

KJV Bible Word Studies for CLEARLY
KJV Bible Word Studies for DEARLY
KJV Bible Word Studies for EARLY
KJV Bible Word Studies for YEARLY

#### Bible Greek and Hebrew Dictionaries combined for Word Studies

be 7835 ## shachar {shaw-khar'}; a primitive root [identical with 7836 through the idea of the duskiness of early dawn]; to be dim or dark (in color): -- {be} black.

black 7835 ## shachar {shaw-khar'}; a primitive root [identical with 7836 through the idea of the duskiness of early dawn]; to be dim or dark (in color): -- be {black}.

clearly 1227 # diablepo {dee-ab-lep'-o}; from 1223 and 991; to look through, i.e. recover full vision: -- see {clearly}.

clearly 1305 ## barar {baw-rar'}; a primitive root; to clarify (i.e. brighten), examine, select: -- make bright, choice, chosen, cleanse (be clean), {clearly}, polished, (shew self) pure(-ify), purge (out).

clearly 2529 # kathorao {kath-or-ah'-o}; from 2596 and 3708; to behold fully, i.e. (figuratively) distinctly apprehend: -- {clearly} see.

clearly 5081 # telaugos {tay-low-goce'}; adverb from a compound of a derivative of 5056 and 827; in a far-shining manner, i.e. plainly: -- {clearly}.

covering 0168 ## &ohel {o'-hel}; from 166; a tent (as clearly conspicuous from a distance): -- {covering}, (dwelling)(place), home, tabernacle, tent.

dearly 0027 # agapetos {ag-ap-ay-tos'}; from 25; beloved: -- ({dearly}, well) beloved, dear.

dearly 3033 ## y@diduwth {yed-ee-dooth'}; from 3039; properly, affection; concretely, a darling object: --{dearly} beloved.

dwelling 0168 ## &ohel {o'-hel}; from 166; a tent (as clearly conspicuous from a distance): -- covering, ({dwelling})(place), home, tabernacle, tent.

early 0901 # bathus {bath-oos'}; from the base of 939; profound (as going down), literally or figuratively: --deep, very {early}.

early 1242 ## boqer {bo'-ker}; from 1239; properly, dawn (as the break of day); generally, morning: -- (+) day, {early}, morning, morrow.

early 3719 # orthrizo {or-thrid'-zo}; from 3722; to use the dawn, i.e. (by implication) to repair betimes: --come {early} in the morning.

early 3721 # orthrios {or'-three-os}; from 3722; in the dawn, i.e. up at day-break: -- {early}.

early 3722 # orthros {or'-thros}; from the same as 3735; dawn (as sun-rise, rising of light); by extension, morn: -- {early} in the morning.

early 4175 ## mowreh {mo-reh'}; from 3384; an archer; also teacher or teaching; also the early rain [see 3138]: -- ({early}) rain.

early 4404 # proi {pro-ee'}; adverb from 4253; at dawn; by implication, the day-break watch: -- {early} (in the morning), (in the) morning.

early 4405 # proia {pro-ee'-ah}; feminine of a derivative of 4404 as noun; day-dawn: -- {early}, morning.

early 4406 # proimos {pro'-ee-mos}; from 4404; dawning, i.e. (by analogy) autumnal (showering, the first of the rainy season): -- {early}.

early 6437 ## panah {paw-naw'}; a primitive root; to turn; by implication, to face, i.e. appear, look, etc.: -appear, at [even-]tide, behold, cast out, come on, X corner, dawning, empty, go away, lie, look, mark, pass away, prepare, regard, (have) respect (to), (re-)turn (aside, away, back, face, self), X right [{early}].

early 6852 ## tsaphar {tsaw-far'}; a primitive root; to skip about, i.e. return: -- depart {early}.

early 7836 ## shachar {shaw-khar'}; a primitive root; properly, to dawn, i.e. (figuratively) be (up) early at any task (with the implication of earnestness); by extension, to search for (with painstaking): -- [do something] betimes, enquire early, rise (seek) betimes, seek diligently) {early}, in the morning).

early 7836 ## shachar {shaw-khar'}; a primitive root; properly, to dawn, i.e. (figuratively) be (up) early at any task (with the implication of earnestness); by extension, to search for (with painstaking): -- [do something] betimes, enquire {early}, rise (seek) betimes, seek diligently) early, in the morning).

early 7837 ## shachar {shakh'-ar}; from 7836; dawn (literal, figurative or adverbial): -- day(-spring), {early}, light, morning, whence riseth.

early 7925 ## shakam {shaw-kam'}; a primitive root; properly, to incline (the shoulder to a burden); but used only as denominative from 7926; literally, to load up (on the back of man or beast), i.e. to start early in the morning: -- (arise, be up, get [oneself] up, rise up) {early} (betimes), morning.

early 8238 ## sh@pharphar (Aramaic) {shef-ar-far'}; from 8231; the dawn (as brilliant with aurora): -- X very {early} in the morning.

even 3798 # opsios {op'-see-os}; from 3796; late; feminine (as noun) afternoon (early eve) or nightfall (later eve): -- {even}(-ing, [-tide]).

firstripe 1063 ## bikkuwrah {bik-koo-raw'}; feminine of 1061; the early fig: -- {firstripe} (fruit).

fruit 1063 ## bikkuwrah {bik-koo-raw'}; feminine of 1061; the early fig: -- firstripe ({fruit}).

home 0168 ## &ohel {o'-hel}; from 166; a tent (as clearly conspicuous from a distance): -- covering, (dwelling)(place), {home}, tabernacle, tent.

in 8238 ## sh@pharphar (Aramaic) {shef-ar-far'}; from 8231; the dawn (as brilliant with aurora): -- X very early {in} the morning.

morning 8238 ## sh@pharphar (Aramaic) {shef-ar-far'}; from 8231; the dawn (as brilliant with aurora): --X very early in the {morning}.

place 0168 ## &ohel {o'-hel}; from 166; a tent (as clearly conspicuous from a distance): -- covering, (dwelling)({place}), home, tabernacle, tent.

rain 4175 ## mowreh {mo-reh'}; from 3384; an archer; also teacher or teaching; also the early rain [see 3138]: -- (early) {rain}.

tabernacle 0168 ## &ohel {o'-hel}; from 166; a tent (as clearly conspicuous from a distance): -- covering, (dwelling)(place), home, {tabernacle}, tent.

tent 0168 ## &ohel {o'-hel}; from 166; a tent (as clearly conspicuous from a distance): -- covering, (dwelling)(place), home, tabernacle, {tent}.

the  $8238 \, \# \, sh@pharphar (Aramaic) \, \{shef-ar-far'\}; \, from \, 8231; \, the \, dawn (as brilliant with aurora): -- X very early in <math>\{the\}$  morning.

tide 3798 # opsios {op'-see-os}; from 3796; late; feminine (as noun) afternoon (early eve) or nightfall (later eve): -- even(-ing, [{-tide}]).

very 8238 ## sh@pharphar (Aramaic) {shef-ar-far'}; from 8231; the dawn (as brilliant with aurora): -- X {very} early in the morning.

### Hebrew and Greek Strong's Dictionary with all the definitions plus combined with every place that word is used in the definitions.

### Complete index of every word used in both the Hebrew and Greek Strong's Dictionary in English Word order.

clearly  $00168 \, \# \, 'ohel \, \{o'-hel\} \, ;$  from  $00166 \, ;$  a tent (as  $\{clearly\} \, conspicuous \, from a distance) : -- covering , (dwelling) (place) , home , tabernacle , tent .$ 

clearly 01305 ## barar {baw-rar'}; a primitive root; to clarify (i.e. brighten), examine, select: -- make bright, choice, chosen, cleanse (be clean), {clearly}, polished, (shew self) pure (- ify), purge (out).

clearly 1097 - ginosko {ghin-oce'-ko}; a prolonged form of a primary verb; to "know" (absolutely) in a great variety of applications and with many implications (as follow, with others not thus {clearly} expressed): -- allow, be aware (of), feel, (have) know(-ledge), perceived, be resolved, can speak, be sure, understand.

clearly 1227 - diablepo {dee-ab-lep'-o}; from 1223 and 0991; to look through, i.e. recover full vision: -- see {clearly}.

clearly 1689 - emblepo {em-blep'-o}; from 1722 and 0991; to look on, i.e. (relatively) to observe fixedly, or (absolutely) to discern {clearly}: -- behold, gaze up, look upon, (could) see.

clearly 2250 - hemera {hay-mer'-ah}; feminine (with 5610 implied) of a derivative of hemai (to sit; akin to the base of 1476) meaning tame, i.e. gentle; day, i.e. (literally) the time space between dawn and dark, or the whole 24 hours (but several days were usually reckoned by the Jews as inclusive of the parts of both extremes); figuratively, a period (always defined more or less {clearly} by the context): -- age, + alway, (mid-)day (by day, [-ly]), + for ever, judgment, (day) time, while, years.

clearly 2529 - kathorao {kath-or-ah'-o}; from 2596 and 3708; to behold fully, i.e. (figuratively) distinctly apprehend: -- {clearly} see.

clearly 3708 - horao {hor-ah'-o}; properly, to stare at [compare 3700], i.e. (by implication) to discern {clearly} (physically or mentally); by extension, to attend to; by Hebraism, to experience; passively, to appear: -- behold, perceive, see, take heed.

clearly 5081 - telaugos {tay-low-goce'}; adverb from a compound of a derivative of 5056 and 0827; in a far-shining manner, i.e. plainly: -- {clearly}.

clearly 5320 - phaneros {fan-er-oce'}; adverb from 5318; plainly, i.e. {clearly} or publicly: -- evidently, openly.

dearly 03033 ## y@ diduwth {yed-ee-dooth'}; from 03039; properly, affection; concretely, a darling object: -- {dearly} beloved.

dearly 0027 - agapetos {ag-ap-ay-tos'}; from 0025; beloved: -- ({dearly}, well) beloved, dear.

early 00368~# 'Eymiym {ay-meem'} ; plural of 00367 ; terrors ; Emim , an {early} Canaanitish (or Maobitish) tribe : -- Emims .

early 00495 ## 'Ellacar {el-law-sawr'}; probably of foreign derivation; Ellasar, an {early} country of Asia: -- Ellasar.

early 01063 ## bikkuwrah {bik-koo-raw'}; feminine of 01061; the {early} fig: -- firstripe (fruit).

early 01069 ## bakar {baw-kar'}; a primitive root; properly, to burst the womb, i.e. (causatively) bear or make {early} fruit (of woman or tree); also (as denominative from 01061) to give the birthright: -- make firstborn, be firstling, bring forth first child (new fruit).

early 01242 ## boqer {bo'- ker}; from 01239; properly, dawn (as the break of day); generally, morning: -- (+) day, {early}, morning, morrow.

early 03540 # K@dorla` omer {ked-or-law-o'- mer}; of foreign origin; Kedorlaomer, an {early} Persian king: -- Chedorlaomer.

early  $04175 \# mowreh \{mo-reh'\}$ ; from 03384; an archer; also teacher or teaching; also the early rain [see 03138]: -- ({early}) rain.

early 04175 ## mowreh {mo-reh'}; from 03384; an archer; also teacher or teaching; also the {early} rain [see 03138]: -- (early) rain.

early 04442 ## Malkiy-Tsedeq {mal-kee-tseh'- dek}; from 04428 and 06664; king of right; Malki-Tsedek, an {early} king in Palestine: -- Melchizedek.

early 06437 ## panah {paw-naw'}; a primitive root; to turn; by implication, to face, i.e. appear, look, etc.: -- appear, at [even-] tide, behold, cast out, come on, X corner, dawning, empty, go away, lie, look, mark, pass away, prepare, regard, (have) respect (to), (re-) turn (aside, away, back, face, self), X right [{early}].

early 06852 ## tsaphar {tsaw-far'}; a primitive root; to skip about, i.e. return: -- depart {early}.

early 07614~# Sh@ba'{sheb-aw'}; of foreign origin; Sheba, the name of three {early} progenitors of tribes and of an Ethiopian district: -- Sheba, Sabeans.

early  $07835 \# \text{shachar} \{\text{shaw-khar'}\}\$ ; a primitive root [identical with  $07836 \text{ through the idea of the duskiness of } \{\text{early}\} \text{ dawn }]\$ ; to be dim or dark (in color) : -- be black .

early 07836 ## shachar {shaw-khar'}; a primitive root; properly, to dawn, i.e. (figuratively) be (up) early at any task (with the implication of earnestness); by extension, to search for (with painstaking): -- [do something] betimes, enquire early, rise (seek) betimes, seek diligently) {early}, in the morning).

early 07837 ## shachar {shakh'- ar}; from 07836; dawn (literal, figurative or adverbial): -- day (- spring), {early}, light, morning, whence riseth.

early 07925 ## shakam {shaw-kam'}; a primitive root; properly, to incline (the shoulder to a burden); but used only as denominative from 07926; literally, to load up (on the back of man or beast), i.e. to start {early} in the morning: -- (arise, be up, get [oneself] up, rise up) early (betimes), morning.

early 08004 ## Shalem {shaw-lame'}; the same as 08003; peaceful; Shalem, an {early} name of Jerusalem: -- Salem.

early  $08238 \ \# \ sh@pharphar (Aramaic) \{ shef-ar-far' \} ; from <math>08231 ; the \ dawn (as \ brilliant \ with \ aurora) : --X \ very \{ early \} in \ the \ morning .$ 

early 0712 - ariston {ar'-is-ton}; apparently neuter of a superlative from the same as 0730; the best meal [or breakfast; perhaps from eri ( '' {early} '' )], i.e. luncheon: -- dinner.

early 0901 - bathus {bath-oos'}; from the base of 0939; profound (as going down), literally or figuratively: --deep, very {early}.

early 3719 - orthrizo {or-thrid'-zo}; from 3722; to use the dawn, i.e. (by implication) to repair betimes: -come {early} in the morning.

early 3720 - orthrinos {or-thrin-os'}; from 3722; relating to the dawn, i.e. matutinal (as an epithet of Venus, especially brilliant in the {early} day): -- morning.

early 3721 - orthrios {or'-three-os}; from 3722; in the dawn, i.e. up at day-break: -- {early}.

early 3722 - orthros {or'-thros}; from the same as 3735; dawn (as sun-rise, rising of light); by extension, morn: -- {early} in the morning.

early 3798 - opsios {op'-see-os}; from 3796; late; feminine (as noun) afternoon ({early} eve) or nightfall (later eve): -- even(-ing, [-tide]).

early 4404 - proi {pro-ee'}; adverb from 4253; at dawn; by implication, the day-break watch: -- {early} (in the morning), (in the) morning.

early 4405 - proia {pro-ee'-ah}; feminine of a derivative of 4404 as noun; day-dawn: -- {early}, morning.

early 4406 - proimos {pro'-ee-mos}; from 4404; dawning, i.e. (by analogy) autumnal (showering, the first of the rainy season): -- {early}.

early 5477 - Chanaan (khan-ah-an'); of Hebrew origin [3667]; Chanaan (i.e. Kenaan), the {early} name of Palestine: -- Chanaan.

nearly 05695 ##`egel {ay-ghel}; from the same as 05696; a (male) calf (as frisking round), especially one {nearly} grown (i.e.a steer): -- bullock, calf.

nearly 05697 ## $^e$  eglah {eg-law'}; feminine of 05695; a (female) calf, especially one {nearly} grown (i.e. a heifer): -- calf, cow, heifer.

nearly 0788 - asson {as'-son}; neuter comparative of the base of 1451; more {nearly}, i.e. very near: -- close.

nearly 3946 - paromoios {par-om'-oy-os}; from 3844 and 3664; alike {nearly}, i.e. similar: -- like.

nearly 4225 - pou {poo}; genitive case of an indefinite pronoun pos (some) otherwise obsolete (compare 4214); as adverb of place, somewhere, i.e. {nearly}: -- about, a certain place.

nearly 4975 - schedon {skhed-on'}; neuter of a presumed derivative of the alternate of 2192 as adverb; nigh, i.e. {nearly}: -- almost. \*\*\*. scheo. See 2192.

### Greek Strong's Dictionary with all the Synonyms inserted into the definitions.

0027 + beloved + as dear + Beloved + our dear + a beloved + my beloved + and beloved + the beloved + But beloved + ye were dear + is my beloved + Dearly beloved + But ye beloved + as our beloved + my wellbeloved + dearly beloved + his wellbeloved + they are beloved + my dearly beloved + And to our beloved + our dearly beloved + unto the wellbeloved + things dearly beloved + unto you who is a beloved + unto you with our beloved +/. agapetos {ag-ap-ay-tos'}; from 0025 + I love 0025- I love 0025- that we love 0025- love + that we love 0025- Love + loved + lovest + loveth + I love + ye love + beloved + he love + we love + to love + We love + and love + ye loved + But love + he loved + man love + that love + will love + him loved + I be loved + men . Love + hath loved + and beloved + for ye love + And to love + and to love + that I love + let us love + that we love + That ye love + having loved + have I loved + ye would love + for she loved + For he loveth + unto you Love + him that loved + He that loveth + For they loved + in the beloved + and they loved + them that love + me having loved + one that loveth + Thou shalt love + Thou hast loved + and the beloved + and her beloved + and I will love + as I have loved + thou hast loved + let us not love + them which love + the same loveth + see that ye love + me shall be loved + thing but to love + to them that love + that I have loved + but that he loved + not that we loved + of them will love + me and hast loved + in us and his love + for he that loveth + for them that love + me for thou lovedst + that we should love + Unto him that loved + And thou shalt love + and Thou shalt love + unto you That ye love + which was not beloved + me and he that loveth + neither he that loveth + unto it Thou shalt love + them as thou hast loved + unto him Thou shalt love + them he it is that loveth + we from him That he who loveth +/; beloved: --(dearly, well) beloved, dear.

1227 + clearly + shalt thou see +/. diablepo {dee-ab-lep'-o}; from 1223 + after + in at + cause + though + because + through + Through + Because + to avoid + ye in at + by reason + throughout + is through + we through + up because + me through + in because + and within + you through + of me among + and because + not because + And because + him because + and through + not because + him because + man because + one because + day through + For through + but through + but because + men through + And through + for because + that through + them because + away because + who by reason + but by reason + For I through + And by reason + might through + season because + that by reason + for us through + not in because + him in because + but by occasion + that we through + unto him through + And that because + with him through + unto them Because + unto them because + him; but because + of them who through + For of him and through + that is in them because + up after that he through +/ and 0991 + Look 0991- on + saw + See + see + Look + seeth + sight + I see + Seest + ye see + Beware + looked + we see + We see + Behold + to see + behold + he saw + beware + seeing + and see + and saw + looketh + to look + are seen + he seeth + and seen + they saw + take heed + and lieth + and seeth + he beheld + shall see + as ye see + beholdest + But I see + Take heed + But we see + and do see + and seeing + not seeing + thou seest + For ye see + in may see + thou seest + Do ye look + That seeing + that seeing + and looking + they seeing + Take ye heed + ye shall see + that is seen + for they see + and they see + they may see + and beholding + when they saw + But take heed + And beholding + not might see + unto them See + man take heed + for I perceive + unto him Seest + they shall see + for that we see + But when he saw + when they behold + But take ye heed + and looking in saw + of things not seen + they might not see + for thou regardest + unto him Thou seest + that they which see + unto them Take heed + that thou mayest see + that they may not see + the things that ye see + and that they which see + that they should not see + things while they beheld + the things which are seen + of God of things not seen + the things which are not seen + for the things which are seen + but the things which are not seen +/; to look through, i.e. recover full vision: --see clearly.

2411 + the temple + in the temple + of the temple + that the temple + than the temple + from the temple + me in the temple + and in the temple + him in the temple + out of the temple + not from the temple + to him in the temple + him out of the temple + with you in the temple + of the things of the temple + came 3719 + came 3719 early 3719 in the morning to him in the temp came 3719 early 3719 in the morning to him in the

temp / early 3719 + came 3719 early 3719 in the morning to him in the temp came 3719 early 3719 in the morning to him in the temp / . hieron {hee-er-on'}; neuter of 2413 + the holy + about holy +/; a sacred place, i.e. the entire precincts (whereas 3485 + temple + shrines + the temple + by the temple + in the temple + is the temple + of the temple + in his temple + for the temple + not in temples + are the temple + And the temple + hath the temple + out of the temple + for ye are the temple + so long in the temple + And the veil of the temple + ye not that ye are the temple +/ denotes the central sanctuary itself) of the Temple (at Jerusalem or elsewhere): --temple .

2417 + robbers + of churches +/ . hierosulos {hee-er-os'-oo-los}; from 2411 + the temple + in the temple + of the temple + that the temple + than the temple + from the temple + me in the temple + and in the temple + him in the temple + out of the temple + not from the temple + to him in the temple + him out of the temple + with you in the temple + of the things of the temple + came 3719 + came 3719 = arly 3719 in the morning to him in the temp came 3719 = arly 3719 in the morning to him in the temp / and 4813 + I = arly 3719 in the morning to him in the temp / and 4813 + I = arly 3719 in the morning to churches .

2418 + ministering +/. hierourgeo {hee-er-oorg-eh'-o}; from a compound of 2411 + the temple + in the temple + of the temple + that the temple + than the temple + from the temple + me in the temple + and in the temple + him in the temple + out of the temple + not from the temple + to him in the temple + him out of the temple + with you in the temple + of the things of the temple + came 3719 + came 3719 early 3719 in the morning to him in the temp came 3719 early 3719 in the morning to him in the temp / early 3719 + came 3719 early 3719 in the morning to him in the temp came 3719 early 3719 in the morning to him in the temp / in the morning to him in the temp / and the base of 2041 + deeds 2041- deeds 2041- deed + work + doing + works + deeds + a work + in deed + of works + and deed + by works + and work + my works + his work + the work + his deeds + the deeds + the works + not works + his works + thy works + man s work + by my works + their works + as his work + but in deed + their deeds + of the work + is the work + in the work + to her works + me the works + by the works + for the work + man his work + and in deeds + but in works + to our works + in the works + Not by works + by the deeds + Not of works + to his works + and by works + not the work + and the work + to his deeds + not of works + of my labour + for the works + and thy works + his own works + not the works + and the works + not the works + are thy works + are the works + of their deeds + that his deeds + to their works + them the works + it be of works + with his works + and their works + and I have works + for their work s + not of the works + for by the works + how that by works + but that the works + not of their deeds + are not ye my work + as are of the works + of it that the works + and not by the works + me for the very works + not with them to the work + but as it were by the works +/; to be a temple-worker, i.e. officiate as a priest (figuratively): --minister.

2529 + seen + are clearly +/. kathorao {kath-or-ah'-o}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/ and 3708 + See + see + seen + ye see + we see + Ye see + for See + they saw + and seeth + hath seen + And I saw + have seen + as seeing + Take heed + I have seen + unto him See + he hath seen + ye have seen + me hath seen + we have seen + when they saw + man hath seen + they had seen + off

beholding + hath not seen + For I perceive + thou hast seen + he unto me See + him having seen + And he that saw + have I not seen + and we have seen + that he had seen + as have not seen + he hath not seen + he that hath seen + that we have seen + him and have seen + that she had seen + And they shall see + unto them Take heed + unto him We have seen + old and hast thou seen +/; to behold fully, i.e. (figuratively) distinctly apprehend: --clearly see.

3719 + came 3719 early 3719 in the morning to him in the temp came 3719 early 3719 in the morning to him in the temp /. orthrizo {or-thrid'-zo}; from 3722 + early + And early + very early +/; to use the dawn, i.e. (by implication) to repair betimes: --come early in the morning.

 $3720 + \text{and morning} + / \cdot \text{orthrinos} \{ \text{or-thrin-os'} \}; \text{ from } 3722 + \text{early} + \text{And early} + \text{very early} + / ; \text{ relating to the dawn, i.e. matutinal (as an epithet of Venus, especially brilliant in the early day): --morning .}$ 

 $3721 + \text{which were early } +/. \text{ orthrios } \{\text{or'-three-os}\}; \text{ from } 3722 + \text{early} + \text{And early} + \text{very early} +/. \text{ in the dawn, i.e. up at day-break: --early}.$ 

 $3722 + early + And\ early + very\ early +/$ . orthros {or'-thros}; from the same as 3735 + mount + which + an hill + is mount + mountain + of mount + the mount + mountains + unto mount + a mountain + of the hill + to the mount + in the mount + of the mount + the mountains + from the hill + upon the mount + unto the mount + from the mount + and in mountains + to the mountains + of the mountains + from the mountains + to him in the mount + to thee in the mount + away and the mountains + he was in the mountains +/; dawn (as sun-rise, rising of light); by extension, morn: --early in the morning .

 $3798 + \text{even} + \text{when even} + \text{at evening} + \text{when the even} + \text{When the even} + \text{And when even} + \text{And in the evening} + \text{and when the evening} + \text{And when it was evening} + \text{unto them When it is evening} + / . opsios {op'-see-os}; from <math>3796 + \text{even} + \text{at even} + \text{In the end} + / ; late; feminine (as noun) afternoon (early eve) or nightfall (later eve): --even(-ing, [-tide]) .}$ 

 $4404 + early + out\ early + from\ morning + in\ the\ morning + And\ in\ the\ morning +/.\ proi\ {pro-ee'};\ adverb\ from\ 4253 + ago + ever + above + before + us\ before + And\ above + of\ before + But\ above + me\ before + you\ before + But\ before + But\ before + were\ before + which\ before + him\ and\ we\ or\ + him\ for\ before + unto\ him\ Before\ + with\ you\ before\ + And\ he\ is\ before\ + us\ in\ him\ before\ + with\ thee\ before\ + that\ were\ before\ +/\ ;\ at\ dawn;\ by\ implication,\ the\ day-break\ watch:\ --early\ (in\ the\ morning),\ (in\ the)\ morning\ .$ 

4405 + in the morning + When the morning + and it was early + But when the morning +/. proia {pro-ee'-ah}; feminine of a derivative of 4404 + early + out early + from morning + in the morning + And in the morning +/ as noun; day-dawn: --early, morning .

 $4406 + the \ early + /$ . proimos {pro'-ee-mos}; from  $4404 + early + out \ early + from \ morning + in the morning + And in the morning +/; dawning, i.e. (by analogy) autumnal (showering, the first of the rainy season): --early .$ 

 $4407 + \text{him the morning} + / \cdot \text{proinos} \{ \text{pro-ee-nos'} \}; \text{ from } 4404 + \text{early} + \text{out early} + \text{from morning} + \text{ in the morning} + / \cdot \text{pertaining to the dawn, i.e. matutinal: --morning} .$ 

 $5081 + man\ clearly\ +/$ . telaugos  $\{tay\text{-low-goce'}\}$ ; adverb from a compound of a derivative of  $5056 + end\ +$  custom + an end + the end + Finally + the ends + is the end + to the end + and the end + and the end + for the end + But the end + unto the end + shall the end + cometh the end + and the ending + is due; custom + by her continual + them unto the end + to pass but the end + to pass; but the end + needs be; but the end + upon them to the uttermost +/ and  $0827 + break + of\ day\ +/$ ; in a far-shining manner, i.e. plainly: --clearly.



### English Theasurus that shows all the ways the English word is translated from the original Greek and Hebrew.

```
clearly 1227 ** diablepo ** see {clearly}.
clearly 1305 -- barar -- make bright, choice, chosen, cleanse (be clean), {clearly}, polished, (shew self)
pure(-ify), purge (out).
clearly 2529 ** kathorao ** {clearly} see.
clearly 5081 ** telaugos ** {clearly}.
dearly 0027 ** agapetos ** ({dearly}, well) beloved, dear.
dearly 3033 -- y@diduwth -- {dearly} beloved.
early 0901 ** bathus ** deep, very {early}.
early 1242 -- boqer -- (+) day, {early}, morning, morrow.
early 3719 ** come {early} in the morning.
early 3721 ** orthrios ** {early}.
early 3722 ** orthros ** {early} in the morning.
early 4175 -- mowreh -- ({early}) rain.
early 4404 ** proi ** {early} (in the morning), (in the) morning.
early 4405 ** proia ** {early}, morning.
early 4406 ** proimos ** {early}.
early 6437 -- panah -- appear, at [even-]tide, behold, cast out, come on, X corner,dawning, empty, go away,
lie, look, mark, pass away, prepare, regard, (have) respect (to), (re-)turn (aside, away, back, face, self), X
right[{early}].
early 6852 -- tsaphar -- depart {early}.
early 7836 shachar -- -- [do something] betimes, enquire early, rise (seek) betimes, seek diligently) {early}, in
the morning).
early 7836 shachar -- -- [do something] betimes, enquire {early}, rise (seek) betimes, seek diligently) early, in
the morning).
early 7837 shachar -- -- day(-spring), {early}, light, morning, whence riseth.
early 7925 shakam -- -- (arise, be up, get [oneself] up, rise up) {early} (betimes),morning.
early 8238 -- sh@pharphar -- X very {early} in the morning.
```

## Greek Cross References that shows all the ways the Greek is translated from the English word.

```
clearly 1227 diablepo * {clearly}, {1227 diablepo}, 2529 kathorao, 5081 telaugos, clearly 2529 kathorao * {clearly}, 1227 diablepo, {2529 kathorao}, 5081 telaugos, clearly 5081 telaugos * {clearly}, 1227 diablepo, 2529 kathorao, {5081 telaugos}, early 3722 orthros * {early}, {3722 orthros}, 4404 proi, 4405 proia, 4406 proimos, early 4404 proi * {early}, 3722 orthros, {4404 proi}, 4405 proia, 4406 proimos, early 4405 proia * {early}, 3722 orthros, 4404 proi, {4405 proia}, 4406 proimos, early 4406 proimos * {early}, 3722 orthros, 4404 proi, 4405 proia}, 4406 proimos,
```

### **English to Hebrew and Greek Thesaurus**

The - is marking the Old Testament words. The \* is marking the New Testament Words. English list of words is 15,684 \* Hebrew Numbers refered to 8,674 \* Greek Numbers refered to 5,624 \* Unique English words in N.T. 5,437 \* Unique English words in O.T. 10,254

```
* clearly, 1227, 2529, 5081,
- clearly, 1305,
- early, 1242, 6852, 7836, 7837, 7925, 8238,
* early, 3722, 4404, 4405, 4406,
- yearly, 3117, 8141,
```

### English Synonyms with Greek Strong's Number.

```
clearly - 1227 {clearly}, see,
clearly - 2529 {clearly}, seen,
clearly - 5081 {clearly},
early - 3722 {early},
early - 4404 {early}, morning,
early - 4405 {early}, morning,
```



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### **English Concordance to the KJV Bible.**

```
clearly , JOB_33_03 ,
clearly , MAT_07_05 ,
clearly , MAR_08_25,
clearly , LUK_06_42,
clearly , ROM_01_20,
dearly , JER_12_07 ,
dearly , ROM_12_19,
dearly , 1CO_10_14,
dearly , 2CO_07_01 , 2CO_12_19,
dearly , PHP_04_01 , PHP_04_01 ,
dearly , 2TI_01_02 ,
dearly , PHM_01_01 ,
dearly , 1PE_02_11,
early , GEN_19_02 , GEN_19_27 , GEN_20_08 , GEN_21_14 , GEN_22_03 , GEN_28_18 , GEN_31_55,
early , EXO_08_20 , EXO_09_13 , EXO_24_04 , EXO_32_06 , EXO_34_04 ,
```

```
early, NUM_14_40,
```

early, JOS\_03\_01, JOS\_06\_12, JOS\_06\_15, JOS\_07\_16, JOS\_08\_10, JOS\_08\_14,

early , JUD\_06\_28 , JUD\_06\_38 , JUD\_07\_01 , JUD\_07\_03 , JUD\_09\_33 , JUD\_19\_05 , JUD\_19\_08 , JUD\_19\_09 , JUD\_21\_04 ,

early, 1SA\_01\_19, 1SA\_05\_03, 1SA\_05\_04, 1SA\_09\_26, 1SA\_15\_12, 1SA\_17\_20, 1SA\_29\_10, 1SA\_29\_10, 1SA\_29\_11,

early, 2SA\_15\_02,

early, 2KI\_03\_22, 2KI\_06\_15, 2KI\_19\_35,

early, 2CH\_20\_20, 2CH\_29\_20,

early, JOB\_01\_05,

early ,  $PSA\_46\_05$  ,  $PSA\_57\_08$  ,  $PSA\_63\_01$  ,  $PSA\_78\_34$  ,  $PSA\_90\_14$  ,  $PSA\_101\_08$  ,  $PSA\_108\_02$  ,  $PSA\_127\_02$  ,

early, PRO\_01\_28, PRO\_08\_17, PRO\_27\_14,

early, SON\_07\_12,

early, ISA\_05\_11, ISA\_26\_09, ISA\_37\_36,

early, JER\_07\_13, JER\_07\_25, JER\_11\_07, JER\_25\_03, JER\_25\_04, JER\_26\_05, JER\_29\_19, JER\_32\_33, JER\_35\_14, JER\_35\_15, JER\_44\_04,

early, DAN\_06\_19,

early, HOS\_05\_15, HOS\_06\_04, HOS\_13\_03,

early, ZEP\_03\_07,

early, MAT\_20\_01,

early, MAR\_16\_02, MAR\_16\_09,

early, LUK\_21\_38, LUK\_24\_01, LUK\_24\_22,

early, JOH\_08\_02, JOH\_18\_28, JOH\_20\_01,

early, ACT\_05\_21,

early, JAM\_05\_07,

yearly, LEV\_25\_53,

yearly, JUD\_11\_40, JUD\_21\_19,

yearly, 1SA\_01\_03, 1SA\_01\_21, 1SA\_02\_19, 1SA\_20\_06, yearly, NEH\_10\_32, yearly, EST\_09\_21,

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### One Word English Phrase Index to the KJV Bible.

clearly Job\_33\_03 # My words [shall be of] the uprightness of my heart: and my lips shall utter knowledge clearly.

clearly Luk\_06\_42 # Either how canst thou say to thy brother, Brother, let me pull out the mote that is in thine eye, when thou thyself beholdest not the beam that is in thine own eye? Thou hypocrite, cast out first the beam out of thine own eye, and then shalt thou see clearly to pull out the mote that is in thy brother's eye.

clearly Mar\_08\_25 # After that he put [his] hands again upon his eyes, and made him look up: and he was restored, and saw every man clearly.

clearly Mat\_07\_05 # Thou hypocrite, first cast out the beam out of thine own eye; and then shalt thou see clearly to cast out the mote out of thy brother's eye.

clearly Rom\_01\_20 # For the invisible things of him from the creation of the world are clearly seen, being understood by the things that are made, [even] his eternal power and Godhead; so that they are without excuse:

dearly 1Co\_10\_14 # Wherefore, my dearly beloved, flee from idolatry.

Dearly 1Pe\_02\_11 # Dearly beloved, I beseech [you] as strangers and pilgrims, abstain from fleshly lusts, which war against the soul;

dearly 2Co\_07\_01 # Having therefore these promises, dearly beloved, let us cleanse ourselves from all filthiness of the flesh and spirit, perfecting holiness in the fear of God.

dearly 2Co\_12\_19 # Again, think ye that we excuse ourselves unto you? we speak before God in Christ: but [we do] all things, dearly beloved, for your edifying.

dearly 2Ti\_01\_02 # To Timothy, [my] dearly beloved son: Grace, mercy, [and] peace, from God the Father and Christ Jesus our Lord.

dearly Jer\_12\_07 # I have forsaken mine house, I have left mine heritage; I have given the dearly beloved of my soul into the hand of her enemies.

dearly Phm\_01\_01 # Paul, a prisoner of Jesus Christ, and Timothy [our] brother, unto Philemon our dearly beloved, and fellowlabourer,

dearly Php\_04\_01 # Therefore, my brethren, dearly beloved and longed for, my joy and crown, so stand fast in the Lord, [my] dearly beloved.

dearly Php\_04\_01 # Therefore, my brethren, dearly beloved and longed for, my joy and crown, so stand fast in the Lord, [my] dearly beloved.

Dearly Rom\_12\_19 # Dearly beloved, avenge not yourselves, but [rather] give place unto wrath: for it is written, Vengeance [is] mine; I will repay, saith the Lord.

early 1Sa\_01\_19 # And they rose up in the morning early, and worshipped before the LORD, and returned, and came to their house to Ramah: and Elkanah knew Hannah his wife; and the LORD remembered her.

early 1Sa\_05\_03 # And when they of Ashdod arose early on the morrow, behold, Dagon [was] fallen upon

his face to the earth before the ark of the LORD. And they took Dagon, and set him in his place again.

early 1Sa\_05\_04 # And when they arose early on the morrow morning, behold, Dagon [was] fallen upon his face to the ground before the ark of the LORD; and the head of Dagon and both the palms of his hands [were] cut off upon the threshold; only [the stump of] Dagon was left to him.

early 1Sa\_09\_26 # And they arose early: and it came to pass about the spring of the day, that Samuel called Saul to the top of the house, saying, Up, that I may send thee away. And Saul arose, and they went out both of them, he and Samuel, abroad.

early 1Sa\_15\_12 # And when Samuel rose early to meet Saul in the morning, it was told Samuel, saying, Saul came to Carmel, and, behold, he set him up a place, and is gone about, and passed on, and gone down to Gilgal.

early 1Sa\_17\_20 # And David rose up early in the morning, and left the sheep with a keeper, and took, and went, as Jesse had commanded him; and he came to the trench, as the host was going forth to the fight, and shouted for the battle.

early 1Sa\_29\_10 # Wherefore now rise up early in the morning with thy master's servants that are come with thee: and as soon as ye be up early in the morning, and have light, depart.

early 1Sa\_29\_10 # Wherefore now rise up early in the morning with thy master's servants that are come with thee: and as soon as ye be up early in the morning, and have light, depart.

early 1Sa\_29\_11 # So David and his men rose up early to depart in the morning, to return into the land of the Philistines. And the Philistines went up to Jezreel.

early 2Ch\_20\_20 # And they rose early in the morning, and went forth into the wilderness of Tekoa: and as they went forth, Jehoshaphat stood and said, Hear me, O Judah, and ye inhabitants of Jerusalem; Believe in the LORD your God, so shall ye be established; believe his prophets, so shall ye prosper.

early 2Ch\_29\_20 # Then Hezekiah the king rose early, and gathered the rulers of the city, and went up to the house of the LORD.

early 2Ki\_03\_22 # And they rose up early in the morning, and the sun shone upon the water, and the Moabites saw the water on the other side [as] red as blood:

early 2Ki\_06\_15 # And when the servant of the man of God was risen early, and gone forth, behold, an host compassed the city both with horses and chariots. And his servant said unto him, Alas, my master! how shall we do?

early 2Ki\_19\_35 # And it came to pass that night, that the angel of the LORD went out, and smote in the camp of the Assyrians an hundred fourscore and five thousand: and when they arose early in the morning, behold, they [were] all dead corpses.

early 2Sa\_15\_02 # And Absalom rose up early, and stood beside the way of the gate: and it was [so], that when any man that had a controversy came to the king for judgment, then Absalom called unto him, and said, Of what city [art] thou? And he said, Thy servant [is] of one of the tribes of Israel.

early Act\_05\_21 # And when they heard [that], they entered into the temple early in the morning, and taught. But the high priest came, and they that were with him, and called the council together, and all the senate of the children of Israel, and sent to the prison to have them brought.

early Dan\_06\_19 # Then the king arose very early in the morning, and went in haste unto the den of lions.

early Exo\_08\_20 # And the LORD said unto Moses, Rise up early in the morning, and stand before Pharaoh; lo, he cometh forth to the water; and say unto him, Thus saith the LORD, Let my people go, that they may serve me.

early Exo\_09\_13 # And the LORD said unto Moses, Rise up early in the morning, and stand before Pharaoh, and say unto him, Thus saith the LORD God of the Hebrews, Let my people go, that they may serve me.

early Exo\_24\_04 # And Moses wrote all the words of the LORD, and rose up early in the morning, and builded an altar under the hill, and twelve pillars, according to the twelve tribes of Israel.

early Exo\_32\_06 # And they rose up early on the morrow, and offered burnt offerings, and brought peace offerings; and the people sat down to eat and to drink, and rose up to play.

early Exo\_34\_04 # And he hewed two tables of stone like unto the first; and Moses rose up early in the morning, and went up unto mount Sinai, as the LORD had commanded him, and took in his hand the two tables of stone.

early Gen\_19\_02 # And he said, Behold now, my lords, turn in, I pray you, into your servant's house, and tarry all night, and wash your feet, and ye shall rise up early, and go on your ways. And they said, Nay; but we will abide in the street all night.

early Gen\_19\_27 # And Abraham gat up early in the morning to the place where he stood before the LORD:

early Gen\_20\_08 # Therefore Abimelech rose early in the morning, and called all his servants, and told all these things in their ears: and the men were sore afraid.

early Gen\_21\_14 # And Abraham rose up early in the morning, and took bread, and a bottle of water, and gave [it] unto Hagar, putting [it] on her shoulder, and the child, and sent her away: and she departed, and wandered in the wilderness of Beersheba.

early Gen\_22\_03 # And Abraham rose up early in the morning, and saddled his ass, and took two of his young men with him, and Isaac his son, and clave the wood for the burnt offering, and rose up, and went unto the place of which God had told him.

early Gen\_28\_18 # And Jacob rose up early in the morning, and took the stone that he had put [for] his pillows, and set it up [for] a pillar, and poured oil upon the top of it.

early Gen\_31\_55 # And early in the morning Laban rose up, and kissed his sons and his daughters, and blessed them: and Laban departed, and returned unto his place.

early Hos\_05\_15 # I will go [and] return to my place, till they acknowledge their offence, and seek my face: in their affliction they will seek me early.

early Hos\_06\_04 # O Ephraim, what shall I do unto thee? O Judah, what shall I do unto thee? for your goodness [is] as a morning cloud, and as the early dew it goeth away.

early Hos\_13\_03 # Therefore they shall be as the morning cloud, and as the early dew that passeth away, as the chaff [that] is driven with the whirlwind out of the floor, and as the smoke out of the chimney.

early Isa\_05\_11 # Woe unto them that rise up early in the morning, [that] they may follow strong drink; that continue until night, [till] wine inflame them!

early Isa\_26\_09 # With my soul have I desired thee in the night; yea, with my spirit within me will I seek

thee early: for when thy judgments [are] in the earth, the inhabitants of the world will learn righteousness.

early Isa\_37\_36 # Then the angel of the LORD went forth, and smote in the camp of the Assyrians a hundred and fourscore and five thousand: and when they arose early in the morning, behold, they [were] all dead corpses.

early Jam\_05\_07 # Be patient therefore, brethren, unto the coming of the Lord. Behold, the husbandman waiteth for the precious fruit of the earth, and hath long patience for it, until he receive the early and latter rain.

early Jer\_07\_13 # And now, because ye have done all these works, saith the LORD, and I spake unto you, rising up early and speaking, but ye heard not; and I called you, but ye answered not;

early Jer\_07\_25 # Since the day that your fathers came forth out of the land of Egypt unto this day I have even sent unto you all my servants the prophets, daily rising up early and sending [them]:

early Jer\_11\_07 # For I earnestly protested unto your fathers in the day [that] I brought them up out of the land of Egypt, [even] unto this day, rising early and protesting, saying, Obey my voice.

early Jer\_25\_03 # From the thirteenth year of Josiah the son of Amon king of Judah, even unto this day, that [is] the three and twentieth year, the word of the LORD hath come unto me, and I have spoken unto you, rising early and speaking; but ye have not hearkened.

early Jer\_25\_04 # And the LORD hath sent unto you all his servants the prophets, rising early and sending [them]; but ye have not hearkened, nor inclined your ear to hear.

early Jer\_26\_05 # To hearken to the words of my servants the prophets, whom I sent unto you, both rising up early, and sending [them], but ye have not hearkened;

early Jer\_29\_19 # Because they have not hearkened to my words, saith the LORD, which I sent unto them by my servants the prophets, rising up early and sending [them]; but ye would not hear, saith the LORD.

early Jer\_32\_33 # And they have turned unto me the back, and not the face: though I taught them, rising up early and teaching [them], yet they have not hearkened to receive instruction.

early Jer\_35\_14 # The words of Jonadab the son of Rechab, that he commanded his sons not to drink wine, are performed; for unto this day they drink none, but obey their father's commandment: notwithstanding I have spoken unto you, rising early and speaking; but ye hearkened not unto me.

early Jer\_35\_15 # I have sent also unto you all my servants the prophets, rising up early and sending [them], saying, Return ye now every man from his evil way, and amend your doings, and go not after other gods to serve them, and ye shall dwell in the land which I have given to you and to your fathers: but ye have not inclined your ear, nor hearkened unto me.

early Jer\_44\_04 # Howbeit I sent unto you all my servants the prophets, rising early and sending [them], saying, Oh, do not this abominable thing that I hate.

early Job\_01\_05 # And it was so, when the days of [their] feasting were gone about, that Job sent and sanctified them, and rose up early in the morning, and offered burnt offerings [according] to the number of them all: for Job said, It may be that my sons have sinned, and cursed God in their hearts. Thus did Job continually.

early Joh\_08\_02 # And early in the morning he came again into the temple, and all the people came unto him; and he sat down, and taught them.

early Joh\_18\_28 # Then led they Jesus from Caiaphas unto the hall of judgment: and it was early; and they themselves went not into the judgment hall, lest they should be defiled; but that they might eat the passover.

early Joh\_20\_01 # The first [day] of the week cometh Mary Magdalene early, when it was yet dark, unto the sepulchre, and seeth the stone taken away from the sepulchre.

early Jos\_03\_01 # And Joshua rose early in the morning; and they removed from Shittim, and came to Jordan, he and all the children of Israel, and lodged there before they passed over.

early Jos\_06\_12 # And Joshua rose early in the morning, and the priests took up the ark of the LORD.

early Jos\_06\_15 # And it came to pass on the seventh day, that they rose early about the dawning of the day, and compassed the city after the same manner seven times: only on that day they compassed the city seven times.

early Jos\_07\_16 # So Joshua rose up early in the morning, and brought Israel by their tribes; and the tribe of Judah was taken:

early Jos\_08\_10 # And Joshua rose up early in the morning, and numbered the people, and went up, he and the elders of Israel, before the people to Ai.

early Jos\_08\_14 # And it came to pass, when the king of Ai saw [it], that they hasted and rose up early, and the men of the city went out against Israel to battle, he and all his people, at a time appointed, before the plain; but he wist not that [there were] liers in ambush against him behind the city.

early Jud\_06\_28 # And when the men of the city arose early in the morning, behold, the altar of Baal was cast down, and the grove was cut down that [was] by it, and the second bullock was offered upon the altar [that was] built.

early Jud\_06\_38 # And it was so: for he rose up early on the morrow, and thrust the fleece together, and wringed the dew out of the fleece, a bowl full of water.

early Jud\_07\_01 # Then Jerubbaal, who [is] Gideon, and all the people that [were] with him, rose up early, and pitched beside the well of Harod: so that the host of the Midianites were on the north side of them, by the hill of Moreh, in the valley.

early Jud\_07\_03 # Now therefore go to, proclaim in the ears of the people, saying, Whosoever [is] fearful and afraid, let him return and depart early from mount Gilead. And there returned of the people twenty and two thousand; and there remained ten thousand.

early Jud\_09\_33 # And it shall be, [that] in the morning, as soon as the sun is up, thou shalt rise early, and set upon the city: and, behold, [when] he and the people that [is] with him come out against thee, then mayest thou do to them as thou shalt find occasion.

early Jud\_19\_05 # And it came to pass on the fourth day, when they arose early in the morning, that he rose up to depart: and the damsel's father said unto his son in law, Comfort thine heart with a morsel of bread, and afterward go your way.

early Jud\_19\_08 # And he arose early in the morning on the fifth day to depart: and the damsel's father said, Comfort thine heart, I pray thee. And they tarried until afternoon, and they did eat both of them.

early Jud\_19\_09 # And when the man rose up to depart, he, and his concubine, and his servant, his father in law, the damsel's father, said unto him, Behold, now the day draweth toward evening, I pray you tarry all night: behold, the day groweth to an end, lodge here, that thine heart may be merry; and to morrow get

you early on your way, that thou mayest go home.

early Jud\_21\_04 # And it came to pass on the morrow, that the people rose early, and built there an altar, and offered burnt offerings and peace offerings.

early Luk\_21\_38 # And all the people came early in the morning to him in the temple, for to hear him.

early Luk\_24\_01 # Now upon the first [day] of the week, very early in the morning, they came unto the sepulchre, bringing the spices which they had prepared, and certain [others] with them.

early Luk\_24\_22 # Yea, and certain women also of our company made us astonished, which were early at the sepulchre;

early Mar\_16\_02 # And very early in the morning the first [day] of the week, they came unto the sepulchre at the rising of the sun.

early Mar\_16\_09 # Now when [Jesus] was risen early the first [day] of the week, he appeared first to Mary Magdalene, out of whom he had cast seven devils.

early Mat\_20\_01 # For the kingdom of heaven is like unto a man [that is] an householder, which went out early in the morning to hire labourers into his vineyard.

early Num\_14\_40 # And they rose up early in the morning, and gat them up into the top of the mountain, saying, Lo, we [be here], and will go up unto the place which the LORD hath promised: for we have sinned.

early Pro\_01\_28 # Then shall they call upon me, but I will not answer; they shall seek me early, but they shall not find me:

early Pro\_08\_17 # I love them that love me; and those that seek me early shall find me.

early Pro\_27\_14 # He that blesseth his friend with a loud voice, rising early in the morning, it shall be counted a curse to him.

early Psa\_101\_08 # I will early destroy all the wicked of the land; that I may cut off all wicked doers from the city of the LORD.

early Psa\_108\_02 # Awake, psaltery and harp: I [myself] will awake early.

early Psa\_127\_02 # [It is] vain for you to rise up early, to sit up late, to eat the bread of sorrows: [for] so he giveth his beloved sleep.

early Psa\_46\_05 # God [is] in the midst of her; she shall not be moved: God shall help her, [and that] right early.

early Psa\_57\_08 # Awake up, my glory; awake, psaltery and harp: I [myself] will awake early.

early Psa\_63\_01 # A Psalm of David, when he was in the wilderness of Judah. O God, thou [art] my God; early will I seek thee: my soul thirsteth for thee, my flesh longeth for thee in a dry and thirsty land, where no water is;

early Psa\_78\_34 # When he slew them, then they sought him: and they returned and inquired early after God.

early Psa\_90\_14 # O satisfy us early with thy mercy; that we may rejoice and be glad all our days.

early Son\_07\_12 # Let us get up early to the vineyards; let us see if the vine flourish, [whether] the tender grape appear, [and] the pomegranates bud forth: there will I give thee my loves.

early Zep\_03\_07 # I said, Surely thou wilt fear me, thou wilt receive instruction; so their dwelling should not be cut off, howsoever I punished them: but they rose early, [and] corrupted all their doings.

yearly 1Sa\_01\_03 # And this man went up out of his city yearly to worship and to sacrifice unto the LORD of hosts in Shiloh. And the two sons of Eli, Hophni and Phinehas, the priests of the LORD, [were] there.

yearly 1Sa\_01\_21 # And the man Elkanah, and all his house, went up to offer unto the LORD the yearly sacrifice, and his vow.

yearly 1Sa\_02\_19 # Moreover his mother made him a little coat, and brought [it] to him from year to year, when she came up with her husband to offer the yearly sacrifice.

yearly 1Sa\_20\_06 # If thy father at all miss me, then say, David earnestly asked [leave] of me that he might run to Bethlehem his city: for [there is] a yearly sacrifice there for all the family.

yearly Est\_09\_21 # To stablish [this] among them, that they should keep the fourteenth day of the month Adar, and the fifteenth day of the same, yearly,

yearly Jud\_11\_40 # [That] the daughters of Israel went yearly to lament the daughter of Jephthah the Gileadite four days in a year.

yearly Jud\_21\_19 # Then they said, Behold, [there is] a feast of the LORD in Shiloh yearly [in a place] which [is] on the north side of Bethel, on the east side of the highway that goeth up from Bethel to Shechem, and on the south of Lebonah.

yearly Lev\_25\_53 # [And] as a yearly hired servant shall he be with him: [and the other] shall not rule with rigour over him in thy sight.

yearly Neh\_10\_32 # Also we made ordinances for us, to charge ourselves yearly with the third part of a shekel for the service of the house of our God;

### Three Word English Phrase Index to the KJV Bible.

clearly seen being Rom\_01\_20 # For the invisible things of him from the creation of the world are clearly seen, being understood by the things that are made, [even] his eternal power and Godhead; so that they are without excuse:

clearly to cast Mat\_07\_05 # Thou hypocrite, first cast out the beam out of thine own eye; and then shalt thou see clearly to cast out the mote out of thy brother's eye.

clearly to pull Luk\_06\_42 # Either how canst thou say to thy brother, Brother, let me pull out the mote that is in thine eye, when thou thyself beholdest not the beam that is in thine own eye? Thou hypocrite, cast out first the beam out of thine own eye, and then shalt thou see clearly to pull out the mote that is in thy brother's eye.

clearly Job\_33\_03 # My words [shall be of] the uprightness of my heart: and my lips shall utter knowledge clearly.

clearly Mar\_08\_25 # After that he put [his] hands again upon his eyes, and made him look up: and he was restored, and saw every man clearly.

dearly beloved and Phm\_01\_01 # Paul, a prisoner of Jesus Christ, and Timothy [our] brother, unto Philemon our dearly beloved, and fellowlabourer,

dearly beloved and Php\_04\_01 # Therefore, my brethren, dearly beloved and longed for, my joy and crown, so stand fast in the Lord, [my] dearly beloved.

Dearly beloved avenge Rom\_12\_19 # Dearly beloved, avenge not yourselves, but [rather] give place unto wrath: for it is written, Vengeance [is] mine; I will repay, saith the Lord.

dearly beloved flee 1Co\_10\_14 # Wherefore, my dearly beloved, flee from idolatry.

dearly beloved for 2Co\_12\_19 # Again, think ye that we excuse ourselves unto you? we speak before God in Christ: but [we do] all things, dearly beloved, for your edifying.

Dearly beloved I 1Pe\_02\_11 # Dearly beloved, I beseech [you] as strangers and pilgrims, abstain from fleshly lusts, which war against the soul;

dearly beloved let 2Co\_07\_01 # Having therefore these promises, dearly beloved, let us cleanse ourselves from all filthiness of the flesh and spirit, perfecting holiness in the fear of God.

dearly beloved of Jer\_12\_07 # I have forsaken mine house, I have left mine heritage; I have given the dearly beloved of my soul into the hand of her enemies.

dearly beloved son 2Ti\_01\_02 # To Timothy, [my] dearly beloved son: Grace, mercy, [and] peace, from God the Father and Christ Jesus our Lord.

dearly beloved Php\_04\_01 # Therefore, my brethren, dearly beloved and longed for, my joy and crown, so stand fast in the Lord, [my] dearly beloved.

early about the  $Jos_06_15 \# And$  it came to pass on the seventh day, that they rose early about the dawning of the day, and compassed the city after the same manner seven times: only on that day they compassed the city seven times.

early after God Psa\_78\_34 # When he slew them, then they sought him: and they returned and inquired early after God.

early and built Jud\_21\_04 # And it came to pass on the morrow, that the people rose early, and built there an altar, and offered burnt offerings and peace offerings.

early and corrupted Zep\_03\_07 # I said, Surely thou wilt fear me, thou wilt receive instruction; so their dwelling should not be cut off, howsoever I punished them: but they rose early, [and] corrupted all their doings.

early and gathered 2Ch\_29\_20 # Then Hezekiah the king rose early, and gathered the rulers of the city, and went up to the house of the LORD.

early and go Gen\_19\_02 # And he said, Behold now, my lords, turn in, I pray you, into your servant's house, and tarry all night, and wash your feet, and ye shall rise up early, and go on your ways. And they said, Nay; but we will abide in the street all night.

early and gone 2Ki\_06\_15 # And when the servant of the man of God was risen early, and gone forth, behold, an host compassed the city both with horses and chariots. And his servant said unto him, Alas, my master! how shall we do?

early and it 1Sa\_09\_26 # And they arose early: and it came to pass about the spring of the day, that Samuel called Saul to the top of the house, saying, Up, that I may send thee away. And Saul arose, and they went out both of them, he and Samuel, abroad.

early and latter Jam\_05\_07 # Be patient therefore, brethren, unto the coming of the Lord. Behold, the husbandman waiteth for the precious fruit of the earth, and hath long patience for it, until he receive the early and latter rain.

early and pitched Jud\_07\_01 # Then Jerubbaal, who [is] Gideon, and all the people that [were] with him, rose up early, and pitched beside the well of Harod: so that the host of the Midianites were on the north side of them, by the hill of Moreh, in the valley.

early and protesting Jer\_11\_07 # For I earnestly protested unto your fathers in the day [that] I brought them up out of the land of Egypt, [even] unto this day, rising early and protesting, saying, Obey my voice.

early and sending Jer\_07\_25 # Since the day that your fathers came forth out of the land of Egypt unto this day I have even sent unto you all my servants the prophets, daily rising up early and sending [them]:

early and sending Jer\_25\_04 # And the LORD hath sent unto you all his servants the prophets, rising early and sending [them]; but ye have not hearkened, nor inclined your ear to hear.

early and sending Jer\_26\_05 # To hearken to the words of my servants the prophets, whom I sent unto you, both rising up early, and sending [them], but ye have not hearkened;

early and sending Jer\_29\_19 # Because they have not hearkened to my words, saith the LORD, which I sent unto them by my servants the prophets, rising up early and sending [them]; but ye would not hear, saith the LORD.

early and sending Jer\_35\_15 # I have sent also unto you all my servants the prophets, rising up early and sending [them], saying, Return ye now every man from his evil way, and amend your doings, and go not after other gods to serve them, and ye shall dwell in the land which I have given to you and to your fathers: but ye have not inclined your ear, nor hearkened unto me.

early and sending Jer\_44\_04 # Howbeit I sent unto you all my servants the prophets, rising early and

sending [them], saying, Oh, do not this abominable thing that I hate.

early and set Jud\_09\_33 # And it shall be, [that] in the morning, as soon as the sun is up, thou shalt rise early, and set upon the city: and, behold, [when] he and the people that [is] with him come out against thee, then mayest thou do to them as thou shalt find occasion.

early and speaking Jer\_07\_13 # And now, because ye have done all these works, saith the LORD, and I spake unto you, rising up early and speaking, but ye heard not; and I called you, but ye answered not;

early and speaking Jer\_25\_03 # From the thirteenth year of Josiah the son of Amon king of Judah, even unto this day, that [is] the three and twentieth year, the word of the LORD hath come unto me, and I have spoken unto you, rising early and speaking; but ye have not hearkened.

early and speaking Jer\_35\_14 # The words of Jonadab the son of Rechab, that he commanded his sons not to drink wine, are performed; for unto this day they drink none, but obey their father's commandment: notwithstanding I have spoken unto you, rising early and speaking; but ye hearkened not unto me.

early and stood 2Sa\_15\_02 # And Absalom rose up early, and stood beside the way of the gate: and it was [so], that when any man that had a controversy came to the king for judgment, then Absalom called unto him, and said, Of what city [art] thou? And he said, Thy servant [is] of one of the tribes of Israel.

early and teaching Jer\_32\_33 # And they have turned unto me the back, and not the face: though I taught them, rising up early and teaching [them], yet they have not hearkened to receive instruction.

early and the Jos\_08\_14 # And it came to pass, when the king of Ai saw [it], that they hasted and rose up early, and the men of the city went out against Israel to battle, he and all his people, at a time appointed, before the plain; but he wist not that [there were] liers in ambush against him behind the city.

early and they Joh\_18\_28 # Then led they Jesus from Caiaphas unto the hall of judgment: and it was early; and they themselves went not into the judgment hall, lest they should be defiled; but that they might eat the passover.

early and worshipped 1Sa\_01\_19 # And they rose up in the morning early, and worshipped before the LORD, and returned, and came to their house to Ramah: and Elkanah knew Hannah his wife; and the LORD remembered her.

early at the Luk\_24\_22 # Yea, and certain women also of our company made us astonished, which were early at the sepulchre;

early but they Pro\_01\_28 # Then shall they call upon me, but I will not answer; they shall seek me early, but they shall not find me:

early destroy all Psa\_101\_08 # I will early destroy all the wicked of the land; that I may cut off all wicked doers from the city of the LORD.

early dew it Hos\_06\_04 # O Ephraim, what shall I do unto thee? O Judah, what shall I do unto thee? for your goodness [is] as a morning cloud, and as the early dew it goeth away.

early dew that Hos\_13\_03 # Therefore they shall be as the morning cloud, and as the early dew that passeth away, as the chaff [that] is driven with the whirlwind out of the floor, and as the smoke out of the chimney.

early for when Isa\_26\_09 # With my soul have I desired thee in the night; yea, with my spirit within me will I seek thee early: for when thy judgments [are] in the earth, the inhabitants of the world will learn righteousness.

early from mount Jud\_07\_03 # Now therefore go to, proclaim in the ears of the people, saying, Whosoever [is] fearful and afraid, let him return and depart early from mount Gilead. And there returned of the people twenty and two thousand; and there remained ten thousand.

early in the 1Sa\_17\_20 # And David rose up early in the morning, and left the sheep with a keeper, and took, and went, as Jesse had commanded him; and he came to the trench, as the host was going forth to the fight, and shouted for the battle.

early in the 1Sa\_29\_10 # Wherefore now rise up early in the morning with thy master's servants that are come with thee: and as soon as ye be up early in the morning, and have light, depart.

early in the 1Sa\_29\_10 # Wherefore now rise up early in the morning with thy master's servants that are come with thee: and as soon as ye be up early in the morning, and have light, depart.

early in the 2Ch\_20\_20 # And they rose early in the morning, and went forth into the wilderness of Tekoa: and as they went forth, Jehoshaphat stood and said, Hear me, O Judah, and ye inhabitants of Jerusalem; Believe in the LORD your God, so shall ye be established; believe his prophets, so shall ye prosper.

early in the 2Ki\_03\_22 # And they rose up early in the morning, and the sun shone upon the water, and the Moabites saw the water on the other side [as] red as blood:

early in the 2Ki\_19\_35 # And it came to pass that night, that the angel of the LORD went out, and smote in the camp of the Assyrians an hundred fourscore and five thousand: and when they arose early in the morning, behold, they [were] all dead corpses.

early in the Act\_05\_21 # And when they heard [that], they entered into the temple early in the morning, and taught. But the high priest came, and they that were with him, and called the council together, and all the senate of the children of Israel, and sent to the prison to have them brought.

early in the Dan\_06\_19 # Then the king arose very early in the morning, and went in haste unto the den of lions.

early in the Exo\_08\_20 # And the LORD said unto Moses, Rise up early in the morning, and stand before Pharaoh; lo, he cometh forth to the water; and say unto him, Thus saith the LORD, Let my people go, that they may serve me.

early in the Exo\_09\_13 # And the LORD said unto Moses, Rise up early in the morning, and stand before Pharaoh, and say unto him, Thus saith the LORD God of the Hebrews, Let my people go, that they may serve me.

early in the Exo\_24\_04 # And Moses wrote all the words of the LORD, and rose up early in the morning, and builded an altar under the hill, and twelve pillars, according to the twelve tribes of Israel.

early in the Exo\_34\_04 # And he hewed two tables of stone like unto the first; and Moses rose up early in the morning, and went up unto mount Sinai, as the LORD had commanded him, and took in his hand the two tables of stone.

early in the Gen\_19\_27 # And Abraham gat up early in the morning to the place where he stood before the LORD:

early in the Gen\_20\_08 # Therefore Abimelech rose early in the morning, and called all his servants, and told all these things in their ears: and the men were sore afraid.

early in the Gen\_21\_14 # And Abraham rose up early in the morning, and took bread, and a bottle of water, and gave [it] unto Hagar, putting [it] on her shoulder, and the child, and sent her away: and she

departed, and wandered in the wilderness of Beersheba.

early in the Gen\_22\_03 # And Abraham rose up early in the morning, and saddled his ass, and took two of his young men with him, and Isaac his son, and clave the wood for the burnt offering, and rose up, and went unto the place of which God had told him.

early in the Gen\_28\_18 # And Jacob rose up early in the morning, and took the stone that he had put [for] his pillows, and set it up [for] a pillar, and poured oil upon the top of it.

early in the Gen\_31\_55 # And early in the morning Laban rose up, and kissed his sons and his daughters, and blessed them: and Laban departed, and returned unto his place.

early in the Isa\_05\_11 # Woe unto them that rise up early in the morning, [that] they may follow strong drink; that continue until night, [till] wine inflame them!

early in the Isa\_37\_36 # Then the angel of the LORD went forth, and smote in the camp of the Assyrians a hundred and fourscore and five thousand: and when they arose early in the morning, behold, they [were] all dead corpses.

early in the Job\_01\_05 # And it was so, when the days of [their] feasting were gone about, that Job sent and sanctified them, and rose up early in the morning, and offered burnt offerings [according] to the number of them all: for Job said, It may be that my sons have sinned, and cursed God in their hearts. Thus did Job continually.

early in the Joh\_08\_02 # And early in the morning he came again into the temple, and all the people came unto him; and he sat down, and taught them.

early in the Jos\_03\_01 # And Joshua rose early in the morning; and they removed from Shittim, and came to Jordan, he and all the children of Israel, and lodged there before they passed over.

early in the Jos\_06\_12 # And Joshua rose early in the morning, and the priests took up the ark of the LORD.

early in the Jos\_07\_16 # So Joshua rose up early in the morning, and brought Israel by their tribes; and the tribe of Judah was taken:

early in the Jos\_08\_10 # And Joshua rose up early in the morning, and numbered the people, and went up, he and the elders of Israel, before the people to Ai.

early in the Jud\_06\_28 # And when the men of the city arose early in the morning, behold, the altar of Baal was cast down, and the grove was cut down that [was] by it, and the second bullock was offered upon the altar [that was] built.

early in the Jud\_19\_05 # And it came to pass on the fourth day, when they arose early in the morning, that he rose up to depart: and the damsel's father said unto his son in law, Comfort thine heart with a morsel of bread, and afterward go your way.

early in the Jud\_19\_08 # And he arose early in the morning on the fifth day to depart: and the damsel's father said, Comfort thine heart, I pray thee. And they tarried until afternoon, and they did eat both of them.

early in the Luk\_21\_38 # And all the people came early in the morning to him in the temple, for to hear him.

early in the Luk\_24\_01 # Now upon the first [day] of the week, very early in the morning, they came unto

the sepulchre, bringing the spices which they had prepared, and certain [others] with them.

early in the Mar\_16\_02 # And very early in the morning the first [day] of the week, they came unto the sepulchre at the rising of the sun.

early in the Mat\_20\_01 # For the kingdom of heaven is like unto a man [that is] an householder, which went out early in the morning to hire labourers into his vineyard.

early in the Num\_14\_40 # And they rose up early in the morning, and gat them up into the top of the mountain, saying, Lo, we [be here], and will go up unto the place which the LORD hath promised: for we have sinned.

early in the Pro\_27\_14 # He that blesseth his friend with a loud voice, rising early in the morning, it shall be counted a curse to him.

early on the 1Sa\_05\_03 # And when they of Ashdod arose early on the morrow, behold, Dagon [was] fallen upon his face to the earth before the ark of the LORD. And they took Dagon, and set him in his place again.

early on the 1Sa\_05\_04 # And when they arose early on the morrow morning, behold, Dagon [was] fallen upon his face to the ground before the ark of the LORD; and the head of Dagon and both the palms of his hands [were] cut off upon the threshold; only [the stump of] Dagon was left to him.

early on the Exo\_32\_06 # And they rose up early on the morrow, and offered burnt offerings, and brought peace offerings; and the people sat down to eat and to drink, and rose up to play.

early on the Jud\_06\_38 # And it was so: for he rose up early on the morrow, and thrust the fleece together, and wringed the dew out of the fleece, a bowl full of water.

early on your Jud\_19\_09 # And when the man rose up to depart, he, and his concubine, and his servant, his father in law, the damsel's father, said unto him, Behold, now the day draweth toward evening, I pray you tarry all night: behold, the day groweth to an end, lodge here, that thine heart may be merry; and to morrow get you early on your way, that thou mayest go home.

early shall find Pro\_08\_17 # I love them that love me; and those that seek me early shall find me.

early the first Mar\_16\_09 # Now when [Jesus] was risen early the first [day] of the week, he appeared first to Mary Magdalene, out of whom he had cast seven devils.

early to depart 1Sa\_29\_11 # So David and his men rose up early to depart in the morning, to return into the land of the Philistines. And the Philistines went up to Jezreel.

early to meet 1Sa\_15\_12 # And when Samuel rose early to meet Saul in the morning, it was told Samuel, saying, Saul came to Carmel, and, behold, he set him up a place, and is gone about, and passed on, and gone down to Gilgal.

early to sit Psa\_127\_02 # [It is] vain for you to rise up early, to sit up late, to eat the bread of sorrows: [for] so he giveth his beloved sleep.

early to the Son\_07\_12 # Let us get up early to the vineyards; let us see if the vine flourish, [whether] the tender grape appear, [and] the pomegranates bud forth: there will I give thee my loves.

early when it Joh\_20\_01 # The first [day] of the week cometh Mary Magdalene early, when it was yet dark, unto the sepulchre, and seeth the stone taken away from the sepulchre.

early will I Psa\_63\_01 # A Psalm of David, when he was in the wilderness of Judah. O God, thou [art] my

God; early will I seek thee: my soul thirsteth for thee, my flesh longeth for thee in a dry and thirsty land, where no water is;

early with thy Psa\_90\_14 # O satisfy us early with thy mercy; that we may rejoice and be glad all our days.

early Hos\_05\_15 # I will go [and] return to my place, till they acknowledge their offence, and seek my face: in their affliction they will seek me early.

early Psa\_108\_02 # Awake, psaltery and harp: I [myself] will awake early.

early Psa\_46\_05 # God [is] in the midst of her; she shall not be moved: God shall help her, [and that] right early.

early Psa\_57\_08 # Awake up, my glory; awake, psaltery and harp: I [myself] will awake early.

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### **Bible Phrases for Individual word studies**

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dearly beloved 1Pe_02_11

dearly beloved 2Co_07_01

dearly beloved Jer_12_07

dearly beloved PHP1 -:82

dearly beloved PHP1 -:82

dearly beloved Rom_12_19

dearly beloved son 2Ti_01_02

early dew Hos_13_03

early dew it goeth away Hos_06_04

early will Psa_63_01

yearly hired servant shall he be with him Lev_25_53

yearly sacrifice 1Sa_01_21
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yearly sacrifice 1Sa\_02\_19

yearly sacrifice there for all 1Sa\_20\_06

early GEN 019 002 And he said <0.00559 +>amar >, Behold <0.0009 +himeh > now <0.04904 +nub > , my totel <0.0113 <>adovan > 1. | pray <0.04904 +nub > you, into <0.0413 <>adovan > 1. | pray <0.04904 +nub > you, into <0.0413 <>adovan > 1. | pray <0.04904 +nub > you, into <0.0413 <>adovan > 1. | pray <0.04904 +nub > you, into <0.0413 <>adovan > 1. | pray <0.04904 +nub > you, into <0.0413 <>adovan > 1. | pray <0.04904 +nub > you, into <0.0413 <>adovan > 1. | pray <0.04904 +nub > you, into <0.0413 <>adovan > 1. | pray <0.04904 +nub > you, into <0.0413 <>adovan > 1. | pray <0.04904 +nub > you, into <0.0413 <>adovan > 1. | pray <0.04904 +nub > you, into <0.0413 <>adovan > 1. | pray <0.04904 +nub > you, into <0.0413 <>adovan > 1. | pray <0.04904 +nub > you, into <0.0414 <>adovan > 1. | pray <0.04904 +nub > you, into <0.0414 <>adovan > 1. | pray <0.04904 +nub > you, into <0.0414 <>adovan > 1. | pray <0.04904 +nub > you, into <0.0414 <>adovan > 1. | pray <0.04904 +nub > you, into <0.0414 <>adovan > 1. | pray <0.04904 <>ad

### Bible Quick Find Phrase Concordance for fast finding of phrases

clearly ^ Job\_33\_03 / clearly /^

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clearly ^ Rom\_01\_20 / clearly /^seen, being understood by the things that are made, [even] his eternal power and Godhead; so that they are without excuse:

clearly ^ Mat\_07\_05 / clearly /^to cast out the mote out of thy brother's eye.

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dearly ^ Jer\_12\_07 / dearly /^beloved of my soul into the hand of her enemies.

dearly ^ 2Ti\_01\_02 / dearly /^beloved son: Grace, mercy, [and] peace, from God the Father and Christ Jesus our Lord.

dearly ^ Phm\_01\_01 / dearly / beloved, and fellowlabourer,

Dearly ^ Rom\_12\_19 / Dearly / beloved, avenge not yourselves, but [rather] give place unto wrath: for it is written, Vengeance [is] mine; I will repay, saith the Lord.

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dearly ^ Php\_04\_01 / dearly / beloved.

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early ^ Psa\_108\_02 / early /^

early ^ Psa\_46\_05 / early /^

early ^ Psa\_57\_08 / early /^

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early ^ Psa\_78\_34 / early /^after God.

early \(^\) Jud\_21\_04 / early /\(^\)and built there an altar, and offered burnt offerings and peace offerings.

early ^ 2Ch\_29\_20 / early / and gathered the rulers of the city, and went up to the house of the LORD.

early ^ Gen\_19\_02 / early / and go on your ways. And they said, Nay; but we will abide in the street all night.

early ^ 2Ki\_06\_15 / early / and gone forth, behold, an host compassed the city both with horses and chariots. And his servant said unto him, Alas, my master! how shall we do?

early ^ 1Sa\_09\_26 / early /^and it came to pass about the spring of the day, that Samuel called Saul to the top of the house, saying, Up, that I may send thee away. And Saul arose, and they went out both of them, he and Samuel, abroad.

early ^ Jam\_05\_07 / early / and latter rain.

early ^ Jud\_07\_01 / early /^and pitched beside the well of Harod: so that the host of the Midianites were on the north side of them, by the hill of Moreh, in the valley.

early ^ Jer\_11\_07 / early / and protesting, saying, Obey my voice.

early ^ Jer\_26\_05 / early / and sending [them], but ye have not hearkened;

early ^ Jer\_44\_04 / early / and sending [them], saying, Oh, do not this abominable thing that I hate.

early ^ Jer\_35\_15 / early /^and sending [them], saying, Return ye now every man from his evil way, and amend your doings, and go not after other gods to serve them, and ye shall dwell in the land which I have given to you and to your fathers: but ye have not inclined your ear, nor hearkened unto me.

early ^ Jer\_07\_25 / early / and sending [them]:

early ^ Jer\_25\_04 / early / and sending [them]; but ye have not hearkened, nor inclined your ear to hear.

early ^ Jer\_29\_19 / early / and sending [them]; but ye would not hear, saith the LORD.

early ^ Jud\_09\_33 / early / and set upon the city: and, behold, [when] he and the people that [is] with him come out against thee, then mayest thou do to them as thou shalt find occasion.

early ^ Jer\_07\_13 / early / and speaking, but ye heard not; and I called you, but ye answered not;

early ^ Jer\_25\_03 / early / and speaking; but ye have not hearkened.

early ^ Jer\_35\_14 / early / and speaking; but ye hearkened not unto me.

early ^ 2Sa\_15\_02 / early /^and stood beside the way of the gate: and it was [so], that when any man that had a controversy came to the king for judgment, then Absalom called unto him, and said, Of what city [art] thou? And he said, Thy servant [is] of one of the tribes of Israel.

early ^ Jer\_32\_33 / early / and teaching [them], yet they have not hearkened to receive instruction.

early ^ Jos\_08\_14 / early /^and the men of the city went out against Israel to battle, he and all his people, at a time appointed, before the plain; but he wist not that [there were] liers in ambush against him behind the city.

early ^ Joh\_18\_28 / early /^and they themselves went not into the judgment hall, lest they should be defiled; but that they might eat the passover.

early ^ 1Sa\_01\_19 / early / and worshipped before the LORD, and returned, and came to their house to Ramah: and Elkanah knew Hannah his wife; and the LORD remembered her.

early ^ Zep\_03\_07 / early / and] corrupted all their doings.

early ^ Luk\_24\_22 / early / at the sepulchre;

early ^ Pro\_01\_28 / early / but they shall not find me:

early ^ Psa\_101\_08 / early /^destroy all the wicked of the land; that I may cut off all wicked doers from the city of the LORD.

early ^ Hos\_06\_04 / early / dew it goeth away.

early ^ Hos\_13\_03 / early /^dew that passeth away, as the chaff [that] is driven with the whirlwind out of the floor, and as the smoke out of the chimney.

early ^ Isa\_26\_09 / early /^for when thy judgments [are] in the earth, the inhabitants of the world will learn righteousness.

early ^ Jud\_07\_03 / early /^from mount Gilead. And there returned of the people twenty and two thousand; and there remained ten thousand.

early ^ Joh\_08\_02 / early /^in the morning he came again into the temple, and all the people came unto him; and he sat down, and taught them.

early ^ Gen\_31\_55 / early /^in the morning Laban rose up, and kissed his sons and his daughters, and blessed them: and Laban departed, and returned unto his place.

early ^ Jud\_19\_08 / early /^in the morning on the fifth day to depart: and the damsel's father said, Comfort thine heart, I pray thee. And they tarried until afternoon, and they did eat both of them.

early  $^{\prime}$  Mar\_16\_02 / early  $^{\prime}$  in the morning the first [day] of the week, they came unto the sepulchre at the rising of the sun.

early ^ Luk\_21\_38 / early / in the morning to him in the temple, for to hear him.

early ^ Mat\_20\_01 / early / in the morning to hire labourers into his vineyard.

early ^ Gen\_19\_27 / early /^in the morning to the place where he stood before the LORD:

early ^ 1Sa\_29\_10 / early /^in the morning with thy master's servants that are come with thee: and as soon as ye be up early in the morning, and have light, depart.

early ^ Jos\_07\_16 / early /^in the morning, and brought Israel by their tribes; and the tribe of Judah was taken:

early ^ Exo\_24\_04 / early /^in the morning, and builded an altar under the hill, and twelve pillars, according to the twelve tribes of Israel.

early  $^Gen_20_08$  / early  $^Gen_20_08$ 

early ^ Num\_14\_40 / early /^in the morning, and gat them up into the top of the mountain, saying, Lo, we [be here], and will go up unto the place which the LORD hath promised: for we have sinned.

early ^ 1Sa\_29\_10 / early / in the morning, and have light, depart.

early  $^1$ Sa $_17_20$  / early / $^1$ in the morning, and left the sheep with a keeper, and took, and went, as Jesse had commanded him; and he came to the trench, as the host was going forth to the fight, and shouted for the battle.

early ^ Jos\_08\_10 / early /^in the morning, and numbered the people, and went up, he and the elders of Israel, before the people to Ai.

early ^ Job\_01\_05 / early /^in the morning, and offered burnt offerings [according] to the number of them all: for Job said, It may be that my sons have sinned, and cursed God in their hearts. Thus did Job continually.

early ^ Gen\_22\_03 / early /^in the morning, and saddled his ass, and took two of his young men with him, and Isaac his son, and clave the wood for the burnt offering, and rose up, and went unto the place of which God had told him.

early ^ Exo\_09\_13 / early /^in the morning, and stand before Pharaoh, and say unto him, Thus saith the LORD God of the Hebrews, Let my people go, that they may serve me.

early ^ Exo\_08\_20 / early /^in the morning, and stand before Pharaoh; lo, he cometh forth to the water; and say unto him, Thus saith the LORD, Let my people go, that they may serve me.

early ^ Act\_05\_21 / early /^in the morning, and taught. But the high priest came, and they that were with him, and called the council together, and all the senate of the children of Israel, and sent to the prison to have them brought.

early ^ Jos\_06\_12 / early / in the morning, and the priests took up the ark of the LORD.

early ^ 2Ki\_03\_22 / early /^in the morning, and the sun shone upon the water, and the Moabites saw the water on the other side [as] red as blood:

early ^ Gen\_21\_14 / early /^in the morning, and took bread, and a bottle of water, and gave [it] unto Hagar, putting [it] on her shoulder, and the child, and sent her away: and she departed, and wandered in the wilderness of Beersheba.

early ^ Gen\_28\_18 / early /^in the morning, and took the stone that he had put [for] his pillows, and set it up [for] a pillar, and poured oil upon the top of it.

early ^ 2Ch\_20\_20 / early /^in the morning, and went forth into the wilderness of Tekoa: and as they went forth, Jehoshaphat stood and said, Hear me, O Judah, and ye inhabitants of Jerusalem; Believe in the LORD your God, so shall ye be established; believe his prophets, so shall ye prosper.

early ^ Dan\_06\_19 / early / in the morning, and went in haste unto the den of lions.

early ^ Exo\_34\_04 / early /^in the morning, and went up unto mount Sinai, as the LORD had commanded him, and took in his hand the two tables of stone.

early  $^{\prime}$  Jud\_06\_28 / early  $^{\prime}$  in the morning, behold, the altar of Baal was cast down, and the grove was cut down that [was] by it, and the second bullock was offered upon the altar [that was] built.

early ^ 2Ki\_19\_35 / early / in the morning, behold, they [were] all dead corpses.

early ^ Isa\_37\_36 / early /^in the morning, behold, they [were] all dead corpses.

early ^ Pro\_27\_14 / early / in the morning, it shall be counted a curse to him.

early ^ Jud\_19\_05 / early /^in the morning, that he rose up to depart: and the damsel's father said unto his son in law, Comfort thine heart with a morsel of bread, and afterward go your way.

early ^ Luk\_24\_01 / early / in the morning, they came unto the sepulchre, bringing the spices which they had prepared, and certain [others] with them.

early ^ Isa\_05\_11 / early /^in the morning, [that] they may follow strong drink; that continue until night, [till] wine inflame them!

early ^ Jos\_03\_01 / early /^in the morning; and they removed from Shittim, and came to Jordan, he and all the children of Israel, and lodged there before they passed over.

early ^ 1Sa\_05\_04 / early /^on the morrow morning, behold, Dagon [was] fallen upon his face to the ground before the ark of the LORD; and the head of Dagon and both the palms of his hands [were] cut off upon the threshold; only [the stump of] Dagon was left to him.

early ^ Exo\_32\_06 / early /^on the morrow, and offered burnt offerings, and brought peace offerings; and the people sat down to eat and to drink, and rose up to play.

early ^ Jud\_06\_38 / early /^on the morrow, and thrust the fleece together, and wringed the dew out of the fleece, a bowl full of water.

early ^ 1Sa\_05\_03 / early /^on the morrow, behold, Dagon [was] fallen upon his face to the earth before the ark of the LORD. And they took Dagon, and set him in his place again.

early ^ Jud\_19\_09 / early /^on your way, that thou mayest go home.

early ^ Pro\_08\_17 / early / shall find me.

early ^ Mar\_16\_09 / early /^the first [day] of the week, he appeared first to Mary Magdalene, out of whom he had cast seven devils.

early ^ 1Sa\_29\_11 / early /^to depart in the morning, to return into the land of the Philistines. And the Philistines went up to Jezreel.

early ^ 1Sa\_15\_12 / early /^to meet Saul in the morning, it was told Samuel, saying, Saul came to Carmel, and, behold, he set him up a place, and is gone about, and passed on, and gone down to Gilgal.

early ^ Psa\_127\_02 / early /^to sit up late, to eat the bread of sorrows: [for] so he giveth his beloved sleep.

early  $^{\circ}$  Son\_07\_12 / early / $^{\circ}$ to the vineyards; let us see if the vine flourish, [whether] the tender grape appear, [and] the pomegranates bud forth: there will I give thee my loves.

early  $^{\prime}$  Joh\_20\_01 / early  $^{\prime}$  when it was yet dark, unto the sepulchre, and seeth the stone taken away from the sepulchre.

early  $^{\rm Psa}_{63}_{01}$  /early  $^{\rm Nsa}_{10}$  is seek thee: my soul thirsteth for thee, my flesh longeth for thee in a dry and thirsty land, where no water is;

early ^ Psa\_90\_14 / early / with thy mercy; that we may rejoice and be glad all our days.

yearly ^ Est\_09\_21 / yearly /^

yearly ^ Lev\_25\_53 / yearly /^hired servant shall he be with him: [and the other] shall not rule with rigour over him in thy sight.

yearly ^ Jud\_21\_19 / yearly /^in a place] which [is] on the north side of Bethel, on the east side of the highway that goeth up from Bethel to Shechem, and on the south of Lebonah.

yearly ^ 1Sa\_20\_06 / yearly / sacrifice there for all the family.

yearly ^ 1Sa\_01\_21 / yearly / sacrifice, and his vow.

yearly ^ 1Sa\_02\_19 / yearly / sacrifice.

yearly ^ Jud\_11\_40 / yearly /^to lament the daughter of Jephthah the Gileadite four days in a year.

yearly ^ 1Sa\_01\_03 / yearly /^to worship and to sacrifice unto the LORD of hosts in Shiloh. And the two sons of Eli, Hophni and Phinehas, the priests of the LORD, [were] there.

yearly ^ Neh\_10\_32 / yearly /^with the third part of a shekel for the service of the house of our God;

### **Bible Translation Phrases for Individual word studies**

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clearly ...... are clearly 2529 -kathorao->
clearly ...... clearly 1227 -diablepo->
clearly ...... man clearly 5081 -telaugos->
Dearly ...... Dearly beloved 0027 -agapetos->
dearly ...... dearly beloved 0027 -agapetos->
dearly ...... my dearly beloved 0027 -agapetos->
dearly ...... our dearly beloved 0027 -agapetos->
dearly ...... things, dearly beloved 0027 -agapetos->
early ...... And early 3722 -orthros->
early ...... and it was early 4405 -proia->
early ....... came 3719 early 3719 in the morning to him in the temple 2411 -hieron->
early ...... early 3722 -orthros->
early ...... early 4404 -proi->
early ...... out early 4404 -proi->
early ...... the early 4406 -proimos->
early ...... very early 3722 -orthros->
early ...... which were early 3721 -orthrios->
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#### Bible Word Index with the full text of each verse

Dearly 1Pe\_02\_11 {Dearly} beloved, I beseech [you] as strangers and pilgrims, abstain from fleshly lusts, which war against the soul;

Dearly Rom\_12\_19 {Dearly} beloved, avenge not yourselves, but [rather] give place unto wrath: for it is written, Vengeance [is] mine; I will repay, saith the Lord.

clearly Job\_33\_03 My words [shall be of] the uprightness of my heart: and my lips shall utter knowledge {clearly}.

clearly Luk\_06\_42 Either how canst thou say to thy brother, Brother, let me pull out the mote that is in thine eye, when thou thyself beholdest not the beam that is in thine own eye? Thou hypocrite, cast out first the beam out of thine own eye, and then shalt thou see {clearly} to pull out the mote that is in thy brother's eye.

clearly Mat\_07\_05 Thou hypocrite, first cast out the beam out of thine own eye; and then shalt thou see {clearly} to cast out the mote out of thy brother's eye.

clearly Mar\_08\_25 After that he put [his] hands again upon his eyes, and made him look up: and he was restored, and saw every man {clearly}.

clearly Rom\_01\_20 For the invisible things of him from the creation of the world are {clearly} seen, being understood by the things that are made, [even] his eternal power and Godhead; so that they are without excuse:

dearly 1Co\_10\_14 Wherefore, my {dearly} beloved, flee from idolatry.

dearly 2Co\_07\_01 Having therefore these promises, {dearly} beloved, let us cleanse ourselves from all filthiness of the flesh and spirit, perfecting holiness in the fear of God.

dearly 2Co\_12\_19 Again, think ye that we excuse ourselves unto you? we speak before God in Christ: but [we do] all things, {dearly} beloved, for your edifying.

dearly 2Ti\_01\_02 To Timothy, [my] {dearly} beloved son: Grace, mercy, [and] peace, from God the Father and Christ Jesus our Lord.

dearly Jer\_12\_07 I have forsaken mine house, I have left mine heritage; I have given the {dearly} beloved of my soul into the hand of her enemies.

dearly Phm\_01\_01 Paul, a prisoner of Jesus Christ, and Timothy [our] brother, unto Philemon our {dearly} beloved, and fellowlabourer,

dearly Php\_04\_01 Therefore, my brethren, {dearly} beloved and longed for, my joy and crown, so stand fast in the Lord, [my] dearly beloved.

dearly Php\_04\_01 Therefore, my brethren, dearly beloved and longed for, my joy and crown, so stand fast in the Lord, [my] {dearly} beloved.

early 1Sa\_05\_04 And when they arose {early} on the morrow morning, behold, Dagon [was] fallen upon his face to the ground before the ark of the LORD; and the head of Dagon and both the palms of his hands [were] cut off upon the threshold; only [the stump of] Dagon was left to him.

early 1Sa\_05\_03 And when they of Ashdod arose {early} on the morrow, behold, Dagon [was] fallen upon his face to the earth before the ark of the LORD. And they took Dagon, and set him in his place again.

early 1Sa\_05\_11 Woe unto them that rise up {early} in the morning, [that] they may follow strong drink; that continue until night, [till] wine inflame them!

early 1Sa\_01\_19 And they rose up in the morning {early}, and worshipped before the LORD, and returned, and came to their house to Ramah: and Elkanah knew Hannah his wife; and the LORD remembered her.

early 1Sa\_09\_26 And they arose {early}: and it came to pass about the spring of the day, that Samuel called Saul to the top of the house, saying, Up, that I may send thee away. And Saul arose, and they went out both of them, he and Samuel, abroad.

early 1Sa\_26\_09 With my soul have I desired thee in the night; yea, with my spirit within me will I seek thee {early}: for when thy judgments [are] in the earth, the inhabitants of the world will learn righteousness.

early 1Sa\_29\_11 So David and his men rose up {early} to depart in the morning, to return into the land of the Philistines. And the Philistines went up to Jezreel.

early 1Sa\_37\_36 Then the angel of the LORD went forth, and smote in the camp of the Assyrians a hundred and fourscore and five thousand: and when they arose {early} in the morning, behold, they [were] all dead corpses.

early 1Sa\_15\_12 And when Samuel rose {early} to meet Saul in the morning, it was told Samuel, saying, Saul came to Carmel, and, behold, he set him up a place, and is gone about, and passed on, and gone down to Gilgal.

early 1Sa\_29\_10 Wherefore now rise up {early} in the morning with thy master's servants that are come with thee: and as soon as ye be up early in the morning, and have light, depart.

early 1Sa\_17\_20 And David rose up {early} in the morning, and left the sheep with a keeper, and took, and went, as Jesse had commanded him; and he came to the trench, as the host was going forth to the fight, and shouted for the battle.

early 1Sa\_29\_10 Wherefore now rise up early in the morning with thy master's servants that are come with thee: and as soon as ye be up {early} in the morning, and have light, depart.

early 2Ch\_20\_20 And they rose {early} in the morning, and went forth into the wilderness of Tekoa: and as they went forth, Jehoshaphat stood and said, Hear me, O Judah, and ye inhabitants of Jerusalem; Believe in the LORD your God, so shall ye be established; believe his prophets, so shall ye prosper.

early 2Ch\_29\_20 Then Hezekiah the king rose {early}, and gathered the rulers of the city, and went up to the house of the LORD.

early 2Ki\_19\_35 And it came to pass that night, that the angel of the LORD went out, and smote in the camp of the Assyrians an hundred fourscore and five thousand: and when they arose {early} in the morning, behold, they [were] all dead corpses.

early 2Ki\_03\_22 And they rose up {early} in the morning, and the sun shone upon the water, and the Moabites saw the water on the other side [as] red as blood:

early 2Ki\_06\_15 And when the servant of the man of God was risen {early}, and gone forth, behold, an host compassed the city both with horses and chariots. And his servant said unto him, Alas, my master! how shall we do?

early 2Sa\_15\_02 And Absalom rose up {early}, and stood beside the way of the gate: and it was [so], that when any man that had a controversy came to the king for judgment, then Absalom called unto him, and said, Of what city [art] thou? And he said, Thy servant [is] of one of the tribes of Israel.

early Act\_05\_21 And when they heard [that], they entered into the temple {early} in the morning, and taught. But the high priest came, and they that were with him, and called the council together, and all the senate of the children of Israel, and sent to the prison to have them brought.

early Dan\_06\_19 Then the king arose very {early} in the morning, and went in haste unto the den of lions.

early Exo\_24\_04 And Moses wrote all the words of the LORD, and rose up {early} in the morning, and builded an altar under the hill, and twelve pillars, according to the twelve tribes of Israel.

early Exo\_09\_13 And the LORD said unto Moses, Rise up {early} in the morning, and stand before Pharaoh, and say unto him, Thus saith the LORD God of the Hebrews, Let my people go, that they may serve me.

early Exo\_32\_06 And they rose up {early} on the morrow, and offered burnt offerings, and brought peace offerings; and the people sat down to eat and to drink, and rose up to play.

early Exo\_08\_20 And the LORD said unto Moses, Rise up {early} in the morning, and stand before Pharaoh; lo, he cometh forth to the water; and say unto him, Thus saith the LORD, Let my people go, that they may serve me.

early Exo\_34\_04 And he hewed two tables of stone like unto the first; and Moses rose up {early} in the morning, and went up unto mount Sinai, as the LORD had commanded him, and took in his hand the two tables of stone.

early Gen\_19\_02 And he said, Behold now, my lords, turn in, I pray you, into your servant's house, and tarry all night, and wash your feet, and ye shall rise up {early}, and go on your ways. And they said, Nay; but we will abide in the street all night.

early Gen\_19\_27 And Abraham gat up {early} in the morning to the place where he stood before the LORD:

early Gen\_20\_08 Therefore Abimelech rose {early} in the morning, and called all his servants, and told all these things in their ears: and the men were sore afraid.

early Gen\_28\_18 And Jacob rose up {early} in the morning, and took the stone that he had put [for] his pillows, and set it up [for] a pillar, and poured oil upon the top of it.

early Gen\_31\_55 And {early} in the morning Laban rose up, and kissed his sons and his daughters, and blessed them: and Laban departed, and returned unto his place.

early Gen\_22\_03 And Abraham rose up {early} in the morning, and saddled his ass, and took two of his young men with him, and Isaac his son, and clave the wood for the burnt offering, and rose up, and went unto the place of which God had told him.

early Gen\_21\_14 And Abraham rose up {early} in the morning, and took bread, and a bottle of water, and gave [it] unto Hagar, putting [it] on her shoulder, and the child, and sent her away: and she departed, and wandered in the wilderness of Beersheba.

early Hos\_05\_15 I will go [and] return to my place, till they acknowledge their offence, and seek my face: in their affliction they will seek me {early}.

early Hos\_13\_03 Therefore they shall be as the morning cloud, and as the {early} dew that passeth away, as the chaff [that] is driven with the whirlwind out of the floor, and as the smoke out of the chimney.

early Hos\_06\_04 O Ephraim, what shall I do unto thee? O Judah, what shall I do unto thee? for your goodness [is] as a morning cloud, and as the {early} dew it goeth away.

early Jam\_05\_07 Be patient therefore, brethren, unto the coming of the Lord. Behold, the husbandman waiteth for the precious fruit of the earth, and hath long patience for it, until he receive the {early} and latter rain.

early Jer\_35\_14 The words of Jonadab the son of Rechab, that he commanded his sons not to drink wine, are performed; for unto this day they drink none, but obey their father's commandment: notwithstanding I have spoken unto you, rising {early} and speaking; but ye hearkened not unto me.

early Jer\_32\_33 And they have turned unto me the back, and not the face: though I taught them, rising up {early} and teaching [them], yet they have not hearkened to receive instruction.

early Jer\_35\_15 I have sent also unto you all my servants the prophets, rising up {early} and sending [them], saying, Return ye now every man from his evil way, and amend your doings, and go not after other gods to serve them, and ye shall dwell in the land which I have given to you and to your fathers: but ye have not inclined your ear, nor hearkened unto me.

early Jer\_44\_04 Howbeit I sent unto you all my servants the prophets, rising {early} and sending [them], saying, Oh, do not this abominable thing that I hate.

early Jer\_29\_19 Because they have not hearkened to my words, saith the LORD, which I sent unto them by my servants the prophets, rising up {early} and sending [them]; but ye would not hear, saith the LORD.

early Jer\_25\_03 From the thirteenth year of Josiah the son of Amon king of Judah, even unto this day, that [is] the three and twentieth year, the word of the LORD hath come unto me, and I have spoken unto you, rising {early} and speaking; but ye have not hearkened.

early Jer\_26\_05 To hearken to the words of my servants the prophets, whom I sent unto you, both rising up {early}, and sending [them], but ye have not hearkened;

early Jer\_25\_04 And the LORD hath sent unto you all his servants the prophets, rising {early} and sending [them]; but ye have not hearkened, nor inclined your ear to hear.

early Jer\_07\_13 And now, because ye have done all these works, saith the LORD, and I spake unto you, rising up {early} and speaking, but ye heard not; and I called you, but ye answered not;

early Jer\_07\_25 Since the day that your fathers came forth out of the land of Egypt unto this day I have even sent unto you all my servants the prophets, daily rising up {early} and sending [them]:

early Jer\_11\_07 For I earnestly protested unto your fathers in the day [that] I brought them up out of the land of Egypt, [even] unto this day, rising {early} and protesting, saying, Obey my voice.

early Job\_01\_05 And it was so, when the days of [their] feasting were gone about, that Job sent and sanctified them, and rose up {early} in the morning, and offered burnt offerings [according] to the number of them all: for Job said, It may be that my sons have sinned, and cursed God in their hearts. Thus did Job continually.

early Joh\_08\_02 And {early} in the morning he came again into the temple, and all the people came unto him; and he sat down, and taught them.

early Joh\_18\_28 Then led they Jesus from Caiaphas unto the hall of judgment: and it was {early}; and they themselves went not into the judgment hall, lest they should be defiled; but that they might eat the passover.

early Joh\_20\_01 The first [day] of the week cometh Mary Magdalene {early}, when it was yet dark, unto the sepulchre, and seeth the stone taken away from the sepulchre.

early Jos\_06\_12 And Joshua rose {early} in the morning, and the priests took up the ark of the LORD.

early Jos\_06\_15 And it came to pass on the seventh day, that they rose {early} about the dawning of the day, and compassed the city after the same manner seven times: only on that day they compassed the city seven times.

early Jos\_07\_16 So Joshua rose up {early} in the morning, and brought Israel by their tribes; and the tribe of Judah was taken:

early Jos\_08\_10 And Joshua rose up {early} in the morning, and numbered the people, and went up, he and the elders of Israel, before the people to Ai.

early Jos\_08\_14 And it came to pass, when the king of Ai saw [it], that they hasted and rose up {early}, and the men of the city went out against Israel to battle, he and all his people, at a time appointed, before the plain; but he wist not that [there were] liers in ambush against him behind the city.

early Jos\_03\_01 And Joshua rose {early} in the morning; and they removed from Shittim, and came to Jordan, he and all the children of Israel, and lodged there before they passed over.

early Jud\_06\_28 And when the men of the city arose {early} in the morning, behold, the altar of Baal was cast down, and the grove was cut down that [was] by it, and the second bullock was offered upon the altar [that was] built.

early Jud\_06\_38 And it was so: for he rose up {early} on the morrow, and thrust the fleece together, and wringed the dew out of the fleece, a bowl full of water.

early Jud\_07\_01 Then Jerubbaal, who [is] Gideon, and all the people that [were] with him, rose up {early}, and pitched beside the well of Harod: so that the host of the Midianites were on the north side of them, by the hill of Moreh, in the valley.

early Jud\_07\_03 Now therefore go to, proclaim in the ears of the people, saying, Whosoever [is] fearful and afraid, let him return and depart {early} from mount Gilead. And there returned of the people twenty and two thousand; and there remained ten thousand.

early Jud\_09\_33 And it shall be, [that] in the morning, as soon as the sun is up, thou shalt rise {early}, and set upon the city: and, behold, [when] he and the people that [is] with him come out against thee, then mayest thou do to them as thou shalt find occasion.

early Jud\_19\_05 And it came to pass on the fourth day, when they arose {early} in the morning, that he rose up to depart: and the damsel's father said unto his son in law, Comfort thine heart with a morsel of bread, and afterward go your way.

early Jud\_19\_08 And he arose {early} in the morning on the fifth day to depart: and the damsel's father said, Comfort thine heart, I pray thee. And they tarried until afternoon, and they did eat both of them.

early Jud\_19\_09 And when the man rose up to depart, he, and his concubine, and his servant, his father in law, the damsel's father, said unto him, Behold, now the day draweth toward evening, I pray you tarry all night: behold, the day groweth to an end, lodge here, that thine heart may be merry; and to morrow get you

{early} on your way, that thou mayest go home.

early Jud\_21\_04 And it came to pass on the morrow, that the people rose {early}, and built there an altar, and offered burnt offerings and peace offerings.

early Luk\_21\_38 And all the people came {early} in the morning to him in the temple, for to hear him.

early Luk\_24\_01 Now upon the first [day] of the week, very {early} in the morning, they came unto the sepulchre, bringing the spices which they had prepared, and certain [others] with them.

early Luk\_24\_22 Yea, and certain women also of our company made us astonished, which were {early} at the sepulchre;

early Mar\_16\_02 And very {early} in the morning the first [day] of the week, they came unto the sepulchre at the rising of the sun.

early Mar\_16\_09 Now when [Jesus] was risen {early} the first [day] of the week, he appeared first to Mary Magdalene, out of whom he had cast seven devils.

early Mat\_20\_01 For the kingdom of heaven is like unto a man [that is] an householder, which went out {early} in the morning to hire labourers into his vineyard.

early Num\_14\_40 And they rose up {early} in the morning, and gat them up into the top of the mountain, saying, Lo, we [be here], and will go up unto the place which the LORD hath promised: for we have sinned.

early Pro\_01\_28 Then shall they call upon me, but I will not answer; they shall seek me {early}, but they shall not find me:

early Pro\_08\_17 I love them that love me; and those that seek me {early} shall find me.

early Pro\_27\_14 He that blesseth his friend with a loud voice, rising {early} in the morning, it shall be counted a curse to him.

early Psa\_101\_08 I will {early} destroy all the wicked of the land; that I may cut off all wicked doers from the city of the LORD.

early Psa\_108\_02 Awake, psaltery and harp: I [myself] will awake {early}.

early Psa\_127\_02 [It is] vain for you to rise up {early}, to sit up late, to eat the bread of sorrows: [for] so he giveth his beloved sleep.

early Psa\_46\_05 God [is] in the midst of her; she shall not be moved: God shall help her, [and that] right {early}.

early Psa\_57\_08 Awake up, my glory; awake, psaltery and harp: I [myself] will awake {early}.

early Psa\_63\_01 A Psalm of David, when he was in the wilderness of Judah. O God, thou [art] my God; {early} will I seek thee: my soul thirsteth for thee, my flesh longeth for thee in a dry and thirsty land, where no water is;

early Psa\_90\_14 O satisfy us {early} with thy mercy; that we may rejoice and be glad all our days.

early Psa\_78\_34 When he slew them, then they sought him: and they returned and inquired {early} after God.

early Son\_07\_12 Let us get up {early} to the vineyards; let us see if the vine flourish, [whether] the tender grape appear, [and] the pomegranates bud forth: there will I give thee my loves.

early Zep\_03\_07 I said, Surely thou wilt fear me, thou wilt receive instruction; so their dwelling should not be cut off, howsoever I punished them: but they rose {early}, [and] corrupted all their doings.

yearly 1Sa\_01\_03 And this man went up out of his city {yearly} to worship and to sacrifice unto the LORD of hosts in Shiloh. And the two sons of Eli, Hophni and Phinehas, the priests of the LORD, [were] there.

yearly 1Sa\_01\_21 And the man Elkanah, and all his house, went up to offer unto the LORD the {yearly} sacrifice, and his vow.

yearly 1Sa\_02\_19 Moreover his mother made him a little coat, and brought [it] to him from year to year, when she came up with her husband to offer the {yearly} sacrifice.

yearly 1Sa\_20\_06 If thy father at all miss me, then say, David earnestly asked [leave] of me that he might run to Bethlehem his city: for [there is] a {yearly} sacrifice there for all the family.

yearly Est\_09\_21 To stablish [this] among them, that they should keep the fourteenth day of the month Adar, and the fifteenth day of the same, {yearly},

yearly Jud\_11\_40 [That] the daughters of Israel went {yearly} to lament the daughter of Jephthah the Gileadite four days in a year.

yearly Jud\_21\_19 Then they said, Behold, [there is] a feast of the LORD in Shiloh {yearly} [in a place] which [is] on the north side of Bethel, on the east side of the highway that goeth up from Bethel to Shechem, and on the south of Lebonah.

yearly Lev\_25\_53 [And] as a {yearly} hired servant shall he be with him: [and the other] shall not rule with rigour over him in thy sight.

yearly Neh\_10\_32 Also we made ordinances for us, to charge ourselves {yearly} with the third part of a shekel for the service of the house of our God;

### Bible Word Index with Strong's Number with the full text of each verse

clearly ^ Mar\_08\_25 After <1534> that he put <2007> (5656) his hands <5495> again <3825> upon <1909> his <0846> eyes <3788>, and <2532> made <4160> (5656) him <0846> look up <0308> (5658): and <2532> he was restored <0600> (5681), and <2532> saw <1689> (5656) every man <0537> {clearly} <5081>.

clearly ^ Rom\_01\_20 For <1063> the invisible things <0517> of him <0846> from <0575> the creation <2937> of the world <2889> are {clearly} seen <2529> (5743), being understood <3539> (5746) by the things that are made <4161>, even <5037> his <0846> eternal <0126> power <1411> and <2532> Godhead <2305>; so <1519> that they <0846> are <1511> (5750) without excuse <0379>:

clearly ^ Mat\_07\_05 Thou hypocrite <5273>, first <4412> cast out <1544> (5628) the beam <1385> out of <1537> thine own <4675> eye <3788>; and <2532> then <5119> shalt thou see {clearly} <1227> (5692) to cast out <1544> (5629) the mote <2595> out of <1537> thy <4675> brother's <0080> eye <3788>.

clearly  $^{\wedge}$  Luk\_06\_42 Either <2228> how <4459> canst thou <1410> (5736) say <3004> (5721) to thy <4675> brother <0080>, Brother <0080>, let me <0863> (5628) pull out <1544> (5632) the mote <2595> that is in <1722> thine <4675> eye <3788>, when thou <0991> <0> thyself <0846> beholdest <0991> (5723) not <3756> the beam <1385> that is in <1722> thine <4675> own eye <3788>? Thou hypocrite <5273>, cast out <1544> (5628) first <4412> the beam <1385> out of <1537> thine own <4675> eye <3788>, and <2532> then <5119> shalt thou see {clearly} <1227> (5692) to pull out <1544> (5629) the mote <2595> that is in <1722> thy <4675> brother's <0080> eye <3788>.

Dearly  $^1Pe_02_11$  {Dearly} beloved <0027>, I beseech <3870> (5719) you as <5613> strangers <3941> and <2532> pilgrims <3927>, abstain from <0567> (5733) fleshly <4559> lusts <1939>, which <3748> war <4754> (5731) against <2596> the soul <5590>;

dearly ^ 1Co\_10\_14 Wherefore <1355>, my <3450> {dearly} beloved <0027>, flee <5343> (5720) from <0575> idolatry <1495>.

dearly ^ 2Co\_12\_19 Again <3825>, think ye <1380> (5719) that <3754> we excuse ourselves <0626> (5736) unto you <5213>? we speak <2980> (5719) before <2714> God <2316> in <1722> Christ <5547>: but <1161> we do all things <3956>, {dearly} beloved <0027>, for <5228> your <5216> edifying <3619>.

dearly  $^2Co_07_01$  Having <2192>(5723) therefore <3767> these <5025> promises <1860>,  $\{dearly\}$  beloved <0027>, let us cleanse <2511>(5661) ourselves <1438> from <0575> all <3956> filthiness <3436> of the flesh <4561> and <2532> spirit <4151>, perfecting <2005>(5723) holiness <0042> in <1722> the fear <5401> of God <2316>.

dearly ^ 2Ti\_01\_02 To Timothy <5095>, my {dearly} beloved <0027> son <5043>: Grace <5485>, mercy <1656>, and peace <1515>, from <0575> God <2316> the Father <3962> and <2532> Christ <5547> Jesus <2424> our <2257> Lord <2962>.

dearly  $^{\circ}$  Php\_04\_01 Therefore <5620>, my <3450> brethren <0080> {dearly} beloved <0027> and <2532> longed for <1973>, my <3450> joy <5479> and <2532> crown <4735>, so <3779> stand fast <4739> (5720) in <1722> the Lord <2962>, my dearly beloved <0027>.

dearly ^ Php\_04\_01 Therefore <5620>, my <3450> brethren <0080> dearly beloved <0027> and <2532> longed for <1973>, my <3450> joy <5479> and <2532> crown <4735>, so <3779> stand fast <4739> (5720) in <1722> the Lord <2962>, my {dearly} beloved <0027>.

dearly ^ Phm\_01\_01 Paul <3972>, a prisoner <1198> of Jesus <2424> Christ <5547>, and <2532> Timothy <5095> our brother <0080>, unto Philemon <5371> our <2257> {dearly} beloved <0027>, and <2532>

#### fellowlabourer <4904>,

Dearly ^ Rom\_12\_19 {Dearly} beloved <0027>, avenge <1556> (5723) not <3361> yourselves <1438>, but <0235> rather give <1325> (5628) place <5117> unto wrath <3709>: for <1063> it is written <1125> (5769), Vengeance <1557> is mine <1698>; I <1473> will repay <0467> (5692), saith <3004> (5719) the Lord <2962>.

early ^ Act\_05\_21 And <1161> when they heard <0191> (5660) that, they entered <1525> (5627) into <1519> the temple <2411> {early} in the morning <5259> <3722>, and <2532> taught <1321> (5707). But <1161> the high priest <0749> came <3854> (5637), and <2532> they that were with <4862> him <0846>, and called <4779> <0> the council <4892> together <4779> (5656), and <2532> all <3956> the senate <1087> of the children <5207> of Israel <2474>, and <2532> sent <0649> (5656) to <1519> the prison <1201> to have <0071> <0> them <0846> brought <0071> (5683).

early  $^1$  Jam\_05\_07 Be patient <3114> (5657) therefore <3767>, brethren <0080>, unto <2193> the coming <3952> of the Lord <2962>. Behold <2400> (5628), the husbandman <1092> waiteth <1551> (5736) for the precious <5093> fruit <2590> of the earth <1093>, and hath long patience <3114> (5723) for <1909> it <0846>, until <2193> <0302> he receive <2983> (5632) the {early} <4406> and <2532> latter <3797> rain <5205>.

early  $^1$  Joh\_18\_28 Then <3767> led they <0071> (5719) Jesus <2424> from <0575> Caiaphas <2533> unto <1519> the hall of judgment <4232>: and <1161> it was <2258> (5713) {early} <4405>; and <2532> they themselves <0846> went <1525> (5627) not <3756> into <1519> the judgment hall <4232>, lest <3363> they should be defiled <3392> (5686); but <0235> that <2443> they might eat <5315> (5632) the passover <3957>.

early ^ Joh\_08\_02 And <1161> {early} in the morning <3722> he came <3854> (5633) again <3825> into <1519> the temple <2411>, and <2532> all <3956> the people <2992> came <2064> (5711) unto <4314> him <0846>; and <2532> he sat down <2523> (5660), and taught <1321> (5707) them <0846>.

early  $^{\circ}$  Joh\_20\_01 <1161> The first <3391> day of the week <4521> cometh <2064> (5736) Mary <3137> Magdalene <3094> {early} <4404>, when it was <5607> (5752) yet <2089> dark <4653>, unto <1519> the sepulchre <3419>, and <2532> seeth <0991> (5719) the stone <3037> taken away <0142> (5772) from <1537> the sepulchre <3419>.

early  $^Luk_21_38$  And <2532> all <3956> the people <2992> came {early} in the morning <3719> (5707) to <4314> him <0846> in <1722> the temple <2411>, for to hear <0191> (5721) him <0846>.

early ^ Luk\_24\_01 Now <1161> upon the first <3391> day of the week <4521>, very {early} in the morning <3722> <0901>, they came <2064> (5627) unto <1909> the sepulchre <3418>, bringing <5342> (5723) the spices <0759> which <3739> they had prepared <2090> (5656), and <2532> certain <5100> others with <4862> them <0846>.

early ^ Luk\_24\_22 Yea <0235>, and certain <5100> women <1135> also <2532> of <1537> our company <2257> made <1839> <0> us <2248> astonished <1839> (5627), which were <1096> (5637) {early} <3721> at <1909> the sepulchre <3419>;

early ^ Mat\_20\_01 For <1063> the kingdom <0932> of heaven <3772> is <2076> (5748) like <3664> unto a man <0444> that is an householder <3617>, which <3748> went out <1831> (5627) {early} in the morning <0260> <4404> to hire <3409> (5670) labourers <2040> into <1519> his <0846> vineyard <0290>.

early  $^{\text{Mar}_{16}_{02}}$  And  $^{\text{S32}}$  very  $^{\text{S3029}}$  {early} in the morning  $^{\text{S404}}$  the first  $^{\text{S391}}$  day of the week  $^{\text{S4521}}$ , they came  $^{\text{S404}}$  (5736) unto  $^{\text{S99}}$  the sepulchre  $^{\text{S419}}$  at the rising  $^{\text{S393}}$  (5660) of the sun  $^{\text{S404}}$ .

early  $^{\text{Now}}$  Mar\_16\_09 Now <1161> when Jesus was risen <0450> (5631) {early} <4404> the first <4413> day of the week <4521>, he appeared <5316> (5648) first <4412> to Mary <3137> Magdalene <3094>, out of <0575> whom <3739> he had cast <1544> (5715) seven <2033> devils <1140>.



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### **Bible Word Index with Strong's Number**

### Language Tranliteration of original language words

Dearly  $1Pe_02_11$  {Dearly} beloved (0027 -agapetos -) , I beseech (3870 -parakaleo -) [ you ] as strangers (3941 -paroikos -) and pilgrims (3927 -parepidemos -) , abstain (0567 -apechomai -) from fleshly (4559 - sarkikos -) lusts (1939 -epithumia -) , which (3748 -hostis -) war (4754 -strateuomai -) against (2596 -kata -) the soul (5590 -psuche -) ;

Dearly Rom\_12\_19 {Dearly} beloved (0027 -agapetos -) , avenge (1556 -ekdikeo -) not yourselves (1438 -heautou -) , but [ rather ] give (1325 -didomi -) place (5117 -topos -) unto wrath (3709 -orge -):for it is written (1125 -grapho -) , Vengeance (1557 -ekdikesis -) [ is ] mine (1698 -emoi -) ; I will repay (0467 -antapodidomi -) , saith (3004 -lego -) the Lord (2962 -kurios -) .

clearly Job\_33\_03 My words (00561 +)emer ) [ shall be of ] the uprightness (03476 +yosher ) of my heart (03820 +leb ):and my lips (08193 +saphah ) shall utter (04448 +malal ) knowledge (01847 +da(ath ) {clearly} (01305 +barar ) .

clearly Luk\_06\_42 Either 2228 -e - how 4459 -pos - canst 1410 -dunamai - thou say 3004 -lego - to thy brother 0080 -adephos - , Brother 0080 -adephos - , let 0863 -aphiemi - me pull 1544 -ekballo - out the mote 2595 -karphos - that is in thine 4675 -sou - eye 3788 -ophthalmos - , when thou thyself 0846 -autos - beholdest 0991 -blepo - not the beam 1385 -dokos - that is in thine 4675 -sou - own eye 3788 -ophthalmos - ? Thou hypocrite 5273 -hupokrites - , cast 1544 -ekballo - out first 4412 -proton - the beam 1385 -dokos - out of thine 4675 -sou - own eye 3788 -ophthalmos - , and then 5119 -tote - shalt thou see 1227 -diablepo -  $\{\text{clearly}\}\ 1227$  -diablepo - to pull 1544 -ekballo - out the mote 2595 -karphos - that is in thy brother s 0080 - adephos - eye 3788 -ophthalmos - .

clearly Mar\_08\_25 After (1534 -eita -) that he put (2007 -epitithemi -) [ his ] hands (5495 -cheir -) again (3825 -palin -) upon his eyes (3788 -ophthalmos -) , and made (4160 -poieo -) him look (0308 -anablepo -) up:and he was restored (0600 -apokathistemi -) , and saw (1689 -emblepo -) every (0537 -hapas -) man  $\{clearly\}$  (5081 -telaugos -) .

clearly Mat\_07\_05 Thou hypocrite (5273 -hupokrites -) , first (4412 -proton -) cast (1544 -ekballo -) out the beam (1385 -dokos -) out of thine (4675 -sou -) own eye (3788 -ophthalmos -) ; and then (5119 -tote -) shalt thou see (1227 -diablepo -) {clearly} (1227 -diablepo -) to cast (1544 -ekballo -) out the mote (2595 -karphos -) out of thy brother s (0080 -adephos -) eye (3788 -ophthalmos -) .

clearly Rom\_01\_20 For the invisible (0517 -aoratos -) things of him from the creation (2937 -ktisis -) of the world (2889 -kosmos -) are {clearly} (2529 -kathorao -) seen (2529 -kathorao -), being understood (3539 - noieo -) by the things that are made (4161 -poiema -), [ even ] his eternal (0126 -aidios -) power (1411 - dunamis -) and Godhead (2305 -theiotes -); so (1519 -eis -) that they are without (0379 -anapologetos -) excuse (0379 -anapologetos -):

dearly  $1Co_10_14$  Wherefore (1355 -dioper -), my {dearly} beloved (0027 -agapetos -), flee (5343 -pheugo -) from idolatry (1495 -eidololatreia -).

dearly  $2\text{Co}\_07\_01$ . Having (2192 -echo -) therefore (3767 -oun -) these (5025 -tautais -) promises (1860 - epaggelia -), {dearly} beloved (0027 -agapetos -), let us cleanse (2511 -katharizo -) ourselves (1438 -heautou -) from all (3956 -pas -) filthiness (3436 -molusmos -) of the flesh (4561 -sarx -) and spirit (4151 -pneuma -), perfecting (2005 -epiteleo -) holiness (0042 -hagiosune -) in the fear (5401 -phobos -) of God (2316 -theos -).

dearly  $2\text{Co}_{12}$  Again (3825 -palin -) , think (1380 -dokeo -) ye that we excuse (0626 -apologeomai -) ourselves unto you ? we speak (2980 -laleo -) before (2714 -katenopion -) God (2316 -theos -) in Christ (5547 -Christos -):but [ we do ] all (3956 -pas -) things , {dearly} beloved (0027 -agapetos -) , for your (5216 -humon -) edifying (3619 -oikodome -) .

dearly  $2Ti_01_02$  To Timothy (5095 -Timotheos -) , [ my ] {dearly} beloved (0027 -agapetos -) son (5043 - teknon -):Grace (5485 -charis -) , mercy (1656 -eleos -) , [ and ] peace (1515 -eirene -) , from God (2316 - theos -) the Father (3962 -pater -) and Christ (5547 -Christos -) Jesus (2424 -Jesous -) our Lord (2962 - kurios -) .

dearly Jer\_12\_07 . I have forsaken (05800 + (azab)) mine house (01004 + bayith), I have left (05203 + natash) mine heritage (05159 + nachalah); I have given (05414 + nathan) the {dearly} beloved (03039 + y@diyd) of my soul (05315 + nephesh) into the hand (03709 + kaph) of her enemies (00341 + )oyeb).

dearly Phm\_01\_01 . Paul (3972 -Paulos -) , a prisoner (1198 -desmios -) of Jesus (2424 -Iesous -) Christ (5547 -Christos -) , and Timothy (5095 -Timotheos -) [ our ] brother (0080 -adephos -) , unto Philemon (5371 -Philemon -) our  $\{dearly\}$  beloved (0027 -agapetos -) , and fellowlabourer (4904 -sunergos -) ,

dearly Php\_04\_01 . Therefore (5620 -hoste -) , my brethren (0080 -adephos -) dearly beloved (0027 - agapetos -) and longed (1973 -epipothetos -) for , my joy (5479 -chara -) and crown (4735 -stephanos -) , so (3779 -houto -) stand (4739 -steko -) fast in the Lord (2962 -kurios -) , [ my ] {dearly} beloved (0027 - agapetos -) .

dearly Php\_04\_01 . Therefore (5620 -hoste -) , my brethren (0080 -adephos -) {dearly} beloved (0027 - agapetos -) and longed (1973 -epipothetos -) for , my joy (5479 -chara -) and crown (4735 -stephanos -) , so (3779 -houto -) stand (4739 -steko -) fast in the Lord (2962 -kurios -) , [ my ] dearly beloved (0027 -agapetos -) .

early  $1Sa_01_19$ . And they rose (07925 + shakam) up in the morning (01242 + boqer) {early} (07925 + shakam), and worshipped (07812 + shachah) before (06440 + paniym) the LORD (03068 + Y@hovah), and returned (07725 + shuwb), and came (00935 + bow)) to their house (01004 + bayith) to Ramah (07414 + Ramah):and Elkanah (00511 + )Elqanah) knew (03045 + yada() + Hannah) (02584 + Channah) his wife (00802 + )ishshah); and the LORD (03068 + Y@hovah) remembered (02142 + zakar) her.

early  $1Sa\_05\_03$  And when they of Ashdod (00795+)Ashdowd ) arose (07925+shakam ) {early} (07925+shakam ) on the morrow (04283+mochorath ), behold (02009+hinneh ), Dagon (01712+Dagown ) [ was ] fallen (05307+naphal ) upon his face (06440+paniym ) to the earth (00776+)erets ) before (06440+paniym ) the ark (00727+)arown ) of the LORD (03068+Y@hovah ). And they took (03947+laqach ) Dagon (01712+Dagown ), and set (07725+shuwb ) him in his place (04725+maqowm ) again (07725+shuwb ).

early  $1Sa\_05\_04$  And when they arose (07925 + shakam) {early} (07925 + shakam) on the morrow (04283 + mochorath) morning (01242 + boqer), behold (02009 + hinneh), Dagon (01712 + Dagown) [ was ] fallen (05307 + naphal) upon his face (06440 + paniym) to the ground (00776 + )erets) before (06440 + paniym) the ark (00727 + )arown) of the LORD (03068 + Y@hovah); and the head (07218 + ro)sh) of Dagon (01712 + Dagown) and both (08147 + sh@nayim) the palms (03709 + kaph) of his hands (03027 + yad) [ were ] cut (03772 + karath) off upon the threshold (04670 + miphtan); only (07535 + raq) [ the stump of ] Dagon (01712 + Dagown) was left (07604 + sha)ar) to him.

early  $1Sa_09_26$  And they arose (07925 + shakam) {early} (07925 + shakam): and it came (01961 + hayah) to pass about the spring (05927 + (alah)) of the day (07837 + shachar), that Samuel(08050 + Sh@muw)el) called (07121 + qara)) Saul(07586 + Sha)uwl) to the top (01406 + gag) of the house, saying (00559 + )amar), Up, that I may send (07971 + shalach) thee away. And Saul(07586 + Sha)uwl) arose (06965 + quwm), and they went (03318 + yatsa)) out both (08147 + sh@nayim) of them, he and Samuel(08050 + Sh@muw)el), abroad (02351 + chuwts).

early  $15a_15_12$  And when Samuel (08050 + Sh@muw)el ) rose (07925 + shakam) {early} (07925 + shakam) to meet (07125 + qir)ah ) Saul (07586 + Sha)uwl ) in the morning (01242 + boqer), it was told (05046 + nagad) Samuel (08050 + Sh@muw)el ), saying (00559 + )amar ), Saul (07586 + Sha)uwl ) came (00935 + bow) ) to Carmel (03760 + Karmel), and , behold (02009 + hinneh), he set (05324 + natsab) him up a place (03027 + yad), and is gone (05437 + cabab) about (05437 + cabab), and passed (05674 + (abar)) on , and gone (03381 + yarad) down (03381 + yarad) to Gilgal (01537 + Gilgal).

early  $1Sa_17_20$  And David (01732 + David) rose (07925 + shakam) up  $\{early\}$  (07925 + shakam) in the morning (01242 + boqer), and left (05203 + natash) the sheep (06629 + tso)n) with a keeper (08104 + shamar), and took (05375 + nasa), and went (03212 + yalak), as Jesse (03448 + Yishay) had commanded (06680 + tsavah) him; and he came (00935 + bow)) to the trench (04570 + ma(gal)), as the host (02428 + chayil) was going (03318 + yatsa) forth (03318 + yatsa)) to the fight (04634 + ma(arakah)), and shouted (07321 + ruwa()) for the battle (04421 + milchamah).

early  $1Sa_29_10$  Wherefore now (06258 + (attah)) rise (07925 + shakam) up early (07925 + shakam) in the morning (01242 + boqer) with thy master s (00113 + )adown) servants (05650 + (ebed)) that are come (00935 + bow)) with thee:and as soon as ye be up  $\{early\}$  (07925 + shakam) in the morning (01242 + boqer), and have light (00216 + )owr), depart (03212 + yalak).

early  $1Sa_29_10$  Wherefore now (06258 + (attah)) rise (07925 + shakam) up  $\{early\}$  (07925 + shakam) in the morning (01242 + boqer) with thy master s (00113 + )adown) servants (05650 + (ebed)) that are come (00935 + bow)) with thee:and as soon as ye be up early (07925 + shakam) in the morning (01242 + boqer), and have light (00216 + )owr), depart (03212 + yalak).

early  $1Sa_29_11$  So David (01732 + David) and his men (00582 + )enowsh) rose (07925 + shakam) up  $\{early\}$  (07925 + shakam) to depart (03212 + yalak) in the morning (01242 + boqer), to return (07725 + shuwb) into (00413 + )el) the land (00776 + )erets) of the Philistines (06430 + P@lishtiy). And the Philistines (06430 + P@lishtiy) went (05927 + (alah)) up to Jezreel (03157 + Yizr@(e)l).

early  $2Ch_20_20$ . And they rose (07925 + shakam) {early} (07925 + shakam) in the morning (01242 + boqer), and went (03318 + yatsa)) forth (03318 + yatsa)) into the wilderness (04057 + midbar) of Tekoa (08620)

+T@qowa(): and as they went (03318+yatsa)) forth (03318+yatsa)), Jehoshaphat (03092+Y@howshaphat) stood (05975+(amad) and said (00559+)amar), Hear (08085+shama() me, O Judah (03063+Y@huwdah)), and ye inhabitants (03427+yashab) of Jerusalem (03389+Y@ruwshalaim); Believe (00539+)aman) in the LORD (03068+Y@hovah) your God (00430+)elohiym), so shall ye be established (00539+)aman); believe (00539+)aman) his prophets (05030+nabiy)), so shall ye prosper (06743+tsalach).

early 2Ch\_29\_20 . Then Hezekiah (02396 +Chizqiyah ) the king (04428 +melek ) rose (07925 +shakam ) {early} (07925 +shakam ) , and gathered (00622 +)acaph ) the rulers (08269 +sar ) of the city (05892 +(iyr ) , and went (05927 +(alah ) up to the house (01004 +bayith ) of the LORD (03068 +Y@hovah ) .

early  $2Ki_03_22$  And they rose (07925 + shakam) up  $\{early\}$  (07925 + shakam) in the morning (01242 + boqer), and the sun (08121 + shemesh) shone (02224 + zarach) upon the water (04325 + mayim), and the Moabites (04124 + Mow)ab) saw (07200 + ra)ah) the water (04325 + mayim) on the other (05048 + neged) side (05048 + neged) [ as ] red (00122 + )adom) as blood (01818 + dam):

early  $2Ki_06_15$  And when the servant (08334 + sharath) of the man (00376 +)iysh) of God (00430 +)elohiym) was risen (06965 + quwm) {early} (07925 + shakam), and gone (03318 + yatsa)) forth (03318 + yatsa)), behold (02009 + hinneh), an host (02428 + chayil) compassed (05437 + cabab) the city (05892 + (iyr)) both with horses (05483 + cuwc) and chariots (07393 + rekeb). And his servant (05288 + na(ar)) said (00559 +)amar) unto him, Alas (00160 +)ahabah), my master (00113 +)adown)! how (00349 +)eyk) shall we do (06213 + (asah))?

early  $2Ki_19_35$ . And it came (01961 +hayah) to pass that night (03915 +layil), that the angel (04397 +mal)ak) of the LORD (03068 +Y@hovah) went (03318 +yatsa)) out, and smote (05221 +nakah) in the camp (04264 +machaneh) of the Assyrians (00804 +)Ashshuwr) an hundred (03967 +me)ah) fourscore (08084 +sh@moniym) and five (02568 +chamesh) thousand (00505 +)eleph):and when they arose (07925 +shakam) {early} (07925 +shakam) in the morning (01242 +boqer), behold (02009 +hinneh), they [were ] all (03605 +kol) dead (04191 +muwth) corpses (06297 +peger).

early  $2Sa_15_02$  And Absalom (53) rose (07925 +shakam ) up {early} (07925 +shakam ) , and stood beside the way (01870 +derek ) of the gate (08179 +sha(ar ):and it was [ so ] , that when any (03605 +kol ) man (00376 +)iysh ) that had (01961 +hayah ) a controversy (07379 +riyb ) came (00935 +bow) ) to the king (04428 +melek ) for judgment (04941 +mishpat ) , then Absalom (53) called (07121 +qara) ) unto him , and said (00559 +)amar ) , Of what (04310 +miy ) city (05892 +(iyr ) [ art ] thou ? And he said (00559 +)amar ) , Thy servant (05650 +(ebed ) [ is ] of one (00259 +)echad ) of the tribes (07626 +shebet ) of Israel (03478 +Yisra)el ) .

early  $Act_05_21$  And when they heard (0191 -akouo -) [ that ] , they entered (1525 -eiserchomai -) into (1519 -eis -) the temple (2411 -hieron -) {early} (3722 -orthros -) in the morning , and taught (1321 -didasko -) . But the high (0749 -archiereus -) priest (0749 -archiereus -) came (3854 -paraginomai -) , and they that were with him , and called (4779 -sugkaleo -) the council (4892 -sunedrion -) together (4779 -sugkaleo -) , and all (3956 -pas -) the senate (1087 -gerousia -) of the children (5207 -huios -) of Israel (2474 -Israel -) , and sent (0649 -apostello -) to the prison (1201 -desmoterion -) to have them brought (0071 -ago -).

early Dan\_06\_19 Then (00116 +)edayin ) the king (04430 + melek) arose (06966 + quwm) very {early} (08238 + sh@pharphar) in the morning (05053 + nogahh), and went (00236 +)azal ) in haste (00927 +b@hal) unto the den (01358 +gob) of lions (00744 +)aryeh).

early Exo\_08\_20 . And the LORD (03068 +Y@hovah ) said (00559 +)amar ) unto Moses (04872 +Mosheh ) , Rise (07925 +shakam ) up {early} (07925 +shakam ) in the morning (01242 +boqer ) , and stand (03320 +yatsab ) before (06440 +paniym ) Pharaoh (06547 +Par(oh ) ; lo (02009 +hinneh ) , he cometh (03318 +yatsa) ) forth (03318 +yatsa) ) to the water (04325 +mayim ) ; and say (00559 +)amar ) unto him , Thus

(03541 + koh) saith (00559 +)amar) the LORD (03068 + Y@hovah), Let my people (05971 + (am)) go (07971 + shalach), that they may serve (05647 + (abad)) me.

early Exo\_09\_13 . And the LORD (03068 +Y@hovah ) said (00559 +)amar ) unto Moses (04872 +Mosheh ) , Rise (06965 +quwm ) up {early} (07925 +shakam ) in the morning (01242 +boqer ) , and stand (03320 +yatsab ) before (06440 +paniym ) Pharaoh (06547 +Par(oh ) , and say (00559 +)amar ) unto him , Thus (03541 +koh ) saith (00559 +)amar ) the LORD (03068 +Y@hovah ) God (00430 +)elohiym ) of the Hebrews (05680 +(Ibriy ) , Let my people (05971 +(am ) go (07971 +shalach ) , that they may serve (05647 +(abad ) me .

early Exo\_24\_04 And Moses (04872 +Mosheh ) wrote (03789 +kathab ) all (03605 +kol ) the words (01697 +dabar ) of the LORD (03068 +Y@hovah ) , and rose (07925 +shakam ) up {early} (07925 +shakam ) in the morning (01242 +boqer ) , and builded (01129 +banah ) an altar (04196 +mizbeach ) under (08478 +tachath ) the hill (02022 +har ) , and twelve pillars (04676 +matstsebah ) , according to the twelve tribes (07626 +shebet ) of Israel (03478 +Yisra)el ) .

early Exo\_32\_06 And they rose (07925 +shakam ) up {early} (07925 +shakam ) on the morrow (04283 +mochorath ) , and offered (05927 +(alah ) burnt (05930 +(olah ) offerings , and brought (05066 +nagash ) peace (08002 +shelem ) offerings ; and the people (05971 +(am ) sat (03427 +yashab ) down to eat (00398 +)akal ) and to drink (08354 +shathah ) , and rose (06965 +quwm ) up to play (06711 +tsachaq ) .

early Exo\_34\_04 And he hewed (06458 +pacal ) two (08147 +sh@nayim ) tables (03871 +luwach ) of stone (68) like unto the first (07223 +ri)shown ) ; and Moses (04872 +Mosheh ) rose (07925 +shakam ) up {early} (07925 +shakam ) in the morning (01242 +boqer ) , and went (05927 +(alah ) up unto mount (02022 +har ) Sinai (05514 +Ciynay ) , as the LORD (03068 +Y@hovah ) had commanded (06680 +tsavah ) him , and took (03947 +laqach ) in his hand (03027 +yad ) the two (08147 +sh@nayim ) tables (03871 +luwach ) of stone (68) .

early Gen\_19\_02 And he said (00559 +)amar ), Behold (02009 +)hinneh ) now (04994 +)na) ), my lords (00113 +)adown ), turn (05493 +)cuwr ) in , I pray (04994 +)na) ) you , into (00413 +)el ) your servant s (05650 +(ebed ) house (01004 +)bayith ), and tarry (03885 +)luwn ) all (03885 +)luwn ) night , and wash (07364 +)rachats ) your feet (07272 +)regel ), and ye shall rise (07925 +)shakam ) up  $\{$ early $\}$  (07925 +)shakam ), and go (01980 +)halak ) on your ways (01870 +)derek ). And they said (00559 +)amar ), Nay ; but we will abide (03885 +)luwn ) in the street (07339 +)chob ) all (03885 +)luwn ) night .

early Gen\_19\_27 . And Abraham (85) gat up {early} (07925 + shakam ) in the morning (01242 + boqer ) to the place (04725 + maqowm ) where (00834 +) aher ) he stood (05975 + (amad ) before the LORD (03068 + Y@hovah ) :

early Gen\_20\_08 . Therefore Abimelech (40) rose (07925 +shakam ) {early} (07925 +shakam ) in the morning (01242 +boqer ) , and called (07121 +qara) ) all (03605 +kol ) his servants (05650 +(ebed ) , and told (01696 +dabar ) all (03605 +kol ) these (00428 +)el - leh ) things (01697 +dabar ) in their ears (00241 +)ozen ):and the men (00582 +)enowsh ) were sore (03966 +m@(od ) afraid (03372 +yare) ) .

early Gen\_21\_14 . And Abraham (85) rose (07925 +shakam ) up {early} (07925 +shakam ) in the morning (01242 +boqer ) , and took (03947 +laqach ) bread (03899 +lechem ) , and a bottle (02573 +chemeth ) of water (04325 +mayim ) , and gave (05414 +nathan ) [ it ] unto Hagar (01904 +Hagar ) , putting (07760 +suwm ) [ it ] on (05921 +(al ) her shoulder (07926 +sh@kem ) , and the child (03206 +yeled ) , and sent (07971 +shalach ) her away:and she departed (03212 +yalak ) , and wandered (08582 +ta(ah ) in the wilderness (04057 +midbar ) of Beersheba (00884 +B@)er Sheba( ) .

early Gen\_22\_03 . And Abraham (85) rose (07925 +shakam ) up {early} (07925 +shakam ) in the morning (01242 +boqer ) , and saddled (02280 +chabash ) his ass (02543 +chamowr ) , and took (03947 +laqach ) two

(08147 + sh@nayim) of his young (05288 + na(ar) men with him, and Isaac (03327 + Yitschaq) his son (01121 + ben), and clave (01234 + baqa() the wood (06086 + (ets)) for the burnt (05930 + (olah)) offering, and rose (06965 + quwm) up, and went (03212 + yalak) unto the place (04725 + maqowm) of which (00834 + )aher) God (00430 + )elohiym) had told (00559 + )amar) him.

early Gen\_28\_18 And Jacob (03290 +Ya(aqob) rose (07925 +shakam) up {early} (07925 +shakam) in the morning (01242 +boqer), and took (03947 +laqach) the stone (68) that he had put (07760 +suwm) [ for ] his pillows (04763 +m@ra)ashah), and set (07760 +suwm) it up [ for ] a pillar (04676 +matstsebah), and poured (03332 +yatsaq) oil (08081 +shemen) upon the top (07218 +ro)sh) of it.

early Gen\_31\_55 And {early} (07925 +shakam ) in the morning (01242 +boqer ) Laban (03837 +Laban ) rose (07925 +shakam ) up , and kissed (05401 +nashaq ) his sons (01121 +ben ) and his daughters (01363 +gobahh ) , and blessed (01288 +barak ) them:and Laban (03837 +Laban ) departed (03212 +yalak ) , and returned (07725 +shuwb ) unto his place (04725 +maqowm ) .

early Hos\_05\_15 I will go (03212 +yalak ) [ and ] return (07725 +shuwb ) to my place (04725 +maqowm ) , till (05704 +(ad ) they acknowledge their offence (00816 +)asham ) , and seek (01245 +baqash ) my face (06440 +paniym ):in their affliction (06862 +tsar ) they will seek (07836 +shachar ) me {early} (07836 +shachar ) .

early Hos\_06\_04 . O Ephraim (00669 +)Ephrayim ) , what (04100 +mah ) shall I do (06213 +(asah ) unto thee ? O Judah (03063 +Y@huwdah ) , what (04100 +mah ) shall I do (06213 +(asah ) unto thee ? for your goodness (02617 +checed ) [ is ] as a morning (01242 +boqer ) cloud (06051 +(anan ) , and as the {early} (07925 +shakam ) dew (02919 +tal ) it goeth (01980 +halak ) away .

early Hos\_13\_03 Therefore (03651 +ken ) they shall be as the morning (01242 +boqer ) cloud (06051 +(anan ) , and as the {early} (07925 +shakam ) dew (02919 +tal ) that passeth (01980 +halak ) away , as the chaff (04671 +mots ) [ that ] is driven (05590 +ca(ar ) with the whirlwind (05590 +ca(ar ) out of the floor (01637 +goren ) , and as the smoke (06227 +(ashan ) out of the chimney (00699 +)arubbah ) .

early Isa\_05\_11 Woe (01945 +howy ) unto them that rise (07925 +shakam ) up {early} (07925 +shakam ) in the morning (01242 +boqer ) , [ that ] they may follow (07291 +radaph ) strong drink (07941 +shekar ) ; that continue (00309 +)achar ) until night (05399 +nesheph ) , [ till ] wine (03196 +yayin ) inflame (01814 +dalaq ) them !

early Isa\_26\_09 With my soul (05315 +nephesh ) have I desired (00183 +)avah ) thee in the night (03915 +layil ) ; yea (00637 +)aph ) , with my spirit (07307 +ruwach ) within (07130 +qereb ) me will I seek (07836 +shachar ) thee {early} (07836 +shachar ):for when (00834 +)aher ) thy judgments (04941 +mishpat ) [ are ] in the earth (00776 +)erets ) , the inhabitants (03427 +yashab ) of the world (08398 +tebel ) will learn (03925 +lamad ) righteousness (06664 +tsedeq ) .

early Isa\_37\_36 Then the angel (04397 +mal)ak ) of the LORD (03068 +Y@hovah ) went (03318 +yatsa) ) forth (03318 +yatsa) ) , and smote (05221 +nakah ) in the camp (04264 +machaneh ) of the Assyrians (00804 +)Ashshuwr ) a hundred (03967 +me)ah ) and fourscore (08084 +sh@moniym ) and five (02568 +chamesh ) thousand (00505 +)eleph ):and when they arose (02224 +zarach ) {early} (07925 +shakam ) in the morning (01242 +boqer ) , behold (02009 +hinneh ) , they [ were ] all (03605 +kol ) dead (04191 +muwth ) corpses (06297 +peger ) .

early Jam\_05\_07 Be patient (3114 -makrothumeo -) therefore (3767 -oun -) , brethren (0080 -adephos -) , unto the coming (3952 -parousia -) of the Lord (2962 -kurios -) . Behold (2400 -idou -) , the husbandman (1092 -georgos -) waiteth (1551 -ekdechomai -) for the precious (5093 -timios -) fruit (2590 -karpos -) of the earth (1093 -ge -) , and hath long (3114 -makrothumeo -) patience (3114 -makrothumeo -) for it , until (2193 -heos -) he receive (2983 -lambano -) the  $\{early\}$  (4406 -proimos -) and latter (3797 -opsimos -) rain (5205 -

huetos -).

early Jer\_07\_13 And now (04994 +na) ) , because (03282 +ya(an ) ye have done (06213 +(asah ) all (03605 +kol ) these (00428 +)el - leh ) works (04639 +ma(aseh ) , saith (05002 +n@)um ) the LORD (03068 +Y@hovah ) , and I spake (01696 +dabar ) unto you , rising (07925 +shakam ) up {early} (07925 +shakam ) and speaking (01696 +dabar ) , but ye heard (08085 +shama( ) not ; and I called (07121 +qara) ) you , but ye answered (06030 +(anah ) not ;

early Jer\_07\_25 Since (04480 +min ) the day (03117 +yowm ) that your fathers (1) came (03318 +yatsa) ) forth (03318 +yatsa) ) out of the land (00776 +)erets ) of Egypt (04714 +Mitsrayim ) unto this (02088 +zeh ) day (03117 +yowm ) I have even sent (07971 +shalach ) unto you all (03605 +kol ) my servants (05650 +(ebed ) the prophets (05030 +nabiy) ) , daily (03117 +yowm ) rising (07925 +shakam ) up {early} (07925 +shakam ) and sending (07971 +shalach ) [ them ] :

early Jer\_11\_07 For I earnestly protested (05749 +(uwd ) unto your fathers (1) in the day (03117 +yowm ) [ that ] I brought (05927 +(alah ) them up out of the land (00776 +)erets ) of Egypt (04714 +Mitsrayim ) , [ even ] unto this (02088 +zeh ) day (03117 +yowm ) , rising (07925 +shakam ) {early} (07925 +shakam ) and protesting (05749 +(uwd ) , saying (00559 +)amar ) , Obey (08085 +shama( ) my voice (06963 +qowl ) .

early Jer\_25\_03 From the thirteenth year (08141 +shaneh ) of Josiah (02977 +Yo)shiyah ) the son (01121 +ben ) of Amon (00526 +)Amown ) king (04428 +melek ) of Judah (03063 +Y@huwdah ) , even unto this (02088 +zeh ) day (03117 +yowm ) , that [ is ] the three (07969 +shalowsh ) and twentieth (06242 +(esriym ) year (08141 +shaneh ) , the word (01697 +dabar ) of the LORD (03068 +Y@hovah ) hath come (01961 +hayah ) unto me , and I have spoken (01696 +dabar ) unto you , rising (07925 +shakam ) {early} (07925 +shakam ) and speaking (01696 +dabar ) ; but ye have not hearkened (08085 +shama( ) .

early Jer\_25\_04 And the LORD (03068 +Y@hovah ) hath sent (07971 +shalach ) unto you all (03605 +kol ) his servants (05650 +(ebed ) the prophets (05030 +nabiy) ) , rising (07925 +shakam ) {early} (07925 +shakam ) and sending (07971 +shalach ) [ them ] ; but ye have not hearkened (08085 +shama( ) , nor (03808 +lo) ) inclined (05186 +natah ) your ear (00241 +)ozen ) to hear (08085 +shama( ) .

early Jer\_26\_05 To hearken (08085 +shama( ) to the words (01697 +dabar ) of my servants (05650 +(ebed ) the prophets (05030 +nabiy) ) , whom (00834 +)aher ) I sent (07971 +shalach ) unto you , both rising (07925 +shakam ) up {early} (07925 +shakam ) , and sending (07971 +shalach ) [ them ] , but ye have not hearkened (08085 +shama( ) ;

early Jer\_29\_19 Because they have not hearkened (08085 +shama() to my words (01697 +dabar), saith (05002 +n@)um) the LORD (03068 +Y@hovah), which (00834 +)aher) I sent (07971 +shalach) unto them by my servants (05650 +(ebed) the prophets (05030 +nabiy)), rising (07925 +shakam) up {early} (07925 +shakam) and sending (07971 +shalach) [ them ]; but ye would not hear (08085 +shama(), saith (05002 +n@)um) the LORD (03068 +Y@hovah).

early Jer\_32\_33 And they have turned (06437 +panah ) unto me the back (06203 +(oreph ) , and not the face (06440 +paniym ):though I taught (03925 +lamad ) them , rising (07925 +shakam ) up {early} (07925 +shakam ) and teaching (03925 +lamad ) [ them ] , yet they have not hearkened (08085 +shama( ) to receive (03947 +laqach ) instruction (04148 +muwcar ) .

early Jer\_35\_14 The words (01697 +dabar ) of Jonadab (03082 +Y@hownadab ) the son (01121 +ben ) of Rechab (07394 +Rekab ), that he commanded (06680 +tsavah ) his sons (01121 +ben ) not to drink (08354 +shathah ) wine (03196 +yayin ), are performed (06965 +quwm ); for unto this (02088 +zeh ) day (03117 +yowm ) they drink (08354 +shathah ) none (03808 +lo) ), but obey (08085 +shama( ) their father s (1) commandment (04687 +mitsvah ):notwithstanding I have spoken (01696 +dabar ) unto you , rising (07925 +shakam ) {early} (07925 +shakam ) and speaking (01696 +dabar ); but ye hearkened (08085 +shama( ) not

unto me.

early Jer\_35\_15 I have sent (07971 +shalach ) also unto you all (03605 +kol ) my servants (05650 +(ebed ) the prophets (05030 +nabiy) ) , rising (07925 +shakam ) up {early} (07925 +shakam ) and sending (07971 +shalach ) [ them ] , saying (00559 +)amar ) , Return (07725 +shuwb ) ye now (04994 +na) ) every man (00376 +)iysh ) from his evil (07451 +ra( ) way (01870 +derek ) , and amend (03190 +yatab ) your doings (04611 +ma(alal ) , and go (03212 +yalak ) not after (00310 +)achar ) other (00312 +)achar ) gods (00430 +)elohiym ) to serve (05647 +(abad ) them , and ye shall dwell (03427 +yashab ) in the land (00127 +)adamah ) which (00834 +)aher ) I have given (05414 +nathan ) to you and to your fathers (1):but ye have not inclined (05186 +natah ) your ear (00241 +)ozen ) , nor (03808 +lo) ) hearkened (08085 +shama( ) unto me .

early Jer\_44\_04 Howbeit I sent (07971 +shalach ) unto you all (03605 +kol ) my servants (05650 +(ebed ) the prophets (05030 +nabiy) ) , rising (07925 +shakam ) {early} (07925 +shakam ) and sending (07971 +shalach ) [ them ] , saying (00559 +)amar ) , Oh (04994 +na) ) , do (06213 +(asah ) not this (02088 +zeh ) abominable (08441 +tow(ebah ) thing (01697 +dabar ) that I hate (08130 +sane) ) .

early Job\_01\_05 And it was so , when (03588 +kiy ) the days (03117 +yowm ) of [ their ] feasting (04960 +mishteh ) were gone (05362 +naqaph ) about (05362 +naqaph ) , that Job (00347 +)Iyowb ) sent (07971 +shalach ) and sanctified (06942 +qadash ) them , and rose (07925 +shakam ) up {early} (07925 +shakam ) in the morning (01242 +boqer ) , and offered (05927 +(alah ) burnt (05930 +(olah ) offerings [ according ] to the number (04557 +micpar ) of them all (03605 +kol ):for Job (00347 +)Iyowb ) said (00559 +)amar ) , It may (00194 +)uwlay ) be that my sons (01121 +ben ) have sinned (02398 +chata) ) , and cursed (01288 +barak ) God (00430 +)elohiym ) in their hearts (03824 +lebab ) . Thus (03602 +kakah ) did (06213 +(asah ) Job (00347 +)Iyowb ) continually .

early Joh\_08\_02 And  $\{early\}$  (3722 -orthros -) in the morning he came (3854 -paraginomai -) again (3825 -palin -) into (1519 -eis -) the temple (2411 -hieron -) , and all (3956 -pas -) the people (2992 -laos -) came (2064 -erchomai -) unto him ; and he sat (2523 -kathizo -) down (2523 -kathizo -) , and taught (1321 - didasko -) them .

early Joh\_18\_28 . Then (3767 -oun -) led (0071 -ago -) they Jesus (2424 -Iesous -) from Caiaphas (2533 - Kaiaphas -) unto the hall (4232 -praitorion -) of judgment (4232 -praitorion -):and it was  $\{\text{early}\}$  (4405 - proia -); and they themselves (0846 -autos -) went (1525 -eiserchomai -) not into (1519 -eis -) the judgment (4232 -praitorion -) hall (4232 -praitorion -), lest (3361 -me -) they should be defiled (3392 -miaino -); but that they might eat (5315 -phago -) the passover (3957 -pascha -).

early Joh\_20\_01 . The first (3391 -mia -) [ day ] of the week (4521 -sabbaton -) cometh (2064 -erchomai -) Mary (3137 -Maria -) Magdalene (3094 -Magdalene -) {early} (4404 -proi -) , when it was yet (2089 -eti -) dark (4653 -skotia -) , unto the sepulchre (3419 -mnemeion -) , and seeth (0991 -blepo -) the stone (3037 - lithos -) taken (0142 -airo -) away from the sepulchre (3419 -mnemeion -) .

early Jos\_03\_01 . And Joshua (03091 +Y@howshuwa( ) rose (07925 +shakam ) {early} (07925 +shakam ) in the morning (01242 +boqer ) ; and they removed (05265 +naca( ) from Shittim (07851 +Shittiym ) , and came (00935 +bow) ) to Jordan (03383 +Yarden ) , he and all (03605 +kol ) the children (01121 +ben ) of Israel (03478 +Yisra)el ) , and lodged (03885 +luwn ) there (08033 +sham ) before (02962 +terem ) they passed (05674 +(abar ) over (05674 +(abar ) .

early Jos\_06\_12 And Joshua (03091 +Y@howshuwa( ) rose (07925 +shakam ) {early} (07925 +shakam ) in the morning (01242 +boqer ) , and the priests (03548 +kohen ) took (05375 +nasa) ) up the ark (00727 +)arown ) of the LORD (03068 +Y@hovah ) .

early Jos\_06\_15 And it came (01961 +hayah ) to pass on the seventh (07637 +sh@biy(iy ) day (03117 +yowm

), that they rose (07925 +shakam ) {early} (07925 +shakam ) about the dawning (05927 +(alah ) of the day (07837 +shachar ), and compassed (05437 +cabab ) the city (05892 +(iyr ) after the same (02088 +zeh ) manner (04941 +mishpat ) seven (07651 +sheba( ) times (06471 +pa(am ):only (07535 +raq ) on that day (03117 +yowm ) they compassed (05437 +cabab ) the city (05892 +(iyr ) seven (07651 +sheba( ) times (06471 +pa(am ) .

early Jos\_07\_16 . So Joshua (03091 +Y@howshuwa( ) rose (07925 +shakam ) up {early} (07925 +shakam ) in the morning (01242 +boqer ) , and brought (07126 +qarab ) Israel (03478 +Yisra)el ) by their tribes (07626 +shebet ) ; and the tribe (07626 +shebet ) of Judah (03063 +Y@huwdah ) was taken (03920 +lakad ) :

early Jos\_08\_10 And Joshua (03091 +Y@howshuwa( ) rose (07925 +shakam ) up {early} (07925 +shakam ) in the morning (01242 +boqer ) , and numbered (06485 +paqad ) the people (05971 +(am ) , and went (05927 +(alah ) up , he and the elders (02205 +zaqen ) of Israel (03478 +Yisra)el ) , before (06440 +paniym ) the people (05971 +(am ) to Ai (05857 +(Ay ) .

early Jos\_08\_14 And it came (01961 +hayah ) to pass , when the king (04428 +melek ) of Ai (05857 +(Ay ) saw (07200 +ra)ah ) [ it ] , that they hasted (04116 +mahar ) and rose (07925 +shakam ) up {early} (07925 +shakam ) , and the men (00582 +)enowsh ) of the city (05892 +(iyr ) went (03318 +yatsa) ) out against (07125 +qir)ah ) Israel (03478 +Yisra)el ) to battle (04421 +milchamah ) , he and all (03605 +kol ) his people (05971 +(am ) , at a time appointed (04150 +mow(ed ) , before (06440 +paniym ) the plain (06160 +(arabah ) ; but he wist (03045 +yada( ) not that [ there were ] liers in ambush (00693 +)arab ) against him behind (00310 +)achar ) the city (05892 +(iyr ) .

early Jud\_06\_28 And when the men (00582 +)enowsh ) of the city (05892 +(iyr ) arose (07925 +shakam ) {early} (07925 +shakam ) in the morning (01242 +boqer ) , behold (02009 +hinneh ) , the altar (04196 +mizbeach ) of Baal (01168 +Ba(al ) was cast (05422 +nathats ) down (05422 +nathats ) , and the grove (00842 +)asherah ) was cut (03772 +karath ) down that [ was ] by it , and the second (08145 +sheniy ) bullock (06499 +par ) was offered (05927 +(alah ) upon the altar (04196 +mizbeach ) [ that was ] built (01129 +banah ) .

early Jud\_06\_38 And it was so (03651 + ken):for he rose (07925 + shakam) up  $\{\text{early}\}$  (07925 + shakam) on the morrow (04283 + mochorath), and thrust (02115 + zuwr) the fleece (01492 + gazzah) together, and wringed (04680 + matsah) the dew (02919 + tal) out of the fleece (01492 + gazzah), a bowl (05602 + cephel) full (04392 + male) of water (04325 + mayim).

early  $Jud_07_01$ . Then Jerubbaal (03378 +Y@rubba(al), who (04310 +miy) [ is ] Gideon (01439 +Gid(own), and all (03605 +kol) the people (05971 +(am) that [ were ] with him, rose (07925 +shakam) up {early} (07925 +shakam), and pitched (02583 +chanah) beside (05921 +(al)) the well (05878 +(Eyn Charod)) of Harod (05878 +(Eyn Charod)):so that the host (04264 +machaneh) of the Midianites (04080 +Midyan) were on the north (06828 +tsaphown) side of them, by the hill (01389 +gib(ah)) of Moreh (04176 +Mowreh), in the valley (06010 +(emeq)).

early Jud\_07\_03 Now (06288 +p@)orah ) therefore go (04994 +na) ) to , proclaim (07121 +qara) ) in the ears (00241 +)ozen ) of the people (05971 +(am ) , saying (00559 +)amar ) , Whosoever (04310 +miy ) [ is ] fearful (03373 +yare) ) and afraid (02730 +chared ) , let him return (07725 +shuwb ) and depart (06852 +tsaphar ) {early} (06852 +tsaphar ) from mount (02022 +har ) Gilead (01568 +Gil(ad ) . And there returned (07725 +shuwb ) of the people (05971 +(am ) twenty (06242 +(esriym ) and two (08147 +sh@nayim ) thousand (00505 +)eleph ) ; and there remained (07604 +sha)ar ) ten (06235 +(eser ) thousand (00505 +)eleph ) .

early Jud\_09\_33 And it shall be , [ that ] in the morning (01242 +boqer ) , as soon as the sun (08121 +shemesh ) is up , thou shalt rise (07925 +shakam ) {early} (07925 +shakam ) , and set (06584 +pashat )

upon the city (05892 +(iyr):and, behold (02009 +hinneh), [ when ] he and the people (05971 +(am) that [ is ] with him come (03318 +yatsa)) out against (00413 +)el) thee, then mayest thou do (06213 +(asah) to them as thou shalt find (04672 +matsa)) occasion (04672 +matsa)).

early Jud\_19\_05 And it came (01961 +hayah ) to pass on the fourth (07243 +r@biy(iy ) day (03117 +yowm ) , when they arose (07925 +shakam ) {early} (07925 +shakam ) in the morning (01242 +boqer ) , that he rose (06965 +quwm ) up to depart (03212 +yalak ):and the damsel s (05291 +na(arah ) father (1) said (00559 +)amar ) unto his son (02860 +chathan ) in law (02859 +chathan ) , Comfort (05582 +ca(ad ) thine heart (03820 +leb ) with a morsel (06595 +path ) of bread (03899 +lechem ) , and afterward (00310 +)achar ) go (03212 +yalak ) your way .

early Jud\_19\_08 And he arose (07925 +shakam ) {early} (07925 +shakam ) in the morning (1242boqer ) on the fifth (02549 +chamiyshiy ) day (03117 +yowm ) to depart (03212 +yalak ):and the damsel s (05291 +na(arah ) father (1) said (00559 +)amar ) , Comfort (05582 +ca(ad ) thine heart (03824 +lebab ) , I pray (04994 +na) ) thee . And they tarried (04102 +mahahh ) until (05704 +(ad ) afternoon , and they did eat (00398 +)akal ) both (08147 +sh@nayim ) of them .

early Jud\_19\_09 And when the man (00376 +)iysh) rose (06965 +quwm) up to depart (03212 +yalak), he, and his concubine (06370 +piylegesh), and his servant (05288 +na(ar)), his father (02859 +chathan) in law (02859 +chathan), the damsel s (05291 +na(arah)) father (1), said (00559 +)amar) unto him, Behold (02009 +hinneh), now (04994 +na)) the day (03117 +yowm) draweth (07503 +raphah) toward evening (06150 +(arab)), I pray (04994 +na)) you tarry (03885 +luwn) all (03885 +luwn) night:behold (02009 +hinneh), the day (03117 +yowm) groweth (02583 +chanah) to an end (02583 +chanah), lodge (03885 +luwn) here (06311 +poh), that thine heart (03824 +lebab) may be merry (03190 +yatab); and to morrow (04279 +machar) get you  $\{early\}$  (07925 +shakam) on your way (01870 +derek), that thou mayest go (01980 +halak) home (00168 +)ohel).

early Jud\_21\_04 And it came (01961 +hayah ) to pass on the morrow (04279 +machar ) , that the people (05971 +(am ) rose (07925 +shakam ) {early} (07925 +shakam ) , and built (01129 +banah ) there (08033 +sham ) an altar (04196 +mizbeach ) , and offered (05927 +(alah ) burnt (05930 +(olah ) offerings and peace (08002 +shelem ) offerings .

early Luk\_21\_38 And all 3956 -pas - the people 2992 -laos - came 3719  $\{early\}$  3719 in the morning to him in the temple 2411 -hieron - , for to hear 0191 -akouo - him .

early Luk\_24\_01 . Now 2532 -kai - upon the first 3391 -mia - [ day ] of the week 4521 -sabbaton - , very {early} 3722 -orthros - in the morning , they came 2064 -erchomai - unto the sepulchre 3418 -mnema - , bringing 5342 -phero - the spices 0759 - " aroma " - which 3739 -hos - they had prepared 2090 -hetoimazo - , and certain [ others ] with them .

early Luk\_24\_22 Yea 0235 -alla - , and certain 5100 -tis - women 1135 -gune - also 2532 -kai - of our company made 1839 -existemi - us astonished 1839 -existemi - , which were {early} 3721 -orthrios - at 1909 - epi - the sepulchre 3419 -mnemeion - ;

early Mar $_16_02$  And very (3029 -lian -) {early} (4404 -proi -) in the morning the first (3391 -mia -) [ day ] of the week (4521 -sabbaton -) , they came (2064 -erchomai -) unto the sepulchre (3419 -mnemeion -) at the rising (0393 -anatello -) of the sun (2246 -helios -) .

early Mar $_16_09$ . Now (1161 -de -) when [ Jesus ] was risen (0450 -anistemi -) {early} (4404 -proi -) the first (4413 -protos -) [ day ] of the week (4521 -sabbaton -) , he appeared (5316 -phaino -) first (4412 -proton -) to Mary (3137 -Maria -) Magdalene (3094 -Magdalene -) , out of whom (3739 -hos -) he had cast (1544 -ekballo -) seven (2033 -hepta -) devils (1140 -daimonion -) .

early Mat\_20\_01 . For the kingdom (0932 -basileia -) of heaven (3772 -ouranos -) is like (3664 -homoios -) unto a man (0444 -anthropos -) [ that is ] an householder (3617 -oikodespotes -) , which (3748 -hostis -) went (1821 -exapostello -) out {early} (4404 -proi -) in the morning to hire (3409 -misthoo -) labourers (2040 - ergates -) into (1519 -eis -) his vineyard (0290 -ampelon -) .

early Num\_14\_40 And they rose (07925 +shakam ) up {early} (07925 +shakam ) in the morning (01242 +boqer ) , and gat (05927 +(alah ) them up into (00413 +)el ) the top (07218 +ro)sh ) of the mountain (02022 +har ) , saying (00559 +)amar ) , Lo (02009 +hinneh ) , we [ be here ] , and will go (05927 +(alah ) up unto the place (04725 +maqowm ) which (00834 +)aher ) the LORD (03068 +Y@hovah ) hath promised (00559 +)amar ):for we have sinned (02398 +chata) ) .

early Pro\_01\_28 Then (00227 +)az) shall they call (07121 +qara)) upon me, but I will not answer (06030 +(anah)); they shall seek (07836 +shachar) me  $\{early\}$  (07836 +shachar), but they shall not find (04672 +matsa)) me:

early  $Pro_08_17 I$  love (00157 +)ahab ) them that love (00157 +)ahab ) me; and those that seek (07836 +)shachar ) me {early} (07836 +)shachar ) shall find (04672 +)matsa) ) me.

early Pro\_27\_14 . He that blesseth (01288 +barak ) his friend (07453 +rea( ) with a loud (01419 +gadowl ) voice (06963 +qowl ) , rising (07925 +shakam ) {early} (07925 +shakam ) in the morning (01242 +boqer ) , it shall be counted (02803 +chashab ) a curse (07045 +q@lalah ) to him .

early Psa\_101\_08 I will {early} (01242 +boqer) destroy (06789 +tsamath) all (03605 +kol) the wicked (07563 +rasha() of the land (00776 +)erets); that I may cut (03772 +karath) off all (03605 +kol) wicked (00205 +)aven) doers (06466 +pa(al) from the city (05892 +(iyr) of the LORD (03068 +Y@hovah).

early Psa\_108\_02 Awake (05782 +(uwr ) , psaltery (05035 +nebel ) and harp (03658 +kinnowr ):I [ myself ] will awake (05782 +(uwr ) {early} (07837 +shachar ) .

early Psa\_127\_02 [ It is ] vain (07723 + shav) ) for you to rise (06965 + quwm) up  $\{early\}$  (07925 + shakam), to sit (03427 + yashab) up late (00309 + )achar), to eat (00398 + )akal) the bread (03899 + lechem) of sorrows (06089 + (etseb)): [ for ] so (03651 + ken) he giveth (05414 + nathan) his beloved (03039 + y@diyd) sleep (08142 + shehah).

early Psa\_46\_05 God (00430 +)elohiym ) [ is ] in the midst (07130 +qereb ) of her ; she shall not be moved (04131 +mowt ):God (00430 +)elohiym ) shall help (05826 +(azar ) her , [ and that ] right (06437 +panah ) {early} (01242 +boqer ) .

early Psa\_57\_08 Awake (05782 +(uwr ) up , my glory (03519 +kabowd ) ; awake (05782 +(uwr ) , psaltery (05035 +nebel ) and harp (03658 +kinnowr ):I [ myself ] will awake (05782 +(uwr ) {early} (07837 +shachar ) .

early Psa\_63\_01 . A Psalm (04210 +mizmowr ) of David (01732 +David ) , when he was (01961 +hayah ) in the wilderness (04057 +midbar ) of Judah (03063 +Y@huwdah ) . O God (00430 +)elohiym ) , thou [ art ] my God (00410 +)el ) ; {early} (07836 +shachar ) will I seek (07836 +shachar ) thee:my soul (05315 +nephesh ) thirsteth (06770 +tsame) ) for thee , my flesh (01320 +basar ) longeth (03642 +kamahh ) for thee in a dry (06723 +tsiyah ) and thirsty land (00776 +)erets ) , where no (01097 +b@liy ) water (04325 +mayim ) is ;

early Psa\_78\_34 When (00518 +)im ) he slew (02026 +harag ) them , then they sought (01875 +darash ) him:and they returned (07725 +shuwb ) and enquired (07836 +shachar ) {early} (07836 +shachar ) after God (00410 +)el ) .

early Psa\_90\_14 O satisfy (07646 +saba() us {early} (01242 +boqer) with thy mercy (02617 +checed); that we may rejoice (07442 +ranan) and be glad (08056 +sameach) all (03605 +kol) our days (03117 +yowm).

early Son\_07\_12 Let us get up {early} (07925 +shakam ) to the vineyards (03754 +kerem ); let us see (07200 +ra)ah ) if the vine (01612 +gephen ) flourish (06524 +parach ) , [ whether ] the tender grape (05563 +c@madar ) appear (06524 +parach ) , [ and ] the pomegranates (07416 +rimmown ) bud (05132 +nuwts ) forth (05132 +nuwts ): there will I give (05414 +nathan ) thee my loves (01730 +dowd ) .

early Zep\_03\_07 I said (00559 +)amar ), Surely thou wilt fear (03372 +)yare ) me, thou wilt receive (03947 +)laqach ) instruction (04148 +)muwcar ); so their dwelling (04583 +)ma(own ) should not be cut (03772 +)karath ) off , howsoever I punished (06485 +)paqad ) them:but they rose (07925 +)shakam ) {early} (07925 +)shakam ), [ and ] corrupted (07843 +)shachath ) all (03605 +)kol ) their doings (05949 +)(aliylah ).

yearly 1Sa\_01\_03 And this (01931 +huw) ) man (00376 +)iysh ) went (05927 +(alah ) up out of his city (05892 +(iyr ) {yearly} (03117 +yowm ) to worship (07812 +shachah ) and to sacrifice (02076 +zabach ) unto the LORD (03068 +Y@hovah ) of hosts (06635 +tsaba) ) in Shiloh (07887 +Shiyloh ) . And the two (08147 +sh@nayim ) sons (01121 +ben ) of Eli (05941 +(Eliy ) , Hophni (02652 +Chophniy ) and Phinehas (06372 +Piyn@chac ) , the priests (03548 +kohen ) of the LORD (03068 +Y@hovah ) , [ were ] there (08033 +sham ) .

yearly  $1Sa_01_21$  And the man (00376 +)iysh ) Elkanah (00511 +)Elqanah ), and all (03605 +kol ) his house (01004 +bayith ), went (05927 +(alah ) up to offer (02076 +zabach ) unto the LORD (03068 +Y@hovah ) the  $\{yearly\}$  (03117 +yowm ) sacrifice (02077 +zebach ), and his vow (05088 +neder ).

yearly  $1Sa_02_19$  Moreover his mother (00517 +)em) made (06213 +(asah)) him a little (06996 +qatan) coat (04598 +m@(iyl)), and brought (05927 +(alah)) [it] to him from year (03117 +yowm) to year (03117 +yowm), when she came (05927 +(alah)) up with her husband (00376 +)iysh) to offer (02076 +zabach) the  $\{yearly\}$   $\{03117 +yowm)$  sacrifice  $\{02077 +zebach\}$ .

yearly  $1Sa_20_06$  If (00518 +)im) thy father (1) at all miss (06485 + paqad) me, then say (00559 +)amar), David (01732 + David) earnestly asked (07592 + sha)al) [leave] of me that he might run (07323 + ruwts) to Bethlehem (01035 + Beyth Lechem) his city (05892 + (iyr)):for [there is] a {yearly} (03117 + yowm) sacrifice (02077 + zebach) there (08033 + sham) for all (03605 + kol) the family (04940 + mishpachah).

yearly Est\_09\_21 To stablish (06965 +quwm ) [ this ] among (05921 +(al ) them , that they should keep (06213 +(asah ) the fourteenth day of the month (02320 +chodesh ) Adar (00143 +)Adar ) , and the fifteenth (06240 +(asar ) day (03117 +yowm ) of the same , {yearly} (08141 +shaneh ) ,

yearly Jud\_11\_40 [ That ] the daughters (01121 +ben ) of Israel (03478 +Yisra)el ) went (03212 +yalak ) {yearly} (03117 +yowm ) to lament (08567 +tanah ) the daughter (01323 +bath ) of Jephthah (03316 +Yiphtach ) the Gileadite (01569 +Gil(adiy ) four (00702 +)arba( ) days (03117 +yowm ) in a year (08141 +shaneh ) .

yearly Jud\_21\_19 Then they said (00559 +)amar ) , Behold (02009 +hinneh ) , [ there is ] a feast (02282 +chag ) of the LORD (03068 +Y@hovah ) in Shiloh (07887 +Shiyloh ) {yearly} (03117 +yowm ) [ in a place ] which (00834 +)aher ) [ is ] on the north (06828 +tsaphown ) side of Bethel (01008 +Beyth - )El ) , on the east side of the highway (04546 +m@cillah ) that goeth (05927 +(alah ) up from Bethel (01008 +Beyth - )El ) to Shechem (07927 +Sh@kem ) , and on the south (05045 +negeb ) of Lebonah (03829 +L@bownah ) .

yearly Lev\_25\_53 [ And ] as a {yearly} (08141 + shaneh ) hired (07916 + sakiyr ) servant (07916 + sakiyr ) shall he be with him : [ and the other ] shall not rule (07287 + radah ) with rigour (06531 + perek ) over him in thy sight (05869 + (ayin ) .

yearly Neh\_10\_32 . Also we made (05975 +(amad ) ordinances (04687 +mitsvah ) for us , to charge (05414 +nathan ) ourselves {yearly} (08141 +shaneh ) with the third (07992 +sh@liyshiy ) part of a shekel (08255 +sheqel ) for the service (05656 +(abodah ) of the house (01004 +bayith ) of our God (00430 +)elohiym ) ;

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PR, 8:17, PR, 27:14 early, PS, 46:5, PS, 57:8, PS, 63:1, PS, 78:34, PS, 90:14, PS, 101:8, PS, 108:2, PS
127:2 early, SOS, 7:12 early, ZEP, 3:7 Chanaan 5477 # Chanaan {khan-ah-an'}; of Hebrew origin [3667];
Chanaan (i.e. Kenaan), the early name of Palestine: -- {Chanaan}. [ql age 2250 # hemera {hay-mer'-ah}; feminine
(with 5610 implied) of a derivative of hemai (to sit; akin to the base of 1476) meaning tame, i.e. gentle; day, i.e.
(literally) the time space between dawn and dark, or the whole 24 hours (but several days were usually reckoned
by the Jews as inclusive of the parts of both extremes); figuratively, a period (always defined more or less clearly
by the context): -- {age}, + alway, (mid-)day (by day, [-ly]), + for ever, judgment, (day) time, while, years.[ql
allow 1097 # ginosko {ghin-oce'-ko}; a prolonged form of a primary verb; to "know" (absolutely) in a great
variety of applications and with many implications (as follow, with others not thus clearly expressed): -- {allow},
be aware (of), feel, (have) know(-ledge), perceived, be resolved, can speak, be sure, understand. [ql alway 2250 #
hemera {hay-mer'-ah}; feminine (with 5610 implied) of a derivative of hemai (to sit; akin to the base of 1476)
meaning tame, i.e. gentle; day, i.e. (literally) the time space between dawn and dark, or the whole 24 hours (but
several days were usually reckoned by the Jews as inclusive of the parts of both extremes); figuratively, a period
(always defined more or less clearly by the context): -- age, + {alway}, (mid-)day (by day, [-ly]), + for ever,
judgment, (day) time, while, years.[ql aware 1097 # ginosko {ghin-oce'-ko}; a prolonged form of a primary verb;
to "know" (absolutely) in a great variety of applications and with many implications (as follow, with others not
thus clearly expressed): -- allow, be {aware} (of), feel, (have) know(-ledge), perceived, be resolved, can speak, be
sure, understand.[ql be 1097 # ginosko {ghin-oce'-ko}; a prolonged form of a primary verb; to "know"
(absolutely) in a great variety of applications and with many implications (as follow, with others not thus clearly
expressed): -- allow, be aware (of), feel, (have) know(- ledge), perceived, {be} resolved, can speak, be sure,
understand. [ql be 1097 # ginosko {ghin-oce'-ko}; a prolonged form of a primary verb; to "know" (absolutely) in a
great variety of applications and with many implications (as follow, with others not thus clearly expressed): --
allow, {be} aware (of), feel, (have) know(-ledge), perceived, be resolved, can speak, be sure, understand.[ql be
1097 # ginosko {ghin-oce'-ko}; a prolonged form of a primary verb; to "know" (absolutely) in a great variety of
applications and with many implications (as follow, with others not thus clearly expressed): -- allow, be aware
(of), feel, (have) know(- ledge), perceived, be resolved, can speak, {be} sure, understand. [ql behold 3708 # horao
{hor-ah'-o}; properly, to stare at [compare 3700], i.e. (by implication) to discern clearly (physically or mentally);
by extension, to attend to; by Hebraism, to experience; passively, to appear: -- {behold}, perceive, see, take
heed.[ql by 2250 # hemera {hay-mer'-ah}; feminine (with 5610 implied) of a derivative of hemai (to sit; akin to
the base of 1476) meaning tame, i.e. gentle; day, i.e. (literally) the time space between dawn and dark, or the
whole 24 hours (but several days were usually reckoned by the Jews as inclusive of the parts of both extremes);
figuratively, a period (always defined more or less clearly by the context): -- age, + alway, (mid-)day ({by} day, [-
ly]), + for ever, judgment, (day) time, while, years.[ql can 1097 # ginosko {ghin-oce'-ko}; a prolonged form of a
primary verb; to "know" (absolutely) in a great variety of applications and with many implications (as follow, with
others not thus clearly expressed): -- allow, be aware (of), feel, (have) know(-ledge), perceived, be resolved, {can}
speak, be sure, understand.[ql clearly 1227 # diablepo {dee-ab-lep'-o}; from 1223 and 991; to look through, i.e.
recover full vision: -- see {clearly}.[ql clearly 2529 # kathorao {kath-or-ah'-o}; from 2596 and 3708; to behold
fully, i.e. (figuratively) distinctly apprehend: -- {clearly} see.[ql clearly 5081 # telaugos {tay-low-goce'}; adverb
from a compound of a derivative of 5056 and 827; in a far-shining manner, i.e. plainly: -- {clearly}.[ql come 3719]
# orthrizo {or-thrid'-zo}; from 3722; to use the dawn, i.e. (by implication) to repair betimes: -- {come} early in the
morning.[ql day 2250 # hemera {hay-mer'-ah}; feminine (with 5610 implied) of a derivative of hemai (to sit; akin
to the base of 1476) meaning tame, i.e. gentle; day, i.e. (literally) the time space between dawn and dark, or the
whole 24 hours (but several days were usually reckoned by the Jews as inclusive of the parts of both extremes);
figuratively, a period (always defined more or less clearly by the context): -- age, + alway, (mid-)day (by day,
[-ly]), + for ever, judgment, ({day}) time, while, years.[ql day 2250 # hemera {hay-mer'-ah}; feminine (with 5610
implied) of a derivative of hemai (to sit; akin to the base of 1476) meaning tame, i.e. gentle; day, i.e. (literally) the
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time space between dawn and dark, or the whole 24 hours (but several days were usually reckoned by the Jews as
inclusive of the parts of both extremes); figuratively, a period (always defined more or less clearly by the context):
-- age, + alway, (mid-)day (by {day}, [-ly]), + for ever, judgment, (day) time, while, years.[ql dearly 0027 #
agapetos {ag-ap-ay-tos'}; from 25; beloved: -- ({dearly}, well) beloved, dear.[ql early 3721 # orthrios
{or'-three-os}; from 3722; in the dawn, i. e. up at day-break: -- {early}.[ql early 4405 # proia {pro-ee'-ah};
feminine of a derivative of 4404 as noun; day-dawn: -- {early}, morning.[ql early 0901 # bathus {bath-oos'}; from
the base of 939; profound (as going down), literally or figuratively: -- deep, very {early}.[ql early 3719 # orthrizo
{or-thrid'-zo}; from 3722; to use the dawn, i.e. (by implication) to repair betimes: -- come {early} in the
morning.[ql early 4406 # proimos {pro'-ee-mos}; from 4404; dawning, i.e. (by analogy) autumnal (showering, the
first of the rainy season): -- {early}.[ql early 4404 # proi {pro-ee'}; adverb from 4253; at dawn; by implication,
the day-break watch: -- {early} (in the morning), (in the) morning.[ql early 3722 # orthros {or'-thros}; from the
same as 3735; dawn (as sun-rise, rising of light); by extension, morn: -- {early} in the morning.[ql ever 2250 #
hemera {hay-mer'-ah}; feminine (with 5610 implied) of a derivative of hemai (to sit; akin to the base of 1476)
meaning tame, i.e. gentle; day, i.e. (literally) the time space between dawn and dark, or the whole 24 hours (but
several days were usually reckoned by the Jews as inclusive of the parts of both extremes); figuratively, a period
(always defined more or less clearly by the context): -- age, + alway, (mid-)day (by day, [-ly]), + for {ever},
judgment, (day) time, while, years.[ql evidently 5320 # phaneros {fan-er-oce'}; adverb from 5318; plainly, i.e.
clearly or publicly: -- {evidently}, openly.[ql feel 1097 # ginosko {ghin-oce'-ko}; a prolonged form of a primary
verb; to "know" (absolutely) in a great variety of applications and with many implications (as follow, with others
not thus clearly expressed): -- allow, be aware (of), {feel}, (have) know(-ledge), perceived, be resolved, can
speak, be sure, understand.[ql for 2250 # hemera {hay-mer'-ah}; feminine (with 5610 implied) of a derivative of
hemai (to sit; akin to the base of 1476) meaning tame, i.e. gentle; day, i.e. (literally) the time space between dawn
and dark, or the whole 24 hours (but several days were usually reckoned by the Jews as inclusive of the parts of
both extremes); figuratively, a period (always defined more or less clearly by the context): -- age, + alway,
(mid-)day (by day, [-ly]), + {for} ever, judgment, (day) time, while, years.[ql have 1097 # ginosko
{ghin-oce'-ko}; a prolonged form of a primary verb; to "know" (absolutely) in a great variety of applications and
with many implications (as follow, with others not thus clearly expressed): -- allow, be aware (of), feel, ({have})
know(-ledge), perceived, be resolved, can speak, be sure, understand.[ql heed 3708 # horao {hor-ah'-o}; properly,
to stare at [compare 3700], i.e. (by implication) to discern clearly (physically or mentally); by extension, to attend
to; by Hebraism, to experience; passively, to appear: -- behold, perceive, see, take {heed}.[ql in 3719 # orthrizo
{or-thrid'-zo}; from 3722; to use the dawn, i.e. (by implication) to repair betimes: -- come early {in} the
morning.[ql in 3722 # orthros {or'-thros}; from the same as 3735; dawn (as sun-rise, rising of light); by extension,
morn: -- early {in} the morning.[ql in 4404 # proi {proee'}; adverb from 4253; at dawn; by implication, the
day-break watch: -- early (in the morning), ({in} the) morning.[ql in 4404 # proi {proee'}; adverb from 4253; at
dawn; by implication, the day-break watch: -- early ({in} the morning), (in the) morning.[ql judgment 2250 #
hemera {hay-mer'-ah}; feminine (with 5610 implied) of a derivative of hemai (to sit; akin to the base of 1476)
meaning tame, i.e. gentle; day, i.e. (literally) the time space between dawn and dark, or the whole 24 hours (but
several days were usually reckoned by the Jews as inclusive of the parts of both extremes); figuratively, a period
(always defined more or less clearly by the context): -- age, + alway, (mid-)day (by day, [-ly]), + for ever,
{judgment}, (day) time, while, years.[ql know 1097 # ginosko {ghin-oce'-ko}; a prolonged form of a primary
verb; to "know" (absolutely) in a great variety of applications and with many implications (as follow, with others
not thus clearly expressed): -- allow, be aware (of), feel, (have) {know}(-ledge), perceived, be resolved, can
speak, be sure, understand.[ql midday 2250 # hemera {hay-mer'-ah}; feminine (with 5610 implied) of a derivative
of hemai (to sit; akin to the base of 1476) meaning tame, i.e. gentle; day, i.e. (literally) the time space between
dawn and dark, or the whole 24 hours (but several days were usually reckoned by the Jews as inclusive of the
parts of both extremes); figuratively, a period (always defined more or less clearly by the context): -- age, + alway,
({mid-)day} (by day, [-ly]), + for ever, judgment, (day) time, while, years. [ql morning 3719 # orthrizo
{or-thrid'-zo}; from 3722; to use the dawn, i.e. (by implication) to repair betimes: -- come early in the
{morning}.[ql morning 4404 # proi {pro-ee'}; adverb from 4253; at dawn; by implication, the day-break watch: --
early (in the morning), (in the) {morning}.[ql morning 4404 # proi {pro-ee'}; adverb from 4253; at dawn; by
implication, the day-break watch: -- early (in the {morning}), (in the) morning.[ql morning 3722 # orthros
{or'-thros}; from the same as 3735; dawn (as sun-rise, rising of light); by extension, morn: -- early in the
{morning}.[ql morning 3720 # orthrinos {or-thrin-os'}; from 3722; relating to the dawn, i.e. matutinal (as an
epithet of Venus, especially brilliant in the early day): -- {morning}.[ql of 1097 # ginosko {ghin-oce'-ko}; a
prolonged form of a primary verb; to "know" (absolutely) in a great variety of applications and with many
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implications (as follow, with others not thus clearly expressed): -- allow, be aware ({of}), feel, (have)
know(-ledge), perceived, be resolved, can speak, be sure, understand.[ql openly 5320 # phaneros {fan-er-oce'};
adverb from 5318; plainly, i.e. clearly or publicly: -- evidently, {openly}.[ql perceive 3708 # horao {hor-ah'-o};
properly, to stare at [compare 3700], i.e. (by implication) to discern clearly (physically or mentally); by extension,
to attend to; by Hebraism, to experience; passively, to appear: -- behold, {perceive}, see, take heed.[ql perceived
1097 # ginosko {ghin-oce'-ko}; a prolonged form of a primary verb; to "know" (absolutely) in a great variety of
applications and with many implications (as follow, with others not thus clearly expressed): -- allow, be aware
(of), feel, (have) know(-ledge), {perceived}, be resolved, can speak, be sure, understand.[ql resolved 1097 #
ginosko {ghin-oce'-ko}; a prolonged form of a primary verb; to "know" (absolutely) in a great variety of
applications and with many implications (as follow, with others not thus clearly expressed): -- allow, be aware
(of), feel, (have) know(-ledge), perceived, be {resolved}, can speak, be sure, understand.[ql see 2529 # kathorao
{kath-or-ah'-o}; from 2596 and 3708; to behold fully, i.e. (figuratively) distinctly apprehend: -- clearly {see}.[ql
see 3708 # horao {hor-ah'-o}; properly, to stare at [compare 3700], i.e. (by implication) to discern clearly
(physically or mentally); by extension, to attend to; by Hebraism, to experience; passively, to appear: -- behold,
perceive, {see}, take heed.[ql speak 1097 # ginosko {ghin-oce'-ko}; a prolonged form of a primary verb; to
"know" (absolutely) in a great variety of applications and with many implications (as follow, with others not thus
clearly expressed): -- allow, be aware (of), feel, (have) know(-ledge), perceived, be resolved, can {speak}, be sure,
understand.[ql sure 1097 # ginosko {ghin-oce'-ko}; a prolonged form of a primary verb; to "know" (absolutely) in
a great variety of applications and with many implications (as follow, with others not thus clearly expressed): --
allow, be aware (of), feel, (have) know(-ledge), perceived, be resolved, can speak, be {sure}, understand.[ql take
3708 # horao {hor-ah'-o}; properly, to stare at [compare 3700], i.e. (by implication) to discern clearly (physically
or mentally); by extension, to attend to; by Hebraism, to experience; passively, to appear: -- behold, perceive, see,
{take} heed.[ql the 3719 # orthrizo {or-thrid'-zo}; from 3722; to use the dawn, i.e. (by implication) to repair
betimes: -- come early in {the} morning.[ql the 3722 # orthros {or'-thros}; from the same as 3735; dawn (as
sun-rise, rising of light); by extension, morn: -- early in {the} morning.[ql the 4404 # proi {pro-ee'}; adverb from
4253; at dawn; by implication, the day-break watch: -- early (in {the} morning), (in the) morning.[ql the 4404 #
proi {pro-ee'}; adverb from 4253; at dawn; by implication, the day-break watch: -- early (in the morning), (in
{the}) morning.[ql time 2250 # hemera {hay-mer'-ah}; feminine (with 5610 implied) of a derivative of hemai (to
sit; akin to the base of 1476) meaning tame, i.e. gentle; day, i.e. (literally) the time space between dawn and dark,
or the whole 24 hours (but several days were usually reckoned by the Jews as inclusive of the parts of both
extremes); figuratively, a period (always defined more or less clearly by the context): -- age, + alway, (mid-)day
(by day, [-ly]), + for ever, judgment, (day) {time}, while, years.[ql understand 1097 # ginosko {ghin-oce'-ko}; a
prolonged form of a primary verb; to "know" (absolutely) in a great variety of applications and with many
implications (as follow, with others not thus clearly expressed): -- allow, be aware (of), feel, (have) know(-ledge),
perceived, be resolved, can speak, be sure, {understand}.[ql while 2250 # hemera {hay-mer'-ah}; feminine (with
5610 implied) of a derivative of hemai (to sit; akin to the base of 1476) meaning tame, i.e. gentle; day, i.e.
(literally) the time space between dawn and dark, or the whole 24 hours (but several days were usually reckoned
by the Jews as inclusive of the parts of both extremes); figuratively, a period (always defined more or less clearly
by the context): -- age, + alway, (mid-)day (by day, [-ly]), + for ever, judgment, (day) time, {while}, years.[ql
years 2250 # hemera {hay-mer'-ah}; feminine (with 5610 implied) of a derivative of hemai (to sit; akin to the base
of 1476) meaning tame, i.e. gentle; day, i.e. (literally) the time space between dawn and dark, or the whole 24
hours (but several days were usually reckoned by the Jews as inclusive of the parts of both extremes); figuratively,
a period (always defined more or less clearly by the context): -- age, + alway, (mid-)day (by day, [-ly]), + for ever,
judgment, (day) time, while, {years}.[ql early Interlinear Index Study early GEN 019 002 And he said <00559
+>amar > , Behold <02009 +hinneh > now <04994 +na> > , my lords <00113 +>adown > , turn <05493 +cuwr >
in, I pray <0.4994 + na>> you, into <0.0413 +> el> your servant s <math><0.5650 + house <0.1004 + bayith>, and tarry
<03885 + luwn > all < 03885 + luwn > night, and wash <07364 + rachats > your feet < 07272 + regel > , and ye shall
rise <0.7925 + \text{shakam} > \text{up } \{\text{early}\} < 0.7925 + \text{shakam} > \text{, and go } < 0.1980 + \text{halak} > \text{on your ways} < 0.1870 + \text{derek} > \text{.}
And they said <00559 +> amar >, Nay; but we will abide <03885 + luwn > in the street <07339 + r@chob > all
<03885 +luwn > night . early GEN 019 027 . And Abraham <85> gat up {early} <07925 +shakam > in the
morning <01242 +boqer > to the place <04725 +maqowm > where <00834 +>aher > he stood <05975 + before
the LORD <03068 +Y@hovah > : early GEN 020 008 . Therefore Abimelech <40> rose <07925 +shakam >
\{early\} < 0.7925 + shakam > in the morning < 0.1242 + boqer > , and called < 0.7121 + qara > > all < 0.3605 + kol > his
servants <05650 + , and told <01696 +dabar > all <03605 +kol > these <00428 +>el - leh > things <01697 +dabar
> in their ears <00241 +>ozen > : and the men <00582 +>enowsh > were sore <03966 +m@ afraid <03372
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+yare>>. early GEN 021 014. And Abraham <85> rose <07925 +shakam > up {early} <07925 +shakam > in the
morning <01242 +boqer >, and took <03947 +lagach > bread <03899 +lechem >, and a bottle <02573 +chemeth
> of water <04325 +mayim > , and gave <05414 +nathan > [ it ] unto Hagar <01904 +Hagar > , putting <07760
+\text{suwm} > [\text{ it }] \text{ on } <0.5921 + \text{her shoulder} <0.7926 + \text{sh@kem} > , and the child } <0.3206 + \text{yeled} > , and sent <0.7971
+shalach > her away: and she departed <03212 +yalak >, and wandered <08582 +ta in the wilderness <04057
+midbar > of Beersheba <00884 +B@>er Sheba< > . early GEN 022 003 . And Abraham <85> rose <07925
+shakam > up {early} <07925 +shakam > in the morning <01242 +boqer >, and saddled <02280 +chabash > his
ass <02543 +chamowr >, and took <03947 +lagach > two <08147 +sh@nayim > of his young <05288 +na men
with him, and Isaac <03327 +Yitschaq > his son <01121 +ben >, and clave <01234 +baqa< > the wood <06086
+ for the burnt <05930 + offering, and rose <06965 +quwm > up, and went <03212 +yalak > unto the place
<04725 + magowm > of which <00834 + aher > God <00430 + elohiym > had told <00559 + amar > him . early
GEN 028 018 And Jacob <03290 + Yarose <07925 + shakam > up {early} <07925 + shakam > in the morning
<0.1242 + boqer >, and took <0.3947 + laqach > the stone <6.8 > that he had put <0.7760 + suwm > [ for ] his pillows
<04763 + m@ra>ashah >, and set <07760 + suwm > it up [ for ] a pillar <04676 + matstsebah >, and poured
<03332 +yatsaq > oil <08081 +shemen > upon the top <07218 +ro>sh > of it . early GEN 031 055 And {early}
<0.7925 + shakam > in the morning < 0.1242 + boqer > Laban < 0.3837 + Laban > rose < 0.7925 + shakam > up, and
kissed <05401 +nashaq > his sons <01121 +ben > and his daughters <01363 +gobahh > , and blessed <01288
+barak > them : and Laban <03837 +Laban > departed <03212 +yalak > , and returned <07725 +shuwb > unto his
place <04725 +magowm > . early EXO 008 020 . And the LORD <03068 +Y@hovah > said <00559 +>amar >
unto Moses <04872 +Mosheh > , Rise <07925 +shakam > up {early} <07925 +shakam > in the morning <01242
+boger >, and stand <03320 +yatsab > before <06440 +paniym > Pharaoh <06547 +Par; lo <02009 +hinneh >,
he cometh <03318 + yatsa >  forth <03318 + yatsa >  to the water <04325 + mayim > ; and say <00559 + > amar > 
unto him, Thus <03541 +koh > saith <00559 +>amar > the LORD <03068 +Y@hovah >, Let my people <05971
+ go <07971 +shalach >, that they may serve <05647 + me . early EXO 009 013 . And the LORD <03068
+Y@hovah > said < 0.0559 + > amar > unto Moses < 0.4872 + Mosheh > Rise < 0.6965 + quwm > up {early} < 0.7925
+shakam > in the morning <01242 +boqer > , and stand <03320 +yatsab > before <06440 +paniym > Pharaoh
<06547 +Par, and say <00559 +>amar > unto him, Thus <03541 +koh > saith <00559 +>amar > the LORD
<03068 + Y @ hovah > God < 00430 + > elohiym > of the Hebrews < 05680 + , Let my people < 05971 + go < 07971
+shalach >, that they may serve <05647 + me . early EXO 024 004 And Moses <04872 +Mosheh > wrote <03789
+kathab > all <03605 +kol > the words <01697 +dabar > of the LORD <03068 +Y@hovah > , and rose <07925
+shakam > up {early} <07925 +shakam > in the morning <01242 +boqer >, and builded <01129 +banah > an
altar <04196 +mizbeach > under <08478 +tachath > the hill <02022 +har > , and twelve pillars <04676
+matstsebah >, according to the twelve tribes <07626 +shebet > of Israel <03478 +Yisra>el >. early EXO 032
006 And they rose <0.7925 +shakam > up \{early\} <0.7925 +shakam > on the morrow <0.4283 +mochorath >, and
offered <05927 + burnt <05930 + offerings, and brought <05066 +nagash > peace <08002 +shelem > offerings;
and the people <05971 + \text{sat} < 03427 + \text{yashab} > \text{down to eat} < 00398 + > \text{akal} > \text{and to drink} < 08354 + \text{shathah} > ,
and rose <06965 +quwm > up to play <06711 +tsachaq > . early EXO 034 004 And he hewed <06458 +pacal >
two <08147 +sh@nayim > tables <03871 +luwach > of stone <68> like unto the first <07223 +ri>shown >; and
Moses <04872 +Mosheh > rose <07925 +shakam > up {early} <07925 +shakam > in the morning <01242 +boqer
>, and went <0.5927 + up unto mount <0.2022 + har > Sinai <0.5514 + Ciynay > , as the LORD <0.3068 + Y@hovah
> had commanded <06680 +tsavah > him, and took <03947 +lagach > in his hand <03027 +yad > the two
<08147 +sh@nayim > tables <03871 +luwach > of stone <68> . early NUM 014 040 And they rose <07925
+shakam > up {early} <07925 +shakam > in the morning <01242 +boqer > , and gat <05927 + them up into
<00413 +> el > the top <07218 +ro > sh > of the mountain <02022 +har > , saying <00559 +> amar > , Lo <02009
+hinneh >, we [be here], and will go <0.5927 + up unto the place <0.4725 + magowm > which <math><0.0834 + aher > 
the LORD <03068 +Y@hovah > hath promised <00559 +>amar > : for we have sinned <02398 +chata> > . early
JOS 003 001 . And Joshua <03091 +Y@howshuwa< > rose <07925 +shakam > {early} <07925 +shakam > in the
morning <01242 +boger >; and they removed <05265 +naca< > from Shittim <07851 +Shittiym >, and came
<00935 +bow> > to Jordan <03383 + Yarden > , he and all <03605 +kol > the children <01121 +ben > of Israel
<03478 + Yisra>el >, and lodged <03885 + luwn > there <08033 + sham > before <02962 + terem > they passed
<05674 + over <05674 + . early JOS 006 012 And Joshua <03091 +Y@howshuwa< > rose <07925 +shakam >
\{early\} < 0.7925 + shakam > in the morning < 0.1242 + boqer > , and the priests < 0.3548 + kohen > took < 0.5375
+nasa> > up the ark <00727 +>arown > of the LORD <03068 +Y@hovah > . early JOS 006 015 And it came
<0.1961 + hayah > to pass on the seventh < 0.7637 + sh@biy day < 0.3117 + yowm > , that they rose < 0.7925 + shakam
> {early} <07925 +shakam > about the dawning <05927 + of the day <07837 +shachar > , and compassed <05437
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+cabab > the city <05892 + after the same <02088 +zeh > manner <04941 +mishpat > seven <07651 +sheba< >
times <06471 + pa: only <07535 + raq > on that day <03117 + yowm > they compassed <05437 + cabab > the city
<05892 + seven <07651 + sheba <> times <06471 + pa . early JOS 007 016 . So Joshua <03091 + Y@howshuwa <
> rose <07925 +shakam > up \{early\} <07925 +shakam > in the morning <01242 +boger > , and brought <07126
+qarab > Israel <03478 + Yisra>el > by their tribes <07626 + shebet > ; and the tribe <07626 + shebet > of Judah
<03063 +Y@huwdah > was taken <03920 +lakad > : early JOS 008 010 And Joshua <03091 +Y@howshuwa< >
rose <07925 +shakam > up {early} <07925 +shakam > in the morning <01242 +boqer > , and numbered <06485
+pagad > the people <05971 +, and went <05927 + up, he and the elders <02205 +zagen > of Israel <03478
+Yisra>el >, before <06440 +paniym > the people <05971 + to Ai <05857 + . early JOS 008 014 And it came
<0.1961 + hayah > to pass, when the king <0.4428 + melek > of Ai <0.5857 + saw <0.7200 + ra>ah > [it], that they
hasted <04116 +mahar > and rose <07925 +shakam > up {early} <07925 +shakam > , and the men <00582
+>enowsh > of the city <05892 + went <03318 +yatsa> > out against <07125 +qir>ah > Israel <03478 +Yisra>el
> to battle <04421 +milchamah >, he and all <03605 +kol > his people <05971 +, at a time appointed <04150
+mow, before <06440 +paniym > the plain <06160 +; but he wist <03045 +yada<> not that [ there were ] liers
in ambush <00693 +>arab > against him behind <00310 +>achar > the city <05892 + . early JUDG 006 028 And
when the men <0.0582 +> \text{enowsh} > \text{of the city} <0.5892 + \text{arose} <0.7925 + \text{shakam} > \text{fearly} <0.7925 + \text{shakam} > \text{in}
the morning <01242 +boqer >, behold <02009 +hinneh >, the altar <04196 +mizbeach > of Baal <01168 +Ba
was cast <0.5422 + nathats > down < 0.5422 + nathats > , and the grove <0.0842 + asherah > was cut < 0.3772
+karath > down that [ was ] by it, and the second <08145 +sheniy > bullock <06499 +par > was offered <05927
+ upon the altar <04196 +mizbeach > [ that was ] built <01129 +banah > . early JUDG 006 038 And it was so
<03651 +ken > : for he rose <07925 +shakam > up {early} <07925 +shakam > on the morrow <04283
+mochorath >, and thrust <02115 +zuwr > the fleece <01492 +gazzah > together, and wringed <04680 +matsah
> the dew <02919 +tal > out of the fleece <01492 +gazzah >, a bowl <05602 +cephel > full <04392 +male > of
water <04325 +mayim > . early JUDG 007 001 . Then Jerubbaal <03378 +Y@rubba , who <04310 +miy > [ is ]
Gideon <01439 +Gid, and all <03605 +kol > the people <05971 + that [were] with him, rose <07925 +shakam
> up {early} <07925 +shakam > , and pitched <02583 +chanah > beside <05921 + the well <05878 + of Harod
<05878 + : so that the host <04264 +machaneh > of the Midianites <04080 +Midyan > were on the north <06828
+tsaphown > side of them, by the hill <01389 +gib of Moreh <04176 +Mowreh >, in the valley <06010 +. early
JUDG 007 003 Now <06288 + p@>orah> therefore go <04994 + na>> to , proclaim <07121 + qara>> in the ears
<00241 +> ozen > of the people < 05971 + , saying < 00559 +> amar > , Whosoever < 04310 + miy > [is] fearful
<03373 + yare >  and afraid <02730 + chared > , let him return <07725 + shuwb >  and depart <06852 + tsaphar > 
\{early\} < 06852 + tsaphar > from mount < 02022 + har > Gilead < 01568 + Gil . And there returned < 07725 + shuwb
> of the people <0.5971 + twenty < 0.6242 + and two < 0.8147 + sh@nayim > thousand < 0.0505 + >eleph > ; and
there remained <07604 +sha>ar > ten <06235 + thousand <00505 +>eleph > . early JUDG 009 033 And it shall be
, [ that ] in the morning <01242 +boqer > , as soon as the sun <08121 +shemesh > is up , thou shalt rise <07925
+shakam > {early} <07925 +shakam > , and set <06584 +pashat > upon the city <05892 + : and , behold <02009
+hinneh > , [ when ] he and the people <0.5971 + \text{that} [ is ] with him come <0.3318 + \text{yatsa} > \text{out against} < 0.0413
+>el > thee , then mayest thou do <06213 + to them as thou shalt find <04672 +matsa>> occasion <04672
+matsa>>. early JUDG 019 005 And it came <01961 +hayah> to pass on the fourth <07243 +r@biy day <03117
+yowm >, when they arose <0.7925 +shakam > {early} <0.7925 +shakam > in the morning <0.1242 +boqer >, that
he rose <06965 +quwm > up to depart <03212 +yalak > : and the damsel s <05291 +na father <1> said <00559
+>amar > unto his son <02860 +chathan > in law <02859 +chathan > , Comfort <05582 +ca thine heart <03820
+leb > with a morsel <06595 +path > of bread <03899 +lechem >, and afterward <00310 +>achar > go <03212
+valak > your way . early JUDG 019 008 And he arose <07925 +shakam > {early} <07925 +shakam > in the
morning <1242boger > on the fifth <02549 +chamiyshiy > day <03117 +yowm > to depart <03212 +yalak > : and
the damsel s <05291 +na father <1> said <00559 +>amar >, Comfort <05582 +ca thine heart <03824 +lebab >, I
pray <04994 +na> > thee . And they tarried <04102 +mahahh > until <05704 + afternoon, and they did eat
<00398 +> akal > both < 08147 + sh@nayim > of them . early JUDG 019 009 And when the man <math><00376 +> iysh >
rose <06965 +quwm > up to depart <03212 +yalak > , he , and his concubine <06370 +piylegesh > , and his
servant <05288 +na, his father <02859 +chathan > in law <02859 +chathan >, the damsel s <05291 +na father
<1>, said <00559 +>amar > unto him, Behold <02009 +hinneh > , now <04994 +na> > the day <03117 +yowm
> draweth <07503 +raphah > toward evening <06150 + , I pray <04994 +na> > you tarry <03885 +luwn > all
<03885 +luwn > night : behold <02009 +hinneh > , the day <03117 +yowm > groweth <02583 +chanah > to an
end <02583 +chanah >, lodge <03885 +luwn > here <06311 +poh >, that thine heart <03824 +lebab > may be
merry <03190 +yatab >; and to morrow <04279 +machar > get you {early} <07925 +shakam > on your way
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<01870 +derek >, that thou mayest go <01980 +halak > home <00168 +>ohel >. early JUDG 021 004 And it
came <0.1961 + hayah > to pass on the morrow <math><0.4279 + machar >, that the people <0.5971 + rose <0.7925
+shakam > {early} <07925 +shakam > , and built <01129 +banah > there <08033 +sham > an altar <04196
+mizbeach >, and offered <05927 + burnt <05930 + offerings and peace <08002 + shelem > offerings . early 1SA
001 019. And they rose <0.7925 + \text{shakam} > \text{up} in the morning <0.1242 + \text{boger} > \{\text{early}\} < 0.7925 + \text{shakam} > \}, and
worshipped <07812 +shachah > before <06440 +paniym > the LORD <03068 +Y@hovah > , and returned
<07725 +shuwb >, and came <00935 +bow> > to their house <01004 +bayith > to Ramah <07414 +Ramah > :
and Elkanah <00511 +>Elqanah > knew <03045 +yada< > Hannah <02584 +Channah > his wife <00802
+>ishshah >; and the LORD <03068 +Y@hovah > remembered <02142 +zakar > her . early 1SA 005 003 And
when they of Ashdod <00795 +>Ashdowd > arose <07925 +shakam > {early} <07925 +shakam > on the morrow
<04283 +mochorath >, behold <02009 +hinneh >, Dagon <01712 +Dagown > [ was ] fallen <05307 +naphal >
upon his face <06440 +paniym > to the earth <00776 +>erets > before <06440 +paniym > the ark <00727
+>arown > of the LORD <03068 +Y@hovah > . And they took <03947 +laqach > Dagon <01712 +Dagown > ,
and set <07725 +shuwb > him in his place <04725 +maqowm > again <07725 +shuwb > . early 1SA 005 004 And
when they arose <07925 +shakam > {early} <07925 +shakam > on the morrow <04283 +mochorath > morning
<01242 +boqer > , behold <02009 +hinneh > , Dagon <01712 +Dagown > [ was ] fallen <05307 +naphal > upon
his face <06440 +paniym > to the ground <00776 +>erets > before <06440 +paniym > the ark <00727 +>arown >
of the LORD <03068 +Y@hovah >; and the head <07218 +ro>sh > of Dagon <01712 +Dagown > and both
<0.8147 + sh@nayim > the palms < 0.3709 + kaph > of his hands < 0.3027 + yad > [were] cut < 0.3772 + karath > off
upon the threshold <04670 +miphtan >; only <07535 +raq > [ the stump of ] Dagon <01712 +Dagown > was left
<0.7604 + sha>ar > to him . early 1SA 009 026 And they arose <math><0.7925 + shakam > {early} <0.7925 + shakam > :
and it came <01961 +hayah > to pass about the spring <05927 + of the day <07837 +shachar > , that Samuel
<08050 +Sh@muw>el > called <07121 +qara> > Saul <07586 +Sha>uwl > to the top <01406 +gag > of the house
, saying <00559 +>amar > , Up , that I may send <07971 +shalach > thee away . And Saul <07586 +Sha>uwl >
arose <06965 + \text{quwm} >, and they went <03318 + \text{yatsa} > out both <08147 + \text{sh@nayim} > of them, he and
Samuel <08050 +Sh@muw>el >, abroad <02351 +chuwts > . early 1SA 015 012 And when Samuel <08050
+Sh@muw>el > rose <07925 +shakam > {early} <07925 +shakam > to meet <07125 +qir>ah > Saul <07586
+Sha>uwl>in the morning <01242 +boqer>, it was told <05046 +nagad>Samuel <08050 +Sh@muw>el>,
saying <0.0559 +> amar >, Saul <0.7586 +Sha>uwl > came <math><0.0935 +bow> > to Carmel <0.3760 +Karmel >, and,
behold <02009 +hinneh >, he set <05324 +natsab > him up a place <03027 +yad >, and is gone <05437 +cabab
> about <0.5437 +cabab >, and passed <0.5674 + on, and gone <0.3381 +yarad > down <0.3381 +yarad > to Gilgal
<01537 +Gilgal > . early 1SA 017 020 And David <01732 +David > rose <07925 +shakam > up {early} <07925
+shakam > in the morning <01242 + boqer >, and left <05203 + natash > the sheep <06629 + tso > n > with a keeper
<08104 + shamar > , and took <05375 + nasa > > , and went <03212 + yalak > , as Jesse <03448 + Yishay > had
commanded <06680 +tsavah > him; and he came <00935 +bow> > to the trench <04570 +ma, as the host
<02428 +chayil > was going <03318 +yatsa> > forth <03318 +yatsa> > to the fight <04634 +ma, and shouted
<07321 +ruwa< > for the battle <04421 +milchamah > . early 1SA 029 010 Wherefore now <06258 + rise <07925
+shakam > up early <0.7925 +shakam > in the morning <0.1242 +boqer > with thy master s <0.0113 +>adown >
servants <05650 + that are come <00935 +bow> > with thee : and as soon as ye be up {early} <07925 +shakam >
in the morning <01242 +boqer >, and have light <00216 +>owr >, depart <03212 +yalak >. early 1SA 029 010
Wherefore now <06258 + \text{rise} < 07925 + \text{shakam} > \text{up } \{\text{early}\} < 07925 + \text{shakam} > \text{in the morning} < 01242 + \text{boqer} > 01242 + \text{bo
with thy master s <00113 +>adown > servants <05650 + that are come <00935 +bow> > with thee : and as soon
as ye be up early <07925 +shakam > in the morning <01242 +boqer > , and have light <00216 +>owr > , depart
<03212 +yalak > . early 1SA 029 011 So David <01732 +David > and his men <00582 +>enowsh > rose <07925
+shakam > up {early} <07925 +shakam > to depart <03212 +yalak > in the morning <01242 +boqer > , to return
<07725 + \text{shuwb} > \text{into} < 00413 + > \text{el} > \text{the land} < 00776 + > \text{erets} > \text{of the Philistines} < 06430 + P@lishtiy > . And
the Philistines <06430 + P@lishtiy > went <05927 + up to Jezreel <03157 + Yizr@l > . early 2SA 015 002 And
Absalom <53> rose <07925 +shakam > up {early} <07925 +shakam > , and stood beside the way <01870 +derek
> of the gate <08179 +sha: and it was [so], that when any <03605 +kol> man <00376 +>iysh> that had
<0.1961 + hayah > a controversy < 0.7379 + riyb > came < 0.0935 + bow > > to the king < 0.4428 + melek > for
judgment <04941 +mishpat >, then Absalom <53> called <07121 +qara> > unto him, and said <00559 +>amar >
, Of what <04310 + \text{miy} > \text{city} < 05892 + [\text{ art }] \text{ thou }? And he said <00559 + \text{>amar} >, Thy servant <05650 + [\text{ is }]
of one <00259 +>echad > of the tribes <07626 +shebet > of Israel <03478 +Yisra>el > . early 2KI 003 022 And
they rose <07925 +shakam > up {early} <07925 +shakam > in the morning <01242 +boqer > , and the sun
<08121 +shemesh > shone <02224 +zarach > upon the water <04325 +mayim > , and the Moabites <04124
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+\text{Mow}>\text{ab}>\text{saw}<07200+\text{ra}>\text{ah}>\text{the water}<04325+\text{mayim}>\text{on the other}<05048+\text{neged}>\text{side}<05048
+neged > [ as ] red <00122 +>adom > as blood <01818 +dam > : early 2KI 006 015 And when the servant <08334
+sharath > of the man <00376 +>iysh > of God <00430 +>elohiym > was risen <06965 +quwm > {early} <07925
+shakam >, and gone <03318 +yatsa> > forth <03318 +yatsa> >, behold <02009 +hinneh >, an host <02428
+chayil > compassed <05437 +cabab > the city <05892 + both with horses <05483 +cuwc > and chariots <07393
+rekeb > . And his servant <05288 +na said <00559 +>amar > unto him, Alas <00160 +>ahabah > , my master
<00113 +>adown > ! how <00349 +>eyk > shall we do <06213 + ? early 2KI 019 035 . And it came <01961
+hayah > to pass that night <03915 +layil > , that the angel <04397 +mal>ak > of the LORD <03068 +Y@hovah
> went <03318 +yatsa> > out, and smote <05221 +nakah > in the camp <04264 +machaneh > of the Assyrians
<00804 +>Ashshuwr > an hundred <03967 +me>ah > fourscore <08084 +sh@moniym > and five <02568
+chamesh > thousand <00505 +>eleph > : and when they arose <07925 +shakam > {early} <07925 +shakam > in
the morning <01242 +boqer > , behold <02009 +hinneh > , they [ were ] all <03605 +kol > dead <04191 +muwth
> corpses <06297 +peger > . early 2CH 020 020 . And they rose <07925 +shakam > {early} <07925 +shakam >
in the morning <01242 +boqer >, and went <03318 +yatsa> > forth <03318 +yatsa> > into the wilderness <04057
+midbar > of Tekoa <0.8620 + T@qowa < >: and as they went <0.3318 + yatsa > > forth <0.3318 + yatsa > >,
Jehoshaphat <03092 +Y@howshaphat > stood <05975 + and said <00559 +>amar > , Hear <08085 +shama< >
me, O Judah <03063 +Y@huwdah >, and ye inhabitants <03427 +yashab > of Jerusalem <03389
+Y@ruwshalaim >; Believe <00539 +>aman > in the LORD <03068 +Y@hovah > your God <00430 +>elohiym
>, so shall ye be established <00539 +> aman >; believe <00539 +> aman > his prophets <05030 + nabiy >>, so
shall ye prosper <06743 +tsalach > . early 2CH 029 020 . Then Hezekiah <02396 +Chizqiyah > the king <04428
+melek > rose <07925 +shakam > {early} <07925 +shakam > , and gathered <00622 +>acaph > the rulers
<08269 + sar > of the city < 05892 +, and went <05927 + up to the house <math><01004 + bayith > of the LORD < 03068
+Y@hovah > . early JOB 001 005 And it was so, when <0.3588 + kiy > the days <0.3117 + yowm > of [their]
feasting <04960 + mishteh > were gone <05362 + naqaph > about <05362 + naqaph > , that Job <00347 +>Iyowb >
sent <07971 +shalach > and sanctified <06942 +qadash > them, and rose <07925 +shakam > up {early} <07925
+shakam > in the morning <01242 +boqer > , and offered <05927 + burnt <05930 + offerings [ according ] to the
number <04557 +micpar > of them all <03605 +kol > : for Job <00347 +>Iyowb > said <00559 +>amar > , It may
<00194 +>uwlay > be that my sons <01121 +ben > have sinned <02398 +chata> > , and cursed <01288 +barak >
God <00430 +>elohiym > in their hearts <03824 +lebab > . Thus <03602 +kakah > did <06213 + Job <00347
+>Iyowb > continually . early PSA 046 005 God <00430 +>elohiym > [ is ] in the midst <07130 +qereb > of her;
she shall not be moved <04131 +mowt > : God <00430 +>elohiym > shall help <05826 + her, [ and that ] right
<06437 +panah > {early} <01242 +boqer > . early PSA 057 008 Awake <05782 + up , my glory <03519 +kabowd
>; awake <05782 +, psaltery <05035 +nebel > and harp <03658 +kinnowr > : I [ myself ] will awake <05782 +
{early} <07837 +shachar > . early PSA 063 001 . A Psalm <04210 +mizmowr > of David <01732 +David > ,
when he was <01961 +hayah > in the wilderness <04057 +midbar > of Judah <03063 +Y@huwdah > . O God
<00430 +>elohiym >, thou [ art ] my God <00410 +>el >; {early} <07836 +shachar > will I seek <07836
+shachar > thee: my soul <05315 +nephesh > thirsteth <06770 +tsame> > for thee, my flesh <01320 +basar >
longeth <03642 +kamahh > for thee in a dry <06723 +tsiyah > and thirsty land <00776 +>erets > , where no
<01097 +b@liy > water <04325 +mayim > is; early PSA 078 034 When <00518 +>im > he slew <02026 +harag
> them, then they sought <01875 +darash > him: and they returned <07725 +shuwb > and enquired <07836
+shachar > {early} <07836 +shachar > after God <00410 +>el > . early PSA 090 014 O satisfy <07646 +saba< >
us {early} <01242 +boqer > with thy mercy <02617 +checed >; that we may rejoice <07442 +ranan > and be
glad <08056 +sameach > all <03605 +kol > our days <03117 +yowm > . early PSA 101 008 I will {early} <01242
+boger > destroy <06789 +tsamath > all <03605 +kol > the wicked <07563 +rasha< > of the land <00776 +>erets
>; that I may cut <03772 +karath > off all <03605 +kol > wicked <00205 +>aven > doers <06466 +pa from the
city <05892 + of the LORD <03068 +Y@hovah > . early PSA 108 002 Awake <05782 + , psaltery <05035 +nebel
> and harp <03658 +kinnowr > : I [ myself ] will awake <05782 + {early} <07837 +shachar > . early PSA 127
002 [ It is ] vain <07723 +shav> > for you to rise <06965 +quwm > up \{early\} <07925 +shakam > , to sit <03427
+yashab > up late <00309 +>achar >, to eat <00398 +>akal > the bread <03899 +lechem > of sorrows <06089 +:
[ for ] so <03651 +ken > he giveth <05414 +nathan > his beloved <03039 +y@diyd > sleep <08142 +shehah > .
early PRO 001 028 Then <00227 +>az > shall they call <07121 +qara> > upon me, but I will not answer <06030
+; they shall seek <07836 +shachar > me {early} <07836 +shachar >, but they shall not find <04672 +matsa> >
me: early PRO 008 017 I love <00157 +>ahab > them that love <00157 +>ahab > me; and those that seek
<07836 +shachar > me {early} <07836 +shachar > shall find <04672 +matsa> > me . early PRO 027 014 . He that
blesseth <0.1288 + barak > his friend <0.7453 + rea < > with a loud <0.1419 + gadowl > voice <0.6963 + qowl > ,
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rising <07925 +shakam > {early} <07925 +shakam > in the morning <01242 +boqer > , it shall be counted
<02803 +chashab > a curse <07045 +q@lalah > to him . early SON 007 012 Let us get up {early} <07925
+shakam > to the vineyards <03754 +kerem > ; let us see <07200 +ra>ah > if the vine <01612 +gephen > flourish
<06524 +parach > , [ whether ] the tender grape <05563 +c@madar > appear <06524 +parach > , [ and ] the
pomegranates <07416 +rimmown > bud <05132 +nuwts > forth <05132 +nuwts > : there will I give <05414
+nathan > thee my loves <01730 +dowd > . early ISA 005 011 Woe <01945 +howy > unto them that rise <07925
+shakam > up {early} <07925 +shakam > in the morning <01242 +boqer > , [ that ] they may follow <07291
+radaph > strong drink <07941 +shekar >; that continue <00309 +>achar > until night <05399 +nesheph >, [ till
] wine <03196 +yayin > inflame <01814 +dalaq > them! early ISA 026 009 With my soul <05315 +nephesh >
have I desired <00183 +> avah > thee in the night <03915 + layil >; yea <00637 +> aph >, with my spirit <07307
+ruwach > within <07130 +qereb > me will I seek <07836 +shachar > thee {early} <07836 +shachar > : for when
<00834 + aher > thy judgments <04941 + mishpat > [ are ] in the earth <00776 + erets > , the inhabitants <03427 +
+yashab > of the world <08398 +tebel > will learn <03925 +lamad > righteousness <06664 +tsedeq > . early ISA
037 036 Then the angel <04397 +mal>ak > of the LORD <03068 +Y@hovah > went <03318 +yatsa> > forth
<03318 +yatsa>>, and smote <05221 +nakah > in the camp <04264 +machaneh > of the Assyrians <00804
+>Ashshuwr > a hundred <03967 +me>ah > and fourscore <08084 +sh@moniym > and five <02568 +chamesh >
thousand <00505 +>eleph > : and when they arose <02224 +zarach > {early} <07925 +shakam > in the morning
<01242 +boqer > , behold <02009 +hinneh > , they [ were ] all <03605 +kol > dead <04191 +muwth > corpses
<06297 +peger > . early JER 007 013 And now <04994 +na> > , because <03282 +ya ye have done <06213 + all
<03605 +kol > these <00428 +>el - leh > works <04639 +ma, saith <05002 +n@>um > the LORD <03068
+Y@hovah > , and I spake <01696 +dabar > unto you , rising <07925 +shakam > up {early} <07925 +shakam >
and speaking <01696 +dabar >, but ye heard <08085 +shama< > not; and I called <07121 +qara> > you, but ye
answered <06030 + not; early JER 007 025 Since <04480 +min > the day <03117 +yowm > that your fathers <1>
came <03318 +yatsa> > forth <03318 +yatsa> > out of the land <00776 +>erets > of Egypt <04714 +Mitsrayim >
unto this <02088 +zeh > day <03117 +yowm > I have even sent <07971 +shalach > unto you all <03605 +kol >
my servants <05650 + the prophets <05030 +nabiy> >, daily <03117 +yowm > rising <07925 +shakam > up
{early} <07925 +shakam > and sending <07971 +shalach > [ them ] : early JER 011 007 For I earnestly protested
<05749 + unto your fathers <1> in the day <03117 +yowm > [ that ] I brought <05927 + them up out of the land
<00776 + > erets > of Egypt < 04714 + Mitsrayim > , [ even ] unto this <02088 + zeh > day < 03117 + yowm > ,
rising <0.7925 +shakam > {early} <0.7925 +shakam > and protesting <0.5749 +, saying <0.0559 +>amar >, Obey
<08085 +shama<> my voice <06963 +qowl > . early JER 025 003 From the thirteenth year <08141 +shaneh > of
Josiah <02977 +Yo>shiyah > the son <01121 +ben > of Amon <00526 +>Amown > king <04428 +melek > of
Judah <03063 +Y@huwdah >, even unto this <02088 +zeh > day <03117 +yowm >, that [ is ] the three <07969
+shalowsh > and twentieth <06242 + year < 08141 + shaneh <math>>, the word <01697 + dabar > of the LORD <03068
+Y@hovah > hath come <01961 +hayah > unto me, and I have spoken <01696 +dabar > unto you, rising
<07925 +shakam > {early} <07925 +shakam > and speaking <01696 +dabar > ; but ye have not hearkened
<08085 +shama< > . early JER 025 004 And the LORD <03068 +Y@hovah > hath sent <07971 +shalach > unto
you all <03605 +kol > his servants <05650 + the prophets <05030 +nabiy> >, rising <07925 +shakam > {early}
<07925 +shakam > and sending <07971 +shalach > [ them ]; but ye have not hearkened <08085 +shama< > , nor
<03808 +lo> > inclined <05186 +natah > your ear <00241 +>ozen > to hear <08085 +shama< > . early JER 026
005 To hearken <08085 +shama< > to the words <01697 +dabar > of my servants <05650 + the prophets <05030
+nabiy>>, whom <0.0834 +>aher > I sent <0.7971 +shalach > unto you, both rising <0.7925 +shakam > up
{early} <07925 +shakam > , and sending <07971 +shalach > [ them ] , but ye have not hearkened <08085
+shama<>; early JER 029 019 Because they have not hearkened <08085 +shama<> to my words <01697 +dabar
>, saith <05002 + n@>um> the LORD <03068 + Y@hovah>, which <00834 +>aher> I sent <math><07971 +shalach>
unto them by my servants <05650 + \text{the prophets} < 05030 + \text{nabiy} > , rising <07925 + \text{shakam} > \text{up } \{\text{early}\}
<07925 +shakam > and sending <07971 +shalach > [ them ]; but ye would not hear <08085 +shama< >, saith
<05002 + n@>um> the LORD <03068 + Y@hovah>. early JER 032 033 And they have turned <06437 + panah>
unto me the back <06203 +, and not the face <06440 +paniym >: though I taught <03925 +lamad > them, rising
<0.7925 + \text{shakam} > \text{up } \{\text{early}\} < 0.7925 + \text{shakam} > \text{and teaching} < 0.3925 + \text{lamad} > [\text{them}], \text{ yet they have not}
hearkened <08085 +shama< > to receive <03947 +lagach > instruction <04148 +muwcar > . early JER 035 014
The words <01697 +dabar > of Jonadab <03082 +Y@hownadab > the son <01121 +ben > of Rechab <07394
+Rekab >, that he commanded <06680 +tsavah > his sons <01121 +ben > not to drink <08354 +shathah > wine
<03196 + yayin >, are performed <06965 + quwm >; for unto this <02088 + zeh > day <03117 + yowm > they
drink < 08354 + shathah > none < 03808 + lo > >, but obey < 08085 + shama < > their father s < 1 > commandment
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<04687 +mitsvah >: notwithstanding I have spoken <01696 +dabar > unto you, rising <07925 +shakam >
{early} <07925 +shakam > and speaking <01696 +dabar > ; but ye hearkened <08085 +shama< > not unto me .
early JER 035 015 I have sent <07971 +shalach > also unto you all <03605 +kol > my servants <05650 + the
prophets <05030 +nabiy>>, rising <07925 +shakam > up {early} <07925 +shakam > and sending <07971
+shalach > [ them ], saying <00559 +>amar >, Return <07725 +shuwb > ye now <04994 +na> > every man
<00376 + \text{yiysh} > \text{from his evil} < 07451 + \text{ra} < \text{yay} < 01870 + \text{derek} > \text{, and amend} < 03190 + \text{yatab} > \text{your doings}
<04611 +ma, and go <03212 +yalak > not after <00310 +>achar > other <00312 +>acher > gods <00430
+>elohiym > to serve <05647 + them, and ye shall dwell <03427 +yashab > in the land <00127 +>adamah >
which <00834 +>aher > I have given <05414 +nathan > to you and to your fathers <1>: but ye have not inclined
<05186 + natah > your ear < 00241 + > ozen > , nor <03808 + lo >  hearkened <08085 + shama < >  unto me . early
JER 044 004 Howbeit I sent <07971 +shalach > unto you all <03605 +kol > my servants <05650 + the prophets
<05030 +nabiy>>, rising <07925 +shakam > {early} <07925 +shakam > and sending <07971 +shalach > [ them
], saying <0.0559 +> amar >, Oh <0.4994 +na >>, do <0.6213 + not this <0.2088 + zeh > abominable <0.8441 + tow
thing <01697 +dabar > that I hate <08130 +sane> > . early DAN 006 019 Then <00116 +>edayin > the king
<04430 +melek > arose <06966 +quwm > very {early} <08238 +sh@pharphar > in the morning <05053 +nogahh
>, and went <00236 +> azal > in haste <00927 +b@hal > unto the den <01358 +gob > of lions <00744 +> aryeh >
. early HOS 005 015 I will go <03212 +yalak > [ and ] return <07725 +shuwb > to my place <04725 +maqowm >
, till <05704 + they acknowledge their offence <00816 +>asham > , and seek <01245 +baqash > my face <06440
+paniym > : in their affliction <06862 +tsar > they will seek <07836 +shachar > me {early} <07836 +shachar > .
early HOS 006 004. O Ephraim <00669 +>Ephrayim >, what <04100 +mah > shall I do <06213 + unto thee? O
Judah <03063 + Y@huwdah >, what <04100 + mah > shall I do <math><06213 + unto thee ? for your goodness <02617
+checed > [ is ] as a morning <01242 +boqer > cloud <06051 +, and as the \{early\} <07925 +shakam > dew
<02919 +tal > it goeth <01980 +halak > away . early HOS 013 003 Therefore <03651 +ken > they shall be as the
morning <0.1242 + boger > cloud < 0.6051 + dots and as the {early} < 0.7925 + shakam > dew < 0.2919 + tal > that
passeth <01980 +halak > away, as the chaff <04671 +mots > [ that ] is driven <05590 +ca with the whirlwind
<05590 +ca out of the floor <01637 +goren > , and as the smoke <06227 + out of the chimney <00699 +>arubbah
> . early ZEP 003 007 I said <00559 +>amar > , Surely thou wilt fear <03372 +yare> > me , thou wilt receive
<03947 +lagach > instruction <04148 +muwcar > ; so their dwelling <04583 +ma should not be cut <03772
+karath > off, howsoever I punished <06485 +paqad > them: but they rose <07925 +shakam > {early} <07925
+shakam > , [ and ] corrupted <07843 +shachath > all <03605 +kol > their doings <05949 + . early MAT 020 001
. For the kingdom <0932 -basileia -> of heaven <3772 -ouranos -> is like <3664 -homoios -> unto a man <0444 -
anthropos -> [ that is ] an householder <3617 -oikodespotes -> , which <3748 -hostis -> went <1821 -exapostello -
> out {early} <4404 -proi -> in the morning to hire <3409 -misthoo -> labourers <2040 -ergates -> into <1519 -eis
-> his vineyard <0290 -ampelon -> . early MAR 016 002 And very <3029 -lian -> {early} <4404 -proi -> in the
morning the first <3391 -mia -> [ day ] of the week <4521 -sabbaton -> , they came <2064 -erchomai -> unto the
sepulchre <3419 -mnemeion -> at the rising <0393 -anatello -> of the sun <2246 -helios -> . early MAR 016 009 .
Now <1161 -de -> when [Jesus] was risen <0450 -anistemi -> {early} <4404 -proi -> the first <4413 - protos -> [
day of the week <4521 -sabbaton ->, he appeared <5316 -phaino -> first <4412 -proton -> to Mary <3137 -
Maria -> Magdalene <3094 -Magdalene -> , out of whom <3739 -hos -> he had cast <1544 -ekballo -> seven
<2033 -hepta -> devils <1140 - daimonion -> . early LUK 021 038 And all 3956 -pas - the people 2992 -laos -
came 3719 {early} 3719 in the morning to him in the temple 2411 - hieron -, for to hear 0191 -akouo - him. early
LUK 024 001. Now 2532 -kai - upon the first 3391 -mia - [day] of the week 4521 -sabbaton -, very {early}
3722 - orthros - in the morning, they came 2064 -erchomai - unto the sepulchre 3418 -mnema -, bringing 5342 -
phero - the spices LUK 0759 - " aroma " - which 3739 -hos - they had prepared 2090 - hetoimazo - , and certain [
others] with them . early LUK 024 022 Yea LUK 0235 -alla -, and certain 5100 -tis - women 1135 -gune - also
2532 -kai - of our company made 1839 - existemi - us astonished 1839 -existemi - , which were {early} 3721 -
orthrios - at 1909 -epi - the sepulchre 3419 -mnemeion -; early JOH 008 002 And {early} <3722 -orthros -> in the
morning he came <3854 -paraginomai -> again <3825 -palin -> into <1519 - eis -> the temple <2411 -hieron -> ,
and all <3956 -pas -> the people <2992 -laos -> came <2064 -erchomai -> unto him; and he sat <2523 -kathizo ->
down <2523 -kathizo ->, and taught <1321 - didasko -> them . early JOH 018 028 . Then <3767 -oun -> led
<0071 -ago -> they Jesus <2424 -Iesous -> from Caiaphas <2533 -Kaiaphas -> unto the hall <4232 -praitorion ->
of judgment <4232 -praitorion -> : and it was {early} <4405 -proia -> ; and they themselves <0846 - autos ->
went <1525 -eiserchomai -> not into <1519 -eis -> the judgment <4232 -praitorion -> hall <4232 -praitorion -> ,
lest <3361 -me -> they should be defiled <3392 -miaino ->; but that they might eat <5315 -phago -> the passover
<3957 -pascha -> . early JOH 020 001 . The first <3391 -mia -> [ day ] of the week <4521 -sabbaton -> cometh
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<2064 -erchomai -> Mary <3137 -Maria -> Magdalene <3094 -Magdalene -> {early} <4404 -proi -> , when it
was yet <2089 -eti -> dark <4653 -skotia -> , unto the sepulchre <3419 -mnemeion -> , and seeth <0991 -blepo ->
the stone <3037 - lithos -> taken <0142 -airo -> away from the sepulchre <3419 - mnemeion -> . early ACT 005
021 And when they heard <0191 -akouo -> [ that ], they entered <1525 -eiserchomai -> into <1519 -eis -> the
temple <2411 -hieron -> {early} <3722 -orthros -> in the morning, and taught <1321 -didasko -> . But the high
<0749 -archiereus -> priest <0749 -archiereus -> came <3854 -paraginomai -> , and they that were with him , and
called <4779 -sugkaleo -> the council <4892 -sunedrion -> together <4779 -sugkaleo -> , and all <3956 -pas ->
the senate <1087 -gerousia -> of the children <5207 -huios -> of Israel <2474 -Israel -> , and sent <0649 -
apostello -> to the prison <1201 -desmoterion -> to have them brought <0071 -ago -> . early JAS 005 007 Be
patient <3114 -makrothumeo -> therefore <3767 -oun -> , brethren <0080 -adephos -> , unto the coming <3952 -
parousia -> of the Lord <2962 -kurios -> . Behold <2400 - idou -> , the husbandman <1092 -georgos -> waiteth
<1551 - ekdechomai -> for the precious <5093 -timios -> fruit <2590 - karpos -> of the earth <1093 -ge -> , and
hath long <3114 - makrothumeo -> patience <3114 -makrothumeo -> for it, until <2193 -heos -> he receive
<2983 -lambano -> the {early} <4406 - proimos -> and latter <3797 -opsimos -> rain <5205 -huetos -> . ashdod
arose early on <1SA5 -: 3 > both rising up early but they rose early charge ourselves yearly with dearly beloved
<1PE2 -: 11 > dearly beloved <2CO12 -: 19 > dearly beloved <2CO7 -: 1 > dearly beloved dearly beloved dearly
beloved dearly beloved son <2TI1 -: 2 > depart early from mount gilead early dew early dew it
goeth away early will for he rose up early on inquired early after god my dearly beloved <1CO10 -: 14 > o satisfy
us early with thy mercy seek me early shall find me shiloh yearly so joshua rose up early temple early their
affliction they will seek me early then shalt thou see clearly therefore abimelech rose early they arose early <1SA9
-: 26 > they rose early <2CH20 -: 20 > they rose early about they rose up early <2KI3 -: 22 > they rose up early they
rose up early on they shall seek me early thou shalt rise early unto philemon our dearly beloved was risen early
week cometh mary magdalene early when samuel rose early <1SA15 -: 12 > when they arose early <2KI19 -: 35 >
when they arose early when they arose early when they arose early on <1SA5 -: 4 > wherefore now rise up early
<1SA29 -: 10 > which went out early which were early at will awake early will awake early will early destroy all
world are clearly seen yearly hired servant shall he be with him yearly sacrifice <1SA1 -: 21 > yearly sacrifice
<1SA2 -: 19 > yearly sacrifice there for all <1SA20 -: 6 > * clearly, 1227, 2529, 5081, - clearly, 1305, - early,
1242, 6852, 7836, 7837, 7925, 8238, * early, 3722, 4404, 4405, 4406, - yearly, 3117, 8141, early GEN
019 002 And he said <00559 +>amar >, Behold <02009 +hinneh > now <04994 +na> >, my lords <00113
+ adown > , turn <05493 +cuwr > in , I pray <04994 +na> > you , into <00413 +>el > your servant s <05650 +
house <01004 +bayith >, and tarry <03885 +luwn > all <03885 +luwn > night, and wash <07364 +rachats > your
feet <07272 +regel >, and ye shall rise <07925 +shakam > up {early} <07925 +shakam >, and go <01980 +halak
> on your ways <0.1870 + derek >. And they said <0.0559 + > amar >, Nay; but we will abide <0.3885 + luwn > in
the street <0.7339 + r@chob > all <0.3885 + luwn > night . early GEN 019 027 . And Abraham <math><8.5 > gat up \{early\}
<0.7925 + shakam > in the morning <0.1242 + boqer > to the place <0.4725 + maqowm > where <0.0834 + aher > he
stood <05975 + before the LORD <03068 +Y@hovah > : early GEN 020 008 . Therefore Abimelech <40> rose
<0.7925 + shakam > \{early\} < 0.7925 + shakam > in the morning < 0.1242 + boger > , and called < 0.7121 + gara > > all
<03605 + kol > his servants < 05650 + , and told < 01696 + dabar > all < 03605 + kol > these < 00428 + > el - leh > 
things <01697 +dabar > in their ears <00241 +>ozen > : and the men <00582 +>enowsh > were sore <03966
+m@ afraid <03372 +yare> > . early GEN 021 014 . And Abraham <85> rose <07925 +shakam > up {early}
<0.7925 + shakam > in the morning < 0.1242 + boger > , and took <0.3947 + lagach > bread < 0.3899 + lechem > , and
a bottle <02573 +chemeth > of water <04325 +mayim >, and gave <05414 +nathan > [it] unto Hagar <01904
+Hagar > , putting <07760 +suwm > [ it ] on <05921 + her shoulder <07926 +sh@kem > , and the child <03206
+yeled >, and sent <07971 +shalach > her away : and she departed <03212 +yalak >, and wandered <08582 +ta
in the wilderness <04057 +midbar > of Beersheba <00884 +B@>er Sheba< > . early GEN 022 003 . And
Abraham <85 rose <07925 +shakam > up \{early\} <07925 +shakam > in the morning <01242 +boqer > , and
saddled <02280 +chabash > his ass <02543 +chamowr > , and took <03947 +lagach > two <08147 +sh@nayim >
of his young <05288 +na men with him, and Isaac <03327 +Yitschaq > his son <01121 +ben >, and clave
<0.1234 + baqa < > the wood < 0.6086 + for the burnt < 0.5930 + offering, and rose < 0.6965 + quwm > up, and went
<03212 +yalak > unto the place <04725 +magowm > of which <00834 +>aher > God <00430 +>elohiym > had
told <00559 +>amar > him . early GEN 028 018 And Jacob <03290 +Ya rose <07925 +shakam > up {early}
<07925 +shakam > in the morning <01242 +boqer > , and took <03947 +laqach > the stone <68> that he had put
<07760 + \text{suwm} > [\text{ for }] \text{ his pillows} < 04763 + \text{m@ra} > \text{ashah} > , \text{ and set} < 07760 + \text{suwm} > \text{it up } [\text{ for }] \text{ a pillar}
<04676 + matstsebah >, and poured <03332 + yatsaq > oil <08081 + shemen > upon the top <math><07218 + ro>sh > of it
. early GEN 031 055 And {early} <07925 +shakam > in the morning <01242 +boqer > Laban <03837 +Laban >
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rose <07925 +shakam > up, and kissed <05401 +nashaq > his sons <01121 +ben > and his daughters <01363
+gobahh >, and blessed <01288 +barak > them: and Laban <03837 +Laban > departed <03212 +yalak >, and
returned <07725 +shuwb > unto his place <04725 +magowm > . early EXO 008 020 . And the LORD <03068
+Y@hovah > said <00559 +>amar > unto Moses <04872 +Mosheh > , Rise <07925 +shakam > up {early}
<0.07925 + shakam > in the morning < 0.1242 + boger > , and stand <0.03320 + yatsab > before < 0.06440 + paniym > 1.06440 +
Pharaoh <06547 +Par; lo <02009 +hinneh >, he cometh <03318 +yatsa> > forth <03318 +yatsa> > to the water
<04325 +mayim >; and say <00559 +>amar > unto him, Thus <03541 +koh > saith <00559 +>amar > the LORD
<03068 + Y@hovah >, Let my people <05971 + go <07971 + shalach >, that they may serve <05647 + me. early
EXO 009 013. And the LORD <03068 + Y @ hovah > said <00559 +> amar > unto Moses <04872 + Mosheh > ,
Rise <06965 + \text{quwm} > \text{up } \{\text{early}\} < 07925 + \text{shakam} > \text{in the morning} < 01242 + \text{boger} > \text{, and stand} < 03320
+yatsab > before <06440 +paniym > Pharaoh <06547 +Par , and say <00559 +>amar > unto him , Thus <03541
+koh > saith <00559 +>amar > the LORD <03068 +Y@hovah > God <00430 +>elohiym > of the Hebrews
<05680 + , Let my people <05971 + go <07971 + shalach > , that they may serve <05647 + me . early EXO 024
004 And Moses < 04872 + Mosheh > wrote < 03789 + kathab > all < 03605 + kol > the words < 01697 + dabar > of
the LORD <03068 + Y@hovah >, and rose <07925 + shakam > up \{early\} <07925 + shakam > in the morning
<01242 +boger >, and builded <01129 +banah > an altar <04196 +mizbeach > under <08478 +tachath > the hill
<02022 +har >, and twelve pillars <04676 +matstsebah >, according to the twelve tribes <07626 +shebet > of
Israel <03478 + Yisra>el > . early EXO 032 006 And they rose <07925 + shakam > up {early} <07925 + shakam >
on the morrow <04283 +mochorath >, and offered <05927 + burnt <05930 + offerings, and brought <05066
+nagash > peace <08002 + shelem > offerings; and the people <05971 + sat <03427 + yashab > down to eat
<00398 +> akal > and to drink <08354 + shathah >, and rose <06965 + quwm > up to play <06711 + tsachaq >.
early EXO 034 004 And he hewed <06458 +pacal > two <08147 +sh@nayim > tables <03871 +luwach > of stone
<68> like unto the first <07223 +ri>shown >; and Moses <04872 +Mosheh > rose <07925 +shakam > up {early}
<0.7925 + shakam > in the morning < 0.1242 + boger > , and went <0.5927 + up unto mount < 0.2022 + har > Sinai
<05514 +Ciynay >, as the LORD <03068 +Y@hovah > had commanded <06680 +tsavah > him, and took
<03947 + lagach > in his hand <03027 + yad > the two <08147 + sh@nayim > tables <03871 + luwach > of stone
<68> . early NUM 014 040 And they rose <07925 +shakam > up {early} <07925 +shakam > in the morning
<0.1242 + boger >, and gat <0.5927 + them up into <math><0.0413 + >el > the top <math><0.07218 + ro > sh > of the mountain
<02022 + har >, saying <00559 + > amar >, Lo <02009 + hinneh >, we [be here], and will go <05927 + up unto
the place <04725 +magowm > which <00834 +>aher > the LORD <03068 +Y@hovah > hath promised <00559
+>amar > : for we have sinned <02398 +chata> > . yearly LEV 025 053 [ And ] as a {yearly} <08141 +shaneh >
hired <07916 +sakiyr > servant <07916 +sakiyr > shall he be with him: [ and the other ] shall not rule <07287
+radah > with rigour <06531 +perek > over him in thy sight <05869 + . * clearly, 1227 diablepo, 2529 kathorao,
5081 telaugos, * early, 3722 orthros, 4404 proi, 4405 proia, 4406 proimos, clearly-1227 (clearly), see, clearly
-2529 {clearly}, seen, clearly -5081 {clearly}, early -3722 {early}, early -4404 {early}, morning, early -4405
{early}, morning, early -4406 {early}, clearly -1305 bright, choice, chosen, clean, cleanse, {clearly}, manifest
, polished, pure, purge, purified, early -1242 day, {early}, morning, morrow, early -6852 depart, {early},
early -7836 betimes, diligently, {early}, enquired, morning, rising, seek, seeketh, early -7837 day, dayspring
, {early}, light, morning, riseth, early-7925 arose, betimes, {early}, morning, rise, rising, rose, early-8238
{early}, yearly -3117 age, ago, at, continuance, daily, day, days, full, life, live, livest, liveth, long, now,
old, presently, remaineth, require, required, season, space, then, time, times, weather, when, while, whole,
year, {yearly}, years, yearly-8141 it, jerusalem, of, spake, the, year, {yearly}, years, clearly 1305 -- barar-
- make bright, choice, chosen, cleanse (be clean), {clearly},polished, (shew self) pure(-ify), purge (out). clearly
1227 ** diablepo ** see {clearly}. clearly 2529 ** kathorao ** {clearly} see. clearly 5081 ** telaugos **
{clearly}. dearly 3033 -- y@diduwth -- {dearly} beloved. dearly 0027 ** agapetos ** ({dearly}, well) beloved,
dear. early 1242 -- boqer -- (+) day, {early}, morning, morrow. early 4175 -- mowreh -- ({early}) rain. early 6437
-- panah -- appear, at [even-]tide, behold, cast out, come on, X corner, dawning, empty, go away, lie, look, mark,
pass away, prepare, regard, (have) respect (to), (re-)turn (aside, away, back, face, self), X right[{early}]. early 6852
-- tsaphar -- depart {early}. early 7836 shachar -- -- [do something] betimes, enquire early, rise (seek) betimes,
seek diligently) {early}, in the morning). early 7836 shachar -- -- [do something] betimes, enquire {early}, rise
(seek) betimes, seek diligently) early, in the morning). early 7837 shachar -- -- day(-spring), {early}, light,
morning, whence riseth. early 7925 shakam -- -- (arise, be up, get [oneself] up, rise up) {early} (betimes), morning.
early 8238 -- sh@pharphar -- X very {early} in the morning. early 0901 ** bathus ** deep, very {early}. early
3719 ** come {early} in the morning. early 3721 ** orthrios ** {early}. early 3722 ** orthros ** {early} in the
morning. early 4404 ** proi ** {early} (in the morning), (in the) morning. early 4405 ** proia ** {early},
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morning. early 4406 ** proimos ** {early}. clearly ....... are clearly 2529 -kathorao-> clearly ...... clearly 1227
-diablepo-> clearly ....... man clearly 5081 -telaugos-> Dearly ....... Dearly beloved 0027 -agapetos-> dearly
...... dearly beloved 0027 -agapetos-> dearly ...... my dearly beloved 0027 -agapetos-> dearly ..... our dearly
beloved 0027 -agapetos-> dearly ....... things, dearly beloved 0027 -agapetos-> early ...... And early 3722 -
orthros-> early ....... and it was early 4405 -proia-> early ...... came 3719 early 3719 in the morning to him in
the temple 2411 -hieron-> early ....... early 3722 -orthros-> early ...... early 4404 -proi-> early ..... out early
4404 -proi-> early ....... the early 4406 -proimos-> early ...... very early 3722 -orthros-> early ...... which were
early 3721 -orthrios-> clearly 1305 ## barar {baw-rar'}; a primitive root; to clarify (i.e. brighten), examine, select:
-- make bright, choice, chosen, cleanse (be clean), {clearly}, polished, (shew self) pure(-ify), purge (out). [ql
clearly 1227 # diablepo {dee-ab-lep'-o}; from 1223 and 991; to look through, i.e. recover full vision: -- see
{clearly}.[ql clearly 2529 # kathorao {kath-or-ah'-o}; from 2596 and 3708; to behold fully, i.e. (figuratively)
distinctly apprehend: -- {clearly} see.[ql clearly 5081 # telaugos {tay-low-goce'}; adverb from a compound of a
derivative of 5056 and 827; in a far-shining manner, i.e. plainly: -- {clearly}.[ql dearly 3033 ## y@diduwth
{yed-ee-dooth'}; from 3039; properly, affection; concretely, a darling object: -- {dearly} beloved. [ql dearly 0027]
# agapetos {ag-ap-ay-tos'}; from 25; beloved: -- ({dearly}, well) beloved, dear.[ql early 1242 ## boger {bo'-ker};
from 1239; properly, dawn (as the break of day); generally, morning: -- (+) day, {early}, morning, morrow. [ql
early 4175 ## mowreh {mo-reh'}; from 3384; an archer; also teacher or teaching; also the early rain [see 3138]: --
({early}) rain.[ql early 6437 ## panah {paw-naw'}; a primitive root; to turn; by implication, to face, i.e. appear,
look, etc.: -- appear, at [even-]tide, behold, cast out, come on, X corner, dawning, empty, go away, lie, look, mark,
pass away, prepare, regard, (have) respect (to), (re-)turn (aside, away, back, face, self), X right [{early}].[ql early
6852 ## tsaphar {tsaw-far'}; a primitive root; to skip about, i.e. return: -- depart {early}.[ql early 7836 ## shachar
{shaw-khar'}; a primitive root; properly, to dawn, i.e. (figuratively) be (up) early at any task (with the implication
of earnestness); by extension, to search for (with painstaking): -- [do something] betimes, enquire early, rise (seek)
betimes, seek diligently) {early}, in the morning).[ql early 7836 ## shachar {shaw-khar'}; a primitive root;
properly, to dawn, i.e. (figuratively) be (up) early at any task (with the implication of earnestness); by extension,
to search for (with painstaking): -- [do something] betimes, enquire {early}, rise (seek) betimes, seek diligently)
early, in the morning).[ql early 7837 ## shachar {shakh'-ar}; from 7836; dawn (literal, figurative or adverbial): --
day(-spring), {early}, light, morning, whence riseth.[ql early 7925 ## shakam {shaw-kam'}; a primitive root;
properly, to incline (the shoulder to a burden); but used only as denominative from 7926; literally, to load up (on
the back of man or beast), i.e. to start early in the morning: -- (arise, be up, get [oneself] up, rise up) {early}
(betimes), morning.[ql early 8238 ## sh@pharphar (Aramaic) {shef-ar-far'}; from 8231; the dawn (as brilliant
with aurora): -- X very {early} in the morning.[ql early 0901 # bathus {bath-oos'}; from the base of 939; profound
(as going down), literally or figuratively: -- deep, very {early}.[ql early 3719 # orthrizo {or-thrid'-zo}; from 3722;
to use the dawn, i.e. (by implication) to repair betimes: -- come {early} in the morning.[ql early 3721 # orthrios
{or'-three-os}; from 3722; in the dawn, i. e. up at day-break: -- {early}.[ql early 3722 # orthros {or'-thros}; from
the same as 3735; dawn (as sun-rise, rising of light); by extension, morn: -- {early} in the morning.[ql early 4404
# proi {pro-ee'}; adverb from 4253; at dawn; by implication, the day-break watch: -- {early} (in the morning), (in
the) morning.[ql early 4405 # proia {pro-ee'-ah}; feminine of a derivative of 4404 as noun; day-dawn: -- {early},
morning.[ql early 4406 # proimos {pro'-ee-mos}; from 4404; dawning, i.e. (by analogy) autumnal (showering, the
first of the rainy season): -- {early}.[ql clearly 001 020 Rom /${clearly /seen, being understood by the things that
are made, even his eternal power and Godhead; so that they are without excuse: clearly 007 005 Mat /${clearly
to cast out the mote out of thy brother's eye. clearly 006 042 Luk /${clearly /to pull out the mote that is in thy
brother's eye . dearly 001 001 Phm /${dearly /beloved , and fellowlabourer , Dearly 012 019 Rom /${Dearly
/beloved, avenge not yourselves, but rather give place unto wrath: for it is written, Vengeance is mine; I will
repay, saith the Lord. dearly 010 014 ICo /${dearly /beloved, flee from idolatry. dearly 012 019 IICo /${dearly
/beloved, for your edifying. Dearly 002 011 IPe /${Dearly /beloved, I beseech you as strangers and pilgrims,
abstain from fleshly lusts, which war against the soul; dearly 007 001 IICo /${dearly /beloved, let us cleanse
ourselves from all filthiness of the flesh and spirit, perfecting holiness in the fear of God. dearly 004 001 Php
/${dearly /beloved . dearly 004 001 Php /${dearly /beloved and longed for , my joy and crown , so stand fast in
the Lord, my dearly beloved dearly 012 007 Jer /^{dearly /beloved of my soul into the hand of her enemies.
dearly 001 002 IITi /${dearly /beloved son : Grace, mercy, and peace, from God the Father and Christ Jesus our
Lord . early 006 015 Jos /^{early /about the dawning of the day , and compassed the city after the same manner
seven times: only on that day they compassed the city seven times. early 078 034 Psa /^{early /after God. early
021 004 Jug /^{early /and built there an altar, and offered burnt offerings and peace offerings. early 003 007 Zep
/^{early /and corrupted all their doings . early 029 020 IICh /^{early /and gathered the rulers of the city , and went
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up to the house of the LORD . early 019 002 Gen /^{early /and go on your ways . And they said , Nay; but we will abide in the street all night, early 006 015 IIKi /^{early /and gone forth, behold, an host compassed the city both with horses and chariots. And his servant said unto him, Alas, my master! how shall we do? early 009 026 ISa /^{early /and it came to pass about the spring of the day, that Samuel called Saul to the top of the house, saying, Up, that I may send thee away. And Saul arose, and they went out both of them, he and Samuel, abroad. early 005 007 Jam /\${early /and latter rain . early 007 001 Jug /^{early /and pitched beside the well of Harod : so that the host of the Midianites were on the north side of them, by the hill of Moreh, in the valley . early 011 007 Jer /^{early /and protesting, saying, Obey my voice. early 026 005 Jer /^{early /and sending them, but ye have not hearkened; early 044 004 Jer /^{early /and sending them, saying, Oh, do not this abominable thing that I hate. early 035 015 Jer /^{early /and sending them, saying, Return ye now every man from his evil way, and amend your doings, and go not after other gods to serve them, and ye shall dwell in the land which I have given to you and to your fathers: but ye have not inclined your ear, nor hearkened unto me. early 007 025 Jer /^{early /and sending them: early 025 004 Jer /^{early /and sending them; but ye have not hearkened, nor inclined your ear to hear . early 029 019 Jer /^{early /and sending them; but ye would not hear , saith the LORD . early 009 033 Jug /^{early /and set upon the city: and, behold, when he and the people that is with him come out against thee, then mayest thou do to them as thou shalt find occasion . early 007 013 Jer /^{early /and speaking, but ye heard not; and I called you, but ye answered not; early 025 003 Jer /^{early /and speaking; but ye have not hearkened. early 035 014 Jer /^{early /and speaking; but ye hearkened not unto me. early 015 002 IISa /^{early /and stood beside the way of the gate: and it was so, that when any man that had a controversy came to the king for judgment, then Absalom called unto him, and said, Of what city art thou? And he said, Thy servant is of one of the tribes of Israel . early 032 033 Jer /^{early /and teaching them, yet they have not hearkened to receive instruction . early 008 014 Jos /^{early /and the men of the city went out against Israel to battle, he and all his people, at a time appointed, before the plain; but he wist not that there were liers in ambush against him behind the city. early 018 028 Joh /\${early /and they themselves went not into the judgment hall, lest they should be defiled; but that they might eat the passover . early 001 019 ISa /^{early /and worshipped before the LORD, and returned, and came to their house to Ramah: and Elkanah knew Hannah his wife; and the LORD remembered her. early 024 022 Luk /\${early /at the sepulchre; early 001 028 Pro /^{early /but they shall not find me: early 101 008 Psa /^{early /destroy all the wicked of the land; that I may cut off all wicked doers from the city of the LORD. early 006 004 Hos /^{early /dew it goeth away . early 013 003 Hos /^{early /dew that passeth away , as the chaff that is driven with the whirlwind out of the floor, and as the smoke out of the chimney . early 026 009 Isa /^{early /for when thy judgments are in the earth, the inhabitants of the world will learn righteousness. early 007 003 Jug /^{early from mount Gilead. And there returned of the people twenty and two thousand; and there remained ten thousand early 007 016 Jos /^{early /in the morning, and brought Israel by their tribes; and the tribe of Judah was taken: early 024 004 Exo /^{early /in the morning, and builded an altar under the hill, and twelve pillars, according to the twelve tribes of Israel . early 020 008 Gen /^{early /in the morning, and called all his servants, and told all these things in their ears: and the men were sore afraid. early 014 040 Num /^{early /in the morning, and gat them up into the top of the mountain, saying, Lo, we be here, and will go up unto the place which the LORD hath promised: for we have sinned, early 029 010 ISa /^{early /in the morning, and have light, depart, early 017 020 ISa /^{early /in the morning, and left the sheep with a keeper, and took, and went, as Jesse had commanded him; and he came to the trench, as the host was going forth to the fight, and shouted for the battle, early 008 010 Jos /^{early /in the morning, and numbered the people, and went up, he and the elders of Israel, before the people to Ai . early 001 005 Job /^{early /in the morning, and offered burnt offerings according to the number of them all: for Job said, It may be that my sons have sinned, and cursed God in their hearts. Thus did Job continually, early 022 003 Gen /^{early /in the morning, and saddled his ass, and took two of his young men with him, and Isaac his son, and clave the wood for the burnt offering, and rose up, and went unto the place of which God had told him. early 009 013 Exo /^{early /in the morning, and stand before Pharaoh, and say unto him, Thus saith the LORD God of the Hebrews, Let my people go, that they may serve me. early 008 020 Exo /^{early /in the morning, and stand before Pharaoh; lo, he cometh forth to the water; and say unto him, Thus saith the LORD, Let my people go, that they may serve me. early 005 021 Act /\${early /in the morning, and taught. But the high priest came, and they that were with him, and called the council together, and all the senate of the children of Israel, and sent to the prison to have them brought, early 006 012 Jos /^{early /in the morning, and the priests took up the ark of the LORD. early 003 022 IIKi /^{early /in the morning, and the sun shone upon the water, and the Moabites saw the water on the other side as red as blood: early 021 014 Gen /^{early /in the morning, and took bread, and a bottle of water, and gave it unto Hagar, putting it on her shoulder, and the child , and sent her away: and she departed, and wandered in the wilderness of Beersheba. early 028 018 Gen /^{early

/in the morning, and took the stone that he had put for his pillows, and set it up for a pillar, and poured oil upon the top of it . early 020 020 IICh /^{early /in the morning, and went forth into the wilderness of Tekoa : and as they went forth, Jehoshaphat stood and said, Hear me, O Judah, and ye inhabitants of Jerusalem; Believe in the LORD your God, so shall ye be established; believe his prophets, so shall ye prosper, early 006 019 Dan /^{early /in the morning, and went in haste unto the den of lions . early 034 004 Exo /^{early /in the morning, and went up unto mount Sinai, as the LORD had commanded him, and took in his hand the two tables of stone. early 006 028 Jug /^{early /in the morning, behold, the altar of Baal was cast down, and the grove was cut down that was by it, and the second bullock was offered upon the altar that was built . early 037 036 Isa /^{early /in the morning, behold, they were all dead corpses. early 019 035 IIKi /^{early /in the morning, behold, they were all dead corpses . early 027 014 Pro /^{early /in the morning, it shall be counted a curse to him. early 019 005 Jug /^{early /in the morning, that he rose up to depart: and the damsel's father said unto his son in law, Comfort thine heart with a morsel of bread, and afterward go your way. early 005 011 Isa /^{early /in the morning, that they may follow strong drink; that continue until night, till wine inflame them! early 024 001 Luk /\${early /in the morning, they came unto the sepulchre, bringing the spices which they had prepared, and certain others with them . early 003 001 Jos /^{early /in the morning; and they removed from Shittim, and came to Jordan, he and all the children of Israel, and lodged there before they passed over a early 008 002 Joh /\${early /in the morning he came again into the temple, and all the people came unto him; and he sat down, and taught them. early 031 055 Gen /^{early /in the morning Laban rose up, and kissed his sons and his daughters, and blessed them: and Laban departed, and returned unto his place. early 019 008 Jug /^{early /in the morning on the fifth day to depart: and the damsel's father said, Comfort thine heart, I pray thee. And they tarried until afternoon, and they did eat both of them. early 016 002 Mar /\${early /in the morning the first day of the week, they came unto the sepulchre at the rising of the sun . early 021 038 Luk /\${early /in the morning to him in the temple, for to hear him . early 020 001 Mat /\${early /in the morning to hire labourers into his vineyard . early 019 027 Gen /^{early /in the morning to the place where he stood before the LORD: early 029 010 ISa /^{early /in the morning with thy master's servants that are come with thee: and as soon as ye be up early in the morning, and have light, depart early 032 006 Exo /^{early /on the morrow, and offered burnt offerings, and brought peace offerings; and the people sat down to eat and to drink, and rose up to play early 006 038 Jug /^{early on the morrow, and thrust the fleece together, and wringed the dew out of the fleece, a bowl full of water early 005 003 ISa /^{early /on the morrow, behold, Dagon was fallen upon his face to the earth before the ark of the LORD. And they took Dagon, and set him in his place again . early 005 004 ISa /^{early /on the morrow morning , behold, Dagon was fallen upon his face to the ground before the ark of the LORD; and the head of Dagon and both the palms of his hands were cut off upon the threshold; only the stump of Dagon was left to him. early 019 009 Jug /^{early /on your way, that thou mayest go home . early 008 017 Pro /^{early /shall find me. early 016 009 Mar /\${early /the first day of the week , he appeared first to Mary Magdalene, out of whom he had cast seven devils . early 029 011 ISa /^{early /to depart in the morning, to return into the land of the Philistines. And the Philistines went up to Jezreel early 015 012 ISa /^{early /to meet Saul in the morning, it was told Samuel, saying, Saul came to Carmel, and, behold, he set him up a place, and is gone about, and passed on, and gone down to Gilgal. early 127 002 Psa /^{early /to sit up late , to eat the bread of sorrows: for so he giveth his beloved sleep, early 007 012 Son /^{early /to the vineyards; let us see if the vine flourish, whether the tender grape appear, and the pomegranates bud forth: there will I give thee my loves . early 020 001 Joh /\${early /when it was yet dark, unto the sepulchre, and seeth the stone taken away from the sepulchre . early 063 001 Psa /^{early /will I seek thee: my soul thirsteth for thee, my flesh longeth for thee in a dry and thirsty land, where no water is; early 090 014 Psa /^{early /with thy mercy; that we may rejoice and be glad all our days. yearly 025 053 Lev /^{yearly /hired servant shall he be with him: and the other shall not rule with rigour over him in thy sight, yearly 021 019 Jug /^{yearly /in a place which is on the north side of Bethel, on the east side of the highway that goeth up from Bethel to Shechem, and on the south of Lebonah. yearly 001 021 ISa /^{yearly /sacrifice, and his vow. yearly 002 019 ISa /^{yearly /sacrifice. yearly 020 006 ISa /^{yearly /sacrifice there for all the family . yearly 011 040 Jug /^{yearly /to lament the daughter of Jephthah the Gileadite four days in a year . yearly 001 003 ISa /^{yearly /to worship and to sacrifice unto the LORD of hosts in Shiloh. And the two sons of Eli, Hophni and Phinehas, the priests of the LORD, were there, yearly 010 032 Neh /^{yearly /with the third part of a shekel for the service of the house of our God; clearly 5 - dearly 10 - yearly 9 early And he said, Behold now, my lords, turn in, I pray you, into your servant's house, and tarry all night, and wash your feet, and ye shall rise up {early}, and go on your ways. And they said, Nay; but we will abide in the street all night. early And Abraham gat up {early} in the morning to the place where he stood before the LORD: early Therefore Abimelech rose {early} in the morning, and called all his servants, and told all these things in their ears: and the men were sore afraid. early And Abraham rose up {early} in the morning, and took bread, and a bottle of water, and gave [it] unto Hagar, putting [it] on her shoulder, and the child, and sent her away: and she departed, and wandered in the wilderness of Beersheba. early And Abraham rose up {early} in the morning, and saddled his ass, and took two of his young men with him, and Isaac his son, and clave the wood for the burnt offering, and rose up, and went unto the place of which God had told him. early And Jacob rose up {early} in the morning, and took the stone that he had put [for] his pillows, and set it up [for] a pillar, and poured oil upon the top of it. early And {early} in the morning Laban rose up, and kissed his sons and his daughters, and blessed them: and Laban departed, and returned unto his place, early And the LORD said unto Moses, Rise up {early} in the morning, and stand before Pharaoh; lo, he cometh forth to the water; and say unto him, Thus saith the LORD, Let my people go, that they may serve me. early And the LORD said unto Moses, Rise up {early} in the morning, and stand before Pharaoh, and say unto him, Thus saith the LORD God of the Hebrews, Let my people go, that they may serve me. early And Moses wrote all the words of the LORD, and rose up {early} in the morning, and builded an altar under the hill, and twelve pillars, according to the twelve tribes of Israel. early And they rose up {early} on the morrow, and offered burnt offerings, and brought peace offerings; and the people sat down to eat and to drink, and rose up to play, early And he hewed two tables of stone like unto the first; and Moses rose up {early} in the morning, and went up unto mount Sinai, as the LORD had commanded him, and took in his hand the two tables of stone. early And they rose up {early} in the morning, and gat them up into the top of the mountain, saying, Lo, we [be here], and will go up unto the place which the LORD hath promised: for we have sinned. early And Joshua rose {early} in the morning; and they removed from Shittim, and came to Jordan, he and all the children of Israel, and lodged there before they passed over. early And Joshua rose {early} in the morning, and the priests took up the ark of the LORD. early And it came to pass on the seventh day, that they rose {early} about the dawning of the day, and compassed the city after the same manner seven times: only on that day they compassed the city seven times. early So Joshua rose up {early} in the morning, and brought Israel by their tribes; and the tribe of Judah was taken: early And Joshua rose up {early} in the morning, and numbered the people, and went up, he and the elders of Israel, before the people to Ai. early And it came to pass, when the king of Ai saw [it], that they hasted and rose up {early}, and the men of the city went out against Israel to battle, he and all his people, at a time appointed, before the plain; but he wist not that [there were] liers in ambush against him behind the city, early And when the men of the city arose {early} in the morning, behold, the altar of Baal was cast down, and the grove was cut down that [was] by it, and the second bullock was offered upon the altar [that was] built. early And it was so: for he rose up {early} on the morrow, and thrust the fleece together, and wringed the dew out of the fleece, a bowl full of water. early Then Jerubbaal, who [is] Gideon, and all the people that [were] with him, rose up {early}, and pitched beside the well of Harod: so that the host of the Midianites were on the north side of them, by the hill of Moreh, in the valley. early Now therefore go to, proclaim in the ears of the people, saying, Whosoever [is] fearful and afraid, let him return and depart {early} from mount Gilead. And there returned of the people twenty and two thousand; and there remained ten thous and, early And it shall be, [that] in the morning, as soon as the sun is up, thou shalt rise {early}, and set upon the city: and, behold, [when] he and the people that [is] with him come out against thee, then mayest thou do to them as thou shalt fi nd occasion. early And it came to pass on the fourth day, when they arose {early} in the morning, that he rose up to depart: and the damsel's father said unto his son in law, Comfort thine heart with a morsel of bread, and afterward go your way. early And he arose {early} in the morning on the fifth day to depart: and the damsel's father said, Comfort thine heart, I pray thee. And they tarried until afternoon, and they did eat both of them. early And when the man rose up to depart, he, and his concubine, and his servant, his father in law, the damsel's father, said unto him, Behold, now the day draweth toward evening, I pray you tarry all night: behold, the day groweth to an end, lodge here, that thine heart may be merry; and to morrow get you {early} on your way, that thou mayest go home. early And it came to pass on the morrow, that the people rose {early}, and built there an altar, and offered burnt offerings and peace offerings. early <1SA1 -19> And they rose up in the morning {early}, and worshipped before the LORD, and returned, and came to their house to Ramah: and Elkanah knew Hannah his wife; and the LORD remembered her. early <1SA5 -3> And when they of Ashdod arose {early} on the morrow, behold, Dagon [was] fallen upon his face to the earth before the ark of the LORD. And they took Dagon, and set him in his place again. early <1SA5 -4> And when they arose {early} on the morrow morning, behold, Dagon [was] fallen upon his face to the ground before the ark of the LORD; and the head of Dagon and both the palms of his hands [were] cut off upon the threshold; only [the stump of] Dagon was left to him. early <1SA9 -26> And they arose {early}: and it came to pass about the spring of the day, that Samuel called Saul to the top of the house, saying, Up, that I may send thee away. And Saul arose, and they went out both of them, he and Samuel, abroad. early <1SA15 -12> And when Samuel rose {early} to meet Saul in the morning, it was told Samuel, saying, Saul came to Carmel, and, behold, he set him up a place, and is gone about, and passed on, and gone down to Gilgal. early <1SA17 -20> And David

rose up {early} in the morning, and left the sheep with a keeper, and took, and went, as Jesse had commanded him; and he came to the trench, as the host was going forth to the fight, and shouted for the battle. early <1SA29 -10> Wherefore now rise up {early} in the morning with thy master's servants that are come with thee: and as soon as ye be up early in the morning, and have light, depart. early <1SA29 -10> Wherefore now rise up early in the morning with thy master's servants that are come with thee: and as soon as ye be up {early} in the morning, and have light, depart. early <1SA29 -11> So David and his men rose up {early} to depart in the morning, to return into the land of the Philistines. And the Philistines went up to Jezreel. early <2SA15 -2> And Absalom rose up {early}, and stood beside the way of the gate: and it was [so], that when any man that had a controversy came to the king for judgment, then Absalom called unto him, and said, Of what city [art] thou? And he said, Thy servant [is] of one of the tribes of Israel. early <2KI3 -22> And they rose up {early} in the morning, and the sun shone upon the water, and the Moabites saw the water on the other side [as] red as blood: early <2KI6 -15> And when the servant of the man of God was risen {early}, and gone forth, behold, an host compassed the city both with horses and chariots. And his servant said unto him, Alas, my master! how shall we do? early <2KI19 -35> And it came to pass that night, that the angel of the LORD went out, and smote in the camp of the Assyrians an hundred fourscore and five thousand: and when they arose {early} in the morning, behold, they [were] all dead corpses. early <2CH20 -20> And they rose {early} in the morning, and went forth into the wilderness of Tekoa: and as they went forth, Jehoshaphat stood and said, Hear me, O Judah, and ye inhabitants of Jerusalem; Believe in the LORD your God, so shall ye be establ ished; believe his prophets, so shall ye prosper. early <2CH29 -20> Then Hezekiah the king rose {early}, and gathered the rulers of the city, and went up to the house of the LORD. early And it was so, when the days of [their] feasting were gone about, that Job sent and sanctified them, and rose up {early} in the morning, and offered burnt offerings [according] to the number of them all: for Job said, It may be that my son s have sinned, and cursed God in their hearts. Thus did Job continually, early God [is] in the midst of her; she shall not be moved: God shall help her, [and that] right {early}. early Awake up, my glory; awake, psaltery and harp: I [myself] will awake {early}. early A Psalm of David, when he was in the wilderness of Judah. O God, thou [art] my God; {early} will I seek thee: my soul thirsteth for thee, my flesh longeth for thee in a dry and thirsty land, where no water is; early When he slew them, then they sought him: and they returned and inquired {early} after God. early O satisfy us {early} with thy mercy; that we may rejoice and be glad all our days. early I will {early} destroy all the wicked of the land; that I may cut off all wicked doers from the city of the LORD. early Awake, psaltery and harp: I [myself] will awake {early}. early It is] vain for you to rise up {early}, to sit up late, to eat the bread of sorrows: [for] so he giveth his beloved sleep, early Then shall they call upon me, but I will not answer; they shall seek me {early}, but they shall not find me: early I love them that love me; and those that seek me {early} shall find me. early He that blesseth his friend with a loud voice, rising {early} in the morning, it shall be counted a curse to him. early Let us get up {early} to the vineyards; let us see if the vine flourish, [whether] the tender grape appear, [and] the pomegranates bud forth: there will I give thee my loves. early Woe unto them that rise up {early} in the morning, [that] they may follow strong drink; that continue until night, [till] wine inflame them! early With my soul have I desired thee in the night; yea, with my spirit within me will I seek thee {early}: for when thy judgments [are] in the earth, the inhabitants of the world will learn righteousness. early Then the angel of the LORD went forth, and smote in the camp of the Assyrians a hundred and fourscore and five thousand: and when they arose {early} in the morning, behold, they [were] all dead corpses. early And now, because ye have done all these works, saith the LORD, and I spake unto you, rising up {early} and speaking, but ye heard not; and I called you, but ye answered not; early Since the day that your fathers came forth out of the land of Egypt unto this day I have even sent unto you all my servants the prophets, daily rising up {early} and sending [them]: early For I earnestly protested unto your fathers in the day [that] I brought them up out of the land of Egypt, [even] unto this day, rising {early} and protesting, saying, Obey my voice. early From the thirteenth year of Josiah the son of Amon king of Judah, even unto this day, that [is] the three and twentieth year, the word of the LORD hath come unto me, and I have spoken unto you, rising {early} and speaking; but ye have not hearkened, early And the LORD hath sent unto you all his servants the prophets, rising {early} and sending [them]; but ye have not hearkened, nor inclined your ear to hear, early To hearken to the words of my servants the prophets, whom I sent unto you, both rising up {early}, and sending [them], but ye have not hearkened; early Because they have not hearkened to my words, saith the LORD, which I sent unto them by my servants the prophets, rising up {early} and sending [them]; but ye would not hear, saith the LORD. early And they have turned unto me the back, and not the face: though I taught them, rising up {early} and teaching [them], yet they have not hearkened to receive instruction. early The words of Jonadab the son of Rechab, that he commanded his sons not to drink wine, are performed; for unto this day they drink none, but obey their father's commandment: notwithstanding I have spoken unto you, rising {early} and speak ing; but ye hearkened not unto

me. early I have sent also unto you all my servants the prophets, rising up {early} and sending [them], saying, Return ye now every man from his evil way, and amend your doings, and go not after other gods to serve them, and ye shall dwell in the land which I have given to you and to your fathers: but ye have not inclined your ear, nor hearkened unto me. early Howbeit I sent unto you all my servants the prophets, rising {early} and sending [them], saying, Oh, do not this abominable thing that I hate. early Then the king arose very {early} in the morning, and went in haste unto the den of lions. early I will go [and] return to my place, till they acknowledge their offence, and seek my face: in their affliction they will seek me {early}. early O Ephraim, what shall I do unto thee? O Judah, what shall I do unto thee? for your goodness [is] as a morning cloud, and as the {early} dew it goeth away. early Therefore they shall be as the morning cloud, and as the {early} dew that passeth away, as the chaff [that] is driven with the whirlwind out of the floor, and as the smoke out of the chimney. early I said, Surely thou wilt fear me, thou wilt receive instruction; so their dwelling should not be cut off, howsoever I punished them: but they rose {early}, [and] corrupted all their doings. early For the kingdom of heaven is like unto a man [that is] an householder, which went out {early} in the morning to hire labourers into his vineyard. early And very {early} in the morning the first day of the week, they came unto the sepulchre at the rising of the sun. early Now when Jesus] was risen {early} the first day] of the week, he appeared first to Mary Magdalene, out of whom he had cast seven devils. early And all the people came {early} in the morning to him in the temple, for to hear him. early Now upon the first day of the week, very {early} in the morning, they came unto the sepulchre, bringing the spices which they had prepared, and certain others] with them. early Yea, and certain women also of our company made us astonished, which were {early} at the sepulchre; early And {early} in the morning he came again into the temple, and all the people came unto him; and he sat down, and taught them. early Then led they Jesus from Caiaphas unto the hall of judgment: and it was {early}; and they themselves went not into the judgment hall, lest they should be defiled; but that they might eat the passover. early The first day] of the week cometh Mary Magdalene {early}, when it was yet dark, unto the sepulchre, and seeth the stone taken away from the sepulchre. early And when they heard that], they entered into the temple {early} in the morning, and taught. But the high priest came, and they that were with him, and called the council together, and all the senate of the children of Israel, and sent to the prison to have them brought. early Be patient therefore, brethren, unto the coming of the Lord. Behold, the husbandman waiteth for the precious fruit of the earth, and hath long patience for it, until he receive the {early} and latter rain.

early , 1SA , 1:19 , 1SA , 5:3 , 1SA , 5:4 , 1SA , 9:26 , 1SA , 15:12 , 1SA , 17:20 , 1SA , 29:10 , 1SA , 29:10 , 1SA , 29:11 early , 2CH , 20:20 , 2CH , 29:20 early , 2KI , 3:22 , 2KI , 6:15 , 2KI , 19:35 early , 2SA , 15:2 early , AC , 5:21 early , DA , 6:19 early , EX , 8:20 , EX , 9:13 , EX , 24:4 , EX , 32:6 , EX , 34:4 early , GE , 19:2 , GE , 19:27 , GE , 20:8 , GE , 21:14 , GE , 22:3 , GE , 28:18 , GE , 31:55 early , HO , 5:15 , HO , 6:4 , HO , 13:3 early , ISA , 5:11 , ISA , 26:9 , ISA , 37:36 early , JAS , 5:7 early , JER , 7:13 , JER , 7:25 , JER , 11:7 , JER , 25:3 , JER , 25:4 , JER , 26:5 , JER , 29:19 , JER , 32:33 , JER , 35:14 , JER , 35:15 , JER , 44:4 early , JG , 6:28 , JG , 6:38 , JG , 7:1 , JG , 7:3 , JG , 9: 33 , JG , 19:5 , JG , 19:8 , JG , 19:9 , JG , 21:4 early , JOB , 1:5 early , JOH , 8:2 , JOH , 18:28 , JOH , 20:1 early , JOS , 3:1 , JOS , 6:12 , JOS , 6:15 , JOS , 7:16 , JOS , 8:10 , JOS , 8:14 early , LU , 21:38 , LU , 24:1 , LU , 24:22 early , MR , 16:2 , MR , 16:9 early , MT , 20:1 early , NU , 14:40 early , PR , 1:28 , PR , 8:17 , PR , 27:14 early , PS , 46:5 , PS , 57:8 , PS , 63:1 , PS , 78:34 , PS , 90:14 , PS , 101:8 , PS , 108:2 , PS , 127:2 early , SOS , 7:12 early , ZEP , 3:7

Chanaan 5477 # Chanaan {khan-ah-an'}; of Hebrew origin [3667]; Chanaan (i.e. Kenaan), the early name of Palestine: -- {Chanaan}. [ql age 2250 # hemera {hay-mer'-ah}; feminine (with 5610 implied) of a derivative of hemai (to sit; akin to the base of 1476) meaning tame, i.e. gentle; day, i.e. (literally) the time space between dawn and dark, or the whole 24 hours (but several days were usually reckoned by the Jews as inclusive of the parts of both extremes); figuratively, a period (always defined more or less clearly by the context): -- {age}, + alway, (mid-)day (by day, [-ly]), + for ever, judgment, (day) time, while, years.[ql allow 1097 # ginosko {ghin-oce'-ko}; a prolonged form of a primary verb; to "know" (absolutely) in a great variety of applications and with many implications (as follow, with others not thus clearly expressed): -- {allow}, be aware (of), feel, (have) know(-ledge), perceived, be resolved, can speak, be sure, understand.[ql alway 2250 # hemera {hay-mer'-ah}; feminine (with 5610 implied) of a derivative of hemai (to sit; akin to the base of 1476) meaning tame, i.e. gentle; day, i.e. (literally) the time space between dawn and dark, or the whole 24 hours (but several days were usually reckoned by the Jews as inclusive of the parts of both extremes); figuratively, a period (always defined more or less clearly by the context): -- age, + {alway}, (mid-)day (by day, [-ly]), + for ever, judgment, (day) time, while, years.[ql aware 1097 # ginosko {ghin-oce'-ko}; a prolonged form of a primary verb; to "know" (absolutely) in a great variety of applications and with many implications (as follow, with others not thus clearly expressed): -allow, be {aware} (of), feel, (have) know(-ledge), perceived, be resolved, can speak, be sure, understand.[ql be 1097 # ginosko {ghin-oce'-ko}; a prolonged form of a primary verb; to "know" (absolutely) in a great variety of applications and with many implications (as follow, with others not thus clearly expressed): -- allow, be aware (of), feel, (have) know(- ledge), perceived, {be} resolved, can speak, be sure, understand. [ql be 1097 # ginosko {ghin-oce'-ko}; a prolonged form of a primary verb; to "know" (absolutely) in a great variety of applications and with many implications (as follow, with others not thus clearly expressed): -- allow, {be} aware (of), feel, (have) know(-ledge), perceived, be resolved, can speak, be sure, understand.[ql be 1097 # ginosko {ghin-oce'-ko}; a prolonged form of a primary verb; to "know" (absolutely) in a great variety of applications and with many implications (as follow, with others not thus clearly expressed): -- allow, be aware (of), feel, (have) know(- ledge), perceived, be resolved, can speak, {be} sure, understand. [ql behold 3708 # horao {hor-ah'-o}; properly, to stare at [compare 3700], i.e. (by implication) to discern clearly (physically or mentally); by extension, to attend to; by Hebraism, to experience; passively, to appear: -- {behold}, perceive, see, take heed.[ql by 2250 # hemera {hay-mer'-ah}; feminine (with 5610 implied) of a derivative of hemai (to sit; akin to the base of 1476) meaning tame, i.e. gentle; day, i.e. (literally) the time space between dawn and dark, or the whole 24 hours (but several days were usually reckoned by the Jews as inclusive of the parts of both extremes); figuratively, a period (always defined more or less clearly by the context): -- age, + alway, (mid-)day ({by} day, [-ly]), + for ever, judgment, (day) time, while, years.[ql can 1097 # ginosko {ghin-oce'-ko}; a prolonged form of a primary verb; to "know" (absolutely) in a great variety of applications and with many implications (as follow, with others not thus clearly expressed): -- allow, be aware (of), feel, (have) know(-ledge), perceived, be resolved, {can} speak, be sure, understand.[ql clearly 1227 # diablepo {dee-ab-lep'-o}; from 1223 and 991; to look through, i.e. recover full vision: -- see {clearly}.[ql clearly 2529 # kathorao {kath-or-ah'-o}; from 2596 and 3708; to behold fully, i.e. (figuratively) distinctly apprehend: -- {clearly} see.[ql clearly 5081 # telaugos {tay-low-goce'}; adverb from a compound of a derivative of 5056 and 827; in a far-shining manner, i.e. plainly: -- {clearly}.[ql come 3719 # orthrizo {or-thrid'-zo}; from 3722; to use the dawn, i.e. (by implication) to repair betimes: -- {come} early in the morning.[ql day 2250 # hemera {hay-mer'-ah}; feminine (with 5610 implied) of a derivative of hemai (to sit; akin to the base of 1476) meaning tame, i.e. gentle; day, i.e. (literally) the time space between dawn and dark, or the whole 24 hours (but several days were usually reckoned by the Jews as inclusive of the parts of both extremes); figuratively, a period (always defined more or less clearly by the context): -- age, + alway, (mid-)day (by day, [-ly]), + for ever, judgment, ({day}) time, while, years.[ql day 2250 # hemera {hay-mer'-ah}; feminine (with 5610 implied) of a derivative of hemai (to sit; akin to the base of 1476) meaning tame, i.e. gentle; day, i.e. (literally) the time space between dawn and dark, or the whole 24 hours (but several days were usually reckoned by the Jews as inclusive of the parts of both extremes); figuratively, a period (always defined more or less clearly by the context): -- age, + alway, (mid-)day (by {day}, [-ly]), + for ever, judgment, (day) time, while, years.[ql dearly 0027 # agapetos {ag-ap-ay-tos'}; from 25; beloved: -- ({dearly}, well) beloved, dear.[ql early 3721 # orthrios {or'-three-os}; from 3722; in the dawn, i. e. up at day-break: -- {early}.[ql early 4405 # proia {pro-ee'-ah}; feminine of a derivative of 4404 as noun; day-dawn: -- {early}, morning.[ql early 0901 # bathus {bath-oos'}; from the base of 939; profound (as going down), literally or figuratively: -- deep, very {early}.[ql early 3719 # orthrizo {or-thrid'-zo}; from 3722; to use the dawn, i.e. (by implication) to repair betimes: -- come {early} in the morning.[ql early 4406 # proimos {pro'-ee-mos}; from 4404; dawning, i.e. (by analogy) autumnal (showering, the first of the rainy season): -- {early}.[ql early 4404 # proi {pro-ee'}; adverb from 4253; at dawn; by implication,

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the day-break watch: -- {early} (in the morning), (in the) morning.[ql early 3722 # orthros {or'-thros}; from the
same as 3735; dawn (as sun-rise, rising of light); by extension, morn: -- {early} in the morning.[ql ever 2250 #
hemera {hay-mer'-ah}; feminine (with 5610 implied) of a derivative of hemai (to sit; akin to the base of 1476)
meaning tame, i.e. gentle; day, i.e. (literally) the time space between dawn and dark, or the whole 24 hours (but
several days were usually reckoned by the Jews as inclusive of the parts of both extremes); figuratively, a period
(always defined more or less clearly by the context): -- age, + alway, (mid-)day (by day, [-ly]), + for {ever},
judgment, (day) time, while, years.[ql evidently 5320 # phaneros {fan-er-oce'}; adverb from 5318; plainly, i.e.
clearly or publicly: -- {evidently}, openly.[ql feel 1097 # ginosko {ghin-oce'-ko}; a prolonged form of a primary
verb; to "know" (absolutely) in a great variety of applications and with many implications (as follow, with others
not thus clearly expressed): -- allow, be aware (of), {feel}, (have) know(-ledge), perceived, be resolved, can
speak, be sure, understand. [ql for 2250 # hemera {hay-mer'-ah}; feminine (with 5610 implied) of a derivative of
hemai (to sit; akin to the base of 1476) meaning tame, i.e. gentle; day, i.e. (literally) the time space between dawn
and dark, or the whole 24 hours (but several days were usually reckoned by the Jews as inclusive of the parts of
both extremes); figuratively, a period (always defined more or less clearly by the context): -- age, + alway,
(mid-)day (by day, [-ly]), + {for} ever, judgment, (day) time, while, years.[ql have 1097 # ginosko
{ghin-oce'-ko}; a prolonged form of a primary verb; to "know" (absolutely) in a great variety of applications and
with many implications (as follow, with others not thus clearly expressed): -- allow, be aware (of), feel, ({have})
know(-ledge), perceived, be resolved, can speak, be sure, understand.[ql heed 3708 # horao {hor-ah'-o}; properly,
to stare at [compare 3700], i.e. (by implication) to discern clearly (physically or mentally); by extension, to attend
to; by Hebraism, to experience; passively, to appear: -- behold, perceive, see, take {heed}.[ql in 3719 # orthrizo
{or-thrid'-zo}; from 3722; to use the dawn, i.e. (by implication) to repair betimes: -- come early {in} the
morning.[ql in 3722 # orthros {or'-thros}; from the same as 3735; dawn (as sun-rise, rising of light); by extension,
morn: -- early {in} the morning.[ql in 4404 # proi {proee'}; adverb from 4253; at dawn; by implication, the
day-break watch: -- early (in the morning), ({in} the) morning.[ql in 4404 # proi {proee'}; adverb from 4253; at
dawn; by implication, the day-break watch: -- early ({in} the morning), (in the) morning.[ql judgment 2250 #
hemera {hay-mer'-ah}; feminine (with 5610 implied) of a derivative of hemai (to sit; akin to the base of 1476)
meaning tame, i.e. gentle; day, i.e. (literally) the time space between dawn and dark, or the whole 24 hours (but
several days were usually reckoned by the Jews as inclusive of the parts of both extremes); figuratively, a period
(always defined more or less clearly by the context): -- age, + alway, (mid-)day (by day, [-ly]), + for ever,
{judgment}, (day) time, while, years.[ql know 1097 # ginosko {ghin-oce'-ko}; a prolonged form of a primary
verb; to "know" (absolutely) in a great variety of applications and with many implications (as follow, with others
not thus clearly expressed): -- allow, be aware (of), feel, (have) {know}(-ledge), perceived, be resolved, can
speak, be sure, understand.[ql midday 2250 # hemera {hay-mer'-ah}; feminine (with 5610 implied) of a derivative
of hemai (to sit; akin to the base of 1476) meaning tame, i.e. gentle; day, i.e. (literally) the time space between
dawn and dark, or the whole 24 hours (but several days were usually reckoned by the Jews as inclusive of the
parts of both extremes); figuratively, a period (always defined more or less clearly by the context): -- age, + alway,
({mid-)day} (by day, [-ly]), + for ever, judgment, (day) time, while, years. [ql morning 3719 # orthrizo
{or-thrid'-zo}; from 3722; to use the dawn, i.e. (by implication) to repair betimes: -- come early in the
{morning}.[ql morning 4404 # proi {pro-ee'}; adverb from 4253; at dawn; by implication, the day-break watch: --
early (in the morning), (in the) {morning}.[ql morning 4404 # proi {pro-ee'}; adverb from 4253; at dawn; by
implication, the day-break watch: -- early (in the {morning}), (in the) morning.[ql morning 3722 # orthros
{or'-thros}; from the same as 3735; dawn (as sun-rise, rising of light); by extension, morn: -- early in the
{morning}.[ql morning 3720 # orthrinos {or-thrin-os'}; from 3722; relating to the dawn, i.e. matutinal (as an
epithet of Venus, especially brilliant in the early day): -- {morning}.[ql of 1097 # ginosko {ghin-oce'-ko}; a
prolonged form of a primary verb; to "know" (absolutely) in a great variety of applications and with many
implications (as follow, with others not thus clearly expressed): -- allow, be aware ({of}), feel, (have)
know(-ledge), perceived, be resolved, can speak, be sure, understand.[ql openly 5320 # phaneros {fan-er-oce'};
adverb from 5318; plainly, i.e. clearly or publicly: -- evidently, {openly}.[ql perceive 3708 # horao {hor-ah'-o};
properly, to stare at [compare 3700], i.e. (by implication) to discern clearly (physically or mentally); by extension,
to attend to; by Hebraism, to experience; passively, to appear: -- behold, {perceive}, see, take heed.[ql perceived
1097 # ginosko {ghin-oce'-ko}; a prolonged form of a primary verb; to "know" (absolutely) in a great variety of
applications and with many implications (as follow, with others not thus clearly expressed): -- allow, be aware
(of), feel, (have) know(-ledge), {perceived}, be resolved, can speak, be sure, understand.[ql resolved 1097 #
ginosko {ghin-oce'-ko}; a prolonged form of a primary verb; to "know" (absolutely) in a great variety of
applications and with many implications (as follow, with others not thus clearly expressed): -- allow, be aware
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(of), feel, (have) know(-ledge), perceived, be {resolved}, can speak, be sure, understand.[ql see 2529 # kathorao {kath-or-ah'-o}; from 2596 and 3708; to behold fully, i.e. (figuratively) distinctly apprehend: -- clearly {see}.[ql see 3708 # horao {hor-ah'-o}; properly, to stare at [compare 3700], i.e. (by implication) to discern clearly (physically or mentally); by extension, to attend to; by Hebraism, to experience; passively, to appear: -- behold, perceive, {see}, take heed.[ql speak 1097 # ginosko {ghin-oce'-ko}; a prolonged form of a primary verb; to "know" (absolutely) in a great variety of applications and with many implications (as follow, with others not thus clearly expressed): -- allow, be aware (of), feel, (have) know(-ledge), perceived, be resolved, can {speak}, be sure, understand.[ql sure 1097 # ginosko {ghin-oce'-ko}; a prolonged form of a primary verb; to "know" (absolutely) in a great variety of applications and with many implications (as follow, with others not thus clearly expressed): -allow, be aware (of), feel, (have) know(-ledge), perceived, be resolved, can speak, be {sure}, understand.[ql take 3708 # horao {hor-ah'-o}; properly, to stare at [compare 3700], i.e. (by implication) to discern clearly (physically or mentally); by extension, to attend to; by Hebraism, to experience; passively, to appear: -- behold, perceive, see, {take} heed.[ql the 3719 # orthrizo {or-thrid'-zo}; from 3722; to use the dawn, i.e. (by implication) to repair betimes: -- come early in {the} morning.[ql the 3722 # orthros {or'-thros}; from the same as 3735; dawn (as sun-rise, rising of light); by extension, morn: -- early in {the} morning.[ql the 4404 # proi {pro-ee'}; adverb from 4253; at dawn; by implication, the day-break watch: -- early (in {the} morning), (in the) morning.[ql the 4404 # proi {pro-ee'}; adverb from 4253; at dawn; by implication, the day-break watch: -- early (in the morning), (in {the}) morning.[ql time 2250 # hemera {hay-mer'-ah}; feminine (with 5610 implied) of a derivative of hemai (to sit; akin to the base of 1476) meaning tame, i.e. gentle; day, i.e. (literally) the time space between dawn and dark, or the whole 24 hours (but several days were usually reckoned by the Jews as inclusive of the parts of both extremes); figuratively, a period (always defined more or less clearly by the context): -- age, + alway, (mid-)day (by day, [-ly]), + for ever, judgment, (day) {time}, while, years.[ql understand 1097 # ginosko {ghin-oce'-ko}; a prolonged form of a primary verb; to "know" (absolutely) in a great variety of applications and with many implications (as follow, with others not thus clearly expressed): -- allow, be aware (of), feel, (have) know(-ledge), perceived, be resolved, can speak, be sure, {understand}.[ql while 2250 # hemera {hay-mer'-ah}; feminine (with 5610 implied) of a derivative of hemai (to sit; akin to the base of 1476) meaning tame, i.e. gentle; day, i.e. (literally) the time space between dawn and dark, or the whole 24 hours (but several days were usually reckoned by the Jews as inclusive of the parts of both extremes); figuratively, a period (always defined more or less clearly by the context): -- age, + alway, (mid-)day (by day, [-ly]), + for ever, judgment, (day) time, {while}, years.[ql years 2250 # hemera {hay-mer'-ah}; feminine (with 5610 implied) of a derivative of hemai (to sit; akin to the base of 1476) meaning tame, i.e. gentle; day, i.e. (literally) the time space between dawn and dark, or the whole 24 hours (but several days were usually reckoned by the Jews as inclusive of the parts of both extremes); figuratively, a period (always defined more or less clearly by the context): -- age, + alway, (mid-)day (by day, [-ly]), + for ever, judgment, (day) time, while, {years}.[ql

 $^{\ast}$  clearly , 1227 diablepo , 2529 kathorao , 5081 telaugos ,  $^{\ast}$  early , 3722 orthros , 4404 proi , 4405 proia , 4406 proimos ,

clearly -1227 {clearly}, see, clearly -2529 {clearly}, seen, clearly -5081 {clearly}, early -3722 {early}, early -4404 {early}, morning, early -4405 {early}, morning, early -4406 {early},

clearly -1305 bright, choice, chosen, clean, cleanse, {clearly}, manifest, polished, pure, purified, early -1242 day, {early}, morning, morrow, early -6852 depart, {early}, early -7836 betimes, diligently, {early}, enquired, morning, rising, seek, seeketh, early -7837 day, dayspring, {early}, light, morning, riseth, early -7925 arose, betimes, {early}, morning, rise, rising, rose, early -8238 {early}, yearly -3117 age, ago, at, continuance, daily, day, days, full, life, live, livest, liveth, long, now, old, presently, remaineth, require, required, season, space, then, time, times, weather, when, while, whole, year, {yearly}, years, yearly -8141 it, jerusalem, of, spake, the, year, {yearly}, years,

clearly 1305 -- barar -- make bright, choice, chosen, cleanse (be clean), {clearly}, polished, (shew self) pure(-ify), purge (out). clearly 1227 \*\* diablepo \*\* see {clearly}. clearly 2529 \*\* kathorao \*\* {clearly} see. clearly 5081 \*\* telaugos \*\* {clearly}. dearly 3033 -- y@diduwth -- {dearly} beloved. dearly 0027 \*\* agapetos \*\* ({dearly}, well) beloved, dear. early 1242 -- boqer -- (+) day, {early}, morning, morrow. early 4175 -- mowreh -- ({early}) rain. early 6437 -- panah -- appear, at [even-]tide, behold, cast out, come on, X corner,dawning, empty, go away, lie, look, mark, pass away, prepare, regard,(have) respect (to), (re-)turn (aside, away, back, face, self), X right[{early}]. early 6852 -- tsaphar -- depart {early}. early 7836 shachar -- -- [do something] betimes, enquire early, rise (seek) betimes,seek diligently) {early}, in the morning). early 7836 shachar -- -- [do something] betimes, enquire {early}, rise (seek) betimes,seek diligently) early, in the morning). early 7837 shachar -- -- day(-spring), {early}, light, morning, whence riseth. early 7925 shakam -- -- (arise, be up, get [oneself] up, rise up) {early} (betimes),morning. early 8238 -- sh@pharphar -- X very {early} in the morning. early 0901 \*\* bathus \*\* deep, very {early}. early 3719 \*\* come {early} in the morning. early 3721 \*\* orthrios \*\* {early}. early 3722 \*\* orthros \*\* {early} in the morning. early 4404 \*\* proi \*\* {early} (in the morning), (in the) morning. early 4405 \*\* proia \*\* {early}, morning. early 4406 \*\* proimos \*\* {early}.

clearly 1305 ## barar {baw-rar'}; a primitive root; to clarify (i.e. brighten), examine, select: -- make bright, choice, chosen, cleanse (be clean), {clearly}, polished, (shew self) pure(-ify), purge (out). [ql clearly 1227 # diablepo {dee-ab-lep'-o}; from 1223 and 991; to look through, i.e. recover full vision: -- see {clearly}.[ql clearly 2529 # kathorao {kath-or-ah'-o}; from 2596 and 3708; to behold fully, i.e. (figuratively) distinctly apprehend: -- {clearly} see.[ql clearly 5081 # telaugos {tay-low-goce'}; adverb from a compound of a derivative of 5056 and 827; in a far-shining manner, i.e. plainly: -- {clearly}.[ql dearly 3033 ## y@diduwth {yed-ee-dooth'}; from 3039; properly, affection; concretely, a darling object: -- {dearly} beloved. [ql dearly 0027 # agapetos {ag-ap-ay-tos'}; from 25; beloved: -- ({dearly}, well) beloved, dear.[ql early 1242 ## boger {bo'-ker}; from 1239; properly, dawn (as the break of day); generally, morning: -- (+) day, {early}, morning, morrow. [ql early 4175 ## mowreh {mo-reh'}; from 3384; an archer; also teacher or teaching; also the early rain [see 3138]: -- ({early}) rain.[ql early 6437 ## panah {paw-naw'}; a primitive root; to turn; by implication, to face, i.e. appear, look, etc.: -- appear, at [even-]tide, behold, cast out, come on, X corner, dawning, empty, go away, lie, look, mark, pass away, prepare, regard, (have) respect (to), (re-)turn (aside, away, back, face, self), X right [{early}].[ql early 6852 ## tsaphar {tsaw-far'}; a primitive root; to skip about, i.e. return: -- depart {early}.[ql early 7836 ## shachar {shaw-khar'}; a primitive root; properly, to dawn, i.e. (figuratively) be (up) early at any task (with the implication of earnestness); by extension, to search for (with painstaking): -- [do something] betimes, enquire early, rise (seek) betimes, seek diligently) {early}, in the morning).[ql early 7836 ## shachar {shaw-khar'}; a primitive root; properly, to dawn, i.e. (figuratively) be (up) early at any task (with the implication of earnestness); by extension, to search for (with painstaking): -- [do something] betimes, enquire {early}, rise (seek) betimes, seek diligently) early, in the morning).[ql early 7837 ## shachar {shakh'-ar}; from 7836; dawn (literal, figurative or adverbial): -- day(-spring), {early}, light, morning, whence riseth.[ql early 7925 ## shakam {shaw-kam'}; a primitive root; properly, to incline (the shoulder to a burden); but used only as denominative from 7926; literally, to load up (on the back of man or beast), i.e. to start early in the morning: -- (arise, be up, get [oneself] up, rise up) {early} (betimes), morning.[ql early 8238 ## sh@pharphar (Aramaic) {shef-ar-far'}; from 8231; the dawn (as brilliant with aurora): -- X very {early} in the morning.[ql early 0901 # bathus {bath-oos'}; from the base of 939; profound (as going down), literally or figuratively: -- deep, very {early}.[ql early 3719 # orthrizo {or-thrid'-zo}; from 3722; to use the dawn, i.e. (by implication) to repair betimes: -- come {early} in the morning.[ql early 3721 # orthrios {or'-three-os}; from 3722; in the dawn, i. e. up at day-break: -- {early}.[ql early 3722 # orthros {or'-thros}; from the same as 3735; dawn (as sun-rise, rising of light); by extension, morn: -- {early} in the morning.[ql early 4404 # proi {pro-ee'}; adverb from 4253; at dawn; by implication, the day-break watch: -- {early} (in the morning), (in the) morning.[ql early 4405 # proia {pro-ee'-ah}; feminine of a derivative of 4404 as noun; day-dawn: -- {early}, morning.[ql early 4406 # proimos {pro'-ee-mos}; from 4404; dawning, i.e. (by analogy) autumnal (showering, the first of the rainy season): -- {early}.[ql



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early Interlinear Index Study early GEN 019 002 And he said <00559 +>amar > , Behold <02009 +hinneh > now
<04994 +na>>, my lords <00113 +>adown >, turn <05493 +cuwr > in, I pray <04994 +na> > you, into <00413
+>el > your servant s <05650 + house <01004 + bayith >, and tarry <03885 + luwn > all <03885 + luwn > night,
and wash <07364 +rachats > your feet <07272 +regel > , and ye shall rise <07925 +shakam > up {early} <07925
+shakam >, and go <01980 +halak > on your ways <01870 +derek >. And they said <00559 +>amar >, Nay;
but we will abide <03885 +luwn > in the street <07339 +r@chob > all <03885 +luwn > night . early GEN 019
027. And Abraham <85> gat up \{early\} <07925 +shakam > in the morning <01242 +boqer > to the place <04725
+magowm > where <00834 +>aher > he stood <05975 + before the LORD <03068 +Y@hovah > : early GEN 020
008. Therefore Abimelech <40> rose <07925 +shakam > {early} <07925 +shakam > in the morning <01242
+boqer >, and called <07121 +qara> > all <03605 +kol > his servants <05650 +, and told <01696 +dabar > all
<03605 + kol > these < 00428 + > el - leh > things < 01697 + dabar > in their ears < 00241 + > ozen > : and the men
<00582 +>enowsh > were sore <03966 +m@ afraid <03372 +yare> > . early GEN 021 014 . And Abraham <85>
rose <07925 +shakam > up {early} <07925 +shakam > in the morning <01242 +boqer > , and took <03947
+lagach > bread <03899 +lechem > , and a bottle <02573 +chemeth > of water <04325 +mayim > , and gave
<05414 +nathan > [it] unto Hagar <01904 +Hagar > , putting <07760 +suwm > [it] on <05921 + her shoulder
<07926 +sh@kem >, and the child <03206 +yeled >, and sent <07971 +shalach > her away : and she departed
<03212 +yalak >, and wandered <08582 +ta in the wilderness <04057 +midbar > of Beersheba <00884 +B@>er
Sheba<>. early GEN 022 003. And Abraham <85> rose <07925 +shakam > up {early} <07925 +shakam > in
the morning <01242 +boqer >, and saddled <02280 +chabash > his ass <02543 +chamowr >, and took <03947
+laqach > two <08147 +sh@nayim > of his young <05288 +na men with him, and Isaac <03327 +Yitschaq > his
son <0.1121 +ben >, and clave <0.1234 +baga< > the wood <0.6086 + for the burnt <0.5930 + offering, and rose
<06965 +quwm > up, and went <03212 +yalak > unto the place <04725 +maqowm > of which <00834 +>aher >
God <00430 +>elohiym > had told <00559 +>amar > him . early GEN 028 018 And Jacob <03290 +Ya rose
<07925 +shakam > up {early} <07925 +shakam > in the morning <01242 +boqer > , and took <03947 +lagach >
the stone <68> that he had put <07760 + suwm > [ for ] his pillows <04763 + m@ra>ashah > , and set <07760
+suwm > it up [ for ] a pillar <04676 +matstsebah > , and poured <03332 +yatsaq > oil <08081 +shemen > upon
the top <07218 +ro>sh > of it . early GEN 031 055 And {early} <07925 +shakam > in the morning <01242
+boger > Laban <03837 + Laban > rose <07925 + shakam > up, and kissed <05401 + nashaq > his sons <01121
+ben > and his daughters <01363 +gobahh > , and blessed <01288 +barak > them : and Laban <03837 +Laban >
departed <03212 +yalak >, and returned <07725 +shuwb > unto his place <04725 +magowm > . early EXO 008
020. And the LORD < 03068 + Y @ hovah > said <math>< 00559 + > amar > unto Moses <math>< 04872 + Mosheh >, Rise < 07925
+shakam > up {early} <07925 +shakam > in the morning <01242 +boqer > , and stand <03320 +yatsab > before
<06440 +paniym > Pharaoh <06547 +Par; lo <02009 +hinneh >, he cometh <03318 +yatsa> > forth <03318
+yatsa>> to the water <04325 +mayim>; and say <00559 +>amar> unto him, Thus <03541 +koh> saith
<00559 +> amar > the LORD < 03068 + Y@hovah >, Let my people <05971 + go < 07971 + shalach >, that they
Moses <04872 +Mosheh > , Rise <06965 +quwm > up {early} <07925 +shakam > in the morning <01242 +boqer
>, and stand <03320 +yatsab > before <06440 +paniym > Pharaoh <06547 +Par, and say <00559 +>amar > unto
him, Thus <03541 +koh > saith <00559 +>amar > the LORD <03068 +Y@hovah > God <00430 +>elohiym > of
the Hebrews <0.5680 +, Let my people <0.5971 + go <0.7971 +shalach >, that they may serve <0.5647 + me. early
EXO 024 004 And Moses < 04872 + Mosheh > wrote < 03789 + kathab > all < 03605 + kol > the words < 01697
+dabar > of the LORD < 03068 + Y@hovah >, and rose < 07925 + shakam > up {early} < 07925 + shakam > in the
morning <01242 +boqer >, and builded <01129 +banah > an altar <04196 +mizbeach > under <08478 +tachath >
the hill <02022 +har >, and twelve pillars <04676 +matstsebah >, according to the twelve tribes <07626 +shebet
> of Israel <03478 +Yisra>el > . early EXO 032 006 And they rose <07925 +shakam > up {early} <07925
+shakam > on the morrow <04283 +mochorath > , and offered <05927 + burnt <05930 + offerings , and brought
<05066 + nagash > peace < 08002 + shelem > offerings; and the people <05971 + sat < 03427 + yashab > down to
eat <00398 +>akal > and to drink <08354 +shathah >, and rose <06965 +quwm > up to play <06711 +tsachaq >.
early EXO 034 004 And he hewed <06458 +pacal > two <08147 +sh@nayim > tables <03871 +luwach > of stone
<68> like unto the first <07223 +ri>shown >; and Moses <04872 +Mosheh > rose <07925 +shakam > up {early}
<0.7925 + shakam > in the morning < 0.1242 + boger > , and went <0.5927 + up unto mount < 0.2022 + har > Sinai
<05514 +Ciynay >, as the LORD <03068 +Y@hovah > had commanded <06680 +tsavah > him, and took
<03947 +laqach > in his hand <03027 +yad > the two <08147 +sh@nayim > tables <03871 +luwach > of stone
<68> . early NUM 014 040 And they rose <07925 +shakam > up {early} <07925 +shakam > in the morning
<0.01242 + boger >, and gat <0.05927 + them up into <math><0.0413 + el > the top <0.07218 + ro > sh > of the mountain
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<02022 + har >, saying <00559 + > amar >, Lo <02009 + hinneh >, we [be here], and will go <05927 + up unto
the place <04725 +magowm > which <00834 +>aher > the LORD <03068 +Y@hovah > hath promised <00559
+>amar >: for we have sinned <02398 +chata> > . early JOS 003 001 . And Joshua <03091 +Y@howshuwa< >
rose <07925 +shakam > {early} <07925 +shakam > in the morning <01242 +boger > ; and they removed <05265
+naca< > from Shittim <07851 +Shittiym >, and came <00935 +bow> > to Jordan <03383 +Yarden >, he and all
<03605 +kol > the children <01121 +ben > of Israel <03478 +Yisra>el > , and lodged <03885 +luwn > there
<08033 +sham > before <02962 +terem > they passed <05674 + over <05674 + . early JOS 006 012 And Joshua
<03091 +Y@howshuwa< > rose <07925 +shakam > {early} <07925 +shakam > in the morning <01242 +boqer >
, and the priests <03548 +kohen > took <05375 +nasa> > up the ark <00727 +>arown > of the LORD <03068
+Y@hovah > . early JOS 006 015 And it came <01961 +hayah > to pass on the seventh <07637 +sh@biy day
<03117 + yowm >, that they rose <07925 + shakam > \{early\} < 07925 + shakam > about the dawning <math><05927 + of
the day <0.7837 +shachar >, and compassed <0.5437 +cabab > the city <0.5892 + after the same <0.2088 +zeh >
manner <04941 +mishpat > seven <07651 +sheba< > times <06471 +pa : only <07535 +raq > on that day <03117
+yowm > they compassed <05437 +cabab > the city <05892 + seven <07651 +sheba< > times <06471 +pa . early
JOS 007 016. So Joshua <03091 +Y@howshuwa< > rose <07925 +shakam > up {early} <07925 +shakam > in
the morning <01242 +boqer >, and brought <07126 +qarab > Israel <03478 +Yisra>el > by their tribes <07626
+shebet >; and the tribe <07626 +shebet > of Judah <03063 +Y@huwdah > was taken <03920 +lakad >: early
JOS 008 010 And Joshua <03091 +Y@howshuwa< > rose <07925 +shakam > up {early} <07925 +shakam > in
the morning <0.1242 + boger >, and numbered <0.6485 + page = 0.5971 +, and went <0.5927 + up, he
and the elders <02205 +zagen > of Israel <03478 +Yisra>el >, before <06440 +paniym > the people <05971 + to
Ai < 05857 + . early JOS 008 014 And it came < 01961 + hayah > to pass, when the king < 04428 + melek > of Ai
<05857 + \text{saw} < 07200 + \text{ra} > \text{ah} > [it], that they hasted <04116 + \text{mahar} > \text{and rose} < 07925 + \text{shakam} > \text{up} \{\text{early}\}
<0.7925 + shakam >, and the men <0.0582 + shakam > of the city <0.5892 + shakam > out against
<07125 +qir>ah > Israel <03478 +Yisra>el > to battle <04421 +milchamah > , he and all <03605 +kol > his
people <05971 +, at a time appointed <04150 +mow, before <06440 +paniym > the plain <06160 +; but he wist
<03045 +yada< > not that [ there were ] liers in ambush <00693 +>arab > against him behind <00310 +>achar >
the city <05892 + . early JUDG 006 028 And when the men <00582 +>enowsh > of the city <05892 + arose
<07925 +shakam > {early} <07925 +shakam > in the morning <01242 +boqer > , behold <02009 +hinneh > , the
altar <04196 +mizbeach > of Baal <01168 +Ba was cast <05422 +nathats > down <05422 +nathats > , and the
grove <00842 +>asherah > was cut <03772 +karath > down that [ was ] by it, and the second <08145 +sheniy >
bullock <06499 +par > was offered <05927 + upon the altar <04196 +mizbeach > [ that was ] built <01129
+banah > . early JUDG 006 038 And it was so <03651 +ken > : for he rose <07925 +shakam > up {early} <07925
+shakam > on the morrow <04283 +mochorath > , and thrust <02115 +zuwr > the fleece <01492 +gazzah >
together, and wringed <04680 +matsah > the dew <02919 +tal > out of the fleece <01492 +gazzah >, a bowl
<05602 +cephel > full <04392 +male> > of water <04325 +mayim > . early JUDG 007 001 . Then Jerubbaal
<03378 +Y@rubba, who <04310 +miy > [ is ] Gideon <01439 +Gid, and all <03605 +kol > the people <05971
+ that [were] with him, rose <0.7925 +shakam > up {early} <0.7925 +shakam >, and pitched <0.2583 +chanah >
beside <05921 + the well <05878 + of Harod <05878 + : so that the host <04264 +machaneh > of the Midianites
<04080 +Midyan > were on the north <06828 +tsaphown > side of them, by the hill <01389 +gib of Moreh
<04176 +Mowreh >, in the valley <06010 +. early JUDG 007 003 Now <06288 +p@>orah > therefore go
<04994 + na>> to, proclaim <07121 + qara>> in the ears <math><00241 + > ozen> of the people <math><05971 + , saying
<00559 +>amar > , Whosoever <04310 +miy > [ is ] fearful <03373 +yare> > and afraid <02730 +chared > , let
him return <07725 +shuwb > and depart <06852 +tsaphar > {early} <06852 +tsaphar > from mount <02022 +har
> Gilead <01568 +Gil . And there returned <07725 +shuwb > of the people <05971 + twenty <06242 + and two
<08147 +sh@nayim > thousand <00505 +>eleph >; and there remained <07604 +sha>ar > ten <06235 +
thousand <00505 +>eleph > . early JUDG 009 033 And it shall be , [ that ] in the morning <01242 +boqer > , as
soon as the sun <08121 +shemesh > is up, thou shalt rise <07925 +shakam > {early} <07925 +shakam >, and set
<06584 + pashat > upon the city <05892 + : and, behold <02009 + hinneh > , [when] he and the people <05971
+ that [ is ] with him come <03318 +yatsa> > out against <00413 +>el > thee, then mayest thou do <06213 + to
them as thou shalt find <04672 +matsa> > occasion <04672 +matsa> > . early JUDG 019 005 And it came
<0.1961 + hayah > to pass on the fourth <math><0.7243 + r@biy day <0.3117 + yowm > , when they arose <0.7925 + shakam
> {early} <07925 +shakam > in the morning <01242 +boqer >, that he rose <06965 +quwm > up to depart
<03212 +yalak > : and the damsel s <05291 +na father <1> said <00559 +>amar > unto his son <02860 +chathan
> in law <02859 +chathan >, Comfort <05582 +ca thine heart <03820 +leb > with a morsel <06595 +path > of
bread <03899 +lechem >, and afterward <00310 +>achar > go <03212 +yalak > your way . early JUDG 019 008
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And he arose <0.7925 +shakam > {early} <0.7925 +shakam > in the morning <1.242boqer > on the fifth <0.2549
+chamiyshiy > day <03117 +yowm > to depart <03212 +yalak > : and the damsel s <05291 +na father <1> said
<00559 +> amar >, Comfort <05582 + ca thine heart <03824 + lebab >, I pray <04994 + na >> thee. And they
tarried <04102 +mahahh > until <05704 + afternoon, and they did eat <00398 +>akal > both <08147 +sh@nayim
> of them . early JUDG 019 009 And when the man <00376 +>iysh > rose <06965 +quwm > up to depart <03212
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> in law <02859 +chathan >, the damsel s <05291 +na father <1>, said <00559 +>amar > unto him, Behold
<02009 +hinneh >, now <04994 +na> > the day <03117 +yowm > draweth <07503 +raphah > toward evening
<06150 + , I pray <04994 +na> > you tarry <03885 +luwn > all <03885 +luwn > night : behold <02009 +hinneh >
, the day <03117 +yowm > groweth <02583 +chanah > to an end <02583 +chanah > , lodge <03885 +luwn > here
<06311 + poh >, that thine heart <03824 + lebab > may be merry <03190 + yatab >; and to morrow <04279
+machar > get you {early} <07925 +shakam > on your way <01870 +derek > , that thou mayest go <01980
+halak > home <00168 +>ohel > . early JUDG 021 004 And it came <01961 +hayah > to pass on the morrow
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+paniym > the LORD <03068 +Y@hovah > , and returned <07725 +shuwb > , and came <00935 +bow > > to
their house <01004 +bayith > to Ramah <07414 +Ramah > : and Elkanah <00511 +>Elqanah > knew <03045
+yada< > Hannah <02584 + Channah > his wife <00802 +>ishshah > ; and the LORD <03068 + Y@hovah >
remembered <02142 +zakar > her . early 1SA 005 003 And when they of Ashdod <00795 +>Ashdowd > arose
<07925 +shakam > {early} <07925 +shakam > on the morrow <04283 +mochorath > , behold <02009 +hinneh >
, Dagon <01712 +Dagown > [ was ] fallen <05307 +naphal > upon his face <06440 +paniym > to the earth
<00776 +> erets > before < 06440 + paniym > the ark < 00727 +> arown > of the LORD < 03068 + Y@hovah > . And
they took <03947 +lagach > Dagon <01712 +Dagown >, and set <07725 +shuwb > him in his place <04725
+maqowm > again <07725 +shuwb > . early 1SA 005 004 And when they arose <07925 +shakam > {early}
<0.07925 + \text{shakam} > \text{on the morrow} < 0.04283 + \text{mochorath} > \text{morning} < 0.01242 + \text{boger} > \text{, behold} < 0.0209 + \text{hinneh} > \text{,}
Dagon <01712 +Dagown > [ was ] fallen <05307 +naphal > upon his face <06440 +paniym > to the ground
<00776 +> \text{erets} > \text{before} < 06440 + \text{paniym} > \text{the ark} < 00727 +> \text{arown} > \text{of the LORD} < 03068 + Y@hovah > ; and
the head <07218 +ro>sh > of Dagon <01712 +Dagown > and both <08147 +sh@nayim > the palms <03709
+kaph > of his hands <03027 + yad > [ were ] cut <03772 +karath > off upon the threshold <04670 +miphtan > ;
only <0.7535 + raq > [ the stump of ] Dagon <0.1712 + Dagown >  was left <0.7604 + sha >  ar >  to him . early 1SA
009 026 And they arose <07925 +shakam > {early} <07925 +shakam > : and it came <01961 +hayah > to pass
about the spring <05927 + of the day <07837 +shachar >, that Samuel <08050 +Sh@muw>el > called <07121
+qara > Saul < 0.7586 + Sha > uwl > to the top < 0.1406 + gag > of the house, saying < 0.0559 + samar > Up, that I
may send <07971 +shalach > thee away. And Saul <07586 +Sha>uwl > arose <06965 +quwm > , and they went
<03318 + yatsa> > out both < 08147 + sh@nayim > of them, he and Samuel < 08050 + Sh@muw>el>, abroad
<02351 +chuwts > . early 1SA 015 012 And when Samuel <08050 +Sh@muw>el > rose <07925 +shakam >
{early} <07925 +shakam > to meet <07125 +qir>ah > Saul <07586 +Sha>uwl > in the morning <01242 +boqer >
, it was told <05046 +nagad > Samuel <08050 +Sh@muw>el > , saying <00559 +>amar > , Saul <07586
+Sha>uwl > came <00935 +bow> > to Carmel <03760 +Karmel > , and , behold <02009 +hinneh > , he set
<05324 + natsab > him up a place < 03027 + yad >, and is gone <05437 + cabab > about < 05437 + cabab >, and
passed <05674 + on, and gone <03381 +yarad > down <03381 +yarad > to Gilgal <01537 +Gilgal > . early 1SA
017 020 And David <01732 +David > rose <07925 +shakam > up {early} <07925 +shakam > in the morning
<0.01242 + boger >, and left <0.05203 + bogen >
took <05375 +nasa>>, and went <03212 +yalak>, as Jesse <03448 +Yishay> had commanded <06680 +tsavah
> him; and he came <0.0935 +bow>> to the trench <0.4570 +ma, as the host <0.2428 +chayil> was going
<03318 + yatsa> > forth < 03318 + yatsa> > to the fight < 04634 + ma, and shouted < 07321 + ruwa < > for the battle
<04421 +milchamah > . early 1SA 029 010 Wherefore now <06258 + rise <07925 +shakam > up early <07925
+shakam > in the morning <01242 +boqer > with thy master s <00113 +>adown > servants <05650 + that are
come <00935 +bow> > with thee : and as soon as ye be up {early} <07925 +shakam > in the morning <01242
+boqer > , and have light <00216 +>owr > , depart <03212 +yalak > . early 1SA 029 010 Wherefore now <06258
+ \text{ rise } < 0.07925 + \text{shakam} > \text{ up } \{\text{early}\} < 0.07925 + \text{shakam} > \text{ in the morning } < 0.01242 + \text{boqer} > \text{ with thy master s}
<00113 +>adown > servants <05650 + that are come <00935 +bow> > with thee : and as soon as ye be up early
<0.7925 + \text{shakam} > \text{in the morning} < 0.1242 + \text{boger} > , and have light <0.0216 + \text{sowr} > , depart <0.3212 + \text{yalak} > .
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early 1SA 029 011 So David <01732 +David > and his men <00582 +>enowsh > rose <07925 +shakam > up
{early} <07925 +shakam > to depart <03212 +yalak > in the morning <01242 +boqer > , to return <07725
+shuwb > into <00413 +>el > the land <00776 +>erets > of the Philistines <06430 +P@lishtiy > . And the
Philistines <06430 +P@lishtiy > went <05927 + up to Jezreel <03157 +Yizr@l > . early 2SA 015 002 And
Absalom <53> rose <07925 +shakam > up {early} <07925 +shakam > , and stood beside the way <01870 +derek
> of the gate <0.8179 +sha: and it was [so], that when any <0.3605 +kol> man <0.0376 +>iysh> that had
<0.1961 + hayah > a controversy < 0.7379 + riyb > came < 0.0935 + bow > > to the king < 0.4428 + melek > for
judgment <04941 +mishpat >, then Absalom <53> called <07121 +qara> > unto him, and said <00559 +>amar >
, Of what <04310 + \text{miy} > \text{city} < 05892 + [\text{ art }] \text{ thou }? And he said <00559 + \text{>amar} >, Thy servant <05650 + [\text{ is }]
of one <00259 +>echad > of the tribes <07626 +shebet > of Israel <03478 +Yisra>el > . early 2KI 003 022 And
they rose <07925 +shakam > up {early} <07925 +shakam > in the morning <01242 +boqer > , and the sun
<08121 +shemesh > shone <02224 +zarach > upon the water <04325 +mayim > , and the Moabites <04124
+\text{Mow}>\text{ab}>\text{saw}<0.7200 + \text{ra}>\text{ah}>\text{the water}<0.4325 + \text{mayim}>\text{on the other}<0.5048 + \text{neged}>\text{side}<0.5048
+neged > [ as ] red <00122 +>adom > as blood <01818 +dam > : early 2KI 006 015 And when the servant <08334
+sharath > of the man <00376 +>iysh > of God <00430 +>elohiym > was risen <06965 +quwm > {early} <07925
+shakam >, and gone <03318 +yatsa> > forth <03318 +yatsa> >, behold <02009 +hinneh >, an host <02428
+chayil > compassed <05437 +cabab > the city <05892 + both with horses <05483 +cuwc > and chariots <07393
+rekeb > . And his servant <05288 +na said <00559 +>amar > unto him, Alas <00160 +>ahabah > , my master
<00113 +>adown > ! how <00349 +>eyk > shall we do <06213 + ? early 2KI 019 035 . And it came <01961
+hayah > to pass that night <03915 +layil >, that the angel <04397 +mal>ak > of the LORD <03068 +Y@hovah
> went <03318 +yatsa> > out, and smote <05221 +nakah > in the camp <04264 +machaneh > of the Assyrians
<00804 +>Ashshuwr > an hundred <03967 +me>ah > fourscore <08084 +sh@moniym > and five <02568
+chamesh > thousand <00505 +>eleph > : and when they arose <07925 +shakam > \{early\} <07925 +shakam > in
the morning <0.1242 + boger >, behold <0.2009 + bogen >, they [were ] all <0.3605 + bogen > dead <0.4191 + bogen >
> corpses <06297 +peger > . early 2CH 020 020 . And they rose <07925 +shakam > {early} <07925 +shakam >
in the morning <01242 +boqer >, and went <03318 +yatsa> > forth <03318 +yatsa> > into the wilderness <04057
+midbar > of Tekoa <0.8620 + T@qowa < >: and as they went <0.3318 + yatsa > > forth <0.3318 + yatsa > >,
Jehoshaphat <03092 + Y @howshaphat > stood <05975 + and said <00559 +> amar > , Hear <08085 +shama <>
me, O Judah <03063 +Y@huwdah >, and ye inhabitants <03427 +yashab > of Jerusalem <03389
+Y@ruwshalaim >; Believe <00539 +>aman > in the LORD <03068 +Y@hovah > your God <00430 +>elohiym
>, so shall ye be established <00539 +> aman >; believe <00539 +> aman > his prophets <05030 +nabiy >>, so
shall ye prosper <06743 +tsalach > . early 2CH 029 020 . Then Hezekiah <02396 +Chizqiyah > the king <04428
+melek > rose <07925 +shakam > {early} <07925 +shakam > , and gathered <00622 +>acaph > the rulers
<08269 + sar > of the city < 05892 +, and went <05927 + up to the house <math><01004 + bayith > of the LORD < 03068
+Y@hovah > . early JOB 001 005 And it was so, when <0.3588 + kiy > the days <0.3117 + yowm > of [their]
feasting <04960 +mishteh > were gone <05362 +naqaph > about <05362 +naqaph > , that Job <00347 +>Iyowb >
sent <07971 +shalach > and sanctified <06942 +qadash > them, and rose <07925 +shakam > up {early} <07925
+shakam > in the morning <01242 +boqer > , and offered <05927 + burnt <05930 + offerings [ according ] to the
number <04557 +micpar > of them all <03605 +kol > : for Job <00347 +>Iyowb > said <00559 +>amar > , It may
<00194 +>uwlay > be that my sons <01121 +ben > have sinned <02398 +chata> > , and cursed <01288 +barak >
God <00430 +>elohiym > in their hearts <03824 +lebab > . Thus <03602 +kakah > did <06213 + Job <00347
+>Iyowb > continually . early PSA 046 005 God <00430 +>elohiym > [ is ] in the midst <07130 +qereb > of her;
she shall not be moved <04131 + mowt > : God <00430 + > elohiym > shall help <05826 + her, [ and that ] right
<06437 +panah > {early} <01242 +boqer > . early PSA 057 008 Awake <05782 + up , my glory <03519 +kabowd
>; awake <05782 +, psaltery <05035 +nebel > and harp <03658 +kinnowr > : I [ myself ] will awake <05782 +
{early} <07837 +shachar > . early PSA 063 001 . A Psalm <04210 +mizmowr > of David <01732 +David > ,
when he was <01961 +hayah > in the wilderness <04057 +midbar > of Judah <03063 +Y@huwdah > . O God
<00430 +>elohiym >, thou [ art ] my God <00410 +>el >; {early} <07836 +shachar > will I seek <07836
+shachar > thee: my soul <05315 +nephesh > thirsteth <06770 +tsame> > for thee, my flesh <01320 +basar >
longeth <03642 +kamahh > for thee in a dry <06723 +tsiyah > and thirsty land <00776 +>erets > , where no
<01097 +b@liy > water <04325 +mayim > is; early PSA 078 034 When <00518 +>im > he slew <02026 +harag
> them, then they sought <01875 +darash > him: and they returned <07725 +shuwb > and enquired <07836
+shachar > {early} <07836 +shachar > after God <00410 +>el > . early PSA 090 014 O satisfy <07646 +saba< >
us {early} <01242 +boqer > with thy mercy <02617 +checed >; that we may rejoice <07442 +ranan > and be
glad <08056 +sameach > all <03605 +kol > our days <03117 +yowm > . early PSA 101 008 I will {early} <01242
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+boger > destroy <06789 +tsamath > all <03605 +kol > the wicked <07563 +rasha< > of the land <00776 +>erets
>; that I may cut <0.03772 +karath > off all <0.03605 +kol > wicked <0.0205 +>aven > doers <0.0466 +pa from the
city <05892 + of the LORD <03068 +Y@hovah > . early PSA 108 002 Awake <05782 + , psaltery <05035 +nebel
> and harp <03658 +kinnowr > : I [ myself ] will awake <05782 + {early} <07837 +shachar > . early PSA 127
002 [ It is ] vain <07723 +shav> > for you to rise <06965 +quwm > up \{early\} <07925 +shakam > , to sit <03427
+yashab > up late <00309 +>achar >, to eat <00398 +>akal > the bread <03899 +lechem > of sorrows <06089 +:
[ for ] so <0.3651 +ken > he giveth <0.5414 +nathan > his beloved <0.3039 +y@diyd > sleep <0.8142 +shehah > .
early PRO 001 028 Then <00227 +>az > shall they call <07121 +qara> > upon me, but I will not answer <06030
+; they shall seek <07836 +shachar > me {early} <07836 +shachar >, but they shall not find <04672 +matsa> >
me: early PRO 008 017 I love <00157 +>ahab > them that love <00157 +>ahab > me; and those that seek
<0.7836 + shachar > me \{early\} < 0.7836 + shachar > shall find < 0.4672 + matsa > me . early PRO 0.27 0.14 . He that
blesseth <0.1288 + barak > his friend <0.7453 + rea < > with a loud <0.1419 + gadowl > voice <0.6963 + gowl > ,
rising <07925 +shakam > {early} <07925 +shakam > in the morning <01242 +boqer > , it shall be counted
<02803 +chashab > a curse <07045 +q@lalah > to him . early SON 007 012 Let us get up {early} <07925
+shakam > to the vineyards <03754 +kerem > ; let us see <07200 +ra>ah > if the vine <01612 +gephen > flourish
<06524 + parach >, [whether] the tender grape <05563 + c@madar > appear < 06524 + parach >, [and] the
pomegranates <07416 +rimmown > bud <05132 +nuwts > forth <05132 +nuwts > : there will I give <05414
+nathan > thee my loves <01730 +dowd > . early ISA 005 011 Woe <01945 +howy > unto them that rise <07925
+shakam > up {early} <07925 +shakam > in the morning <01242 +boqer > , [ that ] they may follow <07291
+radaph > strong drink <07941 +shekar >; that continue <00309 +>achar > until night <05399 +nesheph >, [ till
wine <03196 +yayin > inflame <01814 +dalaq > them! early ISA 026 009 With my soul <05315 +nephesh >
have I desired <00183 +> avah > thee in the night <03915 + layil >; yea <00637 +> aph >, with my spirit <07307
+ruwach > within <07130 +qereb > me will I seek <07836 +shachar > thee {early} <07836 +shachar > : for when
<00834 + aher > thy judgments <04941 + mishpat > [ are ] in the earth <00776 + erets >, the inhabitants <03427 +
+yashab > of the world <08398 +tebel > will learn <03925 +lamad > righteousness <06664 +tsedeq > . early ISA
037 036 Then the angel <04397 +mal>ak > of the LORD <03068 +Y@hovah > went <03318 +yatsa> > forth
<03318 +yatsa>>, and smote <05221 +nakah > in the camp <04264 +machaneh > of the Assyrians <00804
+>Ashshuwr > a hundred <03967 +me>ah > and fourscore <08084 +sh@moniym > and five <02568 +chamesh >
thousand <00505 +>eleph > : and when they arose <02224 +zarach > {early} <07925 +shakam > in the morning
<01242 +boger > , behold <02009 +hinneh > , they [ were ] all <03605 +kol > dead <04191 +muwth > corpses
<06297 +peger > . early JER 007 013 And now <04994 +na> > , because <03282 +ya ye have done <06213 + all
<03605 +kol > these <00428 +>el - leh > works <04639 +ma, saith <05002 +n@>um > the LORD <03068
+Y@hovah >, and I spake <01696 + dabar > unto you, rising <07925 + shakam > up {early} <07925 + shakam >
and speaking <01696 +dabar >, but ye heard <08085 +shama< > not; and I called <07121 +qara> > you, but ye
answered <06030 + not; early JER 007 025 Since <04480 +min > the day <03117 +yowm > that your fathers <1>
came <03318 +yatsa> > forth <03318 +yatsa> > out of the land <00776 +>erets > of Egypt <04714 +Mitsrayim >
unto this <02088 +zeh > day <03117 +yowm > I have even sent <07971 +shalach > unto you all <03605 +kol >
my servants <05650 + the prophets <05030 +nabiy> >, daily <03117 +yowm > rising <07925 +shakam > up
{early} <07925 +shakam > and sending <07971 +shalach > [ them ] : early JER 011 007 For I earnestly protested
<05749 + unto your fathers <1> in the day <03117 +yowm > [ that ] I brought <05927 + them up out of the land
<00776 + > erets > of Egypt < 04714 + Mitsrayim > , [ even ] unto this <02088 + zeh > day < 03117 + yowm > ,
rising <0.7925 +shakam > {early} <0.7925 +shakam > and protesting <0.5749 +, saying <0.0559 +>amar >, Obey
<08085 + \text{shama} < > \text{my voice} < 06963 + \text{gowl} > . \text{ early JER } 025 \text{ } 003 \text{ From the thirteenth year } < 08141 + \text{shaneh} > \text{of}
Josiah <02977 +Yo>shiyah > the son <01121 +ben > of Amon <00526 +>Amown > king <04428 +melek > of
Judah <03063 + Y@huwdah >, even unto this <02088 + zeh > day <03117 + yowm >, that [ is ] the three <07969
+shalowsh > and twentieth <06242 + year < 08141 + shaneh <math>>, the word <01697 + dabar > of the LORD <03068
+Y@hovah > hath come <01961 +hayah > unto me, and I have spoken <01696 +dabar > unto you, rising
<07925 +shakam > {early} <07925 +shakam > and speaking <01696 +dabar > ; but ye have not hearkened
<08085 +shama< > . early JER 025 004 And the LORD <03068 +Y@hovah > hath sent <07971 +shalach > unto
you all <03605 +kol > his servants <05650 + the prophets <05030 +nabiy> > , rising <07925 +shakam > {early}
<07925 +shakam > and sending <07971 +shalach > [ them ]; but ye have not hearkened <08085 +shama< > , nor
<03808 +lo> > inclined <05186 +natah > your ear <00241 +>ozen > to hear <08085 +shama< > . early JER 026
005 To hearken <08085 +shama< > to the words <01697 +dabar > of my servants <05650 + the prophets <05030
+nabiy>>, whom <0.0834 +>aher > I sent <0.7971 +shalach > unto you, both rising <0.7925 +shakam > up
{early} <07925 +shakam > , and sending <07971 +shalach > [ them ] , but ye have not hearkened <08085
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+shama<>; early JER 029 019 Because they have not hearkened <08085 +shama<> to my words <01697 +dabar
>, saith <05002 + n@>um> the LORD <03068 + Y@hovah>, which <00834 +>aher> I sent <math><07971 +shalach>
unto them by my servants <05650 + \text{the prophets} < 05030 + \text{nabiy} > , rising <07925 + \text{shakam} > \text{up } \{\text{early}\}
<07925 +shakam > and sending <07971 +shalach > [ them ]; but ye would not hear <08085 +shama< >, saith
<05002 + n@>um> the LORD <03068 + Y@hovah>. early JER 032 033 And they have turned <06437 + panah>
unto me the back <06203 +, and not the face <06440 +paniym >: though I taught <03925 +lamad > them, rising
<0.7925 + \text{shakam} > \text{up } \{\text{early}\} < 0.7925 + \text{shakam} > \text{and teaching} < 0.3925 + \text{lamad} > [\text{them}], \text{ yet they have not}
hearkened <08085 +shama< > to receive <03947 +lagach > instruction <04148 +muwcar > . early JER 035 014
The words <01697 +dabar > of Jonadab <03082 +Y@hownadab > the son <01121 +ben > of Rechab <07394
+Rekab >, that he commanded <06680 +tsavah > his sons <01121 +ben > not to drink <08354 +shathah > wine
<03196 + yayin >, are performed <06965 + quwm >; for unto this <02088 + zeh > day <03117 + yowm > they
drink <08354 +shathah > none <03808 +lo> > , but obey <08085 +shama< > their father s <1> commandment
<04687 +mitsvah >: notwithstanding I have spoken <01696 +dabar > unto you, rising <07925 +shakam >
{early} <07925 +shakam > and speaking <01696 +dabar > ; but ye hearkened <08085 +shama< > not unto me .
early JER 035 015 I have sent <07971 +shalach > also unto you all <03605 +kol > my servants <05650 + the
prophets <05030 +nabiy>>, rising <07925 +shakam > up {early} <07925 +shakam > and sending <07971
+shalach > [ them ], saying <00559 +>amar >, Return <07725 +shuwb > ye now <04994 +na> > every man
<00376 + \text{yiysh} > \text{from his evil} < 07451 + \text{ra} < \text{yay} < 01870 + \text{derek} > \text{, and amend} < 03190 + \text{yatab} > \text{your doings}
<04611 +ma, and go <03212 +yalak > not after <00310 +>achar > other <00312 +>acher > gods <00430
+>elohiym > to serve <05647 + them, and ye shall dwell <03427 +yashab > in the land <00127 +>adamah >
which <00834 +>aher > I have given <05414 +nathan > to you and to your fathers <1>: but ye have not inclined
<05186 + natah > your ear < 00241 + > ozen > , nor <03808 + lo >  hearkened <08085 + shama < >  unto me . early
JER 044 004 Howbeit I sent <07971 +shalach > unto you all <03605 +kol > my servants <05650 + the prophets
<05030 +nabiy>>, rising <07925 +shakam > {early} <07925 +shakam > and sending <07971 +shalach > [ them
], saying <0.0559 +> amar >, Oh <0.4994 + na >>, do <0.6213 + not this <0.2088 + zeh > abominable <0.8441 + tow
thing <01697 + dabar > that I hate <math><08130 + sane > . early DAN 006 019 Then <00116 + >edayin >  the king
<04430 +melek > arose <06966 +quwm > very {early} <08238 +sh@pharphar > in the morning <05053 +nogahh
>, and went <00236 +> azal > in haste <00927 +b@hal > unto the den <01358 +gob > of lions <00744 +> aryeh >
. early HOS 005 015 I will go <03212 +yalak > [ and ] return <07725 +shuwb > to my place <04725 +maqowm >
, till <05704 + they acknowledge their offence <00816 +>asham > , and seek <01245 +baqash > my face <06440
+paniym >: in their affliction <06862 +tsar > they will seek <07836 +shachar > me \{early\} <07836 +shachar > .
early HOS 006 004. O Ephraim <00669 +>Ephrayim >, what <04100 +mah > shall I do <06213 + unto thee? O
Judah <03063 + Y@huwdah >, what <04100 + mah > shall I do <math><06213 + unto thee ? for your goodness <02617
+checed > [ is ] as a morning <0.1242 +boqer > cloud <0.6051 +, and as the \{early\} <0.7925 +shakam > dew
<02919 +tal > it goeth <01980 +halak > away . early HOS 013 003 Therefore <03651 +ken > they shall be as the
morning <0.1242 + boqer > cloud < 0.6051 + and as the {early} < 0.7925 + shakam > dew < 0.2919 + tal > that
passeth <01980 +halak > away, as the chaff <04671 +mots > [ that ] is driven <05590 +ca with the whirlwind
<05590 +ca out of the floor <01637 +goren > , and as the smoke <06227 + out of the chimney <00699 +>arubbah
> . early ZEP 003 007 I said <00559 +>amar > , Surely thou wilt fear <03372 +yare> > me , thou wilt receive
<03947 +lagach > instruction <04148 +muwcar > ; so their dwelling <04583 +ma should not be cut <03772
+karath > off, howsoever I punished <06485 +paqad > them: but they rose <07925 +shakam > {early} <07925
+shakam > , [ and ] corrupted <07843 +shachath > all <03605 +kol > their doings <05949 + . early MAT 020 001
. For the kingdom <0932 -basileia -> of heaven <3772 -ouranos -> is like <3664 -homoios -> unto a man <0444 -
anthropos -> [ that is ] an householder <3617 -oikodespotes -> , which <3748 -hostis -> went <1821 -exapostello -
> out {early} <4404 -proi -> in the morning to hire <3409 -misthoo -> labourers <2040 -ergates -> into <1519 -eis
-> his vineyard <0290 -ampelon -> . early MAR 016 002 And very <3029 -lian -> {early} <4404 -proi -> in the
morning the first <3391 -mia -> [ day ] of the week <4521 -sabbaton -> , they came <2064 -erchomai -> unto the
sepulchre <3419 -mnemeion -> at the rising <0393 -anatello -> of the sun <2246 -helios -> . early MAR 016 009 .
Now <1161 -de -> when [Jesus] was risen <0450 -anistemi -> {early} <4404 -proi -> the first <4413 - protos -> [
day of the week <4521 -sabbaton ->, he appeared <5316 -phaino -> first <4412 -proton -> to Mary <3137 -
Maria -> Magdalene <3094 -Magdalene -> , out of whom <3739 -hos -> he had cast <1544 -ekballo -> seven
<2033 -hepta -> devils <1140 - daimonion -> . early LUK 021 038 And all 3956 -pas - the people 2992 -laos -
came 3719 {early} 3719 in the morning to him in the temple 2411 - hieron -, for to hear 0191 -akouo - him . early
LUK 024 001. Now 2532 -kai - upon the first 3391 -mia - [day] of the week 4521 -sabbaton -, very {early}
3722 - orthros - in the morning, they came 2064 -erchomai - unto the sepulchre 3418 -mnema -, bringing 5342 -
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phero - the spices LUK 0759 - " aroma " - which 3739 -hos - they had prepared 2090 - hetoimazo - , and certain [ others] with them . early LUK 024 022 Yea LUK 0235 -alla -, and certain 5100 -tis - women 1135 -gune - also 2532 -kai - of our company made 1839 - existemi - us astonished 1839 -existemi - , which were {early} 3721 orthrios - at 1909 -epi - the sepulchre 3419 -mnemeion -; early JOH 008 002 And {early} <3722 -orthros -> in the morning he came <3854 -paraginomai -> again <3825 -palin -> into <1519 - eis -> the temple <2411 -hieron -> , and all <3956 -pas -> the people <2992 -laos -> came <2064 -erchomai -> unto him; and he sat <2523 -kathizo -> down <2523 -kathizo ->, and taught <1321 - didasko -> them . early JOH 018 028 . Then <3767 -oun -> led <0071 -ago -> they Jesus <2424 -Iesous -> from Caiaphas <2533 -Kaiaphas -> unto the hall <4232 -praitorion -> of judgment <4232 -praitorion -> : and it was {early} <4405 -proia -> ; and they themselves <0846 - autos -> went <1525 -eiserchomai -> not into <1519 -eis -> the judgment <4232 -praitorion -> hall <4232 -praitorion -> , lest <3361 -me -> they should be defiled <3392 -miaino ->; but that they might eat <5315 -phago -> the passover <3957 -pascha -> . early JOH 020 001 . The first <3391 -mia -> [ day ] of the week <4521 -sabbaton -> cometh <2064 -erchomai -> Mary <3137 -Maria -> Magdalene <3094 -Magdalene -> {early} <4404 -proi -> , when it was yet <2089 -eti -> dark <4653 -skotia -> , unto the sepulchre <3419 -mnemeion -> , and seeth <0991 -blepo -> the stone <3037 - lithos -> taken <0142 -airo -> away from the sepulchre <3419 - mnemeion -> . early ACT 005 021 And when they heard <0191 -akouo -> [ that ] , they entered <1525 -eiserchomai -> into <1519 -eis -> the temple <2411 -hieron -> {early} <3722 -orthros -> in the morning, and taught <1321 -didasko -> . But the high <0749 -archiereus -> priest <0749 -archiereus -> came <3854 -paraginomai -> , and they that were with him , and called <4779 -sugkaleo -> the council <4892 -sunedrion -> together <4779 -sugkaleo -> , and all <3956 -pas -> the senate <1087 -gerousia -> of the children <5207 -huios -> of Israel <2474 -Israel -> , and sent <0649 apostello -> to the prison <1201 -desmoterion -> to have them brought <0071 -ago -> . early JAS 005 007 Be patient <3114 -makrothumeo -> therefore <3767 -oun -> , brethren <0080 -adephos -> , unto the coming <3952 parousia -> of the Lord <2962 -kurios -> . Behold <2400 - idou -> , the husbandman <1092 -georgos -> waiteth <1551 - ekdechomai -> for the precious <5093 -timios -> fruit <2590 - karpos -> of the earth <1093 -ge -> , and hath long <3114 - makrothumeo -> patience <3114 -makrothumeo -> for it, until <2193 -heos -> he receive <2983 -lambano -> the {early} <4406 - proimos -> and latter <3797 -opsimos -> rain <5205 -huetos -> .

ashdod arose early on <1SA5 -:3 > both rising up early but they rose early charge ourselves yearly with dearly beloved <1PE2 -:11 > dearly beloved <2CO12 -:19 > dearly beloved <2CO7 -:1 > dearly beloved dearly beloved dearly beloved son <2TI1 -:2 > depart early from mount gilead early dew early dew it goeth away early will for he rose up early on inquired early after god my dearly beloved <1CO10 -:14 > o satisfy us early with thy mercy seek me early shall find me shiloh yearly so joshua rose up early temple early their affliction they will seek me early then shalt thou see clearly therefore abimelech rose early they arose early <1SA9 -:26 > they rose early <2CH20 -:20 > they rose early about they rose up early <2KI3 -:22 > they rose up early they rose up early on they shall seek me early thou shalt rise early unto philemon our dearly beloved was risen early week cometh mary magdalene early when samuel rose early <1SA15 -:12 > when they arose early <2KI19 -:35 > when they arose early when they arose early when they arose early will awake early will awake early will early destroy all world are clearly seen yearly hired servant shall he be with him yearly sacrifice <1SA1 -:21 > yearly sacrifice <1SA2 -:19 > yearly sacrifice there for all <1SA20 -:6 >

clearly Rom\_01\_20 /\${clearly /seen, being understood by the things that are made, even his eternal power and Godhead; so that they are without excuse: clearly Mat\_07\_05 /\${clearly /to cast out the mote out of thy brother's eye. clearly Luk\_06\_42 /\${clearly /to pull out the mote that is in thy brother's eye. dearly Phm\_01\_01 /\${dearly /beloved, and fellowlabourer, Dearly Rom\_12\_19 /\${Dearly /beloved, avenge not yourselves, but rather give place unto wrath: for it is written, Vengeance is mine; I will repay, saith the Lord. dearly 1Co\_10\_14 /\${dearly /beloved, flee from idolatry. dearly 2Co\_12\_19 /\${dearly/beloved, for your edifying. Dearly 1Pe\_02\_11 /\${Dearly /beloved, I beseech you as strangers and pilgrims, abstain from fleshly lusts, which war against the soul; dearly 2Co\_07\_01 /\${dearly /beloved, let us cleanse ourselves from all filthiness of the flesh and spirit, perfecting holiness in the fear of God . dearly Php\_04\_01 /\${dearly /beloved . dearly Php\_04\_01 /\${dearly /beloved and longed for , my joy and crown , so stand fast in the Lord , my dearly beloved . dearly Jer\_12\_07 /^{dearly /beloved of my soul into the hand of her enemies . dearly 2Ti\_01\_02 /\${dearly /beloved son : Grace, mercy, and peace, from God the Father and Christ Jesus our Lord. early Jos\_06\_15 /^{early /about the dawning of the day, and compassed the city after the same manner seven times: only on that day they compassed the city seven times . early Psa\_78\_34 /^{early /after God . early Jud\_21\_04 /^{early /and built there an altar , and offered burnt offerings and peace offerings, early Zep\_03\_07 /^{early /and corrupted all their doings, early 2Ch\_29\_20 /^{early /and gathered the rulers of the city, and went up to the house of the LORD. early Gen\_19\_02 /^{early} /and go on your ways. And they said, Nay; but we will abide in the street all night. early 2Ki\_06\_15 /^{early /and gone forth, behold, an host compassed the city both with horses and chariots. And his servant said unto him, Alas, my master! how shall we do? early 1Sa\_09\_26 /^{early /and it came to pass about the spring of the day, that Samuel called Saul to the top of the house, saying, Up, that I may send thee away. And Saul arose, and they went out both of them, he and Samuel, abroad. early Jam\_05\_07 /\${early /and latter rain.early Jud\_07\_01 /^{early /and pitched beside the well of Harod : so that the host of the Midianites were on the north side of them, by the hill of Moreh, in the valley . early Jer\_11\_07 /^{early /and protesting, saying, Obey my voice . early Jer\_26\_05 /^{early /and sending them, but ye have not hearkened; early Jer\_44\_04 /^{early /and sending them, saying, Oh, do not this abominable thing that I hate . early Jer\_35\_15 /^{early /and sending them, saying, Return ye now every man from his evil way, and amend your doings, and go not after other gods to serve them, and ye shall dwell in the land which I have given to you and to your fathers: but ye have not inclined your ear, nor hearkened unto me. early Jer\_07\_25 /^{early /and sending them: early Jer\_25\_04 /^{early /and sending them; but ye have not hearkened, nor inclined your ear to hear, early Jer\_29\_19 /^{early /and sending them; but ye would not hear, saith the LORD early Jud\_09\_33 /^{early /and set upon the city: and, behold, when he and the people that is with him come out against thee, then mayest thou do to them as thou shalt find occasion . early Jer\_07\_13 /^{early /and speaking, but ye heard not; and I called you, but ye answered not; early Jer\_25\_03 /^{early /and speaking; but ye have not hearkened. early Jer\_35\_14 /^{early /and speaking; but ye hearkened not unto me. early 2Sa\_15\_02 /^{early /and stood beside the way of the gate: and it was so, that when any man that had a controversy came to the king for judgment, then Absalom called unto him, and said, Of what city art thou? And he said, Thy servant is of one of the tribes of Israel. early Jer\_32\_33 /^{early /and teaching them, yet they have not hearkened to receive instruction . early Jos\_08\_14 /^{early /and the men of the city went out against Israel to battle, he and all his people, at a time appointed, before the plain; but he wist not that there were liers in ambush against him behind the city . early Joh\_18\_28 /\${early /and they themselves went not into the judgment hall , lest they should be defiled; but that they might eat the passover . early 1Sa\_01\_19 /^{early /and worshipped before the LORD, and returned, and came to their house to Ramah: and Elkanah knew Hannah his wife; and the LORD remembered her. early Luk\_24\_22 /\${early /at the sepulchre; early Pro\_01\_28 /^{early /but they shall not find me: early Psa\_101\_08 /^{early /destroy all the wicked of the land; that I may cut off all wicked doers from the city of the LORD . early Hos\_06\_04 /^{early /dew it goeth away . early Hos\_13\_03 /^{early /dew that passeth away, as the chaff that is driven with the whirlwind out of the floor, and as the smoke out of the chimney. early Isa\_26\_09 /^{early /for when thy judgments are in the earth, the inhabitants of the world will learn righteousness. early Jud\_07\_03 /^{early /from mount Gilead. And there returned of the people twenty and two thousand; and there remained ten thousand . early Jos\_07\_16 /^{early /in the morning , and brought Israel by their tribes ; and the tribe of Judah was taken: early Exo\_24\_04 /^{early /in the morning, and builded an altar under the hill, and twelve pillars, according to the twelve tribes of Israel early Gen\_20\_08 /^{early /in the morning, and called all his servants, and told all these things in their ears: and the men were sore afraid. early Num\_14\_40 /^{early /in the morning, and gat them up into the top of the mountain, saying, Lo, we be here, and will go up unto the place which the LORD hath promised: for we have sinned. early 1Sa\_29\_10 /^{early /in the morning, and have light, depart . early 1Sa\_17\_20 /^{early /in the morning, and left the sheep with a keeper, and took, and went, as Jesse had commanded him; and he came to the trench, as the host was going forth to the fight, and shouted for the

battle . early Jos\_08\_10 /^{early /in the morning , and numbered the people , and went up , he and the elders of Israel, before the people to Ai. early Job\_01\_05 /^{early /in the morning, and offered burnt offerings according to the number of them all: for Job said, It may be that my sons have sinned, and cursed God in their hearts. Thus did Job continually . early Gen\_22\_03 /^{early /in the morning, and saddled his ass, and took two of his young men with him, and Isaac his son, and clave the wood for the burnt offering, and rose up, and went unto the place of which God had told him. early Exo\_09\_13 /^{early /in the morning, and stand before Pharaoh, and say unto him, Thus saith the LORD God of the Hebrews, Let my people go, that they may serve me. early Exo\_08\_20 /^{early /in the morning, and stand before Pharaoh; lo, he cometh forth to the water; and say unto him, Thus saith the LORD, Let my people go, that they may serve me. early Act\_05\_21 /\${early /in the morning, and taught. But the high priest came, and they that were with him, and called the council together, and all the senate of the children of Israel, and sent to the prison to have them brought, early Jos\_06\_12 /^{early /in the morning, and the priests took up the ark of the LORD . early 2Ki\_03\_22 /^{early /in the morning, and the sun shone upon the water, and the Moabites saw the water on the other side as red as blood: early Gen\_21\_14 /^{early /in the morning, and took bread, and a bottle of water, and gave it unto Hagar, putting it on her shoulder, and the child , and sent her away: and she departed, and wandered in the wilderness of Beersheba. early Gen\_28\_18 /^{early /in the morning, and took the stone that he had put for his pillows, and set it up for a pillar, and poured oil upon the top of it . early 2Ch\_20\_20 /^{early /in the morning, and went forth into the wilderness of Tekoa: and as they went forth, Jehoshaphat stood and said, Hear me, O Judah, and ye inhabitants of Jerusalem; Believe in the LORD your God, so shall ye be established; believe his prophets, so shall ye prosper a early Dan\_06\_19 /^{early /in the morning, and went in haste unto the den of lions. early Exo\_34\_04 /^{early /in the morning, and went up unto mount Sinai, as the LORD had commanded him, and took in his hand the two tables of stone . early Jud\_06\_28 /^{early /in the morning, behold, the altar of Baal was cast down, and the grove was cut down that was by it, and the second bullock was offered upon the altar that was built . early Isa\_37\_36 /^{early /in the morning, behold, they were all dead corpses. early 2Ki\_19\_35 /^{early /in the morning, behold, they were all dead corpses . early Pro\_27\_14 /^{early /in the morning, it shall be counted a curse to him. early Jud\_19\_05 /^{early /in the morning, that he rose up to depart: and the damsel's father said unto his son in law, Comfort thine heart with a morsel of bread, and afterward go your way, early Isa\_05\_11 /^{early /in the morning, that they may follow strong drink; that continue until night, till wine inflame them! early Luk\_24\_01 /\${early /in the morning, they came unto the sepulchre, bringing the spices which they had prepared, and certain others with them . early Jos\_03\_01 /^{early /in the morning; and they removed from Shittim, and came to Jordan, he and all the children of Israel, and lodged there before they passed over . early Joh\_08\_02 /\${early /in the morning he came again into the temple, and all the people came unto him; and he sat down, and taught them. early Gen\_31\_55 /^{early /in the morning Laban rose up, and kissed his sons and his daughters, and blessed them: and Laban departed, and returned unto his place . early Jud\_19\_08 /^{early /in the morning on the fifth day to depart: and the damsel's father said, Comfort thine heart, I pray thee. And they tarried until afternoon, and they did eat both of them. early Mar\_16\_02 /\${early /in the morning the first day of the week, they came unto the sepulchre at the rising of the sun . early Luk\_21\_38 /\${early /in the morning to him in the temple, for to hear him . early Mat\_20\_01 /\${early /in the morning to hire labourers into his vineyard . early Gen\_19\_27 /^{early /in the morning to the place where he stood before the LORD: early 1Sa\_29\_10 /^{early /in the morning with thy master's servants that are come with thee: and as soon as ye be up early in the morning, and have light, depart, early Exo\_32\_06 /^{early /on the morrow, and offered burnt offerings, and brought peace offerings; and the people sat down to eat and to drink, and rose up to play. early Jud\_06\_38 /^{early /on the morrow, and thrust the fleece together, and wringed the dew out of the fleece, a bowl full of water early 1Sa\_05\_03 /^{early /on the morrow, behold, Dagon was fallen upon his face to the earth before the ark of the LORD. And they took Dagon, and set him in his place again . early 1Sa\_05\_04 /^{early /on the morrow morning , behold, Dagon was fallen upon his face to the ground before the ark of the LORD; and the head of Dagon and both the palms of his hands were cut off upon the threshold; only the stump of Dagon was left to him. early Jud\_19\_09 /^{early /on your way, that thou mayest go home . early Pro\_08\_17 /^{early /shall find me. early Mar\_16\_09 /\${early /the first day of the week, he appeared first to Mary Magdalene, out of whom he had cast seven devils. early 1Sa\_29\_11 /^{early /to depart in the morning, to return into the land of the Philistines. And the Philistines went up to Jezreel, early 1Sa\_15\_12 /^{early /to meet Saul in the morning, it was told Samuel, saying, Saul came to Carmel, and, behold, he set him up a place, and is gone about, and passed on, and gone down to Gilgal. early Psa\_127\_02 /^{early /to sit up late, to eat the bread of sorrows: for so he giveth his beloved sleep. early Son\_07\_12 /^{early to the vineyards; let us see if the vine flourish, whether the tender grape appear, and the pomegranates bud forth : there will I give thee my loves . early Joh\_20\_01 /\${early /when it was yet dark , unto the sepulchre , and seeth

the stone taken away from the sepulchre . early Psa\_63\_01 /^{early /will I seek thee: my soul thirsteth for thee, my flesh longeth for thee in a dry and thirsty land , where no water is; early Psa\_90\_14 /^{early /with thy mercy ; that we may rejoice and be glad all our days . yearly Lev\_25\_53 /^{yearly /hired servant shall he be with him: and the other shall not rule with rigour over him in thy sight . yearly Jud\_21\_19 /^{yearly /in a place which is on the north side of Bethel , on the east side of the highway that goeth up from Bethel to Shechem , and on the south of Lebonah . yearly 1Sa\_01\_21 /^{yearly /sacrifice , and his vow . yearly 1Sa\_02\_19 /^{yearly /sacrifice . yearly 1Sa\_20\_06 /^{yearly /sacrifice there for all the family . yearly Jud\_11\_40 /^{yearly /to lament the daughter of Jephthah the Gileadite four days in a year . yearly 1Sa\_01\_03 /^{yearly /to worship and to sacrifice unto the LORD of hosts in Shiloh . And the two sons of Eli , Hophni and Phinehas , the priests of the LORD , were there. yearly Neh\_10\_32 /^{yearly /with the third part of a shekel for the service of the house of our God ;

clearly 5 - dearly 10 - yearly 9 -

 $^{\ast}$  clearly , 1227 , 2529 , 5081 , - clearly , 1305 , - early , 1242 , 6852 , 7836 , 7837 , 7925 , 8238 ,  $^{\ast}$  early , 3722 , 4404 , 4405 , 4406 , - yearly , 3117 , 8141 ,

early And he said, Behold now, my lords, turn in, I pray you, into your servant's house, and tarry all night, and wash your feet, and ye shall rise up {early}, and go on your ways. And they said, Nay; but we will abide in the street all night. early And Abraham gat up {early} in the morning to the place where he stood before the LORD: early Therefore Abimelech rose {early} in the morning, and called all his servants, and told all these things in their ears: and the men were sore afraid. early And Abraham rose up {early} in the morning, and took bread, and a bottle of water, and gave [it] unto Hagar, putting [it] on her shoulder, and the child, and sent her away: and she departed, and wandered in the wilderness of Beersheba. early And Abraham rose up {early} in the morning, and saddled his ass, and took two of his young men with him, and Isaac his son, and clave the wood for the burnt offering, and rose up, and went unto the place of which God had told him. early And Jacob rose up {early} in the morning, and took the stone that he had put [for] his pillows, and set it up [for] a pillar, and poured oil upon the top of it. early And {early} in the morning Laban rose up, and kissed his sons and his daughters, and blessed them: and Laban departed, and returned unto his place, early And the LORD said unto Moses, Rise up {early} in the morning, and stand before Pharaoh; lo, he cometh forth to the water; and say unto him, Thus saith the LORD, Let my people go, that they may serve me. early And the LORD said unto Moses, Rise up {early} in the morning, and stand before Pharaoh, and say unto him, Thus saith the LORD God of the Hebrews, Let my people go, that they may serve me. early And Moses wrote all the words of the LORD, and rose up {early} in the morning, and builded an altar under the hill, and twelve pillars, according to the twelve tribes of Israel. early And they rose up {early} on the morrow, and offered burnt offerings, and brought peace offerings; and the people sat down to eat and to drink, and rose up to play, early And he hewed two tables of stone like unto the first; and Moses rose up {early} in the morning, and went up unto mount Sinai, as the LORD had commanded him, and took in his hand the two tables of stone. early And they rose up {early} in the morning, and gat them up into the top of the mountain, saying, Lo, we [be here], and will go up unto the place which the LORD hath promised: for we have sinned. early And Joshua rose {early} in the morning; and they removed from Shittim, and came to Jordan, he and all the children of Israel, and lodged there before they passed over. early And Joshua rose {early} in the morning, and the priests took up the ark of the LORD. early And it came to pass on the seventh day, that they rose {early} about the dawning of the day, and compassed the city after the same manner seven times: only on that day they compassed the city seven times. early So Joshua rose up {early} in the morning, and brought Israel by their tribes; and the tribe of Judah was taken: early And Joshua rose up {early} in the morning, and numbered the people, and went up, he and the elders of Israel, before the people to Ai. early And it came to pass, when the king of Ai saw [it], that they hasted and rose up {early}, and the men of the city went out against Israel to battle, he and all his people, at a time appointed, before the plain; but he wist not that [there were] liers in ambush against him behind the city. early And when the men of the city arose {early} in the morning, behold, the altar of Baal was cast down, and the grove was cut down that [was] by it, and the second bullock was offered upon the altar [that was] built. early And it was so: for he rose up {early} on the morrow, and thrust the fleece together, and wringed the dew out of the fleece, a bowl full of water. early Then Jerubbaal, who [is] Gideon, and all the people that [were] with him, rose up {early}, and pitched beside the well of Harod: so that the host of the Midianites were on the north side of them, by the hill of Moreh, in the valley, early Now therefore go to, proclaim in the ears of the people, saying, Whosoever [is] fearful and afraid, let him return and depart {early} from mount Gilead. And there returned of the people twenty and two thousand; and there remained ten thous and. early And it shall be, [that] in the morning, as soon as the sun is up, thou shalt rise {early}, and set upon the city: and, behold, [when] he and the people that [is] with him come out against thee, then mayest thou do to them as thou shalt fi nd occasion. early And it came to pass on the fourth day, when they arose {early} in the morning, that he rose up to depart: and the damsel's father said unto his son in law, Comfort thine heart with a morsel of bread, and afterward go your way. early And he arose {early} in the morning on the fifth day to depart: and the damsel's father said, Comfort thine heart, I pray thee. And they tarried until afternoon, and they did eat both of them. early And when the man rose up to depart, he, and his concubine, and his servant, his father in law, the damsel's father, said unto him, Behold, now the day draweth toward evening, I pray you tarry all night: behold, the day groweth to an end, lodge here, that thine heart may be merry; and to morrow get you {early} on your way, that thou mayest go home. early And it came to pass on the morrow, that the people rose {early}, and built there an altar, and offered burnt offerings and peace offerings. early <1SA1 -19> And they rose up in the morning {early}, and worshipped before the LORD, and returned, and came to their house to Ramah: and Elkanah knew Hannah his wife; and the LORD remembered her. early <1SA5 -3> And when they of Ashdod arose {early} on the morrow, behold, Dagon [was] fallen upon his face to the earth before the ark of the LORD. And they took Dagon, and set him in his place again. early <1SA5 -4> And when they arose {early} on the morrow morning, behold, Dagon [was] fallen upon his face to the ground before the ark of the LORD; and the head of Dagon and both the palms of his hands [were] cut off upon the

threshold; only [the stump of] Dagon was left to him. early <1SA9 -26> And they arose {early}: and it came to pass about the spring of the day, that Samuel called Saul to the top of the house, saying, Up, that I may send thee away. And Saul arose, and they went out both of them, he and Samuel, abroad. early <1SA15 -12> And when Samuel rose {early} to meet Saul in the morning, it was told Samuel, saying, Saul came to Carmel, and, behold, he set him up a place, and is gone about, and passed on, and gone down to Gilgal. early <1SA17 -20> And David rose up {early} in the morning, and left the sheep with a keeper, and took, and went, as Jesse had commanded him; and he came to the trench, as the host was going forth to the fight, and shouted for the battle. early <1SA29 -10> Wherefore now rise up {early} in the morning with thy master's servants that are come with thee: and as soon as ye be up early in the morning, and have light, depart. early <1SA29 -10> Wherefore now rise up early in the morning with thy master's servants that are come with thee: and as soon as ye be up {early} in the morning, and have light, depart. early <1SA29 -11> So David and his men rose up {early} to depart in the morning, to return into the land of the Philistines. And the Philistines went up to Jezreel. early <2SA15 -2> And Absalom rose up {early}, and stood beside the way of the gate: and it was [so], that when any man that had a controversy came to the king for judgment, then Absalom called unto him, and said, Of what city [art] thou? And he said, Thy servant [is] of one of the tribes of Israel. early <2KI3 -22> And they rose up {early} in the morning, and the sun shone upon the water, and the Moabites saw the water on the other side [as] red as blood: early <2KI6 -15> And when the servant of the man of God was risen {early}, and gone forth, behold, an host compassed the city both with horses and chariots. And his servant said unto him, Alas, my master! how shall we do? early <2KI19 -35> And it came to pass that night, that the angel of the LORD went out, and smote in the camp of the Assyrians an hundred fourscore and five thousand: and when they arose {early} in the morning, behold, they [were] all dead corpses. early <2CH20 -20> And they rose {early} in the morning, and went forth into the wilderness of Tekoa: and as they went forth, Jehoshaphat stood and said, Hear me, O Judah, and ye inhabitants of Jerusalem; Believe in the LORD your God, so shall ye be establ ished; believe his prophets, so shall ye prosper. early <2CH29 -20> Then Hezekiah the king rose {early}, and gathered the rulers of the city, and went up to the house of the LORD. early And it was so, when the days of [their] feasting were gone about, that Job sent and sanctified them, and rose up {early} in the morning, and offered burnt offerings [according] to the number of them all: for Job said, It may be that my son s have sinned, and cursed God in their hearts. Thus did Job continually, early God [is] in the midst of her; she shall not be moved: God shall help her, [and that] right {early}. early Awake up, my glory; awake, psaltery and harp: I [myself] will awake {early}. early A Psalm of David, when he was in the wilderness of Judah. O God, thou [art] my God; {early} will I seek thee: my soul thirsteth for thee, my flesh longeth for thee in a dry and thirsty land, where no water is; early When he slew them, then they sought him: and they returned and inquired {early} after God. early O satisfy us {early} with thy mercy; that we may rejoice and be glad all our days. early I will {early} destroy all the wicked of the land; that I may cut off all wicked doers from the city of the LORD. early Awake, psaltery and harp: I [myself] will awake {early}. early It is] vain for you to rise up {early}, to sit up late, to eat the bread of sorrows: [for] so he giveth his beloved sleep. early Then shall they call upon me, but I will not answer; they shall seek me {early}, but they shall not find me: early I love them that love me; and those that seek me {early} shall find me. early He that blesseth his friend with a loud voice, rising {early} in the morning, it shall be counted a curse to him. early Let us get up {early} to the vineyards; let us see if the vine flourish, [whether] the tender grape appear, [and] the pomegranates bud forth: there will I give thee my loves. early Woe unto them that rise up {early} in the morning, [that] they may follow strong drink; that continue until night, [till] wine inflame them! early With my soul have I desired thee in the night; yea, with my spirit within me will I seek thee {early}: for when thy judgments [are] in the earth, the inhabitants of the world will learn righteousness. early Then the angel of the LORD went forth, and smote in the camp of the Assyrians a hundred and fourscore and five thousand: and when they arose {early} in the morning, behold, they [were] all dead corpses. early And now, because ye have done all these works, saith the LORD, and I spake unto you, rising up {early} and speaking, but ye heard not; and I called you, but ye answered not; early Since the day that your fathers came forth out of the land of Egypt unto this day I have even sent unto you all my servants the prophets, daily rising up {early} and sending [them]: early For I earnestly protested unto your fathers in the day [that] I brought them up out of the land of Egypt, [even] unto this day, rising {early} and protesting, saying, Obey my voice. early From the thirteenth year of Josiah the son of Amon king of Judah, even unto this day, that [is] the three and twentieth year, the word of the LORD hath come unto me, and I have spoken unto you, rising {early} and speaking; but ye have not hearkened. early And the LORD hath sent unto you all his servants the prophets, rising {early} and sending [them]; but ye have not hearkened, nor inclined your ear to hear. early To hearken to the words of my servants the prophets, whom I sent unto you, both rising up {early}, and sending [them], but ye have not hearkened; early Because they have not hearkened to my words, saith the LORD, which I sent unto them by

my servants the prophets, rising up {early} and sending [them]; but ye would not hear, saith the LORD. early And they have turned unto me the back, and not the face: though I taught them, rising up {early} and teaching [them], yet they have not hearkened to receive instruction. early The words of Jonadab the son of Rechab, that he commanded his sons not to drink wine, are performed; for unto this day they drink none, but obey their father's commandment: notwithstanding I have spoken unto you, rising {early} and speak ing; but ye hearkened not unto me. early I have sent also unto you all my servants the prophets, rising up {early} and sending [them], saying, Return ye now every man from his evil way, and amend your doings, and go not after other gods to serve them, and ye shall dwell in the land which I have given to you and to your fathers: but ye have not inclined your ear, nor hearkened unto me. early Howbeit I sent unto you all my servants the prophets, rising {early} and sending [them], saying, Oh, do not this abominable thing that I hate. early Then the king arose very {early} in the morning, and went in haste unto the den of lions, early I will go [and] return to my place, till they acknowledge their offence, and seek my face: in their affliction they will seek me {early}. early O Ephraim, what shall I do unto thee? O Judah, what shall I do unto thee? for your goodness [is] as a morning cloud, and as the {early} dew it goeth away. early Therefore they shall be as the morning cloud, and as the {early} dew that passeth away, as the chaff [that] is driven with the whirlwind out of the floor, and as the smoke out of the chimney, early I said, Surely thou wilt fear me, thou wilt receive instruction; so their dwelling should not be cut off, howsoever I punished them: but they rose {early}, [and] corrupted all their doings, early For the kingdom of heaven is like unto a man [that is] an householder, which went out {early} in the morning to hire labourers into his vineyard. early And very {early} in the morning the first day] of the week, they came unto the sepulchre at the rising of the sun. early Now when Jesus] was risen {early} the first day] of the week, he appeared first to Mary Magdalene, out of whom he had cast seven devils. early And all the people came {early} in the morning to him in the temple, for to hear him. early Now upon the first day] of the week, very {early} in the morning, they came unto the sepulchre, bringing the spices which they had prepared, and certain others] with them. early Yea, and certain women also of our company made us astonished, which were {early} at the sepulchre; early And {early} in the morning he came again into the temple, and all the people came unto him; and he sat down, and taught them. early Then led they Jesus from Caiaphas unto the hall of judgment: and it was {early}; and they themselves went not into the judgment hall, lest they should be defiled; but that they might eat the passover, early The first day of the week cometh Mary Magdalene {early}, when it was yet dark, unto the sepulchre, and seeth the stone taken away from the sepulchre. early And when they heard that], they entered into the temple {early} in the morning, and taught. But the high priest came, and they that were with him, and called the council together, and all the senate of the children of Israel, and sent to the prison to have them brought. early Be patient therefore, brethren, unto the coming of the Lord. Behold, the husbandman waiteth for the precious fruit of the earth, and hath long patience for it, until he receive the {early} and latter rain.