shall ye bear your iniquities, [even] forty years, and ye shall know my breach of promise. each And take every man his censer, and put incense in them, and bring ye before the LORD every man his censer, two hundred and fifty censers; thou also, and Aaron, \{each\} [of you] his censer. each And Moses spake unto the children of Israel, and every one of their princes gave him a rod apiece, for \{each\} prince one, according to their fathers' houses, [even] twelve rods: and the rod of Aaron [was] among their rods. each And their meat offering [shall be of] flour mingled with oil, three tenth deals unto every bullock of the thirteen bullocks, two tenth deals to \{each\} ram of the two rams, each And a several tenth deal to \{each\} lamb of the fourteen lambs: each Give out from among you three men for [\{each\}] tribe: and I will send them, and they shall rise, and go through the land, and describe it according to the inheritance of them; and they shall come [again] to me. each And with him ten princes, of each chief house a prince throughout all the tribes of Israel; and \{each\} one [was] an head of the house of their fathers among the thousands of Israel. each And with him ten
 they] whom ye slew at Tabor? And they answered, As thou [art], so [were] they; \{each\} one resembled the children of a king. each And it shall be, when their fathers or their brethren come unto us to complain, that we will say unto them, Be favourable unto them for our sakes: because we reserved not to \{each\} man his wife in the war: for ye did not give unto them at this time, [that] ye should be guilty. each And Naomi said unto her two daughters in law, Go,
 they lifted up their voice, and wept. each <1KI4-7> And Solomon had twelve officers over all Israel, which provided victuals for the king and his household: \{each\} man his month in a year made provision. each <1KI6-23> And within the oracle he made two cherubims [of] olive tree, [\{each\}] ten cubits high. each <1KI22-10> And the king of Israel and Jehoshaphat the king of Judah sat \{each\} on his throne, having put on their robes, in a void place in the entrance of the gate of Samaria; and all the prophets prophesied before them. each <2KI9-21> And Joram said, Make ready. And his chariot was made ready. And Joram king of Israel and Ahaziah king of Judah went out, \{each \} in his

 six [on \{each\} hand], and six [on each foot]: and he also was the son of the giant. each <1CH20-6> And yet again there was war at Gath, where was a man of [great] stature, whose fingers and toes [were] four and twenty, six [on each hand], and six [on \{each\} foot]: and he also was the son of the giant. each <2CH3-15> Also he made before the house two pillars of thirty and five cubits high, and the chapiter that [was] on the top of \{each\} of them [was] five cubits. each <2CH4-13> And four hundred pomegranates on the two wreaths; two rows of pomegranates on \{each\} wreath, to cover the two pommels of the chapiters which [were] upon the pillars. each <2CH9-18> And [there were] six steps to the throne, with a footstool of gold, [which were] fastened to the throne, and stays on \{each\} side of the sitting place, and two lions standing by the stays: each And their children spake half in the speech of Ashdod, and could not speak in the Jews' language, but according to the language of \{each\} people. each Mercy and truth are met together; righteousness and peace have kissed [\{each\} other]. each Above it stood the seraphims: \{each\} one had six wings with twain he covered his face, and with twain he covered his feet, and with twain he did fly. each And the parched ground shall become a pool, and the thirsty land springs of water: in the habitation of dragons, where \{each\} lay, [shall be] grass with reeds and rushes. each He shall enter into peace: they shall rest in their beds, [ $\{$ each $\}$ one] walking [in] his uprightness. each And when thou hast accomplished them, lie again on thy right side, and thou shalt bear th iniquity of the house of Judah forty days: I have appointed thee \{each\} day for a year. each And [there were] narrow windows to the little chambers, and to their posts within the gate round about, and likewise to the arches: and windows [were] round about inward: and upon [\{each\}] post [were] palm trees. each And he brought me to the porch of the house, and measured [\{each\}] post of the porch, five cubits on this side, and five cubits on that side: and the breadth of the gate [was] three cubits on this side, and three cubits on that side. each The Lord then answered him, and said, Thou] hypocrite, doth not \{each\} one of you on the sabbath loose his ox or his] ass from the stall, and lead
him] away to watering? each And there appeared unto them cloven tongues like as of fire, and it sat upon \{each\} of them. each Let] nothing be done] through strife or vainglory; but in lowliness of mind let \{each\} esteem other better him] away to watering? each And there appeared unto them cloven tongues like as of fire, and it sat upon \{each\} of them. each Let] nothing be done] through strife or vainglory; but in lowliness of mind let \{each\} esteem other better
than themselves. each <2TH1-3> We are bound to thank God always for you, brethren, as it is meet, because that your faith groweth exceedingly, and the charity of every one of you all toward \{each\} other aboundeth; each And the than themselves. each <2TH1-3> We are bound to thank God always for you, brethren, as it is meet, because that your faith groweth exceedingly, and the charity of every one of you all toward \{each\} other aboundeth; each And the four beasts had \{each\} of them six wings about him]; and they were] full of eyes within: and they rest not day and night, saying, Holy, holy, holy, Lord God Almighty, which was, and is, and is to come. r

