
KJV Bible Word Studies for APPEASE
KJV Bible Word Studies for CEASE
KJV Bible Word Studies for DECEASE
KJV Bible Word Studies for DECREASE
KJV Bible Word Studies for DISEASE
KJV Bible Word Studies for DISPLEASE
KJV Bible Word Studies for EASE
KJV Bible Word Studies for GREASE
KJV Bible Word Studies for INCREASE
KJV Bible Word Studies for PLEASE
KJV Bible Word Studies for RELEASE

## Bible Greek and Hebrew Dictionaries combined for Word Studies

a 7235 \#\# rabah \{raw-baw'\}; a primitive root; to increase (in whatever respect): -- [bring in] abundance (X -antly), + archer [by mistake for 7232], be in authority, bring up, $X$ continue, enlarge, excel, exceeding(-ly), be full of, (be, make) great(-er, -ly, $X$-ness), grow up, heap, increase, be long, (be, give, have, make, use) many ( $\{\mathbf{a}\}$ time), (any, be, give, give the, have) more (in number), (ask, be, be so, gather, over, take, yield) much (greater, more), (make to) multiply, nourish, plenty(-eous), $X$ process [of time], sore, store, thoroughly, very.
abound 4129 \# plethuno \{play-thoo'-no\}; from another form of 4128; to increase (transitively or intransitively): -- \{abound\}, multiply.
abundance 7235 \#\# rabah \{raw-baw'\}; a primitive root; to increase (in whatever respect): -- [bring in] \{abundance\} ( $X$-antly), + archer [by mistake for 7232], be in authority, bring up, $X$ continue, enlarge, excel, exceeding(-ly), be full of, (be, make) great(-er, -ly, X -ness), grow up, heap, increase, be long, (be, give, have, make, use) many (a time), (any, be, give, give the, have) more (in number), (ask, be, be so, gather, over, take, yield) much (greater, more), (make to) multiply, nourish, plenty(-eous), $X$ process [of time], sore, store, thoroughly, very.
antly 7235 \#\# rabah \{raw-baw'\}; a primitive root; to increase (in whatever respect): -- [bring in] abundance ( $X$ \{-antly\}), + archer [by mistake for 7232], be in authority, bring up, $X$ continue, enlarge, excel, exceeding(-ly), be full of, (be, make) great(-er, -ly, $X$-ness), grow up, heap, increase, be long, (be, give, have, make, use) many (a time), (any, be, give, give the, have) more (in number), (ask, be, be so, gather, over, take, yield) much (greater, more), (make to) multiply, nourish, plenty(-eous), $X$ process [of time], sore, store, thoroughly, very.
any 7235 \#\# rabah \{raw-baw'\}; a primitive root; to increase (in whatever respect): -- [bring in] abundance ( $X$-antly), + archer [by mistake for 7232], be in authority, bring up, $X$ continue, enlarge, excel, exceeding(-ly), be full of, (be, make) great(-er, -ly, $X$-ness), grow up, heap, increase, be long, (be, give, have, make, use) many (a time), (\{any\}, be, give, give the, have) more (in number), (ask, be, be so, gather, over, take, yield) much (greater, more), (make to) multiply, nourish, plenty(-eous), $X$ process [of time], sore, store, thoroughly, very.
appease 2687 \# katastello \{kat-as-tel'-lo\}; from 2596 and 4724; to put down, i.e. quell: -- \{appease\}, quiet.
appease 3722 \#\# kaphar \{kaw-far'\}; a primitive root; to cover (specifically with bitumen); figuratively, to expiate or condone, to placate or cancel: -- \{appease\}, make (an atonement, cleanse, disannul, forgive, be merciful, pacify, pardon, purge (away), put off, (make) reconcile(-liation).
appease 7918 \#\# shakak \{shaw-kak'\}; a primitive root; to weave (i.e. lay) a trap; figuratively, (through the idea of secreting) to allay (passions; physically, abate a flood): -- \{appease\}, assuage, make to cease, pacify, set.
appease 8252 \#\# shaqat \{shaw-kat'\}; a primitive root; to repose (usually figurative): -- \{appease\}, idleness, (at, be at, be in, give) quiet(-ness), (be at, be in, give, have, take) rest, settle, be still.
archer 7235 \#\# rabah \{raw-baw'\}; a primitive root; to increase (in whatever respect): -- [bring in] abundance ( $X$-antly), + \{archer\} [by mistake for 7232], be in authority, bring up, $X$ continue, enlarge, excel, exceeding(-ly), be full of, (be, make) great(-er, -ly, $X$-ness), grow up, heap, increase, be long, (be, give, have, make, use) many (a time), (any, be, give, give the, have) more (in number), (ask, be, be so, gather, over, take, yield) much (greater, more), (make to) multiply, nourish, plenty(-eous), $X$ process [of time], sore, store, thoroughly, very.
ask 7235 \#\# rabah \{raw-baw'\}; a primitive root; to increase (in whatever respect): -- [bring in] abundance ( $X$-antly), + archer [by mistake for 7232], be in authority, bring up, $X$ continue, enlarge, excel, exceeding(-ly), be full of, (be, make) great(-er, -ly, $X$-ness), grow up, heap, increase, be long, (be, give, have, make, use) many (a time), (any, be, give, give the, have) more (in number), (\{ask\}, be, be so, gather, over, take, yield) much (greater, more), (make to) multiply, nourish, plenty(-eous), $X$ process [of time], sore, store, thoroughly, very.
authority 7235 \#\# rabah \{raw-baw'\}; a primitive root; to increase (in whatever respect): -- [bring in] abundance ( $X$-antly), + archer [by mistake for 7232], be in \{authority\}, bring up, $X$ continue, enlarge, excel, exceeding(-ly), be full of, (be, make) great(-er, -ly, $X$-ness), grow up, heap, increase, be long, (be, give, have, make, use) many (a time), (any, be, give, give the, have) more (in number), (ask, be, be so, gather, over, take, yield) much (greater, more), (make to) multiply, nourish, plenty(-eous), $X$ process [of time], sore, store, thoroughly, very.
be 4880 \# sunapothnesko \{soon-ap-oth-nace'-ko\}; from 4862 and 599; to decease (literally) in company with, or (figuratively, similarly to: -- \{be\} dead (die) with.
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cease 0180 \# akatapaustos \{ak-at-ap'-ow-stos\}; from 1 (as a negative particle) and a derivative of 2664; unrefraining: -- that cannot \{cease\}.
cease 0988 \#\# batel \{baw-tale'\}; a primitive root; to desist from labor: -- \{cease\}.
cease 0989 \#\# b@tel (Aramaic) \{bet-ale'\}; corresponding to 988; to stop: -- (cause, make to), \{cease\}, hinder.
cease 1257 \# dialeipo \{dee-al-i'-po\}; from 1223 and 3007; to leave off in the middle, i.e. intermit: -- \{cease\}.
cease 1584 \#\# gamar \{gaw-mar'\}; a primitive root; to end (in the sense of completion or failure): -- \{cease\}, come to an end, fail, perfect, perform.
cease 1820 \#\# damah \{daw-mam'\}; a primitive root; to be dumb or silent; hence, to fail or perish; trans. to destroy: -- \{cease\}, be cut down (off), destroy, be brought to silence, be undone, $X$ utterly.
cease 1826 \#\# damam \{daw-man'\}; a prim root [compare 1724, 1820]; to be dumb; by implication, to be astonished, to stop; also to perish: -- \{cease\}, be cut down (off), forbear, hold peace, quiet self, rest, be silent, keep (put to) silence, be (stand) still, tarry, wait.
cease 1934 \#\# hava\& (Aramaic) \{hav-aw'\}; orhavah (Aramaic) \{hav-aw'\}; corresponding to 1933; to exist; used in a great variety of applications (especially in connection with other words): -- be, become, + behold,

+ came (to pass), + \{cease\}, + cleave, + consider, + do, + give, + have, + judge, + keep, + labour, + mingle (self), + put, + see, + seek, + set, + slay, + take heed, tremble, + walk, + would.
cease 2270 \# hesuchazo \{hay-soo-khad'-zo\}; from the same as 2272; to keep still (intransitively), i.e. refrain from labor, meddlesomeness or speech: -- \{cease\}, hold peace, be quiet, rest.
cease 2308 \#\# chadal \{khaw-dal'\}; a primitive root; properly, to be flabby, i.e. (by implication) desist; (figuratively) be lacking or idle: -- \{cease\}, end, fall, forbear, forsake, leave (off), let alone, rest, be unoccupied, want.
cease 2664 \# katapauo \{kat-ap-ow'-o\}; from 2596 and 3973; to settle down, i.e. (literally) to colonize, or (figuratively) to (cause to) desist: -- \{cease\}, (give) rest(-rain).
cease 2673 \# katargeo \{kat-arg-eh'-o\}; from 2596 and 691; to be (render) entirely idle (useless), literally or figuratively: -- abolish, \{cease\}, cumber, deliver, destroy, do away, become (make) of no (none, without) effect, fail, loose, bring (come) to nought, put away (down), vanish away, make void.
cease 2790 \#\# charash \{khaw-rash'\}; a primitive root; to scratch, i.e. (by implication) to engrave, plough; hence (from the use of tools) to fabricate (of any material); figuratively, to devise (in a bad sense); hence (from the idea of secrecy) to be silent, to let alone; hence (by implication) to be deaf (as an accompaniment of dumbness): -- $\mathbf{X}$ altogether, \{cease\}, conceal, be deaf, devise, ear, graven, imagine, leave off speaking, hold peace, plow(-er, man), be quiet, rest, practise secretly, keep silence, be silent, speak not a word, be still, hold tongue, worker.
cease 2869 \# kopazo \{kop-ad'-zo\}; from 2873; to tire, i.e. (figuratively) to relax: -- \{cease\}.
cease 3254 \#\# yacaph \{yaw-saf'\}; a primitive root; to add or augment (often adverbial, to continue to do a thing): -- add, $X$ again, $X$ any more, $X$ \{cease \}, $X$ come more, + conceive again, continue, exceed, $X$ further, $X$ gather together, get more, give more-over, $X$ henceforth, increase (more and more), join, $X$ longer (bring, do, make, much, put), $X$ (the, much, yet) more (and more), proceed (further), prolong, put, be [strong-] er, X yet, yield.
cease 3615 \#\# kalah \{kaw-law'\}; a primitive root; to end, whether intransitive (to cease, be finished, perish) or transitived (to complete, prepare, consume): -- accomplish, \{cease\}, consume (away), determine, destroy (utterly), be (when . . were) done, (be an) end (of), expire, (cause to) fail, faint, finish, fulfil, $\mathbf{X}$ fully, X have, leave (off), long, bring to pass, wholly reap, make clean riddance, spend, quite take away, waste.
cease 3973 \# pauo \{pow'-o\}; a primary verb ('pause'); to stop (transitively or intransitively), i.e. restrain, quit, desist, come to an end: -- \{cease\}, leave, refrain.
cease 4185 \#\# muwsh \{moosh\}; a primitive root [perhaps rather the same as 4184 through the idea of receding by contact]; to withdraw (both literally and figuratively, whether intransitive or transitive): -\{cease\}, depart, go back, remove, take away.
cease 5117 \#\# nuwach \{noo'-akh\}; a primitive root; to rest, i.e. settle down; used in a great variety of applications, literal and figurative, intransitive, transitive and causative (to dwell, stay, let fall, place, let alone, withdraw, give comfort, etc.): -- \{cease\}, be confederate, lay, let down, (be) quiet, remain, (cause to, be at, give, have, make to) rest, set down. Compare 3241.
cease 5307 \#\# naphal \{naw-fal'\}; a primitive root; to fall, in a great variety of applications (intransitive or causative, literal or figurative): -- be accepted, cast (down, self, [lots], out), \{cease\}, die, divide (by lot), (let) fail, (cause to, let, make, ready to) fall (away, down, -en, -ing), fell(-ing), fugitive, have [inheritance], inferior, be judged [by mistake for 6419], lay (along), (cause to) lie down, light (down), be ( X hast) lost, lying, overthrow, overwhelm, perish, present(-ed, -ing), (make to) rot, slay, smite out, $X$ surely, throw down.
cease 5975 \#\# 'amad \{aw-mad'\}; a primitive root; to stand, in various relations (literal and figurative, intransitive and transitive): -- abide (behind), appoint, arise, \{cease\}, confirm, continue, dwell, be employed, endure, establish, leave, make, ordain, be [over], place, (be) present (self), raise up, remain, repair, + serve, set (forth, over, -tle, up), (make to, make to be at a, with-)stand (by, fast, firm, still, up), (be at a) stay (up), tarry.
cease 6313 \#\# puwg \{poog\}; a primitive root; to be sluggish: -- \{cease\}, be feeble, faint, be slacked.
cease 6461 \#\# pacac \{paw-sas'\}; a primitive root; probably to disperse, i.e. (intransitive) disappear: -\{cease\}.
cease 6565 \#\# parar \{paw-rar'\}; a primitive root; to break up (usually figuratively, i.e. to violate, frustrate: -- X any ways, break (asunder), cast off, cause to \{cease\}, X clean, defeat, disannul, disappoint, dissolve, divide, make of none effect, fail, frustrate, bring (come) to nought, $X$ utterly, make void.
cease 7503 \#\# raphah \{raw-faw'\}; a primitive root; to slacken (in many applications, literal or figurative): -abate, \{cease\}, consume, draw [toward evening], fail, (be) faint, be (wax) feeble, forsake, idle, leave, let alone (go, down), (be) slack, stay, be still, be slothful, (be) weak(-en). See 7495.
cease 7673 \#\# shabath \{shaw-bath'\}; a primitive root; to repose, i.e. desist from exertion; used in many implied relations (causative, figurative or specific): -- (cause to, let, make to) \{cease\}, celebrate, cause (make) to fail, keep (sabbath), suffer to be lacking, leave, put away (down), (make to) rest, rid, still, take away.
cease 7674 \#\# shebeth \{sheh'-beth\}; from 7673; rest, interruption, cessation: -- \{cease\}, sit still, loss of time.
cease 7725 \#\# shuwb \{shoob\}; a primitive root; to turn back (hence, away) transitively or intransitively, literally or figuratively (not necessarily with the idea of return to the starting point); generally to retreat; often adverbial, again: -- ([break, build, circumcise, dig, do anything, do evil, feed, lay down, lie down, lodge, make, rejoice, send, take, weep]) $X$ again, (cause to) answer (+ again), $X$ in any case (wise), $X$ at all, averse, bring (again, back, home again), call [to mind], carry again (back), \{cease\}, $X$ certainly, come again (back), $X$ consider, + continually, convert, deliver (again), + deny, draw back, fetch home again, $X$ fro, get [oneself] (back) again, $X$ give (again), go again (back, home), [go] out, hinder, let, [see] more, $X$ needs, be past, $X$ pay, pervert, pull in again, put (again, up again), recall, recompense, recover, refresh, relieve, render (again), requite, rescue, res tore, retrieve, (cause to, make to) return, reverse, reward, + say nay,
cease 7918 \#\# shakak \{shaw-kak'\}; a primitive root; to weave (i.e. lay) a trap; figuratively, (through the idea of secreting) to allay (passions; physically, abate a flood): -- appease, assuage, make to \{cease\}, pacify, set.
cease 8367 \#\# shathaq \{shaw-thak'\}; a primitive root; to subside: -- be calm, \{cease\}, be quiet.
cease 8552 \#\# tamam \{taw-mam'\}; a primitive root; to complete, in a good or a bad sense, literal, or figurative, transitive or intransitive (as follows): -- accomplish, \{cease\}, be clean [pass-]ed, consume, have done, (come to an, have an, make an) end, fail, come to the full, be all gone, X be all here, be (make) perfect, be spent, sum, be (shew self) upright, be wasted, whole.
continue 7235 \#\# rabah \{raw-baw'\}; a primitive root; to increase (in whatever respect): -- [bring in] abundance ( $X$-antly), + archer [by mistake for 7232], be in authority, bring up, $X$ \{continue\}, enlarge, excel, exceeding(-ly), be full of, (be, make) great(-er, -ly, $X$-ness), grow up, heap, increase, be long, (be, give, have, make, use) many (a time), (any, be, give, give the, have) more (in number), (ask, be, be so, gather, over, take, yield) much (greater, more), (make to) multiply, nourish, plenty(-eous), $X$ process [of time], sore, store, thoroughly, very.
dead 4880 \# sunapothnesko \{soon-ap-oth-nace'-ko\}; from 4862 and 599; to decease (literally) in company
with, or (figuratively, similarly to: -- be \{dead\} (die) with.
decease 1841 \# exodos \{ex'-od-os\}; from 1537 and 3598; an exit, i.e. (figuratively) death: -- \{decease\}, departing.
decease 5053 \# teleutao \{tel-yoo-tah'-o\}; from a presumed derivative of 5055; to finish life (by implication of 979), i.e. expire (demise): -- be dead, \{decease\}, die.
decrease 1642 \# elattoo \{el-at-to'-o\}; from 1640; to lessen (in rank or influence): -- \{decrease\}, make lower.
decrease 2637 \#\# chacer \{khaw-sare'\}; a primitive root; to lack; by implication, to fail, want, lessen: -- be abated, bereave, \{decrease\}, (cause to) fail, (have) lack, make lower, want.
decrease 4591 \#\# ma`at \{maw-at'\}; a primitive root; properly, to pare off, i.e. lessen; intransitively, to be (or causatively, to make) small or few (or figuratively, ineffective): -- suffer to \{decrease\}, diminish, (be, X borrow a, give, make) few (in number, -ness), gather least (little), be (seem) little, ( \(X\) give the) less, be minished, bring to nothing. die 4880 \# sunapothnesko \{soon-ap-oth-nace'-ko\}; from 4862 and 599; to decease (literally) in company with, or (figuratively, similarly to: -- be dead (\{die\}) with. disease 0769 \# astheneia \{as-then'-i-ah\}; from 772; feebleness (of mind or body); by implication, malady; morally, frailty: -- \{disease\}, infirmity, sickness, weakness. disease 1697 \#\# dabar \{daw-baw'\}; from 1696; a word; by implication, a matter (as spoken of) or thing; adverbially, a cause: -- act, advice, affair, answer, \(X\) any such (thing), because of, book, business, care, case, cause, certain rate, + chronicles, commandment, \(X\) commune(-ication), + concern[-ing], + confer, counsel, + dearth, decree, deed, \(X\) \{disease\}, due, duty, effect, + eloquent, errand, [evil favoured-]ness, + glory, + harm, hurt, + iniquity, + judgment, language, + lying, manner, matter, message, [no] thing, oracle, \(X\) ought, \(X\) parts, + pertaining, + please, portion, + power, promise, provision, purpose, question, rate, reason, report, request, \(X\) (as hast) said, sake, saying, sentence, + sign, + so, some [uncleanness], somewhat to say, + song, speech, \(X\) spoken, talk, task, + that, \(X\) there done, thing (concerning), thought, + thus, tidings, what[-soever], + wherewith, which, word, work. disease 2483 \#\# choliy \{khol-ee'\}; from 2470; malady, anxiety, calamity: -- \{disease\}, grief, (is) sick(-ness). disease 3119 \# malakia \{mal-ak-ee'-ah\}; from 3120; softness, i.e. enervation (debility): -- \{disease\}. disease 3553 \# nosema \{nos'-ay-ma\}; from 3552; an ailment: -- \{disease\}. disease 3554 \# nosos \{nos'-os\}; of uncertain affinity; a malady (rarely figuratively, of moral disability): -\{disease\}, infirmity, sickness. disease 4064 \#\# madveh \{mad-veh'\}; from 1738; sickness: -- \{disease\}. disease 4245 \#\# machaleh \{makh-al-eh'\}; or (feminine) machalah \{makk-al-aw'\}; from 2470; sickness: -- \{disease\}, infirmity, sickness. disease 4251 \#\# machluy \{makh-loo'-ee\}; from 2470; a disease: -- \{disease\}. disease 8463 \#\# tachaluw\& \{takh-al-oo'\}; or tachalu\& \{takh-al-oo'\}; from 2456; a malady: -- \{disease\}, \(X\) grievous, (that are) sick(-ness). displease 0241 \#\# \&ozen \{o'-zen\}; from 238; broadness. i.e. (concrete) the ear (from its form in man): -- + advertise, audience, + \{displease\}, ear, hearing, + show. displease 0888 \#\# b@ \&esh (Aramaic) \{be-aysh'\}; corresponding to 887: -- \{displease\}. displease 5869 \#\# `ayin \{ah'-yin\}; probably a primitive word; an eye (literally or figuratively); by analogy, a fountain (as the eye of the landscape): -- affliction, outward appearance, + before, + think best, colour, conceit, + be content, countenance, + \{displease\}, eye([-brow], [-d], -sight), face, + favour, fountain, furrow [from the margin], $X$ him, + humble, knowledge, look, (+ well), $X$ me, open(-ly), + (not) please, presence, + regard, resemblance, sight, $X$ thee, $X$ them, + think, $X$ us, well, $X$ you(-rselves).
displease 6087 \#\# `atsab \{aw-tsab'\}; a primitive root; properly, to carve, i.e. fabricate or fashion; hence (in a bad sense) to worry, pain or anger: -- \{displease\}, grieve, hurt, make, be sorry, vex, worship, wrest. displease 6213 \#\# `asah \{aw-saw'\}; a primitive root; to do or make, in the broadest sense and widest application (as follows): -- accomplish, advance, appoint, apt, be at, become, bear, bestow, bring forth, bruise, be busy, $X$ certainly, have the charge of, commit, deal (with), deck, + \{displease\}, do, (ready) dress(-ed), (put in) execute(-ion), exercise, fashion, + feast, [fight-]ing man, + finish, fit, fly, follow, fulfill, furnish, gather, get, go about, govern, grant, great, + hinder, hold ([a feast]), $\mathbf{X}$ indeed, + be industrious, + journey, keep, labour, maintain, make, be meet, observe, be occupied, offer, + officer, pare, bring (come) to pass, perform, pracise, prepare, procure, provide, put, requite, $X$ sacrifice, serve, set, shew, $X$ sin, spend, $X$ surely, take, $X$ thoroughly, trim, $X$ very, + vex, be [warr-]ior, work(-man), yield, use.
displease 7107 \#\# qatsaph \{kaw-tsaf'\}; a primitive root; to crack off, i.e. (figuratively) burst out in rage: -(be) anger(-ry), \{displease\}, fret self, (provoke to) wrath (come), be wroth.
displease 7451 \#\# ra` \{rah\}; from 7489; bad or (as noun) evil (natural or moral): -- adversity, affliction, bad, calamity, + \{displease \}(-ure), distress, evil([-favouredness], man, thing), + exceedingly, X great, grief(-vous), harm, heavy, hurt(-ful), ill (favoured), + mark, mischief(-vous), misery, naught(-ty), noisome, + not please, sad(-ly), sore, sorrow, trouble, vex, wicked(-ly, -ness, one), worse(-st), wretchedness, wrong. [Incl. feminine ra`ah; as adjective or noun.].
displease 7489 \#\# ra`a` \{raw-ah'\}; a primitive root; properly, to spoil (literally, by breaking to pieces); figuratively, to make (or be) good for nothing, i.e. bad (physically, socially or morally): -- afflict, associate selves [by mistake for 7462], break (down, in pieces), + \{displease\}, (be, bring, do) evil (doer, entreat, man), show self friendly [by mistake for 7462], do harm, (do) hurt, (behave self, deal) ill, $X$ indeed, do mischief, punish, still, vex, (do) wicked (doer, -ly), be (deal, do) worse.
ease 0373 \# anapano \{an-ap-ow'-o\}; from 303 and 3973; (reflexively) to repose (literally or figuratively [be exempt], remain); by implication, to refresh: -- take \{ease\}, refresh, (give, take) rest.
ease 2896 \#\# towb \{tobe\}; from 2895; good (as an adjective) in the widest sense; used likewise as a noun, both in the masculine and the feminine, the singular and the plural (good, a good or good thing, a good man or woman; the good, goods or good things, good men or women), also as an adverb (well): -- beautiful, best, better, bountiful, cheerful, at \{ease\}, $X$ fair (word), (be in) favour, fine, glad, good (deed, -lier, -liest, -ly, ness, -s), graciously, joyful, kindly, kindness, liketh (best), loving, merry, X most, pleasant, + pleaseth, pleasure, precious, prosperity, ready, sweet, wealth, welfare, (be) well ([-favoured]).
ease 4496 \#\# m@nuwchah \{men-oo-khaw'\}; or m@ nuchah \{men-oo-khaw'\}; feminine of 4495; repose or (adverbially) peacefully; figuratively, consolation (specifically, matrimony); hence (concretely) an abode: -comfortable, \{ease\}, quiet, rest(-ing place), still.
ease 5162 \#\# nacham \{naw-kham'\}; a primitive root; properly, to sigh, i.e. breathe strongly; by implication, to be sorry, i.e. (in a favorable sense) to pity, console or (reflexively) rue; or (unfavorably) to avenge (oneself): -- comfort (self), \{ease\} [one's self], repent(-er,-ing, self).
ease 5375 \#\# nasa\& \{naw-saw'\}; or nacah (Psalm 4:6 [7]) \{naw-saw'\}; a primitive root; to lift, in a great variety of applications, literal and figurative, absol. and rel. (as follows): -- accept, advance, arise, (able to,
[armor], suffer to) bear(-er, up), bring (forth), burn, carry (away), cast, contain, desire, \{ease\}, exact, exalt (self), extol, fetch, forgive, furnish, further, give, go on, help, high, hold up, honorable (+ man), lade, lay, lift (self) up, lofty, marry, magnify, $X$ needs, obtain, pardon, raise (up), receive, regard, respect, set (up), spare, stir up, + swear, take (away, up), $X$ utterly, wear, yield.
ease 7043 \#\# qalal \{kaw-lal'\}; a primitive root; to be (causatively, make) light, literally (swift, small, sharp, etc.) or figuratively (easy, trifling, vile, etc.): -- abate, make bright, bring into contempt, (ac-)curse, despise, (be) \{ease\}(-y, -ier), (be a, make, make somewhat, move, seem a, set) light(-en, -er, -ly, -ly afflict, -ly esteem, thing), X slight[-ly], be swift(-er), (be, be more, make, re-)vile, whet.
ease 7280 \#\# raga`\{raw-gah'\}; a primitive root; properly, to toss violently and suddenly (the sea with waves, the skin with boils); figuratively (in a favorable manner) to settle, i.e. quiet; specifically, to wink (from the motion of the eye-lids): -- break, divide, find \{ease\}, be a moment, (cause, give, make to) rest, make suddenly. ease 7599 \#\# sha\&an \{shaw-an'\}; a primitive root; to loll, i.e. be peaceful: -- be at \{ease\}, be quiet, rest. See also 1052. ease 7600 \#\# sha\&anan \{shah-an-awn'\}; from 7599; secure; in a bad sense, haughty: -- that is at \{ease\}, quiet, tumult. Compare 7946. ease 7946 \#\# shal\&anan \{shal-an-awn'\}; for 7600; tranquil: -- being at \{ease\}. ease 7961 \#\# shalev \{shaw-lave'\}; or shaleyv \{shaw-lave'\}; feminine sh@levah \{shel-ay-vaw'\}; from 7951; tranquil; (in a bad sense) careless; abstractly, security: -- (being) at \{ease\}, peaceable, (in) prosper(-ity), quiet(-ness), wealthy. enlarge \(\mathbf{7 2 3 5}\) \#\# rabah \{raw-baw'\}; a primitive root; to increase (in whatever respect): -- [bring in] abundance ( \(X\)-antly), + archer [by mistake for 7232], be in authority, bring up, \(X\) continue, \{enlarge\}, excel, exceeding(-ly), be full of, (be, make) great(-er, -ly, \(X\)-ness), grow up, heap, increase, be long, (be, give, have, make, use) many (a time), (any, be, give, give the, have) more (in number), (ask, be, be so, gather, over, take, yield) much (greater, more), (make to) multiply, nourish, plenty(-eous), \(X\) process [of time], sore, store, thoroughly, very. eous 7235 \#\# rabah \{raw-baw'\}; a primitive root; to increase (in whatever respect): -- [bring in] abundance ( \(X\)-antly), + archer [by mistake for 7232], be in authority, bring up, \(X\) continue, enlarge, excel, exceeding(-ly), be full of, (be, make) great(-er, -ly, \(X\)-ness), grow up, heap, increase, be long, (be, give, have, make, use) many (a time), (any, be, give, give the, have) more (in number), (ask, be, be so, gather, over, take, yield) much (greater, more), (make to) multiply, nourish, plenty(\{-eous\}), X process [of time], sore, store, thoroughly, very. exceeding 7235 \#\# rabah \{raw-baw'\}; a primitive root; to increase (in whatever respect): -- [bring in] abundance ( \(X\)-antly), + archer [by mistake for 7232], be in authority, bring up, \(X\) continue, enlarge, excel, \{exceeding\}(-ly), be full of, (be, make) great(-er, -ly, X -ness), grow up, heap, increase, be long, (be, give, have, make, use) many (a time), (any, be, give, give the, have) more (in number), (ask, be, be so, gather, over, take, yield) much (greater, more), (make to) multiply, nourish, plenty(-eous), \(X\) process [of time], sore, store, thoroughly, very. exceedingly 5232 \# huperauxano \{hoop-er-owx-an'-o\}; from 5228 and 837; to increase above ordinary degree: -- grow \{exceedingly\}. excel 7235 \#\# rabah \{raw-baw'\}; a primitive root; to increase (in whatever respect): -- [bring in] abundance ( \(X\)-antly), + archer [by mistake for 7232], be in authority, bring up, \(X\) continue, enlarge, \{excel\}, exceeding(-ly), be full of, (be, make) great(-er, -ly, \(X\)-ness), grow up, heap, increase, be long, (be, give, have, make, use) many (a time), (any, be, give, give the, have) more (in number), (ask, be, be so, gather, over, take, yield) much (greater, more), (make to) multiply, nourish, plenty(-eous), \(X\) process [of time], sore, store, thoroughly, very. full 7235 \#\# rabah \{raw-baw'\}; a primitive root; to increase (in whatever respect): -- [bring in] abundance ( \(X\)-antly), + archer [by mistake for 7232], be in authority, bring up, \(X\) continue, enlarge, excel, exceeding(-ly), be \{full\} of, (be, make) great(-er, -ly, \(X\)-ness), grow up, heap, increase, be long, (be, give, have, make, use) many (a time), (any, be, give, give the, have) more (in number), (ask, be, be so, gather, over, take, yield) much (greater, more), (make to) multiply, nourish, plenty(-eous), \(X\) process [of time], sore, store, thoroughly, very. fuller 1102 \# gnapheus \{gnaf-yuce'\}; by variation for a derivative from knapto (to tease cloth); a cloth-dresser: -- \{fuller\}. gather 7235 \#\# rabah \{raw-baw'\}; a primitive root; to increase (in whatever respect): -- [bring in] abundance ( \(X\)-antly), + archer [by mistake for 7232], be in authority, bring up, \(X\) continue, enlarge, excel, exceeding(-ly), be full of, (be, make) great(-er, -ly, \(X\)-ness), grow up, heap, increase, be long, (be, give, have, make, use) many (a time), (any, be, give, give the, have) more (in number), (ask, be, be so, \{gather\}, over, take, yield) much (greater, more), (make to) multiply, nourish, plenty(-eous), X process [of time], sore, store, thoroughly, very. give 7235 \#\# rabah \{raw-baw'\}; a primitive root; to increase (in whatever respect): -- [bring in] abundance ( \(X\)-antly), + archer [by mistake for 7232], be in authority, bring up, \(X\) continue, enlarge, excel, exceeding(-ly), be full of, (be, make) great(-er, -ly, \(X\)-ness), grow up, heap, increase, be long, (be, give, have, make, use) many (a time), (any, be, \{give\}, give the, have) more (in number), (ask, be, be so, gather, over, take, yield) much (greater, more), (make to) multiply, nourish, plenty(-eous), \(X\) process [of time], sore, store, thoroughly, very. give 7235 \#\# rabah \{raw-baw'\}; a primitive root; to increase (in whatever respect): -- [bring in] abundance ( \(X\)-antly), + archer [by mistake for 7232], be in authority, bring up, \(X\) continue, enlarge, excel, exceeding(-ly), be full of, (be, make) great(-er, -ly, \(X\)-ness), grow up, heap, increase, be long, (be, \{give\}, have, make, use) many (a time), (any, be, give, give the, have) more (in number), (ask, be, be so, gather, over, take, yield) much (greater, more), (make to) multiply, nourish, plenty(-eous), \(X\) process [of time], sore, store, thoroughly, very. give 7235 \#\# rabah \{raw-baw'\}; a primitive root; to increase (in whatever respect): -- [bring in] abundance ( \(X\)-antly), + archer [by mistake for 7232], be in authority, bring up, \(X\) continue, enlarge, excel, exceeding(-ly), be full of, (be, make) great(-er, -ly, \(X\)-ness), grow up, heap, increase, be long, (be, give, have, make, use) many (a time), (any, be, give, \{give\} the, have) more (in number), (ask, be, be so, gather, over, take, yield) much (greater, more), (make to) multiply, nourish, plenty(-eous), \(X\) process [of time], sore, store, thoroughly, very. grease 2459 \#\# cheleb \{kheh'-leb\}; or cheleb \{khay'-leb\}; from an unused root meaning to be fat; fat, whether literally or figuratively; hence, the richest or choice part: -- \(X\) best, fat(-ness), \(X\) finest, \{grease\}, marrow. great 7235 \#\# rabah \{raw-baw'\}; a primitive root; to increase (in whatever respect): -- [bring in] abundance ( \(X\)-antly), + archer [by mistake for 7232], be in authority, bring up, \(X\) continue, enlarge, excel, exceeding(-ly), be full of, (be, make) \{great\}(-er, -ly, \(X\)-ness), grow up, heap, increase, be long, (be, give, have, make, use) many (a time), (any, be, give, give the, have) more (in number), (ask, be, be so, gather, over, take, yield) much (greater, more), (make to) multiply, nourish, plenty(-eous), \(X\) process [of time], sore, store, thoroughly, very. greater 7235 \#\# rabah \{raw-baw'\}; a primitive root; to increase (in whatever respect): -- [bring in] abundance ( \(X\)-antly), + archer [by mistake for 7232], be in authority, bring up, \(X\) continue, enlarge, excel, exceeding(-ly), be full of, (be, make) great(-er, -ly, \(X\)-ness), grow up, heap, increase, be long, (be, give, have, make, use) many (a time), (any, be, give, give the, have) more (in number), (ask, be, be so, gather, over, take, yield) much (\{greater\}, more), (make to) multiply, nourish, plenty(-eous), \(X\) process [of time], sore, store, thoroughly, very. greatness 7238 \#\# \(\mathbf{r} @\) buw (Aramaic) \{reb-oo'\}; from a root corresponding to 7235; increase (of dignity): -\{greatness\}, majesty. grow 4885 \# sunauxano \{soon-owx-an'-o\}; from 4862 and 837; to increase (grow up) together: -- \{grow\} together. grow 5232 \# huperauxano \{hoop-er-owx-an'-o\}; from 5228 and 837; to increase above ordinary degree: -\{grow\} exceedingly. grow 7235 \#\# rabah \{raw-baw'\}; a primitive root; to increase (in whatever respect): -- [bring in] abundance ( \(X\)-antly), + archer [by mistake for 7232], be in authority, bring up, \(X\) continue, enlarge, excel, exceeding(-ly), be full of, (be, make) great(-er, -ly, \(X\)-ness), \{grow\} up, heap, increase, be long, (be, give, have, make, use) many (a time), (any, be, give, give the, have) more (in number), (ask, be, be so, gather, over, take, yield) much (greater, more), (make to) multiply, nourish, plenty(-eous), \(X\) process [of time], sore, store, thoroughly, very. have 7235 \#\# rabah \{raw-baw'\}; a primitive root; to increase (in whatever respect): -- [bring in] abundance ( \(X\)-antly), + archer [by mistake for 7232], be in authority, bring up, \(X\) continue, enlarge, excel, exceeding(-ly), be full of, (be, make) great(-er, -ly, X -ness), grow up, heap, increase, be long, (be, give, \{have\}, make, use) many (a time), (any, be, give, give the, have) more (in number), (ask, be, be so, gather, over, take, yield) much (greater, more), (make to) multiply, nourish, plenty(-eous), \(X\) process [of time], sore, store, thoroughly, very. have 7235 \#\# rabah \{raw-baw'\}; a primitive root; to increase (in whatever respect): -- [bring in] abundance ( X -antly), + archer [by mistake for 7232], be in authority, bring up, \(X\) continue, enlarge, excel, exceeding(-ly), be full of, (be, make) great(-er, -ly, \(X\)-ness), grow up, heap, increase, be long, (be, give, have, make, use) many (a time), (any, be, give, give the, \{have\}) more (in number), (ask, be, be so, gather, over, take, yield) much (greater, more), (make to) multiply, nourish, plenty(-eous), \(X\) process [of time], sore, store, thoroughly, very. heap 7235 \#\# rabah \{raw-baw'\}; a primitive root; to increase (in whatever respect): -- [bring in] abundance ( \(X\)-antly), + archer [by mistake for 7232], be in authority, bring up, \(X\) continue, enlarge, excel, exceeding(-ly), be full of, (be, make) great(-er, -ly, \(X\)-ness), grow up, \{heap\}, increase, be long, (be, give, have, make, use) many (a time), (any, be, give, give the, have) more (in number), (ask, be, be so, gather, over, take, yield) much (greater, more), (make to) multiply, nourish, plenty(-eous), X process [of time], sore, store, thoroughly, very. in 7235 \#\# rabah \{raw-baw'\}; a primitive root; to increase (in whatever respect): -- [bring in] abundance ( \(X\) -antly), + archer [by mistake for 7232], be \{in\} authority, bring up, \(X\) continue, enlarge, excel, exceeding(-ly), be full of, (be, make) great(-er, -ly, \(X\)-ness), grow up, heap, increase, be long, (be, give, have, make, use) many (a time), (any, be, give, give the, have) more (in number), (ask, be, be so, gather, over, take, yield) much (greater, more), (make to) multiply, nourish, plenty(-eous), X process [of time], sore, store, thoroughly, very. in 7235 \#\# rabah \{raw-baw'\}; a primitive root; to increase (in whatever respect): -- [bring in] abundance (X -antly), + archer [by mistake for 7232], be in authority, bring up, \(X\) continue, enlarge, excel, exceeding(-ly), be full of, (be, make) great(-er, -ly, X -ness), grow up, heap, increase, be long, (be, give, have, make, use) many (a time), (any, be, give, give the, have) more (\{in\} number), (ask, be, be so, gather, over, take, yield) much (greater, more), (make to) multiply, nourish, plenty(-eous), \(X\) process [of time], sore, store, thoroughly, very. in 7235 \#\# rabah \{raw-baw'\}; a primitive root; to increase (in whatever respect): -- [bring \{in\}] abundance ( X -antly), + archer [by mistake for 7232], be in authority, bring up, \(X\) continue, enlarge, excel, exceeding(-ly), be full of, (be, make) great(-er, -ly, \(X\)-ness), grow up, heap, increase, be long, (be, give, have, make, use) many (a time), (any, be, give, give the, have) more (in number), (ask, be, be so, gather, over, take, yield) much (greater, more), (make to) multiply, nourish, plenty(-eous), X process [of time], sore, store, thoroughly, very. increase 0553 \#\# \&amats \{aw-mats'\}; a primitive root; to be alert, physically (on foot) or mentally (in courage): -- confirm, be courageous (of good courage, stedfastly minded, strong, stronger), establish, fortify, harden, \{increase\}, prevail, strengthen (self), make strong (obstinate, speed). increase 0837 \# auzano \{owx-an'-o\}; a prolonged form of a primary verb; to grow ('wax'), i.e. enlarge (literal or figurative, active or passive): -- grow (up), (give the) \{increase\}. increase 0838 \# auxesis \{owx'-ay-sis\}; from 837; growth: -- \{increase\}. increase 1342 \#\# ga\&ah \{gaw-aw'\}; a primitive root; to mount up; hence, in general, to rise, (figuratively) be majestic: -- gloriously, grow up, \{increase\}, be risen, triumph. increase 1743 \# endunamoo \{en-doo-nam-o'-o\}; from 1722 and 1412; to empower: -- enable, (\{increase\} in) strength(-en), be (make) strong. increase 2981 \#\# y@buwl \{yeb-ool'\}; from 2986; produce, i.e. a crop or (figuratively) wealth: -- fruit, \{increase\}. increase 3254 \#\# yacaph \{yaw-saf'\}; a primitive root; to add or augment (often adverbial, to continue to do a thing): -- add, \(X\) again, \(X\) any more, \(X\) cease, \(X\) come more, + conceive again, continue, exceed, \(X\) further, \(X\) gather together, get more, give more-over, \(X\) henceforth, \{increase\} (more and more), join, \(X\) longer (bring, do, make, much, put), \(X\) (the, much, yet) more (and more), proceed (further), prolong, put, be [strong-] er, \(X\) yet, yield. increase 3754 \#\# kerem \{keh'-rem\}; from an unused root of uncertain meaning; a garden or vineyard: -vines, (\{increase\} of the) vineyard(-s), vintage. See also 1021. increase 4052 \# perisseuo \{per-is-syoo'-o\}; from 4053; to superabound (in quantity or quality), be in excess, be superfluous; also (transitively) to cause to superabound or excel: -- (make, more) abound, (have, have more) abundance (be more) abundant, be the better, enough and to spare, exceed, excel, \{increase\}, be left, redound, remain (over and above). increase 4121 \# pleonazo \{pleh-on-ad'-zo\}; from 4119; to do, make or be more, i.e. increase (transitively or intransitively); by extension, to superabound: -- abound, abundant, make to \{increase\}, have over. increase 4298 \# prokopto \{prok-op'-to\}; from 4253 and 2875; to drive forward (as if by beating), i.e. (figuratively and intransitively) to advance (in amount, to grow; in time, to be well along): -- \{increase\}, proceed, profit, be far spent, wax. increase 4369 \# prostithemi \{pros-tith'-ay-mee\}; from 4314 and 5087; to place additionally, i.e. lay beside, annex, repeat: -- add, again, give more, \{increase\}, lay unto, proceed further, speak to any more. increase 4766 \#\# marbeh \{mar-beh'\}; from 7235; properly, increasing; as noun, greatness, or (adverbially) greatly: -- great, \{increase\}. increase 4768 \#\# marbiyth \{mar-beeth'\}; from 7235; a multitude; also offspring; specifically interest (on capital): -- greatest part, greatness, \{increase\}, multitude. increase 5107 \#\# nuwb \{noob\}; a primitive root; to germinate, i.e. (figuratively) to (causatively, make) flourish; also (of words), to utter: -- bring forth (fruit), make cheerful, \{increase\}. increase 5927 \#\#`alah \{aw-law'\}; a primitive root; to ascend, intransitively (be high) or actively (mount); used in a great variety of senses, primary and secondary, literal and figurative (as follow): -- arise (up), (cause to) ascend up, at once, break [the day] (up), bring (up), (cause to) burn, carry up, cast up, + shew, climb (up), (cause to, make to) come (up), cut off, dawn, depart, exalt, excel, fall, fetch up, get up, (make to) go (away, up); grow (over) \{increase\}, lay, leap, levy, lift (self) up, light, [make] up, $X$ mention, mount up, offer, make to pay, + perfect, prefer, put (on), raise, recover, restore, (make to) rise (up), scale, set (up), shoot forth (up), (begin to) spring (up), stir up, take away (up), work.
increase 6509 \#\# parah \{paw-raw'\}; a primitive root; to bear fruit (literally or figuratively): -- bear, bring forth (fruit), (be, cause to be, make) fruitful, grow, \{increase\}.
increase 6555 \#\# parats \{paw-rats'\}; a primitive root; to break out (in many applications, direct and indirect, literal and figurative): -- X abroad, (make a) breach, break (away, down, -er, forth, in, up), burst out, come (spread) abroad, compel, disperse, grow, \{increase\}, open, press, scatter, urge.
increase 7227 \#\# rab \{rab\}; by contracted from 7231; abundant (in quantity, size, age, number, rank, quality): -- (in) abound(-undance, -ant, -antly), captain, elder, enough, exceedingly, full, great(-ly, man, one), \{increase\}, long (enough, [time]), (do, have) many(-ifold, things, a time), ([ship-])master, mighty, more, (too, very) much, multiply(-tude), officer, often[-times], plenteous, populous, prince, process [of time], suffice(-lent).
increase 7231 \#\# rabab \{raw-bab'\}; a primitive root; properly, to cast together [compare 7241], i.e. increase, especially in number; also (as denominative from 7233) to multiply by the myriad: -- \{increase\}, be many(-ifold), be more, multiply, ten thousands.
increase 7235 \#\# rabah \{raw-baw'\}; a primitive root; to increase (in whatever respect): -- [bring in] abundance ( $X$-antly), + archer [by mistake for 7232], be in authority, bring up, $X$ continue, enlarge, excel, exceeding(-ly), be full of, (be, make) great(-er, -ly, $X$-ness), grow up, heap, \{increase\}, be long, (be, give, have, make, use) many (a time), (any, be, give, give the, have) more (in number), (ask, be, be so, gather, over, take, yield) much (greater, more), (make to) multiply, nourish, plenty(-eous), X process [of time], sore, store, thoroughly, very.
increase 7679 \#\# saga\& \{saw-gaw'\}: a primitive root; to grow, i.e. (causatively) to enlarge, (figuratively) laud: -- \{increase\}, magnify.
increase 7685 \#\# sagah \{saw-gaw'\}; a primitive root; to enlarge (especially upward, also figuratively): -grow (up), \{increase\}.
increase 7698 \#\# sheger \{sheh'-ger\}; from an unused root probably meaning to eject; the fetus (as finally expelled): -- that cometh of, \{increase\}.
increase 8317 \#\# sharats \{shaw-rats'\}; a primitive root; to wriggle, i.e. (by implication) swarm or abound: -breed (bring forth, \{increase\}) abundantly (in abundance), creep, move.
increase 8393 \#\# t@buw\&ah \{teb-oo-aw'\}; from 935; income, i.e. produce (literally or figuratively): -- fruit, gain, \{increase\}, revenue.
increase 8570 \#\# t @ nuwbah \{ten-oo-baw'\}; from 5107; produce: -- fruit, \{increase\}.
increase 8635 \#\# tarbuwth \{tar-booth'\}; from 7235; multiplication, i.e. progeny: -- \{increase\}.
increase 8636 \#\# tarbiyth \{tar-beeth'\}; from 7235; multiplication, i.e. percentage or bonus in addition to
principal: -- \{increase\}, unjust gain.
long 7235 \#\# rabah \{raw-baw'\}; a primitive root; to increase (in whatever respect): -- [bring in] abundance ( $X$-antly), + archer [by mistake for 7232], be in authority, bring up, $X$ continue, enlarge, excel, exceeding(-ly), be full of, (be, make) great(-er, -ly, $X$-ness), grow up, heap, increase, be \{long\}, (be, give, have, make, use) many (a time), (any, be, give, give the, have) more (in number), (ask, be, be so, gather, over, take, yield) much (greater, more), (make to) multiply, nourish, plenty(-eous), $X$ process [of time], sore, store, thoroughly, very.
majesty 7238 \#\# r@buw (Aramaic) \{reb-oo'\}; from a root corresponding to 7235; increase (of dignity): -greatness, $\{$ majesty $\}$.
make 7235 \#\# rabah \{raw-baw'\}; a primitive root; to increase (in whatever respect): -- [bring in] abundance ( $X$-antly), + archer [by mistake for 7232], be in authority, bring up, $X$ continue, enlarge, excel, exceeding(-ly), be full of, (be, make) great(-er, -ly, $X$-ness), grow up, heap, increase, be long, (be, give, have, make, use) many (a time), (any, be, give, give the, have) more (in number), (ask, be, be so, gather, over, take, yield) much (greater, more), (\{make\} to) multiply, nourish, plenty(-eous), X process [of time], sore, store, thoroughly, very.
make 7235 \#\# rabah \{raw-baw'\}; a primitive root; to increase (in whatever respect): -- [bring in] abundance ( $X$-antly), + archer [by mistake for 7232], be in authority, bring up, $X$ continue, enlarge, excel, exceeding(-ly), be full of, (be, \{make\}) great(-er, -ly, $X$-ness), grow up, heap, increase, be long, (be, give, have, make, use) many (a time), (any, be, give, give the, have) more (in number), (ask, be, be so, gather, over, take, yield) much (greater, more), (make to) multiply, nourish, plenty(-eous), $X$ process [of time], sore, store, thoroughly, very.
make 7235 \#\# rabah \{raw-baw'\}; a primitive root; to increase (in whatever respect): -- [bring in] abundance ( $X$-antly), + archer [by mistake for 7232], be in authority, bring up, $X$ continue, enlarge, excel, exceeding(-ly), be full of, (be, make) great(-er, -ly, $X$-ness), grow up, heap, increase, be long, (be, give, have, \{make\}, use) many (a time), (any, be, give, give the, have) more (in number), (ask, be, be so, gather, over, take, yield) much (greater, more), (make to) multiply, nourish, plenty(-eous), X process [of time], sore, store, thoroughly, very.
many 7235 \#\# rabah \{raw-baw'\}; a primitive root; to increase (in whatever respect): -- [bring in] abundance ( $X$-antly), + archer [by mistake for 7232], be in authority, bring up, $X$ continue, enlarge, excel, exceeding(-ly), be full of, (be, make) great(-er, -ly, $X$-ness), grow up, heap, increase, be long, (be, give, have, make, use) \{many\} (a time), (any, be, give, give the, have) more (in number), (ask, be, be so, gather, over, take, yield) much (greater, more), (make to) multiply, nourish, plenty(-eous), $X$ process [of time], sore, store, thoroughly, very.
more 7235 \#\# rabah \{raw-baw'\}; a primitive root; to increase (in whatever respect): -- [bring in] abundance ( $X$-antly), + archer [by mistake for 7232], be in authority, bring up, $X$ continue, enlarge, excel, exceeding(-ly), be full of, (be, make) great(-er, -ly, $X$-ness), grow up, heap, increase, be long, (be, give, have, make, use) many (a time), (any, be, give, give the, have) more (in number), (ask, be, be so, gather, over, take, yield) much (greater, \{more\}), (make to) multiply, nourish, plenty(-eous), $X$ process [of time], sore, store, thoroughly, very.
more 7235 \#\# rabah \{raw-baw'\}; a primitive root; to increase (in whatever respect): -- [bring in] abundance ( $X$-antly), + archer [by mistake for 7232], be in authority, bring up, $X$ continue, enlarge, excel, exceeding(-ly), be full of, (be, make) great(-er, -ly, $X$-ness), grow up, heap, increase, be long, (be, give, have, make, use) many (a time), (any, be, give, give the, have) \{more\} (in number), (ask, be, be so, gather, over, take, yield) much (greater, more), (make to) multiply, nourish, plenty(-eous), $X$ process [of time], sore, store, thoroughly, very.
much 7235 \#\# rabah \{raw-baw'\}; a primitive root; to increase (in whatever respect): -- [bring in]
abundance ( $X$-antly), + archer [by mistake for 7232], be in authority, bring up, $X$ continue, enlarge, excel, exceeding(-ly), be full of, (be, make) great(-er, -ly, $X$-ness), grow up, heap, increase, be long, (be, give, have, make, use) many (a time), (any, be, give, give the, have) more (in number), (ask, be, be so, gather, over, take, yield) \{much\} (greater, more), (make to) multiply, nourish, plenty(-eous), $X$ process [of time], sore, store, thoroughly, very.
multiply 4129 \# plethuno \{play-thoo'-no\}; from another form of 4128; to increase (transitively or intransitively): -- abound, \{multiply\}.
multiply 7235 \#\# rabah \{raw-baw'\}; a primitive root; to increase (in whatever respect): -- [bring in] abundance ( $X$-antly), + archer [by mistake for 7232], be in authority, bring up, $X$ continue, enlarge, excel, exceeding(-ly), be full of, (be, make) great(-er, -ly, $X$-ness), grow up, heap, increase, be long, (be, give, have, make, use) many (a time), (any, be, give, give the, have) more (in number), (ask, be, be so, gather, over, take, yield) much (greater, more), (make to) \{multiply\}, nourish, plenty(-eous), X process [of time], sore, store, thoroughly, very.
nourish 7235 \#\# rabah \{raw-baw'\}; a primitive root; to increase (in whatever respect): -- [bring in] abundance ( $X$-antly), + archer [by mistake for 7232], be in authority, bring up, $X$ continue, enlarge, excel, exceeding(-ly), be full of, (be, make) great(-er, -ly, $X$-ness), grow up, heap, increase, be long, (be, give, have, make, use) many (a time), (any, be, give, give the, have) more (in number), (ask, be, be so, gather, over, take, yield) much (greater, more), (make to) multiply, \{nourish\}, plenty(-eous), X process [of time], sore, store, thoroughly, very.
number 7235 \#\# rabah \{raw-baw'\}; a primitive root; to increase (in whatever respect): -- [bring in] abundance ( $X$-antly), + archer [by mistake for 7232], be in authority, bring up, $X$ continue, enlarge, excel, exceeding(-ly), be full of, (be, make) great(-er, -ly, $X$-ness), grow up, heap, increase, be long, (be, give, have, make, use) many (a time), (any, be, give, give the, have) more (in \{number\}), (ask, be, be so, gather, over, take, yield) much (greater, more), (make to) multiply, nourish, plenty(-eous), $X$ process [of time], sore, store, thoroughly, very.
of 7235 \#\# rabah \{raw-baw'\}; a primitive root; to increase (in whatever respect): -- [bring in] abundance (X -antly), + archer [by mistake for 7232], be in authority, bring up, $X$ continue, enlarge, excel, exceeding(-ly), be full \{of\}, (be, make) great(-er, -ly, X -ness), grow up, heap, increase, be long, (be, give, have, make, use) many (a time), (any, be, give, give the, have) more (in number), (ask, be, be so, gather, over, take, yield) much (greater, more), (make to) multiply, nourish, plenty(-eous), $X$ process [of time], sore, store, thoroughly, very.
of 7235 \#\# rabah \{raw-baw'\}; a primitive root; to increase (in whatever respect): -- [bring in] abundance (X -antly), + archer [by mistake for 7232], be in authority, bring up, $X$ continue, enlarge, excel, exceeding(-ly), be full of, (be, make) great(-er, -ly, $X$-ness), grow up, heap, increase, be long, (be, give, have, make, use) many (a time), (any, be, give, give the, have) more (in number), (ask, be, be so, gather, over, take, yield) much (greater, more), (make to) multiply, nourish, plenty(-eous), $X$ process [\{of\} time], sore, store, thoroughly, very.
over 7235 \#\# rabah \{raw-baw'\}; a primitive root; to increase (in whatever respect): -- [bring in] abundance ( $X$-antly), + archer [by mistake for 7232], be in authority, bring up, $X$ continue, enlarge, excel, exceeding(-ly), be full of, (be, make) great(-er, -ly, $X$-ness), grow up, heap, increase, be long, (be, give, have, make, use) many (a time), (any, be, give, give the, have) more (in number), (ask, be, be so, gather, \{over\}, take, yield) much (greater, more), (make to) multiply, nourish, plenty(-eous), $X$ process [of time], sore, store, thoroughly, very.
please 0700 \# aresko \{ar-es'-ko\}; probably from 142 (through the idea of exciting emotion); to be agreeable (or by implication, to seek to be so): -- \{please\}.
please 0701 \# arestos \{ar-es-tos'\}; from 700; agreeable; by implication, fit: -- (things that) \{please\}(-ing),
reason.
please 1380 \# dokeo \{dok-eh'-o\}; a prolonged form of a primary verb, doko \{dok'-o\} (used only in an alternate in certain tenses; compare the base of 1166) of the same meaning; to think; by implication, to seem (truthfully or uncertainly): -- be accounted, (of own) \{please\}(-ure), be of reputation, seem (good), suppose, think, trow.
please 1511 \# einai \{i'-nahee\}; present infinitive from 1510; to exist: -- am, are, come, is, $X$ lust after, $X$ \{please\} well, there is, to be, was.
please 1697 \#\# dabar \{daw-baw'\}; from 1696; a word; by implication, a matter (as spoken of) or thing; adverbially, a cause: -- act, advice, affair, answer, $X$ any such (thing), because of, book, business, care, case, cause, certain rate, + chronicles, commandment, $X$ commune(-ication), + concern[-ing], + confer, counsel, + dearth, decree, deed, X disease, due, duty, effect, + eloquent, errand, [evil favoured-]ness, + glory, + harm, hurt, + iniquity, + judgment, language, + lying, manner, matter, message, [no] thing, oracle, $X$ ought, $X$ parts, + pertaining, + \{please\}, portion, + power, promise, provision, purpose, question, rate, reason, report, request, $X$ (as hast) said, sake, saying, sentence, + sign, + so, some [uncleanness], somewhat to say, + song, speech, $X$ spoken, talk, task, + that, $X$ there done, thing (concerning), thought, + thus, tidings, what[-soever], + wherewith, which, word, work.
please 2102 \# euarestos \{yoo-ar-es'-toce \}; adverb from 2101; quite agreeably: -- acceptably, + \{please\} well.
please 2106 \# eudokeo \{yoo-dok-eh'-o\}; from 2095 and 1380; to think well of, i.e. approve (an act); specially, to approbate (a person or thing): -- think good, (be well) \{please\}(-d), be the good (have, take) pleasure, be willing.
please 2309 \# thelo \{thel'-o\}; or ethelo \{eth-el'-o\}; in certain tenses theleo \{thel-eh'-o\}; and etheleo \{eth-el-eh'-o\}; which are otherwise obsolete; apparently strengthened from the alternate form of 138 ; to determine (as an active option from subjective impulse; whereas 1014 properly denotes rather a passive acquiescence in objective considerations), i.e. choose or prefer (literally or figuratively); by implication, to wish, i.e. be inclined to (sometimes adverbially, gladly); impersonally for the future tense, to be about to; by Hebraism, to delight in: -- desire, be disposed (forward), intend, list, love, mean, \{please\}, have rather, (be) will (have, -ling, -ling[-ly]).
please 2655 \#\# chaphets \{khaw-fates'\}; from 2654; pleased with: -- delight in, desire, favour, \{please\}, have pleasure, whosoever would, willing, wish.
please 2895 \#\# towb \{tobe\}; a primitive root, to be (transitively, do or make) good (or well) in the widest sense: -- be (do) better, cheer, be (do, seem) good, (make) goodly, X \{please\}, (be, do, go, play) well.
please 2974 \#\# ya\&al \{yaw-al'\}; a primitive root [probably rather the same as 2973 through the idea of mental weakness]; properly, to yield, especially assent; hence (pos.) to undertake as an act of volition: -assay, begin, be content, \{please\}, take upon, $X$ willingly, would.
please 3190 \#\# yatab \{yaw-tab'\}; a primitive root; to be (causative) make well, literally (sound, beautiful) or figuratively (happy, successful, right): -- be accepted, amend, use aright, benefit, be (make) better, seem best, make cheerful, be comely, + be content, diligent(-ly), dress, earnestly, find favour, give, be glad, do (be, make) good([-ness]), be (make) merry, \{please\} (+ well), shew more [kindness], skilfully, $X$ very small, surely, make sweet, thoroughly, tire, trim, very, be (can, deal, entreat, go, have) well [said, seen].
please 3474 \#\# yashar \{yaw-shar'\}; a primitive root; to be straight or even; figuratively, to be (causatively, to make) right, pleasant, prosperous: -- direct, fit, seem good (meet), + \{please\} (will), be (esteem, go) right (on), bring (look, make, take the) straight (way), be upright(-ly).
please 5869 \#\# `ayin \{ah'-yin\}; probably a primitive word; an eye (literally or figuratively); by analogy, a fountain (as the eye of the landscape): -- affliction, outward appearance, + before, + think best, colour, conceit, + be content, countenance, + displease, eye([-brow], [-d], -sight), face, + favour, fountain, furrow [from the margin], \(\mathbf{X}\) him, + humble, knowledge, look, (+ well), \(\mathbf{X}\) me, open(-ly), + (not) \{please\}, presence, + regard, resemblance, sight, \(X\) thee, \(X\) them, + think, \(X\) us, well, \(X\) you(-rselves). please 6440 \#\# paniym \{paw-neem'\}; plural (but always as singular) of an unused noun [paneh \{paw-neh'\}; from 6437]; the face (as the part that turns); used in a great variety of applications (literally and figuratively); also (with prepositional prefix) as a preposition (before, etc.): -- + accept, a-(be-)fore(-time), against, anger, \(X\) as (long as), at, + battle, + because (of), + beseech, countenance, edge, + employ, endure, + enquire, face, favour, fear of, for, forefront(-part), form(-er time, -ward), from, front, heaviness, \(X\) him(-self), + honourable, + impudent, + in, it, look[-eth] (-s), X me, + meet, X more than, mouth, of, off, (of) old (time), \(X\) on, open, + out of, over against, the partial, person, + \{please \(\}\), presence, propect, was purposed, by reason of, + regard, right forth, + serve, \(X\) shewbread, sight, state, straight, + street, \(X\) thee, \(X\) them(-selves), through (+ -out), till, time( -s) past, (un-)to(-ward), + upon, upside (+ down), with(-in, + stand), X ye, X you. please 7451 \#\# ra` \{rah\}; from 7489; bad or (as noun) evil (natural or moral): -- adversity, affliction, bad, calamity, + displease(-ure), distress, evil([-favouredness], man, thing), + exceedingly, X great, grief(-vous), harm, heavy, hurt(-ful), ill (favoured), + mark, mischief(-vous), misery, naught(-ty), noisome, + not \{please\}, sad(-ly), sore, sorrow, trouble, vex, wicked(-ly, -ness, one), worse(-st), wretchedness, wrong. [Incl. feminine ra'ah; as adjective or noun.].
please 7521 \#\# ratsah \{raw-tsaw'\}; a primitive root; to be pleased with; specifically, to satisfy a debt: -- (be) accept(-able), accomplish, set affection, approve, consent with, delight (self), enjoy, (be, have a) favour(-able), like, observe, pardon, (be, have, take) \{please\}(-ure), reconcile self.
please 8232 \#\# sh@phar (Aramaic) \{shef-ar'\}; corresponding to 8231; to be beautiful: -- be acceptable, \{please\}, + think good.
plenty 7235 \#\# rabah \{raw-baw'\}; a primitive root; to increase (in whatever respect): -- [bring in] abundance ( $X$-antly), + archer [by mistake for 7232], be in authority, bring up, $X$ continue, enlarge, excel, exceeding(-ly), be full of, (be, make) great(-er, -ly, $X$-ness), grow up, heap, increase, be long, (be, give, have, make, use) many (a time), (any, be, give, give the, have) more (in number), (ask, be, be so, gather, over, take, yield) much (greater, more), (make to) multiply, nourish, \{plenty\}(-eous), $X$ process [of time], sore, store, thoroughly, very.
process 7235 \#\# rabah \{raw-baw'\}; a primitive root; to increase (in whatever respect): -- [bring in] abundance ( $X$-antly), + archer [by mistake for 7232], be in authority, bring up, $X$ continue, enlarge, excel, exceeding(-ly), be full of, (be, make) great(-er, -ly, $X$-ness), grow up, heap, increase, be long, (be, give, have, make, use) many (a time), (any, be, give, give the, have) more (in number), (ask, be, be so, gather, over, take, yield) much (greater, more), (make to) multiply, nourish, plenty(-eous), $X$ \{process\} [of time], sore, store, thoroughly, very.
release 0630 \# apoluo \{ap-ol-oo'-o\}; from 575 and 3089; to free fully, i.e. (literally) relieve, release, dismiss (reflexively, depart), or (figuratively) let die, pardon or (specially) divorce: -- (let) depart, dismiss, divorce, forgive, let go, loose, put (send) away, \{release\}, set at liberty.
release 2010 \#\# hanachah \{han-aw-khaw'\}; from 5117; permission of rest, i.e. quiet: -- \{release\}.
release 8058 \#\# shamat \{shaw-mat'\}; a primitive root; to fling down; incipiently to jostle; figuratively, to let alone, desist, remit: -- discontinue, overthrow, \{release\}, let rest, shake, stumble, throw down.
release 8059 \#\# sh@mittah \{shem-it-taw'\}; from 8058; remission (of debt) or suspension of labor): --
\{release\}.
so 7235 \#\# rabah \{raw-baw'\}; a primitive root; to increase (in whatever respect): -- [bring in] abundance (X -antly), + archer [by mistake for 7232], be in authority, bring up, $X$ continue, enlarge, excel, exceeding(-ly), be full of, (be, make) great(-er, -ly, $X$-ness), grow up, heap, increase, be long, (be, give, have, make, use) many (a time), (any, be, give, give the, have) more (in number), (ask, be, be \{so\}, gather, over, take, yield) much (greater, more), (make to) multiply, nourish, plenty(-eous), $X$ process [of time], sore, store, thoroughly, very.
sore 7235 \#\# rabah \{raw-baw'\}; a primitive root; to increase (in whatever respect): -- [bring in] abundance ( X -antly), + archer [by mistake for 7232], be in authority, bring up, $X$ continue, enlarge, excel, exceeding(-ly), be full of, (be, make) great(-er, -ly, $X$-ness), grow up, heap, increase, be long, (be, give, have, make, use) many (a time), (any, be, give, give the, have) more (in number), (ask, be, be so, gather, over, take, yield) much (greater, more), (make to) multiply, nourish, plenty(-eous), X process [of time], \{sore\}, store, thoroughly, very.
store 7235 \#\# rabah \{raw-baw'\}; a primitive root; to increase (in whatever respect): -- [bring in] abundance ( $X$-antly), + archer [by mistake for 7232], be in authority, bring up, $X$ continue, enlarge, excel, exceeding(-ly), be full of, (be, make) great(-er, -ly, $X$-ness), grow up, heap, increase, be long, (be, give, have, make, use) many (a time), (any, be, give, give the, have) more (in number), (ask, be, be so, gather, over, take, yield) much (greater, more), (make to) multiply, nourish, plenty(-eous), $X$ process [of time], sore, \{store\}, thoroughly, very.
take 7235 \#\# rabah \{raw-baw'\}; a primitive root; to increase (in whatever respect): -- [bring in] abundance ( $X$-antly), + archer [by mistake for 7232], be in authority, bring up, $X$ continue, enlarge, excel, exceeding(-ly), be full of, (be, make) great(-er, -ly, $X$-ness), grow up, heap, increase, be long, (be, give, have, make, use) many (a time), (any, be, give, give the, have) more (in number), (ask, be, be so, gather, over, \{take\}, yield) much (greater, more), (make to) multiply, nourish, plenty(-eous), X process [of time], sore, store, thoroughly, very.
the 7235 \#\# rabah \{raw-baw'\}; a primitive root; to increase (in whatever respect): -- [bring in] abundance ( $X$-antly), + archer [by mistake for 7232], be in authority, bring up, $X$ continue, enlarge, excel, exceeding(-ly), be full of, (be, make) great(-er, -ly, $X$-ness), grow up, heap, increase, be long, (be, give, have, make, use) many (a time), (any, be, give, give \{the\}, have) more (in number), (ask, be, be so, gather, over, take, yield) much (greater, more), (make to) multiply, nourish, plenty(-eous), $X$ process [of time], sore, store, thoroughly, very.
thoroughly 7235 \#\# rabah \{raw-baw'\}; a primitive root; to increase (in whatever respect): -- [bring in] abundance ( $X$-antly), + archer [by mistake for 7232], be in authority, bring up, $X$ continue, enlarge, excel, exceeding(-ly), be full of, (be, make) great(-er, -ly, $X$-ness), grow up, heap, increase, be long, (be, give, have, make, use) many (a time), (any, be, give, give the, have) more (in number), (ask, be, be so, gather, over, take, yield) much (greater, more), (make to) multiply, nourish, plenty(-eous), X process [of time], sore, store, \{thoroughly\}, very.
time 7235 \#\# rabah \{raw-baw'\}; a primitive root; to increase (in whatever respect): -- [bring in] abundance ( $X$-antly), + archer [by mistake for 7232], be in authority, bring up, $X$ continue, enlarge, excel, exceeding(-ly), be full of, (be, make) great(-er, -ly, $X$-ness), grow up, heap, increase, be long, (be, give, have, make, use) many (a \{time\}), (any, be, give, give the, have) more (in number), (ask, be, be so, gather, over, take, yield) much (greater, more), (make to) multiply, nourish, plenty(-eous), $X$ process [of time], sore, store, thoroughly, very.
time 7235 \#\# rabah \{raw-baw'\}; a primitive root; to increase (in whatever respect): -- [bring in] abundance ( $X$-antly), + archer [by mistake for 7232], be in authority, bring up, $X$ continue, enlarge, excel, exceeding(-ly), be full of, (be, make) great(-er, -ly, $X$-ness), grow up, heap, increase, be long, (be, give, have, make, use) many (a time), (any, be, give, give the, have) more (in number), (ask, be, be so, gather, over, take, yield) much (greater, more), (make to) multiply, nourish, plenty(-eous), X process [of \{time\}], sore, store, thoroughly, very.
to 7235 \#\# rabah \{raw-baw'\}; a primitive root; to increase (in whatever
together 4885 \# sunauxano \{soon-owx-an'-o\}; from 4862 and 837; to increase (grow up) together: -- grow \{together\}.
up 7235 \#\# rabah \{raw-baw'\}; a primitive root; to increase (in whatever respect): -- [bring in] abundance ( X -antly), + archer [by mistake for 7232], be in authority, bring up, $X$ continue, enlarge, excel, exceeding(-ly), be full of, (be, make) great(-er, -ly, $X$-ness), grow \{up\}, heap, increase, be long, (be, give, have, make, use) many (a time), (any, be, give, give the, have) more (in number), (ask, be, be so, gather, over, take, yield) much (greater, more), (make to) multiply, nourish, plenty(-eous), $X$ process [of time], sore, store, thoroughly, very.
up 7235 \#\# rabah \{raw-baw'\}; a primitive root; to increase (in whatever respect): -- [bring in] abundance ( X -antly), + archer [by mistake for 7232], be in authority, bring \{up\}, $X$ continue, enlarge, excel, exceeding(-ly), be full of, (be, make) great(-er, -ly, $X$-ness), grow up, heap, increase, be long, (be, give, have, make, use) many (a time), (any, be, give, give the, have) more (in number), (ask, be, be so, gather, over, take, yield) much (greater, more), (make to) multiply, nourish, plenty(-eous), X process [of time], sore, store, thoroughly, very.
use 7235 \#\# rabah \{raw-baw'\}; a primitive root; to increase (in whatever respect): -- [bring in] abundance ( $X$-antly), + archer [by mistake for 7232], be in authority, bring up, $X$ continue, enlarge, excel, exceeding(-ly), be full of, (be, make) great(-er, -ly, $X$-ness), grow up, heap, increase, be long, (be, give, have, make, \{use\}) many (a time), (any, be, give, give the, have) more (in number), (ask, be, be so, gather, over, take, yield) much (greater, more), (make to) multiply, nourish, plenty(-eous), $X$ process [of time], sore, store, thoroughly, very.
very 7235 \#\# rabah \{raw-baw'\}; a primitive root; to increase (in whatever respect): -- [bring in] abundance ( $X$-antly), + archer [by mistake for 7232], be in authority, bring up, $X$ continue, enlarge, excel, exceeding(-ly), be full of, (be, make) great(-er, -ly, $X$-ness), grow up, heap, increase, be long, (be, give, have, make, use) many (a time), (any, be, give, give the, have) more (in number), (ask, be, be so, gather, over, take, yield) much (greater, more), (make to) multiply, nourish, plenty(-eous), $X$ process [of time], sore, store, thoroughly, \{very\}.
well 2100 \# euaresteo \{yoo-ar-es-teh'-o\}; from 2101; to gratify entirely: -- please (\{well\}).
with 4880 \# sunapothnesko \{soon-ap-oth-nace'-ko\}; from 4862 and 599; to decease (literally) in company with, or (figuratively, similarly to: -- be dead (die) \{with\}.
yield 7235 \#\# rabah \{raw-baw'\}; a primitive root; to increase (in whatever respect): -- [bring in] abundance ( $X$-antly), + archer [by mistake for 7232], be in authority, bring up, $X$ continue, enlarge, excel, exceeding(-ly), be full of, (be, make) great(-er, -ly, $X$-ness), grow up, heap, increase, be long, (be, give, have, make, use) many (a time), (any, be, give, give the, have) more (in number), (ask, be, be so, gather, over, take, \{yield\}) much (greater, more), (make to) multiply, nourish, plenty(-eous), X process [of time], sore, store, thoroughly, very.


# Hebrew and Greek Strong's Dictionary with all the definitions plus combined with every place that word is used in the definitions. 

## Complete index of every word used in both the Hebrew and Greek Strong's Dictionary in English Word order.

appease 03722 \#\# kaphar \{kaw-far'\} ; a primitive root ; to cover (specifically with bitumen) ; figuratively , to expiate or condone, to placate or cancel : -- \{appease\}, make (an atonement, cleanse, disannul , forgive , be merciful , pacify , pardon, purge (away), put off , (make) reconcile (- liation) .
appease 07918 \#\# shakak \{shaw-kak'\} ; a primitive root ; to weave (i . e . lay) a trap ; figuratively, (through the idea of secreting) to allay (passions ; physically , abate a flood) : -- \{appease\}, assuage, make to cease, pacify, set .
appease 08252 \#\# shaqat \{shaw-kat'\} ; a primitive root ; to repose (usually figurative) : -- \{appease\}, idleness, (at , be at , be in , give) quiet (- ness), (be at , be in , give, have, take) rest, settle , be still .
appease 2687 - katastello \{kat-as-tel'-lo\}; from 2596 and 4724; to put down, i.e. quell: -- \{appease\}, quiet.
cease 00656 \#\# 'aphec \{aw-face'\} ; a primitive root ; to disappear , i . e . \{cease\} :-- be clean gone (at an end , brought to nought), fail .
cease 00988 \#\# batel \{baw-tale'\} ; a primitive root ; to desist from labor : -- \{cease\} .
cease 00989 \#\# b@tel (Aramaic) \{bet-ale'\} ; corresponding to 00988 ; to stop : -- (cause , make to), \{cease\}, hinder .
cease 01584 \#\# gamar \{gaw-mar'\} ; a primitive root ; to end (in the sense of completion or failure) : -\{cease\}, come to an end, fail , perfect, perform .
cease 01820 \#\# damah \{daw-mam'\} ; a primitive root ; to be dumb or silent ; hence, to fail or perish ; trans . to destroy : -- \{cease\}, be cut down (off), destroy, be brought to silence, be undone , X utterly .
cease 01826 \#\# damam \{daw-man'\} ; a prim root [compare 01724,01820 ]; to be dumb ; by implication , to be astonished, to stop ; also to perish : -- \{cease\}, be cut down (off), forbear , hold peace, quiet self , rest , be silent , keep (put to) silence, be (stand) still , tarry , wait .
cease 01934 \#\# hava'(Aramaic) \{hav-aw'\} ; orhavah (Aramaic) \{hav-aw'\} ; corresponding to 01933 ; to exist ; used in a great variety of applications (especially in connection with other words) :-- be, become , + behold , + came (to pass) , + \{cease, , cleave , + consider , + do , + give , + have , + judge , + keep , + labour , + mingle (self) , + put , + see , + seek , + set , + slay , + take heed , tremble , + walk , + would .
cease 02308 \#\# chadal \{khaw-dal'\} ; a primitive root ; properly , to be flabby , i . e . (by implication) desist ; (figuratively) be lacking or idle :-- \{cease\}, end , fall, forbear , forsake, leave (off), let alone, rest , be unoccupied, want .
cease 02790 \#\# charash \{khaw-rash'\} ; a primitive root; to scratch, i . e . (by implication) to engrave, plough ; hence (from the use of tools) to fabricate (of any material) ; figuratively, to devise (in a bad sense) ; hence (from the idea of secrecy) to be silent, to let alone ; hence (by implication) to be deaf (as an
accompaniment of dumbness) : -- $\mathbf{X}$ altogether, \{cease\}, conceal , be deaf, devise, ear , graven , imagine , leave off speaking, hold peace, plow (- er , man), be quiet , rest , practise secretly , keep silence , be silent , speak not a word, be still, hold tongue, worker .
cease 03254 \#\# yacaph \{yaw-saf'\} ; a primitive root ; to add or augment (often adverbial, to continue to do a thing) :-- add , $X$ again,$X$ any more,$X$ \{cease $\}, X$ come more,+ conceive again, continue , exceed,$X$ further, $X$ gather together , get more, give more-over, $X$ henceforth, increase (more and more), join , $X$ longer (bring , do , make, much , put) , X (the , much , yet) more (and more), proceed (further), prolong , put , be [strong-] er, X yet, yield .
cease 03615 \#\# kalah \{kaw-law'\} ; a primitive root; to end , whether intransitive (to cease, be finished, perish) or transitived (to complete, prepare , consume) : -- accomplish , \{cease\}, consume (away), determine, destroy (utterly), be (when . . were) done, (be an) end (of), expire, (cause to) fail, faint , finish , fulfil , X fully , X have, leave (off), long, bring to pass, wholly reap, make clean riddance, spend, quite take away, waste.
cease 04185 \#\# muwsh \{moosh\} ; a primitive root [perhaps rather the same as 04184 through the idea of receding by contact $]$; to withdraw (both literally and figuratively, whether intransitive or transitive) : -\{cease\}, depart, go back, remove, take away .
cease 05117 \#\# nuwach \{noo'- akh\} ; a primitive root ; to rest , i . e . settle down ; used in a great variety of applications, literal and figurative, intransitive, transitive and causative (to dwell, stay, let fall, place , let alone, withdraw , give comfort, etc .) :-- \{cease\}, be confederate, lay, let down, (be) quiet, remain , (cause to, be at, give, have, make to) rest , set down . Compare 03241 .
cease 05307 \#\# naphal \{naw-fal'\} ; a primitive root ; to fall , in a great variety of applications (intransitive or causative, literal or figurative) : -- be accepted, cast (down, self, [lots ], out), \{cease\}, die, divide (by lot) , (let) fail , (cause to , let , make, ready to) fall (away, down ,-en ,-ing), fell (- ing), fugitive, have [inheritance ] , inferior, be judged [by mistake for 06419 ] , lay (along), (cause to) lie down, light (down), be ( X hast) lost , lying , overthrow, overwhelm , perish , present (- ed ,-ing) , (make to) rot , slay , smite out , $X$ surely, throw down .
cease 05975 \#\#` amad \{aw-mad'\} ; a primitive root ; to stand , in various relations (literal and figurative , intransitive and transitive) : -- abide (behind), appoint , arise, \{cease\}, confirm , continue, dwell , be employed, endure, establish, leave, make, ordain , be [over ], place, (be) present (self), raise up , remain , repair , + serve, set (forth, over, ,-tle , up), (make to , make to be at a , with-) stand (by , fast , firm , still , up), (be at a) stay (up), tarry . cease 06313 \#\# puwg \{poog\} ; a primitive root ; to be sluggish : -- \{cease\}, be feeble, faint , be slacked . cease 06461 \#\# pacac \{paw-sas'\} ; a primitive root ; probably to disperse, i . e . (intransitive) disappear : -\{cease\}. cease 06565 \#\# parar \{paw-rar'\} ; a primitive root ; to break up (usually figuratively , i.e. to violate, frustrate :-- X any ways, break (asunder), cast off, cause to \{cease\}, \(\mathbf{X}\) clean, defeat, disannul, disappoint , dissolve, divide, make of none effect, fail , frustrate, bring (come) to nought, \(X\) utterly , make void. cease 07503 \#\# raphah \{raw-faw'\} ; a primitive root ; to slacken (in many applications, literal or figurative) : -- abate, \{cease\}, consume , draw [toward evening ], fail , (be) faint , be (wax) feeble, forsake, idle , leave , let alone (go , down), (be) slack, stay , be still , be slothful , (be) weak (- en) . See 07495 . cease 07673 \#\# shabath \{shaw-bath'\} ; a primitive root ; to repose , i. e . desist from exertion ; used in many implied relations (causative, figurative or specific) :-- (cause to, let, make to) \{cease\}, celebrate, cause (make) to fail , keep (sabbath), suffer to be lacking, leave, put away (down), (make to) rest , rid, still , take away . cease \(\mathbf{0 7 6 7 4}\) \#\# shebeth \{sheh'- beth\} ; from 07673 ; rest , interruption , cessation : -- \{cease\} , sit still, loss of time. cease 07725 \#\# shuwb \{shoob\} ; a primitive root ; to turn back (hence, away) transitively or intransitively , literally or figuratively (not necessarily with the idea of return to the starting point) ; generally to retreat ; often adverbial , again : -- ([break, build, circumcise, dig, do anything, do evil, feed, lay down , lie down , lodge, make, rejoice, send , take, weep ]) \(X\) again, (cause to) answer (+ again), \(X\) in any case (wise), \(X\) at all , averse , bring (again , back, home again), call [to mind ] , carry again (back) , \{cease\}, \(X\) certainly , come again (back), \(X\) consider , + continually , convert , deliver (again), + deny, draw back, fetch home again , \(X\) fro , get [oneself ] (back) again, \(X\) give (again), go again (back , home), [go ] out , hinder , let , [see ] more, \(X\) needs , be past, \(X\) pay , pervert , pull in again , put (again , up again), recall , recompense , recover, refresh, relieve, render (again), requite, rescue, restore, retrieve, (cause to, make to) return , reverse, reward, + say nay , cease 07918 \#\# shakak \{shaw-kak'\} ; a primitive root ; to weave (i . e . lay) a trap ; figuratively, (through the idea of secreting) to allay (passions ; physically , abate a flood) : -- appease, assuage , make to \{cease\} , pacify, set. cease 08257 \#\# shaqa` \{shaw-kah'\} ; (abbreviated Am . 8 : 8) ; a primitive root ; to subside ; by implication , to be overflowed, \{cease\} ; causatively, to abate, subdue :-- make deep, let down, drown, quench , sink .
cease 08367 \#\# shathaq \{shaw-thak'\} ; a primitive root ; to subside :-- be calm , \{cease\}, be quiet .
cease 08552 \#\# tamam \{taw-mam'\} ; a primitive root ; to complete, in a good or a bad sense, literal , or figurative , transitive or intransitive (as follows) : -- accomplish , \{cease\}, be clean [pass-] ed , consume , have done, (come to an, have an , make an) end, fail , come to the full, be all gone, X be all here, be (make) perfect , be spent , sum , be (shew self) upright , be wasted, whole .
cease 0180 - akatapaustos \{ak-at-ap'-ow-stos\}; from 0001 (as a negative particle) and a derivative of 2664; unrefraining: -- that cannot \{cease\}.
cease 1257 - dialeipo \{dee-al-i'-po\}; from 1223 and 3007; to leave off in the middle, i.e. intermit: -- \{cease\}.
cease 1587 - ekleipo \{ek-li'-po\}; from 1537 and 3007; to omit, i.e. (by implication) \{cease\} (die): -- fail.
cease 2270 - hesuchazo \{hay-soo-khad'-zo\}; from the same as 2272; to keep still (intransitively), i.e. refrain from labor, meddlesomeness or speech: -- \{cease\}, hold peace, be quiet, rest.
cease 2664 - katapauo \{kat-ap-ow'-o\}; from 2596 and 3973; to settle down, i.e. (literally) to colonize, or (figuratively) to (cause to) desist: -- \{cease\}, (give) rest(-rain).
cease 2673 - katargeo \{kat-arg-eh'-o\}; from 2596 and 0691 ; to be (render) entirely idle (useless), literally or figuratively: -- abolish, \{cease\}, cumber, deliver, destroy, do away, become (make) of no (none, without) effect, fail, loose, bring (come) to nought, put away (down), vanish away, make void.
cease 2869 - kopazo \{kop-ad'-zo\}; from 2873; to tire, i.e. (figuratively) to relax: -- \{cease\}.
cease 3973 - pauo \{pow'-o\}; a primary verb ( ' pause " ); to stop (transitively or intransitively), i.e. restrain, quit, desist, come to an end: -- \{cease\}, leave, refrain.
decease $\mathbf{0 7 9 0 1}$ \#\# shakab \{shaw-kab'\} ; a primitive root ; to lie down (for rest, sexual connection, \{decease\} or any other purpose) : -- X at all , cast down, ([lover-]) lay (self) (down), (make to) lie (down, down to sleep, still with), lodge, ravish , take rest, sleep, stay .
decease 1841 - exodos \{ex'-od-os\}; from 1537 and 3598; an exit, i.e. (figuratively) death: -- \{decease\}, departing.
decease 2837 - koimao \{koy-mah'-o\}; from 2749; to put to sleep, i.e. (passively or reflexively) to slumber; figuratively, to \{decease\}: -- (be a-, fall a-, fall on) sleep, be dead.
decease 3500 - nekrosis \{nek'-ro-sis\}; from 3499; \{decease\}; figuratively, impotency: -- deadness, dying.
decease 4880 - sunapothnesko \{soon-ap-oth-nace'-ko\}; from 4862 and 0599; to \{decease\} (literally) in company with, or (figuratively, similarly to: -- be dead (die) with.
decease 5053 - teleutao \{tel-yoo-tah'-o\}; from a presumed derivative of 5055; to finish life (by implication of 0979), i.e. expire (demise): -- be dead, \{decease\}, die.
decease 5054 - teleute \{tel-yoo-tay'\}; from 5053; \{decease\}: -- death.
deceased 02992 \#\# yabam \{yaw-bam'\} ; a primitive root of doubtful meaning ; used only as a denominative from 02993 ; to marry a (\{deceased\}) brother's widow : -- perform the duty of a husband's brother , marry .
deceased 07496 \#\# rapha'\{raw-faw'\} ; from 07495 in the sense of 07503 ; properly , lax , i . e . (figuratively) a ghost (as dead ; in plural only) : -- dead, \{deceased\} .
deceased 0581 - apogenomenos \{ap-og-en-om'-en-os\}; past participle of a compound of 0575 and 1096; absent, i.e. \{deceased\} (figuratively, renounced): -- being dead.
decrease 02637 \#\# chacer \{khaw-sare'\} ; a primitive root ; to lack ; by implication, to fail, want , lessen : -be abated, bereave, \{decrease\}, (cause to) fail, (have) lack, make lower, want .
decrease 04591 \#\# ma` at \{maw-at'\} ; a primitive root ; properly , to pare off , i . e . lessen ; intransitively , to be (or causatively , to make) small or few (or figuratively , ineffective) : -- suffer to \{decrease\} , diminish , (be , \(X\) borrow a , give, make) few (in number ,-ness), gather least (little), be (seem) little, (X give the) less , be minished, bring to nothing . decrease 1642 - elattoo \{el-at-to'-o\}; from 1640; to lessen (in rank or influence): -- \{decrease\}, make lower. disease 01697 \#\# dabar \{daw-baw'\} ; from 01696 ; a word ; by implication , a matter (as spoken of) or thing ; adverbially , a cause : -- act , advice , affair , answer, X any such (thing), because of , book , business , care , case , cause , certain rate , + chronicles , commandment , \(X\) commune (- ication) , + concern [-ing ] , + confer , counsel , + dearth , decree, deed, \(X\) \{disease\} , due , duty , effect , + eloquent , errand, [evil favoured-] ness , + glory , + harm , hurt , + iniquity , + judgment , language , + lying , manner , matter , message, [no ] thing, oracle, \(X\) ought , \(X\) parts,+ pertaining , + please , portion , + power , promise , provision , purpose, question , rate, reason , report , request , \(X\) (as hast) said, sake, saying , sentence , + sign , + so , some [uncleanness ], somewhat to say,+ song, speech , \(X\) spoken, talk, task , + that , \(X\) there done , thing (concerning) , thought , + thus , tidings, what [-soever ] , + wherewith , which , word , work . disease 02457 \#\# chel'ah \{khel-aw'\} ; from 02456 ; properly , \{disease\} ; hence, rust : -- scum . disease 02483 \#\# choliy \{khol-ee'\} ; from 02470 ; malady , anxiety , calamity : -- \{disease\} , grief , (is) sick (ness). disease 04064 \#\# madveh \{mad-veh'\} ; from 01738 ; sickness :-- \{disease \(\}\). disease 04245 \#\# machaleh \{makh-al-eh'\} ; or (feminine) machalah \{makk-al-aw'\} ; from 02470 ; sickness : -- \{disease\}, infirmity , sickness . disease 04251 \#\# machluy \{makh-loo'- ee\} ; from 02470 ; a disease : -- \{disease\} . disease 04251 \#\# machluy \{makh-loo'- ee\} ; from 02470 ; a \{disease\} : -- disease . disease 04463 \#\# mamowth \{maw-mothe'\} ; from 04191 ; a mortal \{disease\} ; concretely , a corpse : -- death disease 04549 \#\# macac \{maw-sas'\} ; a primitive root ; to liquefy ; figuratively , to waste (with \{disease\}), to faint (with fatigue, fear or grief) : -- discourage, faint , be loosed, melt (away), refuse, \(X\) utterly . disease 05062 \#\# nagaph \{naw-gaf'\} ; a primitive root ; to push, gore, defeat, stub (the toe), inflict (a \{disease\}) : -- beat , dash , hurt , plague, slay , smite (down), strike, stumble, X surely , put to the worse . disease 05063 \#\# negeph \{neh'- ghef\} ; from 05062 ; a trip (of the foot) ; figuratively , an infliction (of \{disease\}): -- plague, stumbling . disease 06867 \#\# tsarebeth \{tsaw-reh'- beth\} ; from 06686 ; conflagration (of fire or \{disease\}) :-- burning , inflammation. disease 06920 \#\# qaddachath \{kad-dakh'- ath ; from 06919 ; inflammation, i. e . febrile \{disease\} : -burning ague, fever . disease 08463 \#\# tachaluw'\{takh-al-oo'\} ; or tachalu'\{takh-al-oo'\} ; from 02456 ; a malady : -- \{disease\}, X grievous , (that are) sick (- ness) . disease 0769 - astheneia \{as-then'-i-ah\}; from 0772; feebleness (of mind or body); by implication, malady; morally, frailty: -- \{disease\}, infirmity, sickness, weakness. disease 1453 - egeiro \{eg-i'-ro\}; probably akin to the base of 0058 (through the idea of collecting one's faculties); to waken (transitively or intransitively), i.e. rouse (literally, from sleep, from sitting or lying, from \{disease\}, from death; or figuratively, from obscurity, inactivity, ruins, nonexistence): -- awake, lift (up), raise (again, up), rear up, (a-)rise (again, up), stand, take up. disease 2323 - therapeuo \{ther-ap-yoo'-o\}; from the same as 2324; to wait upon menially, i.e. (figuratively) to adore (God), or (specially) to relieve (of \{disease\}): -- cure, heal, worship. disease 3061 - loimos \{loy'-mos\}; of uncertain affinity; a plague (literally, the \{disease\}, or figuratively, a pest): -- pestilence(-t). disease 3119 - malakia \{mal-ak-ee'-ah\}; from 3120; softness, i.e. enervation (debility): -- \{disease\}. disease 3148 - mastix \{mas'-tix\}; probably from the base of 3145 (through the idea of contact); a whip (literally, the Roman flagellum for criminals; figuratively, a \{disease\}): -- plague, scourging. disease 3553 - nosema \{nos'-ay-ma\}; from 3552; an ailment: -- \{disease\}. disease 3554 - nosos \{nos'-os\}; of uncertain affinity; a malady (rarely figuratively, of moral disability): -\{disease\}, infirmity, sickness. diseased 02456 \#\# chala'\{khaw-law'\} ; a primitive root [compare 02470 ] ; to be sick : -- be \{diseased\} . diseased 02470 \#\# chalah \{khaw-law'\} ; a primitive root [compare \(02342,02470,02490\) ]; properly , to be rubbed or worn ; hence (figuratively) to be weak, sick, afflicted ; or (causatively) to grieve, make sick ; also to stroke (in flattering), entreat :-- beseech , (be) \{diseased\}, (put to) grief, be grieved, (be) grievous , infirmity , intreat, lay to , put to pain , X pray , make prayer, be (fall , make) sick, sore , be sorry , make suit ( X supplication), woman in travail, be (become) weak, be wounded . diseased 0131 - haimorrheo \{hahee-mor-hreh'-o\}; from 0129 and 4482; to flow blood, i.e. have a hoemorrhage: -- \{diseased\} with an issue of blood. diseased 0770 - astheneo \{as-then-eh'-o\}; from 0772; to be feeble (in any sense): -- be \{diseased\}, impotent folk (man), (be) sick, (be, be made) weak. diseased 2192 - echo \{ekh'-o\}; including an alternate form scheo \{skheh'-o\}; used in certain tenses only); a primary verb; to hold (used in very various applications, literally or figuratively, direct or remote; such as possessions; ability, contiuity, relation, or condition): -- be (able, \(X\) hold, possessed with), accompany, + begin to amend, can(+ -not), \(X\) conceive, count, \{diseased\}, do + eat, + enjoy, + fear, following, have, hold, keep, + lack, + go to law, lie, + must needs, + of necessity, + need, next, + recover, + reign, + rest, + return, \(X\) sick, take for, + tremble, + uncircumcised, use. diseased 2560 - kakos \{kak-oce'\}; from 2556; badly (phys. or morally): -- amiss, \{diseased\}, evil, grievously, miserably, sick, sore. diseased 3552 - noseo \{nos-eh'-o\}; from 3554; to be sick, i.e. (by implication of a \{diseased\} appetite) to hanker after (figuratively, to harp upon): -- dote. diseased 4190 - poneros \{pon-ay-ros'\}; from a derivative of 4192; hurtful, i.e. evil (properly, in effect or influence, and thus differing from 2556, which refers rather to essential character, as well as from 4550, which indicates degeneracy from original virtue); figuratively, calamitous; also (passively) ill, i.e. \{diseased\}; but especially (morally) culpable, i.e. derelict, vicious, facinorous; neuter (singular) mischief, malice, or (plural) guilt; masculine (singular) the devil, or (plural) sinners: -- bad, evil, grievous, harm, lewd, malicious, wicked(-ness). See also 4191. diseased 4662 - skolekobrotos \{sko-lay-kob'-ro-tos\}; from 4663 and a derivative of 0977 ; worm-eaten, i.e. \{diseased\} with maggots: -- eaten of worms. displease 00241 \#\# 'ozen \{o'- zen\} ; from 00238 ; broadness . i . e . (concrete) the ear (from its form in man) : --+ advertise , audience , + \{displease \(\}\), ear , hearing , + show . displease 00888 \#\# b@'esh (Aramaic) \{be-aysh'\} ; corresponding to 00887 : -- \{displease\} . displease 05869 \#\#` ayin \{ah'- yin\} ; probably a primitive word ; an eye (literally or figuratively) ; by analogy, a fountain (as the eye of the landscape) : -- affliction, outward appearance , + before , + think best , colour , conceit , + be content , countenance , + \{displease\} , eye ([-brow], [-d ],-sight), face , + favour , fountain , furrow [from the margin ], X him , + humble, knowledge, look, (+ well), X me, open (-ly), + (not) please , presence , + regard, resemblance , sight , $X$ thee , $X$ them , + think, $X$ us , well , $X$ you (rselves).
displease 06087 \#\# ` atsab \{aw-tsab'\} ; a primitive root ; properly , to carve, i . e . fabricate or fashion ; hence (in a bad sense) to worry , pain or anger : -- \{displease\}, grieve, hurt, make, be sorry , vex , worship , wrest . displease 06213 \#\#` asah \{aw-saw'\} ; a primitive root ; to do or make, in the broadest sense and widest application (as follows) : -- accomplish , advance, appoint, apt, be at , become, bear , bestow, bring forth , bruise , be busy , X certainly , have the charge of , commit , deal (with), deck , + \{displease\}, do , (ready) dress (- ed) , (put in) execute (-ion), exercise, fashion , + feast, [fight-] ing man , + finish, fit, fly , follow , fulfill , furnish , gather , get , go about , govern , grant, great , + hinder , hold ([a feast ]), $X$ indeed , + be industrious , + journey , keep, labour , maintain , make , be meet , observe , be occupied , offer , + officer ,
pare, bring (come) to pass, perform , pracise , prepare , procure , provide, put, requite, $X$ sacrifice , serve , set , shew , $X$ sin , spend , $X$ surely , take , $X$ thoroughly , trim , $X$ very , + vex , be [warr-] ior , work (man), yield, use.
displease 07107 \#\# qatsaph \{kaw-tsaf'\} ; a primitive root ; to crack off , i . e . (figuratively) burst out in rage : -- (be) anger (- ry), \{displease\}, fret self , (provoke to) wrath (come), be wroth .
displease 07451 \#\# ra` \{rah\} ; from 07489 ; bad or (as noun) evil (natural or moral) : -- adversity , affliction , bad , calamity , + \{displease\} (- ure) , distress , evil ([-favouredness ], man , thing) , + exceedingly , X great , grief (- vous), harm , heavy , hurt (- ful) , ill (favoured) , + mark , mischief (- vous) , misery , naught (- ty) , noisome , + not please, sad (- ly) , sore , sorrow , trouble, vex , wicked (- ly ,-ness , one), worse (- st) , wretchedness, wrong. [Incl . feminine ra` ah; as adjective or noun .] .
displease 07489 \#\# ra` a` \{raw-ah'\} ; a primitive root ; properly , to spoil (literally, by breaking to pieces) ; figuratively , to make (or be) good for nothing , i . e . bad (physically , socially or morally) : -- afflict , associate selves [by mistake for 07462 ] , break (down , in pieces) , + \{displease\} , (be , bring , do) evil (doer , entreat, man), show self friendly [by mistake for 07462 ] , do harm , (do) hurt, (behave self , deal) ill , X indeed, do mischief , punish , still , vex , (do) wicked (doer ,-ly), be (deal , do) worse .
displeased 00599 \#\# 'anaph \{aw-naf'\} ; a primitive root ; to breathe hard , i . e . be enraged :-- be angry (\{displeased\}) .
displeased 02198 \#\# za` eph \{zaw-afe'\} ; from 02196 ; angry : -- \{displeased\} . displeased 02734 \#\# charah \{khaw-raw'\} ; a primitive root [compare 02787 ]; to glow or grow warm ; figuratively (usually) to blaze up, of anger, zeal , jealousy : -- be angry , burn , be \{displeased\}, \(X\) earnestly , fret self, grieve, be (wax) hot, be incensed, kindle, X very , be wroth . See 08474 . displeased 0023-aganakteo \{ag-an-ak-teh'-o\}; from agan (much) and achthos (grief; akin to the base of 0043); to be greatly afflicted, i.e. (figuratively) indignant: -- be much (sore) \{displeased\}, have (be moved with, with) indignation. displeased 2371 - thumomacheo \{thoo-mom-akh-eh'-o\}; from a presumed compound of 2372 and 3164; to be in a furious fight, i.e. (figuratively) to be exasperated: -- be highly \{displeased\}. ease 01052 \#\# Beyth Sh@'an \{bayth she-awn'\} ; or Beyth Shan \{bayth shawn'\} ; from 01004 and 07599 ; house of \(\{\) ease \(\}\); Beth-Shean or Beth-Shan , a place in Palestine : -- Beth-shean, Beth-Shan . ease 02896 \#\# towb \{tobe\} ; from 02895 ; good (as an adjective) in the widest sense ; used likewise as a noun , both in the masculine and the feminine, the singular and the plural (good, a good or good thing, a good man or woman ; the good, goods or good things, good men or women), also as an adverb (well) : -beautiful , best , better , bountiful , cheerful , at \{ease\}, X fair (word), (be in) favour , fine, glad, good (deed ,-lier ,-liest ,-ly ,-ness ,-s), graciously , joyful , kindly , kindness, liketh (best), loving, merry , X most , pleasant , + pleaseth , pleasure , precious , prosperity , ready , sweet , wealth , welfare , (be) well ([-favoured ]) . ease 03427 \#\# yashab \{yaw-shab'\} ; a primitive root ; properly , to sit down (specifically as judge . in ambush , in quiet) ; by implication, to dwell , to remain ; causatively, to settle, to marry : -- (make to) abide (- ing) , continue, (cause to , make to) dwell (-ing), \{ease\} self, endure, establish , \(X\) fail , habitation , haunt, (make to) inhabit (- ant), make to keep [house ], lurking, X marry (- ing), (bring again to) place , remain , return , seat , set (- tle) , (down-) sit (- down , still ,-- ting down ,-- ting [place]-- uate), take , tarry . ease 04496 \#\# m@nuwchah \{men-oo-khaw'\} ; or m@nuchah \{men-oo-khaw'\} ; feminine of 04495 ; repose or (adverbially) peacefully ; figuratively , consolation (specifically , matrimony) ; hence (concretely) an abode : -- comfortable , \{ease\}, quiet, rest (- ing place), still . ease 05162 \#\# nacham \{naw-kham'\} ; a primitive root ; properly , to sigh , i . e . breathe strongly ; by implication, to be sorry , i . e . (in a favorable sense) to pity , console or (reflexively) rue; or (unfavorably) to avenge (oneself) : -- comfort (self) , \{ease\} [one's self ] , repent (- er ,-ing , self) . ease 05375 \#\# nasa'\{naw-saw'\} ; or nacah (Psalm 4 : 6 [7]) \{naw-saw'\} ; a primitive root ; to lift , in a great variety of applications, literal and figurative , absol . and rel . (as follows) :- accept , advance , arise , (able to , [armor ] , suffer to) bear (- er , up), bring (forth), burn , carry (away), cast, contain , desire , \{ease\} , exact , exalt (self) , extol , fetch , forgive , furnish , further, give , go on , help , high , hold up , honorable (+ man), lade , lay , lift (self) up , lofty , marry , magnify , X needs, obtain , pardon , raise (up), receive , regard, respect , set (up) , spare , stir up , + swear , take (away , up) , X utterly , wear , yield . ease 07043 \#\# qalal \{kaw-lal'\} ; a primitive root ; to be (causatively , make) light , literally (swift , small , sharp , etc .) or figuratively (easy , trifling, vile, etc .) : -- abate , make bright , bring into contempt , (ac-) curse , despise , (be) \{ease\} (- y ,-ier) , (be a , make , make somewhat , move , seem a , set) light (- en ,-er ,-ly , -ly afflict ,-ly esteem , thing), \(X\) slight [-ly ] , be swift (- er), (be , be more, make , re-) vile , whet . ease 07280 \#\# raga` \{raw-gah'\} ; a primitive root ; properly , to toss violently and suddenly (the sea with waves, the skin with boils) ; figuratively (in a favorable manner) to settle, i . e . quiet; specifically , to wink (from the motion of the eye-lids) : -- break, divide , find \{ease\}, be a moment , (cause, give, make to) rest , make suddenly .
ease 07599 \#\# sha'an $\{$ shaw-an' $\}$; a primitive root ; to loll , i . e . be peaceful : -- be at \{ease\}, be quiet , rest . See also 01052 .
ease 07600 \#\# sha'anan \{shah-an-awn'\} ; from 07599 ; secure ; in a bad sense, haughty : -- that is at \{ease\}, quiet, tumult . Compare 07946 .
ease 07946 \#\# shal'anan \{shal-an-awn'\} ; for 07600 ; tranquil : -- being at \{ease\} .
ease 07961 \#\# shalev \{shaw-lave'\} ; or shaleyv \{shaw-lave'\} ; feminine sh@levah \{shel-ay-vaw'\} ; from 07951 ; tranquil ; (in a bad sense) careless ; abstractly , security : -- (being) at \{ease\}, peaceable, (in) prosper (- ity), quiet (- ness), wealthy .
ease 0373 - anapano \{an-ap-ow'-o\}; from 0303 and 3973; (reflexively) to repose (literally or figuratively [be exempt], remain); by implication, to refresh: -- take \{ease\}, refresh, (give, take) rest.
ease 5035 - tachu \{takh-oo'\}; neuter singular of 5036 (as adverb); shortly, i.e. without delay, soon, or (by surprise) suddenly, or (by implication, of \{ease\}) readily: -- lightly, quickly.
eased 01980 \#\# halak \{haw-lak'\} ; akin to 03212 ; a primitive root ; to walk (in a great variety of applications, literally and figuratively) :-- (all) along, apace, behave (self), come, (on) continually , be conversant , depart , + be \{eased\}, enter , exercise (self) , + follow, forth , forward, get , go (about , abroad , along , away , forward, on , out , up and down) , + greater, grow, be wont to haunt, lead, march , X more and more, move (self), needs, on , pass (away), be at the point, quite , run (along), + send, speedily , spread , still , surely , + tale-bearer , + travel (- ler), walk (abroad, on , to and fro , up and down , to places), wander, wax, [way-] faring man, $X$ be weak, whirl .
eased 0425 - anesis \{an'-es-is\}; from 0447; relaxation or (figuratively) relief: -- \{eased\}, liberty, rest.
grease 02459 \#\# cheleb \{kheh'- leb\} ; or cheleb \{khay'- leb\} ; from an unused root meaning to be fat ; fat , whether literally or figuratively ; hence , the richest or choice part : -- $X$ best, fat (- ness), $X$ finest , \{grease\}, marrow .
grease 04229 \#\# machah \{maw-khaw'\} ; a primitive root ; properly , to stroke or rub ; by implication , to erase ; also to smooth (as if with oil) , i . e . \{grease\} or make fat ; also to touch, i . e . reach to : -- abolish , blot out , destroy , full of marrow, put out, reach unto , X utterly, wipe (away, out).
grease 08081 \#\# shemen \{sheh'- men\} ; from 08080 ; \{grease\} , especially liquid (as from the olive, often perfumed) ; figuratively, richness: -- anointing, $X$ fat (things), $X$ fruitful, oil ([-ed ]), ointment, olive , + pine.
grease 3045 - liparos \{lip-ar-os'\}; from lipos (\{grease\}); fat, i.e. (figuratively) sumptuous: -- dainty.
increase 00553 \#\# 'amats \{aw-mats'\} ; a primitive root ; to be alert , physically (on foot) or mentally (in courage) : -- confirm , be courageous (of good courage, stedfastly minded, strong, stronger), establish , fortify, harden, \{increase\}, prevail, strengthen (self), make strong (obstinate, speed) .
increase 00697 \#\# 'arbeh \{ar-beh'\} ; from 07235 ; a locust (from its rapid \{increase\}) : -- grasshopper , locust.
increase 01342 \#\# ga'ah \{gaw-aw'\} ; a primitive root ; to mount up ; hence , in general , to rise , (figuratively) be majestic :-- gloriously, grow up, \{increase\}, be risen, triumph .
increase 01431 \#\# gadal \{gaw-dal'\} ; a primitive root ; properly , to twist [compare 01434 ] , i . e . to be (causatively make) large (in various senses, as in body , mind, estate or honor, also in pride) :-- advance, boast , bring up , exceed, excellent, be (- come, do , give , make, wax), great (- er , come to ... estate , + things), grow (up) , \{increase\}, lift up , magnify (-ifical), be much set by , nourish (up), pass , promote , proudly [spoken], tower .
increase 01715 \#\# dagan \{daw-gawn'\} ; from 01711 ; properly , \{increase\} , i . e . grain : -- corn ([floor ]), wheat.
increase 02981 \#\# y@buwl \{yeb-ool'\} ; from 02986 ; produce , i . e . a crop or (figuratively) wealth : -- fruit , \{increase\} .
increase 03254 \#\# yacaph \{yaw-saf'\} ; a primitive root ; to add or augment (often adverbial , to continue to do a thing) :-- add, $X$ again , $X$ any more , $X$ cease, $X$ come more , + conceive again, continue, exceed, $X$ further, $X$ gather together, get more, give more-over, $X$ henceforth, $\{$ increase $\}$ (more and more), join , $X$ longer (bring, do , make, much , put), $X$ (the , much , yet) more (and more), proceed (further), prolong , put , be [strong-] er , X yet , yield .
increase 03754 \#\# kerem \{keh'- rem\} ; from an unused root of uncertain meaning ; a garden or vineyard : -vines, (\{increase\} of the) vineyard (-s), vintage. See also 01021 .
increase 04764 \#\# Merab \{may-rawb'\} ; from 07231 ; \{increase\} ; Merab , a daughter of Saul : -- Merab .
increase 04766 \#\# marbeh \{mar-beh'\} ; from 07235 ; properly , increasing ; as noun , greatness , or (adverbially) greatly : -- great, \{increase\}.
increase 04768 \#\# marbiyth \{mar-beeth'\} ; from 07235 ; a multitude ; also offspring ; specifically interest (on capital) : -- greatest part , greatness , \{increase $\}$, multitude .
increase 05107 \#\# nuwb \{noob\} ; a primitive root ; to germinate, i.e. (figuratively) to (causatively, make) flourish ; also (of words), to utter : -- bring forth (fruit), make cheerful, \{increase\} .
increase 05595 \#\# caphah \{saw-faw'\} ; a primitive root ; properly , to scrape (literally , to shave; but usually figuratively) together (i.e . to accumulate or \{increase\}) or away (i.e.to scatter, remove, or ruin ; intransitively, to perish) :-- add, augment, consume, destroy, heap, join, perish, put .
increase 05927 \#\#` alah \{aw-law'\} ; a primitive root ; to ascend , intransitively (be high) or actively (mount) ; used in a great variety of senses, primary and secondary, literal and figurative (as follow) :-- arise (up), (cause to) ascend up , at once, break [the day ] (up), bring (up), (cause to) burn, carry up, cast up , + shew , climb (up), (cause to, make to) come (up), cut off, dawn, depart, exalt, excel, fall, fetch up , get up , (make to) go (away , up) ; grow (over) \{increase\}, lay, leap, levy, lift (self) up, light, [make] up , \(\mathbf{X}\) mention , mount up , offer, make to pay , + perfect, prefer, put (on), raise, recover, restore, (make to) rise (up), scale, set (up), shoot forth (up), (begin to) spring (up), stir up, take away (up), work . increase 06251 \#\#` asht @rah \{ash-ter-aw'\} ; probably from 06238 ; \{increase\} : -- flock .
increase 06253 \#\#` Ashtoreth \{ash-to'reth\} ; probably for 06251 ; Ashtoreth , the Phoenician goddess of love (and \{increase\}) : -- Ashtoreth . increase 06509 \#\# parah \{paw-raw'\} ; a primitive root ; to bear fruit (literally or figuratively) : -- bear , bring forth (fruit), (be , cause to be , make) fruitful, grow, \{increase\}. increase 06555 \#\# parats \{paw-rats'\} ; a primitive root ; to break out (in many applications, direct and indirect , literal and figurative) : -- X abroad, (make a) breach, break (away , down ,-er, forth , in , up) , burst out , come (spread) abroad , compel , disperse , grow , \{increase\} , open , press , scatter , urge . increase 07227 \#\# rab \{rab\} ; by contracted from 07231 ; abundant (in quantity , size , age , number , rank, quality) :-- (in) abound (- undance, ,-ant ,-antly), captain , elder , enough , exceedingly , full , great (- ly , man , one) , \{increase\}, long (enough , [time ]), (do , have) many (- ifold , things , a time), ([ship-]) master, mighty , more, (too , very) much , multiply (- tude), officer, often [-times], plenteous, populous, prince , process [of time ] , suffice (- lent) . increase 07231 \#\# rabab \{raw-bab'\} ; a primitive root ; properly , to cast together [compare 07241 ], i.e. \{increase\} , especially in number ; also (as denominative from 07233) to multiply by the myriad : -- increase , be many (- ifold), be more , multiply , ten thousands . increase 07235 \#\# rabah \{raw-baw'\} ; a primitive root ; to increase (in whatever respect) : -- [bring in ] abundance ( \(X\)-antly) , + archer [by mistake for 07232 ] , be in authority , bring up , \(X\) continue , enlarge , excel , exceeding (- ly) , be full of , (be , make) great (- er ,-ly, X-ness), grow up , heap , \{increase\} , be long , (be , give, have, make, use) many (a time), (any , be , give, give the , have) more (in number), (ask , be , be so , gather, over, take, yield) much (greater, more), (make to) multiply, nourish , plenty (- eous) , X process [of time ] , sore , store, thoroughly, very . increase 07235 \#\# rabah \{raw-baw'\} ; a primitive root ; to \{increase\} (in whatever respect) : -- [bring in ] abundance ( \(X\)-antly) , + archer [by mistake for 07232 ] , be in authority , bring up, \(X\) continue, enlarge , excel , exceeding (-ly), be full of , (be , make) great (- er ,-ly , X-ness), grow up , heap , increase , be long , (be , give, have, make, use) many (a time), (any , be , give, give the , have) more (in number), (ask , be, be so , gather, over, take, yield) much (greater , more) , (make to) multiply , nourish , plenty (- eous) , \(X\) process [of time ] , sore , store , thoroughly , very . increase 07238 \#\# \(\mathbf{r}\) @buw (Aramaic) \{reb-oo'\} ; from a root corresponding to 07235 ; \{increase\} (of dignity) : -- greatness , majesty . increase 07679 \#\# saga'\{saw-gaw'\} : a primitive root ; to grow, i e . (causatively) to enlarge, (figuratively) laud : -- \{increase\}, magnify . increase 07680 \#\# s@ga'(Aramaic) \{seg-aw'\} ; corresponding to 07679 ; to \{increase\} : -- grow , be multiplied . increase 07685 \#\# sagah \{saw-gaw'\} ; a primitive root ; to enlarge (especially upward, also figuratively) : -- grow (up), \(\{\) increase \(\}\). increase 07698 \#\# sheger \{sheh'- ger\} ; from an unused root probably meaning to eject ; the fetus (as finally expelled) : -- that cometh of , \(\{\) increase \(\}\). increase 08317 \#\# sharats \{shaw-rats'\} ; a primitive root ; to wriggle , i .e . (by implication) swarm or abound : -- breed (bring forth , \{increase\}) abundantly (in abundance), creep , move . increase 08393 \#\# t@buw'ah \{teb-oo-aw'\} ; from 00935 ; income , i . e . produce (literally or figuratively) : -fruit, gain, \{increase\}, revenue. increase 08570 \#\# t@nuwbah \{ten-oo-baw'\}; from 05107 ; produce : -- fruit , \{increase\} . increase 08635 \#\# tarbuwth \{tar-booth'\} ; from 07235 ; multiplication , i . e . progeny : -- \{increase\} . increase 08636 \#\# tarbiyth \{tar-beeth'\} ; from 07235 ; multiplication, i . e . percentage or bonus in addition to principal : -- \{increase\}, unjust gain . increase 0837 - auzano \{owx-an'-o\}; a prolonged form of a primary verb; to grow (" wax " ), i.e. enlarge (literal or figurative, active or passive): -- grow (up), (give the) \{increase\}. increase 0838 - auxesis \{owx'-ay-sis\}; from 0837; growth: -- \{increase\}. increase 1743 - endunamoo \{en-doo-nam-o'-o\}; from 1722 and 1412; to empower: -- enable, (\{increase\} in) strength(-en), be (make) strong. increase 2901 - krataioo \{krat-ah-yo'-o\}; from 2900; to empower, i.e. (passively) \{increase\} in vigor: -- be strengthened, be (wax) strong. increase 3170-megaluno \{meg-al-oo'-no\}; from 3173; to make (or declare) great,i.e. \{increase\} or (figuratively) extol: -- enlarge, magnify, shew great. increase 4052 - perisseuo \{per-is-syoo'-o\}; from 4053; to superabound (in quantity or quality), be in excess, be superfluous; also (transitively) to cause to superabound or excel: -- (make, more) abound, (have, have more) abundance (be more) abundant, be the better, enough and to spare, exceed, excel, \{increase\}, be left, redound, remain (over and above). increase 4121 - pleonazo \{pleh-on-ad'-zo\}; from 4119; to do, make or be more, i.e. \{increase\} (transitively or intransitively); by extension, to superabound: -- abound, abundant, make to increase, have over. increase 4129 - plethuno \{play-thoo'-no\}; from another form of 4128; to \{increase\} (transitively or intransitively): -- abound, multiply. increase 4298 - prokopto \{prok-op'-to\}; from 4253 and 2875; to drive forward (as if by beating), i.e. (figuratively and intransitively) to advance (in amount, to grow; in time, to be well along): -- \{increase\}, proceed, profit, be far spent, wax. increase 4369 - prostithemi \{pros-tith'-ay-mee\}; from 4314 and 5087; to place additionally, i.e. lay beside, annex, repeat: -- add, again, give more, \{increase\}, lay unto, proceed further, speak to any more. increase 4885 - sunauxano \{soon-owx-an'-o\}; from 4862 and 0837; to \{increase\} (grow up) together: -- grow together. increase 5232 - huperauxano \{hoop-er-owx-an'-o\}; from 5228 and 0837; to \{increase\} above ordinary degree: -- grow exceedingly. increased 06105 \#\#` atsam \{aw-tsam'\} ; a primitive root ; to bind fast , i . e . close (the eyes) ; intransitively , to be (causatively, make) powerful or numerous ; denominatively (from 06106) to crunch the bones : -break the bones, close, be great , be \{increased \} , be (wax) mighty (- ier) , be more, shut , be (- come , make) strong (- er) .
increased 07230 \#\# rob \{robe\} ; from 07231 ; abundance (in any respect) : -- abundance (- antly), all , X common [sort ], excellent, great (- ly ,-ness , number), huge , be \{increased\}, long , many , more in number, most, much , multitude, plenty (- ifully), $X$ very [age ] .
increased 4147 - plouteo \{ploo-teh'-o\}; from 4148; to be (or become) wealthy (literally or figuratively): -- be \{increased\} with goods, (be made, wax) rich.

Jehovah-pleased 03086 \#\# Y @how` addiyn \{yeh-ho-ad-deen'\} ; or Y @howaddan \{yeh-ho-ad-dawn'\} ; from 03068 and 05727 ; \{Jehovah-pleased\} ; Jehoaddin or Jehoaddan , an Israelitess : -- Jehoaddan . lease 1554 - ekdidomi \{ek-did-o'-mee\}; from 1537 and 1325; to give forth, i.e. (specially) to \{lease\}: -- let forth (out). men-pleaser 0441 - anthropareskos \{anth-ro-par'-es-kos\}; from 0444 and 0700; man-courting, i.e. fawning: -- \{men-pleaser\}. please 00994 \#\# biy \{bee\} ; perhaps from 01158 (in the sense of asking) ; properly, a request ; used only adverbially (always with " my Lord '") ; Oh that ! ; with leave, or if it \{please\} :-- alas, O, oh . please 01697 \#\# dabar \{daw-baw'\} ; from 01696 ; a word ; by implication , a matter (as spoken of) or thing ; adverbially , a cause : -- act, advice, affair , answer, \(X\) any such (thing), because of , book, business , care , case , cause , certain rate , + chronicles , commandment , \(X\) commune (- ication) , + concern [-ing ] , + confer , counsel, + dearth, decree, deed, \(X\) disease, due, duty , effect, + eloquent, errand, [evil favoured-] ness , + glory , + harm , hurt , + iniquity , + judgment , language , + lying , manner , matter , message, [no ] thing, oracle , \(X\) ought , \(X\) parts,+ pertaining , \(+\{\) please \}, portion , + power , promise , provision , purpose , question , rate, reason , report , request , \(X\) (as hast) said, sake, saying, sentence , + sign , + so , some [uncleanness ], somewhat to say,+ song, speech , \(X\) spoken, talk, task , + that , \(X\) there done , thing (concerning) , thought , + thus , tidings , what [-soever ] , + wherewith , which , word , work . please 02655 \#\# chaphets \(\{\) khaw-fates'\} ; from 02654 ; pleased with : -- delight in , desire , favour , \{please\}, have pleasure, whosoever would, willing, wish . please 02895 \#\# towb \{tobe\} ; a primitive root , to be (transitively , do or make) good (or well) in the widest sense : -- be (do) better , cheer , be (do , seem) good, (make) goodly, \(X\) \{please\} , (be , do , go , play) well . please 02974 \#\# ya'al \{yaw-al'\} ; a primitive root [probably rather the same as 02973 through the idea of mental weakness ] ; properly , to yield, especially assent ; hence (pos.) to undertake as an act of volition : -assay , begin , be content, \{please\}, take upon , \(X\) willingly , would . please 03190 \#\# yatab \{yaw-tab'\} ; a primitive root ; to be (causative) make well , literally (sound, beautiful) or figuratively (happy, successful, right) : -- be accepted, amend, use aright, benefit , be (make) better, seem best , make cheerful , be comely , + be content, diligent (-ly), dress, earnestly , find favour , give, be glad, do (be , make) good ([-ness ]), be (make) merry, \{please\} (+ well), shew more [kindness ] , skilfully, X very small , surely , make sweet , thoroughly , tire , trim , very , be (can , deal , entreat, go , have) well [said, seen ]. please 03474 \#\# yashar \{yaw-shar'\} ; a primitive root ; to be straight or even ; figuratively, to be (causatively , to make) right , pleasant, prosperous: -- direct , fit , seem good (meet),\(+\{\) please (will) , be (esteem, go) right (on), bring (look, make, take the) straight (way), be upright (- ly) . please 05869 \#\#` ayin \{ah'- yin\} ; probably a primitive word ; an eye (literally or figuratively) ; by analogy , a fountain (as the eye of the landscape) :-- affliction, outward appearance , + before , + think best , colour , conceit , + be content , countenance , + displease , eye ([-brow ], [-d ] ,-sight), face , + favour , fountain , furrow [from the margin ], X him , + humble, knowledge, look, (+ well), X me , open (-ly), + (not) \{please\} , presence , + regard, resemblance, sight,$X$ thee,$X$ them,+ think,$X$ us, well , $X$ you ( - rselves) .
please 06440 \#\# paniym \{paw-neem'\} ; plural (but always as singular) of an unused noun [paneh \{paw-neh'\} ; from 06437 ] ; the face (as the part that turns) ; used in a great variety of applications (literally and figuratively) ; also (with prepositional prefix) as a preposition (before, etc .) : -- + accept , a-(be-) fore (time), against , anger, $X$ as (long as), at,+ battle,+ because (of),+ beseech , countenance , edge , + employ, endure, + enquire, face, favour, fear of, for , forefront (- part), form (- er time, ,-ward), from , front , heaviness, X him (- self) , + honourable , + impudent , + in , it , look [-eth ] ( -s ), X me , + meet , X more than , mouth , of , off , (of) old (time), $X$ on , open , + out of , over against , the partial , person , + \{please\} , presence, propect, was purposed , by reason of,+ regard , right forth,+ serve,$X$ shewbread , sight , state , straight , + street , $X$ thee, $X$ them (- selves), through (+-out), till , time (-s) past , (un-) to (ward) , + upon , upside (+ down), with (-in , +-stand), $X$ ye, $X$ you .
please 06634 \#\# ts@ba'(Aramaic) \{tseb-aw'\} ; corresponding to 06623 in the figurative sense of summoning one's wishes ; to \{please\} : -- will , would .
please 07451 \#\# ra` \{rah\} ; from 07489 ; bad or (as noun) evil (natural or moral) : -- adversity , affliction , bad , calamity , + displease (- ure), distress , evil ([-favouredness ] , man , thing) , + exceedingly, \(X\) great , grief (- vous) , harm , heavy , hurt (- ful) , ill (favoured) , + mark, mischief (- vous), misery , naught (- ty), noisome, + not \{please\} , sad (-ly) , sore , sorrow , trouble, vex , wicked (- ly ,-ness , one) , worse (- st) , wretchedness, wrong. [Incl . feminine ra` ah ; as adjective or noun .].
please 07521 \#\# ratsah \{raw-tsaw'\} ; a primitive root ; to be pleased with ; specifically , to satisfy a debt : -(be) accept (- able), accomplish , set affection , approve, consent with , delight (self), enjoy , (be , have a) favour (- able) , like, observe, pardon , (be , have, take) \{please\} (- ure) , reconcile self .
please 08173 \#\# sha` a` \{shaw-ah'\} ; a primitive root ; (in a good acceptation) to look upon (with complacency), i . e . fondle, \{please\} or amuse (self); (in a bad one) to look about (in dismay), i . e . stare : -- cry (out) [by confusion with 07768 ] , dandle, delight (self), play , shut .
please 08232 \#\# sh@phar (Aramaic) \{shef-ar'\} ; corresponding to 08231 ; to be beautiful : -- be acceptable , \{please\} , + think good.
please 0700 - aresko \{ar-es'-ko\}; probably from 0142 (through the idea of exciting emotion); to be agreeable (or by implication, to seek to be so): -- \{please\}.
please 0701 - arestos \{ar-es-tos'\}; from 0700; agreeable; by implication, fit: -- (things that) \{please\}(-ing), reason.
please 1380 - dokeo \{dok-eh'-o\}; a prolonged form of a primary verb, doko \{dok'-o\} (used only in an alternate in certain tenses; compare the base of 1166) of the same meaning; to think; by implication, to seem (truthfully or uncertainly): -- be accounted, (of own) \{please\}(-ure), be of reputation, seem (good), suppose, think, trow.
please 1511 - einai \{i'-nahee\}; present infinitive from 1510; to exist: -- am, are, come, is, $\mathbf{X}$ lust after, $X$ \{please\} well, there is, to be, was. ***. heineken. See 1752.
please 2100 - euaresteo \{yoo-ar-es-teh'-o\}; from 2101; to gratify entirely: -- \{please\} (well).
please 2102-euarestos \{yoo-ar-es'-toce \}; adverb from 2101; quite agreeably: -- acceptably, + \{please\} well.
please 2106 - eudokeo \{yoo-dok-eh'-o\}; from 2095 and 1380; to think well of, i.e. approve (an act); specially, to approbate (a person or thing): -- think good, (be well) \{please\}(-d), be the good (have, take) pleasure, be willing.
please 2237 - hedone \{hay-don-ay'\}; from handano (to \{please\}); sensual delight; by implication, desire: -lust, pleasure.
please 2309-thelo \{thel'-o\}; or ethelo \{eth-el'-o\}; in certain tenses theleo \{thel-eh'-o\}; and etheleo \{eth-el-eh'-o\}; which are otherwise obsolete; apparently strengthened from the alternate form of 0138 ; to determine (as an active option from subjective impulse; whereas 1014 properly denotes rather a passive acquiescence in objective considerations), i.e. choose or prefer (literally or figuratively); by implication, to wish, i.e. be inclined to (sometimes adverbially, gladly); impersonally for the future tense, to be about to; by Hebraism, to delight in: -- desire, be disposed (forward), intend, list, love, mean, \{please\}, have rather, (be) will (have, -ling, -ling [-ly]).
pleased 02654 \#\# chaphets \{khaw-fates'\} ; a primitive root ; properly , to incline to ; by implication (literally but rarely) to bend ; figuratively, to be \{pleased\} with, desire :-- X any at all, (have, take) delight, desire , favour, like, move, be (well) pleased, have pleasure, will, would .
pleased 02655 \#\# chaphets \{khaw-fates'\} ; from 02654 ; \{pleased\} with : -- delight in , desire, favour , please , have pleasure, whosoever would , willing , wish .
pleased 03477 \#\# yashar \{yaw-shawr'\} ; from 03474 ; straight (literally or figuratively) : -- convenient , equity , Jasher , just , meet (- est) , + \{pleased\} well right (- eous) , straight , (most) upright (-ly ,-- ness) .
pleased 06925 \#\# qodam (Aramaic) \{kod-awm'\} ; or q@dam (Aramaic) (Daniel 7 : 13) \{ked-awm'\}; corresponding to 06924 ; before : -- before , X from , X I (thought) , X me , + of , X it \{pleased\} , presence .
pleased 07521 \#\# ratsah \{raw-tsaw'\} ; a primitive root ; to be \{pleased\} with ; specifically , to satisfy a debt : -- (be) accept (- able), accomplish , set affection , approve , consent with , delight (self), enjoy , (be , have a) favour (- able) , like, observe , pardon, (be , have, take) please (- ure) , reconcile self .
pleased 4909 - suneudokeo \{soon-yoo-dok-eh'-o\}; from 4862 and 2106; to think well of in common, i.e. assent to, feel gratified with: -- allow, assent, be \{pleased\}, have pleasure.
pleaseth 02896 \#\# towb \{tobe\} ; from 02895 ; good (as an adjective) in the widest sense ; used likewise as a noun , both in the masculine and the feminine, the singular and the plural (good, a good or good thing , a good man or woman ; the good, goods or good things, good men or women), also as an adverb (well) : -beautiful , best , better, bountiful, cheerful , at ease, $X$ fair (word), (be in) favour , fine , glad, good (deed ,-lier ,-liest ,-ly ,-ness ,-s) , graciously , joyful , kindly , kindness , liketh (best) , loving , merry , X most , pleasant , + \{pleaseth\}, pleasure , precious , prosperity , ready , sweet, wealth , welfare , (be) well ([-favoured ]) .
release 02010 \#\# hanachah \{han-aw-khaw'\} ; from 05117 ; permission of rest ,i . e . quiet : -- \{release\} .
release 04422 \#\# malat \{maw-lat'\} ; a primitive root ; properly , to be smooth, i.e. (by implication) to escape (as if by slipperiness) ; causatively , to \{release\} or rescue ; specifically, to bring forth young, emit sparks : -- deliver (self), escape , lay , leap out , let alone , let go , preserve , save , $X$ speedily , $X$ surely .
release 04917 \#\# mishlachath \{mish-lakh'- ath\} ; feminine of 04916 ; a mission , i e . (abstractly) and favorable) \{release\}, or (concretely and unfavorable) an army :-- discharge, sending .
release 06299 \#\# padah \{paw-daw'\} ; a primitive root ; to sever , i . e . ransom ; gener . to \{release\},
preserve :-- $\mathbf{X}$ at all, deliver, $\mathbf{X}$ by any means, ransom, (that are to be, let be) redeem (- ed), rescue, X surely .
release 08058 \#\# shamat \{shaw-mat'\} ; a primitive root ; to fling down ; incipiently to jostle ; figuratively , to let alone, desist, remit :-- discontinue, overthrow, \{release\}, let rest, shake, stumble, throw down .
release 08059 \#\# sh@mittah \{shem-it-taw'\} ; from 08058 ; remission (of debt) or suspension of labor) : -\{release\} .
release 0525 - apallasso \{ap-al-las'-so\}; from 0575 and 0236; to change away, i.e. \{release\}, (reflexively) remove: -- deliver, depart.
release 0630 - apoluo \{ap-ol-oo'-o\}; from 0575 and 3089 ; to free fully, i.e. (literally) relieve, \{release\}, dismiss (reflexively, depart), or (figuratively) let die, pardon or (specially) divorce: -- (let) depart, dismiss, divorce, forgive, let go, loose, put (send) away, release, set at liberty.
release 1807 - exaireo \{ex-ahee-reh'-o\}; from 1537 and 0138 ; actively, to tear out; middle voice to select; figuratively, to \{release\}: -- deliver, pluck out, rescue.
release 1825 - exegeiro \{ex-eg-i'-ro\}; from 1537 and 1453; to rouse fully, i.e. (figuratively) to resuscitate (from death), \{release\} (from infliction): -- raise up.
tease 1102 - gnapheus \{gnaf-yuce'\}; by variation for a derivative from knapto (to \{tease\} cloth); a cloth-dresser: -- fuller.
tease 5299 - hupopiazo \{hoop-o-pee-ad'-zo\}; from a compound of 5259 and a derivative of 3700 ; to hit under the eye (buffet or disable an antagonist as a pugilist), i.e. (figuratively) to \{tease\} or annoy (into compliance), subdue (one's passions): -- keep under, weary.
weasel 02467 \#\# choled \{kho'- led\} ; from the same as 02465 ; a weasel (from its gliding motion) : -- \{weasel\}
weasel 02467 \#\# choled \{kho'- led\} ; from the same as 02465 ; a \{weasel\} (from its gliding motion) : -- weasel

# Greek Strong's Dictionary with all the Synonyms inserted into the definitions. 

0180 + cease + and that cannot +/ . akatapaustos \{ak-at-ap'-ow-stos \}; from 0001 + Alpha (as a negative particle) and a derivative of 2664 + did rest + restrained + hath ceased + had given them rest +/ ; unrefraining: --that cannot cease .
$0372+$ rest + and they rest $+/$. anapausis $\{$ an-ap'-ow-sis $\} ;$ from $0373+$ refresh + resteth + and rest + are refreshed + was refreshed + take thine ease + and take your rest + that they may rest + For they have refreshed + and I will give you rest + unto them that they should rest $+/$; intermission; by implication, recreation: --rest .

0373 + refresh + resteth + and rest + are refreshed + was refreshed + take thine ease + and take your rest + that they may rest + For they have refreshed + and $I$ will give you rest + unto them that they should rest $+/$. anapano \{an-ap-ow'-o\}; from $0303+$ each + every + apiece + through $+/$ and $3973+$ Cease + ceaseth $+I$ ceased + he ceased + they left + was ceased + he had left + hath ceased + they ceased + it do not cease + and they ceased + let him refrain + they shall cease + wilt thou not cease + For then would they not have ceased +/ ; (reflexively) to repose (literally or figuratively [be exempt], remain); by implication, to refresh: --take ease, refresh, (give, take) rest .

0441 + as menpleasers +/ . anthropareskos \{anth-ro-par'-es-kos\}; from $0444+$ men + Men + Man + man +
 + as men + we men + in men + do men + and man + the men + not men + For men + for man + for men + and men + are men + And men + The man + the man + not man + from man + of man $s+o f$ a man + that men + than men + as a man + with men + unto men + With men + from men + upon men + That man + nobleman + is a man + me a man + it of man + Let a man + not a man + but $O$ man + for a man + was a man + and man $s+$ be of men + shall men + not of men + that a man + over a man + to the man + of the man + to the men + with men $s+$ with man $s+$ when a man + unto a man + of the men + is the man + and to men + was in man + is with men + And a man $s+$ But the men + let not man + For the man + to that man + And the man + and not man + shall a man + part of men + not the man + but The man + for that man + upon the men + That the man + unto the man + they the man + and that man + out of a man + not unto men + unto the men + unto him Man + But let a man + is not of men + unto that man + he to the man $+A$ certain man + from among men + that be of men + unto a certain + out of the man + and not to men + and toward men + But thou $\mathbf{O}$ man + there was a man + There was a man + things as a man + not and the men + ye A certain man + and not unto men + and not of a man + the manner of men + there shall a man + it be but a man $s+$ state of that man + unto them With men + and there was a man + the things of a man + to him a certain man + For let not that man + were it for that man + of heaven is as a man + but the things that be of men + For the Son of man is as a man +/ and $0700+$ please + pleased + to please + as I please + and pleased + he may please + and to please + she may please + not as pleasing + them and pleased + one of us please + and not to please + that he may please + us ; and they please $+/$; man-courting, $i$.. fawning: --men-pleaser .

0630 + at + go + set + Let + let + away + send + Send + sent + me go + him go + depart + man go + I send + is set + is put + to put + to let + you go + forgive + and let + he sent + release + putteth + lettest + liberty + them go + then let + they let + her away + not send + him away + released + thou let + them away + shall put + to release + and to put + you to put + and loosed + And he sent + he released + and he sent + he dismissed + they departed + they were let + unto him Send + that I release + them they sent + man and release + him and release + thou art loosed + he must release + her that is put + And he released + And being let go + ye that I release + me would have let + him and let him go + her that is divorced + And when he had sent + that I should release + them they let them go + and ye shall be forgiven + when they were dismissed +/ . apoluo \{ap-ol-oo'-o\}; from $0575+$ at $+\mathbf{O n}+$ on + ago + off + since + and on + was at + before

+ them at + because + begin at + out before + from among + to forsake + woman since + in you since + by the space + can ye escape + have been since + as was not since $+/$ and $3089+$ off + Loose + loose + to loose + be broken + be loosed + he loosed + to him Put + had broken + ye loosing + to unloose + shall melt + was loosed + was broken + were loosed + shall break + do ye loose + and to loose + ye shall loose + with her loose + and they loose + shall be loosed + and hath broken + unto them Loose + down and unloose + not to be loosed + up having loosed + thou shalt loose + unto them Destroy + shall be dissolved + that he might loose + should not be broken + that he might destroy + And as they were loosing + things shall be dissolved +/; to free fully, i .e . (literally) relieve, release, dismiss (reflexively, depart), or (figuratively) let die, pardon or (specially) divorce: --(let) depart, dismiss, divorce, forgive, let go, loose, put (send) away, release, set at liberty.

0699 + pleasing +/ . areskeia \{ar-es'-ki-ah\}; from a derivative of 0700 + please + pleased + to please + as I please + and pleased + he may please + and to please + she may please + not as pleasing + them and pleased + one of us please + and not to please + that he may please + us ; and they please + ; complaisance: -pleasing.

0700 + please + pleased + to please + as I please + and pleased + he may please + and to please + she may please + not as pleasing + them and pleased + one of us please + and not to please + that he may please + us ; and they please +/ . aresko \{ar-es'-ko\}; probably from 0142 + Take + take + Away + away + took + taken + taking + lifted + be put + taketh + loosing + by Take + to bear + to take + is taken + and took + and take + him away + out Away + was taken + they took + he taketh + and taketh + thou takest + for to take + it up taketh + let him take + unto me Take + them and took + him he taketh + with him away + and was taken + And they took + and they took + to us and took + unto thee Take + unto them Take + shall be taken + dost thou make + they have taken + Be thou removed + they shall bear + unto us he took + which was borne + therein to take + man should take + They shall take + And they lifted + that they lifted + for ye have taken + for thee to carry + that he might take + not shall be taken + when they had taken + and there was taken + and him that taketh + him and I will take + unto them They have taken + them that they should take + not from him shall be taken + and that they might be taken + not that thou shouldest take + of thee ; and of him that taketh +/ (through the idea of exciting emotion); to be agreeable (or by implication, to seek to be so): -please.
$0701+$ it pleased + It is not reason + things that please + things that are pleasing +/ . arestos \{ar-es-tos'\}; from 0700 + please + pleased + to please + as I please + and pleased + he may please + and to please + she may please + not as pleasing + them and pleased + one of us please + and not to please + that he may please + us ; and they please +/ ; agreeable; by implication, fit: --(things that) please(-ing), reason .

0837 + grew + groweth + may grow + increase + But grow + increased + they grow + increaseth +it is grown + and it grew + is increased + and increasing + up and increased + that ye may grow + gave the increase + sown and increase + that giveth the increase $+/$. auzano \{owx-an'-o\}; a prolonged form of a primary verb; to grow ('wax"), i .e . enlarge (literal or figurative, active or passive): --grow (up), (give the) increase .

0838 + increase + with the increase +/ . auxesis \{owx'-ay-sis\}; from 0837 + grew + groweth + may grow + increase + But grow + increased + they grow + increaseth + it is grown + and it grew + is increased + and increasing + up and increased + that ye may grow + gave the increase + sown and increase + that giveth the increase + ; growth: --increase .

1102 + fuller +/ . gnapheus \{gnaf-yuce'\}; by variation for a derivative from knapto (to tease cloth); a cloth-dresser: --fuller .
1327. diexodos \{dee-ex'-od-os\}; from 1223 + after + in at + cause + though + because + through + Through + Because + to avoid + ye in at + by reason + throughout + is through + we through + up because + me through + in because + and within + you through + of me among + and because + not because + And because + him because + and through + not because + him because + man because + one because + day through + For through + but through + but because + men through + And through + for because + that
through + them because + away because + who by reason + but by reason + For I through + And by reason + might through + season because + that by reason + for us through + not in because + him in because + but by occasion + that we through + unto him through + And that because + with him through + unto them Because + unto them because + him ; but because + of them who through + For of him and through + that is in them because + up after that he through $+/$ and $1841+m y$ decease + of his decease + of the departing $+/$; an outlet through, i e . probably an open square (from which roads diverge): --highway .
$1511+$ am + cometh + meaneth + to come + was come + will come + that I am + to be made + thing come + it had been + things mean + ye that $I$ am + and to please + him to have been + And it shall come +/ . einai \{i'-nahee\}; present infinitive from $1510+$ you Am + am + had + make + I am + fear + used + I am + And am + and $\mathrm{am}+$ as I am + that $\mathrm{am}+$ man had + for I am + For I am + but I am + was I am + which had + ye belong + belongeth + that I am + For he had + not ; I am + while I am + state I am + for so I am + And she had + and yet I am + And they had + him for I am + unto me I am + unto thee am + but they had + but that I am + unto him I am + meat but I am + unto her I am + unto you I am + not that I am + unto them I am + thee that $I$ am + as long as I am + of me; for I am + should not stand + that he belonged + from me; for I am + thou do it not I am + unto him Have I been + not thyself for I am + thou do it not for I am +/ ; to exist: --am, are, come, is, $X$ lust after, $X$ please well, there is, to be, was . ${ }^{* * *}$. heineken . See $1752+$ sake + cause + causes + by reason + for my sake + For thy sake + not wherefore + for his cause + is upon me because + unto you $I$ did it not for his cause $+/$.

1642 + lower + was made + Thou madest + but I must decrease +/ . elattoo \{el-at-to'-o\}; from 1640 + under + the less + the younger + that which is worse + ; to lessen (in rank or influence): --decrease, make lower .
$1841+m y$ decease + of his decease + of the departing $+/$. exodos $\left\{\right.$ ex' $^{\prime}$-od-os $\}$; from $1537+$ at + on $+o f f+$ over + among + Since + you on + through + thou on + betwixt + because + and over + by reason + hand and on + hand and on + for he is on + unto them on + ye out among + not unto you at + shall there be among +/ and $3598+$ way + ways + time + the way + our way + thy way + my ways + journey + that way + his ways + their way + by the way + of his way + in the way + ye the way + is the way + on his way + of my ways + by that way + of that way + And the way + and the way + unto the way + that the way + are thy ways + and his ways + the highways + day s journey + for by the way + in his journey + and by the way + to me the ways + by the highway + up that the way + them in the way + unto us the way + we know the way + for your journey + unto him the way + evil of that way + for their journey + are in their ways + with us by the way + are they by the way + unto you in the way + unto thee in the way + as thou art in the way + And they were in the way + things were done in the way + ; an exit, $i$.e . (figuratively) death: --decease, departing .

1879 + shall rest + and restest +/ . epanapauomai \{ep-an-ah-pow'-om-ahee\}; middle voice from $1909+$ at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/ and 0373 + refresh + resteth + and rest + are refreshed + was refreshed + take thine ease + and take your rest + that they may rest + For they have refreshed + and $I$ will give you rest + unto them that they should rest $+/$; to settle on; literally (remain) or figuratively (rely): --rest in (upon) .

2100 + pleased + is well + to please + that he pleased +/ . euaresteo \{yoo-ar-es-teh'-o\}; from $2101+$ is well + pleasing + them well + acceptable + wellpleasing + is acceptable + and acceptable + we may be accepted + in you that which is wellpleasing $+/$; to gratify entirely: --please (well) .

2101 + is well + pleasing + them well + acceptable + wellpleasing + is acceptable + and acceptable + we may be accepted + in you that which is wellpleasing $+/$. euarestos $\{$ yoo-ar'-es-tos $\}$; from $2095+$ well + ye well + them good + unto him Well + That it may be well +/ and $0701+$ it pleased + It is not reason + things that please + things that are pleasing + ; fully agreeable: --acceptable(-ted), wellpleasing .

2664 + did rest + restrained + hath ceased + had given them rest +/ . katapauo \{kat-ap-ow'-o\}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according $+i$ it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/ and $3973+$ Cease + ceaseth + I ceased + he ceased + they left + was ceased + he had left + hath ceased + they ceased + it do not cease + and they ceased + let him refrain + they shall cease + wilt thou not cease + For then would they not have ceased +/ ; to settle down, $i$.e. (literally) to colonize, or (figuratively) to (cause to) desist: --cease, (give) rest(-rain) .

3119 + disease + manner of disease +/ . malakia \{mal-ak-ee'-ah\}; from 3120 + soft + in soft + effeminate +/; softness, $i$.e . enervation (debility): --disease .
$3166+$ great + and boasteth +/ . megalaucheo \{meg-al-ow-kheh'-o\}; from a compound of $\mathbf{3 1 7 3}+$ Great + great + a loud + a great + to years + is great + be great + of great + out great + And great + was great + THE GREAT + with loud + out Great + the great + and great + to a great + of a great + that great + me a great + is a great + with great + exceedingly + of a mighty + with a loud + him a great + you a large + For a great + in the great + of the great + with a great + That a great + out of great + is the great + For the great + And the great + of that great + me that great + with a strong + is that great + shall be great + upon the great + And with great + But in a great + day was an high + out with a loud + unto this great + pit and a great + to the greatest + and with a loud + unto him a great + shall that great + man is the great + to thee thy great + was there a great + there was a great +He shall be great + And having an high + And there was great + him and with a loud + things is it a great + and there were great + by reason of a great + For he shall be great + and there was a great + as it had been a great + and as it were a great + them and they were sore + for there shall be great + over them ; and their great + us and you there is a great + unto him as it had been a great +/ and aucheo (to boast; akin to 0837 + grew + groweth + may grow + increase + But grow + increased + they grow + increaseth $+i t$ is grown + and it grew + is increased + and increasing + up and increased + that ye may grow + gave the increase + sown and increase + that giveth the increase +/ and 2744 + joy + glory + I boast + rejoice + to glory + thy boast + and makest + they glory + ye rejoice + needs glory + in glorying + and rejoice + should glory $+I$ will glory + Not boasting + let him glory + I have boasted + I should boast + so but we glory + dost thou glory + Thou that makest + He that glorieth + I will not glory + man should boast + that I should glory + me that I may boast + that they may glory + an one will I glory + But he that glorieth + But we will not boast + somewhat to answer them which glory +/ ); to talk big, i .e . be grandiloquent (arrogant, egotistic): --boast great things .

3553 + disease +/ . nosema \{nos'-ay-ma\}; from 3552 + but doting +/ ; an ailment: --disease .
3972 + Paul + Paulus + I Paul + Paul s + is Paul + in Paul + to Paul + on Paul + by Paul + of Paul + and Paul + was Paul + but Paul + For Paul + And Paul + for Paul + But Paul + not Paul + that Paul + when

Paul + unto Paul + with Paul + of me Paul + while Paul + him of Paul + things Paul + and as Paul + And as Paul + against Paul + But when Paul + And when Paul + is called Paul + an one as Paul + after that Paul + And when Paul s + day we that were of Paul s +/ . Paulos \{pow'-los\}; of Latin origin; (little; but remotely from a derivative of 3973 + Cease + ceaseth + I ceased + he ceased + they left + was ceased + he had left + hath ceased + they ceased + it do not cease + and they ceased + let him refrain + they shall cease + wilt thou not cease + For then would they not have ceased $+/$, meaning the same); Paulus, the name of a Roman and of an apostle: --Paul, Paulus .

3973 + Cease + ceaseth + I ceased + he ceased + they left + was ceased + he had left + hath ceased + they ceased + it do not cease + and they ceased + let him refrain + they shall cease + wilt thou not cease + For then would they not have ceased +/ . pauo \{pow'-o\}; a primary verb ('pause"); to stop (transitively or intransitively, $i$.e . restrain, quit, desist, come to an end: --cease, leave, refrain .

4050 + abundance + abundantly + the abundance + and superfluity +/ . perisseia \{per-is-si'-ah\}; from 4052 + over + enough + exceed + abound + redound + to make + remained + abounded + abounding + aboundeth + to abound + may abound + and abound + that remain + shall exceed + and to spare + as ye abound + that remained + and increased + hath abounded + how to abound + but is abundant + that ye increase + he hath abounded + that ye may excel + things may abound + are we the better + hath more abounded + meat that was left + so ye would abound + that ye may abound + may be more abundant + not in the abundance + in of their abundance + have of their abundance + to us see that ye abound + and he shall have abundance + and he shall have more abundance + ; ; surplusage, $i$.e . superabundance: --abundance(-ant, [-ly]), superfluity.

4051 + abundance + meat that was left + that their abundance + for of the abundance + things for out of the abundance $+/$. perisseuma $\{$ per-is'-syoo-mah\}; from $4052+$ over + enough + exceed + abound + redound + to make + remained + abounded + abounding + aboundeth + to abound + may abound + and abound + that remain + shall exceed + and to spare + as ye abound + that remained + and increased + hath abounded + how to abound + but is abundant + that ye increase + he hath abounded + that ye may excel + things may abound + are we the better + hath more abounded + meat that was left + so ye would abound + that ye may abound + may be more abundant + not in the abundance + in of their abundance + have of their abundance + to us see that ye abound + and he shall have abundance + and he shall have more abundance + ; a surplus, or superabundance: --abundance, that was left, over and above .

4052 + over + enough + exceed + abound + redound + to make + remained + abounded + abounding + aboundeth + to abound + may abound + and abound + that remain + shall exceed + and to spare + as ye abound + that remained + and increased + hath abounded + how to abound + but is abundant + that ye increase + he hath abounded + that ye may excel + things may abound + are we the better + hath more abounded + meat that was left + so ye would abound + that ye may abound + may be more abundant + not in the abundance + in of their abundance + have of their abundance + to us see that ye abound + and he shall have abundance + and he shall have more abundance $+/$. perisseuo $\{$ per-is-syoo'-o\}; from $4053+$ highly + beyond + measure + is more + ye more + advantage + vehemently + abundantly + exceedingly + it is superfluous + it more abundantly $+/$; to superabound (in quantity or quality), be in excess, be superfluous; also (transitively) to cause to superabound or excel: --(make, more) abound, (have, have more) abundance (be more) abundant, be the better, enough and to spare, exceed, excel, increase, be left, redound, remain (over and above) .

4129 + multiplied + and multiply + shall abound + be multiplied + was multiplied + and multiplied + were multiplied $+I$ will multiply + thee and multiplying +/ . plethuno \{play-thoo'-no\}; from another form of 4128 + company + a bundle + multitude + multitudes + a multitude + in multitude + the multitude + and the multitude + But the multitude + For the multitude + And the multitude + it for the multitude + ; ; increase (transitively or intransitively): --abound, multiply .

4297 + furtherance + unto the furtherance + to them ; that thy profiting +/ . prokope \{prok-op-ay'\}; from 4298 + increased + shall wax + And profited + is far spent + But they shall proceed + for they will increase +/ ; progress, i .e . advancement (subjectively or objectively): --furtherance, profit .

4298 + increased + shall wax + And profited + is far spent + But they shall proceed + for they will increase +/ . prokopto \{prok-op'-to\}; from $4253+$ ago + ever + above + before + us before + And above + of before + But above + me before + you before + was before + But before + For before + were before + which before + him and we or + him for before + unto him Before + with you before + And he is before + us in him before + with thee before + that were before +/ and $2875+$ cut + down + mourn + bewailed + shall wail + and bewailed + her and lament + unto you and ye have not lamented $+/$; to drive forward (as if by beating), $i$.e . (figuratively and intransitively) to advance (in amount, to grow; in time, to be well along): --increase, proceed, profit, be far spent, wax .

4369 + add + more + Added + added + be given + Increase + was added + shall more + It was added + and was laid + he proceeded + things he added + there were added + should not be spoken + things shall be added +/ . prostithemi \{pros-tith'-ay-mee\}; from $4314+$ at + nigh + among + toward + within + because + whereby + against + between + me among + as about + not among + according + himself at + concerning + conditions + not against + but against + things before + but not before + they had against + of speech toward + is he that condemneth + with us for it is toward +/ and 5087 + set + lay + put + laid + sink + I lay + aside + forth + giveth + I make + Settle + to lay + ye put + he laid + and put + putting + putteth + be made + man put + hath put + doth set + And laid + was laid + and laid + purposed + hath set + them laid + and I lay + to be put + which put + they laid + hath made + I will put + I may make + I will lay + and he set + him he put + I have laid + him and put + he hath put + he was laid + and appoint + I have made + part advised + that is laid + have ye laid + I am ordained + one of you lay + up that I laid + thou hast laid + they have laid + I am appointed + on them and put + he hath appointed + him in and to lay + him Wilt thou lay + hath not appointed + after he hath laid + they were appointed + hast thou conceived + upon him and bowing + it from me but I lay + us saying I have set + up that thou layedst + unto them ; and hath committed + him in sunder and will appoint $+/$; to place additionally, i .e lay beside, annex, repeat: --add, again, give more, increase, lay unto, proceed further, speak to any more .

4875 + and may with you be refreshed +/ . sunanapauomai \{soon-an-ap-ow'-om-ahee\}; middle from 4862 + and beside + accompanied +/ and 0373 + refresh + resteth + and rest + are refreshed + was refreshed + take thine ease + and take your rest + that they may rest + For they have refreshed + and I will give you rest + unto them that they should rest + ; to recruit oneself in company with: --refresh with .

4880 + die + to die + we be dead +/ . sunapothnesko \{soon-ap-oth-nace'-ko\}; from 4862 + and beside + accompanied +/ and $0599+$ die + dead + died + dieth $+I$ die + it die + to die + we die + he died + and die + am dead + be dead + is dead + and died + of death + as dying + they die + was dead + are dead + that die + that died + and dying + not to die + were slain + and I died + and he die + and to die + should die + ye be dead + He is dead + we be dead + is not dead + and not die + and he died + her and died + had not died + he were dead + and are dead + and perished + ye shall die + for me to die + should not die + that we may die + he ye shall die + that being dead + For ye are dead + me and shall die + And that he died + that she was dead + For in that he died + when he was a dying + For he that is dead + not $;$ she is not dead + shall we that are dead + but unto him which died + and by it he being dead + man should not have died + unto you that ye shall die + of age and she lay a dying + not unto him He shall not die +/ ; to decease (literally) in company with, or (figuratively, similarly to: --be dead (die) with .

4885 + grow + together +/ . sunauxano \{soon-owx-an'-o\}; from 4862 + and beside + accompanied +/ and 0837 + grew + groweth + may grow + increase + But grow + increased + they grow + increaseth +it is grown + and it grew + is increased + and increasing + up and increased + that ye may grow + gave the increase + sown and increase + that giveth the increase $+/$; to increase (grow up) together: --grow together .

5199 + Sound + whole + me whole + you whole + him whole + to be whole + and be whole +/ . hugies \{hoog-ee-ace'\}; from the base of $0837+$ grew + groweth + may grow + increase + But grow + increased + they grow + increaseth + it is grown + and it grew + is increased + and increasing + up and increased + that ye may grow + gave the increase + sown and increase + that giveth the increase $+/$; healthy, $i . e$. well (in body); figuratively, true (in doctrine): --sound, whole .

5232 + groweth +/ . huperauxano \{hoop-er-owx-an'-o\}; from 5228 + on + more + than + over + above + stead + behalf + is above + us is on + the very + exceeding + them very $+I$ am more + but above + our behalf + concerning + of me above + mind toward + is not above + of men above $+i n$ the behalf + yea and beyond + with me that in thy stead +/ and 0837 + grew + groweth + may grow + increase + But grow + increased + they grow + increaseth + it is grown + and it grew + is increased + and increasing + up and increased + that ye may grow + gave the increase + sown and increase + that giveth the increase $+/$; to increase above ordinary degree: --grow exceedingly .

5248 + did much + more abound $+I$ am exceeding + I have been much +/ . huperperisseuo \{hoop-er-per-is-syoo'-o\}; from $5228+$ on + more + than + over + above + stead + behalf + is above + us is on + the very + exceeding + them very $+I$ am more + but above + our behalf + concerning + of me above + mind toward + is not above + of men above + in the behalf + yea and beyond + with me that in thy stead +/ and $4052+$ over + enough + exceed + abound + redound + to make + remained + abounded + abounding + aboundeth + to abound + may abound + and abound + that remain + shall exceed + and to spare + as ye abound + that remained + and increased + hath abounded + how to abound + but is abundant + that ye increase + he hath abounded + that ye may excel + things may abound + are we the better + hath more abounded + meat that was left + so ye would abound + that ye may abound + may be more abundant + not in the abundance + in of their abundance + have of their abundance + to us see that ye abound + and he shall have abundance + and he shall have more abundance $+/$; to super-abound: --abound much more, exceeding .

Root Words and their word stems. This helps you see all related words in the English.

## English Theasurus that shows all the ways the English word is translated from the original Greek and Hebrew.

appease 2687 ** katastello ** \{appease\}, quiet.
appease 3722 -- kaphar -- \{appease\}, make (an atonement, cleanse, disannul, forgive,be merciful, pacify, pardon, purge (away), put off, (make)reconcile(-liation).
appease 7918 shakak -- -- \{appease\}, assuage, make to cease, pacify, set.
appease 8252 -- shaqat -- \{appease\}, idleness, (at, be at, be in, give) quiet(-ness),(be at, be in, give, have, take) rest, settle, be still.
cease 0180 ** akatapaustos ** that cannot \{cease\}.
cease 0988 -- batel -- \{cease\}.
cease 0989 -- b@tel -- (cause, make to), \{cease\}, hinder.
cease 1257 ** dialeipo ** \{cease\}.
cease 1584 -- gamar -- \{cease\}, come to an end, fail, perfect, perform.
cease 1820 -- damah -- \{cease\}, be cut down (off), destroy, be brought to silence,be undone, X utterly.
cease 1826 -- damam -- \{cease\}, be cut down (off), forbear, hold peace, quiet self,rest, be silent, keep (put to) silence, be (stand) still, tarry, wait.
cease 1934 -- hava/ -- be, become, + behold, + came (to pass), + \{cease\}, + cleave,+ consider, + do, + give, + have, + judge, + keep, + labour, + mingle(self), + put, + see, + seek, + set, + slay, + take heed, tremble, + walk,+ would.
cease 2270 ** hesuchazo ** \{cease\}, hold peace, be quiet, rest.
cease 2308 -- chadal -- \{cease\}, end, fall, forbear, forsake, leave (off), let alone,rest, be unoccupied, want.
cease 2664 ** katapauo ** \{cease\}, (give) rest(-rain).
cease 2673 ** katargeo ** abolish, \{cease\}, cumber, deliver, destroy, do away, become(make) of no (none, without) effect, fail, loose, bring (come) to nought, put away (down), vanish away, make void.
cease 2790 -- charash -- X altogether, \{cease\}, conceal, be deaf, devise, ear, graven, imagine, leave off speaking, hold peace, plow(-er, man), be quiet, rest,practise secretly, keep silence, be silent, speak not a word, be still,hold tongue, worker.
cease 2869 ** kopazo ** \{cease\}.
cease 3254 -- yacaph -- add, $X$ again, $X$ any more, $X$ \{cease\}, $X$ come more, + conceiveagain, continue, exceed, $X$ further, $X$ gather together, get more, givemore-over, $X$ henceforth, increase (more and more), join, $X$ longer (bring,do, make, much, put), $X$ (the, much, yet) more (and more), proceed(further), prolong, put, be [strong-] er, $X$ yet, yield.
cease 3615 -- kalah -- accomplish, \{cease\}, consume (away), determine, destroy(utterly), be (when, were) done, (be an) end (of), expire, (cause to) fail,faint, finish, fulfil, X fully, X have, leave (off), long, bring to pass,wholly reap, make clean riddance, spend, quite take away, waste.
cease $3973 * *$ pauo $* *$ \{cease \}, leave, refrain.
cease 4185 -- muwsh -- \{cease\}, depart, go back, remove, take away.
cease 5117 -- nuwach -- \{cease\}, be confederate, lay, let down, (be) quiet, remain,(cause to, be at, give, have, make to) rest, set down.
cease 5307 -- naphal -- be accepted, cast (down, self, [lots], out), \{cease\}, die,divide (by lot), (let) fail, (cause to, let, make, ready to) fall (away,down, -en, -ing), fell(-ing), fugitive, have [inheritance], inferior, bejudged, lay (along), (cause to) lie down, light (down), be ( X hast) lost,lying, overthrow, overwhelm, perish, present(-ed, -ing), (make to) rot,slay, smite out, $X$ surely, throw down.
cease 5975 -- \amad -- abide (behind), appoint, arise, \{cease\}, confirm, continue,dwell, be employed, endure, establish, leave, make, ordain, be [over], place, (be) present (self), raise up, remain, repair, + serve, set (forth,over, -tle, up), (make to, make to be at a, with-)stand (by, fast, firm,still, up), (be at a) stay (up), tarry.
cease 6313 -- puwg -- \{cease\}, be feeble, faint, be slacked.
cease 6461 -- pacac -- \{cease\}.
cease 6565 -- parar -- X any ways, break (asunder), cast off, cause to \{cease\}, Xclean, defeat, disannul, disappoint, dissolve, divide, make of none effect,fail, frustrate, bring (come) to nought, X utterly, make void.
cease 7503 raphah -- -- abate, \{cease\}, consume, draw [toward evening], fail, (be)faint, be (wax) feeble, forsake, idle, leave, let alone (go, down), (be)slack, stay, be still, be slothful, (be) weak(-en).
cease 7673 shabath -- -- (cause to, let, make to) \{cease\}, celebrate, cause (make) tofail, keep (sabbath), suffer to be lacking, leave, put away (down), (maketo) rest, rid, still, take away.
cease 7674 shebeth -- -- \{cease\}, sit still, loss of time.
cease 7725 shuwb -- -- ([break, build, circumcise, dig, do anything, do evil, feed,lay down, lie down, lodge, make, rejoice, send, take, weep]) $X$ again,(cause to) answer (+ again), $X$ in any case (wise), $X$ at all, averse, bring(again, back, home again), call [to mind], carry again (back), \{cease\}, Xcertainly, come again (back), $X$ consider, + continually, convert, deliver(again), + deny, draw back, fetch home again, $X$ fro, get [oneself] (back)again, X give (again), go again (back, home), [go] out, hinder, let, [see]more, X needs, be past, X pay, pervert, pull in again, put (again, upagain), recall, recompense, recover, refresh, relieve, render (again),requite, rescue, restore, retrieve, (cause to, make to) return, reverse,reward, + say nay, send back, set again, slide
cease 7918 shakak -- -- appease, assuage, make to \{cease\}, pacify, set.
cease 8367 -- shathaq -- be calm, \{cease\}, be quiet.
cease 8552 -- tamam -- accomplish, \{cease\}, be clean [pass-]ed, consume, have done,(come to an, have an, make an) end, fail, come to the full, be all gone, Xbe all here, be (make) perfect, be spent, sum, be (shew self) upright, bewasted, whole.
decease 1841 ** exodos ** \{decease\}, departing.
decease 5053 ** teleutao ** be dead, \{decease\}, die.
deceased 7496 rapha/ -- -- dead, \{deceased\}.
decrease 1642 ** elattoo ** \{decrease\}, make lower.
decrease 2637 -- chacer -- be abated, bereave, \{decrease\}, (cause to) fail, (have)lack, make lower, want.
decrease 4591 -- malat -- suffer to \{decrease\}, diminish, (be, X borrow a, give,make) few (in number, -ness), gather least (little), be (seem) little, (Xgive the) less, be minished, bring to nothing.
disease 0769 ** astheneia ${ }^{* *}$ \{disease \}, infirmity, sickness, weakness.
disease 1697 -- dabar -- act, advice, affair, answer, $X$ any such (thing), becauseof, book, business, care, case, cause, certain rate, + chronicles, commandment, $X$ commune(-ication), + concern[-ing], + confer, counsel, +dearth, decree, deed, $X$ \{disease \}, due, duty, effect, + eloquent, errand,[evil favoured-]ness, + glory, + harm, hurt, + iniquity, + judgment,language, + lying, manner, matter, message, [no] thing, oracle, $X$ ought, Xparts, + pertaining, + please, portion, + power, promise, provision, purpose, question, rate, reason, report, request, $X$ (as hast) said, sake,saying, sentence, + sign, + so, some [uncleanness], somewhat to say, +song, speech, $X$ spoken, talk, task, + that, $X$ there done, thing(concerning), thought, + thus, tidings, what[-soever], + wherewith, which,word, work.
disease 2483 -- choliy -- \{disease\}, grief, (is) $\operatorname{sick}(-n e s s)$.
disease 3119 ** malakia ** \{disease\}.
disease 3553 ** nosema ** \{disease\}.
disease 3554 ** nosos ** \{disease\}, infirmity, sickness.
disease 4064 -- madveh -- \{disease\}.
disease 4245 -- machaleh -- \{disease\}, infirmity, sickness.
disease 4251 -- machluy -- \{disease\}.
disease 8463 -- tachaluw/ -- \{disease\}, X grievous, (that are) sick(-ness).
diseased 0131 ** haimorrheo ** \{diseased\} with an issue of blood.
diseased 0770 ** astheneo ** be \{diseased\}, impotent folk (man), (be) sick, (be, bemade) weak.
diseased 2192 ** echo ** be (able, $X$ hold, possessed with), accompany, + begin toamend, can(+ -not), $X$ conceive, count, \{diseased\}, do + eat, + enjoy, +fear, following, have, hold, keep, + lack, + go to law, lie, + must needs,+ of necessity, + need, next, + recover, + reign, + rest, + return, $X$ sick,take for, + tremble, + uncircumcised, use.
diseased 2456 -- chala/ -- be \{diseased\}.
diseased 2470 -- chalah -- beseech, (be) \{diseased\}, (put to) grief, be grieved, (be)grievous, infirmity, intreat, lay to, put to pain, $X$ pray, make prayer, be(fall, make) sick, sore, be sorry, make suit ( $X$ supplication), woman intravail, be (become) weak, be wounded.
diseased 2560 ** kakos ** amiss, \{diseased\}, evil, grievously, miserably, sick,sore.
displease 0241 -- /ozen -- + advertise, audience, + \{displease\}, ear, hearing, +show.
displease 0888 -- b@/esh -- \{displease\}.
displease 5869 -- \ayin -- affliction, outward appearance, + before, + think best,colour, conceit, + be content, countenance, + \{displease\}, eye([-brow],[-d], -sight), face, + favour, fountain, furrow, $\mathbf{X}$ him, + humble, knowledge, look, (+ well), $X$ me, open(-ly), + (not) please, presence, +regard, resemblance, sight, $X$ thee, $X$ them, + think, X us, well, Xyou(-rselves).
displease 6087 -- \atsab -- \{displease\}, grieve, hurt, make, be sorry, vex, worship,wrest.
displease 6213 -- \asah -- accomplish, advance, appoint, apt, be at, become, bear,bestow, bring forth, bruise, be busy, $X$ certainly, have the charge of,commit, deal (with), deck, + \{displease $\}$, do, (ready) dress(-ed), (put in)execute(-ion), exercise, fashion, + feast, [fight-]ing man, + finish, fit,fly, follow, fulfill, furnish, gather, get, go about, govern, grant, great,+ hinder, hold ([a feast]), $X$ indeed, + be industrious, + journey, keep,labour, maintain, make, be meet, observe, be occupied, offer, + officer,pare, bring (come) to pass, perform, pracise, prepare, procure, provide, put, requite, $X$ sacrifice, serve, set, shew, $X$ sin, spend, $X$ surely, take, $X$ thoroughly, trim, $X$ very, + vex, be [warr-]ior, work(-man), yield, use.
displease 7107 qatsaph -- -- (be) anger(-ry), \{displease\}, fret self, (provoke to)wrath (come), be wroth.
displease 7451 ral -- -- adversity, affliction, bad, calamity, +\{displease\}(-ure), distress, evil([-favouredness], man, thing), +exceedingly, $X$ great, grief(-vous), harm, heavy, hurt(-ful), ill(favoured), + mark, mischief(-vous), misery, naught(-ty), noisome, + notplease, sad(-ly), sore, sorrow, trouble, vex, wicked(-ly, ness, one),worse(-st), wretchedness, wrong.
displease 7489 ra\a\ -- -- afflict, associate selves, break (down, in pieces), +\{displease\}, (be, bring, do) evil (doer, entreat, man), show self friendlydo harm, (do) hurt, (behave self, deal) ill, $X$ indeed, do mischief, punish,still, vex, (do) wicked (doer, -ly), be (deal, do) worse.
displeased 0023 ** aganakteo $* *$ be much (sore) \{displeased\}, have (be moved with, with)indignation.
displeased 0599 -- /anaph -- be angry (\{displeased\}).
displeased 2198 -- zaleph -- \{displeased\}.
displeased 2371 ** thumomacheo ** be highly \{displeased\}.
displeased 2734 -- charah -- be angry, burn, be \{displeased\}, X earnestly, fret self,grieve, be (wax) hot, be incensed, kindle, $X$ very, be wroth.
ease 0373 ** anapano $* *$ take $\{$ ease \}, refresh, (give, take) rest.
ease 2896 -- towb -- beautiful, best, better, bountiful, cheerful, at \{ease\}, X fair (word), (be in) favour, fine, glad, good (deed, -- lier, -- liest, -- ly, -- ness, -- s), graciously, joyful, kindly, kindness, liketh (best),loving, merry, X most, pleasant, + pleaseth, pleasure, precious,prosperity, ready, sweet, wealth, welfare, (be) well ([-favoured]).
ease 3427 -- yashab -- (make to) abide(-ing), continue, (cause to, make to)dwell(-ing), \{ease\} self, endure, establish, $X$ fail, habitation, haunt,(make to) inhabit(-ant), make to keep [house], lurking, $X$ marry(-ing),(bring again to) place, remain, return, seat, set(- tle), (down-)sit(-down, still, -- ting down, -ting [place] -- uate), take, tarry.
ease 4496 -- m@nuwchah -- comfortable, \{ease\}, quiet, rest(-ing place), still.
ease 5162 -- nacham -- comfort (self), \{ease\} [one's self], repent(-er,-ing, self).
ease 5375 -- nasa/ -- accept, advance, arise, (able to, [armor], suffer to)bear(-er, up), bring (forth), burn, carry (away), cast, contain, desire, \{ease\}, exact, exalt (self), extol, fetch, forgive, furnish, further, give,go on, help, high, hold up, honorable (+ man), lade, lay, lift (self) up,lofty, marry, magnify, X needs, obtain, pardon, raise (up), receive, regard, respect, set (up), spare, stir up, + swear, take (away, up), Xutterly, wear, yield.
ease 7043 qalal -- -- abate, make bright, bring into contempt, (ac-)curse, despise,(be) \{ease\}(-y, -ier), (be a, make, make somewhat, move, seem a, set)light(-en, -er, -ly, -ly afflict, -ly esteem, thing), X slight[-ly], beswift(-er), (be, be more, make, re-)vile, whet.
ease 7280 raga $\backslash$-- -- break, divide, find \{ease\}, be a moment, (cause, give, maketo) rest, make suddenly.
ease 7599 sha/an -- -- be at \{ease\}, be quiet, rest.
ease 7600 sha/anan -- -- that is at \{ease\}, quiet, tumult.
ease 7946 shal/anan -- -- being at \{ease\}.
ease 7961 shalev -- -- (being) at \{ease\}, peaceable, (in) prosper(-ity),quiet(-ness), wealthy.
eased 0425 ** anesis ** \{eased \}, liberty, rest.
eased 1980 -- halak -- (all) along, apace, behave (self), come, (on) continually, beconversant, depart, + be \{eased\}, enter, exercise (self), + follow, forth,forward, get, go (about, abroad, along, away, forward, on, out, up anddown), + greater, grow, be wont to haunt, lead, march, X more and more,move (self), needs, on, pass (away), be at the point, quite, run (along), +send, speedily, spread, still, surely, + tale-bearer, + travel(-ler), walk(abroad, on, to and fro, up and down, to places), wander, wax, [way-]faringman, $X$ be weak, whirl.
grease $\mathbf{2 4 5 9}$-- cheleb -- X best, fat(-ness), X finest, \{grease\}, marrow.
increase 0553 -- /amats -- confirm, be courageous (of good courage, stedfastlyminded, strong, stronger), establish, fortify, harden, \{increase\}, prevail,strengthen (self), make strong (obstinate, speed).
increase 0837 ** auzano ** grow (up), (give the) \{increase\}.
increase 0838 ** auxesis ** \{increase\}.
increase 1342 -- ga/ah -- gloriously, grow up, \{increase\}, be risen, triumph.
increase 1743 ** endunamoo ** enable, (\{increase \} in) strength(-en), be (make) strong.
increase 2981-- y@buwl -- fruit, \{increase\}.
increase 3254 -- yacaph -- add, $X$ again, $X$ any more, $X$ cease, $X$ come more, + conceiveagain, continue, exceed, $X$ further, $X$ gather together, get more, givemore-over, $X$ henceforth, \{increase\} (more and more), join, $X$ longer (bring,do, make, much, put), $X$ (the, much, yet) more (and more), proceed(further), prolong, put, be [strong-] er, $X$ yet, yield.
increase 3754 -- kerem -- vines, (\{increase\} of the) vineyard(-s), vintage.
increase 4052 ** perisseuo ** (make, more) abound, (have, have more) abundance (be more)abundant, be the better, enough and to spare, exceed, excel, \{increase\}, beleft, redound, remain (over and above).
increase 4121 ** pleonazo ** abound, abundant, make to \{increase\}, have over.
increase 4298 ** prokopto ** \{increase \}, proceed, profit, be far spent, wax.
increase 4369 ** prostithemi ** add, again, give more, $\{$ increase $\}$, lay unto, proceedfurther, speak to any more.
increase 4766 -- marbeh -- great, \{increase\}.
increase 4768 -- marbiyth -- greatest part, greatness, \{increase\}, multitude.
increase 5107 -- nuwb -- bring forth (fruit), make cheerful, \{increase\}.
increase 5927 -- \alah -- arise (up), (cause to) ascend up, at once, break [the day](up), bring (up), (cause to) burn, carry up, cast up, + shew, climb (up),(cause to, make to) come (up), cut off, dawn, depart, exalt, excel, fall,fetch up, get up, (make to) go (away, up); grow (over) \{increase\}, lay, leap, levy, lift (self) up, light, [make] up, X mention, mount up, offer,make to pay, + perfect, prefer, put (on), raise, recover, restore, (maketo) rise (up), scale, set (up), shoot forth (up), (begin to) spring (up),stir up, take away (up), work.
increase 6509 -- parah -- bear, bring forth (fruit), (be, cause to be, make)fruitful, grow, \{increase\}.
increase 6555 -- parats -- X abroad, (make a) breach, break (away, down, -er, forth,in, up), burst out, come (spread) abroad, compel, disperse, grow, \{increase\}, open, press, scatter, urge.
increase 7227 rab -- -- (in) abound(-undance, -ant, -antly), captain, elder,enough, exceedingly, full, great(-ly, man, one), \{increase\}, long (enough,[time]), (do, have) many(-ifold, things, a time), ([ship-])master, mighty, more, (too, very) much, multiply(-tude), officer, often[-times], plenteous, populous, prince, process [of time], suffice(-lent).
increase 7231 rabab -- -- \{increase\}, be many(-ifold), be more, multiply, tenthousands.
increase 7235 rabah -- -- [bring in] abundance ( $X$-antly), + archer, be inauthority, bring up, $X$ continue, enlarge, excel, exceeding(-ly), be fullof, (be, make) great(-er, -ly, X -ness), grow up, heap, \{increase\}, belong, (be, give, have, make, use) many (a time), (any, be, give, give the, have) more (in number), (ask, be, be so, gather, over, take, yield) much(greater, more), (make to) multiply, nourish, plenty(-eous), $X$ process [oftime], sore, store, thoroughly, very.
increase 7679 saga/ -- -- \{increase\}, magnify.
increase 7685 sagah -- -- grow (up), \{increase\}.
increase 7698 sheger -- -- that cometh of, \{increase\}.
increase 8317 -- sharats -- breed (bring forth, \{increase\}) abundantly (in abundance),creep, move.
increase 8393 -- t@buw/ah -- fruit, gain, \{increase\}, revenue.
increase 8570 -- t @ nuwbah -- fruit, \{increase\}.
increase 8635 -- tarbuwth -- \{increase\}.
increase 8636 -- tarbiyth -- \{increase\}, unjust gain.
increased 4147 ** plouteo ** be \{increased\} with goods, (be made, wax) rich.
increased 6105 -- \atsam -- break the bones, close, be great, be \{increased\}, be(wax) mighty(-ier), be more, shut, be(-come, make) strong(-er).
increased 7230 rob -- -- abundance(-antly), all, X common [sort], excellent,great(-ly, -ness, number), huge, be \{increased\}, long, many, more innumber, most, much, multitude, plenty(-ifully), $X$ very [age].
menpleaser 0441 ** anthropareskos ** \{men-pleaser\}.
please 0700 ** aresko ${ }^{* *}$ \{please\}.
please 0701 ** arestos $* *$ (things that) \{please\}(-ing), reason.
please 1380 ** dokeo ** be accounted, (of own) \{please\}(-ure), be of reputation,seem (good), suppose, think, trow.
please 1511 ** einai ** am, are, come, is, $X$ lust after, $X$ \{please\} well, there is,to be, was.
please 1697 -- dabar -- act, advice, affair, answer, $X$ any such (thing), because of,book, business, care, case, cause, certain rate, + chronicles, commandment, $X$ commune(-ication), + concern[-ing], + confer, counsel, + dearth, decree,deed, X disease, due, duty, effect, + eloquent, errand, [evilfavoured-]ness, + glory, + harm, hurt, + iniquity, + judgment, language, +lying, manner, matter, message, [no] thing, oracle, $X$ ought, $X$ parts, +pertaining, + \{please\}, portion, + power, promise, provision, purpose, question, rate, reason, report, request, $X$ (as hast) said, sake, saying,sentence, + sign, + so, some [uncleanness], somewhat to say, + song, speech, $X$ spoken, talk, task, + that, $X$ there done, thing (concerning), thought, + thus, tidings, what[-soever], + wherewith, which, word, work.
please 2100 ** euaresteo ** \{please\} (well).
please 2102 ** euarestos $* *$ acceptably, + \{please $\}$ well.
please 2106 ** eudokeo ** think good, (be well) \{please\}(-d), be the good (have, take)pleasure, be willing.
please 2309 ** thelo ** desire, be disposed (forward), intend, list, love, mean, \{please\}, have rather, (be) will (have, -ling, -ling[-ly]).
please 2655 -- chaphets -- delight in, desire, favour, \{please\}, have pleasure, whosoever would, willing, wish.
please 2895 -- towb -- be (do) better, cheer, be (do, seem) good, (make) goodly, X\{please\}, (be, do, go, play) well.
please 2974 -- ya/al -- assay, begin, be content, \{please\}, take upon, X willingly,would.
please 3190 -- yatab -- be accepted, amend, use aright, benefit, be (make) better,seem best, make cheerful, be comely, + be content, diligent(-ly), dress,earnestly, find favour, give, be glad, do (be, make) good([-ness]), be(make) merry, \{please\} (+ well), shew more [kindness], skilfully, $X$ verysmall, surely, make sweet, thoroughly, tire, trim, very, be (can, deal,entreat, go, have) well [said, seen].
please 3474 -- yashar -- direct, fit, seem good (meet), + \{please\} (will), be(esteem, go) right (on), bring (look, make, take the) straight (way), beupright(-ly).
please 5869 -- layin -- affliction, outward appearance, + before, + think best,colour, conceit, + be content, countenance, + displease, eye([-brow], [-d],-sight), face, + favour, fountain, furrow, X him, + humble, knowledge,look, (+ well), $X$ me, open(-ly), + (not) \{please\}, presence, + regard,resemblance, sight, $X$ thee, $X$ them, + think, $X$ us, well, $X$ you(-rselves).
please 6440 -- paniym -- + accept, a-(be-)fore(-time), against, anger, $X$ as (longas), at, + battle, + because (of), + beseech, countenance, edge, + employ, endure, + enquire, face, favour, fear of, for, forefront(-part), form(-ertime, -ward), from, front, heaviness, $X$ him(-self), + honourable, +impudent, +in, it, look[-eth] (-s), $X$ me, + meet, $X$ more than, mouth, of,off, (of) old (time), $X$ on, open, + out of, over against, the partial, person, + \{please\}, presence, propect, was purposed, by reason of, +regard, right forth, + serve, $X$ shewbread, sight, state, straight, + street, $X$ thee, $X$ them(-selves), through (+ -out), till, time(-s) past, (un-)to(-ward), + upon, upside (+ down), with(-in, + -stand), $X$ ye, $X$ you.
please 7451 ral -- -- adversity, affliction, bad, calamity, + displease(-ure),distress, evil([-favouredness], man, thing), + exceedingly, $X$ great,grief(-vous), harm, heavy, hurt(-ful), ill (favoured), + mark,mischief(-vous), misery, naught(-ty), noisome, + not \{please\}, sad(-ly),sore, sorrow, trouble, vex, wicked(-ly, -ness, one), worse(-st),wretchedness, wrong.
please 7521 ratsah -- -- (be) accept(-able), accomplish, set affection, approve,consent with, delight (self), enjoy, (be, have a) favour(-able), like,observe, pardon, (be, have, take) \{please\}(-ure), reconcile self.
please 8232 -- sh@phar -- be acceptable, \{please\}, + think good.
pleased 2654 -- chaphets -- $X$ any at all, (have, take) delight, desire, favour, like,move, be (well) \{pleased\}, have pleasure, will, would.
pleased 3477 -- yashar -- convenient, equity, Jasher, just, meet(-est), + \{pleased\} well right(-eous), straight, (most) upright(-ly, -- ness).
pleased 4909 ** suneudokeo ** allow, assent, be \{pleased\}, have pleasure.
pleased 6925 -- qodam -- before, X from, X I (thought), X me, + of, X it \{pleased\},presence.
pleaseth 2896 -- towb -- beautiful, best, better, bountiful, cheerful, at ease, X fair (word), (be in) favour, fine, glad, good (deed, -- lier, -- liest, -- ly, -- ness, -- s), graciously, joyful, kindly, kindness, liketh (best),loving, merry, X most, pleasant, + \{pleaseth\}, pleasure, precious,prosperity, ready, sweet, wealth, welfare, (be) well ([-favoured]).
release 0630 ** apoluo ** (let) depart, dismiss, divorce, forgive, let go, loose, put(send) away, \{release\}, set at liberty.
release 2010 -- hanachah -- \{release\}.
release 8058 -- shamat -- discontinue, overthrow, \{release\}, let rest, shake,stumble, throw down.
release 8059 -- sh@mittah -- \{release\}.
weasel 2467 -- choled -- \{weasel\}.

## Greek Cross References that shows all the ways the Greek is translated from the English word.

appeased 2687 katastello $*$ \{appeased $\},\{2687$ katastello \}, cease 0180 akatapaustos * \{cease\}, \{0180 akatapaustos \}, 3973 pauo, cease 3973 pauo * \{cease\}, 0180 akatapaustos , $\{3973$ pauo \},
ceased 2270 hesuchazo * \{ceased\}, \{2270 hesuchazo \}, 2664 katapauo, 2673 katargeo , 2869 kopazo , 3973 pauo,
ceased 2664 katapauo * \{ceased\}, 2270 hesuchazo , \{2664 katapauo \}, 2673 katargeo , 2869 kopazo , 3973 pauo,
ceased 2673 katargeo * \{ceased \}, 2270 hesuchazo , 2664 katapauo , \{2673 katargeo \}, 2869 kopazo, 3973 pauo,
ceased 2869 kopazo * \{ceased\}, 2270 hesuchazo , 2664 katapauo, 2673 katargeo , \{2869 kopazo \}, 3973 pauo,
ceased 3973 pauo * \{ceased\}, 2270 hesuchazo , 2664 katapauo , 2673 katargeo, 2869 kopazo , $\{3973$ pauo \},
ceaseth 3973 pauo * \{ceaseth $\},\{3973$ pauo \},
decease 1841 exodos * $\{$ decease $\},\{1841$ exodos $\}$,
deceased 5053 teleutao * \{deceased $\},\{5053$ teleutao $\}$,
decrease 1642 elattoo * $\{$ decrease $\},\{1642$ elattoo $\}$,
disease 3119 malakia * \{disease \}, \{3119 malakia \} , 3553 nosema ,
disease 3553 nosema * $\{$ disease $\}, 3119$ malakia , $\mathbf{3 5 5 3}$ nosema \},
diseased 0770 astheneo * \{diseased $\},\{0770$ astheneo $\}, 2192$ echo ,
diseased 2192 echo $*$ \{diseased $\}, 0770$ astheneo , $\{2192$ echo $\}$,
diseases $\mathbf{0 7 6 9}$ astheneia * $\{$ diseases $\},\{0769$ astheneia $\}, 3554$ nosos,
diseases 3554 nosos * \{diseases \}, 0769 astheneia , \{3554 nosos \},
displeased 0023 aganakteo * \{displeased\}, \{0023 aganakteo \}, 2371 thumomacheo ,
displeased 2371 thumomacheo * \{displeased\}, 0023 aganakteo, \{2371 thumomacheo \},
eased 0425 anesis * $\{$ eased $\},\{0425$ anesis $\}$,
increase 0837 auzano * \{increase $\},\{0837$ auzano \}, 0838 auxesis , 4052 perisseuo , 4121 pleonazo , 4298 prokopto,
increase 0838 auxesis * \{increase, 0837 auzano , $\{0838$ auxesis $\}, 4052$ perisseuo , 4121 pleonazo , 4298 prokopto ,
increase 4052 perisseuo * $\{$ increase $\}, 0837$ auzano , 0838 auxesis , $\{4052$ perisseuo \}, 4121 pleonazo , 4298 prokopto ,
increase 4121 pleonazo * increase $\}, 0837$ auzano , 0838 auxesis , 4052 perisseuo , $\{4121$ pleonazo $\}, 4298$ prokopto ,
increase 4298 prokopto * increase $\}, 0837$ auzano , 0838 auxesis , 4052 perisseuo , 4121 pleonazo , $\{4298$ prokopto \} ,
increased 0837 auzano * $\{$ increased $\},\{0837$ auzano $\}, 1743$ endunamoo , 4052 perisseuo , 4147 plouteo , increased 1743 endunamoo * \{increased \}, 0837 auzano , $\{1743$ endunamoo $\}, 4052$ perisseuo , 4147 plouteo ,
increased 4052 perisseuo * $\{$ increased $\}, 0837$ auzano , 1743 endunamoo , $\{4052$ perisseuo $\}, 4147$ plouteo , increased 4147 plouteo * $\{$ increased $\}, 0837$ auzano , 1743 endunamoo , 4052 perisseuo , $\{4147$ plouteo $\}$, increaseth 0837 auzano * $\{$ increaseth $\},\{0837$ auzano $\}$,
menpleasers 0441 anthropareskos * \{menpleasers\}, \{0441 anthropareskos \},
please 0700 aresko * \{please\} , $\{0700$ aresko \}, 0701 arestos , 1511 einai , 2100 euaresteo , please 0701 arestos * $\{$ please $\}, 0700$ aresko , $\{0701$ arestos \}, 1511 einai , 2100 euaresteo , please 1511 einai $*\{$ please $\}, 0700$ aresko , 0701 arestos , $\{1511$ einai $\}, 2100$ euaresteo , please 2100 euaresteo * \{please\}, $\mathbf{0 7 0 0}$ aresko, $\mathbf{0 7 0 1}$ arestos, $\mathbf{1 5 1 1}$ einai , $\{2100$ euaresteo \}, pleased 0700 aresko $*$ \{pleased $\},\{0700$ aresko $\}, 0701$ arestos , $\mathbf{1 3 8 0}$ dokeo, 2100 euaresteo, 2106 eudokeo , 2309 thelo, 4909 suneudokeo ,
pleased 0701 arestos * \{pleased\}, 0700 aresko , $\{0701$ arestos \}, $\mathbf{1 3 8 0}$ dokeo, 2100 euaresteo, 2106 eudokeo , 2309 thelo , 4909 suneudokeo ,
pleased 1380 dokeo * \{pleased \}, $\mathbf{0 7 0 0}$ aresko , $\mathbf{0 7 0 1}$ arestos , $\{1380$ dokeo $\}, 2100$ euaresteo, 2106 eudokeo , 2309 thelo, 4909 suneudokeo ,
pleased 2100 euaresteo * \{pleased \}, $\mathbf{0 7 0 0}$ aresko , $\mathbf{0 7 0 1}$ arestos, $\mathbf{1 3 8 0}$ dokeo , $\{2100$ euaresteo $\}, 2106$ eudokeo, 2309 thelo , 4909 suneudokeo,
pleased 2106 eudokeo * \{pleased \}, $\mathbf{0 7 0 0}$ aresko , $\mathbf{0 7 0 1}$ arestos, $\mathbf{1 3 8 0}$ dokeo, $\mathbf{2 1 0 0}$ euaresteo, , 2106 eudokeo \}, 2309 thelo , 4909 suneudokeo ,
pleased 2309 thelo ${ }^{*}$ \{pleased\}, 0700 aresko , 0701 arestos, 1380 dokeo, 2100 euaresteo , 2106 eudokeo, \{2309 thelo \}, 4909 suneudokeo ,
pleased 4909 suneudokeo * \{pleased \}, $\mathbf{0 7 0 0}$ aresko , $\mathbf{0 7 0 1}$ arestos, $\mathbf{1 3 8 0}$ dokeo, 2100 euaresteo, 2106 eudokeo, 2309 thelo , $\{4909$ suneudokeo $\}$,
release 0630 apoluo $*\{$ release $\},\{0630$ apoluo $\}$,
released 0630 apoluo * $\{$ released $\},\{0630$ apoluo \} ,

## English to Hebrew and Greek Thesaurus

The - is marking the Old Testament words. The * is marking the New Testament Words. English list of words is 15,684 * Hebrew Numbers refered to 8,674* Greek Numbers refered to 5,624 * Unique English words in N.T. 5,437 * Unique English words in O.T. 10,254

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- appease ,6440,
* cease , 0180, 3973,
- cease , 0988, 0989, 1820, 1826, 2308, 2790, 3254, 3615, 4185, 6565, 7503, 7647, 7673, 7725,7918,
8552,
* decease , 1841,
* decrease, 1642,
- decrease , 4591,
- disease , 1697, 2483,4245,
* disease, 3119,3553,
- displease , 2734,
- ease , 2896 , 3427 , 4496, 5162, 5375, 7043 , 7280 , 7599, 7600 , 7946, 7961,
* increase , 0837,0838 , 4052, 4121,4298,
- increase , 2981, 3254, 4768, 5107 , 6555, 7235, 7239, 7685, 7698, 8393, 8570, 8635,
* please , 0700 , 0701, 1511, 2100,
- please , 2654 , 2655 , 2894 , 2895 , 2896 , 3190 , 5606 , 7521,
* release,0630,
- release, 2010, 8058,8059,
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## English Synonyms with Greek Strong's Number.

appeased - 2687 \{appeased\}, quiet,
cease - 0180 cannot, \{cease\},
cease - 3973 \{cease\}, ceased, ceaseth, left, refrain,
ceased - 2270 \{ceased\}, held, peace, quiet,
ceased - 2664 \{ceased\}, rest, restrained,
ceased - 2673 abolished, away, become, bring, \{ceased\}, come, destroy, destroyed, done, down, effect, fail, made, make, no, none, nought, put, vanish, void, without,
ceased - 2869 \{ceased\},
ceased - 3973 cease, \{ceased\}, ceaseth, left, refrain,
ceaseth - 3973 cease, ceased, \{ceaseth\}, left, refrain,
decease - 1841 \{decease\}, departing,
deceased - 5053 dead, \{deceased\}, die, died, dieth,
decrease-1642 \{decrease\}, lower, made, madest,
disease - 3119 \{disease\},
disease - $\mathbf{3 5 5 3}$ \{disease\},
diseased - 0770 \{diseased\}, impotent, sick,weak,
diseased - 2192 able, accompany, art, been, began, being, could, count, counted, \{diseased\}, do, eat, fear, had, hast, hath, have, having, held, hold, holding, lieth, next, possessed, retain, took, uncircumcised, using,
diseases - 0769 \{diseases\}, infirmities, infirmity, sickness, weakness,
diseases - $\mathbf{3 5 5 4}$ \{diseases\}, sickness,sicknesses,
displeased - 0023 \{displeased\}, indignation, moved, much, sore,
displeased - 2371 \{displeased\}, highly,
eased - 0425 \{eased\}, liberty, rest,
increase - 0837 grew, grow, groweth, grown, \{increase\}, increased, increaseth, increasing,
increase - 0838 \{increase\},
increase - 4052 abound, abounded, aboundeth, abounding, abundance, abundant, better, exceed, excel, \{increase\}, increased, left, make, over, redound, remain, remained,
increase - 4121 abound, aboundeth, abundant, \{increase\}, make, over,
increase - 4298 \{increase\}, proceed, profited, wax,
increased - 0837 grew, grow, groweth, grown, increase, \{increased\}, increaseth, increasing,
increased - 1743 enabled, \{increased\}, made, strength, strengthened, strengtheneth, strong,
increased - 4052 abound, abounded, aboundeth, abounding, abundance, abundant, better, exceed, excel, increase, \{increased\}, left, make, over, redound, remain, remained,
increased - 4147 goods, $\{$ increased\}, made, rich, waxed,
increaseth - 0837 grew, grow, groweth, grown, increase, increased, \{increaseth\}, increasing,
menpleasers - 0441 \{menpleasers\},
please-0700 \{please\}, pleased, pleasing,
please - 0701 \{please\}, pleased, pleasing, reason,
please - 1511 am, been, come, cometh, made, mean, meaneth, \{please\},
please - 2100 \{please\}, pleased, well,
pleased - 0700 please, \{pleased\}, pleasing,
pleased - 0701 please, \{pleased\}, pleasing, reason,
pleased-1380 accounted, \{pleased\}, pleasure, reputation, seem, seemed, seemeth, suppose, supposed, supposing, think, thinkest, thinketh, thought,
pleased - 2100 please, $\{$ pleased\}, well,
pleased - 2106 good, \{pleased\}, pleasure, thought, well, willing,
pleased - 2309 desire, desiring, desirous, disposed, forward, listed, listeth, love, \{pleased\}, rather, voluntary, will, willing, willingly, wilt, would, wouldest,
pleased - 4909 consenting, \{pleased\}, pleasure,
release - 0630 at, away, depart, departed, dismissed, divorced, go, let, liberty, loosed, put, \{release\}, released, send, sent, set,
released - 0630 at, away, depart, departed, dismissed, divorced, go, let, liberty, loosed, put, release, \{released\}, send, sent, set,
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## English Concordance to the KJV Bible.

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appease, GEN_32_20,
appeased, EST_02_01,
appeased, ACT_19_35,
appeaseth ,PRO_15_18,
cease,GEN_08_22,
cease, EXO_09_29,
cease,NUM_08_25,NUM_11_25,NUM_17_05,
cease,DEU_15_11,DEU_32_26,
cease, JOS_22_25,
cease , JUD_15_07, JUD_20_28,
cease, 1SA_07_08,
cease, 2CH_16_05,
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cease,NEH_04_11,NEH_06_03,
cease, JOB_03_17, JOB_10_20, JOB_14_07,
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cease , PSA_37_08, PSA_46_09, PSA_85_04, PSA_89_44,
cease , PRO_18_18, PRO_19_27, PRO_20_03, PRO_22_10, PRO_23_04,
cease , ECC_12_03,
cease , ISA_01_16, ISA_10_25, ISA_13_11, ISA_16_10, ISA_17_03, ISA_21_02, ISA_30_11, ISA_33_01
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## One Word English Phrase Index to the KJV Bible.

appease Gen_32_20 \# And say ye moreover, Behold, thy servant Jacob [is] behind us. For he said, I will appease him with the present that goeth before me, and afterward I will see his face; peradventure he will accept of me.
appeased Act_19_35 \# And when the townclerk had appeased the people, he said, [Ye] men of Ephesus, what man is there that knoweth not how that the city of the Ephesians is a worshipper of the great goddess Diana, and of the [image] which fell down from Jupiter?
appeased Est_02_01 \# After these things, when the wrath of king Ahasuerus was appeased, he remembered Vashti, and what she had done, and what was decreed against her.
appeaseth Pro_15_18 \# A wrathful man stirreth up strife: but [he that is] slow to anger appeaseth strife.
cease 1Co_13_08 \# Charity never faileth: but whether [there be] prophecies, they shall fail; whether [there be] tongues, they shall cease; whether [there be] knowledge, it shall vanish away.

Cease 1Sa_07_08 \# And the children of Israel said to Samuel, Cease not to cry unto the LORD our God for us, that he will save us out of the hand of the Philistines.
cease 2Ch_16_05 \# And it came to pass, when Baasha heard [it], that he left off building of Ramah, and let his work cease.
cease 2Pe_02_14 \# Having eyes full of adultery, and that cannot cease from sin; beguiling unstable souls: an heart they have exercised with covetous practices; cursed children:
cease Act_13_10 \# And said, $O$ full of all subtlety and all mischief, [thou] child of the devil, [thou] enemy of all righteousness, wilt thou not cease to pervert the right ways of the Lord?
cease Amo_07_05 \# Then said I, O Lord GOD, cease, I beseech thee: by whom shall Jacob arise? for he [is] small.
cease Col_01_09 \# For this cause we also, since the day we heard [it], do not cease to pray for you, and to desire that ye might be filled with the knowledge of his will in all wisdom and spiritual understanding;
cease Dan_09_27 \# And he shall confirm the covenant with many for one week: and in the midst of the week he shall cause the sacrifice and the oblation to cease, and for the overspreading of abominations he shall make [it] desolate, even until the consummation, and that determined shall be poured upon the desolate.
cease Dan_11_18 \# After this shall he turn his face unto the isles, and shall take many: but a prince for his own behalf shall cause the reproach offered by him to cease; without his own reproach he shall cause [it] to turn upon him.
cease Deu_15_11 \# For the poor shall never cease out of the land: therefore I command thee, saying, Thou shalt open thine hand wide unto thy brother, to thy poor, and to thy needy, in thy land.
cease Deu_32_26 \# I said, I would scatter them into corners, I would make the remembrance of them to cease from among men:
cease Ecc_12_03 \# In the day when the keepers of the house shall tremble, and the strong men shall bow themselves, and the grinders cease because they are few, and those that look out of the windows be
darkened,
Cease Eph_01_16 \# Cease not to give thanks for you, making mention of you in my prayers;
cease Exo_09_29 \# And Moses said unto him, As soon as I am gone out of the city, I will spread abroad my hands unto the LORD; [and] the thunder shall cease, neither shall there be any more hail; that thou mayest know how that the earth [is] the LORD's.
cease Eze_06_06 \# In all your dwellingplaces the cities shall be laid waste, and the high places shall be desolate; that your altars may be laid waste and made desolate, and your idols may be broken and cease, and your images may be cut down, and your works may be abolished.
cease Eze_07_24 \# Wherefore I will bring the worst of the heathen, and they shall possess their houses: I will also make the pomp of the strong to cease; and their holy places shall be defiled.
cease Eze_12_23 \# Tell them therefore, Thus saith the Lord GOD; I will make this proverb to cease, and they shall no more use it as a proverb in Israel; but say unto them, The days are at hand, and the effect of every vision.
cease Eze_16_41 \# And they shall burn thine houses with fire, and execute judgments upon thee in the sight of many women: and I will cause thee to cease from playing the harlot, and thou also shalt give no hire any more.
cease Eze_23_27 \# Thus will I make thy lewdness to cease from thee, and thy whoredom [brought] from the land of Egypt: so that thou shalt not lift up thine eyes unto them, nor remember Egypt any more.
cease Eze_23_48 \# Thus will I cause lewdness to cease out of the land, that all women may be taught not to do after your lewdness.
cease Eze_26_13 \# And I will cause the noise of thy songs to cease; and the sound of thy harps shall be no more heard.
cease Eze_30_10 \# Thus saith the Lord GOD; I will also make the multitude of Egypt to cease by the hand of Nebuchadrezzar king of Babylon.
cease Eze_30_13 \# Thus saith the Lord GOD; I will also destroy the idols, and I will cause [their] images to cease out of Noph; and there shall be no more a prince of the land of Egypt: and I will put a fear in the land of Egypt.
cease Eze_30_18 \# At Tehaphnehes also the day shall be darkened, when I shall break there the yokes of Egypt: and the pomp of her strength shall cease in her: as for her, a cloud shall cover her, and her daughters shall go into captivity.
cease Eze_33_28 \# For I will lay the land most desolate, and the pomp of her strength shall cease; and the mountains of Israel shall be desolate, that none shall pass through.
cease Eze_34_10 \# Thus saith the Lord GOD; Behold, I [am] against the shepherds; and I will require my flock at their hand, and cause them to cease from feeding the flock; neither shall the shepherds feed themselves any more; for I will deliver my flock from their mouth, that they may not be meat for them.
cease Eze_34_25 \# And I will make with them a covenant of peace, and will cause the evil beasts to cease out of the land: and they shall dwell safely in the wilderness, and sleep in the woods.
cease Ezr_04_21 \# Give ye now commandment to cause these men to cease, and that this city be not builded, until [another] commandment shall be given from me.
cease Ezr_04_23 \# Now when the copy of king Artaxerxes' letter [was] read before Rehum, and Shimshai the scribe, and their companions, they went up in haste to Jerusalem unto the Jews, and made them to cease by force and power.
cease Ezr_05_05 \# But the eye of their God was upon the elders of the Jews, that they could not cause them to cease, till the matter came to Darius: and then they returned answer by letter concerning this [matter].
cease Gen_08_22 \# While the earth remaineth, seedtime and harvest, and cold and heat, and summer and winter, and day and night shall not cease.
cease Hos_01_04 \# And the LORD said unto him, Call his name Jezreel; for yet a little [while], and I will avenge the blood of Jezreel upon the house of Jehu, and will cause to cease the kingdom of the house of Israel.
cease Hos_02_11 \# I will also cause all her mirth to cease, her feast days, her new moons, and her sabbaths, and all her solemn feasts.
cease Isa_01_16 \# Wash you, make you clean; put away the evil of your doings from before mine eyes; cease to do evil;

Cease Isa_02_22 \# Cease ye from man, whose breath [is] in his nostrils: for wherein is he to be accounted of?
cease Isa_10_25 \# For yet a very little while, and the indignation shall cease, and mine anger in their destruction.
cease Isa_13_11 \# And I will punish the world for [their] evil, and the wicked for their iniquity; and I will cause the arrogancy of the proud to cease, and will lay low the haughtiness of the terrible.
cease Isa_16_10 \# And gladness is taken away, and joy out of the plentiful field; and in the vineyards there shall be no singing, neither shall there be shouting: the treaders shall tread out no wine in [their] presses; I have made [their vintage] shouting to cease.
cease Isa_17_03 \# The fortress also shall cease from Ephraim, and the kingdom from Damascus, and the remnant of Syria: they shall be as the glory of the children of Israel, saith the LORD of hosts.
cease Isa_21_02 \# A grievous vision is declared unto me; the treacherous dealer dealeth treacherously, and the spoiler spoileth. Go up, $O$ Elam: besiege, $O$ Media; all the sighing thereof have I made to cease.
cease Isa_30_11 \# Get you out of the way, turn aside out of the path, cause the Holy One of Israel to cease from before us.
cease Isa_33_01 \# Woe to thee that spoilest, and thou [wast] not spoiled; and dealest treacherously, and they dealt not treacherously with thee! when thou shalt cease to spoil, thou shalt be spoiled; [and] when thou shalt make an end to deal treacherously, they shall deal treacherously with thee.
cease Jer_07_34 \# Then will I cause to cease from the cities of Judah, and from the streets of Jerusalem, the voice of mirth, and the voice of gladness, the voice of the bridegroom, and the voice of the bride: for the land shall be desolate.
cease Jer_14_17 \# Therefore thou shalt say this word unto them; Let mine eyes run down with tears night and day, and let them not cease: for the virgin daughter of my people is broken with a great breach, with a very grievous blow.
cease Jer_14_17 \# Therefore thou shalt say this word unto them; Let mine eyes run down with tears night and day, and let them not cease: for the virgin daughter of my people is broken with a great breach, with a very grievous blow.
cease Jer_16_09 \# For thus saith the LORD of hosts, the God of Israel; Behold, I will cause to cease out of this place in your eyes, and in your days, the voice of mirth, and the voice of gladness, the voice of the bridegroom, and the voice of the bride.
cease Jer_17_08 \# For he shall be as a tree planted by the waters, and [that] spreadeth out her roots by the river, and shall not see when heat cometh, but her leaf shall be green; and shall not be careful in the year of drought, neither shall cease from yielding fruit.
cease Jer_31_36 \# If those ordinances depart from before me, saith the LORD, [then] the seed of Israel also shall cease from being a nation before me for ever.
cease Jer_36_29 \# And thou shalt say to Jehoiakim king of Judah, Thus saith the LORD; Thou hast burned this roll, saying, Why hast thou written therein, saying, The king of Babylon shall certainly come and destroy this land, and shall cause to cease from thence man and beast?
cease Jer_48_35 \# Moreover I will cause to cease in Moab, saith the LORD, him that offereth in the high places, and him that burneth incense to his gods.
cease Job_03_17 \# There the wicked cease [from] troubling; and there the weary be at rest.
cease Job_10_20 \# [Are] not my days few? cease [then, and] let me alone, that I may take comfort a little,
cease Job_14_07 \# For there is hope of a tree, if it be cut down, that it will sprout again, and that the tender branch thereof will not cease.
cease Jos_22_25 \# For the LORD hath made Jordan a border between us and you, ye children of Reuben and children of Gad; ye have no part in the LORD: so shall your children make our children cease from fearing the LORD.
cease Jud_15_07 \# And Samson said unto them, Though ye have done this, yet will I be avenged of you, and after that I will cease.
cease Jud_20_28 \# And Phinehas, the son of Eleazar, the son of Aaron, stood before it in those days,] saying, Shall I yet again go out to battle against the children of Benjamin my brother, or shall I cease? And the LORD said, Go up; for to morrow I will deliver them into thine hand.
cease Lam_02_18 \# Their heart cried unto the Lord, $\mathbf{O}$ wall of the daughter of Zion, let tears run down like a river day and night: give thyself no rest; let not the apple of thine eye cease.
cease Neh_04_11 \# And our adversaries said, They shall not know, neither see, till we come in the midst among them, and slay them, and cause the work to cease.
cease Neh_06_03 \# And I sent messengers unto them, saying, I [am] doing a great work, so that I cannot come down: why should the work cease, whilst I leave it, and come down to you?
cease Num_08_25 \# And from the age of fifty years they shall cease waiting upon the service [thereof], and shall serve no more:
cease Num_11_25 \# And the LORD came down in a cloud, and spake unto him, and took of the spirit that [was] upon him, and gave [it] unto the seventy elders: and it came to pass, [that], when the spirit rested upon them, they prophesied, and did not cease.
cease Num_17_05 \# And it shall come to pass, [that] the man's rod, whom I shall choose, shall blossom: and I will make to cease from me the murmurings of the children of Israel, whereby they murmur against you.
cease Pro_18_18 \# The lot causeth contentions to cease, and parteth between the mighty.
Cease Pro_19_27 \# Cease, my son, to hear the instruction [that causeth] to err from the words of knowledge.
cease Pro_20_03 \# [It is] an honour for a man to cease from strife: but every fool will be meddling.
cease Pro_22_10 \# Cast out the scorner, and contention shall go out; yea, strife and reproach shall cease.
cease Pro_23_04 \# Labour not to be rich: cease from thine own wisdom.
Cease Psa_37_08 \# Cease from anger, and forsake wrath: fret not thyself in any wise to do evil.
cease Psa_46_09 \# He maketh wars to cease unto the end of the earth; he breaketh the bow, and cutteth the spear in sunder; he burneth the chariot in the fire.
cease Psa_85_04 \# Turn us, $\mathbf{O}$ God of our salvation, and cause thine anger toward us to cease.
cease Psa_89_44 \# Thou hast made his glory to cease, and cast his throne down to the ground.
ceased 1Pe_04_01 \# Forasmuch then as Christ hath suffered for us in the flesh, arm yourselves likewise with the same mind: for he that hath suffered in the flesh hath ceased from sin;
ceased 1Sa_02_05 \# [They that were] full have hired out themselves for bread; and [they that were] hungry ceased: so that the barren hath born seven; and she that hath many children is waxed feeble.
ceased 1Sa_25_09 \# And when David's young men came, they spake to Nabal according to all those words in the name of David, and ceased.
ceased Act_05_42 \# And daily in the temple, and in every house, they ceased not to teach and preach Jesus Christ.
ceased Act_20_01 \# And after the uproar was ceased, Paul called unto [him] the disciples, and embraced [them], and departed for to go into Macedonia.
ceased Act_20_31 \# Therefore watch, and remember, that by the space of three years I ceased not to warn every one night and day with tears.
ceased Act_21_14 \# And when he would not be persuaded, we ceased, saying, The will of the Lord be done.
ceased Exo_09_33 \# And Moses went out of the city from Pharaoh, and spread abroad his hands unto the LORD: and the thunders and hail ceased, and the rain was not poured upon the earth.
ceased Exo_09_34 \# And when Pharaoh saw that the rain and the hail and the thunders were ceased, he sinned yet more, and hardened his heart, he and his servants.
ceased Ezr_04_24 \# Then ceased the work of the house of God which [is] at Jerusalem. So it ceased unto the second year of the reign of Darius king of Persia.
ceased Ezr_04_24 \# Then ceased the work of the house of God which [is] at Jerusalem. So it ceased unto the second year of the reign of Darius king of Persia.
ceased Gal_05_11 \# And I, brethren, if I yet preach circumcision, why do I yet suffer persecution? then is the offence of the cross ceased.
ceased Gen_18_11 \# Now Abraham and Sarah [were] old [and] well stricken in age; [and] it ceased to be with Sarah after the manner of women.
ceased Heb_04_10 \# For he that is entered into his rest, he also hath ceased from his own works, as God [did] from his.
ceased Heb_10_02 \# For then would they not have ceased to be offered? because that the worshippers once purged should have had no more conscience of sins.
ceased Isa_14_04 \# That thou shalt take up this proverb against the king of Babylon, and say, How hath the oppressor ceased! the golden city ceased!
ceased Isa_14_04 \# That thou shalt take up this proverb against the king of Babylon, and say, How hath the oppressor ceased! the golden city ceased!
ceased Job_32_01 \# So these three men ceased to answer Job, because he [was] righteous in his own eyes.
ceased Jon_01_15 \# So they took up Jonah, and cast him forth into the sea: and the sea ceased from her raging.
ceased Jos_05_12 \# And the manna ceased on the morrow after they had eaten of the old corn of the land; neither had the children of Israel manna any more; but they did eat of the fruit of the land of Canaan that year.
ceased Jud_02_19 \# And it came to pass, when the judge was dead, [that] they returned, and corrupted [themselves] more than their fathers, in following other gods to serve them, and to bow down unto them; they ceased not from their own doings, nor from their stubborn way.
ceased Jud_05_07 \# [The inhabitants of] the villages ceased, they ceased in Israel, until that I Deborah arose, that $I$ arose a mother in Israel.
ceased Jud_05_07 \# [The inhabitants of] the villages ceased, they ceased in Israel, until that I Deborah arose, that $I$ arose a mother in Israel.
ceased Lam_05_14 \# The elders have ceased from the gate, the young men from their music.
ceased Lam_05_15 \# The joy of our heart is ceased; our dance is turned into mourning.
ceased Luk_07_45 \# Thou gavest me no kiss: but this woman since the time I came in hath not ceased to kiss my feet.
ceased Luk_08_24 \# And they came to him, and awoke him, saying, Master, master, we perish. Then he arose, and rebuked the wind and the raging of the water: and they ceased, and there was a calm.
ceased Luk_11_01 \# And it came to pass, that, as he was praying in a certain place, when he ceased, one of his disciples said unto him, Lord, teach us to pray, as John also taught his disciples.
ceased Mar_04_39 \# And he arose, and rebuked the wind, and said unto the sea, Peace, be still. And the wind ceased, and there was a great calm.
ceased Mar_06_51 \# And he went up unto them into the ship; and the wind ceased: and they were sore
amazed in themselves beyond measure, and wondered.
ceased Mat_14_32 \# And when they were come into the ship, the wind ceased.
ceased Psa_35_15 \# But in mine adversity they rejoiced, and gathered themselves together: [yea], the abjects gathered themselves together against me, and I knew [it] not; they did tear [me], and ceased not:
ceased Psa_77_02 \# In the day of my trouble I sought the Lord: my sore ran in the night, and ceased not: my soul refused to be comforted.
ceaseth Act_06_13 \# And set up false witnesses, which said, This man ceaseth not to speak blasphemous words against this holy place, and the law:
ceaseth Hos_07_04 \# They [are] all adulterers, as an oven heated by the baker, [who] ceaseth from raising after he hath kneaded the dough, until it be leavened.
ceaseth Isa_16_04 \# Let mine outcasts dwell with thee, Moab; be thou a covert to them from the face of the spoiler: for the extortioner is at an end, the spoiler ceaseth, the oppressors are consumed out of the land.
ceaseth Isa_24_08 \# The mirth of tabrets ceaseth, the noise of them that rejoice endeth, the joy of the harp ceaseth.
ceaseth Isa_24_08 \# The mirth of tabrets ceaseth, the noise of them that rejoice endeth, the joy of the harp ceaseth.
ceaseth Isa_33_08 \# The highways lie waste, the wayfaring man ceaseth: he hath broken the covenant, he hath despised the cities, he regardeth no man.
ceaseth Lam_03_49 \# Mine eye trickleth down, and ceaseth not, without any intermission,
ceaseth Pro_26_20 \# Where no wood is, [there] the fire goeth out: so where [there is] no talebearer, the strife ceaseth.
ceaseth Psa_12_01 \# To the chief Musician upon Sheminith, A Psalm of David. Help, LORD; for the godly man ceaseth; for the faithful fail from among the children of men.
ceaseth Psa_49_08 \# [For the redemption of their soul [is] precious, and it ceaseth for ever:]
decease 2Pe_01_15 \# Moreover I will endeavour that ye may be able after my decease to have these things always in remembrance.
decease Luk_09_31 \# Who appeared in glory, and spake of his decease which he should accomplish at Jerusalem.
deceased Isa_26_14 \# [They are] dead, they shall not live; [they are] deceased, they shall not rise: therefore hast thou visited and destroyed them, and made all their memory to perish.
deceased Mat_22_25 \# Now there were with us seven brethren: and the first, when he had married a wife, deceased, and, having no issue, left his wife unto his brother:
decrease Joh_03_30 \# He must increase, but I [must] decrease.
decrease Psa_107_38 \# He blesseth them also, so that they are multiplied greatly; and suffereth not their cattle to decrease.
decreased Gen_08_05 \# And the waters decreased continually until the tenth month: in the tenth [month], on the first [day] of the month, were the tops of the mountains seen.
disease 2Ch_16_12 \# And Asa in the thirty and ninth year of his reign was diseased in his feet, until his disease [was] exceeding [great]: yet in his disease he sought not to the LORD, but to the physicians.
disease 2Ch_16_12 \# And Asa in the thirty and ninth year of his reign was diseased in his feet, until his disease [was] exceeding [great]: yet in his disease he sought not to the LORD, but to the physicians.
disease 2Ch_21_15 \# And thou [shalt have] great sickness by disease of thy bowels, until thy bowels fall out by reason of the sickness day by day.
disease 2Ch_21_18 \# And after all this the LORD smote him in his bowels with an incurable disease.
disease 2Ki_01_02 \# And Ahaziah fell down through a lattice in his upper chamber that [was] in Samaria, and was sick: and he sent messengers, and said unto them, Go, inquire of Baalzebub the god of Ekron whether I shall recover of this disease.
disease 2Ki_08_08 \# And the king said unto Hazael, Take a present in thine hand, and go, meet the man of God, and inquire of the LORD by him, saying, Shall I recover of this disease?
disease 2Ki_08_09 \# So Hazael went to meet him, and took a present with him, even of every good thing of Damascus, forty camels' burden, and came and stood before him, and said, Thy son Benhadad king of Syria hath sent me to thee, saying, Shall I recover of this disease?
disease Ecc_06_02 \# A man to whom God hath given riches, wealth, and honour, so that he wanteth nothing for his soul of all that he desireth, yet God giveth him not power to eat thereof, but a stranger eateth it: this [is] vanity, and it [is] an evil disease.
disease Job_30_18 \# By the great force [of my disease] is my garment changed: it bindeth me about as the collar of my coat.
disease Joh_05_04 \# For an angel went down at a certain season into the pool, and troubled the water: whosoever then first after the troubling of the water stepped in was made whole of whatsoever disease he had.
disease Mat_04_23 \# And Jesus went about all Galilee, teaching in their synagogues, and preaching the gospel of the kingdom, and healing all manner of sickness and all manner of disease among the people.
disease Mat_09_35 \# And Jesus went about all the cities and villages, teaching in their synagogues, and preaching the gospel of the kingdom, and healing every sickness and every disease among the people.
disease Mat_10_01 \# And when he had called unto [him] his twelve disciples, he gave them power [against] unclean spirits, to cast them out, and to heal all manner of sickness and all manner of disease.
disease Psa_38_07 \# For my loins are filled with a loathsome [disease]: and [there is] no soundness in my flesh.
disease Psa_41_08 \# An evil disease, [say they], cleaveth fast unto him: and [now] that he lieth he shall rise up no more.
diseased 1Ki_15_23 \# The rest of all the acts of Asa, and all his might, and all that he did, and the cities which he built, [are] they not written in the book of the chronicles of the kings of Judah? Nevertheless in the time of his old age he was diseased in his feet.
diseased 2Ch_16_12 \# And Asa in the thirty and ninth year of his reign was diseased in his feet, until his disease [was] exceeding [great]: yet in his disease he sought not to the LORD, but to the physicians.
diseased Eze_34_04 \# The diseased have ye not strengthened, neither have ye healed that which was sick, neither have ye bound up [that which was] broken, neither have ye brought again that which was driven away, neither have ye sought that which was lost; but with force and with cruelty have ye ruled them.
diseased Eze_34_21 \# Because ye have thrust with side and with shoulder, and pushed all the diseased with your horns, till ye have scattered them abroad;
diseased Joh_06_02 \# And a great multitude followed him, because they saw his miracles which he did on them that were diseased.
diseased Mar_01_32 \# And at even, when the sun did set, they brought unto him all that were diseased, and them that were possessed with devils.
diseased Mat_09_20 \# And, behold, a woman, which was diseased with an issue of blood twelve years, came behind [him], and touched the hem of his garment:
diseased Mat_14_35 \# And when the men of that place had knowledge of him, they sent out into all that country round about, and brought unto him all that were diseased;
diseases 2Ch_21_19 \# And it came to pass, that in process of time, after the end of two years, his bowels fell out by reason of his sickness: so he died of sore diseases. And his people made no burning for him, like the burning of his fathers.
diseases 2Ch_24_25 \# And when they were departed from him, [for they left him in great diseases,] his own servants conspired against him for the blood of the sons of Jehoiada the priest, and slew him on his bed, and he died: and they buried him in the city of David, but they buried him not in the sepulchres of the kings.
diseases Act_19_12 \# So that from his body were brought unto the sick handkerchiefs or aprons, and the diseases departed from them, and the evil spirits went out of them.
diseases Act_28_09 \# So when this was done, others also, which had diseases in the island, came, and were healed:
diseases Deu_07_15 \# And the LORD will take away from thee all sickness, and will put none of the evil diseases of Egypt, which thou knowest, upon thee; but will lay them upon all [them] that hate thee.
diseases Deu_28_60 \# Moreover he will bring upon thee all the diseases of Egypt, which thou wast afraid of; and they shall cleave unto thee.
diseases Exo_15_26 \# And said, If thou wilt diligently hearken to the voice of the LORD thy God, and wilt do that which is right in his sight, and wilt give ear to his commandments, and keep all his statutes, I will put none of these diseases upon thee, which I have brought upon the Egyptians: for I [am] the LORD that healeth thee.
diseases Luk_04_40 \# Now when the sun was setting, all they that had any sick with divers diseases brought them unto him; and he laid his hands on every one of them, and healed them.
diseases Luk_06_17 \# And he came down with them, and stood in the plain, and the company of his disciples, and a great multitude of people out of all Judaea and Jerusalem, and from the sea coast of Tyre and Sidon, which came to hear him, and to be healed of their diseases;
diseases Luk_09_01 \# Then he called his twelve disciples together, and gave them power and authority over
all devils, and to cure diseases.
diseases Mar_01_34 \# And he healed many that were sick of divers diseases, and cast out many devils; and suffered not the devils to speak, because they knew him.
diseases Mat_04_24 \# And his fame went throughout all Syria: and they brought unto him all sick people that were taken with divers diseases and torments, and those which were possessed with devils, and those which were lunatic, and those that had the palsy; and he healed them.
diseases Psa_103_03 \# Who forgiveth all thine iniquities; who healeth all thy diseases;
displease 1Sa_29_07 \# Wherefore now return, and go in peace, that thou displease not the lords of the Philistines.
displease 2Sa_11_25 \# Then David said unto the messenger, Thus shalt thou say unto Joab, Let not this thing displease thee, for the sword devoureth one as well as another: make thy battle more strong against the city, and overthrow it: and encourage thou him.
displease Gen_31_35 \# And she said to her father, Let it not displease my lord that I cannot rise up before thee; for the custom of women [is] upon me. And he searched, but found not the images.
displease Num_22_34 \# And Balaam said unto the angel of the LORD, I have sinned; for I knew not that thou stoodest in the way against me: now therefore, if it displease thee, I will get me back again.
displease Pro_24_18 \# Lest the LORD see [it], and it displease him, and he turn away his wrath from him.
displeased 1Ch_13_11 \# And David was displeased, because the LORD had made a breach upon Uzza: wherefore that place is called Perezuzza to this day.
displeased 1Ch_21_07 \# And God was displeased with this thing; therefore he smote Israel.
displeased 1Ki_01_06 \# And his father had not displeased him at any time in saying, Why hast thou done so? and he also [was a] very goodly [man]; and [his mother] bare him after Absalom.
displeased 1Ki_20_43 \# And the king of Israel went to his house heavy and displeased, and came to Samaria.
displeased 1Ki_21_04 \# And Ahab came into his house heavy and displeased because of the word which Naboth the Jezreelite had spoken to him: for he had said, I will not give thee the inheritance of my fathers. And he laid him down upon his bed, and turned away his face, and would eat no bread.
displeased 1Sa_08_06 \# But the thing displeased Samuel, when they said, Give us a king to judge us. And Samuel prayed unto the LORD.
displeased 1Sa_18_08 \# And Saul was very wroth, and the saying displeased him; and he said, They have ascribed unto David ten thousands, and to me they have ascribed [but] thousands: and [what] can he have more but the kingdom?
displeased 2Sa_06_08 \# And David was displeased, because the LORD had made a breach upon Uzzah: and he called the name of the place Perezuzzah to this day.
displeased 2Sa_11_27 \# And when the mourning was past, David sent and fetched her to his house, and she became his wife, and bare him a son. But the thing that David had done displeased the LORD.
displeased Act_12_20 \# And Herod was highly displeased with them of Tyre and Sidon: but they came with
one accord to him, and, having made Blastus the king's chamberlain their friend, desired peace; because their country was nourished by the king's [country].
displeased Dan_06_14 \# Then the king, when he heard [these] words, was sore displeased with himself, and set [his] heart on Daniel to deliver him: and he laboured till the going down of the sun to deliver him.
displeased Gen_38_10 \# And the thing which he did displeased the LORD: wherefore he slew him also.
displeased Gen_48_17 \# And when Joseph saw that his father laid his right hand upon the head of Ephraim, it displeased him: and he held up his father's hand, to remove it from Ephraim's head unto Manasseh's head.
displeased Hab_03_08 \# Was the LORD displeased against the rivers? [was] thine anger against the rivers? [was] thy wrath against the sea, that thou didst ride upon thine horses [and] thy chariots of salvation?
displeased Isa_59_15 \# Yea, truth faileth; and he [that] departeth from evil maketh himself a prey: and the LORD saw [it], and it displeased him that [there was] no judgment.
displeased Jon_04_01 \# But it displeased Jonah exceedingly, and he was very angry.
displeased Mar_10_14 \# But when Jesus saw [it], he was much displeased, and said unto them, Suffer the little children to come unto me, and forbid them not: for of such is the kingdom of God.
displeased Mar_10_41 \# And when the ten heard [it], they began to be much displeased with James and John.
displeased Mat_21_15 \# And when the chief priests and scribes saw the wonderful things that he did, and the children crying in the temple, and saying, Hosanna to the son of David; they were sore displeased,
displeased Num_11_01 \# And [when] the people complained, it displeased the LORD: and the LORD heard [it]; and his anger was kindled; and the fire of the LORD burnt among them, and consumed [them that were] in the uttermost parts of the camp.
displeased Num_11_10 \# Then Moses heard the people weep throughout their families, every man in the door of his tent: and the anger of the LORD was kindled greatly; Moses also was displeased.
displeased Psa_60_01 \# To the chief Musician upon Shushaneduth, Michtam of David, to teach; when he strove with Aramnaharaim and with Aramzobah, when Joab returned, and smote of Edom in the valley of salt twelve thousand. $O$ God, thou hast cast us off, thou hast scattered us, thou hast been displeased; $O$ turn thyself to us again.
displeased Zec_01_02 \# The LORD hath been sore displeased with your fathers.
displeased Zec_01_15 \# And I am very sore displeased with the heathen [that are] at ease: for I was but a little displeased, and they helped forward the affliction.
displeased Zec_01_15 \# And I am very sore displeased with the heathen [that are] at ease: for I was but a little displeased, and they helped forward the affliction.
ease 2Ch_10_04 \# Thy father made our yoke grievous: now therefore ease thou somewhat the grievous servitude of thy father, and his heavy yoke that he put upon us, and we will serve thee.

Ease 2Ch_10_09\# And he said unto them, What advice give ye that we may return answer to this people, which have spoken to me, saying, Ease somewhat the yoke that thy father did put upon us?
ease Amo_06_01 \# Woe to them [that are] at ease in Zion, and trust in the mountain of Samaria, [which are] named chief of the nations, to whom the house of Israel came!
ease Deu_23_13 \# And thou shalt have a paddle upon thy weapon; and it shall be, when thou wilt ease thyself abroad, thou shalt dig therewith, and shalt turn back and cover that which cometh from thee:
ease Deu_28_65 \# And among these nations shalt thou find no ease, neither shall the sole of thy foot have rest: but the LORD shall give thee there a trembling heart, and failing of eyes, and sorrow of mind:
ease Eze_23_42 \# And a voice of a multitude being at ease [was] with her: and with the men of the common sort [were] brought Sabeans from the wilderness, which put bracelets upon their hands, and beautiful crowns upon their heads.
ease Isa_01_24 \# Therefore saith the Lord, the LORD of hosts, the mighty One of Israel, Ah, I will ease me of mine adversaries, and avenge me of mine enemies:
ease Isa_32_09 \# Rise up, ye women that are at ease; hear my voice, ye careless daughters; give ear unto my speech.
ease Isa_32_11 \# Tremble, ye women that are at ease; be troubled, ye careless ones: strip you, and make you bare, and gird [sackcloth] upon [your] loins.
ease Jer_46_27 \# But fear not thou, O my servant Jacob, and be not dismayed, O Israel: for, behold, I will save thee from afar off, and thy seed from the land of their captivity; and Jacob shall return, and be in rest and at ease, and none shall make [him] afraid.
ease Jer_48_11 \# Moab hath been at ease from his youth, and he hath settled on his lees, and hath not been emptied from vessel to vessel, neither hath he gone into captivity: therefore his taste remained in him, and his scent is not changed.
ease Job_07_13 \# When I say, My bed shall comfort me, my couch shall ease my complaint;
ease Job_12_05 \# He that is ready to slip with [his] feet [is as] a lamp despised in the thought of him that is at ease.
ease Job_16_12 \# I was at ease, but he hath broken me asunder: he hath also taken [me] by my neck, and shaken me to pieces, and set me up for his mark.
ease Job_21_23 \# One dieth in his full strength, being wholly at ease and quiet.
ease Jud_20_43 \# [Thus] they enclosed the Benjamites round about, [and] chased them, [and] trode them down with ease over against Gibeah toward the sunrising.
ease Luk_12_19 \# And I will say to my soul, Soul, thou hast much goods laid up for many years; take thine ease, eat, drink, [and] be merry.
ease Psa_123_04 \# Our soul is exceedingly filled with the scorning of those that are at ease, [and] with the contempt of the proud.
ease Psa_25_13 \# His soul shall dwell at ease; and his seed shall inherit the earth.
ease Zec_01_15 \# And I am very sore displeased with the heathen [that are] at ease: for I was but a little displeased, and they helped forward the affliction.
eased 2Co_08_13 \# For [I mean] not that other men be eased, and ye burdened:
eased Job_16_06 \# Though I speak, my grief is not asswaged: and [though] I forbear, what am I eased?
grease Psa_119_70 \# Their heart is as fat as grease; [but] I delight in thy law.
increase 1Ch_27_23 \# But David took not the number of them from twenty years old and under: because the LORD had said he would increase Israel like to the stars of the heavens.
increase 1Ch_27_27 \# And over the vineyards [was] Shimei the Ramathite: over the increase of the vineyards for the wine cellars [was] Zabdi the Shiphmite:
increase 1Co_03_06 \# I have planted, Apollos watered; but God gave the increase.
increase 1Co_03_07 \# So then neither is he that planteth any thing, neither he that watereth; but God that giveth the increase.
increase 1Sa_02_33 \# And the man of thine, [whom] I shall not cut off from mine altar, [shall be] to consume thine eyes, and to grieve thine heart: and all the increase of thine house shall die in the flower of their age.
increase 1Th_03_12 \# And the Lord make you to increase and abound in love one toward another, and toward all [men], even as we [do] toward you:
increase 1Th_04_10 \# And indeed ye do it toward all the brethren which are in all Macedonia: but we beseech you, brethren, that ye increase more and more;
increase 2Ch_31_05 \# And as soon as the commandment came abroad, the children of Israel brought in abundance the firstfruits of corn, wine, and oil, and honey, and of all the increase of the field; and the tithe of all [things] brought they in abundantly.
increase 2Ch_32_28 \# Storehouses also for the increase of corn, and wine, and oil; and stalls for all manner of beasts, and cotes for flocks.
increase 2Co_09_10 \# Now he that ministereth seed to the sower both minister bread for [your] food, and multiply your seed sown, and increase the fruits of your righteousness;]
increase 2Ti_02_16 \# But shun profane [and] vain babblings: for they will increase unto more ungodliness.
increase Col_02_19 \# And not holding the Head, from which all the body by joints and bands having nourishment ministered, and knit together, increaseth with the increase of God.
increase Dan_11_39 \# Thus shall he do in the most strong holds with a strange god, whom he shall acknowledge [and] increase with glory: and he shall cause them to rule over many, and shall divide the land for gain.
increase Deu_06_03 \# Hear therefore, O Israel, and observe to do [it]; that it may be well with thee, and that ye may increase mightily, as the LORD God of thy fathers hath promised thee, in the land that floweth with milk and honey.
increase Deu_07_13 \# And he will love thee, and bless thee, and multiply thee: he will also bless the fruit of thy womb, and the fruit of thy land, thy corn, and thy wine, and thine oil, the increase of thy kine, and the flocks of thy sheep, in the land which he sware unto thy fathers to give thee.
increase Deu_07_22 \# And the LORD thy God will put out those nations before thee by little and little: thou mayest not consume them at once, lest the beasts of the field increase upon thee.
increase Deu_14_22 \# Thou shalt truly tithe all the increase of thy seed, that the field bringeth forth year by year.
increase Deu_14_28 \# At the end of three years thou shalt bring forth all the tithe of thine increase the same year, and shalt lay [it] up within thy gates:
increase Deu_16_15 \# Seven days shalt thou keep a solemn feast unto the LORD thy God in the place which the LORD shall choose: because the LORD thy God shall bless thee in all thine increase, and in all the works of thine hands, therefore thou shalt surely rejoice.
increase Deu_26_12 \# When thou hast made an end of tithing all the tithes of thine increase the third year, [which is] the year of tithing, and hast given [it] unto the Levite, the stranger, the fatherless, and the widow, that they may eat within thy gates, and be filled;
increase Deu_28_04 \# Blessed [shall be] the fruit of thy body, and the fruit of thy ground, and the fruit of thy cattle, the increase of thy kine, and the flocks of thy sheep.
increase Deu_28_18 \# Cursed [shall be] the fruit of thy body, and the fruit of thy land, the increase of thy kine, and the flocks of thy sheep.
increase Deu_28_51 \# And he shall eat the fruit of thy cattle, and the fruit of thy land, until thou be destroyed: which [also] shall not leave thee [either] corn, wine, or oil, [or] the increase of thy kine, or flocks of thy sheep, until he have destroyed thee.
increase Deu_32_13 \# He made him ride on the high places of the earth, that he might eat the increase of the fields; and he made him to suck honey out of the rock, and oil out of the flinty rock;
increase Deu_32_22 \# For a fire is kindled in mine anger, and shall burn unto the lowest hell, and shall consume the earth with her increase, and set on fire the foundations of the mountains.
increase Ecc_05_10 \# He that loveth silver shall not be satisfied with silver; nor he that loveth abundance with increase: this [is] also vanity.
increase Ecc_05_11 \# When goods increase, they are increased that eat them: and what good [is there] to the owners thereof, saving the beholding [of them] with their eyes?
increase Ecc_06_11 \# Seeing there be many things that increase vanity, what [is] man the better?
increase Eph_04_16 \# From whom the whole body fitly joined together and compacted by that which every joint supplieth, according to the effectual working in the measure of every part, maketh increase of the body unto the edifying of itself in love.
increase Eze_05_16 \# When I shall send upon them the evil arrows of famine, which shall be for [their] destruction, [and] which I will send to destroy you: and I will increase the famine upon you, and will break your staff of bread:
increase Eze_18_08 \# He [that] hath not given forth upon usury, neither hath taken any increase, [that] hath withdrawn his hand from iniquity, hath executed true judgment between man and man,
increase Eze_18_13 \# Hath given forth upon usury, and hath taken increase: shall he then live? he shall not live: he hath done all these abominations; he shall surely die; his blood shall be upon him.
increase Eze_18_17 \# [That] hath taken off his hand from the poor, [that] hath not received usury nor increase, hath executed my judgments, hath walked in my statutes; he shall not die for the iniquity of his
father, he shall surely live.
increase Eze_22_12 \# In thee have they taken gifts to shed blood; thou hast taken usury and increase, and thou hast greedily gained of thy neighbours by extortion, and hast forgotten me, saith the Lord GOD.
increase Eze_34_27 \# And the tree of the field shall yield her fruit, and the earth shall yield her increase, and they shall be safe in their land, and shall know that I [am] the LORD, when I have broken the bands of their yoke, and delivered them out of the hand of those that served themselves of them.
increase Eze_36_11 \# And I will multiply upon you man and beast; and they shall increase and bring fruit: and I will settle you after your old estates, and will do better [unto you] than at your beginnings: and ye shall know that I [am] the LORD.
increase Eze_36_29 \# I will also save you from all your uncleannesses: and I will call for the corn, and will increase it, and lay no famine upon you.
increase Eze_36_30 \# And I will multiply the fruit of the tree, and the increase of the field, that ye shall receive no more reproach of famine among the heathen.
increase Eze_36_37 \# Thus saith the Lord GOD; I will yet [for] this be inquired of by the house of Israel, to do [it] for them; I will increase them with men like a flock.
increase Eze_48_18 \# And the residue in length over against the oblation of the holy [portion shall be] ten thousand eastward, and ten thousand westward: and it shall be over against the oblation of the holy [portion]; and the increase thereof shall be for food unto them that serve the city.
increase Ezr_10_10 \# And Ezra the priest stood up, and said unto them, Ye have transgressed, and have taken strange wives, to increase the trespass of Israel.
increase Gen_47_24 \# And it shall come to pass in the increase, that ye shall give the fifth [part] unto Pharaoh, and four parts shall be your own, for seed of the field, and for your food, and for them of your households, and for food for your little ones.
increase Hos_04_10 \# For they shall eat, and not have enough: they shall commit whoredom, and shall not increase: because they have left off to take heed to the LORD.
increase Isa_09_07 \# Of the increase of [his] government and peace [there shall be] no end, upon the throne of David, and upon his kingdom, to order it, and to establish it with judgment and with justice from henceforth even for ever. The zeal of the LORD of hosts will perform this.
increase Isa_29_19 \# The meek also shall increase [their] joy in the LORD, and the poor among men shall rejoice in the Holy One of Israel.
increase Isa_30_23 \# Then shall he give the rain of thy seed, that thou shalt sow the ground withal; and bread of the increase of the earth, and it shall be fat and plenteous: in that day shall thy cattle feed in large pastures.
increase Isa_57_09 \# And thou wentest to the king with ointment, and didst increase thy perfumes, and didst send thy messengers far off, and didst debase [thyself even] unto hell.
increase Jer_02_03 \# Israel [was] holiness unto the LORD, [and] the firstfruits of his increase: all that devour him shall offend; evil shall come upon them, saith the LORD.
increase Jer_23_03 \# And I will gather the remnant of my flock out of all countries whither I have driven them, and will bring them again to their folds; and they shall be fruitful and increase.
increase Job_08_07 \# Though thy beginning was small, yet thy latter end should greatly increase.
increase Job_20_28 \# The increase of his house shall depart, [and his goods] shall flow away in the day of his wrath.
increase Job_31_12 \# For it [is] a fire [that] consumeth to destruction, and would root out all mine increase.
increase Joh_03_30 \# He must increase, but I [must] decrease.
increase Jud_06_04 \# And they encamped against them, and destroyed the increase of the earth, till thou come unto Gaza, and left no sustenance for Israel, neither sheep, nor ox, nor ass.

Increase Jud_09_29 \# And would to God this people were under my hand! then would I remove Abimelech. And he said to Abimelech, Increase thine army, and come out.
increase Lev_19_25 \# And in the fifth year shall ye eat of the fruit thereof, that it may yield unto you the increase thereof: I [am] the LORD your God.
increase Lev_25_07 \# And for thy cattle, and for the beast that [are] in thy land, shall all the increase thereof be meat.
increase Lev_25_12 \# For it [is] the jubilee; it shall be holy unto you: ye shall eat the increase thereof out of the field.
increase Lev_25_16 \# According to the multitude of years thou shalt increase the price thereof, and according to the fewness of years thou shalt diminish the price of it: for [according] to the number [of the years] of the fruits doth he sell unto thee.
increase Lev_25_20 \# And if ye shall say, What shall we eat the seventh year? behold, we shall not sow, nor gather in our increase:
increase Lev_25_36 \# Take thou no usury of him, or increase: but fear thy God; that thy brother may live with thee.
increase Lev_25_37 \# Thou shalt not give him thy money upon usury, nor lend him thy victuals for increase.
increase Lev_26_04 \# Then I will give you rain in due season, and the land shall yield her increase, and the trees of the field shall yield their fruit.
increase Lev_26_20 \# And your strength shall be spent in vain: for your land shall not yield her increase, neither shall the trees of the land yield their fruits.

Increase Luk_17_05 \# And the apostles said unto the Lord, Increase our faith.
increase Neh_09_37 \# And it yieldeth much increase unto the kings whom thou hast set over us because of our sins: also they have dominion over our bodies, and over our cattle, at their pleasure, and we [are] in great distress.
increase Num_18_30 \# Therefore thou shalt say unto them, When ye have heaved the best thereof from it, then it shall be counted unto the Levites as the increase of the threshingfloor, and as the increase of the winepress.
increase Num_18_30 \# Therefore thou shalt say unto them, When ye have heaved the best thereof from it,
then it shall be counted unto the Levites as the increase of the threshingfloor, and as the increase of the winepress.
increase Num_32_14 \# And, behold, ye are risen up in your fathers' stead, an increase of sinful men, to augment yet the fierce anger of the LORD toward Israel.
increase Pro_01_05 \# A wise [man] will hear, and will increase learning; and a man of understanding shall attain unto wise counsels:
increase Pro_03_09 \# Honour the LORD with thy substance, and with the firstfruits of all thine increase: increase Pro_09_09 \# Give [instruction] to a wise [man], and he will be yet wiser: teach a just [man], and he will increase in learning.
increase Pro_13_11 \# Wealth [gotten] by vanity shall be diminished: but he that gathereth by labour shall increase.
increase Pro_14_04 \# Where no oxen [are], the crib [is] clean: but much increase [is] by the strength of the ox.
increase Pro_18_20 \# A man's belly shall be satisfied with the fruit of his mouth; [and] with the increase of his lips shall he be filled.
increase Pro_22_16 \# He that oppresseth the poor to increase his [riches, and] he that giveth to the rich, [shall] surely [come] to want.
increase Pro_28_28 \# When the wicked rise, men hide themselves: but when they perish, the righteous increase.
increase Psa_107_37 \# And sow the fields, and plant vineyards, which may yield fruits of increase.
increase Psa_115_14 \# The LORD shall increase you more and more, you and your children.
increase Psa_44_12 \# Thou sellest thy people for nought, and dost not increase [thy wealth] by their price.
increase Psa_62_10 \# Trust not in oppression, and become not vain in robbery: if riches increase, set not your heart [upon them].
increase Psa_67_06 \# [Then] shall the earth yield her increase; [and] God, [even] our own God, shall bless us.
increase Psa_71_21 \# Thou shalt increase my greatness, and comfort me on every side.
increase Psa_73_12 \# Behold, these [are] the ungodly, who prosper in the world; they increase [in] riches. increase Psa_78_46 \# He gave also their increase unto the caterpillar, and their labour unto the locust. increase Psa_85_12 \# Yea, the LORD shall give [that which is] good; and our land shall yield her increase.
increase Zec_08_12 \# For the seed [shall be] prosperous; the vine shall give her fruit, and the ground shall give her increase, and the heavens shall give their dew; and I will cause the remnant of this people to possess all these [things].
increase Zec_10_08 \# I will hiss for them, and gather them; for I have redeemed them: and they shall increase as they have increased.
increased 1Ch_04_38 \# These mentioned by [their] names [were] princes in their families: and the house of their fathers increased greatly.
increased 1Ch_05_23 \# And the children of the half tribe of Manasseh dwelt in the land: they increased from Bashan unto Baalhermon and Senir, and unto mount Hermon.
increased 1Ki_22_35 \# And the battle increased that day: and the king was stayed up in his chariot against the Syrians, and died at even: and the blood ran out of the wound into the midst of the chariot.
increased 1Sa_14_19 \# And it came to pass, while Saul talked unto the priest, that the noise that [was] in the host of the Philistines went on and increased: and Saul said unto the priest, Withdraw thine hand.
increased 2Ch_18_34 \# And the battle increased that day: howbeit the king of Israel stayed [himself] up in [his] chariot against the Syrians until the even: and about the time of the sun going down he died.
increased 2Co_10_15 \# Not boasting of things without [our] measure, [that is], of other men's labours; but having hope, when your faith is increased, that we shall be enlarged by you according to our rule abundantly,
increased 2Sa_15_12 \# And Absalom sent for Ahithophel the Gilonite, David's counsellor, from his city, [even] from Giloh, while he offered sacrifices. And the conspiracy was strong; for the people increased continually with Absalom.
increased Act_06_07 \# And the word of God increased; and the number of the disciples multiplied in Jerusalem greatly; and a great company of the priests were obedient to the faith.
increased Act_09_22 \# But Saul increased the more in strength, and confounded the Jews which dwelt at Damascus, proving that this is very Christ.
increased Act_16_05 \# And so were the churches established in the faith, and increased in number daily.
increased Amo_04_09 \# I have smitten you with blasting and mildew: when your gardens and your vineyards and your fig trees and your olive trees increased, the palmerworm devoured [them]: yet have ye not returned unto me, saith the LORD.
increased Dan_12_04 \# But thou, O Daniel, shut up the words, and seal the book, [even] to the time of the end: many shall run to and fro, and knowledge shall be increased.
increased Ecc_02_09 \# So I was great, and increased more than all that were before me in Jerusalem: also my wisdom remained with me.
increased Ecc_05_11 \# When goods increase, they are increased that eat them: and what good [is there] to the owners thereof, saving the beholding [of them] with their eyes?
increased Exo_01_07 \# And the children of Israel were fruitful, and increased abundantly, and multiplied, and waxed exceeding mighty; and the land was filled with them.
increased Exo_23_30 \# By little and little I will drive them out from before thee, until thou be increased, and inherit the land.
increased Eze_16_07 \# I have caused thee to multiply as the bud of the field, and thou hast increased and waxen great, and thou art come to excellent ornaments: [thy] breasts are fashioned, and thine hair is grown, whereas thou [wast] naked and bare.
increased Eze_16_26 \# Thou hast also committed fornication with the Egyptians thy neighbours, great of flesh; and hast increased thy whoredoms, to provoke me to anger.
increased Eze_23_14 \# And [that] she increased her whoredoms: for when she saw men portrayed upon the wall, the images of the Chaldeans portrayed with vermilion,
increased Eze_28_05 \# By thy great wisdom [and] by thy traffic hast thou increased thy riches, and thine heart is lifted up because of thy riches:
increased Eze_41_07 \# And [there was] an enlarging, and a winding about still upward to the side chambers: for the winding about of the house went still upward round about the house: therefore the breadth of the house [was still] upward, and so increased [from] the lowest [chamber] to the highest by the midst.
increased Ezr_09_06 \# And said, O my God, I am ashamed and blush to lift up my face to thee, my God: for our iniquities are increased over [our] head, and our trespass is grown up unto the heavens.
increased Gen_07_17 \# And the flood was forty days upon the earth; and the waters increased, and bare up the ark, and it was lift up above the earth.
increased Gen_07_18 \# And the waters prevailed, and were increased greatly upon the earth; and the ark went upon the face of the waters.
increased Gen_30_30 \# For [it was] little which thou hadst before I [came], and it is [now] increased unto a multitude; and the LORD hath blessed thee since my coming: and now when shall I provide for mine own house also?
increased Gen_30_43 \# And the man increased exceedingly, and had much cattle, and maidservants, and menservants, and camels, and asses.
increased Hos_04_07 \# As they were increased, so they sinned against me: [therefore] will I change their glory into shame.
increased Hos_10_01 \# Israel [is] an empty vine, he bringeth forth fruit unto himself: according to the multitude of his fruit he hath increased the altars; according to the goodness of his land they have made goodly images.
increased Isa_09_03 \# Thou hast multiplied the nation, [and] not increased the joy: they joy before thee according to the joy in harvest, [and] as [men] rejoice when they divide the spoil.
increased Isa_26_15 \# Thou hast increased the nation, O LORD, thou hast increased the nation: thou art glorified: thou hadst removed [it] far [unto] all the ends of the earth.
increased Isa_26_15 \# Thou hast increased the nation, O LORD, thou hast increased the nation: thou art glorified: thou hadst removed [it] far [unto] all the ends of the earth.
increased Isa_51_02 \# Look unto Abraham your father, and unto Sarah [that] bare you: for I called him alone, and blessed him, and increased him.
increased Jer_03_16 \# And it shall come to pass, when ye be multiplied and increased in the land, in those days, saith the LORD, they shall say no more, The ark of the covenant of the LORD: neither shall it come to mind: neither shall they remember it; neither shall they visit [it]; neither shall [that] be done any more.
increased Jer_05_06 \# Wherefore a lion out of the forest shall slay them, [and] a wolf of the evenings shall spoil them, a leopard shall watch over their cities: every one that goeth out thence shall be torn in pieces:
because their transgressions are many, [and] their backslidings are increased.
increased Jer_15_08 \# Their widows are increased to me above the sand of the seas: I have brought upon them against the mother of the young men a spoiler at noonday: I have caused [him] to fall upon it suddenly, and terrors upon the city.
increased Jer_29_06 \# Take ye wives, and beget sons and daughters; and take wives for your sons, and give your daughters to husbands, that they may bear sons and daughters; that ye may be increased there, and not diminished.
increased Jer_30_14 \# All thy lovers have forgotten thee; they seek thee not; for I have wounded thee with the wound of an enemy, with the chastisement of a cruel one, for the multitude of thine iniquity; [because] thy sins were increased.
increased Jer_30_15 \# Why criest thou for thine affliction? thy sorrow [is] incurable for the multitude of thine iniquity: [because] thy sins were increased, I have done these things unto thee.
increased Job_01_10 \# Hast not thou made an hedge about him, and about his house, and about all that he hath on every side? thou hast blessed the work of his hands, and his substance is increased in the land.
increased Lam_02_05 \# The Lord was as an enemy: he hath swallowed up Israel, he hath swallowed up all her palaces: he hath destroyed his strong holds, and hath increased in the daughter of Judah mourning and lamentation.
increased Luk_02_52 \# And Jesus increased in wisdom and stature, and in favour with God and man.
increased Mar_04_08 \# And other fell on good ground, and did yield fruit that sprang up and increased; and brought forth, some thirty, and some sixty, and some an hundred.
increased Pro_09_11 \# For by me thy days shall be multiplied, and the years of thy life shall be increased.
increased Psa_03_01 \# A Psalm of David, when he fled from Absalom his son. LORD, how are they increased that trouble me! many [are] they that rise up against me.
increased Psa_04_07 \# Thou hast put gladness in my heart, more than in the time [that] their corn and their wine increased.
increased Psa_105_24 \# And he increased his people greatly; and made them stronger than their enemies.
increased Psa_49_16 \# Be not thou afraid when one is made rich, when the glory of his house is increased;
increased Rev_03_17 \# Because thou sayest, I am rich, and increased with goods, and have need of nothing; and knowest not that thou art wretched, and miserable, and poor, and blind, and naked:
increased Zec_10_08 \# I will hiss for them, and gather them; for I have redeemed them: and they shall increase as they have increased.
increasest Job_10_17 \# Thou renewest thy witnesses against me, and increasest thine indignation upon me; changes and war [are] against me.
increaseth Col_02_19 \# And not holding the Head, from which all the body by joints and bands having nourishment ministered, and knit together, increaseth with the increase of God.
increaseth Ecc_01_18 \# For in much wisdom [is] much grief: and he that increaseth knowledge increaseth sorrow.
increaseth Ecc_01_18 \# For in much wisdom [is] much grief: and he that increaseth knowledge increaseth sorrow.
increaseth Hab_02_06 \# Shall not all these take up a parable against him, and a taunting proverb against him, and say, Woe to him that increaseth [that which is] not his! how long? and to him that ladeth himself with thick clay!
increaseth Hos_12_01 \# Ephraim feedeth on wind, and followeth after the east wind: he daily increaseth lies and desolation; and they do make a covenant with the Assyrians, and oil is carried into Egypt.
increaseth Isa_40_29 \# He giveth power to the faint; and to [them that have] no might he increaseth strength.
increaseth Job_10_16 \# For it increaseth. Thou huntest me as a fierce lion: and again thou showest thyself marvellous upon me.
increaseth Job_12_23 \# He increaseth the nations, and destroyeth them: he enlargeth the nations, and straiteneth them [again].
increaseth Pro_11_24 \# There is that scattereth, and yet increaseth; and [there is] that withholdeth more than is meet, but [it tendeth] to poverty.
increaseth Pro_16_21 \# The wise in heart shall be called prudent: and the sweetness of the lips increaseth learning.
increaseth Pro_23_28 \# She also lieth in wait as [for] a prey, and increaseth the transgressors among men.
increaseth Pro_24_05 \# A wise man [is] strong; yea, a man of knowledge increaseth strength.
increaseth Pro_28_08 \# He that by usury and unjust gain increaseth his substance, he shall gather it for him that will pity the poor.
increaseth Pro_29_16 \# When the wicked are multiplied, transgression increaseth: but the righteous shall see their fall.
increaseth Psa_74_23 \# Forget not the voice of thine enemies: the tumult of those that rise up against thee increaseth continually.
menpleasers Col_03_22 \# Servants, obey in all things [your] masters according to the flesh; not with eyeservice, as menpleasers; but in singleness of heart, fearing God:
menpleasers Eph_06_06 \# Not with eyeservice, as menpleasers; but as the servants of Christ, doing the will of God from the heart;
please 1Ch_17_27 \# Now therefore let it please thee to bless the house of thy servant, that it may be before thee for ever: for thou blessest, O LORD, and [it shall be] blessed for ever.
please 1Co_07_32 \# But I would have you without carefulness. He that is unmarried careth for the things that belong to the Lord, how he may please the Lord:
please 1Co_07_33 \# But he that is married careth for the things that are of the world, how he may please [his] wife.
please 1Co_07_34 \# There is difference [also] between a wife and a virgin. The unmarried woman careth
for the things of the Lord, that she may be holy both in body and in spirit: but she that is married careth for the things of the world, how she may please [her] husband.
please 1Co_10_33 \# Even as I please all [men] in all [things], not seeking mine own profit, but the [profit] of many, that they may be saved.
please 1Ki_21_06 \# And he said unto her, Because I spake unto Naboth the Jezreelite, and said unto him, Give me thy vineyard for money; or else, if it please thee, I will give thee [another] vineyard for it: and he answered, I will not give thee my vineyard.
please 1Sa_20_13 \# The LORD do so and much more to Jonathan: but if it please my father [to do] thee evil, then I will show it thee, and send thee away, that thou mayest go in peace: and the LORD be with thee, as he hath been with my father.
please 1Th_02_15 \# Who both killed the Lord Jesus, and their own prophets, and have persecuted us; and they please not God, and are contrary to all men:
please 1Th_04_01 \# Furthermore then we beseech you, brethren, and exhort [you] by the Lord Jesus, that as ye have received of us how ye ought to walk and to please God, [so] ye would abound more and more.
please 2Ch_10_07 \# And they spake unto him, saying, If thou be kind to this people, and please them, and speak good words to them, they will be thy servants for ever.
please 2Sa_07_29 \# Therefore now let it please thee to bless the house of thy servant, that it may continue for ever before thee: for thou, O Lord GOD, hast spoken [it]: and with thy blessing let the house of thy servant be blessed for ever.
please 2Ti_02_04 \# No man that warreth entangleth himself with the affairs of [this] life; that he may please him who hath chosen him to be a soldier.
please Est_01_19 \# If it please the king, let there go a royal commandment from him, and let it be written among the laws of the Persians and the Medes, that it be not altered, That Vashti come no more before king Ahasuerus; and let the king give her royal estate unto another that is better than she.
please Est_03_09 \# If it please the king, let it be written that they may be destroyed: and I will pay ten thousand talents of silver to the hands of those that have the charge of the business, to bring [it] into the king's treasuries.
please Est_05_08 \# If I have found favour in the sight of the king, and if it please the king to grant my petition, and to perform my request, let the king and Haman come to the banquet that I shall prepare for them, and I will do to morrow as the king hath said.
please Est_07_03 \# Then Esther the queen answered and said, If I have found favour in thy sight, $\mathbf{O}$ king, and if it please the king, let my life be given me at my petition, and my people at my request:
please Est_08_05 \# And said, If it please the king, and if I have found favour in his sight, and the thing [seem] right before the king, and I [be] pleasing in his eyes, let it be written to reverse the letters devised by Haman the son of Hammedatha the Agagite, which he wrote to destroy the Jews which [are] in all the king's provinces:
please Est_09_13 \# Then said Esther, If it please the king, let it be granted to the Jews which [are] in Shushan to do to morrow also according unto this day's decree, and let Haman's ten sons be hanged upon the gallows.
please Exo_21_08 \# If she please not her master, who hath betrothed her to himself, then shall he let her be
redeemed: to sell her unto a strange nation he shall have no power, seeing he hath dealt deceitfully with her.
please Gal_01_10 \# For do I now persuade men, or God? or do I seek to please men? for if I yet pleased men, I should not be the servant of Christ.
please Heb_11_06 \# But without faith [it is] impossible to please [him]: for he that cometh to God must believe that he is, and [that] he is a rewarder of them that diligently seek him.
please Isa_02_06 \# Therefore thou hast forsaken thy people the house of Jacob, because they be replenished from the east, and [are] soothsayers like the Philistines, and they please themselves in the children of strangers.
please Isa_55_11 \# So shall my word be that goeth forth out of my mouth: it shall not return unto me void, but it shall accomplish that which I please, and it shall prosper [in the thing] whereto I sent it.
please Isa_56_04 \# For thus saith the LORD unto the eunuchs that keep my sabbaths, and choose [the things] that please me, and take hold of my covenant;
please Job_06_09 \# Even that it would please God to destroy me; that he would let loose his hand, and cut me off!
please Job_20_10 \# His children shall seek to please the poor, and his hands shall restore their goods.
please Joh_08_29 \# And he that sent me is with me: the Father hath not left me alone; for I do always those things that please him.
please Neh_02_05 \# And I said unto the king, If it please the king, and if thy servant have found favour in thy sight, that thou wouldest send me unto Judah, unto the city of my fathers' sepulchres, that I may build it.
please Neh_02_07 \# Moreover I said unto the king, If it please the king, let letters be given me to the governors beyond the river, that they may convey me over till I come into Judah;
please Num_23_27 \# And Balak said unto Balaam, Come, I pray thee, I will bring thee unto another place; peradventure it will please God that thou mayest curse me them from thence.
please Pro_16_07 \# When a man's ways please the LORD, he maketh even his enemies to be at peace with him.
please Psa_69_31 \# [This] also shall please the LORD better than an ox [or] bullock that hath horns and hoofs.
please Rom_08_08 \# So then they that are in the flesh cannot please God.
please Rom_15_01 \# We then that are strong ought to bear the infirmities of the weak, and not to please ourselves.
please Rom_15_02 \# Let every one of us please [his] neighbour for [his] good to edification.
please Son_02_07 \# I charge you, O ye daughters of Jerusalem, by the roes, and by the hinds of the field, that ye stir not up, nor awake [my] love, till he please.
please Son_03_05 \# I charge you, O ye daughters of Jerusalem, by the roes, and by the hinds of the field, that ye stir not up, nor awake [my] love, till he please.
please Son_08_04 \# I charge you, $\mathbf{O}$ daughters of Jerusalem, that ye stir not up, nor awake [my] love, until he please.
please Tit_02_09 \# [Exhort] servants to be obedient unto their own masters, [and] to please [them] well in all [things]; not answering again;
pleased 1Co_01_21 \# For after that in the wisdom of God the world by wisdom knew not God, it pleased God by the foolishness of preaching to save them that believe.
pleased 1Co_07_12 \# But to the rest speak I, not the Lord: If any brother hath a wife that believeth not, and she be pleased to dwell with him, let him not put her away.
pleased 1Co_07_13 \# And the woman which hath an husband that believeth not, and if he be pleased to dwell with her, let her not leave him.
pleased 1Co_10_05 \# But with many of them God was not well pleased: for they were overthrown in the wilderness.
pleased 1Co_12_18 \# But now hath God set the members every one of them in the body, as it hath pleased him.
pleased 1Co_15_38 \# But God giveth it a body as it hath pleased him, and to every seed his own body. pleased 1Ki_03_10 \# And the speech pleased the Lord, that Solomon had asked this thing.
pleased 1Ki_09_01 \# And it came to pass, when Solomon had finished the building of the house of the LORD, and the king's house, and all Solomon's desire which he was pleased to do,
pleased 1Ki_09_12 \# And Hiram came out from Tyre to see the cities which Solomon had given him; and they pleased him not.
pleased 1Sa_12_22 \# For the LORD will not forsake his people for his great name's sake: because it hath pleased the LORD to make you his people.
pleased 1Sa_18_20 \# And Michal Saul's daughter loved David: and they told Saul, and the thing pleased him.
pleased 1Sa_18_26 \# And when his servants told David these words, it pleased David well to be the king's son in law: and the days were not expired.
pleased 2Ch_30_04 \# And the thing pleased the king and all the congregation.
pleased 2Pe_01_17 \# For he received from God the Father honour and glory, when there came such a voice to him from the excellent glory, This is my beloved Son, in whom I am well pleased.
pleased 2Sa_03_36 \# And all the people took notice [of it], and it pleased them: as whatsoever the king did pleased all the people.
pleased 2Sa_03_36 \# And all the people took notice [of it], and it pleased them: as whatsoever the king did pleased all the people.
pleased 2Sa_17_04 \# And the saying pleased Absalom well, and all the elders of Israel.
pleased 2Sa_19_06 \# In that thou lovest thine enemies, and hatest thy friends. For thou hast declared this day, that thou regardest neither princes nor servants: for this day I perceive, that if Absalom had lived, and
all we had died this day, then it had pleased thee well.
pleased Act_06_05 \# And the saying pleased the whole multitude: and they chose Stephen, a man full of faith and of the Holy Ghost, and Philip, and Prochorus, and Nicanor, and Timon, and Parmenas, and Nicolas a proselyte of Antioch:
pleased Act_12_03 \# And because he saw it pleased the Jews, he proceeded further to take Peter also. [Then were the days of unleavened bread.]
pleased Act_15_22 \# Then pleased it the apostles and elders, with the whole church, to send chosen men of their own company to Antioch with Paul and Barnabas; [namely], Judas surnamed Barsabas, and Silas, chief men among the brethren:
pleased Act_15_34 \# Notwithstanding it pleased Silas to abide there still.
pleased Col_01_19 \# For it pleased [the Father] that in him should all fulness dwell;
pleased Dan_06_01 \# It pleased Darius to set over the kingdom an hundred and twenty princes, which should be over the whole kingdom;
pleased Deu_01_23 \# And the saying pleased me well: and I took twelve men of you, one of a tribe:
pleased Est_01_21 \# And the saying pleased the king and the princes; and the king did according to the word of Memucan:
pleased Est_02_04 \# And let the maiden which pleaseth the king be queen instead of Vashti. And the thing pleased the king; and he did so.
pleased Est_02_09 \# And the maiden pleased him, and she obtained kindness of him; and he speedily gave her her things for purification, with such things as belonged to her, and seven maidens, [which were] meet to be given her, out of the king's house: and he preferred her and her maids unto the best [place] of the house of the women.
pleased Est_05_14 \# Then said Zeresh his wife and all his friends unto him, Let a gallows be made of fifty cubits high, and to morrow speak thou unto the king that Mordecai may be hanged thereon: then go thou in merrily with the king unto the banquet. And the thing pleased Haman; and he caused the gallows to be made.
pleased Gal_01_10 \# For do I now persuade men, or God? or do I seek to please men? for if I yet pleased men, I should not be the servant of Christ.
pleased Gal_01_15 \# But when it pleased God, who separated me from my mother's womb, and called [me] by his grace,
pleased Gen_28_08 \# And Esau seeing that the daughters of Canaan pleased not Isaac his father;
pleased Gen_33_10 \# And Jacob said, Nay, I pray thee, if now I have found grace in thy sight, then receive my present at my hand: for therefore I have seen thy face, as though I had seen the face of God, and thou wast pleased with me.
pleased Gen_34_18 \# And their words pleased Hamor, and Shechem Hamor's son.
pleased Gen_45_16 \# And the fame thereof was heard in Pharaoh's house, saying, Joseph's brethren are come: and it pleased Pharaoh well, and his servants.
pleased Heb_11_05 \# By faith Enoch was translated that he should not see death; and was not found, because God had translated him: for before his translation he had this testimony, that he pleased God.
pleased Heb_13_16 \# But to do good and to communicate forget not: for with such sacrifices God is well pleased.
pleased Isa_42_21 \# The LORD is well pleased for his righteousness' sake; he will magnify the law, and make [it] honourable.
pleased Isa_53_10 \# Yet it pleased the LORD to bruise him; he hath put [him] to grief: when thou shalt make his soul an offering for sin, he shall see [his] seed, he shall prolong [his] days, and the pleasure of the LORD shall prosper in his hand.
pleased Jon_01_14 \# Wherefore they cried unto the LORD, and said, We beseech thee, O LORD, we beseech thee, let us not perish for this man's life, and lay not upon us innocent blood: for thou, O LORD, hast done as it pleased thee.
pleased Jos_22_30 \# And when Phinehas the priest, and the princes of the congregation and heads of the thousands of Israel which [were] with him, heard the words that the children of Reuben and the children of Gad and the children of Manasseh spake, it pleased them.
pleased Jos_22_33 \# And the thing pleased the children of Israel; and the children of Israel blessed God, and did not intend to go up against them in battle, to destroy the land wherein the children of Reuben and Gad dwelt.
pleased Jud_13_23 \# But his wife said unto him, If the LORD were pleased to kill us, he would not have received a burnt offering and a meat offering at our hands, neither would he have showed us all these [things], nor would as at this time have told us [such things] as these.
pleased Jud_14_07 \# And he went down, and talked with the woman; and she pleased Samson well.
pleased Luk_03_22 \# And the Holy Ghost descended in a bodily shape like a dove upon him, and a voice came from heaven, which said, Thou art my beloved Son; in thee I am well pleased.
pleased Mal_01_08 \# And if ye offer the blind for sacrifice, [is it] not evil? and if ye offer the lame and sick, [is it] not evil? offer it now unto thy governor; will he be pleased with thee, or accept thy person? saith the LORD of hosts.
pleased Mar_01_11 \# And there came a voice from heaven, [saying], Thou art my beloved Son, in whom I am well pleased.
pleased Mar_06_22 \# And when the daughter of the said Herodias came in, and danced, and pleased Herod and them that sat with him, the king said unto the damsel, Ask of me whatsoever thou wilt, and I will give [it] thee.
pleased Mat_03_17 \# And lo a voice from heaven, saying, This is my beloved Son, in whom I am well pleased.
pleased Mat_12_18 \# Behold my servant, whom I have chosen; my beloved, in whom my soul is well pleased: I will put my spirit upon him, and he shall show judgment to the Gentiles.
pleased Mat_14_06 \# But when Herod's birthday was kept, the daughter of Herodias danced before them, and pleased Herod.
pleased Mat_17_05 \# While he yet spake, behold, a bright cloud overshadowed them: and behold a voice
out of the cloud, which said, This is my beloved Son, in whom I am well pleased; hear ye him.
pleased Mic_06_07 \# Will the LORD be pleased with thousands of rams, [or] with ten thousands of rivers of oil? shall I give my firstborn [for] my transgression, the fruit of my body [for] the sin of my soul?
pleased Neh_02_06 \# And the king said unto me, [the queen also sitting by him,] For how long shall thy journey be? and when wilt thou return? So it pleased the king to send me; and I set him a time.
pleased Num_24_01 \# And when Balaam saw that it pleased the LORD to bless Israel, he went not, as at other times, to seek for enchantments, but he set his face toward the wilderness.
pleased Psa_115_03 \# But our God [is] in the heavens: he hath done whatsoever he hath pleased.
pleased Psa_135_06 \# Whatsoever the LORD pleased, [that] did he in heaven, and in earth, in the seas, and all deep places.
pleased Psa_40_13 \# Be pleased, O LORD, to deliver me: O LORD, make haste to help me.
pleased Psa_51_19\# Then shalt thou be pleased with the sacrifices of righteousness, with burnt offering and whole burnt offering: then shall they offer bullocks upon thine altar.
pleased Rom_15_03 \# For even Christ pleased not himself; but, as it is written, The reproaches of them that reproached thee fell on me.
pleased Rom_15_26 \# For it hath pleased them of Macedonia and Achaia to make a certain contribution for the poor saints which are at Jerusalem.
pleased Rom_15_27 \# It hath pleased them verily; and their debtors they are. For if the Gentiles have been made partakers of their spiritual things, their duty is also to minister unto them in carnal things.
pleaseth Ecc_07_26 \# And I find more bitter than death the woman, whose heart [is] snares and nets, [and] her hands [as] bands: whoso pleaseth God shall escape from her; but the sinner shall be taken by her.
pleaseth Ecc_08_03 \# Be not hasty to go out of his sight: stand not in an evil thing; for he doeth whatsoever pleaseth him.
pleaseth Est_02_04 \# And let the maiden which pleaseth the king be queen instead of Vashti. And the thing pleased the king; and he did so.
pleaseth Gen_16_06 \# But Abram said unto Sarai, Behold, thy maid [is] in thy hand; do to her as it pleaseth thee. And when Sarai dealt hardly with her, she fled from her face.
pleaseth Gen_20_15 \# And Abimelech said, Behold, my land [is] before thee: dwell where it pleaseth thee.
pleaseth Jud_14_03 \# Then his father and his mother said unto him, [Is there] never a woman among the daughters of thy brethren, or among all my people, that thou goest to take a wife of the uncircumcised Philistines? And Samson said unto his father, Get her for me; for she pleaseth me well.
release Deu_15_01 \# At the end of [every] seven years thou shalt make a release.
release Deu_15_02 \# And this [is] the manner of the release: Every creditor that lendeth [ought] unto his neighbour shall release [it]; he shall not exact [it] of his neighbour, or of his brother; because it is called the LORD'S release.
release Deu_15_02 \# And this [is] the manner of the release: Every creditor that lendeth [ought] unto his
neighbour shall release [it]; he shall not exact [it] of his neighbour, or of his brother; because it is called the LORD'S release.
release Deu_15_02 \# And this [is] the manner of the release: Every creditor that lendeth [ought] unto his neighbour shall release [it]; he shall not exact [it] of his neighbour, or of his brother; because it is called the LORD'S release.
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release Deu_15_03 \# Of a foreigner thou mayest exact [it again]: but [that] which is thine with thy brother thine hand shall release;
release Deu_15_09 \# Beware that there be not a thought in thy wicked heart, saying, The seventh year, the year of release, is at hand; and thine eye be evil against thy poor brother, and thou givest him nought; and he cry unto the LORD against thee, and it be sin unto thee.
release Deu_31_10 \# And Moses commanded them, saying, At the end of [every] seven years, in the solemnity of the year of release, in the feast of tabernacles,
release Est_02_18 \# Then the king made a great feast unto all his princes and his servants, [even] Esther's feast; and he made a release to the provinces, and gave gifts, according to the state of the king.
release Joh_18_39 \# But ye have a custom, that I should release unto you one at the passover: will ye therefore that I release unto you the King of the Jews?
release Joh_18_39 \# But ye have a custom, that I should release unto you one at the passover: will ye therefore that I release unto you the King of the Jews?
release Joh_19_10 \# Then saith Pilate unto him, Speakest thou not unto me? knowest thou not that I have power to crucify thee, and have power to release thee?
release Joh_19_12 \# And from thenceforth Pilate sought to release him: but the Jews cried out, saying, If thou let this man go, thou art not Caesar's friend: whosoever maketh himself a king speaketh against Caesar.
release Luk_23_16 \# I will therefore chastise him, and release [him].
release Luk_23_17 \# [For of necessity he must release one unto them at the feast.]
release Luk_23_18 \# And they cried out all at once, saying, Away with this [man], and release unto us Barabbas:
release Luk_23_20 \# Pilate therefore, willing to release Jesus, spake again to them.
release Mar_15_09 \# But Pilate answered them, saying, Will ye that I release unto you the King of the Jews?
release Mar_15_11 \# But the chief priests moved the people, that he should rather release Barabbas unto them.
release Mat_27_15 \# Now at [that] feast the governor was wont to release unto the people a prisoner, whom they would.
release Mat_27_17 \# Therefore when they were gathered together, Pilate said unto them, Whom will ye that I release unto you? Barabbas, or Jesus which is called Christ?
release Mat_27_21 \# The governor answered and said unto them, Whether of the twain will ye that I release unto you? They said, Barabbas.
released Luk_23_25 \# And he released unto them him that for sedition and murder was cast into prison, whom they had desired; but he delivered Jesus to their will.
released Mar_15_06 \# Now at [that] feast he released unto them one prisoner, whomsoever they desired.
released Mar_15_15 \# And [so] Pilate, willing to content the people, released Barabbas unto them, and delivered Jesus, when he had scourged [him], to be crucified.
released Mat_27_26 \# Then released he Barabbas unto them: and when he had scourged Jesus, he delivered [him] to be crucified.
weasel Lev_11_29 \# These also [shall be] unclean unto you among the creeping things that creep upon the earth; the weasel, and the mouse, and the tortoise after his kind,

## Three Word English Phrase Index to the KJV Bible.

appease him with Gen_32_20 \# And say ye moreover, Behold, thy servant Jacob [is] behind us. For he said, I will appease him with the present that goeth before me, and afterward I will see his face; peradventure he will accept of me.
appeased he remembered Est_02_01 \# After these things, when the wrath of king Ahasuerus was appeased, he remembered Vashti, and what she had done, and what was decreed against her.
appeased the people Act_19_35 \# And when the townclerk had appeased the people, he said, [Ye] men of Ephesus, what man is there that knoweth not how that the city of the Ephesians is a worshipper of the great goddess Diana, and of the [image] which fell down from Jupiter?
appeaseth strife Pro_15_18 \# A wrathful man stirreth up strife: but [he that is] slow to anger appeaseth strife.
cease and cast Psa_89_44 \# Thou hast made his glory to cease, and cast his throne down to the ground.
cease and for Dan_09_27 \# And he shall confirm the covenant with many for one week: and in the midst of the week he shall cause the sacrifice and the oblation to cease, and for the overspreading of abominations he shall make [it] desolate, even until the consummation, and that determined shall be poured upon the desolate.
cease and mine Isa_10_25 \# For yet a very little while, and the indignation shall cease, and mine anger in their destruction.
cease and parteth Pro_18_18 \# The lot causeth contentions to cease, and parteth between the mighty.
cease and that Ezr_04_21 \# Give ye now commandment to cause these men to cease, and that this city be not builded, until [another] commandment shall be given from me.
cease and the Eze_26_13 \# And I will cause the noise of thy songs to cease; and the sound of thy harps shall be no more heard.
cease and the Eze_33_28 \# For I will lay the land most desolate, and the pomp of her strength shall cease; and the mountains of Israel shall be desolate, that none shall pass through.
cease And the Jud_20_28 \# And Phinehas, the son of Eleazar, the son of Aaron, stood before it in those days,] saying, Shall I yet again go out to battle against the children of Benjamin my brother, or shall I cease? And the LORD said, Go up; for to morrow I will deliver them into thine hand.
cease and their Eze_07_24 \# Wherefore I will bring the worst of the heathen, and they shall possess their houses: I will also make the pomp of the strong to cease; and their holy places shall be defiled.
cease and they Eze_12_23 \# Tell them therefore, Thus saith the Lord GOD; I will make this proverb to cease, and they shall no more use it as a proverb in Israel; but say unto them, The days are at hand, and the effect of every vision.
cease and will Isa_13_11 \# And I will punish the world for [their] evil, and the wicked for their iniquity; and I will cause the arrogancy of the proud to cease, and will lay low the haughtiness of the terrible.
cease and your Eze_06_06 \# In all your dwellingplaces the cities shall be laid waste, and the high places shall be desolate; that your altars may be laid waste and made desolate, and your idols may be broken and
cease, and your images may be cut down, and your works may be abolished.
cease because they Ecc_12_03 \# In the day when the keepers of the house shall tremble, and the strong men shall bow themselves, and the grinders cease because they are few, and those that look out of the windows be darkened,
cease by force Ezr_04_23 \# Now when the copy of king Artaxerxes' letter [was] read before Rehum, and Shimshai the scribe, and their companions, they went up in haste to Jerusalem unto the Jews, and made them to cease by force and power.
cease by the Eze_30_10 \# Thus saith the Lord GOD; I will also make the multitude of Egypt to cease by the hand of Nebuchadrezzar king of Babylon.
cease for the Jer_14_17 \# Therefore thou shalt say this word unto them; Let mine eyes run down with tears night and day, and let them not cease: for the virgin daughter of my people is broken with a great breach, with a very grievous blow.
cease for the Jer_14_17 \# Therefore thou shalt say this word unto them; Let mine eyes run down with tears night and day, and let them not cease: for the virgin daughter of my people is broken with a great breach, with a very grievous blow.
cease from among Deu_32_26 \# I said, I would scatter them into corners, I would make the remembrance of them to cease from among men:

Cease from anger Psa_37_08 \# Cease from anger, and forsake wrath: fret not thyself in any wise to do evil.
cease from before Isa_30_11 \# Get you out of the way, turn aside out of the path, cause the Holy One of Israel to cease from before us.
cease from being Jer_31_36 \# If those ordinances depart from before me, saith the LORD, [then] the seed of Israel also shall cease from being a nation before me for ever.
cease from Ephraim Isa_17_03 \# The fortress also shall cease from Ephraim, and the kingdom from Damascus, and the remnant of Syria: they shall be as the glory of the children of Israel, saith the LORD of hosts.
cease from fearing Jos_22_25 \# For the LORD hath made Jordan a border between us and you, ye children of Reuben and children of Gad; ye have no part in the LORD: so shall your children make our children cease from fearing the LORD.
cease from feeding Eze_34_10 \# Thus saith the Lord GOD; Behold, I [am] against the shepherds; and I will require my flock at their hand, and cause them to cease from feeding the flock; neither shall the shepherds feed themselves any more; for I will deliver my flock from their mouth, that they may not be meat for them.
cease from me Num_17_05 \# And it shall come to pass, [that] the man's rod, whom I shall choose, shall blossom: and I will make to cease from me the murmurings of the children of Israel, whereby they murmur against you.
cease from playing Eze_16_41 \# And they shall burn thine houses with fire, and execute judgments upon thee in the sight of many women: and I will cause thee to cease from playing the harlot, and thou also shalt give no hire any more.
cease from sin 2Pe_02_14 \# Having eyes full of adultery, and that cannot cease from sin; beguiling unstable souls: an heart they have exercised with covetous practices; cursed children:
cease from strife Pro_20_03 \# [It is] an honour for a man to cease from strife: but every fool will be meddling.
cease from the Jer_07_34 \# Then will I cause to cease from the cities of Judah, and from the streets of Jerusalem, the voice of mirth, and the voice of gladness, the voice of the bridegroom, and the voice of the bride: for the land shall be desolate.
cease from thee Eze_23_27 \# Thus will I make thy lewdness to cease from thee, and thy whoredom [brought] from the land of Egypt: so that thou shalt not lift up thine eyes unto them, nor remember Egypt any more.
cease from thence Jer_36_29 \# And thou shalt say to Jehoiakim king of Judah, Thus saith the LORD; Thou hast burned this roll, saying, Why hast thou written therein, saying, The king of Babylon shall certainly come and destroy this land, and shall cause to cease from thence man and beast?
cease from thine Pro_23_04 \# Labour not to be rich: cease from thine own wisdom.
cease from troubling Job_03_17 \# There the wicked cease [from] troubling; and there the weary be at rest.
cease from yielding Jer_17_08 \# For he shall be as a tree planted by the waters, and [that] spreadeth out her roots by the river, and shall not see when heat cometh, but her leaf shall be green; and shall not be careful in the year of drought, neither shall cease from yielding fruit.
cease her feast Hos_02_11 \# I will also cause all her mirth to cease, her feast days, her new moons, and her sabbaths, and all her solemn feasts.
cease I beseech Amo_07_05 \# Then said I, O Lord GOD, cease, I beseech thee: by whom shall Jacob arise? for he [is] small.
cease in her Eze_30_18 \# At Tehaphnehes also the day shall be darkened, when I shall break there the yokes of Egypt: and the pomp of her strength shall cease in her: as for her, a cloud shall cover her, and her daughters shall go into captivity.
cease in Moab Jer_48_35 \# Moreover I will cause to cease in Moab, saith the LORD, him that offereth in the high places, and him that burneth incense to his gods.

Cease my son Pro_19_27 \# Cease, my son, to hear the instruction [that causeth] to err from the words of knowledge.
cease neither shall Exo_09_29 \# And Moses said unto him, As soon as I am gone out of the city, I will spread abroad my hands unto the LORD; [and] the thunder shall cease, neither shall there be any more hail; that thou mayest know how that the earth [is] the LORD's.

Cease not to 1Sa_07_08 \# And the children of Israel said to Samuel, Cease not to cry unto the LORD our God for us, that he will save us out of the hand of the Philistines.

Cease not to Eph_01_16 \# Cease not to give thanks for you, making mention of you in my prayers;
cease out of Deu_15_11 \# For the poor shall never cease out of the land: therefore I command thee, saying, Thou shalt open thine hand wide unto thy brother, to thy poor, and to thy needy, in thy land.
cease out of Eze_23_48 \# Thus will I cause lewdness to cease out of the land, that all women may be taught not to do after your lewdness.
cease out of Eze_30_13 \# Thus saith the Lord GOD; I will also destroy the idols, and I will cause [their]
images to cease out of Noph; and there shall be no more a prince of the land of Egypt: and I will put a fear in the land of Egypt.
cease out of Eze_34_25 \# And I will make with them a covenant of peace, and will cause the evil beasts to cease out of the land: and they shall dwell safely in the wilderness, and sleep in the woods.
cease out of Jer_16_09 \# For thus saith the LORD of hosts, the God of Israel; Behold, I will cause to cease out of this place in your eyes, and in your days, the voice of mirth, and the voice of gladness, the voice of the bridegroom, and the voice of the bride.
cease the kingdom Hos_01_04 \# And the LORD said unto him, Call his name Jezreel; for yet a little [while], and I will avenge the blood of Jezreel upon the house of Jehu, and will cause to cease the kingdom of the house of Israel.
cease then and Job_10_20 \# [Are] not my days few? cease [then, and] let me alone, that I may take comfort a little,
cease till the Ezr_05_05 \# But the eye of their God was upon the elders of the Jews, that they could not cause them to cease, till the matter came to Darius: and then they returned answer by letter concerning this [matter].
cease to do Isa_01_16 \# Wash you, make you clean; put away the evil of your doings from before mine eyes; cease to do evil;
cease to pervert Act_13_10 \# And said, $O$ full of all subtlety and all mischief, [thou] child of the devil, [thou] enemy of all righteousness, wilt thou not cease to pervert the right ways of the Lord?
cease to pray Col_01_09 \# For this cause we also, since the day we heard [it], do not cease to pray for you, and to desire that ye might be filled with the knowledge of his will in all wisdom and spiritual understanding;
cease to spoil Isa_33_01 \# Woe to thee that spoilest, and thou [wast] not spoiled; and dealest treacherously, and they dealt not treacherously with thee! when thou shalt cease to spoil, thou shalt be spoiled; [and] when thou shalt make an end to deal treacherously, they shall deal treacherously with thee.
cease unto the Psa_46_09 \# He maketh wars to cease unto the end of the earth; he breaketh the bow, and cutteth the spear in sunder; he burneth the chariot in the fire.
cease waiting upon Num_08_25 \# And from the age of fifty years they shall cease waiting upon the service [thereof], and shall serve no more:
cease whether there 1Co_13_08 \# Charity never faileth: but whether [there be] prophecies, they shall fail; whether [there be] tongues, they shall cease; whether [there be] knowledge, it shall vanish away.
cease whilst I Neh_06_03 \# And I sent messengers unto them, saying, I [am] doing a great work, so that I cannot come down: why should the work cease, whilst I leave it, and come down to you?
cease without his Dan_11_18 \# After this shall he turn his face unto the isles, and shall take many: but a prince for his own behalf shall cause the reproach offered by him to cease; without his own reproach he shall cause [it] to turn upon him.

Cease ye from Isa_02_22 \# Cease ye from man, whose breath [is] in his nostrils: for wherein is he to be accounted of?
cease 2Ch_16_05 \# And it came to pass, when Baasha heard [it], that he left off building of Ramah, and let
his work cease.
cease Gen_08_22 \# While the earth remaineth, seedtime and harvest, and cold and heat, and summer and winter, and day and night shall not cease.
cease Isa_16_10 \# And gladness is taken away, and joy out of the plentiful field; and in the vineyards there shall be no singing, neither shall there be shouting: the treaders shall tread out no wine in [their] presses; I have made [their vintage] shouting to cease.
cease Isa_21_02 \# A grievous vision is declared unto me; the treacherous dealer dealeth treacherously, and the spoiler spoileth. Go up, $O$ Elam: besiege, $O$ Media; all the sighing thereof have I made to cease.
cease Job_14_07 \# For there is hope of a tree, if it be cut down, that it will sprout again, and that the tender branch thereof will not cease.
cease Jud_15_07 \# And Samson said unto them, Though ye have done this, yet will I be avenged of you, and after that I will cease.
cease Lam_02_18 \# Their heart cried unto the Lord, $\mathbf{O}$ wall of the daughter of Zion, let tears run down like a river day and night: give thyself no rest; let not the apple of thine eye cease.
cease Neh_04_11 \# And our adversaries said, They shall not know, neither see, till we come in the midst among them, and slay them, and cause the work to cease.
cease Num_11_25 \# And the LORD came down in a cloud, and spake unto him, and took of the spirit that [was] upon him, and gave [it] unto the seventy elders: and it came to pass, [that], when the spirit rested upon them, they prophesied, and did not cease.
cease Pro_22_10 \# Cast out the scorner, and contention shall go out; yea, strife and reproach shall cease. cease Psa_85_04 \# Turn us, $\mathbf{O}$ God of our salvation, and cause thine anger toward us to cease.
ceased and the Exo_09_33 \# And Moses went out of the city from Pharaoh, and spread abroad his hands unto the LORD: and the thunders and hail ceased, and the rain was not poured upon the earth.
ceased and there Luk_08_24 \# And they came to him, and awoke him, saying, Master, master, we perish. Then he arose, and rebuked the wind and the raging of the water: and they ceased, and there was a calm.
ceased and there Mar_04_39 \# And he arose, and rebuked the wind, and said unto the sea, Peace, be still. And the wind ceased, and there was a great calm.
ceased and they Mar_06_51 \# And he went up unto them into the ship; and the wind ceased: and they were sore amazed in themselves beyond measure, and wondered.
ceased from her Jon_01_15 \# So they took up Jonah, and cast him forth into the sea: and the sea ceased from her raging.
ceased from his Heb_04_10 \# For he that is entered into his rest, he also hath ceased from his own works, as God [did] from his.
ceased from sin 1Pe_04_01 \# Forasmuch then as Christ hath suffered for us in the flesh, arm yourselves likewise with the same mind: for he that hath suffered in the flesh hath ceased from sin;
ceased from the Lam_05_14 \# The elders have ceased from the gate, the young men from their music.
ceased he sinned Exo_09_34 \# And when Pharaoh saw that the rain and the hail and the thunders were ceased, he sinned yet more, and hardened his heart, he and his servants.
ceased in Israel Jud_05_07 \# [The inhabitants of] the villages ceased, they ceased in Israel, until that I Deborah arose, that I arose a mother in Israel.
ceased not from Jud_02_19 \# And it came to pass, when the judge was dead, [that] they returned, and corrupted [themselves] more than their fathers, in following other gods to serve them, and to bow down unto them; they ceased not from their own doings, nor from their stubborn way.
ceased not my Psa_77_02 \# In the day of my trouble I sought the Lord: my sore ran in the night, and ceased not: my soul refused to be comforted.
ceased not to Act_05_42 \# And daily in the temple, and in every house, they ceased not to teach and preach Jesus Christ.
ceased not to Act_20_31 \# Therefore watch, and remember, that by the space of three years I ceased not to warn every one night and day with tears.
ceased not Psa_35_15 \# But in mine adversity they rejoiced, and gathered themselves together: [yea], the abjects gathered themselves together against me, and I knew [it] not; they did tear [me], and ceased not:
ceased on the Jos_05_12 \# And the manna ceased on the morrow after they had eaten of the old corn of the land; neither had the children of Israel manna any more; but they did eat of the fruit of the land of Canaan that year.
ceased one of Luk_11_01 \# And it came to pass, that, as he was praying in a certain place, when he ceased, one of his disciples said unto him, Lord, teach us to pray, as John also taught his disciples.
ceased our dance Lam_05_15 \# The joy of our heart is ceased; our dance is turned into mourning.
ceased Paul called Act_20_01 \# And after the uproar was ceased, Paul called unto [him] the disciples, and embraced [them], and departed for to go into Macedonia.
ceased saying The Act_21_14 \# And when he would not be persuaded, we ceased, saying, The will of the Lord be done.
ceased so that 1Sa_02_05 \# [They that were] full have hired out themselves for bread; and [they that were] hungry ceased: so that the barren hath born seven; and she that hath many children is waxed feeble.
ceased the golden Isa_14_04 \# That thou shalt take up this proverb against the king of Babylon, and say, How hath the oppressor ceased! the golden city ceased!
ceased the work Ezr_04_24 \# Then ceased the work of the house of God which [is] at Jerusalem. So it ceased unto the second year of the reign of Darius king of Persia.
ceased they ceased Jud_05_07 \# [The inhabitants of] the villages ceased, they ceased in Israel, until that I Deborah arose, that I arose a mother in Israel.
ceased to answer Job_32_01 \# So these three men ceased to answer Job, because he [was] righteous in his own eyes.
ceased to be Gen_18_11 \# Now Abraham and Sarah [were] old [and] well stricken in age; [and] it ceased to be with Sarah after the manner of women.
ceased to be Heb_10_02 \# For then would they not have ceased to be offered? because that the worshippers once purged should have had no more conscience of sins.
ceased to kiss Luk_07_45 \# Thou gavest me no kiss: but this woman since the time I came in hath not ceased to kiss my feet.
ceased unto the Ezr_04_24 \# Then ceased the work of the house of God which [is] at Jerusalem. So it ceased unto the second year of the reign of Darius king of Persia.
ceased 1Sa_25_09 \# And when David's young men came, they spake to Nabal according to all those words in the name of David, and ceased.
ceased Gal_05_11 \# And I, brethren, if I yet preach circumcision, why do I yet suffer persecution? then is the offence of the cross ceased.
ceased Isa_14_04 \# That thou shalt take up this proverb against the king of Babylon, and say, How hath the oppressor ceased! the golden city ceased!
ceased Mat_14_32 \# And when they were come into the ship, the wind ceased.
ceaseth for ever Psa_49_08 \# [For the redemption of their soul [is] precious, and it ceaseth for ever:]
ceaseth for the Psa_12_01 \# To the chief Musician upon Sheminith, A Psalm of David. Help, LORD; for the godly man ceaseth; for the faithful fail from among the children of men.
ceaseth from raising Hos_07_04 \# They [are] all adulterers, as an oven heated by the baker, [who] ceaseth from raising after he hath kneaded the dough, until it be leavened.
ceaseth he hath Isa_33_08 \# The highways lie waste, the wayfaring man ceaseth: he hath broken the covenant, he hath despised the cities, he regardeth no man.
ceaseth not to Act_06_13 \# And set up false witnesses, which said, This man ceaseth not to speak blasphemous words against this holy place, and the law:
ceaseth not without Lam_03_49 \# Mine eye trickleth down, and ceaseth not, without any intermission, ceaseth the noise Isa_24_08 \# The mirth of tabrets ceaseth, the noise of them that rejoice endeth, the joy of the harp ceaseth.
ceaseth the oppressors Isa_16_04 \# Let mine outcasts dwell with thee, Moab; be thou a covert to them from the face of the spoiler: for the extortioner is at an end, the spoiler ceaseth, the oppressors are consumed out of the land.
ceaseth Isa_24_08 \# The mirth of tabrets ceaseth, the noise of them that rejoice endeth, the joy of the harp ceaseth.
ceaseth Pro_26_20 \# Where no wood is, [there] the fire goeth out: so where [there is] no talebearer, the strife ceaseth.
decease to have 2Pe_01_15 \# Moreover I will endeavour that ye may be able after my decease to have these things always in remembrance.
decease which he Luk_09_31 \# Who appeared in glory, and spake of his decease which he should accomplish at Jerusalem.
deceased and having Mat_22_25 \# Now there were with us seven brethren: and the first, when he had married a wife, deceased, and, having no issue, left his wife unto his brother:
deceased they shall Isa_26_14 \# [They are] dead, they shall not live; [they are] deceased, they shall not rise: therefore hast thou visited and destroyed them, and made all their memory to perish.
decrease Joh_03_30 \# He must increase, but I [must] decrease.
decrease Psa_107_38 \# He blesseth them also, so that they are multiplied greatly; and suffereth not their cattle to decrease.
decreased continually until Gen_08_05 \# And the waters decreased continually until the tenth month: in the tenth [month], on the first [day] of the month, were the tops of the mountains seen.
disease among the Mat_04_23 \# And Jesus went about all Galilee, teaching in their synagogues, and preaching the gospel of the kingdom, and healing all manner of sickness and all manner of disease among the people.
disease among the Mat_09_35 \# And Jesus went about all the cities and villages, teaching in their synagogues, and preaching the gospel of the kingdom, and healing every sickness and every disease among the people.
disease and there Psa_38_07 \# For my loins are filled with a loathsome [disease]: and [there is] no soundness in my flesh.
disease he had Joh_05_04 \# For an angel went down at a certain season into the pool, and troubled the water: whosoever then first after the troubling of the water stepped in was made whole of whatsoever disease he had.
disease he sought 2Ch_16_12 \# And Asa in the thirty and ninth year of his reign was diseased in his feet, until his disease [was] exceeding [great]: yet in his disease he sought not to the LORD, but to the physicians.
disease is my Job_30_18 \# By the great force [of my disease] is my garment changed: it bindeth me about as the collar of my coat.
disease of thy $\mathbf{2 C h} \_21 \_15$ \# And thou [shalt have] great sickness by disease of thy bowels, until thy bowels fall out by reason of the sickness day by day.
disease say they Psa_41_08 \# An evil disease, [say they], cleaveth fast unto him: and [now] that he lieth he shall rise up no more.
disease was exceeding 2Ch_16_12 \# And Asa in the thirty and ninth year of his reign was diseased in his feet, until his disease [was] exceeding [great]: yet in his disease he sought not to the LORD, but to the physicians.
disease 2Ch_21_18 \# And after all this the LORD smote him in his bowels with an incurable disease.
disease 2Ki_01_02 \# And Ahaziah fell down through a lattice in his upper chamber that [was] in Samaria, and was sick: and he sent messengers, and said unto them, Go, inquire of Baalzebub the god of Ekron whether I shall recover of this disease.
disease 2Ki_08_08 \# And the king said unto Hazael, Take a present in thine hand, and go, meet the man of God, and inquire of the LORD by him, saying, Shall I recover of this disease?
disease 2Ki_08_09 \# So Hazael went to meet him, and took a present with him, even of every good thing of

Damascus, forty camels' burden, and came and stood before him, and said, Thy son Benhadad king of Syria hath sent me to thee, saying, Shall I recover of this disease?
disease Ecc_06_02 \# A man to whom God hath given riches, wealth, and honour, so that he wanteth nothing for his soul of all that he desireth, yet God giveth him not power to eat thereof, but a stranger eateth it: this [is] vanity, and it [is] an evil disease.
disease Mat_10_01 \# And when he had called unto [him] his twelve disciples, he gave them power [against] unclean spirits, to cast them out, and to heal all manner of sickness and all manner of disease.
diseased and them Mar_01_32 \# And at even, when the sun did set, they brought unto him all that were diseased, and them that were possessed with devils.
diseased have ye Eze_34_04 \# The diseased have ye not strengthened, neither have ye healed that which was sick, neither have ye bound up [that which was] broken, neither have ye brought again that which was driven away, neither have ye sought that which was lost; but with force and with cruelty have ye ruled them.
diseased in his 1Ki_15_23 \# The rest of all the acts of Asa, and all his might, and all that he did, and the cities which he built, [are] they not written in the book of the chronicles of the kings of Judah? Nevertheless in the time of his old age he was diseased in his feet.
diseased in his 2Ch_16_12 \# And Asa in the thirty and ninth year of his reign was diseased in his feet, until his disease [was] exceeding [great]: yet in his disease he sought not to the LORD, but to the physicians.
diseased with an Mat_09_20 \# And, behold, a woman, which was diseased with an issue of blood twelve years, came behind [him], and touched the hem of his garment:
diseased with your Eze_34_21 \# Because ye have thrust with side and with shoulder, and pushed all the diseased with your horns, till ye have scattered them abroad;
diseased Joh_06_02 \# And a great multitude followed him, because they saw his miracles which he did on them that were diseased.
diseased Mat_14_35 \# And when the men of that place had knowledge of him, they sent out into all that country round about, and brought unto him all that were diseased;
diseases and cast Mar_01_34 \# And he healed many that were sick of divers diseases, and cast out many devils; and suffered not the devils to speak, because they knew him.
diseases And his 2Ch_21_19 \# And it came to pass, that in process of time, after the end of two years, his bowels fell out by reason of his sickness: so he died of sore diseases. And his people made no burning for him, like the burning of his fathers.
diseases and torments Mat_04_24 \# And his fame went throughout all Syria: and they brought unto him all sick people that were taken with divers diseases and torments, and those which were possessed with devils, and those which were lunatic, and those that had the palsy; and he healed them.
diseases brought them Luk_04_40 \# Now when the sun was setting, all they that had any sick with divers diseases brought them unto him; and he laid his hands on every one of them, and healed them.
diseases departed from Act_19_12 \# So that from his body were brought unto the sick handkerchiefs or aprons, and the diseases departed from them, and the evil spirits went out of them.
diseases his own 2Ch_24_25 \# And when they were departed from him, [for they left him in great diseases,]
his own servants conspired against him for the blood of the sons of Jehoiada the priest, and slew him on his bed, and he died: and they buried him in the city of David, but they buried him not in the sepulchres of the kings.
diseases in the Act_28_09 \# So when this was done, others also, which had diseases in the island, came, and were healed:
diseases of Egypt Deu_07_15 \# And the LORD will take away from thee all sickness, and will put none of the evil diseases of Egypt, which thou knowest, upon thee; but will lay them upon all [them] that hate thee.
diseases of Egypt Deu_28_60 \# Moreover he will bring upon thee all the diseases of Egypt, which thou wast afraid of; and they shall cleave unto thee.
diseases upon thee Exo_15_26 \# And said, If thou wilt diligently hearken to the voice of the LORD thy God, and wilt do that which is right in his sight, and wilt give ear to his commandments, and keep all his statutes, I will put none of these diseases upon thee, which I have brought upon the Egyptians: for I [am] the LORD that healeth thee.
diseases Luk_06_17 \# And he came down with them, and stood in the plain, and the company of his disciples, and a great multitude of people out of all Judaea and Jerusalem, and from the sea coast of Tyre and Sidon, which came to hear him, and to be healed of their diseases;
diseases Luk_09_01 \# Then he called his twelve disciples together, and gave them power and authority over all devils, and to cure diseases.
diseases Psa_103_03 \# Who forgiveth all thine iniquities; who healeth all thy diseases;
displease him and Pro_24_18 \# Lest the LORD see [it], and it displease him, and he turn away his wrath from him.
displease my lord Gen_31_35 \# And she said to her father, Let it not displease my lord that I cannot rise up before thee; for the custom of women [is] upon me. And he searched, but found not the images.
displease not the 1Sa_29_07 \# Wherefore now return, and go in peace, that thou displease not the lords of the Philistines.
displease thee for 2Sa_11_25 \# Then David said unto the messenger, Thus shalt thou say unto Joab, Let not this thing displease thee, for the sword devoureth one as well as another: make thy battle more strong against the city, and overthrow it: and encourage thou him.
displease thee I Num_22_34 \# And Balaam said unto the angel of the LORD, I have sinned; for I knew not that thou stoodest in the way against me: now therefore, if it displease thee, I will get me back again.
displeased against the Hab_03_08 \# Was the LORD displeased against the rivers? [was] thine anger against the rivers? [was] thy wrath against the sea, that thou didst ride upon thine horses [and] thy chariots of salvation?
displeased and came 1Ki_20_43 \# And the king of Israel went to his house heavy and displeased, and came to Samaria.
displeased and said Mar_10_14 \# But when Jesus saw [it], he was much displeased, and said unto them, Suffer the little children to come unto me, and forbid them not: for of such is the kingdom of God.
displeased and they Zec_01_15 \# And I am very sore displeased with the heathen [that are] at ease: for I was but a little displeased, and they helped forward the affliction.
displeased because of 1Ki_21_04 \# And Ahab came into his house heavy and displeased because of the word which Naboth the Jezreelite had spoken to him: for he had said, I will not give thee the inheritance of my fathers. And he laid him down upon his bed, and turned away his face, and would eat no bread.
displeased because the 1Ch_13_11 \# And David was displeased, because the LORD had made a breach upon Uzza: wherefore that place is called Perezuzza to this day.
displeased because the 2Sa_06_08 \# And David was displeased, because the LORD had made a breach upon Uzzah: and he called the name of the place Perezuzzah to this day.
displeased him and 1Sa_18_08 \# And Saul was very wroth, and the saying displeased him; and he said, They have ascribed unto David ten thousands, and to me they have ascribed [but] thousands: and [what] can he have more but the kingdom?
displeased him and Gen_48_17 \# And when Joseph saw that his father laid his right hand upon the head of Ephraim, it displeased him: and he held up his father's hand, to remove it from Ephraim's head unto Manasseh's head.
displeased him at 1Ki_01_06 \# And his father had not displeased him at any time in saying, Why hast thou done so? and he also [was a] very goodly [man]; and [his mother] bare him after Absalom.
displeased him that Isa_59_15 \# Yea, truth faileth; and he [that] departeth from evil maketh himself a prey: and the LORD saw [it], and it displeased him that [there was] no judgment.
displeased Jonah exceedingly Jon_04_01 \# But it displeased Jonah exceedingly, and he was very angry.
displeased O turn Psa_60_01 \# To the chief Musician upon Shushaneduth, Michtam of David, to teach; when he strove with Aramnaharaim and with Aramzobah, when Joab returned, and smote of Edom in the valley of salt twelve thousand. O God, thou hast cast us off, thou hast scattered us, thou hast been displeased; $\mathbf{O}$ turn thyself to us again.
displeased Samuel when 1Sa_08_06 \# But the thing displeased Samuel, when they said, Give us a king to judge us. And Samuel prayed unto the LORD.
displeased the LORD 2Sa_11_27 \# And when the mourning was past, David sent and fetched her to his house, and she became his wife, and bare him a son. But the thing that David had done displeased the LORD.
displeased the LORD Gen_38_10 \# And the thing which he did displeased the LORD: wherefore he slew him also.
displeased the LORD Num_11_01 \# And [when] the people complained, it displeased the LORD: and the LORD heard [it]; and his anger was kindled; and the fire of the LORD burnt among them, and consumed [them that were] in the uttermost parts of the camp.
displeased with himself Dan_06_14 \# Then the king, when he heard [these] words, was sore displeased with himself, and set [his] heart on Daniel to deliver him: and he laboured till the going down of the sun to deliver him.
displeased with James Mar_10_41 \# And when the ten heard [it], they began to be much displeased with James and John.
displeased with the Zec_01_15 \# And I am very sore displeased with the heathen [that are] at ease: for I was but a little displeased, and they helped forward the affliction.
displeased with them Act_12_20 \# And Herod was highly displeased with them of Tyre and Sidon: but they came with one accord to him, and, having made Blastus the king's chamberlain their friend, desired peace; because their country was nourished by the king's [country].
displeased with this 1Ch_21_07 \# And God was displeased with this thing; therefore he smote Israel.
displeased with your Zec_01_02 \# The LORD hath been sore displeased with your fathers.
displeased Mat_21_15 \# And when the chief priests and scribes saw the wonderful things that he did, and the children crying in the temple, and saying, Hosanna to the son of David; they were sore displeased,
displeased Num_11_10 \# Then Moses heard the people weep throughout their families, every man in the door of his tent: and the anger of the LORD was kindled greatly; Moses also was displeased.
ease and his Psa_25_13 \# His soul shall dwell at ease; and his seed shall inherit the earth.
ease and none Jer_46_27 \# But fear not thou, O my servant Jacob, and be not dismayed, O Israel: for, behold, I will save thee from afar off, and thy seed from the land of their captivity; and Jacob shall return, and be in rest and at ease, and none shall make [him] afraid.
ease and quiet Job_21_23 \# One dieth in his full strength, being wholly at ease and quiet.
ease and with Psa_123_04 \# Our soul is exceedingly filled with the scorning of those that are at ease, [and] with the contempt of the proud.
ease be troubled Isa_32_11 \# Tremble, ye women that are at ease; be troubled, ye careless ones: strip you, and make you bare, and gird [sackcloth] upon [your] loins.
ease but he Job_16_12 \# I was at ease, but he hath broken me asunder: he hath also taken [me] by my neck, and shaken me to pieces, and set me up for his mark.
ease eat drink Luk_12_19 \# And I will say to my soul, Soul, thou hast much goods laid up for many years; take thine ease, eat, drink, [and] be merry.
ease for I Zec_01_15 \# And I am very sore displeased with the heathen [that are] at ease: for I was but a little displeased, and they helped forward the affliction.
ease from his Jer_48_11 \# Moab hath been at ease from his youth, and he hath settled on his lees, and hath not been emptied from vessel to vessel, neither hath he gone into captivity: therefore his taste remained in him, and his scent is not changed.
ease hear my Isa_32_09 \# Rise up, ye women that are at ease; hear my voice, ye careless daughters; give ear unto my speech.
ease in Zion Amo_06_01 \# Woe to them [that are] at ease in Zion, and trust in the mountain of Samaria, [which are] named chief of the nations, to whom the house of Israel came!
ease me of Isa_01_24 \# Therefore saith the Lord, the LORD of hosts, the mighty One of Israel, Ah, I will ease me of mine adversaries, and avenge me of mine enemies:
ease my complaint Job_07_13 \# When I say, My bed shall comfort me, my couch shall ease my complaint;
ease neither shall Deu_28_65 \# And among these nations shalt thou find no ease, neither shall the sole of thy foot have rest: but the LORD shall give thee there a trembling heart, and failing of eyes, and sorrow of
mind:
ease over against Jud_20_43 \# [Thus] they enclosed the Benjamites round about, [and] chased them, [and] trode them down with ease over against Gibeah toward the sunrising.

Ease somewhat the 2Ch_10_09 \# And he said unto them, What advice give ye that we may return answer to this people, which have spoken to me, saying, Ease somewhat the yoke that thy father did put upon us?
ease thou somewhat 2Ch_10_04 \# Thy father made our yoke grievous: now therefore ease thou somewhat the grievous servitude of thy father, and his heavy yoke that he put upon us, and we will serve thee.
ease thyself abroad Deu_23_13 \# And thou shalt have a paddle upon thy weapon; and it shall be, when thou wilt ease thyself abroad, thou shalt dig therewith, and shalt turn back and cover that which cometh from thee:
ease was with Eze_23_42 \# And a voice of a multitude being at ease [was] with her: and with the men of the common sort [were] brought Sabeans from the wilderness, which put bracelets upon their hands, and beautiful crowns upon their heads.
ease Job_12_05 \# He that is ready to slip with [his] feet [is as] a lamp despised in the thought of him that is at ease.
eased and ye 2Co_08_13 \# For [I mean] not that other men be eased, and ye burdened:
eased Job_16_06 \# Though I speak, my grief is not asswaged: and [though] I forbear, what am I eased?
grease but I Psa_119_70 \# Their heart is as fat as grease; [but] I delight in thy law.
increase all that Jer_02_03 \# Israel [was] holiness unto the LORD, [and] the firstfruits of his increase: all that devour him shall offend; evil shall come upon them, saith the LORD.
increase and abound 1Th_03_12 \# And the Lord make you to increase and abound in love one toward another, and toward all [men], even as we [do] toward you:
increase and bring Eze_36_11 \# And I will multiply upon you man and beast; and they shall increase and bring fruit: and I will settle you after your old estates, and will do better [unto you] than at your beginnings: and ye shall know that $I$ [am] the LORD.
increase and God Psa_67_06 \# [Then] shall the earth yield her increase; [and] God, [even] our own God, shall bless us.
increase and in Deu_16_15 \# Seven days shalt thou keep a solemn feast unto the LORD thy God in the place which the LORD shall choose: because the LORD thy God shall bless thee in all thine increase, and in all the works of thine hands, therefore thou shalt surely rejoice.
increase and set Deu_32_22 \# For a fire is kindled in mine anger, and shall burn unto the lowest hell, and shall consume the earth with her increase, and set on fire the foundations of the mountains.
increase and the Lev_26_04 \# Then I will give you rain in due season, and the land shall yield her increase, and the trees of the field shall yield their fruit.
increase and the Zec_08_12 \# For the seed [shall be] prosperous; the vine shall give her fruit, and the ground shall give her increase, and the heavens shall give their dew; and I will cause the remnant of this people to possess all these [things].
increase and they Eze_34_27 \# And the tree of the field shall yield her fruit, and the earth shall yield her increase, and they shall be safe in their land, and shall know that I [am] the LORD, when I have broken the bands of their yoke, and delivered them out of the hand of those that served themselves of them.
increase and thou Eze_22_12 \# In thee have they taken gifts to shed blood; thou hast taken usury and increase, and thou hast greedily gained of thy neighbours by extortion, and hast forgotten me, saith the Lord GOD.
increase as they Zec_10_08 \# I will hiss for them, and gather them; for I have redeemed them: and they shall increase as they have increased.
increase because they Hos_04_10 \# For they shall eat, and not have enough: they shall commit whoredom, and shall not increase: because they have left off to take heed to the LORD.
increase but fear Lev_25_36 \# Take thou no usury of him, or increase: but fear thy God; that thy brother may live with thee.
increase but I Joh_03_30 \# He must increase, but I [must] decrease.
increase hath executed Eze_18_17 \# [That] hath taken off his hand from the poor, [that] hath not received usury nor increase, hath executed my judgments, hath walked in my statutes; he shall not die for the iniquity of his father, he shall surely live.
increase his riches Pro_22_16 \# He that oppresseth the poor to increase his [riches, and] he that giveth to the rich, [shall] surely [come] to want.
increase in learning Pro_09_09 \# Give [instruction] to a wise [man], and he will be yet wiser: teach a just [man], and he will increase in learning.
increase in riches Psa_73_12 \# Behold, these [are] the ungodly, who prosper in the world; they increase [in] riches.
increase is by Pro_14_04 \# Where no oxen [are], the crib [is] clean: but much increase [is] by the strength of the ox.
increase Israel like 1Ch_27_23 \# But David took not the number of them from twenty years old and under: because the LORD had said he would increase Israel like to the stars of the heavens.
increase it and Eze_36_29 \# I will also save you from all your uncleannesses: and I will call for the corn, and will increase it, and lay no famine upon you.
increase learning and Pro_01_05 \# A wise [man] will hear, and will increase learning; and a man of understanding shall attain unto wise counsels:
increase mightily as Deu_06_03 \# Hear therefore, O Israel, and observe to do [it]; that it may be well with thee, and that ye may increase mightily, as the LORD God of thy fathers hath promised thee, in the land that floweth with milk and honey.
increase more and 1Th_04_10 \# And indeed ye do it toward all the brethren which are in all Macedonia: but we beseech you, brethren, that ye increase more and more;
increase my greatness Psa_71_21 \# Thou shalt increase my greatness, and comfort me on every side.
increase neither shall Lev_26_20 \# And your strength shall be spent in vain: for your land shall not yield her increase, neither shall the trees of the land yield their fruits.
increase of corn 2Ch_32_28 \# Storehouses also for the increase of corn, and wine, and oil; and stalls for all manner of beasts, and cotes for flocks.
increase of God Col_02_19 \# And not holding the Head, from which all the body by joints and bands having nourishment ministered, and knit together, increaseth with the increase of God.
increase of his Isa_09_07 \# Of the increase of [his] government and peace [there shall be] no end, upon the throne of David, and upon his kingdom, to order it, and to establish it with judgment and with justice from henceforth even for ever. The zeal of the LORD of hosts will perform this.
increase of his Job_20_28 \# The increase of his house shall depart, [and his goods] shall flow away in the day of his wrath.
increase of his Pro_18_20 \# A man's belly shall be satisfied with the fruit of his mouth; [and] with the increase of his lips shall he be filled.
increase of sinful Num_32_14 \# And, behold, ye are risen up in your fathers' stead, an increase of sinful men, to augment yet the fierce anger of the LORD toward Israel.
increase of the 1Ch_27_27 \# And over the vineyards [was] Shimei the Ramathite: over the increase of the vineyards for the wine cellars [was] Zabdi the Shiphmite:
increase of the 2Ch_31_05 \# And as soon as the commandment came abroad, the children of Israel brought in abundance the firstfruits of corn, wine, and oil, and honey, and of all the increase of the field; and the tithe of all [things] brought they in abundantly.
increase of the Deu_32_13 \# He made him ride on the high places of the earth, that he might eat the increase of the fields; and he made him to suck honey out of the rock, and oil out of the flinty rock;
increase of the Eph_04_16 \# From whom the whole body fitly joined together and compacted by that which every joint supplieth, according to the effectual working in the measure of every part, maketh increase of the body unto the edifying of itself in love.
increase of the Eze_36_30 \# And I will multiply the fruit of the tree, and the increase of the field, that ye shall receive no more reproach of famine among the heathen.
increase of the Isa_30_23 \# Then shall he give the rain of thy seed, that thou shalt sow the ground withal; and bread of the increase of the earth, and it shall be fat and plenteous: in that day shall thy cattle feed in large pastures.
increase of the Jud_06_04 \# And they encamped against them, and destroyed the increase of the earth, till thou come unto Gaza, and left no sustenance for Israel, neither sheep, nor ox, nor ass.
increase of the Num_18_30 \# Therefore thou shalt say unto them, When ye have heaved the best thereof from it, then it shall be counted unto the Levites as the increase of the threshingfloor, and as the increase of the winepress.
increase of the Num_18_30 \# Therefore thou shalt say unto them, When ye have heaved the best thereof from it, then it shall be counted unto the Levites as the increase of the threshingfloor, and as the increase of the winepress.
increase of thine 1Sa_02_33 \# And the man of thine, [whom] I shall not cut off from mine altar, [shall be] to consume thine eyes, and to grieve thine heart: and all the increase of thine house shall die in the flower of their age.
increase of thy Deu_07_13 \# And he will love thee, and bless thee, and multiply thee: he will also bless the fruit of thy womb, and the fruit of thy land, thy corn, and thy wine, and thine oil, the increase of thy kine, and the flocks of thy sheep, in the land which he sware unto thy fathers to give thee.
increase of thy Deu_14_22 \# Thou shalt truly tithe all the increase of thy seed, that the field bringeth forth year by year.
increase of thy Deu_28_04 \# Blessed [shall be] the fruit of thy body, and the fruit of thy ground, and the fruit of thy cattle, the increase of thy kine, and the flocks of thy sheep.
increase of thy Deu_28_18 \# Cursed [shall be] the fruit of thy body, and the fruit of thy land, the increase of thy kine, and the flocks of thy sheep.
increase of thy Deu_28_51 \# And he shall eat the fruit of thy cattle, and the fruit of thy land, until thou be destroyed: which [also] shall not leave thee [either] corn, wine, or oil, [or] the increase of thy kine, or flocks of thy sheep, until he have destroyed thee.

Increase our faith Luk_17_05 \# And the apostles said unto the Lord, Increase our faith.
increase set not Psa_62_10 \# Trust not in oppression, and become not vain in robbery: if riches increase, set not your heart [upon them].
increase shall he Eze_18_13 \# Hath given forth upon usury, and hath taken increase: shall he then live? he shall not live: he hath done all these abominations; he shall surely die; his blood shall be upon him.
increase that hath Eze_18_08 \# He [that] hath not given forth upon usury, neither hath taken any increase, [that] hath withdrawn his hand from iniquity, hath executed true judgment between man and man,
increase that ye Gen_47_24 \# And it shall come to pass in the increase, that ye shall give the fifth [part] unto Pharaoh, and four parts shall be your own, for seed of the field, and for your food, and for them of your households, and for food for your little ones.
increase the famine Eze_05_16 \# When I shall send upon them the evil arrows of famine, which shall be for [their] destruction, [and] which I will send to destroy you: and I will increase the famine upon you, and will break your staff of bread:
increase the fruits 2Co_09_10 \# Now he that ministereth seed to the sower both minister bread for [your] food, and multiply your seed sown, and increase the fruits of your righteousness;]
increase the price Lev_25_16 \# According to the multitude of years thou shalt increase the price thereof, and according to the fewness of years thou shalt diminish the price of it: for [according] to the number [of the years] of the fruits doth he sell unto thee.
increase the same Deu_14_28 \# At the end of three years thou shalt bring forth all the tithe of thine increase the same year, and shalt lay [it] up within thy gates:
increase the third Deu_26_12 \# When thou hast made an end of tithing all the tithes of thine increase the third year, [which is] the year of tithing, and hast given [it] unto the Levite, the stranger, the fatherless, and the widow, that they may eat within thy gates, and be filled;
increase the trespass Ezr_10_10 \# And Ezra the priest stood up, and said unto them, Ye have transgressed, and have taken strange wives, to increase the trespass of Israel.
increase their joy Isa_29_19 \# The meek also shall increase [their] joy in the LORD, and the poor among
men shall rejoice in the Holy One of Israel.
increase them with Eze_36_37 \# Thus saith the Lord GOD; I will yet [for] this be inquired of by the house of Israel, to do [it] for them; I will increase them with men like a flock.
increase thereof be Lev_25_07 \# And for thy cattle, and for the beast that [are] in thy land, shall all the increase thereof be meat.
increase thereof I Lev_19_25 \# And in the fifth year shall ye eat of the fruit thereof, that it may yield unto you the increase thereof: I [am] the LORD your God.
increase thereof out Lev_25_12 \# For it [is] the jubilee; it shall be holy unto you: ye shall eat the increase thereof out of the field.
increase thereof shall Eze_48_18 \# And the residue in length over against the oblation of the holy [portion shall be] ten thousand eastward, and ten thousand westward: and it shall be over against the oblation of the holy [portion]; and the increase thereof shall be for food unto them that serve the city.
increase they are Ecc_05_11 \# When goods increase, they are increased that eat them: and what good [is there] to the owners thereof, saving the beholding [of them] with their eyes?

Increase thine army Jud_09_29 \# And would to God this people were under my hand! then would I remove Abimelech. And he said to Abimelech, Increase thine army, and come out.
increase this is Ecc_05_10 \# He that loveth silver shall not be satisfied with silver; nor he that loveth abundance with increase: this [is] also vanity.
increase thy perfumes Isa_57_09 \# And thou wentest to the king with ointment, and didst increase thy perfumes, and didst send thy messengers far off, and didst debase [thyself even] unto hell.
increase thy wealth Psa_44_12 \# Thou sellest thy people for nought, and dost not increase [thy wealth] by their price.
increase unto more 2Ti_02_16 \# But shun profane [and] vain babblings: for they will increase unto more ungodliness.
increase unto the Neh_09_37 \# And it yieldeth much increase unto the kings whom thou hast set over us because of our sins: also they have dominion over our bodies, and over our cattle, at their pleasure, and we [are] in great distress.
increase unto the Psa_78_46 \# He gave also their increase unto the caterpillar, and their labour unto the locust.
increase upon thee Deu_07_22 \# And the LORD thy God will put out those nations before thee by little and little: thou mayest not consume them at once, lest the beasts of the field increase upon thee.
increase vanity what Ecc_06_11 \# Seeing there be many things that increase vanity, what [is] man the better?
increase with glory Dan_11_39 \# Thus shall he do in the most strong holds with a strange god, whom he shall acknowledge [and] increase with glory: and he shall cause them to rule over many, and shall divide the land for gain.
increase you more Psa_115_14 \# The LORD shall increase you more and more, you and your children.
increase 1Co_03_06 \# I have planted, Apollos watered; but God gave the increase.
increase 1Co_03_07 \# So then neither is he that planteth any thing, neither he that watereth; but God that giveth the increase.
increase Jer_23_03 \# And I will gather the remnant of my flock out of all countries whither I have driven them, and will bring them again to their folds; and they shall be fruitful and increase.
increase Job_08_07 \# Though thy beginning was small, yet thy latter end should greatly increase.
increase Job_31_12 \# For it [is] a fire [that] consumeth to destruction, and would root out all mine increase.
increase Lev_25_20 \# And if ye shall say, What shall we eat the seventh year? behold, we shall not sow, nor gather in our increase:
increase Lev_25_37 \# Thou shalt not give him thy money upon usury, nor lend him thy victuals for increase.
increase Pro_03_09 \# Honour the LORD with thy substance, and with the firstfruits of all thine increase: increase Pro_13_11 \# Wealth [gotten] by vanity shall be diminished: but he that gathereth by labour shall increase.
increase Pro_28_28 \# When the wicked rise, men hide themselves: but when they perish, the righteous increase.
increase Psa_107_37 \# And sow the fields, and plant vineyards, which may yield fruits of increase.
increase Psa_85_12 \# Yea, the LORD shall give [that which is] good; and our land shall yield her increase.
increased abundantly and Exo_01_07 \# And the children of Israel were fruitful, and increased abundantly, and multiplied, and waxed exceeding mighty; and the land was filled with them.
increased and bare Gen_07_17 \# And the flood was forty days upon the earth; and the waters increased, and bare up the ark, and it was lift up above the earth.
increased and brought Mar_04_08 \# And other fell on good ground, and did yield fruit that sprang up and increased; and brought forth, some thirty, and some sixty, and some an hundred.
increased and inherit Exo_23_30 \# By little and little I will drive them out from before thee, until thou be increased, and inherit the land.
increased and Saul 1Sa_14_19 \# And it came to pass, while Saul talked unto the priest, that the noise that [was] in the host of the Philistines went on and increased: and Saul said unto the priest, Withdraw thine hand.
increased and the Act_06_07 \# And the word of God increased; and the number of the disciples multiplied in Jerusalem greatly; and a great company of the priests were obedient to the faith.
increased and waxen Eze_16_07 \# I have caused thee to multiply as the bud of the field, and thou hast increased and waxen great, and thou art come to excellent ornaments: [thy] breasts are fashioned, and thine hair is grown, whereas thou [wast] naked and bare.
increased continually with 2Sa_15_12 \# And Absalom sent for Ahithophel the Gilonite, David's counsellor, from his city, [even] from Giloh, while he offered sacrifices. And the conspiracy was strong; for the people
increased continually with Absalom.
increased exceedingly and Gen_30_43 \# And the man increased exceedingly, and had much cattle, and maidservants, and menservants, and camels, and asses.
increased from Bashan 1Ch_05_23 \# And the children of the half tribe of Manasseh dwelt in the land: they increased from Bashan unto Baalhermon and Senir, and unto mount Hermon.
increased from the Eze_41_07 \# And [there was] an enlarging, and a winding about still upward to the side chambers: for the winding about of the house went still upward round about the house: therefore the breadth of the house [was still] upward, and so increased [from] the lowest [chamber] to the highest by the midst.
increased greatly upon Gen_07_18 \# And the waters prevailed, and were increased greatly upon the earth; and the ark went upon the face of the waters.
increased greatly 1Ch_04_38 \# These mentioned by [their] names [were] princes in their families: and the house of their fathers increased greatly.
increased her whoredoms Eze_23_14 \# And [that] she increased her whoredoms: for when she saw men portrayed upon the wall, the images of the Chaldeans portrayed with vermilion,
increased him Isa_51_02 \# Look unto Abraham your father, and unto Sarah [that] bare you: for I called him alone, and blessed him, and increased him.
increased his people Psa_105_24 \# And he increased his people greatly; and made them stronger than their enemies.
increased I have Jer_30_15 \# Why criest thou for thine affliction? thy sorrow [is] incurable for the multitude of thine iniquity: [because] thy sins were increased, I have done these things unto thee.
increased in number Act_16_05 \# And so were the churches established in the faith, and increased in number daily.
increased in the Jer_03_16 \# And it shall come to pass, when ye be multiplied and increased in the land, in those days, saith the LORD, they shall say no more, The ark of the covenant of the LORD: neither shall it come to mind: neither shall they remember it; neither shall they visit [it]; neither shall [that] be done any more.
increased in the Job_01_10 \# Hast not thou made an hedge about him, and about his house, and about all that he hath on every side? thou hast blessed the work of his hands, and his substance is increased in the land.
increased in the Lam_02_05 \# The Lord was as an enemy: he hath swallowed up Israel, he hath swallowed up all her palaces: he hath destroyed his strong holds, and hath increased in the daughter of Judah mourning and lamentation.
increased in wisdom Luk_02_52 \# And Jesus increased in wisdom and stature, and in favour with God and man.
increased more than Ecc_02_09 \# So I was great, and increased more than all that were before me in Jerusalem: also my wisdom remained with me.
increased over our Ezr_09_06 \# And said, O my God, I am ashamed and blush to lift up my face to thee, my God: for our iniquities are increased over [our] head, and our trespass is grown up unto the heavens.
increased so they Hos_04_07 \# As they were increased, so they sinned against me: [therefore] will I change their glory into shame.
increased that day 1Ki_22_35 \# And the battle increased that day: and the king was stayed up in his chariot against the Syrians, and died at even: and the blood ran out of the wound into the midst of the chariot.
increased that day 2Ch_18_34 \# And the battle increased that day: howbeit the king of Israel stayed [himself] up in [his] chariot against the Syrians until the even: and about the time of the sun going down he died.
increased that eat Ecc_05_11 \# When goods increase, they are increased that eat them: and what good [is there] to the owners thereof, saving the beholding [of them] with their eyes?
increased that trouble Psa_03_01 \# A Psalm of David, when he fled from Absalom his son. LORD, how are they increased that trouble me! many [are] they that rise up against me.
increased that we 2Co_10_15 \# Not boasting of things without [our] measure, [that is], of other men's labours; but having hope, when your faith is increased, that we shall be enlarged by you according to our rule abundantly,
increased the altars Hos_10_01 \# Israel [is] an empty vine, he bringeth forth fruit unto himself: according to the multitude of his fruit he hath increased the altars; according to the goodness of his land they have made goodly images.
increased the joy Isa_09_03 \# Thou hast multiplied the nation, [and] not increased the joy: they joy before thee according to the joy in harvest, [and] as [men] rejoice when they divide the spoil.
increased the more Act_09_22 \# But Saul increased the more in strength, and confounded the Jews which dwelt at Damascus, proving that this is very Christ.
increased the nation Isa_26_15 \# Thou hast increased the nation, O LORD, thou hast increased the nation: thou art glorified: thou hadst removed [it] far [unto] all the ends of the earth.
increased the nation Isa_26_15 \# Thou hast increased the nation, O LORD, thou hast increased the nation: thou art glorified: thou hadst removed [it] far [unto] all the ends of the earth.
increased the palmerworm Amo_04_09 \# I have smitten you with blasting and mildew: when your gardens and your vineyards and your fig trees and your olive trees increased, the palmerworm devoured [them]: yet have ye not returned unto me, saith the LORD.
increased there and Jer_29_06 \# Take ye wives, and beget sons and daughters; and take wives for your sons, and give your daughters to husbands, that they may bear sons and daughters; that ye may be increased there, and not diminished.
increased thy riches Eze_28_05 \# By thy great wisdom [and] by thy traffic hast thou increased thy riches, and thine heart is lifted up because of thy riches:
increased thy whoredoms Eze_16_26 \# Thou hast also committed fornication with the Egyptians thy neighbours, great of flesh; and hast increased thy whoredoms, to provoke me to anger.
increased to me Jer_15_08 \# Their widows are increased to me above the sand of the seas: I have brought upon them against the mother of the young men a spoiler at noonday: I have caused [him] to fall upon it suddenly, and terrors upon the city.
increased unto a Gen_30_30 \# For [it was] little which thou hadst before I [came], and it is [now] increased unto a multitude; and the LORD hath blessed thee since my coming: and now when shall I provide for mine own house also?
increased with goods Rev_03_17 \# Because thou sayest, I am rich, and increased with goods, and have need of nothing; and knowest not that thou art wretched, and miserable, and poor, and blind, and naked:
increased Dan_12_04 \# But thou, O Daniel, shut up the words, and seal the book, [even] to the time of the end: many shall run to and fro, and knowledge shall be increased.
increased Jer_05_06 \# Wherefore a lion out of the forest shall slay them, [and] a wolf of the evenings shall spoil them, a leopard shall watch over their cities: every one that goeth out thence shall be torn in pieces: because their transgressions are many, [and] their backslidings are increased.
increased Jer_30_14 \# All thy lovers have forgotten thee; they seek thee not; for I have wounded thee with the wound of an enemy, with the chastisement of a cruel one, for the multitude of thine iniquity; [because] thy sins were increased.
increased Pro_09_11 \# For by me thy days shall be multiplied, and the years of thy life shall be increased.
increased Psa_04_07 \# Thou hast put gladness in my heart, more than in the time [that] their corn and their wine increased.
increased Psa_49_16 \# Be not thou afraid when one is made rich, when the glory of his house is increased;
increased Zec_10_08 \# I will hiss for them, and gather them; for I have redeemed them: and they shall increase as they have increased.
increasest thine indignation Job_10_17 \# Thou renewest thy witnesses against me, and increasest thine indignation upon me; changes and war [are] against me.
increaseth and there Pro_11_24 \# There is that scattereth, and yet increaseth; and [there is] that withholdeth more than is meet, but [it tendeth] to poverty.
increaseth but the Pro_29_16 \# When the wicked are multiplied, transgression increaseth: but the righteous shall see their fall.
increaseth continually Psa_74_23 \# Forget not the voice of thine enemies: the tumult of those that rise up against thee increaseth continually.
increaseth his substance Pro_28_08 \# He that by usury and unjust gain increaseth his substance, he shall gather it for him that will pity the poor.
increaseth knowledge increaseth Ecc_01_18 \# For in much wisdom [is] much grief: and he that increaseth knowledge increaseth sorrow.
increaseth learning Pro_16_21 \# The wise in heart shall be called prudent: and the sweetness of the lips increaseth learning.
increaseth lies and Hos_12_01 \# Ephraim feedeth on wind, and followeth after the east wind: he daily increaseth lies and desolation; and they do make a covenant with the Assyrians, and oil is carried into Egypt.
increaseth sorrow Ecc_01_18 \# For in much wisdom [is] much grief: and he that increaseth knowledge increaseth sorrow.
increaseth strength Isa_40_29 \# He giveth power to the faint; and to [them that have] no might he increaseth strength.
increaseth strength Pro_24_05 \# A wise man [is] strong; yea, a man of knowledge increaseth strength.
increaseth that which Hab_02_06 \# Shall not all these take up a parable against him, and a taunting proverb against him, and say, Woe to him that increaseth [that which is] not his! how long? and to him that ladeth himself with thick clay!
increaseth the nations Job_12_23 \# He increaseth the nations, and destroyeth them: he enlargeth the nations, and straiteneth them [again].
increaseth the transgressors Pro_23_28 \# She also lieth in wait as [for] a prey, and increaseth the transgressors among men.
increaseth Thou huntest Job_10_16 \# For it increaseth. Thou huntest me as a fierce lion: and again thou showest thyself marvellous upon me.
increaseth with the Col_02_19 \# And not holding the Head, from which all the body by joints and bands having nourishment ministered, and knit together, increaseth with the increase of God.
menpleasers but as Eph_06_06 \# Not with eyeservice, as menpleasers; but as the servants of Christ, doing the will of God from the heart;
menpleasers but in Col_03_22 \# Servants, obey in all things [your] masters according to the flesh; not with eyeservice, as menpleasers; but in singleness of heart, fearing God:
please all men 1Co_10_33 \# Even as I please all [men] in all [things], not seeking mine own profit, but the [profit] of many, that they may be saved.
please and it Isa_55_11 \# So shall my word be that goeth forth out of my mouth: it shall not return unto me void, but it shall accomplish that which I please, and it shall prosper [in the thing] whereto I sent it.
please God so 1Th_04_01 \# Furthermore then we beseech you, brethren, and exhort [you] by the Lord Jesus, that as ye have received of us how ye ought to walk and to please God, [so] ye would abound more and more.
please God that Num_23_27 \# And Balak said unto Balaam, Come, I pray thee, I will bring thee unto another place; peradventure it will please God that thou mayest curse me them from thence.
please God to Job_06_09 \# Even that it would please God to destroy me; that he would let loose his hand, and cut me off!
please God Rom_08_08 \# So then they that are in the flesh cannot please God.
please her husband 1Co_07_34 \# There is difference [also] between a wife and a virgin. The unmarried woman careth for the things of the Lord, that she may be holy both in body and in spirit: but she that is married careth for the things of the world, how she may please [her] husband.
please him for Heb_11_06 \# But without faith [it is] impossible to please [him]: for he that cometh to God must believe that he is, and [that] he is a rewarder of them that diligently seek him.
please him who 2Ti_02_04 \# No man that warreth entangleth himself with the affairs of [this] life; that he may please him who hath chosen him to be a soldier.
please him Joh_08_29 \# And he that sent me is with me: the Father hath not left me alone; for I do always those things that please him.
please his neighbour Rom_15_02 \# Let every one of us please [his] neighbour for [his] good to edification. please his wife 1Co_07_33 \# But he that is married careth for the things that are of the world, how he may please [his] wife.
please me and Isa_56_04 \# For thus saith the LORD unto the eunuchs that keep my sabbaths, and choose [the things] that please me, and take hold of my covenant;
please men for Gal_01_10 \# For do I now persuade men, or God? or do I seek to please men? for if I yet pleased men, I should not be the servant of Christ.
please my father 1Sa_20_13 \# The LORD do so and much more to Jonathan: but if it please my father [to do] thee evil, then I will show it thee, and send thee away, that thou mayest go in peace: and the LORD be with thee, as he hath been with my father.
please not God 1Th_02_15 \# Who both killed the Lord Jesus, and their own prophets, and have persecuted us; and they please not God, and are contrary to all men:
please not her Exo_21_08 \# If she please not her master, who hath betrothed her to himself, then shall he let her be redeemed: to sell her unto a strange nation he shall have no power, seeing he hath dealt deceitfully with her.
please ourselves Rom_15_01 \# We then that are strong ought to bear the infirmities of the weak, and not to please ourselves.
please the king Est_01_19 \# If it please the king, let there go a royal commandment from him, and let it be written among the laws of the Persians and the Medes, that it be not altered, That Vashti come no more before king Ahasuerus; and let the king give her royal estate unto another that is better than she.
please the king Est_03_09 \# If it please the king, let it be written that they may be destroyed: and I will pay ten thousand talents of silver to the hands of those that have the charge of the business, to bring [it] into the king's treasuries.
please the king Est_05_08 \# If I have found favour in the sight of the king, and if it please the king to grant my petition, and to perform my request, let the king and Haman come to the banquet that I shall prepare for them, and I will do to morrow as the king hath said.
please the king Est_07_03 \# Then Esther the queen answered and said, If I have found favour in thy sight, $O$ king, and if it please the king, let my life be given me at my petition, and my people at my request:
please the king Est_08_05 \# And said, If it please the king, and if I have found favour in his sight, and the thing [seem] right before the king, and I [be] pleasing in his eyes, let it be written to reverse the letters devised by Haman the son of Hammedatha the Agagite, which he wrote to destroy the Jews which [are] in all the king's provinces:
please the king Est_09_13 \# Then said Esther, If it please the king, let it be granted to the Jews which [are] in Shushan to do to morrow also according unto this day's decree, and let Haman's ten sons be hanged upon the gallows.
please the king Neh_02_05 \# And I said unto the king, If it please the king, and if thy servant have found favour in thy sight, that thou wouldest send me unto Judah, unto the city of my fathers' sepulchres, that I
may build it.
please the king Neh_02_07 \# Moreover I said unto the king, If it please the king, let letters be given me to the governors beyond the river, that they may convey me over till I come into Judah;
please the Lord 1Co_07_32 \# But I would have you without carefulness. He that is unmarried careth for the things that belong to the Lord, how he may please the Lord:
please the LORD Pro_16_07 \# When a man's ways please the LORD, he maketh even his enemies to be at peace with him.
please the LORD Psa_69_31 \# [This] also shall please the LORD better than an ox [or] bullock that hath horns and hoofs.
please the poor Job_20_10 \# His children shall seek to please the poor, and his hands shall restore their goods.
please thee I 1Ki_21_06 \# And he said unto her, Because I spake unto Naboth the Jezreelite, and said unto him, Give me thy vineyard for money; or else, if it please thee, I will give thee [another] vineyard for it: and he answered, I will not give thee my vineyard.
please thee to 1Ch_17_27 \# Now therefore let it please thee to bless the house of thy servant, that it may be before thee for ever: for thou blessest, O LORD, and [it shall be] blessed for ever.
please thee to 2Sa_07_29 \# Therefore now let it please thee to bless the house of thy servant, that it may continue for ever before thee: for thou, O Lord GOD, hast spoken [it]: and with thy blessing let the house of thy servant be blessed for ever.
please them and 2Ch_10_07 \# And they spake unto him, saying, If thou be kind to this people, and please them, and speak good words to them, they will be thy servants for ever.
please them well Tit_02_09 \# [Exhort] servants to be obedient unto their own masters, [and] to please [them] well in all [things]; not answering again;
please themselves in Isa_02_06 \# Therefore thou hast forsaken thy people the house of Jacob, because they be replenished from the east, and [are] soothsayers like the Philistines, and they please themselves in the children of strangers.
please Son_02_07 \# I charge you, O ye daughters of Jerusalem, by the roes, and by the hinds of the field, that ye stir not up, nor awake [my] love, till he please.
please Son_03_05 \# I charge you, O ye daughters of Jerusalem, by the roes, and by the hinds of the field, that ye stir not up, nor awake [my] love, till he please.
please Son_08_04 \# I charge you, $\mathbf{O}$ daughters of Jerusalem, that ye stir not up, nor awake [my] love, until he please.
pleased Absalom well 2Sa_17_04 \# And the saying pleased Absalom well, and all the elders of Israel.
pleased all the 2Sa_03_36 \# And all the people took notice [of it], and it pleased them: as whatsoever the king did pleased all the people.
pleased Darius to Dan_06_01 \# It pleased Darius to set over the kingdom an hundred and twenty princes, which should be over the whole kingdom;
pleased David well 1Sa_18_26 \# And when his servants told David these words, it pleased David well to be the king's son in law: and the days were not expired.
pleased for his Isa_42_21 \# The LORD is well pleased for his righteousness' sake; he will magnify the law, and make [it] honourable.
pleased for they 1Co_10_05 \# But with many of them God was not well pleased: for they were overthrown in the wilderness.
pleased God by 1Co_01_21 \# For after that in the wisdom of God the world by wisdom knew not God, it pleased God by the foolishness of preaching to save them that believe.
pleased God who Gal_01_15 \# But when it pleased God, who separated me from my mother's womb, and called [me] by his grace,
pleased God Heb_11_05 \# By faith Enoch was translated that he should not see death; and was not found, because God had translated him: for before his translation he had this testimony, that he pleased God.
pleased Haman and Est_05_14 \# Then said Zeresh his wife and all his friends unto him, Let a gallows be made of fifty cubits high, and to morrow speak thou unto the king that Mordecai may be hanged thereon: then go thou in merrily with the king unto the banquet. And the thing pleased Haman; and he caused the gallows to be made.
pleased Hamor and Gen_34_18 \# And their words pleased Hamor, and Shechem Hamor's son.
pleased hear ye Mat_17_05 \# While he yet spake, behold, a bright cloud overshadowed them: and behold a voice out of the cloud, which said, This is my beloved Son, in whom I am well pleased; hear ye him.
pleased Herod and Mar_06_22 \# And when the daughter of the said Herodias came in, and danced, and pleased Herod and them that sat with him, the king said unto the damsel, Ask of me whatsoever thou wilt, and I will give [it] thee.
pleased Herod Mat_14_06 \# But when Herod's birthday was kept, the daughter of Herodias danced before them, and pleased Herod.
pleased him and 1Co_15_38 \# But God giveth it a body as it hath pleased him, and to every seed his own body.
pleased him and Est_02_09 \# And the maiden pleased him, and she obtained kindness of him; and he speedily gave her her things for purification, with such things as belonged to her, and seven maidens, [which were] meet to be given her, out of the king's house: and he preferred her and her maids unto the best [place] of the house of the women.
pleased him not 1Ki_09_12 \# And Hiram came out from Tyre to see the cities which Solomon had given him; and they pleased him not.
pleased him 1Co_12_18 \# But now hath God set the members every one of them in the body, as it hath pleased him.
pleased him 1Sa_18_20 \# And Michal Saul's daughter loved David: and they told Saul, and the thing pleased him.
pleased I will Mat_12_18 \# Behold my servant, whom I have chosen; my beloved, in whom my soul is well pleased: I will put my spirit upon him, and he shall show judgment to the Gentiles.
pleased it the Act_15_22 \# Then pleased it the apostles and elders, with the whole church, to send chosen men of their own company to Antioch with Paul and Barnabas; [namely], Judas surnamed Barsabas, and Silas, chief men among the brethren:
pleased me well Deu_01_23 \# And the saying pleased me well: and I took twelve men of you, one of a tribe:
pleased men I Gal_01_10 \# For do I now persuade men, or God? or do I seek to please men? for if I yet pleased men, I should not be the servant of Christ.
pleased not himself Rom_15_03 \# For even Christ pleased not himself; but, as it is written, The reproaches of them that reproached thee fell on me.
pleased not Isaac Gen_28_08 \# And Esau seeing that the daughters of Canaan pleased not Isaac his father; pleased O LORD Psa_40_13 \# Be pleased, O LORD, to deliver me: O LORD, make haste to help me.
pleased Pharaoh well Gen_45_16 \# And the fame thereof was heard in Pharaoh's house, saying, Joseph's brethren are come: and it pleased Pharaoh well, and his servants.
pleased Samson well Jud_14_07 \# And he went down, and talked with the woman; and she pleased Samson well.
pleased Silas to Act_15_34 \# Notwithstanding it pleased Silas to abide there still.
pleased that did Psa_135_06 \# Whatsoever the LORD pleased, [that] did he in heaven, and in earth, in the seas, and all deep places.
pleased the children Jos_22_33 \# And the thing pleased the children of Israel; and the children of Israel blessed God, and did not intend to go up against them in battle, to destroy the land wherein the children of Reuben and Gad dwelt.
pleased the Father Col_01_19 \# For it pleased [the Father] that in him should all fulness dwell;
pleased the Jews Act_12_03 \# And because he saw it pleased the Jews, he proceeded further to take Peter also. [Then were the days of unleavened bread.]
pleased the king 2Ch_30_04 \# And the thing pleased the king and all the congregation.
pleased the king Est_01_21 \# And the saying pleased the king and the princes; and the king did according to the word of Memucan:
pleased the king Est_02_04 \# And let the maiden which pleaseth the king be queen instead of Vashti. And the thing pleased the king; and he did so.
pleased the king Neh_02_06 \# And the king said unto me, [the queen also sitting by him,] For how long shall thy journey be? and when wilt thou return? So it pleased the king to send me; and I set him a time.
pleased the Lord 1Ki_03_10 \# And the speech pleased the Lord, that Solomon had asked this thing.
pleased the LORD 1Sa_12_22 \# For the LORD will not forsake his people for his great name's sake: because it hath pleased the LORD to make you his people.
pleased the LORD Isa_53_10 \# Yet it pleased the LORD to bruise him; he hath put [him] to grief: when thou shalt make his soul an offering for sin, he shall see [his] seed, he shall prolong [his] days, and the pleasure of the LORD shall prosper in his hand.
pleased the LORD Num_24_01 \# And when Balaam saw that it pleased the LORD to bless Israel, he went not, as at other times, to seek for enchantments, but he set his face toward the wilderness.
pleased the whole Act_06_05 \# And the saying pleased the whole multitude: and they chose Stephen, a man full of faith and of the Holy Ghost, and Philip, and Prochorus, and Nicanor, and Timon, and Parmenas, and Nicolas a proselyte of Antioch:
pleased thee well 2Sa_19_06 \# In that thou lovest thine enemies, and hatest thy friends. For thou hast declared this day, that thou regardest neither princes nor servants: for this day I perceive, that if Absalom had lived, and all we had died this day, then it had pleased thee well.
pleased thee Jon_01_14 \# Wherefore they cried unto the LORD, and said, We beseech thee, O LORD, we beseech thee, let us not perish for this man's life, and lay not upon us innocent blood: for thou, O LORD, hast done as it pleased thee.
pleased them as 2Sa_03_36 \# And all the people took notice [of it], and it pleased them: as whatsoever the king did pleased all the people.
pleased them of Rom_15_26 \# For it hath pleased them of Macedonia and Achaia to make a certain contribution for the poor saints which are at Jerusalem.
pleased them verily Rom_15_27 \# It hath pleased them verily; and their debtors they are. For if the Gentiles have been made partakers of their spiritual things, their duty is also to minister unto them in carnal things.
pleased them Jos_22_30 \# And when Phinehas the priest, and the princes of the congregation and heads of the thousands of Israel which [were] with him, heard the words that the children of Reuben and the children of Gad and the children of Manasseh spake, it pleased them.
pleased to do 1Ki_09_01 \# And it came to pass, when Solomon had finished the building of the house of the LORD, and the king's house, and all Solomon's desire which he was pleased to do,
pleased to dwell 1Co_07_12 \# But to the rest speak I, not the Lord: If any brother hath a wife that believeth not, and she be pleased to dwell with him, let him not put her away.
pleased to dwell 1Co_07_13 \# And the woman which hath an husband that believeth not, and if he be pleased to dwell with her, let her not leave him.
pleased to kill Jud_13_23 \# But his wife said unto him, If the LORD were pleased to kill us, he would not have received a burnt offering and a meat offering at our hands, neither would he have showed us all these [things], nor would as at this time have told us [such things] as these.
pleased with me Gen_33_10 \# And Jacob said, Nay, I pray thee, if now I have found grace in thy sight, then receive my present at my hand: for therefore $I$ have seen thy face, as though I had seen the face of God, and thou wast pleased with me.
pleased with the Psa_51_19 \# Then shalt thou be pleased with the sacrifices of righteousness, with burnt offering and whole burnt offering: then shall they offer bullocks upon thine altar.
pleased with thee Mal_01_08 \# And if ye offer the blind for sacrifice, [is it] not evil? and if ye offer the lame and sick, [is it] not evil? offer it now unto thy governor; will he be pleased with thee, or accept thy person? saith the LORD of hosts.
pleased with thousands Mic_06_07 \# Will the LORD be pleased with thousands of rams, [or] with ten
thousands of rivers of oil? shall I give my firstborn [for] my transgression, the fruit of my body [for] the sin of my soul?
pleased 2Pe_01_17 \# For he received from God the Father honour and glory, when there came such a voice to him from the excellent glory, This is my beloved Son, in whom I am well pleased.
pleased Heb_13_16 \# But to do good and to communicate forget not: for with such sacrifices God is well pleased.
pleased Luk_03_22 \# And the Holy Ghost descended in a bodily shape like a dove upon him, and a voice came from heaven, which said, Thou art my beloved Son; in thee I am well pleased.
pleased Mar_01_11 \# And there came a voice from heaven, [saying], Thou art my beloved Son, in whom I am well pleased.
pleased Mat_03_17 \# And lo a voice from heaven, saying, This is my beloved Son, in whom I am well pleased.
pleased Psa_115_03 \# But our God [is] in the heavens: he hath done whatsoever he hath pleased.
pleaseth God shall Ecc_07_26 \# And I find more bitter than death the woman, whose heart [is] snares and nets, [and] her hands [as] bands: whoso pleaseth God shall escape from her; but the sinner shall be taken by her.
pleaseth him Ecc_08_03 \# Be not hasty to go out of his sight: stand not in an evil thing; for he doeth whatsoever pleaseth him.
pleaseth me well Jud_14_03 \# Then his father and his mother said unto him, [Is there] never a woman among the daughters of thy brethren, or among all my people, that thou goest to take a wife of the uncircumcised Philistines? And Samson said unto his father, Get her for me; for she pleaseth me well.
pleaseth the king Est_02_04 \# And let the maiden which pleaseth the king be queen instead of Vashti. And the thing pleased the king; and he did so.
pleaseth thee And Gen_16_06 \# But Abram said unto Sarai, Behold, thy maid [is] in thy hand; do to her as it pleaseth thee. And when Sarai dealt hardly with her, she fled from her face.
pleaseth thee Gen_20_15 \# And Abimelech said, Behold, my land [is] before thee: dwell where it pleaseth thee.
release Barabbas unto Mar_15_11 \# But the chief priests moved the people, that he should rather release Barabbas unto them.
release Every creditor Deu_15_02 \# And this [is] the manner of the release: Every creditor that lendeth [ought] unto his neighbour shall release [it]; he shall not exact [it] of his neighbour, or of his brother; because it is called the LORD'S release.
release Every creditor Deu_15_02 \# And this [is] the manner of the release: Every creditor that lendeth [ought] unto his neighbour shall release [it]; he shall not exact [it] of his neighbour, or of his brother; because it is called the LORD'S release.
release him but Joh_19_12 \# And from thenceforth Pilate sought to release him: but the Jews cried out, saying, If thou let this man go, thou art not Caesar's friend: whosoever maketh himself a king speaketh against Caesar.
release him Luk_23_16 \# I will therefore chastise him, and release [him].
release in the Deu_31_10 \# And Moses commanded them, saying, At the end of [every] seven years, in the solemnity of the year of release, in the feast of tabernacles,
release is at Deu_15_09 \# Beware that there be not a thought in thy wicked heart, saying, The seventh year, the year of release, is at hand; and thine eye be evil against thy poor brother, and thou givest him nought; and he cry unto the LORD against thee, and it be sin unto thee.
release it he Deu_15_02 \# And this [is] the manner of the release: Every creditor that lendeth [ought] unto his neighbour shall release [it]; he shall not exact [it] of his neighbour, or of his brother; because it is called the LORD'S release.
release Jesus spake Luk_23_20 \# Pilate therefore, willing to release Jesus, spake again to them.
release one unto Luk_23_17 \# [For of necessity he must release one unto them at the feast.]
release thee Joh_19_10 \# Then saith Pilate unto him, Speakest thou not unto me? knowest thou not that I have power to crucify thee, and have power to release thee?
release to the Est_02_18 \# Then the king made a great feast unto all his princes and his servants, [even] Esther's feast; and he made a release to the provinces, and gave gifts, according to the state of the king.
release unto the Mat_27_15 \# Now at [that] feast the governor was wont to release unto the people a prisoner, whom they would.
release unto us Luk_23_18 \# And they cried out all at once, saying, Away with this [man], and release unto us Barabbas:
release unto you Joh_18_39 \# But ye have a custom, that I should release unto you one at the passover: will ye therefore that I release unto you the King of the Jews?
release unto you Joh_18_39 \# But ye have a custom, that I should release unto you one at the passover: will ye therefore that I release unto you the King of the Jews?
release unto you Mar_15_09 \# But Pilate answered them, saying, Will ye that I release unto you the King of the Jews?
release unto you Mat_27_17 \# Therefore when they were gathered together, Pilate said unto them, Whom will ye that I release unto you? Barabbas, or Jesus which is called Christ?
release unto you Mat_27_21 \# The governor answered and said unto them, Whether of the twain will ye that I release unto you? They said, Barabbas.
release Deu_15_01 \# At the end of [every] seven years thou shalt make a release.
release Deu_15_02 \# And this [is] the manner of the release: Every creditor that lendeth [ought] unto his neighbour shall release [it]; he shall not exact [it] of his neighbour, or of his brother; because it is called the LORD'S release.
release Deu_15_03 \# Of a foreigner thou mayest exact [it again]: but [that] which is thine with thy brother thine hand shall release;
released Barabbas unto Mar_15_15 \# And [so] Pilate, willing to content the people, released Barabbas unto them, and delivered Jesus, when he had scourged [him], to be crucified.
released he Barabbas Mat_27_26 \# Then released he Barabbas unto them: and when he had scourged Jesus, he delivered [him] to be crucified.
released unto them Luk_23_25 \# And he released unto them him that for sedition and murder was cast into prison, whom they had desired; but he delivered Jesus to their will.
released unto them Mar_15_06 \# Now at [that] feast he released unto them one prisoner, whomsoever they desired.
weasel and the Lev_11_29 \# These also [shall be] unclean unto you among the creeping things that creep upon the earth; the weasel, and the mouse, and the tortoise after his kind,

## Bible Phrases for Individual word studies

cease by Eze_30_10
cease by force Ezr_04_23
cease from Jer_07_34
cease from among men Deu_32_26
cease from anger Psa_37_08
cease from before us Isa_30_11
cease from feeding Eze_34_10
cease from me Num_17_05
cease from playing Eze_16_41
cease from strife Pro_20_03
cease from thee Eze_23_27
cease from thence Jer_36_29
cease from thine own wisdom Pro_23_04
cease not 1Sa_07_08
cease not Eph_01_16
cease out Eze_23_48
cease out Eze_30_13
cease out Eze_34_25
cease out Jer_16_09
cease unto Psa_46_09
ceased not Act_20_31
ceased not Psa_35_15
ceased not Psa_77_02
ceaseth from raising after he hath kneaded Hos_07_04
ceaseth not Lam_03_49
disease among Mat_04_23
diseased have ye not strengthened Eze_34_04
diseased with your horns Eze_34_21
diseases departed from them Act_19_12
ease somewhat 2Ch_10_09
increase his Pro_22_16
increase our faith Luk_17_05
increase thereof Lev_19_25
increase thereof be meat Lev_25_07
increase thereof out Lev_25_12
increase thereof shall be for food unt Eze_48_18
increase thine army Jud_09_29
increase vanity Ecc_07_11
increase with glory Dan_11_39
increased abundantly Exo_01_07
increased him Isa_51_02
increased more than all Ecc_03_09
increased unto Gen_30_30
increased with goods Rev_03_17
please all 1Co_10_33
please him Joh_08_29
please me Isa_56_04
please men Gal_01_10
please ourselves Rom_15_01
please them 2Ch_10_07
pleased herod Mar_06_22
pleased herod Mat_14_06
release him Joh_19_12
release jesus Luk_23_20
release thee Joh_19_10
release unto Mat_27_15
release unto us barabbas Luk_23_18
release unto you Joh_18_39
release unto you Mar_15_09
release unto you Mat_27_17
release unto you Mat_27_21
released barabbas unto them Mar_15_15
appease GEN 032020 And say <00559 +>amar > ye moreover <01571 + gam > , Behold <02009 +hinneh > , thy servant <05650 + Jacob <03290 +Ya [ is ] behind <00310 +>achar > us. For he said <00559 +>amar > , I will \{appease \} <06440 +paniym > him with the present $<04503+$ minchah $>$ that goeth $<01980+$ halak $>$ before <06440 + paniym > me, and afterward I will see <07200 +ra>ah > his face <06440 +paniym > ; peradventure $<00194$ +>uwlay > he will accept <05375 +nasa\gg of me . cease GEN 008022 While <05750 + the earth <00776 +>erets > remaineth <03117 +yowm > , seedtime <02233 +zera< > and harvest <07105 +qatsiyr > , and cold $<07120+$ qor > and heat <02527 +chom > , and summer <07019 + qayits > and winter <02779 +choreph > , and day <03117 +yowm > and night <03915 +layil > shall not \{cease\} <07673 + shabath > . cease EXO 009029 And Moses <04872 +Mosheh > said <00559 +> amar > unto him , As soon as I am gone <03318 +yatsa\gg out of the city $<05892+$, I will spread <06566 +paras > abroad <06566 +paras > my hands <03709 +kaph > unto the LORD $<03068+$ Y @ hovah > ; [ and ] the thunder <06963 +qowl > shall \{cease \} <02308 +chadal > , neither <03808 + lo>> shall there be any <05750 + more <05750 + hail <01259 +barad > ; that thou mayest know <03045 +yada< $>$ how that the earth <00776 +>erets > [ is ] the LORD S <03068 +Y @hovah > . cease NUM 008025 And from the age <01121 +ben > of fifty <02572 +chamishshiym > years <08141 +shaneh > they shall \{cease\} <07725 +shuwb > waiting <06635 +tsaba>> upon the service <05656 + [ thereof ] , and shall serve <05647 + no <03808 + lo\gg more < $05750+$ : cease NUM 011025 And the LORD <03068 + Y @hovah > came <03381 +yarad > down $<03381+$ yarad > in a cloud <06051 + , and spake <01696 +dabar > unto him, and took <00680 +>atsal > of the spirit <07307 +ruwach > that [ was ] upon him, and gave <05414 + nathan > [ it ] unto the seventy <07657 +shib elders <02205 +zaqen > : and it came <01961 +hayah > to pass, [ that ], when the spirit <07307 +ruwach > rested <05117 +nuwach > upon them, they prophesied <05012 + naba>>, and did not \{cease\} <03254 +yacaph > . cease NUM 017005 And it shall come <01961 +hayah > to pass, [ that ] the man s <00376 +>iysh > rod <04294 +matteh > , whom <00834 +>aher > I shall choose <00977 +bachar > , shall blossom <06524 +parach > : and I will make to $\{$ cease $\}<07918+$ shakak > from me the murmurings <08519 $+\mathrm{t} @$ luwnah $>$ of the children $<01121$ +ben > of Israel < $03478+$ Yisra>el > , whereby <00834 +>aher > they murmur <03885 +luwn > against <05921 + you . cease DEU 015011 For the poor <34> shall never <03808 +lo>> \{cease\} <02308 +chadal > out of the land <00776 +>erets > : therefore I command <06680 +tsavah > thee, saying <00559 +>amar > , Thou shalt open $<06605+$ pathach $>$ thine hand $<03027+$ yad $>$ wide $<06605+$ pathach $>$ unto thy brother <00251 $+>$ ach > , to thy poor <06041 + , and to thy needy <34>, in thy land <00776 +>erets > . cease DEU 032026 . I said <00559 +>amar > , I would scatter <06284 + pa>ah > them into corners < $06284+\mathrm{pa}>$ ah > , I would make the remembrance $<02143$ +zeker $>$ of them to $\{$ cease $\}<07673+$ shabath $>$ from among men <00582 $+>$ enowsh > : ceased GEN 018011 Now Abraham <85> and Sarah <08283 +Sarah > [ were ] old <02205 +zaqen > [ and ] well stricken <00935 +bow>> in age <03117 +yowm > ; [ and ] it \{ceased \} <02308 +chadal > to be with Sarah $<08283+$ Sarah > after the manner <00734 +>orach > of women <00802 +>ishshah > . ceased EXO 009033 And Moses <04872 +Mosheh > went <03318 +yatsa\gg out of the city <05892 + from Pharaoh <06547 +Par , and spread <06566 +paras > abroad <06566 +paras > his hands <03709 +kaph > unto the LORD <03068 +Y @hovah $>$ : and the thunders <06963 +qowl > and hail <01259 +barad > \{ceased \}<02308+chadal > , and the rain <04306 +matar > was not poured <05413 +nathak > upon the earth <00776 +>erets > . ceased EXO 009034 And when Pharaoh <06547 +Par saw <07200 +ra>ah > that the rain <04306 +matar> and the hail <01259 +barad > and the thunders $<06963+$ qowl > were $\{$ ceased $\}<02308+$ chadal > , he sinned <02398 +chata>> yet more <03254 +yacaph > , and hardened <03513 +kabad > his heart <03820 +leb > , he and his servants <05650 + . decreased GEN 008005 And the waters <04325 +mayim > \{decreased \} <02637 +chacer > continually <01980 +halak > until $<05704+$ the tenth $<06224+$ month $<02320+$ chodesh $>$ : in the tenth $<06224+$ [ month ], on the first $<00259$ +>echad > [ day <03117 +yowm > ] of the month <02320 +chodesh > , were the tops <07218 +ro>sh > of the mountains <02022 +har > seen <07200 +ra>ah > diseases EXO 015026 And said <00559 +>amar > , If $<00518+>$ im > thou wilt diligently hearken < $08085+$ shama < > to the voice < $06963+$ qowl > of the LORD <03068 +Y @ hovah > thy God <00430 +>elohiym > , and wilt do <06213 + that which is right <03477 +yashar > in his sight <05869 + , and wilt give ear <00238 +>azan > to his commandments <04687 +mitsvah > , and keep $<08104+$ shamar > all <03605 +kol> his statutes <02706 +choq > , I will put <07760 +suwm > none <03808 + lo>> of these $\{$ diseases $\}<04245+$ machaleh > upon thee, which <00834 +> aher > I have brought <07760 +suwm > upon the Egyptians <04714 +Mitsrayim > : for I [ am ] the LORD <03068 +Y @hovah > that healeth <07495 +rapha\gg thee . diseases DEU 007015 And the LORD <03068 + Y @hovah > will take <05493 +cuwr > away from thee all <03605 +kol > sickness <02483 +choliy > , and will put <07760 +suwm > none <03808 +lo> $>$ of the evil <07451 +ra<> \{diseases\} <04064 +madveh > of Egypt <04714 +Mitsrayim > , which <00834 $+>$ aher > thou knowest <03045 +yada < > , upon thee ; but will lay <05414 +nathan > them upon all <03605 +kol > [ them ] that hate <08130 +sane>> thee . diseases DEU 028060 Moreover he will bring <07725 +shuwb >
upon thee all <03605 + kol > the $\{$ diseases $\}<04064+$ madveh > of Egypt <04714 +Mitsrayim > , which <00834 $+>$ aher > thou wast afraid <03025 +yagor > of ; and they shall cleave <01692 +dabaq > unto thee . displease GEN 031035 And she said <00559 +>amar > to her father <1> , Let it not \{displease\} <02734 +charah > my lord <00113 +>adown > that I cannot rise <06965 +quwm > up before <06440 +paniym > thee ; for the custom $<01870+$ derek > of women <00802 +>ishshah > [ is ] upon me. And he searched <02664 +chaphas >, but found $<04672$ +matsa\gg not the images <08655 +t @ raphiym > . displease NUM 022034 And Balaam <01109 +Bil said <00559 +> amar > unto the angel <04397 +mal>ak > of the LORD <03068 + Y @ hovah > , I have sinned <02398 +chata>>; for I knew <03045 +yada<> not that thou stoodest <05324 +natsab> in the way <01870 + derek > against <07125 +qir>ah > me : now <06258 + therefore, if <00518 +>im > it \{displease\} thee, I will get me back <07725 +shuwb > again <07725 +shuwb > . displeased GEN 038010 And the thing which <00834 +> aher > he did < $06213+$ displeased $\}$ the LORD <03068 +Y @hovah > : wherefore he slew <04191 +muwth > him also <01571 + gam > . displeased GEN 048017 And when Joseph <03130 +Yowceph > saw <07200 +ra>ah > that his father <1> laid <07896 + shiyth > his right <03225 +yamiyn > hand <03027 +yad > upon the head <07218 + ro>sh > of Ephraim <00669 +>Ephrayim > , it \{displeased\} him : and he held <08557 +temec > up his father s <1> hand <03027 +yad >, to remove <05493 +cuwr > it from Ephraim s <00669 +>Ephrayim > head <07218 +ro>sh > unto Manasseh s <04519 +M@nashsheh > head <07218 +ro>sh > . displeased NUM 011001 . And [ when ] the people <05971 + complained <00596 +>anan > , it \{displeased\} the LORD <03068 +Y @hovah > : and the LORD <03068 + Y @hovah > heard <08085 +shama < > [ it ] ; and his anger <00639 +>aph > was kindled $<02734+$ charah > ; and the fire <00784 +>esh > of the LORD <03068 + Y @hovah > burnt <01197 +ba among them, and consumed <00398 +>akal > [ them that were ] in the uttermost <07097 +qatseh > parts of the camp <04264 +machaneh > . displeased NUM 011010 Then Moses <04872 +Mosheh > heard <08085 +shama< > the people <05971 + weep <01058 +bakah > throughout their families <04940 +mishpachah > , every man <00376 $+>$ iysh > in the door <06607 +pethach > of his tent <00168 +>ohel > : and the anger <00639 +> aph > of the LORD <03068 + Y @ hovah > was kindled <02734 +charah > greatly <03966 +m@; Moses <04872 +Mosheh > also was \{displeased \} . ease DEU 023013 And thou shalt have <01961 +hayah > a paddle <03489 +yathed > upon thy weapon <00240 +>azen > ; and it shall be, when thou wilt \{ease \}<03427+yashab > thyself abroad $<02351$ +chuwts > , thou shalt dig <02658 +chaphar > therewith, and shalt turn <07725 +shuwb > back <07725 +shuwb > and cover <03680 +kacah > that which <00834 +>aher > cometh <06627 +tsa>ah > from thee : ease DEU 028065 And among these < 01992 +hem > nations <01471 + gowy > shalt thou find no <03808 +lo>> \{ease\} <07280 +raga<>, neither <03808 +lo>> shall the sole <03709 + kaph > of thy foot <07272 +regel > have <01961 +hayah > rest <04494 +manowach > : but the LORD <03068 + Y @hovah > shall give <05414 +nathan > thee there <08033 +sham > a trembling <07268 +raggaz > heart <03820 +leb > , and failing <03631 +killayown > of eyes <05869 + , and sorrow <01671 +d@ >abown > of mind <05315 +nephesh > : increase GEN 047024 And it shall come <01961 +hayah > to pass in the \{increase\} <08393 +t @buw $>$ ah $>$, that ye shall give <05414 +nathan > the fifth <02549 +chamiyshiy > [ part ] unto Pharaoh <06547 +Par, and four <00702 +>arba<> parts $<03027+$ yad > shall be your own, for seed <02233 +zera<> of the field <07704 +sadeh > , and for your food $<00400+>$ okel > , and for them of your households <01004 +bayith > , and for food <00398 +>akal > for your little <02945 + taph > ones . increase LEV 019025 And in the fifth <02549 +chamiyshiy > year <08141 +shaneh $>$ shall ye eat <00398 +>akal > of the fruit <06529 +p@ riy > thereof, that it may yield <03254 +yacaph > unto you the $\{$ increase $\}<08393+\mathrm{t}$ @buw>ah > thereof: I [ am ] the LORD < $03068+$ Y @hovah > your God <00430 +>elohiym > . increase LEV 025007 And for thy cattle <00929 +b@ hemah > , and for the beast <02416 +chay > that [ are ] in thy land <00776 +>erets >, shall all <03605 + kol > the \{increase \}<08393 +t@buw>ah > thereof be meat <00398 +>akal > . increase LEV 025012 For it [ is ] the jubile <03104 +yowbel > ; it shall be holy <06944 +qodesh > unto you : ye shall eat <00398 +>akal > the \{increase\} <08393 +t@buw>ah> thereof out of the field $<07704$ +sadeh > . increase LEV 025016 According <06310 +peh > to the multitude <07230 +rob > of years $<08141+$ shaneh > thou shalt $\{$ increase $\}<07235+$ rabah > the price <04736 + miqnah > thereof , and according $<06310+$ peh $>$ to the fewness $<04591+$ ma of years $<08141+$ shaneh $>$ thou shalt diminish $<04591+$ ma the price $<04736+$ miqnah > of it : for [ according ] to the number <04557 +micpar > [ of the years <08141 +shaneh > ] of the fruits <08393 +t@buw>ah > doth he sell <04376 + makar > unto thee . increase LEV 025020 And if <03588 +kiy > ye shall say <00559 +>amar >, What <04100 +mah > shall we eat <00398 +>akal > the seventh <07637 +sh@ biy year <08141 +shaneh > ? behold <02005 +hen > , we shall not sow <02232 +zara< > , nor <03808 +lo> $>$ gather <00622 +> acaph > in our \{increase \} <08393 +t@buw>ah > : increase LEV 025036 Take <03947 +laqach > thou no <00408 +>al > usury <05392 +neshek > of him , or \{increase\} <08635 +tarbuwth > : but fear $<03372$ +yare \gg thy God <00430 +> elohiym > ; that thy brother <00251 +> ach > may live <02416 +chay > with thee . increase LEV 025037 Thou shalt not give <05414 +nathan > him thy money <03701 +keceph > upon usury
<05392 +neshek > , nor <03808 +lo>> lend <05414 +nathan > him thy victuals <00400 +>okel> for \{increase \} <04768 +marbiyth > . increase LEV 026004 Then I will give <05414 +nathan > you rain <01653 +geshem > in due season <06256 + , and the land <00776 +>erets > shall yield <05414 +nathan > her \{increase \} <02981 $+y @$ buwl > , and the trees <06086 + of the field <07704 +sadeh > shall yield <05414 +nathan > their fruit <06529 +p@riy > . increase LEV 026020 And your strength <03581 + koach > shall be spent <08552 +tamam > in vain <07385 +riyq > : for your land <00776 +>erets > shall not yield <05414 +nathan > her \{increase\} <02981 +y @buwl > , neither <03808 +lo>> shall the trees <06086 + of the land <00776 +>erets > yield <05414 +nathan $>$ their fruits <06529 +p@riy > . increase NUM 018030 Therefore thou shalt say <00559 +>amar > unto them , When ye have heaved <07311 +ruwm > the best <02459 + cheleb > thereof from it, then it shall be counted $<02803$ +chashab > unto the Levites <03881 +Leviyiy > as the increase <08393 +t@buw>ah > of the threshingfloor <01637 + goren > , and as the \{increase\} <08393 +t@buw>ah > of the winepress <03342 +yeqeb > . increase NUM 018030 Therefore thou shalt say <00559 +>amar > unto them, When ye have heaved <07311 +ruwm > the best <02459 +cheleb > thereof from it , then it shall be counted <02803 +chashab > unto the Levites $<03881+$ Leviyiy > as the $\{$ increase $\}<08393+\mathrm{t}$ @buw $>$ ah > of the threshingfloor <01637 +goren > , and as the increase <08393 +t @buw>ah > of the winepress <03342 +yeqeb > . increase NUM 032014 And, behold <02009 +hinneh > , ye are risen <06965 +quwm > up in your fathers <1> stead <08478 +tachath > , an \{increase\} <08635 + tarbuwth > of sinful <02400 +chatta\gg men <00582 +> enowsh > , to augment <05595 +caphah > yet <05750 + the fierce <02740 +charown > anger <00639 +>aph > of the LORD <03068 + Y @hovah > toward <00413 +>el > Israel <03478 +Yisra>el > . increase DEU 006003 Hear <08085 +shama< > therefore, O Israel <03478 + Yisra>el > , and observe <08104 +shamar > to do <06213 + [ it ] ; that it may be well <03190 +yatab > with thee , and that ye may \{increase\} <07235 +rabah > mightily <03966 +m@, as the LORD <03068 +Y @hovah > God <00430 +>elohiym > of thy fathers <1> hath promised <01696 +dabar > thee, in the land <00776 +>erets > that floweth <02100 +zuwb > with milk <02461 +chalab > and honey <01706 +d@bash > . increase DEU 007013 And he will love <00157 +>ahab > thee, and bless <01288 +barak > thee, and multiply <07235 +rabah > thee : he will also bless <01288 +barak > the fruit <06529 + p@riy > of thy womb <00990 +beten > , and the fruit <06529 + p @ riy > of thy land <00127 +>adamah > , thy corn <01715 +dagan > , and thy wine <08492 +tiyrowsh $>$, and thine oil <03323 +yitshar >, the $\{$ increase $\}<07698+$ sheger > of thy kine <00504 +>eleph > , and the flocks <06251 + of thy sheep <06629 +tso>n > , in the land <00127 +>adamah > which <00834 +> aher > he sware < $07650+$ shaba < > unto thy fathers < $1>$ to give <05414 +nathan > thee . increase DEU 007022 And the LORD <03068 + Y @hovah > thy God <00430 +>elohiym > will put <05394 +nashal > out those <00411 +>el > nations $<01471+$ gowy $>$ before $<06440+$ paniym $>$ thee by little $<04592+$ m@ and little $<04592+\mathrm{m} @$ : thou mayest <03201 +yakol> not consume <03615 +kalah > them at <04118 +maher > once <04118 +maher > , lest $<06435+$ pen > the beasts <02416 +chay > of the field <07704 +sadeh > \{increase $\}<07235+$ rabah > upon thee . increase DEU 014022 . Thou shalt truly tithe <06237 + all <03605 +kol> the \{increase \}[08393+t@buw](mailto:08393+t@buw)ah > of thy seed <02233 +zera<> , that the field <07704 + sadeh > bringeth <03318 +yatsa>> forth <03318 +yatsa>> year <08141 +shaneh > by year <08141 +shaneh > . increase DEU 014028 At the end <07097 +qatseh > of three <07969 +shalowsh > years <08141 +shaneh > thou shalt bring <03318 +yatsa>> forth <03318 +yatsa>> all $<03605+\mathrm{kol}>$ the tithe <04643 +ma of thine $\{$ increase \} <08393 +t@buw>ah > the same <01931 +huw>> year $<08141+$ shaneh > , and shalt lay <03241 + Yaniym > [ it ] up within thy gates <08179 +sha : increase DEU 016 015 Seven <07651 +sheba < > days <03117 +yowm > shalt thou keep <02287 +chagag > a solemn <02287 +chagag > feast <02287 + chagag > unto the LORD <03068 + Y @ hovah > thy God <00430 +>elohiym > in the place <04725 +maqowm > which <00834 +>aher > the LORD <03068 +Y @hovah > shall choose <00977 +bachar > : because <03588 + kiy > the LORD <03068 + Y @hovah > thy God <00430 +>elohiym > shall bless $<01288+$ barak > thee in all <03605 +kol > thine $\{$ increase $\}<08393+\mathrm{t} @$ buw>ah >, and in all <03605 $+\mathrm{kol}>$ the works $<04639+$ ma of thine hands $<03027+$ yad > , therefore thou shalt surely <00389 +>ak > rejoice <08055 +samach > . increase DEU 026012 . When <03588 +kiy > thou hast made an end <03615 +kalah > of tithing $<06237+$ all <03605 +kol> the tithes <04643 +ma of thine \{increase \}[08393+t@buw](mailto:08393+t@buw)ah > the third <07992 + sh @liyshiy > year <08141 +shaneh > , [ which is ] the year <08141 +shaneh > of tithing <04643 +ma, and hast given $<05414$ +nathan $>$ [ it ] unto the Levite $<03881+$ Leviyiy $>$, the stranger $<01616+$ ger $>$, the fatherless $<03490$ +yathowm > , and the widow <00490 +>almanah > , that they may eat <00398 +> akal > within thy gates $<08179+$ sha, and be filled <07646 +saba< > ; increase DEU 028004 Blessed <01288 +barak > [ shall be ] the fruit <06529 +p@ riy > of thy body <00990 +beten > , and the fruit <06529 +p@ riy > of thy ground <00127 +>adamah >, and the fruit <06529 +p@riy > of thy cattle <00929 +b@hemah > , the \{increase\} <07698 +sheger $>$ of thy kine <00504 +>eleph > , and the flocks < $06251+$ of thy sheep <06629 +tso>n > . increase DEU 028018 Cursed <00779 +>arar > [ shall be ] the fruit <06529 + p@riy > of thy body <00990 +beten > , and the fruit
<06529 +p@riy > of thy land <00127 +>adamah > , the \{increase \} <07698 + sheger > of thy kine <00504 +>eleph $>$, and the flocks <06251 + of thy sheep <06629 +tso>n > . increase DEU 028051 And he shall eat <00398 $+>$ akal > the fruit <06529 +p@riy > of thy cattle <00929 +b@hemah > , and the fruit <06529 +p@riy > of thy land <00127 +> adamah > , until <05704 + thou be destroyed <08045 +shamad > : which <00834 +> aher > [ also ] shall not leave <07604 +sha>ar > thee [ either ] corn <01715 +dagan >, wine <08492 +tiyrowsh >, or oil <03323 + yitshar > , [ or ] the $\{$ increase $\}<07698+$ sheger > of thy kine < $00504+>$ eleph > , or flocks <06251 + of thy sheep $\langle 06629+$ tso $>$ n > , until <05704 + he have destroyed <6> thee . increase DEU 032013 He made him ride $<07392+$ rakab > on <05921 + the high <01116 +bamah > places of the earth <00776 +>erets > , that he might eat $<00398+>$ akal > the $\{$ increase $\}<08570+\mathrm{t} @$ nuwbah > of the fields <07704 +sadeh > ; and he made him to suck <03243 +yanaq > honey <01706 +d@bash > out of the rock <05553 +cela<> , and oil <08081 +shemen > out of the flinty <02496 +challamiysh > rock <06697 +tsuwr > ; increase DEU 032022 For a fire <00784 +>esh > is kindled <06919 +qadach > in mine anger <00639 +> aph > , and shall burn <03344 +yaqad > unto the lowest $<08482$ +tachtiy > hell <07585 +sh@>owl > , and shall consume <00398 +>akal > the earth <00776 +>erets > with her \{increase \} <02981 +y @buwl > , and set on fire <03857 +lahat > the foundations <04146 +mowcadah > of the mountains <02022 +har > . increased GEN 007017 . And the flood <03999 +mabbuwl > was forty <00705 +>arba days <03117 +yowm > upon the earth <00776 +>erets > ; and the waters <04325 +mayim > \{increased \} $<07235+$ rabah > , and bare <05375 +nasa>> up the ark <08392 + tebah > , and it was lift <07311 +ruwm > up above $<05921$ + the earth $<00776$ +>erets > . increased GEN 007018 And the waters <04325 +mayim > prevailed <01396 + gabar>, and were \{increased\} <07235 +rabah > greatly <03966 +m@ upon the earth <00776 +>erets > ; and the ark <08392 +tebah > went <03212 +yalak > upon the face <06440 +paniym > of the waters <04325 +mayim > . increased GEN 030030 For [ it was ] little <04592 +m@ which <00834 +>aher > thou hadst before <06440 + paniym > I [ came ], and it is [ now ] \{increased\} <06555 +parats > unto a multitude <07230 +rob > ; and the LORD <03068 + Y @ hovah > hath blessed <01288 +barak > thee since my coming <07272 +regel $>$ : and now <06258 + when <04970 +mathay > shall I provide <06213 + for mine own house <01004 +bayith > also <01571 +gam > ? increased GEN 030043 And the man <00376 +>iysh > \{increased \} <06555 +parats > exceedingly <03966 +m@, and had <01961 +hayah > much <07227 +rab > cattle <06629 +tso>n > , and maidservants $<08198+$ shiphchah > , and menservants $<05650+$, and camels $<01581+$ gamal $>$, and asses <02543 +chamowr > . increased EXO 001007 And the children <01121 +ben > of Israel <03478 +Yisra>el > were fruitful <06509 + parah > , and \{increased \} <08317 +sharats > abundantly <08317 +sharats > , and multiplied <07235 +rabah > , and waxed exceeding <03966 +m@ mighty <06105 + ; and the land <00776 +>erets > was filled <04390 +male>> with them . increased EXO 023030 By little <04592 +m@ and little <04592 + m@ I will drive <01644 + garash > them out from before < 06440 +paniym > thee, until <05704 + thou be \{increased \} <06509 + parah >, and inherit <05157 +nachal > the land <00776 +>erets > . please NUM 023027 And Balak <01111 +Balaq > said <00559 +>amar > unto Balaam <01109 +Bil, Come <03212 +yalak > , I pray $<04994+$ na \gg thee, I will bring <03947 +laqach > thee unto another <00312 +> acher > place <04725 +maqowm > ; peradventure <00194 +>uwlay > it will \{please\} God <00430 +>elohiym > that thou mayest curse <06895 +qabab > me them from thence <08033 +sham > . pleased GEN 028008 And Esau < 06215 + seeing $<07200+r a>a h>$ that the daughters <01363 + gobahh > of Canaan <03667 + K @ na \{pleased \} not Isaac <03327 +Yitschaq > his father <1> ; pleased GEN 033010 And Jacob <03290 +Ya said <00559 +>amar > , Nay <00408 $+>$ al > , I pray <04994 +na>> thee , if <00518 +>im > now <04994 +na>> I have found <04672 +matsa\gg grace $<02580+$ chen > in thy sight <05869 + , then receive $<03947+$ laqach > my present <04503 +minchah > at my hand <03027 +yad > : for therefore I have seen <07200 +ra> ah > thy face <06440 +paniym > , as though I had seen $<07200+\mathrm{ra}>$ ah > the face <06440 + paniym > of God <00430 +> elohiym > , and thou wast \{pleased \} <07521 +ratsah > with me . pleased GEN 034018 . And their words <01697 +dabar > \{pleased\} Hamor <02544 +Chamowr > , and Shechem <07927 +Sh@kem > Hamor s <02544 +Chamowr > son <01121 +ben > . pleased GEN 045016 . And the fame <06963 +qowl > thereof was heard <08085 +shama < > in Pharaoh s <06547 +Par house <01004 +bayith >, saying <00559 +>amar > , Joseph s <03130 +Yowceph > brethren <00251 +>ach > are come <00935 +bow>> : and it \{pleased\} Pharaoh <06547 +Par well, and his servants <05650 + . pleased NUM 024001 . And when Balaam <01109 +Bil saw <07200 +ra>ah > that it \{pleased\} <02895 +towb > the LORD $<03068+\mathrm{Y} @$ hovah > to bless <01288 +barak > Israel <03478 +Yisra>el > , he went <01980 +halak > not , as at other <00312 +> acher > times <06471 + pa , to seek <07125 +qir>ah > for enchantments <05172 +nachash > , but he set <07896 +shiyth > his face <06440 +paniym > toward <00413 +>el > the wilderness <04057 +midbar > . pleased DEU 001023 And the saying <01697 +dabar > \{pleased\} me well : and I took <03947 +laqach > twelve men <00582 +>enowsh > of you, one <00259 +>echad > of a tribe <07626 +shebet > : pleaseth GEN 016006 But Abram <87> said <00559 +>amar > unto Sarai <08297 +Saray > , Behold <02009 +hinneh > , thy maid
$<08198+$ shiphchah > [ is ] in thy hand <03027 +yad > ; do <06213 + to her as it \{pleaseth\} thee. And when Sarai $<08297+$ Saray > dealt hardly <06031 + with her, she fled <01272 +barach > from her face <06440 +paniym > . pleaseth GEN 020015 And Abimelech <40> said <00559 +>amar > , Behold <02009 +hinneh > , my land <00776 +>erets > [ is ] before <06440 +paniym > thee : dwell <03418 +yereq > where it \{pleaseth\} thee . release DEU 015001 . At the end $<07093$ +qets $>$ of [ every ] seven $<07651+$ sheba $<>$ years $<08141+$ shaneh $>$ thou shalt make <06213 + a \{release \} <08059 +sh@mittah > . release DEU 015002 And this <02088 +zeh > [ is ] the manner <01697 +dabar > of the release <08059 +sh@mittah > : Every <03605 +kol> creditor that lendeth $<05383$ +nashah > [ ought ] unto his neighbour <07453 +rea<> shall release <08058+shamat > [ it ] ; he shall not exact <05065 +nagas > [ it ] of his neighbour <07453 +rea<>, or of his brother <00251 +> ach > ; because <03588 +kiy > it is called <07121 +qara>> the LORD S <03068 +Y @hovah > \{release\} <08059 +sh@ mittah > . release DEU 015002 And this <02088 +zeh > [ is ] the manner <01697 +dabar > of the release <08059 + sh@mittah > : Every <03605 + kol > creditor that lendeth <05383 +nashah > [ ought] unto his neighbour <07453 +rea<> shall \{release \} <08058 +shamat > [ it ] ; he shall not exact <05065 +nagas > [it ] of his neighbour $<07453$ +rea<>, or of his brother <00251 +> ach > ; because <03588 +kiy > it is called <07121 +qara\gg the LORD S <03068 + Y @hovah > release <08059 +sh@mittah > . release DEU 015002 And this <02088 +zeh > [ is ] the manner <01697 +dabar > of the $\{$ release $\}<08059+$ sh @ mittah > : Every <03605 + kol > creditor that lendeth $<05383$ +nashah > [ ought ] unto his neighbour <07453 +rea<> shall release <08058 +shamat > [ it ] ; he shall not exact <05065 +nagas > [ it ] of his neighbour <07453 +rea < > , or of his brother <00251 +>ach > ; because $<03588+$ kiy > it is called <07121 +qara\gg the LORD S <03068 +Y @hovah > release <08059 +sh@mittah > . release DEU 015003 Of a foreigner <05237 +nokriy > thou mayest exact <05065 +nagas > [ it again ] : but [ that ] which <00834 +>aher > is thine with thy brother <00251 +>ach > thine hand <03027 +yad > shall \{release\} $<08058+$ shamat > ; release DEU 015009 Beware < $08104+$ shamar > that there be not a thought <01697 +dabar > in thy wicked <01100 +b@liya heart <03824 +lebab > , saying <00559 +>amar >, The seventh <07637 +sh@biy year <08141 +shaneh > , the year <08141 +shaneh > of $\{$ release $\}<08059+$ sh @ mittah > , is at <07126 +qarab > hand <07126 +qarab > ; and thine eye <05869 + be evil <07489 +ra thee, and it be sin <02399 +chet\gg unto thee . release DEU 031010 And Moses <04872 +Mosheh > commanded <06680 +tsavah > them, saying <00559 +>amar > , At the end <07093 +qets > of [ every ] seven <07651 +sheba < > years <08141 +shaneh > , in the solemnity <04150 +mow of the year <08141 +shaneh > of \{release \} <08059 +sh@mittah > , in the feast <02282 +chag > of tabernacles <05521 +cukkah > , weasel LEV 011029 These <02088 +zeh > also [ shall be ] unclean $<02931+$ tame >> unto you among the creeping <08318 + sherets > things that creep <08317 + sharats > upon the earth <00776 +>erets > ; the $\{$ weasel $\}<02467+$ choled > , and the mouse <05909 + , and the tortoise <06632 + tsab > after his kind <04327 +miyn > ,

## Bible Quick Find Phrase Concordance for fast finding of phrases

appease ^ Gen_32_20 / appease /^him with the present that goeth before me, and afterward I will see his face; peradventure he will accept of me.
appeased ${ }^{\wedge}$ Est_02_01 / appeased /^he remembered Vashti, and what she had done, and what was decreed against her.
appeased ${ }^{\wedge}$ Act_19_35 / appeased /^the people, he said, [Ye] men of Ephesus, what man is there that knoweth not how that the city of the Ephesians is a worshipper of the great goddess Diana, and of the [image] which fell down from Jupiter?
appeaseth ^ Pro_15_18 / appeaseth /^strife.
cease ^ 2Ch_16_05 / cease /^
cease ^ Gen_08_22 / cease /^
cease ^ Isa_16_10/cease /^
cease ^ Isa_21_02 / cease /^
cease ^ Job_14_07 / cease /^
cease ^ Jud_15_07 / cease /^
cease ^ Lam_02_18 / cease /^
cease ^ Neh_04_11 / cease /^
cease ^ Num_11_25 / cease /^
cease ^ Pro_22_10 / cease /^
cease ^ Psa_85_04 / cease /^
cease ^ Psa_89_44 / cease /^and cast his throne down to the ground.
cease ^ Dan_09_27 / cease /^and for the overspreading of abominations he shall make [it] desolate, even until the consummation, and that determined shall be poured upon the desolate.
cease ^ Isa_10_25 / cease /^ and mine anger in their destruction.
cease ^ Pro_18_18 / cease /^and parteth between the mighty.
cease ${ }^{\wedge}$ Ezr_04_21 / cease /^and that this city be not builded, until [another] commandment shall be given from $m e$.
cease ^ Jud_20_28 / cease /^And the LORD said, Go up; for to morrow I will deliver them into thine hand.
cease ^ Eze_33_28 / cease /^and the mountains of Israel shall be desolate, that none shall pass through.
cease ^ Eze_26_13 / cease /^and the sound of thy harps shall be no more heard.
cease ^ Eze_07_24 / cease /^and their holy places shall be defiled.
cease ^ Eze_12_23 / cease /^and they shall no more use it as a proverb in Israel; but say unto them, The days are at hand, and the effect of every vision.
cease ^ Isa_13_11 / cease /^and will lay low the haughtiness of the terrible.
cease ^ Eze_06_06 / cease /^and your images may be cut down, and your works may be abolished.
cease ^ Ecc_12_03 / cease /^because they are few, and those that look out of the windows be darkened,
cease ^ Ezr_04_23 / cease /^by force and power.
cease ^ Eze_30_10 / cease /^by the hand of Nebuchadrezzar king of Babylon.
cease ^ Jer_14_17 / cease /^for the virgin daughter of my people is broken with a great breach, with a very grievous blow.
cease ^ Jer_14_17 / cease /^for the virgin daughter of my people is broken with a great breach, with a very grievous blow.
cease ^ Deu_32_26 / cease /^from among men:
Cease ^ Psa_37_08 / Cease /^from anger, and forsake wrath: fret not thyself in any wise to do evil.
cease ^ Isa_30_11 / cease /^from before us.
cease ^ Jer_31_36 / cease /^from being a nation before me for ever.
cease ^ Isa_17_03 / cease /^from Ephraim, and the kingdom from Damascus, and the remnant of Syria: they shall be as the glory of the children of Israel, saith the LORD of hosts.
cease ^ Jos_22_25 / cease /^from fearing the LORD.
cease ^ Eze_34_10 / cease /^from feeding the flock; neither shall the shepherds feed themselves any more; for I will deliver my flock from their mouth, that they may not be meat for them.
cease ^ Num_17_05 / cease /^from me the murmurings of the children of Israel, whereby they murmur against you.
cease ^ Eze_16_41 / cease /^from playing the harlot, and thou also shalt give no hire any more.
cease ^ $2 \mathrm{Pe} \_02 \_14$ / cease /^from sin; beguiling unstable souls: an heart they have exercised with covetous practices; cursed children:
cease ^ Pro_20_03 / cease /^from strife: but every fool will be meddling.
cease ^ Jer_07_34 / cease /^from the cities of Judah, and from the streets of Jerusalem, the voice of mirth, and the voice of gladness, the voice of the bridegroom, and the voice of the bride: for the land shall be desolate.
cease ^ Eze_23_27 / cease /^from thee, and thy whoredom [brought] from the land of Egypt: so that thou shalt not lift up thine eyes unto them, nor remember Egypt any more.
cease ^ Jer_36_29 / cease /^from thence man and beast?
cease ^ Pro_23_04 / cease /^from thine own wisdom.
cease ^ Jer_17_08 / cease /^from yielding fruit.
cease ^ Job_03_17 / cease /^from] troubling; and there the weary be at rest.
cease ^ Hos_02_11 / cease /^her feast days, her new moons, and her sabbaths, and all her solemn feasts.
cease ^ Amo_07_05 / cease /^I beseech thee: by whom shall Jacob arise? for he [is] small.
cease ${ }^{\wedge}$ Eze_30_18 / cease /^in her: as for her, a cloud shall cover her, and her daughters shall go into captivity.
cease ^ Jer_48_35 / cease /^in Moab, saith the LORD, him that offereth in the high places, and him that burneth incense to his gods.

Cease ^ Pro_19_27 / Cease /^my son, to hear the instruction [that causeth] to err from the words of knowledge.
cease ^ Exo_09_29 / cease /^neither shall there be any more hail; that thou mayest know how that the earth [is] the LORD's.

Cease ^ 1 1Sa_07_08 / Cease /^not to cry unto the LORD our God for us, that he will save us out of the hand of the Philistines.

Cease ^ Eph_01_16 / Cease /^not to give thanks for you, making mention of you in my prayers;
cease ^ Eze_30_13 / cease /^out of Noph; and there shall be no more a prince of the land of Egypt: and I will put a fear in the land of Egypt.
cease ^ Eze_23_48 / cease /^out of the land, that all women may be taught not to do after your lewdness.
cease ^ Eze_34_25 / cease /^out of the land: and they shall dwell safely in the wilderness, and sleep in the woods.
cease ^ Deu_15_11 / cease /^out of the land: therefore I command thee, saying, Thou shalt open thine hand wide unto thy brother, to thy poor, and to thy needy, in thy land.
cease ^ Jer_16_09 / cease /^out of this place in your eyes, and in your days, the voice of mirth, and the voice of gladness, the voice of the bridegroom, and the voice of the bride.
cease ^ Hos_01_04 / cease /^the kingdom of the house of Israel.
cease ^ Job_10_20 / cease /^then, and] let me alone, that I may take comfort a little,
cease ^ Ezr_05_05 / cease /^till the matter came to Darius: and then they returned answer by letter concerning this [matter].
cease ^ Isa_01_16 / cease /^to do evil;
cease ^ Act_13_10 / cease /^to pervert the right ways of the Lord?
cease ^ Col_01_09 / cease /^to pray for you, and to desire that ye might be filled with the knowledge of his
will in all wisdom and spiritual understanding;
cease ^ Isa_33_01 / cease /^to spoil, thou shalt be spoiled; [and] when thou shalt make an end to deal treacherously, they shall deal treacherously with thee.
cease ${ }^{\wedge}$ Psa_46_09 / cease /^unto the end of the earth; he breaketh the bow, and cutteth the spear in sunder; he burneth the chariot in the fire.
cease ^ Num_08_25 / cease /^waiting upon the service [thereof], and shall serve no more:
cease ^ 1 Co_13_08 / cease /^ whether [there be] knowledge, it shall vanish away.
cease ^ Neh_06_03 / cease /^whilst I leave it, and come down to you?
cease ^ Dan_11_18 / cease /^without his own reproach he shall cause [it] to turn upon him.
Cease ^ Isa_02_22 / Cease /^ye from man, whose breath [is] in his nostrils: for wherein is he to be accounted of?
ceased ^ 1Sa_25_09 / ceased /^
ceased ^ Gal_05_11 / ceased /^
ceased ^ Isa_14_04 / ceased /^
ceased ^ Mat_14_32 / ceased /^
ceased ^ Exo_09_33 / ceased /^and the rain was not poured upon the earth.
ceased ^ Luk_08_24 / ceased /^and there was a calm.
ceased ${ }^{\wedge}$ Mar_04_39 / ceased /^ and there was a great calm.
ceased ^ Mar_06_51 / ceased /^and they were sore amazed in themselves beyond measure, and wondered.
ceased ^ Jon_01_15 / ceased /^from her raging.
ceased ${ }^{\wedge}$ Heb_04_10 / ceased /^from his own works, as God [did] from his.
ceased ^ 1Pe_04_01 / ceased /^from sin;
ceased ^ Lam_05_14 / ceased /^from the gate, the young men from their music.
ceased ${ }^{\wedge}$ Exo_09_34 / ceased /^he sinned yet more, and hardened his heart, he and his servants.
ceased ^ Jud_05_07 / ceased /^in Israel, until that I Deborah arose, that I arose a mother in Israel.
ceased ^ Jud_02_19 / ceased /^not from their own doings, nor from their stubborn way.
ceased ${ }^{\wedge}$ Act_05_42 / ceased /^not to teach and preach Jesus Christ.
ceased ^ Act_20_31 / ceased /^not to warn every one night and day with tears.
ceased ^ Psa_35_15/ ceased /^not:
ceased ^ Psa_77_02 / ceased /^not: my soul refused to be comforted.
ceased ^ Jos_05_12 / ceased /^ on the morrow after they had eaten of the old corn of the land; neither had the children of Israel manna any more; but they did eat of the fruit of the land of Canaan that year.
ceased ^ Luk_11_01 / ceased /^one of his disciples said unto him, Lord, teach us to pray, as John also taught his disciples.
ceased ${ }^{\wedge}$ Lam_05_15 / ceased /^our dance is turned into mourning.
ceased ^ Act_20_01 / ceased /^Paul called unto [him] the disciples, and embraced [them], and departed for to go into Macedonia.
ceased ${ }^{\wedge}$ Act_21_14 / ceased /^saying, The will of the Lord be done.
ceased ^ ${ }^{\wedge}$ 1Sa_02_05 / ceased /^ so that the barren hath born seven; and she that hath many children is waxed feeble.
ceased ^ Isa_14_04 / ceased /^the golden city ceased!
ceased ^ Ezr_04_24 / ceased /^the work of the house of God which [is] at Jerusalem. So it ceased unto the second year of the reign of Darius king of Persia.
ceased ^ Jud_05_07 / ceased /^they ceased in Israel, until that I Deborah arose, that I arose a mother in Israel.
ceased ^ Job_32_01 / ceased /^to answer Job, because he [was] righteous in his own eyes.
ceased ^ Heb_10_02 / ceased /^to be offered? because that the worshippers once purged should have had no more conscience of sins.
ceased ^ Gen_18_11 / ceased /^to be with Sarah after the manner of women.
ceased ^ Luk_07_45 / ceased /^to kiss my feet.
ceased ${ }^{\wedge}$ Ezr_04_24 / ceased /^unto the second year of the reign of Darius king of Persia.
ceaseth ^ Isa_24_08 / ceaseth /^
ceaseth ^ Pro_26_20 / ceaseth /^
ceaseth ^ Psa_49_08 / ceaseth /^for ever:]
ceaseth ^ Psa_12_01 / ceaseth /^for the faithful fail from among the children of men.
ceaseth ^ Hos_07_04 / ceaseth /^from raising after he hath kneaded the dough, until it be leavened.
ceaseth ^ Isa_33_08 / ceaseth /^he hath broken the covenant, he hath despised the cities, he regardeth no man.
ceaseth ^ Act_06_13 / ceaseth /^not to speak blasphemous words against this holy place, and the law:
ceaseth ^ Lam_03_49 / ceaseth /^not, without any intermission,
ceaseth ^ Isa_24_08 / ceaseth /^the noise of them that rejoice endeth, the joy of the harp ceaseth.
ceaseth ^ Isa_16_04 / ceaseth /^the oppressors are consumed out of the land.
decease ^ 2Pe_01_15 / decease /^to have these things always in remembrance.
decease ^ Luk_09_31 / decease /^which he should accomplish at Jerusalem.
deceased ^ Mat_22_25 / deceased /^and, having no issue, left his wife unto his brother:
deceased ^ Isa_26_14 / deceased /^they shall not rise: therefore hast thou visited and destroyed them, and made all their memory to perish.
decrease ^ Joh_03_30 / decrease /^
decrease ^ Psa_107_38 / decrease /^
decreased ^ Gen_08_05 / decreased /^continually until the tenth month: in the tenth [month], on the first [day] of the month, were the tops of the mountains seen.
disease ^ 2Ch_21_18 / disease /^
disease ^ 2Ki_01_02 / disease /^
disease ^ 2Ki_08_08 / disease /^
disease ^ 2Ki_08_09 / disease /^
disease ^ Ecc_06_02 / disease /^
disease ^ Mat_10_01 / disease /^
disease ^ Mat_04_23 / disease /^among the people.
disease ^ Mat_09_35 / disease /^among the people.
disease ^ Psa_38_07 / disease /^and [there is] no soundness in my flesh.
disease ^ Joh_05_04 / disease /^he had.
disease ^ 2Ch_16_12 / disease /^he sought not to the LORD, but to the physicians.
disease ^ Job_30_18 / disease /^is my garment changed: it bindeth me about as the collar of my coat.
disease ^ $2 \mathrm{Ch} \_21 \_15$ / disease /^of thy bowels, until thy bowels fall out by reason of the sickness day by day.
disease ${ }^{\wedge}$ Psa_41_08 / disease $/{ }^{\wedge}$ say they], cleaveth fast unto him: and [now] that he lieth he shall rise up no more.
disease ^ 2Ch_16_12 / disease /^was] exceeding [great]: yet in his disease he sought not to the LORD, but to the physicians.
diseased ^ Joh_06_02 / diseased /^
diseased ^ Mat_14_35 / diseased /^
diseased ^ Mar_01_32 / diseased /^and them that were possessed with devils.
diseased ^ Eze_34_04 / diseased /^have ye not strengthened, neither have ye healed that which was sick, neither have ye bound up [that which was] broken, neither have ye brought again that which was driven away, neither have ye sought that which was lost; but with force and with cruelty have ye ruled them.
diseased ^ 2Ch_16_12 / diseased /^in his feet, until his disease [was] exceeding [great]: yet in his disease he sought not to the LORD, but to the physicians.
diseased ${ }^{\wedge}$ 1Ki_15_23 / diseased $/{ }^{\text {in }}$ his feet.
diseased ^ Mat_09_20 / diseased /^ with an issue of blood twelve years, came behind [him], and touched the hem of his garment:
diseased ^ Eze_34_21 / diseased /^ with your horns, till ye have scattered them abroad;
diseases ^ Luk_06_17 / diseases /^
diseases ^ Luk_09_01 / diseases /^
diseases ^ Psa_103_03 / diseases /^
diseases ^ Mar_01_34 / diseases /^and cast out many devils; and suffered not the devils to speak, because they knew him.
diseases ^ 2Ch_21_19 / diseases /^And his people made no burning for him, like the burning of his fathers.
diseases ^ Mat_04_24 / diseases /^^and torments, and those which were possessed with devils, and those which were lunatic, and those that had the palsy; and he healed them.
diseases ^ Luk_04_40 / diseases /^brought them unto him; and he laid his hands on every one of them, and healed them.
diseases ^ Act_19_12 / diseases /^departed from them, and the evil spirits went out of them.
diseases ^ 2Ch_24_25 / diseases /^his own servants conspired against him for the blood of the sons of Jehoiada the priest, and slew him on his bed, and he died: and they buried him in the city of David, but they buried him not in the sepulchres of the kings.
diseases ^ Act_28_09 / diseases /^in the island, came, and were healed:
diseases ^ Deu_07_15 / diseases /^of Egypt, which thou knowest, upon thee; but will lay them upon all [them] that hate thee.
diseases ^ Deu_28_60 / diseases /^of Egypt, which thou wast afraid of; and they shall cleave unto thee.
diseases ^ Exo_15_26 / diseases /^upon thee, which I have brought upon the Egyptians: for I [am] the LORD that healeth thee.
displease ^ Pro_24_18 / displease /^him, and he turn away his wrath from him.
displease ^ Gen_31_35 / displease /^my lord that I cannot rise up before thee; for the custom of women [is] upon me. And he searched, but found not the images.
displease ^ 1Sa_29_07 / displease /^not the lords of the Philistines.
displease ^ 2Sa_11_25 / displease /^thee, for the sword devoureth one as well as another: make thy battle more strong against the city, and overthrow it: and encourage thou him.
displease ^ Num_22_34 / displease /^thee, I will get me back again.
displeased ^ Mat_21_15 / displeased /^
displeased ^ Num_11_10 / displeased /^
displeased ^ Hab_03_08 / displeased /^against the rivers? [was] thine anger against the rivers? [was] thy wrath against the sea, that thou didst ride upon thine horses [and] thy chariots of salvation?
displeased ^ 1Ki_20_43 / displeased /^and came to Samaria.
displeased ${ }^{\wedge}$ Mar_10_14 / displeased /^ and said unto them, Suffer the little children to come unto me, and forbid them not: for of such is the kingdom of God.
displeased ${ }^{\wedge}$ Zec_01_15/displeased /^and they helped forward the affliction.
displeased ^1Ki_21_04 / displeased /^because of the word which Naboth the Jezreelite had spoken to him: for he had said, I will not give thee the inheritance of my fathers. And he laid him down upon his bed, and turned away his face, and would eat no bread.
displeased ^ 1Ch_13_11 / displeased /^because the LORD had made a breach upon Uzza: wherefore that place is called Perezuzza to this day.
displeased ^ 2Sa_06_08 / displeased /^because the LORD had made a breach upon Uzzah: and he called the name of the place Perezuzzah to this day.
displeased ^ 1Ki_01_06 / displeased /^him at any time in saying, Why hast thou done so? and he also [was a] very goodly [man]; and [his mother] bare him after Absalom.
displeased ^ Isa_59_15 / displeased /^him that [there was] no judgment.
displeased ^ Gen_48_17/ displeased /^him: and he held up his father's hand, to remove it from Ephraim's head unto Manasseh's head.
displeased ^ 1Sa_18_08 / displeased /^him; and he said, They have ascribed unto David ten thousands, and to me they have ascribed [but] thousands: and [what] can he have more but the kingdom?
displeased ^ Jon_04_01 / displeased /^Jonah exceedingly, and he was very angry.
displeased ^ Psa_60_01 / displeased /^O turn thyself to us again.
displeased ^ 1Sa_08_06 / displeased /^Samuel, when they said, Give us a king to judge us. And Samuel prayed unto the LORD.
displeased ^ 2Sa_11_27 / displeased /^the LORD.
displeased ^ Num_11_01 / displeased /^the LORD: and the LORD heard [it]; and his anger was kindled; and the fire of the LORD burnt among them, and consumed [them that were] in the uttermost parts of the camp.
displeased ^ Gen_38_10 / displeased /^the LORD: wherefore he slew him also.
displeased ^ Dan_06_14 / displeased /^ with himself, and set [his] heart on Daniel to deliver him: and he laboured till the going down of the sun to deliver him.
displeased ^ Mar_10_41 / displeased /^with James and John.
displeased ^ Zec_01_15 / displeased /^ with the heathen [that are] at ease: for I was but a little displeased, and they helped forward the affliction.
displeased ^ Act_12_20 / displeased /^ with them of Tyre and Sidon: but they came with one accord to him, and, having made Blastus the king's chamberlain their friend, desired peace; because their country was nourished by the king's [country].
displeased ${ }^{\wedge} 1 \mathrm{Ch} \_21 \_07$ / displeased /^ with this thing; therefore he smote Israel.
displeased ${ }^{\wedge}$ Zec_01_02 / displeased $/ \wedge$ with your fathers.
ease ^ Job_12_05 / ease /^
ease ^ Psa_25_13 / ease /^and his seed shall inherit the earth.
ease ^ Jer_46_27 / ease /^and none shall make [him] afraid.
ease ^ Job_21_23 / ease /^ and quiet.
ease ^ Psa_123_04 / ease /^ and] with the contempt of the proud.
ease ^ Isa_32_11 / ease /^be troubled, ye careless ones: strip you, and make you bare, and gird [sackcloth] upon [your] loins.
ease ^ Job_16_12 / ease /^but he hath broken me asunder: he hath also taken [me] by my neck, and shaken me to pieces, and set me up for his mark.
ease ^ Luk_12_19 / ease /^eat, drink, [and] be merry.
ease ^ Zec_01_15 / ease /^for I was but a little displeased, and they helped forward the affliction.
ease ^ Jer_48_11 / ease /^from his youth, and he hath settled on his lees, and hath not been emptied from vessel to vessel, neither hath he gone into captivity: therefore his taste remained in him, and his scent is not changed.
ease ^ Isa_32_09 / ease /^hear my voice, ye careless daughters; give ear unto my speech.
ease ^ Amo_06_01 / ease /^in Zion, and trust in the mountain of Samaria, [which are] named chief of the nations, to whom the house of Israel came!
ease ^ Isa_01_24 / ease /^me of mine adversaries, and avenge me of mine enemies:
ease ^ Job_07_13 / ease /^my complaint;
ease ^ Deu_28_65 / ease /^neither shall the sole of thy foot have rest: but the LORD shall give thee there a trembling heart, and failing of eyes, and sorrow of mind:
ease ^ Jud_20_43 / ease /^over against Gibeah toward the sunrising.

Ease ^ 2Ch_10_09 / Ease /^somewhat the yoke that thy father did put upon us?
ease ^ $2 \mathrm{Ch} \_\mathbf{1 0 \_ 0 4}$ / ease /^thou somewhat the grievous servitude of thy father, and his heavy yoke that he put upon us, and we will serve thee.
ease ^ Deu_23_13 / ease /^thyself abroad, thou shalt dig therewith, and shalt turn back and cover that which cometh from thee:
ease ^ Eze_23_42 / ease /^ was] with her: and with the men of the common sort [were] brought Sabeans from the wilderness, which put bracelets upon their hands, and beautiful crowns upon their heads.
eased ^ Job_16_06 / eased /^
eased ^ 2Co_08_13 / eased /^and ye burdened:
grease ^ Psa_119_70 / grease /^but] I delight in thy law.
increase ^ 1Co_03_06 / increase /^
increase ^ 1Co_03_07 / increase /^
increase ^ Jer_23_03 / increase /^
increase ^ Job_08_07 / increase /^
increase ^ Job_31_12 / increase /^
increase ^ Lev_25_20 / increase /^
increase ^ Lev_25_37 / increase /^
increase ^ Pro_03_09 / increase /^
increase ^ Pro_13_11 / increase /^
increase ^ Pro_28_28 / increase /^
increase ^ Psa_107_37 / increase /^
increase ^ Psa_85_12 / increase /^
increase ^ Jer_02_03 / increase /^all that devour him shall offend; evil shall come upon them, saith the LORD.
increase ^ 1Th_03_12 / increase /^and abound in love one toward another, and toward all [men], even as we [do] toward you:
increase ^ Eze_36_11 / increase /^and bring fruit: and I will settle you after your old estates, and will do better [unto you] than at your beginnings: and ye shall know that I [am] the LORD.
increase ^ Deu_16_15 / increase /^and in all the works of thine hands, therefore thou shalt surely rejoice.
increase ^ Deu_32_22 / increase /^and set on fire the foundations of the mountains.
increase ^ Zec_08_12 / increase /^and the heavens shall give their dew; and I will cause the remnant of this people to possess all these [things].
increase ^ Lev_26_04 / increase /^and the trees of the field shall yield their fruit.
increase ^ Eze_34_27 / increase /^and they shall be safe in their land, and shall know that I [am] the LORD, when I have broken the bands of their yoke, and delivered them out of the hand of those that served themselves of them.
increase ^ Eze_22_12 / increase /^and thou hast greedily gained of thy neighbours by extortion, and hast forgotten me, saith the Lord GOD.
increase ^ Psa_67_06 / increase /^and] God, [even] our own God, shall bless us.
increase ^ Zec_10_08 / increase /^as they have increased.
increase ^ Hos_04_10 / increase /^because they have left off to take heed to the LORD.
increase ^ Lev_25_36 / increase /^but fear thy God; that thy brother may live with thee.
increase ^ Joh_03_30 / increase /^but I [must] decrease.
increase ^ Eze_18_17 / increase /^hath executed my judgments, hath walked in my statutes; he shall not die for the iniquity of his father, he shall surely live.
increase ^ Pro_22_16 / increase /^his [riches, and] he that giveth to the rich, [shall] surely [come] to want. increase ^ Pro_09_09 / increase /^in learning.
increase ^ Psa_73_12 / increase $/ \wedge$ in] riches.
increase ^ $1 \mathbf{C h} \_27 \_23$ / increase /^Israel like to the stars of the heavens.
increase ^ Pro_14_04/increase /^is] by the strength of the ox.
increase ^ Eze_36_29 / increase /^it, and lay no famine upon you.
increase ^ Pro_01_05 / increase /^learning; and a man of understanding shall attain unto wise counsels:
increase ^ Deu_06_03 / increase /^mightily, as the LORD God of thy fathers hath promised thee, in the land that floweth with milk and honey.
increase ^ 1Th_04_10 / increase /^more and more;
increase ^ Psa_71_21 / increase /^my greatness, and comfort me on every side.
increase ${ }^{\wedge}$ Lev_26_20 / increase ${ }^{\wedge}$ neither shall the trees of the land yield their fruits.
increase ^ $2 \mathrm{Ch} \_\mathbf{3 2 \_ 2 8 / i n c r e a s e}{ }^{/ \wedge}$ of corn, and wine, and oil; and stalls for all manner of beasts, and cotes for flocks.
increase ^ Col_02_19 / increase /^of God.
increase ^ Job_20_28 / increase /^of his house shall depart, [and his goods] shall flow away in the day of his wrath.
increase ^ Pro_18_20 / increase /^of his lips shall he be filled.
increase ^ Num_32_14 / increase /^of sinful men, to augment yet the fierce anger of the LORD toward Israel.
increase ${ }^{\wedge}$ Eph_04_16 / increase /^of the body unto the edifying of itself in love.
increase ^ Isa_30_23 / increase /^of the earth, and it shall be fat and plenteous: in that day shall thy cattle feed in large pastures.
increase ^ Jud_06_04 / increase /^of the earth, till thou come unto Gaza, and left no sustenance for Israel, neither sheep, nor ox, nor ass.
increase ^ Eze_36_30 / increase /^of the field, that ye shall receive no more reproach of famine among the heathen.
increase ^ $2 \mathrm{Ch} \_31 \_05 /$ increase $/ \wedge$ of the field; and the tithe of all [things] brought they in abundantly.
increase ^ Deu_32_13 / increase /^of the fields; and he made him to suck honey out of the rock, and oil out of the flinty rock;
increase ^ Num_18_30 / increase $/{ }^{\wedge}$ of the threshingfloor, and as the increase of the winepress.
increase ^ 1Ch_27_27 / increase /^of the vineyards for the wine cellars [was] Zabdi the Shiphmite:
increase ^ Num_18_30 / increase /^of the winepress.
increase ^ 1 Sa_02_33 / increase $/{ }^{\wedge}$ of thine house shall die in the flower of their age.
increase ^ Deu_07_13 / increase /^of thy kine, and the flocks of thy sheep, in the land which he sware unto thy fathers to give thee.
increase ^ Deu_28_04 / increase /^of thy kine, and the flocks of thy sheep.
increase ^ Deu_28_18 / increase /^of thy kine, and the flocks of thy sheep.
increase ^ Deu_28_51 / increase /^of thy kine, or flocks of thy sheep, until he have destroyed thee.
increase ^ Deu_14_22 / increase /^of thy seed, that the field bringeth forth year by year.
increase ^ Isa_09_07 / increase /^of [his] government and peace [there shall be] no end, upon the throne of David, and upon his kingdom, to order it, and to establish it with judgment and with justice from henceforth even for ever. The zeal of the LORD of hosts will perform this.

Increase ^ Luk_17_05 / Increase /^ our faith.
increase ^ Psa_62_10 / increase /^set not your heart [upon them].
increase ^ Eze_18_13 / increase /^shall he then live? he shall not live: he hath done all these abominations; he shall surely die; his blood shall be upon him.
increase ^ Gen_47_24 / increase /^that ye shall give the fifth [part] unto Pharaoh, and four parts shall be your own, for seed of the field, and for your food, and for them of your households, and for food for your little ones.
increase ^ Eze_18_08 / increase /^that] hath withdrawn his hand from iniquity, hath executed true judgment between man and man,
increase ^ Eze_05_16 / increase /^the famine upon you, and will break your staff of bread:
increase ^ 2Co_09_10 / increase /^the fruits of your righteousness; ]
increase ^ Lev_25_16 / increase /^the price thereof, and according to the fewness of years thou shalt diminish the price of it: for [according] to the number [of the years] of the fruits doth he sell unto thee.
increase ${ }^{\wedge}$ Deu_14_28 / increase /^the same year, and shalt lay [it] up within thy gates:
increase ^ Deu_26_12 / increase /^the third year, [which is] the year of tithing, and hast given [it] unto the Levite, the stranger, the fatherless, and the widow, that they may eat within thy gates, and be filled;
increase ${ }^{\wedge}$ Ezr_10_10 / increase /^the trespass of Israel.
increase ^ Isa_29_19 / increase /^their] joy in the LORD, and the poor among men shall rejoice in the Holy One of Israel.
increase ^ Eze_36_37 / increase /^them with men like a flock.
increase ^ Lev_25_07 / increase /^thereof be meat.
increase ^ Lev_25_12 / increase /^thereof out of the field.
increase ^ Eze_48_18 / increase /^thereof shall be for food unto them that serve the city.
increase ^ Lev_19_25 / increase /^thereof: I [am] the LORD your God.
increase ^ Ecc_05_11 / increase /^they are increased that eat them: and what good [is there] to the owners thereof, saving the beholding [of them] with their eyes?

Increase ^ Jud_09_29 / Increase /^thine army, and come out.
increase ^ Ecc_05_10 / increase /^this [is] also vanity.
increase ^ Isa_57_09 / increase /^thy perfumes, and didst send thy messengers far off, and didst debase [thyself even] unto hell.
increase ^ Psa_44_12 / increase /^thy wealth] by their price.
increase ^ 2Ti_02_16 / increase /^unto more ungodliness.
increase ^ Psa_78_46 / increase /^unto the caterpillar, and their labour unto the locust.
increase ^ Neh_09_37 / increase /^unto the kings whom thou hast set over us because of our sins: also they have dominion over our bodies, and over our cattle, at their pleasure, and we [are] in great distress.
increase ^ Deu_07_22 / increase /^upon thee.
increase ^ Ecc_06_11 / increase /^vanity, what [is] man the better?
increase ^ Dan_11_39 / increase /^ with glory: and he shall cause them to rule over many, and shall divide
the land for gain.
increase ^ Psa_115_14 / increase /^you more and more, you and your children.
increased ^ Dan_12_04 / increased /^
increased ^ Jer_05_06 / increased /^
increased ^ Jer_30_14 / increased /^
increased ^ Pro_09_11 / increased /^
increased ^ Psa_04_07 / increased /^
increased ^ Psa_49_16 / increased /^
increased ^ Zec_10_08 / increased /^
increased ^ Exo_01_07 / increased /^abundantly, and multiplied, and waxed exceeding mighty; and the land was filled with them.
increased ^ Gen_07_17 / increased /^^and bare up the ark, and it was lift up above the earth.
increased ^ Mar_04_08 / increased /^and brought forth, some thirty, and some sixty, and some an hundred.
increased ^ Exo_23_30 / increased /^and inherit the land.
increased ${ }^{\wedge}$ 1Sa_14_19 / increased /^and Saul said unto the priest, Withdraw thine hand.
increased ^ Act_06_07 / increased /^and the number of the disciples multiplied in Jerusalem greatly; and a great company of the priests were obedient to the faith.
increased ^ Eze_16_07 / increased /^and waxen great, and thou art come to excellent ornaments: [thy] breasts are fashioned, and thine hair is grown, whereas thou [wast] naked and bare.
increased ^ 2Sa_15_12 / increased /^continually with Absalom.
increased ^ Gen_30_43 / increased /^exceedingly, and had much cattle, and maidservants, and menservants, and camels, and asses.
increased ^ 1Ch_05_23 / increased /^from Bashan unto Baalhermon and Senir, and unto mount Hermon.
increased ${ }^{\wedge}$ Eze_41_07 / increased /^from] the lowest [chamber] to the highest by the midst.
increased ^ Gen_07_18 / increased /^greatly upon the earth; and the ark went upon the face of the waters.
increased ${ }^{\wedge}$ 1Ch_04_38/increased /^greatly.
increased ^ Eze_23_14 / increased /^her whoredoms: for when she saw men portrayed upon the wall, the images of the Chaldeans portrayed with vermilion,
increased ^ Isa_51_02 / increased /^him.
increased ^ Psa_105_24 / increased /^his people greatly; and made them stronger than their enemies.
increased ^ Jer_30_15 / increased /^I have done these things unto thee.
increased ${ }^{\wedge}$ Act_16_05 / increased /^in number daily.
increased ^ Lam_02_05 / increased /^in the daughter of Judah mourning and lamentation.
increased ^ Jer_03_16 / increased /^in the land, in those days, saith the LORD, they shall say no more, The ark of the covenant of the LORD: neither shall it come to mind: neither shall they remember it; neither shall they visit [it]; neither shall [that] be done any more.
increased ${ }^{\wedge}$ Job_01_10 / increased /^in the land.
increased ${ }^{\wedge}$ Luk_02_52 / increased $/{ }^{\wedge}$ in wisdom and stature, and in favour with God and man.
increased ^ Ecc_02_09 / increased /^more than all that were before me in Jerusalem: also my wisdom remained with me.
increased ^ Ezr_09_06 / increased /^over [our] head, and our trespass is grown up unto the heavens.
increased ^ Hos_04_07 / increased /^so they sinned against me: [therefore] will I change their glory into shame.
increased ${ }^{\wedge}$ 1Ki_22_35 / increased /^that day: and the king was stayed up in his chariot against the Syrians, and died at even: and the blood ran out of the wound into the midst of the chariot.
increased ^ 2Ch_18_34 / increased /^that day: howbeit the king of Israel stayed [himself] up in [his] chariot against the Syrians until the even: and about the time of the sun going down he died.
increased ${ }^{\wedge}$ Ecc_05_11 / increased /^that eat them: and what good [is there] to the owners thereof, saving the beholding [of them] with their eyes?
increased ^ Psa_03_01 / increased /^that trouble me! many [are] they that rise up against me.
increased ^ 2Co_10_15 / increased /^that we shall be enlarged by you according to our rule abundantly,
increased ^ Hos_10_01 / increased /^the altars; according to the goodness of his land they have made goodly images.
increased ^ Isa_09_03 / increased /^the joy: they joy before thee according to the joy in harvest, [and] as [men] rejoice when they divide the spoil.
increased ^ Act_09_22 / increased /^the more in strength, and confounded the Jews which dwelt at Damascus, proving that this is very Christ.
increased ^ Isa_26_15 / increased /^the nation, O LORD, thou hast increased the nation: thou art glorified: thou hadst removed [it] far [unto] all the ends of the earth.
increased ^ Isa_26_15 / increased /^the nation: thou art glorified: thou hadst removed [it] far [unto] all the ends of the earth.
increased ^ Amo_04_09 / increased /^the palmerworm devoured [them]: yet have ye not returned unto me, saith the LORD.
increased ^ Jer_29_06 / increased /^there, and not diminished.
increased ${ }^{\wedge}$ Eze_28_05 / increased /^thy riches, and thine heart is lifted up because of thy riches:
increased ^ Eze_16_26 / increased /^thy whoredoms, to provoke me to anger.
increased ^ Jer_15_08 / increased /^to me above the sand of the seas: I have brought upon them against the mother of the young men a spoiler at noonday: I have caused [him] to fall upon it suddenly, and terrors upon the city.
increased ^ Gen_30_30 / increased /^ unto a multitude; and the LORD hath blessed thee since my coming: and now when shall I provide for mine own house also?
increased ^ Rev_03_17 / increased /^ with goods, and have need of nothing; and knowest not that thou art wretched, and miserable, and poor, and blind, and naked:
increasest ^ Job_10_17 / increasest /^thine indignation upon me; changes and war [are] against me.
increaseth ^ Pro_11_24 / increaseth /^and [there is] that withholdeth more than is meet, but [it tendeth] to poverty.
increaseth ^ Pro_29_16 / increaseth /^but the righteous shall see their fall.
increaseth ^ Psa_74_23 / increaseth /^continually.
increaseth ^ Pro_28_08 / increaseth /^his substance, he shall gather it for him that will pity the poor.
increaseth ^ Ecc_01_18 / increaseth /^knowledge increaseth sorrow.
increaseth ^ Pro_16_21 / increaseth /^learning.
increaseth ^ Hos_12_01 / increaseth /^lies and desolation; and they do make a covenant with the Assyrians, and oil is carried into Egypt.
increaseth ^ Ecc_01_18/increaseth /^sorrow.
increaseth ^ Isa_40_29 / increaseth /^strength.
increaseth ^ Pro_24_05 / increaseth /^strength.
increaseth ^ Hab_02_06 / increaseth /^that which is] not his! how long? and to him that ladeth himself with thick clay!
increaseth ^ Job_12_23 / increaseth /^the nations, and destroyeth them: he enlargeth the nations, and straiteneth them [again].
increaseth ^ Pro_23_28 / increaseth /^the transgressors among men.
increaseth ^ Job_10_16/increaseth /^Thou huntest me as a fierce lion: and again thou showest thyself marvellous upon me.
increaseth ^ Col_02_19 / increaseth /^ with the increase of God.
menpleasers ^ Eph_06_06 / menpleasers /^but as the servants of Christ, doing the will of God from the heart;
menpleasers ^ Col_03_22 / menpleasers /^but in singleness of heart, fearing God:
please ^ Son_02_07 / please /^
please ^ Son_03_05 / please /^
please ^ Son_08_04 / please /^
please ^ 1Co_10_33 / please /^all [men] in all [things], not seeking mine own profit, but the [profit] of many, that they may be saved.
please ^ Isa_55_11 / please /^and it shall prosper [in the thing] whereto I sent it.
please ^ Num_23_27/please /^God that thou mayest curse me them from thence.
please ^ Job_06_09 / please /^God to destroy me; that he would let loose his hand, and cut me off!
please ^ 1Th_04_01 / please /^God, [so] ye would abound more and more.
please ^ Rom_08_08 / please /^God.
please ^ 1Co_07_34 / please /^her] husband.
please ^ 2 Ti_02_04 / please /^him who hath chosen him to be a soldier.
please ^ Joh_08_29 / please /^him.
please ^ Heb_11_06 / please /^him]: for he that cometh to God must believe that he is, and [that] he is a rewarder of them that diligently seek him.
please ^ Rom_15_02 / please /^his] neighbour for [his] good to edification.
please ^ 1Co_07_33 / please /^his] wife.
please ^ Isa_56_04 / please /^me, and take hold of my covenant;
please ^ Gal_01_10 / please /^men? for if I yet pleased men, I should not be the servant of Christ.
please ^ 1Sa_20_13 / please /^my father [to do] thee evil, then I will show it thee, and send thee away, that thou mayest go in peace: and the LORD be with thee, as he hath been with my father.
please ^ 1 Th_02_15 / please /^not God, and are contrary to all men:
please ^ Exo_21_08 / please /^not her master, who hath betrothed her to himself, then shall he let her be redeemed: to sell her unto a strange nation he shall have no power, seeing he hath dealt deceitfully with her.
please ^ Rom_15_01 / please /^ourselves.
please ^ Est_05_08 / please /^the king to grant my petition, and to perform my request, let the king and Haman come to the banquet that I shall prepare for them, and I will do to morrow as the king hath said.
please ^ Est_08_05 / please /^the king, and if I have found favour in his sight, and the thing [seem] right before the king, and I [be] pleasing in his eyes, let it be written to reverse the letters devised by Haman the son of Hammedatha the Agagite, which he wrote to destroy the Jews which [are] in all the king's provinces:
please ^ Neh_02_05 / please /^the king, and if thy servant have found favour in thy sight, that thou wouldest send me unto Judah, unto the city of my fathers' sepulchres, that I may build it.
please ^ Est_09_13 / please /^the king, let it be granted to the Jews which [are] in Shushan to do to morrow also according unto this day's decree, and let Haman's ten sons be hanged upon the gallows.
please ^ Est_03_09 / please /^the king, let it be written that they may be destroyed: and I will pay ten thousand talents of silver to the hands of those that have the charge of the business, to bring [it] into the king's treasuries.
please ^ Neh_02_07 / please /^the king, let letters be given me to the governors beyond the river, that they may convey me over till I come into Judah;
please ^ Est_07_03 / please /^the king, let my life be given me at my petition, and my people at my request:
please ^ Est_01_19 / please /^the king, let there go a royal commandment from him, and let it be written among the laws of the Persians and the Medes, that it be not altered, That Vashti come no more before king Ahasuerus; and let the king give her royal estate unto another that is better than she.
please ^ Psa_69_31 / please /^the LORD better than an ox [or] bullock that hath horns and hoofs.
please ^ Pro_16_07 / please /^the LORD, he maketh even his enemies to be at peace with him.
please ^ 1Co_07_32 / please /^the Lord:
please ^ Job_20_10 / please /^the poor, and his hands shall restore their goods.
please ^ ${ }^{1} \mathrm{Ch} 17 \_27$ / please /^thee to bless the house of thy servant, that it may be before thee for ever: for thou blessest, O LORD, and [it shall be] blessed for ever.
please ^ 2Sa_07_29 / please /^thee to bless the house of thy servant, that it may continue for ever before thee: for thou, O Lord GOD, hast spoken [it]: and with thy blessing let the house of thy servant be blessed for ever.
please ^ 1Ki_21_06 / please /^thee, I will give thee [another] vineyard for it: and he answered, I will not give thee my vineyard.
please ^ $2 \mathrm{Ch} \_10 \_07$ / please /^them, and speak good words to them, they will be thy servants for ever.
please ^ Isa_02_06 / please /^themselves in the children of strangers.
please ^ Tit_02_09 / please /^them] well in all [things]; not answering again;
pleased ^ 2Pe_01_17 / pleased /^
pleased ^ Heb_13_16 / pleased /^
pleased ^ Luk_03_22 / pleased /^
pleased ^ Mar_01_11 / pleased /^
pleased ^ Mat_03_17 / pleased /^
pleased ^ Psa_115_03 / pleased /^
pleased ^ 2Sa_17_04 / pleased /^Absalom well, and all the elders of Israel.
pleased ^ 2Sa_03_36 / pleased /^all the people.
pleased ^ Dan_06_01 / pleased /^Darius to set over the kingdom an hundred and twenty princes, which should be over the whole kingdom;
pleased ^ 1Sa_18_26 / pleased /^David well to be the king's son in law: and the days were not expired.
pleased ^ Isa_42_21 / pleased /^for his righteousness' sake; he will magnify the law, and make [it] honourable.
pleased ^ 1Co_10_05 / pleased /^for they were overthrown in the wilderness.
pleased ${ }^{\wedge} 1$ Co_01_21 / pleased /^God by the foolishness of preaching to save them that believe.
pleased ${ }^{\wedge}$ Gal_01_15 / pleased /^God, who separated me from my mother's womb, and called [me] by his grace,
pleased ^ Heb_11_05 / pleased /^God.
pleased ^ Est_05_14 / pleased /^Haman; and he caused the gallows to be made.
pleased ^ Gen_34_18 / pleased /^Hamor, and Shechem Hamor's son.
pleased ^ Mat_17_05 / pleased /^hear ye him.
pleased ${ }^{\wedge}$ Mar_06_22 / pleased $/ \wedge$ Herod and them that sat with him, the king said unto the damsel, Ask of me whatsoever thou wilt, and I will give [it] thee.
pleased ^ Mat_14_06 / pleased /^Herod.
pleased ^ 1Ki_09_12 / pleased /^him not.
pleased ^ Est_02_09 / pleased /^him, and she obtained kindness of him; and he speedily gave her her things for purification, with such things as belonged to her, and seven maidens, [which were] meet to be given her, out of the king's house: and he preferred her and her maids unto the best [place] of the house of the women.
pleased ${ }^{\wedge}$ 1Co_15_38 / pleased /^him, and to every seed his own body.
pleased ^ 1Co_12_18 / pleased /^him.
pleased ^ 1Sa_18_20 / pleased /^him.
pleased ^ Mat_12_18 / pleased /^I will put my spirit upon him, and he shall show judgment to the Gentiles.
pleased ^ Act_15_22 / pleased /^it the apostles and elders, with the whole church, to send chosen men of their own company to Antioch with Paul and Barnabas; [namely], Judas surnamed Barsabas, and Silas, chief men among the brethren:
pleased ^ Deu_01_23 / pleased /^me well: and I took twelve men of you, one of a tribe:
pleased ^ Gal_01_10 / pleased /^men, I should not be the servant of Christ.
pleased ^ Rom_15_03 / pleased /^not himself; but, as it is written, The reproaches of them that reproached thee fell on me.
pleased ${ }^{\wedge}$ Gen_28_08 / pleased /^not Isaac his father;
pleased ^ Psa_40_13 / pleased /^O LORD, to deliver me: O LORD, make haste to help me.
pleased ${ }^{\wedge}$ Gen_45_16 / pleased /^Pharaoh well, and his servants.
pleased ^ Jud_14_07 / pleased /^Samson well.
pleased ^ Act_15_34 / pleased /^Silas to abide there still.
pleased ^ Psa_135_06 / pleased /^that] did he in heaven, and in earth, in the seas, and all deep places.
pleased ^ Jos_22_33 / pleased /^the children of Israel; and the children of Israel blessed God, and did not intend to go up against them in battle, to destroy the land wherein the children of Reuben and Gad dwelt.
pleased ^ Col_01_19 / pleased /^the Father] that in him should all fulness dwell;
pleased ^ Act_12_03 / pleased /^the Jews, he proceeded further to take Peter also. [Then were the days of unleavened bread.]
pleased ^ 2Ch_30_04 / pleased /^the king and all the congregation.
pleased ^ Est_01_21 / pleased /^the king and the princes; and the king did according to the word of Memucan:
pleased ^ Neh_02_06/pleased /^the king to send me; and I set him a time.
pleased ^ Est_02_04 / pleased /^the king; and he did so.
pleased ^ Num_24_01 / pleased /^the LORD to bless Israel, he went not, as at other times, to seek for enchantments, but he set his face toward the wilderness.
pleased ^ Isa_53_10 / pleased /^the LORD to bruise him; he hath put [him] to grief: when thou shalt make his soul an offering for sin, he shall see [his] seed, he shall prolong [his] days, and the pleasure of the LORD shall prosper in his hand.
pleased ^ 1Sa_12_22 / pleased /^the LORD to make you his people.
pleased ^ 1Ki_03_10 / pleased /^the Lord, that Solomon had asked this thing.
pleased ^ Act_06_05 / pleased /^the whole multitude: and they chose Stephen, a man full of faith and of the Holy Ghost, and Philip, and Prochorus, and Nicanor, and Timon, and Parmenas, and Nicolas a proselyte of Antioch:
pleased ^ 2Sa_19_06 / pleased /^thee well.
pleased ^ Jon_01_14 / pleased /^thee.
pleased ^ Rom_15_26 / pleased /^them of Macedonia and Achaia to make a certain contribution for the poor saints which are at Jerusalem.
pleased ^ Rom_15_27 / pleased /^them verily; and their debtors they are. For if the Gentiles have been made partakers of their spiritual things, their duty is also to minister unto them in carnal things.
pleased ^ Jos_22_30 / pleased /^them.
pleased ^ 2Sa_03_36 / pleased /^them: as whatsoever the king did pleased all the people.
pleased ^ 1Ki_09_01 / pleased /^to do,
pleased ^ 1Co_07_13 / pleased /^to dwell with her, let her not leave him.
pleased ^ 1Co_07_12 / pleased /^to dwell with him, let him not put her away.
pleased ^ Jud_13_23 / pleased /^to kill us, he would not have received a burnt offering and a meat offering at our hands, neither would he have showed us all these [things], nor would as at this time have told us [such things] as these.
pleased ^ Gen_33_10 / pleased /^ with me.
pleased ^ Psa_51_19 / pleased /^ with the sacrifices of righteousness, with burnt offering and whole burnt offering: then shall they offer bullocks upon thine altar.
pleased ${ }^{\wedge}$ Mal_01_08 / pleased /^with thee, or accept thy person? saith the LORD of hosts.
pleased ^ Mic_06_07 / pleased /^ with thousands of rams, [or] with ten thousands of rivers of oil? shall I give my firstborn [for] my transgression, the fruit of my body [for] the sin of my soul?
pleaseth ^ Ecc_07_26 / pleaseth /^God shall escape from her; but the sinner shall be taken by her.
pleaseth ^ Ecc_08_03 / pleaseth /^him.
pleaseth ^ Jud_14_03 / pleaseth /^me well.
pleaseth ^ Est_02_04 / pleaseth /^the king be queen instead of Vashti. And the thing pleased the king; and he did so.
pleaseth ^ Gen_20_15 / pleaseth /^thee.
pleaseth ^ Gen_16_06 / pleaseth /^thee. And when Sarai dealt hardly with her, she fled from her face.
release ^ Deu_15_01 / release /^
release ^ Deu_15_02 / release /^
release ^ Deu_15_03 / release /^
release ^ Mar_15_11 / release /^Barabbas unto them.
release ^ Deu_15_02 / release /^Every creditor that lendeth [ought] unto his neighbour shall release [it]; he shall not exact [it] of his neighbour, or of his brother; because it is called the LORD'S release.
release ^ Deu_15_02 / release /^Every creditor that lendeth [ought] unto his neighbour shall release [it]; he shall not exact [it] of his neighbour, or of his brother; because it is called the LORD'S release.
release ^ Joh_19_12 / release /^him: but the Jews cried out, saying, If thou let this man go, thou art not

Caesar's friend: whosoever maketh himself a king speaketh against Caesar.
release ^ Luk_23_16 / release /^him].
release ^ Deu_31_10 / release /^in the feast of tabernacles,
release ^ Deu_15_09 / release /^is at hand; and thine eye be evil against thy poor brother, and thou givest him nought; and he cry unto the LORD against thee, and it be sin unto thee.
release ^ Deu_15_02 / release /^it]; he shall not exact [it] of his neighbour, or of his brother; because it is called the LORD'S release.
release ${ }^{\wedge}$ Luk_23_20 / release /^Jesus, spake again to them.
release ^ Luk_23_17 / release /^one unto them at the feast.]
release ^ Joh_19_10 / release /^ thee?
release ${ }^{\wedge}$ Est_02_18 / release /^ to the provinces, and gave gifts, according to the state of the king.
release ^ Mat_27_15 / release /^unto the people a prisoner, whom they would.
release ^ Luk_23_18 / release /^^unto us Barabbas:
release ^ Joh_18_39 / release /^unto you one at the passover: will ye therefore that I release unto you the King of the Jews?
release ^ Joh_18_39 / release /^ unto you the King of the Jews?
release ^ Mar_15_09 / release /^unto you the King of the Jews?
release ^ Mat_27_17 / release /^unto you? Barabbas, or Jesus which is called Christ?
release ^ Mat_27_21 / release /^unto you? They said, Barabbas.
released ${ }^{\wedge}$ Mar_15_15 / released /^Barabbas unto them, and delivered Jesus, when he had scourged [him], to be crucified.
released ^ Mat_27_26 / released /^he Barabbas unto them: and when he had scourged Jesus, he delivered [him] to be crucified.
released ${ }^{\wedge}$ Luk_23_25 / released /^unto them him that for sedition and murder was cast into prison, whom they had desired; but he delivered Jesus to their will.
released ^ Mar_15_06 / released /^unto them one prisoner, whomsoever they desired.
weasel ^ Lev_11_29 / weasel /^and the mouse, and the tortoise after his kind,

## Bible Translation Phrases for Individual word studies

appeased $\qquad$ had appeased 2687 -katastello-> cease $\qquad$ cease 0180 -akatapaustos->

Cease $\qquad$ Cease 3973 -pauo-> cease $\qquad$ it , do not cease 3973 -pauo->
cease $\qquad$ they shall cease 3973 -pauo->
cease $\qquad$ wilt thou not cease 3973 -pauo->
ceased $\qquad$ and they ceased 3973 -pauo->
ceased $\qquad$ ceased 2673 -katargeo->
ceased $\qquad$ ceased 2869 -kopazo->
ceased $\qquad$ For then would they not have ceased 3973 -pauo->
ceased $\qquad$ hath ceased 2664 -katapauo->
ceased $\qquad$ hath ceased 3973 -pauo->
ceased $\qquad$ he ceased 3973 -pauo->
ceased $\qquad$ I ceased 3973 -pauo->
ceased $\qquad$ in hath not ceased 1257 -dialeipo->
ceased $\qquad$ they ceased 3973 -pauo->
ceased $\qquad$ was ceased 3973 -pauo->
ceased $\qquad$ we ceased 2270 -hesuchazo->
ceaseth $\qquad$ ceaseth 3973 -pauo->
decease $\qquad$ my decease 1841 -exodos->
decease $\qquad$ of his decease 1841 -exodos->
deceased $\qquad$ a wife , deceased 5053 -teleutao->
decrease $\qquad$ but I must decrease 1642 -elattoo->
disease $\qquad$ disease 3119 -malakia->
disease $\qquad$ disease 3553 -nosema->
disease $\qquad$ manner of disease 3119 -malakia->
diseased $\qquad$ that were diseased 2192 -echo->
diseased $\qquad$ them that were diseased 0770 -astheneo->
diseased $\qquad$ which was diseased with an issue 0131 -haimorrheo->
diseases $\qquad$ and the diseases 3554 -nosos->
diseases $\qquad$ diseases 0769 -astheneia->
diseases diseases 3554 -nosos->
diseases $\qquad$ of their diseases 3554 -nosos->
displeased $\qquad$ displeased 0023 -aganakteo-> displeased ......... displeased 2371 -thumomacheo->
ease $\qquad$ take thine ease 0373 -anapano->
eased $\qquad$ men be eased 0425 -anesis->
increase ......... for they will increase 4298 -prokopto->
increase ......... gave the increase 0837 -auzano->
increase $\qquad$ increase 0837 -auzano->
increase ......... increase 0838 -auxesis->

Increase ......... Increase 4369 -prostithemi->
increase sown, and increase 0837 -auzano->
increase ......... that giveth the increase 0837 -auzano->
increase $\qquad$ that ye increase 4052 -perisseuo->
increase $\qquad$ with the increase 0838 -auxesis->
increase ......... you to increase 4121 -pleonazo->
increased $\qquad$ and increased 4052 -perisseuo->
increased $\qquad$ and increased 4147 -plouteo->
increased ......... increased 0837 -auzano->
increased $\qquad$ increased 1743 -endunamoo->
increased $\qquad$ increased 4298 -prokopto->
increased $\qquad$ is increased 0837 -auzano->
increased $\qquad$ up and increased 0837 -auzano->
increaseth $\qquad$ increaseth 0837 -auzano->
menpleasers $\qquad$ as menpleasers 0441 -anthropareskos->
please $\qquad$ and not to please 0700 -aresko->
please $\qquad$ and to please 0700 -aresko->
please $\qquad$ and to please 1511 -einai->
please $\qquad$ as I please 0700 -aresko->
please $\qquad$ he may please 0700 -aresko->
please $\qquad$ one of us please 0700 -aresko->
please $\qquad$ please 0700 -aresko->
please she may please 0700 -aresko->
please $\qquad$ that he may please 0700 -aresko->
please $\qquad$ things that please 0701 -arestos->
please to please 0700 -aresko->
please $\qquad$ to please 2100 -euaresteo->
please $\qquad$ us ; and they please 0700 -aresko->
pleased $\qquad$ and pleased 0700 -aresko->
pleased $\qquad$ as it hath pleased 2309 -thelo->
pleased ......... For it hath pleased 2106 -eudokeo->
pleased ......... For it pleased 2106 -eudokeo->
pleased $\qquad$ It hath pleased 2106 -eudokeo->
pleased $\qquad$ it pleased 0701 -arestos->
pleased $\qquad$ it pleased 2106 -eudokeo->
pleased $\qquad$ not, and if he be pleased 4909 -suneudokeo->
pleased $\qquad$ not , and she be pleased 4909 -suneudokeo->
pleased $\qquad$ Notwithstanding it pleased 1380 -dokeo->
pleased $\qquad$ pleased 0700 -aresko->
pleased $\qquad$ pleased 1380 -dokeo->
pleased pleased 2100 -euaresteo-> pleased $\qquad$ pleased 2106 -eudokeo-> pleased ......... that he pleased 2100 -euaresteo-> pleased ......... them , and pleased 0700 -aresko-> release $\qquad$ he must release 0630 -apoluo->
release $\qquad$ him , and release 0630 -apoluo-> release $\qquad$ man , and release 0630 -apoluo-> release $\qquad$ release 0630 -apoluo->
release $\qquad$ that I release 0630 -apoluo-> release $\qquad$ that I should release 0630 -apoluo-> release $\qquad$ to release 0630 -apoluo->
release ye that I release 0630 -apoluo->
released And he released 0630 -apoluo-> released $\qquad$ he released 0630 -apoluo->
released $\qquad$ released 0630 -apoluo->

## Bible Word Index with the full text of each verse

Cease 1Sa_02_22 \{Cease\} ye from man, whose breath [is] in his nostrils: for wherein is he to be accounted of?

Cease 1Sa_07_08 And the children of Israel said to Samuel, \{Cease\} not to cry unto the LORD our God for us, that he will save us out of the hand of the Philistines.

Cease Eph_01_16 \{Cease\} not to give thanks for you, making mention of you in my prayers;
Cease Pro_19_27 \{Cease\}, my son, to hear the instruction [that causeth] to err from the words of knowledge.

Cease Psa_37_08 \{Cease\} from anger, and forsake wrath: fret not thyself in any wise to do evil.
Ease 2Ch_10_09 And he said unto them, What advice give ye that we may return answer to this people, which have spoken to me, saying, \{Ease\} somewhat the yoke that thy father did put upon us?

Increase Jud_09_29 And would to God this people were under my hand! then would I remove Abimelech. And he said to Abimelech, \{Increase\} thine army, and come out.

Increase Luk_17_05 And the apostles said unto the Lord, \{Increase\} our faith.
appease Gen_32_20 And say ye moreover, Behold, thy servant Jacob [is] behind us. For he said, I will \{appease\} him with the present that goeth before me, and afterward I will see his face; peradventure he will accept of me.
appeased Act_19_35 And when the townclerk had \{appeased\} the people, he said, [Ye] men of Ephesus, what man is there that knoweth not how that the city of the Ephesians is a worshipper of the great goddess Diana, and of the [image] which fell down from Jupiter?
appeased Est_02_01 After these things, when the wrath of king Ahasuerus was \{appeased\}, he remembered Vashti, and what she had done, and what was decreed against her.
appeaseth Pro_15_18 A wrathful man stirreth up strife: but [he that is] slow to anger \{appeaseth\} strife.
cease 1Co_13_08 Charity never faileth: but whether [there be] prophecies, they shall fail; whether [there be] tongues, they shall \{cease\}; whether [there be] knowledge, it shall vanish away.
cease 1Sa_01_16 Wash you, make you clean; put away the evil of your doings from before mine eyes; \{cease\} to do evil;
cease 1Sa_10_25 For yet a very little while, and the indignation shall \{cease\}, and mine anger in their destruction.
cease 1Sa_13_11 And I will punish the world for [their] evil, and the wicked for their iniquity; and I will cause the arrogancy of the proud to \{cease\}, and will lay low the haughtiness of the terrible.
cease 1Sa_16_10 And gladness is taken away, and joy out of the plentiful field; and in the vineyards there shall be no singing, neither shall there be shouting: the treaders shall tread out no wine in [their] presses; I have made [their vintage] shouting to \{cease\}.
cease 1Sa_17_03 The fortress also shall \{cease\} from Ephraim, and the kingdom from Damascus, and the
remnant of Syria: they shall be as the glory of the children of Israel, saith the LORD of hosts.
cease 1Sa_21_02 A grievous vision is declared unto me; the treacherous dealer dealeth treacherously, and the spoiler spoileth. Go up, O Elam: besiege, O Media; all the sighing thereof have I made to \{cease\}.
cease 1Sa_30_11 Get you out of the way, turn aside out of the path, cause the Holy One of Israel to \{cease\} from before us.
cease 1Sa_33_01 Woe to thee that spoilest, and thou [wast] not spoiled; and dealest treacherously, and they dealt not treacherously with thee! when thou shalt \{cease\} to spoil, thou shalt be spoiled; [and] when thou shalt make an end to deal treacherously, they shall deal treacherously with thee.
cease 2Ch_16_05 And it came to pass, when Baasha heard [it], that he left off building of Ramah, and let his work \{cease\}.
cease 2Pe_02_14 Having eyes full of adultery, and that cannot \{cease\} from sin; beguiling unstable souls: an heart they have exercised with covetous practices; cursed children:
cease Act_13_10 And said, $O$ full of all subtlety and all mischief, [thou] child of the devil, [thou] enemy of all righteousness, wilt thou not \{cease\} to pervert the right ways of the Lord?
cease Amo_07_05 Then said I, O Lord GOD, \{cease\}, I beseech thee: by whom shall Jacob arise? for he [is] small.
cease Col_01_09 For this cause we also, since the day we heard [it], do not \{cease\} to pray for you, and to desire that ye might be filled with the knowledge of his will in all wisdom and spiritual understanding;
cease Dan_09_27 And he shall confirm the covenant with many for one week: and in the midst of the week he shall cause the sacrifice and the oblation to \{cease\}, and for the overspreading of abominations he shall make [it] desolate, even until the consummation, and that determined shall be poured upon the desolate.
cease Dan_11_18 After this shall he turn his face unto the isles, and shall take many: but a prince for his own behalf shall cause the reproach offered by him to \{cease\}; without his own reproach he shall cause [it] to turn upon him.
cease Deu_32_26 I said, I would scatter them into corners, I would make the remembrance of them to \{cease\} from among men:
cease Deu_15_11 For the poor shall never \{cease\} out of the land: therefore I command thee, saying, Thou shalt open thine hand wide unto thy brother, to thy poor, and to thy needy, in thy land.
cease Ecc_12_03 In the day when the keepers of the house shall tremble, and the strong men shall bow themselves, and the grinders \{cease\} because they are few, and those that look out of the windows be darkened,
cease Exo_09_29 And Moses said unto him, As soon as I am gone out of the city, I will spread abroad my hands unto the LORD; [and] the thunder shall \{cease\}, neither shall there be any more hail; that thou mayest know how that the earth [is] the LORD's.
cease Eze_26_13 And I will cause the noise of thy songs to \{cease\}; and the sound of thy harps shall be no more heard.
cease Eze_23_48 Thus will I cause lewdness to \{cease\} out of the land, that all women may be taught not to do after your lewdness.
cease Eze_16_41 And they shall burn thine houses with fire, and execute judgments upon thee in the sight of many women: and I will cause thee to \{cease\} from playing the harlot, and thou also shalt give no hire any more.
cease Eze_30_10 Thus saith the Lord GOD; I will also make the multitude of Egypt to \{cease\} by the hand of Nebuchadrezzar king of Babylon.
cease Eze_06_06 In all your dwellingplaces the cities shall be laid waste, and the high places shall be desolate; that your altars may be laid waste and made desolate, and your idols may be broken and \{cease\}, and your images may be cut down, and your works may be abolished.
cease Eze_07_24 Wherefore I will bring the worst of the heathen, and they shall possess their houses: I will also make the pomp of the strong to \{cease\}; and their holy places shall be defiled.
cease Eze_34_25 And I will make with them a covenant of peace, and will cause the evil beasts to \{cease\} out of the land: and they shall dwell safely in the wilderness, and sleep in the woods.
cease Eze_12_23 Tell them therefore, Thus saith the Lord GOD; I will make this proverb to \{cease\}, and they shall no more use it as a proverb in Israel; but say unto them, The days are at hand, and the effect of every vision.
cease Eze_23_27 Thus will I make thy lewdness to \{cease\} from thee, and thy whoredom [brought] from the land of Egypt: so that thou shalt not lift up thine eyes unto them, nor remember Egypt any more.
cease Eze_34_10 Thus saith the Lord GOD; Behold, I [am] against the shepherds; and I will require my flock at their hand, and cause them to \{cease\} from feeding the flock; neither shall the shepherds feed themselves any more; for I will deliver my flock from their mouth, that they may not be meat for them.
cease Eze_30_18 At Tehaphnehes also the day shall be darkened, when I shall break there the yokes of Egypt: and the pomp of her strength shall \{cease\} in her: as for her, a cloud shall cover her, and her daughters shall go into captivity.
cease Eze_30_13 Thus saith the Lord GOD; I will also destroy the idols, and I will cause [their] images to \{cease\} out of Noph; and there shall be no more a prince of the land of Egypt: and I will put a fear in the land of Egypt.
cease Eze_33_28 For I will lay the land most desolate, and the pomp of her strength shall \{cease\}; and the mountains of Israel shall be desolate, that none shall pass through.
cease Ezr_04_21 Give ye now commandment to cause these men to \{cease\}, and that this city be not builded, until [another] commandment shall be given from me.
cease Ezr_05_05 But the eye of their God was upon the elders of the Jews, that they could not cause them to \{cease\}, till the matter came to Darius: and then they returned answer by letter concerning this [matter].
cease Ezr_04_23 Now when the copy of king Artaxerxes' letter [was] read before Rehum, and Shimshai the scribe, and their companions, they went up in haste to Jerusalem unto the Jews, and made them to \{cease\} by force and power.
cease Gen_08_22 While the earth remaineth, seedtime and harvest, and cold and heat, and summer and winter, and day and night shall not \{cease\}.
cease Hos_02_11 I will also cause all her mirth to \{cease\}, her feast days, her new moons, and her sabbaths, and all her solemn feasts.
cease Hos_01_04 And the LORD said unto him, Call his name Jezreel; for yet a little [while], and I will avenge the blood of Jezreel upon the house of Jehu, and will cause to \{cease\} the kingdom of the house of Israel.
cease Jer_07_34 Then will I cause to \{cease\} from the cities of Judah, and from the streets of Jerusalem, the voice of mirth, and the voice of gladness, the voice of the bridegroom, and the voice of the bride: for the land shall be desolate.
cease Jer_14_17 Therefore thou shalt say this word unto them; Let mine eyes run down with tears night and day, and let them not \{cease\}: for the virgin daughter of my people is broken with a great breach, with a very grievous blow.
cease Jer_36_29 And thou shalt say to Jehoiakim king of Judah, Thus saith the LORD; Thou hast burned this roll, saying, Why hast thou written therein, saying, The king of Babylon shall certainly come and destroy this land, and shall cause to \{cease\} from thence man and beast?
cease Jer_48_35 Moreover I will cause to \{cease\} in Moab, saith the LORD, him that offereth in the high places, and him that burneth incense to his gods.
cease Jer_16_09 For thus saith the LORD of hosts, the God of Israel; Behold, I will cause to \{cease\} out of this place in your eyes, and in your days, the voice of mirth, and the voice of gladness, the voice of the bridegroom, and the voice of the bride.
cease Jer_17_08 For he shall be as a tree planted by the waters, and [that] spreadeth out her roots by the river, and shall not see when heat cometh, but her leaf shall be green; and shall not be careful in the year of drought, neither shall \{cease\} from yielding fruit.
cease Jer_31_36 If those ordinances depart from before me, saith the LORD, [then] the seed of Israel also shall \{cease\} from being a nation before me for ever.
cease Job_03_17 There the wicked \{cease\} [from] troubling; and there the weary be at rest.
cease Job_10_20 [Are] not my days few? \{cease\} [then, and] let me alone, that I may take comfort a little,
cease Job_14_07 For there is hope of a tree, if it be cut down, that it will sprout again, and that the tender branch thereof will not \{cease\}.
cease Jos_22_25 For the LORD hath made Jordan a border between us and you, ye children of Reuben and children of Gad; ye have no part in the LORD: so shall your children make our children \{cease\} from fearing the LORD.
cease Jud_20_28 And Phinehas, the son of Eleazar, the son of Aaron, stood before it in those days,) saying, Shall I yet again go out to battle against the children of Benjamin my brother, or shall I \{cease\}? And the LORD said, Go up; for to morrow I will deliver them into thine hand.
cease Jud_15_07 And Samson said unto them, Though ye have done this, yet will I be avenged of you, and after that $I$ will \{cease\}.
cease Lam_02_18 Their heart cried unto the Lord, $O$ wall of the daughter of Zion, let tears run down like a river day and night: give thyself no rest; let not the apple of thine eye \{cease\}.
cease Neh_04_11 And our adversaries said, They shall not know, neither see, till we come in the midst among them, and slay them, and cause the work to \{cease\}.
cease Neh_06_03 And I sent messengers unto them, saying, I [am] doing a great work, so that I cannot come
down: why should the work \{cease\}, whilst I leave it, and come down to you?
cease Num_08_25 And from the age of fifty years they shall \{cease\} waiting upon the service [thereof], and shall serve no more:
cease Num_11_25 And the LORD came down in a cloud, and spake unto him, and took of the spirit that [was] upon him, and gave [it] unto the seventy elders: and it came to pass, [that], when the spirit rested upon them, they prophesied, and did not \{cease\}.
cease Num_17_05 And it shall come to pass, [that] the man's rod, whom I shall choose, shall blossom: and I will make to \{cease\} from me the murmurings of the children of Israel, whereby they murmur against you.
cease Pro_22_10 Cast out the scorner, and contention shall go out; yea, strife and reproach shall \{cease\}.
cease Pro_18_18 The lot causeth contentions to \{cease\}, and parteth between the mighty.
cease Pro_20_03 [It is] an honour for a man to \{cease\} from strife: but every fool will be meddling.
cease Pro_23_04 Labour not to be rich: \{cease\} from thine own wisdom.
cease Psa_46_09 He maketh wars to \{cease\} unto the end of the earth; he breaketh the bow, and cutteth the spear in sunder; he burneth the chariot in the fire.
cease Psa_85_04 Turn us, O God of our salvation, and cause thine anger toward us to \{cease\}.
cease Psa_89_44 Thou hast made his glory to \{cease\}, and cast his throne down to the ground.
ceased 1Pe_04_01 Forasmuch then as Christ hath suffered for us in the flesh, arm yourselves likewise with the same mind: for he that hath suffered in the flesh hath \{ceased\} from sin;
ceased 1Sa_02_05 [They that were] full have hired out themselves for bread; and [they that were] hungry \{ceased\}: so that the barren hath born seven; and she that hath many children is waxed feeble.
ceased 1Sa_14_04 That thou shalt take up this proverb against the king of Babylon, and say, How hath the oppressor \{ceased\}! the golden city ceased!
ceased 1Sa_14_04 That thou shalt take up this proverb against the king of Babylon, and say, How hath the oppressor ceased! the golden city \{ceased\}!
ceased 1Sa_25_09 And when David's young men came, they spake to Nabal according to all those words in the name of David, and \{ceased\}.
ceased Act_05_42 And daily in the temple, and in every house, they \{ceased\} not to teach and preach Jesus Christ.
ceased Act_20_01 And after the uproar was \{ceased\}, Paul called unto [him] the disciples, and embraced [them], and departed for to go into Macedonia.
ceased Act_20_31 Therefore watch, and remember, that by the space of three years I \{ceased\} not to warn every one night and day with tears.
ceased Act_21_14 And when he would not be persuaded, we \{ceased\}, saying, The will of the Lord be done.
ceased Exo_09_33 And Moses went out of the city from Pharaoh, and spread abroad his hands unto the LORD: and the thunders and hail \{ceased\}, and the rain was not poured upon the earth.
ceased Exo_09_34 And when Pharaoh saw that the rain and the hail and the thunders were \{ceased\}, he sinned yet more, and hardened his heart, he and his servants.
ceased Ezr_04_24 Then ceased the work of the house of God which [is] at Jerusalem. So it \{ceased\} unto the second year of the reign of Darius king of Persia.
ceased Ezr_04_24 Then \{ceased\} the work of the house of God which [is] at Jerusalem. So it ceased unto the second year of the reign of Darius king of Persia.
ceased Gal_05_11 And I, brethren, if I yet preach circumcision, why do I yet suffer persecution? then is the offence of the cross \{ceased\}.
ceased Gen_18_11 Now Abraham and Sarah [were] old [and] well stricken in age; [and] it \{ceased\} to be with Sarah after the manner of women.
ceased Heb_04_10 For he that is entered into his rest, he also hath \{ceased\} from his own works, as God [did] from his.
ceased Heb_10_02 For then would they not have \{ceased\} to be offered? because that the worshippers once purged should have had no more conscience of sins.
ceased Job_32_01 So these three men \{ceased\} to answer Job, because he [was] righteous in his own eyes. ceased Jon_01_15 So they took up Jonah, and cast him forth into the sea: and the sea \{ceased\} from her raging.
ceased Jos_05_12 And the manna \{ceased\} on the morrow after they had eaten of the old corn of the land; neither had the children of Israel manna any more; but they did eat of the fruit of the land of Canaan that year.
ceased Jud_02_19 And it came to pass, when the judge was dead, [that] they returned, and corrupted [themselves] more than their fathers, in following other gods to serve them, and to bow down unto them; they \{ceased\} not from their own doings, nor from their stubborn way.
ceased Jud_05_07 [The inhabitants of] the villages ceased, they \{ceased\} in Israel, until that I Deborah arose, that $I$ arose a mother in Israel.
ceased Jud_05_07 [The inhabitants of] the villages \{ceased\}, they ceased in Israel, until that I Deborah arose, that $I$ arose a mother in Israel.
ceased Lam_05_15 The joy of our heart is \{ceased\}; our dance is turned into mourning.
ceased Lam_05_14 The elders have \{ceased\} from the gate, the young men from their music.
ceased Luk_07_45 Thou gavest me no kiss: but this woman since the time I came in hath not \{ceased\} to kiss my feet.
ceased Luk_08_24 And they came to him, and awoke him, saying, Master, master, we perish. Then he arose, and rebuked the wind and the raging of the water: and they \{ceased\}, and there was a calm.
ceased Luk_11_01 And it came to pass, that, as he was praying in a certain place, when he \{ceased\}, one of his disciples said unto him, Lord, teach us to pray, as John also taught his disciples.
ceased Mar_06_51 And he went up unto them into the ship; and the wind \{ceased\}: and they were sore
amazed in themselves beyond measure, and wondered.
ceased Mar_04_39 And he arose, and rebuked the wind, and said unto the sea, Peace, be still. And the wind \{ceased\}, and there was a great calm.
ceased Mat_14_32 And when they were come into the ship, the wind \{ceased\}.
ceased Psa_35_15 But in mine adversity they rejoiced, and gathered themselves together: [yea], the abjects gathered themselves together against me, and I knew [it] not; they did tear [me], and \{ceased\} not:
ceased Psa_77_02 In the day of my trouble I sought the Lord: my sore ran in the night, and \{ceased\} not: my soul refused to be comforted.
ceaseth 1Sa_24_08 The mirth of tabrets ceaseth, the noise of them that rejoice endeth, the joy of the harp \{ceaseth\}.
ceaseth 1Sa_24_08 The mirth of tabrets \{ceaseth\}, the noise of them that rejoice endeth, the joy of the harp ceaseth.
ceaseth 1Sa_33_08 The highways lie waste, the wayfaring man \{ceaseth\}: he hath broken the covenant, he hath despised the cities, he regardeth no man.
ceaseth 1Sa_16_04 Let mine outcasts dwell with thee, Moab; be thou a covert to them from the face of the spoiler: for the extortioner is at an end, the spoiler \{ceaseth\}, the oppressors are consumed out of the land.
ceaseth Act_06_13 And set up false witnesses, which said, This man \{ceaseth\} not to speak blasphemous words against this holy place, and the law:
ceaseth Hos_07_04 They [are] all adulterers, as an oven heated by the baker, [who] \{ceaseth\} from raising after he hath kneaded the dough, until it be leavened.
ceaseth Lam_03_49 Mine eye trickleth down, and \{ceaseth\} not, without any intermission,
ceaseth Pro_26_20 Where no wood is, [there] the fire goeth out: so where [there is] no talebearer, the strife \{ceaseth \}.
ceaseth Psa_12_01 To the chief Musician upon Sheminith, A Psalm of David. Help, LORD; for the godly man \{ceaseth\}; for the faithful fail from among the children of men.
ceaseth Psa_49_08 (For the redemption of their soul [is] precious, and it \{ceaseth\} for ever:)
decease 2Pe_01_15 Moreover I will endeavour that ye may be able after my \{decease\} to have these things always in remembrance.
decease Luk_09_31 Who appeared in glory, and spake of his \{decease\} which he should accomplish at Jerusalem.
deceased 1Sa_26_14 [They are] dead, they shall not live; [they are] \{deceased\}, they shall not rise: therefore hast thou visited and destroyed them, and made all their memory to perish.
deceased Mat_22_25 Now there were with us seven brethren: and the first, when he had married a wife, \{deceased\}, and, having no issue, left his wife unto his brother:
decrease Joh_03_30 He must increase, but I [must] \{decrease\}.
decrease Psa_107_38 He blesseth them also, so that they are multiplied greatly; and suffereth not their cattle to \{decrease\}.
decreased Gen_08_05 And the waters \{decreased\} continually until the tenth month: in the tenth [month], on the first [day] of the month, were the tops of the mountains seen.
disease 2Ch_16_12 And Asa in the thirty and ninth year of his reign was diseased in his feet, until his disease [was] exceeding [great]: yet in his \{disease\} he sought not to the LORD, but to the physicians.
disease 2Ch_16_12 And Asa in the thirty and ninth year of his reign was diseased in his feet, until his \{disease\} [was] exceeding [great]: yet in his disease he sought not to the LORD, but to the physicians.
disease 2Ch_21_18 And after all this the LORD smote him in his bowels with an incurable \{disease\}.
disease 2Ch_21_15 And thou [shalt have] great sickness by \{disease\} of thy bowels, until thy bowels fall out by reason of the sickness day by day.
disease 2Ki_01_02 And Ahaziah fell down through a lattice in his upper chamber that [was] in Samaria, and was sick: and he sent messengers, and said unto them, Go, inquire of Baalzebub the god of Ekron whether I shall recover of this \{disease\}.
disease 2Ki_08_08 And the king said unto Hazael, Take a present in thine hand, and go, meet the man of God, and inquire of the LORD by him, saying, Shall I recover of this \{disease\}?
disease 2Ki_08_09 So Hazael went to meet him, and took a present with him, even of every good thing of Damascus, forty camels' burden, and came and stood before him, and said, Thy son Benhadad king of Syria hath sent me to thee, saying, Shall I recover of this \{disease\}?
disease Ecc_06_02 A man to whom God hath given riches, wealth, and honour, so that he wanteth nothing for his soul of all that he desireth, yet God giveth him not power to eat thereof, but a stranger eateth it: this [is] vanity, and it [is] an evil \{disease\}.
disease Joh_05_04 For an angel went down at a certain season into the pool, and troubled the water: whosoever then first after the troubling of the water stepped in was made whole of whatsoever \{disease\} he had.
disease Job_30_18 By the great force [of my \{disease\}] is my garment changed: it bindeth me about as the collar of my coat.
disease Mat_10_01 And when he had called unto [him] his twelve disciples, he gave them power [against] unclean spirits, to cast them out, and to heal all manner of sickness and all manner of \{disease\}.
disease Mat_04_23 And Jesus went about all Galilee, teaching in their synagogues, and preaching the gospel of the kingdom, and healing all manner of sickness and all manner of \{disease\} among the people.
disease Mat_09_35 And Jesus went about all the cities and villages, teaching in their synagogues, and preaching the gospel of the kingdom, and healing every sickness and every \{disease\} among the people.
disease Psa_38_07 For my loins are filled with a loathsome [\{disease\}]: and [there is] no soundness in my flesh.
disease Psa_41_08 An evil \{disease\}, [say they], cleaveth fast unto him: and [now] that he lieth he shall rise up no more.
diseased 1Ki_15_23 The rest of all the acts of Asa, and all his might, and all that he did, and the cities which
he built, [are] they not written in the book of the chronicles of the kings of Judah? Nevertheless in the time of his old age he was \{diseased\} in his feet.
diseased 2Ch_16_12 And Asa in the thirty and ninth year of his reign was \{diseased\} in his feet, until his disease [was] exceeding [great]: yet in his disease he sought not to the LORD, but to the physicians.
diseased Eze_34_21 Because ye have thrust with side and with shoulder, and pushed all the \{diseased\} with your horns, till ye have scattered them abroad;
diseased Eze_34_04 The \{diseased\} have ye not strengthened, neither have ye healed that which was sick, neither have ye bound up [that which was] broken, neither have ye brought again that which was driven away, neither have ye sought that which was lost; but with force and with cruelty have ye ruled them.
diseased Joh_06_02 And a great multitude followed him, because they saw his miracles which he did on them that were \{diseased\}.
diseased Mat_09_20 And, behold, a woman, which was \{diseased\} with an issue of blood twelve years, came behind [him], and touched the hem of his garment:
diseased Mat_14_35 And when the men of that place had knowledge of him, they sent out into all that country round about, and brought unto him all that were \{diseased\};
diseased Mar_01_32 And at even, when the sun did set, they brought unto him all that were \{diseased\}, and them that were possessed with devils.
diseases 2Ch_21_19 And it came to pass, that in process of time, after the end of two years, his bowels fell out by reason of his sickness: so he died of sore \{diseases\}. And his people made no burning for him, like the burning of his fathers.
diseases 2Ch_24_25 And when they were departed from him, (for they left him in great \{diseases\},) his own servants conspired against him for the blood of the sons of Jehoiada the priest, and slew him on his bed, and he died: and they buried him in the city of David, but they buried him not in the sepulchres of the kings.
diseases Act_19_12 So that from his body were brought unto the sick handkerchiefs or aprons, and the \{diseases\} departed from them, and the evil spirits went out of them.
diseases Act_28_09 So when this was done, others also, which had \{diseases\} in the island, came, and were healed:
diseases Deu_28_60 Moreover he will bring upon thee all the \{diseases\} of Egypt, which thou wast afraid of; and they shall cleave unto thee.
diseases Deu_07_15 And the LORD will take away from thee all sickness, and will put none of the evil \{diseases\} of Egypt, which thou knowest, upon thee; but will lay them upon all [them] that hate thee.
diseases Exo_15_26 And said, If thou wilt diligently hearken to the voice of the LORD thy God, and wilt do that which is right in his sight, and wilt give ear to his commandments, and keep all his statutes, I will put none of these \{diseases\} upon thee, which I have brought upon the Egyptians: for I [am] the LORD that healeth thee.
diseases Luk_09_01 Then he called his twelve disciples together, and gave them power and authority over all devils, and to cure \{diseases\}.
diseases Luk_06_17 And he came down with them, and stood in the plain, and the company of his disciples, and a great multitude of people out of all Judaea and Jerusalem, and from the sea coast of Tyre and Sidon,
which came to hear him, and to be healed of their \{diseases\};
diseases Luk_04_40 Now when the sun was setting, all they that had any sick with divers \{diseases\} brought them unto him; and he laid his hands on every one of them, and healed them.
diseases Mat_04_24 And his fame went throughout all Syria: and they brought unto him all sick people that were taken with divers \{diseases\} and torments, and those which were possessed with devils, and those which were lunatic, and those that had the palsy; and he healed them.
diseases Mar_01_34 And he healed many that were sick of divers \{diseases\}, and cast out many devils; and suffered not the devils to speak, because they knew him.
diseases Psa_103_03 Who forgiveth all thine iniquities; who healeth all thy \{diseases\};
displease Num_22_34 And Balaam said unto the angel of the LORD, I have sinned; for I knew not that thou stoodest in the way against me: now therefore, if it \{displease\} thee, I will get me back again.
displease Gen_31_35 And she said to her father, Let it not \{displease\} my lord that I cannot rise up before thee; for the custom of women [is] upon me. And he searched, but found not the images.
displease Pro_24_18 Lest the LORD see [it], and it \{displease\} him, and he turn away his wrath from him.
displease 1Sa_29_07 Wherefore now return, and go in peace, that thou \{displease\} not the lords of the Philistines.
displease 2Sa_11_25 Then David said unto the messenger, Thus shalt thou say unto Joab, Let not this thing \{displease\} thee, for the sword devoureth one as well as another: make thy battle more strong against the city, and overthrow it: and encourage thou him.
displeased Mar_10_14 But when Jesus saw [it], he was much \{displeased\}, and said unto them, Suffer the little children to come unto me, and forbid them not: for of such is the kingdom of God.
displeased 1Sa_59_15 Yea, truth faileth; and he [that] departeth from evil maketh himself a prey: and the LORD saw [it], and it \{displeased\} him that [there was] no judgment.
displeased 2Sa_06_08 And David was \{displeased\}, because the LORD had made a breach upon Uzzah: and he called the name of the place Perezuzzah to this day.
displeased 2Sa_11_27 And when the mourning was past, David sent and fetched her to his house, and she became his wife, and bare him a son. But the thing that David had done \{displeased\} the LORD.
displeased Dan_06_14 Then the king, when he heard [these] words, was sore \{displeased\} with himself, and set [his] heart on Daniel to deliver him: and he laboured till the going down of the sun to deliver him.
displeased Gen_48_17 And when Joseph saw that his father laid his right hand upon the head of Ephraim, it \{displeased\} him: and he held up his father's hand, to remove it from Ephraim's head unto Manasseh's head.
displeased Jon_04_01 But it \{displeased\} Jonah exceedingly, and he was very angry.
displeased 1Ki_01_06 And his father had not \{displeased\} him at any time in saying, Why hast thou done so? and he also [was a] very goodly [man]; and [his mother] bare him after Absalom.
displeased 1Ch_21_07 And God was \{displeased\} with this thing; therefore he smote Israel.
displeased 1Ki_21_04 And Ahab came into his house heavy and \{displeased\} because of the word which Naboth the Jezreelite had spoken to him: for he had said, I will not give thee the inheritance of my fathers. And he laid him down upon his bed, and turned away his face, and would eat no bread.
displeased 1Sa_08_06 But the thing \{displeased\} Samuel, when they said, Give us a king to judge us. And Samuel prayed unto the LORD.
displeased 1Sa_18_08 And Saul was very wroth, and the saying \{displeased\} him; and he said, They have ascribed unto David ten thousands, and to me they have ascribed [but] thousands: and [what] can he have more but the kingdom?
displeased Act_12_20 And Herod was highly \{displeased\} with them of Tyre and Sidon: but they came with one accord to him, and, having made Blastus the king's chamberlain their friend, desired peace; because their country was nourished by the king's [country].
displeased Gen_38_10 And the thing which he did \{displeased\} the LORD: wherefore he slew him also.
displeased Mar_10_41 And when the ten heard [it], they began to be much \{displeased\} with James and John.
displeased Mat_21_15 And when the chief priests and scribes saw the wonderful things that he did, and the children crying in the temple, and saying, Hosanna to the son of David; they were sore \{displeased\},
displeased Num_11_01 And [when] the people complained, it \{displeased\} the LORD: and the LORD heard [it]; and his anger was kindled; and the fire of the LORD burnt among them, and consumed [them that were] in the uttermost parts of the camp.
displeased Zec_01_15 And I am very sore displeased with the heathen [that are] at ease: for I was but a little \{displeased\}, and they helped forward the affliction.
displeased Hab_03_08 Was the LORD \{displeased\} against the rivers? [was] thine anger against the rivers? [was] thy wrath against the sea, that thou didst ride upon thine horses [and] thy chariots of salvation?
displeased Zec_01_15 And I am very sore \{displeased\} with the heathen [that are] at ease: for I was but a little displeased, and they helped forward the affliction.
displeased 1Ch_13_11 And David was \{displeased\}, because the LORD had made a breach upon Uzza: wherefore that place is called Perezuzza to this day.
displeased 1Ki_20_43 And the king of Israel went to his house heavy and \{displeased\}, and came to Samaria.
displeased Num_11_10 Then Moses heard the people weep throughout their families, every man in the door of his tent: and the anger of the LORD was kindled greatly; Moses also was \{displeased\}.
displeased Psa_60_01 To the chief Musician upon Shushaneduth, Michtam of David, to teach; when he strove with Aramnaharaim and with Aramzobah, when Joab returned, and smote of Edom in the valley of salt twelve thousand. O God, thou hast cast us off, thou hast scattered us, thou hast been \{displeased\}; $\mathbf{O}$ turn thyself to us again.
displeased Zec_01_02 The LORD hath been sore \{displeased\} with your fathers.
ease 1Sa_01_24 Therefore saith the Lord, the LORD of hosts, the mighty One of Israel, Ah, I will \{ease\} me of mine adversaries, and avenge me of mine enemies:
ease 1Sa_32_09 Rise up, ye women that are at \{ease\}; hear my voice, ye careless daughters; give ear unto my speech.
ease 1Sa_32_11 Tremble, ye women that are at \{ease\}; be troubled, ye careless ones: strip you, and make you bare, and gird [sackcloth] upon [your] loins.
ease 2Ch_10_04 Thy father made our yoke grievous: now therefore \{ease\} thou somewhat the grievous servitude of thy father, and his heavy yoke that he put upon us, and we will serve thee.
ease Amo_06_01 Woe to them [that are] at \{ease\} in Zion, and trust in the mountain of Samaria, [which are] named chief of the nations, to whom the house of Israel came!
ease Deu_23_13 And thou shalt have a paddle upon thy weapon; and it shall be, when thou wilt \{ease\} thyself abroad, thou shalt dig therewith, and shalt turn back and cover that which cometh from thee:
ease Deu_28_65 And among these nations shalt thou find no \{ease\}, neither shall the sole of thy foot have rest: but the LORD shall give thee there a trembling heart, and failing of eyes, and sorrow of mind:
ease Eze_23_42 And a voice of a multitude being at \{ease\} [was] with her: and with the men of the common sort [were] brought Sabeans from the wilderness, which put bracelets upon their hands, and beautiful crowns upon their heads.
ease Jer_48_11 Moab hath been at \{ease\} from his youth, and he hath settled on his lees, and hath not been emptied from vessel to vessel, neither hath he gone into captivity: therefore his taste remained in him, and his scent is not changed.
ease Jer_46_27 But fear not thou, O my servant Jacob, and be not dismayed, O Israel: for, behold, I will save thee from afar off, and thy seed from the land of their captivity; and Jacob shall return, and be in rest and at \{ease\}, and none shall make [him] afraid.
ease Job_07_13 When I say, My bed shall comfort me, my couch shall \{ease\} my complaint;
ease Job_12_05 He that is ready to slip with [his] feet [is as] a lamp despised in the thought of him that is at \{ease\}.
ease Job_16_12 I was at \{ease\}, but he hath broken me asunder: he hath also taken [me] by my neck, and shaken me to pieces, and set me up for his mark.
ease Job_21_23 One dieth in his full strength, being wholly at \{ease\} and quiet.
ease Jud_20_43 [Thus] they enclosed the Benjamites round about, [and] chased them, [and] trode them down with \{ease\} over against Gibeah toward the sunrising.
ease Luk_12_19 And I will say to my soul, Soul, thou hast much goods laid up for many years; take thine \{ease\}, eat, drink, [and] be merry.
ease Psa_123_04 Our soul is exceedingly filled with the scorning of those that are at \{ease\}, [and] with the contempt of the proud.
ease Psa_25_13 His soul shall dwell at \{ease\}; and his seed shall inherit the earth.
ease Zec_01_15 And I am very sore displeased with the heathen [that are] at \{ease\}: for I was but a little displeased, and they helped forward the affliction.
eased 2Co_08_13 For [I mean] not that other men be \{eased\}, and ye burdened:
eased Job_16_06 Though I speak, my grief is not asswaged: and [though] I forbear, what am I \{eased\}? grease Psa_119_70 Their heart is as fat as \{grease\}; [but] I delight in thy law.
increase 1Sa_57_09 And thou wentest to the king with ointment, and didst \{increase\} thy perfumes, and didst send thy messengers far off, and didst debase [thyself even] unto hell.
increase 1Sa_30_23 Then shall he give the rain of thy seed, that thou shalt sow the ground withal; and bread of the \{increase\} of the earth, and it shall be fat and plenteous: in that day shall thy cattle feed in large pastures.
increase 1Sa_09_07 Of the \{increase\} of [his] government and peace [there shall be] no end, upon the throne of David, and upon his kingdom, to order it, and to establish it with judgment and with justice from henceforth even for ever. The zeal of the LORD of hosts will perform this.
increase 1Sa_29_19 The meek also shall \{increase\} [their] joy in the LORD, and the poor among men shall rejoice in the Holy One of Israel.
increase 1Th_03_12 And the Lord make you to \{increase\} and abound in love one toward another, and toward all [men], even as we [do] toward you:
increase 1Th_04_10 And indeed ye do it toward all the brethren which are in all Macedonia: but we beseech you, brethren, that ye \{increase\} more and more;
increase 1Ch_27_23 But David took not the number of them from twenty years old and under: because the LORD had said he would \{increase\} Israel like to the stars of the heavens.
increase 1Sa_02_33 And the man of thine, [whom] I shall not cut off from mine altar, [shall be] to consume thine eyes, and to grieve thine heart: and all the \{increase\} of thine house shall die in the flower of their age.
increase 1Co_03_07 So then neither is he that planteth any thing, neither he that watereth; but God that giveth the \{increase\}.
increase 1Co_03_06 I have planted, Apollos watered; but God gave the \{increase\}.
increase 1Ch_27_27 And over the vineyards [was] Shimei the Ramathite: over the \{increase\} of the vineyards for the wine cellars [was] Zabdi the Shiphmite:
increase 2Ch_31_05 And as soon as the commandment came abroad, the children of Israel brought in abundance the firstfruits of corn, wine, and oil, and honey, and of all the \{increase\} of the field; and the tithe of all [things] brought they in abundantly.
increase 2Ch_32_28 Storehouses also for the \{increase\} of corn, and wine, and oil; and stalls for all manner of beasts, and cotes for flocks.
increase 2Ti_02_16 But shun profane [and] vain babblings: for they will \{increase\} unto more ungodliness.
increase 2Co_09_10 Now he that ministereth seed to the sower both minister bread for [your] food, and multiply your seed sown, and \{increase\} the fruits of your righteousness;)
increase Col_02_19 And not holding the Head, from which all the body by joints and bands having nourishment ministered, and knit together, increaseth with the \{increase\} of God.
increase Deu_32_13 He made him ride on the high places of the earth, that he might eat the \{increase\} of the fields; and he made him to suck honey out of the rock, and oil out of the flinty rock;
increase Deu_28_04 Blessed [shall be] the fruit of thy body, and the fruit of thy ground, and the fruit of thy cattle, the \{increase\} of thy kine, and the flocks of thy sheep.
increase Deu_28_18 Cursed [shall be] the fruit of thy body, and the fruit of thy land, the \{increase\} of thy kine, and the flocks of thy sheep.
increase Deu_28_51 And he shall eat the fruit of thy cattle, and the fruit of thy land, until thou be destroyed: which [also] shall not leave thee [either] corn, wine, or oil, [or] the \{increase\} of thy kine, or flocks of thy sheep, until he have destroyed thee.
increase Deu_07_22 And the LORD thy God will put out those nations before thee by little and little: thou mayest not consume them at once, lest the beasts of the field \{increase\} upon thee.
increase Deu_07_13 And he will love thee, and bless thee, and multiply thee: he will also bless the fruit of thy womb, and the fruit of thy land, thy corn, and thy wine, and thine oil, the \{increase\} of thy kine, and the flocks of thy sheep, in the land which he sware unto thy fathers to give thee.
increase Deu_14_22 Thou shalt truly tithe all the \{increase\} of thy seed, that the field bringeth forth year by year.
increase Deu_16_15 Seven days shalt thou keep a solemn feast unto the LORD thy God in the place which the LORD shall choose: because the LORD thy God shall bless thee in all thine \{increase\}, and in all the works of thine hands, therefore thou shalt surely rejoice.
increase Deu_32_22 For a fire is kindled in mine anger, and shall burn unto the lowest hell, and shall consume the earth with her \{increase\}, and set on fire the foundations of the mountains.
increase Deu_14_28 At the end of three years thou shalt bring forth all the tithe of thine \{increase\} the same year, and shalt lay [it] up within thy gates:
increase Deu_26_12 When thou hast made an end of tithing all the tithes of thine \{increase\} the third year, [which is] the year of tithing, and hast given [it] unto the Levite, the stranger, the fatherless, and the widow, that they may eat within thy gates, and be filled;
increase Deu_06_03 Hear therefore, O Israel, and observe to do [it]; that it may be well with thee, and that ye may \{increase\} mightily, as the LORD God of thy fathers hath promised thee, in the land that floweth with milk and honey.
increase Dan_11_39 Thus shall he do in the most strong holds with a strange god, whom he shall acknowledge [and] \{increase\} with glory: and he shall cause them to rule over many, and shall divide the land for gain.
increase Eze_36_37 Thus saith the Lord GOD; I will yet [for] this be inquired of by the house of Israel, to do [it] for them; I will \{increase\} them with men like a flock.
increase Eze_48_18 And the residue in length over against the oblation of the holy [portion shall be] ten thousand eastward, and ten thousand westward: and it shall be over against the oblation of the holy [portion]; and the \{increase\} thereof shall be for food unto them that serve the city.
increase Eze_36_29 I will also save you from all your uncleannesses: and I will call for the corn, and will \{increase\} it, and lay no famine upon you.
increase Eze_36_30 And I will multiply the fruit of the tree, and the \{increase\} of the field, that ye shall receive no more reproach of famine among the heathen.
increase Eze_34_27 And the tree of the field shall yield her fruit, and the earth shall yield her \{increase\}, and they shall be safe in their land, and shall know that I [am] the LORD, when I have broken the bands of their yoke, and delivered them out of the hand of those that served themselves of them.
increase Ezr_10_10 And Ezra the priest stood up, and said unto them, Ye have transgressed, and have taken strange wives, to \{increase\} the trespass of Israel.
increase Eze_36_11 And I will multiply upon you man and beast; and they shall \{increase\} and bring fruit: and I will settle you after your old estates, and will do better [unto you] than at your beginnings: and ye shall know that I [am] the LORD.
increase Ecc_05_10 He that loveth silver shall not be satisfied with silver; nor he that loveth abundance with \{increase\}: this [is] also vanity.
increase Eze_05_16 When I shall send upon them the evil arrows of famine, which shall be for [their] destruction, [and] which I will send to destroy you: and I will \{increase\} the famine upon you, and will break your staff of bread:
increase Eze_18_08 He [that] hath not given forth upon usury, neither hath taken any \{increase\}, [that] hath withdrawn his hand from iniquity, hath executed true judgment between man and man,
increase Eze_18_17 [That] hath taken off his hand from the poor, [that] hath not received usury nor \{increase\}, hath executed my judgments, hath walked in my statutes; he shall not die for the iniquity of his father, he shall surely live.
increase Eze_18_13 Hath given forth upon usury, and hath taken \{increase\}: shall he then live? he shall not live: he hath done all these abominations; he shall surely die; his blood shall be upon him.
increase Ecc_06_11 Seeing there be many things that \{increase\} vanity, what [is] man the better?
increase Eze_22_12 In thee have they taken gifts to shed blood; thou hast taken usury and \{increase\}, and thou hast greedily gained of thy neighbours by extortion, and hast forgotten me, saith the Lord GOD.
increase Ecc_05_11 When goods \{increase\}, they are increased that eat them: and what good [is there] to the owners thereof, saving the beholding [of them] with their eyes?
increase Eph_04_16 From whom the whole body fitly joined together and compacted by that which every joint supplieth, according to the effectual working in the measure of every part, maketh \{increase\} of the body unto the edifying of itself in love.
increase Gen_47_24 And it shall come to pass in the \{increase\}, that ye shall give the fifth [part] unto Pharaoh, and four parts shall be your own, for seed of the field, and for your food, and for them of your households, and for food for your little ones.
increase Hos_04_10 For they shall eat, and not have enough: they shall commit whoredom, and shall not \{increase\}: because they have left off to take heed to the LORD.
increase Jer_02_03 Israel [was] holiness unto the LORD, [and] the firstfruits of his \{increase\}: all that devour him shall offend; evil shall come upon them, saith the LORD.
increase Job_08_07 Though thy beginning was small, yet thy latter end should greatly \{increase\}.
increase Jer_23_03 And I will gather the remnant of my flock out of all countries whither I have driven them, and will bring them again to their folds; and they shall be fruitful and \{increase\}.
increase Job_31_12 For it [is] a fire [that] consumeth to destruction, and would root out all mine \{increase\}.
increase Jud_06_04 And they encamped against them, and destroyed the \{increase\} of the earth, till thou come unto Gaza, and left no sustenance for Israel, neither sheep, nor ox, nor ass.
increase Job_20_28 The \{increase\} of his house shall depart, [and his goods] shall flow away in the day of his wrath.
increase Joh_03_30 He must \{increase\}, but I [must] decrease.
increase Lev_25_07 And for thy cattle, and for the beast that [are] in thy land, shall all the \{increase\} thereof be meat.
increase Lev_26_20 And your strength shall be spent in vain: for your land shall not yield her \{increase\}, neither shall the trees of the land yield their fruits.
increase Lev_25_12 For it [is] the jubilee; it shall be holy unto you: ye shall eat the \{increase\} thereof out of the field.
increase Lev_25_37 Thou shalt not give him thy money upon usury, nor lend him thy victuals for \{increase\}.
increase Lev_26_04 Then I will give you rain in due season, and the land shall yield her \{increase\}, and the trees of the field shall yield their fruit.
increase Lev_25_16 According to the multitude of years thou shalt \{increase\} the price thereof, and according to the fewness of years thou shalt diminish the price of it: for [according] to the number [of the years] of the fruits doth he sell unto thee.
increase Lev_25_36 Take thou no usury of him, or \{increase\}: but fear thy God; that thy brother may live with thee.
increase Lev_19_25 And in the fifth year shall ye eat of the fruit thereof, that it may yield unto you the \{increase\} thereof: I [am] the LORD your God.
increase Lev_25_20 And if ye shall say, What shall we eat the seventh year? behold, we shall not sow, nor gather in our \{increase\}:
increase Num_18_30 Therefore thou shalt say unto them, When ye have heaved the best thereof from it, then it shall be counted unto the Levites as the \{increase\} of the threshingfloor, and as the increase of the winepress.
increase Num_32_14 And, behold, ye are risen up in your fathers' stead, an \{increase\} of sinful men, to augment yet the fierce anger of the LORD toward Israel.
increase Num_18_30 Therefore thou shalt say unto them, When ye have heaved the best thereof from it, then it shall be counted unto the Levites as the increase of the threshingfloor, and as the \{increase\} of the winepress.
increase Neh_09_37 And it yieldeth much \{increase\} unto the kings whom thou hast set over us because of our sins: also they have dominion over our bodies, and over our cattle, at their pleasure, and we [are] in
great distress.
increase Pro_01_05 A wise [man] will hear, and will \{increase\} learning; and a man of understanding shall attain unto wise counsels:
increase Pro_03_09 Honour the LORD with thy substance, and with the firstfruits of all thine \{increase\}:
increase Pro_09_09 Give [instruction] to a wise [man], and he will be yet wiser: teach a just [man], and he will \{increase\} in learning.
increase Pro_13_11 Wealth [gotten] by vanity shall be diminished: but he that gathereth by labour shall \{increase\}.
increase Pro_18_20 A man's belly shall be satisfied with the fruit of his mouth; [and] with the \{increase\} of his lips shall he be filled.
increase Pro_28_28 When the wicked rise, men hide themselves: but when they perish, the righteous \{increase\}.
increase Psa_107_37 And sow the fields, and plant vineyards, which may yield fruits of \{increase\}.
increase Pro_14_04 Where no oxen [are], the crib [is] clean: but much \{increase\} [is] by the strength of the ox.
increase Pro_22_16 He that oppresseth the poor to \{increase\} his [riches, and] he that giveth to the rich, [shall] surely [come] to want.
increase Psa_44_12 Thou sellest thy people for nought, and dost not \{increase\} [thy wealth] by their price. increase Psa_115_14 The LORD shall \{increase\} you more and more, you and your children.
increase Psa_62_10 Trust not in oppression, and become not vain in robbery: if riches \{increase\}, set not your heart [upon them].
increase Psa_85_12 Yea, the LORD shall give [that which is] good; and our land shall yield her \{increase\}. increase Psa_67_06 [Then] shall the earth yield her \{increase\}; [and] God, [even] our own God, shall bless us.
increase Psa_71_21 Thou shalt \{increase\} my greatness, and comfort me on every side.
increase Psa_78_46 He gave also their \{increase\} unto the caterpillar, and their labour unto the locust.
increase Psa_73_12 Behold, these [are] the ungodly, who prosper in the world; they \{increase\} [in] riches.
increase Zec_08_12 For the seed [shall be] prosperous; the vine shall give her fruit, and the ground shall give her \{increase\}, and the heavens shall give their dew; and I will cause the remnant of this people to possess all these [things].
increase Zec_10_08 I will hiss for them, and gather them; for I have redeemed them: and they shall \{increase\} as they have increased.
increased Mar_04_08 And other fell on good ground, and did yield fruit that sprang up and \{increased\}; and brought forth, some thirty, and some sixty, and some an hundred.
increased Pro_09_11 For by me thy days shall be multiplied, and the years of thy life shall be \{increased\}.
increased Job_01_10 Hast not thou made an hedge about him, and about his house, and about all that he hath on every side? thou hast blessed the work of his hands, and his substance is \{increased\} in the land.
increased Lam_02_05 The Lord was as an enemy: he hath swallowed up Israel, he hath swallowed up all her palaces: he hath destroyed his strong holds, and hath \{increased\} in the daughter of Judah mourning and lamentation.
increased Luk_02_52 And Jesus \{increased\} in wisdom and stature, and in favour with God and man.
increased Psa_03_01 A Psalm of David, when he fled from Absalom his son. LORD, how are they \{increased\} that trouble me! many [are] they that rise up against me.
increased Zec_10_08 I will hiss for them, and gather them; for I have redeemed them: and they shall increase as they have \{increased\}.
increased Gen_07_17 And the flood was forty days upon the earth; and the waters \{increased\}, and bare up the ark, and it was lift up above the earth.
increased Jer_30_14 All thy lovers have forgotten thee; they seek thee not; for I have wounded thee with the wound of an enemy, with the chastisement of a cruel one, for the multitude of thine iniquity; [because] thy sins were $\{$ increased $\}$.
increased Psa_04_07 Thou hast put gladness in my heart, more than in the time [that] their corn and their wine \{increased\}.
increased Jer_30_15 Why criest thou for thine affliction? thy sorrow [is] incurable for the multitude of thine iniquity: [because] thy sins were \{increased\}, I have done these things unto thee.
increased Psa_105_24 And he \{increased\} his people greatly; and made them stronger than their enemies. increased Psa_49_16 Be not thou afraid when one is made rich, when the glory of his house is \{increased\};
increased Gen_07_18 And the waters prevailed, and were \{increased\} greatly upon the earth; and the ark went upon the face of the waters.
increased Jer_05_06 Wherefore a lion out of the forest shall slay them, [and] a wolf of the evenings shall spoil them, a leopard shall watch over their cities: every one that goeth out thence shall be torn in pieces: because their transgressions are many, [and] their backslidings are \{increased\}.
increased Jer_29_06 Take ye wives, and beget sons and daughters; and take wives for your sons, and give your daughters to husbands, that they may bear sons and daughters; that ye may be \{increased \} there, and not diminished.
increased Rev_03_17 Because thou sayest, I am rich, and \{increased\} with goods, and have need of nothing; and knowest not that thou art wretched, and miserable, and poor, and blind, and naked:
increased Jer_15_08 Their widows are \{increased\} to me above the sand of the seas: I have brought upon them against the mother of the young men a spoiler at noonday: I have caused [him] to fall upon it suddenly, and terrors upon the city.
increased Jer_03_16 And it shall come to pass, when ye be multiplied and \{increased\} in the land, in those days, saith the LORD, they shall say no more, The ark of the covenant of the LORD: neither shall it come to mind: neither shall they remember it; neither shall they visit [it]; neither shall [that] be done any more.
increased 1Sa_26_15 Thou hast \{increased\} the nation, O LORD, thou hast increased the nation: thou art glorified: thou hadst removed [it] far [unto] all the ends of the earth.
increased Hos_10_01 Israel [is] an empty vine, he bringeth forth fruit unto himself: according to the multitude of his fruit he hath \{increased\} the altars; according to the goodness of his land they have made goodly images.
increased 1Sa_51_02 Look unto Abraham your father, and unto Sarah [that] bare you: for I called him alone, and blessed him, and \{increased\} him.
increased 2Ch_18_34 And the battle \{increased\} that day: howbeit the king of Israel stayed [himself] up in [his] chariot against the Syrians until the even: and about the time of the sun going down he died.
increased Gen_30_30 For [it was] little which thou hadst before I [came], and it is [now] \{increased\} unto a multitude; and the LORD hath blessed thee since my coming: and now when shall I provide for mine own house also?
increased Hos_04_07 As they were \{increased\}, so they sinned against me: [therefore] will I change their glory into shame.
increased 1Sa_26_15 Thou hast increased the nation, O LORD, thou hast \{increased\} the nation: thou art glorified: thou hadst removed [it] far [unto] all the ends of the earth.
increased 1Sa_14_19 And it came to pass, while Saul talked unto the priest, that the noise that [was] in the host of the Philistines went on and \{increased\}: and Saul said unto the priest, Withdraw thine hand.
increased 2Sa_15_12 And Absalom sent for Ahithophel the Gilonite, David's counsellor, from his city, [even] from Giloh, while he offered sacrifices. And the conspiracy was strong; for the people \{increased\} continually with Absalom.
increased Gen_30_43 And the man \{increased\} exceedingly, and had much cattle, and maidservants, and menservants, and camels, and asses.
increased 2Co_10_15 Not boasting of things without [our] measure, [that is], of other men's labours; but having hope, when your faith is \{increased\}, that we shall be enlarged by you according to our rule abundantly,
increased Ezr_09_06 And said, O my God, I am ashamed and blush to lift up my face to thee, my God: for our iniquities are \{increased\} over [our] head, and our trespass is grown up unto the heavens.
increased 1Ch_04_38 These mentioned by [their] names [were] princes in their families: and the house of their fathers \{increased\} greatly.
increased 1Ki_22_35 And the battle \{increased\} that day: and the king was stayed up in his chariot against the Syrians, and died at even: and the blood ran out of the wound into the midst of the chariot.
increased Exo_23_30 By little and little I will drive them out from before thee, until thou be \{increased\}, and inherit the land.
increased Eze_28_05 By thy great wisdom [and] by thy traffic hast thou \{increased\} thy riches, and thine heart is lifted up because of thy riches:
increased 1Ch_05_23 And the children of the half tribe of Manasseh dwelt in the land: they \{increased\} from Bashan unto Baalhermon and Senir, and unto mount Hermon.
increased Act_06_07 And the word of God \{increased\}; and the number of the disciples multiplied in Jerusalem greatly; and a great company of the priests were obedient to the faith.
increased Act_16_05 And so were the churches established in the faith, and \{increased\} in number daily.
increased Ecc_02_09 So I was great, and \{increased\} more than all that were before me in Jerusalem: also my wisdom remained with me.
increased Eze_23_14 And [that] she \{increased\} her whoredoms: for when she saw men portrayed upon the wall, the images of the Chaldeans portrayed with vermilion,
increased Eze_41_07 And [there was] an enlarging, and a winding about still upward to the side chambers: for the winding about of the house went still upward round about the house: therefore the breadth of the house [was still] upward, and so \{increased\} [from] the lowest [chamber] to the highest by the midst.
increased 1Sa_09_03 Thou hast multiplied the nation, [and] not \{increased\} the joy: they joy before thee according to the joy in harvest, [and] as [men] rejoice when they divide the spoil.
increased Exo_01_07 And the children of Israel were fruitful, and \{increased\} abundantly, and multiplied, and waxed exceeding mighty; and the land was filled with them.
increased Eze_16_26 Thou hast also committed fornication with the Egyptians thy neighbours, great of flesh; and hast \{increased\} thy whoredoms, to provoke me to anger.
increased Ecc_05_11 When goods increase, they are \{increased\} that eat them: and what good [is there] to the owners thereof, saving the beholding [of them] with their eyes?
increased Eze_16_07 I have caused thee to multiply as the bud of the field, and thou hast \{increased\} and waxen great, and thou art come to excellent ornaments: [thy] breasts are fashioned, and thine hair is grown, whereas thou [wast] naked and bare.
increased Act_09_22 But Saul \{increased\} the more in strength, and confounded the Jews which dwelt at Damascus, proving that this is very Christ.
increased Amo_04_09 I have smitten you with blasting and mildew: when your gardens and your vineyards and your fig trees and your olive trees \{increased\}, the palmerworm devoured [them]: yet have ye not returned unto me, saith the LORD.
increased Dan_12_04 But thou, O Daniel, shut up the words, and seal the book, [even] to the time of the end: many shall run to and fro, and knowledge shall be \{increased\}.
increasest Job_10_17 Thou renewest thy witnesses against me, and \{increasest\} thine indignation upon me; changes and war [are] against me.
increaseth 1Sa_40_29 He giveth power to the faint; and to [them that have] no might he \{increaseth\} strength.
increaseth Col_02_19 And not holding the Head, from which all the body by joints and bands having nourishment ministered, and knit together, \{increaseth\} with the increase of God.
increaseth Pro_28_08 He that by usury and unjust gain \{increaseth\} his substance, he shall gather it for him that will pity the poor.
increaseth Pro_29_16 When the wicked are multiplied, transgression \{increaseth\}: but the righteous shall
see their fall.
increaseth Psa_74_23 Forget not the voice of thine enemies: the tumult of those that rise up against thee \{increaseth\} continually.
increaseth Hab_02_06 Shall not all these take up a parable against him, and a taunting proverb against him, and say, Woe to him that \{increaseth\} [that which is] not his! how long? and to him that ladeth himself with thick clay!
increaseth Hos_12_01 Ephraim feedeth on wind, and followeth after the east wind: he daily \{increaseth\} lies and desolation; and they do make a covenant with the Assyrians, and oil is carried into Egypt.
increaseth Job_10_16 For it \{increaseth\}. Thou huntest me as a fierce lion: and again thou showest thyself marvellous upon me.
increaseth Job_12_23 He \{increaseth\} the nations, and destroyeth them: he enlargeth the nations, and straiteneth them [again].
increaseth Pro_11_24 There is that scattereth, and yet \{increaseth\}; and [there is] that withholdeth more than is meet, but [it tendeth] to poverty.
increaseth Pro_16_21 The wise in heart shall be called prudent: and the sweetness of the lips \{increaseth\} learning.
increaseth Pro_23_28 She also lieth in wait as [for] a prey, and \{increaseth\} the transgressors among men.
increaseth Pro_24_05 A wise man [is] strong; yea, a man of knowledge \{increaseth\} strength.
increaseth Ecc_01_18 For in much wisdom [is] much grief: and he that increaseth knowledge \{increaseth\} sorrow.
increaseth Ecc_01_18 For in much wisdom [is] much grief: and he that \{increaseth\} knowledge increaseth sorrow.
menpleasers Col_03_22 Servants, obey in all things [your] masters according to the flesh; not with eyeservice, as \{menpleasers\}; but in singleness of heart, fearing God:
menpleasers Eph_06_06 Not with eyeservice, as \{menpleasers\}; but as the servants of Christ, doing the will of God from the heart;
please 1Ch_17_27 Now therefore let it \{please\} thee to bless the house of thy servant, that it may be before thee for ever: for thou blessest, O LORD, and [it shall be] blessed for ever.
please 1Co_07_32 But I would have you without carefulness. He that is unmarried careth for the things that belong to the Lord, how he may \{please\} the Lord:
please 1Co_07_33 But he that is married careth for the things that are of the world, how he may \{please\} [his] wife.
please 1Co_07_34 There is difference [also] between a wife and a virgin. The unmarried woman careth for the things of the Lord, that she may be holy both in body and in spirit: but she that is married careth for the things of the world, how she may \{please\} [her] husband.
please 1Co_10_33 Even as I \{please\} all [men] in all [things], not seeking mine own profit, but the [profit] of many, that they may be saved.
please 1Ki_21_06 And he said unto her, Because I spake unto Naboth the Jezreelite, and said unto him, Give me thy vineyard for money; or else, if it \{please\} thee, I will give thee [another] vineyard for it: and he answered, I will not give thee my vineyard.
please 1Sa_56_04 For thus saith the LORD unto the eunuchs that keep my sabbaths, and choose [the things] that \{please\} me, and take hold of my covenant;
please 1Sa_55_11 So shall my word be that goeth forth out of my mouth: it shall not return unto me void, but it shall accomplish that which I \{please\}, and it shall prosper [in the thing] whereto I sent it.
please 1Sa_02_06 Therefore thou hast forsaken thy people the house of Jacob, because they be replenished from the east, and [are] soothsayers like the Philistines, and they \{please\} themselves in the children of strangers.
please 1Sa_20_13 The LORD do so and much more to Jonathan: but if it \{please\} my father [to do] thee evil, then I will show it thee, and send thee away, that thou mayest go in peace: and the LORD be with thee, as he hath been with my father.
please 1Th_04_01 Furthermore then we beseech you, brethren, and exhort [you] by the Lord Jesus, that as ye have received of us how ye ought to walk and to \{please\} God, [so] ye would abound more and more.
please 1Th_02_15 Who both killed the Lord Jesus, and their own prophets, and have persecuted us; and they \{please\} not God, and are contrary to all men:
please 2Ch_10_07 And they spake unto him, saying, If thou be kind to this people, and \{please\} them, and speak good words to them, they will be thy servants for ever.
please 2Sa_07_29 Therefore now let it \{please\} thee to bless the house of thy servant, that it may continue for ever before thee: for thou, O Lord GOD, hast spoken [it]: and with thy blessing let the house of thy servant be blessed for ever.
please 2Ti_02_04 No man that warreth entangleth himself with the affairs of [this] life; that he may \{please\} him who hath chosen him to be a soldier.
please Est_08_05 And said, If it \{please\} the king, and if I have found favour in his sight, and the thing [seem] right before the king, and I [be] pleasing in his eyes, let it be written to reverse the letters devised by Haman the son of Hammedatha the Agagite, which he wrote to destroy the Jews which [are] in all the king's provinces:
please Est_05_08 If I have found favour in the sight of the king, and if it \{please\} the king to grant my petition, and to perform my request, let the king and Haman come to the banquet that I shall prepare for them, and I will do to morrow as the king hath said.
please Est_09_13 Then said Esther, If it \{please\} the king, let it be granted to the Jews which [are] in Shushan to do to morrow also according unto this day's decree, and let Haman's ten sons be hanged upon the gallows.
please Est_07_03 Then Esther the queen answered and said, If I have found favour in thy sight, $\mathbf{O}$ king, and if it \{please\} the king, let my life be given me at my petition, and my people at my request:
please Est_03_09 If it \{please\} the king, let it be written that they may be destroyed: and I will pay ten thousand talents of silver to the hands of those that have the charge of the business, to bring [it] into the king's treasuries.
please Est_01_19 If it \{please\} the king, let there go a royal commandment from him, and let it be written among the laws of the Persians and the Medes, that it be not altered, That Vashti come no more before king Ahasuerus; and let the king give her royal estate unto another that is better than she.
please Exo_21_08 If she \{please\} not her master, who hath betrothed her to himself, then shall he let her be redeemed: to sell her unto a strange nation he shall have no power, seeing he hath dealt deceitfully with her.
please Gal_01_10 For do I now persuade men, or God? or do I seek to \{please\} men? for if I yet pleased men, I should not be the servant of Christ.
please Heb_11_06 But without faith [it is] impossible to \{please\} [him]: for he that cometh to God must believe that he is, and [that] he is a rewarder of them that diligently seek him.
please Job_06_09 Even that it would \{please\} God to destroy me; that he would let loose his hand, and cut me off!
please Job_20_10 His children shall seek to \{please\} the poor, and his hands shall restore their goods.
please Joh_08_29 And he that sent me is with me: the Father hath not left me alone; for I do always those things that $\{$ please $\}$ him.
please Neh_02_05 And I said unto the king, If it \{please\} the king, and if thy servant have found favour in thy sight, that thou wouldest send me unto Judah, unto the city of my fathers' sepulchres, that I may build it.
please Neh_02_07 Moreover I said unto the king, If it \{please\} the king, let letters be given me to the governors beyond the river, that they may convey me over till I come into Judah;
please Num_23_27 And Balak said unto Balaam, Come, I pray thee, I will bring thee unto another place; peradventure it will \{please\} God that thou mayest curse me them from thence.
please Pro_16_07 When a man's ways \{please\} the LORD, he maketh even his enemies to be at peace with him.
please Psa_69_31 [This] also shall \{please\} the LORD better than an ox [or] bullock that hath horns and hoofs.
please Rom_08_08 So then they that are in the flesh cannot \{please\} God.
please Rom_15_02 Let every one of us \{please\} [his] neighbour for [his] good to edification.
please Rom_15_01 We then that are strong ought to bear the infirmities of the weak, and not to \{please\} ourselves.
please Son_02_07 I charge you, $O$ ye daughters of Jerusalem, by the roes, and by the hinds of the field, that ye stir not up, nor awake [my] love, till he \{please\}.
please Son_03_05 I charge you, $O$ ye daughters of Jerusalem, by the roes, and by the hinds of the field, that ye stir not up, nor awake [my] love, till he \{please\}.
please Son_08_04 I charge you, $\mathbf{O}$ daughters of Jerusalem, that ye stir not up, nor awake [my] love, until he \{please\}.
please Tit_02_09 [Exhort] servants to be obedient unto their own masters, [and] to \{please\} [them] well in
all [things]; not answering again;
pleased 1Co_01_21 For after that in the wisdom of God the world by wisdom knew not God, it \{pleased\} God by the foolishness of preaching to save them that believe.
pleased 1Co_15_38 But God giveth it a body as it hath \{pleased\} him, and to every seed his own body.
pleased 1Co_07_12 But to the rest speak I, not the Lord: If any brother hath a wife that believeth not, and she be \{pleased\} to dwell with him, let him not put her away.
pleased 1Co_07_13 And the woman which hath an husband that believeth not, and if he be \{pleased\} to dwell with her, let her not leave him.
pleased 1Co_10_05 But with many of them God was not well \{pleased\}: for they were overthrown in the wilderness.
pleased 1Co_12_18 But now hath God set the members every one of them in the body, as it hath \{pleased\} him.
pleased 1Ki_09_12 And Hiram came out from Tyre to see the cities which Solomon had given him; and they \{pleased\} him not.
pleased 1Ki_09_01 And it came to pass, when Solomon had finished the building of the house of the LORD, and the king's house, and all Solomon's desire which he was \{pleased\} to do,
pleased 1Ki_03_10 And the speech \{pleased\} the Lord, that Solomon had asked this thing.
pleased 1Sa_12_22 For the LORD will not forsake his people for his great name's sake: because it hath \{pleased\} the LORD to make you his people.
pleased 1Sa_18_20 And Michal Saul's daughter loved David: and they told Saul, and the thing \{pleased\} him.
pleased 1Sa_18_26 And when his servants told David these words, it \{pleased\} David well to be the king's son in law: and the days were not expired.
pleased 1Sa_42_21 The LORD is well \{pleased\} for his righteousness' sake; he will magnify the law, and make [it] honourable.
pleased 1Sa_53_10 Yet it \{pleased\} the LORD to bruise him; he hath put [him] to grief: when thou shalt make his soul an offering for sin, he shall see [his] seed, he shall prolong [his] days, and the pleasure of the LORD shall prosper in his hand.
pleased 2Ch_30_04 And the thing \{pleased\} the king and all the congregation.
pleased 2Pe_01_17 For he received from God the Father honour and glory, when there came such a voice to him from the excellent glory, This is my beloved Son, in whom I am well \{pleased\}.
pleased 2Sa_03_36 And all the people took notice [of it], and it \{pleased\} them: as whatsoever the king did pleased all the people.
pleased 2Sa_03_36 And all the people took notice [of it], and it pleased them: as whatsoever the king did \{pleased\} all the people.
pleased 2Sa_17_04 And the saying \{pleased\} Absalom well, and all the elders of Israel.
pleased 2Sa_19_06 In that thou lovest thine enemies, and hatest thy friends. For thou hast declared this day, that thou regardest neither princes nor servants: for this day I perceive, that if Absalom had lived, and all we had died this day, then it had \{pleased\} thee well.
pleased Act_15_34 Notwithstanding it \{pleased\} Silas to abide there still.
pleased Act_12_03 And because he saw it \{pleased\} the Jews, he proceeded further to take Peter also. (Then were the days of unleavened bread.)
pleased Act_15_22 Then \{pleased\} it the apostles and elders, with the whole church, to send chosen men of their own company to Antioch with Paul and Barnabas; [namely], Judas surnamed Barsabas, and Silas, chief men among the brethren:
pleased Act_06_05 And the saying \{pleased\} the whole multitude: and they chose Stephen, a man full of faith and of the Holy Ghost, and Philip, and Prochorus, and Nicanor, and Timon, and Parmenas, and Nicolas a proselyte of Antioch:
pleased Col_01_19 For it \{pleased\} [the Father] that in him should all fulness dwell;
pleased Dan_06_01 It \{pleased\} Darius to set over the kingdom an hundred and twenty princes, which should be over the whole kingdom;
pleased Deu_01_23 And the saying \{pleased\} me well: and I took twelve men of you, one of a tribe:
pleased Est_01_21 And the saying \{pleased\} the king and the princes; and the king did according to the word of Memucan:
pleased Est_02_04 And let the maiden which pleaseth the king be queen instead of Vashti. And the thing \{pleased\} the king; and he did so.
pleased Est_02_09 And the maiden \{pleased\} him, and she obtained kindness of him; and he speedily gave her her things for purification, with such things as belonged to her, and seven maidens, [which were] meet to be given her, out of the king's house: and he preferred her and her maids unto the best [place] of the house of the women.
pleased Est_05_14 Then said Zeresh his wife and all his friends unto him, Let a gallows be made of fifty cubits high, and to morrow speak thou unto the king that Mordecai may be hanged thereon: then go thou in merrily with the king unto the banquet. And the thing \{pleased\} Haman; and he caused the gallows to be made.
pleased Gal_01_15 But when it \{pleased\} God, who separated me from my mother's womb, and called [me] by his grace,
pleased Gal_01_10 For do I now persuade men, or God? or do I seek to please men? for if I yet \{pleased\} men, I should not be the servant of Christ.
pleased Gen_28_08 And Esau seeing that the daughters of Canaan \{pleased\} not Isaac his father;
pleased Gen_33_10 And Jacob said, Nay, I pray thee, if now I have found grace in thy sight, then receive my present at my hand: for therefore I have seen thy face, as though I had seen the face of God, and thou wast $\{p l e a s e d\}$ with me.
pleased Gen_45_16 And the fame thereof was heard in Pharaoh's house, saying, Joseph's brethren are come: and it \{pleased\} Pharaoh well, and his servants.
pleased Gen_34_18 And their words \{pleased\} Hamor, and Shechem Hamor's son.
pleased Heb_13_16 But to do good and to communicate forget not: for with such sacrifices God is well \{pleased\}.
pleased Heb_11_05 By faith Enoch was translated that he should not see death; and was not found, because God had translated him: for before his translation he had this testimony, that he \{pleased\} God.
pleased Jon_01_14 Wherefore they cried unto the LORD, and said, We beseech thee, O LORD, we beseech thee, let us not perish for this man's life, and lay not upon us innocent blood: for thou, O LORD, hast done as it \{pleased\} thee.
pleased Jos_22_33 And the thing \{pleased\} the children of Israel; and the children of Israel blessed God, and did not intend to go up against them in battle, to destroy the land wherein the children of Reuben and Gad dwelt.
pleased Jos_22_30 And when Phinehas the priest, and the princes of the congregation and heads of the thousands of Israel which [were] with him, heard the words that the children of Reuben and the children of Gad and the children of Manasseh spake, it \{pleased\} them.
pleased Jud_13_23 But his wife said unto him, If the LORD were \{pleased\} to kill us, he would not have received a burnt offering and a meat offering at our hands, neither would he have showed us all these [things], nor would as at this time have told us [such things] as these.
pleased Jud_14_07 And he went down, and talked with the woman; and she \{pleased\} Samson well.
pleased Luk_03_22 And the Holy Ghost descended in a bodily shape like a dove upon him, and a voice came from heaven, which said, Thou art my beloved Son; in thee I am well \{pleased\}.
pleased Mal_01_08 And if ye offer the blind for sacrifice, [is it] not evil? and if ye offer the lame and sick, [is it] not evil? offer it now unto thy governor; will he be \{pleased\} with thee, or accept thy person? saith the LORD of hosts.
pleased Mat_14_06 But when Herod's birthday was kept, the daughter of Herodias danced before them, and \{pleased\} Herod.
pleased Mat_12_18 Behold my servant, whom I have chosen; my beloved, in whom my soul is well \{pleased\}: I will put my spirit upon him, and he shall show judgment to the Gentiles.
pleased Mat_03_17 And lo a voice from heaven, saying, This is my beloved Son, in whom I am well \{pleased\}.
pleased Mar_01_11 And there came a voice from heaven, [saying], Thou art my beloved Son, in whom I am well \{pleased\}.
pleased Mar_06_22 And when the daughter of the said Herodias came in, and danced, and \{pleased\} Herod and them that sat with him, the king said unto the damsel, Ask of me whatsoever thou wilt, and I will give [it] thee.
pleased Mat_17_05 While he yet spake, behold, a bright cloud overshadowed them: and behold a voice out of the cloud, which said, This is my beloved Son, in whom I am well \{pleased\}; hear ye him.
pleased Mic_06_07 Will the LORD be \{pleased\} with thousands of rams, [or] with ten thousands of rivers of oil? shall I give my firstborn [for] my transgression, the fruit of my body [for] the sin of my soul?
pleased Neh_02_06 And the king said unto me, (the queen also sitting by him,) For how long shall thy journey be? and when wilt thou return? So it \{pleased\} the king to send me; and I set him a time.
pleased Num_24_01 And when Balaam saw that it \{pleased\} the LORD to bless Israel, he went not, as at other times, to seek for enchantments, but he set his face toward the wilderness.
pleased Psa_40_13 Be \{pleased\}, O LORD, to deliver me: O LORD, make haste to help me.
pleased Psa_51_19 Then shalt thou be \{pleased\} with the sacrifices of righteousness, with burnt offering and whole burnt offering: then shall they offer bullocks upon thine altar.
pleased Psa_135_06 Whatsoever the LORD \{pleased\}, [that] did he in heaven, and in earth, in the seas, and all deep places.
pleased Psa_115_03 But our God [is] in the heavens: he hath done whatsoever he hath \{pleased\}.
pleased Rom_15_03 For even Christ \{pleased\} not himself; but, as it is written, The reproaches of them that reproached thee fell on me.
pleased Rom_15_26 For it hath \{pleased\} them of Macedonia and Achaia to make a certain contribution for the poor saints which are at Jerusalem.
pleased Rom_15_27 It hath \{pleased\} them verily; and their debtors they are. For if the Gentiles have been made partakers of their spiritual things, their duty is also to minister unto them in carnal things.
pleaseth Ecc_07_26 And I find more bitter than death the woman, whose heart [is] snares and nets, [and] her hands [as] bands: whoso \{pleaseth\} God shall escape from her; but the sinner shall be taken by her.
pleaseth Est_02_04 And let the maiden which \{pleaseth\} the king be queen instead of Vashti. And the thing pleased the king; and he did so.
pleaseth Ecc_08_03 Be not hasty to go out of his sight: stand not in an evil thing; for he doeth whatsoever \{pleaseth\} him.
pleaseth Gen_16_06 But Abram said unto Sarai, Behold, thy maid [is] in thy hand; do to her as it \{pleaseth\} thee. And when Sarai dealt hardly with her, she fled from her face.
pleaseth Gen_20_15 And Abimelech said, Behold, my land [is] before thee: dwell where it \{pleaseth\} thee.
pleaseth Jud_14_03 Then his father and his mother said unto him, [Is there] never a woman among the daughters of thy brethren, or among all my people, that thou goest to take a wife of the uncircumcised Philistines? And Samson said unto his father, Get her for me; for she \{pleaseth\} me well.
release Deu_15_01 At the end of [every] seven years thou shalt make a \{release\}.
release Deu_15_02 And this [is] the manner of the release: Every creditor that lendeth [ought] unto his neighbour shall release [it]; he shall not exact [it] of his neighbour, or of his brother; because it is called the LORD'S \{release\}.
release Deu_15_03 Of a foreigner thou mayest exact [it again]: but [that] which is thine with thy brother thine hand shall \{release\};
release Deu_15_09 Beware that there be not a thought in thy wicked heart, saying, The seventh year, the year of \{release\}, is at hand; and thine eye be evil against thy poor brother, and thou givest him nought; and
he cry unto the LORD against thee, and it be sin unto thee.
release Deu_15_02 And this [is] the manner of the release: Every creditor that lendeth [ought] unto his neighbour shall \{release\} [it]; he shall not exact [it] of his neighbour, or of his brother; because it is called the LORD'S release.
release Deu_31_10 And Moses commanded them, saying, At the end of [every] seven years, in the solemnity of the year of \{release\}, in the feast of tabernacles,
release Deu_15_02 And this [is] the manner of the \{release\}: Every creditor that lendeth [ought] unto his neighbour shall release [it]; he shall not exact [it] of his neighbour, or of his brother; because it is called the LORD'S release.
release Est_02_18 Then the king made a great feast unto all his princes and his servants, [even] Esther's feast; and he made a \{release\} to the provinces, and gave gifts, according to the state of the king.
release Joh_18_39 But ye have a custom, that I should \{release\} unto you one at the passover: will ye therefore that I release unto you the King of the Jews?
release Joh_19_10 Then saith Pilate unto him, Speakest thou not unto me? knowest thou not that I have power to crucify thee, and have power to \{release\} thee?
release Joh_19_12 And from thenceforth Pilate sought to \{release\} him: but the Jews cried out, saying, If thou let this man go, thou art not Caesar's friend: whosoever maketh himself a king speaketh against Caesar.
release Joh_18_39 But ye have a custom, that I should release unto you one at the passover: will ye therefore that I \{release\} unto you the King of the Jews?
release Luk_23_17 (For of necessity he must \{release\} one unto them at the feast.)
release Luk_23_18 And they cried out all at once, saying, Away with this [man], and \{release\} unto us Barabbas:
release Luk_23_20 Pilate therefore, willing to \{release\} Jesus, spake again to them.
release Luk_23_16 I will therefore chastise him, and \{release\} [him].
release Mat_27_21 The governor answered and said unto them, Whether of the twain will ye that I \{release\} unto you? They said, Barabbas.
release Mar_15_11 But the chief priests moved the people, that he should rather \{release\} Barabbas unto them.
release Mar_15_09 But Pilate answered them, saying, Will ye that I \{release\} unto you the King of the Jews?
release Mat_27_15 Now at [that] feast the governor was wont to \{release\} unto the people a prisoner, whom they would.
release Mat_27_17 Therefore when they were gathered together, Pilate said unto them, Whom will ye that I \{release\} unto you? Barabbas, or Jesus which is called Christ?
released Luk_23_25 And he \{released\} unto them him that for sedition and murder was cast into prison, whom they had desired; but he delivered Jesus to their will.
released Mar_15_06 Now at [that] feast he \{released\} unto them one prisoner, whomsoever they desired.
released Mar_15_15 And [so] Pilate, willing to content the people, \{released\} Barabbas unto them, and delivered Jesus, when he had scourged [him], to be crucified.
released Mat_27_26 Then \{released\} he Barabbas unto them: and when he had scourged Jesus, he delivered [him] to be crucified.
weasel Lev_11_29 These also [shall be] unclean unto you among the creeping things that creep upon the earth; the \{weasel\}, and the mouse, and the tortoise after his kind,

## Bible Word Index with Strong's Number with the full text of each verse

appeased ^ Act_19_35 And <1161> when the townclerk <1122> had \{appeased\} <2687> (5660) the people <3793>, he said <5346> (5748), Ye men <0435> of Ephesus <2180>, what <5101> <1063> man <0444> is there <2076> (5748) that <3739> knoweth <1097> (5719) not <3756> how that the city <4172> of the Ephesians <2180> is <5607> (5752) a worshipper <3511> of the great <3173> goddess <2299> Diana <0735>, and <2532> of the image which fell down from Jupiter <1356>?
cease ^ 1Co_13_08 Charity <0026> never <3763> faileth <1601> (5719): but <1161> whether <1535> there be prophecies <4394>, they shall fail <2673> (5701); whether <1535> there be tongues <1100>, they shall \{cease\} <3973> (5695); whether <1535> there be knowledge <1108>, it shall vanish away <2673> (5701).
cease ${ }^{\wedge}$ 2Pe_02_14 Having <2192> (5723) eyes <3788> full <3324> of adultery <3428>, and <2532> that cannot \{cease\} from <0180> sin <0266>; beguiling <1185> (5723) unstable <0793> souls <5590>: an heart <2588> they have <2192> (5723) exercised <1128> (5772) with covetous practices <4124>; cursed <2671> children <5043>:
cease ^ Act_13_10 And said <2036> (5627), O < 5599> full <4134> of all <3956> subtilty <1388> and <2532> all <3956> mischief <4468>, thou child <5207> of the devil <1228>, thou enemy <2190> of all <3956> righteousness <1343>, wilt thou <3973> <0> not <3756> \{cease\} <3973> (5695) to pervert <1294> (5723) the right <2117> ways <3598> of the Lord <2962>?
cease ^ Col_01_09 For < 1223> this cause <5124> we <2249> also <2532>, since <0575> the <3739> day <2250> we heard <0191> (5656) it, do <3973> <0> not <3756> \{cease\} <3973> (5731) to pray <4336> (5740) for <5228> you <5216>, and <2532> to desire <0154> (5734) that <2443> ye might be filled <4137> (5686) with the knowledge <1922> of his <0846> will <2307> in <1722> all <3956> wisdom <4678> and <2532> spiritual <4152> understanding <4907>;

Cease ^ Eph_01_16 \{Cease\} <3973> (5731) not <3756> to give thanks <2168> (5723) for <5228> you <5216>, making <4160> (5734) mention <3417> of you <5216> in <1909> my <3450> prayers <4335>;
ceased ^ 1Pe_04_01 Forasmuch then as <3767> Christ <5547> hath suffered <3958> (5631) for <5228> us <2257> in the flesh <4561>, arm <3695> (5669) yourselves <5210> likewise <2532> with the same <0846> mind <1771>: for <3754> he that hath suffered <3958> (5631) in <1722> the flesh <4561> hath \{ceased\} <3973> (5769) from $\sin <0266>$;
ceased ^ Act_20_01 And <1161> after <3326> the uproar <2351> was \{ceased\} <3973> (5670), Paul <3972> called <4341> (5666) unto him the disciples <3101>, and <2532> embraced <0782> (5666) them, and departed <1831> (5627) for to go <4198> (5677) into <1519> Macedonia <3109>.
ceased ${ }^{\wedge}$ Act_20_31 Therefore <1352> watch <1127> (5720), and remember <3421> (5723), that <3754> by the space of three years <5148> I \{ceased\} <3973> (5668) not <3756> to warn <3560> (5723) every <1538> one <1520> night <3571> and <2532> day <2250> with <3326> tears <1144>.
ceased ^ Act_21_14 And <1161> when he <0846> would <3982> <0> not <3361> be persuaded <3982> (5746), we \{ceased\} <2270> (5656), saying <2036> (5631), The will <2307> of the Lord <2962> be done <1096> (5634).
ceased ^ Act_05_42 And <5037> daily <2250> <3956> in <1722> the temple <2411>, and <2532> in every <2596> house <3624>, they \{ceased\} <3973> (5710) not <3756> to teach <1321> (5723) and <2532> preach <2097> (5734) Jesus <2424> Christ <5547>.
ceased ^ Gal_05_11 And <1161> I <1473>, brethren <0080>, if <1487> I <2784> <0> yet <2089> preach
<2784> (5719) circumcision <4061>, why <5101> do I <1377> <0> yet <2089> suffer persecution <1377> (5743)? then <0686> is $\langle 2673\rangle\langle 0\rangle$ the offence $\langle 4625\rangle$ of the cross $\langle 4716\rangle$ \{ceased\} <2673> (5769).
ceased ^ Heb_04_10 For <1063> he that is entered <1525> (5631) into <1519> his <0846> rest <2663>, he <0846> also <2532> hath \{ceased\} <2664> (5656) from <0575> his own <0846> works <2041>, as <5618> God <2316> did from <0575> his <2398>.
ceased ^ Heb_10_02 For then <1893> would they <0302> not <3756> have \{ceased\} <3973> (5668) to be offered <4374> (5746)? because <1223> that the worshippers <3> (5723) once <0530> purged <2508> (5772) should have had <2192> (5721) no <3367> more <2089> conscience <4893> of sins <0266>.
ceased ^ Luk_11_01 And <2532> it came to pass <1096> (5633), that, as <1722> he <0846> was <1511> (5750) praying <4336> (5740) in <1722> a certain <5100> place <5117>, when <5613> he \{ceased\} <3973> (5668), one <5100> of his <0846> disciples <3101> said <2036> (5627) unto <4314> him <0846>, Lord <2962>, teach <1321> (5657) us <2248> to pray <4336> (5738), as <2531> John <2491> also <2532> taught <1321> (5656) his <0846> disciples <3101>.
ceased ^ Luk_07_45 Thou gavest <1325> (5656) me <3427> no <3756> kiss <5370>: but <1161> this woman <3778> (5625) <0846> since <0575> the time <3739> I came in <1525> (5627) hath <1257> <0> not <3756> \{ceased\} <1257> (5627) to kiss <2705> (5723) my <3450> feet <4228>.
ceased ^ Luk_08_24 And <1161> they came to him <4334> (5631), and awoke <1326> (5656) him <0846>, saying <3004> (5723), Master <1988>, master <1988>, we perish <0622> (5731). Then <1161> he arose <1453> (5685), and rebuked <2008> (5656) the wind <0417> and <2532> the raging <2830> of the water <5204>: and <2532> they \{ceased\} <3973> (5668), and <2532> there was <1096> (5633) a calm <1055>.
ceased ^ Mar_04_39 And <2532> he arose <1326> (5685), and rebuked <2008> (5656) the wind <0417>, and <2532> said <2036> (5627) unto the sea <2281>, Peace <4623> (5720), be still <5392> (5770). And $<2532>$ the wind <0417> \{ceased\} <2869> (5656), and <2532> there was <1096> (5633) a great <3173> calm <1055>.
ceased ^ Mar_06_51 And <2532> he went up <0305> (5627) unto <4314> them <0846> into <1519> the ship <4143>; and <2532> the wind <0417> \{ceased\} <2869> (5656): and <2532> they were sore <3029> amazed <1839> (5710) in <1722> themselves <1438> beyond <1537> measure <4053>, and <2532> wondered <2296> (5707).
ceased ^ Mat_14_32 And <2532> when they <0846> were come <1684> (5631) into <1519> the ship <4143>, the wind <0417> \{ceased\} <2869> (5656).
ceaseth ^ Act_06_13 And <5037> set up <2476> (5627) false <5571> witnesses <3144>, which said <3004> (5723), This <5127> man <0444> \{ceaseth\} <3973> (5731) not <3756> to speak <2980> (5723) blasphemous <0989> words <4487> against <2596> this <3778> holy <0040> place <5117>, and <2532> the law <3551>:
decease ^ 2Pe_01_15 Moreover <1161> <2532> I will endeavour <4704> (5692) that ye <5209> may be able <2192> (5721) after <3326> my <1699> \{decease\} <1841> to have <4160> (5733) these things <5130> always <1539> in remembrance <3420>.
decease ^ Luk_09_31 Who <3739> appeared <3700> (5685) in <1722> glory <1391>, and spake <3004> (5707) of his <0846> \{decease\} <1841> which <3739> he should <3195> (5707) accomplish <4137> (5721) at <1722> Jerusalem <2419>.
deceased ^ Mat_22_25 Now <1161> there were <2258> (5713) with <3844> us <2254> seven <2033> brethren <0080>: and <2532> the first <4413>, when he had married a wife <1060> (5660), \{deceased\} <5053> (5656), and <2532>, having <2192> (5723) no <3361> issue <4690>, left <0863> (5656) his <0846> wife <1135> unto his <0846> brother <0080>:
decrease ^ Joh_03_30 He <1565> must <1163> (5748) increase <0837> (5721), but <1161> I <1691> must \{decrease\} <1642> (5745).
disease ^ Mat_10_01 And <2532> when he had called <4341> (5666) unto him his <0846> twelve <1427> disciples <3101>, he gave <1325> (5656) them <0846> power <1849> against unclean <0169> spirits <4151>, to <5620> cast <1544> <0> them <0846> out <1544> (5721), and <2532> to heal <2323> (5721) all manner <3956> of sickness <3554> and <2532> all manner <3956> of \{disease\} <3119>.
disease ^ Mat_09_35 And <2532> Jesus <2424> went about <4013> (5707) all <3956> the cities <4172> and <2532> villages <2968>, teaching <1321> (5723) in <1722> their <0846> synagogues <4864>, and <2532> preaching <2784> (5723) the gospel <2098> of the kingdom <0932>, and <2532> healing <2323> (5723) every <3956> sickness <3554> and <2532> every <3956> \{disease\} <3119> among <1722> the people <2992>.
disease ^ Mat_04_23 And <2532> Jesus <2424> went about <4013> (5707) all <3650> Galilee <1056>, teaching <1321> (5723) in <1722> their <0846> synagogues <4864>, and <2532> preaching <2784> (5723) the gospel <2098> of the kingdom <0932>, and <2532> healing <2323> (5723) all <3956> manner of sickness <3554> and <2532> all <3956> manner of \{disease\} <3119> among <1722> the people <2992>.
disease ^ Joh_05_04 For <1063> an angel <0032> went down <2597> (5707) at <2596> a certain season <2540> into <1722> the pool <2861>, and <2532> troubled <5015> (5707) the water <5204>: whosoever then <3767> first <4413> after <3326> the troubling <5016> of the water <5204> stepped in <1684> (5631) was made <1096> (5711) whole <5199> of <3739> whatsoever <1221> \{disease\} <3553> he had <2722> (5712).
diseased ^ Joh_06_02 And <2532> a great <4183> multitude <3793> followed <0190> (5707) him <0846>, because <3754> they saw <3708> (5707) his <0846> miracles <4592> which <3739> he did <4160> (5707) on <1909> them that were $\{d i s e a s e d\}<0770\rangle(5723)$.
diseased ^ Mar_01_32 And <1161> at <1096> (5637) even <3798>, when <3753> the sun <2246> did set <1416> (5627), they brought <5342> (5707) unto <4314> him <0846> all <3956> that were <2192> (5723) \{diseased\} <2560>, and <2532> them that were possessed with devils <1139> (5740).
diseased ^ Mat_09_20 And <2532>, behold <2400> (5628), a woman <1135>, which was \{diseased\} with an issue of blood <0131> (5723) twelve <1427> years <2094>, came <4334> (5631) behind <3693> him, and touched <0680> (5662) the hem <2899> of his <0846> garment <2440>:
diseased ^ Mat_14_35 And <2532> when the men <0435> of that <1565> place <5117> had knowledge <1921> (5631) of him <0846>, they sent out <0649> (5656) into <1519> all <3650> that <1565> country round about <4066>, and <2532> brought <4374> (5656) unto him <0846> all <3956> that were <2192> (5723) \{diseased\} <2560>;
diseases ^ Act_19_12 So <2532> <5620> that from <0575> his <0846> body <5559> were brought <2018> (5745) unto <1909> the sick <0770> (5723) handkerchiefs <4676> or <2228> aprons <4612>, and <2532> the $\{d i s e a s e s\} ~<3554>$ departed <0525> (5745) from <0575> them <0846>, and <5037> the evil <4190> spirits $\langle 4151\rangle$ went $<1831>$ (5738) out of <0575> them <0846>.
diseases ^ Luk_06_17 And <2532> he came down <2597> (5631) with <3326> them <0846>, and stood <2476> (5627) in <1909> the plain <3977> <5117>, and <2532> the company <3793> of his <0846> disciples <3101>, and <2532> a great <4183> multitude <4128> of people <2992> out of <0575> all <3956> Judaea <2449> and <2532> Jerusalem <2419>, and <2532> from the sea coast <3882> of Tyre <5184> and <2532> Sidon <4605>, which <3739> came <2064> (5627) to hear <0191> (5658) him <0846>, and <2532> to be healed <2390> (5683) of <0575> their <0846> diseases\} <3554>;
diseases ^ Mar_01_34 And <2532> he healed <2323> (5656) many <4183> that were <2192> (5723) sick <2560> of divers <4164> \{diseases\} <3554>, and <2532> cast out <1544> (5627) many <4183> devils <1140>; and <2532> suffered <0863> (5707) not <3756> the devils <1140> to speak <2980> (5721), because <3754> they knew <1492> (5715) him <0846>.
diseases ${ }^{\wedge}$ Mat_04_24 And <2532> his <0846> fame <0189> went <0565> (5627) throughout <1519> all <3650> Syria <4947>: and <2532> they brought <4374> (5656) unto him <0846> all <3956> sick <2560> people <2192> (5723) that were taken with <4912> (5746) divers <4164> \{diseases\} <3554> and <2532> torments <0931>, and <2532> those which were possessed with devils <1139> (5740), and <2532> those which were lunatick <4583> (5740), and <2532> those that had the palsy <3885>; and <2532> he healed <2323> (5656) them <0846>.
diseases ^ Luk_09_01 Then < 1161> he called <4779> <0> his <0846> twelve <1427> disciples <3101> together <4779> (5671), and <2532> gave <1325> (5656) them <0846> power <1411> and authority <1849> over <1909> all <3956> devils <1140>, and <2532> to cure <2323> (5721) \{diseases\} <3554>.
diseases ^ Luk_04_40 Now <1161> when the sun <2246> was setting <1416> (5723), all <3956> they that <3745> had <2192> (5707) any sick <0770> (5723) with divers <4164> \{diseases\} <3554> brought <0071> (5627) them <0846> unto <4314> him <0846>; and <1161> he laid <2007> <0> his hands <5495> on <2007> (5631) every <1538> one <1520> of them <0846>, and healed <2323> (5656) them <0846>.
diseases ^ Act_28_09 So <3767> when <1096> <0> this <5127> was done <1096> (5637), others <3062> also <2532>, which <3588> had <2192> (5723) \{diseases\} <0769> in <1722> the island <3520>, came <4334> (5711), and <2532> were healed <2323> (5712):
displeased ^ Mar_10_41 And <2532> when the ten <1176> heard <0191> (5660) it, they began <0756> (5662) to be much $\{$ displeased\} <0023> (5721) with <4012> James <2385> and <2532> John <2491>.
displeased ^ Act_12_20 And <1161> Herod <2264> was <2258> (5713) highly \{displeased\} <2371> (5723) with them of Tyre <5183> and <2532> Sidon <4606>: but <1161> they came <3918> (5713) with one accord <3661> to <4314> him <0846>, and <2532>, having made <3982> <0> Blastus <0986> the king's <0935> chamberlain <1909> <2846> their friend <3982> (5660), desired <0154> (5710) peace <1515>; because <1223> their <0846> country <5561> was nourished <5142> (5745) by <0575> the king's <0937> country.
displeased ^ Mar_10_14 But <1161> when Jesus <2424> saw <1492> (5631) it, he was much \{displeased\} <0023> (5656), and <2532> said <2036> (5627) unto them <0846>, Suffer <0863> (5628) the little children <3813> to come <2064> (5738) unto <4314> me <3165>, and <2532> forbid <2967> (5720) them <0846> not <3361>: for <1063> of such <5108> is <2076> (5748) the kingdom <0932> of God <2316>.
displeased ^ Mat_21_15 And <1161> when the chief priests <0749> and <2532> scribes <1122> saw <1492> (5631) the wonderful things <2297> that <3739> he did <4160> (5656), and <2532> the children <3816> crying <2896> (5723) in <1722> the temple <2411>, and <2532> saying <3004> (5723), Hosanna <5614> to the Son <5207> of David <1138>; they were sore \{displeased\} <0023> (5656),
ease ^ Luk_12_19 And <2532> I will say <2046> (5692) to my <3450> soul <5590>, Soul <5590>, thou hast <2192> (5719) much <4183> goods <0018> laid up <2749> (5740) for <1519> many <4183> years <2094>; take thine $\{$ ease $<\mathbf{0 3 7 3 >}$ (5732), eat <5315> (5628), drink <4095> (5628), and be merry <2165> (5744).
eased ${ }^{\wedge}$ 2Co_08_13 For <1063> I mean not <3756> that <2443> other men <0243> be \{eased\} <0425>, and <1161> ye <5213> burdened <2347>:

Increase ^ Luk_17_05 And <2532> the apostles <0652> said <2036> (5627) unto the Lord <2962>, \{Increase\} <4369> (5628) our <2254> faith <4102>.
increase ^ 1Co_03_06 I <1473> have planted <5452> (5656), Apollos <0625> watered <4222> (5656); but
<0235> God <2316> gave the $\{$ increase \} <0837> (5707).
increase ^ 1Co_03_07 So <5620> then neither <3777> is <2076> (5748) he that planteth <5452> (5723) any thing <5100>, neither <3777> he that watereth <4222> (5723); but <0235> God <2316> that giveth the \{increase\} <0837> (5723).
increase ^ 2Co_09_10 Now <1161> he that ministereth <2023> (5723) seed <4690> to the sower <4687> (5723) both <2532> minister <5524> (5659) bread <0740> for <1519> your food <1035>, and <2532> multiply <4129> (5659) your <5216> seed sown <4703>, and <2532> \{increase\} <0837> (5659) the fruits <1081> of your <5216> righteousness <1343>;)
increase ^ Joh_03_30 He <1565> must <1163> (5748) \{increase\} <0837> (5721), but <1161> I <1691> must decrease <1642> (5745).
increase ^ 1Th_03_12 And <1161> the Lord <2962> make <4121> <0> you <5209> to \{increase\} <4121> (5659) and <2532> abound <4052> (5659) in love <0026> one <0240> <0> toward <1519> another <0240>, and <2532> toward <1519> all <3956> men, even <2532> as <2509> we <2249> do toward <1519> you <5209>:
increase ^ Col_02_19 And <2532> not <3756> holding <2902> (5723) the Head <2776>, from <1537> which <3739> all <3956> the body <4983> by <1223> joints <0860> and <2532> bands <4886> having nourishment ministered <2023> (5746), and <2532> knit together <4822> (5746), increaseth <0837> (5719) with the \{increase $\}<0838>$ of God <2316>.
increase ${ }^{\wedge}$ 1Th_04_10 And <2532> indeed <1063> ye do <4160> (5719) it <0846> toward <1519> all <3956> the brethren <0080> which <3588> are in <1722> all <3650> Macedonia <3109>: but <1161> we beseech <3870> (5719) you <5209>, brethren <0080>, that ye \{increase\} <4052> (5721) more and more <3123>;
increase ^ Eph_04_16 From <1537> whom <3739> the whole <3956> body <4983> fitly joined together <4883> (5746) and <2532> compacted <4822> (5746) by <1223> that which every <3956> joint <0860> supplieth <2024>, according <2596> to the effectual working <1753> in <1722> the measure <3358> of every <1538> part <1520> <3313>, maketh <4160> (5731) \{increase\} <0838> of the body <4983> unto <1519> the edifying <3619> of itself <1438> in <1722> love <0026>.
increase ^ 2Ti_02_16 But <1161> shun <4026> (5732) profane <0952> and vain babblings <2757>: for <1063> they will \{increase\} <4298> (5692) unto <1909> more <4119> ungodliness <0763>.
increased ^ 2Co_10_15 Not <3756> boasting <2744> (5740) of things without <1519> our measure <0280>, that is, of <1722> other men's <0245> labours <2873>; but <1161> having <2192> (5723) hope <1680>, when your <5216> faith <4102> is \{increased\} <0837> (5746), that we shall be enlarged <3170> (5683) by <1722> you <5213> according <2596> to our <2257> rule <2583> abundantly <1519> <4050>,
increased ${ }^{\wedge}$ Act_16_05 And so <3303> <3767> were <4732> <0> the churches <1577> established <4732> (5712) in the faith <4102>, and <2532> \{increased\} <4052> (5707) in number <0706> daily <2250> <2596>.
increased ^ Act_06_07 And <2532> the word <3056> of God <2316> \{increased\} <0837> (5707); and <2532> the number <0706> of the disciples <3101> multiplied <4129> (5712) in <1722> Jerusalem <2419> greatly <4970>; and <5037> a great <4183> company <3793> of the priests <2409> were obedient <5219> (5707) to the faith <4102>.
increased ^ Act_09_22 But <1161> Saul <4569> \{increased\} <1743> <0> the more <3123> in strength <1743> (5712), and <2532> confounded <4797> (5707) the Jews <2453> which <3588> dwelt <2730> (5723) at <1722> Damascus <1154>, proving <4822> (5723) that <3754> this <3778> is <2076> (5748) very Christ <5547>.
increased ^ Mar_04_08 And <2532> other <0243> fell <4098> (5627) on <1519> good <2570> ground <1093>, and <2532> did yield <1325> (5707) fruit <2590> that sprang up <0305> (5723) and <2532> \{increased\} <0837> (5723); and <2532> brought forth <5342> (5707), some <1520> thirty <5144>, and <2532> some <1520> sixty <1835>, and <2532> some <1520> an hundred <1540>.
increased ^ Rev_03_17 Because <3754> thou sayest <3004> (5719), <3754> I am <1510> (5748) rich <4145>, and <2532> \{increased\} with goods <4147> (5758), and <2532> have <2192> (5719) need <5532> of nothing <3762>; and <2532> knowest <1492> (5758) not <3756> that <3754> thou <4771> art <1488> (5748) wretched <5005>, and <2532> miserable <1652>, and <2532> poor <4434>, and <2532> blind <5185>, and <2532> naked <1131>:
increased ^ Luk_02_52 And <2532> Jesus <2424> \{increased\} <4298> (5707) in wisdom <4678> and <2532> stature <2244>, and <2532> in favour <5485> with <3844> God <2316> and <2532> man <0444>.
increaseth ^ Col_02_19 And <2532> not <3756> holding <2902> (5723) the Head <2776>, from <1537> which <3739> all <3956> the body <4983> by <1223> joints <0860> and <2532> bands <4886> having nourishment ministered <2023> (5746), and <2532> knit together <4822> (5746), \{increaseth\} <0837> (5719) with the increase <0838> of God <2316>.
menpleasers ^ Eph_06_06 Not <3361> with <2596> eyeservice <3787>, as <5613> \{menpleasers\} <0441>; but <0235> as <5613> the servants <1401> of Christ <5547>, doing <4160> (5723) the will <2307> of God <2316> from <1537> the heart <5590>;
menpleasers ^ Col_03_22 Servants <1401>, obey <5219> (5720) in <2596> all things <3956> your masters <2962> according <2596> to the flesh <4561>; not <3361> with <1722> eyeservice <3787>, as <5613> \{menpleasers\} <0441>; but <0235> in <1722> singleness <0572> of heart <2588>, fearing <5399> (5740) God <2316>:
please ^ 1Co_07_33 But <1161> he that is married <1060> (5660) careth <3309> (5719) for the things that are <3588> of the world <2889>, how <4459> he may \{please\} <0700> (5692) his wife <1135>.
please ^ 1Co_07_34 There is difference also between <3307> (5769) a wife <1135> and <2532> a virgin <3933>. The unmarried woman <0022> careth for <3309> (5719) the things <3588> of the Lord <2962>, that <2443> she may be <5600> (5753) holy <0040> both <2532> in body <4983> and <2532> in spirit <4151>: but <1161> she that is married <1060> (5660) careth <3309> (5719) for the things <3588> of the world <2889>, how <4459> she may \{please\} <0700> (5692) her husband <0435>.
please ^ 1Co_10_33 Even as <2531> I <2504> \{please\} <0700> (5719) all <3956> men in all <3956> things, not <3361> seeking <2212> (5723) mine own <1683> profit <4851> (5723), but <0235> the profit <3588> of many <4183>, that <2443> they may be saved <4982> (5686).
please ^ 1Th_02_15 Who both <2532> killed <0615> (5660) the Lord <2962> Jesus <2424>, and <2532> their own <2398> prophets <4396>, and <2532> have persecuted <1559> (5660) us <2248>; and <2532> they $\{$ please $\}$ <0700> (5723) not <3361> God <2316>, and <2532> are contrary <1727> to all <3956> men <0444>:
please ^ 1Th_04_01 Furthermore <3063> then <3767> we beseech <2065> (5719) you <5209>, brethren <0080>, and <2532> exhort <3870> (5719) you by <1722> the Lord <2962> Jesus <2424>, that as <2531> ye have received <3880> (5627) of <3844> us <2257> how <4459> ye <5209> ought <1163> (5748) to walk <4043> (5721) and <2532> to \{please\} <0700> (5721) God <2316>, so <2443> ye would abound <4052> (5725) more and more $\langle 3123\rangle$.
please ^ 1Co_07_32 But <1161> I would have <1511> (5750) <2309> (5719) you <5209> without carefulness <0275>. He that is unmarried <0022> careth <3309> (5719) for the things that belong to <3588> the Lord <2962>, how <4459> he may \{please\} <0700> (5692) the Lord <2962>:
please ^ 2Ti_02_04 No man <3762> that warreth <4754> (5734) entangleth himself <1707> (5743) with the affairs <4230> of this life <0979>; that <2443> he may \{please\} <0700> (5661) him who hath chosen him to be a soldier <4758> (5660).
please ^ Gal_01_10 For <1063> do I <3982> <0> now <0737> persuade <3982> (5719) men <0444>, or <2228> God <2316> ? or <2228> do I seek <2212> (5719) to \{please\} <0700> (5721) men <0444>? for <1063> if <1487> I <0700> <0> yet <2089> pleased <0700> (5707) men <0444>, I should <0302> not <3756> be <2252> (5713) the servant <1401> of Christ <5547>.
please ^ Heb_11_06 But <1161> without <5565> faith <4102> it is impossible <0102> to \{please\} <2100> (5658) him: for <1063> he that cometh <4334> (5740) to God <2316> must <1163> (5748) believe <4100> (5658) that <3754> he is <2076> (5748), and <2532> that he is <1096> (5736) a rewarder <3406> of them that diligently seek <1567> (5723) him <0846>.
please ^ Joh_08_29 And <2532> he that sent <3992> (5660) me <3165> is <2076> (5748) with <3326> me <1700>: the Father <3962> hath <0863> <0> not <3756> left <0863> (5656) me <3165> alone <3441>; for <3754> I <1473> do <4160> (5719) always <3842> those things that \{please\} <0701> him <0846>.
please ^ Rom_15_02 <1063> Let <0700> <0> every one <1538> of us <2257> \{please\} <0700> (5720) his neighbour <4139> for <1519> his good <0018> to <4314> edification <3619>.
please ^ Rom_15_01 We <2249> then <1161> that are strong <1415> ought <3784> (5719) to bear <0941> (5721) the infirmities <0771> of the weak <0102>, and <2532> not <3361> to \{please\} <0700> (5721) ourselves <1438>.
please ^ Rom_08_08 So then < $1161>$ they that are < $5607>$ (5752) in <1722> the flesh <4561> cannot <3756> <1410> (5736) \{please\} <0700> (5658) God <2316>.
please ^ Tit_02_09 Exhort servants <1401> to be obedient <5293> (5733) unto their own <2398> masters <1203>, and to <1511> (5750) \{please\} them well <2101> in <1722> all <3956> things; not <3361> answering again <0483> (5723);
pleased ^ Rom_15_27 It hath \{pleased\} them <2106> (5656) verily <1063>; and <2532> their <0846> debtors <3781> they are <1526> (5748). For <1063> if <1487> the Gentiles <1484> have been made partakers <2841> (5656) of their <0846> spiritual things <4152>, their duty is <3784>(5719) also <2532> to minister <3008> (5658) unto them <0846> in <1722> carnal things <4559>.
pleased ^ Mar_01_11 And <2532> there came <1096> (5633) a voice <5456> from <1537> heaven <3772>, saying, Thou <4771> art <1488> (5748) my <3450> beloved <0027> Son <5207>, in <1722> whom <3739> I am well \{pleased\} <2106> (5656).
pleased ^ Mar_06_22 And <2532> when the daughter <2364> of the said <0846> Herodias <2266> came in <1525> (5631), and <2532> danced <3738> (5666), and <2532> \{pleased\} <0700> (5660) Herod <2264> and <2532> them that sat with him <4873> (5740), the king <0935> said <2036> (5627) unto the damsel <2877>, Ask <0154> (5657) of me <3165> whatsoever <3739> <1437> thou wilt <2309> (5725), and <2532> I will give <1325> (5692) it thee <4671>.
pleased ^ Mat_03_17 And <2532> lo <2400> (5628) a voice <5456> from <1537> heaven <3772>, saying <3004> (5723), This <3778> is <2076> (5748) my <3450> beloved <0027> Son <5207>, in <1722> whom <3739> I am well \{pleased\} <2106> (5656).
pleased ^ Mat_12_18 Behold <2400> (5628) my <3450> servant <3816>, whom <3739> I have chosen <0140> (5656); my <3450> beloved <0027>, in <1519> whom <3739> my <3450> soul <5590> is well \{pleased\} <2106> (5656): I will put <5087> (5692) my <3450> spirit <4151> upon <1909> him <0846>, and
<2532> he shall shew <0518> (5692) judgment <2920> to the Gentiles < 1484>.
pleased ^ Rom_15_26 For <1063> it hath \{pleased\} them <2106> (5656) of Macedonia <3109> and <2532> Achaia <0882> to make <4160> (5670) a certain <5100> contribution <2842> for <1519> the poor <4434> saints <0040> which <3588> are at <1722> Jerusalem <2419>.
pleased ^ Mat_17_05 While he <0846> yet <2089> spake <2980> (5723), behold <2400> (5628), a bright <5460> cloud <3507> overshadowed <1982> (5656) them <0846>: and <2532> behold <2400> (5628) a voice <5456> out of <1537> the cloud <3507>, which said <3004> (5723), This <3778> is <2076> (5748) my <3450> beloved <0027> Son <5207>, in <1722> whom <3739> I am well \{pleased\} <2106> (5656); hear ye <0191> (5720) him <0846>.
pleased ^ Rom_15_03 For <1063> even <2532> Christ <5547> \{pleased\} <0700> (5656) not <3756> himself <1438>; but <0235>, as <2531> it is written <1125> (5769), The reproaches <3680> of them that reproached <3679> (5723) thee <4571> fell <1968> (5627) on <1909> me <1691>.
pleased ^ 1Co_15_38 But <1161> God <2316> giveth <1325> (5719) it <0846> a body <4983> as <2531> it hath \{pleased\} him <2309> (5656), and <2532> to every <1538> seed <4690> his own <2398> body <4983>.
pleased ^ 2Pe_01_17 For <1063> he received <2983> (5631) from <3844> God <2316> the Father <3962> honour <5092> and <2532> glory <1391>, when there came <5342> (5685) such <5107> a voice <5456> to him <0846> from <5259> the excellent <3169> glory <1391>, This <3778> is <2076> (5748) my <3450> beloved <0027> Son <5207>, in <1519> whom <3739> I <1473> am well \{pleased\} <2106> (5656).
pleased ${ }^{\wedge}$ 1Co_10_05 But <0235> with <1722> many <4119> of them <0846> God <2316> was <2106> <0> not <3756> well \{pleased\} <2106> (5656): for <1063> they were overthrown <2693> (5681) in <1722> the wilderness <2048>.
pleased ^ 1Co_12_18 But <1161> now <3570> hath <5087> <0> God <2316> set <5087> (5639) the members <3196> every <1538> one <1520> of them <0846> in <1722> the body <4983>, as <2531> it hath \{pleased\} him <2309> (5656).
pleased ^ Heb_13_16 But <1161> to do good <2140> and <2532> to communicate <2842> forget <1950> (5737) not <3361>: for < 1063> with such <5108> sacrifices <2378> God <2316> is well \{pleased\} <2100> (5743).
pleased ^ Luk_03_22 And <2532> the Holy <0040> Ghost <4151> descended <2597> (5629) in a bodily <4984> shape <1491> like <5616> a dove <4058> upon <1909> him <0846>, and <2532> a voice <5456> came <1096> (5635) from <1537> heaven <3772>, which said <3004> (5723), Thou <4771> art <1488> (5748) my <3450> beloved <0027> Son <5207>; in <1722> thee <4671> I am well \{pleased\} <2106> (5656).
pleased ^ Mat_14_06 But <1161> when Herod's <2264> birthday <1077> was kept <0071> (5746), the daughter <2364> of Herodias <2266> danced <3738> (5662) before them <1722> <3319>, and <2532> \{pleased\} <0700> (5656) Herod <2264>.
pleased ^ 1Co_07_13 And <2532> the woman <1135> which <3748> hath <2192> (5719) an husband <0435> that believeth not <0571>, and <2532> if he <0846> be \{pleased\} <4909> (5719) to dwell <3611> (5721) with <3326> her <0846>, let her <0863> <0> not <3361> leave <0863> (5720) him <0846>.
pleased ${ }^{\wedge}$ 1Co_01_21 For <1063> after <1894> that in <1722> the wisdom <4678> of God <2316> the world <2889> by <1223> wisdom <4678> knew <1097> (5627) not <3756> God <2316>, it \{pleased\} <2106> (5656) God <2316> by <1223> the foolishness <3472> of preaching <2782> to save <4982> (5658) them that believe <4100> (5723).
pleased ^ 1Co_07_12 But <1161> to the rest <3062> speak <3004> (5719) I <1473>, not <3756> the Lord
<2962>: If any <1536> brother <0080> hath <2192> (5719) a wife <1135> that believeth not <0571>, and <2532> she <0846> be \{pleased\} <4909> (5719) to dwell <3611> (5721) with <3326> him <0846>, let him <0863> <0> not <3361> put <0863> <0> her <0846> away <0863> (5720).
pleased ^ Col_01_19 For it \{pleased\} <2106> (5656) the Father that <3754> in <1722> him <0846> should <2730> <0> all <3956> fulness <4138> dwell <2730> (5658);
pleased ^ Gal_01_10 For <1063> do I <3982> <0> now <0737> persuade <3982> (5719) men <0444>, or <2228> God <2316>? or <2228> do I seek <2212> (5719) to please <0700> (5721) men <0444> ? for <1063> if <1487> I <0700> <0> yet <2089> \{pleased\} <0700> (5707) men <0444>, I should <0302> not <3756> be <2252> (5713) the servant <1401> of Christ <5547>.
pleased ^ Act_15_34 Notwithstanding <1161> it \{pleased\} <1380> (5656) Silas <4609> to abide <1961> <0> there <0847> still <1961> (5658).
pleased ^ Act_15_22 Then <5119> \{pleased\} it <1380> (5656) the apostles <0652> and <2532> elders <4245>, with <4862> the whole <3650> church <1577>, to send <3992> (5658) chosen <1586> (5671) men <0435> of <1537> their own company <0846> to <1519> Antioch <0490> with <4862> Paul <3972> and <2532> Barnabas <0921>; namely, Judas <2455> surnamed <1941> (5746) Barsabas <0923>, and <2532> Silas <4609>, chief <2233> (5740) men <0435> among <1722> the brethren <0080>:
pleased ^ Heb_11_05 By faith <4102> Enoch <1802> was translated <3346> (5681) that he should <1492> <0> not <3361> see <1492> (5629) death <2288>; and <2532> was <2147> <0> not <3756> found <2147> (5712), because <1360> God <2316> had translated <3346> (5656) him <0846>: for <1063> before <4253> his <0846> translation <3331> he had this testimony <3140> (5769), that he \{pleased\} <2100> (5760) God <2316>.
pleased ^ Gal_01_15 But <1161> when <3753> it \{pleased\} <2106> (5656) God <2316>, who <3588> separated <0873> (5660) me <3165> from <1537> my <3450> mother's <3384> womb <2836>, and <2532> called <2564> (5660) me by <1223> his <0846> grace <5485>,
pleased ${ }^{\wedge}$ Act_06_05 And <2532> the saying <3056> \{pleased\} <0700> (5656) <1799> the whole <3956> multitude <4128>: and <2532> they chose <1586> (5668) Stephen <4736>, a man <0435> full <4134> of faith <4102> and <2532> of the Holy <0040> Ghost <4151>, and <2532> Philip <5376>, and <2532> Prochorus <4402>, and <2532> Nicanor <3527>, and <2532> Timon <5096>, and <2532> Parmenas <3937>, and <2532> Nicolas <3532> a proselyte <4339> of Antioch <0491>:
pleased ^ Act_12_03 And <2532> because he saw <1492> (5631) it <3754> \{pleased\} <2076> (5748) <0701> the Jews <2453>, he proceeded further <4369> (5639) to take <4815> (5629) Peter <4074> also <2532>. (Then <1161> were <2258> (5713) the days <2250> of unleavened bread <0106>.)
release ^ Luk_23_17 (For < 1161> of necessity <0318> he must <2192> (5707) \{release\} <0630> (5721) one <1520> unto them <0846> at <2596> the feast <1859>.)
release ^ Luk_23_18 And <1161> they cried out <0349> (5656) all at once <3826>, saying <3004> (5723), Away with <0142> (5720) this <5126> man, and <1161> \{release\} <0630> (5657) unto us <2254> Barabbas <0912>:
release ^ Mar_15_09 But <1161> Pilate <4091> answered <0611> (5662) them <0846>, saying <3004> (5723), Will ye <2309> (5719) that I \{release\} <0630> (5661) unto you <5213> the King <0935> of the Jews <2453>?
release ^ Luk_23_20 Pilate <4091> therefore <3767>, willing <2309> (5723) to \{release\} <0630> (5658) Jesus <2424>, spake <4377> <0> again <3825> to them <4377> (5656).
release ^ Mat_27_17 Therefore <3767> when they <0846> were gathered together <4863> (5772), Pilate <4091> said <2036> (5627) unto them <0846>, Whom <5101> will ye <2309> (5719) that I \{release\} <0630> (5661) unto you <5213>? Barabbas <0912>, or <2228> Jesus <2424> which <3588> is called <3004> (5746) Christ <5547>?
release ${ }^{\wedge}$ Mat_27_15 Now <1161> at <2596> that feast <1859> the governor <2232> was wont <1486> (5715) to \{release\} <0630> (5721) unto the people <3793> a <1520> prisoner <1198>, whom <3739> they would <2309> (5707).
release ^ Mat_27_21 The governor <2232> answered <0611> (5679) and <1161> said <2036> (5627) unto them <0846>, Whether <5101> of <0575> the twain <1417> will ye <2309> (5719) that I \{release\} <0630> (5661) unto you <5213>? <1161> They said <2036> (5627), Barabbas <0912>.
release ^ Mar_15_11 But <1161> the chief priests <0749> moved <0383> (5656) the people <3793>, that <2443> he should rather <3123> \{release\} <0630> (5661) Barabbas <0912> unto them <0846>.
release ^ Joh_19_12 And from <1537> thenceforth < 5127> Pilate <4091> sought <2212> (5707) to \{release\} <0630> (5658) him <0846>: but <1161> the Jews <2453> cried out <2896> (5707), saying <3004> (5723), If <1437> thou let <0630> <0> this man <5126> go <0630> (5661), thou art <1488> (5748) not <3756> Caesar's <2541> friend <5384>: whosoever <3956> maketh <4160> (5723) himself <0846> a king <0935> speaketh against <0483> (5719) Caesar <2541>.
release ^ Luk_23_16 I will <3811> <0> therefore <3767> chastise <3811> (5660) him <0846>, and \{release\} <0630> (5692) him.
release ^ Joh_18_39 But <1161> ye <5213> have <2076> (5748) a custom <4914>, that <2443> I should \{release\} <0630> (5661) unto you <5213> one <1520> at <1722> the passover <3957>: will ye <1014> (5736) therefore <3767> that I release <0630> (5661) unto you <5213> the King <0935> of the Jews <2453>?
release ^ Joh_19_10 Then <3767> saith <3004> (5719) Pilate <4091> unto him <0846>, Speakest thou <2980> (5719) not <3756> unto me <1698> ? knowest thou <1492> (5758) not <3756> that <3754> I have <2192> (5719) power <1849> to crucify <4717> (5658) thee <4571>, and <2532> have <2192> (5719) power <1849> to \{release\} <0630> (5658) thee <4571>?
release ^ Joh_18_39 But <1161> ye <5213> have <2076> (5748) a custom <4914>, that <2443> I should release $\langle 0630\rangle(5661)$ unto you $\langle 5213>$ one $\langle 1520\rangle$ at $\langle 1722>$ the passover <3957>: will ye <1014> (5736) therefore <3767> that I $\{$ release\} <0630> (5661) unto you <5213> the King <0935> of the Jews <2453>?
released ${ }^{\wedge}$ Mar_15_15 And <1161> so Pilate <4091>, willing <1014> (5740) to content <2425> <4160> (5658) the people <3793>, \{released\} <0630> (5656) Barabbas <0912> unto them <0846>, and <2532> delivered <3860> (5656) Jesus <2424>, when he had scourged <5417> (5660) him, to <2443> be crucified <4717> (5686).
released ^ Mar_15_06 Now <1161> at <2596> that feast <1859> he \{released\} <0630> (5707) unto them <0846> one <1520> prisoner <1198>, whomsoever <3746> they desired <0154> (5710).
released ${ }^{\wedge}$ Luk_23_25 And <1161> he \{released\} <0630> (5656) unto them <0846> him that for <1223> sedition <4714> and <2532> murder <5408> was cast <0906> (5772) into <1519> prison <5438>, whom <3739> they had desired <0154> (5710); but <1161> he delivered <3860> (5656) Jesus <2424> to their <0846> will <2307>.
released ^ Mat_27_26 Then <5119> \{released\} he <0630> (5656) Barabbas <0912> unto them <0846>: and <1161> when he had scourged <5417> (5660) Jesus <2424>, he delivered <3860> (5656) him to <2443> be crucified <4717> (5686).
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):cease Pro_23_04 . Labour (03021 +yaga( ) not to be rich (06238 +(ashar \{):cease\} (02308 +chadal ) from thine own wisdom (00998 +biynah ).

Cease 1Sa_07_08 And the children (01121 +ben ) of Israel (03478 + Yisra)el ) said (00559 +)amar ) to Samuel ( $08050+$ Sh@muw)el ) , \{Cease\} ( 02790 +charash ) not to cry ( $02199+$ za(aq ) unto the LORD (03068 + Y@hovah ) our God ( 00430 +)elohiym ) for us , that he will save ( 03467 +yasha( ) us out of the hand (03027 +yad ) of the Philistines ( $06430+\mathrm{P} @$ lishtiy ) .

Cease Eph_01_16 \{Cease\} (3973 -pauo -) not to give thanks (2168 -eucharisteo -) for you , making (4160poieo -) mention ( 3417 -mneia -) of you in my prayers ( 4335 -proseuche -);

Cease Isa_02_22 \{Cease\} (02308 +chadal ) ye from man (00120 +)adam ), whose (00834 +)aher ) breath ( $05397+n @$ shamah ) [ is ] in his nostrils ( $00639+$ )aph ):for wherein ( 04100 +mah ) is he to be accounted (02803 +chashab) of ?

Cease Pro_19_27. \{Cease\} (02308 +chadal ), my son (01121 +ben ), to hear (08085 +shama() the instruction ( 04148 +muwcar ) [ that causeth ] to err ( 07686 +shagah ) from the words ( $00561+$ )emer ) of knowledge (01847 +da(ath ) .

Cease Psa_37_08 \{Cease\} ( 07503 +raphah ) from anger ( 00639 +)aph ), and forsake ( 05800 +(azab ) wrath


Ease 2Ch_10_09 And he said (00559 +)amar ) unto them , What ( 04100 +mah ) advice ( 03289 +ya(ats ) give ye that we may return ( 07725 +shuwb ) answer ( 01697 +dabar ) to this ( 02088 +zeh ) people ( $05971+(\mathrm{am})$, which (00834 +)aher ) have spoken (01696 + dabar ) to me , saying (00559 +)amar ), \{Ease\} (07043 +qalal ) somewhat the yoke ( $05923+(01)$ that thy father (25) did put ( 05414 +nathan ) upon us ?

Increase Jud_09_29 And would to God this ( 02088 +zeh ) people ( 05971 +(am ) were under my hand ( 03027 +yad ) ! then would I remove ( 05493 +cuwr ) Abimelech (40). And he said (00559 +)amar ) to Abimelech (40) , \{Increase\} (07239 +ribbow ) thine army ( $06635+$ tsaba) ) , and come (03318 + yatsa) ) out .

Increase Luk_17_05 And the apostles 0652 -apostolos - said 2036 -epo - unto the Lord 2962 -kurios - , \{Increase\} 4369 -prostithemi - our faith 4102 -pistis - .
appease Gen_32_20 And say (00559 +)amar ) ye moreover (01571 +gam ), Behold (02009 +hinneh ), thy servant ( 05650 +(ebed ) Jacob ( 03290 +Ya(aqob ) [ is ] behind ( 00310 +)achar ) us . For he said ( 00559 +)amar ) , I will \{appease\} ( 06440 +paniym ) him with the present ( 04503 +minchah ) that goeth ( 01980 +halak ) before ( 06440 +paniym ) me , and afterward I will see ( 07200 +ra)ah ) his face ( 06440 +paniym ) ; peradventure (00194 +)uwlay ) he will accept ( 05375 +nasa) ) of me.
appeased Act_19_35 And when the townclerk ( 1122 -grammateus -) had \{appeased\} ( 2687 -katastello -) the people ( 3793 -ochlos -), he said ( 5346 -phemi -), [ Ye ] men ( $\mathbf{0 4 3 5}$-aner -) of Ephesus ( 2181 -Ephesos -), what ( 5101 -tis -) man ( 0444 -anthropos -) is there that knoweth ( 1097 -ginosko -) not how that the city (4172 -polis -) of the Ephesians ( 2180 -Ephesios -) is a worshipper ( 3511 -neokoros -) of the great (3173megas -) goddess (2299 -thea -) Diana (0735-Artemis -), and of the [ image ] which fell ( 1356 -diopetes -) down from Jupiter ( $\mathbf{1 3 5 6}$-diopetes -) ?
appeased Est_02_01 . After ( 00310 +) achar ) these ( 00428 +)el - leh ) things ( 01697 +dabar ), when the wrath ( 02534 +chemah ) of king ( 04428 +melek ) Ahasuerus ( 00325 +)Achashverowsh ) was \{appeased\} ( 07918 +shakak ) , he remembered ( 02142 +zakar ) Vashti ( 02060 +Vashtiy ) , and what she had done ( 06213 $+($ asah ) , and what was decreed (01504 +gazar ) against (05921 +(al ) her .
appeaseth Pro_15_18. A wrathful ( 02534 +chemah ) man ( 00376 +)iysh ) stirreth ( 01624 +garah ) up strife ( 04066 +madown ):but [ he that is ] slow ( $00750+$ )arek ) to anger ( $00639+$ )aph ) \{appeaseth\} (08252 +shaqat ) strife (07379 +riyb ) .
cease 1Co_13_08 . Charity (0026 -agape -) never ( $\mathbf{3 7 6 3}$-oudepote -) faileth (1601 -ekpipto -):but whether ( 1535 -eite -) [ there be ] prophecies (4394 -propheteia -) , they shall fail (2673-katargeo -) ; whether ( 1535 eite -) [ there be ] tongues ( 1100 -glossa -) , they shall \{cease\} ( 3973 -pauo -) ; whether ( 1535 -eite -) [ there be ] knowledge (1108 -gnosis -) , it shall vanish (2673 -katargeo -) away (2673 -katargeo -) .
cease 2Ch_16_05 And it came ( 01961 +hayah ) to pass , when Baasha ( 01201 +Ba(sha) ) heard ( 08085 +shama( ) [ it ] , that he left ( $\mathbf{0 2 3 0 8}$ + chadal ) off building ( 01129 +banah ) of Ramah (07414 +Ramah ) , and let his work ( $04399+m @ 1 a)$ kah ) \{cease\} (07673 +shabath ) .
cease $2 \mathrm{Pe} \_02 \_14$ Having ( 2192 -echo -) eyes ( $\mathbf{3 7 8 8}$-ophthalmos -) full (3324 -mestos -) of adultery ( 3428 moichalis -) , and that cannot (0180 -akatapaustos -) \{cease\} (0180 -akatapaustos -) from sin (0266hamartia -) ; beguiling ( 1185 -deleazo -) unstable (0793 -asteriktos -) souls ( 5590 -psuche -):an heart (2588kardia -) they have (2192 -echo -) exercised (1128 -gumnazo -) with covetous (4124 -pleonexia -) practices ; cursed (2671 -katara -) children (5043 -teknon -) :
cease Act_13_10 And said (2036-epo -), O full (4134 -pleres -) of all (3956-pas -) subtilty ( $\mathbf{1 3 8 8}$-dolos -) and all (3956-pas -) mischief ( 4468 -rhaidiourgia -) , [ thou ] child ( 5207 -huios -) of the devil (1228diabolos -) , [ thou ] enemy ( 2190 -echthros -) of all ( $\mathbf{3 9 5 6}$-pas -) righteousness ( 1343 -dikaiosune -), wilt thou not \{cease\} (3973 -pauo -) to pervert (1294 -diastrepho -) the right (2117 euthus -) ways ( 3598 -hodos -) of the Lord (2962-kurios -) ?
cease Amo_07_05 Then said (00559 +)amar ) I, O Lord (00136 +)Adonay ) GOD (03069 +Y@hovih ), \{cease\} ( 02308 +chadal ) , I beseech ( $04994+$ na) ) thee:by whom ( 04310 +miy ) shall Jacob ( $03290+$ Ya(aqob ) arise ( 06965 +quwm ) ? for he [ is ] small (06996 +qatan ) .
cease Col_01_09 . For this ( 5124 -touto -) cause ( 5124 -touto -) we also ( 2532 -kai -), since ( 0575 -apo -) the day (2250 -hemera -) we heard (0191 -akouo -) [ it ] , do not \{cease\} (3973-pauo -) to pray (4336proseuchomai -) for you , and to desire ( 0154 -aiteo -) that ye might be filled (4137-pleroo -) with the knowledge (1922 -epignosis -) of his will (2307-thelema -) in all (3956-pas -) wisdom ( 4678 -sophia -) and spiritual (4152 -pneumatikos -) understanding (4907-sunesis -) ;
cease Dan_09_27 And he shall confirm ( 01396 +gabar ) the covenant ( 01285 +b@ riyth ) with many ( 07227 +rab ) for one ( 00259 +)echad ) week ( 07620 +shabuwa( ): and in the midst ( 02677 +chetsiy ) of the week ( 07620 +shabuwa( ) he shall cause the sacrifice ( 02077 +zebach ) and the oblation ( 04503 +minchah ) to \{cease\} ( 07673 +shabath ) , and for the overspreading ( 03671 +kanaph ) of abominations ( 08251 +shiqquwts ) he shall make [ it ] desolate ( 08074 +shamem ) , even until ( 05704 +(ad) the consummation ( 03617 +kalah ) , and that determined ( 02782 +charats ) shall be poured ( 05413 +nathak ) upon the desolate ( 08076 +shamem ) .
cease Dan_11_18 After this shall he turn ( 07725 +shuwb ) his face ( 06440 +paniym ) unto the isles ( 00339 +)iy ), and shall take ( 03920 +lakad ) many ( 07227 +rab ):but a prince ( 07101 +qatsiyn ) for his own behalf shall cause the reproach ( 02781 +cherpah ) offered by him to \{cease\} ( 07673 +shabath ) ; without ( 01115 +biltiy ) his own reproach ( 02781 +cherpah ) he shall cause [ it ] to turn ( 07725 +shuwb ) upon him .
cease Deu_15_11 For the poor (34) shall never ( $03808+10$ ) ) \{cease\} ( 02308 +chadal ) out of the land ( 00776 + )erets ):therefore I command ( 06680 +tsavah ) thee, saying ( 00559 +)amar ), Thou shalt open ( 06605 +pathach ) thine hand ( 03027 +yad ) wide ( 06605 +pathach ) unto thy brother ( $00251+$ )ach ) , to thy poor (06041 + (aniy) , and to thy needy (34), in thy land (00776 +)erets ) .
cease Deu_32_26 . I said (00559 +)amar ) , I would scatter (06284 + pa)ah ) them into corners(06284 + pa)ah ) , I would make the remembrance ( 02143 +zeker ) of them to \{cease\} ( 07673 +shabath ) from among men (00582 +)enowsh ) :
cease Ecc_12_03 In the day ( 03117 +yowm ) when the keepers ( 08104 +shamar ) of the house ( 01004 +bayith ) shall tremble ( 02111 +zuwa( ) , and the strong ( 02428 +chayil ) men ( 00582 +)enowsh ) shall bow ( 05791 +(avath ) themselves, and the grinders ( 02912 +tachan ) \{cease\} ( 00988 +batel ) because ( 03588 +kiy ) they are few $(04592+\mathrm{m} @($ at $)$, and those that look $(07200+r a)$ ah $)$ out of the windows $(00699+)$ arubbah ) be darkened (02821 +chashak),
cease Exo_09_29 And Moses ( 04872 +Mosheh ) said ( 00559 +)amar ) unto him , As soon as I am gone ( 03318 +yatsa) ) out of the city ( 05892 +(iyr ), I will spread ( 06566 +paras ) abroad ( 06566 +paras ) my hands (03709 +kaph ) unto the LORD (03068 +Y @hovah ) ; [ and ] the thunder ( 06963 +qowl ) shall \{cease\} ( 02308 +chadal ) , neither ( $03808+10$ ) ) shall there be any ( 05750 +(owd) more ( $05750+($ owd ) hail ( 01259 +barad ) ; that thou mayest know ( 03045 +yada( ) how that the earth ( 00776 +)erets ) [ is ] the LORD S (03068 + Y @hovah ) .
cease Eze_06_06 In all ( 03605 + kol ) your dwellingplaces ( 04186 +mowshab ) the cities ( 05892 +(iyr ) shall be laid waste ( 02717 +charab ) , and the high ( 01116 +bamah ) places shall be desolate ( 03456 +yasham ) ; that your altars ( $\mathbf{0 4 1 9 6}+$ mizbeach ) may be laid waste ( 02717 +charab ) and made desolate ( 00816 +)asham ), and your idols ( 01544 +gilluwl ) may be broken ( 07665 +shabar ) and \{cease\} ( 07673 +shabath ) , and your images ( 02553 +chamman ) may be cut ( 01438 +gada( ) down ( 01438 +gada( ), and your works ( 04639 +ma(aseh ) may be abolished (04229 +machah ) .
cease Eze_07_24 Wherefore I will bring ( 00935 +bow) ) the worst ( 07451 +ra() of the heathen ( 01471 +gowy ) , and they shall possess ( $\mathbf{0 3 4 2 3}$ +yarash ) their houses ( 01004 +bayith ):I will also make the pomp ( 01347 + ga) own ) of the strong ( $05794+(\mathrm{az})$ to $\{$ cease $\}(07673+$ shabath ) ; and their holy ( 06942 +qadash ) places shall be defiled ( 02490 +chalal ) .
cease Eze_12_23 Tell ( 00559 +)amar ) them therefore ( 03651 +ken ), Thus ( 03541 +koh ) saith ( 00559 +)amar ) the Lord ( $\mathbf{0 0 1 3 6}+$ )Adonay ) GOD ( $03069+$ Y @ hovih ) ; I will make this ( $\mathbf{0 2 0 8 8}+$ zeh ) proverb ( 04912 +mashal ) to \{cease\} ( 07673 +shabath ) , and they shall no $(03808+10)$ ) more ( $05750+($ owd ) use ( 04912 +mashal ) it as a proverb ( 04911 +mashal ) in Israel ( $\mathbf{0 3 4 7 8}+$ Yisra)el ) ; but say ( 01696 +dabar ) unto them , The days ( 03117 +yowm ) are at ( 07196 +qishshur ) hand ( 07126 +qarab ) , and the effect ( 01697 +dabar ) of every ( 03605 +kol ) vision ( 02377 +chazown ) .
cease Eze_16_41 And they shall burn ( 08313 +saraph ) thine houses ( 01004 +bayith ) with fire ( 00784 +)esh ) , and execute ( 06213 +(asah ) judgments ( 08201 +shephet ) upon thee in the sight ( 05869 +(ayin ) of many ( 07227 +rab ) women ( 00802 +)ishshah ): and I will cause thee to \{cease\} ( 07673 +shabath ) from playing the harlot (02181 +zanah ), and thou also (01571 +gam ) shalt give ( 05414 +nathan ) no ( 03808 +lo) ) hire (00868 +)ethnan ) any more (05750 +(owd ).
cease Eze_23_27 Thus will I make thy lewdness ( 02154 +zimmah ) to \{cease\} ( 07673 +shabath ) from thee , and thy whoredom ( $02184+z @$ nuwth ) [ brought ] from the land ( $00776+$ )erets ) of Egypt ( 04714 +Mitsrayim ):so that thou shalt not lift ( 05375 +nasa) ) up thine eyes ( 05869 +(ayin ) unto them , nor ( 03808 +lo) ) remember (02142 +zakar ) Egypt ( $\mathbf{0 4 7 1 4}$ +Mitsrayim ) any more ( $\mathbf{0 5 7 5 0}$ +(owd ) .
cease Eze_23_48 Thus will I cause lewdness ( 02154 +zimmah ) to \{cease\} ( 07673 +shabath ) out of the land $(00776+)$ erets ) , that all ( $03605+$ kol ) women ( $00802+$ )ishshah ) may be taught ( $03256+$ yacar ) not to do (06213 + (asah ) after (00310 +)achar ) your lewdness ( 02154 +zimmah ) .
cease Eze_26_13 And I will cause the noise ( 01995 +hamown ) of thy songs ( 07892 +shiyr ) to \{cease\} (07673 +shabath ) ; and the sound ( 06963 +qowl) of thy harps ( 03658 +kinnowr ) shall be no ( $03808+10$ ) ) more (05750 +(owd ) heard (08085 +shama( ) .
cease Eze_30_10 Thus ( $\mathbf{0 3 5 4 1}+\mathrm{koh}$ ) saith ( $\mathbf{0 0 5 5 9}+$ ) amar ) the Lord ( 00136 +)Adonay ) GOD ( 03069 +Y @hovih ) ; I will also make the multitude (01995 +hamown ) of Egypt ( 04714 +Mitsrayim ) to \{cease\} ( 07673 +shabath ) by the hand ( 03027 +yad ) of Nebuchadrezzar ( $05019+\mathrm{N} @ b u w k a d n e$ )tstsar ) king ( 04428 +melek ) of Babylon (00894 +Babel) .
cease Eze_30_13 Thus ( 03541 + koh ) saith ( 00559 +)amar ) the Lord ( 00136 +)Adonay ) GOD ( 03069 $+Y @ h o v i h) ;$ I will also destroy (6) the idols ( 01544 +gilluwl ) , and I will cause [ their ] images ( 00457 + )eliyl ) to \{cease\} ( 07673 +shabath ) out of Noph ( $05297+$ Noph ) ; and there shall be no $(03808+10)$ ) more ( $05750+($ owd $)$ a prince ( 05387 +nasiy) ) of the land ( $00776+$ )erets ) of Egypt ( $04714+$ Mitsrayim ) :and I will put ( 05414 +nathan ) a fear ( 03374 +yir)ah ) in the land ( $00776+$ )erets ) of Egypt ( 04714 +Mitsrayim ) .
cease Eze_30_18 At Tehaphnehes ( $\mathbf{0 8 4 7 1}$ +Tachpanchec ) also the day ( 03117 +yowm ) shall bedarkened ( 02821 +chashak ) , when I shall break ( 07665 +shabar ) there ( 08033 +sham ) the yokes ( 04133 +mowtah ) of Egypt ( $04714+$ Mitsrayim ) :and the pomp $(01347+$ ga) own $)$ of her strength $(05797+(0 z)$ shall \{cease\} ( 07673 +shabath ) in her: as for her, a cloud ( 06051 +(anan ) shall cover ( 03680 +kacah ) her , and her daughters ( 01121 +ben ) shall go ( 03212 +yalak ) into captivity ( 07628 +sh@biy ) .
cease Eze_33_28 For I will lay ( 05414 +nathan ) the land ( 00776 +)erets ) most desolate ( 08077 +sh@mamah ), and the pomp ( $01347+$ ga) own ) of her strength $(05797+(o z)$ shall \{cease $\}(07673+$ shabath $)$; and the mountains ( 02022 +har ) of Israel ( 03478 +Yisra)el ) shall be desolate ( 08074 +shamem ), that none ( 00369 +)ayin ) shall pass (05674 +(abar ) through .
cease Eze_34_10 Thus ( $\mathbf{0 3 5 4 1}$ +koh ) saith ( $\mathbf{0 0 5 5 9}+$ ) amar ) the Lord ( 00136 +)Adonay ) GOD ( 03069 + Y @ hovih ) ; Behold ( 02005 +hen ) , I [ am ] against ( 00413 +)el ) the shepherds ( 07462 +ra(ah ); and I will require ( 01875 +darash ) my flock $(06629+$ tso $)$ ) at their hand ( $03027+$ yad ), and cause them to \{cease\} ( 07673 +shabath ) from feeding ( 07462 +ra(ah ) the flock ( $06629+$ tso $)$ n ) ; neither ( $03808+10$ ) ) shall the
shepherds ( 07462 +ra(ah ) feed ( 07462 +ra(ah ) themselves ( 00853 +)eth ) any more ( $05750+(0 w d)$; for I will deliver ( 05337 +natsal ) my flock ( $06629+$ tso $)$ n ) from their mouth $(06310$ +peh ) , that they may not be meat (00402 +)oklah ) for them .
cease Eze_34_25 And I will make ( 03772 +karath ) with them a covenant ( 01285 +b@riyth ) of peace ( 07965 +shalowm ) , and will cause the evil ( 07451 +ra() beasts ( 02416 +chay ) to \{cease\} ( 07673 +shabath ) out of the land ( 00776 +)erets ): and they shall dwell ( 03427 +yashab ) safely ( 00983 +betach ) in the wilderness ( 04057 +midbar ) , and sleep ( 03462 +yashen ) in the woods ( 03264 +ya(owr ) .
cease Ezr_04_21 Give ( 07761 +suwm ) ye now ( $03705+\mathrm{k} @(\mathrm{an})$ commandment ( $02942+\mathrm{t}$ @ ( em ) to cause these $(00479+$ )illek ) men ( $01400+\mathrm{g} @$ bar ) to $\{$ cease $\}(00989+b @$ tel $)$, and that this $(01791+$ dek $)$ city ( 07179 +qash ) be not builded ( 01124 +b@na) ) , until (05704 +(ad ) [ another ] commandment (02941 +ta(am ) shall be given ( 07761 +suwm ) from me .
cease Ezr_04_23 Now ( 00116 +)edayin ) when the copy ( 06573 +parshegen ) of king ( $\mathbf{0 4 4 3 0}$ +melek ) Artaxerxes ( $\mathbf{0 0 7 8 3}+$ +)Artachshashta) ) letter ( $05407+$ nisht @van ) [ was ] read ( $07123+\mathbf{q} @ \mathbf{r a}$ ) ) before ( 06925 +qodam ) Rehum ( 07348 +R@chuwm ) , and Shimshai (08124 +Shimshay ) the scribe ( 05613 +capher ) , and their companions ( $03675+\mathrm{k} @$ nath ) , they went ( $00236+$ )azal ) up in haste (00924 +b@hiyluw ) to Jerusalem ( 03390 +Y@ruwshalem (Chald ) ) unto the Jews ( 03062 +Y@huwda)iy ) , and made them to \{cease\} ( $00989+b @$ tel ) by force ( 00153 +)edra( ) and power (02429 +chayil ) .
cease Ezr_05_05 But the eye ( 05870 +(ayin ) of their God ( 00426 +)elahh ) was upon the elders ( 07868 +siyb ) of the Jews ( $03062+$ Y @huwda)iy ) , that they could not cause them to \{cease\} ( 00989 +b@tel ) , till ( 05705 $+($ ad $)$ the matter ( $02941+\operatorname{ta}(\mathrm{am})$ came ( 01946 +huwk ) to Darius ( 01868 +Dar@yavesh ):and then ( 00116 +)edayin ) they returned ( 08421 +tuwb ) answer ( 08421 +tuwb ) by letter ( 05407 +nisht @ van ) concerning (05922 +(al ) this (01836 +den ) [ matter ].
cease Gen_08_22 While ( $\mathbf{0 5 7 5 0}+($ owd $)$ the earth ( 00776 +)erets ) remaineth ( 03117 +yowm ) , seedtime ( 02233 +zera( ) and harvest ( 07105 +qatsiyr ) , and cold ( 07120 +qor ) and heat ( 02527 +chom ) , and summer ( 07019 +qayits ) and winter ( 02779 +choreph ) , and day ( 03117 +yowm ) and night ( 03915 +layil ) shall not \{cease\} (07673 +shabath ).
cease Hos_01_04 And the LORD (03068 + Y @hovah ) said (00559 +)amar ) unto him , Call (07121 +qara) ) his name (08034 +shem ) Jezreel (03157 +Yizr@(e)I) ; for yet (05750 +(owd ) a little (04592 +m@(at ) [ while ] , and I will avenge ( 06485 +paqad ) the blood ( 01818 +dam ) of Jezreel ( $03157+\mathrm{Yizr} @(\mathrm{e}) \mathrm{l}$ ) upon the house ( 01004 +bayith ) of Jehu ( 03058 +Yehuw) ), and will cause to \{cease\} ( 07673 +shabath ) the kingdom (04468 +mamlakuwth ) of the house (01004 +bayith ) of Israel (03478 +Yisra)el ) .
cease Hos_02_11 I will also cause all ( $\mathbf{0 3 6 0 5}+\mathrm{kol}$ ) her mirth ( 04885 +masows ) to \{cease\} ( 07673 +shabath ) , her feast (02282 +chag ) days, her new ( 02320 +chodesh ) moons ( 02320 +chodesh ), and her sabbaths ( 07676 +shabbath ) , and all ( 03605 +kol ) her solemn ( 04150 +mow(ed ) feasts ( 04150 +mow(ed ) .
cease Isa_01_16. Wash (07364 +rachats ) you , make you clean ( 02135 +zakah ) ; put ( 05493 +cuwr ) away ( 05493 +cuwr ) the evil ( 07455 +roa( ) of your doings ( $04611+$ ma(alal ) from before ( 05048 +neged ) mine eyes (05869 +(ayin ) ; \{cease\} (02308 +chadal ) to do evil (07489 +ra(a() ;
cease Isa_10_25 For yet ( 05750 +(owd ) a very ( $04213+m i z($ ar $)$ little $(04592+m @(a t)$ while , and the indignation ( 02195 +za(am ) shall \{cease\} ( 03615 +kalah ) , and mine anger ( $00639+$ )aph ) in their destruction (08399 +tabliyth ) .
cease Isa_13_11 And I will punish ( 06485 +paqad ) the world ( 08398 +tebel ) for [ their ] evil ( 07451 +ra( ), and the wicked ( 07563 +rasha () for their iniquity ( $05771+$ (avon ) ; and I will cause the arrogancy ( 01347 +ga)own ) of the proud ( 02086 +zed ) to \{cease\} (07673 +shabath ) , and will lay low (08213 +shaphel ) the
haughtiness ( 01346 +ga(avah ) of the terrible (06184 +(ariyts ) .
cease Isa_16_10 And gladness ( 08057 +simchah ) is taken ( 00622 +)acaph ) away , and joy ( 01524 +giyl ) out of the plentiful ( 03759 +karmel ) field ; and in the vineyards ( $03754+$ kerem ) there shall be no ( $03808+10$ ) ) singing ( 07442 +ranan ), neither $(03808+10)$ ) shall there be shouting ( $00731+$ )arzah ):the treaders ( 01869 +darak ) shall tread ( $\mathbf{0 1 8 6 9}$ +darak ) out no $(03808+10)$ ) wine ( 03196 +yayin ) in [ their ] presses ( 03342 +yeqeb ) ; I have made [ their vintage ] shouting (01959 +heydad ) to \{cease\} (07673 +shabath ) .
cease Isa_17_03 The fortress ( 04013 +mibtsar ) also shall \{cease\} ( 07673 +shabath ) from Ephraim ( 00669 +)Ephrayim ) , and the kingdom ( 04467 +mamlakah ) from Damascus ( 01834 +Dammeseq ), and the remnant ( $07605+$ sh @ $)$ ar $)$ of Syria ( $00758+$ )Aram ):they shall be as the glory ( 03519 +kabowd ) of the children ( 01121 +ben ) of Israel ( 03478 +Yisra)el ) , saith ( 05002 +n@)um ) the LORD ( $03068+$ Y @hovah ) of hosts ( $06635+$ tsaba) ) .
cease Isa_21_02 A grievous ( 07186 +qasheh ) vision ( 02380 +chazuwth ) is declared ( 05046 +nagad ) unto me ; the treacherous ( 00898 +bagad ) dealer dealeth treacherously ( 00898 +bagad ), and the spoiler ( 07703 +shadad ) spoileth (07703 +shadad ) . Go (05927 +(alah ) up , O Elam (05867 +(Eylam ):besiege (06696 +tsuwr ), O Media ( 04074 +Maday ) ; all ( $03605+\mathrm{kol}$ ) the sighing ( 00585 +)anachah ) thereof have I made to \{cease\} (07673 +shabath ).
cease Isa_30_11 Get you out of the way ( 01870 +derek ) , turn ( $\mathbf{0 5 1 8 6}+$ natah ) aside ( 05186 +natah ) out of the path $(00734+$ )orach ) , cause the Holy ( 06918 +qadowsh ) One of Israel ( $03478+$ Yisra)el ) to \{cease\} ( 07673 +shabath ) from before ( 06440 +paniym ) us .
cease Isa_33_01. Woe ( 01945 +howy ) to thee that spoilest ( 07703 +shadad ), and thou [ wast ] not spoiled ( 07703 +shadad ) ; and dealest treacherously ( 00898 +bagad ) , and they dealt not treacherously ( 00898 +bagad ) with thee ! when thou shalt \{cease\} (08552 + tamam ) to spoil (07703 +shadad ), thou shalt be spoiled ( 07703 +shadad) ; [ and ] when thou shalt make an end ( 05239 +nalah ) to deal treacherously ( 00898 +bagad ) , they shall deal treacherously ( 00898 +bagad) with thee .
cease Jer_07_34 Then will I cause to \{cease\} ( 07673 +shabath ) from the cities ( 05892 +(iyr ) of Judah $(03063+Y @ h u w d a h)$, and from the streets (02351 +chuwts ) of Jerusalem (03389 + Y @ruwshalaim ) , the voice ( $06963+$ qowl ) of mirth ( $08342+$ sasown ) , and the voice ( $06963+$ qowl ) of gladness ( $08057+$ simchah ) , the voice ( 06963 +qowl) of the bridegroom ( 02860 +chathan ), and the voice ( $06963+$ qowl ) of the bride ( 03618 +kallah ):for the land ( 00776 +)erets ) shall be desolate ( 02723 +chorbah ) .
cease Jer_14_17. Therefore thou shalt say ( 00559 +)amar ) this ( 02088 +zeh ) word ( 01697 +dabar ) unto them ; Let mine eyes ( $\mathbf{0 5 8 6 9}+$ (ayin ) run ( $03381+$ yarad ) down with tears ( $01832+\operatorname{dim}(\mathbf{a h})$ night ( 03915 +layil ) and day (03119 +yowmam ), and let them not \{cease\} (01820 +damah ):for the virgin (01330 +b@thuwlah ) daughter ( 01323 +bath ) of my people ( $05971+(\mathrm{am})$ is broken ( 07665 +shabar ) with a great ( 01419 +gadowl ) breach ( $07667+$ sheber ) , with a very ( $03966+\mathrm{m} @($ od $)$ grievous ( 02470 +chalah ) blow (04347 +makkah ) .
cease Jer_16_09 For thus ( $\mathbf{0 3 5 4 1}+\mathrm{koh}$ ) saith ( 00559 +)amar ) the LORD ( $03068+$ Y @hovah ) of hosts ( 06635 +tsaba) ) , the God ( 00430 +)elohiym ) of Israel ( 03478 +Yisra)el ) ; Behold ( 02005 +hen ) , I will cause to \{cease\} ( 07673 +shabath ) out of this ( $\mathbf{0 2 0 8 8}+$ zeh ) place ( 04725 +maqowm ) in your eyes ( 05869 $+($ ayin ) , and in your days ( 03117 +yowm ), the voice ( 06963 +qowl ) of mirth ( 08342 +sasown ), and the voice ( 06963 +qowl ) of gladness ( 08057 +simchah ) , the voice ( 06963 +qowl) of the bridegroom ( 02860 +chathan ) , and the voice ( $\mathbf{0 6 9 6 3}+\mathrm{qowl}$ ) of the bride ( 03618 +kallah ).
cease Jer_17_08 For he shall be as a tree ( 06086 +(ets ) planted ( 08362 +shathal ) by the waters $\mathbf{( 0 4 3 2 5}$ +mayim ) , and [ that ] spreadeth ( 07971 +shalach ) out her roots ( 08328 +sheresh ) by the river ( 03105 +yuwbal ) , and shall not see ( 07200 +ra)ah ) when ( 03588 +kiy ) heat ( 02527 +chom ) cometh ( 00935 +bow)
), but her leaf ( 05929 +(aleh ) shall be green ( 07488 +ra(anan ) ; and shall not be careful ( 01672 +da)ag ) in the year ( $\mathbf{0 8 1 4 1}+$ shaneh ) of drought ( 01226 +batstsoreth ) , neither ( $03808+10$ ) ) shall \{cease\} ( 04185 +muwsh ) from yielding (06213 +(asah) fruit (06529 +p@ riy ).
cease Jer_31_36 If ( 00518 +)im ) those ( $\mathbf{0 0 4 2 8}+$ +)el - leh ) ordinances ( 02706 +choq ) depart ( $\mathbf{0 4 1 8 5}$ +muwsh ) from before ( 06440 +paniym ) me, saith ( 05002 +n@) um ) the LORD (03068 +Y @hovah ), [ then ] the seed ( $\mathbf{0 2 2 3 3}$ +zera( ) of Israel ( $\mathbf{0 3 4 7 8}+$ Yisra)el ) also ( 01571 +gam ) shall \{cease\} ( 07673 +shabath ) from being ( 01961 +hayah ) a nation ( 01471 +gowy ) before ( 06440 +paniym ) me for ever .
cease Jer_36_29 And thou shalt say (00559 +)amar ) to Jehoiakim (03079 + Y @howyaqiym ) king (04428 +melek ) of Judah ( 03063 +Y @huwdah ) , Thus ( 03541 +koh ) saith ( 00559 +)amar ) the LORD (03068 +Y@hovah ) ; Thou hast burned (08313 +saraph ) this ( 02063 +zo)th ) roll ( 04039 +m@gillah ) , saying (00559 +)amar ), Why (04069 +madduwa( ) hast thou written (03789 +kathab ) therein (05921 +(al ), saying ( 00559 +)amar ) , The king ( 04428 +melek ) of Babylon ( 00894 +Babel ) shall certainly come ( 00935 +bow) ) and destroy ( 07843 +shachath ) this ( 02063 +zo)th ) land ( 00776 +)erets ), and shall cause to \{cease\} ( 07673 +shabath ) from thence man ( 00120 +)adam ) and beast ( 00929 +b@hemah ) ?
cease Jer_48_35 Moreover I will cause to \{cease\} ( 07673 +shabath ) in Moab ( 04124 +Mow)ab ), saith ( $05002+\mathrm{n} @)$ um ) the LORD ( $03068+$ Y @hovah ) , him that offereth ( 05927 +(alah ) in the high (01116 +bamah ) places, and him that burneth (06999 +qatar ) incense (06999 +qatar ) to his gods (00430 +)elohiym ) .
cease Job_03_17 There ( 08033 +sham ) the wicked ( 07563 +rasha( ) \{cease\} (02308 +chadal ) [ from ] troubling ( 07267 +rogez ) ; and there ( 08033 +sham ) the weary ( 03019 +yagiya( ) be at rest ( 05117 +nuwach ).
cease Job_10_20 [ Are ] not my days ( 03117 +yowm ) few ( 04592 +m@(at) ? \{cease\} ( 02308 +chadal ) [ then , and ] let me alone ( 07896 +shiyth ) , that I may take comfort ( 01082 +balag ) a little ( $04592+\mathrm{m} @$ (at ),
cease Job_14_07. For there is hope ( 08615 +tiqvah ) of a tree ( 06086 +(ets ) , if it be cut ( 03772 +karath ) down, that it will sprout ( 02498 +chalaph ) again ( $05750+$ (owd ), and that the tender ( 03127 +yowneqeth ) branch thereof will not \{cease\} ( $\mathbf{0 2 3 0 8}+$ chadal ) .
cease Jos_22_25 For the LORD ( 03068 +Y@hovah ) hath made ( 05414 +nathan ) Jordan ( 03383 +Yarden ) a border ( 01366 + g @buwl ) between ( 00996 +beyn ) us and you, ye children ( 01121 +ben ) of Reuben ( $07205+\mathrm{R} @$ ) uwben ) and children ( 01121 +ben ) of Gad ( 01410 +Gad ) ; ye have no ( 00369 +)ayin ) part ( 02506 +cheleq ) in the LORD ( $03068+Y$ @ hovah ):so shall your children ( 01121 +ben ) make our children ( 01121 +ben ) \{cease\} ( 07673 +shabath ) from fearing ( 03372 +yare) ) the LORD ( $03068+$ Y @hovah ) .
cease Jud_15_07 And Samson ( 08123 +Shimshown ) said ( 00559 +)amar ) unto them , Though (00518 +)im ) ye have done ( 06213 +(asah ) this ( $02063+$ zo)th ), yet will I be avenged ( 05358 +naqam ) of you , and after ( 00310 +)achar ) that I will \{cease\} ( 02308 +chadal ).
cease Jud_20_28 And Phinehas (06372 +Piyn@chac ) , the son (01121 +ben ) of Eleazar (00499 +)El(azar ), the son ( 01121 +ben ) of Aaron ( 00175 +)Aharown ) , stood ( 05975 +(amad ) before it in those ( 01992 +hem ) days ( 03117 +yowm ) , ) saying ( 00559 +)amar ) , Shall I yet ( 05750 +(owd ) again ( 03254 +yacaph ) go ( 03318 +yatsa) ) out to battle ( 04421 +milchamah ) against ( 05973 +(im ) the children ( 01121 +ben ) of Benjamin ( 01144 +Binyamiyn ) my brother (00251 +)ach ), or shall I \{cease\} ( 02308 +chadal ) ? And the LORD (03068 +Y @hovah ) said (00559 +)amar ), Go (05927 +(alah ) up ; for to morrow (04279 +machar ) I will deliver (05414 +nathan ) them into thine hand (03027 +yad ) .
cease Lam_02_18 Their heart ( 03820 +leb ) cried ( 06817 +tsa(aq ) unto the Lord ( 00136 +)Adonay ), $\mathbf{O}$ wall ( 02346 +chowmah ) of the daughter (01323 +bath ) of Zion (06726 +Tsiyown ), let tears (01832 +dim(ah )
run ( 03381 +yarad ) down like a river ( 05158 +nachal ) day ( 03119 +yowmam ) and night ( 03915 +layil ):give (05414 +nathan ) thyself no $(00408+$ )al ) rest ( 06314 +puwgah ) ; let not the apple (01323 +bath ) of thine eye (05869 + (ayin ) \{cease\} (01826 +damam ) .
cease Neh_04_11 And our adversaries (06862 +tsar ) said (00559 +) amar ), They shall not know (03045 +yada( ) , neither ( $03808+10$ ) ) see ( $07200+$ ra) ah ) , till ( $05704+($ ad $)$ we come $(00935+b o w)$ ) in the midst (08432 + tavek ) among (08432 + tavek ) them , and slay (02026 +harag ) them , and cause the work (04399 +m@la)kah ) to \{cease\} (07673 +shabath ) .
cease Neh_06_03 And I sent (07971 + shalach ) messengers (04397 +mal)ak ) unto them , saying (00559 +)amar ) , I [ am ] doing (06213 + (asah ) a great (01419 + gadowl ) work (04399 +m@la)kah ), so that I cannot (00369 + )ayin ) come ( 03381 + yarad ) down ( 03381 +yarad ):why ( $04100+$ mah ) should the work (04399 +m@la)kah ) \{cease\} (07673 +shabath ) , whilst (00834 +)aher ) I leave (07503 +raphah ) it , and come (03381 +yarad ) down (03381 +yarad ) to you ?
cease Num_08_25 And from the age ( 01121 +ben ) of fifty ( 02572 +chamishshiym ) years ( 08141 +shaneh ) they shall \{cease\} $(07725+$ shuwb ) waiting ( $06635+$ tsaba) ) upon the service $(05656+($ abodah $)$ [ thereof ] , and shall serve (05647 + (abad ) no (03808 +lo) ) more (05750 +(owd ) :
cease Num_11_25 And the LORD (03068 + Y @hovah ) came (03381 +yarad ) down (03381 +yarad ) in a cloud ( 06051 +(anan ) , and spake ( 01696 +dabar ) unto him , and took (00680 +) atsal ) of the spirit (07307 +ruwach ) that [ was ] upon him , and gave ( 05414 +nathan ) [ it ] unto the seventy ( 07657 +shib(iym . ) elders ( 02205 +zaqen ): and it came ( 01961 +hayah ) to pass , [ that ], when the spirit ( 07307 +ruwach ) rested ( 05117 +nuwach ) upon them , they prophesied (05012 + naba) ) , and did not \{cease\} (03254 +yacaph ) .
cease Num_17_05 And it shall come ( 01961 +hayah ) to pass , [ that ] the man s(00376 +)iysh ) rod (04294 +matteh ) , whom (00834 +)aher ) I shall choose (00977 +bachar ), shall blossom (06524 +parach ):and I will make to \{cease\} ( $07918+$ shakak ) from me the murmurings ( $08519+t$ @luwnah ) of the children ( 01121 +ben ) of Israel (03478 +Yisra)el ) , whereby (00834 +)aher ) they murmur (03885 +luwn ) against (05921 $+(a l)$ you .
cease Pro_18_18. The lot ( 01486 +gowral ) causeth contentions ( 04079 +midyan ) to \{cease\} (07673 +shabath ) , and parteth (06504 + parad ) between (00996 +beyn ) the mighty (06099 +(atsuwm ) .
cease Pro_20_03 . [ It is ] an honour ( 03519 +kabowd ) for a man ( 00376 +)iysh ) to \{cease\} (07647 +saba( ) from strife ( 07379 +riyb ):but every ( 03605 +kol ) fool ( 00191 +)eviyl ) will be meddling ( 01566 +gala( ) .
cease Pro_22_10 . Cast ( 01644 +garash ) out the scorner ( 03887 +luwts ) , and contention ( 04066 +madown ) shall go (03318 + yatsa) ) out ; yea , strife ( 01779 +diyn ) and reproach ( 07036 +qalown ) shall \{cease\} (07673 +shabath ) .
cease Psa_46_09 He maketh wars ( 04421 +milchamah ) to \{cease\} ( 07673 +shabath ) unto the end (07097 +qatseh ) of the earth ( 00776 +)erets ) ; he breaketh ( 07665 +shabar ) the bow ( $07198+q$ esheth ) , and cutteth ( 07112 +qatsats ) the spear ( 02595 +chaniyth ) in sunder ; he burneth ( $08313+$ saraph ) the chariot (05699 + (agalah ) in the fire (00784 +)esh ) .
cease Psa_85_04 Turn ( 07725 +shuwb ) us , O God (00430 + )elohiym ) of our salvation (03468 +yesha( ) , and cause thine anger (03708 + ka(ac ) toward (05973 + (im ) us to \{cease\} (06565 +parar ) .
cease Psa_89_44 Thou hast made his glory ( 02892 +tohar ) to \{cease\} (07673 +shabath ) , and cast (04048 +magar ) his throne (03678 + kicce) ) down to the ground (00776 +)erets ) .
ceased 1Pe_04_01 . Forasmuch then (3767-oun -) as Christ ( 5547 -Christos -) hath suffered ( 3958 -pascho -) for us in the flesh ( 4561 -sarx -) , arm ( $\mathbf{3 6 9 5}$-hoplizo -) yourselves likewise ( $\mathbf{2 5 3 2}$-kai -) with the same ( 0846 -autos -) mind (1771 -ennoia -):for he that hath suffered (3958 -pascho -) in the flesh (4561 -sarx -) hath \{ceased\} (3973-pauo -) from sin (0266-hamartia -) ;
ceased 1Sa_02_05 [ They that were ] full ( 07646 +saba( ) have hired ( 07936 +sakar ) out themselves for bread ( 03899 +lechem ) ; and [ they that were ] hungry ( 07456 +ra(eb ) \{ceased\} ( 02308 +chadal ):so ( 05704 $+($ ad $)$ that the barren ( 06135 +(aqar ) hath born ( 03205 +yalad ) seven ( 07651 +sheba( ) ; and she that hath many ( 07227 +rab ) children ( 01121 +ben ) is waxed feeble ( $00535+$ )amal ).
ceased 1Sa_25_09 And when David s (01732 +David ) young (05288 + na(ar ) men came (00935 +bow) ), they spake ( $01696+$ dabar ) to Nabal ( $05037+$ Nabal ) according to all ( $03605+\mathrm{kol}$ ) those ( $00428+$ )el - leh ) words ( 01697 +dabar ) in the name ( 08034 +shem ) of David ( 01732 +David ) , and \{ceased\} ( 05117 +nuwach ).
ceased Act_05_42 And daily ( 2250 -hemera -) in the temple ( 2411 -hieron -), and in every ( 2596 -kata -) house (3624-oikos -) , they \{ceased\} (3973 -pauo -) not to teach (1321 -didasko -) and preach (2097euaggelizo -) Jesus (2424-Iesous -) Christ (5547-Christos -) .
ceased Act_20_01 . And after (3326 -meta -) the uproar ( 2351 -thorubos -) was \{ceased\} (3973 -pauo -) , Paul ( 3972 -Paulos -) called ( 4341 -proskaleomai -) unto [ him ] the disciples ( $\mathbf{3 1 0 1}$-mathetes -), and embraced (0782-aspazomai -) [ them ] , and departed (1831 -exerchomai -) for to go (4198-poreuomai -) into (1519eis -) Macedonia (3109 -Makedonia -) .
ceased Act_20_31 Therefore ( $\mathbf{1 3 5 2}$-dio -) watch (1127-gregoreuo -) , and remember ( $\mathbf{3 4 2 1}$-mnemoneuo -), that by the space ( 4158 -poderes -) of three ( 5148 -trietia -) years ( 5148 -trietia -) I \{ceased\} ( $\mathbf{3 9 7 3}$-pauo -) not to warn ( $\mathbf{3 5 6 0}$-noutheteo -) every ( 1538 -hekastos -) one ( $\mathbf{1 5 2 0}$-heis -) night ( $\mathbf{3 5 7 1}$-nux -) and day ( 2250 -hemera -) with tears ( 1144 -dakru -) .
ceased Act_21_14 And when he would not be persuaded ( 3982 -peitho -), we \{ceased\} ( 2270 -hesuchazo -), saying (2036-epo -) , The will (2307 -thelema -) of the Lord (2962 -kurios -) be done ( 1096 -ginomai -) .
ceased Exo_09_33 And Moses ( 04872 +Mosheh ) went ( 03318 +yatsa) ) out of the city ( 05892 +(iyr ) from Pharaoh ( 06547 +Par(oh ) , and spread ( 06566 +paras ) abroad ( 06566 +paras ) his hands ( 03709 +kaph ) unto the LORD ( 03068 +Y @hovah ):and the thunders ( 06963 +qowl ) and hail ( 01259 +barad ) \{ceased\} ( 02308 +chadal ) , and the rain ( 04306 +matar ) was not poured ( 05413 +nathak) upon the earth (00776 + )erets ) .
ceased Exo_09_34 And when Pharaoh (06547 + Par(oh ) saw (07200 +ra)ah ) that the rain (04306 +matar ) and the hail ( 01259 +barad ) and the thunders ( 06963 +qowl) were \{ceased\} ( 02308 +chadal ) , he sinned ( 02398 +chata) ) yet more ( 03254 + yacaph ) , and hardened ( 03513 +kabad) his heart ( 03820 +leb ) , he and his servants ( 05650 +(ebed) .
ceased Ezr_04_24 Then (00116 +)edayin ) ceased ( 00989 +b@tel ) the work ( 05673 +(abiydah ) of the house ( 01005 +bayith ) of God ( 00426 +)elahh ) which ( $01768+$ diy ) [ is ] at Jerusalem ( $03390+$ Y @ ruwshalem ( Chald ) ) . So it \{ceased $\}(00989+b @ t e l)$ unto the second ( $08648+t @$ reyn $)$ year ( $08140+$ sh @ nah ) of the reign ( 04437 +malkuw ) of Darius (01868 +Dar@ yavesh ) king (04430 +melek ) of Persia (06540 +Parac ) .
ceased Ezr_04_24 Then ( 00116 +)edayin ) \{ceased\} ( 00989 +b@tel ) the work ( 05673 +(abiydah ) of the house ( 01005 +bayith ) of God ( 00426 +)elahh ) which ( 01768 +diy ) [ is ] at Jerusalem ( 03390 + Y @ruwshalem (Chald ) ) . So it ceased (00989 +b@tel) unto the second (08648 +t@reyn ) year (08140 +sh@nah ) of the reign (04437 +malkuw ) of Darius (01868 +Dar@yavesh ) king (04430 +melek ) of Persia (06540 +Parac ) .
ceased Gal_05_11 And I , brethren (0080 -adephos -), if (1487-ei -) I yet (2089 -eti -) preach (2784 -kerusso -) circumcision ( 4061 -peritome -), why ( 5101 -tis -) do I yet (2089 -eti -) suffer ( 1377 -dioko -) persecution ( 1377 -dioko -) ? then ( 0686 -ara -) is the offence ( 4625 -skandalon -) of the cross ( $\mathbf{4 7 1 6}$-stauros -) \{ceased \} (2673 -katargeo -) .
ceased Gen_18_11 Now Abraham (85) and Sarah (08283 +Sarah ) [ were ] old (02205 +zaqen ) [ and ] well stricken ( 00935 +bow) ) in age ( 03117 +yowm ) ; [ and ] it \{ceased\} ( 02308 +chadal ) to be with Sarah ( 08283 + Sarah ) after the manner (00734 +)orach ) of women (00802 +)ishshah ) .
ceased Heb_04_10 For he that is entered (1525 -eiserchomai -) into (1519 -eis -) his rest ( 2663 -katapausis -) , he also (2532 -kai -) hath \{ceased\} (2664-katapauo -) from his own (0848-hautou -) works (2041-ergon -), as God (2316-theos -) [ did ] from his .
ceased Heb_10_02 For then would they not have \{ceased\} (3973-pauo -) to be offered (4374-prosphero -) ? because ( $\mathbf{1 2 2 3}$-dia -) that the worshippers ( $\mathbf{3 0 0 0}$-latreuo -) once ( $\mathbf{0 5 3 0}$-hapax -) purged ( 2508 -kathairo -) should have (2192 -echo -) had (2192 -echo -) no (3367-medeis -) more (2089 -eti -) conscience (4893suneidesis -) of sins (0266 -hamartia -) .
ceased Isa_14_04. That thou shalt take ( 05375 +nasa) ) up this ( $\mathbf{0 2 0 8 8}+$ zeh ) proverb ( 04912 +mashal ) against ( 05921 +(al) the king ( 04428 +melek ) of Babylon ( 00894 +Babel ), and say ( 00559 +)amar ), How ( 00349 +)eyk ) hath the oppressor ( 05065 +nagas ) ceased ( 07673 +shabath ) ! the golden ( 04062 +madhebah ) city (04062 +madhebah ) \{ceased\} (07673 +shabath ) !
ceased Isa_14_04 . That thou shalt take ( 05375 +nasa) ) up this ( 02088 +zeh ) proverb ( 04912 +mashal ) against ( $05921+$ (al ) the king ( 04428 +melek ) of Babylon ( 00894 +Babel ), and say ( 00559 +)amar ), How ( 00349 +)eyk ) hath the oppressor ( 05065 +nagas ) \{ceased\} ( 07673 +shabath ) ! the golden ( 04062 +madhebah ) city (04062 +madhebah ) ceased (07673 +shabath ) !
ceased Job_32_01 . So these ( $\mathbf{0 0 4 2 8}+$ )el - leh ) three ( 07969 +shalowsh ) men ( 00582 +)enowsh ) \{ceased\} ( 07673 +shabath ) to answer ( 06030 +(anah ) Job ( 00347 +)Iyowb ), because ( 03588 +kiy ) he [ was ] righteous ( 06662 +tsaddiyq ) in his own eyes ( 05869 +(ayin ).
ceased Jon_01_15 So they took up Jonah ( 03124 +Yonah ) , and cast ( 02904 +tuwl ) him forth ( 02904 +tuwl ) into (00413 +)el ) the sea (03220 +yam ):and the sea (03220 +yam ) \{ceased\} (05975 +(amad ) from her raging ( 02197 +za(aph ).
ceased Jos_05_12 And the manna ( 04478 +man ) \{ceased\} ( 07673 +shabath ) on the morrow ( 04283 +mochorath ) after they had eaten ( 00398 +)akal ) of the old ( 05669 +(abuwr ) corn ( 05669 +(abuwr ) of the land ( 00776 +)erets ) ; neither $(03808+10)$ ) had ( 01961 +hayah ) the children ( 01121 +ben ) of Israel ( 03478 +Yisra)el ) manna ( 04478 +man ) any more ( 05750 +(owd ) ; but they did eat ( 00398 +)akal ) of the fruit ( $08393+t @$ buw)ah ) of the land ( 00776 +)erets ) of Canaan ( $03667+$ K@na(an ) that year (08141 +shaneh ) .
ceased Jud_02_19 And it came ( 01961 +hayah ) to pass , when the judge ( 08199 +shaphat ) was dead ( 04191 +muwth ), [ that ] they returned ( 07725 +shuwb ), and corrupted ( 07843 +shachath ) [ themselves ] more than their fathers (1), in following other ( 00312 +)acher ) gods ( 00430 +)elohiym ) to serve ( $05647+($ abad ) them , and to bow ( 07812 +shachah ) down ( 07812 +shachah ) unto them ; they \{ceased\} ( 05307 +naphal ) not from their own doings ( $\mathbf{0 4 6 1 1}$ +ma(alal ) , nor from their stubborn ( $\mathbf{0 7 1 8 6}$ +qasheh ) way ( $\mathbf{0 1 8 7 0}$ +derek ).
ceased Jud_05_07 [ The inhabitants of ] the villages ( 06520 +p@razown ) ceased ( 02308 +chadal ) , they \{ceased\} ( $\mathbf{0 2 3 0 8}+$ chadal ) in Israel (03478 +Yisra)el ) , until (05704 +(ad ) that I Deborah (01683
+D@bowrah ) arose (06965 +quwm ) , that I arose (06965 +quwm ) a mother (00517 +)em ) in Israel (03478 + Yisra)el ) .
ceased Jud_05_07 [ The inhabitants of ] the villages ( 06520 +p@razown ) \{ceased\} ( 02308 +chadal ) , they ceased ( 02308 +chadal ) in Israel ( 03478 +Yisra)el ) , until (05704 +(ad ) that I Deborah ( $01683+$ D @bowrah ) arose ( 06965 +quwm ) , that I arose ( 06965 +quwm ) a mother ( 00517 +)em ) in Israel ( 03478 +Yisra)el ) .
ceased Lam_05_14 The elders ( 02205 +zaqen ) have \{ceased\} ( 07673 +shabath ) from the gate ( 08179 +sha(ar ) , the young ( 00970 +bachuwr ) men from their musick ( 05058 +n@giynah ) .
ceased Lam_05_15 The joy ( 04885 +masows ) of our heart ( 03820 +leb ) is \{ceased\} ( 07673 +shabath ) ; our dance ( 04234 +machowl ) is turned ( 02015 +haphak ) into mourning ( 60 ) .
ceased Luk_07_45 Thou gavest 1325 -didomi - me no 3756 -ou - kiss 5370 -philema -:but this 3778 -houtos woman since 0575 -apo - the time I came 1525 -eiserchomai - in hath not \{ceased\} 1257 -dialeipo - to kiss 2705 -kataphileo - my feet 4228 -pous - .
ceased Luk_08_24 And they came 4334 -proserchomai - to him , and awoke 1326 -diegeiro - him , saying 3004 -lego - , Master 1988 -epistates - , master 1988 -epistates - , we perish 0622 -apollumi - . Then 1161 -de he arose 1453 -egeiro - , and rebuked 2008 -epitimao - the wind 0417 -anemos - and the raging 2830 -kludon - of the water 5204 -hudor -: and they \{ceased\} 3973 -pauo - , and there was a calm 1055 -galene - .
ceased Luk_11_01 . And it came 1096 -ginomai - to pass, that , as he was praying 4336 -proseuchomai - in a certain 5100 -tis - place 5117 -topos - , when 5613 -hos - he \{ceased\} 3973 -pauo - , one 5100 -tis - of his disciples 3101 -mathetes - said 2036 -epo - unto him , Lord 2962 -kurios - , teach 1321 -didasko - us to pray 4336 -proseuchomai - , as John 2491 -Ioannes - also 2532 -kai - taught 1321 -didasko - his disciples 3101 mathetes - .
ceased Mar_04_39 And he arose ( 1326 -diegeiro -) , and rebuked (2008-epitimao -) the wind ( 0417 -anemos -) , and said (2036-epo -) unto the sea ( 2281 -thalassa -), Peace ( 4623 -siopao -) , be still ( 5392 -phimoo -) . And the wind ( 0417 -anemos -) \{ceased\} (2869-kopazo -) , and there was a great ( $\mathbf{3 1 7 3}$-megas -) calm (1055 -galene -) .
ceased Mar_06_51 And he went ( 0305 -anabaino -) up unto them into ( 1519 -eis -) the ship ( 4143 -ploion -) ; and the wind ( 0417 -anemos -) \{ceased\} (2869 -kopazo -):and they were sore (3029-lian -) amazed (1839existemi -) in themselves ( 1438 -heautou -) beyond (4053 -perissos -) measure (4053 -perissos -), and wondered (2296 -thaumazo -) .
ceased Mat_14_32 And when they were come (1684 -embaino -) into (1519-eis -) the ship ( 4143 -ploion -) , the wind (0417-anemos -) \{ceased\} (2869-kopazo -) .
ceased Psa_35_15 But in mine adversity ( 06761 +tsela( ) they rejoiced ( 08055 +samach ) , and gathered (00622 +)acaph ) themselves together: [ yea ] , the abjects ( 05222 +nekeh ) gathered ( 00622 +)acaph ) themselves together against (05921 +(al) me, and I knew (03045 +yada( ) [ it ] not ; they did tear (07167 +qara( ) [ me ] , and \{ceased\} (01826 +damam ) not :
ceased Psa_77_02 In the day ( 03117 +yowm ) of my trouble ( 06869 +tsarah ) I sought ( 01875 +darash) the Lord ( $\mathbf{0 0 1 3 6}+$ )Adonay ):my sore ( 03027 +yad ) ran ( 05064 +nagar ) in the night ( 03915 +layil ) , and \{ceased\} ( 06313 +puwg ) not:my soul ( 05315 +nephesh ) refused ( 03985 +ma)en ) to be comforted ( 05162 +nacham ).
ceaseth Act_06_13 And set ( 2476 -histemi -) up false ( 5571 -pseudes -) witnesses ( $\mathbf{3 1 4 4}$-martus -) , which said (3004-lego -), This (5127-toutou -) man (0444-anthropos -) \{ceaseth\} (3973 -pauo -) not to speak (2980
-laleo -) blasphemous ( 0989 -blasphemos -) words ( 4487 -rhema -) against ( 2596 -kata -) this ( $\mathbf{3 7 7 8}$-houtos -) holy (0040 -hagios -) place ( 5117 -topos -), and the law ( $\mathbf{3 5 5 1}$-nomos -) :
ceaseth Hos_07_04 They [ are ] all ( $03605+\mathrm{kol}$ ) adulterers ( 05003 +na) aph ) , as an oven ( 08574 +tannuwr ) heated ( 01197 +ba(ar ) by the baker ( 00644 +)aphah ), [ who ] \{ceaseth\} ( 07673 +shabath ) from raising ( 05872 +(Eyn Gediy ) after he hath kneaded ( 03888 +luwsh ) the dough ( 01217 +batseq ) , until ( $05704+(\mathbf{a d}$ ) it be leavened ( 02557 +chametz ) .
ceaseth Isa_16_04 Let mine outcasts ( 05080 +nadach ) dwell ( 01481 +guwr ) with thee , Moab ( 04124 +Mow)ab ) ; be thou a covert ( 05643 +cether ) to them from the face ( 06440 +paniym ) of the spoiler ( 07703 +shadad ):for the extortioner ( 04160 +muwts ) is at an end ( 00657 +)ephec ) , the spoiler ( $07701+$ shod ) \{ceaseth\} ( 03615 +kalah ) , the oppressors ( 07429 +ramac ) are consumed ( 08552 +tamam ) out of the land (00776 +)erets ).
ceaseth Isa_24_08 The mirth ( 04885 +masows ) of tabrets ( 08596 +toph ) ceaseth ( 07673 +shabath ), the noise ( 07588 +sha) own ) of them that rejoice ( 05947 +(alliyz ) endeth ( 02308 +chadal ), the joy ( 04885 +masows ) of the harp (03658 +kinnowr ) \{ceaseth\} (07673 +shabath ).
ceaseth Isa_24_08 The mirth ( 04885 +masows ) of tabrets ( 08596 +toph ) \{ceaseth\} ( 07673 +shabath ) , the noise ( 07588 +sha) own ) of them that rejoice ( 05947 +(alliyz) endeth ( 02308 +chadal ), the joy ( 04885 +masows ) of the harp ( 03658 +kinnowr ) ceaseth ( 07673 +shabath ) .
ceaseth Isa_33_08 The highways ( 04546 +m@cillah ) lie waste ( 08074 +shamem ) , the wayfaring man \{ceaseth\} ( 07673 +shabath ):he hath broken ( 06565 +parar ) the covenant ( 01285 +b@riyth ), he hath despised (03988 +ma)ac ) the cities ( 05892 +(iyr ), he regardeth (02803 +chashab ) no (03808 +lo) ) man (00582 +)enowsh ) .
ceaseth Lam_03_49 Mine eye ( 05869 +(ayin ) trickleth ( 05064 +nagar ) down , and \{ceaseth\} ( 01820 +damah ) not, without (00369 +)ayin ) any intermission (02014 +haphugah ),
ceaseth Pro_26_20 . Where ( 00657 +)ephec ) no ( 00657 +)ephec ) wood ( 06086 +(ets ) is , [ there ] the fire ( 00784 +)esh ) goeth ( 03518 +kabah ) out:so where [ there is ] no ( 00369 +)ayin ) talebearer ( 05372 +nirgan ) , the strife (04066 +madown ) \{ceaseth\} (08367 +shathaq ) .
ceaseth Psa_12_01. To the chief Musician (05329 +natsach ) upon (05921 +(al) Sheminith (08067 +sh@miyniyth ), A Psalm (04210 +mizmowr ) of David (01732 + David ). Help (03467 +yasha( ) , LORD (03068 + Y @hovah ) ; for the godly ( 02623 +chaciyd ) man ( 00376 +)iysh ) \{ceaseth\} ( 01584 +gamar ) ; for the faithful ( $\mathbf{0 0 5 3 9}$ +)aman ) fail ( $\mathbf{0 6 4 6 1}+$ pacac ) from among the children ( $\mathbf{0 1 1 2 1}$ +ben ) of men ( 00120 +)adam ).
ceaseth Psa_49_08 ( For the redemption ( 06306 +pidyowm ) of their soul ( 05315 +nephesh ) [ is ] precious (03365 + yaqar ) , and it \{ceaseth\} (02308 +chadal ) for ever (05769 +(owlam ):)
decease 2Pe_01_15 Moreover (2532 -kai -) I will endeavour (4704 -spoudazo -) that ye may be able (2192echo -) after ( $\mathbf{3 3 2 6}$-meta -) my \{decease\} (1841 -exodos -) to have these ( $\mathbf{5 1 3 0}$-touton -) things always ( $\mathbf{1 5 3 9}$ -hekastote -) in remembrance ( $\mathbf{3 4 2 0}$-mneme -) .
decease Luk_09_31 Who 3739 -hos - appeared 3700 -optanomai - in glory 1391 -doxa - , and spake 3004 lego - of his \{decease\} 1841 -exodos - which 3739 -hos - he should 3195 -mello - accomplish 4137 -pleroo - at 1722 -en - Jerusalem 2419 -Hierousalem - .
deceased Isa_26_14 [ They are ] dead ( 04191 +muwth ), they shall not live ( 02421 +chayah ) ; [ they are ] \{deceased\} (07496 +rapha) ) , they shall not rise ( 06965 +quwm ):therefore ( $03651+\mathrm{ken}$ ) hast thou visited
(06485 + paqad ) and destroyed ( 08045 +shamad ) them , and made all ( $03605+\mathrm{kol}$ ) their memory ( 02143 +zeker ) to perish (6) .
deceased Mat_22_25 Now (1161-de -) there were with us seven (2033 -hepta -) brethren ( 0080 -adephos ): and the first (4413-protos -), when he had married ( 1060 -gameo -) a wife , \{deceased\} ( 5053 -teleutao -), and , having (2192 -echo -) no ( 3361 -me -) issue ( 4690 -sperma -), left (0863 -aphiemi -) his wife ( 1135 -gune -) unto his brother (0080 -adephos -) :
decrease Joh_03_30 He must (1163 -dei -) increase (0837-auzano -) , but I [ must ] \{decrease\} (1642 -elattoo -).
decrease Psa_107_38 He blesseth ( $\mathbf{0 1 2 8 8}$ +barak ) them also , so that they are multiplied ( 07235 +rabah ) greatly (03966 +m@ (od ) ; and suffereth not their cattle (00929 +b@hemah ) to \{decrease\} (04591 +ma(at ) .
decreased Gen_08_05 And the waters (04325 +mayim ) \{decreased\} (02637 +chacer ) continually (01980 +halak ) until ( $\mathbf{0 5 7 0 4}+($ ad $)$ the tenth $\mathbf{( 0 6 2 2 4}+$ (asiyriy ) month ( 02320 +chodesh ):in the tenth (06224 +(asiyriy ) [ month ], on the first ( 00259 +)echad ) [ day ( 03117 +yowm )] of the month ( 02320 +chodesh ) , were the tops ( $07218+$ ro $)$ sh ) of the mountains ( 02022 +har ) seen ( $07200+$ ra)ah ) .
disease 2Ch_16_12 And Asa ( 00609 +)Aca) ) in the thirty ( $\mathbf{0 7 9 7 0}$ +sh@lowshiym ) and ninth ( 08672 +tesha( ) year ( $\mathbf{0 8 1 4 1}+$ shaneh ) of his reign ( 04438 +malkuwth ) was diseased ( 02470 +chalah ) in his feet ( 07272 +regel ), until ( 05704 +(ad ) his disease ( 02483 +choliy ) [ was ] exceeding ( $04605+$ ma(al ) [ great ] :yet ( 01571 +gam ) in his \{disease\} ( 02483 +choliy ) he sought ( 01875 +darash ) not to the LORD ( 03068 + Y @hovah ) , but to the physicians ( 07495 +rapha) ) .
disease 2Ch_16_12 And Asa (00609 +)Aca) ) in the thirty ( 07970 +sh@lowshiym ) and ninth ( 08672 +tesha( ) year ( $\mathbf{0 8 1 4 1}+$ shaneh ) of his reign ( 04438 +malkuwth ) was diseased ( 02470 +chalah ) in his feet ( $\mathbf{0 7 2 7 2}$ +regel ) , until ( 05704 +(ad ) his \{disease\} ( 02483 +choliy ) [ was ] exceeding ( $04605+$ ma(al ) [ great ] :yet ( 01571 +gam ) in his disease ( 02483 +choliy ) he sought ( 01875 +darash ) not to the LORD ( 03068 + Y @hovah ) , but to the physicians (07495 +rapha) ) .
disease 2Ch_21_15 And thou [ shalt have ] great ( 07227 +rab ) sickness ( 02483 +choliy ) by \{disease\} (04245 +machaleh ) of thy bowels ( $\mathbf{0 4 5 7 8}+\mathrm{me}(\mathbf{a h})$, until $(\mathbf{0 5 7 0 4}+(\mathrm{ad})$ thy bowels ( $04578+$ me(ah ) fall ( $\mathbf{0} 3318$ +yatsa) ) out by reason ( $04480+$ min ) of the sickness ( 02483 +choliy ) day ( $03117+$ yowm ) by day ( 03117 +yowm).
disease 2Ch_21_18 And after (00310 +) achar ) all ( $03605+\mathrm{kol}$ ) this ( 02063 +zo)th ) the LORD ( 03068 + Y@hovah ) smote ( $\mathbf{0 5 0 6 2}$ +nagaph ) him in his bowels ( $\mathbf{0 4 5 7 8}+\mathrm{me}$ (ah ) with an incurable \{disease\} ( 02483 +choliy ) .
disease 2Ki_01_02 And Ahaziah (00274 +)Achazyah ) fell (05307 +naphal ) down through (01157 +b@(ad) a lattice ( $07639+s$ @bakah ) in his upper ( $05944+$ (aliyah ) chamber ( 05944 +(aliyah ) that [ was ] in Samaria ( 08111 +Shom@ rown ), and was sick ( 02470 +chalah ): and he sent ( $07971+$ shalach ) messengers ( 04397 +mal)ak ), and said ( 00559 +)amar ) unto them , Go (03212 + yalak ), enquire ( 01875 +darash ) of Baalzebub ( $01176+\mathrm{Ba}($ al Z@buwb ) the god ( 00430 +)elohiym ) of Ekron ( $06138+($ Eqrown ) whether (00518 +)im ) I shall recover (02421 +chayah ) of this ( 02088 +zeh ) \{disease\} ( 02483 +choliy ) .
disease 2Ki_08_08 And the king (04428 +melek ) said (00559 +)amar ) unto Hazael (02371 +Chaza)el ) , Take ( 03947 +laqach ) a present ( 04503 +minchah ) in thine hand ( 03027 +yad ) , and go ( 03212 +yalak ), meet ( 07125 +qir)ah ) the man ( 00376 +)iysh ) of God ( 00430 +)elohiym ), and enquire ( 01875 +darash ) of the LORD (03068 + Y @hovah ) by him, saying (00559 +)amar ), Shall I recover (02421 +chayah ) of this ( 02088 +zeh ) \{disease\} ( 02483 +choliy ) ?
disease 2Ki_08_09 So Hazael (02371 +Chaza)el ) went (03212 +yalak ) to meet ( 07125 +qir)ah ) him , and took ( 03947 +laqach ) a present ( $04503+$ minchah ) with him , even of every ( $03605+\mathrm{kol}$ ) good ( 02898 +tuwb ) thing of Damascus ( 01834 +Dammeseq ), forty ( 00705 +)arba(iym ) camels ( 01581 +gamal ) burden ( 04853 +massa) ) , and came ( 00935 +bow) ) and stood ( 05975 +(amad ) before ( 06440 +paniym ) him , and said ( 00559 +) amar ), Thy son ( 01121 +ben ) Benhadad ( 01130 +Ben - Hadad ) king ( 04428 +melek ) of Syria ( 00758 +)Aram ) hath sent ( 07971 +shalach ) me to thee, saying ( 00559 +)amar ), Shall I recover (02421 +chayah ) of this (02088 +zeh ) \{disease\} (02483 +choliy ) ?
disease Ecc_06_02 A man (00376 +)iysh ) to whom (00834 +) aher ) God (00430 +)elohiym ) hath given ( 05414 +nathan ) riches ( 06239 +(osher ), wealth ( 05233 +nekec ), and honour ( 03519 +kabowd ), so that he wanteth ( 02638 +chacer ) nothing ( 00369 +)ayin ) for his soul ( 05315 +nephesh ) of all ( 03605 +kol ) that he desireth ( 00183 +)avah ) , yet God ( 00430 +)elohiym ) giveth him not power ( 07980 +shalat ) to eat ( 00398 + )akal ) thereof , but a stranger eateth ( 00398 +)akal ) it:this ( 02088 +zeh ) [ is ] vanity ( 01892 +hebel ) , and it [ is ] an evil (07451 +ra() \{disease\} (02483 +choliy ) .
disease Job_30_18 By the great ( 07227 +rab ) force ( $\mathbf{0 3 5 8 1}$ +koach ) [ of my \{disease\} ] is my garment ( $03830+1 @$ buwsh ) changed ( 02664 +chaphas ):it bindeth ( 00247 +)azar ) me about ( $00247+$ )azar ) as the collar ( 06310 +peh ) of my coat ( $03801+\mathrm{k} @$ thoneth ) .
disease Joh_05_04 For an angel (0032 -aggelos -) went (2597 -katabaino -) down ( 2597 -katabaino -) at (2596 -kata -) a certain season ( 2540 -kairos -) into ( 1722 -en -) the pool (2861 -kolumbethra -), and troubled ( 5015 -tarasso -) the water ( 5204 -hudor -):whosoever ( 3588 -ho -) then ( 3767 -oun -) first ( 4413 -protos -) after ( $\mathbf{3 3 2 6}$-meta -) the troubling ( 5015 -tarasso -) of the water ( $\mathbf{5 2 0 4}$-hudor -) stepped ( 1684 -embaino -) in was made ( 1096 -ginomai -) whole ( 5199 -hugies -) of whatsoever ( $\mathbf{1 2 2 1}$-depote -) \{disease\} ( 3553 -nosema -) he had (2722-katecho -) .
disease Mat_04_23 . And Jesus (2424 -Iesous -) went (4013 -periago -) about (4013 -periago -) all (3650 holos -) Galilee (1056-Galilaia -) , teaching ( 1321 -didasko -) in their synagogues ( 4864 -sunagoge -) , and preaching (2784-kerusso -) the gospel (2098 -euaggelion -) of the kingdom (0932 -basileia -) , and healing (2323 -therapeuo -) all ( 3956 -pas -) manner of sickness ( 3554 -nosos -) and all ( 3956 -pas -) manner of \{disease\} ( $\mathbf{3 1 1 9}$-malakia -) among (1722 -en -) the people (2992 -laos -) .
disease Mat_09_35 . And Jesus (2424-Iesous -) went (4013 -periago -) about (4013 -periago -) all (3956 -pas -) the cities ( $\mathbf{4 1 7 2}$-polis -) and villages (2968-kome -) , teaching ( 1321 -didasko -) in their synagogues (4864sunagoge -) , and preaching (2784 -kerusso -) the gospel (2098 -euaggelion -) of the kingdom (0932 -basileia ) , and healing ( 2323 -therapeuo -) every ( 3956 -pas -) sickness ( 3554 -nosos -) and every ( 3956 -pas -) \{disease\} (3119 -malakia -) among (1722 -en -) the people (2992-laos -).
disease Mat_10_01 . And when he had called (4341 -proskaleomai -) unto [ him ] his twelve (1427 -dodeka -) disciples (3101-mathetes -), he gave ( 1325 -didomi -) them power (1849-exousia -) [ against ] unclean ( 0169 -akathartos -) spirits (4151 -pneuma -) , to cast (1544 -ekballo -) them out , and to heal (2323 -therapeuo -) all (3956-pas -) manner of sickness ( $\mathbf{3 5 5 4}$-nosos -) and all (3956 -pas -) manner of \{disease\} (3119 -malakia ).
disease Psa_38_07 For my loins ( 03689 +kecel ) are filled ( 04390 +male) ) with a loathsome ( 07033 +qalah ) [

disease Psa_41_08 An evil (01100 +b @liya(al ) \{disease\} (01697 +dabar ), [ say they ], cleaveth (03332 +yatsaq ) fast unto him:and [ now ] that he lieth ( 07901 +shakab ) he shall rise ( 06965 +quwm ) up no (03808 +lo) ) more (03254 +yacaph ) .
diseased 1Ki_15_23 The rest ( 03499 +yether ) of all ( $03605+\mathrm{kol}$ ) the acts ( 01697 +dabar ) of Asa ( 00609
+)Aca) ) , and all (03605 +kol ) his might ( $01369+\mathrm{g} @$ buwrah ) , and all ( $03605+\mathrm{kol}$ ) that he did ( 06213 +(asah ), and the cities ( 05892 +(iyr) which ( 00834 +)aher ) he built ( 01129 +banah ) , [ are ] they not written ( 03789 +kathab ) in the book ( 05612 +cepher ) of the chronicles ( 01697 +dabar ) of the kings ( 04428 +melek ) of Judah ( $03063+$ Y @huwdah ) ? Nevertheless ( 07535 +raq ) in the time ( 06256 +(eth ) of his old ( 02209 +ziqnah ) age he was $\{$ diseased $(\mathbf{0 2 4 7 0}+$ chalah $)$ in his feet ( 07272 +regel ) .
diseased 2Ch_16_12 And Asa ( $\mathbf{0 0 6 0 9}$ +)Aca) ) in the thirty ( $\mathbf{0 7 9 7 0}$ +sh@lowshiym ) and ninth ( 08672 + tesha( ) year ( 08141 +shaneh ) of his reign ( $\mathbf{0 4 4 3 8}+$ malkuwth ) was $\{d i s e a s e d\}(02470$ +chalah ) in his feet ( 07272 +regel ) , until ( $05704+(a d)$ his disease ( 02483 +choliy ) [ was ] exceeding ( $04605+\mathrm{ma}(\mathrm{al}$ ) [ great ] :yet ( 01571 +gam ) in his disease ( 02483 +choliy ) he sought ( 01875 +darash ) not to the LORD ( 03068 + Y@hovah ) , but to the physicians (07495 +rapha) ) .
diseased Eze_34_04 The \{diseased\} ( 02456 +chala) ) have ye not strengthened ( 02388 +chazaq ) , neither ( $03808+10$ ) ) have ye healed ( 07495 +rapha) ) that which was sick ( 02470 +chalah ), neither ( $03808+10$ ) ) have ye bound ( 02280 +chabash ) up [ that which was ] broken ( 07665 +shabar ), neither ( $03808+10$ ) ) have ye brought ( 07725 +shuwb ) again ( 07725 +shuwb ) that which was driven ( 05080 +nadach ) away , neither ( $03808+10$ ) ) have ye sought ( 01245 +baqash ) that which was lost (6) ; but with force ( 02394 +chozqah ) and with cruelty ( 06531 +perek ) have ye ruled ( 07287 +radah ) them .
diseased Eze_34_21 Because (03282 +ya(an ) ye have thrust ( 01920 +Hadaph ) with side ( 06654 +tsad ) and with shoulder ( 03802 +katheph ) , and pushed ( 05055 +nagach ) all ( $03605+\mathrm{kol}$ ) the \{diseased\} ( 02456 +chala) ) with your horns ( $07161+$ qeren ) , till ( $05704+(\mathbf{a d})$ ye have scattered $(06327+$ puwts ) them abroad (02351 +chuwts ) ;
diseased Joh_06_02 And a great (4183 -polus -) multitude (3793 -ochlos -) followed (0190 -akoloutheo -) him , because ( 3754 -hoti -) they saw ( 3708 -horao -) his miracles ( 4592 -semeion -) which ( 3739 -hos -) he did (4160 -poieo -) on (1909-epi -) them that were \{diseased\} (0770 -astheneo -) .
diseased Mar_01_32 And at even (1096 -ginomai -), when (3753 -hote -) the sun (2246 -helios -) did set ( 1416 -duno -), they brought ( $\mathbf{5 3 4 2}$-phero -) unto him all ( $\mathbf{3 9 5 6}$-pas -) that were \{diseased\} (2192 -echo -), and them that were possessed (1139-daimonizomai -) with devils (1139-daimonizomai -) .
diseased Mat_09_20 And , behold (2400 -idou -), a woman (1135-gune -), which was \{diseased\} with an issue ( 0131 -haimorrheo -) of blood ( 0131 -haimorrheo -) twelve (1427-dodeka -) years ( 2094 -etos -) , came (4334 -proserchomai -) behind (3693 -opisthen -) [ him ] , and touched (0680 -haptomai -) the hem (2899kraspedon -) of his garment (2440 -himation -) :
diseased Mat_14_35 And when the men ( 0435 -aner -) of that place ( 5117 -topos -) had knowledge ( 1921 epiginosko -) of him , they sent ( 0649 -apostello -) out into ( 1519 -eis -) all ( $\mathbf{3 6 5 0}$-holos -) that country ( 4066 -perichoros -) round (4066 -perichoros -) about (4066-perichoros -) , and brought (4374 -prosphero -) unto him all (3956 -pas -) that were \{diseased\} (2192 -echo -) ;
diseases 2Ch_21_19 And it came ( $\mathbf{0 1 9 6 1}$ +hayah ) to pass , that in process of time ( 03117 +yowm ) , after the end ( 07093 +qets ) of two ( 08147 +sh@nayim ) years ( 03117 +yowm ) , his bowels ( 04578 +me(ah ) fell ( 03318 +yatsa) ) out by reason ( 05973 +(im ) of his sickness ( 02483 +choliy ):so he died ( $\mathbf{0} 4191$ +muwth ) of sore ( 07451 +ra( ) \{diseases\} ( 08463 +tachaluw) ). And his people ( 05971 +(am ) made ( 06213 +(asah ) no ( $03808+10$ ) ) burning ( $08316+\mathrm{s} @$ rephah ) for him , like the burning (08316 +s@rephah ) of his fathers (1) .
diseases 2Ch_24_25 And when they were departed (03212 +yalak ) from him , ( for they left (05800 +(azab ) him in great ( 07227 +rab ) \{diseases\} ( $\mathbf{0 4 2 5 1}+$ machluy ) , ) his own ( 00249 +)ezrach ) servants ( 05650 +(ebed ) conspired ( $\mathbf{0 7 1 9 4}$ +qashar ) against ( 05921 +(al ) him for the blood ( $\mathbf{0 1 8 1 8}+$ dam ) of the sons ( 01121 +ben ) of Jehoiada ( 03111 +Yowyada( ) the priest ( 03548 +kohen ), and slew ( 02026 +harag ) him on ( 05921 +(al ) his bed ( 04296 +mittah ), and he died ( 04191 +muwth ): and they buried ( 06912 +qabar ) him
in the city ( 05892 +(iyr ) of David (01732 +David ) , but they buried (06912 +qabar ) him not in the sepulchres ( 06913 +qeber ) of the kings ( $\mathbf{0 4 4 2 8}+$ melek ) .
diseases Act_19_12 So (5620 -hoste -) that from his body ( 5559 -chros -) were brought ( 2018 -epiphero -) unto the sick ( 0770 -astheneo -) handkerchiefs ( 4676 -soudarion -) or (2228-e -) aprons ( 4612 -simikinthion ) , and the \{diseases\} (3554-nosos -) departed ( 0525 -apallasso -) from them , and the evil ( 4190 -poneros -) spirits (4151 -pneuma -) went ( 1831 -exerchomai -) out of them .
diseases Act_28_09 So (3767-oun -) when this (5127-toutou -) was done (1096 -ginomai -), others (3062 loipoy -) also (2532-kai -) , which ( 3588 -ho -) had (2192 -echo -) \{diseases\} ( 0769 -astheneia -) in the island (3520 -nesos -) , came (4334 -proserchomai -), and were healed (2323 -therapeuo -) :
diseases Deu_07_15 And the LORD ( 03068 +Y @hovah ) will take ( 05493 +cuwr ) away from thee all ( 03605 +kol ) sickness ( $\mathbf{0 2 4 8 3}$ +choliy ) , and will put ( 07760 +suwm ) none $(03808+1 \mathrm{lo})$ ) of the evil ( $07451+\mathrm{ra}()$ \{diseases\} ( $\mathbf{0 4 0 6 4}$ +madveh ) of Egypt ( 04714 +Mitsrayim ) , which ( 00834 +)aher ) thou knowest ( 03045 +yada( ) , upon thee ; but will lay ( 05414 +nathan ) them upon all ( $03605+\mathrm{kol}$ ) [ them ] that hate ( 08130 + sane) ) thee .
diseases Deu_28_60 Moreover he will bring ( 07725 +shuwb ) upon thee all ( $03605+\mathrm{kol}$ ) the \{diseases\} ( 04064 +madveh ) of Egypt ( 04714 +Mitsrayim ) , which ( 00834 +)aher ) thou wast afraid ( 03025 +yagor ) of ; and they shall cleave (01692 +dabaq ) unto thee .
diseases Exo_15_26 And said (00559 +)amar ) , If (00518 +)im ) thou wilt diligently hearken (08085 +shama( ) to the voice ( 06963 +qowl) of the LORD ( $03068+$ Y @ hovah ) thy God ( 00430 +)elohiym ), and wilt do ( 06213 +(asah ) that which is right ( 03477 +yashar ) in his sight ( 05869 +(ayin ), and wilt give ear ( 00238 +)azan ) to his commandments ( 04687 +mitsvah ), and keep ( 08104 +shamar ) all ( $03605+\mathrm{kol}$ ) his statutes $(02706+$ choq $)$, I will put ( $07760+$ suwm $)$ none $(03808+10)$ ) of these \{diseases\} $(04245+$ machaleh $)$ upon thee , which ( 00834 +)aher ) I have brought ( 07760 +suwm ) upon the Egyptians ( 04714 +Mitsrayim ):for I [ am ] the LORD (03068 +Y@hovah ) that healeth (07495 +rapha) ) thee .
diseases Luk_04_40 Now 1161 -de - when the sun 2246 -helios - was setting 1416 -duno - , all 3956 -pas they that had 2192 -echo - any sick 0770 -astheneo - with divers 4164 -poikilos - \{diseases\} 3554 -nosos brought 0071 -ago - them unto him ; and he laid 2007 -epitithemi - his hands 5495 -cheir - on 2007 epitithemi - every 1538 -hekastos - one 1520 -heis - of them, and healed 2323 -therapeuo - them .
diseases Luk_06_17 And he came 2597 -katabaino - down 2597 -katabaino - with them , and stood 2476 histemi - in the plain 3977 -pedinos - , and the company 3793 -ochlos - of his disciples 3101 -mathetes - , and a great 4183 -polus - multitude 4128 -plethos - of people 2992 -laos - out of all 3956 -pas - Judaea 2449 Ioudaia - and Jerusalem 2419 -Hierousalem - , and from the sea 3882 -paralios - coast 3882 -paralios - of Tyre 5184 -Turos - and Sidon 4605 -Sidon - , which 3739 -hos - came 2064 -erchomai - to hear 0191 -akouo him , and to be healed 2390 -iaomai - of their \{diseases\} 3554 -nosos - ;
diseases Luk_09_01 . Then 1161 -de - he called 4779 -sugkaleo - his twelve 1427 -dodeka - disciples 3101 mathetes - together 4779 -sugkaleo - , and gave 1325 -didomi - them power 1411 -dunamis - and authority 1849 -exousia - over 1909 -epi - all 3956 -pas - devils 1140 -daimonion - , and to cure 2323 -therapeuo \{diseases\} 3554 -nosos - .
diseases Mar_01_34 And he healed (2323 -therapeuo -) many (4183 -polus -) that were sick ( 2560 -kakos -) of divers ( 4164 -poikilos -) \{diseases ( 3554 -nosos -) , and cast ( 1544 -ekballo -) out many ( 4183 -polus -) devils (1140 -daimonion -) ; and suffered (0863 -aphiemi -) not the devils (1140 -daimonion -) to speak (2980 -laleo -) , because (3754 -hoti -) they knew (1492 -eido -) him .
diseases Mat_04_24 And his fame (0189-akoe -) went (0565-aperchomai -) throughout (1519-eis -) all
(3650 -holos -) Syria (4947 -Suria -):and they brought (4374 -prosphero -) unto him all (3956 -pas -) sick ( 2560 -kakos -) people that were taken (4912 -sunecho -) with divers (4164 -poikilos -) \{diseases\} (3554nosos -) and torments ( $\mathbf{0 9 3 1}$-basanos -) , and those ( $\mathbf{3 5 8 8}$-ho -) which were possessed ( 1139 -daimonizomai ) with devils ( 1139 -daimonizomai -), and those which were lunatick ( 4583 -seleniazomai -), and those that had the palsy ( 3885 -paralutikos -) ; and he healed (2323 -therapeuo -) them .
diseases Psa_103_03 Who forgiveth (05545 +calach ) all ( 03605 +kol ) thine iniquities ( 05771 +(avon ) ; who healeth (07495 +rapha) ) all (03605 +kol ) thy \{diseases\} (08463 +tachaluw) );
displease 1Sa_29_07 Wherefore now (06258 +(attah ) return ( 07725 +shuwb ), and go (03212 +yalak ) in peace ( $\mathbf{0 7 9 6 5}$ +shalowm ) , that thou \{displease\} not the lords ( 05633 +ceren ) of the Philistines ( $\mathbf{0 6 4 3 0}$ +P@lishtiy ).
displease 2Sa_11_25 Then David ( 01732 +David ) said ( 00559 +)amar ) unto the messenger ( 04397 +mal)ak ) , Thus ( 03541 +koh ) shalt thou say ( 00559 +)amar ) unto Joab ( 03097 +Yow)ab ), Let not this ( 02088 +zeh ) thing ( 01697 +dabar ) \{displease\} thee, for the sword ( 02719 +chereb ) devoureth ( 00398 +)akal ) one ( 02088 +zeh ) as well ( 02090 +zoh ) as another ( 02090 +zoh ):make thy battle ( 04421 +milchamah ) more strong ( 02388 +chazaq ) against ( 00413 +)el ) the city ( 05892 +(iyr ), and overthrow ( 02040 +harac ) it:and encourage (02388 +chazaq ) thou him .
displease Gen_31_35 And she said (00559 +)amar ) to her father (1) , Let it not \{displease\} (02734 +charah ) my lord ( 00113 +)adown ) that I cannot rise ( 06965 +quwm ) up before ( 06440 +paniym ) thee ; for the custom ( 01870 +derek ) of women ( 00802 +)ishshah ) [ is ] upon me. And he searched ( 02664 +chaphas ), but found ( 04672 +matsa) ) not the images ( $08655+t @$ raphiym ) .
displease Num_22_34 And Balaam ( 01109 +Bil(am ) said ( 00559 +)amar ) unto the angel ( 04397 +mal)ak ) of the LORD ( $03068+$ Y @hovah ) , I have sinned ( 02398 +chata) ) ; for I knew ( 03045 +yada( ) not that thou stoodest ( 05324 +natsab ) in the way ( 01870 +derek ) against ( $07125+$ qir)ah ) me:now ( $06258+($ attah $)$ therefore, if $\mathbf{( 0 0 5 1 8}+$ )im ) it \{displease\} thee, I will get me back ( 07725 +shuwb ) again ( $07725+$ shuwb ) .
displease Pro_24_18 Lest ( 06435 +pen ) the LORD ( $03068+$ Y @hovah ) see ( 07200 +ra) ah ) [it ] , and it \{displease\} him , and he turn ( 07725 +shuwb ) away his wrath ( 00639 +)aph ) from him .
displeased 1Ch_13_11 And David (01732 +David ) was \{displeased\} ( 02734 +charah ) , because ( $\mathbf{0} 3588$ +kiy ) the LORD (03068 + Y @ hovah ) had made a breach ( 06556 +perets ) upon Uzza ( 05798 +(Uzza) ):wherefore ( 04100 +mah ) that place ( 04725 +maqowm ) is called ( 07121 +qara) ) Perezuzza ( 06560 +Perets (Uzza) ) to this ( 02088 +zeh ) day ( 03117 +yowm ) .
displeased 1Ch_21_07. And God (00430 +)elohiym ) was \{displeased\} with this (02088 +zeh ) thing (01697 +dabar ) ; therefore he smote (05221 +nakah ) Israel (03478 +Yisra)el ) .
displeased 1Ki_01_06 And his father (1) had not \{displeased\} (06087 +(atsab ) him at any time (03117 +yowm ) in saying ( 00559 +)amar ), Why ( 04069 +madduwa( ) hast thou done ( 06213 +(asah ) so ( 03602 +kakah ) ? and he also ( 01571 +gam ) [ was a ] very ( 03966 +m@(od ) goodly ( 02896 +towb ) [ man ] ; and [ his mother ] bare him after (00310 +)achar ) Absalom (53) .
displeased 1Ki_20_43 And the king ( 04428 +melek ) of Israel ( 03478 +Yisra)el ) went ( 03212 +yalak ) to his house (01004 +bayith ) heavy ( 05620 +car ) and \{displeased\} ( 02198 +za(eph ), and came ( 00935 +bow) ) to Samaria (08111 +Shom@rown ) .
displeased 1Ki_21_04 And Ahab ( 00256 +)Ach)ab ) came ( 00935 +bow) ) into ( 00413 +)el ) his house ( 01004 +bayith ) heavy ( $\mathbf{0 5 6 2 0}+\mathrm{car}$ ) and \{displeased\} $(02198+\mathrm{za}(\mathrm{eph})$ because ( $05921+$ (al ) of the word ( 01697 +dabar ) which (00834 +)aher ) Naboth (05022 +Nabowth ) the Jezreelite ( 03158 +Yizr@(e)liy ) had spoken
(01696 +dabar ) to him:for he had said (00559 +)amar ), I will not give (05414 +nathan ) thee the inheritance (05159 +nachalah ) of my fathers (1). And he laid (07901 +shakab ) him down (07901 +shakab ) upon his bed ( $\mathbf{0 4 2 9 6}+$ mittah ) , and turned ( 05437 +cabab ) away his face ( 06440 +paniym ), and would eat (00398 +)akal ) no (03808 +lo) ) bread (03899 +lechem ).
displeased 1Sa_08_06 But the thing (01697 +dabar ) \{displeased\} Samuel (08050 +Sh@muw)el ) , when (00834 + )aher ) they said ( 00559 +)amar ), Give ( 05414 +nathan ) us a king ( 04428 +melek ) to judge ( 08199 +shaphat ) us . And Samuel (08050 +Sh@muw)el ) prayed (06419 + palal ) unto the LORD (03068 +Y@hovah ).
displeased 1Sa_18_08 And Saul (07586 +Sha)uwl ) was very (03966 +m@(od) wroth (02734 +charah ), and the saying ( 01697 +dabar ) \{displeased\} him ; and he said ( 00559 +)amar ), They have ascribed ( 05414 +nathan ) unto David (01732 +David ) ten (07233 +r@babah ) thousands (07233 +r@babah ), and to me they have ascribed (05414 +nathan ) [ but ] thousands ( $00505+$ )eleph ): and [ what ] can he have more ( 05750 +(owd ) but the kingdom ( 04410 +m@luwkah ) ?
displeased 2Sa_06_08 And David (01732 +David ) was \{displeased\} (02734 +charah ) , because the LORD ( 03068 +Y @ hovah ) had made ( 06555 +parats ) a breach ( 06556 +perets ) upon Uzzah ( 05798 +(Uzza) ): and he called ( 07121 +qara) ) the name of the place ( 04725 +maqowm ) Perezuzzah ( $06560+$ Perets (Uzza) ) to this ( 02088 +zeh ) day ( 03117 +yowm ) .
displeased 2Sa_11_27 And when the mourning (60) was past ( 05493 +cuwr ), David ( 01732 +David ) sent ( 07971 +shalach ) and fetched ( 00622 +)acaph ) her to his house ( 01004 +bayith ) , and she became ( 01961 +hayah ) his wife ( 00802 +)ishshah ) , and bare ( 03205 +yalad ) him a son ( 01121 +ben ) . But the thing (01697 + dabar ) that David (01732 +David ) had done (06213 +(asah ) \{displeased\} the LORD (03068 +Y@hovah ) .
displeased Act_12_20 . And Herod (2264-Herodes -) was highly (2371 -thumomacheo -) \{displeased\} (2371thumomacheo -) with them of Tyre ( 5183 -Turios -) and Sidon ( 4605 -Sidon -):but they came ( 3918 -pareimi -) with one ( $\mathbf{3 6 6 1}$-homothumadon -) accord ( $\mathbf{3 6 6 1}$-homothumadon -) to him , and , having made ( 3982 peitho -) Blastus ( 0986 -Blastos -) the king s (0935-basileus -) chamberlain (2846-koiton -) their friend (3982 -peitho -) , desired ( $\mathbf{0 1 5 4}$-aiteo -) peace ( 1515 -eirene -) ; because ( 1223 -dia -) their country ( 5561 chora -) was nourished ( 5142 -trepho -) by the king $s$ ( 0937 -basilikos -) [ country ( 5561 -chora -) ] .
displeased Dan_06_14 Then (00116 +)edayin ) the king ( 04430 +melek ), when ( 01768 +diy ) he heard ( 08086 +sh@ma( ) [ these ] words ( $\mathbf{0 4 4 0 6}$ +millah ), was sore ( $\mathbf{0 7 6 9 0}$ +saggiy) ) \{displeased\} ( 00888 +b @) esh ) with himself , and set ( 07761 +suwm ) [ his ] heart ( 01079 +bal ) on ( 05922 +(al ) Daniel ( 01841 +Daniye)l ) to deliver (07804 +sh@zab ) him:and he laboured (07712 + sh@ dar ) till (05704 +(ad) the going (04606 +me(al ) down ( $04606+m e(a l)$ of the sun ( $08122+$ shemesh ) to deliver ( $05338+n @ t s a l)$ him .
displeased Gen_38_10 And the thing which (00834 +)aher ) he did (06213 + (asah ) \{displeased\} the LORD (03068 +Y @hovah ):wherefore he slew (04191 +muwth ) him also (01571 +gam ).
displeased Gen_48_17 And when Joseph ( $\mathbf{0 3 1 3 0}+$ Yowceph ) saw (07200 +ra)ah ) that his father (1) laid ( 07896 +shiyth ) his right ( 03225 +yamiyn ) hand ( 03027 +yad ) upon the head ( 07218 +ro)sh ) of Ephraim $(00669+$ )Ephrayim ) , it \{displeased\} him:and he held (08557 +temec ) up his father s (1) hand (03027 + yad ), to remove ( 05493 +cuwr ) it from Ephraim s ( 00669 +)Ephrayim ) head ( 07218 +ro)sh ) unto Manasseh s ( 04519 +M@ nashsheh ) head (07218 +ro)sh ).
displeased Hab_03_08 Was the LORD (03068 +Y@hovah ) \{displeased\} (02734 +charah ) against the rivers ( 05104 +nahar ) ? [ was ] thine anger ( 00639 +)aph ) against the rivers ( 05104 +nahar ) ? [ was ] thy wrath ( 05678 +(ebrah ) against the sea ( 03220 +yam ) , that thou didst ride ( 07392 +rakab ) upon thine horses ( 05483 +cuwc ) [ and ] thy chariots ( $\mathbf{0 4 8 1 8}+$ merkabah ) of salvation ( $03444+\mathbf{y} @$ shuw(ah ) ?
displeased Isa_59_15 Yea, truth (00571 +)emeth ) faileth (05737 +(adar ) ; and he [ that ] departeth(05493 +cuwr ) from evil ( 07451 +ra( ) maketh himself a prey ( 07997 +shalal ): and the LORD (03068 +Y@hovah ) saw ( 07200 +ra)ah ) [ it ] , and it \{displeased\} him that [ there was ] no (00369 +)ayin ) judgment (04941 +mishpat ) .
displeased Jon_04_01 . But it \{displeased\} Jonah ( 03124 +Yonah ) exceedingly ( 01419 +gadowl ) , and he was very angry ( 02734 +charah ) .
displeased Mar_10_14 But when Jesus (2424-Iesous -) saw (1492 -eido -) [ it ] , he was much (0023aganakteo -) \{displeased\} (0023 -aganakteo -), and said (2036-epo -) unto them , Suffer (0863 -aphiemi -) the little (3813 -paidion -) children (3813 -paidion -) to come (2064 -erchomai -) unto me , and forbid (2967koluo -) them not:for of such ( $\mathbf{5 1 0 8}$-toioutos -) is the kingdom ( 0932 -basileia -) of God (2316 -theos -) .
displeased Mar_10_41 And when the ten (1176 -deka -) heard (0191 -akouo -) [ it ] , they began (0756 archomai -) to be much ( 0023 -aganakteo -) \{displeased\} (0023 -aganakteo -) with James (2385-Iakobos -) and John (2491 -Ioannes -) .
displeased Mat_21_15 And when the chief ( 0749 -archiereus -) priests ( 0749 -archiereus -) and scribes ( 1122 -grammateus -) saw ( 1492 -eido -) the wonderful ( 2297 -thaumasios -) things that he did ( 4160 -poieo -) , and the children ( 3816 -pais -) crying ( 2896 -krazo -) in the temple ( 2411 -hieron -) , and saying ( $\mathbf{3 0 0 4}$-lego -), Hosanna (5614-hosanna -) to the Son (5207-huios -) of David (1138-Dabid -) ; they were sore (0023 aganakteo -) \{displeased\} (0023 -aganakteo -),
displeased Num_11_01. And [ when ] the people (05971 +(am ) complained (00596 +)anan ), it \{displeased\} the LORD (03068 + Y @hovah ):and the LORD (03068 + Y @hovah ) heard (08085 +shama( ) [ it ] ; and his anger ( 00639 +) aph ) was kindled ( 02734 +charah ) ; and the fire ( 00784 +)esh ) of the LORD ( 03068 + Y @hovah ) burnt ( 01197 +ba(ar ) among them, and consumed ( 00398 +)akal ) [ them that were ] in the uttermost (07097 +qatseh ) parts of the camp (04264 +machaneh ) .
displeased Num_11_10 Then Moses ( 04872 +Mosheh ) heard ( 08085 +shama( ) the people ( 05971 +(am ) weep ( 01058 +bakah ) throughout their families ( $\mathbf{0 4 9 4 0}+$ mishpachah ), every man ( $00376+$ )iysh ) in the door ( 06607 +pethach ) of his tent ( $00168+$ )ohel ): and the anger ( 00639 +)aph ) of the LORD ( 03068 + Y@hovah ) was kindled (02734 +charah ) greatly ( 03966 +m@(od) ; Moses ( 04872 +Mosheh ) also was \{displeased\} .
displeased Psa_60_01 . To the chief Musician (05329 +natsach ) upon (05921 +(al ) Shushaneduth (07799 +shuwshan ) (5715) , Michtam (04387 +miktam ) of David (01732 +David ) , to teach (03925 +lamad ); when he strove ( 05327 +natsah ) with Aramnaharaim ( 00763 +)Aram Naharayim ) ( 05104 +nahar ) and with Aramzobah ( 00758 +)Aram ) ( 06678 +Tsowba) ), when Joab ( $03097+$ Yow)ab ) returned (07725 +shuwb ) , and smote ( 05221 +nakah ) of Edom ( 00123 +)Edom ) in the valley ( 01516 +gay) ) of salt ( 04417 +melach ) twelve (08147 +sh@nayim ) thousand (06240 +(asar ) (00505 +)eleph ) . O God (00430 +)elohiym ) , thou hast cast ( 02186 +zanach ) us off , thou hast scattered ( 06555 +parats ) us , thou hast been \{displeased\} (00599 + ) anaph ) ; O turn (07725 + shuwb ) thyself to us again (07725 +shuwb ) .
displeased Zec_01_02 The LORD (03068 +Y @hovah ) hath been sore \{displeased\} (07107 +qatsaph ) with your fathers (1).
displeased Zec_01_15 And I am very sore displeased ( 07107 +qatsaph ) with the heathen ( 01471 +gowy) [ that are ] at ease ( 07600 +sha) anan ):for I was but a little ( $04592+$ m@ (at ) \{displeased\} (07107 +qatsaph ), and they helped ( 05826 +(azar ) forward the affliction ( 07451 +ra() .
displeased Zec_01_15 And I am very sore \{displeased\} (07107 +qatsaph ) with the heathen (01471 +gowy) [
that are ] at ease (07600 +sha)anan ):for I was but a little (04592 +m@(at ) displeased (07107 +qatsaph ), and they helped ( 05826 +(azar ) forward the affliction ( 07451 +ra() .
ease 2Ch_10_04 Thy father (25) made our yoke ( 05923 +(ol) grievous ( 07185 +qashah ):now ( 06258 +(attah ) therefore \{ease\} (07043 +qalal ) thou somewhat the grievous (07186 +qasheh ) servitude (05656 +(abodah ) of thy father (25) , and his heavy ( $03515+$ kabed ) yoke ( $05923+(0 l)$ that he put ( 05414 +nathan ) upon us , and we will serve ( $05647+($ abad $)$ thee .
ease Amo_06_01 . Woe (01945 +howy ) to them [ that are ] at \{ease\} ( $\mathbf{0 7 6 0 0}+$ sha) anan ) in Zion (06726 +Tsiyown ) , and trust ( 00982 +batach ) in the mountain ( 02022 +har ) of Samaria ( 08111 +Shom@rown ), [ which are ] named ( 05344 +naqab ) chief ( $07225+$ re $)$ shiyth ) of the nations ( 01471 +gowy ) , to whom ( 01992 +hem ) the house (01004 +bayith ) of Israel (03478 +Yisra)el ) came (00935 +bow) ) !
ease Deu_23_13 And thou shalt have ( 01961 +hayah ) a paddle ( 03489 +yathed ) upon thy weapon ( 00240 + )azen ) ; and it shall be, when thou wilt \{ease\} ( 03427 +yashab ) thyself abroad ( 02351 +chuwts ) , thou shalt dig ( 02658 +chaphar ) therewith , and shalt turn ( 07725 +shuwb ) back ( 07725 +shuwb ) and cover ( 03680 +kacah ) that which ( $00834+$ )aher ) cometh ( $06627+$ tsa) ah ) from thee :
ease Deu_28_65 And among these ( 01992 +hem ) nations ( 01471 +gowy ) shalt thou find no ( 03808 +lo) ) \{ease\} ( 07280 +raga ( ) , neither ( $\mathbf{0 3 8 0 8}+\mathrm{lo}$ ) ) shall the sole $(03709+$ kaph ) of thy foot ( $\mathbf{0 7 2 7 2}+$ regel ) have ( 01961 +hayah ) rest ( 04494 +manowach ):but the LORD ( $03068+$ Y @hovah ) shall give ( 05414 +nathan ) thee there ( 08033 +sham ) a trembling ( 07268 +raggaz ) heart ( 03820 +leb ) , and failing ( 03631 +killayown ) of eyes ( 05869 +(ayin ) , and sorrow ( $01671+\mathrm{d} @)$ abown ) of mind ( 05315 +nephesh ) :
ease Eze_23_42 And a voice ( 06963 +qowl ) of a multitude ( 01995 +hamown ) being at \{ease\} ( 07961 +shalev ) [ was ] with her:and with the men ( 00582 +)enowsh ) of the common ( 07230 +rob ) sort [ were ] brought ( 00935 +bow) ) Sabeans ( 05433 +caba) ) from the wilderness ( 04057 +midbar ), which put ( 05414 +nathan ) bracelets ( $06781+$ tsamiyd ) upon their hands ( $03027+$ yad ) , and beautiful ( $08597+$ tiph arah ) crowns ( 05850 +(atarah ) upon their heads ( 07218 +ro)sh ) .
ease Isa_01_24 Therefore ( 03651 +ken ) saith ( 05002 +n@)um ) the Lord ( 00113 +)adown ) , the LORD ( 03068 +Y @hovah ) of hosts (06635 +tsaba) ) , the mighty (46) One of Israel ( 03478 +Yisra)el ), Ah (01945 +howy ) , I will \{ease\} ( 05162 +nacham ) me of mine adversaries ( 06862 +tsar ) , and avenge ( 05358 +naqam ) me of mine enemies (00341 +)oyeb ) :
ease Isa_32_09 . Rise ( 06965 +quwm ) up , ye women ( 00802 +)ishshah ) that are at \{ease\} ( 07600 +sha)anan ) ; hear ( 08085 +shama () my voice ( 06963 +qowl ), ye careless ( 00982 +batach ) daughters ( 01121 +ben ) ; give ear (00238 +)azan ) unto my speech (00565 +)imrah ).
ease Isa_32_11 Tremble ( 02729 +charad ), ye women that are at \{ease\} ( 07600 +sha)anan ) ; be troubled ( 07264 +ragaz ), ye careless ( 00982 +batach ) ones:strip ( 06584 +pashat ) you , and make you bare ( 06209 +(arar ) , and gird (02290 +chagowr ) [ sackcloth ] upon [ your ] loins (02504 +chalats ).
ease Jer_46_27 But fear (03372 + yare) ) not thou , O my servant ( 05650 +(ebed ) Jacob ( 03290 +Ya(aqob ) , and be not dismayed ( 02865 +chathath ), O Israel ( $03478+$ Yisra) el ):for , behold ( 02005 +hen ) , I will save ( 03467 +yasha( ) thee from afar ( 07350 +rachowq ) off , and thy seed ( 02233 +zera() from the land ( 00776 + )erets ) of their captivity ( 07633 +shibyah ) ; and Jacob ( 03290 +Ya(aqob ) shall return ( 07725 +shuwb ) , and be in rest ( 08252 +shaqat ) and at \{ease\} ( 07599 +sha)an ) , and none ( 00369 +)ayin ) shall make [ him ] afraid (02729 +charad ).
ease Jer_48_11 Moab (04124 +Mow)ab ) hath been at \{ease\} (07599 +sha) an ) from his youth (05271 +na(uwr ), and he hath settled ( 08252 +shaqat ) on ( 00413 +)el ) his lees ( 08105 +shemer ), and hath not been ( 01961 +hayah ) emptied ( 07324 +ruwq ) from vessel ( $03627+\mathrm{k} @$ liy ) to vessel ( $03627+\mathrm{k} @$ liy ) ,
neither ( 03808 +lo) ) hath he gone ( 01980 +halak ) into captivity ( 01473 +gowlah ):therefore his taste ( 02940 + ta $(\mathrm{am})$ remained ( $05975+($ amad $)$ in him , and his scent ( $07381+r e y a c h)$ is not changed ( 04171 +muwr ) .
ease Job_07_13 When ( 03588 +kiy ) I say ( 00559 +)amar ), My bed ( 06210 +(eres ) shall comfort ( 05162 +nacham ) me , my couch ( 04904 +mishkab ) shall \{ease\} ( 05375 +nasa) ) my complaint ( 07878 +siyach ) ;
ease Job_12_05 He that is ready ( 03559 +kuwn ) to slip ( 04571 +ma(ad ) with [ his ] feet ( 07272 +regel ) [ is as ] a lamp ( 03940 +lappiyd ) despised ( 00937 +buwz ) in the thought ( $06248+$ (ashtuwth ) of him that is at \{ease\} (07600 +sha)anan ).
ease Job_16_12 I was at \{ease\} ( 07961 +shalev ), but he hath broken ( 06565 +parar ) me asunder:he hath also taken ( 00247 +)azar ) [ me ] by my neck ( 06203 +(oreph ) , and shaken ( 06327 +puwts ) me to pieces , and set ( 06965 +quwm ) me up for his mark ( 04307 +mattara) ) .
ease Job_21_23 One dieth ( 04191 +muwth ) in his full ( 08537 +tom ) strength ( 06106 +(etsem ) , being wholly ( $03605+\mathrm{kol}$ ) at \{ease\} ( 07946 +shal)anan ) and quiet ( 07961 +shalev ) .
ease Jud_20_43 [ Thus ] they inclosed ( 03803 +kathar ) the Benjamites ( 01145 +Ben - y@miyniy ) round ( 03803 +kathar ) about ( 03803 +kathar ) , [ and ] chased ( 07291 +radaph ) them , [ and ] trode (01869 +darak ) them down with \{ease\} ( $\mathbf{0 4 4 9 6}$ +m@nuwchah ) over ( 05227 +nokach ) against ( 05227 +nokach ) Gibeah ( $01390+\operatorname{Gib}(\mathbf{a h})$ toward the sunrising .
ease Luk_12_19 And I will say 2046 -ereo - to my soul 5590 -psuche - , Soul 5590 -psuche - , thou hast 2192 echo - much 4183 -polus - goods 0018 -agathos - laid 2749 -keimai - up for many 4183 -polus - years 2094 etos - ; take thine \{ease\} 0373 -anapano - , eat 5315 -phago - , drink 4095 -pino - , [ and ] be merry 2165 euphraino - .
ease Psa_123_04 Our soul ( 05315 +nephesh ) is exceedingly ( 07227 +rab ) filled ( 07646 +saba( ) with the scorning ( $03933+\operatorname{la}(\mathbf{a g})$ of those that are at $\{$ ease $\}(07600+$ sha)anan ), , and ] with the contempt ( 00937 +buwz ) of the proud (01349 +ga)ayown ).
ease Psa_25_13 His soul ( 05315 +nephesh ) shall dwell ( 03885 +luwn ) at \{ease\} ( 02896 +towb ) ; and his seed (02233 +zera() shall inherit (03423 +yarash ) the earth ( 00776 +)erets ) .
ease Zec_01_15 And I am very sore displeased ( 07107 +qatsaph ) with the heathen ( 01471 +gowy) [ that are ] at \{ease\} ( 07600 +sha)anan ):for I was but a little ( $04592+\mathrm{m@}$ (at ) displeased ( $07107+$ qatsaph ) , and they helped (05826 +(azar ) forward the affliction (07451 +ra() .
eased 2Co_08_13 For [ I mean ] not that other ( 0243 -allos -) men be \{eased\} ( 0425 -anesis -), and ye burdened (2347-thlipsis -) :
eased Job_16_06 . Though ( 00518 +)im ) I speak ( 01696 +dabar ) , my grief ( $03511+\mathrm{k} @$ ) eb ) is not asswaged ( 02820 +chasak ): and [ though ] I forbear ( 02308 +chadal ), what ( 04100 +mah ) am I \{eased\} (01980 +halak) ?
grease Psa_119_070 Their heart ( 03820 +leb ) is as fat ( 02954 +taphash ) as \{grease\} ; [ but ] I delight ( 08173 +sha(a() in thy law (08451 +towrah ).
increase 1Ch_27_23 But David (01732 +David ) took (05375 +nasa) ) not the number ( 04557 +micpar ) of them from twenty ( 06242 +(esriym ) years ( 08141 +shaneh ) old ( 01121 +ben ) and under ( 04295 +mattah ):because (03588 +kiy ) the LORD (03068 + Y @hovah ) had said (00559 +)amar ) he would \{increase\} (07235 +rabah ) Israel ( $\mathbf{0 3 4 7 8}+$ Yisra)el ) like to the stars ( 03556 +kowkab ) of the heavens ( 08064 +shamayim ) .
increase 1Ch_27_27 And over (05921 +(al ) the vineyards ( 03754 +kerem ) [ was ] Shimei ( 08096 +Shim(iy ) the Ramathite ( $\mathbf{0 7 4 3 5}+$ Ramathiy ):over ( $\mathbf{0 5 9 2 1}+($ al $)$ the \{increase\} of the vineyards ( $\mathbf{0 3 7 5 4}+\mathrm{kerem}$ ) for the wine ( 03196 + yayin ) cellars ( 00214 +)owtsar ) [ was ] Zabdi ( 02067 +Zabdiy ) the Shiphmite ( 08225 +Shiphmiy ) :
increase 1Co_03_06 I have planted (5452 -phuteuo -) , Apollos ( 0625 -Apollos -) watered ( 4222 -potizo -) ; but God (2316 -theos -) gave the \{increase\} (0837-auzano -) .
increase 1Co_03_07 So ( $\mathbf{5 6 2 0}$-hoste -) then neither ( $\mathbf{3 7 7 7}$-oute -) is he that planteth ( 5452 -phuteuo -) any ( 5100 -tis -) thing , neither ( 3777 -oute -) he that watereth ( 4222 -potizo -) ; but God (2316 -theos -) that giveth the \{increase\} (0837-auzano -) .
increase 1Sa_02_33 And the man ( 00376 +)iysh ) of thine , [ whom ] I shall not cut ( 03772 +karath ) off from mine altar ( $04196+$ mizbeach ) , [ shall be ] to consume ( $03615+$ kalah ) thine eyes ( 05869 +(ayin ) , and to grieve ( 00109 +)adab ) thine heart ( 05315 +nephesh ):and all ( $03605+\mathrm{kol}$ ) the \{increase\} ( 04768 +marbiyth ) of thine house ( 01004 +bayith ) shall die ( 04191 +muwth ) in the flower ( 00582 +)enowsh ) of their age (00582 +)enowsh ).
increase 1Th_03_12 And the Lord (2962 -kurios -) make (4121 -pleonazo -) you to \{increase\} (4121pleonazo -) and abound ( 4052 -perisseuo -) in love ( 0026 -agape -) one ( 0240 -allelon -) toward ( 1519 -eis -) another ( 0240 -allelon -) , and toward ( 1519 -eis -) all (3956-pas -) [ men ] , even (2532-kai -) as we [ do ] toward (1519 -eis -) you :
increase 1Th_04_10 And indeed (1063 -gar -) ye do (4160 -poieo -) it toward (1519 -eis -) all (3956 -pas -) the brethren ( $\mathbf{0 0 8 0}$-adephos -) which ( $\mathbf{3 5 8 8}$-ho -) are in all ( $\mathbf{3 6 5 0}$-holos -) Macedonia ( $\mathbf{3 1 0 9}$-Makedonia -):but we beseech ( $\mathbf{3 8 7 0}$-parakaleo -) you , brethren ( 0080 -adephos -), that ye \{increase\} ( 4052 -perisseuo -) more ( $\mathbf{3 1 2 3}$-mallon -) and more ( $\mathbf{3 1 2 3}$-mallon -) ;
increase 2Ch_31_05 And as soon as the commandment ( 01697 +dabar ) came ( 06555 +parats ) abroad ( 06555 +parats ) , the children ( 01121 +ben ) of Israel ( $03478+$ Yisra)el ) brought ( 00935 +bow) ) in abundance ( 07235 +rabah ) the firstfruits ( 07225 +re)shiyth ) of corn ( 01715 +dagan ), wine ( 08492 +tiyrowsh ) , and oil (03323 +yitshar ) , and honey ( $01706+\mathrm{d} @$ bash ) , and of all ( $03605+\mathrm{kol}$ ) the \{increase\} ( $08393+\mathrm{t} @$ buw)ah ) of the field ( 07704 +sadeh ) ; and the tithe ( $04643+$ ma(aser ) of all ( $03605+\mathrm{kol}$ ) [ things ] brought ( 00935 +bow) ) they in abundantly ( 07230 +rob ) .
increase 2Ch_32_28 Storehouses ( $\mathbf{0 4 5 4 3}$ +mick@nah ) also for the \{increase\} ( $08393+$ t @buw)ah ) of corn ( 01715 +dagan ) , and wine ( 08492 +tiyrowsh ) , and oil ( 03323 +yitshar ) ; and stalls ( 00723 +)urvah ) for all ( $03605+\mathrm{kol}$ ) manner of beasts ( 00929 +b@hemah ) , and cotes ( 00220 +)averah ) for flocks ( 05739 +(eder ) .
increase 2Co_09_10 Now (1161-de -) he that ministereth (2023 -epichoregeo -) seed (4690 -sperma -) to the sower ( 4687 -speiro -) both ( 2532 -kai -) minister ( 5524 -choregeo -) bread ( 0740 -artos -) for [ your ] food ( 1035 -brosis -), and multiply ( 4129 -plethuno -) your ( 5216 -humon -) seed ( 4703 -sporos -) sown , and \{increase\} ( 0837 -auzano -) the fruits ( 1081 -gennema -) of your ( 5216 -humon -) righteousness ( 1343 dikaiosune -) ; )
increase 2Ti_02_16 But shun (4026 -periistemi -) profane (0952 -bebelos -) [ and ] vain (2757 -kenophonia -) babblings (2757-kenophonia -):for they will \{increase\} (4298 -prokopto -) unto more (4119 -pleion -) ungodliness (0763-asebeia -) .
increase Col_02_19 And not holding (2902 -krateo -) the Head (2776-kephale -) , from which (3739 -hos -) all (3956-pas -) the body (4983 -soma -) by joints ( 0860 -haphe -) and bands ( 4886 -sundesmos -) having nourishment (2023 -epichoregeo -) ministered (2023 -epichoregeo -), and knit (4822 -sumbibazo -) together
(4822 -sumbibazo -) , increaseth (0837-auzano -) with the \{increase\} (0838-auxesis -) of God (2316 -theos -)
increase Dan_11_39 Thus shall he do (06213 +(asah ) in the most (04581 +ma(owz ) strong ( 04581 +ma(owz ) holds ( 04013 +mibtsar ) with a strange ( 05236 +nekar ) god ( 00433 +)elowahh ), whom ( 00834 +)aher ) he shall acknowledge ( 05234 +nakar ) [ and ] \{increase\} ( 07235 +rabah ) with glory ( $03519+$ kabowd ):and he shall cause them to rule ( 04910 +mashal ) over many ( 07227 +rab ) , and shall divide ( 02505 +chalaq ) the land (00127 +)adamah ) for gain (04242 +m@chiyr ) .
increase Deu_06_03 Hear (08085 +shama() therefore, O Israel (03478 + Yisra)el ) , and observe (08104 +shamar ) to do (06213 +(asah ) [ it ] ; that it may be well (03190 + yatab ) with thee, and that ye may \{increase\} ( 07235 +rabah ) mightily ( $\mathbf{0 3 9 6 6}+\mathrm{m} @($ od $)$, as the LORD ( 03068 +Y@hovah ) God (00430 +)elohiym ) of thy fathers (1) hath promised ( $\mathbf{0 1 6 9 6}$ +dabar ) thee , in the land ( $\mathbf{0 0 7 7 6}+$ )erets ) that floweth ( 02100 +zuwb ) with milk ( 02461 +chalab ) and honey ( 01706 +d@bash ) .
increase Deu_07_13 And he will love (00157 +)ahab ) thee, and bless ( 01288 +barak ) thee, and multiply ( 07235 +rabah ) thee:he will also bless ( 01288 +barak ) the fruit ( $06529+$ p@riy ) of thy womb ( 00990 +beten ), and the fruit ( $06529+p @$ riy ) of thy land ( 00127 +)adamah ), thy corn ( 01715 +dagan ) , and thy wine ( $\mathbf{0 8 4 9 2}$ +tiyrowsh ) , and thine oil ( 03323 +yitshar ) , the \{increase\} ( 07698 +sheger ) of thy kine ( 00504 + )eleph ) , and the flocks ( $06251+(\operatorname{asht} @$ rah ) of thy sheep ( $06629+$ tso $) \mathrm{n}$ ) , in the land ( 00127 +)adamah ) which (00834 +)aher ) he sware (07650 +shaba( ) unto thy fathers (1) to give (05414 +nathan ) thee .
increase Deu_07_22 And the LORD (03068 +Y @hovah ) thy God (00430 +)elohiym ) will put (05394 +nashal ) out those ( 00411 +)el ) nations ( 01471 +gowy ) before ( 06440 +paniym ) thee by little ( 04592 $+m @(a t)$ and little ( $04592+m @($ at $)$ :thou mayest ( $03201+$ yakol ) not consume ( $03615+$ kalah ) them at ( 04118 +maher ) once ( 04118 +maher ) , lest ( 06435 +pen ) the beasts ( 02416 +chay ) of the field ( 07704 +sadeh ) \{increase\} ( 07235 +rabah ) upon thee .
increase Deu_14_22 . Thou shalt truly tithe (06237 +(asar ) all (03605 +kol ) the \{increase\} (08393 +t@buw)ah ) of thy seed ( $\mathbf{0 2 2 3 3}$ +zera( ) , that the field ( 07704 +sadeh ) bringeth ( $\mathbf{0 3 3 1 8}+$ yatsa) ) forth (03318 + yatsa) ) year (08141 +shaneh ) by year (08141 +shaneh ) .
increase Deu_14_28 At the end ( 07097 +qatseh ) of three ( 07969 +shalowsh ) years ( 08141 +shaneh ) thou shalt bring ( 03318 +yatsa) ) forth ( 03318 +yatsa) ) all ( $03605+\mathrm{kol}$ ) the tithe ( $04643+\mathrm{ma}($ aser $)$ of thine \{increase\} (08393 +t @buw)ah ) the same (01931 +huw) ) year (08141 +shaneh ) , and shalt lay (03241 +Yaniym ) [ it ] up within thy gates ( 08179 +sha(ar ) :
increase Deu_16_15 Seven ( 07651 +sheba( ) days ( 03117 +yowm ) shalt thou keep ( 02287 +chagag ) a solemn ( 02287 +chagag ) feast ( 02287 +chagag ) unto the LORD ( $03068+$ Y @hovah ) thy God ( 00430 +)elohiym ) in the place ( $04725+$ maqowm ) which ( $00834+$ )aher ) the LORD ( $03068+$ Y @ hovah ) shall choose ( 00977 +bachar ):because ( $\mathbf{0 3 5 8 8}+\mathrm{kiy}$ ) the LORD ( $\mathbf{0 3 0 6 8}+\mathrm{Y} @$ hovah ) thy God ( $\mathbf{0 0 4 3 0}$ +)elohiym ) shall bless ( 01288 +barak ) thee in all ( $03605+\mathrm{kol}$ ) thine \{increase\} ( $08393+\mathrm{t} @ b u w)$ ah ), and in all ( $03605+\mathrm{kol}$ ) the works ( 04639 +ma(aseh ) of thine hands ( 03027 +yad ) , therefore thou shalt surely ( $\mathbf{0 0 3 8 9}+$ )ak ) rejoice (08055 +samach ) .
increase Deu_26_12. When (03588 +kiy ) thou hast made an end (03615 +kalah ) of tithing (06237 +(asar ) all ( $03605+\mathrm{kol}$ ) the tithes ( $04643+\mathrm{ma}$ (aser ) of thine $\{$ increase $\}(08393+\mathrm{t} @$ buw) ah ) the third ( 07992 + sh@liyshiy ) year ( 08141 +shaneh ) , [ which is ] the year ( 08141 +shaneh ) of tithing ( 04643 +ma(aser ) , and hast given ( 05414 +nathan ) [ it ] unto the Levite ( 03881 +Leviyiy ), the stranger ( 01616 +ger ) , the fatherless ( 03490 +yathowm ) , and the widow ( 00490 +)almanah ) , that they may eat ( $00398+$ )akal ) within thy gates ( $08179+$ sha(ar ), and be filled ( $07646+$ saba( ) ;
increase Deu_28_04 Blessed (01288 +barak ) [ shall be ] the fruit ( 06529 +p@riy ) of thy body ( 00990 +beten
) , and the fruit ( $06529+$ p@riy ) of thy ground ( $00127+$ )adamah ) , and the fruit ( $06529+\mathrm{p} @$ riy ) of thy cattle ( 00929 +b @hemah ) , the \{increase\} ( 07698 +sheger ) of thy kine ( 00504 +)eleph ), and the flocks (06251 + (asht@ rah ) of thy sheep (06629 +tso)n ) .
increase Deu_28_18 Cursed (00779 +)arar ) [ shall be ] the fruit ( 06529 +p@riy ) of thy body ( 00990 +beten ), and the fruit ( $06529+\mathrm{p} @$ riy ) of thy land ( 00127 +) adamah ) , the \{increase\} ( 07698 +sheger ) of thy kine $(00504+$ )eleph ) , and the flocks (06251 +(asht @ rah ) of thy sheep (06629 +tso)n ) .
increase Deu_28_51 And he shall eat ( 00398 +)akal ) the fruit ( 06529 +p@riy ) of thy cattle ( 00929 +b@hemah ) , and the fruit ( $06529+p @$ riy ) of thy land ( 00127 +)adamah ), until ( $05704+($ ad $)$ thou be destroyed (08045 +shamad ):which (00834 +)aher ) [ also ] shall not leave (07604 +sha)ar ) thee [ either ] corn ( 01715 +dagan ) , wine ( 08492 +tiyrowsh ) , or oil ( 03323 +yitshar ), [ or ] the \{increase\} ( 07698 +sheger ) of thy kine ( 00504 +)eleph ) , or flocks ( 06251 +(asht @ rah ) of thy sheep ( 06629 +tso)n ) , until (05704 +(ad ) he have destroyed (6) thee .
increase Deu_32_13 He made him ride ( 07392 +rakab ) on ( 05921 +(al ) the high ( 01116 +bamah ) places of the earth $(00776+$ )erets ) , that he might eat ( $00398+$ )akal ) the \{increase\} ( $08570+$ t @ nuwbah ) of the fields ( 07704 +sadeh ) ; and he made him to suck ( 03243 +yanaq ) honey ( 01706 +d @bash ) out of the rock ( 05553 +cela( ) , and oil ( $\mathbf{0 8 0 8 1}+$ shemen ) out of the flinty ( 02496 +challamiysh ) rock ( $06697+$ tsuwr ) ;
increase Deu_32_22 For a fire ( 00784 +)esh ) is kindled ( 06919 +qadach ) in mine anger ( 00639 +) aph ) , and shall burn ( $03344+$ yaqad ) unto the lowest ( $08482+$ tachtiy ) hell ( $07585+$ sh @) owl ), and shall consume (00398 +)akal ) the earth ( 00776 +)erets ) with her \{increase\} ( $02981+y @ b u w l$ ) , and set on fire ( 03857 +lahat ) the foundations ( 04146 +mowcadah ) of the mountains ( 02022 +har ) .
increase Ecc_05_10 He that loveth ( 00157 +)ahab ) silver ( 03701 +keceph ) shall not be satisfied ( 07646 +saba( ) with silver ( 03701 + keceph ) ; nor he that loveth ( 00157 +)ahab ) abundance ( 01995 +hamown ) with \{increase\} (08393 +t @buw)ah ):this (02088 +zeh ) [ is ] also (01571 +gam ) vanity (01892 +hebel ) .
increase Ecc_05_11 When goods ( $\mathbf{0 2 8 9 6}$ +towb ) \{increase\} ( 07235 +rabah ) , they are increased ( 07231 +rabab ) that eat ( $00398+$ )akal ) them:and what $(04100+$ mah $) \operatorname{good}(03788+$ kishrown ) [ is there ] to the owners ( 01167 +ba(al ) thereof , saving ( $00518+$ )im ) the beholding ( $07200+\mathrm{ra}$ )ah ) [ of them ] with their eyes ( 05869 +(ayin) ?
increase Ecc_06_11 . Seeing (03588 +kiy ) there be many (07235 +rabah ) things (01697 +dabar ) that \{increase\} ( 07235 +rabah ) vanity ( 01892 +hebel ), what ( 04100 +mah ) [ is ] man ( 00120 +)adam ) the better (03148 +yowther ) ?
increase Eph_04_16 From whom (3739 -hos -) the whole (3956 -pas -) body (4983 -soma -) fitly (4883 sunarmologeo -) joined (4883 -sunarmologeo -) together (4883 -sunarmologeo -) and compacted (4822sumbibazo -) by that which every ( $\mathbf{3 5 9 6}$-hodoiporeo -) joint ( $\mathbf{0 8 6 0}$-haphe -) supplieth ( 2024 -epichoregia -), according ( 2596 -kata -) to the effectual ( 1753 -energeia -) working (1753 -energeia -) in the measure (3358metron -) of every ( 1538 -hekastos -) part ( $\mathbf{3 3 1 3}$-meros -) , maketh ( 4160 -poieo -) \{increase\} ( 0838 -auxesis ) of the body ( 4983 -soma -) unto the edifying ( $\mathbf{3 6 1 9}$-oikodome -) of itself ( 1438 -heautou -) in love ( 0026 agape -).
increase Eze_05_16 When I shall send ( 07971 +shalach ) upon them the evil ( 07451 +ra() arrows ( 02671 +chets ) of famine ( $\mathbf{0 7 4 5 8}+\mathrm{ra}(\mathrm{ab})$ ), which $(00834+$ )aher ) shall be for [ their ] destruction ( 04889 +mashchiyth ), [ and ] which ( 00834 +)aher ) I will send ( 07971 +shalach ) to destroy ( 07843 +shachath ) you:and I will \{increase\} ( 03254 +yacaph ) the famine ( 07458 +ra(ab ) upon you , and will break ( 07665 +shabar ) your staff ( 04294 +matteh ) of bread ( $\mathbf{0 3 8 9 9}+$ lechem ) :
increase Eze_18_08 He [ that ] hath not given (05414 +nathan ) forth upon usury (05392 +neshek ), neither
$(03808+l o))$ hath taken (03947 +laqach ) any \{increase\} (08635 + tarbuwth ), [ that ] hath withdrawn $(07725$ +shuwb ) his hand ( 03027 +yad ) from iniquity ( $05766+($ evel ) , hath executed $(06213+($ asah $)$ true (00571 +)emeth ) judgment (04941 +mishpat ) between (00996 +beyn ) man (00376 +)iysh ) and man (00376 +)iysh ) ,
increase Eze_18_13 Hath given (05414 +nathan ) forth upon usury ( 05392 +neshek ), and hath taken ( 03947 +laqach ) \{increase\} ( 08635 +tarbuwth ) :shall he then live ( 02425 +chayay ) ? he shall not live (02421 +chayah ):he hath done ( $06213+($ asah $)$ all $(03605+\mathrm{kol})$ these $(00428+) \mathrm{el}$ - leh ) abominations $(08441$ +tow (ebah ) ; he shall surely die ( 04191 +muwth ) ; his blood ( 01818 +dam ) shall be upon him .
increase Eze_18_17 [ That ] hath taken (07725 +shuwb ) off his hand (03027 +yad ) from the poor(06041 +(aniy) , [ that ] hath not received (03947 +laqach ) usury (05392 +neshek ) nor \{increase\} (08635 +tarbuwth ) , hath executed (06213 + (asah ) my judgments (04941 +mishpat ), hath walked (01980 +halak ) in my statutes ( 02708 +chuqqah ) ; he shall not die ( $04191+$ muwth ) for the iniquity ( $05771+($ avon $)$ of his father (1) , he shall surely live (02421 + chayah ) .
increase Eze_22_12 In thee have they taken (03947 +laqach ) gifts ( 07810 +shachad ) to shed(08210 +shaphak ) blood ( 01818 +dam ) ; thou hast taken ( 03947 +laqach ) usury ( 05392 +neshek ) and \{increase\} ( 08635 +tarbuwth ) , and thou hast greedily gained ( 01214 +batsa( ) of thy neighbours ( 07453 +rea( ) by extortion ( $06233+($ osheq $)$, and hast forgotten $(07911+$ shakach $)$ me , saith ( $05002+n @)$ um ) the Lord (00136 + )Adonay ) GOD (03069 + Y @hovih ) .
increase Eze_34_27 And the tree (06086 +(ets ) of the field (07704 +sadeh ) shall yield (05414 +nathan ) her fruit $(06529+p @ r i y)$, and the earth (00776 + )erets ) shall yield (05414 +nathan ) her \{increase\} (02981 $+y @ b u w l)$, and they shall be safe (00983 +betach ) in their land (00127 + )adamah ) , and shall know (03045 + yada( ) that I [ am ] the LORD (03068 +Y @hovah ), when I have broken (07665 +shabar ) the bands $(04133+$ mowtah ) of their yoke $(05923+(o l)$, and delivered $(05337$ +natsal ) them out of the hand $(03027+$ yad ) of those that served $(05647+($ abad $)$ themselves of them .
increase Eze_36_11 And I will multiply (07235 +rabah ) upon you man (00120 +) adam ) and beast (00929 +b@hemah ) ; and they shall \{increase\} (07235 +rabah ) and bring (06509 + parah ) fruit (06509 +parah ): and I will settle ( 03427 +yashab ) you after your old ( 06927 +qadmah ) estates, and will do better ( 02896 +towb ) [ unto you ] than at your beginnings ( 07221 +ri)shah ) :and ye shall know (03045 +yada( ) that I [ am ] the LORD (03068 + Y @hovah ) .
increase Eze_36_29 I will also save (03467 +yasha( ) you from all (03605 +kol ) your uncleannesses (02932 +tum)ah ): and I will call (07121 +qara) ) for the corn ( 01715 +dagan ), and will \{increase\} (07235 +rabah ) it , and lay (05414 +nathan ) no (03808 +lo) ) famine (07458 +ra(ab ) upon you .
increase Eze_36_30 And I will multiply (07235 +rabah ) the fruit (06529 +p@riy ) of the tree (06086 +(ets ), and the \{increase\} $(08570+t @$ nuwbah ) of the field $(07704+$ sadeh $)$, that ye shall receive ( 03947 +laqach ) no $(03808+10)$ ) more ( $05750+($ owd $)$ reproach $(02781+c h e r p a h)$ of famine ( $07458+$ ra(ab ) among the heathen (01471 +gowy ) .
increase Eze_36_37 Thus (03541 +koh ) saith (00559 +)amar ) the Lord (00136 +)Adonay ) GOD (03069 + Y @hovih ) ; I will yet ( 05750 +(owd ) [ for ] this be enquired ( 01875 +darash ) of by the house $(01004$ +bayith ) of Israel ( $03478+$ Yisra $)$ el ) , to do ( $06213+($ asah $)$ [ it ] for them ; I will \{increase\} (07235 +rabah ) them with men $(00120$ +)adam ) like a flock $(06629+$ tso $)$ n ) .
increase Eze_48_18 And the residue ( 03498 +yathar ) in length ( 00753 +)orek ) over ( 05980 +(ummah ) against ( $05980+($ ummah $)$ the oblation ( $08641+$ t @ruwmah ) of the holy ( $06944+q$ odesh ) [ portion shall be ] ten $(06235+($ eser $)$ thousand $(00505+)$ eleph ) eastward ( 06921 +qadiym ) , and ten $(06235+($ eser ) thousand (00505 +)eleph ) westward (03220 + yam ): and it shall be over (05980 + (ummah ) against (05980
$+($ ummah ) the oblation (08641 +t@ruwmah ) of the holy (06944 +qodesh ) [ portion ] ; and the \{increase\} ( $08393+\mathrm{t} @$ buw)ah ) thereof shall be for food ( 03899 +lechem ) unto them that serve ( 05647 +(abad ) the city (05892 +(iyr ) .
increase Ezr_10_10 And Ezra ( 05830 +(Ezra) ) the priest ( 03548 +kohen ) stood ( 06965 +quwm ) up , and said (00559 +)amar ) unto them , Ye have transgressed ( 04603 +ma(al ) , and have taken ( 03427 +yashab ) strange ( 05237 +nokriy ) wives ( 00802 +)ishshah ) , to \{increase\} ( 03254 +yacaph ) the trespass ( 00819 + )ashmah ) of Israel (03478 +Yisra)el ) .
increase Gen_47_24 And it shall come (01961 +hayah ) to pass in the \{increase\} (08393+t@buw)ah ), that ye shall give (05414 +nathan ) the fifth (02549 +chamiyshiy ) [ part ] unto Pharaoh (06547 +Par(oh ), and four ( 00702 +)arba( ) parts ( 03027 +yad ) shall be your own, for seed ( 02233 +zera() of the field ( 07704 +sadeh ), and for your food ( 00400 +)okel ) , and for them of your households ( 01004 +bayith ), and for food ( 00398 +)akal ) for your little (02945 +taph ) ones .
increase Hos_04_10 For they shall eat (00398 + )akal ), and not have enough (07644 +Shebna) ):they shall commit ( 02181 +zanah ) whoredom ( 02181 +zanah ) , and shall not \{increase\} ( 06555 +parats ):because ( 03588 +kiy ) they have left ( 05800 +(azab ) off to take heed ( 08104 +shamar ) to the LORD (03068 +Y@hovah ).
increase Isa_09_07 Of the \{increase\} ( 04768 +marbiyth ) of [ his ] government ( 04951 +misrah ) and peace ( 07965 +shalowm ) [ there shall be ] no ( 00369 +)ayin ) end ( 07093 +qets ), upon the throne ( 03678 +kicce) ) of David ( 01732 +David ) , and upon his kingdom ( 04467 +mamlakah ), to order ( 03559 +kuwn ) it , and to establish ( 05582 +ca(ad ) it with judgment ( 04941 +mishpat ) and with justice ( $06666+$ ts @daqah ) from henceforth ( 06258 +(attah ) even for ever ( 05769 +(owlam ). The zeal ( $07068+$ qin)ah ) of the LORD ( 03068 $+Y @ h o v a h)$ of hosts (06635 +tsaba) ) will perform (06213 +(asah ) this (02063 +zo)th ) .
increase Isa_29_19 The meek (06035 +(anav) also shall \{increase\} (03254 +yacaph ) [ their ] joy (08057 + simchah ) in the LORD ( $03068+$ Y @hovah ) , and the poor (34) among men ( 00120 +)adam ) shall rejoice ( 01523 +giyl ) in the Holy ( 06918 +qadowsh ) One of Israel ( 03478 +Yisra)el ) .
increase Isa_30_23 Then shall he give ( 05414 +nathan ) the rain ( 04306 +matar ) of thy seed ( 02233 +zera() , that thou shalt sow ( 02232 +zara() the ground ( 00127 +)adamah ) withal ; and bread ( 03899 +lechem ) of the \{increase\} ( $08393+t @$ buw $)$ ah ) of the earth ( $00127+$ )adamah ), and it shall be fat ( 01879 +dashen ) and plenteous ( $\mathbf{0 8 0 8 2}$ +shamen ):in that day ( $\mathbf{0 3 1 1 7}+$ yowm ) shall thy cattle ( 04735 +miqneh ) feed ( 07462 +ra(ah ) in large (07337 +rachab ) pastures ( $03733+\mathrm{kar}$ ).
increase Isa_57_09 And thou wentest ( 07788 +shuwr ) to the king ( $\mathbf{0 4 4 2 8}$ +melek ) with ointment ( 08081 +shemen ) , and didst \{increase\} (07235 +rabah ) thy perfumes (07547 +raqquach ) , and didst send (07971 +shalach ) thy messengers ( $06735+$ tsiyr ) far ( 07350 +rachowq ) off , and didst debase ( 08213 +shaphel ) [ thyself even ] unto hell (07585 +sh@)owl ) .
increase Jer_02_03 Israel (03478 +Yisra)el ) [ was ] holiness (06944 +qodesh ) unto the LORD (03068 + Y @ hovah ) , [ and ] the firstfruits ( 07225 +re)shiyth ) of his \{increase\} ( $08393+t$ @buw)ah ):all ( $03605+\mathrm{kol}$ ) that devour ( 00398 +)akal ) him shall offend ( 00816 +)asham ) ; evil ( 07451 +ra( ) shall come ( 00935 +bow) ) upon them , saith (05002 +n@)um ) the LORD (03068 +Y@hovah ) .
increase Jer_23_03 And I will gather ( 06908 +qabats ) the remnant ( 07611 +sh@)eriyth ) of my flock (06629 + tso )n ) out of all ( $03605+\mathrm{kol}$ ) countries ( $\mathbf{0 0 7 7 6}+$ +erets ) whither I have driven ( 05080 +nadach ) them , and will bring ( $07725+$ shuwb ) them again ( 07725 +shuwb ) to their folds ( 05116 +naveh ) ; and they shall be fruitful ( 06509 +parah ) and \{increase\} (07235 +rabah ) .
increase Job_08_07 Though thy beginning ( 07225 +re)shiyth ) was small ( 04705 +mits(ar ) , yet thy latter
(00319 +) achariyth ) end should greatly (03966 +m@(od ) \{increase\} (07685 +sagah ) .
increase Job_20_28 The \{increase\} (02981 +y @buwl ) of his house (01004 +bayith ) shall depart (01540 +galah ), [ and his goods ] shall flow (05064 +nagar ) away in the day (03117 +yowm ) of his wrath (00639 +)aph ).
increase Job_31_12 For it [ is ] a fire (00784 +)esh ) [ that ] consumeth (00398 +)akal ) to destruction (11), and would root ( $08327+$ sharash ) out all $(\mathbf{0 3 6 0 5}+\mathrm{kol})$ mine \{increase\} ( $08393+\mathrm{t} @$ buw)ah ) .
increase Joh_03_30 He must (1163 -dei -) \{increase\} ( 0837 -auzano -) , but I [ must ] decrease ( 1642 -elattoo -).
increase Jud_06_04 And they encamped ( 02583 +chanah ) against ( 05921 +(al ) them , and destroyed ( 07843 +shachath ) the \{increase\} ( $\mathbf{0 2 9 8 1}+\mathrm{y}$ @ buwl ) of the earth ( $00776+$ )erets ) , till ( $\mathbf{0 5 7 0 4}+\mathbf{( a d}$ ) thou come ( 00935 +bow) ) unto Gaza ( 05804 +(Azzah ) , and left ( $07604+$ sha)ar ) no (03808 +lo) ) sustenance ( 04241 +michyah ) for Israel ( $03478+$ Yisra)el ) , neither sheep ( 07716 +seh ) , nor ox (07794 +showr ) , nor ass (02543 +chamowr ) .
increase Lev_19_25 And in the fifth (02549 +chamiyshiy ) year (08141 +shaneh ) shall ye eat (00398 +)akal ) of the fruit ( $06529+$ p@riy ) thereof , that it may yield ( $03254+$ yacaph ) unto you the \{increase\} ( 08393 +t@buw)ah ) thereof : I [ am ] the LORD (03068 +Y@hovah ) your God (00430 +)elohiym ) .
increase Lev_25_07 And for thy cattle (00929 +b@hemah ), and for the beast ( 02416 +chay ) that [ are ] in thy land ( $\mathbf{0 0 7 7 6}+$ )erets ) , shall all ( $03605+\mathrm{kol}$ ) the \{increase\} ( $08393+\mathrm{t} @ b \mathrm{bu})$ ah ) thereof be meat ( 00398 + )akal ).
increase Lev_25_12 For it [ is ] the jubile ( 03104 +yowbel ) ; it shall be holy ( 06944 +qodesh ) unto you : ye shall eat (00398 +)akal ) the \{increase\} (08393 +t@buw)ah ) thereof out of the field (07704 +sadeh ) .
increase Lev_25_16 According ( $\mathbf{0 6 3 1 0}$ +peh ) to the multitude ( $\mathbf{0 7 2 3 0}$ +rob ) of years ( $\mathbf{0 8 1 4 1}+$ +shaneh ) thou shalt \{increase\} ( 07235 +rabah ) the price ( 04736 +miqnah ) thereof , and according ( 06310 +peh ) to the fewness ( $04591+$ ma(at ) of years ( 08141 +shaneh ) thou shalt diminish ( $04591+\mathrm{ma}$ (at ) the price ( 04736 +miqnah ) of it : for [ according ] to the number ( 04557 +micpar ) [ of the years ( $08141+$ shaneh )] of the fruits ( $08393+\mathrm{t}$ @buw)ah ) doth he sell ( 04376 +makar ) unto thee .
increase Lev_25_20 And if ( 03588 + kiy ) ye shall say ( 00559 +)amar ), What ( 04100 +mah ) shall we eat ( 00398 +)akal ) the seventh ( 07637 +sh@biy(iy ) year ( 08141 +shaneh ) ? behold ( 02005 +hen ), we shall not sow ( 02232 +zara( ) , nor ( $03808+10$ ) ) gather ( 00622 +)acaph ) in our \{increase\} ( $08393+$ t @buw)ah ) :
increase Lev_25_36 Take ( 03947 +laqach ) thou no ( 00408 +)al ) usury ( 05392 +neshek ) of him , or \{increase\} ( $\mathbf{0 8 6 3 5}+$ tarbuwth ) : but fear (03372 +yare) ) thy God (00430 +)elohiym ) ; that thy brother ( $00251+$ )ach ) may live ( 02416 +chay ) with thee .
increase Lev_25_37 Thou shalt not give ( 05414 +nathan ) him thy money ( 03701 +keceph ) upon usury ( 05392 +neshek ) , nor ( $03808+10$ ) ) lend ( 05414 +nathan ) him thy victuals ( 00400 +)okel ) for \{increase\} (04768 +marbiyth ) .
increase Lev_26_04 Then I will give (05414 +nathan ) you rain ( 01653 +geshem ) in due season ( 06256 +(eth ) , and the land ( 00776 +)erets ) shall yield ( 05414 +nathan ) her \{increase\} ( $02981+\mathbf{y}$ @buwl ) , and the trees (06086 +(ets) of the field (07704 +sadeh ) shall yield (05414 +nathan ) their fruit (06529 +p@riy ).
increase Lev_26_20 And your strength ( 03581 +koach ) shall be spent ( 08552 +tamam ) in vain ( 07385 +riyq ) : for your land (00776 +)erets ) shall not yield (05414 +nathan ) her \{increase\} ( $02981+\mathbf{y} @$ buwl ) , neither
$(03808+10))$ shall the trees (06086 +(ets ) of the land (00776 +)erets ) yield (05414 +nathan ) their fruits (06529 +p@riy ) .
increase Neh_09_37 And it yieldeth (07235 +rabah ) much (07235 +rabah ) \{increase\} (08393 +t@buw)ah ) unto the kings ( 04428 +melek ) whom ( 00834 +)aher ) thou hast set ( 05414 +nathan ) over ( $05921+(\mathrm{al})$ us because of our sins ( 02403 +chatta)ah ):also they have dominion ( 04910 +mashal ) over ( $05921+$ (al ) our bodies ( $01472+$ g@viyah ) , and over ( $05921+($ al $)$ our cattle ( $00929+b @ h e m a h)$ ), at their pleasure ( 07522 +ratsown ) , and we [ are ] in great (01419 +gadowl ) distress (06869 +tsarah ) .
increase Num_18_30 Therefore thou shalt say ( 00559 +)amar ) unto them , When ye have heaved (07311 +ruwm ) the best ( 02459 +cheleb ) thereof from it , then it shall be counted ( 02803 +chashab ) unto the Levites ( 03881 +Leviyiy ) as the increase ( $08393+t$ @buw)ah ) of the threshingfloor ( 01637 +goren ) , and as the \{increase\} ( $08393+t @$ buw)ah ) of the winepress ( $03342+$ yeqeb ).
increase Num_18_30 Therefore thou shalt say ( 00559 +)amar ) unto them , When ye have heaved (07311 +ruwm ) the best ( 02459 +cheleb ) thereof from it, then it shall be counted ( 02803 +chashab ) unto the Levites ( $\mathbf{0 3 8 8 1}+$ Leviyiy ) as the \{increase\} ( $08393+\mathrm{t} @$ buw)ah ) of the threshingfloor ( $01637+$ goren ) , and as the increase ( $08393+t$ @buw)ah ) of the winepress ( 03342 +yeqeb ) .
increase Num_32_14 And, behold ( 02009 +hinneh ), ye are risen ( 06965 +quwm ) up in your fathers (1) stead (08478 +tachath ), an \{increase\} ( 08635 +tarbuwth ) of sinful ( 02400 +chatta) ) men (00582 +)enowsh ) , to augment ( 05595 +caphah ) yet ( 05750 +(owd ) the fierce ( 02740 +charown ) anger ( 00639 +)aph ) of the LORD ( 03068 +Y@hovah ) toward (00413 +)el ) Israel ( 03478 +Yisra)el ) .
increase Pro_01_05 A wise (02450 +chakam ) [ man ] will hear (08085 +shama( ) , and will \{increase\} (03254 +yacaph ) learning (03948 +leqach ) ; and a man of understanding ( 00995 +biyn ) shall attain ( 07069 +qanah ) unto wise counsels (08458 +tachbulah ) :
increase Pro_03_09 Honour (03513 +kabad ) the LORD (03068 + Y @hovah ) with thy substance (01952 +hown ) , and with the firstfruits ( 07225 +re)shiyth ) of all ( $03605+\mathrm{kol}$ ) thine \{increase\} ( $08393+\mathrm{t} @$ buw)ah ) :
increase Pro_09_09 Give (05414 +nathan ) [ instruction ] to a wise ( 02450 +chakam ) [ man ] , and he will be yet ( 05750 +(owd) wiser ( 02449 +chakam ):teach ( 03045 +yada() a just ( 06662 +tsaddiyq ) [ man ] , and he will \{increase\} (03254 +yacaph ) in learning ( 03948 +leqach ) .
increase Pro_13_11 . Wealth ( 01952 +hown ) [ gotten ] by vanity ( 01892 +hebel ) shall be diminished ( 04591 +ma(at ):but he that gathereth (06908 +qabats ) by labour (03027 + yad ) shall \{increase\} (07235 +rabah ) .
increase Pro_14_04 . Where no (00369 +)ayin ) oxen (05091 +nahah ) [ are ] , the crib (18) [ is ] clean (01249 +bar ):but much (07230 +rob ) \{increase\} (08393 +t@buw)ah ) [ is ] by the strength (03581 +koach ) of the ox (07794 +showr ) .
increase Pro_18_20.A man s (00376 +)iysh ) belly ( 00990 +beten ) shall be satisfied ( 07646 +saba( ) with the fruit ( $06529+p @$ riy ) of his mouth ( 06310 +peh ) ; [ and ] with the \{increase\} ( $08393+t @ b u w)$ ah ) of his lips ( 08193 +saphah ) shall he be filled ( $07646+$ saba ( ) .
increase Pro_22_16. He that oppresseth (06231 +(ashaq ) the poor ( 01800 +dal ) to \{increase\} ( 07235 +rabah ) his [ riches, and ] he that giveth (05414 +nathan ) to the rich (06223 +(ashiyr ), [ shall ] surely (00389 +) ak ) [ come ] to want ( 04270 +machcowr ) .
increase Pro_28_28. When the wicked (07563 +rasha( ) rise (06965 +quwm ), men ( 00120 +)adam ) hide (05641 + cathar ) themselves:but when they perish (6) , the righteous (06662 +tsaddiyq ) \{increase\} (07235
+rabah ) .
increase Psa_107_37 And sow (02232 +zara( ) the fields (07704 +sadeh ), and plant (05193 +nata() vineyards ( 03754 +kerem ) , which may yield ( 06213 +(asah ) fruits ( $06529+$ + @riy ) of \{increase\} (08393 +t@buw)ah ) .
increase Psa_115_14 The LORD (03068 +Y @hovah ) shall \{increase\} (03254 +yacaph ) you more and more , you and your children ( 01121 +ben ) .
increase Psa_44_12 Thou sellest (04376 +makar ) thy people ( 05971 +(am ) for nought , and dost not \{increase\} (07235 +rabah ) [ thy wealth ] by their price (04242 +m@chiyr ) .
increase Psa_62_10 Trust (00982 +batach ) not in oppression (06233 +(osheq ) , and become (01891 +habal ) not vain ( 01891 +habal ) in robbery ( 01498 + gazel ):if riches ( 02428 +chayil ) \{increase\} ( 05107 +nuwb ) , set ( 07896 +shiyth ) not your heart ( 03820 +leb ) [ upon them ] .
increase Psa_67_06 [ Then ] shall the earth ( 00776 +)erets ) yield ( 05414 +nathan ) her \{increase\} ( 02981 +y@buwl ) ; [ and ] God (00430 +)elohiym ) , [ even ] our own God (00430 +)elohiym ), shall bless (01288 +barak) us.
increase Psa_71_21 Thou shalt \{increase\} ( 07235 +rabah ) my greatness ( $\mathbf{0 1 4 2 0}+\mathbf{+ g}$ @duwlah ) , and comfort (05162 + nacham ) me on every (05437 + cabab ) side (05437 +cabab ).
increase Psa_73_12 Behold ( 02009 +hinneh ) , these ( 00428 +)el - leh ) [ are ] the ungodly ( 07563 +rasha( ) , who ( 04310 +miy ) prosper ( 07951 +shalah ) in the world ( 05769 +(owlam ) ; they \{increase\} ( 07685 +sagah ) [ in ] riches ( $\mathbf{0 2 4 2 8}+$ chayil ) .
increase Psa_78_46 He gave ( 05414 +nathan ) also their \{increase\} ( $02981+\mathbf{y}$ @buwl ) unto the caterpiller ( 02625 +chaciyl ) , and their labour ( $03018+\mathrm{y} @$ giya() unto the locust (00697 +)arbeh ) .
increase Psa_85_12 Yea (01571 +gam ) , the LORD (03068 +Y@hovah ) shall give (05414 +nathan ) [ that which is ] good ( 02896 +towb ) ; and our land ( 00776 +)erets ) shall yield ( 05414 +nathan ) her \{increase\} (02981 +y@buwl ) .
increase Zec_08_12 For the seed ( $\mathbf{0 2 2 3 3}$ +zera( ) [ shall be ] prosperous ( 07965 +shalowm ) ; the vine ( $\mathbf{0 1 6 1 2}$ +gephen ) shall give ( 05414 +nathan ) her fruit ( 06529 +p@riy ), and the ground ( 00776 +)erets ) shall give ( 05414 +nathan ) her \{increase\} ( $02981+\mathrm{y} @$ buwl ) , and the heavens ( 08064 +shamayim ) shall give ( 05414 +nathan ) their dew ( 02919 +tal ) ; and I will cause the remnant ( 07611 +sh @)eriyth ) of this ( 02088 +zeh ) people $(05971+(\mathrm{am})$ to possess $(05157+$ nachal $)$ all $(03605+\mathrm{kol})$ these $(00428+)$ el - leh $)$ [ things ] .
increase Zec_10_08 I will hiss ( 08319 +sharaq ) for them , and gather ( 06908 +qabats ) them ; for I have redeemed ( 06299 +padah ) them:and they shall \{increase\} ( 07235 +rabah ) as they have increased ( 07235 +rabah ) .
increased 1Ch_04_38 These ( 00428 +)el - leh ) mentioned ( 00935 +bow) ) by [ their ] names ( 08034 +shem ) [ were ] princes ( 05387 +nasiy) ) in their families ( 04940 +mishpachah ): and the house ( 01004 +bayith ) of their fathers (1) \{increased\} (06555 +parats ) greatly (07230 +rob ) .
increased 1Ch_05_23 And the children ( 01121 +ben ) of the half ( 02677 +chetsiy ) tribe ( $\mathbf{0 7 6 2 6}$ +shebet ) of Manasseh ( 04519 +M@ nashsheh ) dwelt ( 03427 +yashab ) in the land ( 00776 +)erets ):they \{increased\} (07235 +rabah ) from Bashan (01316 +Bashan ) unto Baalhermon ( 01179 +Ba(al Chermown ) and Senir ( 08149 +Sh@niyr ) , and unto mount (02022 +har ) Hermon (02768 +Chermown ) .
increased 1Ki_22_35 And the battle (04421 +milchamah ) \{increased\} (05927 +(alah ) that day (03117 +yowm ): and the king ( $\mathbf{0 4 4 2 8}+$ melek ) was stayed ( $05975+(\mathrm{amad})$ up in his chariot ( 04818 +merkabah ) against ( 05227 +nokach ) the Syrians ( 00758 +)Aram ) , and died ( 04191 +muwth ) at even ( 06153 +(ereb ): and the blood ( 01818 +dam ) ran ( 03332 +yatsaq ) out of the wound ( 04347 +makkah ) into ( $00413+$ )el ) the midst ( $02436+$ cheyq ) of the chariot ( 07393 +rekeb ) .
increased 1Sa_14_19 And it came (01961 +hayah ) to pass , while (05704 +(ad ) Saul (07586 +Sha)uwl ) talked ( 01696 +dabar ) unto the priest ( 03548 +kohen ), that the noise ( 01995 +hamown ) that [ was ] in the host ( $\mathbf{0 4 2 6 4}+$ machaneh ) of the Philistines ( $06430+\mathrm{P} @$ lishtiy ) went ( 03212 +yalak ) on and \{increased\} ( 07227 +rab ):and Saul ( $07586+$ Sha) uwl ) said ( 00559 +)amar ) unto the priest ( 03548 +kohen ), Withdraw (00622 + )acaph ) thine hand (03027 +yad ) .
increased 2Ch_18_34 And the battle ( 04421 +milchamah ) \{increased\} ( 05927 +(alah ) that day ( 03117 +yowm ):howbeit the king ( 04428 +melek ) of Israel ( $03478+$ Yisra $)$ el ) stayed ( $05975+($ amad $)$ [ himself ] up in [ his ] chariot ( $\mathbf{0 4 8 1 8}$ +merkabah ) against ( 05227 +nokach ) the Syrians ( 00758 +)Aram ) until ( 05704 $+($ ad $)$ the even ( $06153+($ ereb ) :and about the time ( $06256+($ eth ) of the sun ( $08121+$ shemesh ) going (00935 +bow) ) down he died ( 04191 +muwth ) .
increased 2Co_10_15 Not boasting (2744-kauchaomai -) of things without ( 0280 -ametros -) [ our ] measure ( 0280 -ametros -) , [ that is ] , of other ( $\mathbf{0 2 4 5}$-allotrios -) men s labours ( $\mathbf{2 8 7 3}$-kopos -) ; but having ( 2192 echo -) hope ( 1680 -elpis -) , when your ( 5216 -humon -) faith ( 4102 -pistis -) is \{increased \} ( 0837 -auzano -), that we shall be enlarged ( $\mathbf{3 1 7 0}$-megaluno -) by you according ( 2596 -kata -) to our rule ( 2583 -kanon -) abundantly (4050 -perisseia -),
increased 2Sa_15_12 And Absalom (53) sent (07971 +shalach ) for Ahithophel ( 00302 +)Achiythophel ) the Gilonite ( 01526 +Giyloniy ) , David s (01732 +David ) counsellor (03289 + ya(ats ) , from his city (05892 +(iyr ), [ even ] from Giloh ( 01542 +Giloh ), while he offered ( 02076 +zabach ) sacrifices ( 02077 +zebach ) . And the conspiracy ( 07195 +qesher ) was strong ( $00533+$ )ammiyts ) ; for the people ( $05971+(\mathrm{am})$ \{increased\} (07227 +rab ) continually (01980 +halak ) with Absalom (53) .
increased Act_06_07 And the word ( $\mathbf{3 0 5 6}$-logos -) of God (2316 -theos -) \{increased\} (0837-auzano -) ; and the number ( $\mathbf{0 7 0 6}$-arithmos -) of the disciples ( $\mathbf{3 1 0 1}$-mathetes -) multiplied ( $\mathbf{4 1 2 9}$-plethuno -) in Jerusalem (2419 -Hierousalem -) greatly (4970 -sphodra -) ; and a great (4183 -polus -) company ( $\mathbf{3 7 9 3}$-ochlos -) of the priests (2409-hiereus -) were obedient (5219-hupakouo -) to the faith (4102-pistis -) .
increased Act_09_22 But Saul (4569 -Saulos -) \{increased\} (1743 -endunamoo -) the more ( $\mathbf{3 1 2 3}$-mallon -) in strength (1743 -endunamoo -) , and confounded (4797-sugcheo -) the Jews (2453 -Ioudaios -) which (3588ho -) dwelt (2730 -katoikeo -) at (1722 -en -) Damascus (1154 -Damaskos -), proving (4822 -sumbibazo -) that this ( $\mathbf{3 7 7 8}$-houtos -) is very ( $\mathbf{0 8 4 6}$-autos -) Christ ( 5547 -Christos -).
increased Act_16_05 And so (3767-oun -) were the churches ( 1577 -ekklesia -) established (4732 -stereoo -) in the faith (4102 -pistis -), and \{increased\} (4052 -perisseuo -) in number (0706 -arithmos -) daily (2250hemera -) .
increased Amo_04_09 I have smitten ( 05221 +nakah ) you with blasting ( 07711 +sh@dephah ) and mildew ( 03420 +yeraqown ):when your gardens ( 01593 +gannah ) and your vineyards ( $03754+$ kerem ) and your fig $(08384+\mathrm{t} @)$ en ) trees and your olive ( 02132 +zayith ) trees \{increased\} ( 07235 +rabah ), the palmerworm ( 01501 +gazam ) devoured ( 00398 +)akal ) [ them ]:yet have ye not returned ( 07725 +shuwb ) unto me , saith (05001 +na)am ) the LORD (03068 +Y@hovah ) .
increased Dan_12_04 But thou , O Daniel (01840 +Daniye)I) , shut ( 05640 +catham ) up the words ( 01697 +dabar ), and seal ( 02856 +chatham ) the book ( 05612 +cepher ), [ even ] to the time ( 06256 +(eth ) of the end (07093 +qets ):many (07227 +rab ) shall run (07751 +shuwt) to and fro (07751 +shuwt ), and
knowledge (01847 + da(ath ) shall be \{increased\} (07235 +rabah ) .
increased Ecc_02_09 So I was great ( 01431 +gadal ) , and \{increased\} ( 03254 +yacaph ) more than all ( 03605 +kol ) that were before ( 06440 +paniym ) me in Jerusalem ( 03389 +Y@ruwshalaim ):also ( 00637 +)aph ) my wisdom ( 02451 +chokmah ) remained ( $05975+(\operatorname{amad})$ with me .
increased Ecc_05_11 When goods ( 02896 +towb ) increase ( 07235 +rabah ) , they are \{increased\} (07231 +rabab ) that eat (00398 +)akal) them:and what $(\mathbf{0 4 1 0 0}+$ mah $) \operatorname{good}(03788+$ kishrown $)$ [ is there ] to the owners ( 01167 +ba(al) thereof , saving ( $00518+$ )im ) the beholding $(07200+\mathrm{ra})$ ah ) [ of them ] with their eyes ( $05869+($ ayin ) ?
increased Exo_01_07 And the children ( 01121 +ben ) of Israel ( 03478 +Yisra)el ) were fruitful ( 06509 +parah ) , and \{increased\} (08317 +sharats ) abundantly (08317 +sharats ), and multiplied ( 07235 +rabah ) , and waxed exceeding ( $03966+\mathrm{m} @(\mathrm{od})$ mighty $(06105+($ atsam $)$; and the land ( $00776+$ )erets ) was filled (04390 +male) ) with them .
increased Exo_23_30 By little (04592 +m@(at) and little (04592 +m@(at )I will drive (01644 +garash ) them out from before ( 06440 +paniym ) thee , until ( $05704+(\mathrm{ad})$ thou be \{increased\} ( $06509+$ parah ) , and inherit ( 05157 +nachal ) the land ( 00776 +)erets ).
increased Eze_16_07 I have caused (05414 +nathan ) thee to multiply (07233 +r@babah ) as the bud (06779 +tsamach ) of the field ( 07704 +sadeh ) , and thou hast \{increased\} ( 07235 +rabah ) and waxen great ( 01431 +gadal ) , and thou art come ( 00935 +bow) ) to excellent ( 05716 +(adiy ) ornaments ( 05716 +(adiy ):[ thy ] breasts ( 07699 +shad ) are fashioned ( 03559 +kuwn ) , and thine hair ( $08181+\mathrm{se}(\mathrm{ar})$ is grown ( 06779 +tsamach ), whereas thou [ wast ] naked (05903 +(eyrom ) and bare (06181 +(eryah ) .
increased Eze_16_26 Thou hast also committed ( 02181 +zanah ) fornication ( 02181 +zanah ) with the Egyptians ( $\mathbf{0 4 7 1 4}+$ Mitsrayim ) thy neighbours ( 07934 +shaken ) , great ( 01432 +gadel ) of flesh ( 01320 +basar ) ; and hast \{increased\} ( 07235 +rabah ) thy whoredoms ( 08457 +taznuwth ), to provoke me to anger ( $03707+\mathrm{ka}(\mathrm{ac})$.
increased Eze_23_14 And [ that ] she \{increased\} ( 03254 +yacaph ) her whoredoms ( 08457 +taznuwth ):for when she saw ( $07200+$ ra)ah ) men ( 00582 +)enowsh ) pourtrayed ( 02707 +chaqah ) upon the wall ( 07023 +qiyr ) , the images ( 06754 +tselem ) of the Chaldeans ( 03779 +Kasday ) pourtrayed ( 02710 +chaqaq ) with vermilion (08350 +shashar ),
increased Eze_28_05 By thy great ( $\mathbf{0 7 2 3 0}$ +rob ) wisdom ( 02451 +chokmah ) [ and ] by thy traffick (07404 $+\mathbf{r} @ k u l l a h$ ) hast thou \{increased\} (07235 +rabah ) thy riches ( 02428 +chayil ) , and thine heart (03824 +lebab ) is lifted ( 01361 + gabahh ) up because of thy riches ( 02428 +chayil ) :
increased Eze_41_07 And [ there was ] an enlarging ( 07337 +rachab ) , and a winding ( 05437 +cabab ) about still upward ( 04605 +ma(al ) to the side ( $06763+$ tsela ( ) chambers ( $06763+$ tsela( ):for the winding ( 04141 +muwcab ) about of the house ( 01004 +bayith ) went still upward ( $04605+\mathrm{ma}(\mathrm{al}$ ) round ( 05439 +cabiyb ) about the house ( 01004 +bayith ):therefore the breadth ( 07341 +rochab ) of the house ( 01004 +bayith ) [ was still ] upward ( $04605+\mathrm{ma}(\mathrm{al})$ ) , and so \{increased\} ( 05927 +(alah ) [ from ] the lowest ( 08481 +tachtown ) [ chamber ] to the highest ( 05945 +)elyown ) by the midst (08484 +tiykown ) .
increased Ezr_09_06 And said (00559 +)amar ), O my God (00430 +)elohiym ) , I am ashamed (00954 +buwsh ) and blush ( 03637 +kalam ) to lift ( 07311 +ruwm ) up my face ( $\mathbf{0 6 4 4 0}$ +paniym ) to thee , my God ( 00430 +)elohiym ):for our iniquities ( $05771+($ avon ) are \{increased\} ( 07235 +rabah ) over ( 04605 +ma(al ) [ our ] head ( $07218+$ ro )sh ), and our trespass ( 00819 +)ashmah ) is grown ( 01431 +gadal ) up unto the heavens (08064 +shamayim ).
increased Gen_07_17. And the flood ( 03999 +mabbuwl ) was forty ( 00705 +)arba(iym ) days ( 03117 +yowm ) upon the earth ( $\mathbf{0 0 7 7 6}+$ )erets ) ; and the waters ( 04325 +mayim ) \{increased\} ( 07235 +rabah ) , and bare (05375 +nasa) ) up the ark (08392 +tebah ) , and it was lift ( 07311 +ruwm ) up above ( $05921+$ (al ) the earth (00776 +)erets ) .
increased Gen_07_18 And the waters ( 04325 +mayim ) prevailed ( 01396 +gabar ) , and were \{increased\} ( 07235 +rabah ) greatly ( $03966+\mathrm{m} @(0 d)$ upon the earth ( 00776 +)erets ) ; and the ark ( 08392 +tebah ) went ( 03212 +yalak ) upon the face ( 06440 +paniym ) of the waters ( 04325 +mayim ) .
increased Gen_30_30 For [ it was ] little ( 04592 +m@(at) which (00834 +)aher ) thou hadst before ( 06440 +paniym ) I [ came ], and it is [ now ] \{increased\} ( 06555 +parats ) unto a multitude ( 07230 +rob ) ; and the LORD ( 03068 +Y @hovah ) hath blessed ( 01288 +barak ) thee since my coming ( 07272 +regel ):and now ( 06258 +(attah ) when ( 04970 +mathay ) shall I provide ( 06213 +(asah ) for mine own house ( 01004 +bayith ) also (01571 +gam ) ?
increased Gen_30_43 And the man ( 00376 +)iysh ) \{increased\} ( 06555 +parats ) exceedingly ( 03966 $+\mathrm{m} @(\mathrm{od})$, and had ( 01961 +hayah ) much ( 07227 +rab ) cattle ( 06629 +tso)n ), and maidservants ( 08198 +shiphchah ), and menservants ( 05650 +(ebed ) , and camels ( 01581 + gamal ), and asses ( 02543 +chamowr ).
increased Hos_04_07 As they were \{increased ( $\mathbf{0 7 2 3 0}$ +rob ) , so ( 03651 +ken ) they sinned ( 02398 +chata) ) against me:[ therefore ] will I change ( 04171 +muwr ) their glory ( 03519 +kabowd ) into shame ( 07036 +qalown ).
increased Hos_10_01 . Israel ( 03478 +Yisra)el ) [ is ] an empty (01238 +baqaq ) vine ( 01612 +gephen ), he bringeth ( 07737 +shavah ) forth ( 07737 +shavah ) fruit ( $06529+$ p@riy ) unto himself:according to the multitude ( 07230 +rob ) of his fruit ( 06529 +p@riy ) he hath \{increased\} ( 07235 +rabah ) the altars ( 04196 +mizbeach ) ; according to the goodness ( 02896 +towb ) of his land ( 00776 +)erets ) they have made goodly ( 02896 +towb ) images ( 04676 +matstsebah ) .
increased Isa_09_03 Thou hast multiplied ( 07235 +rabah ) the nation ( 01471 +gowy ) , [ and ] not \{increased\} ( 01431 +gadal ) the joy ( $08057+$ simchah ):they joy ( 08055 +samach ) before ( 06440 +paniym ) thee according to the joy ( 08055 +samach ) in harvest ( 07105 +qatsiyr ), , and ] as [ men ] rejoice ( 01523 +giyl ) when they divide ( 02505 +chalaq ) the spoil ( 07998 +shalal ) .
increased Isa_26_15 Thou hast increased (03254 +yacaph ) the nation ( 01471 +gowy ), O LORD ( 03068 +Y @hovah ) , thou hast \{increased\} (03254 +yacaph ) the nation (01471 +gowy ):thou art glorified (03513 +kabad ):thou hadst removed ( 07368 +rachaq ) [ it ] far ( 07368 +rachaq ) [ unto ] all ( 03605 +kol ) the ends (07097 +qatseh ) of the earth ( $00776+$ )erets ) .
increased Isa_26_15 Thou hast \{increased\} ( 03254 +yacaph ) the nation ( 01471 +gowy ), O LORD ( 03068 +Y @hovah ) , thou hast increased ( 03254 +yacaph ) the nation ( 01471 +gowy ):thou art glorified ( 03513 +kabad ):thou hadst removed (07368 +rachaq ) [ it ] far (07368 +rachaq ) [ unto ] all ( 03605 +kol ) the ends (07097 +qatseh ) of the earth (00776 +)erets ) .
increased Isa_51_02 Look (05027 +nabat ) unto Abraham (85) your father (1), and unto Sarah (08283 +Sarah ) [ that ] bare ( 02342 +chuwl ) you:for I called (07121 +qara) ) him alone ( 00259 +)echad ) , and blessed ( 01288 +barak ) him , and \{increased\} (07235 +rabah ) him .
increased Jer_03_16 And it shall come ( 01961 +hayah ) to pass, when ( 03588 +kiy ) ye be multiplied ( 07235 +rabah ) and \{increased\} ( 06509 +parah ) in the land ( 00776 +)erets ), in those ( 01992 +hem ) days ( 03117 +yowm ) , saith ( $05002+n @)$ um ) the LORD (03068 +Y@hovah ), they shall say (00559 +)amar ) no (03808 +10 ) ) more ( $05750+($ owd ) , The ark ( 00727 +)arown ) of the covenant ( $01285+b @$ riyth ) of the LORD
( 03068 +Y @ hovah ):neither ( 03808 +lo) ) shall it come ( 05927 +(alah ) to mind ( 03820 +leb ):neither ( 03808 +lo) ) shall they remember ( 02142 +zakar ) it ; neither ( $03808+10$ ) ) shall they visit ( 06485 +paqad ) [it ]; neither ( $03808+10$ ) ) shall [ that ] be done ( $06213+$ (asah ) any more ( $05750+(0 w d)$.
increased Jer_05_06 Wherefore a lion (00738 +)ariy ) out of the forest ( 03293 +ya(ar ) shall slay ( 05221 +nakah ) them , [ and ] a wolf ( $02061+z @)$ eb ) of the evenings ( 06160 +(arabah ) shall spoil ( 07703 +shadad ) them , a leopard ( 05246 +namer ) shall watch ( 08245 +shaqad ) over ( $05921+(\mathrm{al})$ their cities ( 05892 +(iyr ):every one that goeth ( 03318 +yatsa) ) out thence ( 02007 +hennah ) shall be torn ( $02963+$ taraph ) in pieces:because ( 03588 +kiy ) their transgressions ( 06588 +pesha( ) are many ( 07231 +rabab ) , [ and ] their backslidings ( 04878 +m@shuwbah ) are \{increased\} (06105 +(atsam ).
increased Jer_15_08 Their widows ( 00490 +)almanah ) are \{increased\} ( 06105 +(atsam ) to me above the sand ( $\mathbf{0 2 3 4 4}+$ chowl ) of the seas ( $\mathbf{0 3 2 2 0}+$ yam ):I have brought ( 00935 +bow) ) upon them against ( 05921 $+($ al $)$ the mother $(00517+)$ em ) of the young ( 00970 +bachuwr ) men a spoiler ( $07703+$ shadad ) at noonday ( 06672 +tsohar ):I have caused [ him ] to fall ( 05307 +naphal ) upon it suddenly ( $06597+$ pith $)$ owm ) , and terrors ( 00928 +behalah ) upon the city ( 05892 +(iyr ) .
increased Jer_29_06 Take ( 03947 +laqach ) ye wives ( 00802 +)ishshah ), and beget ( 03205 +yalad ) sons ( 01121 +ben ) and daughters ( 01121 +ben ) ; and take ( 03947 +laqach ) wives ( 00802 +)ishshah ) for your sons ( 01121 +ben ) , and give ( 05414 +nathan ) your daughters ( 01121 +ben ) to husbands ( 00582 +)enowsh ) , that they may bear ( 03205 +yalad ) sons ( 01121 +ben ) and daughters ( 01121 +ben ) ; that ye may be \{increased\} (07235 +rabah ) there (08033 +sham ) , and not diminished (04591 +ma(at ).
increased Jer_30_14 All (03605 +kol) thy lovers (00157 +)ahab ) have forgotten (07911 +shakach ) thee ; they seek ( 01875 +darash ) thee not ; for I have wounded ( 05221 +nakah ) thee with the wound (04347 +makkah ) of an enemy ( 00341 +)oyeb ) , with the chastisement ( 04148 +muwcar ) of a cruel ( 00394 + )akzariy ) one, for the multitude ( 07230 +rob ) of thine iniquity ( 05771 +(avon ) ; [ because ] thy sins ( 02403 +chatta)ah ) were $\{$ increased $\}$ ( $06105+$ (atsam ) .
increased Jer_30_15 Why ( 04100 +mah ) criest ( $\mathbf{0 2 1 9 9}$ +za(aq ) thou for thine affliction ( 07667 +sheber ) ? thy sorrow ( $\mathbf{0 4 3 4 1}+\mathrm{mak}$ )ob ) [ is ] incurable ( 00605 +)anash ) for the multitude ( $\mathbf{0 7 2 3 0}+\mathrm{rob}$ ) of thine iniquity ( 05771 +(avon ):[ because ] thy sins ( 02403 +chatta)ah ) were \{increased\} ( $06105+$ (atsam ), I have done ( $\mathbf{0 6 2 1 3} \boldsymbol{+}$ (asah ) these ( $\mathbf{0 0 4 2 8}+$ +el - leh ) things unto thee .
increased Job_01_10 Hast not thou made an hedge ( 07753 +suwk ) about ( 01157 +b@(ad ) him , and about ( 01157 +b@ (ad ) his house ( 01004 +bayith ) , and about ( $01157+b @(\mathbf{a d})$ all ( $03605+\mathrm{kol}$ ) that he hath on every ( 05437 +cabab ) side ( 05439 +cabiyb ) ? thou hast blessed ( 01288 +barak ) the work ( 04639 +ma(aseh ) of his hands ( 03027 +yad ) , and his substance ( 04735 +miqneh ) is \{increased\} ( 06555 +parats ) in the land (00776 +)erets ) .
increased Lam_02_05 The Lord ( 00136 +)Adonay ) was as an enemy ( 00341 +)oyeb ):he hath swallowed ( 01104 +bala( ) up Israel ( 03478 +Yisra)el ), he hath swallowed ( 01104 +bala() up all ( 03605 +kol ) her palaces ( 00759 +)armown ):he hath destroyed ( 07843 +shachath ) his strong ( 04013 +mibtsar ) holds ( 04013 +mibtsar ) , and hath \{increased\} (07235 +rabah ) in the daughter (01323 +bath ) of Judah (03063 + Y @huwdah ) mourning (08386 +ta)aniyah ) and lamentation (00592 +)aniyah ).
increased Luk_02_52 And Jesus 2424 -Iesous - \{increased\} 4298 -prokopto - in wisdom 4678 -sophia - and stature 2244 -helikia - , and in favour 5485 -charis - with God 2316 -theos - and man 0444 -anthropos - .
increased Mar_04_08 And other (0243-allos -) fell (4098 -pipto -) on (1519 -eis -) good ( 2570 -kalos -) ground ( 1093 -ge -) , and did yield ( 1325 -didomi -) fruit ( 2590 -karpos -) that sprang ( 0305 -anabaino -) up and \{increased\} (0837-auzano -) ; and brought ( 5342 -phero -) forth ( 5348 -phthano -), some ( $\mathbf{1 5 2 0}$-heis -) thirty ( 5144 -triakonta -), and some ( 1520 -heis -) sixty ( 1835 -hexekonta -), and some ( 1520 -heis -) an
hundred (1540 -hekaton -) .
increased Pro_09_11 For by me thy days ( 03117 +yowm ) shall be multiplied ( 07235 +rabah ) , and the years ( 08141 +shaneh ) of thy life ( $\mathbf{0 2 4 1 6}$ +chay ) shall be \{increased\} (03254 + yacaph ) .
increased Psa_03_01 . A Psalm ( $\mathbf{0 4 2 1 0}$ +mizmowr ) of David ( 01732 +David ), when he fled ( 01272 +barach ) from ( 06440 +paniym ) Absalom (53) his son (01121 +ben ) . LORD (03068 + Y @hovah ), how (04100 +mah ) are they \{increased\} ( 07231 +rabab ) that trouble ( $06862+$ tsar ) me ! many ( $07227+$ rab ) [ are ] they that rise ( 06965 +quwm ) up against ( $05921+($ al $)$ me .
increased Psa_04_07 Thou hast put (05414 +nathan ) gladness (08057 +simchah ) in my heart (03820 +leb ), more than in the time ( 06256 +(eth ) [ that ] their corn ( 01715 +dagan ) and their wine ( 08492 +tiyrowsh ) \{increased\} (07231 +rabab ).
increased Psa_105_24 And he \{increased\} ( 06509 +parah ) his people ( 05971 +(am ) greatly ( 03966 +m@(od ) ; and made them stronger (06105 +(atsam ) than their enemies (06862 +tsar ) .
increased Psa_49_16 Be not thou afraid (03372 +yare) ) when ( 03588 +kiy ) one ( 00376 +)iysh ) is made rich ( 06238 +(ashar ) , when ( 03588 +kiy ) the glory ( 03519 +kabowd ) of his house ( 01004 +bayith ) is \{increased\} (07235 +rabah );
increased Rev_03_17 Because (3754 -hoti -) thou sayest (3004-lego -) , I am (1510 -eimi -) rich (4145plousios -) , and \{increased\} ( 4147 -plouteo -) with goods ( 4147 -plouteo -), and have ( 2192 -echo -) need ( 5532 -chreia -) of nothing ( $\mathbf{3 7 6 2}$-oudeis -) ; and knowest ( 1492 -eido -) not that thou art ( 1488 -ei -) wretched (5005-talaiporos -) , and miserable (1652 -eleeinos -) , and poor (4434 -ptochos -), and blind (5185 -tuphlos -), and naked (1131 -gumnos -) :
increased Zec_10_08 I will hiss ( 08319 +sharaq ) for them , and gather ( 06908 +qabats ) them ; for I have redeemed ( 06299 +padah ) them:and they shall increase ( $\mathbf{0 7 2 3 5}$ +rabah ) as they have \{increased\} ( 07235 +rabah ) .
increasest Job_10_17 Thou renewest ( 02318 +chadash ) thy witnesses ( 05707 +(ed ) against ( 05048 +neged ) me , and \{increasest\} ( 07235 +rabah ) thine indignation ( $03708+\mathrm{ka}(\mathrm{ac})$ upon me ; changes ( 02487 +chaliyphah ) and war (06635 +tsaba) ) [ are ] against ( 05973 +(im ) me .
increaseth Col_02_19 And not holding (2902 -krateo -) the Head (2776 -kephale -) , from which (3739 -hos -) all ( 3956 -pas -) the body ( 4983 -soma -) by joints ( 0860 -haphe -) and bands ( 4886 -sundesmos -) having nourishment (2023 -epichoregeo -) ministered (2023 -epichoregeo -), and knit (4822 -sumbibazo -) together (4822 -sumbibazo -) , \{increaseth\} (0837-auzano -) with the increase (0838-auxesis -) of God (2316 -theos -) -
increaseth Ecc_01_18 For in much ( $\mathbf{0 7 2 3 0}$ +rob ) wisdom ( $\mathbf{0 2 4 5 1}+$ chokmah ) [ is ] much ( 07230 +rob ) grief ( 03708 +ka(ac ):and he that increaseth (03254 +yacaph ) knowledge (01847 +da(ath ) \{increaseth\} (03254 +yacaph ) sorrow (04341 +mak)ob ).
increaseth Ecc_01_18 For in much ( $\mathbf{0 7 2 3 0}$ +rob ) wisdom ( $\mathbf{0 2 4 5 1}+$ chokmah ) [ is ] much ( 07230 +rob ) grief ( 03708 + ka(ac ): and he that \{increaseth\} ( 03254 +yacaph ) knowledge ( 01847 +da(ath ) increaseth (03254 +yacaph ) sorrow (04341 +mak)ob ).
increaseth Hab_02_06 Shall not all ( $03605+\mathrm{kol}$ ) these ( 00428 +)el - leh ) take ( 05375 +nasa) ) up a parable ( 04912 +mashal ) against ( $05921+($ al ) him , and a taunting ( $04426+$ m@liytsah ) proverb ( 02420 +chiydah ) against him , and say ( 00559 +)amar ), Woe ( 01945 +howy ) to him that \{increaseth\} ( 07235 +rabah ) [ that which is ] not his ! how ( $05704+(\operatorname{ad})$ long ( $05704+($ ad $) ?$ and to him that ladeth $(03515+$ kabed $)$ himself
with thick clay (05671 +(abtiyt) !
increaseth Hos_12_01 . Ephraim ( 00669 +)Ephrayim ) feedeth ( 07462 +ra(ah ) on wind ( 07307 +ruwach ) , and followeth ( 07291 +radaph ) after the east ( 06921 +qadiym ) wind:he daily \{increaseth ( 07235 +rabah ) lies ( 03576 +kazab ) and desolation ( 07701 +shod ) ; and they do make ( 03772 +karath ) a covenant ( 01285 +b@riyth ) with the Assyrians ( 00804 +)Ashshuwr ) , and oil ( 08081 +shemen ) is carried ( 02986 +yabal ) into Egypt (04714 +Mitsrayim ) .
increaseth Isa_40_29 He giveth ( 05414 +nathan ) power ( 03581 +koach ) to the faint ( 03287 +ya(@ph ) ; and to [ them that have ] no (00369 + )ayin ) might ( 00202 +)own ) he \{increaseth\} ( 07235 +rabah ) strength (06109 + (otsmah ) .
increaseth Job_10_16 For it \{increaseth\} (01342 +ga)ah ). Thou huntest (06679 +tsuwd ) me as a fierce ( 07826 +shachal ) lion ( $\mathbf{0 7 8 2 6}+$ shachal ) :and again ( 07725 +shuwb ) thou shewest thyself marvellous ( 06381 +pala) ) upon me.
increaseth Job_12_23 He \{increaseth ( 07679 +saga) ) the nations ( 01471 +gowy ), and destroyeth (6) them:he enlargeth (07849 +shatach ) the nations (01471 +gowy ), and straiteneth (05148 +nachah ) them [ again ] .
increaseth Pro_11_24. There is that scattereth (06340 +pazar ), and yet (05750 +(owd) \{increaseth\} (03254 +yacaph ) ; and [ there is ] that withholdeth ( 02820 +chasak ) more than is meet ( 03476 +yosher ) , but [it tendeth ] to poverty (04270 +machcowr ) .
increaseth Pro_16_21 . The wise ( 02450 +chakam ) in heart ( 03820 +leb ) shall be called ( 07121 +qara) ) prudent ( 00995 +biyn ):and the sweetness ( 04986 +metheq ) of the lips ( 08193 +saphah ) \{increaseth\} (03254 +yacaph ) learning (03948 +leqach ).
increaseth Pro_23_28 She also (00637 +)aph ) lieth in wait (00693 +)arab ) as [ for ] a prey (2863chetheph ), and \{increaseth\} (03254 +yacaph ) the transgressors ( 00898 +bagad ) among men ( 00120 +)adam ) .
increaseth Pro_24_05 A wise (02450 +chakam ) man (01397 +geber ) [ is ] strong (05797 +(oz) ; yea , a man

increaseth Pro_28_08. He that by usury ( 05392 +neshek ) and unjust ( 08636 +tarbiyth ) gain ( 08636 +tarbiyth ) \{increaseth\} (07235 +rabah ) his substance (01952 +hown ), he shall gather (06908 +qabats ) it for him that will pity ( 02603 +chanan ) the poor ( 01800 +dal ) .
increaseth Pro_29_16. When the wicked (07563 +rasha( ) are multiplied ( 07235 +rabah ) , transgression ( 06588 +pesha () \{increaseth\} ( 07235 +rabah ):but the righteous ( 06662 +tsaddiyq ) shall see ( 07200 +ra)ah ) their fall (04658 +mappeleth ).
increaseth Psa_74_23 Forget ( 07911 +shakach ) not the voice ( 06963 +qowl ) of thine enemies ( 06887 +tsarar ):the tumult ( $\mathbf{0 7 5 8 8}+$ sha) own ) of those that rise ( $\mathbf{0 6 9 6 5}+\mathrm{quwm}$ ) up against thee \{increaseth\} (05927 +(alah ) continually (08548 +tamiyd ) .
menpleasers Col_03_22 Servants ( 1401 -doulos -) , obey ( 5219 -hupakouo -) in all ( $\mathbf{3 9 5 6}$-pas -) things [ your ( 3588 -ho -) ] masters ( 2962 -kurios -) according ( 2596 -kata -) to the flesh (4561 -sarx -) ; not with eyeservice ( $\mathbf{3 7 8 7}$-ophthalmodouleia -) , as \{menpleasers\} ( 0441 -anthropareskos -) ; but in singleness ( 0572 haplotes -) of heart ( $\mathbf{2 5 8 8}$-kardia -), fearing ( $\mathbf{5 3 9 9}$-phobeo -) God (2316 -theos -) :
menpleasers Eph_06_06 Not with eyeservice (3787-ophthalmodouleia -) , as \{menpleasers\} (0441anthropareskos -) ; but as the servants (1401 -doulos -) of Christ (5547-Christos -), doing (4160 -poieo -)
the will (2307-thelema -) of God (2316 -theos -) from the heart (5590 -psuche -) ;
please 1Ch_17_27 Now ( 06258 +(attah ) therefore let it \{please\} ( 02894 +tuw) ) thee to bless ( 01288 +barak ) the house ( 01004 +bayith ) of thy servant ( 05650 +(ebed ) , that it may be before ( 06440 +paniym ) thee for ever ( 05769 +(owlam ):for thou blessest ( 01288 +barak ) , O LORD ( $03068+$ Y @hovah ) , and [ it shall be ] blessed (01288 +barak ) for ever (05769 +(owlam ) .
please 1Co_07_32 But I would (2309 -thelo -) have you without (0275-amerimnos -) carefulness (0275amerimnos -) . He that is unmarried ( 0022 -agamos -) careth ( $\mathbf{3 3 0 9}$-merimnao -) for the things that belong to the Lord (2962-kurios -), how (4459-pos -) he may \{please\} ( 0700 -aresko -) the Lord (2962 -kurios -) :
please 1Co_07_33 But he that is married ( 1060 -gameo -) careth ( $\mathbf{3 3 0 9}$-merimnao -) for the things that are of the world (2889-kosmos -) , how (4459-pos -) he may \{please\} ( $\mathbf{0 7 0 0}$-aresko -) [ his ] wife ( $\mathbf{1 1 3 5}$-gune -) .
please 1Co_07_34 There is difference ( $\mathbf{3 3 0 7}$-merizo -) [ also ] between ( $\mathbf{3 3 0 7}$-merizo -) a wife ( $\mathbf{1 1 3 5}$-gune -) and a virgin (3933 -parthenos -) . The unmarried ( 0022 -agamos -) woman (1135-gune -) careth (3309merimnao -) for the things of the Lord (2962-kurios -), that she may be holy (0040 -hagios -) both (2532kai -) in body (4983 -soma -) and in spirit (4151 -pneuma -):but she that is married ( 1060 -gameo -) careth (3309 -merimnao -) for the things of the world (2889-kosmos -), how (4459-pos -) she may \{please\} (0700aresko -) [ her ] husband ( $\mathbf{0 4 3 5}$-aner -) .
please 1Co_10_33 Even ( 2504 -kago -) as I \{please\} ( 0700 -aresko -) all ( 3956 -pas -) [ men ] in all ( 3956 -pas -) [ things ] , not seeking ( 2212 -zeteo -) mine ( 1683 -emautou -) own ( 1683 -emautou -) profit (4851sumphero -) , but the [ profit (4851 -sumphero -)] of many (4183 -polus -), that they may be saved (4982 sozo -) .
please 1Ki_21_06 And he said ( 01696 +dabar ) unto her , Because ( 03588 +kiy ) I spake ( 01696 +dabar )
 Give ( 05414 +nathan ) me thy vineyard ( 03754 +kerem ) for money ( 03701 +keceph ) ; or else , if ( 00518 +)im ) it \{please\} ( 02655 +chaphets ) thee, I will give ( 05414 +nathan ) thee [ another ] vineyard ( 03754 +kerem ) for it:and he answered ( 00559 +)amar ), I will not give ( 05414 +nathan ) thee my vineyard (03754 +kerem ) .
please 1Sa_20_13 The LORD ( 03068 +Y@hovah ) do ( 06213 +(asah ) so (03541 +koh ) and much ( 03254 +yacaph ) more ( 03254 +yacaph ) to Jonathan ( $03083+$ Y @hownathan ):but if ( 03588 +kiy ) it \{please\} (03190 +yatab ) my father (1) [ to do ] thee evil ( 07451 +ra( ), then I will shew ( 01540 +galah ) it thee , and send ( 07971 +shalach ) thee away , that thou mayest go ( 01980 +halak ) in peace ( $07965+$ shalowm ) :and the LORD (03068 +Y @hovah ) be with thee, as he hath been (01961 +hayah ) with my father (1) .
please 1Th_02_15 Who (3588-ho -) both (2532 -kai -) killed (0615-apokteino -) the Lord (2962 -kurios -) Jesus (2424-Iesous -), and their own (2398-idios -) prophets (4396-prophetes -), and have persecuted ( 1559 -ekdioko -) us ; and they \{please\} ( 0700 -aresko -) not God (2316 -theos -) , and are contrary (1727enantios -) to all (3956-pas -) men (0444 -anthropos -) :
please 1Th_04_01 . Furthermore ( 3063 -loipon -) then ( 3767 -oun -) we beseech ( 2065 -erotao -) you , brethren (0080 -adephos -) , and exhort (3870 -parakaleo -) [ you ] by the Lord (2962 -kurios -) Jesus (2424Iesous -), that as ye have received ( $\mathbf{3 8 8 0}$-paralambano -) of us how ( 4459 -pos -) ye ought ( 1163 -dei -) to walk (4043 -peripateo -) and to \{please\} (0700 -aresko -) God (2316 -theos -), [ so ] ye would abound (4052perisseuo -) more ( $\mathbf{3 1 2 3}$-mallon -) and more ( $\mathbf{3 1 2 3}$-mallon -) .
please 2Ch_10_07 And they spake ( 01696 +dabar ) unto him , saying ( 00559 +)amar ), If ( 00518 +)im ) thou be kind ( $02896+$ towb ) to this $(02088+$ zeh $)$ people $(05971+(\mathrm{am})$, and \{please\} $(07521+$ ratsah $)$ them , and speak ( 01696 +dabar ) good ( $02896+$ towb ) words ( 01697 +dabar ) to them , they will be thy servants
please 2Sa_07_29 Therefore now (06258 +(attah ) let it \{please\} (02894 +tuw) ) thee to bless ( 01288 +barak ) the house ( 01004 +bayith ) of thy servant ( 05650 +(ebed ) , that it may continue ( 01961 +hayah ) for ever ( 05769 +(owlam ) before ( 06440 +paniym ) thee:for thou , O Lord ( 00136 +)Adonay ) GOD (03069 +Y @hovih ), hast spoken (01696 +dabar ) [ it ] :and with thy blessing (01293 +B@rakah ) let the house ( 01004 +bayith ) of thy servant ( 05650 +(ebed ) be blessed ( 01288 +barak ) for ever ( 05769 +(owlam ) .
please 2Ti_02_04 No (3762 -oudeis -) man (3762 -oudeis -) that warreth (4754 -strateuomai -) entangleth ( 1707 -empleko -) himself with the affairs ( 4230 -pragmateia -) of [ this ] life ( 0979 -bios -) ; that he may \{please\} (0700 -aresko -) him who hath chosen (4758 -stratologeo -) him to be a soldier (4758-stratologeo -) .
please Est_01_19 If (00518 +)im ) it \{please\} ( 02895 +towb ) the king ( 04428 +melek ), let there go (03318 +yatsa) ) a royal ( 04438 +malkuwth ) commandment ( 01697 +dabar ) from him , and let it be written ( 03789 +kathab ) among the laws ( 01881 +dath ) of the Persians ( 06539 +Parac ) and the Medes ( 04074 +Maday ), that it be not altered ( 05674 +(abar ), That Vashti ( 02060 +Vashtiy ) come ( $\mathbf{0 0 9 3 5}+\mathrm{bow}$ ) ) no ( $03808+\mathrm{lo}$ ) ) more before ( $\mathbf{0 6 4 4 0}$ +paniym ) king ( $\mathbf{0 4 4 2 8}$ +melek ) Ahasuerus ( 00325 +)Achashverowsh ) ; and let the king ( 04428 +melek ) give ( 05414 +nathan ) her royal ( 04438 +malkuwth ) estate unto another ( $07468+r @$ (uwth ) that is better ( 02896 +towb ) than she .
please Est_03_09 If ( 00518 +)im ) it \{please\} ( 02895 +towb ) the king ( 04428 +melek ), let it be written ( 03789 +kathab ) that they may be destroyed (6):and I will pay ( 08254 +shaqal ) ten ( 06235 +(eser ) thousand ( 00505 +)eleph ) talents ( 03603 +kikkar ) of silver ( $03701+$ keceph ) to the hands ( $03027+$ yad ) of those that have the charge ( 06213 +(asah ) of the business ( $04399+$ m@la)kah ), to bring ( 00935 +bow) ) [ it ] into (00413 +)el ) the king s(04428 +melek ) treasuries ( 01595 +genez ) .
please Est_05_08 If ( 00518 +)im ) I have found ( 04672 +matsa) ) favour ( 02580 +chen ) in the sight ( 05869 +(ayin ) of the king ( 04428 +melek ) , and if ( 00518 +)im ) it \{please\} ( 02895 +towb ) the king ( 04428 +melek ) to grant ( 05414 +nathan ) my petition ( $07596+$ sh @ )elah ), and to perform ( $06213+($ asah ) my request ( 01246 +baqqashah ), let the king ( 04428 +melek ) and Haman ( 02001 +Haman ) come ( 00935 +bow) ) to the banquet ( $\mathbf{0 4 9 6 0}+$ mishteh ) that I shall prepare ( 06213 +(asah ) for them , and I will do (06213 +(asah ) to morrow ( $\mathbf{0 4 2 7 9}+$ machar ) as the king ( 04428 +melek ) hath said ( 01697 +dabar ) .
please Est_07_03 Then Esther ( 00635 +)Ecter ) the queen ( 04436 +malkah ) answered ( 06030 +(anah ) and
 ( 05869 +(ayin ) , O king ( 04428 +melek ) , and if ( 00518 +)im ) it \{please\} ( 02895 +towb ) the king ( 04428 +melek ) , let my life ( 05315 +nephesh ) be given ( 05414 +nathan ) me at my petition ( 07596 +sh@)elah ), and my people ( $05971+(\mathrm{am})$ at my request $(01246+$ baqqashah ) :
please Est_08_05 And said (00559 +)amar ), If (00518 +)im ) it \{please\} (02896 +towb ) the king (04428 +melek ), and if ( 00518 +)im ) I have found favour ( 02580 +chen ) in his sight ( 05869 +(ayin ), and the thing ( 01697 +dabar ) [ seem ] right ( 03787 +kasher ) before ( 06440 +paniym ) the king ( 04428 +melek ), and I [ be ] pleasing ( 02896 +towb ) in his eyes ( 05869 +(ayin ), let it be written ( 03789 +kathab ) to reverse ( 07725 +shuwb ) the letters ( 05612 +cepher ) devised ( 04284 +machashabah ) by Haman ( 02001 +Haman ) the son ( 01121 +ben ) of Hammedatha ( 04099 +M@ datha ) the Agagite (91) , which ( 00834 +)aher ) he wrote ( $\mathbf{0 3 7 8 9}+\mathrm{kathab}$ ) to destroy (6) the Jews ( $03064+$ Y @huwdiy ) which ( 00834 +)aher ) [ are ] in all ( 03605 +kol ) the king s ( 04428 +melek ) provinces ( $\mathbf{0 4 0 8 2}+\mathrm{m} @$ diynah ) :
please Est_09_13 Then said (00559 +)amar ) Esther (00635 +)Ecter ), If (00518 +)im ) it \{please\} (02896 +towb ) the king ( 04428 +melek ) , let it be granted ( 05414 +nathan ) to the Jews ( $03064+$ Y @huwdiy ) which ( $00834+$ )aher ) [ are ] in Shushan ( 07800 +Shuwshan ) to do ( $06213+$ (asah ) to morrow ( 04279 +machar ) also ( 01571 +gam ) according unto this day s (03117 +yowm ) decree ( 01881 +dath ), and let

Haman s (02001 +Haman ) ten (06235 +(eser ) sons ( 01121 +ben ) be hanged (08518 +talah ) upon the gallows (06086 +(ets ) .
please Exo_21_08 If ( $\mathbf{0 0 5 1 8}+$ )im ) she \{please\} not her master (00113 +)adown ), who (00834 +)aher ) hath betrothed ( 03259 +ya(ad ) her to himself , then shall he let her be redeemed ( 06299 +padah ):to sell ( 04376 +makar ) her unto a strange ( 05237 +nokriy ) nation ( $05971+(\mathrm{am})$ he shall have no ( $03808+10$ ) ) power ( 04910 +mashal ) , seeing he hath dealt deceitfully ( 00898 +bagad ) with her .
please Gal_01_10. For do I now (0737-arti -) persuade (3982 -peitho -) men (0444 -anthropos -) , or (2228e -) God (2316 -theos -) ? or (2228-e -) do I seek ( 2212 -zeteo -) to \{please\} (0700 -aresko -) men (0444anthropos -) ? for if ( 1487 -ei -) I yet (2089-eti -) pleased ( 0700 -aresko -) men ( $\mathbf{0 4 4 4}$-anthropos -), I should not be the servant ( 1401 -doulos -) of Christ ( 5547 -Christos -) .
please Heb_11_06 But without ( 5565 -choris -) faith ( $\mathbf{4 1 0 2}$-pistis -) [ it is ] impossible ( 0102 -adunatos -) to \{please\} (2100 -euaresteo -) [ him ]:for he that cometh (4334 -proserchomai -) to God (2316-theos -) must ( 1163 -dei -) believe ( 4100 -pisteuo -) that he is , and [ that ] he is a rewarder ( $\mathbf{3 4 0 6}$-misthapodotes -) of them that diligently ( 1567 -ekzeteo -) seek (1567 -ekzeteo -) him .
please Isa_02_06 . Therefore thou hast forsaken ( 05203 +natash ) thy people ( 05971 +(am ) the house ( 01004 +bayith ) of Jacob ( 03290 +Ya(aqob ), because ( 03588 +kiy ) they be replenished ( 04390 +male) ) from the east ( 06924 +qedem ) , and [ are ] soothsayers ( 06049 +(anan ) like the Philistines ( $06430+\mathrm{P} @$ lishtiy ) , and they \{please\} ( 05606 +caphaq ) themselves in the children ( 03206 +yeled ) of strangers ( 05237 +nokriy ) .
please Isa_55_11 So (03651 +ken ) shall my word ( 01697 +dabar ) be that goeth ( 03318 +yatsa) ) forth ( 03318 +yatsa) ) out of my mouth ( 06310 +peh ):it shall not return ( 07725 +shuwb ) unto me void ( 07387 +reyqam ) , but it shall accomplish (06213 +(asah ) that which (00834 +)aher ) I \{please\} (02654 +chaphets ) , and it shall prosper ( $06743+$ tsalach ) [ in the thing ] whereto ( 00834 +)aher ) I sent ( $07971+$ shalach ) it .
please Isa_56_04 For thus (03541 +koh ) saith (00559 +) amar ) the LORD (03068 +Y @hovah ) unto the eunuchs ( 05631 +cariyc ) that keep ( 08104 +shamar ) my sabbaths ( 07676 +shabbath ), and choose ( 00977 +bachar ) [ the things ] that \{please\} (02654 +chaphets ) me , and take (02388 +chazaq ) hold (02388 +chazaq ) of my covenant ( 01285 +b@riyth ) ;
please Job_06_09 Even that it would \{please\} (02894 +tuw) ) God (00433 +)elowahh ) to destroy (01792 +daka) ) me ; that he would let loose ( 05425 +nathar ) his hand ( 03027 +yad ) , and cut ( 01214 +batsa( ) me off !
please Job_20_10 . His children ( 01121 +ben ) shall seek to \{please\} ( 07521 +ratsah ) the poor ( 01800 +dal ), and his hands ( 03027 +yad ) shall restore ( 07725 +shuwb ) their goods ( 00202 +)own ) .
please Joh_08_29 And he that sent (3992 -pempo -) me is with me:the Father (3962 -pater -) hath not left ( 0863 -aphiemi -) me alone ( 3441 -monos -) ; for I do ( 4160 -poieo -) always ( 3842 -pantote -) those ( $\mathbf{3 5 8 8}$-ho -) things that \{please\} (0701-arestos -) him .
please Neh_02_05 And I said (00559 +)amar ) unto the king ( 04428 +melek ), If ( 00518 +)im ) it \{please\} ( 02895 +towb ) the king ( 04428 +melek ), and if ( $00518+$ )im ) thy servant ( 05650 +(ebed ) have found favour ( 03190 +yatab ) in thy sight ( 06440 +paniym ) , that thou wouldest send ( 07971 +shalach ) me unto Judah (03063 +Y @huwdah ) , unto the city (05892 +(iyr ) of my fathers (1) sepulchres (06913 +qeber ) , that I may build (01129 +banah ) it .
please Neh_02_07 Moreover I said ( 00559 +)amar ) unto the king ( $\mathbf{0 4 4 2 8}+$ melek ) , If it \{please\} ( 02895 +towb ) the king ( 04428 +melek ), let letters ( 00107 +)iggereth ) be given ( 05414 +nathan ) me to the governors ( 06346 +pechah ) beyond ( 05676 +(eber ) the river ( 05104 +nahar ) , that they may convey ( 05674
+(abar ) me over (05674 +(abar ) till (05704 +(ad ) I come (00935 +bow) ) into (00413 +)el ) Judah (03063 +Y@huwdah ) ;
please Num_23_27 And Balak (01111 +Balaq ) said (00559 +)amar ) unto Balaam ( 01109 +Bil(am ), Come ( 03212 +yalak ) , I pray ( $04994+$ na) ) thee , I will bring ( 03947 +laqach ) thee unto another ( 00312 +)acher ) place ( 04725 +maqowm ) ; peradventure ( 00194 +)uwlay ) it will \{please\} God ( 00430 +)elohiym ) that thou mayest curse ( 06895 +qabab ) me them from thence ( 08033 +sham ) .
please Pro_16_07. When a man s (00376 +)iysh ) ways ( 01870 +derek ) \{please\} ( 07521 +ratsah ) the LORD ( $03068+$ Y @hovah ) , he maketh even ( 01571 +gam ) his enemies ( $00341+$ )oyeb ) to be at ( $05921+($ al $)$ peace (07999 +shalam ) with him .
please Psa_69_31 [ This ] also shall \{please\} (03190 +yatab ) the LORD (03068 +Y @hovah ) better (03190 +yatab ) than an ox ( 07794 +showr ) [ or ] bullock ( 06499 +par ) that hath horns ( $\mathbf{0 7 1 6 0}+\mathrm{qaran}$ ) and hoofs (06536 +parac ) .
please Rom_08_08 So then (1161-de -) they that are in the flesh (4561 -sarx -) cannot (1410 -dunamai -) \{please\} (0700 -aresko -) God (2316 -theos -) .
please Rom_15_01 . We then (1161-de -) that are strong (1415-dunatos -) ought (3784-opheilo -) to bear (0941 -bastazo -) the infirmities (0771-asthenema -) of the weak ( 0102 -adunatos -), and not to \{please\} (0700 -aresko -) ourselves ( $\mathbf{1 4 3 8}$-heautou -) .
please Rom_15_02 Let every (1538 -hekastos -) one of us \{please\} (0700 -aresko -) [ his ] neighbour (4139plesion -) for [ his ] good (0018-agathos -) to edification (3619-oikodome -) .
please Son_02_07 I charge ( 07650 +shaba( ) you , O ye daughters ( 01121 +ben ) of Jerusalem ( 03389 + Y@ruwshalaim ) , by the roes ( 06643 +ts@ biy ) , and by the hinds ( 00355 +) ayalah ) of the field ( 07704 +sadeh ) , that ye stir ( 05782 +(uwr ) not up , nor ( 00518 +)im ) awake ( 05782 +(uwr ) [ my ] love ( 00160 + )ahabah ) , till (05704 +(ad ) he \{please\} (02654 +chaphets ).
please Son_03_05 I charge ( 07650 +shaba( ) you, O ye daughters ( 01121 +ben ) of Jerusalem ( 03389 + Y @ ruwshalaim ) , by the roes ( 06643 +ts@ biy ) , and by the hinds ( 00355 +)ayalah ) of the field ( 07704 +sadeh ) , that ye stir ( 05782 +(uwr ) not up , nor ( 00518 +)im ) awake ( 05782 +(uwr ) [ my ] love ( 00160 + )ahabah ) , till (05704 +(ad ) he \{please\} (02654 +chaphets ).
please Son_08_04 I charge ( 07650 +shaba( ) you , O daughters ( $\mathbf{0 1 1 2 1}$ +ben ) of Jerusalem ( 03389 + Y @ ruwshalaim ) , that ye stir ( 05782 +(uwr ) not up , nor awake ( 05782 +(uwr ) [ my ] love (00160 + )ahabah ) , until (05704 +(ad) he \{please\} (02654 +chaphets ).
please Tit_02_09 [ Exhort ] servants (1401 -doulos -) to be obedient (5293 -hupotasso -) unto their own (2398 -idios -) masters ( $\mathbf{1 2 0 3}$-despotes -), [ and ] to \{please\} ( 1511 -einai -) [ them ] well (2101 -euarestos -) in all (3956-pas -) [ things ] ; not answering (0488-antimetreo -) again (0483 -antilego -);
pleased 1Co_01_21 For after (1894 -epeide -) that in the wisdom (4678-sophia -) of God (2316-theos -) the world (2889-kosmos -) by wisdom (4678-sophia -) knew ( 1097 -ginosko -) not God ( 2316 -theos -) , it \{pleased\} (2106 -eudokeo -) God (2316-theos -) by the foolishness (3472-moria -) of preaching (2782kerugma -) to save (4982-sozo -) them that believe (4100 -pisteuo -).
pleased 1Co_07_12 But to the rest (3062-loipoy -) speak (3004-lego -) I , not the Lord (2962 -kurios -):If ( 1487 -ei -) any ( 1536 -ei tis -) brother ( 0080 -adephos -) hath ( 2192 -echo -) a wife ( 1135 -gune -) that believeth ( 0571 -apistos -) not , and she be \{pleased\} (4909-suneudokeo -) to dwell ( 3611 -oikeo -) with him , let him not put (0863-aphiemi -) her away (0863-aphiemi -) .
pleased 1Co_07_13 And the woman (1135-gune -) which (3748-hostis -) hath (2192 -echo -) an husband ( 0435 -aner -) that believeth ( 0571 -apistos -) not , and if he be \{pleased\} (4909 -suneudokeo -) to dwell (3611 -oikeo -) with her , let her not leave (0863-aphiemi -) him .
pleased 1Co_10_05 But with many (4119-pleion -) of them God (2316-theos -) was not well (2106 -eudokeo -) \{pleased\} (2106 -eudokeo -):for they were overthrown (2693-katastronnumi -) in the wilderness (2048eremos -).
pleased 1Co_12_18 But now ( $\mathbf{3 5 7 0}$-nuni -) hath God (2316 -theos -) set ( 5087 -tithemi -) the members ( $\mathbf{3 1 9 6}$ -melos -) every ( 1538 -hekastos -) one ( 1520 -heis -) of them in the body (4983 -soma -), as it hath \{pleased\} (2309 -thelo -) him .
pleased 1Co_15_38 But God (2316 -theos -) giveth ( $\mathbf{1 3 2 5}$-didomi -) it a body (4983 -soma -) as it hath \{pleased\} (2309 -thelo -) him , and to every (1538-hekastos -) seed (4690 -sperma -) his own (2398 -idios -) body (4983 -soma -) .
pleased 1Ki_03_10 And the speech ( 01697 +dabar ) \{pleased\} the Lord ( 00136 +)Adonay ), that Solomon ( 08010 +Sh@lomoh ) had asked (07592 +sha)al ) this (02088 +zeh ) thing (01697 +dabar ) .
pleased 1Ki_09_01 . And it came ( 01961 +hayah ) to pass , when Solomon ( $08010+\operatorname{Sh} @ 1$ lomoh ) had finished ( 03615 +kalah ) the building ( 01129 +banah ) of the house ( 01004 +bayith ) of the LORD ( $03068+$ Y @hovah ) , and the king s ( 04428 +melek ) house ( 01004 +bayith ) , and all ( 03605 +kol ) Solomon s (08010 +Sh@lomoh ) desire ( 02837 +chesheq ) which ( 00834 +)aher ) he was \{pleased\} ( 02654 +chaphets ) to do (06213 +(asah ) ,
pleased 1Ki_09_12 And Hiram ( $\mathbf{0 2 4 3 8}$ +Chiyram ) came ( 03318 +yatsa) ) out from Tyre ( 06865 +Tsor ) to see ( $\mathbf{0 7 2 0 0}+\mathrm{ra}$ )ah ) the cities ( $05892+(\mathrm{iyr})$ which ( $00834+$ )aher ) Solomon ( $\mathbf{0 8 0 1 0}+\mathrm{Sh} @ 1$ lomoh ) had given (05414 +nathan ) him ; and they \{pleased\} him not .
pleased 1Sa_12_22 For the LORD (03068 +Y @hovah ) will not forsake (05203 +natash ) his people (05971 $+(\mathrm{am})$ for his great ( $\mathbf{0 1 4 1 9}+$ gadowl ) name s ( $08034+$ shem ) sake ( $05668+($ abuwr ):because ( 03588 +kiy ) it hath \{pleased $\mathbf{( 0 2 9 7 4}+\mathrm{ya})$ al ) the LORD ( $03068+$ Y @hovah ) to make (06213 +(asah ) you his people (05971 +(am ) .
pleased 1Sa_18_20 And Michal (04324 +Miykal ) Saul s (07586 +Sha)uwl ) daughter (01323 +bath ) loved (00157 +)ahab ) David (01732 +David ):and they told (05046 +nagad ) Saul (07586 +Sha)uwl ) , and the thing (01697 +dabar ) \{pleased\} him .
pleased 1Sa_18_26 And when his servants ( 05650 +(ebed ) told ( 05046 +nagad ) David ( 01732 +David) these ( 00428 +)el - leh ) words ( 01697 +dabar ) , it \{pleased\} David ( $01732+$ David ) well to be the king s ( 04428 +melek ) son ( 02859 +chathan ) in law ( 02860 +chathan ): and the days ( 03117 +yowm ) were not expired (04390 +male) ) .
pleased 2Ch_30_04 And the thing ( 01697 +dabar ) \{pleased\} the king ( 04428 +melek ) and all ( $03605+\mathrm{kol}$ ) the congregation ( 06951 +qahal ) .
pleased 2Pe_01_17 For he received (2983 -lambano -) from God (2316 -theos -) the Father (3962 -pater -) honour ( 5092 -time -) and glory ( 1391 -doxa -), when there came ( 5342 -phero -) such ( 5107 -toiosde -) a voice ( 5456 -phone -) to him from the excellent ( 3169 -megaloprepes -) glory ( $\mathbf{1 3 9 1}$-doxa -), This ( $\mathbf{3 7 7 8}$ houtos -) is my beloved ( 0027 -agapetos -) Son ( 5207 -huios -) , in whom ( 3739 -hos -) I am well (2106eudokeo -) \{pleased\} (2106-eudokeo -) .
pleased 2Sa_03_36 And all ( 03605 +kol ) the people ( 05971 +(am ) took ( 05384 +nasheh ) notice ( 05234 +nakar ) [ of it ] , and it pleased them: as whatsoever the king ( 04428 +melek ) did ( 06213 +(asah ) \{pleased\} all $(03605+\mathrm{kol})$ the people ( $05971+(\mathrm{am})$.
pleased 2Sa_03_36 And all ( 03605 +kol ) the people ( 05971 +(am ) took ( 05384 +nasheh ) notice ( 05234 +nakar ) [ of it ] , and it \{pleased\} them:as whatsoever the king ( 04428 +melek ) did ( 06213 +(asah ) pleased all ( $03605+\mathrm{kol}$ ) the people ( $05971+(\mathrm{am})$.
pleased 2Sa_17_04 And the saying (01697 +dabar ) \{pleased\} Absalom (53) well , and all ( $03605+\mathrm{kol}$ ) the elders ( $\mathbf{0 2 2 0 5}$ +zaqen ) of Israel ( $\mathbf{0 3 4 7 8}+$ Yisra)el ) .
pleased 2Sa_19_06 In that thou lovest (00157 +)ahab ) thine enemies ( 08130 +sane) ) , and hatest ( 08130 +sane) ) thy friends ( 00157 +)ahab ) . For thou hast declared ( 05046 +nagad ) this day ( 03117 +yowm ) , that thou regardest neither ( 00369 +)ayin ) princes ( 08269 +sar ) nor servants ( 05650 +(ebed ):for this day ( 03117 +yowm ) I perceive ( 03045 +yada( ) , that if ( 03863 +luw) ) Absalom (53) had lived ( 02416 +chay ) , and all ( $03605+\mathrm{kol}$ ) we had died ( 04191 +muwth ) this day ( 03117 +yowm ) , then ( $00227+$ )az ) it had \{pleased\} thee well .
pleased Act_06_05 And the saying (3056-logos -) \{pleased\} (0700 -aresko -) the whole (3956 -pas -) multitude ( 4128 -plethos -): and they chose ( 1586 -eklegomai -) Stephen (4736-Stephanos -), a man (0435aner -) full (4134-pleres -) of faith ( $\mathbf{4 1 0 2}$-pistis -) and of the Holy (0040 -hagios -) Ghost (4151 -pneuma -), and Philip ( 5376 -Philippos -) , and Prochorus (4402-Prochoros -) , and Nicanor ( 3527 -Nikanor -) , and Timon (5096-Timon -) , and Parmenas (3937-Parmenas -), and Nicolas (3532-Nikolaos -) a proselyte (4339 -proselutos -) of Antioch (0491 -Antiocheus -) :
pleased Act_12_03 And because he saw (1492 -eido -) it \{pleased\} (0701 -arestos -) the Jews ( $\mathbf{2 4 5 3}$-Ioudaios -) , he proceeded ( 4369 -prostithemi -) further to take (4815 -sullambano -) Peter (4074 -Petros -) also (2532 -kai -) . ( Then were the days ( 2250 -hemera -) of unleavened ( 0106 -azumos -) bread .)
pleased Act_15_22 . Then ( $\mathbf{5 1 1 9}$-tote -) \{pleased\} ( 1380 -dokeo -) it the apostles ( 0652 -apostolos -) and elders ( 4245 -presbuteros -) , with the whole ( $\mathbf{3 6 5 0}$-holos -) church ( 1577 -ekklesia -) , to send ( 3992 -pempo -) chosen ( $\mathbf{1 5 8 6}$-eklegomai -) men ( 0435 -aner -) of their own company to Antioch ( $\mathbf{0 4 9 0}$-Antiocheia -) with Paul (3972 -Paulos -) and Barnabas (0921 -Barnabas -) ; [ namely ], Judas ( 2455 -Ioudas -) surnamed (1941 -epikaleomai -) Barsabas (0923 -Barsabas -) , and Silas (4609-Silas -) , chief (2233 -hegeomai -) men (0435aner -) among (1722-en -) the brethren (0080 -adephos -) :
pleased Act_15_34 Notwithstanding it \{pleased\} ( 1380 -dokeo -) Silas (4609 -Silas -) to abide ( 1961 -epimeno -) there (0847-autou -) still .
pleased Col_01_19 For it \{pleased\} (2106 -eudokeo -) [ the Father ] that in him should all (3956-pas -) fulness (4138 -pleroma -) dwell (2730 -katoikeo -) ;
pleased Dan_06_01 . It \{pleased\} (08232 +sh@phar ) Darius (01868 +Dar@yavesh ) to set (03966 +m@(od) over ( 05922 +(al) the kingdom ( 04437 +malkuw ) an hundred ( 03969 +ma)ah ) and twenty ( $06243+($ esriyn ) princes ( 00324 +)achashdarpan ), which ( 01768 + diy ) should be over the whole ( $03606+\mathrm{kol}$ ) kingdom (04437 +malkuw ) ;
pleased Deu_01_23 And the saying (01697 +dabar ) \{pleased\} me well:and I took (03947 +laqach ) twelve men (00582 +)enowsh ) of you , one (00259 +)echad ) of a tribe (07626 +shebet ) :
pleased Est_01_21 And the saying ( 01697 +dabar ) \{pleased\} the king ( 04428 +melek ) and the princes ( 08269 +sar ) ; and the king ( 04428 +melek ) did ( 06213 +(asah ) according to the word ( 01697 +dabar ) of Memucan (04462 +M@muwkan ) :
pleased Est_02_04 And let the maiden ( 05291 +na(arah ) which (00834 +)aher ) pleaseth the king (04428 +melek ) be queen ( 04427 +malak ) instead ( 08478 +tachath ) of Vashti ( 02060 +Vashtiy ) . And the thing ( 01697 +dabar ) \{pleased\} the king ( 04428 +melek ) ; and he did ( 06213 +(asah ) so ( 03651 +ken ) .
pleased Est_02_09 And the maiden (05291 +na(arah ) \{pleased\} him , and she obtained (05375 +nasa) ) kindness ( $\mathbf{0 2 6 1 7}$ +checed ) of him ; and he speedily ( 00926 +bahal ) gave ( 05414 +nathan ) her her things for purification ( 08562 +tamruwq ) , with such things as belonged ( 04490 +manah ) to her , and seven ( 07651 +sheba( ) maidens ( 05291 +na(arah ), [ which were ] meet ( 07200 +ra)ah ) to be given ( 05414 +nathan ) her , out of the king s ( 04428 +melek ) house ( 01004 +bayith ): and he preferred ( $08138+$ shanah ) her and her maids ( 05291 +na(arah ) unto the best ( 02896 +towb ) [ place ] of the house ( 01004 +bayith ) of the women (00802 +)ishshah ) .
pleased Est_05_14 Then said ( 00559 +)amar ) Zeresh ( 02238 +Zeresh ) his wife ( 00802 +)ishshah ) and all ( $03605+\mathrm{kol}$ ) his friends ( 00157 +) ahab ) unto him , Let a gallows ( 06086 +(ets ) be made ( 06213 +(asah ) of fifty ( 02572 +chamishshiym ) cubits ( 00520 +)ammah ) high ( 01364 +gaboahh ) , and to morrow ( 01242 +boqer ) speak ( 00559 +)amar ) thou unto the king ( 04428 +melek ) that Mordecai ( 04782 +Mord@kay ) may be hanged (08518 + talah ) thereon ( 05921 +(al ):then go ( 00935 +bow) ) thou in merrily ( 08056 +sameach ) with the king ( 04428 +melek ) unto the banquet ( 04960 +mishteh ) . And the thing ( 01697 +dabar ) \{pleased\} (03190 +yatab) Haman (02001 +Haman ) ; and he caused the gallows (06086 +(ets ) to be made (06213 +(asah ) .
pleased Gal_01_10 . For do I now (0737-arti -) persuade (3982 -peitho -) men (0444-anthropos -) , or (2228 -e -) God (2316 -theos -) ? or (2228-e -) do I seek ( 2212 -zeteo -) to please (0700 -aresko -) men (0444anthropos -) ? for if ( $\mathbf{1 4 8 7}$-ei -) I yet (2089 -eti -) \{pleased\} ( $\mathbf{0 7 0 0}$-aresko -) men ( $\mathbf{0 4 4 4}$-anthropos -), I should not be the servant ( $\mathbf{1 4 0 1}$-doulos -) of Christ ( 5547 -Christos -) .
pleased Gal_01_15 But when (3753 -hote -) it \{pleased\} (2106-eudokeo -) God (2316 -theos -), who (3588ho -) separated ( 0873 -aphorizo -) me from my mother s ( 3384 -meter -) womb (2836-koilia -), and called (2564 -kaleo -) [ me ] by his grace ( 5485 -charis -),
pleased Gen_28_08 And Esau (06215 +(Esav ) seeing (07200 +ra)ah ) that the daughters ( 01363 +gobahh ) of Canaan (03667 +K @na(an ) \{pleased\} not Isaac (03327 +Yitschaq ) his father (1) ;
pleased Gen_33_10 And Jacob (03290 +Ya(aqob ) said (00559 +)amar ), Nay (00408 +)al ), I pray (04994 +na) ) thee, if ( $\mathbf{0 0 5 1 8}+$ +)im ) now ( 04994 +na) ) I have found ( 04672 +matsa) ) grace ( 02580 +chen ) in thy sight ( 05869 +(ayin ) , then receive ( 03947 +laqach ) my present ( 04503 +minchah ) at my hand ( $03027+$ yad ):for therefore I have seen ( $07200+r a)$ ah ) thy face ( 06440 +paniym ) , as though I had seen ( $07200+\mathrm{ra}$ )ah ) the face ( 06440 +paniym ) of God ( 00430 +)elohiym ) , and thou wast \{pleased $\}(07521$ +ratsah ) with me .
pleased Gen_34_18. And their words (01697 +dabar ) \{pleased\} Hamor (02544 +Chamowr ), and Shechem (07927 +Sh@kem ) Hamor s (02544 +Chamowr ) son (01121 +ben ) .
pleased Gen_45_16 . And the fame ( $\mathbf{0 6 9 6 3}$ +qowl) thereof was heard ( 08085 +shama( ) in Pharaoh s ( 06547 +Par(oh ) house (01004 +bayith ) , saying (00559 +)amar ) , Joseph s (03130 +Yowceph ) brethren (00251 + )ach ) are come ( 00935 +bow) ): and it \{pleased\} Pharaoh ( $06547+\operatorname{Par}(0 h)$ well , and his servants ( 05650 $+($ ebed ) .
pleased Heb_11_05 By faith (4102 -pistis -) Enoch (1802 -Enok -) was translated (3346 -metatithemi -) that he should not see ( 1492 -eido -) death ( 2288 -thanatos - ) ; and was not found ( 2147 -heurisko -) , because ( $\mathbf{1 3 6 0}$-dioti -) God (2316 -theos -) had translated ( 3346 -metatithemi -) him:for before ( $\mathbf{4 2 5 3}$-pro -) his translation (3331-metathesis -) he had this testimony (3140 -martureo -) , that he \{pleased\} (2100 -euaresteo -) $\mathbf{G o d}(2316-t h e o s-)$.
pleased Heb_13_16 But to do (2140 -eupoiia -) good (2140 -eupoiia -) and to communicate ( 2842 -koinonia -) forget (1950 -epilanthanomai -) not:for with such ( 5108 -toioutos -) sacrifices ( 2378 -thusia -) God (2316 theos -) is well (2100 -euaresteo -) \{pleased\} (2100 -euaresteo -) .
pleased Isa_42_21 The LORD (03068 +Y @hovah ) is well (02654 +chaphets ) \{pleased\} (02654 +chaphets ) for his righteousness ( 06664 +tsedeq ) sake ( 04616 +ma(an ) ; he will magnify ( 01431 +gadal ) the law (08451 +towrah ), and make [ it ] honourable (00142 +)adar ) .
pleased Isa_53_10 . Yet it \{pleased\} (02654 +chaphets ) the LORD (03068 + Y @hovah ) to bruise (01792 +daka) ) him ; he hath put [ him ] to grief ( $\mathbf{0 2 4 7 0}+$ chalah ):when ( 00518 +)im ) thou shalt make ( 07760 +suwm ) his soul ( 05315 +nephesh ) an offering for sin ( 00817 +)asham ), he shall see ( 07200 +ra)ah ) [ his ] seed ( 02233 +zera( ) , he shall prolong ( 00748 +)arak ) [ his ] days ( 03117 +yowm ), and the pleasure ( 02656 +chephets ) of the LORD (03068 + Y @ hovah ) shall prosper (06743 +tsalach ) in his hand (03027 +yad ) .
pleased Jon_01_14 Wherefore they cried (07121 +qara) ) unto the LORD (03068 +Y @hovah ), and said (00559 +)amar ) , We beseech (00577 +)anna) ) thee, O LORD (03068 + Y @hovah ), we beseech (00577 +)anna) ) thee, let us not perish (6) for this ( 02088 +zeh ) man s ( 00376 +)iysh ) life ( 05315 +nephesh ) , and lay (05414 +nathan ) not upon us innocent ( 05355 +naqiy ) blood ( 01818 +dam ):for thou , O LORD (03068 + Y@hovah ) , hast done (06213 +(asah ) as it \{pleased\} (02654 +chaphets ) thee .
pleased Jos_22_30. And when Phinehas ( $06372+$ Piyn@chac ) the priest ( 03548 +kohen ), and the princes ( 05387 +nasiy) ) of the congregation ( 05712 +(edah ) and heads ( $07218+r o)$ sh ) of the thousands ( 00505 + )eleph ) of Israel ( $03478+$ Yisra)el ) which ( 00834 +)aher ) [ were ] with him , heard ( 08085 +shama() the words ( 01697 +dabar ) that the children ( 01121 +ben ) of Reuben ( $07205+\mathrm{R} @)$ uwben ) and the children ( 01121 +ben ) of Gad ( 01410 +Gad ) and the children ( 01121 +ben ) of Manasseh ( 04519 +M@nashsheh ) spake ( 01696 +dabar ), it \{pleased\} them .
pleased Jos_22_33 And the thing ( 01697 +dabar ) \{pleased\} the children ( 01121 +ben ) of Israel ( 03478 +Yisra)el ) ; and the children ( 01121 +ben ) of Israel ( 03478 +Yisra)el ) blessed ( 01288 +barak ) God ( 00430 +)elohiym ) , and did not intend ( 00559 +)amar ) to go ( $05927+$ (alah ) up against ( $05921+$ (al ) them in battle ( $06635+$ tsaba) ) , to destroy ( 07843 +shachath ) the land ( 00776 +)erets ) wherein ( 00834 +)aher ) the children ( 01121 +ben ) of Reuben ( $07205+\mathrm{R} @$ )uwben ) and Gad ( 01410 +Gad ) dwelt ( 03427 +yashab ) .
pleased Jud_13_23 But his wife (00802 +)ishshah ) said (00559 +)amar ) unto him , If (03863 +luw) ) the LORD (03068 + Y @hovah ) were \{pleased\} (02654 +chaphets ) to kill (04191 +muwth ) us , he would not have received ( 03947 +laqach ) a burnt ( $05930+($ olah ) offering and a meat offering ( 04503 +minchah ) at our hands ( 03027 +yad ) , neither ( $03808+10$ ) ) would he have shewed ( $07200+\mathrm{ra}$ )ah ) us all ( $03605+\mathrm{kol}$ ) these $(00428+$ )el - leh ) [ things ] , nor ( 03908 +lachash ) would as at this time ( 06256 +(eth ) have told (08085 + shama ( ) us [ such things ] as these (02063 +zo)th ) .
pleased Jud_14_07 And he went ( 03381 +yarad ) down ( 03381 +yarad ) , and talked ( 01696 +dabar ) with the woman (00802 +)ishshah ) ; and she \{pleased\} Samson (08123 + Shimshown ) well .
pleased Luk_03_22 And the Holy 0040 -hagios - Ghost 4151 -pneuma - descended 2597 -katabaino - in a bodily 4984 -somatikos - shape 1491 -eidos - like 5616 -hosei - a dove 4058 -peristera - upon him , and a voice 5456 -phone - came 1096 -ginomai - from heaven 3772 -ouranos - , which said 3004 -lego - , Thou art 1488 -ei - my beloved 0027 -agapetos - Son 5207 -huios - ; in thee I am well 2106 -eudokeo - \{pleased\} 2106 eudokeo - .
pleased Mal_01_08 And if ( 03588 +kiy ) ye offer ( 05066 +nagash ) the blind ( 05787 +(ivver ) forsacrifice ( 02076 +zabach ) , [ is it ] not evil ( 07451 +ra() ? and if ( 03588 +kiy ) ye offer ( 05066 +nagash ) the lame (06455 + picceach ) and sick ( 02470 +chalah ) , [ is it ] not evil ( $07451+$ ra( ) ? offer ( $07126+$ +qarab ) it now
$(04994+n a))$ unto thy governor ( 06346 +pechah ) ; will he be \{pleased\} ( 07521 +ratsah ) with thee , or $(00176+)$ ow ) accept (05375 +nasa) ) thy person (06440 +paniym ) ? saith (00559 +)amar ) the LORD (03068 +Y@hovah ) of hosts (06635 +tsaba) ) .
pleased Mar_01_11 And there came (1096 -ginomai -) a voice ( 5456 -phone -) from heaven ( 3772 -ouranos -) , [ saying ], Thou art (1488 -ei -) my beloved (0027 -agapetos -) Son (5207 -huios -) , in whom (3739 -hos -) I am well (2106 -eudokeo -) \{pleased\} (2106 -eudokeo -) .
pleased Mar_06_22 And when the daughter (2364 -thugater -) of the said (0846 -autos -) Herodias (2266Herodias -) came ( 1525 -eiserchomai -) in , and danced (3738-orcheomai -), and \{pleased\} (0700 -aresko -) Herod (2264 -Herodes -) and them that sat (4873 -sunanakeimai -) with him , the king (0935 -basileus -) said (2036 -epo -) unto the damsel (2877-korasion -), Ask (0154-aiteo -) of me whatsoever (1437-ean -) thou wilt (2309-thelo -) , and I will give ( 1325 -didomi -) [ it ] thee .
pleased Mat_03_17 And lo (2400 -idou -) a voice (5456-phone -) from heaven (3772 -ouranos -), saying (3004 -lego -) , This (3778-houtos -) is my beloved (0027 -agapetos -) Son (5207-huios -) , in whom (3739 hos -) I am well (2106 -eudokeo -) \{pleased\} (2106 -eudokeo -) .
pleased Mat_12_18 Behold (2400 -idou -) my servant (3816 -pais -), whom (3739 -hos -) I have chosen (0140 -hairetizo -) ; my beloved (0027 -agapetos -) , in whom (3739-hos -) my soul ( 5590 -psuche -) is well (2106 eudokeo -) \{pleased\} (2106 -eudokeo -):I will put ( 5087 -tithemi -) my spirit (4151 -pneuma -) upon him , and he shall shew (0518-apaggello -) judgment (2920 -krisis -) to the Gentiles (1484 -ethnos -) .
pleased Mat_14_06 But when Herod s ( 2264 -Herodes -) birthday (1077 -genesia -) was kept (0071 -ago -) , the daughter (2364 -thugater -) of Herodias (2266 -Herodias -) danced (3738 -orcheomai -) before (3319mesos -) them , and \{pleased\} (0700 -aresko -) Herod (2264 -Herodes -) .
pleased Mat_17_05 While he yet (2089 -eti -) spake (2980 -laleo -), behold (2400 -idou -) , a bright (5460photeinos -) cloud (3507 -nephele -) overshadowed (1982 -episkiazo -) them:and behold (2400 -idou -) a voice ( 5456 -phone -) out of the cloud ( 3507 -nephele -), which said ( 3004 -lego -), This ( 3778 -houtos -) is my beloved (0027-agapetos -) Son (5207 -huios -) , in whom (3939 -paroikeo -) I am well (2106 -eudokeo -) \{pleased\} (2106 -eudokeo -) ; hear (0191 -akouo -) ye him .
pleased Mic_06_07 Will the LORD (03068 + Y @hovah ) be \{pleased\} (07521 +ratsah ) with thousands $(00505+)$ eleph ) of rams (00352 + ) ayil ) , [ or ] with ten (07233 +r@babah ) thousands (07233 +r@babah ) of rivers ( 05158 +nachal ) of oil ( 08081 +shemen ) ? shall I give ( 05414 +nathan ) my firstborn ( 01060 +b@kowr ) [ for ] my transgression (06588 +pesha( ) , the fruit ( $06529+p @$ riy ) of my body (00990 +beten ) [ for ] the $\sin (02403+c h a t t a)$ ah $)$ of my soul ( 05315 +nephesh )?
pleased Neh_02_06 And the king (04428 +melek ) said (00559 +)amar ) unto me , ( the queen (07694 +shegal ) also sitting (03427 +yashab ) by him , ) For how (05704 + (ad ) long (05704 +(ad) shall thy journey (04109 +mahalak ) be ? and when ( 04970 +mathay ) wilt thou return ( $07725+$ shuwb ) ? So it \{pleased \} (03190 +yatab ) the king (04428 +melek ) to send (07971 + shalach ) me ; and I set (05414 +nathan ) him a time (02165 +z@man ) .
pleased Num_24_01. And when Balaam (01109 +Bil(am ) saw (07200 +ra) ah ) that it \{pleased\} (02895 +towb ) the LORD (03068 + Y @hovah ) to bless (01288 + barak ) Israel (03478 +Yisra) el ) , he went (01980 +halak ) not , as at other (00312 + )acher ) times ( $06471+\mathrm{pa}(\mathrm{am})$ ) , to seek ( $07125+$ qir $)$ ah ) for enchantments (05172 + nachash ) , but he set (07896 + shiyth ) his face (06440 +paniym ) toward (00413 +)el ) the wilderness (04057 +midbar ) .
pleased Psa_115_03 But our God $(00430$ +)elohiym ) [ is ] in the heavens ( 08064 +shamayim ):he hath done (06213 + (asah ) whatsoever he hath \{pleased\} (02654 +chaphets ) .
pleased Psa_135_06 Whatsoever the LORD (03068 +Y@hovah ) \{pleased\} (02654 +chaphets ) , [ that ] did (06213 +(asah ) he in heaven ( 08064 +shamayim ) , and in earth ( 00776 +)erets ), in the seas ( 03220 +yam ), and all ( $03605+\mathrm{kol}$ ) deep ( $08415+\mathbf{t} @$ howm ) places .
pleased Psa_40_13 Be \{pleased\} (07521 +ratsah ), O LORD (03068 + Y @hovah ) , to deliver (05337 +natsal ) me:O LORD (03068 + Y @hovah ) , make haste (02363 +chuwsh ) to help (05833 +(ezrah ) me .
pleased Psa_51_19 Then ( 00227 +)az ) shalt thou be \{pleased\} ( 02654 +chaphets ) with the sacrifices ( 02077 +zebach ) of righteousness ( 06664 +tsedeq ) , with burnt ( 05930 +(olah ) offering and whole ( 03632 +kaliyl ) burnt ( 05930 +(olah ) offering:then ( $00227+$ )az ) shall they offer ( 05927 +(alah ) bullocks ( 06499 +par ) upon thine altar ( 04196 +mizbeach ) .
pleased Rom_15_03 For even (2532-kai -) Christ (5547-Christos -) \{pleased\} (0700 -aresko -) not himself ( 1438 -heautou -) ; but , as it is written ( 1125 -grapho -) , The reproaches ( $\mathbf{3 6 7 9}$-oneidizo -) of them that reproached ( 3679 -oneidizo -) thee fell ( 1968 -epipipto -) on ( 1909 -epi -) me .
pleased Rom_15_26 For it hath \{pleased\} (2106 -eudokeo -) them of Macedonia (3109 -Makedonia -) and Achaia (0882-Achaia -) to make ( 4160 -poieo -) a certain ( 5100 -tis -) contribution (2842 -koinonia -) for the poor (4434 -ptochos -) saints (0040 -hagios -) which (3588-ho -) are at (1722 -en -) Jerusalem (2419Hierousalem -) .
pleased Rom_15_27 It hath \{pleased\} (2106 -eudokeo -) them verily (1063 -gar -) ; and their debtors (3781opheiletes -) they are . For if ( 1487 -ei -) the Gentiles ( 1484 -ethnos -) have been made ( 2841 -koinoneo -) partakers ( 2841 -koinoneo -) of their spiritual ( 4152 -pneumatikos -) things, their duty ( 3784 -opheilo -) is also ( $\mathbf{2 5 3 2}$-kai -) to minister (3008 -leitourgeo -) unto them in carnal (4559 -sarkikos -) things .
pleaseth Ecc_07_26 And I find (04672 +matsa) ) more bitter (04751 +mar ) than death (04194 +maveth ) the woman ( 00802 +)ishshah ) , whose heart ( 03820 +leb ) [ is ] snares ( 04685 +matsowd ) and nets ( 02764 +cherem ), [ and ] her hands ( 03027 +yad ) [ as ] bands ( 00612 +)ecuwr ):whoso \{pleaseth\} God ( 00430 + )elohiym ) shall escape ( 04422 +malat ) from her ; but the sinner ( 02398 +chata) ) shall be taken ( 03920 +lakad) by her .
pleaseth Ecc_08_03 Be not hasty ( 00926 +bahal ) to go ( 03212 +yalak ) out of his sight ( 06440 +paniym ):stand ( $05975+($ amad ) not in an evil ( $07451+\mathrm{ra}$ ) ) thing ( 01697 +dabar ) ; for he doeth ( 06213 +(asah ) whatsoever \{pleaseth\} (02654 +chaphets ) him .
pleaseth Est_02_04 And let the maiden (05291 +na(arah ) which (00834 +)aher ) \{pleaseth\} the king ( 04428 +melek ) be queen ( 04427 +malak ) instead ( 08478 +tachath ) of Vashti ( 02060 +Vashtiy ). And the thing (01697 + dabar ) pleased the king ( 04428 +melek ) ; and he did ( 06213 +(asah ) so ( 03651 +ken ) .
pleaseth Gen_16_06 But Abram (87) said (00559 +)amar ) unto Sarai (08297 +Saray ) , Behold (02009 +hinneh ) , thy maid ( 08198 +shiphchah ) [ is ] in thy hand ( 03027 +yad ) ; do ( $06213+($ asah ) to her as it \{pleaseth\} thee . And when Sarai ( 08297 +Saray ) dealt hardly ( $06031+$ (anah ) with her , she fled ( 01272 +barach ) from her face (06440 +paniym ) .
pleaseth Gen_20_15 And Abimelech (40) said (00559 +)amar ), Behold (02009 +hinneh ), my land (00776 + )erets ) [ is ] before ( 06440 +paniym ) thee:dwell ( 03418 +yereq ) where it \{pleaseth\} thee .
pleaseth Jud_14_03 Then his father (1) and his mother (00517 +)em ) said (00559 +)amar ) unto him , [ Is there ] never ( $00369+$ )ayin ) a woman ( $00802+$ )ishshah ) among the daughters ( 01121 +ben ) of thy brethren ( $00251+$ )ach ) , or among all ( $03605+\mathrm{kol}$ ) my people ( $05971+(\mathrm{am})$, that thou goest ( 01980 +halak ) to take ( 03947 +laqach ) a wife ( 00802 +)ishshah ) of the uncircumcised ( $\mathbf{0 6 1 8 9}+$ (arel ) Philistines
(06430 +P@lishtiy ) ? And Samson (08123 +Shimshown ) said (00559 +)amar ) unto his father (1) , Get (03947 +laqach ) her for me; for she \{pleaseth\} me well .
release Deu_15_01 . At the end ( 07093 +qets ) of [ every ] seven ( 07651 +sheba() years ( 08141 +shaneh ) thou shalt make (06213 +(asah ) a \{release\} (08059 + sh @mittah ).
release Deu_15_02 And this ( $\mathbf{0 2 0 8 8}$ +zeh ) [ is ] the manner ( 01697 +dabar ) of the release ( 08059 + sh@mittah ):Every ( $\mathbf{0 3 6 0 5}+\mathrm{kol}$ ) creditor that lendeth ( 05383 +nashah ) [ ought ] unto his neighbour ( 07453 +rea () shall release ( 08058 +shamat ) [ it ] ; he shall not exact ( 05065 +nagas ) [ it ] of his neighbour ( 07453 +rea( ) , or of his brother ( 00251 +)ach ) ; because ( 03588 +kiy ) it is called ( 07121 +qara) ) the LORD S (03068 +Y@hovah ) \{release\} (08059 +sh@mittah ) .
release Deu_15_02 And this ( 02088 +zeh ) [ is ] the manner ( 01697 +dabar ) of the release ( 08059 + sh@mittah ):Every ( $\mathbf{0 3 6 0 5}+\mathrm{kol}$ ) creditor that lendeth ( 05383 +nashah ) [ ought ] unto his neighbour ( 07453 +rea () shall \{release\} ( 08058 +shamat ) [ it ] ; he shall not exact ( 05065 +nagas ) [ it ] of his neighbour ( 07453 +rea( ) , or of his brother ( 00251 +)ach ) ; because ( 03588 +kiy ) it is called ( 07121 +qara) ) the LORD S (03068 +Y @hovah ) release (08059 +sh@mittah ) .
release Deu_15_02 And this ( 02088 +zeh ) [ is ] the manner ( 01697 +dabar ) of the \{release\} ( 08059 + sh@mittah ):Every ( $\mathbf{0 3 6 0 5}+\mathrm{kol}$ ) creditor that lendeth ( 05383 +nashah ) [ ought ] unto his neighbour ( 07453 +rea () shall release ( 08058 +shamat ) [ it ] ; he shall not exact ( 05065 +nagas ) [ it ] of his neighbour ( 07453 +rea ( ) , or of his brother ( 00251 +)ach ) ; because ( 03588 +kiy ) it is called ( 07121 +qara) ) the LORD S (03068 + Y @hovah ) release (08059 +sh@mittah ) .
release Deu_15_03 Of a foreigner ( 05237 +nokriy ) thou mayest exact ( 05065 +nagas ) [ it again ] :but [ that ] which (00834 +)aher ) is thine with thy brother ( 00251 +)ach ) thine hand ( 03027 +yad ) shall \{release\} (08058 +shamat ) ;
release Deu_15_09 Beware ( 08104 +shamar ) that there be not a thought ( 01697 +dabar ) in thy wicked ( 01100 +b @liya(al) heart ( 03824 +lebab ) , saying ( $00559+$ )amar ), The seventh ( $07637+$ sh @biy(iy ) year (08141 + shaneh ) , the year ( 08141 +shaneh ) of \{release\} ( $08059+$ sh@mittah ) , is at ( 07126 +qarab ) hand ( 07126 +qarab ) ; and thine eye ( 05869 +(ayin ) be evil ( $07489+\mathrm{ra}(\mathrm{a}()$ ) against thy poor (34) brother ( 00251 + )ach ), and thou givest ( 05414 +nathan ) him nought ( $03808+10$ ) ) ; and he cry ( 07121 +qara) ) unto the LORD (03068 + Y @hovah ) against ( 05921 +(al) thee , and it be sin ( 02399 +chet) ) unto thee .
release Deu_31_10 And Moses ( 04872 +Mosheh ) commanded ( 06680 +tsavah ) them , saying ( 00559 +)amar ), At the end ( 07093 +qets ) of [ every ] seven ( 07651 +sheba() years ( 08141 +shaneh ), in the solemnity ( 04150 +mow (ed ) of the year ( 08141 +shaneh ) of \{release\} ( 08059 +sh @ mittah ), in the feast ( $02282+$ chag ) of tabernacles ( 05521 +cukkah ),
release Est_02_18 Then the king ( 04428 +melek ) made ( 06213 +(asah ) a great ( 01419 +gadowl ) feast ( 04960 +mishteh ) unto all ( $03605+\mathrm{kol}$ ) his princes ( 08269 +sar ) and his servants ( 05650 +(ebed ) , [ even (00853 +)eth ) ] Esther s ( $00635+$ )Ecter ) feast ( 04960 +mishteh ) ; and he made ( $06213+($ asah $)$ a \{release\} ( 02010 +hanachah ) to the provinces ( $04082+\mathrm{m} @$ diynah ) , and gave ( 05414 +nathan ) gifts ( 04864 +mas)eth ) , according to the state (03027 +yad ) of the king (04428 +melek ) .
release Joh_18_39 But ye have (2076 -esti -) a custom (4914 -sunetheia -), that I should release (0630apoluo -) unto you one ( 1520 -heis -) at ( 1722 -en -) the passover ( 3957 -pascha -):will ( 1014 -boo -lom -ahee -) ye therefore ( $\mathbf{3 7 6 7}$-oun -) that I \{release\} ( 0630 -apoluo -) unto you the King ( 0935 -basileus -) of the Jews (2453 -Ioudaios -)?
release Joh_18_39 But ye have (2076 -esti -) a custom (4914 -sunetheia -) , that I should \{release\} (0630apoluo -) unto you one ( 1520 -heis -) at (1722 -en -) the passover (3957-pascha -):will (1014 -boo -lom -ahee
-) ye therefore ( $\mathbf{3 7 6 7}$-oun -) that I release ( 0630 -apoluo -) unto you the King ( 0935 -basileus -) of the Jews (2453 -Ioudaios -) ?
release Joh_19_10 Then (3767-oun -) saith (3004-lego -) Pilate (4091 -Pilatos -) unto him , Speakest (2980 laleo -) thou not unto me ? knowest ( 1492 -eido -) thou not that I have ( 2192 -echo -) power ( 1849 -exousia -) to crucify (4717-stauroo -) thee, and have (2192 -echo -) power (1849-exousia -) to \{release\} (0630 -apoluo ) thee ?
release Joh_19_12 And from thenceforth ( 5127 -toutou -) Pilate (4091 -Pilatos -) sought (2212 -zeteo -) to \{release\} ( 0630 -apoluo -) him:but the Jews ( 2453 -Ioudaios -) cried (2896-krazo -) out , saying ( 3004 -lego -) , If ( 1437 -ean -) thou let ( 0630 -apoluo -) this ( 5126 -touton -) man go (0630 -apoluo -), thou art ( 1488 -ei -) not Caesar s ( 2541 -Kaisar -) friend ( 5384 -philos -):whosoever ( $\mathbf{3 5 8 8}$-ho -) maketh ( $\mathbf{4 1 6 0}$-poieo -) himself (0848 -hautou -) a king (0935 -basileus -) speaketh (0483 -antilego -) against (0483 -antilego -) Caesar (2541Kaisar -) .
release Luk_23_16 I will therefore 3767 -oun - chastise 3811 -paideuo - him , and \{release\} 0630 -apoluo - [ him ].
release Luk_23_17 ( For of necessity 0318 -anagke - he must \{release\} 0630 -apoluo - one $\mathbf{1 5 2 0}$-heis - unto them at 2596 -kata - the feast 1859 -heorte - . )
release Luk_23_18 And they cried 0349 -anakrazo - out all 3829 -pandocheion - at 3826 -pamplethei - once 3826 -pamplethei - , saying 3004 -lego - , Away with this 5126 -touton - [ man ] , and \{release\} 0630 -apoluo unto us Barabbas 0912 -Barabbas - :
release Luk_23_20 Pilate 4091 -Pilatos - therefore 3767 -oun - , willing 2309 -thelo - to \{release\} 0630 apoluo - Jesus 2424 -Iesous - , spake 4377 -prosphoneo - again 3825 -palin - to them .
release Mar_15_09 But Pilate (4091 -Pilatos -) answered (0611 -apokrinomai -) them , saying (3004-lego -), Will (2309 -thelo -) ye that I \{release\} (0630 -apoluo -) unto you the King (0935-basileus -) of the Jews (2453 -Ioudaios -) ?
release Mar_15_11 But the chief ( 0749 -archiereus -) priests ( 0749 -archiereus -) moved ( 0383 -anaseio -) the people ( 3793 -ochlos -) , that he should rather ( 3123 -mallon -) \{release\} (0630 -apoluo -) Barabbas (0912 Barabbas -) unto them .
release Mat_27_15 Now (1161 -de -) at (2596 -kata -) [ that ] feast (1859 -heorte -) the governor (2232hegemon -) was wont ( 1486 -etho -) to \{release\} ( 0630 -apoluo -) unto the people ( $\mathbf{3 7 9 3}$-ochlos -) a prisoner (1198-desmios -), whom (3739 -hos -) they would (2309 -thelo -) .
release Mat_27_17 Therefore ( $\mathbf{3 7 6 7}$-oun -) when they were gathered (4863 -sunago -) together (4863sunago -) , Pilate ( 4091 -Pilatos -) said (2036-epo -) unto them , Whom ( 5101 -tis -) will ( 2309 -thelo -) ye that I \{release\} (0630 -apoluo -) unto you ? Barabbas (0912 -Barabbas -), or (2228-e -) Jesus (2424-Iesous ) which ( $\mathbf{3 5 8 8}$-ho -) is called ( $\mathbf{3 0 0 4}$-lego -) Christ ( 5547 -Christos -) ?
release Mat_27_21 The governor (2232 -hegemon -) answered (0611 -apokrinomai -) and said (2036-epo -) unto them, Whether ( $\mathbf{5 1 0 1}$-tis -) of the twain ( 1417 -duo -) will (2309 -thelo -) ye that I \{release\} (0630 apoluo -) unto you ? They said (2036-epo -), Barabbas (0912 -Barabbas -) .
released Luk_23_25 And he \{released\} 0630 -apoluo - unto them him that for sedition 4714 -stasis - and murder 5408 -phonos - was cast 0906 -ballo - into 1519 -eis - prison 5438 -phulake - , whom 3739 -hos - they had desired 0154 -aiteo - ; but he delivered 3860 -paradidomi - Jesus 2424 -Iesous - to their will 2307 thelema - .
released Mar_15_06 Now (1161-de -) at (2596-kata -) [ that ] feast (1859 -heorte -) he \{released\} (0630apoluo -) unto them one ( 1520 -heis -) prisoner ( 1198 -desmios -), whomsoever ( $\mathbf{3 7 4 6}$-hosper -) they desired (0154-aiteo -).
released Mar_15_15. And [ so ] Pilate (4091 -Pilatos -) , willing (1014-boo -lom -ahee -) to content (4160poieo -) the people ( 3793 -ochlos -), \{released\} ( 0630 -apoluo -) Barabbas ( 0912 -Barabbas -) unto them , and delivered ( $\mathbf{3 8 6 0}$-paradidomi -) Jesus (2424-Iesous -) , when he had scourged (5417-phragelloo -) [ him ] , to be crucified (4717-stauroo -) .
released Mat_27_26 . Then ( 5119 -tote -) \{released\} ( 0630 -apoluo -) he Barabbas ( 0912 -Barabbas -) unto them:and when he had scourged (5417-phragelloo -) Jesus (2424-Iesous -), he delivered ( $\mathbf{3 8 6 0}$-paradidomi -) [ him ] to be crucified (4717-stauroo -) .
weasel Lev_11_29 These ( 02088 +zeh ) also [ shall be ] unclean ( 02931 +tame) ) unto you among the creeping ( 08318 +sherets ) things that creep ( 08317 +sharats ) upon the earth ( 00776 +)erets ) ; the \{weasel\} ( 02467 +choled ) , and the mouse ( 05909 +(akbar ) , and the tortoise ( $06632+$ tsab ) after his kind ( 04327 +miyn ),

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appease, GE , 32:20 appeased, AC , 19:35 appeased, ES , $2: 1$ appeaseth, $\mathrm{PR}, 15: 18$ cease , 1CO , 13:8 cease , 1SA , 7:8 cease, 2CH, 16:5 cease, 2PE, 2:14 cease, AC , 13:10 cease , AM, 7:5 cease, COL , 1:9 cease , DA , 9:27, DA , $11: 18$ cease , DE , $15: 11$, DE , 32:26 cease , EC , $12: 3$ cease , EPH , 1:16 cease , EX , 9:29 cease , EZE , 6:6, EZE , 7:24, EZE , 12:23, EZE , 16:41, EZE , 23:27, EZE , 23:48, EZE , 26:13, EZE , 30:10, EZE , 30:13, EZE , 30:18, EZE , 33:28, EZE , 34:10, EZE , 34: 25 cease , EZR , 4:21, EZR , 4:23, EZR , 5:5 cease , GE , $8: 22$ cease , HO , $1: 4$, HO , $2: 11$ cease , ISA , 1:16, ISA , 10:25, ISA , 13:11, ISA , 16:10, ISA , 17:3 , ISA , 21:2 , ISA , 30:11, ISA , 33:1 cease , JER , 7:34, JER , 14:17, JER , 16:9, JER , 17:8, JER , 31:36, JER , 36:29, JER , $48: 35$ cease , JG , 15:7, JG , 20:28 cease, JOB , 3:17, JOB , 10:20, JOB , 14:7 cease , JOS , 22:25 cease , LA , $2: 18$ cease , NE , $4: 11$, NE , $6: 3$ cease , NU , $8: 25$, NU , 11:25, NU , 17:5 cease , PR , 18:18, PR , 19:27, PR , 20:3 , PR , 22:10, PR , $23: 4$ cease , PS , $37: 8$, PS , 46:9, PS , 85:4 , PS , 89:44 ceased , 1PE , 4:1 ceased, 1SA , 2:5, 1SA , 25:9 ceased , AC , 5:42, AC , 20:1, AC , 20:31, AC , 21:14 ceased , EX , 9:33 , EX , 9:34 ceased , EZR , 4:24, EZR , 4:24 ceased, GA , 5:11 ceased, GE , 18:11 ceased, HEB , 4:10, HEB , 10:2 ceased, ISA, 14:4, ISA , 14:4 ceased, JG, 2:19, JG, 5:7, JG, 5:7 ceased, JOB , 32:1 ceased, JON , 1:15 ceased, JOS , 5:12 ceased , LA , 5:14, LA , 5:15 ceased, LU , 7:45, LU , 8:24, LU , 11:1 ceased , MR , 4:39, MR , 6:51 ceased , MT , 14:32 ceased, PS , 35:15, PS , 77:2 ceaseth, AC , 6:13 ceaseth , HO , 7:4 ceaseth , ISA , 16:4, ISA , 24:8, ISA , $24: 8$, ISA , $33: 8$ ceaseth, LA , $3: 49$ ceaseth , PR , $26: 20$ ceaseth , PS , 12:1, PS , 49:8 decease, 2PE , 1:15 decease, LU , 9:31 deceased, ISA , 26:14 deceased, MT, 22:25 decrease , JOH , 3:30 decrease, PS , 107:38 decreased, GE , 8:5 disease, $2 \mathrm{CH}, 16: 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11:1 , NU , 11:10 displeased, 2SA , 6:8, 2SA , 11:27 displeased, GE , 38:10, GE , $48: 17$ displeased , MR , 10:14, MR , 10:41 displeased, 1CH , 13:11, 1CH , 21:7 displeased, ZEC , 1:2, ZEC , 1:15, ZEC , $1: 15$ displeased, 1KI , 1:6, 1KI , 20:43, 1KI , $21: 4$ ease , $2 \mathrm{CH}, 10: 4,2 \mathrm{CH}, 10: 9$ ease, AM , $6: 1$ ease , DE , $23: 13$, DE , 28:65 ease , EZE , 23:42 ease, ISA , 1:24, ISA , 32:9, ISA , 32:11 ease , JER , 46:27, JER , 48:11 ease , JG, 20:43 ease , JOB , 7:13 , JOB , 12:5 , JOB , 16:12 , JOB , 21:23 ease , LU , 12:19 ease , PS , 25:13, PS , 123:4 ease , ZEC , 1:15 eased, $2 \mathrm{CO}, 8: 13$ eased , JOB , 16:6 grease , PS , 119:70 increase , $1 \mathrm{CO}, 3: 6,1 \mathrm{CO}, 3: 7$ increase , $1 \mathrm{CH}, 27: 23,1 \mathrm{CH}$, 27:27 increase, 1SA , $2: 33$ increase, $1 \mathrm{TH}, 3: 12$, $1 \mathrm{TH}, 4: 10$ increase , $2 \mathrm{CO}, 9: 10$ increase , $2 \mathrm{CH}, 31: 5,2 \mathrm{CH}$, 32:28 increase, 2TI, 2:16 increase, COL , 2:19 increase, 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12:1 increaseth, COL , 2:19 increaseth , PS , 74:23 increaseth, ISA , 40:29 increaseth , EC , 1:18, EC , 1:18 increaseth , JOB , 10:16, JOB , 12:23 increaseth , PR , 11:24, PR , 16:21, PR , 23:28, PR , 24:5 , PR , 28:8 , PR , 29:16 menpleasers , EPH , 6:6 menpleasers , COL , $3: 22$ please , $1 \mathrm{CH}, 17: 27$ please , $1 \mathrm{CO}, 7: 32,1 \mathrm{CO}, 7: 33,1 \mathrm{CO}, 7: 34,1 \mathrm{CO}, 10: 33$ please , $1 \mathrm{KI}, 21: 6$ please ,

1SA, 20:13 please, $1 \mathrm{TH}, 2: 15,1 \mathrm{TH}, 4: 1$ please, $2 \mathrm{CH}, 10: 7$ please, $2 \mathrm{SA}, 7: 29$ please, $2 \mathrm{TI}, 2: 4$ please , ES , 1:19, ES , 3:9, ES , 5:8 , ES , 7:3 , ES , 8: 5, ES , 9:13 please , EX , 21:8 please, GA , 1:10 please , HEB , 11:6 please, ISA , 2:6, ISA , 55:11, ISA , 56:4 please , JOB , 6:9, JOB , 20:10 please , JOH , 8:29 please , NE , 2:5, NE , 2:7 please , NU , 23:27 please , PR , 16:7 please , PS , $69: 31$ please , RO , $8: 8$, RO , 15:1, RO , 15:2 please , SOS , 2:7, SOS , 3:5, SOS , 8:4 please, TIT , 2:9 pleased, 1CO , 1:21, 1CO , 7:12, 1CO , 7:13, 1CO , 10:5, $1 \mathrm{CO}, 12: 18,1 \mathrm{CO}, 15: 38$ pleased, $1 \mathrm{KI}, 3: 10$, $1 \mathrm{KI}, 9: 1,1 \mathrm{KI}, 9: 12$ pleased, 1SA, 12:22, 1SA, 18:20, 1SA , 18:26 pleased, 2CH, 30:4 pleased, 2PE , 1:17 pleased, 2SA , 3:36, 2SA , 3:36, 2SA , 17:4, 2SA , 19:6 pleased , AC , 6:5 , AC , 12:3 , AC , 15:22 , AC , 15:34 pleased, COL , 1:19 pleased, DA , 6:1 pleased , DE , 1:23 pleased, ES , 1:21, ES , 2:4 , ES , 2:9, ES , 5:14 pleased, GA , 1:10, GA , 1:15 pleased , GE , 28:8, GE , 33:10 , GE , 34:18 , GE , 45:16 pleased , HEB , 11:5 , HEB , 13:16 pleased , ISA , 42:21, ISA , 53:10 pleased , JG , 13:23, JG , 14:7 pleased, JON , 1:14 pleased, JOS , 22:30, JOS , 22:33 pleased , LU , 3:22 pleased , MAL , 1:8 pleased, MIC , 6:7 pleased, MR , 1:11, MR , 6:22 pleased, MT , 3:17, MT , 12:18, MT , 14:6, MT , 17:5 pleased , NE , 2:6 pleased , NU , 24:1 pleased , PS , 40:13 , PS , 51:19, PS , 115:3, PS , 135:6 pleased , RO , 15:3 , RO , 15:26 , RO , 15:27 pleaseth , EC , 7:26 , EC , 8:3 pleaseth , ES , 2:4 pleaseth , GE , 16:6 , GE , 20:15 pleaseth, JG , 14:3 release , DE , 15:1, DE , 15:2 , DE , 15:2 , DE , 15:2, DE , 15:3 , DE , 15:9, DE , 31:10 release, ES , 2:18 release , JOH , 18:39, JOH , 18:39, JOH , 19:10, JOH , 19: 12 release , LU , 23:16 , LU , 23:17, LU , 23:18, LU , 23:20 release , MR , 15:9, MR , 15:11 release, MT , 27:15, MT , 27:17, MT , 27:21 released, LU , 23:25 released, MR , 15:6, MR , 15:15 released, MT , 27:26 weasel, LE , 11:29 abound 4129 \# plethuno \{play-thoo'-no\}; from another form of 4128; to increase (transitively or intransitively): -- \{abound\}, multiply.[ql abound 4121 \# pleonazo \{pleh-on-ad'-zo\}; from 4119; to do, make or be more, i.e. increase (transitively or intransitively); by extension, to superabound: -- \{abound\}, abundant, make to increase, have over.[ql abundant 4121 \# pleonazo \{pleh-on-ad'-zo\}; from 4119; to do, make or be more, i.e. increase (transitively or intransitively); by extension, to superabound: -- abound, \{abundant\}, make to increase, have over.[ql acceptably 2102 \# euarestos \{yoo-ar-es'-toce \}; adverb from 2101; quite agreeably: -- \{acceptably \}, + please well.[ql after 1511 \# einai \{i'-nahee\}; present infinitive from 1510; to exist: -- am, are, come, is, X lust \{after\}, X please well, there is, to be, was.[q1 ***. heineken. See 1752.[ql am 1511 \# einai \{i'nahee \}; present infinitive from 1510; to exist: -- $\{\mathrm{am}\}$, are, come, is, X lust after, X please well, there is, to be, was.[q1 ${ }^{* * *}$. heineken. See 1752. [ql appease 2687 \# katastello \{kat-as-tel'-lo\}; from 2596 and 4724 ; to put down, i.e. quell: -- \{appease\}, quiet.[ql are 1511 \# einai \{i'-nahee\}; present infinitive from 1510; to exist: -- am, \{are\}, come, is, X lust after, X please well, there is, to be, was.[q1 ***. heineken. See 1752.[ql be 1511 \# einai \{i'nahee\}; present infinitive from 1510; to exist: -- am, are, come, is, $X$ lust after, $X$ please well, there is, to $\{b e\}$, was.[ql ${ }^{* * *}$. heineken. See 1752.[ql be 1743 \# endunamoo \{en-doo-nam-o'-o\}; from 1722 and 1412; to empower: -- enable, (increase in) strength(-en), \{be\} (make) strong.[ql be 2901 \# krataioo \{krat-ah-yo'-o\}; from 2900; to empower, i.e. (passively) increase in vigor: -- be strengthened, \{be\} (wax) strong.[ql be 2901 \# krataioo \{krat-ah-yo'-o\}; from 2900; to empower, i.e. (passively) increase in vigor: -- \{be\} strengthened, be (wax) strong.[ql be 4880 \# sunapothnesko \{soon-ap-oth-nace'-ko\}; from 4862 and 599; to decease (literally) in company with, or (figuratively, similarly to: - \{be\} dead (die) with.[ql cease 2869 \# kopazo \{kop-ad'-zo \}; from 2873; to tire, i.e. (figuratively) to relax: -\{cease\}.[ql cease 1257 \# dialeipo \{dee-al-i'-po\}; from 1223 and 3007; to leave off in the middle, i.e. intermit: -\{cease \}. [ql cease 0180 \# akatapaustos \{ak-at-ap'-ow-stos\}; from 1 (as a negative particle) and a derivative of 2664; unrefraining: -- that cannot \{cease\}.[ql cease 3973 \# pauo \{pow'-o\}; a primary verb ("pause"); to stop (transitively or intransitively), i.e. restrain, quit, desist, come to an end: -- \{cease\}, leave, refrain.[ql cease 2664 \# katapauo \{kat-ap-ow'-o\}; from 2596 and 3973; to settle down, i.e. (literally) to colonize, or (figuratively) to (cause to) desist: -- \{cease \}, (give) rest(-rain).[ql cease 2270 \# hesuchazo \{hay-soo-khad'-zo\}; from the same as 2272; to keep still (intransitively), i.e. refrain from labor, meddlesomeness or speech: -- \{cease \}, hold peace, be quiet, rest. [ql cease 2673 \# katargeo \{kat-arg-eh'-o \}; from 2596 and 691; to be (render) entirely idle (useless), literally or figuratively: -- abolish, \{cease\}, cumber, deliver, destroy, do away, become (make) of no (none, without) effect, fail, loose, bring (come) to nought, put away (down), vanish away, make void.[ql come 1511 \# einai \{i'-nahee \}; present infinitive from 1510; to exist: -- am, are, \{come\}, is, X lust after, X please well, there is, to be, was. [ql ***. heineken. See 1752. [ql dead 4880 \# sunapothnesko \{soon-ap-oth-nace'-ko\}; from 4862 and 599; to decease (literally) in company with, or (figuratively, similarly to: -- be \{dead\} (die) with.[ql decease 1841 \# exodos \{ex'-od-os \}; from 1537 and 3598; an exit, i.e. (figuratively) death: -- \{decease \}, departing.[ql decease 5053 \# teleutao \{tel-yoo-tah'-o\}; from a presumed derivative of 5055 ; to finish life (by implication of 979), i.e. expire (demise): -- be dead, \{decease\}, die.[ql decrease 1642 \# elattoo \{el-at-to'-o\}; from 1640; to lessen (in rank or influence): -- \{decrease\}, make lower.[ql die 4880 \# sunapothnesko \{soon-ap-oth-nace'-ko\}; from 4862 and 599; to decease (literally) in company with, or (figuratively, similarly to: -- be dead (\{die\}) with.[ql disease 3553 \#
nosema \{nos'-ay-ma\}; from 3552; an ailment: -- \{disease \}.[ql disease 3119 \# malakia \{mal-ak-ee'-ah \}; from 3120; softness, i. e. enervation (debility): -- \{disease \}.[ql disease 3554 \# nosos \{nos'-os \}; of uncertain affinity; a malady (rarely figuratively, of moral disability): -- \{disease\}, infirmity, sickness.[ql disease 0769 \# astheneia \{as-then'-i-ah\}; from 772; feebleness (of mind or body); by implication, malady; morally, frailty: -- \{disease \}, infirmity, sickness, weakness.[q1 ease 0373 \# anapano \{an-ap-ow'-o\}; from 303 and 3973; (reflexively) to repose (literally or figuratively [be exempt], remain); by implication, to refresh: -- take \{ease\}, refresh, (give, take) rest.[ql enable 1743 \# endunamoo \{en-doo-nam-o'-o\}; from 1722 and 1412; to empower: -- \{enable\}, (increase in) strength(-en), be (make) strong.[ql enlarge 3170 \# megaluno \{meg-al-oo'-no\}; from 3173; to make (or declare) great,i.e. increase or (figuratively) extol: -- \{enlarge\}, magnify, shew great.[ql exceedingly 5232 \# huperauxano \{hoop-er-owx-an'-o\}; from 5228 and 837; to increase above ordinary degree: -- grow \{exceedingly\}.[ql fail 1587 \# ekleipo \{ek-li'-po\}; from 1537 and 3007; to omit, i. e. (by implication) cease (die): -- \{fail\}.[ql fuller 1102 \# gnapheus \{gnaf-yuce'\}; by variation for a derivative from knapto (to tease cloth); a cloth-dresser: -- \{fuller\}.[q1 great 3170 \# megaluno \{meg-al-oo'-no\}; from 3173; to make (or declare) great,i.e. increase or (figuratively) extol: -- enlarge, magnify, shew \{great\}.[ql grow 4885 \# sunauxano \{soon-owx-an'-o\}; from 4862 and 837; to increase (grow up) together: -- \{grow\} together.[ql grow 5232 \# huperauxano \{hoop-er-owx-an'-o\}; from 5228 and 837; to increase above ordinary degree: -- \{grow\} exceedingly.[ql have 4121 \# pleonazo \{pleh-on-ad'-zo\}; from 4119; to do, make or be more, i.e. increase (transitively or intransitively); by extension, to superabound: -- abound, abundant, make to increase, \{have\} over. [ql in 1743 \# endunamoo \{en-doo-nam-o'-o\}; from 1722 and 1412; to empower: -- enable, (increase \{in\}) strength(-en), be (make) strong. [ql increase 0838 \# auxesis \{owx'-ay-sis \}; from 837; growth: -- \{increase\}. [ql increase 1743 \# endunamoo \{en-doo-nam-o'-o\}; from 1722 and 1412; to empower: -- enable, (\{increase\} in) strength(-en), be (make) strong. [ql increase 0837 \# auzano \{owx-an'-o\}; a prolonged form of a primary verb; to grow ("wax"), i.e. enlarge (literal or figurative, active or passive): -- grow (up), (give the) \{increase\}.[ql increase 4121 \# pleonazo \{pleh-on-ad'-zo\}; from 4119; to do, make or be more, i.e. increase (transitively or intransitively); by extension, to superabound: -- abound, abundant, make to \{increase\}, have over.[ql increase 4369 \# prostithemi \{pros-tith'-ay-mee\}; from 4314 and 5087; to place additionally, i.e. lay beside, annex, repeat: -- add, again, give more, \{increase\}, lay unto, proceed further, speak to any more.[ql increase 4298 \# prokopto \{prok-op'-to \}; from 4253 and 2875; to drive forward (as if by beating), i.e. (figuratively and intransitively) to advance (in amount, to grow; in time, to be well along): -- \{increase \}, proceed, profit, be far spent, wax. [ql increase 4052 \# perisseuo \{per-is-syoo'-o\}; from 4053; to superabound (in quantity or quality), be in excess, be superfluous; also (transitively) to cause to superabound or excel: -- (make, more) abound, (have, have more) abundance (be more) abundant, be the better, enough and to spare, exceed, excel, \{increase\}, be left, redound, remain (over and above).[ql is 1511 \# einai \{i'nahee \}; present infinitive from 1510; to exist: -- am, are, come, is, X lust after, X please well, there $\left\{\right.$ is \}, to be, was.[ql ${ }^{* * *}$. heineken. See 1752.[ql is 1511 \# einai \{i'nahee \}; present infinitive from 1510; to exist: -- am, are, come, \{is\}, X lust after, X please well, there is, to be, was.[q1 ${ }^{* * *}$. heineken. See 1752.[ql keep 5299 \# hupopiazo \{hoop-o-pee-ad'-zo\}; from a compound of 5259 and a derivative of 3700 ; to hit under the eye (buffet or disable an antagonist as a pugilist), i.e. (figuratively) to tease or annoy (into compliance), subdue (one's passions): -- \{keep\} under, weary.[ql lust 1511 \# einai \{i'-nahee \}; present infinitive from 1510; to exist: -- am, are, come, is, $\mathrm{X}\left\{\right.$ lust \} after, X please well, there is, to be, was.[ql ${ }^{* * *}$. heineken. See 1752.[ql magnify 3170 \# megaluno \{meg-al-oo'-no\}; from 3173; to make (or declare) great,i.e. increase or (figuratively) extol: -- enlarge, \{magnify\}, shew great.[ql make 1743 \# endunamoo \{en-doo-nam-o'-o\}; from 1722 and 1412; to empower: -- enable, (increase in) strength(-en), be ( $\{$ make \}) strong.[ql make 4121 \# pleonazo \{pleh-on-ad'-zo\}; from 4119; to do, make or be more, i.e. increase (transitively or intransitively); by extension, to superabound: -- abound, abundant, \{make\} to increase, have over.[ql multiply 4129 \# plethuno \{play-thoo'-no\}; from another form of 4128; to increase (transitively or intransitively): -- abound, \{multiply\}.[ql over 4121 \# pleonazo \{pleh-on-ad'-zo\}; from 4119; to do, make or be more, i.e. increase (transitively or intransitively); by extension, to superabound: -- abound, abundant, make to increase, have \{over\}.[ql please 2100 \# euaresteo \{yoo-ar-es-teh'-o\}; from 2101; to gratify entirely: -- \{please\} (well).[ql please 2102 \# euarestos \{yoo-ar-es'-toce\}; adverb from 2101; quite agreeably: -- acceptably, + \{please \} well.[ql please 0701 \# arestos $\{$ ar-es-tos'\}; from 700; agreeable; by implication, fit: -- (things that) \{please\}(-ing), reason.[q1 please 0700 \# aresko \{ar-es'-ko\}; probably from 142 (through the idea of exciting emotion); to be agreeable (or by implication, to seek to be so): -- \{please \}. [ql please 1511 \# einai \{i'-nahee \}; present infinitive from 1510; to exist: -- am, are, come, is, X lust after, X \{please\} well, there is, to be, was.[ql ***. heineken. See 1752.[ql please 2106 \# eudokeo \{yoo-dok-eh'-o\}; from 2095 and 1380; to think well of, i.e. approve (an act); specially, to approbate (a person or thing): -- think good, (be well) \{please\}(-d), be the good (have, take) pleasure, be willing.[ql please 1380 \# dokeo \{dok-eh'-o \}; a prolonged form of a primary verb, doko \{dok'-o\} (used only in an alternate in certain
tenses; compare the base of 1166) of the same meaning; to think; by implication, to seem (truthfully or uncertainly): -- be accounted, (of own) \{please\}(-ure), be of reputation, seem (good), suppose, think, trow.[ql please 2309 \# thelo \{thel'-o\}; or ethelo \{eth-el'-o\}; in certain tenses theleo \{thel-eh'-o\}; and etheleo \{eth-el-eh'-o\}; which are otherwise obsolete; apparently strengthened from the alternate form of 138; to determine (as an active option from subjective impulse; whereas 1014 properly denotes rather a passive acquiescence in objective considerations), i.e. choose or prefer (literally or figuratively); by implication, to wish, i.e. be inclined to (sometimes adverbially, gladly); impersonally for the future tense, to be about to; by Hebraism, to delight in: -desire, be disposed (forward), intend, list, love, mean, \{please \}, have rather, (be) will (have, -ling, - ling[-ly]).[ql raise 1825 \# exegeiro \{ex-eg-i'-ro\}; from 1537 and 1453; to rouse fully, i.e. (figuratively) to resuscitate (from death), release (from infliction): -- \{raise\} up.[q1 release 0630 \# apoluo \{ap-ol-oo'-o\}; from 575 and 3089; to free fully, i.e. (literally) relieve, release, dismiss (reflexively, depart), or (figuratively) let die, pardon or (specially) divorce: -- (let) depart, dismiss, divorce, forgive, let go, loose, put (send) away, \{release\}, set at liberty.[ql shew 3170 \# megaluno \{meg-al-oo'-no\}; from 3173; to make (or declare) great,i.e. increase or (figuratively) extol: -enlarge, magnify, \{shew\} great.[ql strength 1743 \# endunamoo \{en-doo-nam-o'-o\}; from 1722 and 1412; to empower: -- enable, (increase in) \{strength\}(-en), be (make) strong.[ql strengthened 2901 \# krataioo \{krat-ah-yo'-o\}; from 2900; to empower, i.e. (passively) increase in vigor: -- be \{strengthened \}, be (wax) strong.[ql strong 1743 \# endunamoo \{en-doo-nam-o'-o\}; from 1722 and 1412; to empower: -- enable, (increase in) strength(-en), be (make) \{strong\}.[ql strong 2901 \# krataioo \{krat-ah-yo'-o\}; from 2900; to empower, i.e. (passively) increase in vigor: -- be strengthened, be (wax) \{strong\}.[ql there 1511 \# einai \{i'-nahee\}; present infinitive from 1510; to exist: -- am, are, come, is, X lust after, X please well, $\left\{\right.$ there \} is, to be, was.[ql ${ }^{* * *}$. heineken. See 1752. [ql to 1511 \# einai \{i'nahee\}; present infinitive from 1510 ; to exist: -- am, are, come, is, X lust after, X please well, there is, \{to\} be, was.[ql ${ }^{* * *}$. heineken. See 1752.[ql to 4121 \# pleonazo \{pleh-on-ad'-zo\}; from 4119; to do, make or be more, i.e. increase (transitively or intransitively); by extension, to superabound: -abound, abundant, make \{to\} increase, have over.[ql together 4885 \# sunauxano \{soon-owx-an'-o\}; from 4862 and 837; to increase (grow up) together: -- grow \{together\}.[ql under 5299 \# hupopiazo \{hoop-o-pee-ad'-zo\}; from a compound of 5259 and a derivative of 3700 ; to hit under the eye (buffet or disable an antagonist as a pugilist), i.e. (figuratively) to tease or annoy (into compliance), subdue (one's passions): -- keep \{under\}, weary.[ql up 1825 \# exegeiro \{ex-eg-i'-ro\}; from 1537 and 1453; to rouse fully, i.e. (figuratively) to resuscitate (from death), release (from infliction): -- raise \{up\}.[ql was 1511 \# einai \{i'-nahee\}; present infinitive from 1510; to exist: -- am, are, come, is, X lust after, X please well, there is, to be, $\left\{\right.$ was \}.[ql ${ }^{* * *}$. heineken. See 1752.[ql wax 2901 \# krataioo \{krat-ah-yo'-o\}; from 2900; to empower, i.e. (passively) increase in vigor: -- be strengthened, be (\{wax \}) strong.[ql weary 5299 \# hupopiazo \{hoop-o-pee-ad'-zo\}; from a compound of 5259 and a derivative of 3700 ; to hit under the eye (buffet or disable an antagonist as a pugilist), i.e. (figuratively) to tease or annoy (into compliance), subdue (one's passions): -- keep under, \{weary \}. [ql well 2100 \# euaresteo \{yoo-ar-es-teh'-o\}; from 2101; to gratify entirely: -- please (\{well\}).[ql well 2102 \# euarestos \{yoo-ar-es'-toce \}; adverb from 2101; quite agreeably: -- acceptably, + please \{well\}.[ql well 1511 \# einai $\{\mathrm{i}$ '-nahee \}; present infinitive from 1510 ; to exist: -am, are, come, is, X lust after, X please $\{$ well\}, there is, to be, was.[q1 ***. heineken. See 1752. [ql with 4880 \# sunapothnesko \{soon-ap-oth-nace'-ko\}; from 4862 and 599; to decease (literally) in company with, or (figuratively, similarly to: -- be dead (die) \{with \}.[ql ease Interlinear Index Study ease DEU 023013 And thou shalt have <01961 +hayah > a paddle <03489 +yathed > upon thy weapon <00240 +> azen > ; and it shall be , when thou wilt \{ease \} <03427 +yashab > thyself abroad <02351 +chuwts > , thou shalt dig <02658 +chaphar > therewith, and shalt turn <07725 +shuwb > back <07725 +shuwb > and cover <03680 +kacah > that which $<00834+>$ aher > cometh <06627 +tsa>ah > from thee : ease DEU 028065 And among these <01992 +hem > nations <01471 + gowy > shalt thou find no <03808 +lo>> \{ease\} <07280 +raga<>, neither <03808 +lo>> shall the sole $<03709+$ kaph > of thy foot $<07272+$ regel $>$ have $<01961+$ hayah $>$ rest $<04494+$ manowach $>$ : but the LORD <03068 +Y @ hovah > shall give <05414 +nathan > thee there <08033 +sham > a trembling <07268 +raggaz > heart <03820 +leb > , and failing <03631 +killayown > of eyes <05869 + , and sorrow <01671 $+\mathrm{d} @>$ abown > of mind <05315 +nephesh > : ease JUDG 020043 [ Thus ] they inclosed <03803 +kathar > the Benjamites <01145 +Ben - y@ miyniy > round <03803 +kathar > about <03803 +kathar > , [ and ] chased <07291 +radaph > them , [ and ] trode <01869 +darak > them down with \{ease \} <04496 +m@ nuwchah > over <05227 +nokach > against <05227 +nokach > Gibeah <01390 +Gib toward the sunrising . ease 2CH 010004 Thy father <25> made our yoke <05923 +
grievous <07185 +qashah > : now <06258 + therefore \{ease\} <07043 +qalal> thou somewhat the grievous
<07186 +qasheh > servitude <05656 + of thy father <25> , and his heavy <03515 +kabed > yoke <05923 + that he put $<05414$ +nathan $>$ upon us, and we will serve $<05647+$ thee . Ease 2CH 010009 And he
said <00559 +>amar > unto them, What <04100 +mah > advice <03289 + ya give ye that we may return <07725 +shuwb > answer <01697 +dabar > to this <02088 +zeh > people <05971 + , which <00834 +>aher > have spoken <01696 +dabar > to me, saying <00559 +>amar >, \{Ease \} <07043 + qalal > somewhat the yoke <05923 +
that thy father <25> did put <05414 +nathan > upon us ? ease JOB 007013 When <03588 +kiy > I say <00559 +>amar >, My bed <06210 + shall comfort <05162 + nacham > me, my couch <04904 +mishkab > shall \{ease\} <05375 +nasa>> my complaint <07878 +siyach > ; ease JOB 012005 He that is ready <03559 +kuwn > to slip <04571 +ma with [ his ] feet <07272 +regel > [ is as ] a lamp <03940 +lappiyd > despised <00937 +buwz > in the thought <06248 + of him that is at $\{$ ease $\}<07600+$ sha>anan > . ease JOB 016012 I was at $\{$ ease $\}<07961+$ shalev > , but he hath broken <06565 +parar > me asunder : he hath also taken <00247 +>azar > [ me ] by my neck <06203 + , and shaken <06327 +puwts > me to pieces, and set <06965 +quwm > me up for his mark <04307 +mattara>> . ease JOB 021023 One dieth <04191 +muwth > in his full <08537 +tom > strength <06106 + , being wholly <03605 +kol > at \{ease\} <07946 +shal>anan > and quiet <07961 +shalev > . ease PSA 025013 His soul <05315 +nephesh > shall dwell <03885 +luwn > at $\{$ ease $\}<02896+$ towb > ; and his seed <02233 +zera<> shall inherit <03423 +yarash > the earth <00776 +>erets > . ease PSA 123004 Our soul <05315 + nephesh > is exceedingly <07227 +rab > filled <07646 +saba<> with the scorning <03933 +la of those that are at $\{$ ease $\}<07600+$ sha $>$ anan $>$, [ and ] with the contempt <00937 +buwz $>$ of the proud <01349 + ga>ayown > . ease ISA 001024 Therefore <03651 +ken > saith <05002 +n@>um > the Lord <00113 +>adown > , the LORD <03068 +Y @ hovah > of hosts <06635 +tsaba>> , the mighty <46> One of Israel <03478 +Yisra>el > , Ah <01945 +howy >, I will \{ease\} <05162 +nacham > me of mine adversaries <06862 +tsar > , and avenge <05358 +naqam > me of mine enemies <00341 +>oyeb > : ease ISA 032009 . Rise < 06965 +quwm > up, ye women <00802 $+>$ ishshah > that are at $\{$ ease $\}<07600+$ sha $>$ anan > ; hear <08085 +shama<> my voice <06963 +qowl > , ye careless <00982 +batach > daughters <01121 +ben > ; give ear <00238 +> azan > unto my speech <00565 +>imrah > . ease ISA 032011 Tremble $<02729+$ charad > , ye women that are at \{ease\} <07600 +sha> anan > ; be troubled <07264 +ragaz > , ye careless <00982 +batach > ones : strip <06584 +pashat > you, and make you bare $<06209+$, and gird <02290 +chagowr > [ sackcloth ] upon [ your ] loins <02504 +chalats > . ease JER 046027 But fear <03372 +yare\gg not thou, O my servant <05650 + Jacob <03290 + Ya, and be not dismayed <02865 +chathath >, O Israel <03478 +Yisra>el > : for , behold $<02005$ +hen > , I will save <03467 +yasha < > thee from afar <07350 +rachowq > off, and thy seed <02233 +zera<> from the land <00776 +>erets > of their captivity <07633 +shibyah > ; and Jacob <03290 + Ya shall return <07725 +shuwb > , and be in rest <08252 +shaqat > and at \{ease\} <07599 +sha>an >, and none <00369 +>ayin > shall make [ him ] afraid <02729 + charad > . ease JER 048011 Moab <04124 +Mow>ab > hath been at \{ease\}<07599 +sha>an $>$ from his youth <05271 +na, and he hath settled <08252 +shaqat > on <00413 +>el > his lees $<08105+$ shemer > , and hath not been <01961 +hayah > emptied <07324 +ruwq > from vessel $<03627+\mathrm{k}$ @liy > to vessel <03627 +k @liy > , neither <03808 +lo\gg hath he gone <01980 +halak > into captivity <01473 +gowlah > : therefore his taste <02940 +ta remained <05975 + in him , and his scent <07381 +reyach > is not changed <04171 +muwr > . ease EZE 023042 And a voice <06963 +qowl > of a multitude <01995 +hamown > being at \{ease\} <07961 +shalev > [ was ] with her : and with the men <00582 +>enowsh > of the common <07230 +rob > sort [ were ] brought <00935 +bow>> Sabeans <05433 +caba>> from the wilderness $<04057+$ midbar >, which put <05414 +nathan > bracelets <06781 +tsamiyd > upon their hands <03027 +yad >, and beautiful <08597 +tiph>arah > crowns <05850 + upon their heads $<07218+$ ro $>$ sh > . ease AMO 006001 . Woe <01945 +howy > to them [ that are ] at \{ease\} $<07600+$ sha $>$ anan > in Zion <06726 +Tsiyown > , and trust <00982 +batach > in the mountain <02022 +har > of Samaria <08111 +Shom@rown > , [ which are ] named <05344 +naqab > chief $\langle 07225+$ re $>$ shiyth > of the nations <01471 + gowy > , to whom <01992 +hem > the house <01004 +bayith > of Israel <03478 +Yisra>el > came <00935 +bow\gg ! ease ZEC 001 015 And I am very sore displeased <07107 +qatsaph > with the heathen <01471 + gowy> [ that are ] at $\{$ ease $\}<07600+$ sha $>$ anan $>$ : for I was but a little $<04592+\mathrm{m} @$ displeased $<07107$
+qatsaph > , and they helped <05826 + forward the affliction <07451 +ra<> . ease LUK 012 019 And I will say 2046 -ereo - to my soul 5590 - psuche - , Soul 5590 -psuche - , thou hast 2192 -echo - much 4183 -polus - goods 0018 -agathos - laid 2749 -keimai - up for many 4183 polus - years 2094 -etos - ; take thine \{ease\} LUK 0373 -anapano - , eat 5315 -phago - , drink 4095 -pino - , [ and ] be merry 2165 -euphraino - . eased JOB 016006 . Though <00518 +>im $>$ I speak <01696 +dabar>, my grief <03511 +k@ >eb > is not asswaged <02820 +chasak > : and [ though ] I forbear $<02308+$ chadal $>$, what $<04100+$ mah $>$ am I \{eased \} <01980 +halak $>$ ? eased 2CO 008013 For [ I mean ] not that other <0243-allos -> men be \{eased\} <0425anesis ->, and ye burdened <2347-thlipsis -> : among these nations shalt thou find no ease being wholly at ease but if it please my father <1SA20 -: $13>$ but much increase cannot cease from $\sin <2 \mathrm{PE} 2-: 14>$ cease by cease by force cease from cease from among men cease from anger cease from before us cease from feeding cease from me cease from playing cease from strife cease from thee cease from thence cease from thine own wisdom cease not <1SA7 -:8 > cease not cease out cease out cease out cease out cease unto didst increase thy perfumes disease among ease somewhat <2CH10 -:9 > every disease among field increase upon thee fifty years they shall cease waiting upon flesh cannot please god for they will increase unto more ungodliness <2TI2 -:16> for your land shall not yield her increase fortress also shall cease from ephraim grinders cease because they are few he gave also their increase unto he may please him who hath chosen him <2TI2 -: $4>$ he should rather release barabbas unto them his decease which he should accomplish at jerusalem his disease he sought not <2CH16 -:12 > if it displease thee if it please thee <1KI21-:6> if she please not her master increase his increase our faith increase thereof increase thereof be meat increase thereof out increase thereof shall be for food unt increase thine army increase vanity increase with glory israel also shall cease from being it displease him it would please god it yieldeth much increase unto let it not displease my lord let not this thing displease thee <2SA11-:25> lord had said he would increase israel like <1CH27-:23> lord shall increase you more moab hath been at ease from his youth my couch shall ease my complaint necessity he must release one unto them at neither shall cease from yielding now therefore ease thou somewhat <2CH10 -:4> now therefore let it please thee <1CH17 -:27 > please all <1CO10 -:33 > please him please me please men please ourselves please them <2CH10-:7> poor shall never cease out release him release jesus release thee release unto release unto us barabbas release unto you release unto you release unto you release unto you should release unto you one at so shall your children make our children cease from fearing take thine ease tender branch thereof will not cease their heart is as fat as grease therefore now let it please thee <2SA7 -:29 > they increase they please not god <1TH2 -:15> they please themselves they shall cease $\langle 1 \mathrm{CO} 13-: 8>$ they shall increase they shall increase as they have increased thine eye cease thine increase thine increase this disease <2KI1 -:2 > this disease <2KI8 -: $8>$ thou displease not $<1$ SA29 $-: 7>$ thou shalt increase my greatness thunder shall cease till he please till he please trode them down with ease over against gibeah toward was at ease when goods increase when thou shalt cease when thou wilt ease thyself abroad which is thine with thy brother thine hand shall release wicked cease will appease him with will cease will ease me will increase will increase it will increase learning will increase them with men like wilt thou not cease work cease would root out all mine increase ye increase more <1TH4 -: $10>$ ye may increase mightily yet thy latter end should greatly increase - appease , 6440 , * cease , 0180,3973 , - cease , $0988,0989,1820,1826,2308,2790,3254,3615$, $4185,6565,7503,7647,7673,7725,7918,8552, *$ decease , 1841, * decrease, 1642,decrease , 4591 , - disease , 1697, 2483, 4245, * disease , 3119, 3553, - displease, 2734, ease, $2896,3427,4496,5162,5375,7043,7280,7599,7600,7946,7961$, * increase, 0837, 0838, 4052, 4121, 4298, - increase , 2981, 3254, 4768, 5107, 6555, 7235, 7239, $7685,7698,8393,8570,8635$, * please , $0700,0701,1511,2100$, - please , 2654, 2655, $2894,2895,2896,3190,5606,7521$, * release , 0630, - release , 2010, 8058, 8059, appease GEN 032020 And say <00559 +>amar > ye moreover <01571 + gam > , Behold $<02009+$ hinneh > , thy servant <05650 + Jacob <03290 +Ya [ is ] behind <00310 +>achar > us . For he said <00559 +>amar > , I will \{appease\} <06440 +paniym > him with the present $<04503+$ minchah $>$ that goeth <01980 +halak > before <06440 + paniym > me, and afterward

I will see <07200 +ra>ah > his face <06440 +paniym > ; peradventure <00194 +>uwlay > he will accept <05375 + nasa>> of me . cease GEN 008022 While <05750 + the earth <00776 +>erets > remaineth <03117 +yowm > , seedtime <02233 +zera< > and harvest <07105 +qatsiyr > , and cold <07120 +qor > and heat <02527 +chom > , and summer <07019 +qayits > and winter <02779 +choreph > , and day <03117 +yowm > and night <03915 +layil > shall not \{cease\} <07673 +shabath > . cease EXO 009029 And Moses <04872 +Mosheh > said <00559 $+>$ amar > unto him, As soon as I am gone <03318 +yatsa\gg out of the city <05892 + , I will spread <06566 +paras > abroad <06566 +paras > my hands <03709 +kaph > unto the LORD <03068 +Y @hovah > ; [ and ] the thunder <06963 +qowl > shall \{cease\} <02308 +chadal > , neither <03808 +lo>> shall there be any <05750 + more <05750 + hail <01259 +barad > ; that thou mayest know <03045 +yada< > how that the earth <00776 +>erets > [ is ] the LORD S $<03068+$ Y @hovah > . cease NUM 008025 And from the age <01121 +ben > of fifty <02572 +chamishshiym > years <08141 +shaneh > they shall \{cease\} <07725 +shuwb > waiting $<06635+$ tsaba \gg upon the service <05656 + [ thereof ] , and shall serve <05647 + no <03808 +lo>> more <05750 + : cease NUM 011025 And the LORD <03068 +Y @ hovah > came <03381 +yarad > down <03381 +yarad > in a cloud <06051 + , and spake <01696 +dabar > unto him, and took <00680 +> atsal > of the spirit <07307 +ruwach > that [ was ] upon him , and gave <05414 +nathan > [ it ] unto the seventy <07657 +shib elders <02205 +zaqen > : and it came <01961 +hayah > to pass, [ that ], when the spirit <07307 +ruwach > rested <05117 +nuwach > upon them, they prophesied <05012 +naba>>, and did not \{cease\} <03254 +yacaph > . cease NUM 017005 And it shall come <01961 +hayah > to pass, [ that ] the man s <00376 +>iysh > rod <04294 +matteh >, whom <00834 +> aher > I shall choose <00977 +bachar > , shall blossom <06524 +parach > : and I will make to \{cease\} <07918 +shakak > from me the murmurings <08519 +t @luwnah > of the children <01121 +ben > of Israel <03478 +Yisra>el > , whereby <00834 +>aher > they murmur <03885 +luwn > against <05921 + you . cease DEU 015011 For the poor <34> shall never <03808 +lo>> \{cease\} <02308 +chadal > out of the land <00776 +>erets > : therefore I command <06680 +tsavah > thee, saying <00559 +>amar >, Thou shalt open <06605 +pathach > thine hand <03027 +yad > wide $<06605+$ pathach > unto thy brother <00251 +> ach > , to thy poor <06041 + , and to thy needy <34> , in thy land <00776 +>erets > . cease DEU 032026 . I said <00559 +>amar >, I would scatter <06284 +pa>ah > them into corners <06284 +pa>ah >, I would make the remembrance $<02143$ +zeker > of them to \{cease\} <07673 +shabath > from among men <00582 +>enowsh > : ceased GEN 018011 Now Abraham <85> and Sarah <08283 +Sarah > [ were ] old <02205 +zaqen > [ and ] well stricken <00935 +bow>> in age <03117 +yowm > ; [ and ] it \{ceased\} $<02308+$ chadal > to be with Sarah <08283 +Sarah > after the manner <00734 +>orach > of women <00802 +> ishshah > . ceased EXO 009033 And Moses < 04872 +Mosheh > went $<03318$ +yatsa>> out of the city <05892 + from Pharaoh <06547 +Par , and spread <06566 +paras > abroad <06566 +paras > his hands <03709 +kaph > unto the LORD <03068 + Y @hovah > : and the thunders <06963 +qowl > and hail <01259 +barad> \{ceased \}<02308 +chadal > , and the rain <04306 +matar > was not poured <05413 +nathak > upon the earth $<00776$ +>erets > . ceased EXO 009034 And when Pharaoh <06547 +Par saw <07200 +ra>ah $>$ that the rain <04306 +matar > and the hail <01259 +barad> and the thunders <06963 +qowl $>$ were $\{$ ceased $\}<02308+$ chadal >, he sinned <02398 +chata>> yet more <03254 +yacaph >, and hardened $<03513+\mathrm{kabad}>$ his heart $<03820+$ leb > , he and his servants $<05650+$. decreased GEN 008005 And the waters <04325 +mayim > \{decreased\} <02637 +chacer > continually $<01980+$ halak $>$ until $<05704+$ the tenth $<06224+$ month $<02320+$ chodesh $>$ : in the tenth <06224 + [ month ] , on the first <00259 +>echad > [ day <03117 +yowm > ] of the month <02320 +chodesh >, were the tops <07218 +ro>sh > of the mountains <02022 +har > seen <07200 +ra>ah > . diseases EXO 015026 And said <00559 +>amar >, If <00518 +>im > thou wilt diligently hearken <08085 +shama<> to the voice $<06963$ +qowl > of the LORD $<03068+$ Y @ hovah > thy God <00430 +>elohiym > , and wilt do <06213 + that which is right $<03477$ +yashar > in his sight <05869 + , and wilt give ear <00238 +>azan > to his commandments <04687 +mitsvah >, and keep <08104 +shamar > all <03605 +kol> his statutes $<02706+$ choq $>$, I will put $<07760+$ suwm > none $<03808+$ lo\gg of these $\{$ diseases \}
<04245 +machaleh > upon thee, which <00834 +>aher > I have brought <07760 +suwm > upon the Egyptians <04714 +Mitsrayim > : for I [ am ] the LORD <03068 + Y @hovah > that healeth <07495 +rapha\gg thee . diseases DEU 007015 And the LORD <03068 +Y @ hovah > will take <05493 +cuwr > away from thee all <03605 +kol > sickness <02483 +choliy > , and will put <07760 +suwm > none <03808 +lo>> of the evil <07451 +ra<> \{diseases\} <04064 +madveh > of Egypt <04714 +Mitsrayim > , which <00834 +> aher > thou knowest <03045 +yada < > , upon thee ; but will lay <05414 +nathan > them upon all <03605 +kol > [ them ] that hate <08130 +sane\gg thee . diseases DEU 028060 Moreover he will bring <07725 +shuwb > upon thee all <03605 +kol > the \{diseases\} <04064 +madveh > of Egypt <04714 +Mitsrayim > , which <00834 +> aher > thou wast afraid <03025 +yagor > of ; and they shall cleave <01692 +dabaq > unto thee . displease GEN 031035 And she said <00559 +>amar > to her father <1>, Let it not \{displease\} <02734 +charah > my lord <00113 +>adown > that I cannot rise $<06965+$ quwm > up before $<06440$ +paniym > thee ; for the custom <01870 + derek > of women <00802 +> ishshah > [ is ] upon me. And he searched <02664 +chaphas > , but found <04672 +matsa>> not the images <08655 +t @raphiym > . displease NUM 022034 And Balaam <01109 +Bil said <00559 +> amar > unto the angel <04397 +mal>ak > of the LORD <03068 +Y @hovah > , I have sinned <02398 +chata>> ; for I knew <03045 +yada< > not that thou stoodest <05324 +natsab > in the way <01870 +derek > against <07125 +qir>ah > me : now <06258 + therefore, if <00518 +>im > it \{displease\} thee, I will get me back <07725 +shuwb > again <07725 +shuwb > . displeased GEN 038010 And the thing which <00834 +>aher > he did <06213 + \{displeased\} the LORD <03068 +Y @ hovah > : wherefore he slew <04191 +muwth > him also <01571 +gam > . displeased GEN 048017 And when Joseph <03130 + Yowceph > saw <07200 +ra>ah > that his father <1> laid <07896 +shiyth > his right <03225 +yamiyn > hand <03027 +yad > upon the head <07218 +ro>sh > of Ephraim <00669 +>Ephrayim >, it \{displeased\} him : and he held <08557 +temec > up his father s <1> hand <03027 +yad > , to remove <05493 +cuwr > it from Ephraim s <00669 +>Ephrayim > head <07218 +ro>sh > unto Manasseh s <04519 +M@ nashsheh > head <07218 +ro>sh > . displeased NUM 011001 . And [ when ] the people <05971 + complained <00596 +> anan > , it \{displeased\} the LORD <03068 + Y @hovah > : and the LORD <03068 +Y @hovah > heard <08085 + shama < > [ it ] ; and his anger <00639 +> aph > was kindled <02734 +charah > ; and the fire <00784 +>esh > of the LORD <03068 +Y @hovah > burnt <01197 +ba among them , and consumed <00398 + > akal > [ them that were ] in the uttermost <07097 +qatseh > parts of the camp <04264 +machaneh > . displeased NUM 011010 Then Moses <04872 +Mosheh > heard <08085 +shama< > the people <05971 + weep <01058 +bakah > throughout their families <04940 +mishpachah > , every man <00376 +>iysh > in the door <06607 +pethach > of his tent <00168 +>ohel > : and the anger <00639 +> aph > of the LORD <03068 + Y @hovah > was kindled <02734 +charah > greatly <03966 +m@; Moses <04872 +Mosheh > also was \{displeased\} . ease DEU 023013 And thou shalt have <01961 +hayah > a paddle <03489 +yathed > upon thy weapon <00240 +> azen > ; and it shall be, when thou wilt \{ease\} <03427 +yashab > thyself abroad <02351 +chuwts > , thou shalt dig <02658 +chaphar > therewith, and shalt turn <07725 +shuwb > back <07725 +shuwb > and cover <03680 +kacah > that which $<00834+>$ aher > cometh <06627 +tsa>ah > from thee : ease DEU 028065 And among these <01992 +hem > nations <01471 + gowy > shalt thou find no <03808 +lo>> \{ease\} <07280 + raga<> , neither <03808 +lo>> shall the sole <03709 +kaph > of thy foot <07272 +regel > have <01961 +hayah > rest <04494 +manowach > : but the LORD <03068 + Y @hovah > shall give <05414 +nathan > thee there <08033 +sham > a trembling <07268 +raggaz > heart $<03820+$ leb > , and failing <03631 +killayown > of eyes <05869 + , and sorrow <01671 $+\mathrm{d} @>$ abown > of mind <05315 +nephesh > : increase GEN 047024 And it shall come <01961 +hayah > to pass in the $\{$ increase $\}<08393+$ t @buw>ah > , that ye shall give <05414 +nathan > the fifth <02549 +chamiyshiy > [ part ] unto Pharaoh <06547 +Par, and four <00702 +> arba< > parts <03027 +yad > shall be your own, for seed <02233 +zera<> of the field <07704 +sadeh > , and for your food <00400 +>okel > , and for them of your households <01004 +bayith > , and for food <00398 +> akal > for your little <02945 +taph > ones . increase LEV 019025 And in the fifth <02549 +chamiyshiy > year <08141 + shaneh > shall ye eat <00398
+>akal > of the fruit <06529 + p@riy > thereof, that it may yield <03254 +yacaph > unto you the $\{$ increase $\}<08393+\mathrm{t} @$ buw $>$ ah > thereof : I [ am ] the LORD <03068 +Y @hovah > your God <00430 +>elohiym > . increase LEV 025007 And for thy cattle <00929 +b @hemah > , and for the beast <02416 +chay > that [ are ] in thy land <00776 +>erets > , shall all <03605 $+\mathrm{kol}>$ the $\{$ increase $\}<08393+\mathrm{t} @$ buw $>$ ah > thereof be meat <00398 +> akal > . increase LEV 025012 For it [ is ] the jubile <03104 +yowbel > ; it shall be holy <06944 +qodesh > unto you : ye shall eat <00398 +>akal > the $\{$ increase $\}<08393+t @$ buw $>$ ah $>$ thereof out of the field $<07704$ +sadeh > . increase LEV 025016 According <06310 +peh > to the multitude <07230 + rob > of years <08141 +shaneh > thou shalt \{increase \} <07235 +rabah > the price <04736 +miqnah > thereof, and according <06310 +peh > to the fewness <04591 +ma of years <08141 + shaneh > thou shalt diminish <04591 +ma the price <04736 +miqnah > of it : for [ according ] to the number <04557 +micpar > [ of the years <08141 +shaneh > ] of the fruits <08393 + t@buw>ah > doth he sell <04376 +makar > unto thee . increase LEV 025020 And if <03588 +kiy > ye shall say <00559 +>amar >, What <04100 +mah > shall we eat <00398 +>akal > the seventh <07637 +sh@biy year <08141 +shaneh > ? behold <02005 +hen > , we shall not sow <02232 +zara<> , nor <03808 +lo>> gather <00622 +>acaph > in our \{increase\} <08393 + t@buw>ah > : increase LEV 025036 Take <03947 +laqach > thou no <00408 +>al > usury <05392 +neshek > of him, or \{increase\} <08635 +tarbuwth > : but fear <03372 +yare>> thy God <00430 +> elohiym > ; that thy brother <00251 +> ach > may live <02416 +chay > with thee . increase LEV 025037 Thou shalt not give <05414 +nathan > him thy money <03701 +keceph > upon usury <05392 +neshek > , nor <03808 +lo>> lend <05414 +nathan > him thy victuals <00400 +>okel > for \{increase\} <04768 +marbiyth > . increase LEV 026004 Then I will give <05414 + nathan > you rain <01653 +geshem > in due season <06256 + , and the land <00776 +>erets > shall yield <05414 +nathan > her \{increase\} <02981 +y@buwl >, and the trees $<06086+$ of the field $<07704+$ sadeh $>$ shall yield <05414 +nathan > their fruit <06529 +p@riy > . increase LEV 026020 And your strength <03581 +koach > shall be spent <08552 +tamam > in vain <07385 +riyq > : for your land <00776 +>erets > shall not yield <05414 +nathan > her \{increase\} <02981 +y @buwl >, neither <03808 +lo>> shall the trees <06086 + of the land <00776 +>erets > yield <05414 +nathan > their fruits <06529 +p@riy > . increase NUM 018030 Therefore thou shalt say <00559 +>amar > unto them, When ye have heaved $<07311+$ ruwm > the best <02459 +cheleb > thereof from it , then it shall be counted <02803 +chashab > unto the Levites <03881 +Leviyiy > as the increase <08393 +t@buw>ah > of the threshingfloor <01637 + goren > , and as the \{increase\} <08393 + t@buw $>$ ah > of the winepress <03342 +yeqeb > . increase NUM 018030 Therefore thou shalt say <00559 +>amar > unto them, When ye have heaved <07311 +ruwm > the best <02459 +cheleb > thereof from it , then it shall be counted <02803 +chashab > unto the Levites <03881 +Leviyiy > as the \{increase\} $<08393+$ t @ buw > ah > of the threshingfloor <01637 +goren > , and as the increase <08393 +t@buw>ah > of the winepress <03342 +yeqeb > . increase NUM 032014 And, behold <02009 +hinneh > , ye are risen <06965 +quwm > up in your fathers <1> stead <08478 + tachath > , an \{increase\} <08635 +tarbuwth > of sinful <02400 +chatta>> men <00582 +>enowsh > , to augment <05595 +caphah > yet <05750 + the fierce <02740 +charown > anger <00639 +>aph > of the LORD <03068 + Y @hovah > toward <00413 +>el > Israel <03478 +Yisra>el > . increase DEU 006003 Hear <08085 +shama < > therefore, O Israel $<03478+$ Yisra>el > , and observe <08104 +shamar > to do <06213 + [ it ] ; that it may be well <03190 +yatab > with thee, and that ye may \{increase\} <07235 +rabah > mightily <03966 $+\mathrm{m} @$, as the LORD <03068 +Y @hovah > God <00430 +>elohiym > of thy fathers <1> hath promised <01696 +dabar > thee, in the land <00776 +>erets > that floweth <02100 +zuwb > with milk <02461 +chalab > and honey <01706 +d@bash > . increase DEU 007013 And he will love <00157 +> ahab > thee, and bless <01288 +barak > thee, and multiply <07235 + rabah > thee : he will also bless <01288 +barak > the fruit <06529 + p@riy > of thy womb $<00990$ +beten > , and the fruit <06529 +p@riy > of thy land <00127 +> adamah > , thy corn $<01715$ +dagan > , and thy wine <08492 +tiyrowsh > , and thine oil <03323 +yitshar > , the \{increase \} <07698 +sheger > of thy kine <00504 +>eleph > , and the flocks <06251 + of thy sheep <06629 +tso>n > , in the land <00127 +>adamah > which <00834 +> aher > he sware
<07650 +shaba < > unto thy fathers < $1>$ to give < 05414 +nathan > thee . increase DEU 007022 And the LORD <03068 +Y @hovah > thy God <00430 +>elohiym > will put <05394 +nashal > out those <00411 +>el > nations <01471 + gowy > before <06440 + paniym > thee by little $<04592+\mathrm{m} @$ and little <04592 +m @ : thou mayest <03201 +yakol > not consume <03615 + kalah > them at <04118 +maher > once <04118 +maher > , lest <06435 +pen > the beasts $<02416+$ chay $>$ of the field $<07704+$ sadeh > \{increase $\}<07235+$ rabah > upon thee . increase DEU 014022 . Thou shalt truly tithe $<06237+$ all $<03605+\mathrm{kol}>$ the $\{$ increase $\}<08393$ $+t @$ buw $>$ ah > of thy seed <02233 +zera<> , that the field <07704 +sadeh > bringeth <03318 +yatsa\gg forth <03318 +yatsa>> year <08141 +shaneh > by year <08141 +shaneh > . increase DEU 014028 At the end <07097 +qatseh > of three <07969 +shalowsh > years <08141 + shaneh > thou shalt bring <03318 +yatsa\gg forth <03318 +yatsa>> all <03605 +kol > the tithe <04643 +ma of thine \{increase\} [08393+t@buw](mailto:08393+t@buw)ah > the same <01931+huw>> year $<08141+$ shaneh $>$, and shalt lay $<03241+$ Yaniym $>$ [ it ] up within thy gates $<08179+$ sha : increase DEU 016015 Seven <07651 +sheba < > days <03117 +yowm > shalt thou keep <02287 +chagag > a solemn <02287 +chagag > feast <02287 +chagag > unto the LORD $<03068+$ Y @hovah > thy God <00430 +>elohiym > in the place <04725 +maqowm > which <00834 +>aher > the LORD <03068 +Y @hovah > shall choose <00977 +bachar > : because $<03588+$ kiy > the LORD <03068 + Y @ hovah > thy God <00430 +> elohiym > shall bless $<01288+$ barak > thee in all <03605 +kol> thine \{increase\} <08393 +t@buw>ah >, and in all $<03605+\mathrm{kol}\rangle$ the works $<04639+\mathrm{ma}$ of thine hands $\langle 03027+\mathrm{yad}\rangle$, therefore thou shalt surely <00389 +>ak > rejoice <08055 +samach > . increase DEU 026012 . When <03588 +kiy $>$ thou hast made an end <03615 +kalah > of tithing <06237 + all <03605 +kol > the tithes <04643 +ma of thine \{increase\} <08393 +t@buw>ah > the third <07992 +sh@liyshiy > year $<08141+$ shaneh > , [ which is ] the year <08141 +shaneh > of tithing <04643 +ma, and hast given <05414 +nathan > [ it ] unto the Levite <03881 +Leviyiy > , the stranger <01616 +ger > , the fatherless $<03490+$ yathowm > , and the widow <00490 +>almanah > , that they may eat $<00398+>$ akal > within thy gates <08179 +sha, and be filled <07646 +saba<> ; increase DEU 028004 Blessed <01288 +barak > [ shall be ] the fruit <06529 + p @riy > of thy body <00990 +beten > , and the fruit <06529 +p@riy > of thy ground <00127 +> adamah > , and the fruit $<06529+$ p@riy > of thy cattle <00929 +b@hemah > , the \{increase \} <07698 +sheger > of thy kine <00504 +>eleph > , and the flocks <06251 + of thy sheep <06629 +tso>n>. increase DEU 028018 Cursed <00779 +> arar > [ shall be ] the fruit <06529 +p @riy > of thy body $<00990$ +beten > , and the fruit <06529 +p@riy > of thy land <00127 +>adamah > , the \{increase \} <07698 +sheger > of thy kine <00504 +>eleph > , and the flocks <06251 + of thy sheep <06629 +tso>n > . increase DEU 028051 And he shall eat <00398 +>akal > the fruit $<06529+\mathrm{p} @$ riy > of thy cattle <00929 +b@hemah > , and the fruit <06529 +p@ riy > of thy land <00127 +>adamah >, until <05704 + thou be destroyed <08045 +shamad > : which $<00834+>$ aher > [ also ] shall not leave <07604 +sha>ar > thee [ either ] corn <01715 +dagan $>$, wine <08492 +tiyrowsh >, or oil <03323 +yitshar >, [ or ] the \{increase \} <07698 +sheger $>$ of thy kine <00504 +>eleph >, or flocks <06251 + of thy sheep <06629 +tso>n > , until <05704 + he have destroyed <6> thee . increase DEU 032013 He made him ride <07392 +rakab > on <05921 + the high <01116 +bamah > places of the earth <00776 +>erets >, that he might eat $<00398+>$ akal > the $\{$ increase $\}<08570+t @$ nuwbah $>$ of the fields $<07704+$ sadeh > ; and he made him to suck <03243 +yanaq > honey <01706 +d@bash > out of the rock <05553 +cela<>, and oil <08081 +shemen > out of the flinty <02496 +challamiysh > rock <06697 +tsuwr > ; increase DEU 032022 For a fire <00784 +>esh > is kindled <06919 +qadach > in mine anger <00639 +> aph > , and shall burn <03344 +yaqad > unto the lowest <08482 +tachtiy $>$ hell <07585 +sh@>owl>, and shall consume <00398 +>akal> the earth <00776 +>erets > with her $\{$ increase $\}<02981+y @$ buwl > , and set on fire <03857 +lahat > the foundations $<04146$ +mowcadah > of the mountains <02022 +har > . increased GEN 007017 . And the flood <03999 +mabbuwl > was forty <00705 +>arba days <03117 +yowm > upon the earth <00776 +>erets > ; and the waters <04325 +mayim > \{increased $\}<07235+$ rabah > , and bare <05375 +nasa\gg up the ark <08392 +tebah > , and it was lift <07311 +ruwm > up above $<05921+$ the earth <00776 +>erets > . increased GEN 007018 And the waters <04325
+mayim > prevailed <01396 + gabar > , and were $\{$ increased $\}<07235+$ rabah > greatly <03966 +m@ upon the earth <00776 +>erets > ; and the ark <08392 +tebah > went <03212 +yalak > upon the face <06440 +paniym > of the waters <04325 +mayim > . increased GEN 030030 For [ it was ] little <04592 +m@ which <00834 +>aher > thou hadst before < 06440 +paniym > I [ came ] , and it is [ now ] \{increased \} <06555 +parats > unto a multitude <07230 +rob > ; and the LORD <03068 + Y @hovah > hath blessed <01288 +barak > thee since my coming <07272 + regel > : and now <06258 + when <04970 +mathay > shall I provide <06213 + for mine own house <01004 +bayith > also <01571 + gam > ? increased GEN 030043 And the man <00376 +>iysh > \{increased $\}<06555$ +parats > exceedingly <03966 +m@ , and had <01961 +hayah > much <07227 +rab > cattle <06629 +tso>n > , and maidservants <08198 +shiphchah > , and menservants <05650 + , and camels <01581 +gamal > , and asses <02543 +chamowr >. increased EXO 001007 And the children <01121 +ben > of Israel <03478 +Yisra>el > were fruitful <06509 +parah >, and \{increased \} <08317 +sharats > abundantly <08317 +sharats > , and multiplied <07235 +rabah > , and waxed exceeding <03966 +m@ mighty <06105 + ; and the land <00776 +>erets > was filled <04390 +male>> with them . increased EXO 023030 By little <04592+m@ and little <04592 +m@ I will drive < 01644 +garash > them out from before <06440 + paniym > thee, until <05704 + thou be \{increased\} <06509 + parah > , and inherit $<05157$ +nachal > the land <00776 +>erets > . please NUM 023027 And Balak <01111 +Balaq > said <00559 +> amar > unto Balaam <01109 +Bil, Come <03212 +yalak > , I pray <04994 + na>> thee , I will bring <03947 +laqach > thee unto another <00312 +> acher > place <04725 +maqowm > ; peradventure <00194 +>uwlay > it will \{please\} God <00430 +>elohiym > that thou mayest curse <06895 +qabab > me them from thence <08033 +sham > . pleased GEN 028 008 And Esau <06215 + seeing <07200 +ra>ah > that the daughters <01363 + gobahh > of Canaan <03667 +K @ na \{pleased\} not Isaac <03327 +Yitschaq > his father <1> ; pleased GEN 033010 And Jacob <03290 + Ya said <00559 +>amar >, Nay <00408 +>al > , I pray <04994 + na\gg thee , if <00518 +>im > now <04994 +na\gg I have found <04672 +matsa>> grace $<02580+$ chen > in thy sight <05869 + , then receive <03947 +laqach > my present <04503 + minchah > at my hand <03027+yad > : for therefore I have seen <07200 +ra>ah > thy face $<06440+$ paniym > , as though I had seen <07200 +ra>ah > the face <06440 +paniym > of God <00430 +>elohiym > , and thou wast \{pleased\} <07521 +ratsah > with me . pleased GEN 034 018 . And their words <01697 + dabar > \{pleased\} Hamor <02544 +Chamowr > , and Shechem <07927 +Sh@kem > Hamor s <02544 +Chamowr > son <01121 +ben > . pleased GEN 045 016 . And the fame <06963 +qowl > thereof was heard <08085 +shama<> in Pharaoh s <06547 +Par house <01004 +bayith >, saying <00559 +> amar >, Joseph s <03130 +Yowceph > brethren <00251 +>ach > are come <00935 +bow>> : and it \{pleased\} Pharaoh <06547 + Par well, and his servants <05650 + . pleased NUM 024001 . And when Balaam <01109 + Bil saw <07200 +ra>ah > that it \{pleased\} <02895 +towb > the LORD <03068 +Y @ hovah > to bless <01288 +barak > Israel <03478 +Yisra>el>, he went <01980 +halak > not, as at other <00312 +>acher > times <06471 +pa, to seek <07125 +qir>ah > for enchantments <05172 +nachash > , but he set <07896 + shiyth > his face <06440 + paniym > toward <00413 +>el > the wilderness <04057 +midbar > . pleased DEU 001023 And the saying <01697 + dabar > \{pleased\} me well : and I took <03947 +laqach > twelve men <00582 +> enowsh > of you , one $<00259$ +>echad > of a tribe <07626 +shebet > : pleaseth GEN 016006 But Abram <87> said $<00559$ +>amar > unto Sarai <08297 +Saray > , Behold <02009 +hinneh > , thy maid <08198 + shiphchah > [ is ] in thy hand <03027 +yad > ; do <06213 + to her as it \{pleaseth\} thee . And when Sarai <08297 +Saray > dealt hardly <06031 + with her, she fled <01272 +barach > from her face <06440 +paniym > . pleaseth GEN 020015 And Abimelech <40> said <00559 +>amar > , Behold <02009 +hinneh > , my land <00776 +>erets > [ is ] before <06440 + paniym $>$ thee : dwell <03418 +yereq > where it \{pleaseth\} thee . release DEU 015001 . At the end <07093 +qets > of [ every ] seven <07651 +sheba < > years <08141 +shaneh > thou shalt make <06213 + a \{release\} <08059 +sh@ mittah > . release DEU 015002 And this $<02088+$ zeh > [ is ] the manner <01697 +dabar > of the release <08059 + sh @ mittah > : Every $<03605+$ kol > creditor that lendeth <05383 +nashah > [ ought ] unto his neighbour <07453 + rea < > shall release < 08058 +shamat > [ it ] ; he shall not exact <05065 +nagas > [ it ] of his
neighbour <07453 +rea< > , or of his brother <00251 +> ach > ; because <03588 +kiy > it is called <07121 +qara>> the LORD S <03068 +Y @hovah > \{release\} <08059 +sh@mittah > . release DEU 015002 And this <02088 +zeh > [ is ] the manner <01697 +dabar > of the release $<08059+$ sh@mittah > : Every <03605 +kol > creditor that lendeth <05383 +nashah > [ ought ] unto his neighbour <07453 +rea < > shall \{release\} <08058 +shamat > [ it ] ; he shall not exact $<05065+$ nagas $>$ [ it ] of his neighbour <07453 +rea<>, or of his brother <00251 +> ach > ; because < $03588+$ kiy > it is called <07121 +qara\gg the LORD S <03068 +Y@hovah > release $<08059+$ sh @ mittah > . release DEU 015002 And this <02088 +zeh > [ is ] the manner <01697 +dabar > of the \{release\} <08059 +sh@mittah > : Every <03605 +kol> creditor that lendeth <05383 +nashah > [ ought ] unto his neighbour <07453 +rea<> shall release <08058 +shamat > [ it ] ; he shall not exact <05065 +nagas > [ it ] of his neighbour <07453 +rea< > , or of his brother < $00251+>$ ach $>$; because $<03588+$ kiy $>$ it is called $<07121+$ qara $\gg$ the LORD S <03068 +Y @hovah > release <08059 +sh@mittah > . release DEU 015003 Of a foreigner <05237+nokriy > thou mayest exact <05065 +nagas > [it again ] : but [ that ] which <00834 +>aher > is thine with thy brother <00251 +>ach > thine hand <03027 +yad > shall \{release \} <08058 +shamat > ; release DEU 015009 Beware <08104 +shamar > that there be not a thought <01697 +dabar > in thy wicked <01100 +b@liya heart <03824 +lebab > , saying $<00559+>$ amar > , The seventh <07637 +sh@biy year <08141 +shaneh > , the year <08141 + shaneh > of \{release\} <08059 +sh@ mittah > , is at <07126 +qarab > hand <07126 +qarab > ; and thine eye $<05869+$ be evil <07489 +ra thee, and it be sin <02399 +chet\gg unto thee . release DEU 031010 And Moses <04872 +Mosheh > commanded <06680 +tsavah > them , saying <00559 +>amar > , At the end <07093 +qets > of [ every ] seven <07651 +sheba< > years <08141 +shaneh > , in the solemnity <04150 +mow of the year <08141 +shaneh > of \{release\} <08059 +sh@mittah > , in the feast <02282 +chag > of tabernacles <05521 +cukkah >, weasel LEV 011029 These < 02088 +zeh > also [ shall be ] unclean <02931 +tame\gg unto you among the creeping <08318 +sherets > things that creep <08317 +sharats > upon the earth <00776 +>erets > ; the $\{$ weasel \} <02467 +choled > , and the mouse <05909 + , and the tortoise <06632 +tsab > after his kind <04327 +miyn > , * cease, 0180 akatapaustos, 3973 pauo , * decease, 1841 exodos , * decrease , 1642 elattoo , * disease, 3119 malakia, 3553 nosema , * increase , 0837 auzano , 0838 auxesis , 4052 perisseuo , 4121 pleonazo , 4298 prokopto , * please , 0700 aresko , 0701 arestos, 1511 einai , 2100 euaresteo , * release , 0630 apoluo , appeased -2687 \{appeased\}, quiet, cease - 0180 cannot, \{cease \}, cease - 3973 \{cease\}, ceased, ceaseth, left, refrain, ceased -2270 \{ceased\}, held, peace, quiet, ceased -2664 \{ceased\}, rest, restrained, ceased -2673 abolished, away, become, bring, \{ceased\}, come, destroy, destroyed, done, down, effect, fail, made, make, no, none, nought, put, vanish, void, without, ceased -2869 \{ceased\}, ceased -3973 cease, \{ceased\}, ceaseth, left, refrain, ceaseth -3973 cease, ceased, \{ceaseth\}, left, refrain, decease -1841 \{decease\}, departing, deceased -5053 dead, \{deceased\}, die, died, dieth, decrease -1642 \{decrease\}, lower, made, madest, disease -3119 \{disease\}, disease -3553 \{disease \}, diseased -0770 \{diseased\}, impotent, sick,weak, diseased -2192 able, accompany, art, been, began, being, could, count, counted, \{diseased \}, do, eat, fear, had, hast, hath, have, having, held, hold, holding, lieth, next, possessed, retain, took, uncircumcised, using, diseases -0769 \{diseases \}, infirmities, infirmity, sickness, weakness, diseases -3554 \{diseases \}, sickness,sicknesses, displeased -0023 \{displeased\}, indignation, moved, much, sore, displeased -2371 \{displeased\}, highly, eased -0425 \{eased\}, liberty, rest, increase -0837 grew, grow, groweth, grown, \{increase\}, increased, increaseth, increasing, increase -0838 \{increase \}, increase -4052 abound, abounded, aboundeth, abounding, abundance, abundant, better, exceed, excel, \{increase\}, increased, left, make, over, redound, remain, remained, increase -4121 abound, aboundeth, abundant, \{increase\}, make, over, increase -4298 \{increase\}, proceed, profited, wax, increased -0837 grew, grow, groweth, grown, increase, \{increased\}, increaseth, increasing, increased -1743 enabled, \{increased\}, made, strength, strengthened, strengtheneth, strong, increased -4052 abound, abounded, aboundeth, abounding, abundance, abundant, better, exceed, excel, increase, \{increased\}, left, make, over, redound, remain, remained, increased -4147 goods, \{increased\}, made, rich, waxed, increaseth -0837 grew, grow, groweth, grown, increase, increased, \{increaseth\}, increasing, menpleasers -0441
\{menpleasers\}, please -0700 \{please\}, pleased, pleasing, please -0701 \{please\}, pleased, pleasing, reason, please -1511 am , been, come, cometh, made, mean, meaneth, \{please\}, please -2100 \{please\}, pleased, well, pleased -0700 please, \{pleased\}, pleasing, pleased -0701 please, \{pleased\}, pleasing, reason, pleased -1380 accounted, \{pleased\}, pleasure, reputation, seem, seemed, seemeth, suppose, supposed, supposing, think, thinkest, thinketh, thought, pleased 2100 please, $\{$ pleased\}, well, pleased -2106 good, \{pleased\}, pleasure, thought, well, willing, pleased -2309 desire, desiring, desirous, disposed, forward, listed, listeth, love, \{pleased\}, rather, voluntary, will, willing, willingly, wilt, would, wouldest, pleased -4909 consenting, \{pleased\}, pleasure, release -0630 at, away, depart, departed, dismissed, divorced, go, let, liberty, loosed, put, \{release\}, released, send, sent, set, released -0630 at, away, depart, departed, dismissed, divorced, go, let, liberty, loosed, put, release, \{released \}, send, sent, set, appease -6440 afore, aforetime, against, anger, \{appease \}, at, attend, because, before , beforetime, broken, countenance, edge, endure, face, faces, favour, fear , first , forefront , forepart , form , former , forth , forward , front , heaviness , him , himself , long , look , looked , looketh , meet, more , nay , old, open, over , overseers , person, persons, presence , prospect , purge , purposed , reason , right , seemeth , shewbread , sight , state , than , themselves , through , till , time , toward, with , within, appeased -7918 \{appeased \} , asswaged , cease , pacified, setteth , appeaseth -8252 \{appeaseth\} , idleness , quiet, quieteth, quietness, rest , rested, settled, still, cease -0988 \{cease\}, cease -0989 \{cease\} , ceased, hindered, cease 1820 brought , \{cease \}, ceaseth , cut , destroy , destroyed, perish , silence, undone , cease 1826 \{cease\} , ceased , cut , forbear , held , peace , quieted, rest , rested , silence , silent , stand , still, stood , tarry, wait, cease -2308 alone, bare , \{cease \} , ceased, ceaseth , ceasing , endeth , failed , forbare , forbear , forbeareth , forborn , forsake , leave , left , rest , unoccupied , wanteth, cease - 2790 \{cease \}, conceal, deaf, devise, deviseth, ear , graven, held, hold, holdest , holdeth , imagine , kept , left , peace , plow , plowed , plowers , plowing , plowman , practised , quiet , rest , secretly , silence, silent , speak , speaking , still , tongue, worker , wrought, cease -3254 add, added, addeth , again, any, bring, \{cease \}, conceived, continued , done , exceed, exceedest, exceedeth , farther , further, gathered, gave, given , gotten , henceforth, increase , increased , increaseth, join , longer , more , moreover , much , proceed , proceeded, prolong, prolongeth , put , yield , cease - 3615 accomplish , accomplished , bringeth, \{cease \}, ceaseth, consume, consumed, destroy, destroyed, destroyeth, determined, done, end, ended, expired, fail, failed, faileth, fainteth, finish, finished, fulfil , fulfilled, fully , left , longed , pass , pluck, quite , riddance, spend , spent , take , utterly , waste, wasted, wholly, cease -4185 back, \{cease \}, depart , departed, departeth , gone , remove, removed, took, cease -6565 brake, break, breaking , broken, brought , castest , \{cease\}, clean, defeat, disannul, disappointed, disappointeth, dissolved, divide, effect, fail , frustrateth, none, nought, void, cease -7503 abated, alone, \{cease \}, consumeth, down, draweth, fail , faint , feeble , forsake, go , leave , let , respite , slack, slothful, stay , still , weak, weakened, weakeneth , cease -7647 abundance, \{cease\}, plenteous, plenteousness, plenty, cease -7673 away, \{cease\}, ceased, ceaseth , celebrate, down, fail , kept, lacking , left , put , puttest , rest , rested , rid , sabbath, still, took , cease -7725 again , answer , answered, answereth, averse, back, bring, bringeth, bringing, brought, call, came, camest , carried, carry , case , \{cease\} , chief, come , cometh, consider , considereth, convert , converted, converting, converts, deliver , deny, drawn, drew, father, fetch, fro , gave , get , give , go , gone , hinder , home , let , manasseh , more , past , pay , perverted , pull, put , recall , recompense, recompensed, recover, recovered, refresheth , relieve , render , rendered , repent, reported , requite , requited, requiting, rescue , restore , restored , restorer , restoreth , retire , return , returned, returneth , reverse , reward, rewardeth , sent , set , slidden , taken , turn , turned , turnest , turneth , turning , was , went , withdraw , withdrawest, withdrawn, withdrew, cease -7918 appeased, asswaged, \{cease\}, pacified, setteth, cease -8552 accomplish , accomplished, all , \{cease\} , clean, consume , consumed, done, end, ended , failed, finished, full, here , perfect, spent, sum , upright, wasted, whole , ceased -0989 cease , \{ceased\}, hindered, ceased -1826 cease , \{ceased \}, cut, forbear, held, peace, quieted, rest , rested , silence , silent , stand , still , stood , tarry , wait , ceased -2308 alone , bare , cease ,
\{ceased\}, ceaseth , ceasing, endeth , failed, forbare , forbear , forbeareth , forborn, forsake , leave, left , rest , unoccupied, wanteth, ceased -5117 \{ceased\} , confederate, down, lay, let , light , quiet , quieted, remain , rest , rested, resteth, set , ceased -5307 accepted, cast , castedst , casteth , casting , \{ceased\} , died , divide , divided, down , fail, failed, fall , fallen , fallest , falleth , falling, fell , felled, fellest, felling, fugitives , have , inferior , judged, keepeth, lay , lie , liest , lighted , lose , lost , lying , overthrow, overthrown , overwhelm , perish , present , presented , presenting , rot , slew , smite , throw, ceased -5975 abide , abideth , able , abode , appoint, appointed, arise, arose , behind , \{ceased\} , confirmed, continue , continued , continueth , dwell, employed, endure , endureth , enduring , establish , established , establisheth , forth , left , made , ordained , over , placed , present , presented , raised , raiseth , remain , remained , remaineth , repair , serve , served, set , setteth , settle , settled , stablished , stand , standest , standeth , standing , stay , stayed , still , stood , stoodest , tarried , tarry , the , waited, withstand, withstood, ceased -6313 \{ceased\}, commit, did, fainted, feeble, slacked , ceased -7673 away , cease , \{ceased\} , ceaseth , celebrate , down , fail, kept, lacking, left , put , puttest, rest , rested , rid , sabbath , still , took , ceaseth -1584 \{ceaseth\}, end , fail , perfect , performeth , ceaseth -1820 brought , cease , \{ceaseth\} , cut , destroy , destroyed, perish , silence , undone , ceaseth -2308 alone , bare , cease , ceased , \{ceaseth \} , ceasing , endeth , failed , forbare , forbear , forbeareth , forborn , forsake , leave , left , rest , unoccupied , wanteth , ceaseth - 3615 accomplish , accomplished, bringeth, cease , \{ceaseth\}, consume , consumed, destroy, destroyed, destroyeth, determined, done , end , ended, expired, fail , failed, faileth, fainteth , finish , finished, fulfil , fulfilled, fully , left , longed, pass , pluck , quite , riddance , spend , spent , take , utterly , waste , wasted , wholly , ceaseth -7673 away , cease , ceased, \{ceaseth\}, celebrate , down , fail , kept , lacking, left , put , puttest , rest , rested , rid , sabbath, still , took , ceaseth -8367 calm , \{ceaseth \}, quiet, deceased -7496 dead , \{deceased\}, decrease -4591 \{decrease\}, diminish, diminished, few, fewness, least, less, little , minished, nothing , seem , decreased -2637 abated, bereave , \{decreased \}, fail, lack , lacked, lower, need, want , wanted, wanteth , disease -1697 acts , advice, affairs, answer , answered , any , because , book , business , care , case , cause , causes , certain , chronicles , commandment, commandments, commune , communication, counsel, dealings, decree , deed, deeds, \{disease \}, done, due , duty, effect, eloquent, errand, groves, hurt, language , manner , matter , matters, message , nothing, oracle , ought , parts , portion , promise , provision , purpose , questions, rate , reason, report, request , said, sake, sakes, say , saying , sayings, sentence, so , some, sort , spakest, speech, spoken, talk, task, tasks , the , thing , things, thought, tidings, was, what, wherewith, whit, word, words, work, works, disease -2483 \{disease\}, grief, griefs, sick, sickness, sicknesses, disease -4245 \{disease\}, diseases, infirmity , sickness, diseased -2456 \{diseased \}, diseased -2470 become, besought , carefully , \{diseased \}, grief , grieved, grievous, infirmity, intreat, intreated, laid, pain , pray , prayer , sick, sore , sorry , suit , travail, weak, when , wounded, diseases -4064 \{diseases \}, diseases 4245 disease , \{diseases\} , infirmity , sickness, diseases -4251 \{diseases\}, diseases -8463 \{diseases \}, grievous, sick, sicknesses, displease -2734 angry , burn, \{displease\}, displeased , earnestly , fret , grieved, hot , incensed , kindled , wroth , displeased -0599 angry , \{displeased\} , displeased -0888 \{displeased \}, displeased -2198 \{displeased \} , displeased -2734 angry , burn, displease , \{displeased\} , earnestly , fret, grieved, hot , incensed , kindled , wroth, displeased -6087 \{displeased \} , grieve , grieved, hurt , made , sorry , vexed , worship , wrest, displeased -7107 angered , angry , \{displeased \}, fret , wrath , wroth , ease -2896 beautiful, best , better, bountiful, cheerful, \{ease\}, fair , fairer, favour, fine, glad, good, goodlier , goodliest , goodly , goodness , goods , graciously , joyful , kind , kindly , kindness , liketh , loving , merry , most , pleasant , please , pleasing , pleasure , precious , prosperity , ready, sweet, wealth, welfare, well, ease -3427 abide, abideth, abiding, abode, abodest , continue, continued, downsitting , dwell, dwelled, dwellest, dwelleth, dwelling , dwellingplace, dwelt, \{ease \}, endure, establish, habitation, haunt , inhabit, inhabitant , inhabitants, inhabited , inhabitest , inhabiteth , lurking , married , marrying , of , place , placed , remain, remained, remainest , remaineth , return, sat, satest, set, setteth, settle, sit, sittest , sitteth , sitting , situate , taken , tarried , tarrieth , tarry , ease -4496 comfortable , \{ease \}, quiet
, rest , resting, still, ease -5162 comfort, comforted, comfortedst , comforter, comforters , comforteth , \{ease\}, receive, repent, repented, repentest, repenteth, repenting, ease -5375 able , accept , accepted, accepteth , advanced, bare , barest , bear , beareth , bearing , borne , bring , bringing , brought , burned, carried, carrieth , carry , carrying , cast, contain , \{ease\}, exalt , exalted , extolled , fetch , fetched , forgavest , forgive , forgiven , forgiving , forth , furnished , furthered , given , have , help , helped, high , hold , laded , laden , laid, lift , lifted , liftest, lifteth, lifting, lofty , magnified, married, obtained, offer, pardon, pardoneth, pluck , raise , receive , regard, regardeth , respect , respected, set, setteth , spare, stirred, suffer , suffered, sware, swear, sworn, take, taken, takest, taketh , took, wear, wearing, yield, ease -7043 abated, accursed, afflicted, bright , contempt, curse , cursed , curseth , despise , despised, \{ease \}, easier, easy, esteemed, light, lighten, lighter, lightly , moved, revile , slightly, swift, swifter, vile, whet, ease -7280 broken, divided, divideth , \{ease \}, rest , suddenly, ease -7599 \{ease\} , quiet, rest, ease -7600 \{ease\}, quiet , tumult, ease -7946 \{ease\}, ease -7961 \{ease\}, peaceable, prosperity, quiet, quietness, wealthy, eased -1980 about, abroad, along , behaved, bring , came , camest , carried , carry , come , cometh , coming , continually , conversant , depart , departed , \{eased\}, enter , exercise , forward , get , go , goest , goeth , going , gone , greater , haunt , lead , march , more , moveth , pass , passeth , point , prospered, ran , run , running , sent , speedily , takest , travelleth, walk, walked, walkest, walketh, walking, wandered, waxed, went, wentest, whirleth, wont, wrought , increase - 2981 fruit, \{increase\}, increase - 3254 add, added, addeth, again, any, bring, cease, conceived, continued, done , exceed, exceedest , exceedeth , farther , further , gathered , gave, given, gotten, henceforth , \{increase\}, increased, increaseth, join, longer, more , moreover, much , proceed, proceeded , prolong , prolongeth, put, yield , increase -4768 greatest, greatness, $\{$ increase $\}$, multitude , increase -5107 bring , bringeth , cheerful , forth , fruit, \{increase \}, increase -6555 abroad, brake, breach, breaches, break, breaker, breaketh , broken, burst , came , compelled, dispersed, grew, \{increase \}, increased, made , open , pressed, scattered, spread, urged, increase -7235 abundance, abundantly, authority, brought , continued, enlarge, exceedingly, full, great, greater, grow, heap , \{increase \}, increased, increasest, increaseth , into , long , many , more , much , multiplied , multipliedst , multiplieth , multiply, multiplying, nourished, over , plenteous , plenty , process, sore , store , them , throughly, yieldeth, increase - 7239 great, $\{$ increase $\}$, ten, thousand, thousands, threescore , twenty, increase -7685 grow, \{increase \}, increase -7698 cometh, \{increase \}, increase -8393 fruit, fruits, gain, \{increase \}, revenue, revenues, increase -8570 fruit, fruits, \{increase\}, increase -8635 \{increase\}, increased -1431 advanced , became, become , boasted, bring , brought , exceeded, excellent , great , greater, grew, grow , grown, \{increased \}, lifted, magnifical, magnified, magnify, much, nourish, nourished, nourishing , passed , promote , promoted, proudly, set, tower, increased - 3254 add, added, addeth , again, any, bring , cease, conceived, continued, done , exceed, exceedest , exceedeth , farther , further , gathered , gave , given, gotten , henceforth , increase , \{increased \} , increaseth , join , longer , more , moreover, much , proceed, proceeded, prolong , prolongeth, put, yield, increased -5927 arise , ariseth , arose , ascend , ascended , ascending , began , breaketh , breaking , bring , bringeth, broken , brought, broughtest , burn , burnt , came , carried , carry , cast , chew , cheweth, climb, climbed, come, cometh, cut, dawning, depart, departed, exalted, excellest , fell, fetch , fetched, gat , get , getteth , go , goest , goeth , going , gone , grow , groweth , grown, \{increased \}, increaseth , laid, leap, leaped, levy, lifted, lifteth, light, lighted , lightest , lighteth , mentioned , mount , offer , offered , offereth , offering , over , pay , prefer , put , raised , recovered, restore , rise , riseth, rising , rose , scaleth , set , setteth , shooting , shot, spring, stir , take, taken, took, vapour, went, wentest, wrought, increased -6105 become, broken, closed, great, \{increased\}, mightier, mighty , more, shutteth, strong , stronger , increased -6509 beareth, bring, forth, fruit , fruitful, grew, grow, \{increased \}, increased -6555 abroad, brake, breach, breaches, break, breaker, breaketh, broken, burst, came , compelled, dispersed, grew , increase , \{increased\}, made , open , pressed, scattered , spread, urged , increased -7227 abundance, abundant, abundantly, captain, common, elder , enough , exceedingly, excelled, full, great, greater , greatly, \{increased \}, long, manifold,
many , master , mighty , more , much , multiply , multitude , officers , plenteous , populous , princes, process, suffice, sufficient , time , increased -7230 abundance, abundantly, all, common , excellent , great , greatly , greatness , huge , \{increased \}, long , many , more , most , much , multitude , plentifully, plenty, very , increased -7231 \{increased \}, manifold, many, more, multiplied, multiply, ten , increased -7235 abundance, abundantly, authority, brought , continued, enlarge , exceedingly , full, great , greater , grow, heap , increase , \{increased\} , increasest, increaseth , into , long , many, more, much , multiplied, multipliedst , multiplieth , multiply, multiplying, nourished, over , plenteous , plenty , process , sore , store , them , throughly , yieldeth, increased -8317 abundance , abundantly, breed, bring , brought , creep , creepeth, forth , \{increased\}, moveth, increasest -7235 abundance, abundantly, authority , brought, continued, enlarge, exceedingly, full, great, greater, grow, heap, increase , increased, $\{$ increasest \}, increaseth, into , long, many , more , much , multiplied, multipliedst , multiplieth, multiply, multiplying, nourished, over, plenteous, plenty , process, sore, store , them , throughly, yieldeth , increaseth -0553 confirm , courage , courageous , established , fortify, hardened, \{increaseth \}, obstinate, prevailed, speed, stedfastly, strengthen , strengthened, strengtheneth , strong, stronger, increaseth -1342 grow, \{increaseth\}, risen , triumphed, increaseth -3254 add, added, addeth, again , any, bring, cease, conceived, continued, done, exceed, exceedest , exceedeth , farther, further, gathered, gave, given , gotten, henceforth, increase, increased, \{increaseth \}, join , longer , more , moreover, much , proceed , proceeded , prolong , prolongeth , put, yield, increaseth -5927 arise, ariseth, arose , ascend, ascended, ascending , began , breaketh , breaking , bring , bringeth , broken , brought , broughtest, burn, burnt, came, carried, carry, cast, chew, cheweth, climb, climbed, come , cometh , cut , dawning , depart , departed , exalted , excellest , fell, fetch , fetched , gat , get , getteth, go , goest , goeth , going, gone , grow, groweth, grown , increased, \{increaseth\}, laid, leap , leaped, levy , lifted, lifteth, light, lighted, lightest, lighteth , mentioned, mount , offer , offered , offereth, offering , over , pay , prefer , put , raised, recovered , restore , rise , riseth , rising , rose , scaleth , set , setteth , shooting , shot, spring, stir , take , taken , took , vapour, went, wentest, wrought, increaseth - 7235 abundance, abundantly, authority , brought, continued, enlarge , exceedingly, full, great, greater, grow, heap , increase , increased, increasest, \{increaseth \}, into, long, many , more, much , multiplied, multipliedst , multiplieth , multiply, multiplying, nourished, over, plenteous, plenty , process, sore, store , them , throughly , yieldeth, increaseth -7679 \{increaseth\} , magnify, please - 2654 delight , delighted, delighteth, desire, desired, desirest, favourest, favoureth, like , moveth , \{please\} , pleased, pleaseth, pleasure, well, will, would, please -2655 delight, desire , desireth , favour , \{please\}, pleasure , willing, wish, would , please -2894 \{please\}, sweep , please 2895 good, \{please\}, pleased, well, please -2896 beautiful , best , better, bountiful, cheerful , ease, fair, fairer , favour , fine, glad, good, goodlier , goodliest, goodly , goodness, goods , graciously , joyful, kind, kindly, kindness, liketh, loving , merry , most, pleasant, \{please \}, pleasing, pleasure, precious, prosperity, ready, sweet, wealth, welfare, well, please -3190 accepted, amend, aright, benefit , best, better, cheer , cheerful, comely, diligent, diligently , do , dresseth , earnestly , favour , give , good , merry , \{please\}, pleased , shewed, skilfully , small, sweet, thoroughly , tired , trimmest, very, well, please -5606 clap , clappeth, \{please \} , smite , smote , striketh, suffice , wallow, please -7521 accept , accepted, accepteth , accomplish, affection, consentedst, delight, delightest, delighteth , enjoy, enjoyed, liked, pardoned, \{please\} , pleased, pleasure, reconcile , pleased -2654 delight, delighted, delighteth , desire , desired, desirest, favourest , favoureth, like , moveth , please, \{pleased\}, pleaseth, pleasure, well, will, would , pleased -2895 good, please, \{pleased \}, well , pleased -2974 assayed , began , content , \{pleased\}, taken , willingly, would , pleased -3190 accepted , amend , aright , benefit , best , better , cheer , cheerful , comely , diligent , diligently , do , dresseth, earnestly, favour , give, good , merry , please, \{pleased \}, shewed, skilfully , small , sweet, thoroughly , tired , trimmest, very , well , pleased -7521 accept, accepted , accepteth , accomplish , affection, consentedst , delight , delightest, delighteth , enjoy , enjoyed, liked , pardoned, please, $\{$ pleased \}, pleasure , reconcile , pleased -8232 acceptable, good, \{pleased \} , pleaseth -2654 delight, delighted, delighteth, desire, desired, desirest, favourest, favoureth
, like , moveth , please , pleased, \{pleaseth \}, pleasure , well, will, would , release -2010 \{release\}, release -8058 discontinue, down, overthrown, \{release\}, rest, shook, stumbled, threw , throw, release -8059 \{release\}, weasel - 2467 \{weasel\} , appease 3722 -- kaphar -\{appease\}, make (an atonement, cleanse, disannul, forgive,be merciful, pacify, pardon, purge (away), put off, (make)reconcile(-liation). appease 7918 shakak -- -- \{appease \}, assuage, make to cease, pacify, set. appease 8252 -- shaqat -- \{appease\}, idleness, (at, be at, be in, give) quiet(-ness),(be at, be in, give, have, take) rest, settle, be still. appease 2687 ** katastello ** \{appease\}, quiet. cease 0988 -- batel -- \{cease\}. cease 0989 -- b@tel -- (cause, make to), \{cease\}, hinder. cease 1584 -- gamar -- \{cease \}, come to an end, fail, perfect, perform. cease 1820 -- damah -- \{cease \}, be cut down (off), destroy, be brought to silence,be undone, X utterly. cease 1826 -- damam -- \{cease \}, be cut down (off), forbear, hold peace, quiet self,rest, be silent, keep (put to) silence, be (stand) still, tarry, wait. cease 1934 -- hava/ -- be, become, + behold, + came (to pass), + \{cease $\},+$ cleave, + consider, + do, + give,+ have,+ judge,+ keep, + labour, + mingle(self), + put, + see, + seek, + set, + slay, + take heed, tremble, + walk, + would. cease 2308 -- chadal -- \{cease\}, end, fall, forbear, forsake, leave (off), let alone,rest, be unoccupied, want. cease 2790 -- charash -- X altogether, \{cease\}, conceal, be deaf, devise, ear, graven, imagine, leave off speaking, hold peace, plow(-er, man), be quiet, rest, practise secretly, keep silence, be silent, speak not a word, be still,hold tongue, worker. cease 3254 -- yacaph -add, X again, X any more, X \{cease $\}, \mathrm{X}$ come more, + conceiveagain, continue, exceed, X further, X gather together, get more, givemore-over, X henceforth, increase (more and more), join, X longer (bring,do, make, much, put), X (the, much, yet) more (and more), proceed(further), prolong, put, be [strong-] er, X yet, yield. cease $3615-$ - kalah -- accomplish, \{cease\}, consume (away), determine, destroy(utterly), be (when, were) done, (be an) end (of), expire, (cause to) fail,faint, finish, fulfil, X fully, X have, leave (off), long, bring to pass, wholly reap, make clean riddance, spend, quite take away, waste. cease 4185 -- muwsh -- \{cease\}, depart, go back, remove, take away. cease 5117 -- nuwach -- \{cease\}, be confederate, lay, let down, (be) quiet, remain,(cause to, be at, give, have, make to) rest, set down. cease 5307 -naphal -- be accepted, cast (down, self, [lots], out), \{cease \}, die, divide (by lot), (let) fail, (cause to, let, make, ready to) fall (away, down, -en, -ing), fell(-ing), fugitive, have [inheritance], inferior, bejudged, lay (along), (cause to) lie down, light (down), be (X hast) lost,lying, overthrow, overwhelm, perish, present(-ed, -ing), (make to) rot, slay, smite out, X surely, throw down. cease 5975 -- \amad -- abide (behind), appoint, arise, \{cease\}, confirm, continue,dwell, be employed, endure, establish, leave, make, ordain, be [over],place, (be) present (self), raise up, remain, repair, + serve, set (forth,over, -tle, up), (make to, make to be at a, with-)stand (by, fast, firm,still, up), (be at a) stay (up), tarry. cease 6313 -- puwg -- \{cease\}, be feeble, faint, be slacked. cease 6461 -- pacac -- \{cease\}. cease 6565 -- parar -- X any ways, break (asunder), cast off, cause to \{cease\}, Xclean, defeat, disannul, disappoint, dissolve, divide, make of none effect,fail, frustrate, bring (come) to nought, X utterly, make void. cease 7503 raphah -- -abate, \{cease\}, consume, draw [toward evening], fail, (be)faint, be (wax) feeble, forsake, idle, leave, let alone (go, down), (be)slack, stay, be still, be slothful, (be) weak(-en). cease 7673 shabath -- -- (cause to, let, make to) \{cease\}, celebrate, cause (make) tofail, keep (sabbath), suffer to be lacking, leave, put away (down), (maketo) rest, rid, still, take away. cease 7674 shebeth -- -- \{cease\}, sit still, loss of time. cease 7725 shuwb -- -- ([break, build, circumcise, dig, do anything, do evil, feed,lay down, lie down, lodge, make, rejoice, send, take, weep]) X again,(cause to) answer (+ again), X in any case (wise), X at all, averse, bring(again, back, home again), call [to mind], carry again (back), \{cease \}, Xcertainly, come again (back), X consider, + continually, convert, deliver(again), + deny, draw back, fetch home again, X fro, get [oneself] (back)again, X give (again), go again (back, home), [go] out, hinder, let, [see]more, X needs, be past, X pay, pervert, pull in again, put (again, upagain), recall, recompense, recover, refresh, relieve, render (again), requite, rescue, restore, retrieve, (cause to, make to) return, reverse,reward, + say nay, send back, set again, slide cease 7918 shakak -- -appease, assuage, make to \{cease \}, pacify, set. cease 8367 -- shathaq -- be calm, \{cease \}, be quiet. cease 8552 -- tamam -- accomplish, \{cease\}, be clean [pass-]ed, consume, have done, (come to an, have an, make an) end, fail, come to the full, be all gone, Xbe all here, be (make)
perfect, be spent, sum, be (shew self) upright, bewasted, whole. cease $0180 * *$ akatapaustos ** that cannot \{cease \}. cease 1257 ** dialeipo ${ }^{* *}$ \{cease \}. cease 2270 ** hesuchazo ${ }^{* *}$ \{cease \}, hold peace, be quiet, rest. cease $26644^{* *}$ katapauo ** \{cease \}, (give) rest(-rain). cease 2673 ** katargeo ** abolish, \{cease \}, cumber, deliver, destroy, do away, become(make) of no (none, without) effect, fail, loose, bring (come) to nought,put away (down), vanish away, make void. cease 2869 ** kopazo ** \{cease \}. cease 3973 ** pauo ** \{cease\}, leave, refrain. decease 1841 ** exodos ** \{decease\}, departing. decease 5053 ** teleutao ${ }^{* *}$ be dead, \{decease\}, die. deceased 7496 rapha/ -- -- dead, \{deceased\}. decrease 2637 -- chacer -- be abated, bereave, \{decrease \}, (cause to) fail, (have)lack, make lower, want. decrease 4591 -- malat -- suffer to \{decrease\}, diminish, (be, X borrow a, give,make) few (in number, -ness), gather least (little), be (seem) little, (Xgive the) less, be minished, bring to nothing. decrease 1642 ** elattoo ** \{decrease\}, make lower. disease 1697 -- dabar -- act, advice, affair, answer, $X$ any such (thing), becauseof, book, business, care, case, cause, certain rate, + chronicles, commandment, X commune(-ication), + concern[- ing], + confer, counsel, +dearth, decree, deed, X \{disease \}, due, duty, effect, + eloquent, errand,[evil favoured-]ness, + glory, + harm, hurt, + iniquity, + judgment,language, + lying, manner, matter, message, [no] thing, oracle, X ought, Xparts, + pertaining, + please, portion, + power, promise, provision, purpose, question, rate, reason, report, request, X (as hast) said, sake,saying, sentence, + sign, + so, some [uncleanness], somewhat to say, +song, speech, $X$ spoken, talk, task, + that, $X$ there done, thing(concerning), thought, + thus, tidings, what[- soever], + wherewith, which,word, work. disease 2483 -- choliy -- \{disease \}, grief, (is) sick(-ness). disease 4064 -- madveh -- \{disease \}. disease 4245 -machaleh -- \{disease \}, infirmity, sickness. disease 4251 -- machluy -- \{disease\}. disease 8463 -- tachaluw/ -- \{disease\}, X grievous, (that are) sick(-ness). disease 0769 ** astheneia ** \{disease\}, infirmity, sickness, weakness. disease $3119{ }^{* *}$ malakia ${ }^{* *}$ \{disease \}. disease 3553 ** nosema ${ }^{* *}$ \{disease \}. disease 3554 ** nosos ** \{disease\}, infirmity, sickness. diseased 2456 -- chala/ -- be \{diseased\}. diseased 2470 -- chalah -- beseech, (be) \{diseased\}, (put to) grief, be grieved, (be)grievous, infirmity, intreat, lay to, put to pain, X pray, make prayer, be(fall, make) sick, sore, be sorry, make suit (X supplication), woman intravail, be (become) weak, be wounded diseased 0131 ** haimorrheo ** \{diseased \} with an issue of blood. diseased $0770 * *$ astheneo $* *$ be \{diseased \}, impotent folk (man), (be) sick, (be, bemade) weak. diseased 2192 ** echo ${ }^{* *}$ be (able, X hold, possessed with), accompany, + begin toamend, can(+ -not), $X$ conceive, count, $\{$ diseased \}, do + eat, + enjoy, + fear, following, have, hold, keep, + lack, + go to law, lie, + must needs,+ of necessity, + need, next, + recover, + reign, + rest, + return, X sick, take for, + tremble, + uncircumcised, use. diseased 2560 ** kakos ** amiss, \{diseased \}, evil, grievously, miserably, sick,sore. displease 0241 -- /ozen -- + advertise, audience, + \{displease \}, ear, hearing, +show. displease 0888 -- b@/esh -\{displease \}. displease 5869 -- layin -- affliction, outward appearance, + before, + think best, colour, conceit, + be content, countenance, $+\{$ displease $\}$, eye([-brow],[-d], -sight), face, + favour, fountain, furrow, X him, + humble,knowledge, look, (+ well), X me, open(-ly), + (not) please, presence, +regard, resemblance, sight, X thee, X them, + think, X us, well, Xyou(-rselves). displease 6087 -- latsab -- \{displease\}, grieve, hurt, make, be sorry, vex, worship, wrest. displease 6213 -- lasah -- accomplish, advance, appoint, apt, be at, become, bear,bestow, bring forth, bruise, be busy, X certainly, have the charge of,commit, deal (with), deck, + \{displease $\}$, do, (ready) dress(-ed), (put in)execute(-ion), exercise, fashion, + feast, [fight-]ing man, + finish, fit,fly, follow, fulfill, furnish, gather, get, go about, govern, grant, great,+ hinder, hold ([a feast]), X indeed, + be industrious, + journey, keep, labour, maintain, make, be meet, observe, be occupied, offer, + officer,pare, bring (come) to pass, perform, pracise, prepare, procure, provide, put, requite, $X$ sacrifice, serve, set, shew, $X$ sin, spend, $X$ surely, take, X thoroughly, trim, X very, + vex, be [warr-]ior, work(-man), yield, use. displease 7107 qatsaph -- -- (be) anger(-ry), \{displease \}, fret self, (provoke to)wrath (come), be wroth. displease 7451 ral -- -- adversity, affliction, bad, calamity, $+\{$ displease $\}(-u r e)$, distress, evil([-favouredness], man, thing), +exceedingly, X great, grief(-vous), harm, heavy, hurt(-ful), ill(favoured), + mark, mischief(-vous), misery, naught(-ty), noisome, + notplease, sad(-ly), sore, sorrow, trouble, vex, wicked(-ly, -ness, one), worse(-st), wretchedness, wrong. displease

7489 ralal -- -- afflict, associate selves, break (down, in pieces), $+\{$ displease $\}$, (be, bring, do) evil (doer, entreat, man), show self friendlydo harm, (do) hurt, (behave self, deal) ill, X indeed, do mischief, punish,still, vex, (do) wicked (doer, -ly), be (deal, do) worse. displeased 0599 -/anaph -- be angry (\{displeased\}). displeased 2198 -- zaleph -- \{displeased\}. displeased 2734 -charah -- be angry, burn, be \{displeased\}, X earnestly, fret self,grieve, be (wax) hot, be incensed, kindle, X very, be wroth. displeased 0023 ** aganakteo ** be much (sore) \{displeased\}, have (be moved with, with)indignation. displeased $2371 * *$ thumomacheo ${ }^{* *}$ be highly \{displeased\}. ease 2896 -- towb -- beautiful, best, better, bountiful, cheerful, at \{ease\}, X fair (word), (be in) favour, fine, glad, good (deed, -- lier, -- liest, -- ly, -- ness, -- s), graciously, joyful, kindly, kindness, liketh (best),loving, merry, X most, pleasant, + pleaseth, pleasure, precious, prosperity, ready, sweet, wealth, welfare, (be) well ([-favoured]). ease 3427 -- yashab -- (make to) abide(-ing), continue, (cause to, make to)dwell(-ing), \{ease\} self, endure, establish, X fail, habitation, haunt,(make to) inhabit(-ant), make to keep [house], lurking, X marry(-ing),(bring again to) place, remain, return, seat, set(- tle), (down-)sit(-down, still, -- ting down, -- ting [place] -- uate), take, tarry. ease 4496 -- m@ nuwchah -- comfortable, \{ease\}, quiet, rest(-ing place), still. ease 5162 -- nacham -- comfort (self), \{ease \} [one's self], repent(-er,-ing, self). ease 5375 -- nasa/ -- accept, advance, arise, (able to, [armor], suffer to)bear(-er, up), bring (forth), burn, carry (away), cast, contain, desire, \{ease\}, exact, exalt (self), extol, fetch, forgive, furnish, further, give, go on, help, high, hold up, honorable (+ man), lade, lay, lift (self) up,lofty, marry, magnify, X needs, obtain, pardon, raise (up), receive,regard, respect, set (up), spare, stir up, + swear, take (away, up), Xutterly, wear, yield. ease 7043 qalal -- -- abate, make bright, bring into contempt, (ac-)curse, despise,(be) \{ease\}(-y, -ier), (be a, make, make somewhat, move, seem a, set)light(-en, -er, -ly, -ly afflict, - ly esteem, thing), X slight[-ly], beswift(-er), (be, be more, make, re-)vile, whet. ease 7280 ragal -- -- break, divide, find \{ease\}, be a moment, (cause, give, maketo) rest, make suddenly. ease 7599 sha/an -- -- be at \{ease\}, be quiet, rest. ease 7600 sha/anan -- -- that is at \{ease \}, quiet, tumult. ease 7946 shal /anan -- -- being at \{ease\}. ease 7961 shalev -- -- (being) at \{ease\}, peaceable, (in) prosper(-ity),quiet(-ness), wealthy. ease 0373 ** anapano ** take \{ease\}, refresh, (give, take) rest. eased 1980 -- halak -- (all) along, apace, behave (self), come, (on) continually, beconversant, depart, + be $\{$ eased $\}$, enter, exercise (self), + follow, forth,forward, get, go (about, abroad, along, away, forward, on, out, up anddown), + greater, grow, be wont to haunt, lead, march, X more and more, move (self), needs, on, pass (away), be at the point, quite, run (along), +send, speedily, spread, still, surely, + tale-bearer, + travel(-ler), walk(abroad, on, to and fro, up and down, to places), wander, wax, [way-]faringman, X be weak, whirl. eased 0425 ** anesis ** \{eased \}, liberty, rest. grease 2459 -- cheleb -- X best, fat(-ness), X finest, \{grease\}, marrow. increase 0553 -- /amats -- confirm, be courageous (of good courage, stedfastlyminded, strong, stronger), establish, fortify, harden, \{increase\}, prevail,strengthen (self), make strong (obstinate, speed). increase 1342 -- ga/ah -- gloriously, grow up, \{increase\}, be risen, triumph. increase $2981-$ y @buwl -- fruit, \{increase\}. increase 3254 -- yacaph -- add, X again, X any more, X cease, X come more, + conceiveagain, continue, exceed, X further, X gather together, get more, givemore-over, X henceforth, \{increase \} (more and more), join, X longer (bring,do, make, much, put), X (the, much, yet) more (and more), proceed(further), prolong, put, be [strong-] er, X yet, yield. increase 3754 -- kerem -- vines, (\{increase\} of the) vineyard(- s), vintage. increase 4766 -- marbeh -- great, \{increase \}. increase 4768 -- marbiyth -greatest part, greatness, \{increase\}, multitude. increase 5107 -- nuwb -- bring forth (fruit), make cheerful, \{increase \}. increase 5927 -- \alah -- arise (up), (cause to) ascend up, at once, break [the day](up), bring (up), (cause to) burn, carry up, cast up, + shew, climb (up), (cause to, make to) come (up), cut off, dawn, depart, exalt, excel, fall,fetch up, get up, (make to) go (away, up); grow (over) \{increase \}, lay, leap, levy, lift (self) up, light, [make] up, X mention, mount up, offer, make to pay, + perfect, prefer, put (on), raise, recover, restore, (maketo) rise (up), scale, set (up), shoot forth (up), (begin to) spring (up),stir up, take away (up), work. increase 6509 -parah -- bear, bring forth (fruit), (be, cause to be, make)fruitful, grow, \{increase \}. increase 6555 -- parats -- X abroad, (make a) breach, break (away, down, -er, forth,in, up), burst out, come (spread) abroad, compel, disperse, grow, \{increase\}, open, press, scatter, urge. increase 7227 rab
-- -- (in) abound(-undance, -ant, -antly), captain, elder,enough, exceedingly, full, great(-ly, man, one), \{increase \}, long (enough,[time]), (do, have) many(-ifold, things, a time), ([ship-])master, mighty, more, (too, very) much, multiply(-tude), officer, often[-times], plenteous, populous, prince, process [of time], suffice(-lent). increase 7231 rabab -- -- \{increase\}, be many(-ifold), be more, multiply, tenthousands. increase 7235 rabah -- -- [bring in] abundance ( X -antly), + archer, be inauthority, bring up, X continue, enlarge, excel, exceeding(-ly), be fullof, (be, make) great(-er, -ly, $X$-ness), grow up, heap, \{increase \}, belong, (be, give, have, make, use) many (a time), (any, be, give, give the,have) more (in number), (ask, be, be so, gather, over, take, yield) much(greater, more), (make to) multiply, nourish, plenty(-eous), X process [oftime], sore, store, thoroughly, very. increase 7679 saga/ -- -- \{increase\}, magnify. increase 7685 sagah -- -- grow (up), \{increase \}. increase 7698 sheger -- -- that cometh of, \{increase \}. increase 8317 -- sharats -- breed (bring forth, \{increase\}) abundantly (in abundance), creep, move. increase 8393 -t@buw/ah -- fruit, gain, \{increase\}, revenue. increase 8570 -- t@nuwbah -- fruit, \{increase\}. increase 8635 -- tarbuwth -- \{increase\}. increase 8636 -- tarbiyth -- \{increase\}, unjust gain. increase 0837 ** auzano ${ }^{* *}$ grow (up), (give the) \{increase\}. increase $0838 * *$ auxesis ** \{increase \}. increase 1743 ** endunamoo ** enable, (\{increase\} in) strength(- en), be (make) strong. increase 4052 ** perisseuo ${ }^{* *}$ (make, more) abound, (have, have more) abundance (be more)abundant, be the better, enough and to spare, exceed, excel, \{increase\}, beleft, redound, remain (over and above). increase $4121^{* *}$ pleonazo ** abound, abundant, make to \{increase\}, have over. increase $4298 * *$ prokopto $* *$ \{increase \}, proceed, profit, be far spent, wax. increase $4369 * *$ prostithemi $* *$ add, again, give more, \{increase \}, lay unto, proceedfurther, speak to any more. increased 6105 -- \atsam -- break the bones, close, be great, be \{increased\}, be(wax) mighty(-ier), be more, shut, be(-come, make) strong(-er). increased 7230 rob -- --abundance(-antly), all, X common [sort], excellent,great(-ly, -ness, number), huge, be \{increased\}, long, many, more innumber, most, much, multitude, plenty(-ifully), X very [age]. increased $4147 * *$ plouteo ${ }^{* *}$ be \{increased \} with goods, (be made, wax) rich. menpleaser 0441 ** anthropareskos ** \{men-pleaser\}. please 1697 -- dabar -- act, advice, affair, answer, X any such (thing), because of,book, business, care, case, cause, certain rate, + chronicles, commandment, X commune(-ication), + concern[- ing], + confer, counsel, + dearth, decree, deed, X disease, due, duty, effect, + eloquent, errand, [evilfavoured-]ness, + glory, + harm, hurt, + iniquity, + judgment, language, +lying, manner, matter, message, [no] thing, oracle, X ought, X parts, + pertaining, + \{please \}, portion, + power, promise, provision, purpose,question, rate, reason, report, request, $X$ (as hast) said, sake, saying,sentence, + sign, + so, some [uncleanness], somewhat to say, + song,speech, X spoken, talk, task, + that, X there done, thing (concerning),thought, + thus, tidings, what[- soever], + wherewith, which, word, work. please 2655 -- chaphets -- delight in, desire, favour, \{please\}, have pleasure,whosoever would, willing, wish. please 2895 -- towb -- be (do) better, cheer, be (do, seem) good, (make) goodly, X\{please\}, (be, do, go, play) well. please 2974 -- ya/al -- assay, begin, be content, \{please\}, take upon, X willingly, would. please 3190 -- yatab -- be accepted, amend, use aright, benefit, be (make) better,seem best, make cheerful, be comely, + be content, diligent(-ly), dress, earnestly, find favour, give, be glad, do (be, make) good([-ness]), be(make) merry, \{please \} (+ well), shew more [kindness], skilfully, X verysmall, surely, make sweet, thoroughly, tire, trim, very, be (can, deal, entreat, go, have) well [said, seen]. please 3474 -- yashar -- direct, fit, seem good (meet), + \{please $\}$ (will), be(esteem, go) right (on), bring (look, make, take the) straight (way), beupright(-ly). please 5869 -- \ayin -- affliction, outward appearance, + before, + think best,colour, conceit, + be content, countenance, + displease, eye([-brow], [-d],-sight), face, + favour, fountain, furrow, X him, + humble, knowledge,look, (+ well), X me, open(- ly), + (not) \{please\}, presence, + regard,resemblance, sight, X thee, X them, + think, X us, well, X you(-rselves). please 6440 -- paniym -- + accept, a-(be-)fore(-time), against, anger, X as (longas), at, + battle, + because (of), + beseech, countenance, edge, + employ, endure, + enquire, face, favour, fear of, for, forefront(-part), form(-ertime, -ward), from, front, heaviness, X him(-self), + honourable, +impudent, + in, it, look[-eth] (-s), X me, + meet, X more than, mouth, of,off, (of) old (time), X on, open, + out of, over against, the partial, person, $+\{$ please $\}$, presence, propect, was purposed, by reason of, +regard, right forth, + serve, $X$ shewbread,
sight, state, straight, +street, X thee, X them(-selves), through (+ -out), till, time(-s) past, (un-)to(-ward), + upon, upside (+ down), with(-in, + -stand), X ye, X you. please 7451 ral -- -adversity, affliction, bad, calamity, + displease(-ure),distress, evil([-favouredness], man, thing), + exceedingly, X great,grief(-vous), harm, heavy, hurt(-ful), ill (favoured), + mark, mischief(-vous), misery, naught(-ty), noisome, + not \{please\}, sad(-ly),sore, sorrow, trouble, vex, wicked(-ly, -ness, one), worse(-st), wretchedness, wrong. please 7521 ratsah -- -- (be) accept(-able), accomplish, set affection, approve,consent with, delight (self), enjoy, (be, have a) favour(-able), like,observe, pardon, (be, have, take) \{please\}(-ure), reconcile self. please 8232 -- sh@ phar -- be acceptable, \{please\}, + think good. please $0700 * *$ aresko ** \{please \}. please $0701{ }^{* *}$ arestos ${ }^{* *}$ (things that) \{please\}(-ing), reason. please $1380 * *$ dokeo ${ }^{* *}$ be accounted, (of own) \{please\}(-ure), be of reputation,seem (good), suppose, think, trow. please 1511 ** einai ** am, are, come, is, X lust after, X \{please\} well, there is,to be, was. please 2100 ** euaresteo ${ }^{* *}$ \{please $\}$ (well). please $2102 * *$ euarestos $* *$ acceptably, $+\{$ please $\}$ well. please 2106 ** eudokeo ** think good, (be well) \{please\}(-d), be the good (have, take)pleasure, be willing. please 2309 ** thelo ${ }^{* *}$ desire, be disposed (forward), intend, list, love, mean, \{please\}, have rather, (be) will (have, -ling, - ling[-ly]). pleased 2654 -- chaphets -- X any at all, (have, take) delight, desire, favour, like,move, be (well) \{pleased \}, have pleasure, will, would. pleased 3477 -- yashar -- convenient, equity, Jasher, just, meet(-est), + \{pleased \} well right(-eous), straight, (most) upright(-ly, -- ness). pleased 6925 -- qodam -- before, X from, X I (thought), X me, + of, X it $\{$ pleased \}, presence. pleased $4909 * *$ suneudokeo $* *$ allow, assent, be \{pleased\}, have pleasure. pleaseth 2896 -- towb -- beautiful, best, better, bountiful, cheerful, at ease, X fair (word), (be in) favour, fine, glad, good (deed, -- lier, -- liest, -- ly, -- ness, -- s), graciously, joyful, kindly, kindness, liketh (best),loving, merry, X most, pleasant, + \{pleaseth\}, pleasure, precious, prosperity, ready, sweet, wealth, welfare, (be) well ([-favoured]). release 2010 -hanachah -- \{release \}. release 8058 -- shamat -- discontinue, overthrow, \{release\}, let rest, shake,stumble, throw down. release 8059 -- sh@mittah -- \{release\}. release 0630 ** apoluo ** (let) depart, dismiss, divorce, forgive, let go, loose, put(send) away, \{release \}, set at liberty. weasel 2467 -- choled -- \{weasel \}. appeased $\qquad$ had appeased 2687 -katastello-> cease . cease 0180 -akatapaustos-> Cease ......... Cease 3973 -pauo-> cease ......... it , do not cease 3973 -pauo-> cease ......... they shall cease 3973 -pauo-> cease ......... wilt thou not cease 3973 -pauo-> ceased ......... and they ceased 3973 -pauo-> ceased ......... ceased 2673 -katargeo-> ceased ......... ceased 2869 -kopazo-> ceased ......... For then would they not have ceased 3973 -pauo-> ceased ......... hath ceased 2664 -katapauo-> ceased ......... hath ceased 3973 -pauo-> ceased ......... he ceased 3973 -pauo-> ceased ......... I ceased 3973 -pauo-> ceased ......... in hath not ceased 1257 -dialeipo-> ceased ......... they ceased 3973 -pauo-> ceased ......... was ceased 3973 -pauo-> ceased ......... we ceased 2270 -hesuchazo-> ceaseth ......... ceaseth 3973 -pauo-> decease $\qquad$ my decease 1841 -exodos-> decease $\qquad$ . of his decease 1841 -exodos-> deceased $\qquad$ a wife, deceased 5053 -teleutao-> decrease $\qquad$ but I must decrease 1642 -elattoo-> disease ......... disease 3119 -malakia-> disease ......... disease 3553 -nosema-> disease ......... manner of disease 3119 -malakia-> diseased ......... that were diseased 2192 -echo-> diseased ......... them that were diseased 0770 -astheneo-> diseased ......... which was diseased with an issue 0131 - haimorrheo-> diseases ......... and the diseases 3554 -nosos-> diseases ......... diseases 0769 -astheneia-> diseases ......... diseases 3554 -nosos-> diseases $\qquad$ of their diseases 3554 -nosos-> displeased $\qquad$ displeased 0023 -aganakteo-> displeased displeased 2371 -thumomacheo-> ease $\qquad$ take thine ease 0373 -anapano-> eased
$\qquad$ for they will increase 4298 -prokopto-> increase gave the increase 0837 -auzano-> increase $\qquad$ increase 0837 -auzano-> increase increase 0838 -auxesis-> Increase ......... Increase 4369 -prostithemi-> increase $\qquad$ sown, and increase 0837 -auzano-> increase ......... that giveth the increase 0837 -auzano-> increase
$\qquad$ that ye increase 4052 -perisseuo-> increase $\qquad$ with the increase 0838 -auxesis-> increase $\qquad$ . you to increase 4121 -pleonazo-> increased $\qquad$ and increased 4052 -perisseuo-> increased and increased 4147 -plouteo-> increased $\qquad$ increased 0837 -auzano-> increased $\qquad$ increased 1743 -endunamoo-> increased increased 4298 -prokopto-> increased ......... is increased 0837 -auzano-> increased ......... up and increased 0837
-auzano-> increaseth $\qquad$ increaseth 0837 -auzano-> menpleasers $\qquad$ as menpleasers 0441
-anthropareskos-> please $\qquad$ and not to please 0700 -aresko-> please $\qquad$ and to please 0700 -aresko-> please $\qquad$ . and to please 1511 -einai-> please $\qquad$ as I please 0700 -aresko-> please $\qquad$ he may please 0700 -aresko-> please $\qquad$ one of us please 0700 -aresko-> please ......... please 0700 -aresko-> please ........ she may please 0700 -aresko-> please $\qquad$ that he may please 0700 -aresko-> please $\qquad$ things that please 0701 -arestos-> please to please 0700 -aresko-> please $\qquad$ to please 2100 -euaresteo-> please $\qquad$ us ; and they please 0700 -aresko-> pleased ......... and pleased 0700 -aresko-> pleased ......... as it hath pleased 2309 -thelo-> pleased ......... For it hath pleased 2106 -eudokeo-> pleased For it pleased 2106 -eudokeo-> pleased ......... It hath pleased 2106 -eudokeo-> pleased $\qquad$ it pleased 0701 -arestos-> pleased ......... it pleased 2106 -eudokeo-> pleased ......... not , and if he be pleased 4909 -suneudokeo-> pleased ......... not , and she be pleased 4909 -suneudokeo-> pleased ......... Notwithstanding it pleased 1380 -dokeo-> pleased $\qquad$ pleased 0700 -aresko-> pleased ......... pleased 1380 -dokeo-> pleased $\qquad$ pleased 2100 -euaresteo-> pleased pleased 2106 -eudokeo-> pleased ......... that he pleased 2100 -euaresteo-> pleased ......... them , and pleased 0700 -aresko-> release ......... he must release 0630 -apoluo-> release ......... him , and release 0630 -apoluo-> release ......... man , and release 0630 -apoluo-> release $\qquad$ release 0630 -apoluo-> release $\qquad$ that I release 0630 -apoluo-> release $\qquad$ that I should release 0630 -apoluo-> release $\qquad$ to release 0630 -apoluo-> release $\qquad$ ye that I release 0630 -apoluo-> released ......... And he released 0630 -apoluo-> released ......... he released 0630 -apoluo-> released ......... released 0630 -apoluo-> appease 3722 \#\# kaphar \{kaw-far'\}; a primitive root; to cover (specifically with bitumen); figuratively, to expiate or condone, to placate or cancel: -- \{appease\}, make (an atonement, cleanse, disannul, forgive, be merciful, pacify, pardon, purge (away), put off, (make) reconcile(-liation). [ql appease 7918 \#\# shakak \{shaw-kak'\}; a primitive root; to weave (i.e. lay) a trap; figuratively, (through the idea of secreting) to allay (passions; physically, abate a flood): -- \{appease\}, assuage, make to cease, pacify, set.[ql appease 8252 \#\# shaqat \{shaw-kat'\}; a primitive root; to repose (usually figurative): -- \{appease\}, idleness, (at, be at, be in, give) quiet(-ness), (be at, be in, give, have, take) rest, settle, be still.[ql appease 2687 \# katastello \{kat-as-tel'-lo\}; from 2596 and 4724; to put down, i.e. quell: -- \{appease\}, quiet.[ql cease 0988 \#\# batel \{baw-tale'\}; a primitive root; to desist from labor: -- \{cease\}. [ql cease 0989 \#\# b@tel (Aramaic) \{bet-ale' $\}$; corresponding to 988; to stop: -- (cause, make to), \{cease\}, hinder. [ql cease 1584 \#\# gamar \{gaw-mar'\}; a primitive root; to end (in the sense of completion or failure): -- \{cease\}, come to an end, fail, perfect, perform. [ql cease 1820 \#\# damah \{daw-mam'\}; a primitive root; to be dumb or silent; hence, to fail or perish; trans. to destroy: -- \{cease \}, be cut down (off), destroy, be brought to silence, be undone, X utterly. [ql cease 1826 \#\# damam \{daw-man'\}; a prim root [compare 1724,1820 ]; to be dumb; by implication, to be astonished, to stop; also to perish: -- \{cease \}, be cut down (off), forbear, hold peace, quiet self, rest, be silent, keep (put to) silence, be (stand) still, tarry, wait. [ql cease 1934 \#\# hava> (Aramaic) \{hav-aw'\}; orhavah (Aramaic) \{hav-aw'\}; corresponding to 1933; to exist; used in a great variety of applications (especially in connection with other words): -- be, become, + behold, + came (to pass) $,+\{$ cease $\},+$ cleave,+ consider,+ do, + give,+ have,+ judge,+ keep,+ labour, + mingle (self),+ put, + see,+ seek,+ set,+ slay, + take heed, tremble, + walk, + would. [ql cease 2308 \#\# chadal \{khaw-dal' $\}$; a primitive root; properly, to be flabby, i.e. (by implication) desist; (figuratively) be lacking or idle: -- \{cease \}, end, fall, forbear, forsake, leave (off), let alone, rest, be unoccupied, want. [ql cease 2790 \#\# charash \{khaw-rash'\}; a primitive root; to scratch, i.e. (by implication) to engrave, plough; hence (from the use of tools) to fabricate (of any material); figuratively, to devise (in a bad sense); hence (from the idea of secrecy) to be silent, to let alone; hence (by implication) to be deaf (as an accompaniment of dumbness): -- X altogether, \{cease\}, conceal, be deaf, devise, ear, graven, imagine, leave off speaking, hold peace, plow(-er, man), be quiet, rest, practise secretly, keep silence, be silent, speak not a word, be still, hold tongue, worker. [ql cease 3254 \#\# yacaph \{yaw-saf'\}; a primitive root; to add or augment (often adverbial, to continue to do a thing): -- add, $X$ again, $X$ any more, $X$ \{cease $\}, X$ come more, + conceive again, continue, exceed, X further, X gather together, get more, give more-over, X henceforth, increase (more
and more), join, X longer (bring, do, make, much, put), X (the, much, yet) more (and more), proceed (further), prolong, put, be [strong-] er, X yet, yield. [ql cease 3615 \#\# kalah \{kaw-law'\}; a primitive root; to end, whether intransitive (to cease, be finished, perish) or transitived (to complete, prepare, consume): -- accomplish, \{cease\}, consume (away), determine, destroy (utterly), be (when . . were) done, (be an) end (of), expire, (cause to) fail, faint, finish, fulfil, X fully, X have, leave (off), long, bring to pass, wholly reap, make clean riddance, spend, quite take away, waste. [ql cease 4185 \#\# muwsh \{moosh\}; a primitive root [perhaps rather the same as 4184 through the idea of receding by contact]; to withdraw (both literally and figuratively, whether intransitive or transitive): -- \{cease\}, depart, go back, remove, take away. [ql cease 5117 \#\# nuwach \{noo'-akh\}; a primitive root; to rest, i.e. settle down; used in a great variety of applications, literal and figurative, intransitive, transitive and causative (to dwell, stay, let fall, place, let alone, withdraw, give comfort, etc.): -- \{cease\}, be confederate, lay, let down, (be) quiet, remain, (cause to, be at, give, have, make to) rest, set down. Compare 3241.[ql cease 5307 \#\# naphal \{naw-fal'\}; a primitive root; to fall, in a great variety of applications (intransitive or causative, literal or figurative): -- be accepted, cast (down, self, [lots], out), \{cease\}, die, divide (by lot), (let) fail, (cause to, let, make, ready to) fall (away, down, -en, -ing), fell(-ing), fugitive, have [inheritance], inferior, be judged [by mistake for 6419], lay (along), (cause to) lie down, light (down), be (X hast) lost, lying, overthrow, overwhelm, perish, present(-ed, - ing), (make to) rot, slay, smite out, X surely, throw down.[ql cease 5975 \#\# \{raw-faw'\}; from 7495 in the sense of 7503; properly, lax, i.e. (figuratively) a ghost (as dead; in plural only): -- dead, \{deceased\}.[ql decrease 2637 \#\# chacer \{khaw-sare' \}; a primitive root; to lack; by implication, to fail, want, lessen: -- be abated, bereave, \{decrease\}, (cause to) fail, (have) lack, make lower, want. [ql decrease 4591 \#\# ma \{takh-al-oo'\}; or tachalu> \{takh-al- oo'\}; from 2456; a malady: -- \{disease\}, X grievous, (that are) sick(-ness). [ql disease 0769 \# astheneia \{as-then'-i-ah\}; from 772; feebleness (of mind or body); by implication, malady; morally, frailty: -- \{disease \}, infirmity, sickness, weakness.[q1 disease 3119 \# malakia \{mal-ak-ee'-ah \}; from 3120; softness, i.e. enervation (debility): -\{disease\}.[ql disease 3553 \# nosema \{nos'-ay-ma\}; from 3552; an ailment: -- \{disease\}.[ql disease 3554 \# nosos \{nos'-os \}; of uncertain affinity; a malady (rarely figuratively, of moral disability): -- \{disease\}, infirmity, sickness.[ql diseased 2456 \#\# chala> \{khaw-law'\}; a primitive root [compare 2470]; to be sick: -- be \{diseased\}. [ql diseased 2470 \#\# chalah \{khaw-law'\}; a primitive root [compare 2342, 2470, 2490]; properly, to be rubbed or worn; hence (figuratively) to be weak, sick, afflicted; or (causatively) to grieve, make sick; also to stroke (in flattering), entreat: -- beseech, (be) \{diseased\}, (put to) grief, be grieved, (be) grievous, infirmity, intreat, lay to, put to pain, X pray, make prayer, be (fall, make) sick, sore, be sorry, make suit (X supplication), woman in travail, be (become) weak, be wounded. [ql diseased 0131 \# haimorrheo \{hahee-mor-hreh'-o\}; from 129 and 4482; to flow blood, i.e. have a hoemorrhage: -- \{diseased \} with an issue of blood.[ql diseased 0770 \# astheneo \{as-then-eh'-o\}; from 772; to be feeble (in any sense): -- be \{diseased\}, impotent folk (man), (be) sick, (be, be made) weak. [ql diseased 2192 \# echo \{ekh'-o\}; including an alternate form scheo \{skheh'-o\}; used in certain tenses only); a primary verb; to hold (used in very various applications, literally or figuratively, direct or remote; such as possessions; ability, contiuity, relation, or condition): -- be (able, X hold, possessed with), accompany, + begin to amend, can(+ -not), $X$ conceive, count, $\{$ diseased $\}$, do + eat, + enjoy, + fear, following, have, hold, keep, + lack, + go to law, lie, + must needs, + of necessity, + need, next, + recover, + reign, + rest, + return, X sick, take for, + tremble, + uncircumcised, use. [ql diseased 2560 \# kakos \{kak-oce'\}; from 2556; badly (phys. or morally): -- amiss, \{diseased\}, evil, grievously, miserably, sick, sore.[ql displease 0241 \#\# >ozen \{o'-zen\}; from 238; broadness. i.e. (concrete) the ear (from its form in man): -- + advertise, audience, $+\{$ displease $\}$, ear, hearing, + show. [ql displease 0888 \#\# b@>esh (Aramaic) \{be-aysh'\}; corresponding to 887: -- \{displease\}. [q1 displease 5869 \#\# \{naw-saw'\}; or nacah (Psalm 4 : 6 [7]) \{naw- saw'\}; a primitive root; to lift, in a great variety of applications, literal and figurative, absol. and rel. (as follows): -- accept, advance, arise, (able to, [armor], suffer to) bear(-er, up), bring (forth), burn, carry (away), cast, contain, desire, \{ease\}, exact, exalt (self), extol, fetch, forgive, furnish, further, give, go on,
help, high, hold up, honorable (+ man), lade, lay, lift (self) up, lofty, marry, magnify, X needs, obtain, pardon, raise (up), receive, regard, respect, set (up), spare, stir up, + swear, take (away, up), X utterly, wear, yield.[ql ease 7043 \#\# qalal \{kaw-lal'\}; a primitive root; to be (causatively, make) light, literally (swift, small, sharp, etc.) or figuratively (easy, trifling, vile, etc.): -- abate, make bright, bring into contempt, (ac-)curse, despise, (be) \{ease\}(-y, -ier), (be a, make, make somewhat, move, seem a, set) light(-en, -er, -ly, -ly afflict, -ly esteem, thing), X slight[-ly], be swift(-er), (be, be more, make, re-)vile, whet.[ql ease 7280 \#\# raga< \{raw-gah'\}; a primitive root; properly, to toss violently and suddenly (the sea with waves, the skin with boils); figuratively (in a favorable manner) to settle, i.e. quiet; specifically, to wink (from the motion of the eye-lids): - - break, divide, find \{ease\}, be a moment, (cause, give, make to) rest, make suddenly.[ql ease 7599 \#\# sha> an \{shaw-an'\}; a primitive root; to loll, i.e. be peaceful: -- be at \{ease \}, be quiet, rest. See also 1052. [ql ease 7600 \#\# sha>anan \{shah-an-awn'\}; from 7599; secure; in a bad sense, haughty: -- that is at \{ease\}, quiet, tumult. Compare 7946. [ql ease 7946 \#\# shal>anan \{shal-an-awn'\}; for 7600; tranquil: -- being at \{ease\}.[ql ease 7961 \#\# shalev \{shaw-lave'\}; or shaleyv \{shaw-lave'\}; feminine sh@levah \{shel-ay-vaw'\}; from 7951; tranquil; (in a bad sense) careless; abstractly, security: -- (being) at \{ease\}, peaceable, (in) prosper(-ity), quiet(-ness), wealthy.[ql ease 0373 \# anapano \{an-ap-ow'-o\}; from 303 and 3973; (reflexively) to repose (literally or figuratively [be exempt], remain); by implication, to refresh: -- take \{ease\}, refresh, (give, take) rest.[ql eased 1980 \#\# halak \{haw-lak'\}; akin to 3212; a primitive root; to walk (in a great variety of applications, literally and figuratively): -- (all) along, apace, behave (self), come, (on) continually, be conversant, depart, + be \{eased\}, enter, exercise (self), + follow, forth, forward, get, go (about, abroad, along, away, forward, on, out, up and down), + greater, grow, be wont to haunt, lead, march, X more and more, move (self), needs, on, pass (away), be at the point, quite, run (along), + send, speedily, spread, still, surely, + tale-bearer, + travel(-ler), walk (abroad, on, to and fro, up and down, to places), wander, wax, [way-]faring man, X be weak, whirl. [ql eased 0425 \# anesis \{an'-es-is \}; from 447; relaxation or (figuratively) relief: -- \{eased\}, liberty, rest.[ql grease 2459 \#\# cheleb \{kheh'-leb\}; or cheleb \{khay'-leb\}; from an unused root meaning to be fat; fat, whether literally or figuratively; hence, the richest or choice part: -- X best, fat(- ness), X finest, \{grease \}, marrow. [ql increase 0553 \#\# >amats \{aw-mats'\}; a primitive root; to be alert, physically (on foot) or mentally (in courage): -- confirm, be courageous (of good courage, stedfastly minded, strong, stronger), establish, fortify, harden, \{increase\}, prevail, strengthen (self), make strong (obstinate, speed). [ql increase 1342 \#\# ga>ah \{gaw-aw'\}; a primitive root; to mount up; hence, in general, to rise, (figuratively) be majestic: -- gloriously, grow up, \{increase\}, be risen, triumph. [ql increase 2981 \#\# y @buwl \{yeb-ool'\}; from 2986; produce, i.e. a crop or (figuratively) wealth: -- fruit, \{increase\}. [ql increase 3254 \#\# yacaph \{yaw-saf'\}; a primitive root; to add or augment (often adverbial, to continue to do a thing): -- add, X again, X any more, X cease, X come more, + conceive again, continue, exceed, X further, X gather together, get more, give more-over, X henceforth, \{increase \} (more and more), join, X longer (bring, do, make, much, put), X (the, much, yet) more (and more), proceed (further), prolong, put, be [strong-] er, $X$ yet, yield. [ql increase 3754 \#\# kerem \{keh'-rem \}; from an unused root of uncertain meaning; a garden or vineyard: -- vines, (\{increase\} of the) vineyard(-s), vintage. See also 1021. [ql increase 4766 \#\# marbeh \{mar-beh'\}; from 7235; properly, increasing; as noun, greatness, or (adverbially) greatly: -- great, \{increase\}. [ql increase 4768 \#\# marbiyth \{mar-beeth'\}; from 7235; a multitude; also offspring; specifically interest (on capital): -- greatest part, greatness, \{increase\}, multitude.[ql increase 5107 \#\# nuwb \{noob\}; a primitive root; to germinate, i. e. (figuratively) to (causatively, make) flourish; also (of words), to utter: -- bring forth (fruit), make cheerful, \{increase\}.[ql increase 5927 \#\# \{saw-gaw'\}: a primitive root; to grow, i. e. (causatively) to enlarge, (figuratively) laud: -- \{increase\}, magnify.[ql increase 7685 \#\# sagah \{saw-gaw'\}; a primitive root; to enlarge (especially upward, also figuratively): -- grow (up), \{increase\}. [ql increase 7698 \#\# sheger \{sheh'-ger\}; from an unused root probably meaning to eject; the fetus (as finally expelled): -- that cometh of, \{increase\}.[ql increase 8317 \#\# sharats \{shaw-rats'\}; a primitive root; to wriggle, i.e. (by implication) swarm or abound: -- breed (bring forth, \{increase\}) abundantly (in abundance), creep, move.[ql increase 8393 \#\#t@buw>ah
\{teb-oo-aw'\}; from 935; income, i.e. produce (literally or figuratively): -- fruit, gain, \{increase\}, revenue.[ql increase 8570 \#\# t @ nuwbah \{ten-oo-baw'\}; from 5107; produce: -fruit, \{increase\}.[ql increase 8635 \#\# tarbuwth \{tar-booth'\}; from 7235; multiplication, i.e. progeny: -- \{increase\}.[ql increase 8636 \#\# tarbiyth \{tar-beeth'\}; from 7235; multiplication, i.e. percentage or bonus in addition to principal: -- \{increase\}, unjust gain.[ql increase 0837 \# auzano \{owx-an'-o\}; a prolonged form of a primary verb; to grow ("wax"), i.e. enlarge (literal or figurative, active or passive): -- grow (up), (give the) \{increase\}.[ql increase 0838 \# auxesis \{owx'-ay-sis\}; from 837; growth: -- \{increase\}.[ql increase 1743 \# endunamoo \{en-doo-nam-o'-o\}; from 1722 and 1412; to empower: -- enable, (\{increase\} in) strength(-en), be (make) strong. [ql increase 4052 \# perisseuo \{per-is-syoo'-o\}; from 4053; to superabound (in quantity or quality), be in excess, be superfluous; also (transitively) to cause to superabound or excel: -- (make, more) abound, (have, have more) abundance (be more) abundant, be the better, enough and to spare, exceed, excel, \{increase\}, be left, redound, remain (over and above).[ql increase 4121 \# pleonazo \{pleh-on-ad'-zo\}; from 4119; to do, make or be more, i.e. increase (transitively or intransitively); by extension, to superabound: -- abound, abundant, make to \{increase\}, have over.[ql increase 4298 \# prokopto \{prok-op'-to\}; from 4253 and 2875; to drive forward (as if by beating), i.e. (figuratively and intransitively) to advance (in amount, to grow; in time, to be well along): -- \{increase\}, proceed, profit, be far spent, wax. [ql increase 4369 \# prostithemi \{pros-tith'-ay-mee \}; from 4314 and 5087; to place additionally, i.e. lay beside, annex, repeat: -- add, again, give more, \{increase\}, lay unto, proceed further, speak to any more.[ql increased 6105 \#\# al \{yaw-al'\}; a primitive root [probably rather the same as 2973 through the idea of mental weakness]; properly, to yield, especially assent; hence (pos.) to undertake as an act of volition: -- assay, begin, be content, \{please\}, take upon, X willingly, would. [ql please 3190 \#\# yatab \{yaw-tab'\}; a primitive root; to be (causative) make well, literally (sound, beautiful) or figuratively (happy, successful, right): -- be accepted, amend, use aright, benefit, be (make) better, seem best, make cheerful, be comely, + be content, diligent(-ly), dress, earnestly, find favour, give, be glad, do (be, make) good([-ness]), be (make) merry, \{please \} (+ well), shew more [kindness], skilfully, X very small, surely, make sweet, thoroughly, tire, trim, very, be (can, deal, entreat, go, have) well [said, seen]. [ql please 3474 \#\# yashar \{yaw-shar'\}; a primitive root; to be straight or even; figuratively, to be (causatively, to make) right, pleasant, prosperous: -- direct, fit, seem good (meet), + \{please\} (will), be (esteem, go) right (on), bring (look, make, take the) straight (way), be upright(-ly). [ql please 5869 \#\# And thou shalt have a paddle upon thy weapon; and it shall be, when thou wilt \{ease\} thyself abroad, thou shalt dig therewith, and shalt turn back and cover that which cometh from thee: ease And among these nations shalt thou find no \{ease\}, neither shall the sole of thy foot have rest: but the LORD shall give thee there a trembling heart, and failing of eyes, and sorrow of mind: ease[Thus] they enclosed the Benjamites round about, [and] chased them, [and] trode them down with \{ease\}over against Gibeah toward the sunrising. ease $2 \mathrm{CH} 10-4>$ Thy father made our yoke grievous: now therefore \{ease\} thou somewhat the grievous servitude of thy father, and his heavy yoke that he put upon us, and we will serve thee. ease $8 \mathrm{CH} 10-9>$ And he said unto them, What advice give ye that we may return answer to this people, which have spoken to me, saying, \{Ease\}somewhat the yoke that thy father did put upon us? easeWhen I say, My bed shall comfort me, my couch shall \{ease\} my complaint; ease He that is ready to slip with [his] feet [is as] a lamp despised in the thought of him that is at \{ease\}. eas was at \{ease\}, but he hath broken me asunder: he hath also taken [me] by my neck, and shaken me to pieces, and set me up for his mark. eas@ne dieth in his full strength, being wholly at \{ease\} and quiet. easeHis soul shall dwell at \{ease\}; and his seed shall inherit the earth. easeO ur soul is exceedingly filled with the scorning of those that are at \{ease\}, [and] with the contempt of the proud. ease Therefore saith the Lord, the LORD of hosts, the mighty One of Israel, Ah, I will \{ease\} me of mine
adversaries, and avenge me of mine enemies: eas $\mathbb{R}^{2}$ ise up, ye women that are at \{ease\}; hear my voice, ye careless daughters; give ear unto my speech. easeremble, ye women that are at \{ease\}; be troubled, ye careless ones: strip you, and make you bare, and gird [sackcloth] upon [your] loins. ease But fear not thou, 0 my servant J acob, and be not dismayed, $O$ Israel: for, behold, I will save thee from afar off, and thy seed from the land of their captivity; and J acob shall return, and be in rest and at \{ease\}, and none shall make $[\mathrm{him}]$ afraid. easeMoab hath been at \{ease\} from his youth, and he hath settled on his lees, and hath not been emptied from vessel to vessel, neither hath he gone into captivity: therefore his taste remained in him, and his scent is not changed. easeAnd a voice of a multitude being at \{ease\}[was] with her: and with the men of the common sort [were] brought Sabeans from the wilderness, which put bracelets upon their hands, and beautiful crowns upon their heads. easeWoe to them [that are] at \{ease\} in Zion, and trust in the mountain of Samaria, [which are] named chief of the nations, to whom the house of Israel came! easeAnd I am very sore displeased with the heathen [that are] at \{ease\}: for I was but a little displeased, and they helped forward the affliction. ease And I will say to my soul, Soul, thou hast much goods laid up for many years; take thine \{ease\}, eat, drink, and] be merry.
appease , GE, $32: 20$ appeased , AC , 19:35 appeased, ES, $2: 1$ appeaseth , PR, $15: 18$ cease, $1 \mathrm{CO}, 13: 8$ cease, $1 \mathrm{SA}, 7: 8$ cease , $2 \mathrm{CH}, 16: 5$ cease, $2 \mathrm{PE}, 2: 14$ cease , AC, $13: 10$ cease , AM , $7: 5$ cease , COL , 1:9 cease, DA , $9: 27$, DA, $11: 18$ cease, DE, $15: 11$, DE , $32: 26$ cease , EC, $12: 3$ cease , EPH, $1: 16$ cease, EX, $9: 29$ cease, EZE , 6:6, EZE , 7:24, EZE, 12:23, EZE, 16:41, EZE , 23:27, EZE , 23:48, EZE , 26:13, EZE , 30:10, EZE , 30:13, EZE,
 ISA, $33: 1$ cease, JER , $7: 34$, JER, 14:17, JER, 16:9, JER, $17: 8$, JER, $31: 36$, JER, $36: 29$, JER , $48: 35$ cease, JG , 15:7, JG , $20: 28$ cease, JOB , $3: 17$, JOB, 10:20, JOB , $14: 7$ cease, JOS , $22: 25$ cease , LA , 2:18 cease , NE, $4: 11$, NE , $6: 3$ cease , NU , $8: 25$, NU , $11: 25$, NU , 17:5 cease , PR, 18:18, PR, 19:27, PR , 20:3, PR , $22: 10$, PR , $23: 4$ cease , PS , $37: 8$, PS , $46: 9$, PS , $85: 4$, PS , $89: 44$ ceased , 1PE , $4: 1$ ceased , 1SA , $2: 5$, 1SA , $25: 9$ ceased ,
 JG, 5:7, JG , 5:7 ceased, JOB , $32: 1$ ceased , JON, 1:15 ceased, JOS , $5: 12$ ceased, LA , 5:14, LA , 5:15 ceased , LU , 7:45, LU , 8:24, LU , 11:1 ceased, MR , 4:39, MR , 6:51 ceased , MT, 14:32 ceased, PS , $35: 15$, PS , 77:2 ceaseth, AC , $6: 13$ ceaseth, HO , $7: 4$ ceaseth, ISA, $16: 4$, ISA, $24: 8$, ISA, $24: 8$, ISA , $33: 8$ ceaseth, LA , $3: 49$ ceaseth, PR, $26: 20$ ceaseth, PS, $12: 1$, PS , $49: 8$ decease , 2PE, 1:15 decease , LU , $9: 31$ deceased , ISA , $26: 14$ deceased, MT, $22: 25$ decrease, JOH, $3: 30$ decrease, PS, $107: 38$ decreased, GE, $8: 5$ disease, $2 \mathrm{CH}, 16: 12,2 \mathrm{CH}, 16: 12$, $2 \mathrm{CH}, 21: 15$, 2 CH , $21: 18$ disease , $2 \mathrm{KI}, 1: 2$, 2 KI , $8: 8$, $2 \mathrm{KI}, 8: 9$ disease , EC, $6: 2$ disease, JOB , $30: 18$
 9:20, MT, $14: 35$ diseases, $2 \mathrm{CH}, 21: 19,2 \mathrm{CH}, 24: 25$ diseases, AC , 19:12, AC, $28: 9$ diseases, DE , 7:15, DE , 28:60 diseases, EX, $15: 26$ diseases, LU , 4:40, LU , 6:17, LU , 9:1 diseases, MR , 1:34 diseases, MT , 4:24 diseases, PS , 103:3 displease , 1SA , 29:7 displease, 2SA , 11:25 displease, GE, $31: 35$ displease, NU , 22:34 displease, PR , $24: 18$ displeased , DA , 6:14 displeased , HAB , $3: 8$ displeased , JON , 4:1 displeased , PS , $60: 1$ displeased, AC, 12:20 displeased, MT , 21:15 displeased, ISA, 59:15 displeased, 1SA , 8:6, 1SA , 18:8 displeased, NU , 11:1, NU , 11:10 displeased, 2SA , 6:8 , 2SA , 11:27 displeased, GE , $38: 10$, GE, 48:17 displeased , MR , $10: 14$, MR , 10:41 displeased, $1 \mathrm{CH}, 13: 11,1 \mathrm{CH}, 21: 7$ displeased, ZEC , $1: 2$, ZEC , 1:15, ZEC , $1: 15$ displeased, $1 \mathrm{KI}, 1: 6,1 \mathrm{KI}, 20: 43,1 \mathrm{KI}, 21: 4$ ease , $2 \mathrm{CH}, 10: 4,2 \mathrm{CH}, 10: 9$ ease , AM , 6:1 ease , DE , 23:13, DE , 28:65 eas


 $5: 10$, EC , 5:11, EC , 6:11 increase, EPH , 4:16 increase , EZR , 10:10 increase, EZE , 5:16, EZE , 18:8, EZE , 18:13, EZE , 18: 17, EZE , 22:12, EZE , 34:27, EZE , 36:11, EZE , 36:29, EZE , 36:30, EZE , 36:37, EZE , 48:18
 increase , LE , 19:25, LE , 25:7 , LE , 25:12, LE, 25:16, LE , 25:20, LE, 25:36, LE , 25:37, LE, 26:4, LE , 26: 20 increase , LU , 17:5 increase , NE , 9:37 increase , NU , 18:30, NU , 18:30 , NU , 32:14 increase , PR , 1:5 , PR $3: 9$, PR , $9: 9$, PR , 13:11 , PR , $14: 4$, PR , 18:20, PR , 22:16, PR , $28: 28$ increase , PS , 44:12 , PS , $62: 10$, PS , $67: 6$, PS , 71:21 , PS , $73: 12$, PS , 78:46 , PS , 85:12 , PS , 107:37 , PS , 115:14 increase , ZEC , 8:12 , ZEC , 10:8
 , 12:4 increased, EZR , $9: 6$ increased, EC , 2:9, EC , $5: 11$ increased, EX, 1:7, EX, $23: 30$ increased, EZE , 16:7, EZE , 16:26, EZE , 23:14, EZE , 28: 5, EZE , 41:7 increased, GE , 7:17, GE, 7:18, GE, $30: 30$, GE , $30: 43$ increased, HO , 4:7, HO , 10:1 increased, ISA , 9:3, ISA , 26:15, ISA , 26:15, ISA , 51:2 increased, JOB , 1:10 increased, JER, 3:16, JER, 5:6, JER, 15:8, JER , 29:6, JER , 30:14, JER, 30:15 increased , LA , 2:5 increased, LU , 2:52 increased , MR , 4:8 increased , PR , 9:11 increased , PS , 3:1, PS , 4:7, PS , 49:16, PS , 105:24 increased, RE, 3:17 increased, ZEC, 10:8 increasest , JOB , 10:17 increaseth, HAB , 2:6 increaseth, HO , 12:1 increaseth, COL , 2:19 increaseth , PS , 74:23 increaseth, ISA , 40:29 increaseth, EC , 1:18, EC , 1:18 increaseth, JOB , 10:16, JOB , 12:23 increaseth , PR , 11:24, PR , 16:21, PR , 23:28 , PR , 24:5 , PR , 28:8, PR , 29:16 menpleasers , EPH 6:6 menpleasers, COL , $3: 22$ please, $1 \mathrm{CH}, 17: 27$ please, $1 \mathrm{CO}, 7: 32,1 \mathrm{CO}, 7: 33,1 \mathrm{CO}, 7: 34,1 \mathrm{CO}, 10: 33$ please, $1 \mathrm{KI}, 21: 6$ please , $1 \mathrm{SA}, 20: 13$ please , $1 \mathrm{TH}, 2: 15,1 \mathrm{TH}, 4: 1 \mathrm{please}, 2 \mathrm{CH}, 10: 7$ please , $2 \mathrm{SA}, 7: 29 \mathrm{please}, 2 \mathrm{TI}$, NE please, ES, $1: 19$, ES, 3:9, ES , $5: 8$, ES , $7: 3$, ES, $8: 5$, ES, $9: 13$ please, EX, $21: 8$ please, GA, $1: 10$ please, HEB , 11:6 please, ISA, $2: 6$, ISA, $55: 11$, ISA , $56: 4$ please, JOB , $6: 9$, JOB , $20: 10$ please, JOH , $8: 29$ please,
 , $1 \mathrm{CO}, 12: 18,1 \mathrm{O}, 15: 38$ pleased, $1 \mathrm{KI}, 3: 10,1 \mathrm{KI}, 9: 1,1 \mathrm{KI}, 9: 12$ pleased, $1 \mathrm{SA}, 12: 22,1 \mathrm{SA}, 18: 20,1 \mathrm{SA}, 18: 26$ pleased, $2 \mathrm{CH}, 30: 4$ pleased, $2 \mathrm{PE}, 1: 17$ pleased, $2 \mathrm{SA}, 3: 36,2 \mathrm{SA}, 3: 36,2 \mathrm{SA}, 17: 4,2 \mathrm{SA}, 19: 6$ pleased, AC , $45: 16$ pleased, HEB, $11: 5$, HEB , 13:16 pleased, ISA , $42: 21$, ISA , $53: 10$ pleased, JG, $13: 23$, JG , 14:7 pleased, JON , 1:14 pleased, JOS , $22: 30$, JOS , $22: 33$ pleased , LU , $3: 22$ pleased, MAL , $1: 8$ pleased, MIC , $6: 7$ pleased $45: 16$ pleased, HEB, $11: 5$, HEB, $13: 16$ pleased, ISA, $42: 21$, ISA, $53: 10$ pleased, JG, $13: 23$, JG, $14: 7$ pleased, JON, $1: 14$ pleased, JOS, $22: 30$, JOS, $22: 33$ pleased, LU , $3: 22$ pleased, MAL, $1: 8$ pleased, MIC, $6: 7$ pleased, MR, $\mathrm{JOH}, 19: 10, \mathrm{JOH}, 19: 12$ release, $\mathrm{LU}, 23: 16, \mathrm{LU}, 23: 17, \mathrm{LU}, 23: 18, \mathrm{LU}, 23: 20$ release , MR , 15:9, MR, 15:11 release , MT , 27:15, MT , 27:17, MT , 27:21 released , LU , 23:25 released , MR , 15:6, MR , 15:15 released MT , 27:26 weasel, LE , 11:29
abound 4129 \# plethuno \{play-thoo'-no\}; from another form of 4128; to increase (transitively or intransitively): -\{abound\}, multiply.[ql abound 4121 \# pleonazo \{pleh-on-ad'-zo\}; from 4119; to do, make or be more, i.e. increase (transitively or intransitively); by extension, to superabound: -- \{abound\}, abundant, make to increase, have over.[ql abundant 4121 \# pleonazo \{pleh-on-ad'-zo\}; from 4119; to do, make or be more, i.e. increase (transitively or intransitively); by extension, to superabound: -- abound, \{abundant \}, make to increase, have over.[ql acceptably 2102 \# euarestos \{yoo-ar-es'-toce \}; adverb from 2101; quite agreeably: -- \{acceptably \}, + please well.[ql after 1511 \# einai \{i'-nahee \}; present infinitive from 1510; to exist: -- am, are, come, is, X lust \{after\}, X please well, there is, to be, was.[ql ${ }^{* * *}$. heineken. See 1752.[ql am 1511 \# einai \{i'nahee \}; present infinitive from 1510; to exist: -- $\{\mathrm{am}\}$, are, come, is, X lust after, X please well, there is, to be, was.[q1 ${ }^{* * *}$. heineken. See 1752.[ql appease 2687 \# katastello \{kat-as-tel'-lo\}; from 2596 and 4724; to put down, i.e. quell: -\{appease\}, quiet.[ql are 1511 \# einai \{i'-nahee\}; present infinitive from 1510; to exist: -- am, \{are\}, come, is, X lust after, X please well, there is, to be, was. [ql ${ }^{* * *}$. heineken. See 1752 .[ql be 1511 \# einai \{i'nahee\}; present infinitive from 1510; to exist: -- am, are, come, is, X lust after, X please well, there is, to $\left\{\right.$ be \}, was.[ql ${ }^{* * *}$. heineken. See 1752. [ql be 1743 \# endunamoo \{en-doo-nam-o'-o\}; from 1722 and 1412; to empower: -- enable, (increase in) strength(-en), \{be\} (make) strong.[ql be 2901 \# krataioo \{krat-ah-yo'-o\}; from 2900; to empower, i.e. (passively) increase in vigor: -- be strengthened, \{be\} (wax) strong.[ql be 2901 \# krataioo \{krat-ah-yo'-o\}; from 2900; to empower, i.e. (passively) increase in vigor: -- \{be\} strengthened, be (wax) strong. [ql be 4880 \# sunapothnesko \{soon-ap-oth-nace'-ko\}; from 4862 and 599; to decease (literally) in company with, or (figuratively, similarly to: -- \{be\} dead (die) with.[ql cease 2869 \# kopazo \{kop-ad'-zo\}; from 2873; to tire, i.e. (figuratively) to relax: -- \{cease\}.[ql cease 1257 \# dialeipo \{dee-al-i'-po\}; from 1223 and 3007; to leave off in the middle, i.e. intermit: -- \{cease \}.[ql cease 0180 \# akatapaustos \{ak-at-ap'-ow-stos \}; from 1 (as a negative particle) and a derivative of 2664; unrefraining: -- that cannot \{cease\}. [ql cease 3973 \# pauo \{pow'-o\}; a primary verb ("pause"); to stop (transitively or intransitively), i.e. restrain, quit, desist, come to an end: -- \{cease \}, leave, refrain.[ql cease 2664 \# katapauo \{kat-ap-ow'-o\}; from 2596 and 3973; to settle down, i.e. (literally) to colonize, or (figuratively) to (cause to) desist: -- \{cease\}, (give) rest(-rain). [ql cease 2270 \# hesuchazo \{hay-soo-khad'-zo\}; from the same as 2272 ; to keep still (intransitively), i.e. refrain from labor, meddlesomeness or speech: -- \{cease \}, hold peace, be quiet, rest. [ql cease 2673 \# katargeo \{kat-arg-eh'-o\}; from 2596 and 691; to be (render) entirely idle (useless), literally or figuratively: -- abolish, \{cease\}, cumber, deliver, destroy, do away, become (make) of no (none, without) effect, fail, loose, bring (come) to nought, put away (down), vanish away, make void.[ql come 1511 \# einai \{i'-nahee\}; present infinitive from 1510; to exist: -- am, are, \{come\}, is, X lust after, X please well, there is, to be, was.[q1 ${ }^{* * *}$. heineken. See 1752.[ql dead 4880 \# sunapothnesko \{soon-ap-oth-nace'-ko\}; from 4862 and 599; to decease (literally) in company with, or (figuratively, similarly to: -- be \{dead\} (die) with.[ql decease 1841 \# exodos \{ex'-od-os\}; from 1537 and 3598; an exit, i.e. (figuratively) death: -- \{decease\}, departing.[q1 decease 5053 \# teleutao \{tel-yoo-tah'-o\}; from a presumed derivative of 5055; to finish life (by implication of 979), i.e. expire (demise): -- be dead, \{decease\}, die.[ql decrease 1642 \# elattoo \{el-at-to'-o\}; from 1640; to lessen (in rank or influence): -- \{decrease\}, make lower.[ql die 4880 \# sunapothnesko \{soon-ap-oth-nace'-ko\}; from 4862 and 599; to decease (literally) in company with, or (figuratively, similarly to: -- be dead ( $\{$ die \}) with.[ql disease 3553 \# nosema \{nos'-ay-ma\}; from 3552; an ailment: -- \{disease\}. [ql disease 3119 \# malakia \{mal-ak-ee'-ah\}; from 3120; softness, i. e. enervation (debility): -- \{disease\}. [ql disease 3554 \# nosos \{nos'-os \}; of uncertain affinity; a malady (rarely figuratively, of moral disability): -- \{disease \}, infirmity, sickness.[ql disease 0769 \# astheneia \{as-then'-i-ah\}; from 772; feebleness (of mind or body); by implication, malady; morally, frailty: -- \{disease\}, infirmity, sickness, weakness. [ql ease 0373 \# anapano \{an-ap-ow'-o\}; from 303 and 3973; (reflexively) to repose (literally or figuratively [be exempt], remain); by implication, to refresh: -- take \{ease\}, refresh, (give, take) rest.[ql enable 1743 \# endunamoo \{en-doo-nam-o'-o\}; from 1722 and 1412; to empower: -\{enable\}, (increase in) strength(-en), be (make) strong.[ql enlarge 3170 \# megaluno \{meg-al-oo'-no\}; from 3173; to make (or declare) great,i.e. increase or (figuratively) extol: -- \{enlarge\}, magnify, shew great.[ql exceedingly 5232 \# huperauxano \{hoop-er-owx-an'-o\}; from 5228 and 837; to increase above ordinary degree: -- grow \{exceedingly \}.[ql fail 1587 \# ekleipo \{ek-li'-po\}; from 1537 and 3007; to omit, i. e. (by implication) cease (die): -- \{fail\}.[ql fuller 1102 \# gnapheus \{gnaf-yuce'\}; by variation for a derivative from knapto (to tease cloth); a cloth-dresser: -- \{fuller\}.[ql great 3170 \# megaluno \{meg-al-oo'-no\}; from 3173; to make (or declare) great,i.e. increase or (figuratively) extol: -- enlarge, magnify, shew \{great \}. [ql grow 4885 \# sunauxano \{soon-owx-an'-o\}; from 4862 and 837; to increase (grow up) together: -- \{grow\} together.[ql grow 5232 \# huperauxano \{hoop-er-owx-an'-o\}; from 5228 and 837; to increase above ordinary degree: -- \{grow\} exceedingly.[ql have 4121 \# pleonazo \{pleh-on-ad'-zo\}; from 4119; to do, make or be more, i.e. increase (transitively or intransitively); by extension, to superabound: -- abound, abundant, make to increase, \{have\} over.[q1 in 1743 \# endunamoo
\{en-doo-nam-o'-o\}; from 1722 and 1412; to empower: -- enable, (increase \{in\}) strength(-en), be (make) strong.[ql increase 0838 \# auxesis \{owx'-ay-sis\}; from 837; growth: -- \{increase \}.[ql increase 1743 \# endunamoo \{en-doo-nam-o'-o\}; from 1722 and 1412; to empower: -- enable, (\{increase\} in) strength(-en), be (make) strong.[ql increase 0837 \# auzano \{owx-an'-o\}; a prolonged form of a primary verb; to grow ("wax"), i.e. enlarge (literal or figurative, active or passive): -- grow (up), (give the) \{increase\}.[ql increase 4121 \# pleonazo \{pleh-on-ad'-zo\}; from 4119; to do, make or be more, i.e. increase (transitively or intransitively); by extension, to superabound: -- abound, abundant, make to \{increase\}, have over.[ql increase 4369 \# prostithemi \{pros-tith'-ay-mee\}; from 4314 and 5087; to place additionally, i.e. lay beside, annex, repeat: -- add, again, give more, \{increase\}, lay unto, proceed further, speak to any more. [ql increase 4298 \# prokopto \{prok-op'-to\}; from 4253 and 2875; to drive forward (as if by beating), i.e. (figuratively and intransitively) to advance (in amount, to grow; in time, to be well along): -- \{increase \}, proceed, profit, be far spent, wax. [ql increase 4052 \# perisseuo \{per-is-syoo'-o\}; from 4053; to superabound (in quantity or quality), be in excess, be superfluous; also (transitively) to cause to superabound or excel: -- (make, more) abound, (have, have more) abundance (be more) abundant, be the better, enough and to spare, exceed, excel, \{increase\}, be left, redound, remain (over and above).[ql is 1511 \# einai \{i'nahee \}; present infinitive from 1510; to exist: -- am, are, come, is, X lust after, X please well, there $\left\{\right.$ is \}, to be, was.[ql ${ }^{* * *}$. heineken. See 1752.[ql is 1511 \# einai \{i'nahee \}; present infinitive from 1510; to exist: -- am, are, come, \{is \}, X lust after, X please well, there is, to be, was.[ql ${ }^{* * *}$. heineken. See 1752. [ql keep 5299 \# hupopiazo \{hoop-o-pee-ad'-zo\}; from a compound of 5259 and a derivative of 3700 ; to hit under the eye (buffet or disable an antagonist as a pugilist), i.e. (figuratively) to tease or annoy (into compliance), subdue (one's passions): -- \{keep\} under, weary.[ql lust 1511 \# einai \{i'-nahee \}; present infinitive from 1510; to exist: -- am, are, come, is, $\mathrm{X}\left\{\right.$ lust \} after, X please well, there is, to be, was.[ql ${ }^{* * *}$. heineken. See 1752 .[q1 magnify 3170 \# megaluno \{meg-al-oo'-no\}; from 3173; to make (or declare) great,i.e. increase or (figuratively) extol: -- enlarge, \{magnify\}, shew great.[ql make 1743 \# endunamoo \{en-doo-nam-o'-o\}; from 1722 and 1412; to empower: -- enable, (increase in) strength(-en), be (\{make\}) strong.[ql make 4121 \# pleonazo \{pleh-on-ad'-zo\}; from 4119; to do, make or be more, i.e. increase (transitively or intransitively); by extension, to superabound: -abound, abundant, \{make\} to increase, have over.[ql multiply 4129 \# plethuno \{play-thoo'-no\}; from another form of 4128; to increase (transitively or intransitively): -- abound, \{multiply\}.[ql over 4121 \# pleonazo
\{pleh-on-ad'-zo\}; from 4119; to do, make or be more, i.e. increase (transitively or intransitively); by extension, to superabound: -- abound, abundant, make to increase, have \{over\}. [ql please 2100 \# euaresteo \{yoo-ar-es-teh'-o\}; from 2101; to gratify entirely: -- \{please\} (well). [ql please 2102 \# euarestos \{yoo-ar-es'-toce\}; adverb from 2101; quite agreeably: -- acceptably, + \{please\} well.[ql please 0701 \# arestos \{ar-es-tos'\}; from 700; agreeable; by implication, fit: -- (things that) \{please\}(-ing), reason.[ql please 0700 \# aresko \{ar-es'-ko\}; probably from 142 (through the idea of exciting emotion); to be agreeable (or by implication, to seek to be so): -- \{please\}.[ql please 1511 \# einai \{i'-nahee \}; present infinitive from 1510; to exist: -- am, are, come, is, X lust after, X \{please\} well, there is, to be, was.[ql ${ }^{* * *}$. heineken. See 1752.[ql please 2106 \# eudokeo \{yoo-dok-eh'-o\}; from 2095 and 1380; to think well of, i.e. approve (an act); specially, to approbate (a person or thing): -- think good, (be well) \{please\}(-d), be the good (have, take) pleasure, be willing.[ql please 1380 \# dokeo \{dok-eh'-o\}; a prolonged form of a primary verb, doko \{dok'-o\} (used only in an alternate in certain tenses; compare the base of 1166) of the same meaning; to think; by implication, to seem (truthfully or uncertainly): -- be accounted, (of own) \{please\}(-ure), be of reputation, seem (good), suppose, think, trow.[ql please 2309 \# thelo \{thel'-o\}; or ethelo \{eth-el'-o\}; in certain tenses theleo \{thel-eh'-o\}; and etheleo \{eth-el-eh'-o\}; which are otherwise obsolete; apparently strengthened from the alternate form of 138 ; to determine (as an active option from subjective impulse; whereas 1014 properly denotes rather a passive acquiescence in objective considerations), i.e. choose or prefer (literally or figuratively); by implication, to wish, i.e. be inclined to (sometimes adverbially, gladly); impersonally for the future tense, to be about to; by Hebraism, to delight in: -- desire, be disposed (forward), intend, list, love, mean, \{please \}, have rather, (be) will (have, -ling, - ling[-ly]).[ql raise 1825 \# exegeiro \{ex-eg-i'-ro\}; from 1537 and 1453; to rouse fully, i.e. (figuratively) to resuscitate (from death), release (from infliction): -- \{raise\} up.[ql release 0630 \# apoluo \{ap-ol-oo'-o\}; from 575 and 3089; to free fully, i.e. (literally) relieve, release, dismiss (reflexively, depart), or (figuratively) let die, pardon or (specially) divorce: -- (let) depart, dismiss, divorce, forgive, let go, loose, put (send) away, \{release\}, set at liberty.[ql shew 3170 \# megaluno \{meg-al-oo'-no\}; from 3173; to make (or declare) great,i.e. increase or (figuratively) extol: -- enlarge, magnify, \{shew\} great.[ql strength 1743 \# endunamoo \{en-doo-nam-o'-o\}; from 1722 and 1412; to empower: -- enable, (increase in) \{strength\}(-en), be (make) strong.[ql strengthened 2901 \# krataioo \{krat-ah-yo'-o\}; from 2900; to empower, i.e. (passively) increase in vigor: -- be \{strengthened\}, be (wax) strong.[ql strong 1743 \# endunamoo \{en-doo-nam-o'-o\}; from 1722 and 1412; to empower: -- enable, (increase in) strength(-en), be (make) \{strong \}.[q1 strong 2901 \# krataioo
\{krat-ah-yo'-o\}; from 2900; to empower, i.e. (passively) increase in vigor: -- be strengthened, be (wax) \{strong\}.[ql there 1511 \# einai \{i'-nahee \}; present infinitive from 1510; to exist: -- am, are, come, is, X lust after, X please well, $\{$ there \} is, to be, was.[q1 ***. heineken. See 1752.[ql to 1511 \# einai \{i'nahee\}; present infinitive from 1510; to exist: -- am, are, come, is, $X$ lust after, $X$ please well, there is, $\{$ to $\}$ be, was.[ql ${ }^{* * *}$. heineken. See 1752. [ql to 4121 \# pleonazo \{pleh-on-ad'-zo\}; from 4119; to do, make or be more, i.e. increase (transitively or intransitively); by extension, to superabound: -- abound, abundant, make \{to \} increase, have over.[ql together 4885 \# sunauxano \{soon-owx-an'-o\}; from 4862 and 837; to increase (grow up) together: -- grow \{together\}.[q1 under 5299 \# hupopiazo \{hoop-o-pee-ad'-zo\}; from a compound of 5259 and a derivative of 3700 ; to hit under the eye (buffet or disable an antagonist as a pugilist), i.e. (figuratively) to tease or annoy (into compliance), subdue (one's passions): -- keep \{under\}, weary.[ql up 1825 \# exegeiro \{ex-eg-i'-ro\}; from 1537 and 1453; to rouse fully, i.e. (figuratively) to resuscitate (from death), release (from infliction): -- raise \{up\}.[ql was 1511 \# einai \{i'-nahee\}; present infinitive from 1510; to exist: -- am, are, come, is, X lust after, X please well, there is, to be, \{was \}.[ql ${ }^{* * *}$. heineken. See 1752.[ql wax 2901 \# krataioo \{krat-ah-yo'-o\}; from 2900; to empower, i.e. (passively) increase in vigor: -- be strengthened, be (\{wax \}) strong.[ql weary 5299 \# hupopiazo \{hoop-o-pee-ad'-zo\}; from a compound of 5259 and a derivative of 3700 ; to hit under the eye (buffet or disable an antagonist as a pugilist), i.e. (figuratively) to tease or annoy (into compliance), subdue (one's passions): -- keep under, $\{$ weary $\}$.[ql well 2100 \# euaresteo \{yoo-ar-es-teh'-o\}; from 2101; to gratify entirely: -- please ( $\{$ well \}).[ql well 2102 \# euarestos \{yoo-ar-es'-toce\}; adverb from 2101; quite agreeably: -- acceptably, + please \{well\}.[ql well 1511 \# einai \{i'-nahee \}; present infinitive from 1510; to exist: -- am, are, come, is, X lust after, X please \{well\}, there is, to be, was.[ql ${ }^{* * *}$. heineken. See 1752 . [ql with 4880 \# sunapothnesko \{soon-ap-oth-nace'-ko\}; from 4862 and 599; to decease (literally) in company with, or (figuratively, similarly to: -- be dead (die) \{with\}.[ql

* cease , 0180 akatapaustos, 3973 pauo , * decease , 1841 exodos , * decrease, 1642 elattoo , * disease , 3119 malakia , 3553 nosema, * increase , 0837 auzano , 0838 auxesis , 4052 perisseuo , 4121 pleonazo , 4298 prokopto , * please , 0700 aresko, 0701 arestos, 1511 einai , 2100 euaresteo,$*$ release , 0630 apoluo ,
appeased - 2687 \{appeased\}, quiet, cease -0180 cannot, \{cease\}, cease -3973 \{cease \}, ceased, ceaseth, left, refrain, ceased - 2270 \{ceased\}, held, peace, quiet, ceased - 2664 \{ceased\}, rest, restrained, ceased -2673 abolished, away, become, bring, \{ceased\}, come, destroy, destroyed, done, down, effect, fail, made, make, no, none, nought, put, vanish, void, without, ceased -2869 \{ceased\}, ceased -3973 cease, \{ceased\}, ceaseth, left, refrain, ceaseth -3973 cease, ceased, \{ceaseth\}, left, refrain, decease - 1841 \{decease\}, departing, deceased -5053 dead, \{deceased\}, die, died, dieth, decrease -1642 \{decrease\}, lower, made, madest, disease - 3119 \{disease\}, disease -3553 \{disease\}, diseased -0770 \{diseased\}, impotent, sick,weak, diseased -2192 able, accompany, art, been, began, being, could, count, counted, \{diseased\}, do, eat, fear, had, hast, hath, have, having, held, hold, holding, lieth, next, possessed, retain, took, uncircumcised, using, diseases -0769 \{diseases\}, infirmities, infirmity, sickness, weakness, diseases 3554 \{diseases\}, sickness,sicknesses, displeased -0023 \{displeased\}, indignation, moved, much, sore, displeased 2371 \{displeased\}, highly, eased -0425 \{eased\}, liberty, rest, increase -0837 grew, grow, groweth, grown, \{increase\}, increased, increaseth, increasing, increase -0838 \{increase \}, increase -4052 abound, abounded, aboundeth, abounding, abundance, abundant, better, exceed, excel, \{increase \}, increased, left, make, over, redound, remain, remained, increase -4121 abound, aboundeth, abundant, \{increase \}, make, over, increase -4298 \{increase\}, proceed, profited, wax, increased -0837 grew, grow, groweth, grown, increase, \{increased\}, increaseth, increasing, increased -1743 enabled, \{increased\}, made, strength, strengthened, strengtheneth, strong, increased -4052 abound, abounded, aboundeth, abounding, abundance, abundant, better, exceed, excel, increase, \{increased\}, left, make, over, redound, remain, remained, increased -4147 goods, \{increased\}, made, rich, waxed, increaseth -0837 grew, grow, groweth, grown, increase, increased, \{increaseth\}, increasing, menpleasers -0441 \{menpleasers \}, please -0700 \{please\}, pleased, pleasing, please -0701 \{please\}, pleased, pleasing, reason, please 1511 am, been, come, cometh, made, mean, meaneth, \{please\}, please -2100 \{please\}, pleased, well, pleased 0700 please, \{pleased\}, pleasing, pleased -0701 please, \{pleased\}, pleasing, reason, pleased -1380 accounted, \{pleased\}, pleasure, reputation, seem, seemed, seemeth, suppose, supposed, supposing, think, thinkest, thinketh, thought, pleased -2100 please, \{pleased\}, well, pleased -2106 good, \{pleased\}, pleasure, thought, well, willing, pleased -2309 desire, desiring, desirous, disposed, forward, listed, listeth, love, \{pleased\}, rather, voluntary, will, willing, willingly, wilt, would, wouldest, pleased -4909 consenting, \{pleased\}, pleasure, release -0630 at, away, depart, departed, dismissed, divorced, go, let, liberty, loosed, put, \{release \}, released, send, sent, set, released 0630 at, away, depart, departed, dismissed, divorced, go, let, liberty, loosed, put, release, \{released \}, send, sent, set,
appease - 6440 afore, aforetime, against, anger, \{appease \}, at, attend, because, before, beforetime, broken , countenance , edge , endure , face, faces, favour , fear , first , forefront , forepart, form , former , forth , forward , front , heaviness , him , himself , long, look, looked, looketh , meet , more , nay , old , open , over , overseers , person , persons, presence , prospect , purge , purposed, reason , right, seemeth, shewbread, sight, state , than , themselves , through , till , time , toward, with , within , appeased -7918 \{appeased\}, asswaged, cease , pacified , setteth , appeaseth -8252 \{appeaseth\} , idleness , quiet, quieteth , quietness , rest , rested, settled, still , cease 0988 \{cease\} , cease -0989 \{cease\} , ceased, hindered , cease - 1820 brought, \{cease\} , ceaseth , cut , destroy , destroyed , perish , silence , undone , cease -1826 \{cease\} , ceased, cut , forbear , held , peace , quieted , rest , rested , silence , silent , stand, still, stood , tarry , wait , cease -2308 alone , bare , \{cease\} , ceased , ceaseth , ceasing , endeth , failed , forbare , forbear , forbeareth , forborn , forsake, leave , left , rest , unoccupied , wanteth , cease - 2790 \{cease \}, conceal, deaf, devise , deviseth , ear , graven , held, hold, holdest , holdeth , imagine , kept , left , peace , plow , plowed , plowers , plowing , plowman , practised , quiet , rest , secretly , silence , silent , speak, speaking, still, tongue, worker, wrought, cease -3254 add, added, addeth, again, any, bring, \{cease\} , conceived, continued, done , exceed, exceedest, exceedeth , farther , further, gathered, gave, given , gotten , henceforth, increase, increased, increaseth, join, longer , more , moreover , much , proceed, proceeded , prolong , prolongeth, put, yield, cease -3615 accomplish, accomplished, bringeth, \{cease \}, ceaseth , consume , consumed , destroy , destroyed, destroyeth , determined , done , end, ended, expired, fail , failed, faileth , fainteth, finish , finished, fulfil, fulfilled, fully, left, longed, pass, pluck, quite, riddance, spend, spent , take , utterly , waste , wasted, wholly , cease -4185 back, \{cease\} , depart , departed , departeth , gone , remove , removed, took, cease -6565 brake, break, breaking, broken, brought, castest, \{cease\}, clean, defeat , disannul, disappointed, disappointeth, dissolved, divide, effect, fail, frustrateth, none, nought, void, cease 7503 abated, alone, \{cease\}, consumeth, down, draweth , fail, faint , feeble , forsake , go , leave , let , respite , slack, slothful, stay, still, weak, weakened, weakeneth, cease - 7647 abundance, $\{$ cease, , plenteous, plenteousness , plenty, cease -7673 away, \{cease\}, ceased, ceaseth , celebrate, down, fail, kept, lacking , left , put, puttest , rest , rested, rid, sabbath, still, took, cease -7725 again , answer, answered , answereth , averse , back , bring , bringeth , bringing , brought , call, came , camest , carried , carry , case , \{cease \} , chief , come , cometh , consider, considereth , convert , converted , converting , converts, deliver, deny , drawn , drew , father , fetch , fro , gave , get , give , go , gone , hinder , home , let , manasseh , more , past , pay , perverted , pull , put , recall, recompense , recompensed, recover, recovered , refresheth, relieve, render , rendered, repent , reported , requite, requited, requiting, rescue , restore, restored, restorer, restoreth , retire, return, returned, returneth , reverse, reward, rewardeth, sent, set, slidden, taken, turn, turned, turnest , turneth , turning, was , went , withdraw, withdrawest , withdrawn, withdrew, cease -7918 appeased, asswaged, \{cease\} , pacified, setteth , cease -8552 accomplish , accomplished, all , \{cease\} , clean, consume, consumed, done, end, ended, failed , finished , full, here , perfect, spent , sum , upright, wasted, whole , ceased -0989 cease , \{ceased \} , hindered , ceased -1826 cease , $\{$ ceased \}, cut , forbear , held , peace , quieted , rest , rested , silence, silent , stand , still , stood , tarry , wait , ceased -2308 alone , bare , cease , \{ceased \} , ceaseth , ceasing , endeth , failed, forbare , forbear , forbeareth , forborn , forsake, leave, left , rest , unoccupied, wanteth, ceased -5117 \{ceased\} , confederate , down, lay, let , light, quiet, quieted, remain , rest , rested , resteth , set , ceased -5307 accepted , cast , castedst, casteth , casting , \{ceased\}, died , divide , divided, down , fail, failed, fall, fallen , fallest , falleth , falling , fell , felled , fellest, felling , fugitives, have , inferior , judged, keepeth, lay , lie , liest , lighted , lose , lost , lying , overthrow, overthrown, overwhelm , perish , present, presented, presenting, rot , slew, smite , throw, ceased -5975 abide , abideth , able, abode , appoint , appointed, arise , arose , behind , \{ceased \} , confirmed, continue, continued, continueth, dwell, employed, endure, endureth, enduring, establish , established, establisheth , forth , left , made , ordained , over , placed , present , presented , raised , raiseth , remain, remained, remaineth , repair , serve, served, set, setteth, settle , settled, stablished, stand, standest , standeth , standing , stay , stayed, still, stood, stoodest , tarried , tarry , the , waited , withstand , withstood , ceased -6313 \{ceased \}, commit, did, fainted, feeble, slacked, ceased -7673 away, cease, \{ceased\}, ceaseth , celebrate, down, fail, kept, lacking, left, put , puttest, rest, rested, rid, sabbath, still, took, ceaseth -1584 \{ceaseth \}, end, fail, perfect , performeth, ceaseth -1820 brought , cease, \{ceaseth\}, cut, destroy , destroyed , perish, silence, undone, ceaseth -2308 alone, bare, cease, ceased, \{ceaseth\}, ceasing, endeth, failed, forbare , forbear , forbeareth , forborn , forsake, leave, left , rest , unoccupied, wanteth , ceaseth -3615 accomplish , accomplished, bringeth, cease, \{ceaseth\}, consume, consumed, destroy, destroyed, destroyeth , determined , done , end , ended , expired , fail , failed, faileth, fainteth , finish , finished, fulfil , fulfilled, fully , left , longed , pass , pluck, quite , riddance, spend, spent , take, utterly, waste , wasted, wholly, ceaseth -7673 away , cease , ceased, \{ceaseth \}, celebrate , down, fail , kept, lacking, left , put , puttest , rest , rested, rid, sabbath , still ,
took, ceaseth -8367 calm, \{ceaseth\}, quiet, deceased -7496 dead, \{deceased\}, decrease -4591 \{decrease \}, diminish, diminished, few, fewness, least, less, little , minished, nothing, seem, decreased -2637 abated, bereave, \{decreased \}, fail, lack, lacked, lower, need, want, wanted, wanteth , disease -1697 acts, advice , affairs , answer , answered , any , because , book , business , care , case , cause , causes , certain , chronicles , commandment, commandments, commune, communication, counsel, dealings, decree, deed, deeds , \{disease\}, done, due, duty, effect, eloquent, errand, groves, hurt, language , manner, matter, matters , message , nothing , oracle , ought , parts , portion , promise , provision , purpose , questions , rate , reason , report , request , said, sake, sakes, say , saying , sayings , sentence, so , some , sort , spakest , speech , spoken , talk , task, tasks , the , thing , things , thought , tidings , was , what , wherewith , whit , word , words , work , works , disease -2483 \{disease\}, grief, griefs, sick, sickness, sicknesses, disease -4245 \{disease \}, diseases, infirmity , sickness, diseased -2456 \{diseased \}, diseased -2470 become , besought , carefully, \{diseased \}, grief, grieved, grievous , infirmity , intreat , intreated, laid, pain , pray , prayer , sick, sore, sorry, suit , travail, weak , when , wounded, diseases -4064 \{diseases\}, diseases -4245 disease, $\{$ diseases \}, infirmity , sickness, diseases -4251 \{diseases\}, diseases -8463 \{diseases \}, grievous, sick, sicknesses, displease -2734 angry, burn, \{displease \}, displeased, earnestly , fret, grieved, hot , incensed , kindled, wroth , displeased -0599 angry , \{displeased \}, displeased -0888 \{displeased \}, displeased -2198 \{displeased\} , displeased -2734 angry , burn, displease , \{displeased\}, earnestly , fret, grieved, hot , incensed, kindled, wroth , displeased -6087 \{displeased\} , grieve , grieved, hurt , made , sorry , vexed , worship , wrest , displeased -7107 angered , angry , \{displeased \}, fret , wrath , wroth, ease -2896 beautiful , best , better , bountiful , cheerful, \{ease\} , fair , fairer , favour , fine , glad , good, goodlier , goodliest, goodly , goodness, goods , graciously , joyful , kind, kindly , kindness, liketh , loving , merry , most , pleasant, please , pleasing , pleasure , precious , prosperity , ready, sweet, wealth , welfare , well , ease - 3427 abide , abideth , abiding , abode , abodest , continue , continued, downsitting , dwell , dwelled , dwellest, dwelleth , dwelling, dwellingplace, dwelt, \{ease\} , endure, establish, habitation , haunt , inhabit , inhabitant , inhabitants, inhabited, inhabitest , inhabiteth, lurking , married, marrying , of , place , placed, remain, remained, remainest, remaineth, return, sat, satest, set, setteth, settle, sit, sittest, sitteth, sitting , situate , taken , tarried , tarrieth , tarry , ease -4496 comfortable, \{ease \}, quiet , rest , resting, still, ease -5162 comfort , comforted , comfortedst , comforter , comforters , comforteth , \{ease \}, receive , repent , repented , repentest , repenteth, repenting, ease -5375 able , accept , accepted , accepteth , advanced , bare , barest , bear , beareth , bearing , borne , bring , bringing, brought , burned , carried , carrieth , carry , carrying , cast , contain , \{ease\} , exalt, exalted, extolled, fetch , fetched, forgavest , forgive , forgiven , forgiving , forth , furnished , furthered , given , have , help , helped, high , hold , laded , laden , laid, lift , lifted, liftest , lifteth , lifting , lofty , magnified, married, obtained, offer , pardon , pardoneth , pluck , raise , receive , regard, regardeth , respect , respected, set, setteth, spare, stirred, suffer, suffered, sware , swear , sworn, take, taken, takest , taketh , took , wear, wearing , yield, ease -7043 abated, accursed, afflicted, bright, contempt, curse , cursed , curseth , despise , despised, \{ease\}, easier , easy, esteemed, light, lighten, lighter, lightly , moved, revile, slightly , swift, swifter, vile, whet, ease -7280 broken, divided, divideth , \{ease \}, rest, suddenly, ease -7599 \{ease\}, quiet, rest , ease -7600 \{ease\} , quiet , tumult , ease -7946 \{ease \}, ease -7961 \{ease\} , peaceable , prosperity , quiet, quietness, wealthy , eased -1980 about, abroad, along , behaved, bring , came , camest , carried , carry , come , cometh , coming, continually , conversant, depart , departed, \{eased\}, enter, exercise, forward, get, go , goest , goeth , going , gone , greater, haunt , lead , march , more , moveth , pass , passeth , point , prospered , ran , run , running, sent, speedily, takest, travelleth, walk, walked, walkest, walketh, walking, wandered, waxed , went, wentest, whirleth, wont, wrought, increase - 2981 fruit, \{increase\} , increase - 3254 add, added, addeth , again, any , bring, cease , conceived, continued, done , exceed, exceedest , exceedeth , farther , further , gathered, gave , given, gotten , henceforth, \{increase\}, increased, increaseth, join , longer, more , moreover , much , proceed , proceeded , prolong , prolongeth , put, yield, increase -4768 greatest, greatness, \{increase\}, multitude , increase -5107 bring , bringeth , cheerful , forth , fruit , \{increase\} , increase -6555 abroad, brake , breach, breaches, break, breaker, breaketh , broken, burst , came , compelled, dispersed, grew, \{increase \}, increased, made, open , pressed, scattered, spread, urged, increase -7235 abundance, abundantly, authority , brought, continued, enlarge , exceedingly, full, great, greater, grow, heap , \{increase \}, increased, increasest , increaseth , into , long , many , more , much , multiplied , multipliedst , multiplieth , multiply , multiplying , nourished, over , plenteous , plenty , process, sore , store , them , throughly, yieldeth , increase -7239 great , \{increase\}, ten , thousand , thousands, threescore, twenty , increase -7685 grow, \{increase \}, increase -7698 cometh, \{increase\}, increase -8393 fruit, fruits, gain, \{increase \}, revenue, revenues, increase -8570 fruit , fruits, $\{$ increase \} , increase -8635 \{increase \} , increased -1431 advanced, became , become , boasted, bring , brought, exceeded, excellent, great, greater , grew, grow , grown , \{increased \}, lifted , magnifical , magnified ,
magnify, much, nourish, nourished, nourishing, passed , promote , promoted, proudly, set, tower, increased 3254 add, added , addeth , again , any , bring , cease , conceived, continued, done , exceed, exceedest , exceedeth, farther, further, gathered, gave, given, gotten, henceforth, increase, \{increased \}, increaseth, join , longer , more , moreover , much , proceed , proceeded , prolong , prolongeth, put, yield , increased -5927 arise , ariseth , arose , ascend , ascended , ascending , began , breaketh , breaking , bring , bringeth , broken , brought , broughtest, burn , burnt, came , carried , carry , cast , chew, cheweth , climb , climbed, come , cometh , cut , dawning, depart, departed, exalted , excellest , fell , fetch , fetched, gat , get , getteth , go , goest , goeth , going , gone , grow , groweth , grown , \{increased \} , increaseth , laid, leap , leaped, levy , lifted , lifteth , light , lighted , lightest, lighteth , mentioned , mount , offer, offered, offereth , offering , over , pay , prefer , put , raised , recovered , restore , rise , riseth , rising , rose , scaleth , set , setteth , shooting , shot , spring , stir , take , taken , took, vapour, went, wentest, wrought, increased -6105 become, broken, closed, great, $\{$ increased $\}$, mightier , mighty , more , shutteth , strong, stronger , increased -6509 beareth , bring , forth, fruit , fruitful, grew , grow , \{increased \}, increased -6555 abroad, brake, breach, breaches, break, breaker, breaketh, broken, burst , came , compelled, dispersed , grew , increase , \{increased \}, made , open , pressed , scattered , spread , urged , increased -7227 abundance, abundant, abundantly, captain, common , elder , enough , exceedingly, excelled , full , great , greater , greatly, \{increased \}, long , manifold , many , master , mighty , more , much , multiply , multitude, officers, plenteous, populous, princes, process, suffice, sufficient, time, increased -7230 abundance, abundantly, all, common, excellent, great, greatly, greatness, huge, \{increased \}, long, many , more, most, much , multitude , plentifully , plenty , very, increased -7231 \{increased\} , manifold, many , more , multiplied , multiply , ten , increased -7235 abundance, abundantly , authority , brought , continued, enlarge , exceedingly, full, great, greater, grow , heap , increase , \{increased \}, increasest, increaseth , into , long , many , more , much , multiplied, multipliedst , multiplieth , multiply , multiplying , nourished , over , plenteous , plenty , process , sore , store , them , throughly , yieldeth , increased -8317 abundance, abundantly , breed, bring , brought, creep , creepeth, forth , \{increased \}, moveth, increasest - 7235 abundance, abundantly, authority , brought, continued, enlarge , exceedingly, full, great, greater, grow, heap , increase , increased, \{increasest \}, increaseth , into , long , many , more , much , multiplied , multipliedst , multiplieth , multiply , multiplying , nourished, over , plenteous , plenty , process , sore , store , them , throughly , yieldeth , increaseth -0553 confirm , courage , courageous, established, fortify, hardened, \{increaseth \}, obstinate , prevailed, speed, stedfastly , strengthen, strengthened, strengtheneth , strong , stronger, increaseth -1342 grow, \{increaseth \}, risen , triumphed, increaseth - 3254 add, added, addeth , again, any , bring , cease , conceived, continued, done , exceed, exceedest, exceedeth , farther, further, gathered, gave, given, gotten, henceforth, increase, increased , \{increaseth\} , join , longer , more , moreover , much , proceed , proceeded , prolong , prolongeth , put , yield , increaseth -5927 arise , ariseth , arose , ascend , ascended , ascending , began , breaketh , breaking , bring , bringeth, broken , brought , broughtest , burn , burnt , came , carried , carry , cast , chew , cheweth , climb , climbed, come , cometh , cut , dawning , depart , departed , exalted, excellest , fell , fetch , fetched , gat , get , getteth , go , goest , goeth , going , gone , grow, groweth , grown , increased, \{increaseth \}, laid, leap , leaped , levy , lifted, lifteth, light , lighted, lightest , lighteth , mentioned , mount , offer , offered , offereth , offering , over , pay , prefer , put , raised , recovered, restore , rise , riseth , rising , rose , scaleth , set , setteth , shooting , shot, spring, stir , take, taken, took, vapour , went , wentest , wrought , increaseth -7235 abundance , abundantly, authority, brought, continued, enlarge , exceedingly, full, great, greater, grow, heap , increase , increased, increasest, \{increaseth\}, into , long , many , more , much , multiplied , multipliedst , multiplieth , multiply , multiplying, nourished, over , plenteous, plenty , process, sore, store , them, throughly , yieldeth , increaseth - 7679 \{increaseth\}, magnify, please - 2654 delight, delighted, delighteth, desire , desired, desirest , favourest, favoureth, like , moveth , \{please \}, pleased, pleaseth , pleasure, well, will, would , please -2655 delight, desire , desireth , favour , \{please\} , pleasure , willing, wish, would , please -2894 \{please\}, sweep , please -2895 good, \{please\}, pleased, well , please -2896 beautiful , best , better , bountiful, cheerful, ease , fair , fairer , favour , fine , glad , good , goodlier , goodliest , goodly , goodness , goods , graciously , joyful , kind , kindly , kindness , liketh, loving , merry , most , pleasant , \{please\} , pleasing , pleasure , precious, prosperity , ready, sweet, wealth, welfare, well, please -3190 accepted, amend, aright , benefit, best , better , cheer , cheerful , comely, diligent, diligently, do , dresseth, earnestly, favour, give, good, merry , \{please\}, pleased, shewed, skilfully , small, sweet, thoroughly , tired , trimmest , very , well , please - 5606 clap , clappeth , \{please\} , smite , smote, striketh, suffice, wallow, please -7521 accept , accepted , accepteth, accomplish , affection, consentedst, delight, delightest, delighteth, enjoy, enjoyed, liked, pardoned, \{please \}, pleased, pleasure , reconcile , pleased -2654 delight, delighted, delighteth, desire , desired , desirest , favourest , favoureth, like, moveth, please, \{pleased \}, pleaseth, pleasure, well, will, would, pleased -2895 good , please
, \{pleased\}, well, pleased -2974 assayed, began, content, \{pleased\}, taken, willingly, would, pleased -3190 accepted, amend , aright , benefit , best , better , cheer , cheerful , comely , diligent , diligently, do , dresseth , earnestly , favour , give , good , merry , please , \{pleased \} , shewed, skilfully , small , sweet, thoroughly , tired , trimmest , very , well, pleased -7521 accept , accepted , accepteth , accomplish , affection , consentedst , delight , delightest, delighteth, enjoy, enjoyed, liked, pardoned, please, \{pleased\}, pleasure, reconcile, pleased -8232 acceptable, good, \{pleased \}, pleaseth -2654 delight, delighted , delighteth , desire , desired, desirest , favourest , favoureth, like, moveth, please, pleased, \{pleaseth\}, pleasure, well, will, would, release - 2010 \{release \}, release -8058 discontinue, down, overthrown, \{release \}, rest, shook, stumbled, threw, throw, release -8059 \{release\}, weasel - 2467 \{weasel\},
appease 3722 -- kaphar -- \{appease\}, make (an atonement, cleanse, disannul, forgive,be merciful, pacify, pardon, purge (away), put off, (make)reconcile(-liation). appease 7918 shakak -- -- \{appease \}, assuage, make to cease, pacify, set. appease 8252 -- shaqat -- \{appease \}, idleness, (at, be at, be in, give) quiet(-ness),(be at, be in, give, have, take) rest, settle, be still. appease 2687 ** katastello ** \{appease \}, quiet. cease 0988 -- batel -- \{cease\}. cease 0989 -- b@tel -- (cause, make to), \{cease\}, hinder. cease 1584 -- gamar -- \{cease\}, come to an end, fail, perfect, perform. cease 1820 -- damah -- \{cease\}, be cut down (off), destroy, be brought to silence,be undone, X utterly. cease 1826 -- damam -- \{cease\}, be cut down (off), forbear, hold peace, quiet self,rest, be silent, keep (put to) silence, be (stand) still, tarry, wait. cease 1934 -- hava/ -- be, become, + behold, + came (to pass), + \{cease \}, + cleave, + consider, + do, + give, + have, + judge, + keep, + labour, + mingle(self), + put, + see, + seek, + set, + slay, + take heed, tremble, + walk,+ would. cease 2308 -- chadal -- \{cease\}, end, fall, forbear, forsake, leave (off), let alone,rest, be unoccupied, want. cease 2790 -- charash -- X altogether, \{cease\}, conceal, be deaf, devise, ear, graven, imagine, leave off speaking, hold peace, plow(-er, man), be quiet, rest, practise secretly, keep silence, be silent, speak not a word, be still,hold tongue, worker. cease $3254--$ yacaph -- add, X again, X any more, X \{cease\}, X come more, + conceiveagain, continue, exceed, X further, X gather together, get more, givemore-over, X henceforth, increase (more and more), join, X longer (bring,do, make, much, put), X (the, much, yet) more (and more), proceed(further), prolong, put, be [strong-] er, X yet, yield. cease 3615 -- kalah -- accomplish, \{cease\}, consume (away), determine, destroy(utterly), be (when, were) done, (be an) end (of), expire, (cause to) fail,faint, finish, fulfil, X fully, X have, leave (off), long, bring to pass,wholly reap, make clean riddance, spend, quite take away, waste. cease 4185 -- muwsh -- \{cease \}, depart, go back, remove, take away. cease 5117 -- nuwach -\{cease \}, be confederate, lay, let down, (be) quiet, remain,(cause to, be at, give, have, make to) rest, set down. cease 5307 -- naphal -- be accepted, cast (down, self, [lots], out), \{cease\}, die,divide (by lot), (let) fail, (cause to, let, make, ready to) fall (away,down, -en, -ing), fell(-ing), fugitive, have [inheritance], inferior, bejudged, lay (along), (cause to) lie down, light (down), be (X hast) lost,lying, overthrow, overwhelm, perish, present(-ed, -ing), (make to) rot, slay, smite out, X surely, throw down. cease 5975 -- lamad -- abide (behind), appoint, arise, \{cease\}, confirm, continue,dwell, be employed, endure, establish, leave, make, ordain, be [over],place, (be) present (self), raise up, remain, repair, + serve, set (forth,over, -tle, up), (make to, make to be at a, with-)stand (by, fast, firm,still, up), (be at a) stay (up), tarry. cease 6313 -- puwg -- \{cease \}, be feeble, faint, be slacked. cease 6461 -- pacac -- \{cease\}. cease 6565 -- parar -- X any ways, break (asunder), cast off, cause to \{cease\}, Xclean, defeat, disannul, disappoint, dissolve, divide, make of none effect, fail, frustrate, bring (come) to nought, X utterly, make void. cease 7503 raphah -- -- abate, \{cease\}, consume, draw [toward evening], fail, (be)faint, be (wax) feeble, forsake, idle, leave, let alone (go, down), (be)slack, stay, be still, be slothful, (be) weak(-en). cease 7673 shabath ---- (cause to, let, make to) \{cease\}, celebrate, cause (make) tofail, keep (sabbath), suffer to be lacking, leave, put away (down), (maketo) rest, rid, still, take away. cease 7674 shebeth -- -- \{cease \}, sit still, loss of time. cease 7725 shuwb -- -- ([break, build, circumcise, dig, do anything, do evil, feed,lay down, lie down, lodge, make, rejoice, send, take, weep]) X again,(cause to) answer (+ again), X in any case (wise), X at all, averse, bring(again, back, home again), call [to mind], carry again (back), \{cease\}, Xcertainly, come again (back), X consider, + continually, convert, deliver(again), + deny, draw back, fetch home again, X fro, get [oneself] (back)again, X give (again), go again (back, home), [go] out, hinder, let, [see]more, $X$ needs, be past, $X$ pay, pervert, pull in again, put (again, upagain), recall, recompense, recover, refresh, relieve, render (again),requite, rescue, restore, retrieve, (cause to, make to) return, reverse,reward, + say nay, send back, set again, slide cease 7918 shakak -- -- appease, assuage, make to \{cease\}, pacify, set. cease 8367 -- shathaq -- be calm, \{cease\}, be quiet. cease 8552 -- tamam -accomplish, \{cease\}, be clean [pass-]ed, consume, have done, (come to an, have an, make an) end, fail, come to the full, be all gone, Xbe all here, be (make) perfect, be spent, sum, be (shew self) upright, bewasted, whole. cease $0180^{* *}$ akatapaustos ${ }^{* *}$ that cannot \{cease \}. cease $1257{ }^{* *}$ dialeipo ** \{cease\}. cease 2270 ** hesuchazo ** \{cease\}, hold peace, be quiet, rest. cease $2664^{* *}$ katapauo ** \{cease\}, (give) rest(-rain). cease 2673 ** katargeo ** abolish, \{cease\}, cumber, deliver, destroy, do away, become(make) of no (none, without) effect, fail, loose, bring (come) to nought,put away (down), vanish away, make void. cease 2869 ** kopazo ${ }^{* *}$ \{cease\}. cease 3973 ** pauo ** \{cease\}, leave, refrain. decease 1841 ** exodos ** \{decease\}, departing. decease 5053 ** teleutao ** be dead, \{decease\}, die. deceased 7496 rapha/ -- -- dead, \{deceased\}. decrease 2637 -- chacer -- be abated, bereave, \{decrease\}, (cause to) fail, (have)lack, make lower, want. decrease 4591 -- malat -- suffer to \{decrease \}, diminish, (be, X borrow a, give,make) few (in number, -ness), gather least (little), be (seem) little, (Xgive the) less, be minished, bring to nothing. decrease $1642 * *$ elattoo ** \{decrease \}, make lower. disease 1697 -- dabar -act, advice, affair, answer, X any such (thing), becauseof, book, business, care, case, cause, certain rate, + chronicles,commandment, X commune(-ication), + concern[- ing], + confer, counsel, +dearth, decree, deed, X \{disease \}, due, duty, effect, + eloquent, errand,[evil favoured-]ness, + glory, + harm, hurt, + iniquity, + judgment,
language, + lying, manner, matter, message, [no] thing, oracle, X ought, Xparts, + pertaining, + please, portion, + power, promise, provision, purpose, question, rate, reason, report, request, $X$ (as hast) said, sake,saying, sentence, + sign, + so, some [uncleanness], somewhat to say, + song, speech, X spoken, talk, task, + that, X there done, thing(concerning), thought, + thus, tidings, what[- soever], + wherewith, which, word, work. disease 2483 -- choliy -- \{disease\}, grief, (is) sick(-ness). disease 4064 -- madveh -- \{disease\}. disease 4245 -- machaleh -- \{disease \}, infirmity, sickness. disease 4251 -- machluy -- \{disease\}. disease 8463 -- tachaluw/ -- \{disease $\}, \mathrm{X}$ grievous, (that are) sick(-ness). disease 0769 ** astheneia ** \{disease \}, infirmity, sickness, weakness. disease $3119 * *$ malakia ** \{disease \}. disease 3553 ** nosema ** \{disease \}. disease 3554 ** nosos ** \{disease \}, infirmity, sickness. diseased 2456 -- chala/ -- be \{diseased $\}$. diseased 2470 -- chalah -- beseech, (be) \{diseased \}, (put to) grief, be grieved, (be)grievous, infirmity, intreat, lay to, put to pain, X pray, make prayer, be(fall, make) sick, sore, be sorry, make suit (X supplication), woman intravail, be (become) weak, be wounded. diseased 0131 ** haimorrheo ** \{diseased \} with an issue of blood. diseased 0770 ** astheneo ${ }^{* *}$ be $\{$ diseased $\}$, impotent folk (man), (be) sick, (be, bemade) weak. diseased $2192 * *$ echo $* *$ be (able, X hold, possessed with), accompany, + begin toamend, can(+ -not), X conceive, count, \{diseased\}, do + eat, + enjoy, +fear, following, have, hold, keep, + lack, + go to law, lie, + must needs,+ of necessity, + need, next, + recover, + reign, + rest, + return, X sick, take for, + tremble, + uncircumcised, use. diseased 2560 ** kakos ** $^{2}$ amiss, \{diseased\}, evil, grievously, miserably, sick,sore. displease 0241 -- /ozen -- + advertise, audience, + \{displease \}, ear, hearing, +show. displease 0888 -- b@/esh -\{displease\}. displease 5869 -- \ayin -- affliction, outward appearance, + before, + think best,colour, conceit, + be content, countenance, + \{displease \}, eye([-brow],[-d], -sight), face, + favour, fountain, furrow, X him, + humble, knowledge, look, (+ well), X me, open(-ly), + (not) please, presence, +regard, resemblance, sight, X thee, X them, + think, X us, well, Xyou(-rselves). displease 6087 -- latsab -- \{displease\}, grieve, hurt, make, be sorry, vex, worship,wrest. displease 6213 -- \asah -- accomplish, advance, appoint, apt, be at, become, bear,bestow, bring forth, bruise, be busy, X certainly, have the charge of,commit, deal (with), deck, + \{displease \}, do, (ready) dress(-ed), (put in)execute(-ion), exercise, fashion, + feast, [fight-]ing man, + finish, fit,fly, follow, fulfill, furnish, gather, get, go about, govern, grant, great, + hinder, hold ([a feast]), X indeed, + be industrious, + journey, keep, labour, maintain, make, be meet, observe, be occupied, offer, + officer, pare, bring (come) to pass, perform, pracise, prepare, procure, provide, put, requite, X sacrifice, serve, set, shew, X sin, spend, X surely, take, X thoroughly, trim, X very, + vex, be [warr-]ior, work(-man), yield, use. displease 7107 qatsaph -- -- (be) anger(-ry), \{displease\}, fret self, (provoke to)wrath (come), be wroth. displease 7451 ral -- -- adversity, affliction, bad, calamity, $+\{$ displease $\}(-u r e)$, distress, evil([-favouredness], man, thing), +exceedingly, X great, grief(-vous), harm, heavy, hurt(-ful), ill(favoured), + mark, mischief(-vous), misery, naught(-ty), noisome, + notplease, sad(-ly), sore, sorrow, trouble, vex, wicked(-ly, -ness, one), worse(-st), wretchedness, wrong. displease 7489 ralal -- -- afflict, associate selves, break (down, in pieces), $+\{$ displease $\}$, (be, bring, do) evil (doer, entreat, man), show self friendlydo harm, (do) hurt, (behave self, deal) ill, X indeed, do mischief, punish,still, vex, (do) wicked (doer, ly), be (deal, do) worse. displeased 0599 -- /anaph -- be angry (\{displeased \}). displeased 2198 -- zaleph -\{displeased\}. displeased 2734 -- charah -- be angry, burn, be \{displeased\}, X earnestly, fret self,grieve, be (wax) hot, be incensed, kindle, X very, be wroth. displeased $0023 * *$ aganakteo ** be much (sore) \{displeased\}, have (be moved with, with)indignation. displeased 2371 ** thumomacheo ** be highly \{displeased \}. ease 2896 -- towb -- beautiful, best, better, bountiful, cheerful, at \{ease\}, X fair (word), (be in) favour, fine, glad, good (deed, -- lier, -- liest, -- ly, -- ness, -- s), graciously, joyful, kindly, kindness, liketh (best),loving, merry, X most, pleasant, + pleaseth, pleasure, precious,prosperity, ready, sweet, wealth, welfare, (be) well ([-favoured]). ease 3427 -- yashab -- (make to) abide(-ing), continue, (cause to, make to)dwell(-ing), \{ease\} self, endure, establish, X fail, habitation, haunt,(make to) inhabit(-ant), make to keep [house], lurking, X marry(-ing),(bring again to) place, remain, return, seat, set(- tle), (down-)sit(-down, still, -- ting down, -- ting [place] -- uate), take, tarry. ease 4496 -- m@nuwchah -- comfortable, \{ease \}, quiet, rest(-ing place), still. ease 5162 -- nacham -- comfort (self), \{ease\} [one's self], repent(-er,-ing, self). ease 5375 -- nasa/ -- accept, advance, arise, (able to, [armor], suffer to)bear(-er, up), bring (forth), burn, carry (away), cast, contain, desire, \{ease\}, exact, exalt (self), extol, fetch, forgive, furnish, further, give, go on, help, high, hold up, honorable (+ man), lade, lay, lift (self) up,lofty, marry, magnify, X needs, obtain, pardon, raise (up), receive,regard, respect, set (up), spare, stir up, + swear, take (away, up), Xutterly, wear, yield. ease 7043 qalal -- -- abate, make bright, bring into contempt, (ac-)curse, despise,(be) \{ease\}(-y, -ier), (be a, make, make somewhat, move, seem a, set)light(-en, -er, -ly, -ly afflict, - ly esteem, thing), X slight[-ly], beswift(-er), (be, be more, make, re-)vile, whet. ease 7280 raga -- -- break, divide, find \{ease \}, be a moment, (cause, give, maketo) rest, make suddenly. ease 7599 sha/an -- -- be at \{ease \}, be quiet, rest. ease 7600 sha/anan -- -- that is at \{ease \}, quiet, tumult. ease 7946 shal/anan -- -- being at \{ease\}. ease 7961 shalev -- -- (being) at \{ease\}, peaceable, (in) prosper(-ity), quiet(-ness), wealthy. ease $0373 * *$ anapano $* *$ take \{ease \}, refresh, (give, take) rest. eased $1980--$
halak -- (all) along, apace, behave (self), come, (on) continually, beconversant, depart, + be \{eased \}, enter, exercise (self), + follow, forth,forward, get, go (about, abroad, along, away, forward, on, out, up anddown), + greater, grow, be wont to haunt, lead, march, X more and more, move (self), needs, on, pass (away), be at the point, quite, run (along), +send, speedily, spread, still, surely, + tale-bearer, + travel(-ler), walk(abroad, on, to and fro, up and down, to places), wander, wax, [way-]faringman, X be weak, whirl. eased 0425 ** anesis ** \{eased\}, liberty, rest. grease 2459 -- cheleb -- X best, fat(-ness), X finest, \{grease\}, marrow. increase 0553 -- /amats -confirm, be courageous (of good courage, stedfastlyminded, strong, stronger), establish, fortify, harden, \{increase\}, prevail,strengthen (self), make strong (obstinate, speed). increase 1342 -- ga/ah -- gloriously, grow up, \{increase\}, be risen, triumph. increase 2981 -- y@buwl -- fruit, \{increase\}. increase 3254 -- yacaph -- add, X again, X any more, X cease, X come more, + conceiveagain, continue, exceed, X further, X gather together, get more, givemore-over, X henceforth, \{increase \} (more and more), join, X longer (bring,do, make, much, put), X (the, much, yet) more (and more), proceed(further), prolong, put, be [strong-] er, X yet, yield. increase 3754 -kerem -- vines, (\{increase\} of the) vineyard(- s), vintage. increase 4766 -- marbeh -- great, \{increase\}. increase 4768 -- marbiyth -- greatest part, greatness, \{increase \}, multitude. increase 5107 -- nuwb -- bring forth (fruit), make cheerful, \{increase\}. increase 5927 -- lalah -- arise (up), (cause to) ascend up, at once, break [the day](up), bring (up), (cause to) burn, carry up, cast up, + shew, climb (up), (cause to, make to) come (up), cut off, dawn, depart, exalt, excel, fall,fetch up, get up, (make to) go (away, up); grow (over) \{increase\}, lay, leap, levy, lift (self) up, light, [make] up, X mention, mount up, offer, make to pay, + perfect, prefer, put (on), raise, recover, restore, (maketo) rise (up), scale, set (up), shoot forth (up), (begin to) spring (up), stir up, take away (up), work. increase 6509 -- parah -- bear, bring forth (fruit), (be, cause to be, make)fruitful, grow, \{increase\}. increase 6555 -- parats -- X abroad, (make a) breach, break (away, down, -er, forth,in, up), burst out, come (spread) abroad, compel, disperse, grow, \{increase \}, open, press, scatter, urge. increase 7227 rab -- -- (in) abound(-undance, -ant, -antly), captain, elder,enough, exceedingly, full, great(-ly, man, one), \{increase\}, long (enough,[time]), (do, have) many(-ifold, things, a time), ([ship-])master, mighty,more, (too, very) much, multiply(-tude), officer, often[-times], plenteous, populous, prince, process [of time], suffice(-lent). increase 7231 rabab -- -- \{increase \}, be many(-ifold), be more, multiply, tenthousands. increase 7235 rabah -- -- [bring in] abundance (X -antly), + archer, be inauthority, bring up, X continue, enlarge, excel, exceeding(-ly), be fullof, (be, make) great(-er, -ly, X -ness), grow up, heap, \{increase\}, belong, (be, give, have, make, use) many (a time), (any, be, give, give the, have) more (in number), (ask, be, be so, gather, over, take, yield) much(greater, more), (make to) multiply, nourish, plenty(-eous), X process [oftime], sore, store, thoroughly, very. increase 7679 saga/ -- -- \{increase\}, magnify. increase 7685 sagah -- -- grow (up), \{increase\}. increase 7698 sheger -- -- that cometh of, \{increase\}. increase 8317 -- sharats -- breed (bring forth, \{increase\}) abundantly (in abundance), creep, move. increase 8393 -- t@buw /ah -- fruit, gain, \{increase\}, revenue. increase 8570 -- t @ nuwbah -- fruit, \{increase\}. increase 8635 -- tarbuwth -\{increase\}. increase 8636 -- tarbiyth -- \{increase\}, unjust gain. increase $0837 * *$ auzano $* *$ grow (up), (give the) \{increase\}. increase 0838 ** auxesis ** \{increase\}. increase 1743 ** endunamoo ** enable, ( $\{$ increase \} in) strength(- en), be (make) strong. increase 4052 ** perisseuo ** (make, more) abound, (have, have more) abundance (be more)abundant, be the better, enough and to spare, exceed, excel, \{increase\}, beleft, redound, remain (over and above). increase 4121 ** pleonazo ${ }^{* *}$ abound, abundant, make to \{increase \}, have over. increase $4298 * *$ prokopto ${ }^{* *}$ \{increase \}, proceed, profit, be far spent, wax. increase $4369 * *$ prostithemi $* *$ add, again, give more, \{increase \}, lay unto, proceedfurther, speak to any more. increased 6105 -- \atsam -- break the bones, close, be great, be \{increased \}, be(wax) mighty(-ier), be more, shut, be(-come, make) strong(-er). increased 7230 rob -- -- abundance(-antly), all, X common [sort], excellent,great(-ly, -ness, number), huge, be \{increased\}, long, many, more innumber, most, much, multitude, plenty(-ifully), X very [age]. increased 4147 ** plouteo ** be \{increased\} with goods, (be made, wax) rich. menpleaser 0441 ** anthropareskos ** \{men-pleaser\}. please 1697-- dabar -- act, advice, affair, answer, X any such (thing), because of,book, business, care, case, cause, certain rate, + chronicles, commandment, X commune(-ication), + concern[- ing], + confer, counsel, + dearth, decree,deed, X disease, due, duty, effect, + eloquent, errand, [evilfavoured-]ness, + glory, + harm, hurt, + iniquity, + judgment, language, +lying, manner, matter, message, [no] thing, oracle, X ought, X parts, +pertaining, + \{please \}, portion, + power, promise, provision, purpose, question, rate, reason, report, request, X (as hast) said, sake, saying, sentence, + sign, + so, some [uncleanness], somewhat to say, + song, speech, $X$ spoken, talk, task, + that, $X$ there done, thing (concerning),thought, + thus, tidings, what[- soever], + wherewith, which, word, work. please 2655 -chaphets -- delight in, desire, favour, \{please\}, have pleasure, whosoever would, willing, wish. please 2895 -- towb -- be (do) better, cheer, be (do, seem) good, (make) goodly, X\{please\}, (be, do, go, play) well. please 2974 -- ya/al -- assay, begin, be content, \{please\}, take upon, X willingly,would. please $3190-$ - yatab -- be accepted, amend, use aright, benefit, be (make) better,seem best, make cheerful, be comely, + be content, diligent(-ly), dress,
earnestly, find favour, give, be glad, do (be, make) good([-ness]), be(make) merry, \{please\} (+ well), shew more [kindness], skilfully, X verysmall, surely, make sweet, thoroughly, tire, trim, very, be (can, deal, entreat, go, have) well [said, seen]. please 3474 -- yashar -- direct, fit, seem good (meet), $+\{$ please $\}$ (will), be(esteem, go) right (on), bring (look, make, take the) straight (way), beupright(-ly). please 5869 -- layin -- affliction, outward appearance, + before, + think best,colour, conceit, + be content, countenance, + displease, eye([-brow], $[-\mathrm{d}]$,-sight), face, + favour, fountain, furrow, X him, + humble, knowledge,look, (+ well), X me, open(- ly), + (not) \{please\}, presence, + regard,resemblance, sight, $X$ thee, $X$ them, + think, $X$ us, well, $X$ you(-rselves). please 6440 -- paniym -- + accept, a-(be-)fore(-time), against, anger, X as (longas), at, + battle, + because (of), + beseech, countenance, edge, + employ, endure, + enquire, face, favour, fear of, for, forefront(-part), form(-ertime, -ward), from, front, heaviness, X him(-self), + honourable, +impudent, +in , it, look[-eth] (-s), X me, + meet, X more than, mouth, of,off, (of) old (time), X on, open, + out of, over against, the partial, person, + \{please \}, presence, propect, was purposed, by reason of, +regard, right forth, + serve, X shewbread, sight, state, straight, + street, X thee, X them(-selves), through (+-out), till, time(-s) past,(un-)to(-ward), + upon, upside (+ down), with(-in, + -stand), X ye, X you. please 7451 ral -- -- adversity, affliction, bad, calamity, + displease(-ure), distress, evil([-favouredness], man, thing), + exceedingly, X great,grief(-vous), harm, heavy, hurt(-ful), ill (favoured), + mark, mischief(-vous), misery, naught(-ty), noisome, + not $\{$ please $\}$, sad(-ly), sore, sorrow, trouble, vex, wicked(-ly, -ness, one), worse(-st), wretchedness, wrong. please 7521 ratsah -- -- (be) accept(-able), accomplish, set affection, approve, consent with, delight (self), enjoy, (be, have a) favour(-able), like,observe, pardon, (be, have, take) \{please\}(-ure), reconcile self. please $8232-$ sh@ phar -- be acceptable, \{please\}, + think good. please 0700 ** aresko ** \{please\}. please $0701 * *$ arestos ** (things that) \{please\}(-ing), reason. please $1380 * *$ dokeo ${ }^{* *}$ be accounted, (of own) \{please\}(-ure), be of reputation,seem (good), suppose, think, trow. please $1511 * *$ einai $* *$ am, are, come, is, X lust after, X \{please\} well, there is,to be, was. please $2100{ }^{* *}$ euaresteo ${ }^{* *}$ \{please\} (well). please 2102 ** euarestos ${ }^{* *}$ acceptably, + \{please $\}$ well. please $2106 * *$ eudokeo $* *$ think good, (be well) \{please \}(-d), be the good (have, take)pleasure, be willing. please 2309 ** thelo ${ }^{* *}$ desire, be disposed (forward), intend, list, love, mean, \{please\}, have rather, (be) will (have, -ling, - ling[-ly]). pleased 2654 -- chaphets -- X any at all, (have, take) delight, desire, favour, like, move, be (well) \{pleased\}, have pleasure, will, would. pleased 3477 -- yashar -convenient, equity, Jasher, just, meet(-est), + \{pleased \} well right(-eous), straight, (most) upright(-ly, -- ness). pleased 6925 -- qodam -- before, X from, X I (thought), X me, + of, X it \{pleased\}, presence. pleased 4909 ** suneudokeo ${ }^{* *}$ allow, assent, be \{pleased\}, have pleasure. pleaseth 2896 -- towb -- beautiful, best, better, bountiful, cheerful, at ease, X fair (word), (be in) favour, fine, glad, good (deed, -- lier, -- liest, -- ly, -- ness, -- s), graciously, joyful, kindly, kindness, liketh (best),loving, merry, X most, pleasant, + \{pleaseth \}, pleasure, precious, prosperity, ready, sweet, wealth, welfare, (be) well ([-favoured]). release 2010 -- hanachah -- \{release\}. release 8058 -- shamat -- discontinue, overthrow, \{release \}, let rest, shake,stumble, throw down. release 8059 -sh@mittah -- \{release\}. release 0630 ** apoluo ** (let) depart, dismiss, divorce, forgive, let go, loose, put(send) away, $\{$ release $\}$, set at liberty. weasel 2467 -- choled -- \{weasel \}.
appeased had appeased 2687 -katastello-> cease cease 0180 -akatapaustos-> Cease Cease 3973 -pauo-> cease ......... it , do not cease 3973 -pauo-> cease ......... they shall cease 3973 -pauo-> cease ......... wilt thou not cease 3973 -pauo-> ceased and they ceased 3973 -pauo-> ceased ceased 2673 -katargeo-> ceased $\qquad$ ceased 2869 -kopazo-> ceased $\qquad$ For then would they not have ceased 3973 -pauo-> ceased
$\qquad$ hath ceased 2664 -katapauo-> ceased $\qquad$ hath ceased 3973 -pauo-> ceased $\qquad$ he ceased 3973 -pauo-> ceased ......... I ceased 3973 -pauo-> ceased in hath not ceased 1257 -dialeipo-> ceased $\qquad$ they ceased 3973 -pauo-> ceased $\qquad$ was ceased 3973 -pauo-> ceased $\qquad$ we ceased 2270 -hesuchazo-> ceaseth $\qquad$ ceaseth 3973 -pauo-> decease $\qquad$ my decease 1841 -exodos-> decease $\qquad$ . of his decease 1841 -exodos-> deceased $\qquad$ a wife, deceased 5053 -teleutao-> decrease $\qquad$ but I must decrease 1642 -elattoo-> disease ......... disease 3119 -malakia-> disease ......... disease 3553 -nosema-> disease manner of disease 3119 -malakia-> diseased $\qquad$ that were diseased 2192 -echo-> diseased $\qquad$ them that were diseased 0770 -astheneo-> diseased $\qquad$ . which was diseased with an issue 0131 - haimorrheo-> diseases $\qquad$ and the diseases 3554 -nosos-> diseases $\qquad$ diseases 0769 -astheneia-> diseases $\qquad$ diseases 3554 -nosos-> diseases $\qquad$ of their diseases 3554 -nosos-> displeased ......... displeased 0023 -aganakteo-> displeased ......... displeased 2371 -thumomacheo-> ease ......... take thine ease 0373 -anapano-> eased ......... men be eased 0425 -anesis-> increase ......... for they will increase 4298 -prokopto-> increase ......... gave the increase 0837 -auzano-> increase increase 0837 -auzano-> increase ......... increase 0838 -auxesis-> Increase ......... Increase 4369 -prostithemi-> increase ......... sown , and increase 0837 -auzano-> increase $\qquad$ that giveth the increase 0837 -auzano-> increase ......... that ye increase 4052 -perisseuo-> increase ......... with the increase 0838 -auxesis-> increase you to increase 4121 -pleonazo-> increased ......... and increased 4052 -perisseuo-> increased ......... and increased 4147 -plouteo-> increased ......... increased 0837 -auzano-> increased ......... increased 1743 -endunamoo-> increased ......... increased 4298 -prokopto-> increased ......... is increased 0837 -auzano-> increased ......... up and increased 0837 -auzano-> increaseth ......... increaseth 0837 -auzano-> menpleasers ......... as menpleasers 0441 -anthropareskos-> please ......... and not to please 0700 -aresko-> please ......... and to please 0700 -aresko-> please ......... and to please 1511 -einai-> please ... as I please 0700 -aresko-> please $\qquad$ he may please 0700 -aresko-> please ......... one of us please 0700 -aresko-> please . $\qquad$ . please 0700 -aresko-> please $\qquad$ . she may please 0700 -aresko-> please ......... that he may please 0700 -aresko-> please ......... things that please 0701 -arestos-> please ......... to please 0700 -aresko-> please ......... to please 2100 -euaresteo-> please ......... us ; and they please 0700 -aresko-> pleased ......... and pleased 0700 -aresko-> pleased ......... as it hath pleased 2309 -thelo-> pleased ......... For it hath pleased 2106 -eudokeo-> pleased ......... For it pleased 2106 -eudokeo-> pleased ......... It hath pleased 2106 -eudokeo-> pleased ......... it pleased 0701 -arestos-> pleased ......... it pleased 2106 -eudokeo-> pleased ......... not , and if he be pleased 4909 -suneudokeo-> pleased ......... not , and she be pleased 4909 -suneudokeo-> pleased ......... Notwithstanding it pleased 1380 -dokeo-> pleased ......... pleased 0700 -aresko-> pleased ......... pleased 1380 -dokeo-> pleased ......... pleased 2100 -euaresteo-> pleased ......... pleased 2106 -eudokeo-> pleased ......... that he pleased 2100 -euaresteo-> pleased ......... them , and pleased 0700 -aresko-> release ......... he must release 0630 -apoluo-> release ......... him , and release 0630 -apoluo-> release
$\qquad$ man , and release 0630 -apoluo-> release $\qquad$ release 0630 -apoluo-> release $\qquad$ that I release 0630 -
apoluo-> release ......... that I should release 0630 -apoluo-> release ......... to release 0630 -apoluo-> release ye that I release 0630 -apoluo-> released ......... And he released 0630 -apoluo-> released ......... he released 0630 -apoluo-> released ......... released 0630 -apoluo->
appease 3722 \#\# kaphar \{kaw-far'\}; a primitive root; to cover (specifically with bitumen); figuratively, to expiate or condone, to placate or cancel: -- \{appease \}, make (an atonement, cleanse, disannul, forgive, be merciful, pacify, pardon, purge (away), put off, (make) reconcile(-liation). [ql appease 7918 \#\# shakak \{shaw-kak'\}; a primitive root; to weave (i.e. lay) a trap; figuratively, (through the idea of secreting) to allay (passions; physically, abate a flood): -- \{appease\}, assuage, make to cease, pacify, set.[ql appease 8252 \#\# shaqat \{shaw-kat'\}; a primitive root; to repose (usually figurative): -- \{appease\}, idleness, (at, be at, be in, give) quiet(-ness), (be at, be in, give, have, take) rest, settle, be still.[ql appease 2687 \# katastello \{kat-as-tel'-lo\}; from 2596 and 4724; to put down, i.e. quell: -- \{appease \}, quiet.[ql cease 0988 \#\# batel \{baw-tale'\}; a primitive root; to desist from labor: -- \{cease\}. [ql cease 0989 \#\# b@tel (Aramaic) \{bet-ale'\}; corresponding to 988; to stop: -- (cause, make to), \{cease\}, hinder. [ql cease 1584 \#\# gamar \{gaw-mar'\}; a primitive root; to end (in the sense of completion or failure): -- \{cease\}, come to an end, fail, perfect, perform. [ql cease 1820 \#\# damah \{daw-mam'\}; a primitive root; to be dumb or silent; hence, to fail or perish; trans. to destroy: -- \{cease\}, be cut down (off), destroy, be brought to silence, be undone, X utterly. [ql cease 1826 \#\# damam \{daw-man'\}; a prim root [compare 1724, 1820]; to be dumb; by implication, to be astonished, to stop; also to perish: -- \{cease\}, be cut down (off), forbear, hold peace, quiet self, rest, be silent, keep (put to) silence, be (stand) still, tarry, wait. [ql cease 1934 \#\# hava> (Aramaic) \{hav-aw'\}; orhavah (Aramaic) \{hav- aw'\}; corresponding to 1933; to exist; used in a great variety of applications (especially in connection with other words): -- be, become, + behold, + came (to pass), $+\{$ cease $\},+$ cleave,+ consider, + do,+ give,+ have,+ judge, + keep, + labour, + mingle (self), + put, + see, + seek, + set, + slay, + take heed, tremble, + walk, + would. [ql cease 2308 \#\# chadal \{khaw-dal'\}; a primitive root; properly, to be flabby, i.e. (by implication) desist; (figuratively) be lacking or idle: -- \{cease\}, end, fall, forbear, forsake, leave (off), let alone, rest, be unoccupied, want. [ql cease 2790 \#\# charash \{khaw-rash'\}; a primitive root; to scratch, i.e. (by implication) to engrave, plough; hence (from the use of tools) to fabricate (of any material); figuratively, to devise (in a bad sense); hence (from the idea of secrecy) to be silent, to let alone; hence (by implication) to be deaf (as an accompaniment of dumbness): -X altogether, \{cease \}, conceal, be deaf, devise, ear, graven, imagine, leave off speaking, hold peace, plow(-er, man), be quiet, rest, practise secretly, keep silence, be silent, speak not a word, be still, hold tongue, worker. [ql cease 3254 \#\# yacaph \{yaw-saf'\}; a primitive root; to add or augment (often adverbial, to continue to do a thing): -- add, X again, X any more, X \{cease $\}, \mathrm{X}$ come more, + conceive again, continue, exceed, X further, X gather together, get more, give more-over, X henceforth, increase (more and more), join, X longer (bring, do, make, much, put), X (the, much, yet) more (and more), proceed (further), prolong, put, be [strong-] er, X yet, yield. [ql cease 3615 \#\# kalah \{kaw-law'\}; a primitive root; to end, whether intransitive (to cease, be finished, perish) or transitived (to complete, prepare, consume): -- accomplish, \{cease \}, consume (away), determine, destroy (utterly), be (when . . were) done, (be an) end (of), expire, (cause to) fail, faint, finish, fulfil, X fully, X have, leave (off), long, bring to pass, wholly reap, make clean riddance, spend, quite take away, waste. [ql cease 4185 \#\# muwsh \{moosh\}; a primitive root [perhaps rather the same as 4184 through the idea of receding by contact]; to withdraw (both literally and figuratively, whether intransitive or transitive): -- \{cease\}, depart, go back, remove, take away. [ql cease 5117 \#\# nuwach \{noo'-akh\}; a primitive root; to rest, i.e. settle down; used in a great variety of applications, literal and figurative, intransitive, transitive and causative (to dwell, stay, let fall, place, let alone, withdraw, give comfort, etc.): -- \{cease\}, be confederate, lay, let down, (be) quiet, remain, (cause to, be at, give, have, make to) rest, set down. Compare 3241.[ql cease 5307 \#\# naphal \{naw-fal'\}; a primitive root; to fall, in a great variety of applications (intransitive or causative, literal or figurative): -- be accepted, cast (down, self, [lots], out), \{cease \}, die, divide (by lot), (let) fail, (cause to, let, make, ready to) fall (away, down, -en, -ing), fell(-ing), fugitive, have [inheritance], inferior, be judged [by mistake for 6419], lay (along), (cause to) lie down, light (down), be (X hast) lost, lying, overthrow, overwhelm, perish, present(-ed, - ing), (make to) rot, slay, smite out, X surely, throw down.[ql cease 5975 \#\# \{raw-faw'\}; from 7495 in the sense of 7503 ; properly, lax, i.e. (figuratively) a ghost (as dead; in plural only): -- dead, \{deceased\}.[ql decrease 2637 \#\# chacer \{khaw-sare' \}; a primitive root; to lack; by implication, to fail, want, lessen: -- be abated, bereave, \{decrease \}, (cause to) fail, (have) lack, make lower, want. [ql decrease 4591 \#\# ma \{takh-al-oo'\}; or tachalu> \{takh-al- oo'\}; from 2456; a malady: -- \{disease \}, X grievous, (that are) sick(-ness).[ql disease 0769 \# astheneia \{as-then'-i-ah\}; from 772; feebleness (of mind or body); by implication, malady; morally, frailty: -- \{disease\}, infirmity, sickness, weakness.[ql disease 3119 \# malakia \{mal-ak-ee'-ah\}; from 3120; softness, i.e. enervation (debility): -- \{disease\}. [ql disease 3553 \# nosema \{nos'-ay-ma\}; from 3552; an ailment: -- \{disease\}.[ql disease 3554 \# nosos \{nos'-os\}; of uncertain affinity; a malady (rarely figuratively, of moral disability): -- \{disease \}, infirmity, sickness.[ql diseased 2456 \#\# chala> \{khaw-law'\}; a primitive root [compare 2470]; to be sick: -- be \{diseased\}. [ql diseased 2470 \#\# chalah \{khaw-law'\}; a primitive root [compare 2342, 2470, 2490]; properly, to be rubbed or worn; hence (figuratively) to be weak, sick, afflicted; or (causatively) to grieve, make sick; also to stroke (in flattering), entreat: -- beseech, (be)
\{diseased\}, (put to) grief, be grieved, (be) grievous, infirmity, intreat, lay to, put to pain, X pray, make prayer, be (fall, make) sick, sore, be sorry, make suit (X supplication), woman in travail, be (become) weak, be wounded. [ql diseased 0131 \# haimorrheo \{hahee-mor-hreh'-o\}; from 129 and 4482; to flow blood, i.e. have a hoemorrhage: -\{diseased\} with an issue of blood.[ql diseased 0770 \# astheneo \{as-then-eh'-o\}; from 772; to be feeble (in any sense): -- be \{diseased\}, impotent folk (man), (be) sick, (be, be made) weak.[ql diseased 2192 \# echo \{ekh'-o\}; including an alternate form scheo \{skheh'-o\}; used in certain tenses only); a primary verb; to hold (used in very various applications, literally or figuratively, direct or remote; such as possessions; ability, contiuity, relation, or condition): -- be (able, X hold, possessed with), accompany, + begin to amend, can(+ -not), X conceive, count, \{diseased\}, do + eat, + enjoy, + fear, following, have, hold, keep, + lack, + go to law, lie, + must needs, + of necessity, + need, next, + recover, + reign, + rest, + return, X sick, take for, + tremble, + uncircumcised, use.[ql diseased 2560 \# kakos \{kak-oce'\}; from 2556; badly (phys. or morally): -- amiss, \{diseased\}, evil, grievously, miserably, sick, sore.[ql displease 0241 \#\# >ozen \{o'-zen\}; from 238; broadness. i.e. (concrete) the ear (from its form in man): -- + advertise, audience, + \{displease\}, ear, hearing, + show. [ql displease 0888 \#\# b@>esh (Aramaic) \{be-aysh'\}; corresponding to 887: -- \{displease\}. [ql displease 5869 \#\# \{naw-saw'\}; or nacah (Psalm 4 6 [7]) \{naw- saw'\}; a primitive root; to lift, in a great variety of applications, literal and figurative, absol. and rel. (as follows): -- accept, advance, arise, (able to, [armor], suffer to) bear(-er, up), bring (forth), burn, carry (away), cast, contain, desire, \{ease\}, exact, exalt (self), extol, fetch, forgive, furnish, further, give, go on, help, high, hold up, honorable (+ man), lade, lay, lift (self) up, lofty, marry, magnify, X needs, obtain, pardon, raise (up), receive, regard, respect, set (up), spare, stir up, + swear, take (away, up), X utterly, wear, yield.[ql ease 7043 \#\# qalal \{kaw-lal'\}; a primitive root; to be (causatively, make) light, literally (swift, small, sharp, etc.) or figuratively (easy, trifling, vile, etc.): -- abate, make bright, bring into contempt, (ac-)curse, despise, (be) \{ease\}(-y, -ier), (be a, make, make somewhat, move, seem a, set) light(-en, -er, -ly, -ly afflict, -ly esteem, thing), X slight[-ly], be swift(-er), (be, be more, make, re-)vile, whet.[ql ease 7280 \#\# raga< \{raw-gah'\}; a primitive root; properly, to toss violently and suddenly (the sea with waves, the skin with boils); figuratively (in a favorable manner) to settle, i.e. quiet; specifically, to wink (from the motion of the eye-lids): - - break, divide, find \{ease\}, be a moment, (cause, give, make to) rest, make suddenly.[ql ease 7599 \#\# sha> an \{shaw-an'\}; a primitive root; to loll, i.e. be peaceful: -- be at \{ease\}, be quiet, rest. See also 1052.[ql ease 7600 \#\# sha>anan \{shah-an-awn'\}; from 7599; secure; in a bad sense, haughty: -- that is at \{ease\}, quiet, tumult. Compare 7946. [ql ease 7946 \#\# shal>anan $\{$ shal-an-awn'\}; for 7600; tranquil: -- being at \{ease\}. [ql ease 7961 \#\# shalev \{shaw-lave'\}; or shaleyv \{shaw-lave'\}; feminine sh@levah \{shel-ay-vaw'\}; from 7951; tranquil; (in a bad sense) careless; abstractly, security: -- (being) at \{ease\}, peaceable, (in) prosper(-ity), quiet(-ness), wealthy.[ql ease 0373 \# anapano \{an-ap-ow'-o\}; from 303 and 3973; (reflexively) to repose (literally or figuratively [be exempt], remain); by implication, to refresh: -- take \{ease \}, refresh, (give, take) rest.[ql eased 1980 \#\# halak \{haw-lak'\}; akin to 3212; a primitive root; to walk (in a great variety of applications, literally and figuratively): -- (all) along, apace, behave (self), come, (on) continually, be conversant, depart, + be \{eased\}, enter, exercise (self), + follow, forth, forward, get, go (about, abroad, along, away, forward, on, out, up and down), + greater, grow, be wont to haunt, lead, march, X more and more, move (self), needs, on, pass (away), be at the point, quite, run (along), + send, speedily, spread, still, surely, + tale-bearer, + travel(-ler), walk (abroad, on, to and fro, up and down, to places), wander, wax, [way-]faring man, X be weak, whirl. [ql eased 0425 \# anesis \{an'-es-is \}; from 447; relaxation or (figuratively) relief: -- \{eased \}, liberty, rest.[ql grease 2459 \#\# cheleb \{kheh'-leb\}; or cheleb \{khay'-leb\}; from an unused root meaning to be fat; fat, whether literally or figuratively; hence, the richest or choice part: -- X best, fat(- ness), X finest, \{grease\}, marrow. [ql increase 0553 \#\# >amats \{aw-mats'\}; a primitive root; to be alert, physically (on foot) or mentally (in courage): -- confirm, be courageous (of good courage, stedfastly minded, strong, stronger), establish, fortify, harden, \{increase\}, prevail, strengthen (self), make strong (obstinate, speed). [ql increase $1342 \mathrm{\#} \mathrm{\#}$ ga>ah \{gaw-aw'\}; a primitive root; to mount up; hence, in general, to rise, (figuratively) be majestic: -- gloriously, grow up, \{increase\}, be risen, triumph. [ql increase 2981 \#\# y @buwl \{yeb-ool'\}; from 2986; produce, i.e. a crop or (figuratively) wealth: -- fruit, \{increase\}. [ql increase 3254 \#\# yacaph \{yaw-saf'\}; a primitive root; to add or augment (often adverbial, to continue to do a thing): -- add, X again, X any more, X cease, X come more, + conceive again, continue, exceed, X further, X gather together, get more, give more-over, X henceforth, \{increase\} (more and more), join, X longer (bring, do, make, much, put), X (the, much, yet) more (and more), proceed (further), prolong, put, be [strong-] er, X yet, yield. [ql increase 3754 \#\# kerem \{keh'-rem\}; from an unused root of uncertain meaning; a garden or vineyard: -- vines, ( $\{$ increase \} of the) vineyard(-s), vintage. See also 1021. [ql increase 4766 \#\# marbeh \{mar-beh'\}; from 7235; properly, increasing; as noun, greatness, or (adverbially) greatly: -- great, \{increase\}.[ql increase 4768 \#\# marbiyth \{mar-beeth'\}; from 7235; a multitude; also offspring; specifically interest (on capital): -- greatest part, greatness, \{increase\}, multitude. [q1 increase 5107
\#\# nuwb \{noob\}; a primitive root; to germinate, i. e. (figuratively) to (causatively, make) flourish; also (of words), to utter: -- bring forth (fruit), make cheerful, \{increase\}.[ql increase 5927 \#\# \{saw-gaw'\}: a primitive root; to grow, i. e. (causatively) to enlarge, (figuratively) laud: -- \{increase\}, magnify.[ql increase 7685 \#\# sagah \{saw-gaw'\}; a primitive root; to enlarge (especially upward, also figuratively): -- grow (up), \{increase \}. [ql increase 7698 \#\# sheger \{sheh'-ger\}; from an unused root probably meaning to eject; the fetus (as finally expelled): -- that cometh of, \{increase \}.[ql increase 8317 \#\# sharats \{shaw-rats'\}; a primitive root; to wriggle, i.e. (by implication) swarm or abound: -- breed (bring forth, \{increase\}) abundantly (in abundance), creep, move.[ql increase 8393 \#\# t@buw>ah \{teb-oo-aw'\}; from 935; income, i.e. produce (literally or figuratively): -- fruit, gain, \{increase\}, revenue.[ql increase 8570 \#\# t@ nuwbah \{ten-oo-baw'\}; from 5107; produce: -- fruit, \{increase\}.[ql increase 8635 \#\# tarbuwth \{tar-booth'\}; from 7235; multiplication, i.e. progeny: -- \{increase\}.[q1 increase 8636 \#\# tarbiyth \{tar-beeth'\}; from 7235; multiplication, i.e. percentage or bonus in addition to principal: -- \{increase\}, unjust gain.[ql increase 0837 \# auzano \{owx-an'-o\}; a prolonged form of a primary verb; to grow ("wax"), i.e. enlarge (literal or figurative, active or passive): -- grow (up), (give the) \{increase\}. [ql increase 0838 \# auxesis \{owx'-ay-sis\}; from 837; growth: -- \{increase\}.[ql increase 1743 \# endunamoo \{en-doo-nam-o'-o\}; from 1722 and 1412; to empower: -- enable, (\{increase\} in) strength(-en), be (make) strong.[ql increase 4052 \# perisseuo \{per-is-syoo'-o\}; from 4053; to superabound (in quantity or quality), be in excess, be superfluous; also (transitively) to cause to superabound or excel: -- (make, more) abound, (have, have more) abundance (be more) abundant, be the better, enough and to spare, exceed, excel, \{increase \}, be left, redound, remain (over and above). [ql increase 4121 \# pleonazo \{pleh-on-ad'-zo\}; from 4119; to do, make or be more, i.e. increase (transitively or intransitively); by extension, to superabound: -- abound, abundant, make to \{increase \}, have over.[ql increase 4298 \# prokopto \{prok-op'-to\}; from 4253 and 2875; to drive forward (as if by beating), i.e. (figuratively and intransitively) to advance (in amount, to grow; in time, to be well along): -- \{increase\}, proceed, profit, be far spent, wax. [ql increase 4369 \# prostithemi \{pros-tith'-ay-mee\}; from 4314 and 5087; to place additionally, i.e. lay beside, annex, repeat: -- add, again, give more, \{increase \}, lay unto, proceed further, speak to any more. [ql increased 6105 \#\# al \{yaw-al'\}; a primitive root [probably rather the same as 2973 through the idea of mental weakness]; properly, to yield, especially assent; hence (pos.) to undertake as an act of volition: -- assay, begin, be content, \{please\}, take upon, X willingly, would. [ql please 3190 \#\# yatab \{yaw-tab'\}; a primitive root; to be (causative) make well, literally (sound, beautiful) or figuratively (happy, successful, right): -- be accepted, amend, use aright, benefit, be (make) better, seem best, make cheerful, be comely, + be content, diligent(-ly), dress, earnestly, find favour, give, be glad, do (be, make) good([-ness]), be (make) merry, \{please\} (+ well), shew more [kindness], skilfully, X very small, surely, make sweet, thoroughly, tire, trim, very, be (can, deal, entreat, go, have) well [said, seen]. [ql please 3474 \#\# yashar \{yaw-shar'\}; a primitive root; to be straight or even; figuratively, to be (causatively, to make) right, pleasant, prosperous: -- direct, fit, seem good (meet), $+\{$ please $\}$ (will), be (esteem, go) right (on), bring (look, make, take the) straight (way), be upright(-ly). [ql please 5869 \#\#



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Questions? Email the author of Bible Software Engineering that he put $<05414$ +nathan $>$ upon us, and we will serve $<05647+$ thee. Ease 2 CH 010009 And he said $<00559+>$ amar $>$ unto them, What $<04100+$ mah $>$ advice $<03289+$ ya give ye that we may return <07725 + shuwb > answer <01697 + dabar > to this <02088 + zeh > people <05971 + , which <00834 +>aher > have spoken <01696 +dabar> to me, saying <00559 +>amar >, \{Ease\} <07043 +qalal > somewhat the yoke <05923 +
that thy father <25> did put <05414 +nathan > upon us? ease JOB 007013 When < $03588+$ kiy > I say < $00559+>$ amar > , My bed <06210 + shall comfort <05162 +nacham > me, my couch $<04904+$ mishkab > shall \{ease\} <05375 +nasa>> my complaint <07878 +siyach >; ease JOB 012005 He that is ready <03559 +kuwn > to slip <04571 +ma with [ his ] feet <07272 +regel > [ is as ] a lamp <03940 +lappiyd > despised <00937 +buwz > in the thought <06248 + of him that is at \{ease\} <07600 +sha>anan >. ease JOB 016012 I was at \{ease\} <07961 +shalev>, but he hath broken <06565 +parar > me asunder : he hath also taken <00247 +>azar > [ me ] by my neck <06203 + , and shaken <06327 +puwts > me to pieces, and set <06965 +quwm > me up for his mark $<04307$ +mattara>>. ease JOB 021023 One dieth <04191 +muwth > in his full <08537 +tom > strength <06106 + , being wholly <03605 +kol> at \{ease\} <07946 +shal>anan > and quiet <0796 +shalev > . ease PSA 025013 His soul <05315 +nephesh > shall dwell <03885 +luwn > at \{ease\} < $02896+$ towb > ; and his seed <02233 +zera< > shall inherit <03423 +yarash > the earth <00776 +>erets > . ease PSA 123004 Our soul <05315 +nephesh > is exceedingly <07227 +rab > filled < 07646 +saba<> with the scorning <03933 +la of those that are at \{ease\} <07600 +sha> anan > , [ and ] with the contempt <00937 +buwz > of the proud < $01349+$ ga>ayown >. ease ISA 001024 Therefore <03651 +ken > saith <05002 +n@ >um > the Lord <00113 +>adown > , the LORD <03068 + Y @ hovah > of hosts <06635 +tsaba>>, the mighty <46> One of Israel < $03478+$ Yisra>el > , Ah <01945 +howy >, I will \{ease\} <05162 +nacham > me of mine adversaries <06862 + tsar > , and avenge <05358 +naqam > me of mine enemies <00341 +>oyeb > : ease ISA 032009 . Rise <06965 +quwm > up, ye women <00802 +>ishshah > that are at \{ease $\}<07600$ +sha>anan >; hear <08085 +shama<> my voice <06963 +qowl>, ye careless <00982 +batach > daughters <01121 +ben > ; give ear <00238 +> azan > unto my speech <00565 +>imrah > . ease SA 032011 Tremble <02729 +charad > , ye women that are at \{ease\} <07600 + sha> anan > ; be troubled <07264 +ragaz > , ye careless <00982 +batach > ones : strip <06584 +pashat > you, and make you bare <06209 + , and gird <02290 +chagowr > [ sackcloth ] upon [ your ] loins <02504 +chalats > . ease JER 046027 But fear <03372 +yare\gg not thou , O my servant <05650 + Jacob $<03290+\mathrm{Ya}$, and be not dismayed <02865 +chathath > , O Israel < $03478+$ Yisra>el > : for, behold <02005 +hen > , I will save <03467 +yasha< > thee from afar <07350 +rachowq > off, and thy seed <02233 +zera<> from the land <00776 +>erets > of their captivity <07633 +shibyah > ; and Jacob <03290 + Ya shall return <07725 +shuwb > , and be in rest <08252 +shaqat > and at \{ease \} $<07599+$ sha>an > , and none <00369 +> ayin > shall make [ him ] afraid <02729 +charad> . ease JER 048011 Moab <04124 +Mow>ab > hath been at \{ease\} <07599 +sha>an > from his youth <05271 +na, and he hath settled <08252 +shaqat > on <00413 +>el> his lees <08105 +shemer>, and hath not been <01961 +hayah > emptied <07324 +ruwq > from vessel <03627 +k @liy > to vessel <03627+k@liy >, neither <03808 +lo>> hath he gone <01980 +halak > into captivity <01473 + gowlah > : therefore his taste <02940 +ta remained <05975 + in him , and his scent <0738 +reyach > is not changed < 04171 +muwr > . ease EZE 023042 And a voice <06963 +qowl > of a multitude <01995 +hamown > being at \{ease\} <07961 +shalev> [ was ] with her : and with the men <00582 +>enowsh > of the common <07230 +rob > sort [were] brought <00935 +bow>> Sabeans <05433 +caba>> from the wilderness <04057 +midbar > which put <05414 + nathan >
 $>$ to them [ that are ] at \{ease] <07600 + sha>anan> in Zion <06726+Tsiyown>, and trust<00982 +batach> in the mountain<02022+har> of Samaria[08111+Shom@rown](mailto:08111+Shom@rown), [ which are]

 $<07107+0$ a
 [ 1016006 . 016 pino - , [ and ] be merry 2165 -euphraino - . eased JOB 1606 . Tough 000 , ( burdened <2347-thlipsis ->
among these nations shalt thou find no ease being wholly at ease but if it please my father <1SA20 -: 13 > but much increase cannot cease from $\sin <2 \mathrm{PE} 2-: 14>$ cease by cease by force cease from cease from among men cease from anger cease from before us cease from feeding cease from me cease from playing cease from strife cease from thee cease from thence cease from thine own wisdom cease not <1SA7 -:8> cease not cease out cease out cease out cease out cease unto didst increase thy perfumes disease among ease somewhat <2CH10 -: 9 > every disease among field increase upon thee fifty years they shall cease waiting upon flesh cannot please god for they will increase unto more ungodliness <2TI2 -:16> for your land shall not yield her increase fortress also shall cease from ephraim grinders cease because they are few he gave also their increase unto he may please him who hath chosen him <2TI2 -:4> he should rather release barabbas unto them his decease which he should accomplish at jerusalem his disease he sought not <2CH16 -: $12>$ if it displease thee if it please thee <1KI21 -:6 > if she please not her master increase his increase our faith increase thereof increase thereof be meat increase thereof out increase thereof shall be for food unt increase thine army increase vanity increase with glory israel also shall cease from being it displease him it would please god it yieldeth much increase unto let it not displease my lord let not this thing displease thee <2SA11-:25> lord had said he would increase israel like <1CH27-:23> lord shall increase you more moab hath been at ease from his youth my couch shall ease my complaint necessity he must release one unto them at neither shall cease from yielding now therefore ease thou somewhat <2CH10 -:4 > now therefore let it please thee $<1 \mathrm{CH} 17-: 27>$ please all $<1 \mathrm{CO} 10-: 33>$ please him please me please men please ourselves please them <2CH10-:7> poor shall never cease out release him release jesus release thee release unto release unto us barabbas release unto you release unto you release unto you release unto you should release unto you one at so shall your children make our children cease from fearing take thine ease tender branch thereof will not cease their heart is as fat as grease therefore now let it please thee <2SA7 -:29 > they increase they please not god $<1 \mathrm{TH} 2-: 15>$ they please themselves they shall cease $<1 \mathrm{CO} 13-: 8>$ they shall increase they shall increase as they have increased thine eye cease thine increase thine increase this disease <2KI1 -:2 > this disease <2KI8 -:8 > thou displease not $\langle$ SA29 -:7> thou shalt increase my greatness thunder shall cease till he please till he please trode them down with ease over against gibeah toward was at ease when goods increase when thou shalt cease when thou wilt ease thyself abroad which is thine with thy brother thine hand shall release wicked cease will appease him with will cease will ease me will increase will increase it will increase learning will increase them with men like wilt thou not cease work cease would root out all mine increase ye increase more <1TH4-:10> ye may increase mightily yet thy latter end should greatly increase
appease Gen_32_20 /^\{appease /him with the present that goeth before me , and afterward I will see his face ; peradventure he will accept of me . appeased Est_02_01/^\{ appeased /he remembered Vashti, and what she had done, and what was decreed against her. appeased Act_19_35/\$\{appeased /the people, he said, Ye men of Ephesus, what man is there that knoweth not how that the city of the Ephesians is a worshipper of the great goddess Diana, and of the image which fell down from Jupiter ? appeaseth Pro_15_18/^\{ appeaseth /strife . cease Psa_89_44 /^\{cease /and cast his throne down to the ground . cease Dan_09_27/^\{cease/and for the overspreading of abominations he shall make it desolate, even until the consummation, and that determined shall be poured upon the desolate . cease Isa_10_25/^\{cease /and mine anger in their destruction . cease Pro_18_18 $/ \wedge$ \{cease /and parteth between the mighty . cease Ezr_04_21/^\{cease /and that this city be not builded , until another commandment shall be given from me . cease Jud_20_27 /^\{cease /And the LORD said, Go up ; for to morrow I will deliver them into thine hand . cease Eze_33_28 /^\{ cease /and the mountains of Israel shall be desolate, that none shall pass through . cease Eze_26_13/^\{cease /and the sound of thy harps shall be no more heard . cease Eze_07_24 /^\{cease /and their holy places shall be defiled . cease Eze_12_23/^\{cease/and they shall no more use it as a proverb in Israel ; but say unto them, The days are at hand, and the effect of every vision . cease Isa_13_11 /^\{cease /and will lay low the haughtiness of the terrible . cease Eze_06_06 /^\{ cease /and your images may be cut down, and your works may be abolished . cease Ecc_12_03 /^\{cease /because they are few , and those that look out of the windows be darkened, cease Ezr_04_23/^\{cease/by force and power . cease Eze_30_10/^\{cease /by the hand of Nebuchadrezzar king of Babylon . cease Jer_14_17/^\{cease/for the virgin daughter of my people is broken with a great breach, with a very grievous blow . cease Deu_32_26/^\{cease /from among men : Cease Psa_37_08 /^\{Cease /from anger, and forsake wrath : fret not thyself in any wise to do evil . cease Isa_30_11/^\{cease/from before us. cease Jer_31_36/^\{ cease /from being a nation before me for ever . cease Isa_17_03 /^\{cease /from Ephraim, and the kingdom from Damascus, and the remnant of Syria : they shall be as the glory of the children of Israel, saith the LORD of hosts . cease Jos_22_25 /^\{ cease /from fearing the LORD . cease Eze_34_10/^\{cease/from feeding the flock ; neither shall the shepherds feed themselves any more; for I will deliver my flock from their mouth , that they may not be meat for them. cease Num_17_05 $/ \wedge$ \{cease /from me the murmurings of the children of Israel , whereby they murmur against you. cease Eze_16_41 $/ \wedge$ \{cease /from playing the harlot , and thou also shalt give no hire any more. cease $2 \mathrm{Pe} \_02 \_14 / \$$ \{cease /from sin ; beguiling unstable souls : an heart they have exercised with covetous practices ; cursed children : cease Pro_20_03 /^\{cease /from strife : but every fool will be meddling . cease Jer_07_34 /^\{cease /from the cities of Judah , and from the streets of Jerusalem, the voice of mirth, and the voice of gladness, the voice of the bridegroom, and the voice of the bride : for the land shall be desolate . cease Eze_23_27 /^\{cease /from thee, and thy whoredom brought from the land of Egypt : so that thou shalt not lift up thine eyes unto them, nor remember Egypt any more. cease Jer_36_29 /^\{cease /from thence man and beast ? cease Pro_23_04 /^\{cease /from thine own wisdom . cease Job_03_17 /^\{cease /from troubling ; and there the weary be at rest . cease Jer_17_08/^\{cease /from yielding fruit. cease Hos_02_11/^\{cease /her feast days, her new moons, and her sabbaths, and all her solemn feasts . cease Amo_07_05/^\{cease /I beseech thee: by whom shall Jacob arise ? for he is small . cease Eze_30_18 $/ \wedge$ \{cease /in her : as for her, a cloud shall cover her, and her daughters shall go into captivity . cease Jer_48_35 ${ }^{\wedge}$ \{ cease /in Moab, saith the LORD, him that offereth in the high places, and him that burneth incense to his gods. Cease Pro_19_27/^\{Cease /my son, to hear the instruction that causeth to err from the words of knowledge . cease Exo_09_29 /^\{cease /neither shall there be any more hail ; that thou mayest know how that the earth is the LORD'S . Cease 1Sa_07_08 /^\{Cease /not to cry unto the LORD our God for us, that he will save us out of the hand of the Philistines. Cease Eph_01_16/\$\{Cease/not to give thanks for you , making mention of you in my prayers ; cease Eze_30_13/^\{cease /out of Noph; and there shall be no more a prince of the land of Egypt : and I will put a fear in the land of Egypt . cease Eze_23_48/^\{cease /out of the land , that all women may be taught not to do after your lewdness . cease Eze_34_25/^\{cease /out of the land : and they shall dwell safely in the wilderness, and sleep in the woods . cease Deu_15_11/^\{cease /out of the land : therefore I command thee, saying, Thou shalt open thine hand wide unto thy brother, to thy poor, and to thy needy, in thy land. cease Jer_16_09 /^\{cease /out of this place in your eyes, and in your days, the voice of mirth, and the voice of gladness , the voice of the bridegroom, and the voice of the bride . cease Hos_01_04/^\{cease/the kingdom of the house of Israel . cease Job_10_20 /^\{cease /then, and let me alone , that I may take comfort a little , cease Ezr_05_05 /^\{cease/till the matter came to Darius : and then they returned answer by letter concerning this matter. cease Isa_01_16 /^\{cease /to do evil ; cease Act_13_10/\$ \{cease /to pervert the right ways of the Lord ? cease Col_01_09/\$ \{cease /to pray for you , and to desire that ye might be filled with the knowledge of his will in all wisdom and spiritual understanding ; cease Isa_33_01/^\{cease /to spoil , thou shalt be spoiled ; and when thou shalt make an end to deal treacherously, they shall deal treacherously with thee. cease Psa_46_09 /^\{cease /unto
the end of the earth ; he breaketh the bow , and cutteth the spear in sunder ; he burneth the chariot in the fire . cease Num_08_25 /^\{cease /waiting upon the service thereof, and shall serve no more: cease 1Co_13_08/\$\{cease /whether there be knowledge , it shall vanish away . cease Neh_06_03 /^\{cease /whilst I leave it, and come down to you? cease Dan_11_18/^\{cease /without his own reproach he shall cause it to turn upon him. Cease Isa_02_22 /^\{Cease/ye from man , whose breath is in his nostrils : for wherein is he to be accounted of ? ceased Exo_09_33 $/ \wedge$ \{ceased /and the rain was not poured upon the earth . ceased Luk_08_24/\$\{ceased/and there was a calm . ceased Mar_04_39 / $\$$ cceased /and there was a great calm . ceased Mar_06_51/\$ \{ceased /and they were sore amazed in themselves beyond measure , and wondered . ceased Jon_01_15 /^\{ceased /from her raging . ceased Heb_04_10/\$ \{ceased /from his own works , as God did from his . ceased $1 \mathrm{Pe} \_04 \_01 / \$$ \{ceased /from sin ; ceased Lam_05_14 /^\{ceased /from the gate , the young men from their musick. ceased Exo_09_34 /^\{ceased /he sinned yet more, and hardened his heart , he and his servants . ceased Jud_05_07/^\{ceased /in Israel , until that I Deborah arose , that I arose a mother in Israel . ceased Jud_02_19/^\{ceased/not from their own doings , nor from their stubborn way . ceased Act_05_42/\$ \{ceased /not to teach and preach Jesus Christ . ceased Act_20_31 /\$ \{ceased /not to warn every one night and day with tears . ceased Psa_35_15 /^\{ ceased /not: ceased Psa_77_02 $/ \wedge$ \{ceased /not: my soul refused to be comforted. ceased Jos_05_12 /^\{ceased /on the morrow after they had eaten of the old corn of the land ; neither had the children of Israel manna any more; but they did eat of the fruit of the land of Canaan that year . ceased Luk_11_01/\$\{ceased /one of his disciples said unto him , Lord , teach us to pray , as John also taught his disciples . ceased Lam_05_15 /^\{ceased /our dance is turned into mourning . ceased Act_20_01/\$ ceased /Paul called unto him the disciples, and embraced them, and departed for to go into Macedonia . ceased Act_21_14/\$\{ceased/saying , The will of the Lord be done . ceased 1Sa_02_05/^\{ceased/so that the barren hath born seven ; and she that hath many children is waxed feeble . ceased Isa_14_04/^\{ceased /the golden city ceased ! ceased Ezr_04_24 /^\{ceased /the work of the house of God which is at Jerusalem . So it ceased unto the second year of the reign of Darius king of Persia . ceased Jud_05_07/^\{ceased /they ceased in Israel, until that I Deborah arose , that I arose a mother in Israel . ceased Job_32_01/^\{ceased /to answer Job , because he was righteous in his own eyes . ceased Heb_10_02 / $\$$ \{ceased /to be offered ? because that the worshippers once purged should have had no more conscience of sins . ceased Gen_18_11/^\{ceased /to be with Sarah after the manner of women . ceased Luk_07_45/\$ \{ceased /to kiss my feet . ceased Ezr_04_24/^\{ceased /unto the second year of the reign of Darius king of Persia . ceaseth Psa_49_08 /^\{ceaseth /for ever : ceaseth Psa_12_01 /^\{ceaseth /for the faithful fail from among the children of men . ceaseth Hos_07_04 /^\{ceaseth /from raising after he hath kneaded the dough , until it be leavened . ceaseth Isa_33_08 /^\{ ceaseth /he hath broken the covenant , he hath despised the cities , he regardeth no man . ceaseth Act_06_13/\$ \{ceaseth /not to speak blasphemous words against this holy place, and the law : ceaseth Lam_03_49 /^\{ceaseth /not, without any intermission , ceaseth Isa_24_08/^\{ceaseth /the noise of them that rejoice endeth, the joy of the harp ceaseth . ceaseth Isa_16_04 /^\{ceaseth /the oppressors are consumed out of the land . decease 2Pe_01_15/\$\{decease /to have these things always in remembrance . decease Luk_09_31/\$\{decease /which he should accomplish at Jerusalem . deceased Mat_22_25/\$\{deceased /and, having no issue, left his wife unto his brother : deceased Isa_26_14 /^\{deceased /they shall not rise : therefore hast thou visited and destroyed them, and made all their memory to perish . decreased Gen_08_05/^\{decreased /continually until the tenth month : in the tenth month, on the first day of the month , were the tops of the mountains seen . disease Mat_04_23/\$ \{disease /among the people . disease Mat_09_35 / $\$$ \{disease /among the people . disease Psa_38_07 /^\{disease /and there is no soundness in my flesh . disease Joh_05_04/\$\{disease /he had . disease 2Ch_16_12/^\{disease /he sought not to the LORD , but to the physicians . disease Job_30_18/^\{disease /is my garment changed : it bindeth me about as the collar of my coat . disease 2Ch_21_15 /^\{disease /of thy bowels, until thy bowels fall out by reason of the sickness day by day . disease Psa_41_08 /^\{disease /say they, cleaveth fast unto him: and now that he lieth he shall rise up no more . disease 2Ch_16_12 /^\{disease /was exceeding great: yet in his disease he sought not to the LORD, but to the physicians . diseased Mar_01_32/\$ \{diseased /and them that were possessed with devils . diseased Eze_34_04 $/ \wedge$ \{diseased /have ye not strengthened, neither have ye healed that which was sick, neither have ye bound up that which was broken, neither have ye brought again that which was driven away, neither have ye sought that which was lost ; but with force and with cruelty have ye ruled them. diseased 2Ch_16_12/^\{diseased /in his feet , until his disease was exceeding great: yet in his disease he sought not to the LORD , but to the physicians. diseased $1 \mathrm{Ki} 15 \_23$ /^\{diseased /in his feet . diseased Mat_09_20/\$ \{diseased /with an issue of blood twelve years , came behind him, and touched the hem of his garment : diseased Eze_34_21/^\{diseased/with your horns , till ye have scattered them abroad ; diseases Mar_01_34/\$\{diseases /and cast out many devils ; and suffered not the devils to speak, because they knew him . diseases 2Ch_21_19/^\{diseases /And his people made no burning for him, like the burning of his fathers . diseases Mat_04_24/\$\{diseases /and torments, and those which were possessed with
devils , and those which were lunatick , and those that had the palsy ; and he healed them . diseases Luk_04_40 $/ \$$ diseases /brought them unto him ; and he laid his hands on every one of them, and healed them . diseases Act_19_12/\$\{diseases /departed from them, and the evil spirits went out of them . diseases 2Ch_24_25 $/ \wedge\{$ diseases /his own servants conspired against him for the blood of the sons of Jehoiada the priest, and slew him on his bed, and he died : and they buried him in the city of David, but they buried him not in the sepulchres of the kings . diseases Act_28_09/\$\{diseases /in the island , came , and were healed : diseases Deu_07_15 $/ \wedge$ \{diseases /of Egypt , which thou knowest , upon thee; but will lay them upon all them that hate thee. diseases Deu_28_60 /^\{diseases /of Egypt, which thou wast afraid of ; and they shall cleave unto thee. diseases Exo_15_26 /^\{diseases /upon thee, which I have brought upon the Egyptians : for I am the LORD that healeth thee. displease Pro_24_18 /^\{displease /him, and he turn away his wrath from him. displease Gen_31_35 $/ \wedge\{$ displease /my lord that I cannot rise up before thee ; for the custom of women is upon me. And he searched , but found not the images . displease $1 \mathrm{Sa} \_29 \_07 / \wedge$ \{displease /not the lords of the Philistines . displease Num_22_34 /^\{displease/thee , I will get me back again . displease 2Sa_11_25/^\{displease /thee, for the sword devoureth one as well as another : make thy battle more strong against the city, and overthrow it: and encourage thou him. displeased Hab_03_08/^\{displeased /against the rivers? was thine anger against the rivers? was thy wrath against the sea , that thou didst ride upon thine horses and thy chariots of salvation ? displeased 1Ki_20_43 /^\{displeased /and came to Samaria . displeased Mar_10_14/\$\{displeased /and said unto them , Suffer the little children to come unto me , and forbid them not : for of such is the kingdom of God . displeased Zec_01_15 $/ \wedge\left\{\right.$ displeased /and they helped forward the affliction . displeased $1 \mathrm{Ki} 21 \_04 / \wedge\{$ displeased /because of the word which Naboth the Jezreelite had spoken to him: for he had said , I will not give thee the inheritance of my fathers And he laid him down upon his bed, and turned away his face , and would eat no bread . displeased 1Ch_13_11 /^\{displeased /because the LORD had made a breach upon Uzza : wherefore that place is called Perezuzza to this day . displeased 2Sa_06_08 /^\{displeased /because the LORD had made a breach upon Uzzah : and he called the name of the place Perezuzzah to this day . displeased 1Ki_01_06/^\{displeased /him at any time in saying , Why hast thou done so ? and he also was a very goodly man; and his mother bare him after Absalom . displeased Isa_59_15 /^\{displeased /him that there was no judgment . displeased Gen_48_17/^\{displeased /him: and he held up his father's hand , to remove it from Ephraim's head unto Manasseh's head . displeased 1Sa_18_08 $/ \wedge$ \{displeased /him; and he said, They have ascribed unto David ten thousands, and to me they have ascribed but thousands : and what can he have more but the kingdom ? displeased Jon_04_01/^\{displeased /Jonah exceedingly , and he was very angry . displeased Psa_60_01 /^\{displeased /O turn thyself to us again . displeased 1Sa_08_06 $/ \wedge$ \{displeased /Samuel, when they said, Give us a king to judge us. And Samuel prayed unto the LORD . displeased 2Sa_11_27 /^\{displeased /the LORD . displeased Num_11_01 /^\{displeased /the LORD : and the LORD heard it; and his anger was kindled ; and the fire of the LORD burnt among them, and consumed them that were in the uttermost parts of the camp . displeased Gen_38_10 /^\{displeased /the LORD : wherefore he slew him also. displeased Dan_06_14 /^\{displeased /with himself, and set his heart on Daniel to deliver him: and he laboured till the going down of the sun to deliver him. displeased Mar_10_41/\$\{displeased/with James and John . displeased Zec_01_15 /^\{displeased/with the heathen that are at ease : for I was but a little displeased , and they helped forward the affliction. displeased Act_12_20/\$\{displeased/with them of Tyre and Sidon : but they came with one accord to him , and, having made Blastus the king's chamberlain their friend, desired peace ; because their country was nourished by the king's country. displeased 1Ch_21_07/^\{displeased /with this thing ; therefore he smote Israel . displeased Zec_01_02 /^\{displeased /with your fathers . ease Psa_25_13/^\{ ease /and his seed shall inherit the earth . ease Jer_46_27/^\{ease /and none shall make him afraid . ease Job_21_23/^\{ease /and quiet. ease Psa_123_04/^\{ ease /and with the contempt of the proud. ease Isa_32_11/^\{ ease /be troubled , ye careless ones : strip you, and make you bare, and gird sackcloth upon your loins . ease Job_16_12 /^\{ease /but he hath broken me asunder : he hath also taken me by my neck, and shaken me to pieces, and set me up for his mark . ease Luk_12_19 /\$ \{ease /eat , drink , and be merry . ease Zec_01_15 /^\{ease /for I was but a little displeased , and they helped forward the affliction . ease Jer_48_11/^\{ease/from his youth , and he hath settled on his lees , and hath not been emptied from vessel to vessel, neither hath he gone into captivity : therefore his taste remained in him, and his scent is not changed . ease Isa_32_09 /^\{ ease /hear my voice, ye careless daughters ; give ear unto my speech . ease Amo_06_01 /^\{ ease /in Zion, and trust in the mountain of Samaria, which are named chief of the nations, to whom the house of Israel came ! ease Isa_01_24/^\{ease /me of mine adversaries, and avenge me of mine enemies : ease Job_07_13 /^\{ ease /my complaint ; ease Deu_28_65 /^\{ ease /neither shall the sole of thy foot have rest : but the LORD shall give thee there a trembling heart, and failing of eyes, and sorrow of mind : ease Jud_20_43 /^\{ ease /over against Gibeah toward the sunrising. Ease 2Ch_10_09 /^\{Ease /somewhat the yoke that thy father did put upon us? ease 2Ch_10_04 /^\{ ease /thou somewhat the grievous servitude of thy father , and
his heavy yoke that he put upon us, and we will serve thee. ease Deu_23_13 /^\{ ease/thyself abroad , thou shalt dig therewith, and shalt turn back and cover that which cometh from thee: ease Eze_23_42/^\{ease /was with her: and with the men of the common sort were brought Sabeans from the wilderness, which put bracelets upon their hands , and beautiful crowns upon their heads . eased 2Co_08_13/\$ \{eased /and ye burdened : grease Psa_119_007 /^\{grease /but I delight in thy law . increase Jer_02_03 /^\{ increase /all that devour him shall offend ; evil shall come upon them, saith the LORD . increase 1Th_03_12/\$ \{increase /and abound in love one toward another, and toward all men, even as we do toward you : increase Eze_36_11/^\{increase /and bring fruit : and I will settle you after your old estates, and will do better unto you than at your beginnings : and ye shall know that I am the LORD . increase Psa_67_06 /^\{increase /and God , even our own God , shall bless us. increase Deu_16_15 /^\{increase /and in all the works of thine hands , therefore thou shalt surely rejoice . increase Deu_32_22 $/ \wedge$ \{increase /and set on fire the foundations of the mountains . increase Zec_08_12/^\{increase /and the heavens shall give their dew ; and I will cause the remnant of this people to possess all these things. increase Lev_26_04 $/ \wedge\{$ increase /and the trees of the field shall yield their fruit . increase Eze_34_27/^\{increase/and they shall be safe in their land, and shall know that I am the LORD, when I have broken the bands of their yoke, and delivered them out of the hand of those that served themselves of them. increase Eze_22_12/^\{increase /and thou hast greedily gained of thy neighbours by extortion , and hast forgotten me, saith the Lord GOD . increase Zec_10_08 $/ \wedge$ \{increase /as they have increased . increase Hos_04_10/^\{increase /because they have left off to take heed to the LORD . increase Lev_25_36/^\{increase /but fear thy God ; that thy brother may live with thee. increase Joh_03_30/\$ \{increase /but I must decrease . increase Eze_18_17/^\{increase /hath executed my judgments, hath walked in my statutes ; he shall not die for the iniquity of his father , he shall surely live . increase Pro_22_16 /^\{increase /his riches, and he that giveth to the rich , shall surely come to want . increase Pro_09_09 /^\{increase /in learning . increase Psa_73_12/^\{increase /in riches . increase Pro_14_04/^\{increase /is by the strength of the ox . increase 1Ch_27_23/^\{increase /Israel like to the stars of the heavens . increase Eze_36_29/^\{increase /it, and lay no famine upon you. increase Pro_ $01 \_05 / \wedge$ \{increase /learning ; and a man of understanding shall attain unto wise counsels : increase Deu_06_03/^\{increase /mightily , as the LORD God of thy fathers hath promised thee, in the land that floweth with milk and honey . increase 1Th_04_10/\$\{increase /more and more ; increase Psa_71_21/^\{increase/my greatness , and comfort me on every side . increase Lev_26_20/^\{increase /neither shall the trees of the land yield their fruits . increase 2Ch_32_28/^\{increase /of corn, and wine , and oil ; and stalls for all manner of beasts , and cotes for flocks . increase Col_02_19/\$\{increase /of God . increase Isa_09_07 $/ \wedge\{$ increase /of his government and peace there shall be no end, upon the throne of David, and upon his kingdom , to order it, and to establish it with judgment and with justice from henceforth even for ever. The zeal of the LORD of hosts will perform this. increase Job_20_28/^\{increase /of his house shall depart , and his goods shall flow away in the day of his wrath . increase Pro_18_20 /^\{increase /of his lips shall he be filled . increase Num_32_14/^\{increase /of sinful men , to augment yet the fierce anger of the LORD toward Israel . increase Eph_04_16/\$\{increase /of the body unto the edifying of itself in love . increase Isa_30_23/^\{increase /of the earth , and it shall be fat and plenteous : in that day shall thy cattle feed in large pastures . increase Jud_06_04 ${ }^{\wedge}$ \{ increase /of the earth, till thou come unto Gaza, and left no sustenance for Israel, neither sheep, nor ox , nor ass . increase Eze_36_30 /^\{increase /of the field, that ye shall receive no more reproach of famine among the heathen . increase 2Ch_31_05/^\{increase /of the field ; and the tithe of all things brought they in abundantly . increase Deu_32_13/^\{increase /of the fields; and he made him to suck honey out of the rock, and oil out of the flinty rock ; increase Num_18_30/^\{increase /of the threshingfloor , and as the increase of the winepress . increase 1Ch_27_27/^\{increase /of the vineyards for the wine cellars was Zabdi the Shiphmite : increase Num_18_30/^\{increase /of the winepress . increase 1Sa_02_33/^\{ increase /of thine house shall die in the flower of their age . increase Deu_07_13 /^\{increase /of thy kine, and the flocks of thy sheep , in the land which he sware unto thy fathers to give thee. increase Deu_28_04 /^\{increase /of thy kine, and the flocks of thy sheep . increase Deu_28_18/^\{increase /of thy kine, and the flocks of thy sheep. increase Deu_28_51/^\{increase /of thy kine, or flocks of thy sheep, until he have destroyed thee. increase Deu_14_22/^\{increase /of thy seed, that the field bringeth forth year by year. Increase Luk_17_05/\$\{Increase /our faith . increase Psa_62_10/^\{increase /set not your heart upon them. increase Eze_18_13/^\{increase/shall he then live ? he shall not live : he hath done all these abominations ; he shall surely die ; his blood shall be upon him. increase Eze_18_08/^\{increase /that hath withdrawn his hand from iniquity, hath executed true judgment between man and man , increase Gen_47_24 $/ \wedge$ \{increase /that ye shall give the fifth part unto Pharaoh, and four parts shall be your own, for seed of the field, and for your food , and for them of your households , and for food for your little ones . increase Eze_05_16 $/ \wedge$ \{increase /the famine upon you, and will break your staff of bread : increase 2Co_09_10/\$ \{increase /the fruits of your righteousness ; increase Lev_25_16/^\{increase /the price thereof, and according to the fewness of years
thou shalt diminish the price of it : for according to the number of the years of the fruits doth he sell unto thee. increase Deu_14_28 /^\{increase /the same year , and shalt lay it up within thy gates : increase Deu_26_12 $/ \wedge$ \{increase /the third year, which is the year of tithing, and hast given it unto the Levite, the stranger, the fatherless , and the widow, that they may eat within thy gates, and be filled ; increase Ezr_10_10/^\{increase /the trespass of Israel . increase Isa_29_19/^\{increase /their joy in the LORD , and the poor among men shall rejoice in the Holy One of Israel . increase Eze_36_37/^\{increase /them with men like a flock . increase Lev_25_07 $/ \wedge$ \{increase /thereof be meat . increase Lev_25_12 /^\{ increase /thereof out of the field . increase Eze_48_18 $/ \wedge\{$ increase $/$ thereof shall be for food unto them that serve the city . increase Lev_19_25/^\{increase /thereof: I am the LORD your God . increase Ecc_05_11/^\{increase/they are increased that eat them: and what good is there to the owners thereof, saving the beholding of them with their eyes? Increase Jud_09_29 /^\{ Increase /thine army , and come out . increase Ecc_05_10/^\{increase /this is also vanity . increase Isa_57_09/^\{increase/thy perfumes, and didst send thy messengers far off, and didst debase thyself even unto hell . increase Psa_ $44 \_12 / \wedge\{$ increase /thy wealth by their price . increase $2 \mathrm{Ti} \_02 \_16 / \$$ increase /unto more ungodliness . increase Psa_78_46 $/ \wedge$ \{increase /unto the caterpiller, and their labour unto the locust . increase Neh_09_37/^\{increase/unto the kings whom thou hast set over us because of our sins : also they have dominion over our bodies, and over our cattle, at their pleasure , and we are in great distress . increase Deu_07_22 /^\{increase /upon thee. increase Ecc_06_11 $/ \wedge$ increase /vanity, what is man the better ? increase Dan_11_39 /^\{increase/with glory: and he shall cause them to rule over many , and shall divide the land for gain . increase Psa_115_14 /^\{increase/you more and more, you and your children . increased Exo_01_07/^\{increased /abundantly, and multiplied, and waxed exceeding mighty ; and the land was filled with them. increased Gen_07_17/^\{increased /and bare up the ark , and it was lift up above the earth . increased Mar_04_08/\$\{increased /and brought forth , some thirty , and some sixty , and some an hundred. increased Exo_23_30/^\{increased /and inherit the land. increased 1Sa_14_19/^\{increased /and Saul said unto the priest , Withdraw thine hand . increased Act_06_07/\$\{increased /and the number of the disciples multiplied in Jerusalem greatly ; and a great company of the priests were obedient to the faith . increased Eze_16_07/^\{increased /and waxen great , and thou art come to excellent ornaments : thy breasts are fashioned, and thine hair is grown, whereas thou wast naked and bare . increased $2 \mathrm{Sa} \_15 \_12 / \wedge$ \{increased /continually with Absalom . increased Gen_30_43/^\{increased /exceedingly, and had much cattle, and maidservants, and menservants , and camels, and asses . increased 1Ch_05_23 /^\{increased /from Bashan unto Baalhermon and Senir , and unto mount Hermon . increased Eze_41_07/^\{increased /from the lowest chamber to the highest by the midst . increased 1Ch_04_38/^\{increased /greatly . increased Gen_07_18/^\{increased /greatly upon the earth ; and the ark went upon the face of the waters . increased Eze_23_14/^\{increased/her whoredoms : for when she saw men pourtrayed upon the wall , the images of the Chaldeans pourtrayed with vermilion , increased Isa_51_02 $/ \wedge$ increased /him. increased Psa_105_24 /^\{increased /his people greatly ; and made them stronger than their enemies . increased Jer_30_15/^\{increased /I have done these things unto thee. increased Act_16_05/\$\{increased /in number daily . increased Lam_02_05/^\{increased /in the daughter of Judah mourning and lamentation . increased Jer_03_16/^\{increased /in the land, in those days, saith the LORD , they shall say no more, The ark of the covenant of the LORD : neither shall it come to mind : neither shall they remember it; neither shall they visit it; neither shall that be done any more. increased Job_01_10 /^\{increased /in the land . increased Luk_02_52 $/ \$$ increased /in wisdom and stature, and in favour with God and man . increased Ecc_02_09 /^\{increased /more than all that were before me in Jerusalem : also my wisdom remained with me. increased Ezr_09_06/^\{increased /over our head, and our trespass is grown up unto the heavens . increased Hos_04_07/^\{increased/so they sinned against me: therefore will I change their glory into shame . increased 1Ki_22_35/^\{increased/that day : and the king was stayed up in his chariot against the Syrians, and died at even : and the blood ran out of the wound into the midst of the chariot . increased 2Ch_18_34 /^\{increased/that day : howbeit the king of Israel stayed himself up in his chariot against the Syrians until the even : and about the time of the sun going down he died . increased Ecc_05_11/^\{increased /that eat them: and what good is there to the owners thereof, saving the beholding of them with their eyes? increased Psa_03_01 /^\{increased /that trouble me! many are they that rise up against me. increased 2Co_10_15/\$ \{increased /that we shall be enlarged by you according to our rule abundantly , increased Hos_10_01/^\{increased /the altars ; according to the goodness of his land they have made goodly images . increased Isa_09_03 /^\{increased /the joy : they joy before thee according to the joy in harvest , and as men rejoice when they divide the spoil . increased Act_09_22/\$\{increased /the more in strength, and confounded the Jews which dwelt at Damascus , proving that this is very Christ . increased Isa_26_15 /^\{increased /the nation, O LORD , thou hast increased the nation : thou art glorified : thou hadst removed it far unto all the ends of the earth . increased Isa_26_15/^\{increased /the nation : thou art glorified : thou hadst removed it far unto all the ends of the earth . increased Amo_04_09 /^\{increased /the palmerworm devoured them: yet have ye not returned unto me,
saith the LORD . increased Jer_29_06/^\{increased /there, and not diminished . increased Eze_28_05/^\{increased /thy riches , and thine heart is lifted up because of thy riches : increased Eze_16_26/^\{increased /thy whoredoms , to provoke me to anger . increased Jer_15_08 /^\{increased /to me above the sand of the seas : I have brought upon them against the mother of the young men a spoiler at noonday : I have caused him to fall upon it suddenly, and terrors upon the city . increased Gen_30_30/^\{increased /unto a multitude ; and the LORD hath blessed thee since my coming : and now when shall I provide for mine own house also? increased Rev_03_17/\$\{increased/with goods, and have need of nothing ; and knowest not that thou art wretched, and miserable , and poor , and blind , and naked : increasest Job_10_17/^\{increasest/thine indignation upon me ; changes and war are against me. increaseth Pro_11_24/^\{increaseth/and there is that withholdeth more than is meet, but it tendeth to poverty . increaseth Pro_29_16/^\{increaseth /but the righteous shall see their fall . increaseth Psa_74_23/^\{increaseth $/$ continually . increaseth Pro_28_08/^\{increaseth /his substance, he shall gather it for him that will pity the poor . increaseth Ecc_01_18/^\{increaseth /knowledge increaseth sorrow . increaseth Pro_16_21 /^\{increaseth /learning . increaseth Hos_12_01/^\{increaseth /lies and desolation ; and they do make a covenant with the Assyrians , and oil is carried into Egypt . increaseth Ecc_01_18 /^\{increaseth /sorrow . increaseth Pro_24_05 /^\{increaseth /strength . increaseth Isa_40_29/^\{increaseth /strength . increaseth Hab_02_06/^\{increaseth /that which is not his! how long? and to him that ladeth himself with thick clay ! increaseth Job_12_23 /^\{increaseth /the nations , and destroyeth them: he enlargeth the nations , and straiteneth them again. increaseth Pro_23_28/^\{increaseth /the transgressors among men . increaseth Job_10_16/^\{increaseth /Thou huntest me as a fierce lion : and again thou shewest thyself marvellous upon me. increaseth Col_02_19/\$ \{increaseth /with the increase of God . menpleasers Eph_06_06/\$ menpleasers /but as the servants of Christ , doing the will of God from the heart ; menpleasers Col_03_22 / $\$$ \{ menpleasers /but in singleness of heart , fearing God : please 1Co_10_33/\$ please /all men in all things, not seeking mine own profit, but the profit of many, that they may be saved . please Isa_55_11/^\{please /and it shall prosper in the thing whereto I sent it. please $1 \mathrm{Th} \_04 \_01 / \$$ \{please /God, so ye would abound more and more . please Rom_08_08/\$\{please /God . please Num_23_27 /^\{please /God that thou mayest curse me them from thence. please Job_06_09 /^\{please /God to destroy me; that he would let loose his hand, and cut me off ! please 1Co_07_34/\$\{please /her husband . please Joh_08_29/\$ \{please /him . please 2Ti_02_04 / $\$$ \{please /him who hath chosen him to be a soldier . please Heb_11_06/\$ \{please /him: for he that cometh to God must believe that he is , and that he is a rewarder of them that diligently seek him . please Rom_15_02/\$ please /his neighbour for his good to edification . please 1Co_07_33/\$ \{please /his wife . please Isa_56_04/^\{please /me, and take hold of my covenant ; please Gal_01_10/\$\{please /men ? for if I yet pleased men, I should not be the servant of Christ . please $1 \mathrm{Sa} \_20 \_13 / \wedge$ \{please /my father to do thee evil , then I will shew it thee, and send thee away, that thou mayest go in peace : and the LORD be with thee, as he hath been with my father . please 1Th_02_15 /\$ \{please /not God, and are contrary to all men : please Exo_21_08 /^\{please /not her master , who hath betrothed her to himself, then shall he let her be redeemed : to sell her unto a strange nation he shall have no power, seeing he hath dealt deceitfully with her. please Rom_15_01/\$ \{please /ourselves . please Est_08_05 ${ }^{\wedge}$ \{ please /the king, and if I have found favour in his sight, and the thing seem right before the king, and I be pleasing in his eyes, let it be written to reverse the letters devised by Haman the son of Hammedatha the Agagite , which he wrote to destroy the Jews which are in all the king's provinces : please Neh_02_05 /^\{please /the king , and if thy servant have found favour in thy sight , that thou wouldest send me unto Judah , unto the city of my fathers sepulchres, that I may build it. please Est_09_13/^\{please /the king , let it be granted to the Jews which are in Shushan to do to morrow also according unto this day's decree, and let Haman's ten sons be hanged upon the gallows . please Est_03_09 /^\{please /the king, let it be written that they may be destroyed : and I will pay ten thousand talents of silver to the hands of those that have the charge of the business, to bring it into the king's treasuries . please Neh_02_07/^\{please /the king, let letters be given me to the governors beyond the river, that they may convey me over till I come into Judah ; please Est_07_03 /^\{please /the king, let my life be given me at my petition, and my people at my request : please Est_01_19 /^\{please /the king, let there go a royal commandment from him, and let it be written among the laws of the Persians and the Medes, that it be not altered, That Vashti come no more before king Ahasuerus ; and let the king give her royal estate unto another that is better than she. please Est_05_08/^\{please /the king to grant my petition, and to perform my request , let the king and Haman come to the banquet that I shall prepare for them, and I will do to morrow as the king hath said . please Pro_16_07 /^\{please /the LORD , he maketh even his enemies to be at peace with him. please 1Co_07_32 /\$ \{please /the Lord : please Psa_69_31 /^\{please /the LORD better than an ox or bullock that hath horns and hoofs . please Job_20_10 /^\{please /the poor , and his hands shall restore their goods . please 1Ch_17_27 $/ \wedge$ \{please/thee to bless the house of thy servant, that it may be before thee for ever : for thou blessest, O LORD , and it shall be blessed for ever . please 2Sa_07_29 /^\{please /thee to bless the house of thy servant , that it may
continue for ever before thee: for thou, O Lord GOD , hast spoken it: and with thy blessing let the house of thy servant be blessed for ever . please 1Ki_21_06 /^\{please /thee, I will give thee another vineyard for it: and he answered, I will not give thee my vineyard . please Tit_02_09/\$ \{please /them well in all things; not answering again ; please 2Ch_10_07/^\{please/them, and speak good words to them, they will be thy servants for ever . please Isa_02_06 /^\{please /themselves in the children of strangers . pleased 2Sa_17_04 /^\{pleased /Absalom well , and all the elders of Israel . pleased 2Sa_03_36/^\{pleased /all the people . pleased Dan_06_01/^\{pleased /Darius to set over the kingdom an hundred and twenty princes, which should be over the whole kingdom ; pleased 1Sa_18_26 /^\{pleased /David well to be the king's son in law : and the days were not expired . pleased Isa_42_21 /^\{pleased /for his righteousness sake; he will magnify the law , and make it honourable . pleased $1 \mathrm{Co} \_10 \_05 / \$$ pleased /for they were overthrown in the wilderness . pleased Gal_01_15/\$ \{pleased /God , who separated me from my mother's womb , and called me by his grace , pleased Heb_11_05/\$\{pleased /God . pleased 1Co_01_21/\$ \{pleased /God by the foolishness of preaching to save them that believe . pleased Est_05_14 $/ \wedge$ \{pleased /Haman ; and he caused the gallows to be made . pleased Gen_34_18/^\{pleased /Hamor , and Shechem Hamor's son . pleased Mat_17_05 / \$ pleased /hear ye him . pleased Mat_14_06/\$ \{pleased /Herod . pleased Mar_06_22 / $\$$ \{pleased /Herod and them that sat with him, the king said unto the damsel , Ask of me whatsoever thou wilt, and I will give it thee . pleased 1Co_15_38/\$ \{pleased /him , and to every seed his own body . pleased 1Co_12_18/\$\{pleased/him . pleased 1Ki_09_12 /^\{pleased /him not. pleased Est_02_09 ${ }^{\wedge}$ \{pleased/him, and she obtained kindness of him ; and he speedily gave her her things for purification, with such things as belonged to her, and seven maidens, which were meet to be given her, out of the king's house : and he preferred her and her maids unto the best place of the house of the women . pleased 1Sa_18_20/^\{pleased /him. pleased Mat_12_18/\$\{pleased /I will put my spirit upon him, and he shall shew judgment to the Gentiles . pleased Act_15_22/\$ pleased /it the apostles and elders, with the whole church, to send chosen men of their own company to Antioch with Paul and Barnabas ; namely, Judas surnamed Barsabas, and Silas, chief men among the brethren : pleased Deu_01_23/^\{pleased /me well : and I took twelve men of you, one of a tribe : pleased Gal_01_10/\$ \{pleased /men , I should not be the servant of Christ . pleased Rom_15_03/\$ \{pleased /not himself ; but , as it is written , The reproaches of them that reproached thee fell on me . pleased Gen_28_08 /^\{pleased /not Isaac his father ; pleased Psa_40_13 /^\{pleased /O LORD , to deliver me: O LORD , make haste to help me. pleased Gen_45_16/^\{pleased /Pharaoh well , and his servants . pleased Jud_14_07/^\{pleased /Samson well . pleased Act_15_34/\$ \{pleased /Silas to abide there still . pleased Psa_135_06/^\{pleased /that did he in heaven , and in earth , in the seas , and all deep places . pleased Jos_22_33/^\{pleased/the children of Israel ; and the children of Israel blessed God, and did not intend to go up against them in battle , to destroy the land wherein the children of Reuben and Gad dwelt . pleased Col_01_19/\$ \{pleased /the Father that in him should all fulness dwell ; pleased Act_12_03/\$\{pleased /the Jews , he proceeded further to take Peter also . the days of unleavened bread . pleased Est_02_04 /^\{pleased /the king ; and he did so . pleased 2Ch_30_04/^\{pleased /the king and all the congregation . pleased Est_01_21/^\{pleased/the king and the princes ; and the king did according to the word of Memucan : pleased Neh_02_06/^\{pleased /the king to send me; and I set him a time . pleased 1 Ki_03_10 /^\{pleased /the Lord , that Solomon had asked this thing . pleased Num_24_01/^\{pleased /the LORD to bless Israel, he went not, as at other times , to seek for enchantments, but he set his face toward the wilderness . pleased Isa_53_10 /^\{pleased /the LORD to bruise him; he hath put him to grief : when thou shalt make his soul an offering for sin , he shall see his seed, he shall prolong his days, and the pleasure of the LORD shall prosper in his hand . pleased $1 \mathrm{Sa} \_12 \_22 / \wedge$ \{pleased /the LORD to make you his people . pleased Act_06_05/\$ pleased /the whole multitude : and they chose Stephen, a man full of faith and of the Holy Ghost, and Philip , and Prochorus , and Nicanor , and Timon, and Parmenas , and Nicolas a proselyte of Antioch : pleased 2Sa_19_06/^\{pleased /thee well . pleased Jon_01_14/^\{pleased /thee. pleased Rom_15_26/\$\{pleased/them of Macedonia and Achaia to make a certain contribution for the poor saints which are at Jerusalem . pleased Rom_15_27/\$\{pleased /them verily ; and their debtors they are. For if the Gentiles have been made partakers of their spiritual things , their duty is also to minister unto them in carnal things . pleased Jos_22_30 /^\{pleased /them. pleased 2Sa_03_36/^\{pleased /them: as whatsoever the king did pleased all the people . pleased $1 \mathrm{Ki} \_09 \_01 / \wedge$ \{pleased /to do , pleased 1 Co_07_13/\$ \{pleased /to dwell with her , let her not leave him . pleased 1Co_07_12 / $\$$ \{pleased /to dwell with him , let him not put her away . pleased Jud_13_23/^\{pleased /to kill us, he would not have received a burnt offering and a meat offering at our hands, neither would he have shewed us all these things, nor would as at this time have told us such things as these . pleased Gen_33_10/^\{pleased /with me . pleased Psa_51_19/^\{pleased /with the sacrifices of righteousness, with burnt offering and whole burnt offering : then shall they offer bullocks upon thine altar . pleased Mal_01_08 /^\{pleased /with thee, or accept thy person? saith the LORD of hosts . pleased Mic_06_07 /^\{pleased/with thousands of rams , or with ten thousands of rivers of oil ? shall I give my
firstborn for my transgression , the fruit of my body for the sin of my soul ? pleaseth Ecc_07_26/^\{pleaseth /God shall escape from her; but the sinner shall be taken by her. pleaseth Ecc_08_03 /^\{pleaseth /him. pleaseth Jud_14_03/^\{pleaseth /me well . pleaseth Est_02_04 /^\{pleaseth /the king be queen instead of Vashti . And the thing pleased the king ; and he did so . pleaseth Gen_16_06/^\{pleaseth /thee . And when Sarai dealt hardly with her, she fled from her face . pleaseth Gen_20_15 /^\{pleaseth /thee. release Mar_15_11/\$ \{release /Barabbas unto them . release Deu_15_02/^\{release /Every creditor that lendeth ought unto his neighbour shall release it; he shall not exact it of his neighbour , or of his brother ; because it is called the LORD'S release . release Joh_19_12 $/ \$$ \{release /him : but the Jews cried out, saying, If thou let this man go , thou art not Caesar's friend : whosoever maketh himself a king speaketh against Caesar . release Luk_23_16/\$ \{release /him. release Deu_31_10 /^\{release /in the feast of tabernacles, release Deu_15_09 /^\{release /is at hand ; and thine eye be evil against thy poor brother, and thou givest him nought; and he cry unto the LORD against thee, and it be sin unto thee. release Deu_15_02 /^\{release /it; he shall not exact it of his neighbour , or of his brother ; because it is called the LORD'S release . release Luk_23_20/\$\{release/Jesus , spake again to them . release Luk_23_17/\$\{release /one unto them at the feast . release Joh_19_10/\$ \{release /thee ? release Est_02_18/^\{release /to the provinces , and gave gifts , according to the state of the king . release Mat_27_15/\$\{release /unto the people a prisoner, whom they would . release Luk_23_18/\$\{release /unto us Barabbas : release Mat_27_17/\$\{release /unto you ? Barabbas , or Jesus which is called Christ ? release Mat_27_21/\$\{release /unto you? They said, Barabbas . release Joh_18_39 $/ \$$ \{release /unto you one at the passover : will ye therefore that I release unto you the King of the Jews ? release Mar_15_09/\$ \{release /unto you the King of the Jews ? release Joh_18_39/\$ \{release/unto you the King of the Jews ? released Mar_15_15/\$ \{released /Barabbas unto them, and delivered Jesus, when he had scourged him, to be crucified . released Mat_27_26/\$ \{released /he Barabbas unto them : and when he had scourged Jesus , he delivered him to be crucified . released Luk_23_25/\$\{released /unto them him that for sedition and murder was cast into prison, whom they had desired ; but he delivered Jesus to their will . released Mar_15_06/\$ \{released /unto them one prisoner, whomsoever they desired . weasel Lev_11_29 /^\{weasel /and the mouse , and the tortoise after his kind,
appease 1 * appeased 2 - appeaseth 1 - cease 69 * ceased 33 - ceaseth 10 - disease $15 *$ diseased 8 - diseases 13 displease $5 *$ displeased 25 - increase $88 *$ increased 49 - increasest 1 - increaseth 15 - menpleasers 2 - please $39 *$ pleased 62 - pleaseth 6 -

- appease , 6440, * cease $, 0180,3973$, - cease , $0988,0989,1820,1826,2308,2790,3254,3615,4185$, $6565,7503,7647,7673,7725,7918,8552, *$ decease , $1841, *$ decrease , 1642 , - decrease , 4591 , - disease , $1697,2483,4245$, * disease , 3119, 3553, - displease , 2734, - ease , 2896, 3427, 4496, 5162, 5375, 7043, $7280,7599,7600,7946,7961$, * increase , 0837, 0838, 4052, 4121, 4298, - increase , 2981, 3254, 4768, $5107,6555,7235,7239,7685,7698,8393,8570,8635, *$ please , $0700,0701,1511,2100,-$ please , 2654 , $2655,2894,2895,2896,3190,5606,7521$, * release , 0630 , - release , $2010,8058,8059$,
ease And thou shalt have a paddle upon thy weapon; and it shall be, when thou wilt \{ease\} thyself abroad, thou shalt dig therewith, and shalt turn back and cover that which cometh from thee: ease And among these nations shalt thou find no \{ease \}, neither shall the sole of thy foot have rest: but the LORD shall give thee there a trembling heart, and failing of eyes, and sorrow of mind: ease [Thus] they enclosed the Benjamites round about, [and] chased them, [and] trode them down with \{ease\} over against Gibeah toward the sunrising. ease <2CH10$4>$ Thy father made our yoke grievous: now therefore \{ease\} thou somewhat the grievous servitude of thy father, and his heavy yoke that he put upon us, and we will serve thee. ease <2CH10-9> And he said unto them, What advice give ye that we may return answer to this people, which have spoken to me, saying, \{Ease\} somewhat the yoke that thy father did put upon us? ease When I say, My bed shall comfort me, my couch shall \{ease\} my complaint; ease He that is ready to slip with [his] feet [is as] a lamp despised in the thought of him that is at \{ease\}. ease I was at \{ease\}, but he hath broken me asunder: he hath also taken [me] by my neck, and shaken me to pieces, and set me up for his mark. ease One dieth in his full strength, being wholly at \{ease\} and quiet. ease His soul shall dwell at \{ease\}; and his seed shall inherit the earth. ease Our soul is exceedingly filled with the scorning of those that are at \{ease\}, [and] with the contempt of the proud. ease Therefore saith the Lord, the LORD of hosts, the mighty One of Israel, Ah, I will \{ease\} me of mine adversaries, and avenge me of mine enemies: ease Rise up, ye women that are at \{ease\}; hear my voice, ye careless daughters; give ear unto my speech. ease Tremble, ye women that are at \{ease\}; be troubled, ye careless ones: strip you, and make you bare, and gird [sackcloth] upon [your] loins. ease But fear not thou, O my servant Jacob, and be not dismayed, O Israel: for, behold, I will save thee from afar off, and thy seed from the land of their captivity; and Jacob shall return, and be in rest and at \{ease \}, and none shall make [ h im ] afraid. ease Moab hath been at \{ease\} from his youth, and he hath settled on his lees, and hath not been emptied from vessel to vessel, neither hath he gone into captivity: therefore his taste remained in him, and his scent is not changed. ease And a voice of a multitude being at \{ease\} [was] with her: and with the men of the common sort [were] brought Sabeans from the wilderness, which put bracelets upon their hands, and beautiful crowns upon their heads. ease Woe to them [that are] at \{ease\} in Zion, and trust in the mountain of Samaria, [which are] named chief of the nations, to whom the house of Israel came! ease And I am very sore displeased with the heathen [that are] at \{ease \}: for I was but a little displeased, and they helped forward the affliction. ease And I will say to my soul, Soul, thou hast much goods laid up for many years; take thine \{ease \}, eat, drink, and] be merry.

