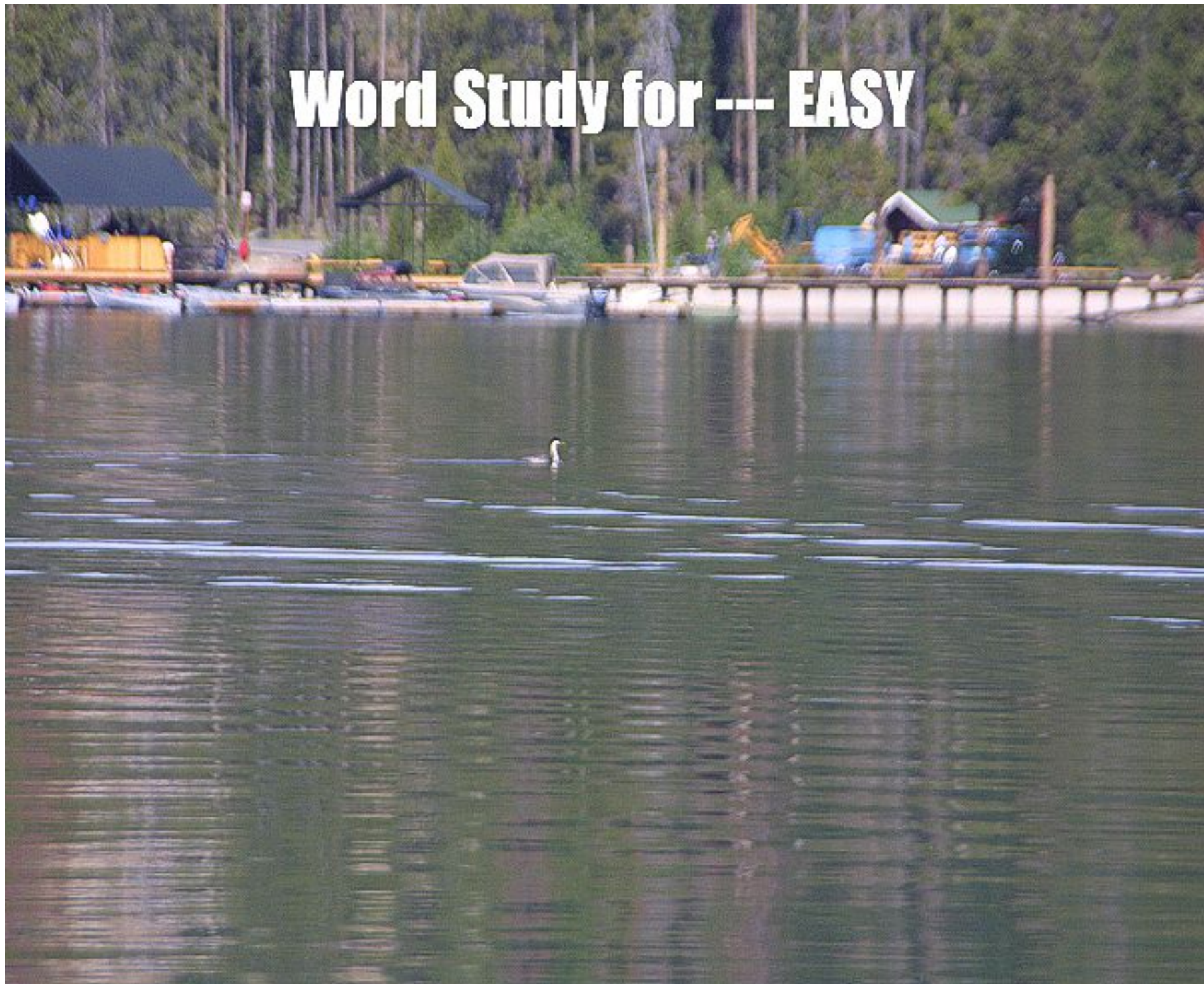


# Word Study for --- EASY



# **KJV Bible Word Studies for EASY**

# **Bible Greek and Hebrew Dictionaries combined for Word Studies**

**easy 2138 # eupeithes {yoo-pi-thace'}; from 2095 and 3982; good for persuasion, i.e. (intransitively) complaint: -- {easy} to be intreated.**

**easy 2154 # eusemos {yoo'-say-mos}; from 2095 and the base of 4591; well indicated, i.e. (figuratively) significant: -- {easy} to be understood.**

**easy 5543 # chrestos {khrase-tos'}; from 5530; employed, i.e. (by implication) useful (in manner or morals): -- better, {easy}, good(-ness), gracious, kind.**

**plain 3977 # pedinos {ped-ee-nos'}; from a derivative of 4228 (meaning the ground); level (as easy for the feet): -- {plain}.**

# **Hebrew and Greek Strong's Dictionary with all the definitions plus combined with every place that word is used in the definitions.**

## **Complete index of every word used in both the Hebrew and Greek Strong's Dictionary in English Word order.**

**easy 07043 ## qalal {kaw-lal'} ; a primitive root ; to be (causatively , make) light , literally (swift , small , sharp , etc .) or figuratively ({easy} , trifling , vile , etc .) : -- abate , make bright , bring into contempt , (ac-)curse , despise , (be) ease (- y ,-ier) , (be a , make , make somewhat , move , seem a , set) light (- en ,-er ,-ly ,-ly afflict ,-ly esteem , thing) , X slight [-ly ] , be swift (- er) , (be , be more , make , re-) vile , whet .**

**easy 1645 - elaphros {el-af-ros'}; probably akin to 1643 and the base of 1640; light, i.e. {easy}: -- light.**

**easy 2138 - eupeithes {yoo-pi-thace'}; from 2095 and 3982; good for persuasion, i.e. (intransitively) complaint: -- {easy} to be intreated.**

**easy 2154 - eusemos {yoo'-say-mos}; from 2095 and the base of 4591; well indicated, i.e. (figuratively) significant: -- {easy} to be understood.**

**easy 3873 - parakeimai {par-ak'-i-mahee}; from 3844 and 2749; to lie near, i.e. be at hand (figuratively, be prompt or {easy}): -- be present.**

**easy 3977 - pedinos {ped-ee-nos'}; from a derivative of 4228 (meaning the ground); level (as {easy} for the feet): -- plain.**

**easy 4467 - rhaidiourgema {hrad-ee-oorg'-ay-mah}; from a comparative of rhaidios ({easy}, i.e. reckless) and 2041; easy-going behavior, i.e. (by extension) a crime: -- lewdness.**

**easy 5543 - chrestos {khrase-tos'}; from 5530; employed, i.e. (by implication) useful (in manner or morals): -- better, {easy}, good(-ness), gracious, kind.**

**easy-going 4467 - rhaidiourgema {hrad-ee-oorg'-ay-mah}; from a comparative of rhaidios (easy, i.e. reckless) and 2041; {easy-going} behavior, i.e. (by extension) a crime: -- lewdness.**

**greasy 06309 ## peder {peh'der} ; from an unused root meaning to be {greasy} ; suet : -- fat .**

**greasy 08082 ## shamen {shaw-mane'} ; from 08080 ; {greasy} , i . e . gross ; figuratively , rich : -- fat , lusty , plenteous .**

## Greek Strong's Dictionary with all the Synonyms inserted into the definitions.

0890 + past was to thee unprofitable +/. achrestos [akh'-race-tos]; from 0001 + Alpha (as a negative particle) and 5543 + good + is easy + is better + is gracious + for he is kind + And be ye kind + that the goodness +/ ; inefficient, i.e. (by implication) detrimental: --unprofitable .

2138 + and easy + to be intreated +/. euepithes {yoo-pi-thace'}; from 2095 + well + ye well + them good + unto him Well + That it may be well +/ and 3982 + Obey + waxing + trusted + persuade + but obey + believed + my trust + man trust + as obeyed + persuaded + confident + he trusted + He trusted + I will put + confidence + persuading + we persuade + But I trust + their friend + am persuaded + and persuaded + and persuading + hath persuaded + Being confident + thou persuadest + and shall assure + and am persuaded + we are persuaded + of them believed + we will persuade + to them persuaded + I have confidence + And art confident + Having confidence + having confidence + For I am persuaded + that they may obey + and I am persuaded + for I am persuaded + for us for we trust + But do not thou yield + will they be persuaded + And to him they agreed + off and were persuaded + And we have confidence + to him and having made + us for they be persuaded + that we should not trust + is it for them that trust + And when he would not be persuaded + that he hath whereof he might trust +/ ; good for persuasion, i.e. (intransitively) complaint: --easy to be intreated .

2154 + easy + to be understood +/. eusemos {yoo'-say-mos}; from 2095 + well + ye well + them good + unto him Well + That it may be well +/ and the base of 4591 + signs + in signs + and signs + the signs + signifying + with signs + and signified + he signifying + and that signs + And there shall be signs + and not withal to signify +/ ; well indicated, i.e. (figuratively) significant: --easy to be understood .

2173 + and meet + profitable + him with thee for he is profitable +/. euchrestos {yoo'-khrays-tos}; from 2095 + well + ye well + them good + unto him Well + That it may be well +/ and 5543 + good + is easy + is better + is gracious + for he is kind + And be ye kind + that the goodness +/ ; to show oneself useful, i.e. . act benevolently: --be kind .

3977 + in the plain +/. pedinos [ped-ee-nos']; from a derivative of 4228 + feet + foot + my feet + thy foot + her feet + the foot + thy feet + his feet + and feet + and foot + the feet + our feet + his foot + Their feet + their feet + in his feet + and my feet + to the feet + of his feet + for my feet + not my feet + and his feet + are the feet + And his feet + from thy feet + of their feet + upon thy feet + upon their feet + him by the feet + were as the feet +/ (meaning the ground); level (as easy for the feet): --plain .

5541 + and is kind +/. chresteuomai [khraste-yoo'-om-ahce]; middle voice from 5543 + good + is easy + is better + is gracious + for he is kind + And be ye kind + that the goodness +/ ; to show oneself useful, i.e. . act benevolently: --be kind .

5542 + words + and by good +/. chrestologia [khrase-tol-og-ec'-ah]; from a compound of 5543 + good + is easy + is better + is gracious + for he is kind + And be ye kind + that the goodness +/ and 3004 + bid 3004- bid 3004- say + Say + Tell + tell + said + told + saith + forth + named + I say + saith + speak + spake + called + saying + to say + we say + I call + sayest + I shew + giving + Saying + I tell + Saying + ye say + to tell + and say + it said + him say + by said + ye call + you say + I speak + He said + calleth + he said + And say + callest + I asked + sayings + I saying + as saith + They say + me saith + and said + I asked + they say + thou say + he saith + but said + speakest + him said + speaketh + And said + boasting + He spake + had said + to speak + He saith + me saith + he spake + And saith + and I say + for I say + us saying + and spake + And I say + him saith + For I say + he that biddeth 3004- is called + She saith + they said + him I say + But I say + that said + and saith + he that biddeth 3004- is to say + they tell + They said + he that biddeth 3004- they call + And saying + And he put + him Sayest + he calleth + which said + him saying + This I say + man saying + and ye say + out saying + that saith + her saying + not to say + are spoken + him saying + for we say + But I tell + then saith + it is said + describeth + was called + are called + But ye say + and to say + For I tell + and saying + And he said + As he saith + that we say + ye that say + thou sayest + it he saith + them saying + in he saith + and he said + But I speak + For he said + Thou sayest + but I speak + he to speak + him and say + and telleth + out and say + I have told + up and said + For I speak + and I speak + And he spake + and he saith + For she said + when he said + that he said + out and said + things I say + things saith + thing to say + For he saith + day and said + I should say + But he saith + me and I say + for he saith + I do not say + and speakest + him and said + But he spake + and they say + to be called + but he saith + for they say + And they say + and speaking + of them said + And he saith + house saying + unto him Say + on him saying + But they said + things to say + And yet I say + with They say + him up saying + him They said + He that saith + him and saith + to be uttered + is he He said + unto him Tell + as they speak + us . He saith + that he spake + to him saying + him they said + And they said + that he saith + of you saying + of him saying + one that saith + them and saith + them not saith + that is to say + is he They say + that is called + him and saying + him and to say + to thee saying + a place called + ye up They say + upon me saying + that as I said + unto you I say + they shall say + out and saying + thou She saith + time and saith + unto him I say + And as he said + with me saying + with you I told + is it I He said + him but he said + which is to say + unto him saying + and thou sayest + thee . He saith + thee and sayest + which is called + things They say + upon them saith + and Peter saith + that it was said + thou me He saith + one of you saith + unto them Ye say + unto them saying + Thou that sayest + it is that saith + ones ; for I say + we ( that we say + unto them I tell + that thou sayest + to him and saith + that he had said + And Pilate saith + In that he saith + by him that said + unto him he said + Not that I speak + herself and saith + of them and saith + seed ye might say + ow that they told + him not but saith + unto him to speak + and not be called + her for she saith + unto him he saith + not that he spake + and not be called + upon him and said + it to them saying + unto him and said + him . And he said + For they that say + it . And he saith + How that they told + that he had spoken + one of them to say + with them he saith + unto him and saith + unto me and saying + But unto you I say + with them and saith + us unto thee saying + not ; and yet I say + to pass as he spake + unto him Thou sayest + their minds and said + And when he had said + on him for they said + with me ; which said + in that case he saith + them to him and saith + them unto him and said + and he that was called + down to him and saying + And there was one named + For that ye ought to say + house certain which said + things which were spoken + there be that are called + me that I should not call + him by certain which said + them that they should tell + the things which were spoken + they the things which were spoken + of the things which we have spoken +/ ; fair speech, i.e. . plausibility: --good words .

5543 + good + is easy + is better + is gracious + for he is kind + And be ye kind + that the goodness +/. chrestos [khrase-tos']; from 5530 + use + we use + but use + did I use + entreated + up they used + I should use + But I have used + we have not used + And they that use +/ ; employed, i.e. (by implication) useful (in manner or morals): --better, easy, good(-ness), gracious, kind .

5544 + good + kindness + gentleness + by kindness + the goodness + thee goodness + in his goodness + of his goodness + in his kindness + that the kindness +/. chrestotes [khray-stot'-ace]; from 5543 + good + is easy + is better + is gracious + for he is kind + And be ye kind + that the goodness +/ ; usefulness, i.e. . moral excellence (in character or demeanor): --gentleness, good(-ness), kindness .

**Root Words and their word stems. This helps you see all related words in the English.**

# **English Theasurus that shows all the ways the English word is translated from the original Greek and Hebrew.**

**easy 2138 \*\* eupeithes \*\* {easy} to be intreated.**

**easy 2154 \*\* eusemos \*\* {easy} to be understood.**

**easy 5543 \*\* chrestos \*\* better, {easy}, good(-ness), gracious, kind.**

## **Greek Cross References that shows all the ways the Greek is translated from the English word.**

**easy 2138 eupeithes \* {easy} , {2138 eupeithes } , 2154 eusemos , 5543 chrestos ,**

**easy 2154 eusemos \* {easy} , 2138 eupeithes , {2154 eusemos } , 5543 chrestos ,**

**easy 5543 chrestos \* {easy} , 2138 eupeithes , 2154 eusemos , {5543 chrestos } ,**



# English to Hebrew and Greek Thesaurus

**The - is marking the Old Testament words. The \* is marking the New Testament Words.  
English list of words is 15,684 \* Hebrew Numbers referred to 8,674 \* Greek Numbers referred to 5,624 \* Unique English words in N.T. 5,437 \* Unique English words in O.T. 10,254**

\* easy , 2138 , 2154 , 5543 ,

- easy , 7043 ,

## **English Synonyms with Greek Strong's Number.**

**easy - 2138 {easy}, intreated,**

**easy - 2154 {easy}, understood,**

**easy - 5543 {easy}, good, goodness, gracious, kind,**



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easy , PRO\_14\_06 ,

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# **One Word English Phrase Index to the KJV Bible.**

**easy 1Co\_14\_09 # So likewise ye, except ye utter by the tongue words easy to be understood, how shall it be known what is spoken? for ye shall speak into the air.**

**easy Jam\_03\_17 # But the wisdom that is from above is first pure, then peaceable, gentle, [and] easy to be entreated, full of mercy and good fruits, without partiality, and without hypocrisy.**

**easy Mat\_11\_30 # For my yoke [is] easy, and my burden is light.**

**easy Pro\_14\_06 # A scorner seeketh wisdom, and [findeth it] not: but knowledge [is] easy unto him that understandeth.**

## **Three Word English Phrase Index to the KJV Bible.**

**easy and my Mat\_11\_30 # For my yoke [is] easy, and my burden is light.**

**easy to be 1Co\_14\_09 # So likewise ye, except ye utter by the tongue words easy to be understood, how shall it be known what is spoken? for ye shall speak into the air.**

**easy to be Jam\_03\_17 # But the wisdom that is from above is first pure, then peaceable, gentle, [and] easy to be entreated, full of mercy and good fruits, without partiality, and without hypocrisy.**

**easy unto him Pro\_14\_06 # A scorner seeketh wisdom, and [findeth it] not: but knowledge [is] easy unto him that understandeth.**

# **Bible Phrases for Individual word studies**

**easy unto him Pro\_14\_06**



# **Bible Quick Find Phrase Concordance for fast finding of phrases**

**easy ^ Mat\_11\_30 / easy / ^and my burden is light.**

**easy ^ Jam\_03\_17 / easy / ^to be entreated, full of mercy and good fruits, without partiality, and without hypocrisy.**

**easy ^ 1Co\_14\_09 / easy / ^to be understood, how shall it be known what is spoken? for ye shall speak into the air.**

**easy ^ Pro\_14\_06 / easy / ^unto him that understandeth.**



## **Bible Translation Phrases for Individual word studies**

easy ..... and easy 2138 -eupeithes->

easy ..... easy 2154 -eusemos->

easy ..... is easy 5543 -chrestos->

## **Bible Word Index with the full text of each verse**

**easy 1Co\_14\_09** So likewise ye, except ye utter by the tongue words {easy} to be understood, how shall it be known what is spoken? for ye shall speak into the air.

**easy Jam\_03\_17** But the wisdom that is from above is first pure, then peaceable, gentle, [and] {easy} to be entreated, full of mercy and good fruits, without partiality, and without hypocrisy.

**easy Mat\_11\_30** For my yoke [is] {easy}, and my burden is light.

**easy Pro\_14\_06** A scorner seeketh wisdom, and [findeth it] not: but knowledge [is] {easy} unto him that understandeth.

# **Bible Word Index with Strong's Number with the full text of each verse**

easy ^ 1Co\_14\_09 So <3779> likewise <2532> ye <5210>, except <3362> ye utter <1325> (5632) by <1223> the tongue <1100> words <3056> {easy} to be understood <2154>, how <4459> shall it be known <1097> (5701) what is spoken <2980> (5746)? for <1063> ye shall <2071> (5704) speak <2980> (5723) into <1519> the air <0109>.

easy ^ Jam\_03\_17 But <1161> the wisdom <4678> that is from above <0509> is <2076> (5748) first <4412> pure <3303> <0053>, then <1899> peaceable <1516>, gentle <1933>, and {easy} to be intreated <2138>, full <3324> of mercy <1656> and <2532> good <0018> fruits <2590>, without partiality <0087>, and <2532> without hypocrisy <0505>.

easy ^ Mat\_11\_30 For <1063> my <3450> yoke <2218> is {easy} <5543>, and <2532> my <3450> burden <5413> is <2076> (5748) light <1645>.



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#### Bible Word Index with Strong's Number

#### Language Tranliteration of original language words

easy 1Co\_14\_09 So (3779 -houto -) likewise (2532 -kai -) ye , except (3362 -ean me -) ye utter (1325 -didomi -) by the tongue (1100 -glossa -) words (3056 -logos -) {easy} (2154 -eusemos -) to be understood (2154 -eusemos -) , how (4459 -pos -) shall it be known (1097 -ginosko -) what (3588 -ho -) is spoken (2980 -laleo -) ? for ye shall speak (2980 -laleo -) into (1519 -eis -) the air (0109 -aer -) .

easy Jam\_03\_17 But the wisdom (4678 -sophia -) that is from above (0509 -anothen -) is first (4412 -proton -) pure (0053 -hagnos -) , then (1899 -epeita -) peaceable (1516 -eirenikos -) , gentle (1933 -epieikes -) , [ and ] {easy} (2138 -eupeithes -) to be intreated (2138 -eupeithes -) , full (3324 -mestos -) of mercy (1656 -eleos -) and good (0018 -agathos -) fruits (2590 -karpos -) , without (0087 -adiakritos -) partiality (0087 -adiakritos -) , and without (0505 -anupokritos -) hypocrisy (0505 -anupokritos -) .

easy Mat\_11\_30 For my yoke (2218 -zugos -) [ is ] {easy} (5543 -chrestos -) , and my burden (5413 -phortion -) is light (1645 -elaphros -) .

easy Pro\_14\_06 . A scorner (03887 +luwts ) seeketh (01245 +baqash ) wisdom (02451 +chokmah ) , and [ findeth (04672 +matsa ) it ] not:but knowledge (01847 +da(ath ) [ is ] {easy} (07043 +qalal ) unto him that understandeth (00995 +biyn ) .

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easy , 1CO , 14:9 easy , JAS , 3:17 easy , MT , 11:30 easy , PR , 14:6 be 2138 # eupeithes {yoo-pi-thace'}; from 2095 and 3982; good for persuasion, i.e. (intransitively) complaint: -- easy to {be} intreated.[ql be 2154 # eusemos {yoo'-say-mos}; from 2095 and the base of 4591; well indicated, i.e. (figuratively) significant: -- easy to {be} understood.[ql easy 2138 # eupeithes {yoo-pi-thace'}; from 2095 and 3982; good for persuasion, i.e. (intransitively) complaint: -- {easy} to be intreated.[ql easy 2154 # eusemos {yoo'-say-mos}; from 2095 and the base of 4591; well indicated, i.e. (figuratively) significant: -- {easy} to be understood.[ql easy 5543 # chrestos {khrase-tos'}; from 5530; employed, i.e. (by implication) useful (in manner or morals): -- better, {easy}, good(-ness), gracious, kind.[ql intreated 2138 # eupeithes {yoo-pi-thace'}; from 2095 and 3982; good for persuasion, i.e. (intransitively) complaint: -- easy to be {intreated}].[ql plain 3977 # pedinos {ped-ee-nos'}; from a derivative of 4228 (meaning the ground); level (as easy for the feet): -- {plain} . [ql to 2138 # eupeithes {yoo-pi-thace'}; from 2095 and 3982; good for persuasion, i.e. (intransitively) complaint: -- easy {to} be intreated.[ql to 2154 # eusemos {yoo'-say-mos}; from 2095 and the base of 4591; well indicated, i.e. (figuratively) significant: -- easy {to} be understood.[ql understood 2154 # eusemos {yoo'-say-mos}; from 2095 and the base of 4591; well indicated, i.e. (figuratively) significant: -- easy to be {understood}].[ql easy Interlinear Index Study easy PRO 014 006 . A scorner <03887 +luwts > seeketh <01245 +baqash > wisdom <02451 +chokmah > , and [ findeth <04672 +matsa > > it ] not : but knowledge <01847 +da [ is ] {easy} <07043 +qalal > unto him that understandeth <00995 +biyn > . easy MAT 011 030 For my yoke <2218 -zugos -> [ is ] {easy} <5543 -chrestos -> , and my burden <5413 -phortion -> is light <1645 -elaphros -> . easy 1CO 014 009 So <3779 -houto -> likewise <2532 -kai -> ye , except <3362 -ean me -> ye utter <1325 -didomi -> by the tongue <1100 -glossa -> words <3056 -logos -> {easy} <2154 -eusemos -> to be understood <2154 -eusemos -> , how <4459 -pos -> shall it be known <1097 -ginosko -> what <3588 -ho -> is spoken <2980 -laleo -> ? for ye shall speak <2980 -laleo -> into <1519 -eis -> the air <0109 -aer -> . easy JAS 003 017 But the wisdom <4678 -sophia -> that is from above <0509 -anothen -> is first <4412 -proton -> pure <0053 -hagnos -> , then <1899 -epeita -> peaceable <1516 -eirenikos -> , gentle <1933 -epieikes -> , [ and ] {easy} <2138 -eupeithes -> to be intreated <2138 -eupeithes -> , full <3324 -mestos -> of mercy <1656 -eleos -> and good <0018 -agathos -> fruits <2590 -karpos -> , without <0087 -adiakritos -> partiality <0087 -adiakritos -> , and without <0505 -anupokritos -> hypocrisy <0505 -anupokritos -> . easy unto him tongue words easy <1CO14 -:9 > \* easy , 2138 , 2154 , 5543 , - easy , 7043 , \* easy , 2138 eupeithes , 2154 eusemos , 5543 chrestos , easy -2138 {easy}, intreated, easy -2154 {easy}, understood, easy -5543 {easy}, good, goodness, gracious, kind, easy -7043 abated , accursed , afflicted , bright , contempt , curse , cursed , curseth , despise , despised , ease , easier , {easy} , esteemed , light , lighten , lighter , lightly , moved , revile , slightly , swift , swifter , vile , whet , easy 2138 \*\* eupeithes \*\* {easy} to be intreated. easy 2154 \*\* eusemos \*\* {easy} to be understood. easy 5543 \*\* chrestos \*\* better, {easy}, good(-ness), gracious, kind. easy ..... and easy 2138 -eupeithes-> easy ..... easy 2154 -eusemos-> easy ..... is easy 5543 -chrestos-> easy 2138 # eupeithes {yoo-pi-thace'}; from 2095 and 3982; good for persuasion, i.e. (intransitively) complaint: -- {easy} to be intreated.[ql easy 2154 # eusemos {yoo'-say-mos}; from 2095 and the base of 4591; well indicated, i.e. (figuratively) significant: -- {easy} to be understood.[ql easy 5543 # chrestos {khrase-tos'}; from 5530; employed, i.e. (by implication) useful (in manner or morals): -- better, {easy}, good(-ness), gracious, kind.[ql easy 011 030 Mat /\${easy /and my burden is light . easy 003 017 Jam /\${easy /to be intreated , full of mercy and good fruits , without partiality , and without hypocrisy . easy 014 009 ICo /\${easy /to be understood , how shall it be known what is spoken ? for ye shall speak into the air . easy 014 006 Pro /^{easy /unto him that understandeth . easy A scorner seeketh wisdom, and [findeth it] not: but knowledge [is] {easy} unto him that understandeth. easy For my yoke [is] {easy}, and my burden is light. easy <1CO14 -9> So likewise ye, except ye utter by the tongue words {easy} to be understood, how shall it be known what is spoken? for ye shall speak into the air. easy But the wisdom that is from above is first pure, then peaceable, gentle, and] {easy} to be entreated, full of mercy and good fruits, without partiality, and without hypocrisy.

easy , 1CO , 14:9 easy , JAS , 3:17 easy , MT , 11:30 easy , PR , 14:6

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\* easy , 2138 eupeithes , 2154 eusemos , 5543 chrestos ,



easy -2138 {easy}, intreated, easy -2154 {easy}, understood, easy -5543 {easy}, good, goodness, gracious, kind,

easy -7043 abated , accursed , afflicted , bright , contempt , curse , cursed , curseth , despise , despised , ease ,  
easier , {easy} , esteemed , light , lighten , lighter , lightly , moved , revile , slightly , swift , swifter , vile , whet ,

easy 2138 \*\* eupeithes \*\* {easy} to be intreated. easy 2154 \*\* eusemos \*\* {easy} to be understood. easy 5543 \*\* chrestos \*\* better, {easy}, good(-ness), gracious, kind.



easy ..... and easy 2138 -eupeithes-> easy ..... easy 2154 -eusemos-> easy ..... is easy 5543 -chrestos->

easy 2138 # eupeithes {yoo-pi-thace'}; from 2095 and 3982; good for persuasion, i.e. (intransitively) complaint: -- {easy} to be intreated.[ql easy 2154 # eusemos {yoo'-say-mos}; from 2095 and the base of 4591; well indicated, i.e. (figuratively) significant: -- {easy} to be understood.[ql easy 5543 # chrestos {khrase-tos'}; from 5530; employed, i.e. (by implication) useful (in manner or morals): -- better, {easy}, good(-ness), gracious, kind.[ql



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easy Interlinear Index Study easy PRO 014 006 . A scorner <03887 +luwts > seeketh <01245 +baqash > wisdom <02451 +chokmah > , and [ findeth <04672 +matsa > > it ] not : but knowledge <01847 +da [ is ] {easy} <07043 +qalal > unto him that understandeth <00995 +biyn > . easy MAT011 030 For my yoke <2218 -zugos -> [ is ] {easy} <5543 -chrestos -> , and my burden <5413 -phortion -> is light <1645 - elaphros -> . easy 1CO 014 009 So <3779 -houto -> likewise <2532 -kai -> ye , except <3362 -ean me -> ye utter <1325 -didomi -> by the tongue <1100 -glossa -> words <3056 -logos -> {easy} <2154 -eusemos -> to be understood <2154 -eusemos -> , how <4459 -pos -> shall it be known <1097 -ginosko -> what <3588 -ho -> is spoken <2980 - laleo -> ? for ye shall speak <2980 -laleo -> into <1519 -eis -> the air <0109 -aer -> . easy JAS 003 017 But the wisdom <4678 -sophia -> that is from above <0509 -anothen -> is first <4412 -proton -> pure <0053 - hagnos -> , then <1899 -epeita -> peaceable <1516 -eirenikos -> , gentle <1933 -epieikes -> , [ and ] {easy} <2138 -eupeithes -> to be intreated <2138 -eupeithes -> , full <3324 -mestos -> of mercy <1656 -eleos -> and good <0018 -agathos -> fruits <2590 -karpos -> , without <0087 -adiakritos -> partiality <0087 - adiakritos -> , and without <0505 -anupokritos -> hypocrisy <0505 -anupokritos -> .

easy unto him tongue words easy <1CO14 -:9 >

easy Mat\_11\_30 /\${easy /and my burden is light . easy Jam\_03\_17 /\${easy /to be intreated , full of mercy and good fruits , without partiality , and without hypocrisy . easy 1Co\_14\_09 /\${easy /to be understood , how shall it be known what is spoken ? for ye shall speak into the air . easy Pro\_14\_06 /^{easy /unto him that understandeth .



\* easy , 2138 , 2154 , 5543 , - easy , 7043 ,

easy A scorner seeketh wisdom, and [findeth it] not: but knowledge [is] {easy} unto him that understandeth. easy For my yoke [is] {easy}, and my burden is light. easy <1CO14 -9> So likewise ye, except ye utter by the tongue words {easy} to be understood, how shall it be known what is spoken? for ye shall speak into the air. easy But the wisdom that is from above is first pure, then peaceable, gentle, and] {easy} to be entreated, full of mercy and good fruits, without partiality, and without hypocrisy.