## Woril Stidy for --- : :1CHIT



# KJV Bible Word Studies for EIGHT 

KJV Bible Word Studies for HEIGHT
KJV Bible Word Studies for SLEIGHT
KJV Bible Word Studies for WEIGHT

## Bible Greek and Hebrew Dictionaries combined for Word Studies

a 5006 \# talantiaios \{tal-an-tee-ah'-yos\}; from 5007; talent-like in weight: -- weight of $\{a\}$ talent.
Abiram 0048 \#\# \&Abiyram \{ab-ee-rawm'\}; from 1 and 7311; father of height (i.e. lofty); Abiram, the name of two Israelites: -- \{Abiram\}.

Ahiram 0297 \#\# \&Achiyram \{akh-ee-rawm'\}; from 251 and 7311; brother of height (i.e. high); Achiram, an Israelite: -- \{Ahiram\}.
cut 1219 \#\# batsar \{baw-tsar'\}; a primitive root; to clip off; specifically (as denominative from 1210) to gather grapes; also to be isolated (i.e. inaccessible by height or fortification): -- \{cut\} off, (de-)fenced, fortify, (grape) gather(-er), mighty things, restrain, strong, wall (up), withhold.
de-)fenced 1219 \#\# batsar \{baw-tsar'\}; a primitive root; to clip off; specifically (as denominative from 1210) to gather grapes; also to be isolated (i.e. inaccessible by height or fortification): -- cut off, (\{de-)fenced\}, fortify, (grape) gather(-er), mighty things, restrain, strong, wall (up), withhold.
eight 3638 \# oktos \{ok-to'\}; a primary numeral; 'eight': -- \{eight\}. eight-]een 1176 \# deka \{dek'-ah\}; a primary number; ten: -- [\{eight-]een\}, ten.
eight 8066 \#\# sh @miyniy \{shem-ee-nee'\}; from 8083; eight: -- \{eight\}. eight 8083 \#\# sh@moneh \{shem-o-neh'\}; or sh@mowneh \{shem-o-neh'\}; feminine sh@monah \{shem-o-naw'\}; or sh@mownah \{shem-o-naw'\}; apparently from 8082 through the idea of plumpness; a cardinal number, eight (as if a surplus above the 'perfect" seven); also (as ordinal) eighth: -- \{eight\}([-een, -eenth]), eighth.
fortify 1219 \#\# batsar \{baw-tsar'\}; a primitive root; to clip off; specifically (as denominative from 1210) to gather grapes; also to be isolated (i.e. inaccessible by height or fortification): -- cut off, (de-)fenced, \{fortify\}, (grape) gather(-er), mighty things, restrain, strong, wall (up), withhold.
full 4948 \#\# mishqal \{mish-kawl'\}; from 8254; weight (numerically estimated); hence, weighing (the act): -(\{full\}) weight.
gather 1219 \#\# batsar \{baw-tsar'\}; a primitive root; to clip off; specifically (as denominative from 1210) to gather grapes; also to be isolated (i.e. inaccessible by height or fortification): -- cut off, (de-)fenced, fortify, (grape) \{gather\}(-er), mighty things, restrain, strong, wall (up), withhold.
grape 1155 \#\# bocer \{bo'ser\}; from the same as 1154: -- sour \{grape\}. grape 1219 \#\# batsar \{baw-tsar'\}; a primitive root; to clip off; specifically (as denominative from 1210) to gather grapes; also to be isolated (i.e. inaccessible by height or fortification): -- cut off, (de-)fenced, fortify, (\{grape\}) gather(-er), mighty things, restrain, strong, wall (up), withhold.
great 1560 \#\# g@lal (Aramaic) \{ghel-awl'\}; from a root corresponding to 1556; weight or size (as if rolled): -- \{great\}.
height 1116 \#\# bamah \{bam-maw'\}; from an unused root (meaning to be high); an elevation: -- \{height\}, high place, wave.
height 1361 \#\# gabahh \{gaw-bah'\}; a primitive root; to soar, i.e. be lofty; figuratively, to be haughty: -exalt, be haughty, be (make) high(-er), lift up, mount up, be proud, raise up great \{height\}, upward.
height 1363 \#\# gobahh \{go'-bah\}; from 1361; elation, grandeur, arrogance: -- excellency, haughty, \{height\},
high, loftiness, pride.
height 1364 \#\# gaboahh \{gaw-bo'-ah\}; or (fully) gabowahh \{gaw-bo'-ah\}; from 1361; elevated (or elated), powerful, arrogant: -- haughty, \{height\}, high(-er), lofty, proud, $X$ exceeding proudly.
height 4791 \#\# marowm \{maw-rome'\}; from 7311; altitude, i.e. concretely (an elevated place), abstractly (elevation, figuratively (elation), or adverbially (aloft): -- (far) above, dignity, haughty, \{height\}, (most, on) high (one, place), loftily, upward.
height 5311 \# hupsos \{hoop'-sos\}; from a derivative of 5228; elevation, i.e. (abstractly) altitude, (specifically) the sky, or (figuratively) dignity: -- be exalted, \{height\}, (on) high.
height 5313 \# hupsoma \{hoop'-so-mah\}; from 5312; an elevated place or thing, i.e. (abstractly) altitude, or (by implication) a barrier (figuratively): -- \{height \}, high thing.
height 6967 \#\# qowmah \{ko-maw'\}; from 6965; height: -- X along, $\{$ height $\}$, high, stature, tall.
height 7218 \#\# ro\&sh \{roshe\}; from an unused root apparently meaning to shake; the head (as most easily shaken), whether literal or figurative (in many applications, of place, time, rank, itc.): -- band, beginning, captain, chapiter, chief(-est place, man, things), company, end, X every [man], excellent, first, forefront, ([be-])head, \{height\}, (on) high(-est part, [priest]), $X$ lead, $X$ poor, principal, ruler, sum, top.
height 7312 \#\# ruwm \{room\}; or rum \{room\}; from 7311; (literally) elevation or (figuratively) elation: -haughtiness, $\{$ height $\}, X$ high.
height 7314 \#\# ruwm (Aramaic) \{room\}; from 7313; (literally) altitude: -- \{height\}.
height 7419 \#\# ramuwth \{raw-mooth'\}; from 7311; a heap (of carcases): -- \{height\}.
high 7413 \#\# ramah \{raw-maw'\}; feminine active participle of 7311; a height (as a seat of idolatry): -- \{high\} place.
mighty 1219 \#\# batsar \{baw-tsar'\}; a primitive root; to clip off; specifically (as denominative from 1210) to gather grapes; also to be isolated (i.e. inaccessible by height or fortification): -- cut off, (de-)fenced, fortify, (grape) gather(-er), \{mighty\} things, restrain, strong, wall (up), withhold.
of 5006 \# talantiaios \{tal-an-tee-ah'-yos\}; from 5007; talent-like in weight: -- weight $\{o f\}$ a talent.
off 1219 \#\# batsar \{baw-tsar'\}; a primitive root; to clip off; specifically (as denominative from 1210) to gather grapes; also to be isolated (i.e. inaccessible by height or fortification): -- cut \{off\}, (de-)fenced, fortify, (grape) gather(-er), mighty things, restrain, strong, wall (up), withhold.
place 7413 \#\# ramah \{raw-maw'\}; feminine active participle of 7311; a height (as a seat of idolatry): -- high \{place\}.

Ramath-lehi 7437 \#\# Ramath Lechiy \{raw'-math lekh'-ee\}; from 7413 and 3895; height of a jaw-bone; Ramath-Lechi, a place in Palestine: -- \{Ramath-lehi\}.

Ramath-mizpeh 7434 \#\# Ramath ham-Mits-peh \{raw-math' ham-mits-peh'\}; from 7413 and 4707 with the article interpolated; height of the watch-tower; Ramath-ham-Mitspeh, a place in Palestine: --\{Ramath-mizpeh\}.

Ramathaimzophim 7436 \#\# Ramathayim Tsow-phiym \{raw-maw-thah'-yim tso-feem'\}; from the dual of 7413 and the plural of the active participle of 6822; double height of watchers; Ramathajim-Tsophim, a place in Palestine: -- \{Ramathaimzophim\}.
restrain 1219 \#\# batsar \{baw-tsar'\}; a primitive root; to clip off; specifically (as denominative from 1210) to gather grapes; also to be isolated (i.e. inaccessible by height or fortification): -- cut off, (de-)fenced, fortify, (grape) gather(-er), mighty things, \{restrain\}, strong, wall (up), withhold.
sleight 2940 \# kubeia \{koo-bi'-ah\}; from kubos (a 'cube", i.e. die for playing); gambling, i.e. (figuratively) artifice or fraud: -- \{sleight\}.
strong 1219 \#\# batsar \{baw-tsar'\}; a primitive root; to clip off; specifically (as denominative from 1210) to gather grapes; also to be isolated (i.e. inaccessible by height or fortification): -- cut off, (de-)fenced, fortify, (grape) gather(-er), mighty things, restrain, \{strong\}, wall (up), withhold.
talent 5006 \# talantiaios \{tal-an-tee-ah'-yos\}; from 5007; talent-like in weight: -- weight of a \{talent\}.
things 1219 \#\# batsar \{baw-tsar'\}; a primitive root; to clip off; specifically (as denominative from 1210) to gather grapes; also to be isolated (i.e. inaccessible by height or fortification): -- cut off, (de-)fenced, fortify, (grape) gather(-er), mighty \{things\}, restrain, strong, wall (up), withhold.
up 1219 \#\# batsar \{baw-tsar'\}; a primitive root; to clip off; specifically (as denominative from 1210) to gather grapes; also to be isolated (i.e. inaccessible by height or fortification): -- cut off, (de-)fenced, fortify, (grape) gather(-er), mighty things, restrain, strong, wall (\{up\}), withhold.
wall 1219 \#\# batsar \{baw-tsar'\}; a primitive root; to clip off; specifically (as denominative from 1210) to gather grapes; also to be isolated (i.e. inaccessible by height or fortification): -- cut off, (de-)fenced, fortify, (grape) gather(-er), mighty things, restrain, strong, \{wall\} (up), withhold.
weight 0068 \#\# \&eben \{eh'-ben\}; from the root of 1129 through the meaning to build; a stone: -- + carbuncle, + mason, + plummet, [chalk-, hail-, head-, sling-]stone(-ny), (divers) \{weight\}(-s).
weight 0922 \# baros \{bar'-os\}; probably from the same as 939 (through the notion of going down; compare 899); weight; in the N.T. only figuratively, a load, abundance, authority: -- burden(-some), \{weight\}.
weight 3591 \# ogkos \{ong'-kos\}; probably from the same as 43; a mass (as bending or bulging by its load), i.e. burden (hindrance): -- \{weight $\}$.
weight 4946 \#\# mishqowl \{mish-kole'\}; from 8254; weight: -- \{weight\}. weight 4948 \#\# mishqal \{mish-kawl'\}; from 8254; weight (numerically estimated); hence, weighing (the act): -- (full) \{weight\}.
weight 5006 \# talantiaios \{tal-an-tee-ah'-yos\}; from 5007; talent-like in weight: -- \{weight\} of a talent.
weight 6425 \#\# pelec \{peh'-les\}; from 6424; a balance: -- scales, $\{$ weight \}.
withhold 1219 \#\# batsar \{baw-tsar'\}; a primitive root; to clip off; specifically (as denominative from 1210) to gather grapes; also to be isolated (i.e. inaccessible by height or fortification): -- cut off, (de-)fenced, fortify, (grape) gather(-er), mighty things, restrain, strong, wall (up), \{withhold\}.

# Hebrew and Greek Strong's Dictionary with all the definitions plus combined with every place that word is used in the definitions. 

## Complete index of every word used in both the Hebrew and Greek Strong's Dictionary in English Word order.

eight 02518 \#\# Chilqiyah \{khil-kee-yaw'\} ; or Chilqiyahuw \{khil-kee-yaw'- hoo\}'from 02506 and 03050 ; portion of Jah ; \{Chilhijah , the name of $\{$ eight $\}$ Israelites :-- Hillkiah .
eight 03076 \#\# Y @howchanan \{yeh-ho-khaw-nawn'\} ; from 03068 and 02603 ; Jehovah-favored ; Jehochanan, the name of \{eight $\}$ Israelites : -- Jehohanan , Johanan . Compare 03110 .
eight 03171 \#\# Y @chiy'el \{yekh-ee-ale'\} ; or (2 Chron. 29 : 14) Y@chav'el \{yekh-av-ale'\} ; from 02421 and 00410 ; God will live ; Jechiel (or Jechavel) , the name of \{eight $\}$ Israelites: -- Jehiel .
eight 03395 \#\# Y @rocham \{yer-o-khawm'\} ; from 07355 ; compassionate ; Jerocham, the name of seven or \{eight\} Israelites : -- Jeroham .
eight 03414 \#\# Yirm@yah \{yir-meh-yaw'\} ; or Yirm@ yahuw \{yir-meh-yaw'- hoo\} ; from07311 and 03050 ; Jah will rise; Jirmejah, the name of \{eight $\}$ or nine Israelites :-- Jeremiah .
eight 05718 \#\# ` Adayah \{ad-aw-yaw'\} ; or` Adayahuw \{ad-aw-yaw'- hoo\} ; from 05710 and 03050 ; Jah has adorned ; Adajah , the name of $\{$ eight $\}$ Israelites : -- Adaiah .
eight 06659 \#\# Tsadowq \{tsaw-doke'\} ; from 06663 ; just ; Tsadok , the name of \{eight $\}$ or nine Israelites : -Zadok .
eight 07239 \#\# ribbow \{rib-bo'\} ; from 07231 ; or ribbow' $\{$ rib-bo'\} from 07231 ; a myriad, i . e . indefinitely , large number : -- great things, ten ([\{eight\} ]-een, [for ]-ty , + sixscore , + threescore , $X$ twenty , [twen ]-ty) thousand .
eight 08066 \#\# sh@miyniy \{shem-ee-nee' $\}$; from 08083 ; eight : -- \{eight $\}$.
eight 08066 \#\# sh @miyniy \{shem-ee-nee'\} ; from 08083 ; \{eight \} : -- eight .
eight 08083 \#\# sh@moneh \{shem-o-neh'\} ; or sh@mowneh \{shem-o-neh'\} ; feminine sh@monah \{shem-o-naw'\} ; or sh@mownah \{shem-o-naw'\} ; apparently from 08082 through the idea of plumpness ; a cardinal number, $\{$ eight $\}$ (as if a surplus above the " perfect " seven) ; also (as ordinal) eighth : -- eight ([-een ,-eenth ]), eighth .
eight 3589-ogdoekonta \{og-do-ay'-kon-tah\}; from 3590; ten times \{eight\}: -- fourscore.
eight 3638 - oktos \{ok-to'\}; a primary numeral; ' eight " : -- \{eight\}.
eight 3638 - oktos \{ok-to'\}; a primary numeral; " \{eight\} " : -- eight.
eight-day 3637 - oktaemeros \{ok-tah-ay'-mer-os\}; from 3638 and 2250; an \{eight-day\} old person or act: -the eighth day.
eight-stringed 08067 \#\# sh@miyniyth \{shem-ee-neeth'\} ; feminine of 08066 ; probably an \{eight-stringed\} lyre : -- Sheminith .
eight-]een 1176 - deka \{dek'-ah\}; a primary number; ten: -- [\{eight-]een\}, ten.
eighth 00945 \#\# Buwl \{bool\} ; the same as 00944 (in the sense of rain) ; Bul , the \{eighth\} Hebrew month : -Bul.
eighth 08083 \#\# sh@moneh \{shem-o-neh'\} ; or sh@mowneh \{shem-o-neh'\} ; feminine sh@monah \{shem-o-naw'\} ; or sh@mownah \{shem-o-naw'\} ; apparently from 08082 through the idea of plumpness ; a cardinal number, eight (as if a surplus above the " perfect " seven) ; also (as ordinal) \{eighth\} :-eight ([-een ,-eenth ]), eighth .
eighth 2503 - iota \{ee-o'-tah\}; of Hebrew origin [the tenth letter of the Hebrew alphabet]; " iota ", the name of the \{eighth\} letter of the Greek alphabet, put (figuratively) for a very small part of anything: -- jot.
eighth 3590-ogdoos \{og'-do-os\}; from 3638; the eighth: -- \{eighth\}.
eighth 3590-ogdoos \{og'-do-os\}; from 3638; the \{eighth\}: -- eighth.
eighth 3637 - oktaemeros \{ok-tah-ay'-mer-os\}; from 3638 and 2250 ; an eight-day old person or act: -- the \{eighth\} day.
eightieth 08084 \#\# sh@moniym \{shem-o-neem'\} ; or sh@mowniym \{shem-o-neem'\} ; mult . from 08083 ; eighty , also \{eightieth\} : -- eighty (- ieth), fourscore .
eighty 08084 \#\# sh@moniym \{shem-o-neem'\} ; or sh@mowniym \{shem-o-neem'\} ; mult . from 08083 ; eighty , also eightieth :-- \{eighty\} (- ieth), fourscore .
eighty 08084 \#\# sh@moniym \{shem-o-neem'\} ; or sh@mowniym \{shem-o-neem'\} ; mult . from 08083 ; \{eighty , also eightieth :-- eighty (- ieth), fourscore .
freight 5413 - phortion \{for-tee'-on\}; diminutive of 5414; an invoice (as part of \{freight\}), i.e. (figuratively) a task or service: -- burden.
height 00048 \#\# 'Abiyram \{ab-ee-rawm'\} ; from 00001 and 07311 ; father of \{height \} (i . e . lofty) ; Abiram , the name of two Israelites :-- Abiram .
height 00141 \#\# 'Adoniyram \{ad-o-nee-rawm'\} ; from 00113 and 07311 ; lord of \{height\} ; Adoniram , an Israelite : -- Adoniram .
height 00173 \#\# 'Oholiybamah \{o'- hol-ee-baw-maw'\} ; from 00168 and 01116 ;tent of (the) \{height \}; Oholibamah , a wife of Esau : -- Aholibamah .
height 00297 \#\# 'Achiyram \{akh-ee-rawm'\} ; from 00251 and 07311 ; brother of \{height \} (i . e . high) ; Achiram , an Israelite : -- Ahiram .
height 00725 \#\# 'Aruwmah \{ar-oo-maw'\} ; a variation of 07316 ; \{height $\}$; Arumah , a place in Palestine : -Arumah .
height 00759 \#\# 'armown \{ar-mone'\} ; from an unused root (meaning to be elevated) ; a citadel (from its \{height\}) : -- castle, palace . Compare 02038 .
height 01027 \#\# Beyth ha-Ram \{bayth haw-rawm'\} ; from 01004 and 07311 with the article interposed ; house of the \{height ; Beth-ha-Ram, a place East of the Jordan : -- Beth-aram .
height 01116 \#\# bamah \{bam-maw'\} ; from an unused root (meaning to be high); an elevation :-- \{height \}, high place, wave .
height 01219 \#\# batsar \{baw-tsar'\} ; a primitive root ; to clip off ; specifically (as denominative from 01210) to gather grapes ; also to be isolated (i. e . inaccessible by \{height $\}$ or fortification) : -- cut off , (de-) fenced , fortify, (grape) gather (- er), mighty things , restrain , strong, wall (up), withhold .
height 01361 \#\# gabahh \{gaw-bah'\} ; a primitive root ; to soar, i .e . be lofty ; figuratively , to be haughty : -- exalt , be haughty , be (make) high (- er), lift up , mount up , be proud , raise up great \{height \} upward .
height 01363 \#\# gobahh \{go'- bah\} ; from 01361 ; elation, grandeur, arrogance :-- excellency, haughty, \{height , high , loftiness , pride .
height 01364 \#\# gaboahh \{gaw-bo'- ah\} ; or (fully) gabowahh \{gaw-bo'- ah\} ; from 01361 ; elevated (or elated), powerful , arrogant : -- haughty , \{height $\}$, high (- er), lofty , proud , X exceeding proudly .
height 02038 \#\# harmown \{har-mone'\} ; from the same as 02036 ; a castle (from its $\{$ height $\}$ ) : -- palace .
height 04026 \#\# migdal \{mig-dawl'\} ; also (in plural) feminine migdalah \{mig-daw-law'\} ; from 01431 ; a tower (from its size or $\{$ height \}) ; by analogy , a rostrum ; figuratively , a (pyramidal) bed of flowers : -castle, flower, tower. Compare the names following .
height 04055 \#\# mad \{mad\} ; or med \{made\} ; from 04058 ; properly , extent , i e e \{height\}; also a measure ; by implication, a vesture (as measured) ; also a carpet :-- armour, clothes, garment, judgment , measure, raiment, stature .
height 04060 \#\# middah \{mid-daw'\} ; feminine of 04055 ; properly , extension, i . e . \{height \} or breadth ; also a measure (including its standard) ; hence a portion (as measured) or a vestment; specifically , tribute (as measured) : -- garment , measure (- ing , meteyard , piece , size , (great) stature , tribute , wide .
height 04067 \#\# madown \{maw-dohn'\} ; from the same as 04063 ; extensiveness, i.e. $\{$ height $\}$ : -- stature .
height 04791 \#\# marowm \{maw-rome'\} ; from 07311 ; altitude, i.e . concretely (an elevated place), abstractly (elevation, figuratively (elation), or adverbially (aloft) : -- (far) above , dignity , haughty , \{height\}, (most , on) high (one , place), loftily , upward .
height 04792 \#\# Merowm \{may-rome'\} ; formed like 04791 ; \{height ; Merom , a lake in Palestine : -Merom .
height 05299 \#\# naphah \{naw-faw'\} ; from 05130 in the sense of lifting ; a \{height ; also a sieve :-- border , coast, region, sieve .
height 05316 \#\# nepheth $\{$ neh'- feth $\}$; for 05299 ; a \{height $\}$ : -- country .
height 06967 \#\# qowmah $\left\{\right.$ ko-maw' $^{\prime}$; from 06965 ; height :-- X along , $\{$ height $\}$, high , stature , tall .
height 06967 \#\# qowmah \{ko-maw'\} ; from 06965 ; \{height \} :- X along , height , high , stature , tall .
height 07218 \#\# ro'sh \{roshe\} ; from an unused root apparently meaning to shake; the head (as most easily shaken), whether literal or figurative (in many applications, of place, time, rank, itc .) : -- band , beginning, captain , chapiter , chief (- est place, man , things), company , end , X every [man ], excellent , first , forefront , ([be-]) head , \{height\}, (on) high (- est part , [priest ]), X lead, X poor , principal , ruler , sum , top .
height 07312 \#\# ruwm \{room\} ; or rum \{room\} ; from 07311 ; (literally) elevation or (figuratively) elation :-- haughtiness , $\{$ height $\}, X$ high .
height 07314 \#\# ruwm (Aramaic) \{room\} ; from 07313 ; (literally) altitude : -- \{height .
height 07316 \#\# Ruwmah \{roo-maw'\} ; from 07311 ; \{height $\}$; Rumah , a place in Palestine : -- Rumah .
height 07413 \#\# ramah \{raw-maw'\} ; feminine active participle of 07311 ; a \{height\} (as a seat of idolatry) : -- high place .
height 07418 \#\# Ramowth-Negeb \{raw-moth-neh'- gheb\} ; or Ramath Negeb \{raw'- math neh'- gheb\} ; from the plural or construct form of 07413 and 05045 ; heights (or \{height\}) of the South ; Ramoth-Negeb or Ramath-Negeb, a place in Palestine :-- south Ramoth, Ramath of the south .
height 07419 \#\# ramuwth \{raw-mooth'\} ; from 07311 ; a heap (of carcases) : -- \{height .
height 07432 \#\# Remeth $\{$ reh'- meth $\}$; from 07411 ; $\{$ height $\}$; Remeth , a place in Palestine : -- Remeth .
height 07434 \#\# Ramath ham-Mits-peh \{raw-math'ham-mits-peh'\} ; from 07413 and 04707 with the article interpolated ; \{height $\}$ of the watch-tower ; Ramath-ham-Mitspeh, a place in Palestine : -- Ramath-mizpeh
height 07436 \#\# Ramathayim Tsow-phiym \{raw-maw-thah'- yim tso-feem'\} ; from the dual of 07413 and the plural of the active participle of 06822 ; double \{height\} of watchers ; Ramathajim-Tsophim, a place in Palestine : -- Ramathaimzophim .
height 07437 \#\# Ramath Lechiy \{raw'- math lekh'- ee\} ; from 07413 and 03895 ; \{height \} of a jaw-bone ; Ramath-Lechi, a place in Palestine :-- Ramath-lehi .
height 5311 - hupsos \{hoop'-sos\}; from a derivative of 5228; elevation, i.e. (abstractly) altitude, (specifically) the sky, or (figuratively) dignity: -- be exalted, \{height\}, (on) high.
height 5313 - hupsoma \{hoop'-so-mah\}; from 5312; an elevated place or thing, i.e. (abstractly) altitude, or (by implication) a barrier (figuratively): -- \{height \}, high thing.
heights 01120 \#\# Bamowth \{baw-moth'\} ; plural of $\mathbf{0 1 1 1 6}$; heights ; or (fully) Bamowth Ba` al \{baw-moth'bah'- al\} ; from the same and 01168 ; \{heights\} of Baal ; Bamoth or Bamoth-Baal , a place East of the Jordan : -- Bamoth, Bamoth-baal . heights 01120 \#\# Bamowth \{baw-moth'\} ; plural of 01116 ; \{heights\} ; or (fully) Bamowth Ba` al \{baw-moth'bah'- al\} ; from the same and 01168 ; heights of Baal ; Bamoth or Bamoth-Baal, a place East of the Jordan : -- Bamoth, Bamoth-baal .
heights 01181 \#\# Ba` aley Bamowth \{bah-al-ay'baw-moth'\} ; from the plural of \(\mathbf{0 1 1 6 8}\) and the plural of 01116 ; Baals of (the) \{heights\} ; Baale-Bamoth, a place East of the Jordan :-- lords of the high places . heights 04822 \#\# M@remowth \{mer-ay-mohth'\} ; plural from 07311 ; \{heights\}; Meremoth, the name of two Israelites: -- Meremoth . heights 07216 \#\# Ra'mowth \{raw-moth'\} ; or Ramoth \{raw-moth'\} ; plural of 07215 ; \{heights\} ; Ramoth , the name of two places in Palestine :-- Ramoth . heights 07418 \#\# Ramowth-Negeb \{raw-moth-neh'- gheb\} ; or Ramath Negeb \{raw'- math neh'- gheb\} ; from the plural or construct form of 07413 and 05045 ; \{heights (or height) of the South ; Ramoth-Negeb or Ramath-Negeb, a place in Palestine : -- south Ramoth, Ramath of the south . heights 07433 \#\# Ramowth \{raw-moth'\} ; or Ramoth Gil` ad (2 Chronicles 22 : 5) \{raw-moth'gil-awd'\} ; from the plural of 07413 and 01568 ; \{heights $\}$ of Gilad ; Ramoth-Gilad, a place East of the Jordan : --Ramoth-gilead, Ramoth in Gilead . See also 07216.
heights 08070 \#\# Sh@miyramowth \{shem-ee-raw-moth'\} ; or Sh@mariymowth \{shem-aw-ree-moth'\} ; probably from 08034 and plural of 07413 ; name of \{heights\} ; Shemiramoth, the name of two Israelites : -Shemiramoth .
sleight 2940 - kubeia \{koo-bi'-ah\}; from kubos (a " cube " , i.e. die for playing); gambling, i.e. (figuratively) artifice or fraud: -- \{sleight\}.
weight 00068 \#\# 'eben \{eh'- ben\} ; from the root of 01129 through the meaning to build ; a stone : -- + carbuncle , + mason , + plummet , [chalk-, hail-, head-, sling-] stone (- ny), (divers) \{weight\} (- s) .
weight 01235 \#\# beqa` \{beh'- kah\} ; from 01234 ; a section (half) of a shekel, i . e . a beka (a \{weight\} and a coin) : -- bekah, half a shekel .
weight 01560 \#\# g@lal (Aramaic) \{ghel-awl'\} ; from a root corresponding to 01556 ; \{weight $\}$ or size (as if rolled) : -- great .
weight 01626 \#\# gerah \{gay-raw'\} ; from 01641 (as in 01625 ) ; properly , (like 01620) a kernel (round as if scraped), i.e a gerah or small $\{$ weight $\}$ (and coin) : -- gerah .
weight 03514 \#\# kobed \{ko'- bed\} ; from 03513 ; \{weight $\}$, multitude, vehemence :-- grievousness , heavy , great number .
weight 03519 \#\# kabowd \{kaw-bode'\} ; rarely kabod \{kaw-bode'\} ; from 03513 ; properly , \{weight \}, but only figuratively in a good sense, splendor or copiousness :-- glorious (- ly), glory, honour (- able) .
weight 04488 \#\# maneh \{maw-neh'\} ; from 04487 ; properly , a fixed \{weight\} or measured amount , i . e . (techn .) a maneh or mina : -- maneh , pound .
weight 04946 \#\# mishqowl \{mish-kole'\} ; from 08254 ; weight : -- \{weight .
weight 04946 \#\# mishqowl \{mish-kole'\} ; from 08254 ; \{weight \} : -- weight .
weight 04948 \#\# mishqal \{mish-kawl'\} ; from 08254 ; weight (numerically estimated) ; hence, weighing (the act) : -- (full) \{weight\} .
weight 04948 \#\# mishqal \{mish-kawl'\} ; from 08254 ; \{weight $\}$ (numerically estimated) ; hence, weighing (the act) : -- (full) weight .
weight 04949 \#\# mishqeleth \{mish-keh'- leth\} ; or mishqoleth \{mish-ko'- leth\} ; feminine of 04948 or 04947 ; a $\{$ weight , i. e . a plummet (with line attached) : -- plummet .
weight 06425 \#\# pelec \{peh'- les\}; from 06424 ; a balance :-- scales, $\{$ weight .
weight 07958 \#\# s@lav \{sel-awv'\} ; or s@layv \{sel-awv'\} ; by orthographical variation from 07951 through the idea of sluggishness ; the quail collectively (as slow in flight from its \{weight\}) : -- quails .
weight 08255 \#\# sheqel \{sheh'- kel\} ; from 08254 ; probably a \{weight\} ; used as a commercial standard : -shekel.
weight 08505 \#\# takan \{taw-kan'\} ; a primitive root ; to balance, i . e . measure out (by \{weight\} or dimension) ; figuratively , arrange, equalize, through the idea of levelling (ment . estimate, test) : -- bear up , direct , be ([un-]) equal , mete, ponder, tell, weigh .
weight 0922 - baros \{bar'-os\}; probably from the same as 0939 (through the notion of going down; compare 0899); \{weight \}; in the N.T. only figuratively, a load, abundance, authority: -- burden(-some), weight.
weight 0922 - baros \{bar'-os\}; probably from the same as 0939 (through the notion of going down; compare 0899); weight; in the N.T. only figuratively, a load, abundance, authority: -- burden(-some), \{weight \}.
weight 2893 - kouphizo \{koo-fid'-zo\}; from kouphos (light in \{weight\}); to unload: -- lighten.
weight 3046 - litra \{lee'-trah\}; of Latin origin [libra]; a pound in \{weight\}: -- pound.
weight 3414 - mna \{mnah\}; of Latin origin; a mna (i.e. mina), a certain \{weight\}: -- pound.
weight 3591-ogkos \{ong'-kos\}; probably from the same as 0043; a mass (as bending or bulging by its load), i.e. burden (hindrance): -- \{weight $\}$.
weight 5006 - talantiaios \{tal-an-tee-ah'-yos\}; from 5007; talent-like in weight: -- \{weight\} of a talent.
weight 5006 - talantiaios \{tal-an-tee-ah'-yos\}; from 5007; talent-like in \{weight\}: -- weight of a talent.
weight 5007 - talanton \{tal'-an-ton\}; neuter of a presumed derivative of the original form of tlao (to bear; equivalent to 5342); a balance (as supporting weights), i.e. (by implication) a certain \{weight\} (and thence a coin or rather sum of money) or " talent " : -- talent.
weightier 0926 - barus \{bar-ooce'\}; from the same as 0922 ; weighty, i.e. (fig) burdensome, grave: -greivous, heavy, \{weightier\}.
weightiness 03520 \#\# $\mathbf{k}$ @buwddah \{keb-ood-daw'\} ; irreg. feminine passive participle of 03513 ; \{weightiness\}, i.e. magnificence, wealth :-- carriage, all glorious, stately .
weightless 0004 - abares \{ab-ar-ace'\}; from 0001 (as a negative particle) and 0922; \{weightless\}, i.e. (figuratively) not burdensome: -- from being burdensome.
weights 03599 \#\# kiyc \{keece\} ; a form for 03563 ; a cup ; also a bag for money or \{weights\} :-- bag, cup , purse .
weights 5007 - talanton \{tal'-an-ton\}; neuter of a presumed derivative of the original form of tlao (to bear; equivalent to 5342); a balance (as supporting \{weights\}), i.e. (by implication) a certain weight (and thence a coin or rather sum of money) or " talent " : -- talent.
weighty 03513 \#\# kabad \{kaw-bad'\} ; or kabed \{kaw-bade'\} ; a primitive root; to be heavy, i.e.in a bad sense (burdensome, severe, dull) or in a good sense (numerous, rich , honorable ; causatively , to make \{weighty\} (in the same two senses) : -- abounding with , more grievously afflict , boast , be chargeable, $X$ be dim , glorify , be (make) glorious (things), glory , (very) great, be grievous, harden , be (make) heavy , be heavier, lay heavily, (bring to , come to , do , get , be had in) honour (self), (be) honourable (man), lade , $X$ more be laid , make self many , nobles , prevail , promote (to honour), be rich , be (go) sore , stop .
weighty 05192 \#\# netel \{nay'- tel\} : from 05190 ; a burden : -- \{weighty .
weighty 05619 \#\# caqal \{saw-kal'\} ; a primitive root; properly , to be \{weighty\} ; but used only in the sense of lapidation or its contrary (as if a delapidation) : -- (cast , gather out , throw) stone ( -s ), X surely .
weighty 0926 - barus \{bar-ooce'\}; from the same as 0922; \{weighty\}, i.e. (fig) burdensome, grave: -greivous, heavy, weightier.

Greek Strong's Dictionary with all the Synonyms inserted into the definitions.
 . (figuratively) not burdensome: --from being burdensome .
 and depth + the depths + O the depth + and their deep $+/$ ); weight; in the $\mathbf{N}$.T . only figuratively, a load, abundance, authority: --burden(-some), weight .

0926 + heavy + and grievous + the weightier + shall grievous + are not grievous + they are weighty $+/$. barus $\{$ bar-ooce' $\}$; from the same as 0922 + burden + weight + burdens + the burden + have been burdensome $+/$; weighty, i.e. (fig) burdensome, grave: --greivous, heavy, weightier .
2940 + by the sleight +/ . kubeia \{koo-bi'-ah\}; from kubos (a "cube", i .e . die for playing); gambling, i .e . (figuratively) artifice or fraud: --sleight .
3590 + the eighth + him the eighth + he is the eighth $+/$. ogdoos $\left\{0 g^{\prime}-\right.$ do-os $\}$; from $3638+$ eight + eighteen + an eight + and eight + that is eight + these eighteen $+/$; the eighth: --eighth.
$3591+$ weight $+/$. ogkos \{ong'-kos $\}$; probably from the same as 0043 + he him up in his arms $+/$; a mass (as bending or bulging by its load), i .e . burden (hindrance): --weight .
$3637+$ the eighth $+/$. oktaemeros $\{o k-t a h-a y '-m e r-o s\} ;$ from $3638+$ eight + eighteen + an eight + and eight + that is eight + these eighteen $+/$ and $2250+$ day + age + days + time + daily + while + a day + my day + by day + to day + us day + not day + a day s + and day + the day + of days + one day + thy day + God day + him day + judgment + The days + the time + in years + from day + in a day + that day + the days + it is day + And daily + and a day + not daily + some days + that time + him a day + in the day + In the day + it was day + is the day + of the day + I was daily + In that day + and the day + as in a day + not the day + in the days + be the days + of the days + But the day + for the day + in that day + that the day + And that day + But the days + For the days + unto the day + be in his day + that that day + as in the day + from that day + as it was day + unto the days + upon me daily + are of the day + and in the day + ye in that day + with you alway + And in the day + not in the days + But in the days + But as the days + But of that day + And in that day + and so that day + to pass the day + And when the day + When I was daily + But the same day + to me in that day + And from the days + man from that day + with him that day + unto that same day + For as in the days + Then were the days + And when it was day + with me in the days + as it was in the days + There was in the days + how that a good while + shall it be in the day + And as it was in the days + is with them but the days + And as soon as it was day + as from us as that the day + to pass that as soon as the days + ; ; an eight-day old person or act: --the eighth day .
$3638+$ eight + eighteen + an eight + and eight + that is eight + these eighteen $+/$. oktos $\left\{o k-t{ }^{\prime}\right\}$; a primary numeral; "eight": --eight .
$5006+$ the weight + of a talent $+/$ talantiaios $\{$ tal-an-tee-ah'-yos $\}$; from $5007+$ talent + talents + thy talent + the talent $+/$; talent-like in weight: - weight of a talent.
$5246+$ great + swelling +/ . huperogkos \{hoop-er'-ong-kos\}; from $5228+$ on + more + than + over + above + stead + behalf + is above + us is on + the very + exceeding + them very + I am more + but above + our behalf + concerning + of me above + mind toward + is not above + of men above + in the behalf + yea and beyond + with me that in thy stead $+/$ and $3591+$ weight $+/$; bulging over, $i . e$. (figuratively) insolent: --great swelling .
 $+/$; lofty (in place or character): --high(-er, -ly) (esteemed) .
$\mathbf{5 3 1 0}+$ High + high + most + the most + of the most + of the Highest + in the highest +/ . hupsistos \{hoop'-sis-tos\}; superlative from the base of $\mathbf{5 3 1 1}+\boldsymbol{h i g h}+\boldsymbol{u p}$ on + and height + from on high + and the height + in that he is exalted $+/$; highest, $i$.e. (masculine singular) the Supreme (God), or (neuter plural) the heavens: --most high, highest .

5311 + high + up on + and height + from on high + and the height + in that he is exalted +/ . hupsos \{hoop'-sos \}; from a derivative of $5228+$ on + more + than + over + above + stead + behalf + is above + us is on + the very + exceeding + them very $+I$ am more + but above + our behalf + concerning + of me above + mind toward + is not above + of men above + in the behalf + yea and beyond + with me that in thy stead $+/$; elevation, $i . e$ (abstractly) altitude, (specifically) the sky, or (figuratively) dignity: --be exalted, height, (on) high .

5312 + lifted + exalted + exalteth + be lifted + and exalted + I be lifted + art exalted + shall exalt + ye have lifted + shall be exalted + that he may exalt + one that exalteth + and he shall lift + that ye might be exalted +/ . hupsoo \{hoop-so'-o\}; from $5311+$ high + up on + and height + from on high + and the height + in that he is exalted $+/$; to elevate (literally or figuratively): --exalt, lift up .
$5313+$ high + thing + height $+/$. hupsoma $\{$ hoop'-so-mah\}; from $5312+$ lifted + exalted + exalteth + be lifted + and exalted $+I$ be lifted + art exalted + shall exalt + ye have lifted + shall be exalted + that he may exalt + one that exalteth + and he shall lift + that ye might be exalted $+/$; an elevated place or thing, i.e. (abstractly) altitude, or (by implication) a barrier (figuratively): --height, high thing .

Root Words and their word stems. This helps you see all related words in the English.

English Theasurus that shows all the ways the English word is translated from the original Greek and Hebrew.
eight 3638 ** oktos ** \{eight \}.
eight 6240 -- lasar -- [\{eigh-\}, fif-, four-, nine-, seven-, six-, thir-]teen(-th),+ eleven(-th), + sixscore thousand, + twelve(-th).
eight 8066 -- sh@miyniy -- \{eight $\}$.
eight 8083 -- sh@moneh -- \{eight\}([-een, -eenth]), eighth.
eighteen 1176 ** deka ** [\{eight-]een\}, ten.
eighteen 7239 ribbow -- -- great things, ten ([\{eight]-een\}, [for]-ty, + sixscore,+ threescore, $X$ twenty, [twen]-ty) thousand.
eighth 3590 ** ogdoos ** \{eighth\}.
eighth 3637 ** oktaemeros ** the \{eighth\} day
eighth 8083 -- sh@moneh -- eight([-een, -eenth]), \{eighth\}.
eighty 8084 -- sh@moniym -- \{eighty\}(-ieth), fourscore.
height 1116 -- bamah -- \{height\}, high place, wave.
height 1361 -- gabahh -- exalt, be haughty, be (make) high(-er), lift up, mount up,be proud, raise up great \{height \}, upward.
height 1363 -- gobahh -- excellency, haughty, \{height\}, high, loftiness, pride.
height 1364 -- gaboahh -- haughty, \{height\}, high(-er), lofty, proud, $X$ exceedingproudly.
height 4791 -- marowm -- (far) above, dignity, haughty, \{height\}, (most, on) high(one, place), loftily, upward.
height 5311 ** hupsos ** be exalted, \{height\}, (on) high.
height 5313 ** hupsoma ** \{height \}, high thing.
height 6967 -- qowmah -- X along, $\{h e i g h t$, high, stature, tall.
height 7218 ro/sh -- -- band, beginning, captain, chapiter, chief(-est place, man,things), company, end, $X$ every [man], excellent, first, forefront,([be-])head, \{height\}, (on) high(-est part, [priest]), X lead, X poor,principal, ruler, sum, top.
height 7312 ruwm -- -- haughtiness, $\{$ height \}, X high.
height 7314 ruwm -- -- \{height $\}$.
height 7419 ramuwth -- -- \{height \}.
sleight 2940 ** kubeia ** \{sleight $\}$.
weight 0068 -- /eben -- + carbuncle, + mason, + plummet, [chalk-, hail-, head-,sling-]stone(-ny), (divers) $\{$ weight $\}(-s)$.
weight 0922 ** baros ** burden(-some), $\{$ weight $\}$.
weight 3591 ** ogkos ** \{weight\}.
weight 4946 -- mishqowl -- $\{$ weight $\}$
weight 4948 -- mishqal -- (full) \{weight $\}$.
weight 5006 ** talantiaios ** \{weight $\}$ of a talent.
weight 6425 -- pelec -- scales, $\{$ weight $\}$.
weightier 0926 ** barus ** greivous, heavy, \{weightier\}.
weighty 5192 -- netel -- \{weighty\}.

## Greek Cross References that shows all the ways the Greek is translated from the English word.

eight 3638 oktos * $\{$ eight $\},\{3638$ oktos $\}$,
eighth 3590 ogdoos * \{eighth \}, \{3590 ogdoos \}, 3637 oktaemeros, eighth 3637 oktaemeros * \{eighth \}, 3590 ogdoos , $\{3637$ oktaemeros \}, height 5311 hupsos * $\{$ height $\},\{5311$ hupsos $\}$,
sleight 2940 kubeia * \{sleight , $\{2940$ kubeia \}, weight 0922 baros * \{weight\}, \{0922 baros \}, 3591 ogkos , 5006 talantiaios , weight 3591 ogkos * $\{$ weight $\}, 0922$ baros , $\{3591$ ogkos \}, 5006 talantiaios, weight 5006 talantiaios * \{weight \}, 0922 baros, 3591 ogkos, , 5006 talantiaios \}, weightier 0926 barus * \{weightier\} , \{0926 barus \}, weighty 0926 barus * $\{$ weighty $\},\{0926$ barus $\}$,

## English to Hebrew and Greek Thesaurus

The - is marking the Old Testament words. The * is marking the New Testament Words. English list of words is 15,684 * Hebrew Numbers refered to 8,674* Greek Numbers refered to 5,624 * Unique English words in N.T. 5,437 * Unique English words in O.T. 10,254

* eight, 3638,
- eight , 5971, 8083,
- height , $\mathbf{1 3 6 1}, \mathbf{1 3 6 3}, \mathbf{1 3 6 4}, \mathbf{4 7 9 1}, \mathbf{6 9 6 7}, 7218,7312,7314,7419$,
* height , 5311,
* sleight, 2940 ,
- weight , 0068, 4946, 4948, 6425,
* weight, 0922, 3591, 5006,


## English Synonyms with Greek Strong's Number.

eight - $\mathbf{3 6 3 8}$ \{eight\},
eighth - $\mathbf{3 5 9 0}$ \{eighth\},
eighth - $\mathbf{3 6 3 7}$ \{eighth\},
height - 5311 exalted, \{height\}, high, on,
sleight - 2940 \{sleight \},
weight - 0922 burden, burdens, burdensome, \{weight \}, weight - 3591 \{weight\},
weight - 5006 talent, $\{$ weight \},
weightier - 0926 grievous, heavy, \{weightier\}, weighty, weighty - 0926 grievous, heavy, weightier, \{weighty\},

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## One Word English Phrase Index to the KJV Bible.

eight 1Ch_12_24 \# The children of Judah that bare shield and spear [were] six thousand and eight hundred, ready armed to the war.
eight 1Ch_12_30 \# And of the children of Ephraim twenty thousand and eight hundred, mighty men of valour, famous throughout the house of their fathers.
eight 1Ch_12_35 \# And of the Danites expert in war twenty and eight thousand and six hundred.
eight 1Ch_16_38 \# And Obededom with their brethren, threescore and eight; Obededom also the son of Jeduthun and Hosah [to be] porters:
eight 1Ch_23_03 \# Now the Levites were numbered from the age of thirty years and upward: and their number by their polls, man by man, was thirty and eight thousand.
eight 1Ch_24_04 \# And there were more chief men found of the sons of Eleazar than of the sons of Ithamar; and [thus] were they divided. Among the sons of Eleazar [there were] sixteen chief men of the house of [their] fathers, and eight among the sons of Ithamar according to the house of their fathers.
eight 1Ch_25_07 \# So the number of them, with their brethren that were instructed in the songs of the LORD, [even] all that were cunning, was two hundred fourscore and eight.
eight 1Ki_07_10 \# And the foundation [was of] costly stones, even great stones, stones of ten cubits, and stones of eight cubits.
eight 1Pe_03_20 \# Which sometime were disobedient, when once the longsuffering of God waited in the days of Noah, while the ark was a preparing, wherein few, that is, eight souls were saved by water.
eight 1Sa_04_15 \# Now Eli was ninety and eight years old; and his eyes were dim, that he could not see.
eight 1Sa_17_12 \# Now David [was] the son of that Ephrathite of Bethlehemjudah, whose name [was] Jesse; and he had eight sons: and the man went among men [for] an old man in the days of Saul.
eight 2Ch_11_21 \# And Rehoboam loved Maachah the daughter of Absalom above all his wives and his concubines: [for he took eighteen wives, and threescore concubines; and begat twenty and eight sons, and threescore daughters.]
eight 2Ch_13_03 \# And Abijah set the battle in array with an army of valiant men of war, [even] four hundred thousand chosen men: Jeroboam also set the battle in array against him with eight hundred thousand chosen men, [being] mighty men of valour.
eight 2Ch_21_05 \# Jehoram [was] thirty and two years old when he began to reign, and he reigned eight years in Jerusalem.
eight 2Ch_21_20 \# Thirty and two years old was he when he began to reign, and he reigned in Jerusalem eight years, and departed without being desired. Howbeit they buried him in the city of David, but not in the sepulchres of the kings.
eight 2Ch_29_17 \# Now they began on the first [day] of the first month to sanctify, and on the eighth day of the month came they to the porch of the LORD: so they sanctified the house of the LORD in eight days; and in the sixteenth day of the first month they made an end.
eight 2Ch_34_01 \# Josiah [was] eight years old when he began to reign, and he reigned in Jerusalem one and thirty years.
eight 2Ch_36_09 \# Jehoiachin [was] eight years old when he began to reign, and he reigned three months and ten days in Jerusalem: and he did [that which was] evil in the sight of the LORD.
eight 2Ki_08_17 \# Thirty and two years old was he when he began to reign; and he reigned eight years in Jerusalem.
eight 2Ki_10_36 \# And the time that Jehu reigned over Israel in Samaria [was] twenty and eight years.
eight 2Ki_22_01 \# Josiah [was] eight years old when he began to reign, and he reigned thirty and one years in Jerusalem. And his mother's name [was] Jedidah, the daughter of Adaiah of Boscath.
eight 2Sa_23_08 \# These [be] the names of the mighty men whom David had: The Tachmonite that sat in the seat, chief among the captains; the same [was] Adino the Eznite: [he lift up his spear] against eight hundred, whom he slew at one time.
eight 2Sa_24_09 \# And Joab gave up the sum of the number of the people unto the king: and there were in Israel eight hundred thousand valiant men that drew the sword; and the men of Judah [were] five hundred thousand men.
eight Act_09_33 \# And there he found a certain man named AEneas, which had kept his bed eight years, and was sick of the palsy.
eight Deu_02_14 \# And the space in which we came from Kadeshbarnea, until we were come over the brook Zered, [was] thirty and eight years; until all the generation of the men of war were wasted out from among the host, as the LORD sware unto them.
eight Ecc_11_02 \# Give a portion to seven, and also to eight; for thou knowest not what evil shall be upon the earth.
eight Exo_26_02 \# The length of one curtain [shall be] eight and twenty cubits, and the breadth of one curtain four cubits: and every one of the curtains shall have one measure.
eight Exo_26_25 \# And they shall be eight boards, and their sockets [of] silver, sixteen sockets; two sockets under one board, and two sockets under another board.
eight Exo_36_09 \# The length of one curtain [was] twenty and eight cubits, and the breadth of one curtain four cubits: the curtains [were] all of one size.
eight Exo_36_30 \# And there were eight boards; and their sockets [were] sixteen sockets of silver, under every board two sockets.
eight Eze_40_09 \# Then measured he the porch of the gate, eight cubits; and the posts thereof, two cubits; and the porch of the gate [was] inward.
eight Eze_40_31 \# And the arches thereof [were] toward the utter court; and palm trees [were] upon the posts thereof: and the going up to it [had] eight steps.
eight Eze_40_34 \# And the arches thereof [were] toward the outward court; and palm trees [were] upon the posts thereof, on this side, and on that side: and the going up to it [had] eight steps.
eight Eze_40_37 \# And the posts thereof [were] toward the utter court; and palm trees [were] upon the posts thereof, on this side, and on that side: and the going up to it [had] eight steps.
eight Eze_40_41 \# Four tables [were] on this side, and four tables on that side, by the side of the gate; eight tables, whereupon they slew [their sacrifices].
eight Ezr_02_06 \# The children of Pahathmoab, of the children of Jeshua [and] Joab, two thousand eight hundred and twelve.
eight Ezr_02_16 \# The children of Ater of Hezekiah, ninety and eight.
eight Ezr_02_23 \# The men of Anathoth, an hundred twenty and eight.
eight Ezr_02_41 \# The singers: the children of Asaph, an hundred twenty and eight.
eight Ezr_08_11 \# And of the sons of Bebai; Zechariah the son of Bebai, and with him twenty and eight males.
eight Gen_05_04 \# And the days of Adam after he had begotten Seth were eight hundred years: and he begat sons and daughters:
eight Gen_05_07 \# And Seth lived after he begat Enos eight hundred and seven years, and begat sons and daughters:
eight Gen_05_10 \# And Enos lived after he begat Cainan eight hundred and fifteen years, and begat sons and daughters:
eight Gen_05_13 \# And Cainan lived after he begat Mahalaleel eight hundred and forty years, and begat sons and daughters:
eight Gen_05_16 \# And Mahalaleel lived after he begat Jared eight hundred and thirty years, and begat sons and daughters:
eight Gen_05_17 \# And all the days of Mahalaleel were eight hundred ninety and five years: and he died.
eight Gen_05_19 \# And Jared lived after he begat Enoch eight hundred years, and begat sons and daughters:
eight Gen_17_12 \# And he that is eight days old shall be circumcised among you, every man child in your generations, he that is born in the house, or bought with money of any stranger, which [is] not of thy seed.
eight Gen_21_04 \# And Abraham circumcised his son Isaac being eight days old, as God had commanded him.
eight Gen_22_23 \# And Bethuel begat Rebekah: these eight Milcah did bear to Nahor, Abraham's brother.
eight Jer_41_15 \# But Ishmael the son of Nethaniah escaped from Johanan with eight men, and went to the Ammonites.
eight Jer_52_29 \# In the eighteenth year of Nebuchadrezzar he carried away captive from Jerusalem eight hundred thirty and two persons:
eight Joh_05_05 \# And a certain man was there, which had an infirmity thirty and eight years.
eight Joh_20_26 \# And after eight days again his disciples were within, and Thomas with them: [then] came Jesus, the doors being shut, and stood in the midst, and said, Peace [be] unto you.
eight Jos_21_41 \# All the cities of the Levites within the possession of the children of Israel [were] forty and eight cities with their suburbs.
eight Jud_03_08 \# Therefore the anger of the LORD was hot against Israel, and he sold them into the hand of Chushanrishathaim king of Mesopotamia: and the children of Israel served Chushanrishathaim eight years.
eight Jud_12_14 \# And he had forty sons and thirty nephews, that rode on threescore and ten ass colts: and he judged Israel eight years.
eight Luk_02_21 \# And when eight days were accomplished for the circumcising of the child, his name was called JESUS, which was so named of the angel before he was conceived in the womb.
eight Luk_09_28 \# And it came to pass about an eight days after these sayings, he took Peter and John and James, and went up into a mountain to pray.
eight Mic_05_05 \# And this [man] shall be the peace, when the Assyrian shall come into our land: and when he shall tread in our palaces, then shall we raise against him seven shepherds, and eight principal men.
eight Neh_07_11 \# The children of Pahathmoab, of the children of Jeshua and Joab, two thousand and eight hundred [and] eighteen.
eight Neh_07_13 \# The children of Zattu, eight hundred forty and five.
eight Neh_07_15 \# The children of Binnui, six hundred forty and eight.
eight Neh_07_16 \# The children of Bebai, six hundred twenty and eight.
eight Neh_07_21 \# The children of Ater of Hezekiah, ninety and eight.
eight Neh_07_22 \# The children of Hashum, three hundred twenty and eight.
eight Neh_07_26 \# The men of Bethlehem and Netophah, an hundred fourscore and eight.
eight Neh_07_27 \# The men of Anathoth, an hundred twenty and eight.
eight Neh_07_44 \# The singers: the children of Asaph, an hundred forty and eight.
eight Neh_07_45 \# The porters: the children of Shallum, the children of Ater, the children of Talmon, the children of Akkub, the children of Hatita, the children of Shobai, an hundred thirty and eight.
eight Neh_11_06 \# All the sons of Perez that dwelt at Jerusalem [were] four hundred threescore and eight valiant men.
eight Neh_11_08 \# And after him Gabbai, Sallai, nine hundred twenty and eight.
eight Neh_11_12 \# And their brethren that did the work of the house [were] eight hundred twenty and two: and Adaiah the son of Jeroham, the son of Pelaliah, the son of Amzi, the son of Zechariah, the son of Pashur, the son of Malchiah,
eight Neh_11_14 \# And their brethren, mighty men of valour, an hundred twenty and eight: and their overseer [was] Zabdiel, the son of [one of] the great men.
eight Num_02_24 \# All that were numbered of the camp of Ephraim [were] an hundred thousand and eight thousand and an hundred, throughout their armies. And they shall go forward in the third rank.
eight Num_03_28 \# In the number of all the males, from a month old and upward, [were] eight thousand and six hundred, keeping the charge of the sanctuary.
eight Num_04_48 \# Even those that were numbered of them, were eight thousand and five hundred and fourscore.
eight Num_07_08 \# And four wagons and eight oxen he gave unto the sons of Merari, according unto their service, under the hand of Ithamar the son of Aaron the priest.
eight Num_29_29 \# And on the sixth day eight bullocks, two rams, [and] fourteen lambs of the first year without blemish:
eight Num_35_07 \# [So] all the cities which ye shall give to the Levites [shall be] forty and eight cities: them [shall ye give] with their suburbs.
eighteen 1Ch_12_31 \# And of the half tribe of Manasseh eighteen thousand, which were expressed by name, to come and make David king.
eighteen 1Ch_18_12 \# Moreover Abishai the son of Zeruiah slew of the Edomites in the valley of salt eighteen thousand.
eighteen 1Ch_26_09 \# And Meshelemiah had sons and brethren, strong men, eighteen.
eighteen 1Ch_29_07 \# And gave for the service of the house of God of gold five thousand talents and ten thousand drams, and of silver ten thousand talents, and of brass eighteen thousand talents, and one hundred thousand talents of iron.
eighteen 1Ki_07_15 \# For he cast two pillars of brass, of eighteen cubits high apiece: and a line of twelve cubits did compass either of them about.
eighteen 2Ch_11_21 \# And Rehoboam loved Maachah the daughter of Absalom above all his wives and his concubines: [for he took eighteen wives, and threescore concubines; and begat twenty and eight sons, and threescore daughters.]
eighteen 2Ki_24_08 \# Jehoiachin [was] eighteen years old when he began to reign, and he reigned in Jerusalem three months. And his mother's name [was] Nehushta, the daughter of Elnathan of Jerusalem.
eighteen 2Ki_25_17 \# The height of the one pillar [was] eighteen cubits, and the chapiter upon it [was] brass: and the height of the chapiter three cubits; and the wreathen work, and pomegranates upon the chapiter round about, all of brass: and like unto these had the second pillar with wreathen work.
eighteen 2Sa_08_13 \# And David gat [him] a name when he returned from smiting of the Syrians in the valley of salt, [being] eighteen thousand [men].
eighteen Eze_48_35 \# [It was] round about eighteen thousand [measures]: and the name of the city from [that] day [shall be], The LORD [is] there.
eighteen Ezr_08_09 \# Of the sons of Joab; Obadiah the son of Jehiel, and with him two hundred and eighteen males.
eighteen Ezr_08_18 \# And by the good hand of our God upon us they brought us a man of understanding, of the sons of Mahli, the son of Levi, the son of Israel; and Sherebiah, with his sons and his brethren, eighteen;
eighteen Gen_14_14 \# And when Abram heard that his brother was taken captive, he armed his trained [servants], born in his own house, three hundred and eighteen, and pursued [them] unto Dan.
eighteen Jer_52_21 \# And [concerning] the pillars, the height of one pillar [was] eighteen cubits; and a fillet of twelve cubits did compass it; and the thickness thereof [was] four fingers: [it was] hollow.
eighteen Jud_03_14 \# So the children of Israel served Eglon the king of Moab eighteen years.
eighteen Jud_10_08 \# And that year they vexed and oppressed the children of Israel: eighteen years, all the children of Israel that [were] on the other side Jordan in the land of the Amorites, which [is] in Gilead.
eighteen Jud_20_25 \# And Benjamin went forth against them out of Gibeah the second day, and destroyed down to the ground of the children of Israel again eighteen thousand men; all these drew the sword.
eighteen Jud_20_44 \# And there fell of Benjamin eighteen thousand men; all these [were] men of valour.
eighteen Luk_13_04 \# Or those eighteen, upon whom the tower in Siloam fell, and slew them, think ye that they were sinners above all men that dwelt in Jerusalem?
eighteen Luk_13_11 \# And, behold, there was a woman which had a spirit of infirmity eighteen years, and was bowed together, and could in no wise lift up [herself].
eighteen Luk_13_16 \# And ought not this woman, being a daughter of Abraham, whom Satan hath bound, lo, these eighteen years, be loosed from this bond on the sabbath day?
eighteen Neh_07_11 \# The children of Pahathmoab, of the children of Jeshua and Joab, two thousand and eight hundred [and] eighteen.
eighteenth 1Ch_24_15 \# The seventeenth to Hezir, the eighteenth to Aphses,
eighteenth 1Ch_25_25 \# The eighteenth to Hanani, [he], his sons, and his brethren, [were] twelve:
eighteenth 1Ki_15_01 \# Now in the eighteenth year of king Jeroboam the son of Nebat reigned Abijam over Judah.
eighteenth 2Ch_13_01 \# Now in the eighteenth year of king Jeroboam began Abijah to reign over Judah.
eighteenth 2Ch_34_08 \# Now in the eighteenth year of his reign, when he had purged the land, and the house, he sent Shaphan the son of Azaliah, and Maaseiah the governor of the city, and Joah the son of Joahaz the recorder, to repair the house of the LORD his God.
eighteenth 2Ch_35_19 \# In the eighteenth year of the reign of Josiah was this passover kept.
eighteenth 2Ki_03_01 \# Now Jehoram the son of Ahab began to reign over Israel in Samaria the eighteenth year of Jehoshaphat king of Judah, and reigned twelve years.
eighteenth 2Ki_22_03 \# And it came to pass in the eighteenth year of king Josiah, [that] the king sent Shaphan the son of Azaliah, the son of Meshullam, the scribe, to the house of the LORD, saying,
eighteenth 2Ki_23_23 \# But in the eighteenth year of king Josiah, [wherein] this passover was holden to the LORD in Jerusalem.
eighteenth Jer_32_01 \# The word that came to Jeremiah from the LORD in the tenth year of Zedekiah king of Judah, which [was] the eighteenth year of Nebuchadrezzar.
eighteenth Jer_52_29 \# In the eighteenth year of Nebuchadrezzar he carried away captive from Jerusalem eight hundred thirty and two persons:
eighth 1Ch_12_12 \# Johanan the eighth, Elzabad the ninth, eighth 1Ch_24_10 \# The seventh to Hakkoz, the eighth to Abijah, eighth 1Ch_25_15 \# The eighth to Jeshaiah, [he], his sons, and his brethren, [were] twelve:
eighth 1Ch_26_05 \# Ammiel the sixth, Issachar the seventh, Peulthai the eighth: for God blessed him.
eighth 1Ch_27_11 \# The eighth [captain] for the eighth month [was] Sibbecai the Hushathite, of the Zarhites: and in his course [were] twenty and four thousand.
eighth 1Ch_27_11 \# The eighth [captain] for the eighth month [was] Sibbecai the Hushathite, of the Zarhites: and in his course [were] twenty and four thousand.
eighth 1Ki_06_38 \# And in the eleventh year, in the month Bul, which [is] the eighth month, was the house finished throughout all the parts thereof, and according to all the fashion of it. So was he seven years in building it.
eighth 1Ki_08_66 \# On the eighth day he sent the people away: and they blessed the king, and went unto their tents joyful and glad of heart for all the goodness that the LORD had done for David his servant, and for Israel his people.
eighth 1Ki_12_32 \# And Jeroboam ordained a feast in the eighth month, on the fifteenth day of the month, like unto the feast that [is] in Judah, and he offered upon the altar. So did he in Bethel, sacrificing unto the calves that he had made: and he placed in Bethel the priests of the high places which he had made.
eighth 1Ki_12_33 \# So he offered upon the altar which he had made in Bethel the fifteenth day of the eighth month, [even] in the month which he had devised of his own heart; and ordained a feast unto the children of Israel: and he offered upon the altar, and burnt incense.
eighth 1Ki_16_29 \# And in the thirty and eighth year of Asa king of Judah began Ahab the son of Omri to reign over Israel: and Ahab the son of Omri reigned over Israel in Samaria twenty and two years.
eighth 2Ch_07_09 \# And in the eighth day they made a solemn assembly: for they kept the dedication of the altar seven days, and the feast seven days.
eighth 2Ch_29_17 \# Now they began on the first [day] of the first month to sanctify, and on the eighth day of the month came they to the porch of the LORD: so they sanctified the house of the LORD in eight days; and in the sixteenth day of the first month they made an end.
eighth 2Ch_34_03 \# For in the eighth year of his reign, while he was yet young, he began to seek after the God of David his father: and in the twelfth year he began to purge Judah and Jerusalem from the high places, and the groves, and the carved images, and the molten images.
eighth 2Ki_15_08 \# In the thirty and eighth year of Azariah king of Judah did Zachariah the son of Jeroboam reign over Israel in Samaria six months.
eighth 2Ki_24_12 \# And Jehoiachin the king of Judah went out to the king of Babylon, he, and his mother, and his servants, and his princes, and his officers: and the king of Babylon took him in the eighth year of his reign.
eighth 2 Pe _02_05 \# And spared not the old world, but saved Noah the eighth [person], a preacher of
righteousness, bringing in the flood upon the world of the ungodly;
eighth Act_07_08 \# And he gave him the covenant of circumcision: and so [Abraham] begat Isaac, and circumcised him the eighth day; and Isaac [begat] Jacob; and Jacob [begat] the twelve patriarchs.
eighth Exo_22_30 \# Likewise shalt thou do with thine oxen, [and] with thy sheep: seven days it shall be with his dam; on the eighth day thou shalt give it me.
eighth Eze_43_27 \# And when these days are expired, it shall be, [that] upon the eighth day, and [so] forward, the priests shall make your burnt offerings upon the altar, and your peace offerings; and I will accept you, saith the Lord GOD.
eighth Lev_09_01 \# And it came to pass on the eighth day, [that] Moses called Aaron and his sons, and the elders of Israel;
eighth Lev_12_03 \# And in the eighth day the flesh of his foreskin shall be circumcised.
eighth Lev_14_10 \# And on the eighth day he shall take two he lambs without blemish, and one ewe lamb of the first year without blemish, and three tenth deals of fine flour [for] a meat offering, mingled with oil, and one log of oil.
eighth Lev_14_23 \# And he shall bring them on the eighth day for his cleansing unto the priest, unto the door of the tabernacle of the congregation, before the LORD.
eighth Lev_15_14 \# And on the eighth day he shall take to him two turtledoves, or two young pigeons, and come before the LORD unto the door of the tabernacle of the congregation, and give them unto the priest:
eighth Lev_15_29 \# And on the eighth day she shall take unto her two turtles, or two young pigeons, and bring them unto the priest, to the door of the tabernacle of the congregation.
eighth Lev_22_27 \# When a bullock, or a sheep, or a goat, is brought forth, then it shall be seven days under the dam; and from the eighth day and thenceforth it shall be accepted for an offering made by fire unto the LORD.
eighth Lev_23_36 \# Seven days ye shall offer an offering made by fire unto the LORD: on the eighth day shall be an holy convocation unto you; and ye shall offer an offering made by fire unto the LORD: it [is] a solemn assembly; [and] ye shall do no servile work [therein].
eighth Lev_23_39 \# Also in the fifteenth day of the seventh month, when ye have gathered in the fruit of the land, ye shall keep a feast unto the LORD seven days: on the first day [shall be] a sabbath, and on the eighth day [shall be] a sabbath.
eighth Lev_25_22 \# And ye shall sow the eighth year, and eat [yet] of old fruit until the ninth year; until her fruits come in ye shall eat [of] the old [store].
eighth Luk_01_59 \# And it came to pass, that on the eighth day they came to circumcise the child; and they called him Zacharias, after the name of his father.
eighth Neh_08_18 \# Also day by day, from the first day unto the last day, he read in the book of the law of God. And they kept the feast seven days; and on the eighth day [was] a solemn assembly, according unto the manner.
eighth Num_06_10 \# And on the eighth day he shall bring two turtles, or two young pigeons, to the priest, to the door of the tabernacle of the congregation:
eighth Num_07_54 \# On the eighth day [offered] Gamaliel the son of Pedahzur, prince of the children of Manasseh:
eighth Num_29_35 \# On the eighth day ye shall have a solemn assembly: ye shall do no servile work [therein]:
eighth Php_03_05 \# Circumcised the eighth day, of the stock of Israel, [of] the tribe of Benjamin, an Hebrew of the Hebrews; as touching the law, a Pharisee;
eighth Rev_17_11 \# And the beast that was, and is not, even he is the eighth, and is of the seven, and goeth into perdition.
eighth Rev_21_20 \# The fifth, sardonyx; the sixth, sardius; the seventh, chrysolyte; the eighth, beryl; the ninth, a topaz; the tenth, a chrysoprasus; the eleventh, a jacinth; the twelfth, an amethyst.
eighth Zec_01_01 \# In the eighth month, in the second year of Darius, came the word of the LORD unto Zechariah, the son of Berechiah, the son of Iddo the prophet, saying,
eightieth 1Ki_06_01 \# And it came to pass in the four hundred and eightieth year after the children of Israel were come out of the land of Egypt, in the fourth year of Solomon's reign over Israel, in the month Zif, which [is] the second month, that he began to build the house of the LORD.
eighty Gen_05_25 \# And Methuselah lived an hundred eighty and seven years, and begat Lamech:
eighty Gen_05_26 \# And Methuselah lived after he begat Lamech seven hundred eighty and two years, and begat sons and daughters:
eighty Gen_05_28 \# And Lamech lived an hundred eighty and two years, and begat a son:
height 1Ki_06_02 \# And the house which king Solomon built for the LORD, the length thereof [was] threescore cubits, and the breadth thereof twenty [cubits], and the height thereof thirty cubits.
height 1Ki_06_20 \# And the oracle in the forepart [was] twenty cubits in length, and twenty cubits in breadth, and twenty cubits in the height thereof: and he overlaid it with pure gold; and [so] covered the altar [which was of] cedar.
height 1Ki_06_26 \# The height of the one cherub [was] ten cubits, and so [was it] of the other cherub.
height 1Ki_07_02 \# He built also the house of the forest of Lebanon; the length thereof [was] an hundred cubits, and the breadth thereof fifty cubits, and the height thereof thirty cubits, upon four rows of cedar pillars, with cedar beams upon the pillars.
height 1Ki_07_16 \# And he made two chapiters [of] molten brass, to set upon the tops of the pillars: the height of the one chapiter [was] five cubits, and the height of the other chapiter [was] five cubits:
height 1Ki_07_16 \# And he made two chapiters [of] molten brass, to set upon the tops of the pillars: the height of the one chapiter [was] five cubits, and the height of the other chapiter [was] five cubits:
height 1Ki_07_23 \# And he made a molten sea, ten cubits from the one brim to the other: [it was] round all about, and his height [was] five cubits: and a line of thirty cubits did compass it round about.
height 1Ki_07_27 \# And he made ten bases of brass; four cubits [was] the length of one base, and four cubits the breadth thereof, and three cubits the height of it.
height 1Ki_07_32 \# And under the borders [were] four wheels; and the axletrees of the wheels [were joined]
to the base: and the height of a wheel [was] a cubit and half a cubit.
height 1Sa_16_07 \# But the LORD said unto Samuel, Look not on his countenance, or on the height of his stature; because I have refused him: for [the LORD seeth] not as man seeth; for man looketh on the outward appearance, but the LORD looketh on the heart.
height 1Sa_17_04 \# And there went out a champion out of the camp of the Philistines, named Goliath, of Gath, whose height [was] six cubits and a span.
height 2Ch_03_04 \# And the porch that [was] in the front [of the house], the length [of it was] according to the breadth of the house, twenty cubits, and the height [was] an hundred and twenty: and he overlaid it within with pure gold.
height 2Ch_04_01 \# Moreover he made an altar of brass, twenty cubits the length thereof, and twenty cubits the breadth thereof, and ten cubits the height thereof.
height 2Ch_04_02 \# Also he made a molten sea of ten cubits from brim to brim, round in compass, and five cubits the height thereof; and a line of thirty cubits did compass it round about.
height 2Ch_33_14 \# Now after this he built a wall without the city of David, on the west side of Gihon, in the valley, even to the entering in at the fish gate, and compassed about Ophel, and raised it up a very great height, and put captains of war in all the fenced cities of Judah.
height 2Ki_19_23 \# By thy messengers thou hast reproached the Lord, and hast said, With the multitude of my chariots I am come up to the height of the mountains, to the sides of Lebanon, and will cut down the tall cedar trees thereof, [and] the choice fir trees thereof: and I will enter into the lodgings of his borders, [and into] the forest of his Carmel.
height 2Ki_25_17 \# The height of the one pillar [was] eighteen cubits, and the chapiter upon it [was] brass: and the height of the chapiter three cubits; and the wreathen work, and pomegranates upon the chapiter round about, all of brass: and like unto these had the second pillar with wreathen work.
height 2Ki_25_17 \# The height of the one pillar [was] eighteen cubits, and the chapiter upon it [was] brass: and the height of the chapiter three cubits; and the wreathen work, and pomegranates upon the chapiter round about, all of brass: and like unto these had the second pillar with wreathen work.
height Amo_02_09 \# Yet destroyed I the Amorite before them, whose height [was] like the height of the cedars, and he [was] strong as the oaks; yet I destroyed his fruit from above, and his roots from beneath.
height Amo_02_09 \# Yet destroyed I the Amorite before them, whose height [was] like the height of the cedars, and he [was] strong as the oaks; yet I destroyed his fruit from above, and his roots from beneath.
height Dan_03_01 \# Nebuchadnezzar the king made an image of gold, whose height [was] threescore cubits, [and] the breadth thereof six cubits: he set it up in the plain of Dura, in the province of Babylon.
height Dan_04_10 \# Thus [were] the visions of mine head in my bed; I saw, and behold, a tree in the midst of the earth, and the height thereof [was] great.
height Dan_04_11 \# The tree grew, and was strong, and the height thereof reached unto heaven, and the sight thereof to the end of all the earth:
height Dan_04_20 \# The tree that thou sawest, which grew, and was strong, whose height reached unto the heaven, and the sight thereof to all the earth;
height Eph_03_18 \# May be able to comprehend with all saints what [is] the breadth, and length, and
depth, and height;
height Exo_25_10 \# And they shall make an ark [of] shittim wood: two cubits and a half [shall be] the length thereof, and a cubit and a half the breadth thereof, and a cubit and a half the height thereof.
height Exo_25_23 \# Thou shalt also make a table [of] shittim wood: two cubits [shall be] the length thereof, and a cubit the breadth thereof, and a cubit and a half the height thereof.
height Exo_27_01 \# And thou shalt make an altar [of] shittim wood, five cubits long, and five cubits broad; the altar shall be foursquare: and the height thereof [shall be] three cubits.
height Exo_27_18 \# The length of the court [shall be] an hundred cubits, and the breadth fifty every where, and the height five cubits [of] fine twined linen, and their sockets [of] brass.
height Exo_30_02 \# A cubit [shall be] the length thereof, and a cubit the breadth thereof; foursquare shall it be: and two cubits [shall be] the height thereof: the horns thereof [shall be] of the same.
height Exo_37_01 \# And Bezaleel made the ark [of] shittim wood: two cubits and a half [was] the length of it, and a cubit and a half the breadth of it, and a cubit and a half the height of it:
height Exo_37_10 \# And he made the table [of] shittim wood: two cubits [was] the length thereof, and a cubit the breadth thereof, and a cubit and a half the height thereof:
height Exo_37_25 \# And he made the incense altar [of] shittim wood: the length of it [was] a cubit, and the breadth of it a cubit; [it was] foursquare; and two cubits [was] the height of it; the horns thereof were of the same.
height Exo_38_01 \# And he made the altar of burnt offering [of] shittim wood: five cubits [was] the length thereof, and five cubits the breadth thereof; [it was] foursquare; and three cubits the height thereof.
height Exo_38_18 \# And the hanging for the gate of the court [was] needlework, [of] blue, and purple, and scarlet, and fine twined linen: and twenty cubits [was] the length, and the height in the breadth [was] five cubits, answerable to the hangings of the court.
height Eze_17_23 \# In the mountain of the height of Israel will I plant it: and it shall bring forth boughs, and bear fruit, and be a goodly cedar: and under it shall dwell all fowl of every wing; in the shadow of the branches thereof shall they dwell.
height Eze_19_11 \# And she had strong rods for the sceptres of them that bare rule, and her stature was exalted among the thick branches, and she appeared in her height with the multitude of her branches.
height Eze_20_40 \# For in mine holy mountain, in the mountain of the height of Israel, saith the Lord GOD, there shall all the house of Israel, all of them in the land, serve me: there will I accept them, and there will I require your offerings, and the firstfruits of your oblations, with all your holy things.
height Eze_31_05 \# Therefore his height was exalted above all the trees of the field, and his boughs were multiplied, and his branches became long because of the multitude of waters, when he shot forth.
height Eze_31_10 \# Therefore thus saith the Lord GOD; Because thou hast lifted up thyself in height, and he hath shot up his top among the thick boughs, and his heart is lifted up in his height;
height Eze_31_10 \# Therefore thus saith the Lord GOD; Because thou hast lifted up thyself in height, and he hath shot up his top among the thick boughs, and his heart is lifted up in his height;
height Eze_31_14 \# To the end that none of all the trees by the waters exalt themselves for their height,
neither shoot up their top among the thick boughs, neither their trees stand up in their height, all that drink water: for they are all delivered unto death, to the nether parts of the earth, in the midst of the children of men, with them that go down to the pit.
height Eze_31_14 \# To the end that none of all the trees by the waters exalt themselves for their height, neither shoot up their top among the thick boughs, neither their trees stand up in their height, all that drink water: for they are all delivered unto death, to the nether parts of the earth, in the midst of the children of men, with them that go down to the pit.
height Eze_32_05 \# And I will lay thy flesh upon the mountains, and fill the valleys with thy height.
height Eze_40_05 \# And behold a wall on the outside of the house round about, and in the man's hand a measuring reed of six cubits [long] by the cubit and an hand breadth: so he measured the breadth of the building, one reed; and the height, one reed.
height Eze_41_08 \# I saw also the height of the house round about: the foundations of the side chambers [were] a full reed of six great cubits.
height Ezr_06_03 \# In the first year of Cyrus the king [the same] Cyrus the king made a decree [concerning] the house of God at Jerusalem, Let the house be builded, the place where they offered sacrifices, and let the foundations thereof be strongly laid; the height thereof threescore cubits, [and] the breadth thereof threescore cubits;
height Gen_06_15 \# And this [is the fashion] which thou shalt make it [of]: The length of the ark [shall be] three hundred cubits, the breadth of it fifty cubits, and the height of it thirty cubits.
height Isa_07_11 \# Ask thee a sign of the LORD thy God; ask it either in the depth, or in the height above.
height Isa_37_24 \# By thy servants hast thou reproached the Lord, and hast said, By the multitude of my chariots am I come up to the height of the mountains, to the sides of Lebanon; and I will cut down the tall cedars thereof, [and] the choice fir trees thereof: and I will enter into the height of his border, [and] the forest of his Carmel.
height Isa_37_24 \# By thy servants hast thou reproached the Lord, and hast said, By the multitude of my chariots am I come up to the height of the mountains, to the sides of Lebanon; and I will cut down the tall cedars thereof, [and] the choice fir trees thereof: and I will enter into the height of his border, [and] the forest of his Carmel.
height Jer_31_12 \# Therefore they shall come and sing in the height of Zion, and shall flow together to the goodness of the LORD, for wheat, and for wine, and for oil, and for the young of the flock and of the herd: and their soul shall be as a watered garden; and they shall not sorrow any more at all.
height Jer_49_16 \# Thy terribleness hath deceived thee, [and] the pride of thine heart, $\mathbf{O}$ thou that dwellest in the clefts of the rock, that holdest the height of the hill: though thou shouldest make thy nest as high as the eagle, I will bring thee down from thence, saith the LORD.
height Jer_51_53 \# Though Babylon should mount up to heaven, and though she should fortify the height of her strength, [yet] from me shall spoilers come unto her, saith the LORD.
height Jer_52_21 \# And [concerning] the pillars, the height of one pillar [was] eighteen cubits; and a fillet of twelve cubits did compass it; and the thickness thereof [was] four fingers: [it was] hollow.
height Jer_52_22 \# And a chapiter of brass [was] upon it; and the height of one chapiter [was] five cubits, with network and pomegranates upon the chapiters round about, all [of] brass. The second pillar also and the pomegranates [were] like unto these.
height Job_22_12 \# [Is] not God in the height of heaven? and behold the height of the stars, how high they are!
height Job_22_12 \# [Is] not God in the height of heaven? and behold the height of the stars, how high they are!
height Pro_25_03 \# The heaven for height, and the earth for depth, and the heart of kings [is] unsearchable.
height Psa_102_19 \# For he hath looked down from the height of his sanctuary; from heaven did the LORD behold the earth;
height Rev_21_16 \# And the city lieth foursquare, and the length is as large as the breadth: and he measured the city with the reed, twelve thousand furlongs. The length and the breadth and the height of it are equal.
height Rom_08_39 \# Nor height, nor depth, nor any other creature, shall be able to separate us from the love of God, which is in Christ Jesus our Lord.
heights Isa_14_14 \# I will ascend above the heights of the clouds; I will be like the most High.
heights Psa_148_01 \# Praise ye the LORD. Praise ye the LORD from the heavens: praise him in the heights.
sleight Eph_04_14 \# That we [henceforth] be no more children, tossed to and fro, and carried about with every wind of doctrine, by the sleight of men, [and] cunning craftiness, whereby they lie in wait to deceive;
weight 1Ch_21_25 \# So David gave to Ornan for the place six hundred shekels of gold by weight.
weight 1Ch_22_03 \# And David prepared iron in abundance for the nails for the doors of the gates, and for the joinings; and brass in abundance without weight;
weight 1Ch_22_14 \# Now, behold, in my trouble I have prepared for the house of the LORD an hundred thousand talents of gold, and a thousand thousand talents of silver; and of brass and iron without weight; for it is in abundance: timber also and stone have I prepared; and thou mayest add thereto.
weight 1Ch_28_14 \# [He gave] of gold by weight for [things] of gold, for all instruments of all manner of service; [silver also] for all instruments of silver by weight, for all instruments of every kind of service:
weight 1Ch_28_14 \# [He gave] of gold by weight for [things] of gold, for all instruments of all manner of service; [silver also] for all instruments of silver by weight, for all instruments of every kind of service:
weight 1Ch_28_15 \# Even the weight for the candlesticks of gold, and for their lamps of gold, by weight for every candlestick, and for the lamps thereof: and for the candlesticks of silver by weight, [both] for the candlestick, and [also] for the lamps thereof, according to the use of every candlestick.
weight 1Ch_28_15 \# Even the weight for the candlesticks of gold, and for their lamps of gold, by weight for every candlestick, and for the lamps thereof: and for the candlesticks of silver by weight, [both] for the candlestick, and [also] for the lamps thereof, according to the use of every candlestick.
weight 1Ch_28_15 \# Even the weight for the candlesticks of gold, and for their lamps of gold, by weight for every candlestick, and for the lamps thereof: and for the candlesticks of silver by weight, [both] for the candlestick, and [also] for the lamps thereof, according to the use of every candlestick.
weight 1Ch_28_16 \# And by weight [he gave] gold for the tables of showbread, for every table; and [likewise] silver for the tables of silver:
weight 1Ch_28_17 \# Also pure gold for the fleshhooks, and the bowls, and the cups: and for the golden basins [he gave gold] by weight for every basin; and [likewise silver] by weight for every basin of silver:
weight 1Ch_28_17 \# Also pure gold for the fleshhooks, and the bowls, and the cups: and for the golden basins [he gave gold] by weight for every basin; and [likewise silver] by weight for every basin of silver:
weight 1Ch_28_18 \# And for the altar of incense refined gold by weight; and gold for the pattern of the chariot of the cherubims, that spread out [their wings], and covered the ark of the covenant of the LORD.
weight 1Ki_07_47 \# And Solomon left all the vessels [unweighed], because they were exceeding many: neither was the weight of the brass found out.
weight 1Ki_10_14 \# Now the weight of gold that came to Solomon in one year was six hundred threescore and six talents of gold,
weight 1Sa_17_05 \# And [he had] an helmet of brass upon his head, and he [was] armed with a coat of mail; and the weight of the coat [was] five thousand shekels of brass.
weight 2Ch_03_09 \# And the weight of the nails [was] fifty shekels of gold. And he overlaid the upper chambers with gold.
weight 2Ch_04_18 \# Thus Solomon made all these vessels in great abundance: for the weight of the brass could not be found out.
weight 2Ch_09_13 \# Now the weight of gold that came to Solomon in one year was six hundred and threescore and six talents of gold;
weight 2Co_04_17 \# For our light affliction, which is but for a moment, worketh for us a far more exceeding [and] eternal weight of glory;
weight 2Ki_25_16 \# The two pillars, one sea, and the bases which Solomon had made for the house of the LORD; the brass of all these vessels was without weight.
weight 2Sa_12_30 \# And he took their king's crown from off his head, the weight whereof [was] a talent of gold with the precious stones: and it was [set] on David's head. And he brought forth the spoil of the city in great abundance.
weight 2Sa_14_26 \# And when he polled his head, [for it was at every year's end that he polled [it]: because [the hair] was heavy on him, therefore he polled it:] he weighed the hair of his head at two hundred shekels after the king's weight.
weight 2Sa_21_16 \# And Ishbibenob, which [was] of the sons of the giant, the weight of whose spear [weighed] three hundred [shekels] of brass in weight, he being girded with a new [sword], thought to have slain David.
weight 2Sa_21_16 \# And Ishbibenob, which [was] of the sons of the giant, the weight of whose spear [weighed] three hundred [shekels] of brass in weight, he being girded with a new [sword], thought to have slain David.
weight Deu_25_15 \# [But] thou shalt have a perfect and just weight, a perfect and just measure shalt thou have: that thy days may be lengthened in the land which the LORD thy God giveth thee.
weight Exo_30_34 \# And the LORD said unto Moses, Take unto thee sweet spices, stacte, and onycha, and galbanum; [these] sweet spices with pure frankincense: of each shall there be a like [weight]:
weight Eze_04_10 \# And thy meat which thou shalt eat [shall be] by weight, twenty shekels a day: from time to time shalt thou eat it.
weight Eze_04_16 \# Moreover he said unto me, Son of man, behold, I will break the staff of bread in Jerusalem: and they shall eat bread by weight, and with care; and they shall drink water by measure, and with astonishment:
weight Ezr_08_30 \# So took the priests and the Levites the weight of the silver, and the gold, and the vessels, to bring [them] to Jerusalem unto the house of our God.
weight Ezr_08_34 \# By number [and] by weight of every one: and all the weight was written at that time.
weight Ezr_08_34 \# By number [and] by weight of every one: and all the weight was written at that time.
weight Gen_24_22 \# And it came to pass, as the camels had done drinking, that the man took a golden earring of half a shekel weight, and two bracelets for her hands of ten [shekels] weight of gold;
weight Gen_24_22 \# And it came to pass, as the camels had done drinking, that the man took a golden earring of half a shekel weight, and two bracelets for her hands of ten [shekels] weight of gold;
weight Gen_43_21 \# And it came to pass, when we came to the inn, that we opened our sacks, and, behold, [every] man's money [was] in the mouth of his sack, our money in full weight: and we have brought it again in our hand.
weight Heb_12_01 \# Wherefore seeing we also are compassed about with so great a cloud of witnesses, let us lay aside every weight, and the sin which doth so easily beset [us], and let us run with patience the race that is set before us,
weight Jer_52_20 \# The two pillars, one sea, and twelve brazen bulls that [were] under the bases, which king Solomon had made in the house of the LORD: the brass of all these vessels was without weight.
weight Job_28_25 \# To make the weight for the winds; and he weigheth the waters by measure.
weight Joh_19_39 \# And there came also Nicodemus, which at the first came to Jesus by night, and brought a mixture of myrrh and aloes, about an hundred pound [weight].
weight Jos_07_21 \# When I saw among the spoils a goodly Babylonish garment, and two hundred shekels of silver, and a wedge of gold of fifty shekels weight, then I coveted them, and took them; and, behold, they [are] hid in the earth in the midst of my tent, and the silver under it.
weight Jud_08_26 \# And the weight of the golden earrings that he requested was a thousand and seven hundred [shekels] of gold; beside ornaments, and collars, and purple raiment that [was] on the kings of Midian, and beside the chains that [were] about their camels' necks.
weight Lev_19_35 \# Ye shall do no unrighteousness in judgment, in meteyard, in weight, or in measure.
weight Lev_26_26 \# [And] when I have broken the staff of your bread, ten women shall bake your bread in one oven, and they shall deliver [you] your bread again by weight: and ye shall eat, and not be satisfied.
weight Num_07_13 \# And his offering [was] one silver charger, the weight thereof [was] an hundred and thirty [shekels], one silver bowl of seventy shekels, after the shekel of the sanctuary; both of them [were] full of fine flour mingled with oil for a meat offering:
weight Num_07_19 \# He offered [for] his offering one silver charger, the weight whereof [was] an hundred
and thirty [shekels], one silver bowl of seventy shekels, after the shekel of the sanctuary; both of them full of fine flour mingled with oil for a meat offering:
weight Num_07_25 \# His offering [was] one silver charger, the weight whereof [was] an hundred and thirty [shekels], one silver bowl of seventy shekels, after the shekel of the sanctuary; both of them full of fine flour mingled with oil for a meat offering:
weight Num_07_31 \# His offering [was] one silver charger of the weight of an hundred and thirty [shekels], one silver bowl of seventy shekels, after the shekel of the sanctuary; both of them full of fine flour mingled with oil for a meat offering:
weight Num_07_37 \# His offering [was] one silver charger, the weight whereof [was] an hundred and thirty [shekels], one silver bowl of seventy shekels, after the shekel of the sanctuary; both of them full of fine flour mingled with oil for a meat offering:
weight Num_07_43 \# His offering [was] one silver charger of the weight of an hundred and thirty [shekels], a silver bowl of seventy shekels, after the shekel of the sanctuary; both of them full of fine flour mingled with oil for a meat offering:
weight Num_07_49 \# His offering [was] one silver charger, the weight whereof [was] an hundred and thirty [shekels], one silver bowl of seventy shekels, after the shekel of the sanctuary; both of them full of fine flour mingled with oil for a meat offering:
weight Num_07_55 \# His offering [was] one silver charger of the weight of an hundred and thirty [shekels], one silver bowl of seventy shekels, after the shekel of the sanctuary; both of them full of fine flour mingled with oil for a meat offering:
weight Num_07_61 \# His offering [was] one silver charger, the weight whereof [was] an hundred and thirty [shekels], one silver bowl of seventy shekels, after the shekel of the sanctuary; both of them full of fine flour mingled with oil for a meat offering:
weight Num_07_67 \# His offering [was] one silver charger, the weight whereof [was] an hundred and thirty [shekels], one silver bowl of seventy shekels, after the shekel of the sanctuary; both of them full of fine flour mingled with oil for a meat offering:
weight Num_07_73 \# His offering [was] one silver charger, the weight whereof [was] an hundred and thirty [shekels], one silver bowl of seventy shekels, after the shekel of the sanctuary; both of them full of fine flour mingled with oil for a meat offering:
weight Num_07_79 \# His offering [was] one silver charger, the weight whereof [was] an hundred and thirty [shekels], one silver bowl of seventy shekels, after the shekel of the sanctuary; both of them full of fine flour mingled with oil for a meat offering:
weight Pro_11_01 \# A false balance [is] abomination to the LORD: but a just weight [is] his delight.
weight Pro_16_11 \# A just weight and balance [are] the LORD's: all the weights of the bag [are] his work.
weight Rev_16_21 \# And there fell upon men a great hail out of heaven, [every stone] about the weight of a talent: and men blasphemed God because of the plague of the hail; for the plague thereof was exceeding great.
weight Zec_05_08 \# And he said, This [is] wickedness. And he cast it into the midst of the ephah; and he cast the weight of lead upon the mouth thereof.
weightier Mat_23_23 \# Woe unto you, scribes and Pharisees, hypocrites! for ye pay tithe of mint and anise
and cummin, and have omitted the weightier [matters] of the law, judgment, mercy, and faith: these ought ye to have done, and not to leave the other undone.
weights Deu_25_13 \# Thou shalt not have in thy bag divers weights, a great and a small.
weights Lev_19_36 \# Just balances, just weights, a just ephah, and a just hin, shall ye have: I [am] the LORD your God, which brought you out of the land of Egypt.
weights Mic_06_11 \# Shall I count [them] pure with the wicked balances, and with the bag of deceitful weights?
weights Pro_16_11 \# A just weight and balance [are] the LORD's: all the weights of the bag [are] his work.
weights Pro_20_10 \# Divers weights, [and] divers measures, both of them [are] alike abomination to the LORD.
weights Pro_20_23 \# Divers weights [are] an abomination unto the LORD; and a false balance [is] not good.
weighty 2Co_10_10 \# For [his] letters, say they, [are] weighty and powerful; but [his] bodily presence [is] weak, and [his] speech contemptible.
weighty Pro_27_03 \# A stone [is] heavy, and the sand weighty; but a fool's wrath [is] heavier than them both.

## Three Word English Phrase Index to the KJV Bible.

eight among the 1Ch_24_04 \# And there were more chief men found of the sons of Eleazar than of the sons of Ithamar; and [thus] were they divided. Among the sons of Eleazar [there were] sixteen chief men of the house of [their] fathers, and eight among the sons of Ithamar according to the house of their fathers.
eight and their Neh_11_14 \# And their brethren, mighty men of valour, an hundred twenty and eight: and their overseer [was] Zabdiel, the son of [one of] the great men.
eight and twenty Exo_26_02 \# The length of one curtain [shall be] eight and twenty cubits, and the breadth of one curtain four cubits: and every one of the curtains shall have one measure.
eight boards and Exo_26_25 \# And they shall be eight boards, and their sockets [of] silver, sixteen sockets; two sockets under one board, and two sockets under another board.
eight boards and Exo_36_30 \# And there were eight boards; and their sockets [were] sixteen sockets of silver, under every board two sockets.
eight bullocks two Num_29_29 \# And on the sixth day eight bullocks, two rams, [and] fourteen lambs of the first year without blemish:
eight cities them Num_35_07 \# [So] all the cities which ye shall give to the Levites [shall be] forty and eight cities: them [shall ye give] with their suburbs.
eight cities with Jos_21_41 \# All the cities of the Levites within the possession of the children of Israel [were] forty and eight cities with their suburbs.
eight cubits and Exo_36_09 \# The length of one curtain [was] twenty and eight cubits, and the breadth of one curtain four cubits: the curtains [were] all of one size.
eight cubits and Eze_40_09 \# Then measured he the porch of the gate, eight cubits; and the posts thereof, two cubits; and the porch of the gate [was] inward.
eight cubits 1Ki_07_10 \# And the foundation [was of] costly stones, even great stones, stones of ten cubits, and stones of eight cubits.
eight days after Luk_09_28 \# And it came to pass about an eight days after these sayings, he took Peter and John and James, and went up into a mountain to pray.
eight days again Joh_20_26 \# And after eight days again his disciples were within, and Thomas with them: [then] came Jesus, the doors being shut, and stood in the midst, and said, Peace [be] unto you.
eight days and 2Ch_29_17 \# Now they began on the first [day] of the first month to sanctify, and on the eighth day of the month came they to the porch of the LORD: so they sanctified the house of the LORD in eight days; and in the sixteenth day of the first month they made an end.
eight days old Gen_17_12 \# And he that is eight days old shall be circumcised among you, every man child in your generations, he that is born in the house, or bought with money of any stranger, which [is] not of thy seed.
eight days old Gen_21_04 \# And Abraham circumcised his son Isaac being eight days old, as God had commanded him.
eight days were Luk_02_21 \# And when eight days were accomplished for the circumcising of the child, his name was called JESUS, which was so named of the angel before he was conceived in the womb.
eight for thou Ecc_11_02 \# Give a portion to seven, and also to eight; for thou knowest not what evil shall be upon the earth.
eight hundred and Ezr_02_06 \# The children of Pahathmoab, of the children of Jeshua [and] Joab, two thousand eight hundred and twelve.
eight hundred and Gen_05_07 \# And Seth lived after he begat Enos eight hundred and seven years, and begat sons and daughters:
eight hundred and Gen_05_10 \# And Enos lived after he begat Cainan eight hundred and fifteen years, and begat sons and daughters:
eight hundred and Gen_05_13 \# And Cainan lived after he begat Mahalaleel eight hundred and forty years, and begat sons and daughters:
eight hundred and Gen_05_16 \# And Mahalaleel lived after he begat Jared eight hundred and thirty years, and begat sons and daughters:
eight hundred and Neh_07_11 \# The children of Pahathmoab, of the children of Jeshua and Joab, two thousand and eight hundred [and] eighteen.
eight hundred forty Neh_07_13 \# The children of Zattu, eight hundred forty and five.
eight hundred mighty 1Ch_12_30 \# And of the children of Ephraim twenty thousand and eight hundred, mighty men of valour, famous throughout the house of their fathers.
eight hundred ninety Gen_05_17 \# And all the days of Mahalaleel were eight hundred ninety and five years: and he died.
eight hundred ready 1Ch_12_24 \# The children of Judah that bare shield and spear [were] six thousand and eight hundred, ready armed to the war.
eight hundred thirty Jer_52_29 \# In the eighteenth year of Nebuchadrezzar he carried away captive from Jerusalem eight hundred thirty and two persons:
eight hundred thousand 2Ch_13_03 \# And Abijah set the battle in array with an army of valiant men of war, [even] four hundred thousand chosen men: Jeroboam also set the battle in array against him with eight hundred thousand chosen men, [being] mighty men of valour.
eight hundred thousand 2Sa_24_09 \# And Joab gave up the sum of the number of the people unto the king: and there were in Israel eight hundred thousand valiant men that drew the sword; and the men of Judah [were] five hundred thousand men.
eight hundred twenty Neh_11_12 \# And their brethren that did the work of the house [were] eight hundred twenty and two: and Adaiah the son of Jeroham, the son of Pelaliah, the son of Amzi, the son of Zechariah, the son of Pashur, the son of Malchiah,
eight hundred whom 2Sa_23_08 \# These [be] the names of the mighty men whom David had: The Tachmonite that sat in the seat, chief among the captains; the same [was] Adino the Eznite: [he lift up his spear] against eight hundred, whom he slew at one time.
eight hundred years Gen_05_04 \# And the days of Adam after he had begotten Seth were eight hundred
years: and he begat sons and daughters:
eight hundred years Gen_05_19 \# And Jared lived after he begat Enoch eight hundred years, and begat sons and daughters:
eight males Ezr_08_11 \# And of the sons of Bebai; Zechariah the son of Bebai, and with him twenty and eight males.
eight men and Jer_41_15 \# But Ishmael the son of Nethaniah escaped from Johanan with eight men, and went to the Ammonites.
eight Milcah did Gen_22_23 \# And Bethuel begat Rebekah: these eight Milcah did bear to Nahor, Abraham's brother.
eight Obededom also 1Ch_16_38 \# And Obededom with their brethren, threescore and eight; Obededom also the son of Jeduthun and Hosah [to be] porters:
eight oxen he Num_07_08 \# And four wagons and eight oxen he gave unto the sons of Merari, according unto their service, under the hand of Ithamar the son of Aaron the priest.
eight principal men Mic_05_05 \# And this [man] shall be the peace, when the Assyrian shall come into our land: and when he shall tread in our palaces, then shall we raise against him seven shepherds, and eight principal men.
eight sons and 1Sa_17_12 \# Now David [was] the son of that Ephrathite of Bethlehemjudah, whose name [was] Jesse; and he had eight sons: and the man went among men [for] an old man in the days of Saul.
eight sons and 2Ch_11_21 \# And Rehoboam loved Maachah the daughter of Absalom above all his wives and his concubines: [for he took eighteen wives, and threescore concubines; and begat twenty and eight sons, and threescore daughters.]
eight souls were 1Pe_03_20 \# Which sometime were disobedient, when once the longsuffering of God waited in the days of Noah, while the ark was a preparing, wherein few, that is, eight souls were saved by water.
eight steps Eze_40_31 \# And the arches thereof [were] toward the utter court; and palm trees [were] upon the posts thereof: and the going up to it [had] eight steps.
eight steps Eze_40_34 \# And the arches thereof [were] toward the outward court; and palm trees [were] upon the posts thereof, on this side, and on that side: and the going up to it [had] eight steps.
eight steps Eze_40_37 \# And the posts thereof [were] toward the utter court; and palm trees [were] upon the posts thereof, on this side, and on that side: and the going up to it [had] eight steps.
eight tables whereupon Eze_40_41 \# Four tables [were] on this side, and four tables on that side, by the side of the gate; eight tables, whereupon they slew [their sacrifices].
eight thousand and 1Ch_12_35 \# And of the Danites expert in war twenty and eight thousand and six hundred.
eight thousand and Num_02_24 \# All that were numbered of the camp of Ephraim [were] an hundred thousand and eight thousand and an hundred, throughout their armies. And they shall go forward in the third rank.
eight thousand and Num_03_28 \# In the number of all the males, from a month old and upward, [were] eight thousand and six hundred, keeping the charge of the sanctuary.
eight thousand and Num_04_48 \# Even those that were numbered of them, were eight thousand and five hundred and fourscore.
eight thousand 1Ch_23_03 \# Now the Levites were numbered from the age of thirty years and upward: and their number by their polls, man by man, was thirty and eight thousand.
eight valiant men Neh_11_06 \# All the sons of Perez that dwelt at Jerusalem [were] four hundred threescore and eight valiant men.
eight years and 2Ch_21_20 \# Thirty and two years old was he when he began to reign, and he reigned in Jerusalem eight years, and departed without being desired. Howbeit they buried him in the city of David, but not in the sepulchres of the kings.
eight years and Act_09_33 \# And there he found a certain man named AEneas, which had kept his bed eight years, and was sick of the palsy.
eight years in 2Ch_21_05 \# Jehoram [was] thirty and two years old when he began to reign, and he reigned eight years in Jerusalem.
eight years in 2Ki_08_17 \# Thirty and two years old was he when he began to reign; and he reigned eight years in Jerusalem.
eight years old 1Sa_04_15 \# Now Eli was ninety and eight years old; and his eyes were dim, that he could not see.
eight years old 2Ch_34_01 \# Josiah [was] eight years old when he began to reign, and he reigned in Jerusalem one and thirty years.
eight years old 2Ch_36_09 \# Jehoiachin [was] eight years old when he began to reign, and he reigned three months and ten days in Jerusalem: and he did [that which was] evil in the sight of the LORD.
eight years old 2Ki_22_01 \# Josiah [was] eight years old when he began to reign, and he reigned thirty and one years in Jerusalem. And his mother's name [was] Jedidah, the daughter of Adaiah of Boscath.
eight years until Deu_02_14 \# And the space in which we came from Kadeshbarnea, until we were come over the brook Zered, [was] thirty and eight years; until all the generation of the men of war were wasted out from among the host, as the LORD sware unto them.
eight years 2Ki_10_36 \# And the time that Jehu reigned over Israel in Samaria [was] twenty and eight years.
eight years Joh_05_05 \# And a certain man was there, which had an infirmity thirty and eight years.
eight years Jud_03_08 \# Therefore the anger of the LORD was hot against Israel, and he sold them into the hand of Chushanrishathaim king of Mesopotamia: and the children of Israel served Chushanrishathaim eight years.
eight years Jud_12_14 \# And he had forty sons and thirty nephews, that rode on threescore and ten ass colts: and he judged Israel eight years.
eight 1Ch_25_07 \# So the number of them, with their brethren that were instructed in the songs of the LORD, [even] all that were cunning, was two hundred fourscore and eight.
eight Ezr_02_16 \# The children of Ater of Hezekiah, ninety and eight.
eight Ezr_02_23 \# The men of Anathoth, an hundred twenty and eight.
eight Ezr_02_41 \# The singers: the children of Asaph, an hundred twenty and eight.
eight Neh_07_15 \# The children of Binnui, six hundred forty and eight.
eight Neh_07_16 \# The children of Bebai, six hundred twenty and eight.
eight Neh_07_21 \# The children of Ater of Hezekiah, ninety and eight.
eight Neh_07_22 \# The children of Hashum, three hundred twenty and eight.
eight Neh_07_26 \# The men of Bethlehem and Netophah, an hundred fourscore and eight.
eight Neh_07_27 \# The men of Anathoth, an hundred twenty and eight.
eight Neh_07_44 \# The singers: the children of Asaph, an hundred forty and eight.
eight Neh_07_45 \# The porters: the children of Shallum, the children of Ater, the children of Talmon, the children of Akkub, the children of Hatita, the children of Shobai, an hundred thirty and eight.
eight Neh_11_08 \# And after him Gabbai, Sallai, nine hundred twenty and eight.
eighteen and pursued Gen_14_14 \# And when Abram heard that his brother was taken captive, he armed his trained [servants], born in his own house, three hundred and eighteen, and pursued [them] unto Dan.
eighteen cubits and 2Ki_25_17 \# The height of the one pillar [was] eighteen cubits, and the chapiter upon it [was] brass: and the height of the chapiter three cubits; and the wreathen work, and pomegranates upon the chapiter round about, all of brass: and like unto these had the second pillar with wreathen work.
eighteen cubits and Jer_52_21 \# And [concerning] the pillars, the height of one pillar [was] eighteen cubits; and a fillet of twelve cubits did compass it; and the thickness thereof [was] four fingers: [it was] hollow.
eighteen cubits high 1Ki_07_15 \# For he cast two pillars of brass, of eighteen cubits high apiece: and a line of twelve cubits did compass either of them about.
eighteen males Ezr_08_09 \# Of the sons of Joab; Obadiah the son of Jehiel, and with him two hundred and eighteen males.
eighteen thousand measures Eze_48_35 \# [It was] round about eighteen thousand [measures]: and the name of the city from [that] day [shall be], The LORD [is] there.
eighteen thousand men 2Sa_08_13 \# And David gat [him] a name when he returned from smiting of the Syrians in the valley of salt, [being] eighteen thousand [men].
eighteen thousand men Jud_20_25 \# And Benjamin went forth against them out of Gibeah the second day, and destroyed down to the ground of the children of Israel again eighteen thousand men; all these drew the sword.
eighteen thousand men Jud_20_44 \# And there fell of Benjamin eighteen thousand men; all these [were] men of valour.
eighteen thousand talents 1Ch_29_07 \# And gave for the service of the house of God of gold five thousand talents and ten thousand drams, and of silver ten thousand talents, and of brass eighteen thousand talents,
and one hundred thousand talents of iron.
eighteen thousand which 1Ch_12_31 \# And of the half tribe of Manasseh eighteen thousand, which were expressed by name, to come and make David king.
eighteen thousand 1Ch_18_12 \# Moreover Abishai the son of Zeruiah slew of the Edomites in the valley of salt eighteen thousand.
eighteen upon whom Luk_13_04 \# Or those eighteen, upon whom the tower in Siloam fell, and slew them, think ye that they were sinners above all men that dwelt in Jerusalem?
eighteen wives and 2Ch_11_21 \# And Rehoboam loved Maachah the daughter of Absalom above all his wives and his concubines: [for he took eighteen wives, and threescore concubines; and begat twenty and eight sons, and threescore daughters.]
eighteen years all Jud_10_08 \# And that year they vexed and oppressed the children of Israel: eighteen years, all the children of Israel that [were] on the other side Jordan in the land of the Amorites, which [is] in Gilead.
eighteen years and Luk_13_11 \# And, behold, there was a woman which had a spirit of infirmity eighteen years, and was bowed together, and could in no wise lift up [herself].
eighteen years be Luk_13_16 \# And ought not this woman, being a daughter of Abraham, whom Satan hath bound, lo, these eighteen years, be loosed from this bond on the sabbath day?
eighteen years old 2Ki_24_08 \# Jehoiachin [was] eighteen years old when he began to reign, and he reigned in Jerusalem three months. And his mother's name [was] Nehushta, the daughter of Elnathan of Jerusalem.
eighteen years Jud_03_14 \# So the children of Israel served Eglon the king of Moab eighteen years.
eighteen 1Ch_26_09 \# And Meshelemiah had sons and brethren, strong men, eighteen.
eighteen Ezr_08_18 \# And by the good hand of our God upon us they brought us a man of understanding, of the sons of Mahli, the son of Levi, the son of Israel; and Sherebiah, with his sons and his brethren, eighteen;
eighteen Neh_07_11 \# The children of Pahathmoab, of the children of Jeshua and Joab, two thousand and eight hundred [and] eighteen.
eighteenth to Aphses 1Ch_24_15 \# The seventeenth to Hezir, the eighteenth to Aphses, eighteenth to Hanani 1Ch_25_25 \# The eighteenth to Hanani, [he], his sons, and his brethren, [were] twelve:
eighteenth year of 1Ki_15_01 \# Now in the eighteenth year of king Jeroboam the son of Nebat reigned Abijam over Judah.
eighteenth year of 2Ch_13_01 \# Now in the eighteenth year of king Jeroboam began Abijah to reign over Judah.
eighteenth year of 2Ch_34_08 \# Now in the eighteenth year of his reign, when he had purged the land, and the house, he sent Shaphan the son of Azaliah, and Maaseiah the governor of the city, and Joah the son of Joahaz the recorder, to repair the house of the LORD his God.
eighteenth year of $\mathbf{2 C h} \mathbf{3 5}$ _19 \# In the eighteenth year of the reign of Josiah was this passover kept.
eighteenth year of 2Ki_03_01 \# Now Jehoram the son of Ahab began to reign over Israel in Samaria the eighteenth year of Jehoshaphat king of Judah, and reigned twelve years.
eighteenth year of 2Ki_22_03 \# And it came to pass in the eighteenth year of king Josiah, [that] the king sent Shaphan the son of Azaliah, the son of Meshullam, the scribe, to the house of the LORD, saying,
eighteenth year of 2Ki_23_23 \# But in the eighteenth year of king Josiah, [wherein] this passover was holden to the LORD in Jerusalem.
eighteenth year of Jer_32_01 \# The word that came to Jeremiah from the LORD in the tenth year of Zedekiah king of Judah, which [was] the eighteenth year of Nebuchadrezzar.
eighteenth year of Jer_52_29 \# In the eighteenth year of Nebuchadrezzar he carried away captive from Jerusalem eight hundred thirty and two persons:
eighth and is Rev_17_11 \# And the beast that was, and is not, even he is the eighth, and is of the seven, and goeth into perdition.
eighth beryl the Rev_21_20 \# The fifth, sardonyx; the sixth, sardius; the seventh, chrysolyte; the eighth, beryl; the ninth, a topaz; the tenth, a chrysoprasus; the eleventh, a jacinth; the twelfth, an amethyst.
eighth captain for 1Ch_27_11 \# The eighth [captain] for the eighth month [was] Sibbecai the Hushathite, of the Zarhites: and in his course [were] twenty and four thousand.
eighth day and Act_07_08 \# And he gave him the covenant of circumcision: and so [Abraham] begat Isaac, and circumcised him the eighth day; and Isaac [begat] Jacob; and Jacob [begat] the twelve patriarchs.
eighth day and Eze_43_27 \# And when these days are expired, it shall be, [that] upon the eighth day, and [so] forward, the priests shall make your burnt offerings upon the altar, and your peace offerings; and I will accept you, saith the Lord GOD.
eighth day and Lev_22_27 \# When a bullock, or a sheep, or a goat, is brought forth, then it shall be seven days under the dam; and from the eighth day and thenceforth it shall be accepted for an offering made by fire unto the LORD.
eighth day for Lev_14_23 \# And he shall bring them on the eighth day for his cleansing unto the priest, unto the door of the tabernacle of the congregation, before the LORD.
eighth day he 1Ki_08_66 \# On the eighth day he sent the people away: and they blessed the king, and went unto their tents joyful and glad of heart for all the goodness that the LORD had done for David his servant, and for Israel his people.
eighth day he Lev_14_10 \# And on the eighth day he shall take two he lambs without blemish, and one ewe lamb of the first year without blemish, and three tenth deals of fine flour [for] a meat offering, mingled with oil, and one $\log$ of oil.
eighth day he Lev_15_14 \# And on the eighth day he shall take to him two turtledoves, or two young pigeons, and come before the LORD unto the door of the tabernacle of the congregation, and give them unto the priest:
eighth day he Num_06_10 \# And on the eighth day he shall bring two turtles, or two young pigeons, to the priest, to the door of the tabernacle of the congregation:
eighth day of 2Ch_29_17 \# Now they began on the first [day] of the first month to sanctify, and on the eighth day of the month came they to the porch of the LORD: so they sanctified the house of the LORD in
eight days; and in the sixteenth day of the first month they made an end.
eighth day of Php_03_05 \# Circumcised the eighth day, of the stock of Israel, [of] the tribe of Benjamin, an Hebrew of the Hebrews; as touching the law, a Pharisee;
eighth day offered Num_07_54 \# On the eighth day [offered] Gamaliel the son of Pedahzur, prince of the children of Manasseh:
eighth day shall Lev_23_36 \# Seven days ye shall offer an offering made by fire unto the LORD: on the eighth day shall be an holy convocation unto you; and ye shall offer an offering made by fire unto the LORD: it [is] a solemn assembly; [and] ye shall do no servile work [therein].
eighth day shall Lev_23_39\# Also in the fifteenth day of the seventh month, when ye have gathered in the fruit of the land, ye shall keep a feast unto the LORD seven days: on the first day [shall be] a sabbath, and on the eighth day [shall be] a sabbath.
eighth day she Lev_15_29 \# And on the eighth day she shall take unto her two turtles, or two young pigeons, and bring them unto the priest, to the door of the tabernacle of the congregation.
eighth day that Lev_09_01 \# And it came to pass on the eighth day, [that] Moses called Aaron and his sons, and the elders of Israel;
eighth day the Lev_12_03 \# And in the eighth day the flesh of his foreskin shall be circumcised.
eighth day they 2Ch_07_09 \# And in the eighth day they made a solemn assembly: for they kept the dedication of the altar seven days, and the feast seven days.
eighth day they Luk_01_59 \# And it came to pass, that on the eighth day they came to circumcise the child; and they called him Zacharias, after the name of his father.
eighth day thou Exo_22_30 \# Likewise shalt thou do with thine oxen, [and] with thy sheep: seven days it shall be with his dam; on the eighth day thou shalt give it me.
eighth day was Neh_08_18 \# Also day by day, from the first day unto the last day, he read in the book of the law of God. And they kept the feast seven days; and on the eighth day [was] a solemn assembly, according unto the manner.
eighth day ye Num_29_35 \# On the eighth day ye shall have a solemn assembly: ye shall do no servile work [therein]:
eighth Elzabad the 1Ch_12_12 \# Johanan the eighth, Elzabad the ninth,
eighth for God 1Ch_26_05 \# Ammiel the sixth, Issachar the seventh, Peulthai the eighth: for God blessed him.
eighth month even 1Ki_12_33 \# So he offered upon the altar which he had made in Bethel the fifteenth day of the eighth month, [even] in the month which he had devised of his own heart; and ordained a feast unto the children of Israel: and he offered upon the altar, and burnt incense.
eighth month in Zec_01_01 \# In the eighth month, in the second year of Darius, came the word of the LORD unto Zechariah, the son of Berechiah, the son of Iddo the prophet, saying,
eighth month on 1Ki_12_32 \# And Jeroboam ordained a feast in the eighth month, on the fifteenth day of the month, like unto the feast that [is] in Judah, and he offered upon the altar. So did he in Bethel, sacrificing unto the calves that he had made: and he placed in Bethel the priests of the high places which he
had made.
eighth month was 1Ch_27_11 \# The eighth [captain] for the eighth month [was] Sibbecai the Hushathite, of the Zarhites: and in his course [were] twenty and four thousand.
eighth month was 1Ki_06_38 \# And in the eleventh year, in the month Bul, which [is] the eighth month, was the house finished throughout all the parts thereof, and according to all the fashion of it. So was he seven years in building it.
eighth person a 2Pe_02_05 \# And spared not the old world, but saved Noah the eighth [person], a preacher of righteousness, bringing in the flood upon the world of the ungodly;
eighth to Abijah 1Ch_24_10 \# The seventh to Hakkoz, the eighth to Abijah,
eighth to Jeshaiah 1Ch_25_15 \# The eighth to Jeshaiah, [he], his sons, and his brethren, [were] twelve:
eighth year and Lev_25_22 \# And ye shall sow the eighth year, and eat [yet] of old fruit until the ninth year; until her fruits come in ye shall eat [of] the old [store].
eighth year of 1Ki_16_29 \# And in the thirty and eighth year of Asa king of Judah began Ahab the son of Omri to reign over Israel: and Ahab the son of Omri reigned over Israel in Samaria twenty and two years.
eighth year of 2Ch_34_03 \# For in the eighth year of his reign, while he was yet young, he began to seek after the God of David his father: and in the twelfth year he began to purge Judah and Jerusalem from the high places, and the groves, and the carved images, and the molten images.
eighth year of 2Ki_15_08 \# In the thirty and eighth year of Azariah king of Judah did Zachariah the son of Jeroboam reign over Israel in Samaria six months.
eighth year of 2Ki_24_12 \# And Jehoiachin the king of Judah went out to the king of Babylon, he, and his mother, and his servants, and his princes, and his officers: and the king of Babylon took him in the eighth year of his reign.
eightieth year after 1Ki_06_01 \# And it came to pass in the four hundred and eightieth year after the children of Israel were come out of the land of Egypt, in the fourth year of Solomon's reign over Israel, in the month Zif, which [is] the second month, that he began to build the house of the LORD.
eighty and seven Gen_05_25 \# And Methuselah lived an hundred eighty and seven years, and begat Lamech:
eighty and two Gen_05_26 \# And Methuselah lived after he begat Lamech seven hundred eighty and two years, and begat sons and daughters:
eighty and two Gen_05_28 \# And Lamech lived an hundred eighty and two years, and begat a son:
height above Isa_07_11 \# Ask thee a sign of the LORD thy God; ask it either in the depth, or in the height above.
height all that Eze_31_14 \# To the end that none of all the trees by the waters exalt themselves for their height, neither shoot up their top among the thick boughs, neither their trees stand up in their height, all that drink water: for they are all delivered unto death, to the nether parts of the earth, in the midst of the children of men, with them that go down to the pit.
height and he Eze_31_10 \# Therefore thus saith the Lord GOD; Because thou hast lifted up thyself in height, and he hath shot up his top among the thick boughs, and his heart is lifted up in his height;
height and put 2Ch_33_14 \# Now after this he built a wall without the city of David, on the west side of Gihon, in the valley, even to the entering in at the fish gate, and compassed about Ophel, and raised it up a very great height, and put captains of war in all the fenced cities of Judah.
height and the Pro_25_03 \# The heaven for height, and the earth for depth, and the heart of kings [is] unsearchable.
height five cubits Exo_27_18 \# The length of the court [shall be] an hundred cubits, and the breadth fifty every where, and the height five cubits [of] fine twined linen, and their sockets [of] brass.
height in the Exo_38_18 \# And the hanging for the gate of the court [was] needlework, [of] blue, and purple, and scarlet, and fine twined linen: and twenty cubits [was] the length, and the height in the breadth [was] five cubits, answerable to the hangings of the court.
height neither shoot Eze_31_14 \# To the end that none of all the trees by the waters exalt themselves for their height, neither shoot up their top among the thick boughs, neither their trees stand up in their height, all that drink water: for they are all delivered unto death, to the nether parts of the earth, in the midst of the children of men, with them that go down to the pit.
height nor depth Rom_08_39 \# Nor height, nor depth, nor any other creature, shall be able to separate us from the love of God, which is in Christ Jesus our Lord.
height of a 1Ki_07_32 \# And under the borders [were] four wheels; and the axletrees of the wheels [were joined] to the base: and the height of a wheel [was] a cubit and half a cubit.
height of heaven Job_22_12 \# [Is] not God in the height of heaven? and behold the height of the stars, how high they are!
height of her Jer_51_53 \# Though Babylon should mount up to heaven, and though she should fortify the height of her strength, [yet] from me shall spoilers come unto her, saith the LORD.
height of his 1Sa_16_07 \# But the LORD said unto Samuel, Look not on his countenance, or on the height of his stature; because I have refused him: for [the LORD seeth] not as man seeth; for man looketh on the outward appearance, but the LORD looketh on the heart.
height of his Isa_37_24 \# By thy servants hast thou reproached the Lord, and hast said, By the multitude of my chariots am I come up to the height of the mountains, to the sides of Lebanon; and I will cut down the tall cedars thereof, [and] the choice fir trees thereof: and I will enter into the height of his border, [and] the forest of his Carmel.
height of his Psa_102_19 \# For he hath looked down from the height of his sanctuary; from heaven did the LORD behold the earth;
height of Israel Eze_17_23 \# In the mountain of the height of Israel will I plant it: and it shall bring forth boughs, and bear fruit, and be a goodly cedar: and under it shall dwell all fowl of every wing; in the shadow of the branches thereof shall they dwell.
height of Israel Eze_20_40 \# For in mine holy mountain, in the mountain of the height of Israel, saith the Lord GOD, there shall all the house of Israel, all of them in the land, serve me: there will I accept them, and there will I require your offerings, and the firstfruits of your oblations, with all your holy things.
height of it 1Ki_07_27 \# And he made ten bases of brass; four cubits [was] the length of one base, and four cubits the breadth thereof, and three cubits the height of it.
height of it Exo_37_01 \# And Bezaleel made the ark [of] shittim wood: two cubits and a half [was] the length of it, and a cubit and a half the breadth of it, and a cubit and a half the height of it:
height of it Exo_37_25 \# And he made the incense altar [of] shittim wood: the length of it [was] a cubit, and the breadth of it a cubit; [it was] foursquare; and two cubits [was] the height of it; the horns thereof were of the same.
height of it Gen_06_15 \# And this [is the fashion] which thou shalt make it [of]: The length of the ark [shall be] three hundred cubits, the breadth of it fifty cubits, and the height of it thirty cubits.
height of it Rev_21_16 \# And the city lieth foursquare, and the length is as large as the breadth: and he measured the city with the reed, twelve thousand furlongs. The length and the breadth and the height of it are equal.
height of one Jer_52_21 \# And [concerning] the pillars, the height of one pillar [was] eighteen cubits; and a fillet of twelve cubits did compass it; and the thickness thereof [was] four fingers: [it was] hollow.
height of one Jer_52_22 \# And a chapiter of brass [was] upon it; and the height of one chapiter [was] five cubits, with network and pomegranates upon the chapiters round about, all [of] brass. The second pillar also and the pomegranates [were] like unto these.
height of the 1Ki_06_26 \# The height of the one cherub [was] ten cubits, and so [was it] of the other cherub.
height of the 1Ki_07_16 \# And he made two chapiters [of] molten brass, to set upon the tops of the pillars: the height of the one chapiter [was] five cubits, and the height of the other chapiter [was] five cubits:
height of the 1Ki_07_16 \# And he made two chapiters [of] molten brass, to set upon the tops of the pillars: the height of the one chapiter [was] five cubits, and the height of the other chapiter [was] five cubits:
height of the 2Ki_19_23 \# By thy messengers thou hast reproached the Lord, and hast said, With the multitude of my chariots I am come up to the height of the mountains, to the sides of Lebanon, and will cut down the tall cedar trees thereof, [and] the choice fir trees thereof: and I will enter into the lodgings of his borders, [and into] the forest of his Carmel.
height of the 2Ki_25_17 \# The height of the one pillar [was] eighteen cubits, and the chapiter upon it [was] brass: and the height of the chapiter three cubits; and the wreathen work, and pomegranates upon the chapiter round about, all of brass: and like unto these had the second pillar with wreathen work.
height of the 2Ki_25_17 \# The height of the one pillar [was] eighteen cubits, and the chapiter upon it [was] brass: and the height of the chapiter three cubits; and the wreathen work, and pomegranates upon the chapiter round about, all of brass: and like unto these had the second pillar with wreathen work.
height of the Amo_02_09 \# Yet destroyed I the Amorite before them, whose height [was] like the height of the cedars, and he [was] strong as the oaks; yet I destroyed his fruit from above, and his roots from beneath.
height of the Eze_41_08 \# I saw also the height of the house round about: the foundations of the side chambers [were] a full reed of six great cubits.
height of the Isa_37_24 \# By thy servants hast thou reproached the Lord, and hast said, By the multitude of my chariots am I come up to the height of the mountains, to the sides of Lebanon; and I will cut down the tall cedars thereof, [and] the choice fir trees thereof: and I will enter into the height of his border, [and] the forest of his Carmel.
height of the Jer_49_16 \# Thy terribleness hath deceived thee, [and] the pride of thine heart, $O$ thou that
dwellest in the clefts of the rock, that holdest the height of the hill: though thou shouldest make thy nest as high as the eagle, I will bring thee down from thence, saith the LORD.
height of the Job_22_12 \# [Is] not God in the height of heaven? and behold the height of the stars, how high they are!
height of Zion Jer_31_12 \# Therefore they shall come and sing in the height of Zion, and shall flow together to the goodness of the LORD, for wheat, and for wine, and for oil, and for the young of the flock and of the herd: and their soul shall be as a watered garden; and they shall not sorrow any more at all.
height one reed Eze_40_05 \# And behold a wall on the outside of the house round about, and in the man's hand a measuring reed of six cubits [long] by the cubit and an hand breadth: so he measured the breadth of the building, one reed; and the height, one reed.
height reached unto Dan_04_20 \# The tree that thou sawest, which grew, and was strong, whose height reached unto the heaven, and the sight thereof to all the earth;
height thereof and 1Ki_06_20 \# And the oracle in the forepart [was] twenty cubits in length, and twenty cubits in breadth, and twenty cubits in the height thereof: and he overlaid it with pure gold; and [so] covered the altar [which was of] cedar.
height thereof and 2Ch_04_02 \# Also he made a molten sea of ten cubits from brim to brim, round in compass, and five cubits the height thereof; and a line of thirty cubits did compass it round about.
height thereof reached Dan_04_11 \# The tree grew, and was strong, and the height thereof reached unto heaven, and the sight thereof to the end of all the earth:
height thereof shall Exo_27_01 \# And thou shalt make an altar [of] shittim wood, five cubits long, and five cubits broad; the altar shall be foursquare: and the height thereof [shall be] three cubits.
height thereof the Exo_30_02 \# A cubit [shall be] the length thereof, and a cubit the breadth thereof; foursquare shall it be: and two cubits [shall be] the height thereof: the horns thereof [shall be] of the same.
height thereof thirty 1Ki_06_02 \# And the house which king Solomon built for the LORD, the length thereof [was] threescore cubits, and the breadth thereof twenty [cubits], and the height thereof thirty cubits.
height thereof thirty $1 \mathrm{Ki} \_07 \_02$ \# He built also the house of the forest of Lebanon; the length thereof [was] an hundred cubits, and the breadth thereof fifty cubits, and the height thereof thirty cubits, upon four rows of cedar pillars, with cedar beams upon the pillars.
height thereof threescore Ezr_06_03 \# In the first year of Cyrus the king [the same] Cyrus the king made a decree [concerning] the house of God at Jerusalem, Let the house be builded, the place where they offered sacrifices, and let the foundations thereof be strongly laid; the height thereof threescore cubits, [and] the breadth thereof threescore cubits;
height thereof was Dan_04_10 \# Thus [were] the visions of mine head in my bed; I saw, and behold, a tree in the midst of the earth, and the height thereof [was] great.
height thereof 2Ch_04_01 \# Moreover he made an altar of brass, twenty cubits the length thereof, and twenty cubits the breadth thereof, and ten cubits the height thereof.
height thereof Exo_25_10 \# And they shall make an ark [of] shittim wood: two cubits and a half [shall be] the length thereof, and a cubit and a half the breadth thereof, and a cubit and a half the height thereof.
height thereof Exo_25_23 \# Thou shalt also make a table [of] shittim wood: two cubits [shall be] the length
thereof, and a cubit the breadth thereof, and a cubit and a half the height thereof.
height thereof Exo_37_10 \# And he made the table [of] shittim wood: two cubits [was] the length thereof, and a cubit the breadth thereof, and a cubit and a half the height thereof:
height thereof Exo_38_01 \# And he made the altar of burnt offering [of] shittim wood: five cubits [was] the length thereof, and five cubits the breadth thereof; [it was] foursquare; and three cubits the height thereof.
height was an 2Ch_03_04 \# And the porch that [was] in the front [of the house], the length [of it was] according to the breadth of the house, twenty cubits, and the height [was] an hundred and twenty: and he overlaid it within with pure gold.
height was exalted Eze_31_05 \# Therefore his height was exalted above all the trees of the field, and his boughs were multiplied, and his branches became long because of the multitude of waters, when he shot forth.
height was five 1Ki_07_23 \# And he made a molten sea, ten cubits from the one brim to the other: [it was] round all about, and his height [was] five cubits: and a line of thirty cubits did compass it round about.
height was like Amo_02_09 \# Yet destroyed I the Amorite before them, whose height [was] like the height of the cedars, and he [was] strong as the oaks; yet I destroyed his fruit from above, and his roots from beneath.
height was six 1Sa_17_04 \# And there went out a champion out of the camp of the Philistines, named Goliath, of Gath, whose height [was] six cubits and a span.
height was threescore Dan_03_01 \# Nebuchadnezzar the king made an image of gold, whose height [was] threescore cubits, [and] the breadth thereof six cubits: he set it up in the plain of Dura, in the province of Babylon.
height with the Eze_19_11 \# And she had strong rods for the sceptres of them that bare rule, and her stature was exalted among the thick branches, and she appeared in her height with the multitude of her branches.
height Eph_03_18 \# May be able to comprehend with all saints what [is] the breadth, and length, and depth, and height;
height Eze_31_10 \# Therefore thus saith the Lord GOD; Because thou hast lifted up thyself in height, and he hath shot up his top among the thick boughs, and his heart is lifted up in his height;
height Eze_32_05 \# And I will lay thy flesh upon the mountains, and fill the valleys with thy height.
heights of the Isa_14_14 \# I will ascend above the heights of the clouds; I will be like the most High.
heights Psa_148_01 \# Praise ye the LORD. Praise ye the LORD from the heavens: praise him in the heights.
sleight of men Eph_04_14 \# That we [henceforth] be no more children, tossed to and fro, and carried about with every wind of doctrine, by the sleight of men, [and] cunning craftiness, whereby they lie in wait to deceive;
weight a perfect Deu_25_15 \# [But] thou shalt have a perfect and just weight, a perfect and just measure shalt thou have: that thy days may be lengthened in the land which the LORD thy God giveth thee.
weight and balance Pro_16_11 \# A just weight and balance [are] the LORD's: all the weights of the bag [are] his work.
weight and gold 1Ch_28_18 \# And for the altar of incense refined gold by weight; and gold for the pattern of the chariot of the cherubims, that spread out [their wings], and covered the ark of the covenant of the LORD.
weight and the Heb_12_01 \# Wherefore seeing we also are compassed about with so great a cloud of witnesses, let us lay aside every weight, and the sin which doth so easily beset [us], and let us run with patience the race that is set before us,
weight and two Gen_24_22 \# And it came to pass, as the camels had done drinking, that the man took a golden earring of half a shekel weight, and two bracelets for her hands of ten [shekels] weight of gold;
weight and we Gen_43_21 \# And it came to pass, when we came to the inn, that we opened our sacks, and, behold, [every] man's money [was] in the mouth of his sack, our money in full weight: and we have brought it again in our hand.
weight and with Eze_04_16 \# Moreover he said unto me, Son of man, behold, I will break the staff of bread in Jerusalem: and they shall eat bread by weight, and with care; and they shall drink water by measure, and with astonishment:
weight and ye Lev_26_26 \# [And] when I have broken the staff of your bread, ten women shall bake your bread in one oven, and they shall deliver [you] your bread again by weight: and ye shall eat, and not be satisfied.
weight both for 1Ch_28_15 \# Even the weight for the candlesticks of gold, and for their lamps of gold, by weight for every candlestick, and for the lamps thereof: and for the candlesticks of silver by weight, [both] for the candlestick, and [also] for the lamps thereof, according to the use of every candlestick.
weight for all 1Ch_28_14 \# [He gave] of gold by weight for [things] of gold, for all instruments of all manner of service; [silver also] for all instruments of silver by weight, for all instruments of every kind of service:
weight for every 1Ch_28_15 \# Even the weight for the candlesticks of gold, and for their lamps of gold, by weight for every candlestick, and for the lamps thereof: and for the candlesticks of silver by weight, [both] for the candlestick, and [also] for the lamps thereof, according to the use of every candlestick.
weight for every 1Ch_28_17 \# Also pure gold for the fleshhooks, and the bowls, and the cups: and for the golden basins [he gave gold] by weight for every basin; and [likewise silver] by weight for every basin of silver:
weight for every 1Ch_28_17 \# Also pure gold for the fleshhooks, and the bowls, and the cups: and for the golden basins [he gave gold] by weight for every basin; and [likewise silver] by weight for every basin of silver:
weight for it 1Ch_22_14 \# Now, behold, in my trouble I have prepared for the house of the LORD an hundred thousand talents of gold, and a thousand thousand talents of silver; and of brass and iron without weight; for it is in abundance: timber also and stone have I prepared; and thou mayest add thereto.
weight for the 1Ch_28_15 \# Even the weight for the candlesticks of gold, and for their lamps of gold, by weight for every candlestick, and for the lamps thereof: and for the candlesticks of silver by weight, [both] for the candlestick, and [also] for the lamps thereof, according to the use of every candlestick.
weight for the Job_28_25 \# To make the weight for the winds; and he weigheth the waters by measure.
manner of service; [silver also] for all instruments of silver by weight, for all instruments of every kind of service:
weight he being 2Sa_21_16 \# And Ishbibenob, which [was] of the sons of the giant, the weight of whose spear [weighed] three hundred [shekels] of brass in weight, he being girded with a new [sword], thought to have slain David.
weight he gave 1Ch_28_16 \# And by weight [he gave] gold for the tables of showbread, for every table; and [likewise] silver for the tables of silver:
weight is his Pro_11_01 \# A false balance [is] abomination to the LORD: but a just weight [is] his delight.
weight of a Rev_16_21 \# And there fell upon men a great hail out of heaven, [every stone] about the weight of a talent: and men blasphemed God because of the plague of the hail; for the plague thereof was exceeding great.
weight of an Num_07_31 \# His offering [was] one silver charger of the weight of an hundred and thirty [shekels], one silver bowl of seventy shekels, after the shekel of the sanctuary; both of them full of fine flour mingled with oil for a meat offering:
weight of an Num_07_43 \# His offering [was] one silver charger of the weight of an hundred and thirty [shekels], a silver bowl of seventy shekels, after the shekel of the sanctuary; both of them full of fine flour mingled with oil for a meat offering:
weight of an Num_07_55 \# His offering [was] one silver charger of the weight of an hundred and thirty [shekels], one silver bowl of seventy shekels, after the shekel of the sanctuary; both of them full of fine flour mingled with oil for a meat offering:
weight of every Ezr_08_34 \# By number [and] by weight of every one: and all the weight was written at that time.
weight of glory 2Co_04_17 \# For our light affliction, which is but for a moment, worketh for us a far more exceeding [and] eternal weight of glory;
weight of gold 1Ki_10_14 \# Now the weight of gold that came to Solomon in one year was six hundred threescore and six talents of gold,
weight of gold 2Ch_09_13 \# Now the weight of gold that came to Solomon in one year was six hundred and threescore and six talents of gold;
weight of gold Gen_24_22 \# And it came to pass, as the camels had done drinking, that the man took a golden earring of half a shekel weight, and two bracelets for her hands of ten [shekels] weight of gold;
weight of lead Zec_05_08 \# And he said, This [is] wickedness. And he cast it into the midst of the ephah; and he cast the weight of lead upon the mouth thereof.
weight of the 1Ki_07_47 \# And Solomon left all the vessels [unweighed], because they were exceeding many: neither was the weight of the brass found out.
weight of the 1Sa_17_05 \# And [he had] an helmet of brass upon his head, and he [was] armed with a coat of mail; and the weight of the coat [was] five thousand shekels of brass.
weight of the 2Ch_03_09 \# And the weight of the nails [was] fifty shekels of gold. And he overlaid the upper chambers with gold.
weight of the $2 \mathrm{Ch} \_04 \_18$ \# Thus Solomon made all these vessels in great abundance: for the weight of the brass could not be found out.
weight of the Ezr_08_30 \# So took the priests and the Levites the weight of the silver, and the gold, and the vessels, to bring [them] to Jerusalem unto the house of our God.
weight of the Jud_08_26 \# And the weight of the golden earrings that he requested was a thousand and seven hundred [shekels] of gold; beside ornaments, and collars, and purple raiment that [was] on the kings of Midian, and beside the chains that [were] about their camels' necks.
weight of whose 2Sa_21_16 \# And Ishbibenob, which [was] of the sons of the giant, the weight of whose spear [weighed] three hundred [shekels] of brass in weight, he being girded with a new [sword], thought to have slain David.
weight or in Lev_19_35 \# Ye shall do no unrighteousness in judgment, in meteyard, in weight, or in measure.
weight then I Jos_07_21 \# When I saw among the spoils a goodly Babylonish garment, and two hundred shekels of silver, and a wedge of gold of fifty shekels weight, then I coveted them, and took them; and, behold, they [are] hid in the earth in the midst of my tent, and the silver under it.
weight thereof was Num_07_13 \# And his offering [was] one silver charger, the weight thereof [was] an hundred and thirty [shekels], one silver bowl of seventy shekels, after the shekel of the sanctuary; both of them [were] full of fine flour mingled with oil for a meat offering:
weight twenty shekels Eze_04_10 \# And thy meat which thou shalt eat [shall be] by weight, twenty shekels a day: from time to time shalt thou eat it.
weight was written Ezr_08_34 \# By number [and] by weight of every one: and all the weight was written at that time.
weight whereof was 2Sa_12_30 \# And he took their king's crown from off his head, the weight whereof [was] a talent of gold with the precious stones: and it was [set] on David's head. And he brought forth the spoil of the city in great abundance.
weight whereof was Num_07_19 \# He offered [for] his offering one silver charger, the weight whereof [was] an hundred and thirty [shekels], one silver bowl of seventy shekels, after the shekel of the sanctuary; both of them full of fine flour mingled with oil for a meat offering:
weight whereof was Num_07_25 \# His offering [was] one silver charger, the weight whereof [was] an hundred and thirty [shekels], one silver bowl of seventy shekels, after the shekel of the sanctuary; both of them full of fine flour mingled with oil for a meat offering:
weight whereof was Num_07_37 \# His offering [was] one silver charger, the weight whereof [was] an hundred and thirty [shekels], one silver bowl of seventy shekels, after the shekel of the sanctuary; both of them full of fine flour mingled with oil for a meat offering:
weight whereof was Num_07_49 \# His offering [was] one silver charger, the weight whereof [was] an hundred and thirty [shekels], one silver bowl of seventy shekels, after the shekel of the sanctuary; both of them full of fine flour mingled with oil for a meat offering:
weight whereof was Num_07_61 \# His offering [was] one silver charger, the weight whereof [was] an hundred and thirty [shekels], one silver bowl of seventy shekels, after the shekel of the sanctuary; both of them full of fine flour mingled with oil for a meat offering:
weight whereof was Num_07_67 \# His offering [was] one silver charger, the weight whereof [was] an hundred and thirty [shekels], one silver bowl of seventy shekels, after the shekel of the sanctuary; both of them full of fine flour mingled with oil for a meat offering:
weight whereof was Num_07_73 \# His offering [was] one silver charger, the weight whereof [was] an hundred and thirty [shekels], one silver bowl of seventy shekels, after the shekel of the sanctuary; both of them full of fine flour mingled with oil for a meat offering:
weight whereof was Num_07_79 \# His offering [was] one silver charger, the weight whereof [was] an hundred and thirty [shekels], one silver bowl of seventy shekels, after the shekel of the sanctuary; both of them full of fine flour mingled with oil for a meat offering:
weight 1Ch_21_25 \# So David gave to Ornan for the place six hundred shekels of gold by weight.
weight 1Ch_22_03 \# And David prepared iron in abundance for the nails for the doors of the gates, and for the joinings; and brass in abundance without weight;
weight 2Ki_25_16 \# The two pillars, one sea, and the bases which Solomon had made for the house of the LORD; the brass of all these vessels was without weight.
weight 2Sa_14_26 \# And when he polled his head, [for it was at every year's end that he polled [it]: because [the hair] was heavy on him, therefore he polled it:] he weighed the hair of his head at two hundred shekels after the king's weight.
weight Exo_30_34 \# And the LORD said unto Moses, Take unto thee sweet spices, stacte, and onycha, and galbanum; [these] sweet spices with pure frankincense: of each shall there be a like [weight]:
weight Jer_52_20 \# The two pillars, one sea, and twelve brazen bulls that [were] under the bases, which king Solomon had made in the house of the LORD: the brass of all these vessels was without weight.
weight Joh_19_39 \# And there came also Nicodemus, which at the first came to Jesus by night, and brought a mixture of myrrh and aloes, about an hundred pound [weight].
weightier matters of Mat_23_23 \# Woe unto you, scribes and Pharisees, hypocrites! for ye pay tithe of mint and anise and cummin, and have omitted the weightier [matters] of the law, judgment, mercy, and faith: these ought ye to have done, and not to leave the other undone.
weights a great Deu_25_13 \# Thou shalt not have in thy bag divers weights, a great and a small.
weights a just Lev_19_36 \# Just balances, just weights, a just ephah, and a just hin, shall ye have: I [am] the LORD your God, which brought you out of the land of Egypt.
weights and divers Pro_20_10 \# Divers weights, [and] divers measures, both of them [are] alike abomination to the LORD.
weights are an Pro_20_23 \# Divers weights [are] an abomination unto the LORD; and a false balance [is] not good.
weights of the Pro_16_11 \# A just weight and balance [are] the LORD's: all the weights of the bag [are] his work.
weights Mic_06_11 \# Shall I count [them] pure with the wicked balances, and with the bag of deceitful weights?
weighty and powerful 2Co_10_10 \# For [his] letters, say they, [are] weighty and powerful; but [his] bodily
presence [is] weak, and [his] speech contemptible.
weighty but a Pro_27_03 \# A stone [is] heavy, and the sand weighty; but a fool's wrath [is] heavier than them both.

## Bible Phrases for Individual word studies

eight among 1Ch_24_04
eight cities Num_35_07
eight cities with their suburbs Jos_21_41
eight cubits 1Ki_07_10
eight cubits Exo_36_09
eight cubits Eze_40_09
eight days 2Ch_29_17
eight hundred 1Ch_12_24
eight hundred 1Ch_12_30
eight hundred Neh_07_11
eight hundred forty Neh_07_13
eight hundred twenty Neh_11_12
eight males Ezr_08_11
eight oxen he gave unto Num_07_08
eight principal men Mic_05_05
eight sons 2Ch_11_21
eight souls were saved by water 1Pe_03_20
eight steps Eze_40_31
eight steps Eze_40_34
eight steps Eze_40_37
eight tables Eze_40_41
eight thousand 1Ch_12_35
eight thousand 1Ch_23_03
eight thousand Num_02_24
eight thousand Num_03_28
eight valiant men Neh_11_06
eight years 2Ki_10_36
eight years Deu_02_14
eight years Joh_05_05
eight years old 1Sa_04_15
eight years old when he began 2Ch_34_01
eight years old when he began 2Ch_36_09
eight years old when he began 2Ki_22_01
eighteen cubits 2Ki_25_17
eighteen cubits Jer_52_21
eighteen cubits high apiece 1Ki_07_15
eighteen males Ezr_08_09
eighteen thousand 2Sa_08_13
eighteen years Jud_10_08
eighteen years old when he began 2Ki_24_08
eighth day 2Ch_29_17
eighth day Eze_43_27
eighth day Lev_12_03
eighth day Lev_22_27
eighth day Lev_23_39
eighth day Lev_09_01
eighth day Neh_08_18
eighth day Num_07_54
eighth day PHP1 -:65
eighth day for his cleansing unto Lev_14_23
eighth day he sent 1Ki_08_66
eighth day he shall bring two turtles Num_06_10
eighth day he shall take Lev_15_14
eighth day he shall take two he lambs without blemish Lev_14_10
eighth day shall be an holy convocation unto you Lev_23_36
eighth day she shall take unto her two turtles Lev_15_29
eighth day they came Luk_01_59
eighth day they made 2Ch_07_09
eighth day thou shalt give it me Exo_22_30
eighth day ye shall have Num_29_35
eighth month 1Ch_27_11
eighth month 1Ki_12_32
eighth month 1Ki_12_33
eighth month Zec_01_01
eighth year 1Ki_16_29
eighth year 2Ch_34_03
eighth year 2Ki_15_08
eighth year 2Ki_24_12
eighth year Lev_25_22
eightieth year after 1Ki_06_01
height above Isa_07_11
height five cubits Exo_27_18
height thereof 1Ki_06_20
height thereof 2Ch_04_01
height thereof 2Ch_04_02
height thereof Dan_04_10
height thereof Exo_25_10
height thereof Exo_25_23
height thereof Exo_27_01
height thereof Exo_30_02
height thereof Exo_37_10
height thereof Exo_38_01
height thereof reached unto heaven Dan_04_11
height thereof thirty cubits 1Ki_06_02
height thereof thirty cubits 1Ki_07_02
weight for 1Ch_28_15
weight for Job_28_25
weight thereof Num_07_13
weight was written at Ezr_08_34
weight whereof 2Sa_12_30
weight whereof Num_07_19
weight whereof Num_07_25
weight whereof Num_07_37
weight whereof Num_07_49
weight whereof Num_07_61
weight whereof Num_07_67
weight whereof Num_07_73
weight whereof Num_07_79
eight GEN 005004 And the days <03117 +yowm > of Adam < 00121 +>Adam > after < 00310 +>achar > he had begotten <03205 +yalad > Seth <08352 +Sheth > were \{eight\} <08083 +sh@moneh > hundred <03967 +me> ah > years <08141 +shaneh > : and he begat <03205 +yalad > sons <01121 +ben > and daughters <01323 +bath > : eight GEN 005007 And Seth <08352 +Sheth > lived <02421 +chayah > after <00310 +> achar > he begat <03205 + yalad > Enos <00583 +>Enowsh > \{eight $\}<08083+$ sh@ moneh > hundred <03967 +me>ah > and seven $<07651+$ sheba < > years <08141 +shaneh > , and begat <03205 +yalad > sons <01121 +ben > and daughters $<01323$ +bath > : eight GEN 005010 And Enos <00583 +>Enowsh > lived <02421 + chayah > after <00310 +>achar > he begat <03205 +yalad > Cainan <07018 +Qeynan > \{eight $\}<08083+$ sh@moneh > hundred <03967 + me $>$ ah $>$ and fifteen $<06240+$ years $<08141+$ shaneh $>$, and begat $<03205+$ yalad $>$ sons $<01121+$ ben $>$ and daughters <01323 +bath > : eight GEN 005013 And Cainan <07018 +Qeynan > lived <02421 +chayah > after $<00310+>$ achar > hebegat <03205 +yalad > Mahalaleel < 04111 +Mahalal>el > \{eight $\}<08083+$ sh @ moneh > hundred <03967 +me>ah > and forty <00705 +>arba years <08141 +shaneh > , and begat <03205 +yalad > sons <01121 +ben > and daughters <01323 +bath > : eight GEN 005016 And Mahalaleel <04111 +Mahalal>el > lived $<02421+$ chayah > after <00310 +>achar > he begat <03205 +yalad > Jared <03382 +Yered > \{eight\} <08083 + sh @ moneh > hundred <03967 +me>ah > and thirty <07970 +sh@lowshiym > years <08141 +shaneh > , and begat <03205 +yalad > sons <01121 +ben > and daughters <01323 +bath > : eight GEN 005017 And all <03605 $+\mathrm{kol}>$ the days <03117 +yowm > of Mahalaleel <04111 +Mahalal>el > were $\{$ eight $\}<08083+$ sh @ moneh > hundred $<03967+$ me $>$ ah $>$ ninety $<08673+$ tish and five $<02568+$ chamesh $>$ years $<08141+$ shaneh $>$ : and he died <04191 +muwth > . eight GEN 005019 And Jared <03382 + Yered > lived <02421 +chayah > after <00310 +> achar > he begat <03205 +yalad > Enoch <02585 +Chanowk > \{eight \} <08083 +sh@moneh > hundred <03967 + me >ah > years <08141 + shaneh > , and begat <03205 +yalad > sons <01121 +ben > and daughters <01363 + gobahh > : eight GEN 017012 And he that is $\{$ eight $\}<08083+$ sh @ moneh > days <03117 +yowm > old <01121 +ben > shall be circumcised <04135 +muwl > among you, every <03605 +kol> man <02145 +zakar > child in your generations <01755 +dowr >, he that is born <03211 +yaliyd > in the house <01004 +bayith > , or bought $<04736+$ miqnah > with money <03701 + keceph > of any <03605 +kol > stranger, which <00834 +>aher > [ is ] not of thy seed <02233 +zera<> . eight GEN 021004 And Abraham <85> circumcised <04135 +muwl > his son $<01121$ +ben > Isaac <03327 + Yitschaq > being \{eight \} <08083 +sh@ moneh > days <03117 +yowm > old $<01121$ +ben > , as God < 00430 +>elohiym > had commanded <06680 +tsavah > him . eight GEN 022023 And Bethuel <01328 + B @ thuw>el> begat <03205 +yalad > Rebekah <07259 +Ribqah > : these \{eight \} <08083 +sh@moneh > Milcah <04435 +Milkah > did bear <03205 +yalad > to Nahor <005152 + +Q@riyowth Nachowr >, Abraham s <85> brother <00251 +>ach > . eight EXO 026002 The length <00753 +>orek > of one <00259 $+>$ echad > curtain <03407 +y@riy [ shall be ] \{eight\} <08083 +sh@moneh > and twenty <06242 + cubits <00520 +>ammah > , and the breadth <07341 +rochab > of one <00259 +>echad > curtain <03407 +y @riy four <00702 $+>$ arba < > cubits <00520 +>ammah > : and every <03605 +kol > one of the curtains <03407 +y @riy shall have one <00259 +> echad > measure <04060 + middah > . eight EXO 026025 And they shall be \{eight \}<08083 + sh @ moneh > boards <07175 +qeresh > , and their sockets <00134 +>eden > [ of ] silver <03701 +keceph > , sixteen sockets <00134 +>eden > ; two <08147 + sh @ nayim > sockets <00134 +>eden > under <08478 +tachath > one <00259 +>echad > board <07175 +qeresh > , and two <08147 +sh@ nayim > sockets <00134 +>eden > under $<08478$ +tachath > another <00259 +>echad > board <07175 +qeresh > . eight EXO 036009 The length <00753 $+>$ orek > of one <00259 +>echad > curtain <03407 +y@riy [ was ] twenty <06242 + and \{eight \} <08083 + sh @ moneh > cubits < $00520+>$ ammah > , and the breadth <07341 +rochab > of one curtain <03407 +y @riy four <00702 +> arba < > cubits < $00520+>$ ammah > : the curtains <03407 +y @riy [ were ] all <03605 +kol > of one < $00259+>$ echad > size < $04060+$ middah > . eight EXO 036030 And there were $\{$ eight $\}<08083+$ sh @ moneh > boards <07175 +qeresh > ; and their sockets <00134 +>eden > [ were ] sixteen sockets <00134 +>eden > of silver <03701 +keceph > , under <08478 +tachath > every <00259 +>echad > board <07175 +qeresh > two $<08147+$ sh @ nayim > sockets <00134 +>eden > . eight NUM 002024 All <03605 +kol > that were numbered $<06485+$ paqad > of the camp <04264 +machaneh > of Ephraim <00669 +>Ephrayim > [ were ] an hundred $<03967+$ me >ah > thousand <00505 +>eleph > and \{eight $\}<08083+$ sh @ moneh > thousand <00505 +>eleph > and an hundred <03967 + me>ah > , throughout their armies <06635 +tsaba>>. And they shall go <05265 +naca< > forward <05265 +naca< > in the third <07992 +sh@liyshiy > rank. eight NUM 003028 In the number <04557 + micpar > of all <03605 +kol > the males <02145 +zakar > , from a month <02320 +chodesh > old <01121 +ben $>$ and upward <04605 +ma, [ were ] \{eight\} <08083 +sh@moneh > thousand <00505 +>eleph > and six <08337 +shesh > hundred <03967 +me>ah > , keeping <08104 +shamar > the charge <04931 +mishmereth > of the sanctuary <06944 +qodesh > . eight NUM 004048 Even those that were numbered <06485 +paqad > of them, were $\{$ eight $\}<08083+$ sh@ moneh > thousand <00505 +>eleph > and five <02568 +chamesh > hundred <03967
+me>ah > and fourscore <08084 +sh@moniym > . eight NUM 007008 And four <00702 +>arba<> wagons $<05699+$ and $\{$ eight $\}<08083+$ sh@moneh > oxen <01241 +baqar > he gave <05414 +nathan > unto the sons <01121 +ben > of Merari <04847 +M@rariy > , according <06310 +peh > unto their service <05656 + , under the hand <03027 +yad > of Ithamar <00385 +> Iythamar > the son <01121 +ben > of Aaron <00175 +> Aharown > the priest <03548 +kohen > . eight NUM 029029 And on the sixth <08345 + shishshiy > day <03117 +yowm > $\{$ eight $\}<08083+$ sh @ moneh > bullocks <06499 +par > , two <08147 + sh @ nayim > rams <00352 +>ayil > , [ and ] fourteen lambs <03532 + kebes > of the first <01121 +ben > year <08141 + shaneh > without <08549 +tamiym > blemish <08549 +tamiym > : eight NUM 035007 [ So ] all <03605 +kol > the cities <05892 + which <00834 +>aher > ye shall give <05414 +nathan > to the Levites <03881 +Leviyiy > [ shall be ] forty <00705 +>arba and \{eight \} <08083 +sh@moneh > cities < $05892+$ : them [ shall ye give ] with their suburbs <04054 +migrash > . eight DEU 002014 And the space <03117 +yowm > in which <00834 +>aher > we came <01980 +halak > from Kadeshbarnea <06947 +Qadesh Barnea<>, until <05704 + we were come < $05674+$ over <05674 + the brook $<05158+$ nachal > Zered <02218 +Zered > , [ was ] thirty <07970 +sh@lowshiym > and \{eight \} <08083 + sh@moneh > years <08141 +shaneh > ; until <05704 + all <03605 +kol > the generation <01755 +dowr > of the men <00582 +>enowsh > of war <04421 +milchamah > were wasted <08552 +tamam > out from among <07130 +qereb > the host <04264 +machaneh > , as the LORD <03068 +Y @hovah > sware <07650 +shaba< > unto them . eighteen GEN 014014 And when <03588 +kiy > Abram <87> heard <08085 +shama< > that his brother <00251 +>ach > was taken captive <07617 + shabah > , he armed <07324 +ruwq > his trained <02593 +chaniyk > [ servants ], born <03211 +yaliyd > in his own <00249 +>ezrach > house <01004 +bayith > , three <07969 +shalowsh > hundred <03967 +me>ah > and \{eighteen\}, and pursued <07291 +radaph > [ them ] unto Dan $<01835+$ Dan > . eighth EXO 022030 Likewise <03651 + ken > shalt thou do <06213 + with thine oxen <07794 +showr > , [ and ] with thy sheep <06629 +tso>n > : seven <07651 +sheba< > days <03117 +yowm > it shall be with his dam <00517 +>em > ; on the $\{$ eighth $\}<08066+$ sh@ miyniy > day <03117 +yowm > thou shalt give $<05414$ +nathan > it me . eighth LEV 009001 . And it came <00935 +bow>> to pass on the \{eighth\}<08066 +sh@miyniy > day <03117 +yowm > , [ that ] Moses <04872 +Mosheh > called <07121 +qara>> Aaron <00175 +>Aharown > and his sons <01121 +ben > , and the elders <02205 +zaqen > of Israel <03478 +Yisra>el > ; eighth LEV 012003 And in the \{eighth \} <08066 + sh@ miyniy > day <03117 +yowm > the flesh <01320 +basar > of his foreskin <06190 + shall be circumcised <04135 +muwl > . eighth LEV 014010 . And on the \{eighth \} <08066 + sh @ miyniy > day <03117 +yowm > he shall take <03947 +laqach > two <08147 +sh@nayim > he lambs $<03532$ +kebes > without <08549 + tamiym > blemish <08549 +tamiym > , and one <00259 +>echad > ewe $<03535+$ kibsah > lamb <03535 +kibsah > of the first <01323 +bath > year <08141 +shaneh > without <08549 +tamiym > blemish <08549 +tamiym > , and three <07969 +shalowsh > tenth <06241 + deals of fine flour $<05560+$ coleth > [ for ] a meat offering, mingled <01101 +balal > with oil <08081 +shemen > , and one <00259 +>echad > $\log <03849+\log >$ of oil <08081 +shemen > . eighth LEV 014023 And he shall bring <00935 +bow> $>$ them on <05921 + the $\{$ eighth \} <08066 +sh@miyniy > day <03117 +yowm > for his cleansing <02893 + tohorah > unto the priest <03548 +kohen > , unto the door <06607 +pethach > of the tabernacle <00168 +>ohel $>$ of the congregation <04150 +mow, before <06440 +paniym > the LORD <03068 +Y@hovah > . eighth LEV 015014 And on the \{eighth\} <08066 +sh@miyniy > day <03117 +yowm > he shall take <03947 +laqach > to him two <08147 +sh@ nayim > turtledoves <08449 +towr > , or <00176 +>ow > two < 08147 +sh @ nayim > young <01121 +ben > pigeons <03123 +yownah > , and come <00935 +bow>> before <06440 +paniym > the LORD <03068 +Y @ hovah > unto the door <06607 + pethach > of the tabernacle <00168 +>ohel > of the congregation $<04150+$ mow , and give $<05414+$ nathan $>$ them unto the priest $<03548+$ kohen $>$ : eighth LEV 015029 And on the $\{$ eighth $\}<08066+$ sh @ miyniy > day <03117 +yowm > she shall take <3947laqach > unto her two <08147 +sh@ nayim > turtles <08449 +towr > , or <00176 +>ow > two <08147 +sh@nayim > young <01121 +ben > pigeons <03123 +yownah > , and bring <00935 +bow>> them unto the priest <03548 +kohen > , to the door <06607 +pethach > of the tabernacle <00168 +>ohel> of the congregation <04150 +mow . eighth LEV 022 027 When a bullock <07794 +showr >, or <00176 +>ow > a sheep <03775 +keseb >, or <00176 +>ow > a goat $<05795+$, is brought <03205 +yalad > forth <03205 +yalad > , then it shall be seven <07651 +sheba < > days <03117 +yowm > under <08478 +tachath > the dam <00517 +>em > ; and from the \{eighth \} <08066 +sh@miyniy > day <03117 +yowm > and thenceforth <01973 +hal@ ah > it shall be accepted <07521 +ratsah > for an offering made by fire unto the LORD <03068 +Y @hovah > . eighth LEV 023036 Seven <07651 +sheba< $>$ days <03117 +yowm > ye shall offer <07126 +qarab > an offering made by fire unto the LORD <03068 + Y @hovah > : on the $\{$ eighth \} <08066 +sh@miyniy > day <03117 +yowm > shall be an holy <06944 +qodesh > convocation <04744 +miqra>> unto you; and ye shall offer <07126 +qarab > an offering made by fire unto the LORD $<03068+$ Y @ hovah > : it [ is ] a solemn <06116 + assembly <06116 + ; [ and ] ye shall do <06213 + no
servile <05656 + work <04399 +m@la>kah > [ therein ] . eighth LEV 023039 Also <00389 +>ak > in the fifteenth $<06240+$ day $<03117+$ yowm $>$ of the seventh $<07637+$ sh @biy month $<02320+$ chodesh $>$, when ye have gathered <00622 +> acaph > in the fruit <08393 +t@buw>ah > of the land <00776 +>erets > , ye shall keep $<02287$ +chagag > a feast <02282 +chag > unto the LORD <03068 +Y @ hovah > seven <07651 +sheba< > days <03117 +yowm > : on the first <07223 +ri>shown > day <03117 +yowm > [ shall be ] a sabbath <07677 +shabbathown > , and on the \{eighth \} <08066 +sh@ miyniy > day <03117 +yowm > [ shall be ] a sabbath <07677 +shabbathown > . eighth LEV 025022 And ye shall sow <02232 +zara<> the \{eighth\} <08066 +sh@miyniy > year <08141 +shaneh > , and eat <00398 +>akal > [ yet ] of old <03465 +yashan > fruit <08393 +t@buw>ah > until <05704 + the ninth <08671 +t @shiy year <08141 +shaneh > ; until <05704 + her fruits <08393 +t @buw>ah > come <00935 +bow>> in ye shall eat <00398 +>akal > [ of ] the old <03465 +yashan > [ store ]. eighth NUM 006010 And on the \{eighth \} <08066 +sh@miyniy > day <03117 +yowm > he shall bring <00935 +bow>> two $<08147+$ sh@ nayim > turtles <08449 +towr > , or <00176 +>ow > two <08147 +sh@nayim > young <01121 +ben > pigeons <03123 +yownah >, to the priest <03548 +kohen > , to the door <06607 +pethach > of the tabernacle <00168 $+>$ ohel > of the congregation <04150 +mow : eighth NUM 007054 On the $\{$ eighth $\}<08066$ +sh@ miyniy > day <03117 +yowm > [ offered ] Gamaliel <01583 +Gamliy>el > the son <01121 +ben > of Pedahzur <06301 +P @dahtsuwr > , prince <05387 +nasiy\gg of the children <01121 +ben > of Manasseh <04519 + M@ nashsheh > : eighth NUM 029035 On the \{eighth\} <08066 +sh@miyniy > day <03117 +yowm > ye shall have $<01961$ +hayah > a solemn <06116 + assembly $<06116+$ : ye shall do $<06213+$ no servile $<05656+$ work $<04399+\mathrm{m} @ l \mathrm{la}>\mathrm{kah}>$ [ therein ] : eighty GEN 005025 . And Methuselah <04968 +M@thuwshelach > lived $<02421+$ chayah > an hundred <03967 +me>ah > \{eighty $\}<08084+$ sh @ moniym > and seven <07651 +sheba< > years <08141 +shaneh > , and begat <03205 +yalad > Lamech <03929 +Lemek > : eighty GEN 005026 And Methuselah <04968 +M@thuwshelach > lived <02421 +chayah > after <00310 +> achar > he begat <03205 +yalad > Lamech <03929 +Lemek > seven <07651 + sheba < > hundred < $03967+$ me>ah > \{eighty \} <08084 + sh @ moniym > and two <08147 + sh@ nayim > years <08141 +shaneh > , and begat <03205 +yalad > sons $<01121$ +ben > and daughters <01363 + gobahh > : eighty GEN 005028 . And Lamech <03929 +Lemek > lived <02421 +chayah > an hundred <03967 +me>ah > \{eighty $\}<08084+$ sh@moniym > and two <08147 +sh@nayim $>$ years <08141 +shaneh > , and begat <03205 +yalad > a son <01121 +ben > : height GEN 006015 And this $<02088+$ zeh > [ is the fashion ] which <00834 +>aher > thou shalt make <06213 + it [ of ]: The length <00753 +>orek > of the ark <08392 +tebah > [ shall be ] three <07969 + shalowsh > hundred <03967 +me>ah > cubits $<00520+>$ ammah > , the breadth <07341 +rochab > of it fifty <02572 +chamishshiym > cubits <00520 +>ammah $>$, and the $\{$ height $\}<06967+q o w m a h>$ of it thirty <07970 + sh @lowshiym > cubits < $00520+>$ ammah > . height EXO 025010 . And they shall make <06213 + an ark <00727 +> arown > [ of ] shittim <07848 +shittah > wood $<06086+$ : two cubits <00520 +>ammah > and a half <02677 +chetsiy > [ shall be ] the length <00753 +>orek > thereof , and a cubit $<00520+>$ ammah $>$ and a half $<02677+$ chetsiy $>$ the breadth $<07341+$ rochab $>$ thereof , and a cubit <00520 +>ammah > and a half <02677 +chetsiy > the $\{$ height $\}<06967+$ qowmah > thereof . height EXO 025023 . Thou shalt also make $<06213+$ a table $<07979+$ shulchan > [ of ] shittim <07848 +shittah > wood $<06086+$ : two cubits <00520 +>ammah > [ shall be ] the length <00753 +>orek > thereof, and a cubit <00520 $+>$ ammah > the breadth <07341 +rochab > thereof, and a cubit <00520 +>ammah > and a half <02677 +chetsiy > the $\{$ height $\}<06967+$ qowmah > thereof . height EXO 027001 . And thou shalt make <06213 + an altar <04196 + mizbeach > [ of ] shittim <07848 +shittah > wood <06086 + , five <02568 +chamesh > cubits <00520 +>ammah $>$ long <00753 +>orek > , and five <02568 +chamesh > cubits <00520 +> ammah > broad <07341 +rochab > ; the altar <04196 +mizbeach > shall be foursquare <07251 +raba<> : and the $\{$ height $\}<06967+$ qowmah $>$ thereof [ shall be ] three <07969 + shalowsh > cubits < $00520+>$ ammah > . height EXO 027018 The length <00753 +>orek $>$ of the court <02691 +chatser > [ shall be ] an hundred <03967 +me>ah > cubits <00520 +> ammah > , and the breadth <07341 +rochab > fifty <02572 +chamishshiym > every where <00834 +>aher > , and the \{height\} <06967 +qowmah > five <02568 +chamesh > cubits <00520 +>ammah > [ of ] fine twined <07806 +shazar > linen <08336 +shesh >, and their sockets <00134 +>eden > [ of ] brass <05178 +n@chosheth > . height EXO 030 002 A cubit <00520 +>ammah > [ shall be ] the length <00753 +>orek > thereof, and a cubit <00520 +>ammah > the breadth <07341 +rochab > thereof ; foursquare <07251 +raba<> shall it be : and two cubits <00520 +> ammah $>$ [ shall be ] the \{height \}<06967 +qowmah > thereof : the horns <07161 +qeren > thereof [ shall be ] of the same . height EXO 037001 . And Bezaleel <01212 +B @tsal>el > made <06213 + the ark <00727 +>arown > [ of ] shittim <07848 +shittah > wood <06086 + : two cubits <00520 +>ammah > and a half <02677 +chetsiy > [ was ] the length <00753 +>orek > of it, and a cubit <00520 +>ammah > and a half <02677 +chetsiy > the breadth $<07341+$ rochab > of it , and a cubit <00520 +>ammah > and a half <02677 +chetsiy > the \{height \} <06967 +qowmah > of it : height EXO 037010 . And he made <06213 + the table <07979 +shulchan > [ of ] shittim
$<07848+$ shittah > wood <06086 + : two cubits <00520 +>ammah > [ was ] the length <00753 +>orek > thereof , and a cubit <00520 +> ammah > the breadth <07341 +rochab > thereof, and a cubit <00520 +>ammah > and a half $<02677+$ chetsiy $>$ the $\{$ height $\}<06967+$ qowmah > thereof : height EXO 037025 . And he made <06213 + the incense <07004 +q@toreth > altar <04196 +mizbeach > [ of ] shittim <07848 +shittah > wood <06086 + : the length <00753 +>orek > of it [ was ] a cubit <00520 +> ammah > , and the breadth <07341 +rochab > of it a cubit $<00520+>$ ammah > ; [ it was ] foursquare <07251 +raba<>; and two cubits <00520 +>ammah > [ was ] the \{height\} <06967 +qowmah > of it ; the horns <07161 +qeren > thereof were of the same . height EXO 038001 . And he made <06213 + the altar <04196 + mizbeach > of burnt <05930 + offering [ of ] shittim <07848 +shittah > wood $<06086+$ : five <02568 +chamesh > cubits <00520 +>ammah > [ was ] the length $<00753+>$ orek $>$ thereof , and five $<02568+$ chamesh > cubits $<00520+>$ ammah $>$ the breadth $<07341$ +rochab > thereof ; [ it was ] foursquare <07251 +raba<> ; and three <07969 +shalowsh > cubits <00520 +>ammah > the \{height \}<06967 +qowmah > thereof. height EXO 038018 And the hanging <04539 +macak > for the gate $<08179$ +sha of the court <02691 +chatser > [ was ] needlework <07551 +raqam > , [ of ] blue <08504 +t@keleth > , and purple $<00713$ +>argaman > , and scarlet, and fine twined <07806 +shazar > linen <08336 +shesh > : and twenty $<06242+$ cubits <00520 +>ammah > [ was ] the length <00753 +>orek > , and the $\{$ height \} <06967 +qowmah > in the breadth <07341 +rochab > [ was ] five <02568 +chamesh > cubits <00520 +>ammah > , answerable $<05980+$ to the hangings <07050 +qela < > of the court <02691 +chatser > . weight GEN 024022 And it came $<01961+$ hayah > to pass , as the camels <01581 + gamal > had done < $03615+$ kalah > drinking <08354 +shathah $>$, that the man <00376 +>iysh > took <03947 +laqach > a golden <02091 +zahab > earring <05141 +nexem > of half <01235 +beqa < > a shekel <01235 +beqa< > weight <04948 +mishqal > , and two <08147 +sh@ nayim > bracelets $<06781+$ tsamiyd $>$ for her hands $<03027+$ yad $>$ of ten $<06235+$ [ shekels $<08255+$ sheqel $>$ ] \{weight \} <04948 +mishqal > of gold <02091 +zahab > ; weight GEN 024022 And it came <01961 +hayah > to pass , as the camels $<01581+$ gamal > had done $<03615+$ kalah $>$ drinking $<08354+$ shathah $>$, that the man <00376 +>iysh > took <03947 +laqach > a golden <02091 +zahab > earring <05141 +nexem > of half <01235 +beqa<> a shekel < 01235 +beqa< > \{weight \} <04948 +mishqal > , and two <08147 +sh@nayim > bracelets $<06781+$ tsamiyd > for her hands <03027 +yad > of ten <06235 + [ shekels <08255 +sheqel > ] weight <04948 +mishqal > of gold <02091 +zahab > ; weight GEN 043021 And it came <01961 +hayah > to pass, when <03588 +kiy > we came <00935 +bow>> to the inn <04411 +malown > , that we opened <06605 +pathach > our sacks $<00572$ +>amtachath >, and , behold <02009 +hinneh > , [ every ] man s <00376 +>iysh > money <03701 + keceph > [ was ] in the mouth <06310 + peh > of his sack <00572 +>amtachath > , our money <03701 +keceph > in full \{weight \} <04948 + mishqal > : and we have brought <07725 + shuwb > it again <07725 +shuwb > in our hand <03027 +yad > . weight EXO 030034 And the LORD <03068 + Y @hovah > said <00559 +>amar > unto Moses <04872 +Mosheh >, Take <03947 +laqach > unto thee sweet <05561 +cam > spices <05561 +cam > , stacte <05198 +nataph > , and onycha <07827 +sh@cheleth > , and galbanum <02464 +chelb@nah > ; [ these ] sweet <05561 +cam > spices <05561 +cam> with pure <02134 +zak > frankincense <03828 +1@bownah > : of each <00905 +bad > shall there be a like [ \{weight\} ] : weight LEV 019035 Ye shall do <06213 + no <03808 + lo \gg unrighteousness <05766 + in judgment <04941 +mishpat > , in meteyard <04060 +middah > , in $\{$ weight \} $<04948$ +mishqal > , or in measure <04884 +m@ suwrah > . weight LEV 026026 [ And ] when I have broken $<07665+$ shabar > the staff <04294 +matteh > of your bread <03899 +lechem >, ten <06235 + women <00802 +>ishshah > shall bake <00644 +> aphah > your bread <03899 +lechem > in one <00259 +>echad > oven <08574 +tannuwr > , and they shall deliver <07725 +shuwb > [ you ] your bread <03899 +lechem > again <07725 +shuwb > by $\{$ weight $\}<04948+$ mishqal > : and ye shall eat <00398 +>akal > , and not be satisfied <07646 +saba<> . weight NUM 007013 And his offering <07133 +qorban > [ was ] one <00259 +>echad > silver $<03701+$ keceph > charger <07086 $+\mathrm{q@}$, the $\{$ weight \} thereof [ was ] an hundred <03967 +me>ah > and thirty <07970 +sh@ lowshiym > [ shekels ] , one <00259 +>echad > silver <03701 +keceph > bowl <04219 +mizraq > of seventy <07657 + shib shekels, after the shekel <08255 +sheqel > of the sanctuary <06944 +qodesh > ; both $<08147+$ sh @ nayim > of them [ were ] full <04392 + male>> of fine flour <05560 +coleth > mingled <01101 +balal > with oil <08081 + shemen > for a meat offering <04503 +minchah > : weight NUM 007019 He offered $<07126+$ qarab > [ for ] his offering <07133 +qorban > one <00259 +>echad > silver <03701 +keceph > charger <07086 +q@ , the \{weight\} whereof [ was ] an hundred <03967 +me>ah > and thirty <07970 +sh@lowshiym > [ shekels ] , one <00259 +>echad > silver <03701 + keceph > bowl <04219 + mizraq > of seventy <07657 +shib shekels <08255 +sheqel > , after the shekel <08255 +sheqel > of the sanctuary <06944 +qodesh > ; both <08147 + sh@ nayim > of them full <04392 +male>> of fine flour <05560 +coleth > mingled <01101 +balal > with oil $<08081+$ shemen > for a meat offering <04503 +minchah > : weight NUM 007025 His offering <07133 +qorban $>$ [ was ] one <00259 +>echad > silver <03701 +keceph > charger <07086 +q@, the $\{$ weight $\}$ whereof $<00834$
+>aher > [ was ] an hundred <03967 +me>ah > and thirty <07970 +sh@lowshiym > [ shekels ] , one <00259 $+>$ echad > silver $<03701+$ keceph > bowl < $04219+$ mizraq > of seventy $<07657+$ shib shekels $<08255+$ sheqel $>$, after the shekel <08255 +sheqel > of the sanctuary <06944 +qodesh > ; both <08147 +sh@ nayim > of them full $<04392$ +male\gg of fine flour <05560 +coleth > mingled <01101 +balal > with oil <08081 +shemen > for a meat offering <04503 +minchah > : weight NUM 007031 His offering <07133 +qorban > [ was ] one <00259 +>echad $>$ silver <03701 + keceph > charger <07086 +q@ of the $\{$ weight $\}<04948+$ mishqal > of an hundred <03967 + me >ah > and thirty <07970 +sh@lowshiym > [ shekels ] , one <00259 +>echad > silver <03701 +keceph > bowl $<04219+$ mizraq > of seventy <07657 +shib shekels <08255 +sheqel > , after the shekel <08255 +sheqel > of the sanctuary <06944 +qodesh > ; both <08147 +sh@ nayim > of them full <04392 +male>> of fine flour <05560 + coleth > mingled <01101 +balal > with oil <08081 +shemen > for a meat offering <04503 +minchah > : weight NUM 007037 His offering <07133 +qorban > [ was ] one <00259 +>echad > silver <03701 +keceph > charger $<07086+q @$, the $\{$ weight $\}<04948+$ mishqal > whereof [ was ] an hundred <03967 +me>ah > and thirty <07970 + sh @lowshiym > [ shekels ] , one <00259 +>echad > silver <03701 +keceph > bowl < $04219+$ mizraq > of seventy <07657 +shib shekels <08255 +sheqel > , after the shekel <08255 +sheqel > of the sanctuary <06944 +qodesh > ; both <08147 +sh@ nayim > of them full <04392 +male\gg of fine flour <05560 +coleth > mingled $<01101+$ balal > with oil <08081 +shemen > for a meat offering <04503 + minchah > : weight NUM 007043 His offering <07133 +qorban > [ was ] one <00259 +>echad > silver <03701 + keceph > charger <07086 +q@ of the $\{$ weight $\}<04948+$ mishqal > of an hundred <03967 +me>ah > and thirty <07970 + sh @lowshiym > [ shekels ] , a silver <03701 +keceph > bowl <04219 +mizraq > of seventy <07657 +shib shekels <08255 +sheqel > , after the shekel <08255 +sheqel > of the sanctuary <06944 +qodesh > ; both <08147 +sh@ nayim > of them full <04392 + male \gg of fine flour <05560 +coleth > mingled <01101 +balal > with oil <08081 +shemen > for a meat offering <04503 +minchah > : weight NUM 007049 His offering <07133 +qorban > [ was ] one <00259 +>echad > silver $<03701+$ keceph $>$ charger < $07086+q @$, the $\{$ weight $\}<04948+$ mishqal > whereof [ was ] an hundred <03967 + me >ah > and thirty <07970 +sh@lowshiym > [ shekels ] , one <00259 +>echad > silver <03701 +keceph > bowl $<04219+$ mizraq > of seventy <07657 +shib shekels <08255 +sheqel > , after the shekel <08255 +sheqel > of the sanctuary <06944 +qodesh > ; both <08147 +sh@ nayim > of them full <04392 +male>> of fine flour <05560 + coleth > mingled <01101 +balal > with oil <08081 +shemen > for a meat offering <04503 +minchah > : weight NUM 007055 His offering <07133 +qorban > [ was ] one <00259 +>echad > silver <03701 +keceph > charger $<07086+q @$ of the $\{$ weight $\}<04948+$ mishqal > of an hundred < $03967+$ me> ah > and thirty <07970 + sh @ lowshiym > [ shekels ] , one <00259 +>echad > silver <03701 +keceph > bowl <04219 +mizraq > of seventy <07657 +shib shekels <08255 +sheqel > , after the shekel <08255 + sheqel > of the sanctuary <06944 +qodesh > ; both <08147 +sh@ nayim > of them full <04392 +male\gg of fine flour <05560 +coleth > mingled <01101 +balal > with oil <08081 +shemen > for a meat offering <04503 +minchah > : weight NUM 007061 His offering <07133 +qorban > [ was ] one <00259 +> echad > silver <03701 + keceph > charger <07086 +q@ , the \{weight\} <04948 +mishqal > whereof [ was ] an hundred <03967 +me>ah > and thirty <07970 +sh@lowshiym > [ shekels ] , one <00259 +>echad > silver < $03701+$ keceph > bowl <04219 +mizraq > of seventy <07657 +shib shekels <08255 +sheqel > , after the shekel <08255 +sheqel > of the sanctuary <06944 +qodesh > ; both <08147 +sh@ nayim > of them full <04392 +male>> of fine flour <05560 +coleth > mingled <01101 +balal > with oil $<08081+$ shemen > for a meat offering <04503 +minchah > : weight NUM 007067 His offering <07133 +qorban $>$ [ was ] one <00259 +>echad > silver <03701 +keceph > charger <07086 +q@ , the $\{$ weight $\}<04948+$ mishqal $>$ whereof [ was ] an hundred <03967 +me>ah > and thirty <07970 +sh@lowshiym > [ shekels ] , one <00259 $+>$ echad > silver <03701 + keceph > bowl <04219 +mizraq > of seventy <07657 +shib shekels <08255 +sheqel >, after the shekel <08255 +sheqel > of the sanctuary <06944 +qodesh > ; both <08147 +sh@ nayim > of them full $<04392$ +male\gg of fine flour <05560 +coleth > mingled <01101 +balal > with oil <08081 +shemen > for a meat offering <04503 +minchah > : weight NUM 007073 His offering <07133 +qorban > [ was ] one <00259 +>echad $>$ silver <03701 +keceph > charger <07086 +q@ , the $\{$ weight $\}<04948+$ mishqal > whereof [ was ] an hundred $<03967+$ me >ah > and thirty <07970 +sh@lowshiym > [ shekels ] , one <00259 +> echad > silver <03701 + keceph > bowl <04219 +mizraq > of seventy <07657 +shib shekels <08255 +sheqel > , after the shekel <08255 +sheqel > of the sanctuary <06944 +qodesh > ; both <08147 +sh@ nayim > of them full <04392 +male\gg of fine flour <05560 + coleth > mingled <01101 +balal> with oil <08081 +shemen > for a meat offering <04503 +minchah > : weight NUM 007079 His offering <07133 +qorban > [ was ] one <00259 +>echad > silver <03701 + keceph > charger <07086 +q@ , the $\{$ weight $\}<04948+$ mishqal > whereof [ was ] an hundred <03967 +me>ah > and thirty <07970 +sh@lowshiym > [ shekels ] , one <00259 +>echad > silver <03701 +keceph > bowl <04219 + mizraq > of seventy $<07657+$ shib shekels $<08255+$ sheqel > , after the shekel <08255 +sheqel > of the sanctuary <06944 +qodesh > ; both <08147+sh@nayim > of them full <04392 +male>> of fine flour <05560
+coleth > mingled <01101 +balal> with oil <08081 +shemen > for a meat offering <04503 +minchah > : weight DEU 025015 [ But ] thou shalt have <01961 +hayah > a perfect <08003 +shalem > and just <06664 +tsedeq > \{weight \} <68> , a perfect <08003 +shalem > and just <06664 +tsedeq > measure <00374 +>eyphah > shalt thou have <01961 +hayah > : that thy days <03117 +yowm > may be lengthened <00748 +>arak > in the land <00127 +>adamah > which <00834 +> aher > the LORD <03068 +Y @hovah > thy God <00430 +>elohiym > giveth $<05414$ +nathan > thee . weights LEV 019036 Just <06664 +tsedeq > balances <03976 +mo>zen > , just <06664 +tsedeq > \{weights \} <68>, a just <06664 +tsedeq > ephah <00374 +>eyphah >, and a just <06664 +tsedeq > hin $<01969$ +hiyn > , shall ye have <01961 +hayah > : I [ am ] the LORD <03068 + Y @hovah > your God <00430 +>elohiym > , which <00834 +> aher > brought <03318 +yatsa\gg you out of the land <00776 +>erets > of Egypt <04714 +Mitsrayim > . weights DEU 025013 . Thou shalt not have <01961 +hayah > in thy bag <03599 +kiyc > divers $\{$ weights $\}<68>$, a great <01419 + gadowl > and a small <06996 +qatan > .

## Bible Quick Find Phrase Concordance for fast finding of phrases

eight ^ 1Ch_25_07 / eight /^
eight ^ Ezr_02_16 / eight /^
eight ${ }^{\wedge}$ Ezr_02_23 / eight /^
eight ^ Ezr_02_41 / eight /^
eight ${ }^{\wedge}$ Neh_07_15 / eight /^
eight ^ Neh_07_16/eight /^
eight ^ Neh_07_21 / eight /^
eight ^ Neh_07_22 / eight /^
eight ^ Neh_07_26 / eight /^
eight ^ Neh_07_27 / eight /^
eight ^ Neh_07_44 / eight /^
eight ${ }^{\wedge}$ Neh_07_45 / eight /^
eight ^ Neh_11_08 / eight /^
eight ${ }^{\wedge} 1 \mathrm{Ch} \_24 \_04 /$ eight $/ \wedge$ among the sons of Ithamar according to the house of their fathers.
eight ${ }^{\wedge}$ Neh_11_14 / eight /^ and their overseer [was] Zabdiel, the son of [one of] the great men.
eight ^ Exo_26_02 / eight /^and twenty cubits, and the breadth of one curtain four cubits: and every one of the curtains shall have one measure.
eight ^ Exo_26_25 / eight /^boards, and their sockets [of] silver, sixteen sockets; two sockets under one board, and two sockets under another board.
eight ^ Exo_36_30 / eight /^boards; and their sockets [were] sixteen sockets of silver, under every board two sockets.
eight ^ Num_29_29 / eight /^bullocks, two rams, [and] fourteen lambs of the first year without blemish: eight ^ Jos_21_41 / eight /^cities with their suburbs.
eight ^ Num_35_07 / eight /^cities: them [shall ye give] with their suburbs.
eight ^ Exo_36_09 / eight /^cubits, and the breadth of one curtain four cubits: the curtains [were] all of one size.
eight ^ 1Ki_07_10 / eight /^cubits.
eight ^ Eze_40_09 / eight /^cubits; and the posts thereof, two cubits; and the porch of the gate [was] inward.
eight ^ Luk_09_28 / eight /^days after these sayings, he took Peter and John and James, and went up into a mountain to pray.
eight ^ Joh_20_26/eight /^days again his disciples were within, and Thomas with them: [then] came Jesus, the doors being shut, and stood in the midst, and said, Peace [be] unto you.
eight ^ Gen_17_12 / eight /^days old shall be circumcised among you, every man child in your generations, he that is born in the house, or bought with money of any stranger, which [is] not of thy seed.
eight ^ Gen_21_04 / eight /^days old, as God had commanded him.
eight ^ Luk_02_21 / eight /^days were accomplished for the circumcising of the child, his name was called JESUS, which was so named of the angel before he was conceived in the womb.
eight ^ $2 \mathrm{Ch} \_29 \_17$ / eight /^days; and in the sixteenth day of the first month they made an end.
eight ${ }^{\wedge}$ Ecc_11_02 / eight /^for thou knowest not what evil shall be upon the earth.
eight ^ Gen_05_10 / eight /^hundred and fifteen years, and begat sons and daughters:
eight ^ Gen_05_13 / eight /^hundred and forty years, and begat sons and daughters:
eight ^ Gen_05_07 / eight /^hundred and seven years, and begat sons and daughters:
eight ^ Gen_05_16 / eight /^hundred and thirty years, and begat sons and daughters:
eight ^ Ezr_02_06 / eight /^hundred and twelve.
eight ^ Neh_07_13 / eight /^hundred forty and five.
eight ^ Gen_05_17 / eight /^hundred ninety and five years: and he died.
eight ^ Jer_52_29 / eight /^hundred thirty and two persons:
eight ^ 2Ch_13_03 / eight /^hundred thousand chosen men, [being] mighty men of valour.
eight ^ 2Sa_24_09 / eight /^hundred thousand valiant men that drew the sword; and the men of Judah [were] five hundred thousand men.
eight ^ Neh_11_12 / eight /^hundred twenty and two: and Adaiah the son of Jeroham, the son of Pelaliah, the son of Amzi, the son of Zechariah, the son of Pashur, the son of Malchiah,
eight ^ Gen_05_19 / eight /^hundred years, and begat sons and daughters:
eight ^ Gen_05_04 / eight /^hundred years: and he begat sons and daughters:
eight ^ Neh_07_11 / eight /^hundred [and] eighteen.
eight ^ $1 \mathrm{Ch} \_12 \_30$ / eight /^hundred, mighty men of valour, famous throughout the house of their fathers.
eight ^ $1 \mathrm{Ch} \_12 \_24$ / eight /^hundred, ready armed to the war.
eight ^ 2Sa_23_08 / eight /^hundred, whom he slew at one time.
eight ${ }^{\wedge}$ Ezr_08_11 / eight /^males.
eight ^ Jer_41_15 / eight /^men, and went to the Ammonites.

eight ^ 1Ch_16_38 / eight /^Obededom also the son of Jeduthun and Hosah [to be] porters:
eight ^ Num_07_08 / eight /^^xen he gave unto the sons of Merari, according unto their service, under the hand of Ithamar the son of Aaron the priest.
eight ^ Mic_05_05 / eight /^principal men.
eight ^ 2Ch_11_21 / eight /^sons, and threescore daughters.]
eight ^ 1 Sa_17_12 / eight /^ sons: and the man went among men [for] an old man in the days of Saul.
eight ^ 1Pe_03_20 / eight /^souls were saved by water.
eight ${ }^{\wedge}$ Eze_40_31 / eight /^steps.
eight ${ }^{\wedge}$ Eze_40_34 / eight /^steps.
eight ${ }^{\wedge}$ Eze_40_37/eight/^steps.
eight ^ Eze_40_41 / eight /^tables, whereupon they slew [their sacrifices].
eight ^ Num_02_24 / eight /^thousand and an hundred, throughout their armies. And they shall go forward in the third rank.
eight ^ Num_04_48 / eight /^thousand and five hundred and fourscore.
eight ^ Num_03_28 / eight /^thousand and six hundred, keeping the charge of the sanctuary.
eight ^ $1 \mathrm{Ch} \_12 \_35$ / eight /^thousand and six hundred.
eight ^ 1Ch_23_03 / eight /^thousand.
eight ^ Neh_11_06 / eight /^ valiant men.
eight ^ 2Ch_21_05 / eight /^years in Jerusalem.
eight ^ 2Ki_08_17 / eight /^years in Jerusalem.
eight ^ 2Ch_34_01 / eight /^years old when he began to reign, and he reigned in Jerusalem one and thirty years.
eight ^ 2 Ki _22_01 / eight /^years old when he began to reign, and he reigned thirty and one years in Jerusalem. And his mother's name [was] Jedidah, the daughter of Adaiah of Boscath.
eight ^ 2Ch_36_09 / eight /^years old when he began to reign, and he reigned three months and ten days in Jerusalem: and he did [that which was] evil in the sight of the LORD.
eight ^ 1Sa_04_15 / eight /^y years old; and his eyes were dim, that he could not see.
eight ${ }^{\wedge} 2 \mathrm{Ch} \_21 \_20 /$ eight $/ \wedge$ years, and departed without being desired. Howbeit they buried him in the city of David, but not in the sepulchres of the kings.
eight ${ }^{\wedge}$ Act_09_33 / eight $/^{\wedge}$ years, and was sick of the palsy.
eight ^ 2Ki_10_36 / eight /^years.
eight ^ Joh_05_05 / eight /^years.
eight ^ Jud_03_08 / eight /^y years.
eight ^ Jud_12_14 / eight /^ years.
eight ${ }^{\wedge}$ Deu_02_14 / eight /^years; until all the generation of the men of war were wasted out from among the host, as the LORD sware unto them.
eighteen ${ }^{\wedge} 1 \mathrm{Ch} \_26 \_09 /$ eighteen /^
eighteen ${ }^{\wedge}$ Ezr_08_18 / eighteen /^
eighteen ^ Neh_07_11 / eighteen /^
eighteen ${ }^{\wedge}$ Gen_14_14 / eighteen /^and pursued [them] unto Dan.
eighteen ${ }^{\wedge} 1 \mathrm{Ki} \_07 \_15 /$ eighteen /^cubits high apiece: and a line of twelve cubits did compass either of them about.
eighteen ${ }^{\wedge} 2 \mathrm{Ki}_{2} 25 \_17 /$ eighteen /^cubits, and the chapiter upon it [was] brass: and the height of the chapiter three cubits; and the wreathen work, and pomegranates upon the chapiter round about, all of brass: and like unto these had the second pillar with wreathen work.
eighteen ^ Jer_52_21 / eighteen /^cubits; and a fillet of twelve cubits did compass it; and the thickness thereof [was] four fingers: [it was] hollow.
eighteen ${ }^{\wedge}$ Ezr_08_09 / eighteen /^males.
eighteen ^ Jud_20_25 / eighteen /^ thousand men; all these drew the sword.
eighteen ^ Jud_20_44 / eighteen /^ thousand men; all these [were] men of valour.
eighteen ${ }^{\wedge} 1 \mathrm{Ch} \_29 \_07 /$ eighteen $/ \wedge$ thousand talents, and one hundred thousand talents of iron.
eighteen ${ }^{\wedge}$ Eze_48_35 / eighteen /^thousand [measures]: and the name of the city from [that] day [shall be], The LORD [is] there.
eighteen ${ }^{\wedge}$ 2Sa_08_13 / eighteen /^thousand [men].
eighteen ^ $1 \mathrm{Ch} \_12 \_31 /$ eighteen /^thousand, which were expressed by name, to come and make David king.
eighteen ${ }^{\wedge} 1 \mathrm{Ch}$ _18_12 / eighteen /^ thousand.
eighteen ${ }^{\wedge}$ Luk_13_04 / eighteen /^upon whom the tower in Siloam fell, and slew them, think ye that they were sinners above all men that dwelt in Jerusalem?
eighteen ^ 2Ch_11_21 / eighteen /^ wives, and threescore concubines; and begat twenty and eight sons, and threescore daughters.]
eighteen ^ 2Ki_24_08 / eighteen /^years old when he began to reign, and he reigned in Jerusalem three months. And his mother's name [was] Nehushta, the daughter of Elnathan of Jerusalem.
eighteen ^ Jud_10_08 / eighteen /^ years, all the children of Israel that [were] on the other side Jordan in the land of the Amorites, which [is] in Gilead.
eighteen ^ Luk_13_11 / eighteen /^ years, and was bowed together, and could in no wise lift up [herself]. eighteen ^ Luk_13_16 / eighteen /^ years, be loosed from this bond on the sabbath day?
eighteen ^ Jud_03_14 / eighteen /^years.
eighteenth ^ 1Ch_24_15/ eighteenth /^to Aphses,
eighteenth ^1Ch_25_25 / eighteenth /^to Hanani, [he], his sons, and his brethren, [were] twelve:
eighteenth ^ 2Ch_34_08 / eighteenth /^year of his reign, when he had purged the land, and the house, he sent Shaphan the son of Azaliah, and Maaseiah the governor of the city, and Joah the son of Joahaz the recorder, to repair the house of the LORD his God.
eighteenth ^ 2Ki_03_01 / eighteenth /^year of Jehoshaphat king of Judah, and reigned twelve years.
eighteenth ^ 2Ch_13_01 / eighteenth /^year of king Jeroboam began Abijah to reign over Judah.
eighteenth ^ 1 Ki_15_01 / eighteenth /^year of king Jeroboam the son of Nebat reigned Abijam over Judah.
eighteenth ^ 2Ki_22_03 / eighteenth /^year of king Josiah, [that] the king sent Shaphan the son of Azaliah, the son of Meshullam, the scribe, to the house of the LORD, saying,
eighteenth ^ 2Ki_23_23 / eighteenth /^year of king Josiah, [wherein] this passover was holden to the LORD in Jerusalem.
eighteenth ^ Jer_52_29 / eighteenth /^year of Nebuchadrezzar he carried away captive from Jerusalem eight hundred thirty and two persons:
eighteenth ^ Jer_32_01 / eighteenth /^year of Nebuchadrezzar.
eighteenth ^ 2Ch_35_19 / eighteenth /^year of the reign of Josiah was this passover kept.
eighth ${ }^{\wedge}$ Rev_17_11/eighth /^and is of the seven, and goeth into perdition.
eighth ^ Rev_21_20 / eighth /^beryl; the ninth, a topaz; the tenth, a chrysoprasus; the eleventh, a jacinth; the twelfth, an amethyst.
eighth ^ 1Ch_27_11 / eighth /^captain] for the eighth month [was] Sibbecai the Hushathite, of the Zarhites: and in his course [were] twenty and four thousand.
eighth ^ Lev_22_27 / eighth /^ day and thenceforth it shall be accepted for an offering made by fire unto the LORD.
eighth ^ Lev_14_23 / eighth /^day for his cleansing unto the priest, unto the door of the tabernacle of the
congregation, before the LORD.
eighth ^ 1Ki_08_66 / eighth /^day he sent the people away: and they blessed the king, and went unto their tents joyful and glad of heart for all the goodness that the LORD had done for David his servant, and for Israel his people.
eighth ^ Num_06_10 / eighth /^day he shall bring two turtles, or two young pigeons, to the priest, to the door of the tabernacle of the congregation:
eighth ^ Lev_15_14 / eighth /^day he shall take to him two turtledoves, or two young pigeons, and come before the LORD unto the door of the tabernacle of the congregation, and give them unto the priest:
eighth ^ Lev_14_10 / eighth /^day he shall take two he lambs without blemish, and one ewe lamb of the first year without blemish, and three tenth deals of fine flour [for] a meat offering, mingled with oil, and one log of oil.
eighth ^ 2Ch_29_17 / eighth /^day of the month came they to the porch of the LORD: so they sanctified the house of the LORD in eight days; and in the sixteenth day of the first month they made an end.
eighth ^ Lev_23_36 / eighth /^ day shall be an holy convocation unto you; and ye shall offer an offering made by fire unto the LORD: it [is] a solemn assembly; [and] ye shall do no servile work [therein].
eighth ^ Lev_15_29 / eighth /^day she shall take unto her two turtles, or two young pigeons, and bring them unto the priest, to the door of the tabernacle of the congregation.
eighth ^ Lev_12_03 / eighth /^day the flesh of his foreskin shall be circumcised.
eighth ^ Luk_01_59 / eighth /^day they came to circumcise the child; and they called him Zacharias, after the name of his father.
eighth ^ 2Ch_07_09 / eighth /^day they made a solemn assembly: for they kept the dedication of the altar seven days, and the feast seven days.
eighth ^ Exo_22_30 / eighth /^day thou shalt give it me.
eighth ^ Num_29_35 / eighth /^day ye shall have a solemn assembly: ye shall do no servile work [therein]: eighth ^ Num_07_54 / eighth /^day [offered] Gamaliel the son of Pedahzur, prince of the children of Manasseh:
eighth ^ Lev_23_39 / eighth /^day [shall be] a sabbath.
eighth ^ Neh_08_18 / eighth /^day [was] a solemn assembly, according unto the manner.
eighth ^ Eze_43_27 / eighth /^day, and [so] forward, the priests shall make your burnt offerings upon the altar, and your peace offerings; and I will accept you, saith the Lord GOD.
eighth ^ Php_03_05 / eighth /^day, of the stock of Israel, [of] the tribe of Benjamin, an Hebrew of the Hebrews; as touching the law, a Pharisee;
eighth ^ Lev_09_01 / eighth /^day, [that] Moses called Aaron and his sons, and the elders of Israel;
eighth ^ Act_07_08 / eighth /^day; and Isaac [begat] Jacob; and Jacob [begat] the twelve patriarchs.
eighth ^ 1Ch_12_12 / eighth /^Elzabad the ninth,
eighth ^ 1Ch_26_05 / eighth /^for God blessed him.
eighth ^ 1Ch_27_11 / eighth /^month [was] Sibbecai the Hushathite, of the Zarhites: and in his course [were] twenty and four thousand.
eighth ^ Zec_01_01 / eighth /^month, in the second year of Darius, came the word of the LORD unto Zechariah, the son of Berechiah, the son of Iddo the prophet, saying,
eighth ^ 1Ki_12_32 / eighth /^month, on the fifteenth day of the month, like unto the feast that [is] in Judah, and he offered upon the altar. So did he in Bethel, sacrificing unto the calves that he had made: and he placed in Bethel the priests of the high places which he had made.
eighth ^ 1Ki_06_38 / eighth /^month, was the house finished throughout all the parts thereof, and according to all the fashion of it. So was he seven years in building it.
eighth ^ ${ }^{\wedge}$ Ki_12_33 / eighth /^month, [even] in the month which he had devised of his own heart; and ordained a feast unto the children of Israel: and he offered upon the altar, and burnt incense.
eighth ^ 2Pe_02_05 / eighth /^ person], a preacher of righteousness, bringing in the flood upon the world of the ungodly;
eighth ^ 1Ch_24_10 / eighth /^to Abijah,
eighth ^ 1 Ch_25_15 / eighth /^to Jeshaiah, [he], his sons, and his brethren, [were] twelve:
eighth ^ 1Ki_16_29 / eighth /^year of Asa king of Judah began Ahab the son of Omri to reign over Israel: and Ahab the son of Omri reigned over Israel in Samaria twenty and two years.
eighth ^ 2Ki_15_08 / eighth /^year of Azariah king of Judah did Zachariah the son of Jeroboam reign over Israel in Samaria six months.
eighth ^ 2Ch_34_03 / eighth /^ year of his reign, while he was yet young, he began to seek after the God of David his father: and in the twelfth year he began to purge Judah and Jerusalem from the high places, and the groves, and the carved images, and the molten images.
eighth ^ 2Ki_24_12 / eighth /^year of his reign.
eighth ^ Lev_25_22 / eighth /^ year, and eat [yet] of old fruit until the ninth year; until her fruits come in ye shall eat [of] the old [store].
eightieth ^ 1Ki_06_01 / eightieth /^year after the children of Israel were come out of the land of Egypt, in the fourth year of Solomon's reign over Israel, in the month Zif, which [is] the second month, that he began to build the house of the LORD.
eighty ^ Gen_05_25 / eighty /^and seven years, and begat Lamech:
eighty ^ Gen_05_28 / eighty /^and two years, and begat a son:
eighty ^ Gen_05_26 / eighty /^and two years, and begat sons and daughters:
height ^ Eph_03_18 / height /^
height ^ Eze_31_10 / height /^
height ^ Eze_32_05 / height /^
height ^ Isa_07_11 / height /^above.
height ^ Eze_31_14 / height /^all that drink water: for they are all delivered unto death, to the nether parts of the earth, in the midst of the children of men, with them that go down to the pit.
height ^ Eze_31_10 / height /^and he hath shot up his top among the thick boughs, and his heart is lifted up in his height;
height ^ $2 \mathrm{Ch} 33 \_14 /$ height $/ \wedge$ and put captains of war in all the fenced cities of Judah.
height ^ Pro_25_03 / height /^and the earth for depth, and the heart of kings [is] unsearchable.
height ^ Exo_27_18 / height /^five cubits [of] fine twined linen, and their sockets [of] brass.
height ${ }^{\wedge}$ Exo_38_18 / height /^in the breadth [was] five cubits, answerable to the hangings of the court.
height ^ Eze_31_14/height /^neither shoot up their top among the thick boughs, neither their trees stand up in their height, all that drink water: for they are all delivered unto death, to the nether parts of the earth, in the midst of the children of men, with them that go down to the pit.
height ^ Rom_08_39 / height /^nor depth, nor any other creature, shall be able to separate us from the love of God, which is in Christ Jesus our Lord.
height ^ 1Ki_07_32 / height /^of a wheel [was] a cubit and half a cubit.
height ^ Job_22_12 / height /^of heaven? and behold the height of the stars, how high they are!
height ^ Jer_51_53 / height /^of her strength, [yet] from me shall spoilers come unto her, saith the LORD.
height ^ Isa_37_24 / height /^of his border, [and] the forest of his Carmel.
height ^ Psa_102_19 / height /^of his sanctuary; from heaven did the LORD behold the earth;
height ^ 1Sa_16_07 / height /^of his stature; because I have refused him: for [the LORD seeth] not as man seeth; for man looketh on the outward appearance, but the LORD looketh on the heart.
height ^ Eze_17_23 / height /^of Israel will I plant it: and it shall bring forth boughs, and bear fruit, and be a goodly cedar: and under it shall dwell all fowl of every wing; in the shadow of the branches thereof shall they dwell.
height ^ Eze_20_40 / height /^of Israel, saith the Lord GOD, there shall all the house of Israel, all of them in the land, serve me: there will I accept them, and there will I require your offerings, and the firstfruits of your oblations, with all your holy things.
height ^ Rev_21_16 / height /^of it are equal.
height ^ Gen_06_15 / height /^of it thirty cubits.
height ^ 1Ki_07_27 / height /^of it.
height ^ Exo_37_01 / height /^of it:
height ^ Exo_37_25 / height /^of it; the horns thereof were of the same.
height ^ Jer_52_22 / height /^of one chapiter [was] five cubits, with network and pomegranates upon the chapiters round about, all [of] brass. The second pillar also and the pomegranates [were] like unto these.
height ^ Jer_52_21 / height /^of one pillar [was] eighteen cubits; and a fillet of twelve cubits did compass it; and the thickness thereof [was] four fingers: [it was] hollow.
height ^ Amo_02_09 / height /^of the cedars, and he [was] strong as the oaks; yet I destroyed his fruit from above, and his roots from beneath.
height ^ 2Ki_25_17 / height /^of the chapiter three cubits; and the wreathen work, and pomegranates upon the chapiter round about, all of brass: and like unto these had the second pillar with wreathen work.
height ^ Jer_49_16 / height /^of the hill: though thou shouldest make thy nest as high as the eagle, I will bring thee down from thence, saith the LORD.
 reed of six great cubits.
height ^ 2Ki_19_23 / height /^of the mountains, to the sides of Lebanon, and will cut down the tall cedar trees thereof, [and] the choice fir trees thereof: and I will enter into the lodgings of his borders, [and into] the forest of his Carmel.
height ^ Isa_37_24 / height /^of the mountains, to the sides of Lebanon; and I will cut down the tall cedars thereof, [and] the choice fir trees thereof: and I will enter into the height of his border, [and] the forest of his Carmel.
height ^ 1 Ki_07_16 / height /^of the one chapiter [was] five cubits, and the height of the other chapiter [was] five cubits:
height ^ 1Ki_06_26 / height /^of the one cherub [was] ten cubits, and so [was it] of the other cherub.
height ^ 2Ki_25_17 / height /^of the one pillar [was] eighteen cubits, and the chapiter upon it [was] brass: and the height of the chapiter three cubits; and the wreathen work, and pomegranates upon the chapiter round about, all of brass: and like unto these had the second pillar with wreathen work.
height ^ 1Ki_07_16 / height /^of the other chapiter [was] five cubits:
height ^ Job_22_12 / height /^of the stars, how high they are!
height ^ Jer_31_12 / height /^of Zion, and shall flow together to the goodness of the LORD, for wheat, and for wine, and for oil, and for the young of the flock and of the herd: and their soul shall be as a watered garden; and they shall not sorrow any more at all.
height ^ Eze_40_05 / height /^one reed.
height ^ Dan_04_20 / height /^reached unto the heaven, and the sight thereof to all the earth;
height ^ Dan_04_11 / height /^thereof reached unto heaven, and the sight thereof to the end of all the earth:
height ^ 1Ki_07_02 / height /^thereof thirty cubits, upon four rows of cedar pillars, with cedar beams upon the pillars.
height ^ Ezr_06_03 / height /^thereof threescore cubits, [and] the breadth thereof threescore cubits; height ^ Exo_27_01 / height /^thereof [shall be] three cubits.
height ^ Dan_04_10 / height /^thereof [was] great.
height ^ 2Ch_04_01 / height /^thereof.
height ^ Exo_25_10 / height /^thereof.
height ^ Exo_25_23 / height /^thereof.
height ${ }^{\wedge}$ Exo_38_01 / height /^thereof.
height ^ Exo_37_10 / height /^thereof:
height ^ 1Ki_06_20 / height /^thereof: and he overlaid it with pure gold; and [so] covered the altar [which was of] cedar.
height ^ Exo_30_02 / height /^thereof: the horns thereof [shall be] of the same.
height ^ 2Ch_04_02 / height /^thereof; and a line of thirty cubits did compass it round about.
height ^ Eze_31_05 / height /^ was exalted above all the trees of the field, and his boughs were multiplied, and his branches became long because of the multitude of waters, when he shot forth.
height ^ 2Ch_03_04 / height /^ was] an hundred and twenty: and he overlaid it within with pure gold.
height ^ 1Ki_07_23 / height /^was] five cubits: and a line of thirty cubits did compass it round about.
height ^ Amo_02_09 / height /^ was] like the height of the cedars, and he [was] strong as the oaks; yet I destroyed his fruit from above, and his roots from beneath.
height ^ 1Sa_17_04 / height /^was] six cubits and a span.
height ^ Dan_03_01 / height /^was] threescore cubits, [and] the breadth thereof six cubits: he set it up in the plain of Dura, in the province of Babylon.
height ^ Eze_19_11 / height /^ with the multitude of her branches.
heights ^ Psa_148_01 / heights /^
heights ^ Isa_14_14 / heights /^of the clouds; I will be like the most High.
sleight ^ Eph_04_14 / sleight /^of men, [and] cunning craftiness, whereby they lie in wait to deceive;
weight ^ 1Ch_21_25 / weight /^
weight ^ 1Ch_22_03 / weight /^
weight ^ 2Ki_25_16 / weight /^
weight ^ 2Sa_14_26 / weight /^
weight ^ Exo_30_34 / weight /^
weight ^ Jer_52_20 / weight /^
weight ^ Joh_19_39 / weight /^
weight ^ Deu_25_15 / weight /^a perfect and just measure shalt thou have: that thy days may be lengthened in the land which the LORD thy God giveth thee.
weight ^ Pro_16_11 / weight /^and balance [are] the LORD's: all the weights of the bag [are] his work.
weight ^ 1 Ch _28_18/ weight /^ and gold for the pattern of the chariot of the cherubims, that spread out [their wings], and covered the ark of the covenant of the LORD.
weight ^ Heb_12_01 / weight /^and the sin which doth so easily beset [us], and let us run with patience the race that is set before us,
weight ^ Gen_24_22 / weight /^and two bracelets for her hands of ten [shekels] weight of gold;
weight ^ Gen_43_21 / weight /^and we have brought it again in our hand.
weight ^ Eze_04_16 / weight /^and with care; and they shall drink water by measure, and with astonishment:
weight ^ Lev_26_26 / weight /^ and ye shall eat, and not be satisfied.
weight ^ 1 Ch _28_15 / weight /^both] for the candlestick, and [also] for the lamps thereof, according to the use of every candlestick.
weight ^ $1 \mathrm{Ch} \_28 \_14$ / weight /^for all instruments of every kind of service:
weight ^ 1Ch_28_17/ weight /^for every basin of silver:
weight ^ 1Ch_28_17 / weight /^for every basin; and [likewise silver] by weight for every basin of silver:
weight ^ $1 \mathrm{Ch} \_28 \_15$ / weight /^for every candlestick, and for the lamps thereof: and for the candlesticks of silver by weight, [both] for the candlestick, and [also] for the lamps thereof, according to the use of every candlestick.
weight ^ $1 \mathrm{Ch} \_22 \_14$ / weight /^for it is in abundance: timber also and stone have I prepared; and thou mayest add thereto.
weight ^ $1 \mathrm{Ch} \_28 \_15$ / weight /^for the candlesticks of gold, and for their lamps of gold, by weight for every candlestick, and for the lamps thereof: and for the candlesticks of silver by weight, [both] for the candlestick, and [also] for the lamps thereof, according to the use of every candlestick.
weight ^ Job_28_25 / weight /^for the winds; and he weigheth the waters by measure.
weight ^ $1 \mathrm{Ch} \_28 \_14$ / weight /^for [things] of gold, for all instruments of all manner of service; [silver also] for all instruments of silver by weight, for all instruments of every kind of service:
weight ^ 2Sa_21_16 / weight /^he being girded with a new [sword], thought to have slain David.
weight ^ 1Ch_28_16 / weight /^he gave] gold for the tables of showbread, for every table; and [likewise] silver for the tables of silver:
weight ${ }^{\wedge}$ Pro_11_01 / weight /^is] his delight.
weight ${ }^{\wedge}$ Rev_16_21 / weight /^of a talent: and men blasphemed God because of the plague of the hail; for the plague thereof was exceeding great.
weight ${ }^{\wedge}$ Num_07_43 / weight /^of an hundred and thirty [shekels], a silver bowl of seventy shekels, after the shekel of the sanctuary; both of them full of fine flour mingled with oil for a meat offering:
weight ^ Num_07_31 / weight /^of an hundred and thirty [shekels], one silver bowl of seventy shekels, after the shekel of the sanctuary; both of them full of fine flour mingled with oil for a meat offering:
weight ${ }^{\wedge}$ Num_07_55 / weight /^of an hundred and thirty [shekels], one silver bowl of seventy shekels, after the shekel of the sanctuary; both of them full of fine flour mingled with oil for a meat offering:
weight ^ Ezr_08_34 / weight /^of every one: and all the weight was written at that time.
weight ^ 2Co_04_17 / weight /^of glory;
weight ${ }^{\wedge} 2 \mathrm{Ch} \_09 \_13$ / weight /^of gold that came to Solomon in one year was six hundred and threescore and six talents of gold;
weight ${ }^{\wedge} 1 \mathrm{Ki}_{1} 10 \_14 /$ weight /^of gold that came to Solomon in one year was six hundred threescore and six talents of gold,
weight ^ Gen_24_22 / weight /^^of gold;
weight ^ Zec_05_08 / weight /^of lead upon the mouth thereof.
weight ${ }^{\wedge} 2 \mathrm{Ch} \_04 \_18 /$ weight $/ \wedge$ of the brass could not be found out.
weight ${ }^{\wedge}$ 1Ki_07_47 / weight /^of the brass found out.
weight ${ }^{\wedge} 1 S a \_17 \_05 /$ weight /^of the coat [was] five thousand shekels of brass.
weight ^ Jud_08_26 / weight /^of the golden earrings that he requested was a thousand and seven hundred [shekels] of gold; beside ornaments, and collars, and purple raiment that [was] on the kings of Midian, and beside the chains that [were] about their camels' necks.
weight ^ 2Ch_03_09 / weight /^of the nails [was] fifty shekels of gold. And he overlaid the upper chambers with gold.
weight ${ }^{\wedge}$ Ezr_08_30 / weight /^of the silver, and the gold, and the vessels, to bring [them] to Jerusalem unto the house of our God.
weight ^ 2Sa_21_16/ weight /^of whose spear [weighed] three hundred [shekels] of brass in weight, he being girded with a new [sword], thought to have slain David.
weight ${ }^{\wedge}$ Lev_19_35 / weight /^or in measure.
weight ^ Jos_07_21 / weight /^then I coveted them, and took them; and, behold, they [are] hid in the earth in the midst of my tent, and the silver under it.
weight ^ Num_07_13 / weight /^thereof [was] an hundred and thirty [shekels], one silver bowl of seventy shekels, after the shekel of the sanctuary; both of them [were] full of fine flour mingled with oil for a meat
offering:
weight ^ Eze_04_10 / weight /^twenty shekels a day: from time to time shalt thou eat it.
weight ^ Ezr_08_34 / weight /^ was written at that time.
weight ^ 2 Sa_12_30 / weight /^whereof [was] a talent of gold with the precious stones: and it was [set] on David's head. And he brought forth the spoil of the city in great abundance.
weight ^ Num_07_19 / weight /^whereof [was] an hundred and thirty [shekels], one silver bowl of seventy shekels, after the shekel of the sanctuary; both of them full of fine flour mingled with oil for a meat offering:
weight ^ Num_07_25 / weight /^whereof [was] an hundred and thirty [shekels], one silver bowl of seventy shekels, after the shekel of the sanctuary; both of them full of fine flour mingled with oil for a meat offering:
weight ^ Num_07_37/ weight /^whereof [was] an hundred and thirty [shekels], one silver bowl of seventy shekels, after the shekel of the sanctuary; both of them full of fine flour mingled with oil for a meat offering:
weight ^ Num_07_49 / weight /^whereof [was] an hundred and thirty [shekels], one silver bowl of seventy shekels, after the shekel of the sanctuary; both of them full of fine flour mingled with oil for a meat offering:
weight ^ Num_07_61 / weight /^whereof [was] an hundred and thirty [shekels], one silver bowl of seventy shekels, after the shekel of the sanctuary; both of them full of fine flour mingled with oil for a meat offering:
weight ^ Num_07_67/ weight /^whereof [was] an hundred and thirty [shekels], one silver bowl of seventy shekels, after the shekel of the sanctuary; both of them full of fine flour mingled with oil for a meat offering:
weight ^ Num_07_73 / weight /^whereof [was] an hundred and thirty [shekels], one silver bowl of seventy shekels, after the shekel of the sanctuary; both of them full of fine flour mingled with oil for a meat offering:
weight ^ Num_07_79 / weight /^whereof [was] an hundred and thirty [shekels], one silver bowl of seventy shekels, after the shekel of the sanctuary; both of them full of fine flour mingled with oil for a meat offering:
weightier ^ Mat_23_23 / weightier /^ matters] of the law, judgment, mercy, and faith: these ought ye to have done, and not to leave the other undone.
weights ^ Mic_06_11 / weights /^
weights ^ Deu_25_13 / weights /^a great and a small.
weights ^ Lev_19_36 / weights /^a just ephah, and a just hin, shall ye have: I [am] the LORD your God, which brought you out of the land of Egypt.
weights ^ Pro_20_10 / weights /^and] divers measures, both of them [are] alike abomination to the LORD.
weights ^ Pro_20_23 / weights /^are] an abomination unto the LORD; and a false balance [is] not good.
weights ^ Pro_16_11 / weights /^of the bag [are] his work.
weighty ^ 2Co_10_10 / weighty /^and powerful; but [his] bodily presence [is] weak, and [his] speech contemptible.
weighty ^ Pro_27_03 / weighty /^but a fool's wrath [is] heavier than them both.

## Bible Translation Phrases for Individual word studies

eight $\qquad$ an eight 3638 -oktos->
eight $\qquad$ and eight 3638 -oktos->
eight $\qquad$ eight 3638 -oktos->
eight $\qquad$ that is , eight 3638 -oktos->
eighteen $\qquad$ eighteen 3638 -oktos->
eighteen $\qquad$ these eighteen 3638 -oktos->
eighth $\qquad$ he is the eighth 3590 -ogdoos->
eighth $\qquad$ him the eighth 3590 -ogdoos->
eighth $\qquad$ the eighth 3590 -ogdoos->
eighth $\qquad$ the eighth 3637 -oktaemeros->
height and height 5311 -hupsos->
height $\qquad$ and the height 5311 -hupsos->
height $\qquad$ height 5313 -hupsoma->
sleight $\qquad$ by the sleight 2940 -kubeia->
weight $\qquad$ the weight 5006 -talantiaios->
weight $\qquad$ weight .
weight $\qquad$ weight 0922 -baros->
weight $\qquad$ weight 3591 -ogkos->
weightier $\qquad$ the weightier 0926 -barus->
weighty $\qquad$ they , are weighty 0926 -barus->

## Bible Word Index with the full text of each verse

eight 1Ch_25_07 So the number of them, with their brethren that were instructed in the songs of the LORD, [even] all that were cunning, was two hundred fourscore and \{eight\}.
eight 1Ch_12_24 The children of Judah that bare shield and spear [were] six thousand and \{eight\} hundred, ready armed to the war.
eight 1Ch_12_30 And of the children of Ephraim twenty thousand and \{eight \} hundred, mighty men of valour, famous throughout the house of their fathers.
eight 1Ch_12_35 And of the Danites expert in war twenty and \{eight\} thousand and six hundred.
eight 1Ch_16_38 And Obededom with their brethren, threescore and \{eight\}; Obededom also the son of Jeduthun and Hosah [to be] porters:
eight 1Ch_23_03 Now the Levites were numbered from the age of thirty years and upward: and their number by their polls, man by man, was thirty and \{eight\} thousand.
eight 1Ch_24_04 And there were more chief men found of the sons of Eleazar than of the sons of Ithamar; and [thus] were they divided. Among the sons of Eleazar [there were] sixteen chief men of the house of [their] fathers, and \{eight\} among the sons of Ithamar according to the house of their fathers.
eight 1Ki_07_10 And the foundation [was of] costly stones, even great stones, stones of ten cubits, and stones of $\{$ eight $\}$ cubits.
eight 1Pe_03_20 Which sometime were disobedient, when once the longsuffering of God waited in the days of Noah, while the ark was a preparing, wherein few, that is, \{eight\} souls were saved by water.
eight 1Sa_04_15 Now Eli was ninety and \{eight\} years old; and his eyes were dim, that he could not see.
eight 1Sa_17_12 Now David [was] the son of that Ephrathite of Bethlehemjudah, whose name [was] Jesse; and he had \{eight\} sons: and the man went among men [for] an old man in the days of Saul.
eight 2Ch_11_21 And Rehoboam loved Maachah the daughter of Absalom above all his wives and his concubines: (for he took eighteen wives, and threescore concubines; and begat twenty and \{eight\} sons, and threescore daughters.)
eight 2Ch_29_17 Now they began on the first [day] of the first month to sanctify, and on the eighth day of the month came they to the porch of the LORD: so they sanctified the house of the LORD in \{eight days; and in the sixteenth day of the first month they made an end.
eight 2Ch_13_03 And Abijah set the battle in array with an army of valiant men of war, [even] four hundred thousand chosen men: Jeroboam also set the battle in array against him with \{eight\} hundred thousand chosen men, [being] mighty men of valour.
eight 2Ch_21_05 Jehoram [was] thirty and two years old when he began to reign, and he reigned \{eight\} years in Jerusalem.
eight 2Ch_34_01 Josiah [was] \{eight\} years old when he began to reign, and he reigned in Jerusalem one and thirty years.
eight 2Ch_36_09 Jehoiachin [was] \{eight\} years old when he began to reign, and he reigned three months
and ten days in Jerusalem: and he did [that which was] evil in the sight of the LORD.
eight 2Ch_21_20 Thirty and two years old was he when he began to reign, and he reigned in Jerusalem \{eight\} years, and departed without being desired. Howbeit they buried him in the city of David, but not in the sepulchres of the kings.
eight 2Ki_22_01 Josiah [was] \{eight\} years old when he began to reign, and he reigned thirty and one years in Jerusalem. And his mother's name [was] Jedidah, the daughter of Adaiah of Boscath.
eight 2Ki_08_17 Thirty and two years old was he when he began to reign; and he reigned \{eight\} years in Jerusalem.
eight 2Ki_10_36 And the time that Jehu reigned over Israel in Samaria [was] twenty and \{eight\} years.
eight 2Sa_24_09 And Joab gave up the sum of the number of the people unto the king: and there were in Israel \{eight\} hundred thousand valiant men that drew the sword; and the men of Judah [were] five hundred thousand men.
eight 2Sa_23_08 These [be] the names of the mighty men whom David had: The Tachmonite that sat in the seat, chief among the captains; the same [was] Adino the Eznite: [he lift up his spear] against \{eight\} hundred, whom he slew at one time.
eight Act_09_33 And there he found a certain man named AEneas, which had kept his bed \{eight\} years, and was sick of the palsy.
eight Deu_02_14 And the space in which we came from Kadeshbarnea, until we were come over the brook Zered, [was] thirty and \{eight\} years; until all the generation of the men of war were wasted out from among the host, as the LORD sware unto them.
eight Ecc_11_02 Give a portion to seven, and also to \{eight\}; for thou knowest not what evil shall be upon the earth.
eight Exo_36_09 The length of one curtain [was] twenty and \{eight\} cubits, and the breadth of one curtain four cubits: the curtains [were] all of one size.
eight Exo_26_02 The length of one curtain [shall be] \{eight\} and twenty cubits, and the breadth of one curtain four cubits: and every one of the curtains shall have one measure.
eight Exo_26_25 And they shall be \{eight\} boards, and their sockets [of] silver, sixteen sockets; two sockets under one board, and two sockets under another board.
eight Exo_36_30 And there were \{eight\} boards; and their sockets [were] sixteen sockets of silver, under every board two sockets.
eight Eze_40_41 Four tables [were] on this side, and four tables on that side, by the side of the gate; \{eight\} tables, whereupon they slew [their sacrifices].
eight Eze_40_37 And the posts thereof [were] toward the utter court; and palm trees [were] upon the posts thereof, on this side, and on that side: and the going up to it [had] \{eight\} steps.
eight Eze_40_31 And the arches thereof [were] toward the utter court; and palm trees [were] upon the posts thereof: and the going up to it [had] \{eight\} steps.
eight Eze_40_34 And the arches thereof [were] toward the outward court; and palm trees [were] upon the posts thereof, on this side, and on that side: and the going up to it [had] \{eight\} steps.
eight Eze_40_09 Then measured he the porch of the gate, \{eight \} cubits; and the posts thereof, two cubits; and the porch of the gate [was] inward.
eight Ezr_02_06 The children of Pahathmoab, of the children of Jeshua [and] Joab, two thousand \{eight\} hundred and twelve.
eight Ezr_02_16 The children of Ater of Hezekiah, ninety and \{eight\}.
eight Ezr_08_11 And of the sons of Bebai; Zechariah the son of Bebai, and with him twenty and \{eight\} males.
eight Ezr_02_23 The men of Anathoth, an hundred twenty and \{eight\}.
eight Ezr_02_41 The singers: the children of Asaph, an hundred twenty and \{eight\}.
eight Gen_05_04 And the days of Adam after he had begotten Seth were \{eight\} hundred years: and he begat sons and daughters:
eight Gen_05_07 And Seth lived after he begat Enos \{eight\} hundred and seven years, and begat sons and daughters:
eight Gen_17_12 And he that is \{eight\} days old shall be circumcised among you, every man child in your generations, he that is born in the house, or bought with money of any stranger, which [is] not of thy seed.
eight Gen_21_04 And Abraham circumcised his son Isaac being \{eight\} days old, as God had commanded him.
eight Gen_22_23 And Bethuel begat Rebekah: these \{eight\} Milcah did bear to Nahor, Abraham's brother.
eight Gen_05_10 And Enos lived after he begat Cainan \{eight $\}$ hundred and fifteen years, and begat sons and daughters:
eight Gen_05_13 And Cainan lived after he begat Mahalaleel \{eight\} hundred and forty years, and begat sons and daughters:
eight Gen_05_16 And Mahalaleel lived after he begat Jared \{eight\} hundred and thirty years, and begat sons and daughters:
eight Gen_05_17 And all the days of Mahalaleel were \{eight $\}$ hundred ninety and five years: and he died.
eight Gen_05_19 And Jared lived after he begat Enoch \{eight $\}$ hundred years, and begat sons and daughters:
eight Jer_52_29 In the eighteenth year of Nebuchadrezzar he carried away captive from Jerusalem \{eight\} hundred thirty and two persons:
eight Jer_41_15 But Ishmael the son of Nethaniah escaped from Johanan with \{eight\} men, and went to the Ammonites.
eight Joh_05_05 And a certain man was there, which had an infirmity thirty and \{eight\} years.
eight Joh_20_26 And after \{eight\} days again his disciples were within, and Thomas with them: [then] came Jesus, the doors being shut, and stood in the midst, and said, Peace [be] unto you.
eight Jos_21_41 All the cities of the Levites within the possession of the children of Israel [were] forty and \{eight\} cities with their suburbs.
eight Jud_12_14 And he had forty sons and thirty nephews, that rode on threescore and ten ass colts: and he judged Israel $\{$ eight $\}$ years.
eight Jud_03_08 Therefore the anger of the LORD was hot against Israel, and he sold them into the hand of Chushanrishathaim king of Mesopotamia: and the children of Israel served Chushanrishathaim \{eight\} years.
eight Luk_09_28 And it came to pass about an \{eight \} days after these sayings, he took Peter and John and James, and went up into a mountain to pray.
eight Luk_02_21 And when \{eight\} days were accomplished for the circumcising of the child, his name was called JESUS, which was so named of the angel before he was conceived in the womb.
eight Mic_05_05 And this [man] shall be the peace, when the Assyrian shall come into our land: and when he shall tread in our palaces, then shall we raise against him seven shepherds, and \{eight $\}$ principal men.
eight Neh_07_13 The children of Zattu, \{eight $\}$ hundred forty and five.
eight Neh_07_15 The children of Binnui, six hundred forty and \{eight\}.
eight Neh_07_16 The children of Bebai, six hundred twenty and \{eight\}.
eight Neh_07_21 The children of Ater of Hezekiah, ninety and \{eight\}.
eight Neh_07_22 The children of Hashum, three hundred twenty and \{eight\}.
eight Neh_07_26 The men of Bethlehem and Netophah, an hundred fourscore and \{eight\}.
eight Neh_07_27 The men of Anathoth, an hundred twenty and \{eight\}.
eight Neh_07_44 The singers: the children of Asaph, an hundred forty and \{eight\}.
eight Neh_07_45 The porters: the children of Shallum, the children of Ater, the children of Talmon, the children of Akkub, the children of Hatita, the children of Shobai, an hundred thirty and \{eight\}.
eight Neh_11_06 All the sons of Perez that dwelt at Jerusalem [were] four hundred threescore and \{eight\} valiant men.
eight Neh_11_08 And after him Gabbai, Sallai, nine hundred twenty and \{eight\}.
eight Neh_11_12 And their brethren that did the work of the house [were] \{eight\} hundred twenty and two: and Adaiah the son of Jeroham, the son of Pelaliah, the son of Amzi, the son of Zechariah, the son of Pashur, the son of Malchiah,
eight Neh_07_11 The children of Pahathmoab, of the children of Jeshua and Joab, two thousand and \{eight\} hundred [and] eighteen.
eight Neh_11_14 And their brethren, mighty men of valour, an hundred twenty and \{eight\}: and their overseer [was] Zabdiel, the son of [one of] the great men.
eight Num_04_48 Even those that were numbered of them, were \{eight\} thousand and five hundred and fourscore.
eight Num_02_24 All that were numbered of the camp of Ephraim [were] an hundred thousand and \{eight\} thousand and an hundred, throughout their armies. And they shall go forward in the third rank.
eight Num_03_28 In the number of all the males, from a month old and upward, [were] \{eight\} thousand and six hundred, keeping the charge of the sanctuary.
eight Num_35_07 [So] all the cities which ye shall give to the Levites [shall be] forty and \{eight\} cities: them [shall ye give] with their suburbs.
eight Num_07_08 And four wagons and \{eight\} oxen he gave unto the sons of Merari, according unto their service, under the hand of Ithamar the son of Aaron the priest.
eight Num_29_29 And on the sixth day \{eight\} bullocks, two rams, [and] fourteen lambs of the first year without blemish:
eighteen 1Ch_29_07 And gave for the service of the house of God of gold five thousand talents and ten thousand drams, and of silver ten thousand talents, and of brass \{eighteen\} thousand talents, and one hundred thousand talents of iron.
eighteen 1Ki_07_15 For he cast two pillars of brass, of \{eighteen\} cubits high apiece: and a line of twelve cubits did compass either of them about.
eighteen 1Ch_12_31 And of the half tribe of Manasseh \{eighteen\} thousand, which were expressed by name, to come and make David king.
eighteen 1Ch_18_12 Moreover Abishai the son of Zeruiah slew of the Edomites in the valley of salt \{eighteen\} thousand.
eighteen 1Ch_26_09 And Meshelemiah had sons and brethren, strong men, \{eighteen\}.
eighteen 2Ki_24_08 Jehoiachin [was] \{eighteen\} years old when he began to reign, and he reigned in Jerusalem three months. And his mother's name [was] Nehushta, the daughter of Elnathan of Jerusalem.
eighteen 2Ki_25_17 The height of the one pillar [was] \{eighteen\} cubits, and the chapiter upon it [was] brass: and the height of the chapiter three cubits; and the wreathen work, and pomegranates upon the chapiter round about, all of brass: and like unto these had the second pillar with wreathen work.
eighteen 2Ch_11_21 And Rehoboam loved Maachah the daughter of Absalom above all his wives and his concubines: (for he took \{eighteen\} wives, and threescore concubines; and begat twenty and eight sons, and threescore daughters.)
eighteen 2Sa_08_13 And David gat [him] a name when he returned from smiting of the Syrians in the valley of salt, [being] \{eighteen\} thousand [men].
eighteen Ezr_08_09 Of the sons of Joab; Obadiah the son of Jehiel, and with him two hundred and \{eighteen\} males.
eighteen Eze_48_35 [It was] round about \{eighteen\} thousand [measures]: and the name of the city from [that] day [shall be], The LORD [is] there.
eighteen Ezr_08_18 And by the good hand of our God upon us they brought us a man of understanding, of the sons of Mahli, the son of Levi, the son of Israel; and Sherebiah, with his sons and his brethren, \{eighteen\};
eighteen Gen_14_14 And when Abram heard that his brother was taken captive, he armed his trained [servants], born in his own house, three hundred and \{eighteen\}, and pursued [them] unto Dan.
eighteen Jud_10_08 And that year they vexed and oppressed the children of Israel: \{eighteen\} years, all the children of Israel that [were] on the other side Jordan in the land of the Amorites, which [is] in Gilead.
eighteen Jud_20_25 And Benjamin went forth against them out of Gibeah the second day, and destroyed down to the ground of the children of Israel again \{eighteen\} thousand men; all these drew the sword.
eighteen Jud_20_44 And there fell of Benjamin \{eighteen\} thousand men; all these [were] men of valour.
eighteen Jer_52_21 And [concerning] the pillars, the height of one pillar [was] \{eighteen\} cubits; and a fillet of twelve cubits did compass it; and the thickness thereof [was] four fingers: [it was] hollow.
eighteen Jud_03_14 So the children of Israel served Eglon the king of Moab \{eighteen\} years.
eighteen Luk_13_16 And ought not this woman, being a daughter of Abraham, whom Satan hath bound, lo, these \{eighteen\} years, be loosed from this bond on the sabbath day?
eighteen Luk_13_04 Or those \{eighteen\}, upon whom the tower in Siloam fell, and slew them, think ye that they were sinners above all men that dwelt in Jerusalem?
eighteen Luk_13_11 And, behold, there was a woman which had a spirit of infirmity \{eighteen\} years, and was bowed together, and could in no wise lift up [herself].
eighteen Neh_07_11 The children of Pahathmoab, of the children of Jeshua and Joab, two thousand and eight hundred [and] \{eighteen\}.
eighteenth 1Ch_25_25 The \{eighteenth\} to Hanani, [he], his sons, and his brethren, [were] twelve:
eighteenth 2Ch_13_01 Now in the \{eighteenth\} year of king Jeroboam began Abijah to reign over Judah.
eighteenth 2Ch_34_08 Now in the \{eighteenth\} year of his reign, when he had purged the land, and the house, he sent Shaphan the son of Azaliah, and Maaseiah the governor of the city, and Joah the son of Joahaz the recorder, to repair the house of the LORD his God.
eighteenth 2Ch_35_19 In the \{eighteenth $\}$ year of the reign of Josiah was this passover kept.
eighteenth 2Ki_23_23 But in the \{eighteenth\} year of king Josiah, [wherein] this passover was holden to the LORD in Jerusalem.
eighteenth Jer_52_29 In the \{eighteenth\} year of Nebuchadrezzar he carried away captive from Jerusalem eight hundred thirty and two persons:
eighteenth 1Ch_24_15 The seventeenth to Hezir, the \{eighteenth\} to Aphses,
eighteenth 1Ki_15_01 Now in the \{eighteenth\} year of king Jeroboam the son of Nebat reigned Abijam over Judah.
eighteenth 2Ki_03_01 Now Jehoram the son of Ahab began to reign over Israel in Samaria the \{eighteenth\} year of Jehoshaphat king of Judah, and reigned twelve years.
eighteenth 2Ki_22_03 And it came to pass in the \{eighteenth\} year of king Josiah, [that] the king sent Shaphan the son of Azaliah, the son of Meshullam, the scribe, to the house of the LORD, saying,
eighteenth Jer_32_01 The word that came to Jeremiah from the LORD in the tenth year of Zedekiah king of Judah, which [was] the \{eighteenth\} year of Nebuchadrezzar.
eighth 1Ch_26_05 Ammiel the sixth, Issachar the seventh, Peulthai the \{eighth\}: for God blessed him.
eighth 1Ch_27_11 The eighth [captain] for the \{eighth\} month [was] Sibbecai the Hushathite, of the Zarhites: and in his course [were] twenty and four thousand.
eighth 1Ch_27_11 The \{eighth\} [captain] for the eighth month [was] Sibbecai the Hushathite, of the Zarhites: and in his course [were] twenty and four thousand.
eighth 1Ch_12_12 Johanan the \{eighth\}, Elzabad the ninth,
eighth 1Ch_24_10 The seventh to Hakkoz, the \{eighth\} to Abijah,
eighth 1Ch_25_15 The \{eighth\} to Jeshaiah, [he], his sons, and his brethren, [were] twelve:
eighth 1Ki_08_66 On the \{eighth\} day he sent the people away: and they blessed the king, and went unto their tents joyful and glad of heart for all the goodness that the LORD had done for David his servant, and for Israel his people.
eighth 1Ki_12_32 And Jeroboam ordained a feast in the \{eighth\} month, on the fifteenth day of the month, like unto the feast that [is] in Judah, and he offered upon the altar. So did he in Bethel, sacrificing unto the calves that he had made: and he placed in Bethel the priests of the high places which he had made.
eighth 1Ki_16_29 And in the thirty and \{eighth\} year of Asa king of Judah began Ahab the son of Omri to reign over Israel: and Ahab the son of Omri reigned over Israel in Samaria twenty and two years.
eighth 1Ki_06_38 And in the eleventh year, in the month Bul, which [is] the \{eighth\} month, was the house finished throughout all the parts thereof, and according to all the fashion of it. So was he seven years in building it.
eighth 1Ki_12_33 So he offered upon the altar which he had made in Bethel the fifteenth day of the \{eighth\} month, [even] in the month which he had devised of his own heart; and ordained a feast unto the children of Israel: and he offered upon the altar, and burnt incense.
eighth 2Ch_29_17 Now they began on the first [day] of the first month to sanctify, and on the \{eighth\} day of the month came they to the porch of the LORD: so they sanctified the house of the LORD in eight days; and in the sixteenth day of the first month they made an end.
eighth 2Ch_07_09 And in the \{eighth\} day they made a solemn assembly: for they kept the dedication of the altar seven days, and the feast seven days.
eighth 2Ch_34_03 For in the \{eighth\} year of his reign, while he was yet young, he began to seek after the God of David his father: and in the twelfth year he began to purge Judah and Jerusalem from the high places, and the groves, and the carved images, and the molten images.
eighth 2Ki_15_08 In the thirty and \{eighth\} year of Azariah king of Judah did Zachariah the son of Jeroboam reign over Israel in Samaria six months.
eighth 2Ki_24_12 And Jehoiachin the king of Judah went out to the king of Babylon, he, and his mother, and his servants, and his princes, and his officers: and the king of Babylon took him in the \{eighth\} year of his reign.
eighth $2 \mathrm{Pe}_{\text {_ }} 02$ _05 And spared not the old world, but saved Noah the \{eighth\} [person], a preacher of
righteousness, bringing in the flood upon the world of the ungodly;
eighth Act_07_08 And he gave him the covenant of circumcision: and so [Abraham] begat Isaac, and circumcised him the \{eighth\} day; and Isaac [begat] Jacob; and Jacob [begat] the twelve patriarchs.
eighth Exo_22_30 Likewise shalt thou do with thine oxen, [and] with thy sheep: seven days it shall be with his dam; on the \{eighth\} day thou shalt give it me.
eighth Eze_43_27 And when these days are expired, it shall be, [that] upon the \{eighth\} day, and [so] forward, the priests shall make your burnt offerings upon the altar, and your peace offerings; and I will accept you, saith the Lord GOD.
eighth Lev_23_39 Also in the fifteenth day of the seventh month, when ye have gathered in the fruit of the land, ye shall keep a feast unto the LORD seven days: on the first day [shall be] a sabbath, and on the \{eighth\} day [shall be] a sabbath.
eighth Lev_15_14 And on the \{eighth\} day he shall take to him two turtledoves, or two young pigeons, and come before the LORD unto the door of the tabernacle of the congregation, and give them unto the priest:
eighth Lev_25_22 And ye shall sow the \{eighth\} year, and eat [yet] of old fruit until the ninth year; until her fruits come in ye shall eat [of] the old [store].
eighth Lev_14_23 And he shall bring them on the \{eighth\} day for his cleansing unto the priest, unto the door of the tabernacle of the congregation, before the LORD.
eighth Lev_15_29 And on the \{eighth\} day she shall take unto her two turtles, or two young pigeons, and bring them unto the priest, to the door of the tabernacle of the congregation.
eighth Lev_23_36 Seven days ye shall offer an offering made by fire unto the LORD: on the \{eighth\} day shall be an holy convocation unto you; and ye shall offer an offering made by fire unto the LORD: it [is] a solemn assembly; [and] ye shall do no servile work [therein].
eighth Lev_22_27 When a bullock, or a sheep, or a goat, is brought forth, then it shall be seven days under the dam; and from the \{eighth\} day and thenceforth it shall be accepted for an offering made by fire unto the LORD.
eighth Lev_12_03 And in the \{eighth\} day the flesh of his foreskin shall be circumcised.
eighth Lev_14_10 And on the \{eighth\} day he shall take two he lambs without blemish, and one ewe lamb of the first year without blemish, and three tenth deals of fine flour [for] a meat offering, mingled with oil, and one log of oil.
eighth Lev_09_01 And it came to pass on the \{eighth\} day, [that] Moses called Aaron and his sons, and the elders of Israel;
eighth Luk_01_59 And it came to pass, that on the \{eighth\} day they came to circumcise the child; and they called him Zacharias, after the name of his father.
eighth Neh_08_18 Also day by day, from the first day unto the last day, he read in the book of the law of God. And they kept the feast seven days; and on the \{eighth\} day [was] a solemn assembly, according unto the manner.
eighth Num_07_54 On the \{eighth\} day [offered] Gamaliel the son of Pedahzur, prince of the children of Manasseh:
eighth Num_29_35 On the \{eighth\} day ye shall have a solemn assembly: ye shall do no servile work [therein]:
eighth Num_06_10 And on the \{eighth\} day he shall bring two turtles, or two young pigeons, to the priest, to the door of the tabernacle of the congregation:
eighth Php_03_05 Circumcised the \{eighth\} day, of the stock of Israel, [of] the tribe of Benjamin, an Hebrew of the Hebrews; as touching the law, a Pharisee;
eighth Rev_17_11 And the beast that was, and is not, even he is the \{eighth\}, and is of the seven, and goeth into perdition.
eighth Rev_21_20 The fifth, sardonyx; the sixth, sardius; the seventh, chrysolyte; the \{eighth\}, beryl; the ninth, a topaz; the tenth, a chrysoprasus; the eleventh, a jacinth; the twelfth, an amethyst.
eighth Zec_01_01 In the \{eighth\} month, in the second year of Darius, came the word of the LORD unto Zechariah, the son of Berechiah, the son of Iddo the prophet, saying,
eightieth 1Ki_06_01 And it came to pass in the four hundred and \{eightieth\} year after the children of Israel were come out of the land of Egypt, in the fourth year of Solomon's reign over Israel, in the month Zif, which [is] the second month, that he began to build the house of the LORD.
eighty Gen_05_26 And Methuselah lived after he begat Lamech seven hundred \{eighty\} and two years, and begat sons and daughters:
eighty Gen_05_28 And Lamech lived an hundred \{eighty\} and two years, and begat a son:
eighty Gen_05_25 And Methuselah lived an hundred \{eighty\} and seven years, and begat Lamech:
height 1Ki_07_32 And under the borders [were] four wheels; and the axletrees of the wheels [were joined] to the base: and the \{height $\}$ of a wheel [was] a cubit and half a cubit.
height 1Ki_07_02 He built also the house of the forest of Lebanon; the length thereof [was] an hundred cubits, and the breadth thereof fifty cubits, and the \{height\} thereof thirty cubits, upon four rows of cedar pillars, with cedar beams upon the pillars.
height 1Ki_07_16 And he made two chapiters [of] molten brass, to set upon the tops of the pillars: the \{height\} of the one chapiter [was] five cubits, and the height of the other chapiter [was] five cubits:
height 1Ki_07_16 And he made two chapiters [of] molten brass, to set upon the tops of the pillars: the height of the one chapiter [was] five cubits, and the \{height $\}$ of the other chapiter [was] five cubits:
height 1Ki_07_27 And he made ten bases of brass; four cubits [was] the length of one base, and four cubits the breadth thereof, and three cubits the $\{$ height $\}$ of it.
height 1Ki_07_23 And he made a molten sea, ten cubits from the one brim to the other: [it was] round all about, and his \{height\} [was] five cubits: and a line of thirty cubits did compass it round about.
height 1Ki_06_26 The $\{$ height $\}$ of the one cherub [was] ten cubits, and so [was it] of the other cherub.
height 1Ki_06_02 And the house which king Solomon built for the LORD, the length thereof [was] threescore cubits, and the breadth thereof twenty [cubits], and the \{height\} thereof thirty cubits.
height 1Ki_06_20 And the oracle in the forepart [was] twenty cubits in length, and twenty cubits in breadth, and twenty cubits in the \{height\} thereof: and he overlaid it with pure gold; and [so] covered the altar
[which was of] cedar.
height 1Sa_37_24 By thy servants hast thou reproached the Lord, and hast said, By the multitude of my chariots am I come up to the height of the mountains, to the sides of Lebanon; and I will cut down the tall cedars thereof, [and] the choice fir trees thereof: and I will enter into the \{height\} of his border, [and] the forest of his Carmel.
height 1Sa_37_24 By thy servants hast thou reproached the Lord, and hast said, By the multitude of my chariots am I come up to the $\{$ height $\}$ of the mountains, to the sides of Lebanon; and I will cut down the tall cedars thereof, [and] the choice fir trees thereof: and I will enter into the height of his border, [and] the forest of his Carmel.
height 1Sa_17_04 And there went out a champion out of the camp of the Philistines, named Goliath, of Gath, whose $\{$ height $\}$ [was] six cubits and a span.
height 1Sa_16_07 But the LORD said unto Samuel, Look not on his countenance, or on the \{height of his stature; because I have refused him: for [the LORD seeth] not as man seeth; for man looketh on the outward appearance, but the LORD looketh on the heart.
height 1Sa_07_11 Ask thee a sign of the LORD thy God; ask it either in the depth, or in the $\{$ height $\}$ above.
height 2Ch_33_14 Now after this he built a wall without the city of David, on the west side of Gihon, in the valley, even to the entering in at the fish gate, and compassed about Ophel, and raised it up a very great \{height\}, and put captains of war in all the fenced cities of Judah.
height 2Ch_03_04 And the porch that [was] in the front [of the house], the length [of it was] according to the breadth of the house, twenty cubits, and the \{height [was] an hundred and twenty: and he overlaid it within with pure gold.
height 2Ch_04_02 Also he made a molten sea of ten cubits from brim to brim, round in compass, and five cubits the $\{$ height $\}$ thereof; and a line of thirty cubits did compass it round about.
height 2Ch_04_01 Moreover he made an altar of brass, twenty cubits the length thereof, and twenty cubits the breadth thereof, and ten cubits the $\{$ height $\}$ thereof.
height 2Ki_25_17 The \{height\} of the one pillar [was] eighteen cubits, and the chapiter upon it [was] brass: and the height of the chapiter three cubits; and the wreathen work, and pomegranates upon the chapiter round about, all of brass: and like unto these had the second pillar with wreathen work.
height 2Ki_25_17 The height of the one pillar [was] eighteen cubits, and the chapiter upon it [was] brass: and the \{height\} of the chapiter three cubits; and the wreathen work, and pomegranates upon the chapiter round about, all of brass: and like unto these had the second pillar with wreathen work.
height 2Ki_19_23 By thy messengers thou hast reproached the Lord, and hast said, With the multitude of my chariots I am come up to the \{height $\}$ of the mountains, to the sides of Lebanon, and will cut down the tall cedar trees thereof, [and] the choice fir trees thereof: and I will enter into the lodgings of his borders, [and into] the forest of his Carmel.
height Amo_02_09 Yet destroyed I the Amorite before them, whose \{height [was] like the height of the cedars, and he [was] strong as the oaks; yet I destroyed his fruit from above, and his roots from beneath.
height Amo_02_09 Yet destroyed I the Amorite before them, whose height [was] like the \{height\} of the cedars, and he [was] strong as the oaks; yet I destroyed his fruit from above, and his roots from beneath.
height Dan_03_01 Nebuchadnezzar the king made an image of gold, whose $\{$ height [was] threescore cubits,
[and] the breadth thereof six cubits: he set it up in the plain of Dura, in the province of Babylon.
height Dan_04_20 The tree that thou sawest, which grew, and was strong, whose $\{$ height $\}$ reached unto the heaven, and the sight thereof to all the earth;
height Dan_04_11 The tree grew, and was strong, and the \{height $\}$ thereof reached unto heaven, and the sight thereof to the end of all the earth:
height Dan_04_10 Thus [were] the visions of mine head in my bed; I saw, and behold, a tree in the midst of the earth, and the \{height\} thereof [was] great.
height Eph_03_18 May be able to comprehend with all saints what [is] the breadth, and length, and depth, and \{height\};
height Exo_27_18 The length of the court [shall be] an hundred cubits, and the breadth fifty every where, and the $\{$ height $\}$ five cubits [of] fine twined linen, and their sockets [of] brass.
height Exo_30_02 A cubit [shall be] the length thereof, and a cubit the breadth thereof; foursquare shall it be: and two cubits [shall be] the $\{$ height $\}$ thereof: the horns thereof [shall be] of the same.
height Exo_37_01 And Bezaleel made the ark [of] shittim wood: two cubits and a half [was] the length of it, and a cubit and a half the breadth of it, and a cubit and a half the $\{$ height $\}$ of it:
height Exo_37_10 And he made the table [of] shittim wood: two cubits [was] the length thereof, and a cubit the breadth thereof, and a cubit and a half the $\{$ height $\}$ thereof:
height Exo_37_25 And he made the incense altar [of] shittim wood: the length of it [was] a cubit, and the breadth of it a cubit; [it was] foursquare; and two cubits [was] the \{height $\}$ of it; the horns thereof were of the same.
height Exo_38_18 And the hanging for the gate of the court [was] needlework, [of] blue, and purple, and scarlet, and fine twined linen: and twenty cubits [was] the length, and the $\{$ height $\}$ in the breadth [was] five cubits, answerable to the hangings of the court.
height Exo_38_01 And he made the altar of burnt offering [of] shittim wood: five cubits [was] the length thereof, and five cubits the breadth thereof; [it was] foursquare; and three cubits the $\{$ height $\}$ thereof.
height Exo_27_01 And thou shalt make an altar [of] shittim wood, five cubits long, and five cubits broad; the altar shall be foursquare: and the \{height\} thereof [shall be] three cubits.
height Exo_25_23 Thou shalt also make a table [of] shittim wood: two cubits [shall be] the length thereof, and a cubit the breadth thereof, and a cubit and a half the \{height \} thereof.
height Exo_25_10 And they shall make an ark [of] shittim wood: two cubits and a half [shall be] the length thereof, and a cubit and a half the breadth thereof, and a cubit and a half the \{height\} thereof.
height Eze_41_08 I saw also the \{height $\}$ of the house round about: the foundations of the side chambers [were] a full reed of six great cubits.
height Eze_17_23 In the mountain of the \{height $\}$ of Israel will I plant it: and it shall bring forth boughs, and bear fruit, and be a goodly cedar: and under it shall dwell all fowl of every wing; in the shadow of the branches thereof shall they dwell.
height Eze_31_10 Therefore thus saith the Lord GOD; Because thou hast lifted up thyself in \{height \}, and he hath shot up his top among the thick boughs, and his heart is lifted up in his height;
height Eze_19_11 And she had strong rods for the sceptres of them that bare rule, and her stature was exalted among the thick branches, and she appeared in her \{height\} with the multitude of her branches.
height Eze_31_05 Therefore his \{height\} was exalted above all the trees of the field, and his boughs were multiplied, and his branches became long because of the multitude of waters, when he shot forth.
height Eze_40_05 And behold a wall on the outside of the house round about, and in the man's hand a measuring reed of six cubits [long] by the cubit and an hand breadth: so he measured the breadth of the building, one reed; and the $\{$ height $\}$, one reed.
height Eze_20_40 For in mine holy mountain, in the mountain of the \{height $\}$ of Israel, saith the Lord GOD, there shall all the house of Israel, all of them in the land, serve me: there will I accept them, and there will I require your offerings, and the firstfruits of your oblations, with all your holy things.
height Eze_31_10 Therefore thus saith the Lord GOD; Because thou hast lifted up thyself in height, and he hath shot up his top among the thick boughs, and his heart is lifted up in his \{height\};
height Eze_31_14 To the end that none of all the trees by the waters exalt themselves for their \{height\}, neither shoot up their top among the thick boughs, neither their trees stand up in their height, all that drink water: for they are all delivered unto death, to the nether parts of the earth, in the midst of the children of men, with them that go down to the pit.
height Eze_32_05 And I will lay thy flesh upon the mountains, and fill the valleys with thy \{height\}.
height Eze_31_14 To the end that none of all the trees by the waters exalt themselves for their height, neither shoot up their top among the thick boughs, neither their trees stand up in their \{height\}, all that drink water: for they are all delivered unto death, to the nether parts of the earth, in the midst of the children of men, with them that go down to the pit.
height Ezr_06_03 In the first year of Cyrus the king [the same] Cyrus the king made a decree [concerning] the house of God at Jerusalem, Let the house be builded, the place where they offered sacrifices, and let the foundations thereof be strongly laid; the \{height $\}$ thereof threescore cubits, [and] the breadth thereof threescore cubits;
height Gen_06_15 And this [is the fashion] which thou shalt make it [of]: The length of the ark [shall be] three hundred cubits, the breadth of it fifty cubits, and the \{height\} of it thirty cubits.
height Jer_52_22 And a chapiter of brass [was] upon it; and the \{height\} of one chapiter [was] five cubits, with network and pomegranates upon the chapiters round about, all [of] brass. The second pillar also and the pomegranates [were] like unto these.
height Jer_51_53 Though Babylon should mount up to heaven, and though she should fortify the $\{$ height $\}$ of her strength, [yet] from me shall spoilers come unto her, saith the LORD.
height Jer_31_12 Therefore they shall come and sing in the \{height $\}$ of Zion, and shall flow together to the goodness of the LORD, for wheat, and for wine, and for oil, and for the young of the flock and of the herd: and their soul shall be as a watered garden; and they shall not sorrow any more at all.
height Jer_52_21 And [concerning] the pillars, the \{height\} of one pillar [was] eighteen cubits; and a fillet of twelve cubits did compass it; and the thickness thereof [was] four fingers: [it was] hollow.
height Jer_49_16 Thy terribleness hath deceived thee, [and] the pride of thine heart, $O$ thou that dwellest in the clefts of the rock, that holdest the \{height\} of the hill: though thou shouldest make thy nest as high as the eagle, I will bring thee down from thence, saith the LORD.
height Job_22_12 [Is] not God in the height of heaven? and behold the \{height\} of the stars, how high they are!
height Job_22_12 [Is] not God in the \{height\} of heaven? and behold the height of the stars, how high they are!
height Pro_25_03 The heaven for \{height\}, and the earth for depth, and the heart of kings [is] unsearchable.
height Psa_102_19 For he hath looked down from the $\{$ height $\}$ of his sanctuary; from heaven did the LORD behold the earth;
height Rev_21_16 And the city lieth foursquare, and the length is as large as the breadth: and he measured the city with the reed, twelve thousand furlongs. The length and the breadth and the \{height\} of it are equal.
height Rom_08_39 Nor \{height\}, nor depth, nor any other creature, shall be able to separate us from the love of God, which is in Christ Jesus our Lord.
heights 1Sa_14_14 I will ascend above the \{heights\} of the clouds; I will be like the most High.
heights Psa_148_01 Praise ye the LORD. Praise ye the LORD from the heavens: praise him in the \{heights\}.
sleight Eph_04_14 That we [henceforth] be no more children, tossed to and fro, and carried about with every wind of doctrine, by the \{sleight\} of men, [and] cunning craftiness, whereby they lie in wait to deceive;
weight 1Ch_28_15 Even the \{weight\} for the candlesticks of gold, and for their lamps of gold, by weight for every candlestick, and for the lamps thereof: and for the candlesticks of silver by weight, [both] for the candlestick, and [also] for the lamps thereof, according to the use of every candlestick.
weight 1Ch_28_16 And by \{weight\} [he gave] gold for the tables of showbread, for every table; and [likewise] silver for the tables of silver:
weight 1Ch_28_17 Also pure gold for the fleshhooks, and the bowls, and the cups: and for the golden basins [he gave gold] by weight for every basin; and [likewise silver] by \{weight\} for every basin of silver:
weight 1Ch_28_17 Also pure gold for the fleshhooks, and the bowls, and the cups: and for the golden basins [he gave gold] by \{weight\} for every basin; and [likewise silver] by weight for every basin of silver:
weight 1Ch_28_15 Even the weight for the candlesticks of gold, and for their lamps of gold, by \{weight for every candlestick, and for the lamps thereof: and for the candlesticks of silver by weight, [both] for the candlestick, and [also] for the lamps thereof, according to the use of every candlestick.
weight 1Ch_21_25 So David gave to Ornan for the place six hundred shekels of gold by \{weight\}.
weight 1Ch_22_03 And David prepared iron in abundance for the nails for the doors of the gates, and for the joinings; and brass in abundance without $\{$ weight \};
weight 1Ch_22_14 Now, behold, in my trouble I have prepared for the house of the LORD an hundred thousand talents of gold, and a thousand thousand talents of silver; and of brass and iron without \{weight\}; for it is in abundance: timber also and stone have I prepared; and thou mayest add thereto.
weight 1Ch_28_18 And for the altar of incense refined gold by \{weight\}; and gold for the pattern of the chariot of the cherubims, that spread out [their wings], and covered the ark of the covenant of the LORD.
weight 1Ch_28_14 [He gave] of gold by weight for [things] of gold, for all instruments of all manner of service; [silver also] for all instruments of silver by \{weight\}, for all instruments of every kind of service:
weight 1Ch_28_14 [He gave] of gold by \{weight\} for [things] of gold, for all instruments of all manner of service; [silver also] for all instruments of silver by weight, for all instruments of every kind of service:
weight 1Ch_28_15 Even the weight for the candlesticks of gold, and for their lamps of gold, by weight for every candlestick, and for the lamps thereof: and for the candlesticks of silver by \{weight \}, [both] for the candlestick, and [also] for the lamps thereof, according to the use of every candlestick.
weight 1Ki_07_47 And Solomon left all the vessels [unweighed], because they were exceeding many: neither was the $\{$ weight $\}$ of the brass found out.
weight 1Ki_10_14 Now the \{weight\} of gold that came to Solomon in one year was six hundred threescore and six talents of gold,
weight 1Sa_17_05 And [he had] an helmet of brass upon his head, and he [was] armed with a coat of mail; and the $\{$ weight $\}$ of the coat [was] five thousand shekels of brass.
weight 2Ch_04_18 Thus Solomon made all these vessels in great abundance: for the \{weight $\}$ of the brass could not be found out.
weight 2Ch_09_13 Now the \{weight\} of gold that came to Solomon in one year was six hundred and threescore and six talents of gold;
weight 2Ch_03_09 And the \{weight $\}$ of the nails [was] fifty shekels of gold. And he overlaid the upper chambers with gold.
weight 2Co_04_17 For our light affliction, which is but for a moment, worketh for us a far more exceeding [and] eternal \{weight\} of glory;
weight 2Ki_25_16 The two pillars, one sea, and the bases which Solomon had made for the house of the LORD; the brass of all these vessels was without $\{$ weight $\}$.
weight 2Sa_14_26 And when he polled his head, (for it was at every year's end that he polled [it]: because [the hair] was heavy on him, therefore he polled it:) he weighed the hair of his head at two hundred shekels after the king's \{weight\}.
weight 2Sa_21_16 And Ishbibenob, which [was] of the sons of the giant, the weight of whose spear [weighed] three hundred [shekels] of brass in \{weight\}, he being girded with a new [sword], thought to have slain David.
weight 2Sa_21_16 And Ishbibenob, which [was] of the sons of the giant, the \{weight\} of whose spear [weighed] three hundred [shekels] of brass in weight, he being girded with a new [sword], thought to have slain David.
weight 2Sa_12_30 And he took their king's crown from off his head, the \{weight\} whereof [was] a talent of gold with the precious stones: and it was [set] on David's head. And he brought forth the spoil of the city in great abundance.
weight Deu_25_15 [But] thou shalt have a perfect and just \{weight\}, a perfect and just measure shalt thou have: that thy days may be lengthened in the land which the LORD thy God giveth thee.
weight Exo_30_34 And the LORD said unto Moses, Take unto thee sweet spices, stacte, and onycha, and galbanum; [these] sweet spices with pure frankincense: of each shall there be a like [\{weight\}]:
weight Eze_04_10 And thy meat which thou shalt eat [shall be] by \{weight\}, twenty shekels a day: from time to time shalt thou eat it.
weight Eze_04_16 Moreover he said unto me, Son of man, behold, I will break the staff of bread in Jerusalem: and they shall eat bread by \{weight\}, and with care; and they shall drink water by measure, and with astonishment:
weight Ezr_08_30 So took the priests and the Levites the \{weight\} of the silver, and the gold, and the vessels, to bring [them] to Jerusalem unto the house of our God.
weight Ezr_08_34 By number [and] by weight of every one: and all the \{weight\} was written at that time.
weight Ezr_08_34 By number [and] by \{weight\} of every one: and all the weight was written at that time.
weight Gen_24_22 And it came to pass, as the camels had done drinking, that the man took a golden earring of half a shekel weight, and two bracelets for her hands of ten [shekels] \{weight\} of gold;
weight Gen_24_22 And it came to pass, as the camels had done drinking, that the man took a golden earring of half a shekel \{weight\}, and two bracelets for her hands of ten [shekels] weight of gold;
weight Gen_43_21 And it came to pass, when we came to the inn, that we opened our sacks, and, behold, [every] man's money [was] in the mouth of his sack, our money in full \{weight\}: and we have brought it again in our hand.
weight Heb_12_01 Wherefore seeing we also are compassed about with so great a cloud of witnesses, let us lay aside every \{weight\}, and the sin which doth so easily beset [us], and let us run with patience the race that is set before us,
weight Jer_52_20 The two pillars, one sea, and twelve brazen bulls that [were] under the bases, which king Solomon had made in the house of the LORD: the brass of all these vessels was without \{weight\}.
weight Job_28_25 To make the \{weight\} for the winds; and he weigheth the waters by measure.
weight Joh_19_39 And there came also Nicodemus, which at the first came to Jesus by night, and brought a mixture of myrrh and aloes, about an hundred pound [\{weight\}].
weight Jos_07_21 When I saw among the spoils a goodly Babylonish garment, and two hundred shekels of silver, and a wedge of gold of fifty shekels \{weight\}, then I coveted them, and took them; and, behold, they [are] hid in the earth in the midst of my tent, and the silver under it.
weight Jud_08_26 And the \{weight\} of the golden earrings that he requested was a thousand and seven hundred [shekels] of gold; beside ornaments, and collars, and purple raiment that [was] on the kings of Midian, and beside the chains that [were] about their camels' necks.
weight Lev_26_26 [And] when I have broken the staff of your bread, ten women shall bake your bread in one oven, and they shall deliver [you] your bread again by \{weight\}: and ye shall eat, and not be satisfied.
weight Lev_19_35 Ye shall do no unrighteousness in judgment, in meteyard, in \{weight\}, or in measure.
weight Num_07_37 His offering [was] one silver charger, the \{weight\} whereof [was] an hundred and thirty [shekels], one silver bowl of seventy shekels, after the shekel of the sanctuary; both of them full of fine flour
mingled with oil for a meat offering:
weight Num_07_31 His offering [was] one silver charger of the \{weight\} of an hundred and thirty [shekels], one silver bowl of seventy shekels, after the shekel of the sanctuary; both of them full of fine flour mingled with oil for a meat offering:
weight Num_07_25 His offering [was] one silver charger, the \{weight\} whereof [was] an hundred and thirty [shekels], one silver bowl of seventy shekels, after the shekel of the sanctuary; both of them full of fine flour mingled with oil for a meat offering:
weight Num_07_67 His offering [was] one silver charger, the \{weight\} whereof [was] an hundred and thirty [shekels], one silver bowl of seventy shekels, after the shekel of the sanctuary; both of them full of fine flour mingled with oil for a meat offering:
weight Num_07_55 His offering [was] one silver charger of the \{weight\} of an hundred and thirty [shekels], one silver bowl of seventy shekels, after the shekel of the sanctuary; both of them full of fine flour mingled with oil for a meat offering:
weight Num_07_73 His offering [was] one silver charger, the \{weight\} whereof [was] an hundred and thirty [shekels], one silver bowl of seventy shekels, after the shekel of the sanctuary; both of them full of fine flour mingled with oil for a meat offering:
weight Num_07_79 His offering [was] one silver charger, the \{weight\} whereof [was] an hundred and thirty [shekels], one silver bowl of seventy shekels, after the shekel of the sanctuary; both of them full of fine flour mingled with oil for a meat offering:
weight Num_07_61 His offering [was] one silver charger, the \{weight\} whereof [was] an hundred and thirty [shekels], one silver bowl of seventy shekels, after the shekel of the sanctuary; both of them full of fine flour mingled with oil for a meat offering:
weight Num_07_43 His offering [was] one silver charger of the \{weight\} of an hundred and thirty [shekels], a silver bowl of seventy shekels, after the shekel of the sanctuary; both of them full of fine flour mingled with oil for a meat offering:
weight Num_07_19 He offered [for] his offering one silver charger, the \{weight\} whereof [was] an hundred and thirty [shekels], one silver bowl of seventy shekels, after the shekel of the sanctuary; both of them full of fine flour mingled with oil for a meat offering:
weight Num_07_49 His offering [was] one silver charger, the \{weight\} whereof [was] an hundred and thirty [shekels], one silver bowl of seventy shekels, after the shekel of the sanctuary; both of them full of fine flour mingled with oil for a meat offering:
weight Num_07_13 And his offering [was] one silver charger, the \{weight \} thereof [was] an hundred and thirty [shekels], one silver bowl of seventy shekels, after the shekel of the sanctuary; both of them [were] full of fine flour mingled with oil for a meat offering:
weight Pro_11_01 A false balance [is] abomination to the LORD: but a just \{weight\} [is] his delight.
weight Pro_16_11 A just \{weight\} and balance [are] the LORD's: all the weights of the bag [are] his work.
weight Rev_16_21 And there fell upon men a great hail out of heaven, [every stone] about the \{weight\} of a talent: and men blasphemed God because of the plague of the hail; for the plague thereof was exceeding great.
weight Zec_05_08 And he said, This [is] wickedness. And he cast it into the midst of the ephah; and he cast
the $\{$ weight $\}$ of lead upon the mouth thereof.
weightier Mat_23_23 Woe unto you, scribes and Pharisees, hypocrites! for ye pay tithe of mint and anise and cummin, and have omitted the \{weightier\} [matters] of the law, judgment, mercy, and faith: these ought ye to have done, and not to leave the other undone.
weights Deu_25_13 Thou shalt not have in thy bag divers \{weights\}, a great and a small.
weights Lev_19_36 Just balances, just \{weights\}, a just ephah, and a just hin, shall ye have: I [am] the LORD your God, which brought you out of the land of Egypt.
weights Mic_06_11 Shall I count [them] pure with the wicked balances, and with the bag of deceitful \{weights\}?
weights Pro_16_11 A just weight and balance [are] the LORD's: all the \{weights\} of the bag [are] his work.
weights Pro_20_10 Divers \{weights\}, [and] divers measures, both of them [are] alike abomination to the LORD.
weights Pro_20_23 Divers \{weights\} [are] an abomination unto the LORD; and a false balance [is] not good.
weighty 2Co_10_10 For [his] letters, say they, [are] \{weighty\} and powerful; but [his] bodily presence [is] weak, and [his] speech contemptible.
weighty Pro_27_03 A stone [is] heavy, and the sand \{weighty\}; but a fool's wrath [is] heavier than them both.

## Bible Word Index with Strong's Number with the full text of each verse

eight ^ 1Pe_03_20 Which sometime <4218> were disobedient <0544> (5660), when <3753> once <0530> the longsuffering <3115> of God <2316> waited <1551> (5711) in <1722> the days <2250> of Noah <3575>, while the ark <2787> was a preparing <2680> (5746), wherein <1519> <3739> few <3641>, that is <5123> (5748), \{eight \} <3638> souls <5590> were saved <1295> (5681) by <1223> water <5204>.
eight ^ Act_09_33 And <1161> there <1563> he found <2147> (5627) a certain <5100> man <0444> named <3686> Aeneas <0132>, which had kept <2621> (5740) <1909> his bed <2895> <1537> \{eight\} <3638> years <2094>, and <3739> was <2258> (5713) sick of the palsy <3886> (5772).
eight ^ Joh_05_05 And <1161> a certain <5100> man <0444> was <2258> (5713) there <1563>, which had <2192> (5723) an infirmity <1722> <0769> thirty <5144> and \{eight\} <3638> years <2094>.
eight ^ Joh_20_26 And <2532> after <3326> \{eight\} <3638> days <2250> again <3825> his <0846> disciples <3101> were <2258> (5713) within <2080>, and <2532> Thomas <2381> with <3326> them <0846>: then came <2064> (5736) Jesus <2424>, the doors <2374> being shut <2808> (5772), and <2532> stood <2476> (5627) in <1519> the midst <3319>, and <2532> said <2036> (5627), Peace <1515> be unto you <5213>.
eight ^ Luk_02_21 And <2532> when <3753> \{eight\} <3638> days <2250> were accomplished <4130> (5681) for the circumcising <4059> (5629) of the child <3813>, <2532> his <0846> name <3686> was called <2564> (5681) JESUS <2424>, which <3588> was so named <2564> (5685) of <5259> the angel <0032> before <4253> he <0846> was conceived <4815> (5683) in <1722> the womb <2836>.
eight ^ Luk_09_28 And < 1161> it came to pass <1096> (5633) about < 5616> an \{eight \} < 3638> days <2250> after <3326> these <5128> sayings <3056>, <2532> he took <3880> (5631) Peter <4074> and <2532> John <2491> and <2532> James <2385>, and went up <0305> (5627) into <1519> a mountain <3735> to pray <4336> (5664).
eighteen ^ Luk_13_16 And < 1161> ought <1163> (5713) not <3756> this woman <5026>, being <5607> (5752) a daughter <2364> of Abraham <0011>, whom <3739> Satan <4567> hath bound <1210> (5656), lo <2400> (5628), these \{eighteen\} <1176> <2532> <3638> years <2094>, be loosed <3089> (5683) from <0575> this <5127> bond <1199> on the sabbath <4521> day <2250>?
eighteen ^ Luk_13_04 Or <2228> those <1565> \{eighteen\} <1176> <2532> <3638>, upon <1909> whom <3739> the tower <4444> in <1722> Siloam <4611> fell <4098> (5627), and <2532> slew <0615> (5656) them <0846>, think ye <1380> (5719) that <3754> they <3778> were <1096> (5633) sinners <3781> above <3844> all <3956> men <0444> that dwelt <2730> (5723) in <1722> Jerusalem <2419>?
eighteen ^ Luk_13_11 And <2532>, behold <2400> (5628), there was <2258> (5713) a woman <1135> which had <2192> (5723) a spirit <4151> of infirmity <0769> \{eighteen\} <1176> <2532> <3638> years <2094>, and <2532> was <2258> (5713) bowed together <4794> (5723), and <2532> could <1410> (5740) in <1519> no <3361> wise <3838> lift up <0352> (5658) herself.
eighth ^ 2Pe_02_05 And <2532> spared <5339> (5662) not <3756> the old <0744> world <2889>, but <0235> saved <5442> (5656) Noah <3575> the \{eighth\} <3590> person, a preacher <2783> of righteousness <1343>, bringing in <1863> (5660) the flood <2627> upon the world <2889> of the ungodly <0765>;
eighth ^ Act_07_08 And <2532> he gave <1325> (5656) him <0846> the covenant <1242> of circumcision <4061>: and <2532> so <3779> Abraham begat <1080> (5656) Isaac <2464>, and <2532> circumcised <4059> (5627) him <0846> the \{eighth\} <3590> day <2250>; and <2532> Isaac <2464> begat Jacob <2384>; and <2532> Jacob <2384> begat the twelve <1427> patriarchs <3966>.
eighth ^ Luk_01_59 And <2532> it came to pass <1096> (5633), that on <1722> the \{eighth\} <3590> day <2250> they came <2064> (5627) to circumcise <4059> (5629) the child <3813>; and <2532> they called <2564> (5707) him <0846> Zacharias <2197>, after <1909> the name <3686> of his <0846> father <3962>.
eighth ^ Php_03_05 Circumcised <4061> the \{eighth\} <3637> day, of <1537> the stock <1085> of Israel <2474>, of the tribe <5443> of Benjamin <0958>, an Hebrew <1445> of <1537> the Hebrews <1445>; as touching <2596> the law <3551>, a Pharisee <5330>;
eighth ^ Rev_21_20 The fifth <3991>, sardonyx <4557>; the sixth < 1623>, sardius <4556>; the seventh <1442>, chrysolite <5555>; the \{eighth\} <3590>, beryl <0969>; the ninth <1766>, a topaz <5116>; the tenth <1182>, a chrysoprasus <5556>; the eleventh <1734>, a jacinth <5192>; the twelfth <1428>, an amethyst <0271>.
eighth ^ Rev_17_11 And <2532> the beast <2342> that <3739> was <2258> (5713), and <2532> is <2076> (5748) not <3756>, even <2532> he <0846> is <2076> (5748) the \{eighth\} <3590>, and <2532> is <2076> (5748) of <1537> the seven <2033>, and <2532> goeth <5217> (5719) into <1519> perdition <0684>.
height ^ Eph_03_18 May be able <1840> (5661) to comprehend <2638> (5641) with <4862> all <3956> saints <0040> what <5101> is the breadth <4114>, and <2532> length <3372>, and <2532> depth <0899>, and <2532> \{height \} <5311>;
height ^ Rev_21_16 And <2532> the city <4172> lieth <2749> (5736) foursquare <5068>, and <2532> the length <3372> <0846> is <2076> (5748) as large <5118> as <3745> <2532> the breadth <4114>: and <2532> he measured <3354> (5656) the city <4172> with the reed <2563> <1909>, twelve <1427> thousand <5505> furlongs <4712>. The length <3372> and <2532> the breadth <4114> and <2532> the \{height\} <5311> of it $<0846>$ are <2076> (5748) equal <2470>.
height ^ Rom_08_39 Nor <3777> \{height\} <5313>, nor <3777> depth <0899>, nor <3777> any <5100> other <2087> creature <2937>, shall be able <1410> (5695) to separate <5563> (5658) us <2248> from <0575> the love <0026> of God <2316>, which is in <1722> Christ <5547> Jesus <2424> our <2257> Lord <2962>.
sleight ^ Eph_04_14 That <2443> we henceforth be <5600> (5753) no more <3371> children <3516>, tossed to and fro <2831> (5740), and <2532> carried about with <4064> (5746) every <3956> wind <0417> of doctrine <1319>, by <1722> the \{sleight\} <2940> of men <0444>, and cunning craftiness <1722> <3834>, whereby <4314> they lie in wait <3180> to deceive <4106>;
weight ^ 2Co_04_17 For <1063> our <2257> light <1645> affliction <2347>, which <3588> is but for a moment <3910>, worketh <2716> (5736) for us <2254> a far <2596> <5236> more exceeding <1519> <5236> and eternal <0166> \{weight\} <0922> of glory <1391>;
weight ${ }^{\wedge}$ Heb_12_01 Wherefore <5105> seeing we also <2532> are <2192> (5723) compassed about <4029> (5740) <2254> with so great <5118> a cloud <3509> of witnesses <3144>, let <0659> <0> us <2249> lay aside <0659> (5642) every <3956> \{weight\} <3591>, and <2532> the $\sin <0266>$ which doth so easily beset <2139> us, and let us run <5143> (5725) with <1223> patience <5281> the race <0073> that is set before <4295> (5740) us <2254>,
weight ^ Joh_19_39 And <1161> there came <2064> (5627) also <2532> Nicodemus <3530>, which <3588> at the first <4412> came <2064> (5631) to <4314> Jesus <2424> by night <3571>, and brought <5342> (5723) a mixture <3395> of myrrh <4666> and <2532> aloes <0250>, about <5616> an hundred <1540> pound <3046> $\{$ weight $\}$.
weight ^ Rev_16_21 And <2532> there fell <2597> (5719) upon <1909> men <0444> a great <3173> hail <5464> out of <1537> heaven <3772>, every stone about <5613> the \{weight\} of a talent <5006>: and <2532> men <0444> blasphemed <0987> (5656) God <2316> because of <1537> the plague <4127> of the hail <5464>; for <3754> the plague <4127> thereof <0846> was <2076> (5748) exceeding <4970> great
<3173>.
weightier ^ Mat_23_23 Woe <3759> unto you <5213>, scribes <1122> and <2532> Pharisees <5330>, hypocrites <5273>! for <3754> ye pay tithe <0586> (5719) of mint <2238> and <2532> anise <0432> and <2532> cummin <2951>, and <2532> have omitted <0863> (5656) the \{weightier\} <0926> matters of the law <3551>, judgment <2920>, <2532> mercy <1656>, and <2532> faith <4102>: these <5023> ought ye <1163> (5713) to have done <4160> (5658), and not <3361> to leave <0863> <0> the other <2548> undone <0863> (5721).
weighty ^ 2Co_10_10 For <3754> his letters <1992> <3303>, say they <5346> (5748), are \{weighty\} <0926> and <2532> powerful <2478>; but <1161> his bodily <4983> presence <3952> is weak <0772>, and <2532> his speech <3056> contemptible <1848> (5772).

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):eighteen Jud_10_08 And that year ( 08141 +shaneh ) they vexed ( 07492 +ra(ats ) and oppressed ( 07533 +ratsats ) the children ( 01121 +ben ) of Israel ( 03478 +Yisra)el \{):eighteen\} years ( $08141+$ shaneh ) , all $(03605+\mathrm{kol})$ the children ( $\mathbf{0 1 1 2 1}+$ ben ) of Israel ( $03478+$ Yisra) el ) that [ were ] on the other ( $05676+($ eber ) side ( $\mathbf{0 5 6 7 6}$ +(eber ) Jordan ( $\mathbf{0 3 3 8 3}$ + Yarden ) in the land ( $\mathbf{0 0 7 7 6}$ +)erets ) of the Amorites ( $\mathbf{0 0 5 6 7}+$ +)Emoriy ) , which (00834 +)aher ) [ is ] in Gilead (01568 +Gil(ad ) .
eight 1Ch_12_24 The children ( 01121 +ben ) of Judah ( $03063+$ Y @huwdah ) that bare ( 05375 +nasa) ) shield ( 06793 +tsinnah ) and spear ( 07420 +romach ) [ were ] six ( 08337 +shesh ) thousand ( 00505 +)eleph ) and \{eight\} (08083 +sh@moneh ) hundred (03967 +me)ah ) , ready armed (02502 +chalats ) to the war (06635 +tsaba) ) .
eight 1Ch_12_30 And of the children ( 01121 +ben ) of Ephraim ( $\mathbf{0 0 6 6 9}$ +)Ephrayim ) twenty (06242 $+($ esriym ) thousand ( $00505+$ )eleph ) and $\{$ eight $\}(08083+$ sh @ moneh ) hundred ( $03967+$ me $)$ ah ) , mighty ( 01368 +gibbowr ) men of valour ( 02428 +chayil ), famous (08034 +shem ) throughout the house (01004 +bayith ) of their fathers (1).
eight 1Ch_12_35 And of the Danites ( 01839 +Daniy ) expert ( 06186 +(arak ) in war ( 04421 +milchamah ) twenty (06242 +(esriym ) and \{eight\} (08083 +sh@moneh ) thousand (00505 +)eleph ) and six (08337 +shesh ) hundred (03967 +me)ah ).
eight 1Ch_16_38 And Obededom ( 05654 +(Obed )Edowm ) with their brethren ( 00251 +)ach ) , threescore ( 08346 +shishshiym ) and $\{$ eight $\}(08083+$ sh@moneh ) ; Obededom ( $05654+($ Obed )Edowm ) also the son ( 01121 +ben ) of Jeduthun ( $03038+$ Y @duwthuwn ) and Hosah (02621 +Chocah ) [ to be ] porters (07778 +show(er ) :
eight 1Ch_23_03 Now the Levites ( 03881 +Leviyiy ) were numbered ( 05608 +caphar ) from the age ( 01121 +ben ) of thirty ( $\mathbf{0 7 9 7 0}+\mathrm{sh} @ l o w s h i y m)$ years ( 08141 +shaneh ) and upward ( 04605 +ma(al ):and their
number ( 04557 +micpar ) by their polls ( 01538 +gulgoleth ) , man ( 00376 +)iysh ) by man (01397 +geber ), was thirty ( $07970+\operatorname{sh} @ l o w s h i y m)$ and $\{$ eight $\}(08083+s h @ m o n e h)$ thousand ( $00505+$ )eleph ) .
eight 1Ch_24_04 And there were more ( 07227 +rab ) chief ( 07218 +ro)sh ) men ( 01397 +geber ) found ( 04672 +matsa) ) of the sons ( 01121 +ben ) of Eleazar ( $00499+$ )El(azar ) than ( $\mathbf{0 4 4 8 0}+\mathrm{min}$ ) of the sons ( 01121 +ben ) of Ithamar ( 00385 +)Iythamar ) ; and [ thus ] were they divided ( 02505 +chalaq ) . Among the sons ( 01121 +ben ) of Eleazar ( $00499+$ )El(azar ) [ there were ] sixteen chief ( $07218+$ ro $)$ sh ) men of the house ( 01004 +bayith ) of [ their ] fathers (1) , and \{eight $\}(08083+$ sh @ moneh ) among the sons ( 01121 +ben ) of Ithamar (00385 +)Iythamar ) according to the house (01004 +bayith ) of their fathers (1) .
eight 1Ch_25_07 So the number ( 04557 +micpar ) of them , with their brethren ( 00251 +)ach ) that were instructed ( 03925 +lamad ) in the songs ( 07892 +shiyr ) of the LORD ( 03068 +Y @hovah ) , [ even ] all ( $03605+\mathrm{kol}$ ) that were cunning ( 00995 +biyn ), was two hundred ( $03967+\mathrm{me}$ )ah ) fourscore ( 08084 + sh@moniym ) and \{eight $\}(08083+$ sh@moneh ) .
eight 1Ki_07_10 And the foundation (03245 +yacad ) [ was of ] costly ( 03368 +yaqar ) stones ( 68 ) , even great ( 01419 +gadowl ) stones ( 68 ), stones ( $\mathbf{6 8}$ ) of ten ( $06235+($ eser ) cubits ( $\mathbf{0 0 5 2 0}+$ +)ammah ), and stones (68) of $\{$ eight $\}(08083+$ sh @ moneh ) cubits ( 00520 +)ammah ) .
eight 1Pe_03_20 Which sometime (4218 -pote -) were disobedient (0544-apeitheo -), when (3753 -hote -) once ( 0530 -hapax -) the longsuffering ( $\mathbf{3 1 1 5}$-makrothumia -) of God ( $\mathbf{2 3 1 6}$-theos -) waited ( 1551 ekdechomai -) in the days ( 2250 -hemera -) of Noah ( 3575 -Noe -), while the ark ( 2787 -kibotos -) was a preparing ( 2680 -kataskeuazo -) , wherein (3757-hou -) few ( 3641 -oligos -) , that is , \{eight\} (3638 -oktos -) souls (5590 -psuche -) were saved (1295 -diasozo -) by water ( 5204 -hudor -).
eight 1Sa_04_15 Now Eli ( 05941 +(Eliy ) was ninety ( $08673+$ tish(iym ) and \{eight $\}(08083+$ sh @ moneh ) years ( 08141 +shaneh ) old ( 01121 +ben ) ; and his eyes ( 05869 +(ayin ) were $\operatorname{dim}(06965+$ quwm ) , that he could (03201 +yakol ) not see ( 07200 +ra)ah ).
eight 1Sa_17_12 . Now David (01732 +David ) [ was ] the son (01121 +ben ) of that Ephrathite (00673 +)Ephrathiy ) of Bethlehemjudah ( 01035 +Beyth Lechem ) , whose name ( 08034 +shem ) [ was ] Jesse ( 03448 + Yishay ) ; and he had \{eight $\}(08083+$ sh@moneh ) sons ( 01121 +ben ):and the man ( 00376 +)iysh ) went ( 00935 +bow) ) among men ( 00582 +)enowsh ) [ for ] an old ( 02204 +zaqen ) man in the days ( 03117 +yowm ) of Saul (07586 +Sha)uwl ) .
eight 2Ch_11_21 And Rehoboam (07346 +R@chab(am ) loved (00157 +)ahab ) Maachah (04601 +Ma(akah ) the daughter ( 01323 +bath ) of Absalom ( 53 ) above all ( $03605+\mathrm{kol}$ ) his wives ( 00802 +)ishshah ) and his concubines ( 06370 +piylegesh ):( for he took ( 05375 +nasa) ) eighteen wives ( 00802 +)ishshah ) , and threescore ( 08346 +shishshiym ) concubines ( 06370 +piylegesh ) ; and begat ( $03205+$ yalad ) twenty ( 06242 +(esriym ) and \{eight $\mathbf{( 0 8 0 8 3}+$ sh @moneh ) sons ( 01121 +ben ) , and threescore ( 08346 +shishshiym ) daughters (01121 +ben ) .)
eight 2Ch_13_03 And Abijah (29) set (00631 +)acar ) the battle (04421 +milchamah ) in array (00631 +)acar ) with an army ( 02428 +chayil ) of valiant ( 01368 +gibbowr ) men of war ( 04421 +milchamah ), [ even ] four ( 00702 +)arba( ) hundred ( 03967 +me)ah ) thousand ( $00505+$ )eleph ) chosen ( 00970 +bachuwr ) men ( 00376 +)iysh ):Jeroboam ( 03379 + Yarob(am ) also set the battle ( 04421 +milchamah ) in array ( 06186 $+($ arak $)$ against $(05971+(\mathrm{am})$ him with \{eight $(08083+$ sh @ moneh ) hundred ( $03967+\mathrm{me})$ ah $)$ thousand (00505 +)eleph ) chosen (00970 +bachuwr ) men (00376 +)iysh ), [ being ] mighty ( 01368 +gibbowr ) men of valour (02428 +chayil ).
eight 2Ch_21_05 Jehoram ( 03088 +Y @howram ) [ was ] thirty ( 07970 +sh@lowshiym ) and two ( 08147 +sh @ nayim ) years ( 08141 +shaneh ) old ( 01121 +ben ) when he began to reign ( 04427 +malak ), and he reigned (04427 +malak) \{eight $\mathbf{( 0 8 0 8 3}+$ sh@ moneh ) years ( 08141 +shaneh ) in Jerusalem (03389
+Y@ruwshalaim ) .
eight 2Ch_21_20 Thirty (07970 +sh@lowshiym ) and two (08147 +sh@nayim ) years old (01121 +ben ) was he when he began to reign ( 04427 +malak ) , and he reigned ( 04427 +malak ) in Jerusalem ( 03389 +Y@ruwshalaim ) \{eight $\}(08083+$ sh@moneh ) years ( 08141 +shaneh ) , and departed (03212 +yalak ) without $(03808+10)$ ) being desired ( 02532 +chemdah ) . Howbeit they buried ( 06912 +qabar ) him in the city ( 05892 +(iyr ) of David (01732 +David ) , but not in the sepulchres ( 06913 +qeber ) of the kings ( 04428 +melek ) .
eight 2Ch_29_17 Now they began ( 02490 +chalal ) on the first ( $07223+r i$ )shown ) [ day ] of the first ( 07223 +ri)shown ) month ( 02320 +chodesh ) to sanctify ( 06942 +qadash ) , and on the eighth ( $08066+$ sh@miyniy ) day of the month ( 02320 +chodesh ) came ( $00935+b o w)$ ) they to the porch ( $00197+$ )uwlam ) of the LORD ( $03068+Y$ @hovah ):so they sanctified (06942 +qadash ) the house (01004 +bayith ) of the LORD (03068 +Y@hovah ) in \{eight $\mathbf{( 0 8 0 8 3}+$ sh@moneh ) days ( 03117 +yowm ) ; and in the sixteenth day of the first (07223 +ri) shown ) month (02320 +chodesh ) they made an end (03615 +kalah ) .
eight 2Ch_34_01 . Josiah (61) [ was ] \{eight \} (05971 +(am ) years old (02076 +zabach ) when (05750 +(owd ) he began to ( 01116 +bamah ) reign , and he reigned in ( $03068+Y$ @hovah ) Jerusalem one ( 00430 +)elohiym ) and (07535 +raq ) thirty years .
eight 2Ch_36_09 Jehoiachin (03078 + Y @howyakiyn ) [ was ] \{eight $\mathbf{~ ( 0 8 0 8 3 ~ + s h @ m o n e h ~ ) ~ y e a r s ~ ( 0 8 1 4 1 ~}$ +shaneh ) old ( 01121 +ben ) when he began to reign ( 04427 +malak ), and he reigned ( 04427 +malak ) three ( 07969 +shalowsh ) months ( 02320 +chodesh ) and ten ( $06235+($ eser ) days ( 03117 +yowm ) in Jerusalem ( $03389+$ Y @ ruwshalaim ) : and he did (06213 + (asah ) [ that which was ] evil ( $07451+$ ra( ) in the sight (05869 +(ayin ) of the LORD (03068 +Y @hovah ) .
eight 2Ki_08_17 Thirty ( 07970 +sh@lowshiym ) and two (08147 +sh@nayim ) years (08141 +shaneh ) old ( 01121 +ben ) was he when he began to reign ( 04427 +malak ) ; and he reigned ( 04427 +malak ) \{eight \} (08083 + sh@moneh ) years (08141 + shaneh ) in Jerusalem (03389 + Y @ruwshalaim ) .
eight 2Ki_10_36 And the time ( 03117 +yowm ) that Jehu ( 03058 +Yehuw) ) reigned ( 04427 +malak ) over (05921 + (al ) Israel (03478 +Yisra)el ) in Samaria (08111 +Shom@rown ) [ was ] twenty (06242 +(esriym ) and $\{$ eight $\}(08083+$ sh @ moneh ) years ( $08141+$ shaneh ) .
eight 2Sa_23_08 . These ( 00428 +)el - leh ) [ be ] the names $(08034$ +shem ) of the mighty $(01368$ +gibbowr ) men whom (00834 +)aher ) David (01732 +David ) had:The Tachmonite ( 08461 +Tachk@moniy ) that sat (03427 +yashab ) in the seat ( 07674 +shebeth ) , chief ( $07218+$ ro $)$ sh ) among the captains ( 07991 +shaliysh ) ; the same (01931 +huw) ) [ was ] Adino (05722 +(adiynow ) the Eznite (06112 +(etsen ):[ he lift up his spear ] against (05921 + (al ) \{eight\} (08083 +sh@moneh ) hundred (03967 +me)ah ) , whom he slew (02491 +chalal ) at one (00259 + )echad ) time (06471 +pa(am ) .
eight 2Sa_24_09 And Joab (03097 +Yow)ab ) gave ( 05414 +nathan ) up the sum ( 04557 +micpar ) of the number ( $04662+$ miphqad ) of the people $(05971+(\mathrm{am})$ unto the king $(04428+$ melek ): and there were in Israel ( $03478+$ Yisra el ) \{eight $\}(08083+$ sh @moneh ) hundred ( $03967+$ me $)$ ah $)$ thousand ( $00505+$ )eleph ) valiant ( 02428 +chayil ) men ( 00376 +)iysh ) that drew ( 08025 +shalaph ) the sword ( 02719 +chereb ) ; and the men ( $00376+$ )iysh ) of Judah ( $03063+$ Y @ huwdah ) [ were ] five ( 02568 +chamesh ) hundred (03967 +me)ah ) thousand (00505 +)eleph ) men (00376 +)iysh ) .
eight Act_09_33 And there (1563 -ekei -) he found (2147 -heurisko -) a certain (5100 -tis -) man (0444anthropos -) named (3686-onoma -) Aeneas (0132 -Aineas -), which had kept (2621 -katakeimai -) his bed ( 2895 -krabbatos -) \{eight\} (3638 -oktos -) years (2094 -etos -) , and was sick ( 3885 -paralutikos -) of the palsy (3886 -paraluo -) .
eight Deu_02_14 And the space ( 03117 +yowm ) in which ( 00834 +)aher ) we came ( 01980 +halak ) from Kadeshbarnea ( 06947 +Qadesh Barnea( ) , until ( 05704 +(ad ) we were come ( 05674 +(abar ) over ( 05674 $+($ abar ) the brook (05158 + nachal) Zered ( 02218 +Zered ), [ was ] thirty ( 07970 +sh@lowshiym ) and \{eight $\}(08083+$ sh @ moneh ) years ( $08141+$ shaneh ) ; until ( $05704+($ ad $)$ all $(03605+\mathrm{kol})$ the generation ( $01755+$ dowr ) of the men ( 00582 +)enowsh ) of war ( 04421 +milchamah ) were wasted ( 08552 +tamam ) out from among ( 07130 +qereb ) the host ( 04264 +machaneh ) , as the LORD (03068 +Y@hovah ) sware (07650 + shaba( ) unto them .
eight Ecc_11_02 Give ( 05414 +nathan ) a portion ( 02506 +cheleq ) to seven ( 07651 +sheba( ), and also ( 01571 +gam ) to \{eight $\mathbf{( 0 8 0 8 3}+$ sh @ moneh ) ; for thou knowest ( 03045 +yada() not what ( 04100 +mah ) evil ( $07451+\mathrm{ra}$ () shall be upon the earth ( $00776+$ )erets ) .
eight Exo_26_02 The length ( 00753 +)orek ) of one ( 00259 +)echad ) curtain ( $03407+y @$ riy (ah ) [ shall be ] \{eight\} ( $08083+$ sh @ moneh ) and twenty ( 06242 +(esriym ) cubits ( 00520 +)ammah ) , and the breadth ( 07341 +rochab ) of one ( $00259+$ )echad ) curtain ( $03407+y @$ riy (ah ) four ( $00702+$ )arba () cubits ( 00520 +)ammah ): and every ( $03605+\mathrm{kol}$ ) one of the curtains ( $03407+y @$ riy (ah ) shall have one ( 00259 +)echad ) measure ( 04060 +middah ) .
eight Exo_26_25 And they shall be \{eight $\mathbf{( 0 8 0 8 3}+$ sh@ moneh ) boards ( 07175 +qeresh ) , and their sockets ( 00134 +)eden ) [ of ] silver ( 03701 +keceph ) , sixteen sockets ( 00134 +)eden ) ; two ( 08147 +sh @ nayim ) sockets ( 00134 +)eden ) under ( 08478 +tachath ) one ( 00259 +)echad ) board ( 07175 +qeresh ) , and two (08147 + sh@ nayim ) sockets (00134 +)eden ) under (08478 +tachath ) another (00259 +) echad ) board (07175 +qeresh ) .
eight Exo_36_09 The length ( 00753 +)orek ) of one ( 00259 +)echad ) curtain ( 03407 +y@riy(ah ) [ was ] twenty ( 06242 +(esriym ) and \{eight $\}(08083+$ sh @ moneh ) cubits ( $00520+$ )ammah ) , and the breadth (07341 +rochab ) of one curtain ( $03407+y @$ riy (ah ) four ( $00702+$ )arba () cubits ( $00520+$ )ammah ):the curtains ( $03407+\mathrm{y} @$ riy (ah ) [ were ] all ( $\mathbf{0 3 6 0 5}+\mathrm{kol}$ ) of one ( $00259+$ )echad ) size ( $04060+$ middah ) .
eight Exo_36_30 And there were \{eight $\}(08083$ +sh@moneh ) boards ( 07175 +qeresh ) ; and their sockets ( 00134 +)eden ) [ were ] sixteen sockets ( 00134 +)eden ) of silver ( 03701 +keceph ) , under ( 08478 +tachath ) every (00259 +)echad ) board (07175 +qeresh ) two (08147 + sh@ nayim ) sockets (00134 +)eden ).
eight Eze_40_09 Then measured ( 04058 +madad ) he the porch ( 00197 +)uwlam ) of the gate ( 08179 +sha(ar ) , \{eight $\}(08083+$ sh @moneh ) cubits ( 00520 +)ammah ) ; and the posts ( 00352 +)ayil ) thereof , two ( 08147 +sh@ nayim ) cubits (00520 +)ammah ) ; and the porch (00197 +)uwlam ) of the gate (08179 +sha(ar ) [ was ] inward (01004 +bayith ).
eight Eze_40_31 And the arches ( 00361 +)eylam ) thereof [ were ] toward ( 00413 +)el ) the utter ( 02435 +chiytsown ) court ( $02691+$ chatser ) ; and palm ( $08561+$ timmor ) trees [ were ] upon the posts ( 00352 + )ayil ) thereof: and the going ( 04608 +ma(aleh ) up to it [ had ] \{eight $\}(08083+$ sh@moneh ) steps ( 04609 +ma(alah ).
eight Eze_40_34 And the arches ( $\mathbf{0 0 3 6 1}+$ )eylam ) thereof [ were ] toward the outward ( 02435 +chiytsown ) court ( 02691 +chatser ) ; and palm ( 08561 +timmor ) trees [ were ] upon the posts ( 00352 +)ayil ) thereof , on this ( 06311 +poh ) side , and on that side:and the going ( 04608 +ma(aleh ) up to it [ had ] \{eight $\}(08083$ +sh@moneh ) steps (04609 +ma(alah ).
eight Eze_40_37 And the posts ( 00352 +)ayil ) thereof [ were ] toward the utter ( 02435 +chiytsown ) court ( 02691 +chatser ) ; and palm ( 08561 +timmor ) trees [ were ] upon the posts ( 00352 +)ayil ) thereof , on this (06311 + poh ) side , and on that side:and the going ( 04608 +ma(aleh ) up to it [ had ] \{eight \} (08083 +sh@moneh ) steps (04609 +ma(alah ).
eight Eze_40_41 Four (00702 +)arba( ) tables ( 07979 +shulchan ) [ were ] on this ( 06311 +poh ) side ( 03802 +katheph ) , and four ( 00702 +)arba( ) tables ( 07979 +shulchan ) on that side ( 03802 +katheph ) , by the side $(03802+$ katheph ) of the gate (08179 + sha(ar ) ; \{eight $\}(08083+$ sh @ moneh ) tables ( $07979+$ shulchan ) , whereupon ( 00413 +)el ) they slew ( 07819 +shachat ) [ their sacrifices ] .
eight Ezr_02_06 The children ( 01121 +ben ) of Pahathmoab ( 06355 +Pachath Mow)ab ) , of the children (01121 +ben ) of Jeshua ( 03442 +Yeshuwa( ) [ and ] Joab ( 03097 +Yow)ab ), two thousand ( 00505 +)eleph ) \{eight\} (08083 +sh@moneh ) hundred (03967 +me)ah ) and twelve .
eight Ezr_02_16 The children ( 01121 +ben ) of Ater ( 00333 +)Ater ) of Hezekiah ( 02396 +Chizqiyah ) , ninety ( 08673 +tish(iym ) and \{eight $\}(08083+$ sh@moneh ) .
eight Ezr_02_23 The men (00582 +)enowsh ) of Anathoth (06068 +(Anathowth ), an hundred (03967 + me ) ah ) twenty (06242 +(esriym ) and \{eight $\}(08083+$ sh @ moneh ) .
eight Ezr_02_41 The singers ( 07891 +shiyr ):the children ( 01121 +ben ) of Asaph ( 00623 +)Acaph ) , an hundred (03967 +me)ah ) twenty (06242 +(esriym ) and \{eight\} (08083 +sh@moneh ) .
eight Ezr_08_11 And of the sons (01121 +ben ) of Bebai (00893 +Bebay ) ; Zechariah (02148 +Z@karyah ) the son ( 01121 +ben ) of Bebai ( 00893 +Bebay ) , and with him twenty ( 06242 +(esriym ) and \{eight $(08083$ + sh@moneh ) males (02145 +zakar ) .
eight Gen_05_04 And the days ( 03117 +yowm ) of Adam ( 00121 +)Adam ) after ( 00310 +)achar ) he had begotten ( 03205 +yalad ) Seth ( 08352 +Sheth ) were $\{$ eight $\}(08083+$ sh @ moneh ) hundred ( $03967+\mathrm{me}$ )ah ) years ( 08141 +shaneh ): and he begat ( 03205 +yalad ) sons ( 01121 +ben ) and daughters ( 01323 +bath ) :
eight Gen_05_07 And Seth (08352 +Sheth ) lived (02421 +chayah ) after (00310 +) achar ) he begat (03205 +yalad ) Enos (00583 +)Enowsh ) \{eight\} (08083 +sh@moneh ) hundred (03967 +me)ah ) and seven (07651 +sheba( ) years ( 08141 +shaneh ) , and begat ( 03205 +yalad ) sons ( 01121 +ben ) and daughters ( 01323 +bath ) :
eight Gen_05_10 And Enos (00583 +)Enowsh ) lived (02421 +chayah ) after (00310 +)achar ) he begat (03205 + yalad ) Cainan ( 07018 +Qeynan ) \{eight $(08083+$ sh @ moneh ) hundred ( $03967+$ me $)$ ah ) and fifteen ( 06240 +(asar ) years ( $\mathbf{0 8 1 4 1}+$ +shaneh ) , and begat ( 03205 +yalad ) sons ( 01121 +ben ) and daughters (01323 +bath ) :
eight Gen_05_13 And Cainan (07018 +Qeynan ) lived (02421 +chayah ) after (00310 +)achar ) hebegat (03205 + yalad ) Mahalaleel ( $04111+$ Mahalal)el ) \{eight $(08083+$ sh @ moneh ) hundred ( $03967+\mathrm{me}$ )ah ) and forty ( $00705+$ )arba(iym ) years ( 08141 +shaneh ) , and begat ( 03205 +yalad ) sons ( 01121 +ben ) and daughters (01323 +bath ) :
eight Gen_05_16 And Mahalaleel (04111 +Mahalal)el ) lived (02421 +chayah ) after (00310 +)achar ) he begat ( $03205+$ yalad ) Jared ( 03382 +Yered ) \{eight $(08083+$ sh @ moneh ) hundred ( $03967+$ me)ah ) and thirty ( 07970 +sh @lowshiym ) years ( 08141 +shaneh ) , and begat ( 03205 +yalad ) sons ( 01121 +ben ) and daughters (01323 +bath ) :
eight Gen_05_17 And all ( 03605 + kol ) the days ( 03117 +yowm ) of Mahalaleel ( 04111 +Mahalal)el ) were \{eight\} ( 08083 +sh @ moneh ) hundred ( 03967 +me)ah ) ninety ( 08673 +tish(iym ) and five ( 02568 +chamesh ) years (08141 +shaneh ): and he died (04191 +muwth ) .
eight Gen_05_19 And Jared ( 03382 +Yered ) lived ( 02421 +chayah ) after ( 00310 +)achar ) he begat ( 03205 +yalad ) Enoch ( 02585 +Chanowk ) \{eight $(08083+$ sh @ moneh ) hundred ( 03967 +me) ah ) years ( 08141 +shaneh ), and begat (03205 +yalad ) sons (01121 +ben ) and daughters (01363 +gobahh ) :
eight Gen_17_12 And he that is $\{$ eight $\}(08083+$ sh @moneh ) days ( 03117 +yowm ) old ( 01121 +ben ) shall be circumcised ( 04135 +muwl ) among you , every ( $03605+\mathrm{kol}$ ) man ( 02145 +zakar ) child in your generations ( 01755 +dowr ), he that is born ( 03211 +yaliyd ) in the house ( 01004 +bayith ), or bought ( 04736 +miqnah ) with money ( $03701+$ keceph ) of any ( $03605+\mathrm{kol}$ ) stranger, which ( 00834 +)aher ) [ is ] not of thy seed (02233 +zera( ).
eight Gen_21_04 And Abraham (85) circumcised ( $\mathbf{0 4 1 3 5}$ +muwl ) his son ( 01121 +ben ) Isaac (03327 +Yitschaq ) being \{eight $(\mathbf{0 8 0 8 3}+$ sh @ moneh ) days ( 03117 +yowm ) old ( 01121 +ben ) , as God ( 00430 +)elohiym ) had commanded (06680 +tsavah ) him .
eight Gen_22_23 And Bethuel (01328 +B@thuw)el ) begat (03205 +yalad ) Rebekah (07259 +Ribqah ):these \{eight\} (08083 +sh@moneh ) Milcah (04435 +Milkah ) did bear (03205 + yalad ) to Nahor (005152 + +Q@riyowth Nachowr ) , Abraham s (85) brother (00251 +)ach ) .
eight Jer_41_15 But Ishmael (03458 +Yishma(e)l) the son ( 01121 +ben ) of Nethaniah ( 05418 +N@thanyah ) escaped ( 04422 +malat ) from Johanan ( $03110+$ Yowchanan ) with \{eight $\}(08083+$ sh@moneh ) men (00582 +)enowsh ), and went (03212 +yalak ) to the Ammonites (05984 +(Ammowniy ).
eight Jer_52_29 In the eighteenth year (08141 +shaneh ) of Nebuchadrezzar (05019 +N@buwkadne)tstsar ) he carried away captive ( 01540 +galah ) from Jerusalem ( 03389 +Y @ ruwshalaim ) \{eight \} ( 08083 + sh@moneh ) hundred ( $03967+$ me) ah ) thirty ( 07970 +sh@lowshiym ) and two ( $08147+$ sh @ nayim ) persons ( 05315 +nephesh ) :
eight Joh_05_05 And a certain ( 5100 -tis -) man ( 0444 -anthropos -) was there ( 1563 -ekei -), which had (2192 -echo -) an infirmity ( $\mathbf{0 7 6 9}$-astheneia -) thirty ( 5144 -triakonta -) and \{eight\} ( $\mathbf{3 6 3 8}$-oktos -) years (2094-etos -).
eight Joh_20_26 . And after (3326 -meta -) \{eight \} (3638 -oktos -) days ( $\mathbf{2 2 5 0}$-hemera -) again (3825-palin -) his disciples ( $\mathbf{3 1 0 1}$-mathetes - ) were within ( 2080 -eso -), and Thomas ( 2381 -Thomas -) with them: [ then ] came (2064 -erchomai -) Jesus (2424-Iesous -) , the doors (2374 -thura -) being shut (2808-kleio -), and stood (2476 -histemi -) in the midst (3319-mesos -), and said (2036-epo -), Peace (1515-eirene -) [ be ] unto you .
eight Jos_21_41 All ( 03605 +kol ) the cities ( 05892 +(iyr ) of the Levites ( 03881 +Leviyiy ) within ( 08432 +tavek ) the possession ( 00272 +)achuzzah ) of the children ( 01121 +ben ) of Israel ( 03478 +Yisra)el ) [ were ] forty ( $\mathbf{0 0 7 0 5}+$ ) arba(iym ) and \{eight\} ( 08083 +sh@moneh ) cities ( 05892 +(iyr ) with their suburbs ( 04054 +migrash ) .
eight Jud_03_08 . Therefore the anger ( 00639 +)aph ) of the LORD ( 03068 +Y@hovah ) was hot ( 02734 +charah ) against Israel ( 03478 +Yisra)el ), and he sold ( 04376 +makar ) them into the hand ( 03027 +yad ) of Chushanrishathaim ( 03573 +Kuwshan Rish(athayim ) king ( 04428 +melek ) of Mesopotamia ( 00763 +)Aram Naharayim ): and the children ( 01121 +ben ) of Israel ( 03478 +Yisra)el ) served ( 05647 +(abad ) Chushanrishathaim (03573 +Kuwshan Rish(athayim ) \{eight\} (08083 +sh@moneh ) years (08141 + shaneh )
eight Jud_12_14 And he had ( 01961 +hayah ) forty ( 00705 +)arba(iym ) sons ( 01121 +ben ) and thirty ( 07970 +sh@lowshiym ) nephews ( 01121 +ben ) , that rode ( 07392 +rakab ) on ( $05921+(\mathrm{al})$ ) threescore ( 07657 +shib(iym . ) and ten ass ( 05895 +(ayir ) colts ( $05895+$ (ayir ):and he judged ( 08199 +shaphat ) Israel (03478 + Yisra)el ) \{eight $\mathbf{( 0 8 0 8 3}+$ sh @ moneh ) years (08141 +shaneh ) .
eight Luk_02_21 . And when 3753 -hote - \{eight 3638 -oktos - days 2250 -hemera - were accomplished 4130 -pletho - for the circumcising 4059 -peritemno - of the child 3813 -paidion - , his name 3686 -onoma - was
called 2564 -kaleo - JESUS 2424 -Iesous - , which 3588 -ho - was so named 2564 -kaleo - of the angel 0032 aggelos - before 4253 -pro - he was conceived 4815 -sullambano - in the womb 2836 -koilia - .
eight Luk_09_28 . And it came 1096 -ginomai - to pass about 5616 -hosei - an \{eight\} 3638 -oktos - days 2250 -hemera - after 3326 -meta - these 5128 -toutous - sayings 3056 -logos - , he took 3880 -paralambano Peter 4074 -Petros - and John 2491 -Ioannes - and James 2385 -Iakobos - , and went 0305 -anabaino - up into 1519 -eis - a mountain 3735 -oros - to pray 4336 -proseuchomai - .
eight Mic_05_05 And this ( 02088 +zeh ) [ man ] shall be the peace ( 07965 +shalowm ), when ( 03588 +kiy ) the Assyrian ( 00804 +)Ashshuwr ) shall come ( 00935 +bow) ) into our land ( 00776 +)erets ):and when ( 03588 +kiy ) he shall tread ( 01869 +darak ) in our palaces ( 00759 +)armown ), then shall we raise ( 06965 +quwm ) against ( $\mathbf{0 5 9 2 1}+(\mathrm{al})$ him seven ( 07651 +sheba( ) shepherds ( 07462 +ra(ah ) , and \{eight $(08083$ +sh@moneh ) principal (05257 +n@ciyk ) men (00120 +)adam ) .
eight Neh_07_11 The children ( 01121 +ben ) of Pahathmoab ( 06355 +Pachath Mow)ab ), of the children ( 01121 +ben ) of Jeshua ( 03442 +Yeshuwa( ) and Joab ( 03097 +Yow)ab ), two thousand ( 00505 +)eleph ) and $\{$ eight $\}(08083+$ sh@moneh ) hundred ( $03967+$ me) ah ) [ and ] eighteen .
eight Neh_07_13 The children ( 01121 +ben ) of Zattu ( 02240 +Zattuw) ) , \{eight $\mathbf{( 0 8 0 8 3}$ +sh@moneh ) hundred (03967 +me)ah ) forty (00705 +)arba(iym ) and five (02568 +chamesh ) .
eight Neh_07_15 The children ( $\mathbf{0 1 1 2 1}+$ +ben ) of Binnui ( 01131 +Binnuwy ) , six ( 08337 +shesh ) hundred (03967 +me)ah ) forty (00705 +)arba(iym ) and \{eight $(08083+$ sh @ moneh ).
eight Neh_07_16 The children (01121 +ben ) of Bebai (00893 +Bebay ) , six (08337 +shesh ) hundred (03967 $+m e)$ ah ) twenty ( 06242 +(esriym ) and \{eight $\}(08083+$ sh @ moneh ) .
eight Neh_07_21 The children (01121 +ben ) of Ater (00333 +)Ater ) of Hezekiah ( $\mathbf{0 2 3 9 6}+$ Chizqiyah ) , ninety ( 08673 +tish(iym ) and \{eight $\}(08083+$ sh@moneh ) .
eight Neh_07_22 The children ( 01121 +ben ) of Hashum ( 02828 +Chashum ) , three ( 07969 +shalowsh ) hundred (03967 +me)ah ) twenty (06242 +(esriym ) and \{eight $\mathbf{( 0 8 0 8 3 + s h @ m o n e h ~ ) ~ . ~}$
eight Neh_07_26 The men ( $\mathbf{0 0 5 8 2}$ +)enowsh ) of Bethlehem ( 01035 +Beyth Lechem ) and Netophah ( 05199 +N@ tophah ) , an hundred (03967 +me)ah ) fourscore (08084 +sh@moniym ) and \{eight (08083 +sh@moneh ).
eight Neh_07_27 The men (00582 +)enowsh ) of Anathoth ( 06068 +(Anathowth ), an hundred (03967 $+\mathrm{me})$ ah ) twenty (06242 +(esriym ) and \{eight \} ( 08083 +sh@moneh ) .
eight Neh_07_44 The singers ( 07891 +shiyr ):the children ( 01121 +ben ) of Asaph ( 00623 +)Acaph ), an hundred ( $\mathbf{0 3 9 6 7}+\mathrm{me}$ ) ah ) forty ( $\mathbf{0 0 7 0 5}+$ ) arba(iym ) and \{eight $(\mathbf{0 8 0 8 3}+\mathrm{sh} @$ moneh ) .
eight Neh_07_45 The porters ( 07778 +show(er ):the children ( 01121 +ben ) of Shallum ( 07967 +Shalluwm ) , the children ( 01121 +ben ) of Ater ( 00333 +)Ater ), the children ( 01121 +ben ) of Talmon ( 02929 +Talmown ) , the children ( $\mathbf{0 1 1 2 1}$ +ben ) of Akkub ( 06126 +(Aqquwb ) , the children ( 01121 +ben ) of Hatita ( 02410 +Chatiyta) ) , the children ( 01121 +ben ) of Shobai ( 07630 +Shobay ), an hundred ( 03967 +me)ah ) thirty (07970 +sh @lowshiym ) and \{eight $\}(08083+$ sh @ moneh ) .
eight Neh_11_06 All ( $03605+\mathrm{kol}$ ) the sons ( $\mathbf{0 1 1 2 1}$ +ben ) of Perez ( 06557 +Perets ) that dwelt ( 03427 +yashab ) at Jerusalem ( $03389+\mathrm{Y} @$ ruwshalaim ) [ were ] four (00702 +)arba( ) hundred (03967 +me)ah ) threescore (08346 +shishshiym ) and \{eight $\mathbf{( 0 8 0 8 3}+$ sh @ moneh ) valiant ( 02428 +chayil ) men .
eight Neh_11_08 And after (00310 + )achar ) him Gabbai (01373 +Gabbay ), Sallai (05543 +Calluw ), nine (08672 + tesha( ) hundred (03967 +me)ah ) twenty (06242 + (esriym ) and \{eight $\}(08083+$ sh@moneh ) .
eight Neh_11_12 And their brethren (00251 + )ach ) that did (06213 + (asah ) the work (04399 +m@la)kah ) of the house ( 01004 +bayith ) [ were ] \{eight \} ( $08083+$ sh @ moneh ) hundred ( $03967+$ me) ah ) twenty (06242 $+($ esriym $)$ and two ( $08147+$ sh @nayim ):and Adaiah (05718 + (Adayah ) the son ( 01121 +ben ) of Jeroham $(03395+Y @$ rocham $)$, the son ( 01121 +ben ) of Pelaliah ( $06421+\mathrm{P} @ l a l y a h)$, the son ( 01121 +ben ) of Amzi $(00557+)$ Amtsiy ) , the son ( 01121 +ben ) of Zechariah ( $02148+$ Z@karyah ) , the son ( $01121+b e n$ ) of Pashur (06583 + Pashchuwr ) , the son (01121 +ben ) of Malchiah (04441 +Malkiyah ),
eight Neh_11_14 And their brethren ( 00251 +)ach ) , mighty ( 01368 +gibbowr ) men of valour ( 02428 +chayil ) , an hundred (03967 +me)ah ) twenty (06242 + (esriym ) and \{eight\} (08083 +sh@moneh ): and their overseer (06496 + paqiyd ) [ was ] Zabdiel ( 02068 +Zabdiy)el ) , the son $(01121+$ ben $)$ of [ one of ] the great (01419 + gadowl ) men .
eight Num_02_24 All ( $03605+\mathrm{kol})$ that were numbered ( 06485 +paqad ) of the camp ( 04264 +machaneh ) of Ephraim $(00669+)$ Ephrayim ) [ were ] an hundred ( $03967+m e)$ ah ) thousand ( $00505+$ )eleph ) and \{eight $\}(08083+$ sh @moneh ) thousand $(00505+)$ eleph ) and an hundred (03967 +me)ah ), throughout their armies (06635 + tsaba) ) . And they shall go (05265 + naca( ) forward (05265 + naca( ) in the third (07992 +sh@liyshiy ) rank .
eight Num_03_28 In the number ( 04557 +micpar ) of all $(03605+\mathrm{kol})$ the males $(02145$ +zakar $)$, from a month ( 02320 +chodesh ) old (01121 +ben ) and upward ( $04605+$ ma(al ) , [ were ] \{eight $\}$ ( 08083 +sh@moneh ) thousand (00505 + )eleph ) and six (08337 + shesh ) hundred (03967 +me)ah ) , keeping (08104 +shamar ) the charge (04931 +mishmereth ) of the sanctuary (06944 +qodesh ) .
eight Num_04_48 Even those that were numbered ( 06485 +paqad ) of them, were $\{$ eight $\}(08083$ +sh@moneh ) thousand (00505 + )eleph ) and five ( 02568 +chamesh ) hundred ( 03967 +me)ah ) and fourscore (08084 +sh@moniym ).
eight Num_07_08 And four (00702 + )arba( ) wagons (05699 + (agalah ) and \{eight $\mathbf{~ ( 0 8 0 8 3 ~ + s h @ m o n e h ~ ) ~}$ oxen ( 01241 +baqar ) he gave ( 05414 +nathan ) unto the sons ( 01121 +ben ) of Merari ( $04847+$ M@rariy ) , according ( 06310 + peh ) unto their service ( $05656+($ abodah $)$, under the hand ( $03027+$ yad ) of Ithamar $(00385+)$ Iythamar $)$ the son ( 01121 +ben ) of Aaron ( $00175+$ )Aharown ) the priest ( 03548 +kohen ) .
eight Num_29_29 And on the sixth (08345 +shishshiy ) day (03117 +yowm ) \{eight $\mathbf{~ ( 0 8 0 8 3 ~ + s h @ m o n e h ~ ) ~}$ bullocks (06499 + par ) , two (08147 + sh@ nayim ) rams (00352 + )ayil ) , [ and ] fourteen lambs (03532 +kebes ) of the first ( 01121 +ben ) year ( 08141 +shaneh ) without ( 08549 +tamiym ) blemish ( 08549 +tamiym ) :
eight Num_35_07 [ So ] all ( $03605+\mathrm{kol}$ ) the cities ( 05892 +(iyr ) which (00834 +) aher ) ye shall give (05414 +nathan ) to the Levites ( 03881 +Leviyiy ) [ shall be ] forty (00705 +) arba(iym ) and \{eight $\mathbf{~ ( 0 8 0 8 3}$ +sh@moneh ) cities (05892 + (iyr ) :them [ shall ye give ] with their suburbs (04054 +migrash ) .
eighteen 1Ch_12_31 And of the half ( 02677 +chetsiy ) tribe (04294 +matteh ) of Manasseh (04519 +M@nashsheh ) \{eighteen\} thousand (00505 +)eleph ) , which (00834 +) aher ) were expressed (05344 +naqab ) by name (08034 +shem ) , to come (00935 +bow) ) and make David (01732 +David ) king (04427 +malak ) .
eighteen 1Ch_18_12 Moreover Abishai (52) the son ( 01121 +ben ) of Zeruiah ( 06870 +Ts@ ruwyah ) slew $(05221+$ nakah ) of the Edomites $(00130+)$ Edomiy ) in the valley $(01516+$ gay $)$ ) of salt ( $04417+$ melach ) \{eighteen\} thousand (00505 +)eleph ) .
eighteen 1Ch_26_09 And Meshelemiah ( 04920 +M@shelemyah ) had sons ( 01121 +ben ) and brethren (00251 +)ach ) , strong (02428 +chayil ) men (01121 +ben ) , \{eighteen\} .
eighteen 1Ch_29_07 And gave ( 05414 +nathan ) for the service ( 05656 +(abodah ) of the house ( 01004 +bayith ) of God ( $\mathbf{0 0 4 3 0}$ +)elohiym ) of gold ( 02091 +zahab ) five ( 02568 +chamesh ) thousand ( 00505 +)eleph ) talents ( 03603 +kikkar ) and ten ( 07239 +ribbow ) thousand ( 07239 +ribbow ) drams ( 00150 +)adarkon ) , and of silver ( 03701 +keceph ) ten ( 06235 +(eser ) thousand ( 00505 +)eleph ) talents ( 03603 +kikkar ), and of brass ( 05178 +n@chosheth ) \{eighteen\} thousand ( $00505+$ )eleph ) talents ( 03603 +kikkar ) , and one hundred ( $03967+\mathrm{me}$ ) ah ) thousand ( $00505+$ )eleph ) talents ( $\mathbf{0 3 6 0 3}$ +kikkar ) of iron ( 01270 +barzel).
eighteen 1Ki_07_15 For he cast ( $\mathbf{0 6 6 9 6}$ +tsuwr ) two ( 08147 +sh @ nayim ) pillars ( 05982 +(ammuwd ) of brass ( $05178+n @$ chosheth ) , of \{eighteen\} cubits ( $00520+$ )ammah ) high ( $06967+$ qowmah ) apiece ( 00259 + )echad ): and a line ( 02339 +chuwt ) of twelve cubits ( 00520 +)ammah ) did compass ( 05437 +cabab ) either (08145 + sheniy ) of them about (05437 +cabab ) .
eighteen 2Ch_11_21 And Rehoboam (07346 +R@chab(am ) loved (00157 +)ahab ) Maachah (04601 +Ma(akah ) the daughter ( 01323 +bath ) of Absalom (53) above all ( $03605+\mathrm{kol}$ ) his wives ( 00802 +)ishshah ) and his concubines ( 06370 +piylegesh ):( for he took ( 05375 +nasa) ) \{eighteen\} wives ( 00802 +)ishshah ), and threescore ( 08346 +shishshiym ) concubines ( 06370 +piylegesh ) ; and begat ( 03205 +yalad ) twenty ( 06242 +(esriym ) and eight ( $08083+$ sh @ moneh ) sons ( 01121 +ben ) , and threescore ( 08346 +shishshiym ) daughters (01121 +ben ) .)
eighteen 2Sa_08_13 And David (01732 +David ) gat (06213 +(asah ) [ him ] a name (08034 +shem ) when he returned ( 07725 +shuwb ) from smiting ( 05221 +nakah ) of the Syrians ( 00758 +)Aram ) in the valley ( 01516 +gay) ) of salt ( 04417 +melach ), [ being ] \{eighteen\} thousand ( 00505 +)eleph ) [ men ] .
eighteen Eze_48_35 [ It was ] round ( 05439 +cabiyb ) about \{eighteen\} thousand ( 00505 +)eleph ) [ measures ]:and the name ( 08034 +shem ) of the city ( 05892 +(iyr ) from [ that ] day ( 03117 +yowm ) [ shall be ], The LORD (03068 +Y @hovah ) [ is ] there (08033 +sham ) .
eighteen Ezr_08_09 Of the sons ( 01121 +ben ) of Joab ( 03097 +Yow)ab ) ; Obadiah ( 05662 +(Obadyah ) the son ( 01121 +ben ) of Jehiel ( $03171+$ Y @chiy)el ) , and with him two hundred ( $03967+\mathrm{me}$ )ah ) and \{eighteen\} males ( 02145 +zakar ) .
eighteen Ezr_08_18 And by the good ( 02896 +towb ) hand ( 03027 +yad ) of our God ( 00430 +)elohiym ) upon us they brought ( $00935+$ bow) ) us a man ( $00376+$ )iysh ) of understanding ( 07922 +sekel ) , of the sons ( 01121 +ben ) of Mahli ( $\mathbf{0 4 2 4 9}+$ Machliy ) , the son ( 01121 +ben ) of Levi ( 03878 +Leviy ) , the son ( 01121 +ben ) of Israel ( 03478 +Yisra)el ) ; and Sherebiah ( 08274 +Sherebyah ), with his sons ( 01121 +ben ) and his brethren (00251 +)ach ) , \{eighteen\};
eighteen Gen_14_14 And when (03588 + kiy ) Abram (87) heard (08085 +shama( ) that his brother (00251 +)ach ) was taken captive ( 07617 +shabah ) , he armed ( 07324 +ruwq ) his trained ( 02593 +chaniyk ) [ servants ] , born ( 03211 +yaliyd ) in his own ( 00249 +)ezrach ) house ( 01004 +bayith ) , three ( 07969 +shalowsh ) hundred ( $\mathbf{0 3 9 6 7}+\mathrm{me}$ ) ah ) and \{eighteen\}, and pursued ( 07291 +radaph ) [ them ] unto Dan (01835 +Dan ) .
eighteen Jer_52_21 And [ concerning ] the pillars ( 05982 +(ammuwd ), the height ( 06967 +qowmah ) of one (00259 +)echad ) pillar ( 05982 +(ammuwd) [ was ] \{eighteen\} cubits ( 00520 +)ammah ) ; and a fillet ( 02339 +chuwt ) of twelve cubits ( 00520 +)ammah ) did compass ( 05437 +cabab ) it ; and the thickness ( 05672 +(abiy ) thereof [ was ] four (00702 +) arba( ) fingers ( 00676 +)etsba( ):[ it was ] hollow ( 05014 +nabab ) .
eighteen Jud_03_14 So the children (01121 +ben ) of Israel (03478 + Yisra)el ) served (05647 +(abad ) Eglon
( 05700 +(Eglown ) the king ( 04428 +melek ) of Moab ( 04124 +Mow)ab ) \{eighteen\} years ( 08141 +shaneh ) .
eighteen Jud_20_25 And Benjamin (01144 +Binyamiyn ) went (03318 +yatsa) ) forth (03318 +yatsa) ) against ( 07125 +qir)ah ) them out of Gibeah ( $01390+\operatorname{Gib}($ ah $)$ the second ( 08145 +sheniy ) day ( 03117 +yowm ) , and destroyed ( 07843 +shachath ) down to the ground ( 00776 +)erets ) of the children ( 01121 +ben ) of Israel ( $\mathbf{0 3 4 7 8}+$ Yisra)el ) again ( 05750 +(owd ) \{eighteen\} thousand ( $00505+$ )eleph ) men ( 00376 +)iysh ) ; all ( $\mathbf{0 3 6 0 5}+\mathrm{kol}$ ) these ( $\mathbf{0 0 4 2 8}+$ +)el - leh ) drew ( 08025 +shalaph ) the sword ( 02719 +chereb ) .
eighteen Jud_20_44 And there fell (05307 +naphal ) of Benjamin ( 01144 +Binyamiyn ) \{eighteen\} thousand $(00505+$ )eleph ) men ( $00376+$ )iysh ) ; all ( $03605+\mathrm{kol}$ ) these ( $00428+$ )el - leh ) [ were ] men ( 00582 + )enowsh ) of valour ( 02428 +chayil ) .
eighteen Luk_13_04 Or 2228 -e - those 1565 -ekeinos - \{eighteen\} 3638 -oktos - , upon whom 3739 -hos - the tower 4444 -purgos - in Siloam 4611 -Siloam - fell 4098 -pipto - , and slew 0615 -apokteino - them , think 1380 -dokeo - ye that they were sinners 3781 -opheiletes - above 3844 -para - all 3956 -pas - men 0444 anthropos - that dwelt 2730 -katoikeo - in Jerusalem 2419 -Hierousalem - ?
eighteen Luk_13_11 And , behold 2400 -idou - , there was a woman 1135 -gune - which had 2192 -echo - a spirit 4151 -pneuma - of infirmity 0769 -astheneia - \{eighteen\} 3638 -oktos - years 2094 -etos - , and was bowed 4794 -sugkupto - together 4794 -sugkupto - , and could 1410 -dunamai - in no 3361 -me - wise 3838 panteles - lift 0352 -anakupto - up [ herself ].
eighteen Luk_13_16 And ought 1163 -dei - not this 5026 -taute - woman , being 5607 -on - a daughter 2364 thugater - of Abraham 11 , whom 3739 -hos - Satan 4567 -Satanas - hath bound 1210 -deo - , lo 2400 -idou , these \{eighteen\} 3638 -oktos - years 2094 -etos - , be loosed 3089 -luo - from this 5127 -toutou - bond 1199 desmon - on the sabbath 4521 -sabbaton - day 2250 -hemera - ?
eighteen Neh_07_11 The children ( 01121 +ben ) of Pahathmoab ( 06355 +Pachath Mow)ab ), of the children ( 01121 +ben ) of Jeshua ( 03442 +Yeshuwa() and Joab ( $03097+$ Yow)ab ), two thousand ( 00505 +)eleph ) and eight ( 08083 +sh@moneh ) hundred ( 03967 +me)ah ) [ and ] \{eighteen\} .
eighteenth 1Ch_24_15 The seventeenth ( 07651 +sheba( ) to Hezir ( 02387 +Cheziyr ) , the \{eighteenth $\}$ to Aphses (06483 +Pitstsets ) ,
eighteenth 1Ch_25_25 The \{eighteenth\} to Hanani ( 02607 +Chananiy ), [ he ] , his sons ( 01121 +ben ) , and his brethren ( 00251 +)ach ), [ were ] twelve :
eighteenth 1Ki_15_01 . Now in the \{eighteenth\} year ( 08141 +shaneh ) of king ( 04428 +melek ) Jeroboam ( $03379+$ Yarob (am ) the son ( 01121 +ben ) of Nebat ( $05028+\mathrm{N} @$ bat ) reigned ( 04427 +malak ) Abijam (38) over (05921 +(al ) Judah (03063 +Y@huwdah ) .
eighteenth 2Ch_13_01. Now in the \{eighteenth\} year ( 08141 +shaneh ) of king ( 04428 +melek ) Jeroboam (03379 + Yarob(am ) began Abijah (29) to reign (04427 +malak ) over (05921 +(al) Judah (03063 +Y@huwdah ) .
eighteenth 2Ch_34_08. Now in the ( 05650 +(ebed ) \{eighteenth $\boldsymbol{( 0 7 1 9 4}$ +qashar ) year ( $05921+($ al $)$ of his reign ( 04191 +muwth ), when he had purged the ( 01004 +bayith ) land , and the house, he sent Shaphan the son of Azaliah, and Maaseiah the governor of the city , and Joah the son of Joahaz the recorder, to repair the house of the LORD his God .
eighteenth 2Ch_35_19 In the \{eighteenth\} year ( 08141 +shaneh ) of the reign ( 04438 +malkuwth ) of Josiah $(02977+$ Yo $)$ shiyah ) was this ( 02088 +zeh ) passover ( 06453 +pecach ) kept (06213 +(asah ).
eighteenth 2Ki_03_01. Now Jehoram (03088 + Y @howram ) the son ( 01121 +ben ) of Ahab (00256 +)Ach)ab ) began to reign ( $\mathbf{0 4 4 2 7}$ +malak ) over ( 05921 +(al) Israel ( $03478+$ Yisra)el ) in Samaria ( 08111 + Shom@rown ) the $\{$ eighteenth\} year ( $08141+$ shaneh ) of Jehoshaphat ( $03092+$ Y @howshaphat ) king ( 04428 +melek ) of Judah ( 03063 +Y @huwdah ) , and reigned ( 04427 +malak ) twelve years ( 08141 +shaneh ).
eighteenth Jer_32_01. The word ( 01697 +dabar ) that came ( 01961 +hayah ) to Jeremiah (03414 +Yirm@yah ) from the LORD ( $\mathbf{0 3 0 6 8}+\mathrm{Y} @$ hovah ) in the tenth ( $06224+$ (asiyriy ) year ( 08141 +shaneh ) of Zedekiah ( 06667 +Tsidqiyah ) king ( 04428 +melek ) of Judah ( 03063 +Y @huwdah ) , which ( 01958 +hiy ) [ was ] the $\{$ eighteenth\} year ( $08141+$ shaneh ) of Nebuchadrezzar ( $05019+\mathrm{N} @ b u w k a d n e$ )tstsar ) .
eighteenth Jer_52_29 In the \{eighteenth\} year (08141 +shaneh ) of Nebuchadrezzar (05019 +N@buwkadne)tstsar ) he carried away captive ( 01540 +galah ) from Jerusalem ( 03389 +Y @ruwshalaim ) eight ( $08083+$ sh @moneh ) hundred (03967 +me) ah ) thirty ( 07970 +sh@lowshiym ) and two (08147 +sh @ nayim ) persons (05315 +nephesh ) :
eighth 1Ch_12_12 Johanan ( 03110 +Yowchanan ) the $\{$ eighth $\}(08066+$ sh @miyniy ), Elzabad (00443 + )Elzabad ) the ninth (08671 +t @shiy(iy ),
eighth 1Ch_24_10 The seventh (07637 +sh@biy(iy ) to Hakkoz (06976 +Qowts ) , the \{eighth\} (08066 + sh@miyniy ) to Abijah (29),
eighth 1Ch_25_15 The \{eighth\} (08066 +sh@miyniy ) to Jeshaiah (03740 + kerah ), [ he ] , his sons ( 01121 +ben ), and his brethren ( 00251 +)ach ), [ were ] twelve :
eighth 1Ch_26_05 Ammiel (05988 +(Ammiy)el ) the sixth (08345 + shishshiy ), Issachar (03485 +Yissaskar ) the seventh (07637 +sh@biy(iy) , Peulthai (06469 +P@ull(thay ) the \{eighth\} (08066 +sh@miyniy ):for God (00430 +)elohiym ) blessed (01288 +barak ) him .
eighth 1Ch_27_11 The eighth (08066 +sh@miyniy ) [ captain ] for the \{eighth\} (08066 +sh@miyniy ) month ( 02320 +chodesh ) [ was ] Sibbecai ( 05444 +Cibb@kay ) the Hushathite ( 02843 +Chushathiy ) , of the Zarhites ( $\mathbf{0 2 2 2 7}$ +Zarchiy ):and in his course ( $\mathbf{0 4 2 5 6}$ +machaloqeth ) [ were ] twenty ( 06242 +(esriym ) and four (00702 +) arba( ) thousand (00505 +)eleph ) .
eighth 1Ch_27_11 The \{eighth\} (08066 +sh@miyniy ) [ captain ] for the eighth (08066 +sh@miyniy ) month ( 02320 +chodesh ) [ was ] Sibbecai ( 05444 +Cibb@kay ) the Hushathite ( 02843 +Chushathiy ) , of the Zarhites ( 02227 +Zarchiy ): and in his course ( 04256 +machaloqeth ) [ were ] twenty ( 06242 +(esriym ) and four ( 00702 +)arba () thousand ( 00505 +)eleph ) .
eighth 1Ki_06_38 And in the eleventh year ( 08141 +shaneh ) , in the month ( 03391 +yerach ) Bul ( 00945 +Buwl ) , which ( 01931 +huw) ) [ is ] the $\{$ eighth $(08066+$ sh @ miyniy ) month ( 02320 +chodesh ), was the house ( 01004 +bayith ) finished ( 03615 +kalah ) throughout all ( $03605+\mathrm{kol}$ ) the parts ( 01697 +dabar ) thereof , and according ( $05921+($ al $)$ to all $(03605+\mathrm{kol})$ the fashion ( $04941+$ mishpat ) of it . So was he seven ( 07651 +sheba( ) years ( 08141 +shaneh ) in building ( 01129 +banah ) it .
eighth 1Ki_08_66 On the \{eighth\} ( 08066 +sh@miyniy ) day ( 03117 +yowm ) he sent ( 07971 +shalach ) the people ( $05971+(\mathrm{am})$ away:and they blessed ( 01288 +barak ) the king ( 04428 +melek ) , and went ( 03212 +yalak ) unto their tents ( $\mathbf{0 0 1 6 8}+$ ) ohel ) joyful ( 08056 +sameach ) and glad ( 02896 +towb ) of heart ( 03824 +lebab ) for all ( $03605+\mathrm{kol}$ ) the goodness ( 02896 +towb ) that the LORD ( $03068+\mathrm{Y} @$ hovah ) had done (06213 +(asah ) for David (01732 +David ) his servant (05650 +(ebed ) , and for Israel ( 03478 +Yisra)el ) his people ( $05971+(\mathrm{am})$.
eighth 1Ki_12_32 And Jeroboam (03379 +Yarob(am ) ordained (06213 +(asah) a feast (02282 +chag ) in the
\{eighth $\mathbf{( 0 8 0 6 6}+$ sh @miyniy ) month ( 02320 +chodesh ) , on the fifteenth (06240 +(asar ) day (03117 +yowm ) of the month ( $\mathbf{0 2 3 2 0}+$ chodesh ) , like unto the feast ( 02282 +chag ) that $[$ is ] in Judah ( $03063+Y$ @ huwdah ) , and he offered ( 05927 +(alah ) upon the altar ( 04196 +mizbeach ) . So ( 03651 +ken ) did ( 06213 +(asah ) he in Bethel ( 01008 +Beyth - )El ) , sacrificing ( 02076 +zabach ) unto the calves ( $05695+($ egel ) that he had made $(06213+($ asah $)$ :and he placed $(05975+($ amad $)$ in Bethel $(01008+$ Beyth -)EI ) the priests $(03548$ +kohen ) of the high ( 01116 +bamah ) places which ( 00834 +)aher ) he had made ( 06213 +(asah ).
eighth 1Ki_12_33 So he offered ( 05927 +(alah ) upon the altar ( 04196 +mizbeach ) which ( 00834 +)aher ) he had made ( 06213 +(asah ) in Bethel ( 01008 +Beyth - )El ) the fifteenth ( 06240 +(asar ) day ( 03117 +yowm ) of the $\{$ eighth $(08066+$ sh @miyniy ) month ( $02320+$ chodesh ) , [ even ] in the month ( 02320 +chodesh ) which ( 00834 +)aher ) he had devised ( 00908 +bada) ) of his own heart ( 03820 +leb ) ; and ordained ( 06213 $+($ asah ) a feast ( $\mathbf{0 2 2 8 2}+$ chag ) unto the children ( 01121 +ben ) of Israel ( $03478+$ Yisra)el ):and he offered ( 05927 +(alah ) upon the altar (04196 +mizbeach ) , and burnt (06999 +qatar ) incense (06999 +qatar ) .
eighth 1Ki_16_29. And in the thirty ( $\mathbf{0 7 9 7 0}+\mathrm{sh} @$ lowshiym $)$ and \{eighth $\mathbf{~ ( ~} 08083+$ sh@moneh ) year ( 08141 +shaneh ) of Asa ( 00609 +)Aca) ) king ( 04428 +melek ) of Judah ( 03063 +Y @huwdah ) began Ahab (00256 + )Ach)ab ) the son ( 01121 +ben ) of Omri ( $06018+($ Omriy ) to reign ( $04427+$ malak ) over ( $05921+(\mathrm{al})$ Israel ( $\mathbf{0 3 4 7 8}+$ Yisra)el ) :and Ahab ( $00256+$ )Ach)ab ) the son ( 01121 +ben ) of Omri ( $06018+($ Omriy ) reigned ( 04427 +malak) over ( 05921 +(al ) Israel ( 03478 +Yisra)el ) in Samaria ( 08111 +Shom@ rown ) twenty (06242 +(esriym ) and two (08147 +sh@nayim ) years (08141 +shaneh ) .
eighth 2Ch_07_09 And in the \{eighth\} ( 08066 +sh @ miyniy ) day ( 03117 +yowm ) they made ( 06213 +(asah ) a solemn ( 06116 +(atsarah ) assembly ( 06116 +(atsarah ):for they kept ( 06213 +(asah ) the dedication ( 02598 +chanukkah ) of the altar ( $\mathbf{0 4 1 9 6}$ +mizbeach ) seven ( 07651 +sheba() days ( 03117 +yowm ) , and the feast ( 02282 +chag ) seven ( 07651 +sheba() days ( 03117 +yowm ) .
eighth 2Ch_29_17 Now they began ( 02490 +chalal ) on the first ( 07223 +ri)shown ) [ day ] of the first ( 07223 + ri)shown ) month ( 02320 +chodesh ) to sanctify ( 06942 +qadash ) , and on the $\{$ eighth $\}(08066+$ sh @miyniy ) day of the month ( 02320 +chodesh ) came ( 00935 +bow) ) they to the porch ( $00197+$ )uwlam ) of the LORD ( $03068+$ Y @hovah ):so they sanctified ( 06942 +qadash ) the house ( 01004 +bayith ) of the LORD ( 03068 +Y@hovah ) in eight (08083 +sh@moneh ) days ( 03117 +yowm ) ; and in the sixteenth day of the first ( 07223 +ri)shown ) month ( 02320 +chodesh ) they made an end ( 03615 +kalah ) .
eighth 2Ch_34_03 For in ( $08605+t$ @ phillah ) the $\{$ eighth $\}$ year of his reign $(06279+($ athar $)$, while he was yet ( $03605+\mathrm{kol}$ ) young, he began to seek ( 04604 +ma(al ) after the God ( 04725 +maqowm ) of ( 00834 +)aher ) David his (01129 +banah ) father (01116 +bamah ): and in the ( 05975 +(amad ) twelfth year (00842 +)asherah ) he began ( $06456+$ p $^{( }$ciyl ) to purge ( 06440 +paniym ) Judah and Jerusalem ( 03665 +kana( ) from ( 02009 +hinneh ) the high places (03789 +kathab ), and (05921 +(al) the groves (01697 +dabar ), and the carved ( 02374 +chozeh ) images , and the molten images .
eighth 2Ki_15_08. In the thirty ( $\mathbf{0 7 9 7 0}+$ +sh @lowshiym ) and \{eighth $(08083+$ sh @moneh ) year ( 08141 +shaneh ) of Azariah ( 05838 +(Azaryah ) king ( 04428 +melek ) of Judah ( 03063 +Y @huwdah ) did Zachariah ( $02148+Z @$ karyah ) the son ( 01121 +ben ) of Jeroboam ( 03379 +Yarob(am ) reign (04427 +malak ) over ( 05921 +(al ) Israel ( 03478 +Yisra)el ) in Samaria ( 08111 +Shom@rown ) six ( 08337 +shesh ) months (02320 +chodesh ).
eighth 2Pe_02_05 And spared ( 5339 -pheidomai -) not the old ( 0744 -archaios -) world ( 2889 -kosmos -) , but saved ( 5442 -phulasso -) Noah ( 3575 -Noe -) the \{eighth\} ( 3590 -ogdoos -) [ person ] , a preacher ( 2783 kerux -) of righteousness ( 1343 -dikaiosune -), bringing ( 1863 -epago -) in the flood ( 2627 -kataklusmos -) upon the world ( 2889 -kosmos -) of the ungodly ( 0765 -asebes -) ;
eighth Act_07_08 And he gave (1325 -didomi -) him the covenant (1242 -diatheke -) of circumcision (4061peritome -):and so (3779 -houto -) [ Abraham ] begat (1080 -gennao -) Isaac (2464 -Isaak -), and
circumcised (4059 -peritemno -) him the \{eighth\} ( 3590 -ogdoos -) day ( 2250 -hemera -) ; and Isaac (2464 Isaak -) [ begat ] Jacob (2384-Iakob -) ; and Jacob (2384-Iakob -) [ begat ] the twelve (1427 -dodeka -) patriarchs (3966 -patriarches -) .
eighth Exo_22_30 Likewise (03651 +ken ) shalt thou do (06213 +(asah ) with thine oxen (07794 +showr ) , [ and ] with thy sheep ( $06629+$ tso $)$ n ):seven ( 07651 +sheba( ) days ( 03117 +yowm ) it shall be with his dam ( 00517 +)em ) ; on the $\{$ eighth $\mathbf{~ ( ~} 08066$ +sh@miyniy ) day ( 03117 +yowm ) thou shalt give ( 05414 +nathan ) it me.
eighth Eze_43_27 And when these days ( 03117 +yowm ) are expired ( $03615+$ kalah ), it shall be , [ that ] upon the \{eighth\} (08066 +sh@miyniy ) day (03117 +yowm ), and [ so ] forward (01973 +hal@ah ) , the priests ( 03548 +kohen ) shall make ( 06213 +(asah ) your burnt ( 05930 +(olah ) offerings upon the altar ( 04196 +mizbeach ) , and your peace ( 08002 +shelem ) offerings ; and I will accept ( 07521 +ratsah ) you , saith (05002 +n@)um ) the Lord (00136 +)Adonay ) GOD (03069 + Y @ hovih ) .
eighth Lev_09_01 . And it came ( 00935 +bow) ) to pass on the \{eighth\} ( 08066 +sh @ miyniy ) day ( 03117 +yowm ) , [ that ] Moses ( 04872 +Mosheh ) called (07121 +qara) ) Aaron ( 00175 +)Aharown ) and his sons ( 01121 +ben ) , and the elders ( 02205 +zaqen ) of Israel ( 03478 +Yisra)el );
eighth Lev_12_03 And in the \{eighth\} (08066 +sh@miyniy ) day ( 03117 +yowm ) the flesh ( 01320 +basar ) of his foreskin ( $\mathbf{0 6 1 9 0}+$ (orlah ) shall be circumcised ( $\mathbf{0 4 1 3 5}+$ +muwl ) .
eighth Lev_14_10. And on the \{eighth\} ( 08066 +sh@miyniy ) day ( 03117 +yowm ) he shall take ( 03947 +laqach ) two (08147 +sh@ nayim ) he lambs ( 03532 +kebes ) without ( 08549 +tamiym ) blemish ( 08549 +tamiym ) , and one ( 00259 +)echad ) ewe ( 03535 +kibsah ) lamb ( 03535 +kibsah ) of the first ( 01323 +bath ) year ( $\mathbf{0 8 1 4 1}+$ shaneh ) without ( 08549 +tamiym ) blemish ( 08549 +tamiym ), and three ( 07969 +shalowsh ) tenth ( 06241 +(issarown ) deals of fine flour ( 05560 +coleth ) [ for ] a meat offering , mingled ( 01101 +balal ) with oil ( $08081+$ shemen ) , and one $(00259+)$ echad $) \log (03849+\log )$ of oil $(08081+$ shemen $)$.
eighth Lev_14_23 And he shall bring (00935 +bow) ) them on (05921 +(al ) the \{eighth\} ( 08066 +sh@miyniy ) day ( 03117 +yowm ) for his cleansing ( 02893 +tohorah ) unto the priest ( 03548 +kohen ) , unto the door ( 06607 +pethach ) of the tabernacle ( 00168 +) ohel ) of the congregation ( 04150 +mow (ed ) , before ( 06440 +paniym ) the LORD (03068 +Y @hovah ) .
eighth Lev_15_14 And on the \{eighth\} ( 08066 +sh@miyniy ) day ( 03117 +yowm ) he shall take ( 03947 +laqach ) to him two (08147 +sh@ nayim ) turtledoves (08449 +towr ), or (00176 +) ow ) two (08147 +sh@ nayim ) young ( 01121 +ben ) pigeons ( 03123 +yownah ) , and come ( 00935 +bow) ) before ( 06440 +paniym ) the LORD ( $03068+$ Y @hovah ) unto the door ( 06607 +pethach ) of the tabernacle $(00168+$ )ohel ) of the congregation ( $\mathbf{0 4 1 5 0}+\operatorname{mow}(\mathrm{ed})$ ) , and give ( 05414 +nathan ) them unto the priest ( $03548+$ kohen ) :
eighth Lev_15_29 And on the \{eighth\} ( 08066 +sh@miyniy ) day ( 03117 +yowm ) she shall take (3947laqach ) unto her two (08147 +sh@nayim ) turtles ( 08449 +towr ) , or ( $\mathbf{0 0 1 7 6}+$ +) ow ) two ( 08147 +sh@nayim ) young ( 01121 +ben ) pigeons ( 03123 +yownah ), and bring ( 00935 +bow) ) them unto the priest ( 03548 +kohen ) , to the door ( 06607 + pethach ) of the tabernacle ( $00168+$ )ohel ) of the congregation ( 04150 + mow(ed ) .
eighth Lev_22_27 When a bullock (07794 +showr ) , or ( 00176 +)ow ) a sheep ( 03775 +keseb ) , or ( 00176 +)ow ) a goat ( $05795+(\mathrm{ez})$, is brought ( 03205 +yalad ) forth ( 03205 +yalad ) , then it shall be seven ( 07651 +sheba( ) days ( 03117 +yowm ) under ( 08478 +tachath ) the dam ( $00517+$ )em ) ; and from the $\{$ eighth \} ( $08066+$ sh @miyniy ) day ( 03117 +yowm ) and thenceforth ( 01973 +hal@ah ) it shall be accepted ( 07521 +ratsah ) for an offering made by fire unto the LORD ( $03068+$ Y@hovah ) .
eighth Lev_23_36 Seven ( 07651 +sheba ( ) days ( 03117 +yowm ) ye shall offer (07126 +qarab ) an offering
made by fire unto the LORD (03068 + Y @hovah ) : on the \{eighth\} (08066 +sh@miyniy ) day (03117 +yowm ) shall be an holy ( $\mathbf{0 6 9 4 4}+$ qodesh ) convocation ( $\mathbf{0 4 7 4 4}+\mathrm{miqra}$ ) ) unto you ; and ye shall offer ( 07126 +qarab ) an offering made by fire unto the LORD ( $03068+$ Y @hovah ) : it [ is ] a solemn ( $\mathbf{0 6 1 1 6}$ +(atsarah ) assembly ( 06116 +(atsarah ) ; [ and ] ye shall do ( 06213 +(asah ) no servile ( 05656 +(abodah ) work ( 04399 +m@la)kah ) [ therein ].
eighth Lev_23_39 Also ( 00389 +)ak ) in the fifteenth ( 06240 +(asar ) day ( 03117 +yowm ) of the seventh ( $07637+$ sh @ biy(iy) month ( 02320 +chodesh ) , when ye have gathered ( $00622+$ )acaph ) in the fruit ( 08393 $+t @$ buw $)$ ah ) of the land ( $00776+$ )erets ), ye shall keep ( 02287 +chagag ) a feast ( 02282 +chag ) unto the LORD ( $03068+$ Y @hovah ) seven ( $07651+$ sheba () days ( 03117 +yowm ) : on the first ( 07223 +ri)shown ) day ( 03117 +yowm ) [ shall be ] a sabbath ( 07677 +shabbathown ) , and on the $\{$ eighth $\}(08066+$ sh @miyniy ) day (03117 +yowm ) [ shall be ] a sabbath (07677 +shabbathown ) .
eighth Lev_25_22 And ye shall sow ( 02232 +zara() the $\{$ eighth $\}(08066+$ sh@miyniy ) year ( 08141 +shaneh ) , and eat ( 00398 +)akal ) [ yet ] of old ( 03465 +yashan ) fruit ( $08393+t @$ buw)ah ) until ( $05704+(a d)$ the ninth ( $08671+\mathrm{t} @$ shiy (iy ) year ( 08141 +shaneh ) ; until ( $05704+($ ad $)$ her fruits ( $08393+\mathrm{t} @$ buw)ah ) come ( 00935 +bow) ) in ye shall eat ( 00398 +)akal ) [ of ] the old ( 03465 +yashan ) [ store ] .
eighth Luk_01_59 And it came 1096 -ginomai - to pass , that on 1722 -en - the \{eighth\} 3590 -ogdoos - day 2250 -hemera - they came 2064 -erchomai - to circumcise 4059 -peritemno - the child 3813 -paidion - ; and they called 2564 -kaleo - him Zacharias 2197 -Zacharias - , after 1909 -epi - the name 3686 -onoma - of his father 3962 -pater - .
eighth Neh_08_18 Also day ( 03117 +yowm ) by day ( 03117 +yowm ) , from the first ( 07223 +ri)shown ) day ( 03117 +yowm ) unto the last ( 00314 +)acharown ) day ( 03117 +yowm ) , he read ( $07121+$ qara) ) in the book ( 05612 +cepher ) of the law ( 08451 +towrah ) of God ( 00430 +)elohiym ). And they kept ( 06213 +(asah ) the feast ( 02282 +chag ) seven ( $07651+$ sheba () days ( $03117+$ yowm ) ; and on the $\{$ eighth $\}(08066+$ sh @miyniy ) day ( 03117 +yowm ) [ was ] a solemn ( 06116 +(atsarah ) assembly ( 06116 +(atsarah ) , according unto the manner (04941 +mishpat ).
eighth Num_06_10 And on the \{eighth\} ( 08066 +sh@miyniy ) day ( 03117 +yowm ) he shall bring ( 00935 +bow) ) two ( $08147+$ sh@ nayim ) turtles ( 08449 +towr ) , or ( 00176 +) ow ) two ( $08147+$ sh@nayim ) young ( 01121 +ben ) pigeons ( 03123 +yownah ), to the priest ( $03548+$ kohen ) , to the door ( 06607 +pethach ) of

eighth Num_07_54 On the \{eighth\} ( 08066 +sh@miyniy ) day ( 03117 +yowm ) [ offered ] Gamaliel ( 01583 +Gamliy)el ) the son ( 01121 +ben ) of Pedahzur ( $06301+$ P@dahtsuwr ) , prince ( 05387 +nasiy) ) of the children ( 01121 +ben ) of Manasseh ( 04519 +M@ nashsheh ) :
eighth Num_29_35 On the \{eighth $(08066+$ sh @miyniy ) day ( 03117 +yowm ) ye shall have ( 01961 +hayah ) a solemn ( 06116 +(atsarah ) assembly ( 06116 +(atsarah ):ye shall do (06213 +(asah ) no servile (05656 +(abodah ) work (04399 +m@la)kah ) [ therein ] :
eighth Php_03_05 Circumcised (4061 -peritome -) the \{eighth\} ( 3637 -oktaemeros -) day ( 2250 -hemera -), of the stock ( 1085 -genos -) of Israel (2474-Israel -) , [ of ] the tribe ( 5443 -phule -) of Benjamin (0958Beniamin -) , an Hebrew ( $\mathbf{1 4 4 6}$-Hebrais -) of the Hebrews ( 1445 -Hebraios -) ; as touching ( 2596 -kata -) the law (3551 -nomos -), , a Pharisee (5330 -Pharisaios -) ;
eighth Rev_17_11 And the beast ( 2342 -therion -) that was , and is not , even (2532-kai -) he is the \{eighth\} ( $\mathbf{3 5 9 0}$-ogdoos -), and is of the seven ( 2033 -hepta -), and goeth ( 5217 -hupago -) into ( $\mathbf{1 5 1 9}$-eis -) perdition (0684-apoleia -) .
eighth Rev_21_20 The fifth (3991 -pemptos -) , sardonyx (4557 -sardonux -) ; the sixth (1623 -hektos -),
sardius (4556-sardios -) ; the seventh (1442 -hebdomos -) , chrysolite ( 5555 -chrusolithos -) ; the \{eighth \} ( 3590 -ogdoos -) , beryl ( 0969 -berullos -) ; the ninth ( $\mathbf{1 7 6 6}$-ennatos -), a topaz ( 5116 -topazion -) ; the tenth ( 1182 -dekatos -), a chrysoprasus ( 5556 -chrusoprasos -) ; the eleventh (1734 -hendekatos -), a jacinth ( 5192 -huakinthos -) ; the twelfth (1428 -dodekatos -), an amethyst (0271 -amethustos -) .
eighth Zec_01_01 . In the \{eighth\} ( 08066 +sh@miyniy ) month ( 02320 +chodesh ) , in the second ( 08147 +sh @ nayim ) year ( 08141 +shaneh ) of Darius ( 01867 +Dar(yavesh ) , came ( 01961 +hayah ) the word ( 01697 +dabar ) of the LORD ( 03068 +Y @ hovah ) unto Zechariah ( $02148+\mathrm{Z} @$ karyah ) , the son ( 01121 +ben ) of Berechiah ( $\mathbf{0 1 2 9 6}$ +Berekyah ) , the son ( 01121 +ben ) of Iddo ( 05714 +(Iddow ) the prophet ( 05030 +nabiy) ), saying (00559 +)amar ),
eightieth 1Ki_06_01 . And it came ( 01961 +hayah ) to pass in the four ( 00702 +)arba( ) hundred ( 03967 + me )ah ) and \{eightieth\} ( $08084+$ sh @moniym ) year ( $08141+$ shaneh ) after the children ( 01121 +ben ) of Israel ( 03478 +Yisra)el ) were come ( 03318 +yatsa) ) out of the land ( 00776 +)erets ) of Egypt ( 04714 +Mitsrayim ) , in the fourth ( $07243+r @$ biy(iy ) year ( $08141+$ shaneh ) of Solomon s (08010 +Sh@lomoh ) reign ( 04427 +malak ) over ( $05921+$ (al ) Israel ( $\mathbf{0 3 4 7 8}+$ Yisra) el ) , in the month ( $\mathbf{0 2 3 2 0}+$ chodesh ) Zif ( $02099+$ Ziv ) , which ( 01931 +huw) ) [ is ] the second ( 08145 +sheniy ) month ( 02320 +chodesh ) , that he began to build (01129 +banah ) the house (01004 +bayith ) of the LORD (03068 +Y @hovah ) .
eighty Gen_05_25. And Methuselah ( 04968 +M@thuwshelach ) lived ( 02421 +chayah ) an hundred ( 03967 + me )ah ) \{eighty $(08084+$ sh @moniym ) and seven ( $07651+$ sheba( ) years ( $08141+$ shaneh ), and begat (03205 + yalad ) Lamech (03929 +Lemek ) :
eighty Gen_05_26 And Methuselah ( 04968 +M@thuwshelach ) lived (02421 +chayah ) after (00310 +)achar ) he begat ( 03205 +yalad ) Lamech ( 03929 +Lemek ) seven ( 07651 +sheba( ) hundred ( 03967 +me)ah ) \{eighty $(08084+$ sh @ moniym ) and two ( $08147+$ sh @ nayim ) years ( $08141+$ shaneh ) , and begat ( 03205 +yalad ) sons ( 01121 +ben ) and daughters ( 01363 +gobahh ) :
eighty Gen_05_28. And Lamech (03929 +Lemek ) lived (02421 +chayah ) an hundred (03967 +me)ah ) \{eighty ( $08084+$ sh @ moniym ) and two ( 08147 +sh@ nayim ) years ( 08141 +shaneh ), and begat ( 03205 +yalad ) a son (01121 +ben ) :
height 1Ki_06_02 And the house ( 01004 +bayith ) which ( 00834 +) aher ) king ( 04428 +melek ) Solomon ( 08010 +Sh@lomoh ) built ( 01129 +banah ) for the LORD ( 03068 +Y@hovah ), the length ( 00753 +)orek ) thereof [ was ] threescore ( 08346 +shishshiym ) cubits ( 00520 +)ammah ) , and the breadth ( 07341 +rochab ) thereof twenty ( $06242+($ esriym ) [ cubits ] , and the $\{$ height $\}(06967+$ qowmah ) thereof thirty ( 07970 + +sh@lowshiym ) cubits (00520 +)ammah ) .
height 1Ki_06_20 And the oracle ( 01687 +d @biyr ) in the forepart ( 06440 +paniym ) [ was ] twenty ( $\mathbf{0 6 2 4 2}$ $+($ esriym ) cubits ( 00520 +)ammah ) in length ( 00753 +)orek ) , and twenty ( 06242 +(esriym ) cubits ( 00520 + )ammah ) in breadth ( 07341 +rochab ) , and twenty ( 06242 +(esriym ) cubits ( 00520 +)ammah ) in the \{height\} ( 06967 +qowmah ) thereof: and he overlaid ( $06823+$ tsaphah ) it with pure ( 05462 +cagar ) gold ( 02091 +zahab ) ; and [ so ] covered ( 06823 +tsaphah ) the altar ( 04196 +mizbeach ) [ which was of ] cedar (00730 +)erez ) .
height 1Ki_06_26 The \{height $\mathbf{( 0 6 9 6 7}$ +qowmah ) of the one ( $\mathbf{0 0 2 5 9}$ +)echad ) cherub ( $03742+\mathrm{k} @$ ruwb ) [ was ] ten ( 06235 +(eser ) cubits ( 00520 +)ammah ), and so ( $03651+$ ken ) [ was it ] of the other ( 08145 +sheniy ) cherub (03742 + k @ ruwb ) .
height 1Ki_07_02 He built ( $\mathbf{0 1 1 2 9}$ +banah ) also the house ( $\mathbf{0 1 0 0 4}$ +bayith ) of the forest ( $\mathbf{0} 2293+\mathrm{ya}$ (ar ) of Lebanon (03844 +L@banown ) ; the length ( $00753+$ )orek ) thereof [ was ] an hundred ( $03967+$ me)ah ) cubits ( 00520 +)ammah ) , and the breadth ( 07341 +rochab ) thereof fifty ( 02572 +chamishshiym ) cubits ( 00520 +)ammah ) , and the $\{$ height $\}(06967+q$ owmah ) thereof thirty ( $07970+$ sh @lowshiym ) cubits ( 00520
+)ammah ) , upon four ( 00702 +)arba( ) rows ( 02905 +tuwr ) of cedar (00730 +)erez ) pillars ( 05982 $+($ ammuwd ) , with cedar ( $00730+$ )erez ) beams ( 03773 +karuthah ) upon the pillars ( 05982 +(ammuwd) .
height 1Ki_07_16 And he made (06213 +(asah ) two (08147 +sh @ nayim ) chapiters ( 03805 +kothereth ) [ of ] molten ( 03332 +yatsaq ) brass ( 05178 +n@chosheth ) , to set ( 05414 +nathan ) upon the tops ( 07218 +ro)sh ) of the pillars ( 05982 +(ammuwd ):the height ( 06967 +qowmah ) of the one ( 00259 +)echad ) chapiter ( 03805 +kothereth ) [ was ] five ( 02568 +chamesh ) cubits ( 00520 +)ammah ), and the \{height ( 06967 +qowmah ) of the other ( 08145 +sheniy ) chapiter ( 03805 +kothereth ) [ was ] five ( 02568 +chamesh ) cubits (00520 +)ammah ) :
height 1Ki_07_16 And he made ( 06213 +(asah ) two ( 08147 +sh @nayim ) chapiters ( 03805 +kothereth ) [ of ] molten ( 03332 +yatsaq ) brass ( 05178 +n@ chosheth ) , to set ( 05414 +nathan ) upon the tops ( 07218 +ro)sh ) of the pillars ( 05982 +(ammuwd ):the $\{$ height $\mathbf{( 0 6 9 6 7}+q$ owmah ) of the one ( $00259+$ )echad ) chapiter ( 03805 +kothereth ) [ was ] five ( 02568 +chamesh ) cubits ( 00520 +)ammah ), and the height ( 06967 +qowmah ) of the other ( 08145 +sheniy ) chapiter ( 03805 +kothereth ) [ was ] five ( 02568 +chamesh ) cubits (00520 +)ammah ) :
height 1Ki_07_23 And he made ( 06213 +(asah ) a molten ( 03332 +yatsaq ) sea ( 03220 +yam ) , ten ( 06235 $+($ eser ) cubits ( $\mathbf{0 0 5 2 0}+$ ) ammah ) from the one brim ( $08193+$ saphah ) to the other:[ it was ] round ( 05696 +(agol) all about , and his \{height ( 06967 +qowmah ) [ was ] five ( 02568 +chamesh ) cubits ( 00520 + )ammah ): and a line ( 06957 +qav ) of thirty ( 07970 +sh@lowshiym ) cubits ( 00520 +)ammah ) did compass (05437 + cabab ) it round (05439 +cabiyb ) about .
height 1Ki_07_27 And he made ( 06213 +(asah ) ten ( 06235 +(eser ) bases ( $\mathbf{0 4 3 5 0}+\mathrm{m} @$ kownah ) of brass ( $05178+\mathbf{n}$ @ chosheth ) ; four ( $00702+$ )arba( ) cubits ( $00520+$ )ammah ) [ was ] the length ( $00753+$ )orek ) of one ( $\mathbf{0 0 2 5 9}+$ )echad ) base ( $\mathbf{0 4 3 5 0}+\mathrm{m} @$ kownah ), and four ( $00702+$ )arba() cubits ( 00520 +)ammah ) the breadth (07341 +rochab ) thereof , and three ( 07969 +shalowsh ) cubits ( 00520 +)ammah ) the $\{$ height $\}$ (06967 +qowmah ) of it .
height 1Ki_07_32 And under ( 08478 +tachath ) the borders ( 04526 +micgereth ) [ were ] four ( 00702 + )arba( ) wheels ( 00212 +)owphan ) ; and the axletrees ( 03027 +yad ) of the wheels ( 00212 +)owphan ) [ were joined ] to the base ( $04350+\mathrm{m} @$ kownah ) :and the $\{$ height $\mathbf{( 0 6 9 6 7}+$ qowmah ) of a wheel ( 00212 +)owphan ) [ was ] a cubit ( 00520 +)ammah ) and half ( 02677 +chetsiy ) a cubit ( 00520 +)ammah ) .
height 1Sa_16_07 But the LORD ( 03068 +Y @hovah ) said ( 00559 +)amar ) unto Samuel ( 08050 +Sh@muw)el ), Look ( 05027 +nabat ) not on ( 00413 +)el ) his countenance ( 04758 +mar)eh ), or on the \{height\} ( 01364 +gaboahh ) of his stature ( 06967 +qowmah ) ; because ( 03588 +kiy ) I have refused ( 03988 +ma)ac ) him:for [ the LORD ( $03068+$ Y @ hovah ) seeth ( 07200 +ra)ah ) ] not as man ( 00120 +)adam ) seeth $(07200+r a)$ ah $)$; for man ( 00120 +)adam ) looketh $(07200+$ ra) ah ) on the outward ( 05869 +(ayin ) appearance ( 05869 +(ayin ) , but the LORD ( 03068 +Y@hovah ) looketh (07200 +ra)ah ) on the heart (03824 +lebab ) .
height 1Sa_17_04 And there went ( 03318 +yatsa) ) out a champion ( 01143 +benayim ) out of the camp ( 04264 +machaneh ) of the Philistines ( $\mathbf{0 6 4 3 0}+\mathrm{P} @$ lishtiy ) , named ( 08034 +shem ) Goliath ( 01555 +Golyath ), of Gath ( 01661 +Gath ) , whose $\{$ height $(01363$ +gobahh ) [ was ] six ( 08337 +shesh ) cubits ( 00520 + )ammah ) and a span (02239 +zereth ) .
height 2Ch_03_04 And the porch ( 00197 +)uwlam ) that [ was ] in the front ( 06440 +paniym ) [ of the house ] , the length ( 00753 +)orek ) [ of it was ] according ( $05921+($ al $)$ to the breadth ( 07341 +rochab ) of the house ( 01004 +bayith ) , twenty ( 06242 +(esriym ) cubits ( 00520 +)ammah ), and the \{height $\}$ ( 01363 +gobahh ) [ was ] an hundred ( 03967 +me)ah ) and twenty ( 06242 +(esriym ):and he overlaid ( 06823 +tsaphah ) it within (06441 +p@niymah ) with pure (02889 +tahowr ) gold (02091 +zahab ) .
height 2Ch_04_01 . Moreover he made ( 06213 +(asah ) an altar ( $\mathbf{0 4 1 9 6}$ +mizbeach ) of brass ( $\mathbf{0 5 1 7 8}$ $+\mathbf{n} @$ chosheth ) , twenty ( 06242 +(esriym ) cubits ( 00520 +)ammah ) the length ( $00753+$ )orek ) thereof , and twenty ( 06242 +(esriym ) cubits ( 00520 +)ammah ) the breadth ( 07341 +rochab ) thereof , and ten ( 06235 $+($ eser ) cubits $(00520+)$ ammah $)$ the $\{$ height $\}(06967$ +qowmah ) thereof .
height 2Ch_04_02 Also he made ( 06213 +(asah ) a molten ( 03332 +yatsaq ) sea ( 03220 +yam ) of ten ( 06235 $+($ eser ) cubits (00520 +)ammah ) from brim (08193 +saphah ) to brim (08193 +saphah ), round (05696 $+($ agol ) in compass ( 05439 +cabiyb ) , and five ( 02568 +chamesh ) cubits ( $\mathbf{0} 0520$ +)ammah ) the $\{$ height $\}$ ( 06967 +qowmah ) thereof ; and a line ( 06957 +qav ) of thirty ( 07970 +sh@lowshiym ) cubits ( 00520 + )ammah ) did compass ( 05437 +cabab ) it round ( 05439 +cabiyb ) about .
height 2Ch_33_14 Now after this ( 01129 +banah ) he ( 04196 +mizbeach ) built a ( $\mathbf{0 3 6 0 5}+\mathrm{kol}$ ) wall without ( 06635 +tsaba) ) the city ( 08064 +shamayim ) of David, on ( 08147 +sh @ nayim ) the ( 02691 +chatser ) west side of ( 01004 +bayith ) Gihon , in the ( $03068+\mathrm{Y} @$ hovah ) valley , even to the entering in at the fish gate , and compassed about Ophel, and raised it up a very great \{height $\}$, and put captains of war in all the fenced cities of Judah .
height 2Ki_19_23 By thy messengers ( 04397 +mal)ak ) thou hast reproached ( 02778 +charaph .) the Lord ( 03068 +Y @hovah ) , and hast said ( 00559 +)amar ), With the multitude ( 07393 +rekeb ) of my chariots ( 07393 +rekeb ) I am come ( 05927 +(alah ) up to the \{height $\}(04791$ +marowm ) of the mountains ( 02022 +har ) , to the sides ( $03411+y @$ rekah ) of Lebanon ( $03844+\mathrm{L} @$ banown ) , and will cut ( $03772+$ karath ) down the tall ( 06967 +qowmah ) cedar ( $00730+$ )erez ) trees thereof , [ and ] the choice ( 04005 +mibchar ) fir ( 01265 +b@ rowsh ) trees thereof:and I will enter ( 00935 +bow) ) into the lodgings ( 04411 +malown ) of his borders ( 07093 +qets ) , [ and into ] the forest ( 03293 +ya(ar ) of his Carmel ( 03760 +Karmel ) .
height Amo_02_09 . Yet destroyed (08045 +shamad ) I the Amorite (00567 +)Emoriy ) before (06440 +paniym ) them, whose ( 00834 +) aher ) height ( 01363 +gobahh ) [ was ] like the \{height $\}(01363$ +gobahh ) of the cedars ( $00730+$ )erez ) , and he [ was ] strong ( $02364+$ Chuwshah ) as the oaks ( 00437 +)allown ) ; yet I destroyed ( 08045 +shamad ) his fruit ( $06529+$ p@riy ) from above ( $04605+\mathrm{ma}(\mathrm{al})$ ), and his roots ( 08328 + sheresh ) from beneath (08478 +tachath ).
height Amo_02_09 . Yet destroyed (08045 +shamad ) I the Amorite (00567 +)Emoriy ) before (06440 +paniym ) them, whose ( 00834 +) aher ) \{height\} ( 01363 +gobahh ) [ was ] like the height ( 01363 +gobahh ) of the cedars ( $00730+$ )erez ) , and he [ was ] strong ( $02364+$ Chuwshah ) as the oaks ( 00437 +)allown ) ; yet I destroyed ( 08045 +shamad ) his fruit ( 06529 +p@riy ) from above ( $04605+\mathrm{ma}(\mathrm{al})$ ), and his roots ( 08328 + sheresh ) from beneath (08478 +tachath ).
height Dan_03_01 . Nebuchadnezzar ( $\mathbf{0 5 0 2 0}+\mathrm{N} @$ buwkadnetstsar ) the king ( $\mathbf{0 4 4 3 0}$ +melek ) made ( 05648 $+($ abad ) an image ( $06755+$ tselem ) of gold ( $01722+\mathbf{d} @$ hab ) , whose ( $01768+$ diy ) \{height $\}(07314+$ ruwm ) [ was ] threescore ( $08361+$ shittiyn ) cubits ( $00521+$ )ammah ), [ and ] the breadth ( $06613+\mathbf{p} @$ thay ) thereof six ( 08353 +sheth ) cubits ( 00521 +)ammah ):he set ( 06966 +quwm ) it up in the plain ( 01236 +biq(a) ) of Dura (01757 +Duwra) ) , in the province ( 04083 +m@diynah ) of Babylon ( 00895 +Babel ) .
height Dan_04_10 Thus [ were ] the visions ( 02376 +chezev ) of mine head ( 07217 +re)sh ) in my bed ( 04903 +mishkab ) ; I saw ( 02370 +chaza) ) , and behold ( 00431 +)aluw ) a tree ( 00363 +)iylan ) in the midst ( 01459 + gav ) of the earth ( $00772+$ )ara ( ) , and the $\{$ height $\}(07314+$ ruwm $)$ thereof [ was ] great ( $07690+$ saggiy $)$ ).
height Dan_04_11 The tree ( 00363 +)iylan ) grew ( 07236 +r@bah ), and was strong ( $08631+\mathbf{t} @$ qeph ) , and the $\{$ height $\}(07314+$ ruwm $)$ thereof reached $(04291+m @ t a))$ unto heaven ( $08065+$ shamayin ), and the sight ( 02379 +chazowth ) thereof to the end $(05491+$ cowph ) of all $(03606+\mathrm{kol})$ the earth $(00772+$ )ara( ) :
height Dan_04_20 The tree (00363 +)iylan ) that thou sawest (02370 +chaza) ) , which (01768 +diy ) grew
( $07236+r @$ bah ) , and was strong ( $08631+t @$ qeph ) , whose \{height $\}(07314$ +ruwm ) reached ( 04291 $+\mathrm{m} @$ ta) ) unto the heaven ( 08065 +shamayin ) , and the sight ( 02379 +chazowth ) thereof to all ( $03606+\mathrm{kol}$ ) the earth (00772 +) ara( );
height Eph_03_18 May be able (1840 -exischuo -) to comprehend (2638 -katalambano -) with all (3956-pas ) saints ( 0040 -hagios -) what ( 5101 -tis -) [ is ] the breadth ( 4114 -platos -), and length ( $\mathbf{3 3 7 2}$-mekos -), and depth (0899-bathos -), and \{height\} (5311 -hupsos -) ;
height Exo_25_10 . And they shall make (06213 +(asah ) an ark (00727 +)arown ) [ of ] shittim (07848 + shittah ) wood ( 06086 +(ets ):two cubits ( 00520 +)ammah ) and a half ( 02677 +chetsiy ) [ shall be ] the length ( $00753+$ )orek ) thereof , and a cubit ( 00520 +)ammah ) and a half ( 02677 +chetsiy ) the breadth ( 07341 +rochab ) thereof , and a cubit ( 00520 +)ammah ) and a half ( 02677 +chetsiy ) the \{height ( 06967 +qowmah ) thereof .
height Exo_25_23 . Thou shalt also make ( $\mathbf{0 6 2 1 3}$ +(asah ) a table ( 07979 +shulchan ) [ of ] shittim (07848 +shittah ) wood ( 06086 +(ets ):two cubits ( 00520 +)ammah ) [ shall be ] the length ( 00753 +)orek ) thereof , and a cubit ( 00520 +)ammah ) the breadth ( 07341 +rochab ) thereof , and a cubit ( 00520 +)ammah ) and a half ( 02677 +chetsiy ) the $\{$ height $\}(06967$ +qowmah ) thereof .
height Exo_27_01. And thou shalt make (06213 +(asah ) an altar (04196 +mizbeach ) [ of ] shittim (07848 +shittah ) wood ( 06086 +(ets ), five ( 02568 +chamesh ) cubits ( 00520 +)ammah ) long ( 00753 +)orek ), and five ( 02568 +chamesh ) cubits ( 00520 +)ammah ) broad ( 07341 +rochab ) ; the altar ( 04196 +mizbeach ) shall be foursquare ( 07251 +raba( ):and the $\{$ height $\}(06967+$ qowmah ) thereof [ shall be ] three ( 07969 +shalowsh ) cubits (00520 +)ammah ) .
height Exo_27_18 The length ( 00753 +)orek ) of the court ( 02691 +chatser ) [ shall be ] an hundred ( 03967 +me)ah ) cubits ( 00520 +)ammah ), and the breadth ( 07341 +rochab ) fifty ( 02572 +chamishshiym ) every where ( 00834 +)aher ) , and the $\{$ height $\}(06967+$ qowmah ) five ( 02568 +chamesh ) cubits ( 00520 +)ammah ) [ of ] fine twined ( 07806 +shazar ) linen ( 08336 +shesh ) , and their sockets ( 00134 +)eden ) [ of ] brass (05178 +n@chosheth ).
height Exo_30_02 A cubit ( 00520 +)ammah ) [ shall be ] the length ( 00753 +)orek ) thereof , and a cubit (00520 +) ammah ) the breadth ( 07341 +rochab ) thereof ; foursquare ( 07251 +raba() shall it be:and two cubits ( 00520 +)ammah ) [ shall be ] the \{height $\}(06967$ +qowmah ) thereof:the horns ( 07161 +qeren ) thereof [ shall be ] of the same .
height Exo_37_01 . And Bezaleel (01212 +B@ $\mathbf{~ t s a l )}$ )el ) made (06213 +(asah ) the ark (00727 +)arown ) [ of ] shittim ( 07848 +shittah ) wood ( 06086 +(ets ):two cubits ( 00520 +)ammah ) and a half ( 02677 +chetsiy ) [ was ] the length ( $00753+$ )orek ) of it , and a cubit $(\mathbf{0 0 5 2 0}+$ )ammah ) and a half ( $02677+$ chetsiy ) the breadth ( 07341 +rochab ) of it , and a cubit ( 00520 +)ammah ) and a half ( 02677 +chetsiy ) the \{height $\}$ (06967 +qowmah ) of it :
height Exo_37_10 . And he made (06213 +(asah ) the table (07979 + shulchan ) [ of ] shittim (07848 +shittah ) wood ( 06086 +(ets ):two cubits ( 00520 +)ammah ) [ was ] the length ( $00753+$ )orek ) thereof , and a cubit (00520 +)ammah ) the breadth (07341 +rochab ) thereof , and a cubit (00520 +)ammah ) and a half (02677 + chetsiy ) the $\{$ height $\}(06967+$ qowmah ) thereof :
height Exo_37_25. And he made (06213 +(asah ) the incense (07004 +q@toreth ) altar (04196 +mizbeach ) [ of ] shittim ( 07848 +shittah ) wood ( 06086 +(ets ):the length ( $00753+$ )orek ) of it [ was ] a cubit ( 00520 +)ammah ) , and the breadth ( 07341 +rochab ) of it a cubit ( 00520 +)ammah ) ; [ it was ] foursquare ( 07251 +raba( ) ; and two cubits ( 00520 +)ammah ) [ was ] the $\{$ height $\}(06967$ +qowmah ) of it ; the horns ( 07161 +qeren ) thereof were of the same.
height Exo_38_01 . And he made (06213 +(asah ) the altar ( $\mathbf{0 4 1 9 6}$ +mizbeach ) of burnt ( 05930 +(olah ) offering [ of ] shittim ( 07848 +shittah ) wood ( 06086 +(ets ):five ( 02568 +chamesh ) cubits ( 00520 +)ammah ) [ was ] the length ( $00753+$ ) orek ) thereof , and five $(02568+$ chamesh ) cubits $(00520+$ )ammah ) the breadth ( 07341 +rochab ) thereof ; [ it was ] foursquare ( $\mathbf{0 7 2 5 1}+\mathrm{raba}()$; and three ( $\mathbf{0 7 9 6 9}$ +shalowsh ) cubits $(00520$ + )ammah ) the \{height ( 06967 +qowmah ) thereof .
height Exo_38_18 And the hanging ( 04539 +macak ) for the gate ( 08179 +sha(ar ) of the court ( 02691 +chatser ) [ was ] needlework (07551 +raqam ) , [ of ] blue ( 08504 +t @keleth ) , and purple ( 00713 +)argaman ) , and scarlet, and fine twined ( 07806 +shazar ) linen ( 08336 +shesh ): and twenty ( 06242 $+($ esriym ) cubits ( 00520 +)ammah ) [ was ] the length ( $00753+$ )orek ), and the $\{$ height $\}(06967$ +qowmah ) in the breadth ( 07341 +rochab ) [ was ] five ( 02568 +chamesh ) cubits ( 00520 +)ammah ), answerable ( 05980 +(ummah ) to the hangings ( 07050 +qela() of the court ( 02691 +chatser ) .
height Eze_17_23 In the mountain ( $\mathbf{0 2 0 2 2}$ +har ) of the $\{$ height $\}(\mathbf{0 4 7 9 1}+$ marowm ) of Israel ( 03478 +Yisra)el ) will I plant ( 08362 +shathal ) it:and it shall bring ( 05375 +nasa) ) forth ( 05375 +nasa) ) boughs ( 06057 +(anaph ), and bear ( 06213 +(asah ) fruit ( $06529+\mathrm{p} @$ riy ) , and be a goodly ( 00117 +)addiyr ) cedar ( 00730 +)erez ) : and under ( 08478 +tachath ) it shall dwell ( 07931 +shakan ) all ( $03605+$ kol ) fowl ( 06833 + tsippowr ) of every ( $03605+\mathrm{kol}$ ) wing ( $03671+$ kanaph ) ; in the shadow ( $06738+$ tsel ) of the branches (01808 +daliyah ) thereof shall they dwell (07931 +shakan ).
height Eze_19_11 And she had (01961 +hayah ) strong ( $05797+(\mathrm{oz})$ rods ( 04294 +matteh ) for the sceptres ( 07626 +shebet ) of them that bare ( $\mathbf{0 4 9 1 0}$ +mashal ) rule ( 04910 +mashal ) , and her stature ( 06967 +qowmah ) was exalted ( 01361 +gabahh ) among ( 00996 +beyn ) the thick ( 05688 +(aboth ) branches $(05688$ $+($ aboth ) , and she appeared ( $07200+$ ra) ah ) in her $\{$ height $(01363$ +gobahh ) with the multitude ( 07230 +rob ) of her branches ( 01808 +daliyah ) .
height Eze_20_40 For in mine holy (06944 +qodesh ) mountain (02022 +har ), in the mountain (02022 +har ) of the \{height $\mathbf{~ ( ~} 04791+$ marowm ) of Israel ( $03478+$ Yisra)el ) , saith ( $05002+\mathrm{n} @)$ um ) the Lord ( 00136 + )Adonay ) GOD (03069 + Y @hovih ) , there ( $08033+$ sham ) shall all $(03605+\mathrm{kol})$ the house $(01004+$ bayith ) of Israel ( $03478+$ Yisra $)$ el ) , all $(03605+\mathrm{kol})$ of them in the land ( $00776+$ )erets ) , serve ( $05647+($ abad $)$ me:there ( 08033 +sham ) will I accept ( 07521 +ratsah ) them , and there ( 08033 +sham ) will I require ( 01875 +darash ) your offerings ( $\mathbf{0 8 6 4 1}+\mathrm{t} @$ ruwmah ) , and the firstfruits ( $07225+$ re ) shiyth ) of your oblations ( 04864 +mas)eth ) , with all $(03605+\mathrm{kol})$ your holy things .
height Eze_31_05 Therefore his \{height ( 06967 +qowmah ) was exalted ( 01361 +gabahh ) above all ( 03605 +kol ) the trees ( 06086 +(ets ) of the field ( $07704+$ sadeh ), and his boughs ( $05634+$ car(appah ) were multiplied ( 07235 +rabah ) , and his branches ( $06288+$ p@)orah ) became ( 00748 +)arak ) long ( 00748 + )arak ) because of the multitude ( 07227 +rab ) of waters ( 04325 +mayim ), when he shot ( $07971+$ shalach ) forth .
height Eze_31_10. Therefore (03651 +ken ) thus (03541 +koh ) saith (00559 +)amar ) the Lord (00136 +)Adonay ) GOD (03069 + Y @hovih ) ; Because thou hast lifted (01361 + gabahh ) up thyself in height (06967 +qowmah ) , and he hath shot (07971 + shalach ) up his top (06788 +tsammereth ) among (00996 + beyn ) the thick ( 05688 +(aboth ) boughs ( 05688 +(aboth ) , and his heart ( 03824 +lebab ) is lifted ( 07311 +ruwm ) up in his \{height (01363 +gobahh );
height Eze_31_10 . Therefore ( 03651 +ken ) thus ( 03541 +koh ) saith ( 00559 +)amar ) the Lord ( 00136 +)Adonay ) GOD ( 03069 +Y @hovih ) ; Because thou hast lifted ( 01361 +gabahh ) up thyself in \{height\} (06967 +qowmah ) , and he hath shot ( 07971 +shalach ) up his top ( 06788 +tsammereth ) among ( 00996 +beyn ) the thick ( 05688 +(aboth ) boughs ( 05688 +(aboth ) , and his heart ( 03824 +lebab ) is lifted ( 07311 +ruwm ) up in his height ( 01363 +gobahh ) ;
height Eze_31_14 To the end $\mathbf{( 0 4 6 1 6}+$ ma(an ) that none $(03808+10)$ ) of all $(03605+\mathrm{kol})$ the trees $(06086$
+(ets ) by the waters ( 04325 +mayim ) exalt ( 01361 +gabahh ) themselves for their height ( 06967 +qowmah ) , neither ( 03808 +lo) ) shoot ( 05414 +nathan ) up their top ( 06788 +tsammereth ) among ( $00413+$ )el ) the thick ( $05688+($ aboth ) boughs ( $05688+($ aboth $)$, neither ( $03808+10)$ ) their trees ( $00352+$ )ayil ) stand ( 05975 +(amad) up in their $\{$ height $\}(01363+$ gobahh ) , all ( $03605+\mathrm{kol})$ that drink ( $08354+$ shathah ) water ( 04325 +mayim ):for they are all ( $03605+\mathrm{kol}$ ) delivered ( 05414 +nathan ) unto death ( 04194 +maveth ) , to the nether ( 08482 +tachtiy ) parts of the earth ( 00776 +)erets ) , in the midst ( $08432+$ tavek ) of the children (01121 +ben ) of men (00120 +)adam ), with them that go (03381 +yarad) down (03381 +yarad) to the pit (00953 +bowr ) .
height Eze_31_14 To the end ( $\mathbf{0 4 6 1 6}+\mathrm{ma}(\mathrm{an})$ that none $(03808+\mathrm{lo})$ ) of all $(03605+\mathrm{kol})$ the trees $(06086$ $+($ ets ) by the waters ( 04325 +mayim ) exalt ( 01361 +gabahh ) themselves for their $\{$ height $\mathbf{~ ( 0 6 9 6 7}$ +qowmah ) , neither ( $03808+10$ ) ) shoot ( 05414 +nathan ) up their top ( 06788 +tsammereth ) among ( 00413 + )el ) the thick ( 05688 +(aboth ) boughs ( $05688+($ aboth ) , neither ( $03808+10$ ) ) their trees ( $00352+$ )ayil ) stand ( $05975+($ amad $)$ up in their height $(01363+$ gobahh ) , all ( $03605+\mathrm{kol})$ that drink ( 08354 +shathah ) water ( 04325 +mayim ):for they are all ( $03605+$ kol ) delivered ( 05414 +nathan ) unto death ( 04194 +maveth ), to the nether ( 08482 +tachtiy ) parts of the earth ( 00776 +)erets ), in the midst ( 08432 +tavek ) of the children ( 01121 +ben ) of men ( 00120 +)adam ), with them that go (03381 +yarad ) down (03381 +yarad) to the pit (00953 +bowr) .
height Eze_32_05 And I will lay (05414 +nathan ) thy flesh ( 01320 +basar ) upon the mountains ( 02022 +har ) , and fill ( $\mathbf{0 4 3 9 0}$ +male) ) the valleys ( 01516 +gay) ) with thy $\{$ height $\}(07419$ +ramuwth ) .
height Eze_40_05 . And behold ( 02009 +hinneh ) a wall ( 02346 +chowmah ) on the outside ( 02351 +chuwts ) of the house ( 01004 +bayith ) round ( 05439 +cabiyb ) about , and in the man $s$ hand ( 03027 +yad ) a measuring ( $\mathbf{0 4 0 6 0}+$ middah ) reed ( 07070 +qaneh ) of six ( 08337 +shesh ) cubits ( 00520 +)ammah ) [ long ] by the cubit ( 00520 +)ammah ) and an hand ( 02948 +tophach ) breadth ( 02948 +tophach ):so he measured ( 04058 +madad ) the breadth ( 07341 +rochab ) of the building ( 01146 +binyan ), one ( 00259 +)echad ) reed ( 07070 +qaneh ) ; and the $\{$ height $\}(06967$ +qowmah ) , one ( 00259 +)echad ) reed ( 07070 +qaneh ) .
height Eze_41_08 I saw (07200 +ra)ah ) also the \{height ( 01364 +gaboahh ) of the house ( 01004 +bayith ) round ( 05439 +cabiyb ) about:the foundations ( $04328+\mathrm{m} @$ yuccadah ) of the side ( 06763 +tsela() chambers $(06763+$ tsela( ) [ were ] a full ( $04393+\mathrm{m} @ 10)$ ) reed ( 07070 +qaneh ) of six ( 08337 +shesh ) great ( 00679 + )atstsiyl ) cubits (00520 +)ammah ).
height Ezr_06_03 In the first ( $\mathbf{0 2 2 9 8}+$ chad ) year ( 08140 +sh@ nah ) of Cyrus ( 03567 +Kowresh ) the king ( 04430 +melek ) [ the same ] Cyrus ( 03567 +Kowresh ) the king ( 04430 +melek ) made ( 07761 +suwm ) a decree $(02942+t @(e m)$ [ concerning ] the house ( 01005 +bayith ) of God ( 00426 +)elahh ) at Jerusalem ( 03390 +Y @ ruwshalem (Chald ) ), Let the house ( 01005 +bayith ) be builded ( $01124+b$ @ na) ) , the place $(00870+$ )athar ) where ( 01768 +diy ) they offered ( $01684+\mathbf{d} @$ bach ) sacrifices ( $01685+\mathrm{d} @$ bach ) , and let the foundations ( 00787 +) osh ) thereof be strongly laid ( $05446+c @$ bal ) ; the $\{$ height $\}(07312$ +ruwm ) thereof threescore ( 08361 +shittiyn ) cubits ( $00521+$ )ammah ), [ and ] the breadth ( $06613+$ p@thay ) thereof threescore (08361 +shittiyn ) cubits (00521 +)ammah ) ;
height Gen_06_15 And this ( 02088 +zeh ) [ is the fashion ] which ( 00834 +)aher ) thou shalt make ( 06213 $+($ asah ) it [ of ] :The length ( 00753 +)orek ) of the ark ( 08392 +tebah ) [ shall be ] three ( 07969 +shalowsh ) hundred ( 03967 +me)ah ) cubits ( $\mathbf{0 0 5 2 0}+$ ) ammah ) , the breadth ( 07341 +rochab ) of it fifty ( $\mathbf{0} 2572$ +chamishshiym ) cubits (00520 +)ammah ) , and the \{height $\mathbf{~ ( 0 6 9 6 7}+$ qowmah ) of it thirty (07970 +sh@lowshiym ) cubits (00520 +)ammah ) .
height Isa_07_11 Ask (07592 + sha)al ) thee a sign (00226 +)owth ) of the LORD (03068 +Y @hovah ) thy God (00430 +)elohiym ) ; ask (07592 + sha)al ) it either in the depth (06009 +(amaq ), or (00176 +)ow ) in the $\{$ height $\}(01361$ +gabahh ) above ( 04605 +ma(al ) .
height Isa_37_24 By thy servants ( 05650 +(ebed ) hast thou reproached ( 02778 +charaph .) the Lord ( 00136 +)Adonay ), and hast said ( 00559 +)amar ), By the multitude ( 07230 +rob ) of my chariots ( 07393 +rekeb ) am I come ( 05927 +(alah ) up to the height ( 04791 +marowm ) of the mountains ( 02022 +har ) , to the sides ( $03411+\mathrm{y} @$ rekah ) of Lebanon ( 03844 +L@banown ) ; and I will cut ( 03772 +karath ) down the tall ( 06967 +qowmah ) cedars ( 00730 +)erez ) thereof , [ and ] the choice ( 04005 +mibchar ) fir ( 01265 +b@rowsh ) trees thereof:and I will enter ( 00935 +bow) ) into the $\{$ height $\}(04791+$ marowm ) of his border ( $07093+$ qets ) , [ and ] the forest (03293 +ya(ar ) of his Carmel ( $\mathbf{0 3 7 6 0}+\mathrm{Karmel}$ ) .
height Isa_37_24 By thy servants ( 05650 +(ebed ) hast thou reproached ( 02778 +charaph .) the Lord ( 00136 +)Adonay ), and hast said ( 00559 +)amar ), By the multitude ( 07230 +rob ) of my chariots ( 07393 +rekeb ) am I come ( $05927+($ alah $)$ up to the $\{$ height $\}(04791$ +marowm ) of the mountains ( 02022 +har ) , to the sides ( $03411+\mathbf{y} @ r$ rekah ) of Lebanon ( $03844+\mathrm{L} @$ banown ) ; and I will cut ( 03772 +karath ) down the tall ( 06967 +qowmah ) cedars ( 00730 +)erez ) thereof , [ and ] the choice ( 04005 +mibchar ) fir ( 01265 +b@rowsh ) trees thereof: and I will enter ( 00935 +bow) ) into the height ( 04791 +marowm ) of his border ( 07093 +qets ) , [ and ] the forest ( 03293 +ya(ar ) of his Carmel ( 03760 +Karmel ) .
height Jer_31_12 Therefore they shall come ( 00935 +bow) ) and sing ( 07442 +ranan ) in the $\{$ height $\mathbf{~ ( ~} 04791$ +marowm ) of Zion ( $\mathbf{0 6 7 2 6}+$ Tsiyown ) , and shall flow ( 05102 +nahar ) together to the goodness ( 02898 +tuwb ) of the LORD ( 03068 +Y @hovah ) , for wheat ( 01715 +dagan ), and for wine ( 08492 +tiyrowsh ), and for oil ( 03323 +yitshar ) , and for the young ( 01121 +ben ) of the flock ( $06629+$ tso $)$ ) and of the herd ( 01241 +baqar ): and their soul ( 05315 +nephesh ) shall be as a watered ( 07302 +raveh ) garden ( 01588 +gan ) ; and they shall not sorrow ( $01669+\mathrm{da})$ ab ) any more ( 03254 +yacaph ) at all .
height Jer_49_16 Thy terribleness (08606 +tiphletseth ) hath deceived (05377 +nasha) ) thee , [ and ] the pride ( 02087 +zadown ) of thine heart ( $\mathbf{0 3 8 2 0}+$ leb ), O thou that dwellest ( 07931 +shakan ) in the clefts ( 02288 +chagav ) of the rock ( 05553 +cela () , that holdest ( 08610 +taphas ) the \{height $\}$ ( 04791 +marowm ) of the hill ( 01389 +gib(ah ):though ( 03588 +kiy ) thou shouldest make thy nest ( 07064 +qen ) as high ( 01361 +gabahh ) as the eagle ( 05404 +nesher ) , I will bring ( 03381 +yarad ) thee down ( $03381+$ yarad ) from thence (08033 +sham ), saith (05002 +n@)um ) the LORD (03068 +Y@hovah ) .
height Jer_51_53 Though (03588 +kiy ) Babylon (00894 +Babel) should mount (05927 +(alah ) up to heaven ( 08064 +shamayim ) , and though ( 03588 + kiy ) she should fortify ( 01219 +batsar ) the $\{$ height $\}(04791$ +marowm ) of her strength $(05797+(o z)$ ) , yet ] from me shall spoilers ( 07703 +shadad ) come ( 00935 +bow) ) unto her, saith (05002 +n@)um ) the LORD (03068 +Y@hovah ) .
height Jer_52_21 And [ concerning ] the pillars ( 05982 +(ammuwd ), the \{height $\mathbf{( 0 6 9 6 7}$ +qowmah ) of one ( 00259 +)echad ) pillar ( 05982 +(ammuwd ) [ was ] eighteen cubits ( 00520 +)ammah ) ; and a fillet ( 02339 +chuwt ) of twelve cubits ( 00520 +)ammah ) did compass ( 05437 +cabab ) it ; and the thickness ( 05672 +(abiy) thereof [ was ] four (00702 +)arba( ) fingers ( 00676 +)etsba( ):[ it was ] hollow (05014 +nabab ) .
height Jer_52_22 And a chapiter ( 03805 +kothereth ) of brass ( 05178 +n@chosheth ) [ was ] upon it ; and the $\{$ height $\}(06967$ +qowmah ) of one ( 00259 +)echad ) chapiter ( 03805 +kothereth ) [ was ] five ( 02568 +chamesh ) cubits ( 00520 +)ammah ), with network ( $07639+s @$ bakah ) and pomegranates ( 07416 +rimmown ) upon the chapiters ( 03805 +kothereth ) round ( 05439 +cabiyb ) about , all ( $03605+\mathrm{kol}$ ) [ of ] brass ( $05178+\mathrm{n} @$ chosheth ) . The second ( 08145 +sheniy ) pillar ( 05982 +(ammuwd) also and the pomegranates ( 07416 +rimmown ) [ were ] like unto these ( 00428 +)el - leh ) .
height Job_22_12 [ Is ] not God (00433 +)elowahh ) in the height ( 01363 +gobahh ) of heaven ( 08064 +shamayim ) ? and behold ( 07200 +ra)ah ) the \{height ( 07218 +ro)sh ) of the stars ( 03556 +kowkab ) , how (03588 +kiy ) high (07311 +ruwm ) they are !
height Job_22_12 [ Is ] not God (00433 +)elowahh ) in the \{height $\mathbf{~ ( 0 1 3 6 3 ~ + g o b a h h ~ ) ~ o f ~ h e a v e n ~ ( 0 8 0 6 4 ~}$ + shamayim ) ? and behold ( $07200+$ ra $)$ ah ) the height $(07218+$ ro $)$ sh ) of the stars $(\mathbf{0 3 5 5 6}+$ kowkab ) , how
(03588 +kiy ) high (07311 +ruwm ) they are !
height Pro_25_03 The heaven (08064 +shamayim ) for \{height\} ( 07312 +ruwm ) , and the earth ( 00776 + )erets ) for depth ( $06012+(\operatorname{ameq})$, and the heart $(03820$ +leb ) of kings ( $\mathbf{0 4 4 2 8}+$ melek $)$ [ is ] unsearchable
height Psa_102_19 For he hath looked ( 08259 +shaqaph ) down from the $\{$ height $\}(04791$ +marowm ) of his sanctuary (06944 +qodesh ) ; from heaven (08064 +shamayim ) did the LORD (03068 +Y @hovah ) behold (05027 + nabat ) the earth (00776 +)erets );
height Rev_21_16 And the city (4172 -polis -) lieth (2749-keimai -) foursquare ( $\mathbf{5 0 6 8}$-tetragonos -) , and the length ( 3372 -mekos -) is as large ( 5118 -tosoutos -) as the breadth ( 4114 -platos -): and he measured ( 3354 metreo -) the city ( 4172 -polis -) with the reed ( 2563 -kalamos -) , twelve (1427 -dodeka -) thousand ( 5505 chilias -) furlongs (4712 -stadion -) . The length ( 3372 -mekos -) and the breadth (4114-platos -) and the \{height\} ( $\mathbf{5 3 1 1}$-hupsos -) of it are equal ( $\mathbf{2 4 7 0}$-isos -) .
height Rom_08_39 Nor (3777-oute -) \{height \} ( 5313 -hupsoma -), nor ( 3777 -oute -) depth ( 0899 -bathos -), nor ( $\mathbf{3 7 7 7}$-oute -) any ( $\mathbf{5 1 0 0}$-tis -) other (2087 -heteros -) creature (2937-ktisis -), shall be able ( $\mathbf{1 4 1 0}$ dunamai -) to separate ( 5562 -choreo -) us from the love ( 0026 -agape -) of God (2316 -theos -) , which ( 3588 -ho -) is in Christ ( 5547 -Christos -) Jesus (2424-Iesous -) our Lord (2962 -kurios -) .
heights Isa_14_14 I will ascend ( 05927 +(alah ) above ( $05921+($ al $)$ the $\{$ heights $\}(01116$ +bamah ) of the clouds ( $05645+(\mathrm{ab})$; I will be like ( 01819 +damah ) the most ( 05945 +)elyown ) High ( 05945 +)elyown ).
heights Psa_148_01 . Praise ( 01984 +halal ) ye the LORD ( 03050 +Yahh ) . Praise ( 01984 +halal ) ye the LORD ( 03068 +Y @hovah ) from the heavens ( 08064 +shamayim ):praise ( 01984 +halal ) him in the \{heights\} (04791 +marowm ) .
sleight Eph_04_14 That we [ henceforth (3063-loipon -) ] be no (3371 -meketi -) more (2001 -episucho -) children ( $\mathbf{3 5 1 6}$-nepios -), tossed (2831 -kludonizomai -) to and fro (2831 -kludonizomai -), and carried (4064 -periphero -) about (4064 -periphero -) with every ( 3596 -hodoiporeo -) wind ( 0417 -anemos -) of doctrine ( $\mathbf{1 3 1 9}$-didaskalia -) , by the \{sleight\} (2940 -kubeia -) of men ( 0444 -anthropos -), [ and ] cunning craftiness (3834-panourgia -), whereby (4314-pros -) they lie (3180 -methodeia -) in wait (3180 -methodeia -) to deceive (4106 -plane -) ;
weight 1Ch_21_25 So David (01732 +David ) gave ( 05414 +nathan ) to Ornan (00771 +)Ornan ) for the place ( 04725 +maqowm ) six ( $08337+$ shesh ) hundred $(03967+$ me $)$ ah ) shekels $(08255+$ sheqel $)$ of gold (02091 +zahab ) by $\{$ weight $\}(04948+$ mishqal ) .
weight 1Ch_22_03 And David ( 01732 +David ) prepared ( 03559 +kuwn ) iron ( 01270 +barzel ) in abundance ( $\mathbf{0 7 2 3 0}+\mathrm{rob}$ ) for the nails ( $\mathbf{0 4 5 4 8}+$ macmer ) for the doors ( 01817 +deleth ) of the gates ( 08179 +sha(ar ) , and for the joinings ( $04226+m @$ chabb@rah ) ; and brass ( $05178+\mathbf{n} @$ chosheth ) in abundance ( 07230 +rob ) without \{weight ( 04948 +mishqal ) ;
weight 1Ch_22_14 Now , behold ( 02009 +hinneh ) , in my trouble ( 06040 +(oniy ) I have prepared ( 03559 +kuwn ) for the house ( 01004 +bayith ) of the LORD ( $03068+$ Y @hovah ) an hundred ( 03967 +me)ah ) thousand ( 00505 +)eleph ) talents ( 03603 +kikkar ) of gold ( 02091 +zahab ) , and a thousand ( 00505 +)eleph ) thousand ( $00505+$ )eleph ) talents ( 03603 +kikkar ) of silver ( 03701 +keceph ) ; and of brass ( 05178 $+n @$ chosheth ) and iron ( 01270 +barzel ) without ( 00369 +)ayin ) \{weight ( $04948+$ mishqal ) ; for it is in abundance ( $\mathbf{0 7 2 3 0}$ +rob ):timber ( 06086 +(ets ) also and stone (68) have I prepared ( 03559 +kuwn ) ; and thou mayest add (03254 +yacaph ) thereto (05921 +(al) .
weight 1Ch_28_14 [ He gave ] of gold (02091 +zahab ) by weight ( 04948 +mishqal ) for [ things ] of gold
( 02091 +zahab ) , for all ( $03605+\mathrm{kol}$ ) instruments ( $03627+\mathrm{k} @$ liy ) of all ( $03605+\mathrm{kol}$ ) manner of service ( 05656 +(abodah ) ; [ silver also ] for all ( $03605+\mathrm{kol}$ ) instruments ( $03627+\mathrm{k} @$ liy ) of silver ( $03701+\mathrm{keceph}$ ) by \{weight \} ( $04948+$ mishqal ) , for all ( $03605+\mathrm{kol}$ ) instruments ( $03627+\mathrm{k} @$ liy ) of every ( $03605+\mathrm{kol}$ ) kind of service ( 05656 +(abodah ) :
weight 1Ch_28_14 [ He gave ] of gold ( 02091 +zahab ) by \{weight\} ( 04948 +mishqal ) for [ things ] of gold ( 02091 +zahab ) , for all ( $03605+\mathrm{kol}$ ) instruments ( $03627+\mathrm{k} @$ liy ) of all ( $03605+\mathrm{kol}$ ) manner of service ( 05656 +(abodah ) ; [ silver also ] for all ( $03605+\mathrm{kol}$ ) instruments ( $03627+\mathrm{k} @$ liy ) of silver ( $03701+\mathrm{keceph}$ ) by weight ( $04948+$ mishqal ) , for all ( $03605+\mathrm{kol}$ ) instruments ( $03627+\mathrm{k} @$ liy ) of every ( $03605+\mathrm{kol}$ ) kind of service ( 05656 +(abodah ) :
weight 1Ch_28_15 Even the weight ( 04948 +mishqal ) for the candlesticks ( $04501+m @$ nowrah ) of gold ( 02091 +zahab ) , and for their lamps ( 05216 +niyr ) of gold ( 02091 +zahab ), by weight ( 04948 +mishqal ) for every candlestick ( $04501+$ m@ nowrah ), and for the lamps ( 05216 +niyr ) thereof:and for the candlesticks ( $04501+$ m@nowrah ) of silver ( $03701+$ keceph ) by $\{$ weight $\}(04948+$ mishqal ), [ both ] for the candlestick (04501 +m@nowrah ) , and [ also ] for the lamps (05216 +niyr ) thereof , according to the use ( 05656 +(abodah ) of every candlestick ( $04501+\mathrm{m} @$ nowrah ) .
weight 1Ch_28_15 Even the weight ( 04948 +mishqal ) for the candlesticks ( $04501+m @$ nowrah ) of gold ( 02091 +zahab ) , and for their lamps ( 05216 +niyr ) of gold ( 02091 +zahab ) , by \{weight ( 04948 +mishqal ) for every candlestick ( $04501+$ m@ nowrah ) , and for the lamps ( $05216+$ niyr ) thereof:and for the candlesticks ( $04501+$ m@nowrah ) of silver ( 03701 +keceph ) by weight ( 04948 +mishqal ) , [ both ] for the candlestick (04501 +m@ nowrah ) , and [ also ] for the lamps ( 05216 +niyr ) thereof, according to the use ( 05656 +(abodah ) of every candlestick ( $04501+m @$ nowrah ) .
weight 1Ch_28_15 Even the \{weight $\mathbf{( 0 4 9 4 8}+$ mishqal ) for the candlesticks ( $04501+$ m@nowrah ) of gold ( 02091 +zahab ) , and for their lamps ( 05216 +niyr ) of gold ( 02091 +zahab ), by weight ( 04948 +mishqal ) for every candlestick ( $04501+$ m@nowrah ) , and for the lamps ( $05216+$ niyr ) thereof:and for the candlesticks ( $04501+$ m@nowrah ) of silver ( $03701+$ keceph ) by weight ( $04948+$ mishqal ) , [ both ] for the candlestick ( $04501+\mathrm{m} @$ nowrah ) , and [ also ] for the lamps ( 05216 +niyr ) thereof , according to the use ( 05656 +(abodah ) of every candlestick ( $04501+m @$ nowrah ) .
weight 1Ch_28_16 And by \{weight ( 04948 +mishqal ) [ he gave ] gold (02091 +zahab ) for the tables (07979 +shulchan ) of shewbread ( 04635 +ma(areketh ), for every table ( 07979 +shulchan ) ; and [ likewise ] silver (03701 + keceph ) for the tables ( 07979 +shulchan ) of silver (03701 +keceph ) :
weight 1Ch_28_17 Also pure ( 02889 +tahowr ) gold ( 02091 +zahab ) for the fleshhooks ( 04207 +mazleg ) , and the bowls ( 04219 +mizraq ) , and the cups ( 07184 +qasah ): and for the golden ( 02091 +zahab ) basons ( $03713+\mathrm{k} @$ phowr ) [ he gave gold ] by weight ( $04948+$ mishqal ) for every bason ( $03713+\mathrm{k} @$ phowr ) ; and [ likewise silver ] by \{weight $\}(04948+$ mishqal ) for every bason ( $03713+\mathrm{k} @$ phowr ) of silver (03701 +keceph ) :
weight 1Ch_28_17 Also pure ( 02889 +tahowr ) gold ( 02091 +zahab ) for the fleshhooks ( 04207 +mazleg ) , and the bowls ( $04219+$ mizraq ) , and the cups ( 07184 +qasah ):and for the golden ( 02091 +zahab ) basons (03713 +k@phowr ) [ he gave gold ] by \{weight \} ( $04948+$ mishqal ) for every bason ( $03713+\mathrm{k} @$ phowr ) ; and [ likewise silver ] by weight ( 04948 +mishqal ) for every bason ( $03713+\mathrm{k} @$ phowr ) of silver ( 03701 +keceph ) :
weight 1Ch_28_18 And for the altar ( 04196 +mizbeach ) of incense ( $07004+\mathbf{q} @$ toreth ) refined ( 02212 +zaqaq ) gold ( 02091 +zahab ) by \{weight $\}(04948$ +mishqal ) ; and gold ( 02091 +zahab ) for the pattern ( 08403 +tabniyth ) of the chariot ( $04818+$ merkabah ) of the cherubims ( $03742+\mathrm{k} @$ ruwb ) , that spread ( 06566 + paras ) out [ their wings ] , and covered ( 05526 +cakak ) the ark ( 00727 +)arown ) of the covenant of the LORD (03068 +Y@hovah ) .
weight 1Ki_07_47 And Solomon ( 08010 +Sh@lomoh ) left ( 03240 +yanach ) all ( $03605+\mathrm{kol}$ ) the vessels ( $03627+\mathrm{k} @$ liy ) [ unweighed ] , because they were exceeding ( $03966+\mathrm{m} @($ od $)$ many ( 07230 +rob ):neither $(03808+l o)$ ) was the $\{$ weight $\}(04948+$ mishqal ) of the brass ( $05178+n @$ chosheth ) found ( 02713 +chaqar ) out .
weight 1Ki_10_14. Now the \{weight ( 04948 +mishqal ) of gold ( 02091 +zahab ) that came ( 00935 +bow) ) to Solomon ( $08010+$ Sh @lomoh ) in one ( 00259 +)echad ) year ( $08141+$ shaneh ) was six ( $08337+$ shesh ) hundred ( $\mathbf{0 3 9 6 7}+\mathrm{me}$ )ah ) threescore ( $08346+$ shishshiym ) and six ( 08337 +shesh ) talents ( 03603 +kikkar ) of gold (02091 +zahab ),
weight 1Sa_17_05 And [ he had ] an helmet ( $03553+\mathrm{kowba}()$ of brass ( 05178 +n@chosheth ) upon his head $(07218+\mathrm{ro})$ sh ) , and he [ was ] armed ( 03847 +labash ) with a coat ( 08302 +shiryown ) of mail ( 07193 +qasqeseth ) ; and the $\{$ weight $\}(04948+$ mishqal ) of the coat ( 08302 +shiryown ) [ was ] five ( 02568 +chamesh ) thousand (00505 +)eleph ) shekels (08255 + sheqel) of brass (05178 + $\mathrm{n} @$ chosheth ) .
weight 2Ch_03_09 And the $\{$ weight $\}(04948$ +mishqal ) of the nails ( 04548 +macmer ) [ was ] fifty ( 02572 +chamishshiym ) shekels ( 08255 +sheqel ) of gold ( 02091 +zahab ). And he overlaid ( 02645 +chaphah ) the upper (05944 +(aliyah ) chambers (05944 +(aliyah ) with gold (02091 +zahab ) .
weight 2Ch_04_18 Thus Solomon ( 08010 +Sh@lomoh ) made ( $06213+($ asah ) all ( $03605+\mathrm{kol})$ these ( 00428 + )el - leh ) vessels ( $03627+\mathrm{k} @$ liy ) in great ( $03966+\mathrm{m} @($ od $)$ abundance ( $07230+$ rob ):for the \{weight ( 04948 +mishqal ) of the brass ( 05178 +n@chosheth ) could not be found (02713 +chaqar ) out .
weight 2Ch_09_13 . Now the \{weight\} ( 04948 +mishqal ) of gold ( 02091 +zahab ) that came ( 00935 +bow) ) to Solomon ( 08010 +Sh@lomoh ) in one ( 00259 +)echad ) year ( $08141+$ shaneh ) was six ( $08337+$ shesh ) hundred ( $03967+$ me $)$ ah ) and threescore ( $08346+$ shishshiym ) and six ( 08337 +shesh ) talents ( 03603 +kikkar ) of gold (02091 +zahab );
weight 2Co_04_17 For our light (1645 -elaphros -) affliction ( 2347 -thlipsis -) , which ( $\mathbf{3 5 8 8}$-ho -) is but for a moment (3910 -parautika -), worketh (2716 -katergazomai -) for us a far (5236-huperbole -) more (5236huperbole -) exceeding ( $\mathbf{5 2 3 6}$-huperbole -) [ and ] eternal ( 0166 -aionios -) \{weight ( 0922 -baros -) of glory (1391 -doxa -) ;
weight 2Sa_12_30 And he took (03947 +laqach ) their king s (04428 +melek ) crown ( 05850 +(atarah ) from off $(05921+(a l)$ his head $(07218+r o)$ sh $)$, the $\{$ weight $\}(04948+$ mishqal $)$ whereof [ was ] a talent $(03603$ +kikkar ) of gold ( 02091 +zahab ) with the precious ( 03368 +yaqar ) stones ( 68 ): and it was [ set ] on ( 05921 +(al ) David s (01732 +David ) head (07218 +ro)sh ). And he brought ( $\mathbf{0 3 3 1 8}$ +yatsa) ) forth ( $\mathbf{0 3 3 1 8}$ +yatsa) ) the spoil ( $07998+$ shalal ) of the city $(05892+(\mathrm{iyr})$ in great $(03966+\mathrm{m} @($ od $)$ abundance $(07235+$ rabah $)$.
weight 2Sa_14_26 And when he polled ( 01548 +galach ) his head ( 07218 +ro)sh ), (for it was at every year s ( 03117 +yowm ) end ( 07093 +qets ) that he polled ( 01548 +galach ) [ it ] :because ( 03588 +kiy ) [ the hair ] was heavy ( 03513 +kabad ) on ( $05921+(\mathrm{al})$ him , therefore he polled ( 01548 +galach ) it:) he weighed ( 08254 +shaqal ) the hair ( 08181 +se(ar ) of his head ( 07218 +ro)sh ) at two ( 08147 +sh @ nayim ) hundred $(03967+$ me $)$ ah $)$ shekels ( $08255+$ sheqel ) after the king s (04428 +melek ) \{weight\} (68) .
weight 2Sa_21_16 And Ishbibenob (03430 +Yishbow b@ - Nob ), which (00834 +)aher ) [ was ] of the sons ( 03211 +yaliyd ) of the giant ( 07497 +rapha) ) , the weight ( 04948 +mishqal ) of whose spear ( 07013 +qayin ) [ weighed ] three ( 07969 +shalowsh ) hundred ( 03967 +me)ah ) [ shekels ] of brass ( $05178+n @$ chosheth ) in \{weight\} (04948 +mishqal ) , he being girded (02296 +chagar ) with a new (02319 +chadash ) [ sword ], thought (00559 +)amar ) to have slain (05221 +nakah ) David (01732 + David ) .
weight 2Sa_21_16 And Ishbibenob (03430 +Yishbow b@ - Nob ) , which (00834 +)aher ) [ was ] of the sons
(03211 +yaliyd ) of the giant (07497 +rapha) ) , the \{weight ( 04948 +mishqal ) of whose spear ( 07013 +qayin ) [ weighed ] three ( 07969 +shalowsh ) hundred ( 03967 +me)ah ) [ shekels ] of brass ( 05178 +n@chosheth ) in weight ( 04948 +mishqal ) , he being girded ( 02296 +chagar ) with a new ( 02319 +chadash ) [ sword ] , thought (00559 +)amar ) to have slain (05221 +nakah ) David (01732 +David ) .
weight Deu_25_15 [ But ] thou shalt have ( 01961 +hayah ) a perfect ( 08003 +shalem ) and just (06664 +tsedeq ) \{weight $\}$ (68), a perfect ( 08003 +shalem ) and just ( 06664 +tsedeq ) measure ( 00374 +)eyphah ) shalt thou have ( 01961 +hayah ):that thy days ( 03117 +yowm ) may be lengthened ( 00748 +)arak ) in the land (00127 +) adamah ) which (00834 +)aher ) the LORD ( $03068+$ Y @hovah ) thy God (00430 +)elohiym ) giveth (05414 +nathan ) thee .
weight Exo_30_34 And the LORD (03068 + Y @ hovah ) said (00559 +)amar ) unto Moses (04872 +Mosheh ), Take ( 03947 +laqach ) unto thee sweet ( 05561 +cam ) spices ( 05561 +cam ) , stacte ( 05198 +nataph ) , and onycha ( 07827 +sh@cheleth ) , and galbanum ( 02464 +chelb@nah ) ; [ these ] sweet ( 05561 +cam ) spices ( 05561 +cam ) with pure ( 02134 +zak ) frankincense ( 03828 +l@bownah ):of each ( 00905 +bad ) shall there be a like [ \{weight \} ]:
weight Eze_04_10 And thy meat (03978 +ma)akal ) which (00834 +)aher ) thou shalt eat (00398 +)akal ) [ shall be ] by $\{$ weight $\}(04946+$ mishqowl ) , twenty ( $06242+($ esriym ) shekels ( $08255+$ sheqel ) a day ( 03117 +yowm ):from time (06256 +(eth ) to time (06256 +(eth ) shalt thou eat (00398 +)akal) it .
weight Eze_04_16 Moreover he said ( 00559 +)amar ) unto me , Son ( 01121 +ben ) of man ( 00120 +)adam ), behold ( 02005 +hen ) , I will break ( 07665 +shabar ) the staff ( $\mathbf{0 4 2 9 4}$ +matteh ) of bread ( 03899 +lechem ) in Jerusalem (03389 + Y @ruwshalaim ): and they shall eat ( 00398 +)akal ) bread ( 03899 +lechem ) by \{weight\} ( 04948 +mishqal ) , and with care ( 01674 +d@)agah ) ; and they shall drink ( 08354 +shathah ) water ( 04325 +mayim ) by measure ( 04884 +m@suwrah ), and with astonishment ( 08078 +shimmamown ) :
weight Ezr_08_30 So took ( 06901 +qabal ) the priests ( 03548 +kohen ) and the Levites ( $03881+$ Leviyiy ) the \{weight\} ( 04948 +mishqal ) of the silver ( 03701 +keceph ) , and the gold ( 02091 +zahab ) , and the vessels ( 03627 +k@liy ) , to bring ( 00935 +bow) ) [ them ] to Jerusalem ( 03389 +Y@ ruwshalaim ) unto the house ( 01004 +bayith ) of our God ( 00430 +)elohiym ) .
weight Ezr_08_34 By number ( 04557 +micpar ) [ and ] by weight ( 04948 +mishqal ) of every ( 03605 +kol ) one:and all ( $03605+\mathrm{kol}$ ) the $\{$ weight $\}(04948+$ mishqal ) was written ( 03789 +kathab ) at that time ( 06256 $+($ eth ) .
weight Ezr_08_34 By number (04557 +micpar ) [ and ] by \{weight\} (04948 +mishqal ) of every (03605 +kol ) one:and all ( $03605+\mathrm{kol}$ ) the weight ( $\mathbf{0 4 9 4 8}+\mathrm{mishqal}$ ) was written ( 03789 +kathab ) at that time ( 06256 $+($ eth ) .
weight Gen_24_22 And it came ( 01961 +hayah ) to pass, as the camels ( 01581 +gamal ) had done ( 03615 +kalah ) drinking ( 08354 +shathah ) , that the man ( 00376 +)iysh ) took ( 03947 +laqach ) a golden ( 02091 +zahab ) earring ( 05141 +nexem ) of half ( 01235 +beqa() a shekel ( 01235 +beqa() weight ( 04948 +mishqal ) , and two ( $08147+$ sh @ nayim ) bracelets ( 06781 +tsamiyd ) for her hands ( 03027 +yad ) of ten ( $06235+($ eser ) [ shekels (08255 +sheqel ) ] \{weight\} (04948 +mishqal ) of gold (02091 +zahab ) ;
weight Gen_24_22 And it came ( 01961 +hayah ) to pass, as the camels ( 01581 +gamal ) had done ( 03615 +kalah ) drinking ( 08354 +shathah ) , that the man ( 00376 +)iysh ) took ( 03947 +laqach ) a golden ( 02091 +zahab ) earring ( 05141 +nexem ) of half ( 01235 +beqa( ) a shekel ( 01235 +beqa( ) \{weight ( 04948 +mishqal ) , and two (08147 +sh @ nayim ) bracelets (06781 +tsamiyd ) for her hands (03027 +yad ) of ten (06235 +(eser ) [ shekels (08255 +sheqel ) ] weight (04948 +mishqal ) of gold (02091 +zahab );
weight Gen_43_21 And it came (01961 +hayah ) to pass , when (03588 + kiy ) we came ( 00935 +bow) ) to the
inn (04411 +malown ), that we opened ( 06605 +pathach ) our sacks ( 00572 +)amtachath ), and , behold ( 02009 +hinneh ) , [ every ] man s ( 00376 +)iysh ) money ( 03701 +keceph ) [ was ] in the mouth ( 06310 +peh ) of his sack ( 00572 +)amtachath ), our money ( $03701+$ keceph ) in full \{weight\} ( $04948+$ mishqal ):and we have brought ( $\mathbf{0 7 7 2 5}+$ shuwb ) it again ( 07725 +shuwb ) in our hand (03027 +yad ) .
weight Heb_12_01 . Wherefore ( $\mathbf{5 1 0 5}$-toigaroun -) seeing we also ( 2532 -kai -) are compassed (4029perikeimai -) about (4029 -perikeimai -) with so ( 5118 -tosoutos -) great ( $\mathbf{5 1 1 8}$-tosoutos -) a cloud ( $\mathbf{3 5 0 9}$ nephos -) of witnesses ( $\mathbf{3 1 4 4}$-martus -) , let us lay ( 0659 -apotithemi -) aside ( 0659 -apotithemi -) every ( 3956 -pas -) \{weight \} ( $\mathbf{3 5 9 1}$-ogkos -) , and the sin ( 0266 -hamartia -) which doth so easily beset ( 2139 -
euperistatos -) [ us ] , and let us run ( 5143 -trecho -) with patience ( 5281 -hupomone -) the race ( 0073 -agon ) that is set (4295 -prokeimai -) before (4295 -prokeimai -) us ,
weight Jer_52_20 The two (08147 +sh@ nayim ) pillars (05982 +(ammuwd ), one (00259 +)echad ) sea ( 03220 +yam ) , and twelve brasen ( $05178+n @$ chosheth ) bulls ( 01241 +baqar ) that [ were ] under ( 08478 +tachath ) the bases ( $04350+m @$ kownah ) , which ( 00834 +) aher ) king ( 04428 +melek ) Solomon ( 08010 +Sh@lomoh ) had made ( 06213 +(asah ) in the house ( 01004 +bayith ) of the LORD ( $03068+$ Y @hovah ):the brass ( $05178+\mathrm{n} @$ chosheth ) of all ( $03605+\mathrm{kol}$ ) these ( $00428+$ )el - leh ) vessels ( $03627+\mathrm{k} @$ liy ) was without (03808 +lo) ) \{weight\} (04948 +mishqal ).
weight Job_28_25 To make ( 06213 +(asah ) the $\{$ weight $\}(04948$ +mishqal ) for the winds ( 07307 +ruwach ) ; and he weigheth ( 08505 +takan ) the waters $(04325$ +mayim ) by measure ( 04060 +middah ) .
weight Joh_19_39 And there came (2064 -erchomai -) also (2532 -kai -) Nicodemus ( $\mathbf{3 5 3 0}$-Nikodemos -), which ( $\mathbf{3 5 8 8}$-ho -) at the first ( 4412 -proton -) came (2064 -erchomai -) to Jesus ( $\mathbf{2 4 2 4}$-Iesous -) by night ( 3571 -nux -) , and brought ( 5342 -phero -) a mixture ( 3395 -migma -) of myrrh ( 4666 -smurna -) and aloes ( 0250 -aloe -), about ( 5616 -hosei -) an hundred ( 1540 -hekaton -) pound ( 3046 -litra -) [ \{weight \} ].
weight Jos_07_21 When I saw ( 07200 +ra) ah ) among the spoils ( 07998 +shalal ) a goodly ( 02896 +towb ) Babylonish (08152 + Shin(ar ) garment (00155 +)addereth ) , and two (08147 +sh@ nayim ) hundred (03967 +me)ah ) shekels ( 08255 +sheqel ) of silver ( 03701 +keceph ) , and a wedge ( 06956 +Qohathiy ) of gold ( 02091 +zahab ) of fifty ( 02572 +chamishshiym ) shekels ( 08255 +sheqel ) \{weight ( 04948 +mishqal ) , then I coveted ( 02530 +chamad ) them , and took ( 03947 +laqach ) them ; and , behold ( 02009 +hinneh ) , they [ are ] hid $(02934+\operatorname{taman})$ in the earth $(00776+)$ erets ) in the midst $(08432+$ tavek $)$ of my tent $(00168+)$ ohel ), and the silver (03701 + keceph ) under (08478 +tachath ) it .
weight Jud_08_26 And the \{weight ( 04948 +mishqal ) of the golden ( 02091 +zahab ) earrings ( 05141 +nexem ) that he requested ( 07592 +sha)al ) was a thousand ( 00505 +)eleph ) and seven ( 07651 +sheba( ) hundred ( 03967 +me)ah ) [ shekels ] of gold ( 02091 +zahab ) ; beside ( 00905 +bad ) ornaments ( 07720 +saharon ) , and collars ( 05188 +n@tiyphah ) , and purple ( 00713 +)argaman ) raiment ( 00899 +beged ) that [ was ] on ( $05921+(\mathrm{al})$ the kings ( $\mathbf{0 4 4 2 8}+$ melek ) of Midian ( $\mathbf{0 4 0 8 0}+\mathrm{Midyan}$ ) , and beside ( $\mathbf{0 0 9 0 5}$ +bad ) the chains ( $\mathbf{0 6 0 6 0}+(\operatorname{anaq})$ that [ were ] about their camels ( 01581 +gamal ) necks ( 06677 +tsavva)r ) .
weight Lev_19_35 Ye shall do ( $\mathbf{0 6 2 1 3}$ +(asah ) no ( 03808 +lo) ) unrighteousness ( 05766 +(evel ) in judgment (04941 +mishpat ) , in meteyard ( $\mathbf{0 4 0 6 0}$ +middah ) , in \{weight\} ( 04948 +mishqal ) , or in measure ( 04884 +m@suwrah ).
weight Lev_26_26 [ And ] when I have broken ( 07665 +shabar ) the staff ( 04294 +matteh ) of your bread $(03899$ +lechem ) , ten ( 06235 +(eser ) women ( 00802 +)ishshah ) shall bake ( 00644 +)aphah ) your bread ( 03899 +lechem ) in one ( 00259 +)echad ) oven ( 08574 +tannuwr ) , and they shall deliver ( 07725 +shuwb ) [ you ] your bread ( 03899 +lechem ) again ( 07725 +shuwb ) by $\{$ weight $\}(04948+$ mishqal ) : and ye shall eat (00398 + )akal ), and not be satisfied (07646 +saba( ) .
weight Num_07_13 And his offering (07133 +qorban ) [ was ] one ( 00259 +)echad ) silver ( 03701 +keceph )
charger ( $07086+q @$ (arah ) , the $\{$ weight $\}$ thereof [ was ] an hundred ( $03967+m e$ )ah ) and thirty ( 07970 +sh@lowshiym ) [ shekels ] , one ( 00259 +)echad ) silver ( 03701 +keceph ) bowl ( 04219 +mizraq ) of seventy ( 07657 +shib(iym .) shekels, after the shekel ( 08255 +sheqel ) of the sanctuary ( 06944 +qodesh ) ; both ( 08147 +sh @ nayim ) of them [ were ] full ( 04392 +male) ) of fine flour ( 05560 +coleth ) mingled ( 01101 +balal ) with oil ( 08081 +shemen ) for a meat offering ( 04503 +minchah ) :
weight Num_07_19 He offered ( 07126 +qarab ) [ for ] his offering ( 07133 +qorban ) one ( 00259 +)echad ) silver ( $03701+$ keceph ) charger ( $07086+q @$ (arah ), the $\{$ weight $\}$ whereof [ was ] an hundred ( 03967 +me)ah ) and thirty ( 07970 +sh @lowshiym ) [ shekels ] , one ( 00259 +)echad ) silver ( 03701 +keceph ) bowl ( $04219+$ mizraq ) of seventy ( 07657 +shib(iym . ) shekels ( 08255 +sheqel ) , after the shekel ( $08255+$ sheqel ) of the sanctuary ( 06944 +qodesh ) ; both ( $08147+$ sh @ nayim ) of them full ( $\mathbf{0 4 3 9 2}$ +male) ) of fine flour ( 05560 +coleth ) mingled ( 01101 +balal ) with oil ( 08081 +shemen ) for a meat offering ( 04503 +minchah ) :
weight Num_07_25 His offering ( 07133 +qorban ) [ was ] one ( 00259 +)echad ) silver ( 03701 +keceph ) charger ( $07086+\mathbf{q} @($ arah $)$, the $\{$ weight $\}$ whereof $(00834+$ )aher ) [ was ] an hundred $(03967+$ me $)$ ah ) and thirty ( 07970 +sh @lowshiym ) [ shekels ] , one ( 00259 +)echad ) silver ( 03701 +keceph ) bowl ( 04219 +mizraq ) of seventy ( 07657 +shib(iym .) shekels ( 08255 +sheqel ) , after the shekel ( 08255 +sheqel ) of the sanctuary ( 06944 +qodesh ) ; both ( 08147 +sh@ nayim ) of them full ( 04392 +male) ) of fine flour ( 05560 +coleth ) mingled ( 01101 +balal ) with oil ( 08081 +shemen ) for a meat offering ( 04503 +minchah ) :
weight Num_07_31 His offering ( 07133 +qorban ) [ was ] one ( 00259 +)echad ) silver ( 03701 +keceph ) charger ( $07086+\mathbf{q} @($ arah $)$ of the $\{$ weight $\}(04948+$ mishqal ) of an hundred ( $03967+$ me)ah ) and thirty ( 07970 +sh @lowshiym ) [ shekels ] , one ( $\mathbf{0 0 2 5 9}+$ )echad ) silver ( $03701+$ keceph ) bowl ( 04219 +mizraq ) of seventy ( 07657 +shib(iym . ) shekels ( 08255 +sheqel ) , after the shekel ( 08255 +sheqel ) of the sanctuary ( 06944 +qodesh ) ; both ( 08147 +sh@ nayim ) of them full ( 04392 +male) ) of fine flour ( 05560 +coleth ) mingled ( $01101+$ balal ) with oil ( 08081 +shemen ) for a meat offering ( $04503+$ minchah ) :
weight Num_07_37 His offering ( 07133 +qorban ) [ was ] one ( 00259 +)echad ) silver ( $03701+$ keceph ) charger ( $07086+\mathbf{q} @($ arah $)$, the $\{$ weight $(\mathbf{0 4 9 4 8}+$ mishqal ) whereof [ was ] an hundred ( $03967+\mathrm{me}$ ) ah ) and thirty ( $\mathbf{0 7 9 7 0}$ +sh@lowshiym ) [ shekels ] , one ( 00259 +)echad ) silver ( 03701 +keceph ) bowl ( 04219 +mizraq ) of seventy ( 07657 +shib(iym .) shekels ( 08255 +sheqel ) , after the shekel ( 08255 +sheqel ) of the sanctuary ( 06944 +qodesh ) ; both ( 08147 +sh@ nayim ) of them full ( 04392 +male) ) of fine flour ( 05560 +coleth ) mingled ( 01101 +balal ) with oil ( 08081 +shemen ) for a meat offering ( 04503 +minchah ) :
weight Num_07_43 His offering ( 07133 +qorban ) [ was ] one ( 00259 +)echad ) silver ( 03701 +keceph ) charger ( $07086+q @($ arah $)$ of the $\{$ weight $(04948+$ mishqal ) of an hundred ( $03967+$ me)ah ) and thirty ( 07970 +sh@lowshiym ) [ shekels ] , a silver (03701 + keceph ) bowl ( 04219 +mizraq ) of seventy ( 07657 +shib(iym .) shekels ( 08255 +sheqel ) , after the shekel ( 08255 +sheqel ) of the sanctuary ( 06944 +qodesh ) ; both ( 08147 +sh@nayim ) of them full ( 04392 +male) ) of fine flour ( 05560 +coleth ) mingled ( 01101 +balal ) with oil (08081 +shemen ) for a meat offering ( 04503 +minchah ) :
weight Num_07_49 His offering ( 07133 +qorban ) [ was ] one ( 00259 +)echad ) silver ( 03701 +keceph) charger ( $07086+\mathbf{q} @($ arah $)$, the $\{$ weight $(\mathbf{0 4 9 4 8}+$ mishqal ) whereof [ was ] an hundred ( $03967+\mathrm{me}$ )ah ) and thirty ( 07970 +sh@lowshiym ) [ shekels ] , one ( 00259 +)echad ) silver ( $03701+$ keceph ) bowl ( 04219 + mizraq ) of seventy ( 07657 +shib(iym .) shekels ( 08255 +sheqel ) , after the shekel ( 08255 +sheqel ) of the sanctuary ( 06944 +qodesh ) ; both ( $08147+$ sh@ nayim ) of them full ( 04392 +male) ) of fine flour ( 05560 +coleth ) mingled ( 01101 +balal ) with oil ( $08081+$ shemen ) for a meat offering ( 04503 +minchah ) :
weight Num_07_55 His offering ( 07133 +qorban ) [ was ] one ( 00259 +)echad ) silver ( 03701 +keceph ) charger ( $07086+\mathrm{q} @($ arah $)$ of the $\{$ weight $\}(04948+$ mishqal ) of an hundred ( $03967+$ me)ah ) and thirty ( 07970 +sh@lowshiym ) [ shekels ] , one ( 00259 +)echad ) silver ( 03701 + keceph ) bowl ( 04219 +mizraq ) of seventy ( 07657 +shib(iym . ) shekels ( 08255 +sheqel ) , after the shekel ( 08255 +sheqel ) of the sanctuary ( 06944 +qodesh ) ; both ( 08147 +sh @ nayim ) of them full ( 04392 +male) ) of fine flour ( 05560 +coleth )
mingled (01101 +balal ) with oil (08081 +shemen ) for a meat offering (04503 +minchah ) :
weight Num_07_61 His offering ( 07133 +qorban ) [ was ] one ( 00259 +)echad ) silver ( 03701 +keceph ) charger ( $07086+\mathrm{q} @$ (arah ), the $\{$ weight $(\mathbf{0 4 9 4 8}+$ mishqal ) whereof [ was ] an hundred ( $03967+\mathrm{me}$ )ah ) and thirty ( 07970 +sh @lowshiym ) [ shekels ] , one ( 00259 +)echad ) silver ( 03701 +keceph ) bowl ( 04219 +mizraq ) of seventy ( 07657 +shib(iym .) shekels ( 08255 +sheqel ) , after the shekel ( 08255 +sheqel ) of the sanctuary ( 06944 +qodesh ) ; both ( 08147 +sh@ nayim ) of them full ( 04392 +male) ) of fine flour ( 05560 +coleth ) mingled (01101 +balal) with oil (08081 +shemen ) for a meat offering (04503 +minchah ) :
weight Num_07_67 His offering ( 07133 +qorban ) [ was ] one ( 00259 +)echad ) silver ( 03701 +keceph ) charger ( $07086+q @$ (arah ) , the $\{$ weight $(\mathbf{0 4 9 4 8}+$ mishqal ) whereof [ was ] an hundred ( $03967+\mathrm{me}$ ) ah ) and thirty ( 07970 +sh @lowshiym ) [ shekels ] , one ( 00259 +)echad ) silver ( 03701 +keceph ) bowl ( 04219 +mizraq ) of seventy ( 07657 +shib(iym .) shekels ( 08255 +sheqel ) , after the shekel ( 08255 +sheqel ) of the sanctuary ( 06944 +qodesh ) ; both ( 08147 +sh@ nayim ) of them full ( 04392 +male) ) of fine flour ( 05560 +coleth ) mingled ( 01101 +balal ) with oil ( 08081 +shemen ) for a meat offering ( 04503 +minchah ) :
weight Num_07_73 His offering ( 07133 +qorban ) [ was ] one ( 00259 +)echad ) silver ( 03701 +keceph ) charger ( $07086+\mathbf{q} @($ arah $)$, the $\{$ weight $\}(04948+$ mishqal ) whereof [ was ] an hundred ( $03967+\mathrm{me}$ )ah ) and thirty ( 07970 +sh@lowshiym ) [ shekels ] , one ( 00259 +)echad ) silver ( 03701 +keceph ) bowl ( 04219 +mizraq ) of seventy ( 07657 +shib(iym .) shekels ( 08255 +sheqel ) , after the shekel ( 08255 +sheqel ) of the sanctuary ( 06944 +qodesh ) ; both ( 08147 +sh@nayim ) of them full ( 04392 +male) ) of fine flour ( 05560 +coleth ) mingled ( 01101 +balal ) with oil ( 08081 +shemen ) for a meat offering ( 04503 +minchah ) :
weight Num_07_79 His offering ( 07133 +qorban ) [ was ] one ( 00259 +)echad ) silver ( 03701 +keceph ) charger ( $07086+\mathrm{q} @$ (arah ), the $\{$ weight $(\mathbf{0 4 9 4 8}+$ mishqal ) whereof [ was ] an hundred ( $03967+\mathrm{me}$ )ah ) and thirty ( 07970 +sh@lowshiym ) [ shekels ] , one ( 00259 +)echad ) silver ( 03701 +keceph ) bowl ( 04219 +mizraq ) of seventy ( 07657 +shib(iym .) shekels ( 08255 +sheqel ), after the shekel ( 08255 +sheqel ) of the sanctuary ( 06944 +qodesh ) ; both ( $08147+$ sh@ nayim ) of them full ( 04392 +male) ) of fine flour ( 05560 +coleth ) mingled (01101 +balal ) with oil (08081 +shemen ) for a meat offering (04503 +minchah ) :
weight Pro_11_01 . A false ( $\mathbf{0 4 8 2 0}$ +mirmah ) balance ( 03976 +mo)zen ) [ is ] abomination ( 08441 +tow (ebah ) to the LORD (03068 + Y @hovah ):but a just ( 08003 +shalem ) \{weight ( 68 ) [ is ] his delight (07522 +ratsown ).
weight Pro_16_11 . A just ( 04941 +mishpat ) \{weight $(\mathbf{0 6 4 2 5}+$ pelec $)$ and balance ( 03976 +mo)zen ) [ are ] the LORD S ( $03068+$ Y @hovah ) :all ( $03605+\mathrm{kol}$ ) the weights (68) of the bag ( $03599+$ kiyc ) [ are ] his work (04639 +ma(aseh ) .
weight Rev_16_21 And there fell (2597-katabaino -) upon men ( 0444 -anthropos -) a great ( $\mathbf{3 1 7 3}$-megas -) hail ( 5464 -chalaza -) out of heaven ( 3772 -ouranos -), [ every stone ] about ( 5613 -hos -) the $\{$ weight ( 5006 -talantiaios -) of a talent ( 5006 -talantiaios -): and men (0444 -anthropos -) blasphemed (0987 -blasphemeo -) God (2316 -theos -) because ( 1537 -ek -) of the plague ( 4127 -plege -) of the hail ( 5464 -chalaza -) ; for the plague (4127-plege -) thereof (0846 -autos -) was exceeding (4970 -sphodra -) great (3173 -megas -) .
weight Zec_05_08 And he said ( 00559 +)amar ) , This ( 02063 +zo)th ) [ is ] wickedness ( 07564 +rish(ah ) . And he cast ( 07993 + shalak ) it into ( 00413 +)el ) the midst ( 08432 +tavek ) of the ephah ( 00374 +)eyphah ) ; and he cast ( 07993 +shalak ) the $\{$ weight $\}(68)$ of lead ( $05777+($ owphereth ) upon the mouth ( $06310+$ peh ) thereof.
weightier Mat_23_23 Woe (3759 -ouai -) unto you , scribes (1122 -grammateus -) and Pharisees (5330Pharisaios -) , hypocrites ( 5273 -hupokrites -) ! for ye pay ( 0586 -apodekatoo -) tithe ( 0586 -apodekatoo -) of mint ( 2238 -heduosmon -) and anise ( $\mathbf{0 4 3 2}$-anethon -) and cummin (2951-kuminon -), and have omitted (0863 -aphiemi -) the \{weightier\} (0926 -barus -) [ matters ] of the law (3551 -nomos -) , judgment (2920 -
krisis -) , mercy (1656 -eleos -), and faith (4102 -pistis -):these (5023 -tauta -) ought (1163 -dei -) ye to have done (4160 -poieo -), and not to leave (0863-aphiemi -) the other (2548-kakeinos -) undone .
weights Deu_25_13. Thou shalt not have ( 01961 +hayah ) in thy bag ( 03599 +kiyc ) divers $\{$ weights ( 68 ) , a great (01419 +gadowl) and a small (06996 +qatan ).
weights Lev_19_36 Just ( 06664 +tsedeq ) balances ( 03976 +mo)zen ) , just ( 06664 +tsedeq ) \{weights\} (68) , a just ( 06664 +tsedeq ) ephah ( 00374 +)eyphah ) , and a just ( 06664 +tsedeq ) hin ( 01969 +hiyn ), shall ye have ( 01961 +hayah ) : I [ am ] the LORD ( $03068+$ Y @hovah ) your God ( 00430 +)elohiym ) , which ( 00834 + )aher ) brought ( 03318 +yatsa) ) you out of the land ( 00776 +)erets ) of Egypt ( 04714 +Mitsrayim ) .
weights Mic_06_11 Shall I count [ them ] pure ( 02135 +zakah ) with the wicked ( 07562 +resha( ) balances ( 03976 +mo)zen ) , and with the bag ( 03599 +kiyc ) of deceitful ( 04820 +mirmah ) \{weights\} (68) ?
weights Pro_16_11 . A just ( 04941 +mishpat ) weight ( 06425 +pelec ) and balance ( 03976 +mo zen ) [ are ] the LORD S ( $03068+$ Y @hovah ) :all ( $03605+\mathrm{kol}$ ) the $\{$ weights $\}(68)$ of the bag ( $03599+$ kiyc ) [ are ] his work ( 04639 +ma(aseh ).
weights Pro_20_10 . Divers \{weights\} (68) , [ and ] divers measures (00374 +)eyphah ) , both (08147 + sh@ nayim ) of them [ are ] alike ( 01571 +gam ) abomination ( $08441+$ tow (ebah ) to the LORD (03068 $+Y @ h o v a h)$.
weights Pro_20_23 . Divers \{weights\} (68) [ are ] an abomination (08441 +tow(ebah ) unto the LORD (03068 +Y @hovah ) ; and a false ( 04820 +mirmah ) balance ( 03976 +mo)zen ) [ is ] not good ( 02896 +towb ) .
weighty 2Co_10_10 For [ his ] letters (1992 -epistole -), say (5346-phemi -) they , [ are ] \{weighty\} (0926 barus -) and powerful ( 2478 -ischuros -) ; but [ his ] bodily (4983 -soma -) presence ( $\mathbf{3 9 5 2}$-parousia -) [ is ] weak ( 0770 -astheneo -), and [ his ] speech ( $\mathbf{3 0 5 6}$-logos -) contemptible (1848 -exoutheneo -) .
weighty Pro_27_03. A stone (68) [ is ] heavy ( 03514 +kobed ) , and the sand ( 02344 +chowl ) \{weighty\} (05192 +netel ) ; but a fool s (00191 +)eviyl) wrath ( $03708+\mathrm{ka}(\mathrm{ac})$ [ is ] heavier ( 03513 +kabad ) than them both (08147 +sh@nayim ).

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19:36 weights, MIC , 6:11 weights , PR , 16:11, PR , 20:10, PR , 20:23 weighty , 2CO , 10:10 weighty , PR , 27:3 a 5006 \# talantiaios \{tal-an-tee-ah'-yos \}; from 5007; talent- like in weight: -- weight of $\{\mathrm{a}\}$ talent.[ql eight 3638 \# oktos \{ok-to'\}; a primary numeral; "eight": -- \{eight \}.[ql height 5313 \# hupsoma \{hoop'-so-mah\}; from 5312; an elevated place or thing, i.e. (abstractly) altitude, or (by implication) a barrier (figuratively): -- \{height\}, high thing.[q1 height 5311 \# hupsos \{hoop'-sos\}; from a derivative of 5228; elevation, i.e. (abstractly) altitude, (specifically) the sky, or (figuratively) dignity: -- be exalted, \{height\}, (on) high.[ql of 5006 \# talantiaios \{tal-an-tee-ah'-yos \}; from 5007; talent- like in weight: -- weight \{of \} a talent.[ql sleight 2940 \# kubeia \{koo-bi'-ah\}; from kubos (a "cube", i.e. die for playing); gambling, i.e. (figuratively) artifice or fraud: -\{sleight\}.[ql talent 5006 \# talantiaios \{tal-an-tee-ah'-yos \}; from 5007; talent-like in weight: -- weight of a \{talent \}.[ql talent 5007 \# talanton \{tal'-an-ton\}; neuter of a presumed derivative of the original form of tlao (to bear; equivalent to 5342); a balance (as supporting weights), i.e. (by implication) a certain weight (and thence a coin or rather sum of money) or "talent": -- \{talent \}.[ql weight 5006 \# talantiaios \{tal-an-tee-ah'-yos \}; from 5007; talent-like in weight: -- \{weight \} of a talent.[ql weight 3591 \# ogkos \{ong'-kos \}; probably from the same as 43 ; a mass (as bending or bulging by its load), i.e. burden (hindrance): -- \{weight\}. [ql weight 0922 \# baros \{bar'-os \}; probably from the same as 939 (through the notion of going down; compare 899); weight; in the N.T. only figuratively, a load, abundance, authority: -- burden(- some), \{weight \}.[ql eight Interlinear Index Study eight GEN 005004 And the days <03117 +yowm > of Adam <00121 +>Adam > after <00310 +> achar > he had begotten
$<03205+$ yalad > Seth <08352 + Sheth > were $\{$ eight $\}<08083+$ sh @ moneh > hundred <03967 +me>ah > years $<08141+$ shaneh > : and he begat <03205 +yalad > sons <01121 +ben > and daughters <01323 +bath > : eight GEN 005007 And Seth <08352 + Sheth > lived <02421 + chayah > after <00310 +> achar > he begat <03205 +yalad > Enos <00583 +>Enowsh > \{eight\} <08083 +sh@ moneh > hundred <03967 +me>ah > and seven $<07651+$ sheba < > years <08141 +shaneh > , and begat <03205 +yalad > sons <01121 +ben > and daughters $<01323$ +bath > : eight GEN 005010 And Enos <00583 +>Enowsh > lived <02421 + chayah > after <00310 +>achar > he begat <03205 +yalad > Cainan <07018 +Qeynan > \{eight $\}<08083+$ sh @ moneh > hundred <03967 + me> ah > and fifteen <06240 + years <08141 +shaneh > , and begat <03205 +yalad > sons <01121 +ben > and daughters <01323 +bath > : eight GEN 005013 And Cainan <07018 +Qeynan > lived <02421 +chayah > after <00310 +> achar > hebegat <03205 +yalad> Mahalaleel <04111 +Mahalal>el> \{eight\}<08083 +sh@moneh > hundred <03967 +me>ah > and forty <00705 +>arba years <08141 +shaneh > , and begat <03205 +yalad > sons $<01121$ +ben > and daughters <01323 +bath > : eight GEN 005016 And Mahalaleel <04111 +Mahalal>el > lived $<02421+$ chayah > after <00310 +>achar > he begat <03205 +yalad > Jared <03382 +Yered > \{eight \} <08083 + sh @ moneh > hundred <03967 +me>ah > and thirty <07970 +sh@lowshiym > years <08141 +shaneh > , and begat <03205 +yalad > sons <01121 +ben > and daughters <01323 +bath > : eight GEN 005017 And all <03605 $+\mathrm{kol}>$ the days <03117 +yowm > of Mahalaleel <04111 +Mahalal>el > were $\{$ eight $\}<08083+$ sh @ moneh > hundred $<03967+$ me $>$ ah $>$ ninety $<08673+$ tish and five $<02568+$ chamesh $>$ years $<08141+$ shaneh $>$ : and he died <04191 + muwth > . eight GEN 005019 And Jared <03382 + Yered > lived <02421 +chayah > after <00310 +>achar > he begat <03205 +yalad > Enoch <02585 +Chanowk > \{eight $\}<08083+$ sh @moneh > hundred <03967 + me> ah > years <08141 +shaneh > , and begat <03205 +yalad > sons <01121 +ben > and daughters <01363 +gobahh > : eight GEN 017012 And he that is \{eight\} <08083 +sh @ moneh > days <03117 +yowm > old <01121 + ben > shall be circumcised <04135 +muwl > among you , every <03605 +kol > man <02145 +zakar > child in your generations <01755 +dowr > , he that is born <03211 +yaliyd > in the house <01004 +bayith > , or bought $<04736+$ miqnah > with money <03701 + keceph > of any <03605 +kol > stranger, which <00834 +>aher > [ is ] not of thy seed <02233 +zera<> . eight GEN 021004 And Abraham <85> circumcised <04135 +muwl > his son $<01121$ +ben > Isaac <03327 +Yitschaq > being \{eight \} <08083 +sh@ moneh > days <03117 +yowm > old $<01121$ +ben > , as God < 00430 +>elohiym > had commanded <06680 +tsavah > him . eight GEN 022023 And Bethuel <01328 + B @thuw>el > begat <03205 +yalad > Rebekah <07259 + Ribqah > : these \{eight \} <08083 +sh@moneh > Milcah <04435 +Milkah > did bear <03205 +yalad> to Nahor <005152 + +Q@ riyowth Nachowr >, Abraham s <85> brother <00251 +>ach > . eight EXO 026002 The length <00753 +>orek > of one <00259 $+>$ echad $>$ curtain <03407 +y@riy [ shall be ] \{eight $\}<08083+$ sh @ moneh > and twenty <06242 + cubits <00520 +>ammah > , and the breadth <07341 +rochab > of one <00259 +> echad > curtain <03407 +y @riy four <00702 $+>$ arba < > cubits <00520 +>ammah > : and every <03605 +kol> one of the curtains <03407 +y @riy shall have one <00259 +>echad > measure <04060 +middah > . eight EXO 026025 And they shall be \{eight \} <08083 + sh @ moneh > boards <07175 +qeresh > , and their sockets <00134 +>eden > [ of ] silver <03701 +keceph > , sixteen sockets <00134 +>eden > ; two <08147 +sh@nayim > sockets <00134 +>eden > under <08478 + tachath > one <00259 +>echad > board <07175 +qeresh > , and two <08147 +sh@ nayim > sockets <00134 +>eden > under $<08478$ +tachath > another <00259 +> echad > board <07175 +qeresh > . eight EXO 036009 The length <00753 $+>$ orek > of one <00259 +>echad > curtain <03407 +y @riy [ was ] twenty <06242 + and \{eight \} <08083 + sh @ moneh > cubits <00520 +> ammah > , and the breadth <07341 +rochab > of one curtain <03407 +y @riy four <00702 +> arba< > cubits <00520 +>ammah > : the curtains <03407 +y@riy [were ] all <03605 +kol > of one <00259 +> echad > size <04060 +middah > . eight EXO 036030 And there were $\{$ eight $\}<08083+$ sh @ moneh $>$ boards <07175 +qeresh > ; and their sockets <00134 +>eden > [ were ] sixteen sockets <00134 +>eden > of silver <03701 +keceph > , under <08478 + tachath > every <00259 +>echad > board <07175 +qeresh > two $<08147+$ sh @ nayim > sockets <00134 +>eden > . eight NUM 002024 All <03605 +kol > that were numbered <06485 + paqad > of the camp <04264 +machaneh > of Ephraim <00669 +>Ephrayim > [ were ] an hundred $<03967+$ me>ah > thousand <00505 +>eleph > and \{eight $\}<08083+$ sh @ moneh > thousand <00505 +>eleph > and an hundred <03967+me>ah >, throughout their armies <06635 +tsaba>>. And they shall go <05265 + naca< $>$ forward <05265 +naca<> in the third<07992 +sh@liyshiy > rank. eight NUM 003028 In the number <04557 + micpar > of all <03605 +kol> the males <02145 +zakar > , from a month <02320 +chodesh > old <01121 +ben $>$ and upward <04605 +ma, [ were ] \{eight\} <08083 +sh@moneh > thousand <00505 +>eleph > and six <08337 +shesh > hundred <03967 +me>ah > , keeping <08104 +shamar > the charge <04931 +mishmereth > of the sanctuary <06944 +qodesh > . eight NUM 004048 Even those that were numbered <06485 +paqad > of them, were $\{$ eight $\}<08083+$ sh @ moneh > thousand <00505 +>eleph > and five <02568 +chamesh > hundred <03967 + me>ah > and fourscore <08084 +sh@moniym > . eight NUM 007008 And four <00702 +>arba<> wagons
$<05699+$ and $\{$ eight $\}<08083+$ sh@moneh > oxen <01241 +baqar > he gave <05414 +nathan > unto the sons $<01121+$ ben > of Merari <04847+M@rariy > , according <06310 + peh > unto their service <05656 + , under the hand <03027 +yad > of Ithamar <00385 +> Iythamar > the son <01121 +ben > of Aaron <00175 +> Aharown > the priest <03548 +kohen > . eight NUM 029029 And on the sixth <08345 +shishshiy > day <03117 +yowm > \{eight \}<08083 +sh@moneh > bullocks <06499 +par>, two <08147 +sh@nayim > rams <00352 +>ayil > , [ and ] fourteen lambs <03532 + kebes > of the first <01121 +ben > year <08141 + shaneh > without <08549 +tamiym > blemish <08549 +tamiym > : eight NUM 035007 [ So ] all <03605 +kol > the cities <05892 + which <00834 $+>$ aher > ye shall give <05414 +nathan > to the Levites <03881 +Leviyiy > [ shall be ] forty <00705 +>arba and \{eight \} <08083 +sh@moneh > cities <05892 + : them [ shall ye give ] with their suburbs <04054 +migrash > eight DEU 002014 And the space <03117 +yowm > in which <00834 +> aher > we came <01980 +halak > from Kadeshbarnea <06947 +Qadesh Barnea < > , until <05704 + we were come <05674 + over <05674 + the brook $<05158$ +nachal > Zered <02218 +Zered > , [ was ] thirty <07970 +sh@lowshiym > and \{eight \}<08083 + sh @ moneh > years <08141 +shaneh > ; until <05704 + all <03605 +kol> the generation <01755 +dowr > of the men <00582 +> enowsh > of war <04421 +milchamah > were wasted <08552 +tamam > out from among <07130 +qereb > the host <04264 +machaneh > , as the LORD <03068 +Y @ hovah > sware <07650 +shaba < > unto them . eight JOS 021041 All <03605 +kol > the cities <05892 + of the Levites $<03881+$ Leviyiy > within <08432 +tavek > the possession <00272 +> achuzzah > of the children <01121 +ben > of Israel <03478 +Yisra>el > [ were ] forty <00705 +>arba and \{eight $\}<08083+$ sh@ moneh > cities <05892 + with their suburbs <04054 +migrash > . eight JUDG 003008 . Therefore the anger <00639 +> aph > of the LORD <03068 +Y @ hovah > was hot <02734 +charah > against Israel <03478 +Yisra>el >, and he sold <04376 +makar > them into the hand <03027 +yad > of Chushanrishathaim <03573 +Kuwshan Rish king <04428 +melek > of Mesopotamia <00763 +>Aram Naharayim $>$ : and the children <01121 +ben > of Israel <03478 +Yisra>el > served <05647 + Chushanrishathaim <03573 +Kuwshan Rish \{eight\}<08083 +sh@moneh > years <08141 +shaneh > . eight JUDG 012014 And he had $<01961+$ hayah > forty <00705 +> arba sons <01121 +ben > and thirty <07970 +sh@lowshiym > nephews <01121 +ben > , that rode <07392 +rakab > on <05921 + threescore <07657 + shib and ten ass <05895 + colts <05895 + : and he judged <08199 +shaphat > Israel <03478 + Yisra>el > \{eight $\}<08083+$ sh @ moneh > years <08141 +shaneh > . eight 1SA 004015 Now Eli <05941 + was ninety <08673 +tish and \{eight\} <08083 +sh@moneh > years <08141 +shaneh > old <01121 +ben > ; and his eyes <05869 + were $\operatorname{dim}<06965+q u w m>$, that he could $<03201+$ yakol > not see <07200 +ra>ah > . eight 1SA 017012 . Now David <01732 +David > [ was ] the son $<01121+$ ben $>$ of that Ephrathite <00673 +>Ephrathiy > of Bethlehemjudah <01035 +Beyth Lechem > , whose name <08034 +shem > [ was ] Jesse <03448 +Yishay > ; and he had \{eight\} <08083 +sh@moneh > sons <01121 +ben > : and the man <00376 +>iysh > went <00935 +bow\gg among men <00582 +>enowsh > [ for ] an old $<02204+$ zaqen > man in the days <03117 +yowm > of Saul <07586 +Sha>uwl > . eight 2SA 023008 . These $<00428+>$ el - leh > [ be ] the names <08034 +shem > of the mighty <01368 +gibbowr > men whom <00834 +>aher > David <01732 + David > had : The Tachmonite <08461 +Tachk@moniy > that sat <03427 +yashab > in the seat $<07674+$ shebeth $>$, chief $<07218+$ ro>sh $>$ among the captains $<07991+$ shaliysh $>$; the same $<01931$ +huw >> [ was ] Adino <05722 + the Eznite <06112 + : [ he lift up his spear ] against <05921 + \{eight $\}<08083$ + sh @ moneh > hundred <03967 +me>ah > , whom he slew <02491 +chalal > at one <00259 +>echad > time <06471 +pa . eight 2SA 024009 And Joab <03097 +Yow>ab > gave <05414 +nathan > up the sum <04557 +micpar > of the number <04662 +miphqad > of the people <05971 + unto the king <04428 +melek > : and there were in Israel <03478 + Yisra>el > \{eight \}<08083 +sh@moneh > hundred <03967 +me> ah > thousand <00505 +>eleph > valiant <02428 +chayil > men <00376 +>iysh > that drew <08025 +shalaph > the sword <02719 +chereb > ; and the men <00376 +>iysh > of Judah < $03063+$ Y @huwdah > [ were ] five < $02568+$ chamesh > hundred <03967 +me>ah > thousand <00505 +>eleph > men <00376 +>iysh > . eight 1KI 007010 And the foundation <03245 +yacad > [ was of ] costly <03368 +yaqar > stones <68> , even great <01419 +gadowl > stones <68>, stones <68> of ten <06235 + cubits <00520 +>ammah >, and stones <68> of \{eight \} <08083 + sh @ moneh > cubits <00520 +>ammah > . eight 2KI 008017 Thirty <07970 +sh@lowshiym > and two <08147 + sh @ nayim > years <08141 +shaneh > old <01121 +ben > was he when he began to reign <04427 +malak > ; and he reigned <04427 +malak > \{eight $\}<08083+$ sh@moneh > years <08141 +shaneh > in Jerusalem <03389 +Y @ruwshalaim > . eight 2KI 010036 And the time <03117 +yowm > that Jehu <03058 +Yehuw\gg reigned $<04427$ +malak > over < $05921+$ Israel <03478 +Yisra>el > in Samaria <08111 +Shom@rown > [ was ] twenty $<06242+$ and $\{$ eight $\}<08083+$ sh@moneh > years <08141 +shaneh > . eight 1CH 012024 The children <01121 +ben > of Judah <03063 +Y @huwdah > that bare <05375 +nasa>> shield <06793 +tsinnah > and spear <07420 +romach > [ were ] six <08337 + shesh > thousand <00505 +>eleph > and \{eight \} <08083 +sh@moneh > hundred $<03967+$ me> ah > , ready armed <02502 +chalats > to the war <06635 +tsaba>>. eight 1CH 012030 And of the
children <01121 +ben > of Ephraim <00669 +>Ephrayim > twenty <06242 + thousand <00505 +>eleph > and $\{$ eight $\}<08083+$ sh@moneh > hundred <03967 + me>ah > , mighty <01368 + gibbowr > men of valour <02428 +chayil > , famous <08034 +shem > throughout the house <01004 +bayith > of their fathers < $>$. eight 1CH 012 035 And of the Danites <01839 +Daniy > expert <06186 + in war <04421 +milchamah > twenty <06242 + and \{eight \} <08083 + sh@moneh > thousand <00505 +>eleph > and six <08337 +shesh > hundred <03967 + me>ah > . eight 1CH 016038 And Obededom <05654 +Edowm > with their brethren <00251 +> ach > , threescore <08346 +shishshiym > and $\{$ eight $\}<08083+$ sh @ moneh > ; Obededom <05654 +Edowm > also the son <01121 +ben >of Jeduthun <03038 +Y @ duwthuwn > and Hosah <02621 +Chocah > [ to be ] porters <07778 +show : eight 1CH 023003 Now the Levites <03881 +Leviyiy > were numbered < $05608+$ caphar > from the age <01121 +ben > of thirty <07970 +sh@lowshiym > years <08141 +shaneh > and upward <04605 +ma : and their number <04557 +micpar > by their polls <01538 + gulgoleth > , man <00376 +>iysh > by man <01397 + geber > , was thirty $<07970+$ sh@lowshiym > and \{eight \} <08083 +sh@moneh > thousand <00505 +>eleph > . eight 1CH 024004 And there were more <07227 + rab > chief $\langle 07218+$ ro $>$ sh $>$ men <01397 + geber > found <04672 +matsa\gg of the sons $<01121+$ ben $>$ of Eleazar $<00499+>$ El than $<04480+$ min $>$ of the sons $<01121+$ ben $>$ of Ithamar $<00385+>$ Iythamar > ; and [ thus ] were they divided <02505 +chalaq >. Among the sons <01121 +ben >of Eleazar <00499 +>El [ there were ] sixteen chief $<07218+$ ro $>$ sh $>$ men of the house $<01004$ +bayith $>$ of [ their ] fathers <1>, and $\{$ eight $\}<08083+$ sh @ moneh > among the sons < $01121+$ ben > of Ithamar <00385 +> Iythamar > according to the house <01004 +bayith > of their fathers <1> . eight 1CH 025007 So the number <04557 +micpar $>$ of them, with their brethren <00251 +> ach > that were instructed <03925 +lamad> in the songs <07892 +shiyr $>$ of the LORD <03068 +Y @ hovah >, [ even ] all <03605 +kol> that were cunning <00995 +biyn >, was two hundred <03967 +me>ah > fourscore <08084 +sh@moniym > and \{eight \} <08083 +sh@moneh > . eight 2CH 011021 And Rehoboam <07346 +R@chab loved <00157 +> ahab > Maachah <04601 +Ma the daughter <01323 +bath > of Absalom <53> above all <03605 +kol> his wives <00802 +> ishshah > and his concubines <06370 +piylegesh > : ( for he took <05375 +nasa>> eighteen wives <00802 +>ishshah >, and threescore <08346 +shishshiym > concubines <06370 +piylegesh > ; and begat <03205 +yalad > twenty <06242 + and \{eight \} $<08083+$ sh @ moneh > sons <01121 +ben > , and threescore <08346 + shishshiym > daughters <01121 +ben > .) eight 2CH 013003 And Abijah <29> set <00631 +>acar > the battle <04421 + milchamah > in array <00631 $+>$ acar > with an army <02428 +chayil > of valiant <01368 +gibbowr > men of war <04421 +milchamah > , [ even ] four <00702 +> arba < > hundred <03967 +me>ah > thousand <00505 +>eleph > chosen <00970 +bachuwr $>$ men <00376 +>iysh > : Jeroboam <03379 +Yarob also set the battle <04421 +milchamah > in array <06186 + against <05971 + him with \{eight\} <08083 +sh@ moneh > hundred <03967 +me>ah > thousand <00505 +>eleph $>$ chosen <00970 +bachuwr > men <00376 +>iysh > , [ being ] mighty <01368 +gibbowr > men of valour <02428 +chayil > . eight 2CH 021005 Jehoram <03088 +Y @howram > [ was ] thirty <07970 +sh@lowshiym > and two $<08147+$ sh @ nayim > years <08141 +shaneh > old <01121 +ben > when he began to reign <04427 +malak > , and he reigned <04427 + malak > \{eight $\}<08083+$ sh@ moneh > years <08141 +shaneh > in Jerusalem <03389 + Y @ ruwshalaim > . eight 2CH 021020 Thirty <07970 + sh @lowshiym > and two <08147 +sh@ nayim > years old <01121 +ben > was he when he began to reign <04427 +malak > , and he reigned <04427 +malak > in Jerusalem <03389 +Y @ruwshalaim > \{eight $\}<08083+$ sh@ moneh > years <08141 +shaneh > , and departed <03212 +yalak > without <03808 +lo>> being desired <02532 +chemdah >. Howbeit they buried <06912 +qabar $>$ him in the city <05892 + of David <01732 +David > , but not in the sepulchres <06913 +qeber > of the kings $<04428+$ melek > . eight 2CH 029017 Now they began <02490 +chalal > on the first <07223 +ri>shown > [ day ] of the first <07223 +ri>shown > month <02320 +chodesh > to sanctify <06942 +qadash > , and on the eighth <08066 +sh@miyniy > day of the month <02320 +chodesh > came <00935 +bow>> they to the porch <00197 +>uwlam > of the LORD <03068 + Y @hovah > : so they sanctified <06942 +qadash > the house < 01004 +bayith $>$ of the LORD <03068 + Y @ hovah > in \{eight \} <08083 +sh@moneh > days <03117 +yowm > ; and in the sixteenth day of the first <07223 +ri>shown > month <02320 +chodesh > they made an end <03615 +kalah > . eight 2CH 034001 . Josiah <61> [ was ] \{eight \} <05971 + years old <02076 + zabach > when <05750 + he began to <01116 +bamah > reign , and he reigned in <03068 +Y @ hovah > Jerusalem one <00430 +>elohiym > and $<07535+\mathrm{raq}>$ thirty years . eight 2CH 036009 Jehoiachin <03078 +Y @howyakiyn > [ was ] \{eight \} <08083 + sh @ moneh > years <08141 +shaneh > old <01121 +ben > when he began to reign <04427 +malak > , and he reigned <04427 +malak > three <07969 +shalowsh > months <02320 +chodesh > and ten <06235 + days <03117 +yowm > in Jerusalem <03389 +Y @ruwshalaim > : and he did <06213 + [ that which was ] evil <07451 +ra< > in the sight <05869 + of the LORD <03068 +Y @ hovah > . eight EZR 002006 The children <01121 +ben > of Pahathmoab <06355 +Pachath Mow>ab>, of the children <01121 +ben > of Jeshua <03442 +Yeshuwa < > [ and ] Joab <03097 + Yow>ab > , two thousand <00505 +>eleph > \{eight $\}<08083+$ sh @ moneh > hundred <03967
+me>ah > and twelve . eight EZR 002016 The children <01121 +ben > of Ater <00333 +>Ater > of Hezekiah $<02396$ +Chizqiyah > , ninety <08673 +tish and \{eight\} <08083 +sh@ moneh > . eight EZR 002023 The men $<00582$ +>enowsh > of Anathoth <06068 + , an hundred <03967 +me>ah > twenty <06242 + and \{eight \} <08083 + sh @ moneh > . eight EZR 002041 The singers <07891 +shiyr > : the children <01121 +ben > of Asaph <00623 $+>$ Acaph > , an hundred <03967 + me>ah > twenty <06242 + and \{eight \}<08083 +sh@moneh >. eight EZR 008 011 And of the sons <01121 +ben > of Bebai <00893 +Bebay > ; Zechariah <02148 +Z@karyah > the son <01121 +ben > of Bebai <00893 +Bebay > , and with him twenty <06242 + and \{eight \}<08083 +sh@moneh > males <02145 +zakar > . eight NEH 007011 The children <01121 +ben > of Pahathmoab <06355 +Pachath Mow>ab > , of the children <01121 +ben > of Jeshua <03442 +Yeshuwa < > and Joab <03097 +Yow>ab > , two thousand $<00505+>$ eleph > and $\{$ eight $\}<08083+$ sh@ moneh > hundred <03967 +me>ah > [ and ] eighteen . eight NEH 007013 The children <01121 +ben > of Zattu <02240 +Zattuw>>, \{eight\}<08083 +sh@ moneh > hundred $<03967+$ me>ah > forty <00705 +>arba and five <02568 +chamesh > . eight NEH 007015 The children <01121 +ben > of Binnui <01131 +Binnuwy >, six <08337 +shesh > hundred <03967 +me>ah > forty <00705 +>arba and \{eight\} <08083 +sh@moneh > . eight NEH 007016 The children <01121 +ben > of Bebai <00893 +Bebay > , six <08337 +shesh > hundred <03967 + me>ah > twenty <06242 + and \{eight \}<08083 +sh@moneh > . eight NEH 007021 The children <01121 +ben > of Ater <00333 +>Ater > of Hezekiah <02396 +Chizqiyah > , ninety $<08673$ +tish and $\{$ eight \} < $08083+$ sh @ moneh > . eight NEH 007022 The children <01121 +ben > of Hashum $<02828$ +Chashum > , three <07969 +shalowsh > hundred <03967 + me>ah > twenty <06242 + and \{eight \} $<08083+$ sh @ moneh > . eight NEH 007026 The men < 00582 +>enowsh > of Bethlehem <01035 +Beyth Lechem $>$ and Netophah <05199 +N@tophah > , an hundred <03967 +me>ah > fourscore <08084 +sh@moniym > and \{eight\} <08083 +sh@moneh > . eight NEH 007027 The men <00582 +> enowsh > of Anathoth <06068 + , an hundred <03967 +me>ah > twenty <06242 + and \{eight \}<08083 +sh@moneh > . eight NEH 007044 The singers $<07891+$ shiyr > : the children <01121 +ben > of Asaph <00623 +>Acaph > , an hundred <03967 +me>ah > forty $<00705+>$ arba and $\{$ eight $\}<08083+$ sh @ moneh > . eight NEH 007045 The porters $<07778+$ show : the children <01121 +ben > of Shallum <07967 +Shalluwm > , the children <01121 +ben > of Ater <00333 +> Ater > , the children <01121 +ben > of Talmon <02929 +Talmown > , the children <01121 +ben > of Akkub <06126 + , the children <01121 +ben > of Hatita <02410 +Chatiyta\gg , the children <01121 +ben > of Shobai <07630 +Shobay $>$, an hundred <03967 +me>ah > thirty <07970 +sh@lowshiym > and \{eight $\}<08083+$ sh @moneh > . eight NEH 011006 All <03605 +kol > the sons <01121 +ben > of Perez <06557 +Perets > that dwelt<03427 +yashab > at Jerusalem <03389 + Y @ruwshalaim > [ were ] four <00702 +> arba<> hundred <03967 +me>ah > threescore $<08346$ +shishshiym > and \{eight\} <08083 +sh@moneh > valiant <02428 +chayil> men . eight NEH 011008 And after <00310 +> achar > him Gabbai <01373 +Gabbay > , Sallai <05543 +Calluw > , nine <08672 +tesha< > hundred <03967 +me>ah > twenty <06242 + and \{eight \} <08083 +sh@ moneh > . eight NEH 011012 And their brethren <00251 +> ach > that did <06213 + the work <04399 +m@la>kah > of the house <01004 +bayith > [ were ] \{eight \} <08083 +sh@moneh > hundred <03967 +me>ah > twenty <06242 + and two <08147 +sh@ nayim $>$ : and Adaiah <05718 + the son <01121 +ben > of Jeroham <03395 + Y @ rocham > , the son <01121 +ben >of Pelaliah <06421 +P@lalyah >, the son <01121 +ben > of Amzi <00557 +>Amtsiy > , the son <01121 +ben > of Zechariah <02148 +Z@ karyah > , the son <01121 +ben > of Pashur <06583 +Pashchuwr > , the son <01121 +ben > of Malchiah <04441 +Malkiyah > , eight NEH 011014 And their brethren <00251 +>ach > , mighty <01368 +gibbowr > men of valour <02428 +chayil > , an hundred <03967 +me>ah > twenty <06242 + and \{eight \} $<08083+$ sh@ moneh > : and their overseer <06496 +paqiyd > [ was ] Zabdiel <02068 +Zabdiy>el > , the son $<01121$ +ben > of [ one of ] the great <01419 +gadowl > men . eight ECC 011002 Give <05414 +nathan >a portion <02506 +cheleq > to seven <07651 +sheba<> , and also <01571+gam > to \{eight $\}<08083+$ sh @ moneh > ; for thou knowest <03045 +yada<> not what <04100 +mah > evil <07451 +ra< > shall be upon the earth <00776 +>erets > . eight JER 041015 But Ishmael <03458 +Yishmal > the son <01121 +ben > of Nethaniah $<05418+\mathrm{N} @$ thanyah > escaped <04422 +malat > from Johanan <03110 +Yowchanan > with \{eight \} <08083 + sh @ moneh > men <00582 +> enowsh > , and went <03212 +yalak > to the Ammonites < $05984+$. eight JER 052 029 In the eighteenth year <08141 +shaneh > of Nebuchadrezzar <05019 +N @buwkadne>tstsar > he carried away captive <01540 + galah > from Jerusalem <03389 + Y @ruwshalaim > \{eight \} <08083 +sh@moneh > hundred $<03967+$ me>ah > thirty <07970 + sh @lowshiym > and two <08147 +sh@nayim > persons < $05315+$ nephesh > : eight EZE 040009 Then measured <04058 +madad > he the porch <00197 +>uwlam > of the gate <08179 +sha, \{eight\} <08083 +sh@moneh > cubits <00520 +>ammah > ; and the posts <00352 +>ayil> thereof, two <08147 +sh @ nayim > cubits <00520 +>ammah > ; and the porch <00197 +>uwlam > of the gate <08179 +sha [ was ] inward <01004 +bayith > . eight EZE 040031 And the arches <00361 +>eylam > thereof [ were ] toward <00413 $+>\mathrm{el}>$ the utter<02435 +chiytsown > court <02691 +chatser > ; and palm <08561 +timmor > trees [ were ] upon
the posts <00352 +>ayil > thereof: and the going <04608 +ma up to it [ had ] \{eight\}<08083 +sh@ moneh > steps <04609 +ma . eight EZE 040034 And the arches <00361 +>eylam > thereof [ were ] toward the outward <02435 +chiytsown > court <02691 +chatser > ; and palm <08561 +timmor > trees [ were ] upon the posts $<00352$ +>ayil > thereof, on this <06311 +poh > side, and on that side : and the going <04608 +ma up to it [ had ] \{eight \} <08083 +sh@moneh > steps <04609 +ma. eight EZE 040037 And the posts <00352 +>ayil> thereof [ were ] toward the utter <02435 +chiytsown > court <02691 +chatser > ; and palm <08561 +timmor > trees [ were ] upon the posts $<00352+>$ ayil $>$ thereof, on this $<06311+$ poh $>$ side, and on that side : and the going $<04608$ +ma up to it [ had ] \{eight\} <08083 +sh@ moneh > steps <04609 +ma. eight EZE 040041 Four <00702 +> arba< $>$ tables $<07979+$ shulchan $>$ [ were ] on this <06311 + poh > side <03802 + katheph > , and four <00702 +>arba< $>$ tables <07979 + shulchan > on that side <03802 +katheph > , by the side <03802 +katheph > of the gate <08179 +sha ; \{eight $\}<08083+$ sh@ moneh > tables <07979 + shulchan > , whereupon <00413 +>el > they slew <07819 + shachat > [ their sacrifices ]. eight MIC 005005 And this <02088 +zeh > [ man ] shall be the peace <07965 +shalowm >, when <03588 +kiy > the Assyrian <00804 +> Ashshuwr > shall come <00935 +bow>> into our land <00776 +>erets > : and when <03588 +kiy > he shall tread <01869 +darak > in our palaces <00759 +>armown > , then shall we raise <06965 +quwm > against <05921 + him seven <07651 +sheba < > shepherds $<07462+$ ra , and $\{$ eight $\}<08083+$ sh @ moneh > principal <05257 +n@ciyk > men <00120 +>adam > . eight LUK 002021 . And when 3753 -hote - \{eight \} 3638 -oktos - days 2250 -hemera - were accomplished 4130 pletho - for the circumcising 4059 -peritemno - of the child 3813 -paidion - , his name 3686 -onoma - was called 2564 -kaleo - JESUS 2424 - Iesous - , which 3588 -ho - was so named 2564 -kaleo - of the angel LUK 0032 aggelos - before 4253 -pro - he was conceived 4815 -sullambano - in the womb 2836 -koilia - . eight LUK 009 028 . And it came 1096 -ginomai - to pass about 5616 -hosei - an \{eight\} 3638 -oktos - days 2250 -hemera - after 3326 -meta - these 5128 -toutous - sayings 3056 -logos - , he took 3880 -paralambano - Peter 4074 -Petros - and John 2491 - Ioannes - and James 2385 -Iakobos - , and went LUK 0305 - anabaino - up into 1519 -eis - a mountain 3735 -oros - to pray 4336 -proseuchomai - . eight JOH 005005 And a certain <5100-tis -> man <0444 anthropos -> was there <1563 -ekei -> , which had <2192 -echo -> an infirmity <0769 -astheneia -> thirty <5144 triakonta -> and \{eight \} <3638-oktos -> years <2094 -etos ->. eight JOH 020026 . And after <3326 -meta -> \{eight \} <3638-oktos -> days <2250 -hemera -> again <3825-palin -> his disciples <3101 -mathetes -> were within <2080-eso -> , and Thomas <2381-Thomas -> with them : [ then ] came <2064 - erchomai -> Jesus <2424 -Iesous -> , the doors <2374 -thura -> being shut <2808-kleio ->, and stood <2476-histemi -> in the midst <3319 -mesos ->, and said <2036-epo -> , Peace <1515-eirene -> [ be ] unto you . eight ACT 009033 And there <1563 -ekei -> he found <2147 - heurisko -> a certain <5100 -tis -> man <0444 -anthropos -> named <3686onoma -> Aeneas <0132 -Aineas -> , which had kept <2621-katakeimai -> his bed <2895 -krabbatos -> \{eight \} <3638-oktos -> years <2094 -etos -> , and was sick <3885-paralutikos -> of the palsy < 3886 -paraluo -> . eight 1PE 003020 Which sometime <4218 -pote -> were disobedient < 0544 -apeitheo ->, when <3753 -hote -> once <0530 - hapax -> the longsuffering <3115 -makrothumia -> of God <2316 - theos -> waited <1551 -ekdechomai $>$ in the days <2250 -hemera - > of Noah < 3575 -Noe ->, while the ark <2787 -kibotos -> was a preparing <2680 -kataskeuazo -> , wherein <3757-hou -> few <3641 -oligos -> , that is, $\{$ eight \} <3638 -oktos -> souls <5590psuche -> were saved <1295-diasozo -> by water <5204 -hudor -> . eighteen GEN 014014 And when <03588 +kiy > Abram <87> heard <08085 +shama < > that his brother <00251 +>ach > was taken captive <07617 +shabah > , he armed <07324 +ruwq > his trained <02593 +chaniyk > [ servants ], born <03211 +yaliyd > in his own <00249 +> ezrach > house <01004 +bayith > , three <07969 +shalowsh > hundred <03967 +me>ah > and \{eighteen\}, and pursued <07291 +radaph > [ them ] unto Dan <01835 +Dan >. eighteen JUDG 003014 So the children <01121 +ben > of Israel <03478 +Yisra>el> served <05647 + Eglon <05700 + the king <04428 +melek $>$ of Moab <04124 +Mow>ab> \{eighteen\} years <08141 +shaneh > . eighteen JUDG 010008 And that year <08141 +shaneh > they vexed <07492 +ra and oppressed <07533 +ratsats > the children <01121 +ben > of Israel $<03478+$ Yisra>el > : \{eighteen\} years <08141 +shaneh > , all <03605 +kol > the children <01121 +ben > of Israel $<03478+$ Yisra>el $>$ that [ were ] on the other $<05676+$ side $<05676+$ Jordan $<03383+$ Yarden $>$ in the land <00776 +>erets > of the Amorites <00567 +>Emoriy > , which <00834 +>aher > [ is ] in Gilead <01568 +Gil . eighteen JUDG 020025 And Benjamin <01144 +Binyamiyn > went <03318 +yatsa>> forth <03318 +yatsa>> against <07125 +qir>ah > them out of Gibeah <01390 +Gib the second <08145 +sheniy > day <03117 +yowm > , and destroyed <07843 +shachath > down to the ground <00776 +>erets > of the children <01121 +ben $>$ of Israel <03478 +Yisra>el> again <05750 + \{eighteen\} thousand <00505 +>eleph > men <00376 +>iysh > ; all $<03605+$ kol $>$ these $<00428+>$ el - leh $>$ drew $<08025+$ shalaph $>$ the sword $<02719+$ chereb $>$. eighteen JUDG 020044 And there fell <05307 +naphal > of Benjamin <01144 +Binyamiyn > \{eighteen\} thousand <00505 +>eleph > men <00376 +>iysh > ; all <03605 +kol> these <00428 +>el-leh > [ were ] men <00582 +>enowsh >
of valour <02428 +chayil > . eighteen 2SA 008013 And David <01732 +David > gat <06213 + [ him ] a name $<08034+$ shem > when he returned <07725 +shuwb > from smiting <05221 +nakah > of the Syrians <00758 $+>$ Aram > in the valley <01516 + gay>> of salt <04417 +melach > , [ being ] \{eighteen\} thousand <00505 +>eleph > [ men ] . eighteen 1KI 007015 For he cast <06696 +tsuwr > two <08147 +sh@ nayim > pillars <05982 + of brass <05178 +n@chosheth > , of \{eighteen\} cubits <00520 +>ammah > high <06967 +qowmah > apiece $<00259$ +>echad > : and a line <02339 +chuwt > of twelve cubits <00520 +>ammah > did compass <05437 + cabab > either <08145 +sheniy > of them about <05437 +cabab > . eighteen 1CH 012031 And of the half $<02677+$ chetsiy > tribe <04294 +matteh > of Manasseh <04519 +M@ nashsheh > \{eighteen\} thousand <00505 +>eleph > , which <00834 +>aher > were expressed <05344 +naqab > by name <08034 +shem > , to come <00935 +bow\gg and make David <01732 +David > king <04427 +malak > . eighteen 1CH 018012 Moreover Abishai <52> the son <01121 +ben > of Zeruiah <06870 +Ts@ ruwyah > slew <05221 +nakah > of the Edomites $<00130+>$ Edomiy > in the valley <01516 + gay>> of salt <04417 + melach > \{eighteen \} thousand <00505 +>eleph > . eighteen 1CH 026009 And Meshelemiah <04920 +M@ shelemyah > had sons <01121 +ben > and brethren <00251 +> ach > , strong <02428 +chayil> men <01121 +ben >, \{eighteen\} . eighteen 1CH 029007 And gave < 05414 +nathan > for the service < $05656+$ of the house $<01004$ +bayith > of God <00430 +>elohiym > of gold <02091 + zahab > five <02568 +chamesh > thousand <00505 +>eleph > talents <03603 +kikkar > and ten <07239 +ribbow > thousand <07239 +ribbow > drams <00150 +> adarkon >, and of silver <03701 +keceph > ten <06235 + thousand <00505 +>eleph > talents <03603 +kikkar > , and of brass <05178 +n@chosheth > \{eighteen\} thousand <00505 +>eleph > talents <03603 +kikkar>, and one hundred <03967 +me>ah > thousand <00505 +>eleph > talents <03603 +kikkar > of iron <01270 +barzel > . eighteen 2CH 011021 And Rehoboam $<07346+\mathrm{R} @$ chab loved <00157 +>ahab > Maachah <04601 +Ma the daughter <01323 +bath > of Absalom <53> above all <03605 +kol> his wives <00802 +>ishshah > and his concubines <06370 + piylegesh > : ( for he took $<05375$ +nasa>>> \{eighteen\} wives <00802 +>ishshah > , and threescore < $08346+$ shishshiym > concubines $<06370+$ piylegesh > ; and begat <03205 +yalad > twenty <06242 + and eight <08083 +sh@ moneh > sons $<01121$ +ben > , and threescore <08346 +shishshiym > daughters <01121 +ben >. ) eighteen EZR 008009 Of the sons <01121 +ben > of Joab <03097 +Yow>ab>; Obadiah <05662 + the son <01121 +ben > of Jehiel <03171 $+\mathrm{Y} @$ chiy>el > , and with him two hundred < $03967+$ me>ah > and \{eighteen\} males <02145 +zakar > . eighteen EZR 008018 And by the good <02896 +towb > hand <03027 +yad > of our God <00430 +>elohiym > upon us they brought <00935 +bow \gg us a man <00376 +>iysh > of understanding <07922 +sekel > , of the sons <01121 +ben > of Mahli <04249 +Machliy >, the son <01121 +ben > of Levi <03878 +Leviy >, the son <01121 +ben > of Israel <03478 +Yisra>el > ; and Sherebiah <08274 +Sherebyah > , with his sons <01121 +ben > and his brethren <00251 +>ach > , \{eighteen\}; eighteen NEH 007011 The children <01121 +ben > of Pahathmoab $<06355+$ Pachath Mow>ab>, of the children <01121 +ben > of Jeshua <03442 +Yeshuwa < > and Joab <03097 + Yow > ab > , two thousand <00505 +>eleph > and eight <08083 +sh@ moneh > hundred <03967 +me>ah > [ and ] \{eighteen\} . eighteen JER 052021 And [ concerning ] the pillars <05982 + , the height <06967 +qowmah > of one <00259 +>echad > pillar <05982 + [ was ] \{eighteen\} cubits <00520 +>ammah > ; and a fillet <02339 +chuwt > of twelve cubits <00520 +>ammah > did compass <05437 +cabab > it ; and the thickness <05672 + thereof [ was ] four <00702 $+>$ arba<> fingers <00676 +>etsba< > : [ it was ] hollow <05014 +nabab > . eighteen EZE 048035 [ It was ] round <05439 +cabiyb > about \{eighteen\} thousand <00505 +>eleph > [ measures ] : and the name $<08034+$ shem > of the city <05892 + from [ that ] day <03117 +yowm > [ shall be ], The LORD $<03068+$ Y @ hovah > [ is ] there <08033 +sham > . eighteen LUK 013004 Or 2228 -e - those 1565 -ekeinos \{eighteen\} 3638 -oktos - , upon whom 3739 -hos - the tower 4444 - purgos - in Siloam 4611 -Siloam - fell 4098 pipto - , and slew LUK 0615 -apokteino - them , think 1380 -dokeo - ye that they were sinners 3781 -opheiletes above 3844 -para - all 3956 -pas - men LUK 0444 -anthropos - that dwelt 2730 -katoikeo - in Jerusalem 2419 Hierousalem - ? eighteen LUK 013011 And, behold 2400 -idou - , there was a woman 1135 -gune - which had 2192 -echo - a spirit 4151 -pneuma - of infirmity LUK 0769 -astheneia - \{eighteen\} 3638 -oktos - years 2094 etos - , and was bowed 4794 -sugkupto - together 4794 -sugkupto - , and could 1410 -dunamai - in no 3361 -me wise 3838 -panteles - lift LUK 0352 -anakupto - up [ herself ] . eighteen LUK 013016 And ought 1163 -dei - not this 5026 -taute - woman , being 5607 -on - a daughter 2364 -thugater - of Abraham 11, whom 3739 -hos - Satan 4567 -Satanas - hath bound 1210 -deo - , lo 2400 -idou - , these \{eighteen\} 3638 -oktos - years 2094 - etos - , be loosed 3089 -luo - from this 5127 -toutou - bond 1199 -desmon - on the sabbath 4521 -sabbaton - day 2250 hemera - ? eighteenth 1KI 015001 . Now in the \{eighteenth \} year <08141 +shaneh > of king <04428 +melek > Jeroboam <03379 +Yarob the son <01121 +ben > of Nebat <05028 +N@bat > reigned <04427 +malak > Abijam <38> over <05921 + Judah <03063 +Y @ huwdah > . eighteenth 2KI 003001 . Now Jehoram <03088
$+\mathrm{Y} @$ howram > the son <01121 +ben > of Ahab < $00256+>$ Ach>ab > began to reign < $04427+$ malak > over
$<05921+$ Israel < $03478+$ Yisra>el > in Samaria <08111 +Shom@rown > the $\{$ eighteenth $\}$ year <08141 +shaneh > of Jehoshaphat <03092 +Y @howshaphat > king <04428 +melek > of Judah <03063 +Y@huwdah > , and reigned <04427 +malak > twelve years <08141 +shaneh > . eighteenth 1CH 024015 The seventeenth <07651 +sheba<> to Hezir <02387 +Cheziyr > , the \{eighteenth\} to Aphses <06483 +Pitstsets > , eighteenth 1CH 025 025 The $\{$ eighteenth \} to Hanani <02607 +Chananiy > , [ he ] , his sons <01121 +ben > , and his brethren <00251 $+>$ ach > , [ were ] twelve : eighteenth 2CH 013001 . Now in the \{eighteenth\} year <08141 +shaneh >of king $<04428+$ melek > Jeroboam <03379 +Yarob began Abijah <29> to reign <04427 +malak > over <05921 + Judah <03063 +Y@huwdah > . eighteenth 2CH 034008 . Now in the < $05650+\{$ eighteenth \}<07194 +qashar > year $<05921+$ of his reign <04191 + muwth >, when he had purged the <01004 +bayith > land, and the house , he sent Shaphan the son of Azaliah, and Maaseiah the governor of the city, and Joah the son of Joahaz the recorder , to repair the house of the LORD his God . eighteenth 2CH 035019 In the \{eighteenth\} year <08141 +shaneh > of the reign <04438 +malkuwth > of Josiah <02977 +Yo>shiyah > was this <02088 +zeh > passover <06453 +pecach > kept <06213 + . eighteenth JER 032001 . The word <01697 +dabar > that came <01961 +hayah > to Jeremiah <03414 +Yirm@yah > from the LORD <03068 +Y @hovah > in the tenth <06224 + year <08141 +shaneh > of Zedekiah <06667 +Tsidqiyah > king <04428 +melek > of Judah <03063 +Y @huwdah > , which $<01958$ +hiy > [ was ] the \{eighteenth\} year <08141 +shaneh > of Nebuchadrezzar <05019 +N@buwkadne>tstsar > . eighteenth JER 052029 In the \{eighteenth\} year <08141 +shaneh > of Nebuchadrezzar <05019 +N@buwkadne>tstsar > he carried away captive < 01540 +galah > from Jerusalem < 03389 +Y @ruwshalaim > eight <08083 + sh@moneh > hundred <03967 +me>ah > thirty <07970 +sh@lowshiym > and two <08147 +sh@ nayim > persons <05315 +nephesh > : eighth EXO 022030 Likewise <03651 +ken > shalt thou do <06213 + with thine oxen <07794 +showr > , [ and ] with thy sheep <06629 +tso>n > : seven <07651 +sheba< > days $<03117+$ yowm > it shall be with his dam <00517 +>em > ; on the \{eighth \} <08066 + sh @ miyniy > day <03117 +yowm > thou shalt give < 05414 +nathan > it me . eighth LEV 009001 . And it came <00935 +bow>> to pass on the $\{$ eighth $\}<08066+$ sh @ miyniy > day <03117 +yowm > , [ that ] Moses <04872 + Mosheh > called <07121 +qara>> Aaron <00175 +>Aharown > and his sons <01121 +ben > , and the elders <02205 +zaqen > of Israel <03478 + Yisra>el > ; eighth LEV 012003 And in the $\{$ eighth $\}<08066+$ sh@miyniy > day <03117 +yowm > the flesh <01320 +basar > of his foreskin <06190 + shall be circumcised <04135 +muwl> . eighth LEV 014010 . And on the $\{$ eighth $\}<08066+$ sh@ miyniy $>$ day $<03117$ +yowm > he shall take <03947 +laqach > two <08147 +sh@ nayim > he lambs <03532 +kebes > without <08549 +tamiym > blemish <08549 +tamiym > , and one $<00259$ +>echad > ewe <03535 +kibsah > lamb <03535 +kibsah > of the first <01323 +bath > year <08141 +shaneh > without <08549 +tamiym > blemish <08549 +tamiym > , and three <07969 +shalowsh > tenth <06241 + deals of fine flour <05560 +coleth > [ for ] a meat offering , mingled <01101 +balal > with oil <08081 +shemen $>$, and one <00259 +>echad > log <03849 +log > of oil <08081 +shemen > . eighth LEV 014023 And he shall bring <00935 +bow>> them on <05921 + the $\{$ eighth $\}<08066+$ sh@ miyniy > day <03117 +yowm > for his cleansing <02893 +tohorah > unto the priest <03548 + kohen > , unto the door <06607 +pethach > of the tabernacle $<00168+>$ ohel > of the congregation $<04150+$ mow, before $<06440+$ paniym > the LORD <03068 +Y@hovah > . eighth LEV 015014 And on the \{eighth \} <08066 +sh@ miyniy > day <03117 +yowm > he shall take <03947 +laqach > to him two <08147 +sh@nayim > turtledoves <08449 +towr > , or <00176 +>ow > two $<08147+$ sh @ nayim > young <01121 +ben > pigeons <03123 +yownah > , and come <00935 +bow>> before $<06440$ +paniym > the LORD <03068 +Y @ hovah > unto the door <06607 +pethach > of the tabernacle <00168 $+>$ ohel > of the congregation <04150 +mow, and give <05414 + nathan > them unto the priest <03548 +kohen > : eighth LEV 015029 And on the \{eighth\} <08066 +sh@miyniy > day <03117 +yowm > she shall take <3947laqach > unto her two <08147 +sh@nayim > turtles <08449 +towr>, or <00176 +>ow > two <08147 +sh@nayim > young <01121 +ben > pigeons <03123 +yownah > , and bring <00935 +bow>> them unto the priest <03548 +kohen > , to the door <06607 +pethach > of the tabernacle <00168 +>ohel > of the congregation $<04150$ +mow . eighth LEV 022027 When a bullock <07794 +showr > , or <00176 +>ow > a sheep <03775 + keseb > , or <00176 +>ow > a goat <05795 + , is brought <03205 +yalad > forth <03205 +yalad > , then it shall be seven <07651 +sheba < > days <03117 +yowm > under <08478 + tachath > the dam <00517 +>em > ; and from the $\{$ eighth $\}<08066+$ sh @ miyniy > day <03117 +yowm > and thenceforth <01973 +hal@ah > it shall be accepted <07521 +ratsah > for an offering made by fire unto the LORD <03068 +Y @hovah > . eighth LEV 023 036 Seven <07651 +sheba< > days <03117 +yowm > ye shall offer <07126 +qarab > an offering made by fire unto the LORD <03068 + Y @hovah > : on the \{eighth\} <08066 +sh@miyniy > day <03117 +yowm > shall be an holy <06944 +qodesh > convocation <04744 +miqra>> unto you; and ye shall offer <07126 +qarab > an offering made by fire unto the LORD < $03068+\mathrm{Y} @$ hovah > : it [ is ] a solemn <06116 + assembly <06116 + ; [ and ] ye shall do <06213 + no servile <05656 + work <04399 +m@la>kah > [ therein ] . eighth LEV 023039 Also <00389
+>ak > in the fifteenth <06240 + day <03117 +yowm > of the seventh <07637 +sh@biy month <02320 +chodesh $>$, when ye have gathered <00622 +> acaph > in the fruit <08393 +t@buw>ah > of the land <00776 +>erets > , ye shall keep <02287 +chagag > a feast <02282 +chag > unto the LORD <03068 +Y @hovah > seven <07651 +sheba < > days <03117 +yowm > : on the first <07223 +ri>shown > day <03117 +yowm > [ shall be ] a sabbath $<07677$ +shabbathown > , and on the \{eighth\} <08066 +sh@ miyniy > day <03117 +yowm > [ shall be ] a sabbath $<07677$ +shabbathown > . eighth LEV 025022 And ye shall sow <02232 +zara<> the \{eighth \} <08066 + sh@miyniy > year <08141 +shaneh > , and eat <00398 +>akal > [ yet ] of old <03465 +yashan > fruit <08393 $+t @$ buw $>$ ah > until <05704 + the ninth <08671 +t@shiy year <08141 +shaneh > ; until <05704 + her fruits <08393 +t@buw>ah > come <00935 +bow\gg in ye shall eat <00398 +>akal > [ of ] the old <03465 +yashan > [ store ] . eighth NUM 006010 And on the \{eighth \} <08066 +sh@miyniy > day <03117 +yowm > he shall bring <00935 +bow\gg two <08147 +sh@ nayim > turtles <08449 +towr > , or <00176 +>ow > two <08147 + sh @ nayim > young <01121 +ben > pigeons <03123 +yownah > , to the priest <03548 +kohen > , to the door $<06607+$ pethach >of the tabernacle <00168 +>ohel > of the congregation <04150 +mow : eighth NUM 007054 On the $\{$ eighth $\}<08066+$ sh@miyniy > day <03117 +yowm > [ offered ] Gamaliel <01583 +Gamliy>el > the son <01121 +ben > of Pedahzur <06301 +P@dahtsuwr > , prince <05387 +nasiy>> of the children <01121 +ben > of Manasseh <04519 +M@ nashsheh > : eighth NUM 029035 On the \{eighth \} <08066 +sh@miyniy > day <03117 +yowm > ye shall have <01961 +hayah > a solemn <06116 + assembly <06116 + : ye shall do <06213 + no servile <05656 + work <04399 +m@la>kah > [ therein ] : eighth 1KI 006038 And in the eleventh year <08141 + shaneh > , in the month <03391 +yerach > Bul <00945 +Buwl >, which <01931 +huw>> [ is ] the \{eighth\} $<08066+$ sh@miyniy > month <02320 +chodesh > , was the house <01004 +bayith > finished <03615 +kalah > throughout all <03605 +kol> the parts <01697 +dabar > thereof, and according <05921 + to all <03605 +kol> the fashion <04941 +mishpat > of it. So was he seven <07651 +sheba < > years <08141 +shaneh > in building $<01129$ +banah > it. eighth 1KI 008066 On the \{eighth\} <08066 +sh@miyniy >day <03117 +yowm > he sent $<07971+$ shalach > the people <05971 + away : and they blessed <01288 +barak > the king <04428 +melek > , and went <03212 +yalak > unto their tents <00168 +>ohel > joyful <08056 + sameach > and glad <02896 +towb > of heart <03824 +lebab > for all <03605 +kol> the goodness <02896 +towb> that the LORD <03068 +Y @hovah $>$ had done <06213 + for David <01732 +David > his servant <05650 + , and for Israel <03478 +Yisra>el > his people <05971 + . eighth 1KI 012032 And Jeroboam < $03379+$ Yarob ordained <06213 + a feast <02282 +chag > in the $\{$ eighth $\}<08066+$ sh @miyniy $>$ month <02320 +chodesh > , on the fifteenth <06240 + day <03117 +yowm $>$ of the month <02320 +chodesh > , like unto the feast <02282 +chag > that [ is ] in Judah <03063 +Y @ huwdah $>$, and he offered <05927 + upon the altar <04196 +mizbeach >. So <03651 +ken > did <06213 + he in Bethel $<01008+$ Beyth $->$ El > , sacrificing <02076 +zabach > unto the calves <05695 + that he had made <06213 + : and he placed <05975 + in Bethel <01008 +Beyth ->El> the priests <03548 +kohen > of the high <01116 +bamah > places which $<00834+>$ aher $>$ he had made $<06213+$. eighth 1 KI 012033 So he offered $<05927+$ upon the altar $<04196+$ mizbeach > which <00834 +>aher > he had made <06213 + in Bethel <01008 +Beyth ->El > the fifteenth <06240 + day <03117 +yowm > of the \{eighth \} <08066 +sh@miyniy > month <02320 +chodesh > , [ even ] in the month <02320 +chodesh > which <00834 +> aher > he had devised <00908 +bada>> of his own heart <03820 +leb > ; and ordained <06213 + a feast <02282 +chag > unto the children <01121 +ben > of Israel <03478 +Yisra>el > : and he offered <05927 + upon the altar <04196 +mizbeach > , and burnt <06999 +qatar > incense <06999 +qatar > . eighth 1KI 016029 . And in the thirty <07970 + sh@lowshiym > and \{eighth \} <08083 + sh@moneh > year <08141 +shaneh > of Asa <00609 +>Aca>> king <04428 +melek > of Judah <03063 $+\mathrm{Y} @$ huwdah > began Ahab <00256 +>Ach>ab> the son <01121 +ben > of Omri <06018 + to reign <04427 +malak > over < $05921+$ Israel < $03478+$ Yisra >el > : and Ahab < $00256+>$ Ach $>$ ab > the son <01121 +ben > of Omri $<06018+$ reigned $<04427+$ malak $>$ over $<05921+$ Israel $<03478+$ Yisra $>$ el $>$ in Samaria $<08111$ +Shom@rown> twenty <06242 + and two <08147 +sh@nayim > years <08141 +shaneh > . eighth 2KI 015008. In the thirty <07970 +sh@lowshiym > and \{eighth \} <08083 +sh@ moneh > year <08141 +shaneh > of Azariah $<05838+$ king <04428 +melek > of Judah <03063 +Y @ huwdah > did Zachariah <02148 +Z@karyah > the son $<01121+$ ben > of Jeroboam <03379 +Yarob reign <04427 +malak > over <05921 + Israel <03478 +Yisra>el > in Samaria<08111 +Shom@rown > six <08337 +shesh > months <02320 +chodesh > . eighth 1CH 012012 Johanan $<03110+$ Yowchanan > the $\{$ eighth $\}<08066+$ sh @ miyniy > , Elzabad <00443 +>Elzabad > the ninth <08671 +t@shiy, eighth 1CH 024010 The seventh <07637 +sh@biy to Hakkoz <06976 +Qowts > , the \{eighth\} <08066 +sh@miyniy > to Abijah <29> , eighth 1CH 025015 The \{eighth \} <08066 +sh@ miyniy > to Jeshaiah <03740 +kerah >, [ he ], his sons <01121 +ben >, and his brethren <00251 +>ach >, [ were ] twelve : eighth 1CH 026 005 Ammiel <05988 +el > the sixth <08345 + shishshiy > , Issachar <03485 +Yissaskar > the seventh <07637 + sh @ biy , Peulthai <06469 +P@ull the $\{$ eighth $\}<08066+$ sh@miyniy > : for God <00430 +>elohiym > blessed
<01288 +barak > him . eighth 1CH 027011 The eighth <08066 +sh@miyniy > [ captain ] for the \{eighth \} <08066 + sh@miyniy > month <02320 +chodesh > [ was ] Sibbecai <05444 +Cibb@kay > the Hushathite <02843 +Chushathiy > , of the Zarhites <02227 +Zarchiy > : and in his course <04256 +machaloqeth > [ were ] twenty $<06242+$ and four <00702 +> arba< > thousand <00505 +>eleph > . eighth 1CH 027011 The \{eighth\} <08066 + sh@ miyniy > [ captain ] for the eighth <08066 +sh@ miyniy > month <02320 +chodesh > [ was ] Sibbecai $<05444+$ Cibb @ kay > the Hushathite <02843 +Chushathiy > , of the Zarhites <02227 +Zarchiy > : and in his course <04256 +machaloqeth > [ were ] twenty <06242 + and four <00702 +> arba < > thousand <00505 +>eleph $>$. eighth 2CH 007009 And in the \{eighth\} <08066 +sh@miyniy > day <03117 +yowm > they made <06213 + a solemn <06116 + assembly <06116 + : for they kept <06213 + the dedication <02598 +chanukkah > of the altar $<04196+$ mizbeach > seven <07651 +sheba< > days <03117 +yowm > , and the feast <02282 +chag > seven $<07651+$ sheba< > days <03117 +yowm > . eighth 2CH 029017 Now they began <02490 +chalal > on the first $<07223+$ ri $>$ shown > [ day ] of the first <07223 +ri>shown > month <02320 +chodesh > to sanctify <06942 +qadash > , and on the $\{$ eighth $\}<08066+$ sh @ miyniy > day of the month <02320 +chodesh > came <00935 +bow>> they to the porch <00197 +>uwlam > of the LORD <03068 +Y @hovah > : so they sanctified <06942 +qadash > the house <01004 +bayith > of the LORD <03068 +Y @hovah > in eight <08083 +sh@moneh > days $<03117+$ yowm > ; and in the sixteenth day of the first <07223 +ri>shown > month <02320 +chodesh > they made an end <03615 +kalah > . eighth 2CH 034003 For in <08605 + t@ phillah > the \{eighth\} year of his reign $<06279+$, while he was yet <03605+kol>young, he began to seek <04604 +ma after the God <04725 +maqowm > of <00834 +> aher > David his <01129 +banah > father <01116 +bamah > : and in the <05975 + twelfth year <00842 +> asherah > he began <06456 +p@ciyl> to purge <06440 +paniym > Judah and Jerusalem $<03665+$ kana < > from <02009 +hinneh > the high places <03789 + kathab > , and <05921 + the groves <01697 +dabar > , and the carved <02374 +chozeh > images, and the molten images . eighth NEH 008018 Also day $<03117+$ yowm > by day <03117 +yowm >, from the first <07223 +ri>shown > day <03117 +yowm > unto the last <00314 +> acharown > day <03117 +yowm >, he read <07121 + qara>> in the book <05612 +cepher > of the law <08451 +towrah > of God <00430 +>elohiym >. And they kept <06213 + the feast <02282 +chag > seven <07651 +sheba< > days <03117 +yowm > ; and on the $\{$ eighth $\}<08066+$ sh@miyniy > day <03117 +yowm > [ was ] a solemn <06116 + assembly <06116 + , according unto the manner <04941 +mishpat > . eighth EZE 043 027 And when these days <03117 +yowm > are expired <03615 +kalah > , it shall be, [ that ] upon the \{eighth\} $<08066+$ sh @ miyniy > day <03117 +yowm > , and [ so ] forward <01973 +hal@ ah > , the priests <03548 +kohen $>$ shall make <06213 + your burnt <05930 + offerings upon the altar <04196 + mizbeach > , and your peace $<08002+$ shelem > offerings ; and I will accept <07521 +ratsah > you, saith <05002 +n@>um > the Lord <00136 +>Adonay > GOD <03069 + Y @ hovih > . eighth ZEC 001001 . In the \{eighth \}<08066 +sh@ miyniy > month <02320 +chodesh > , in the second <08147 +sh@nayim > year <08141 +shaneh > of Darius <01867 +Dar , came $<01961$ +hayah > the word <01697 +dabar > of the LORD <03068 +Y @hovah > unto Zechariah <02148 + Z@karyah > , the son <01121 +ben > of Berechiah <01296 +Berekyah > , the son <01121 +ben > of Iddo $<05714$ + the prophet <05030 +nabiy>>, saying <00559 +>amar > , eighth LUK 001059 And it came 1096ginomai - to pass, that on 1722 -en - the \{eighth\} 3590 -ogdoos - day 2250 -hemera - they came 2064 -erchomai to circumcise 4059 -peritemno - the child 3813 -paidion - ; and they called 2564 -kaleo - him Zacharias 2197 Zacharias - , after 1909 -epi - the name 3686 -onoma - of his father 3962 -pater - . eighth ACT 007008 And he gave <1325 -didomi -> him the covenant <1242 -diatheke -> of circumcision <4061-peritome -> : and so <3779houto -> [ Abraham ] begat <1080 -gennao -> Isaac <2464-Isaak ->, and circumcised <4059 -peritemno -> him the $\{$ eighth $\}<3590$-ogdoos -> day <2250 -hemera -> ; and Isaac <2464 -Isaak -> [ begat ] Jacob <2384 -Iakob -> ; and Jacob <2384-Iakob -> [ begat ] the twelve <1427-dodeka -> patriarchs <3966-patriarches -> . eighth PHP 003005 Circumcised <4061 -peritome -> the \{eighth\} <3637-oktaemeros -> day <2250 -hemera -> , of the stock <1085-genos -> of Israel <2474-Israel ->, [ of ] the tribe <5443-phule -> of Benjamin <0958-Beniamin -> , an Hebrew <1446-Hebrais -> of the Hebrews <1445-Hebraios -> ; as touching <2596-kata -> the law <3551nomos -> , a Pharisee <5330 -Pharisaios - > ; eighth 2PE 002005 And spared <5339 -pheidomai -> not the old <0744 -archaios -> world <2889 -kosmos ->, but saved <5442-phulasso -> Noah <3575-Noe -> the \{eighth\} <3590-ogdoos -> [ person ] , a preacher <2783 -kerux -> of righteousness <1343-dikaiosune ->, bringing <1863 -epago -> in the flood <2627-kataklusmos -> upon the world <2889 -kosmos -> of the ungodly <0765-asebes -> ; eighth REV 017011 And the beast <2342-therion -> that was , and is not, even <2532-kai -> he is the \{eighth \} <3590-ogdoos ->, and is of the seven <2033 -hepta ->, and goeth <5217-hupago -> into <1519 -eis -> perdition <0684-apoleia -> . eighth REV 021020 The fifth <3991 -pemptos -> , sardonyx <4557- sardonux -> ; the sixth < 1623 -hektos -> , sardius < 4556 - sardios -> ; the seventh < 1442 -hebdomos ->, chrysolite < 5555 - chrusolithos $>$; the $\{$ eighth $\}<3590$-ogdoos -> , beryl <0969 - berullos -> ; the ninth <1766-ennatos -> , a topaz <5116-
topazion -> ; the tenth <1182-dekatos -> , a chrysoprasus <5556-chrusoprasos -> ; the eleventh <1734 hendekatos -> , a jacinth <5192 -huakinthos -> ; the twelfth <1428-dodekatos -> , an amethyst <0271-amethustos -> . eightieth 1KI 006001 . And it came <01961 +hayah > to pass in the four <00702 +> arba < > hundred <03967 + me>ah > and $\{$ eightieth $\}<08084+$ sh @ moniym > year <08141 +shaneh > after the children <01121 +ben >of Israel <03478 +Yisra>el > were come <03318 +yatsa>> out of the land <00776 +>erets > of Egypt <04714 + Mitsrayim > , in the fourth <07243 +r@biy year <08141 +shaneh > of Solomon s<08010 +Sh@lomoh > reign $<04427+$ malak $>$ over $<05921+$ Israel <03478 + Yisra $>$ el > , in the month $<02320+$ chodesh $>$ Zif $\langle 02099+$ Ziv $>$ , which <01931 +huw>> [ is ] the second <08145 +sheniy > month <02320 +chodesh > , that he began to build $<01129$ +banah > the house < 01004 +bayith > of the LORD < $03068+$ Y @ hovah > . eighty GEN 005025 . And Methuselah <04968 +M@thuwshelach > lived <02421 +chayah > an hundred <03967 +me>ah > \{eighty \ll08084 + sh@ moniym > and seven <07651 +sheba<> years <08141 +shaneh > , and begat <03205 +yalad > Lamech <03929 +Lemek > : eighty GEN 005026 And Methuselah <04968 +M@ thuwshelach > lived <02421 +chayah > after <00310 +> achar > he begat <03205 +yalad > Lamech <03929 +Lemek > seven <07651 +sheba< > hundred $<03967+$ me> ah > $\{$ eighty $\}<08084+$ sh@ moniym > and two <08147 +sh@ nayim > years <08141 +shaneh > , and begat <03205 +yalad > sons <01121 +ben > and daughters <01363 + gobahh > : eighty GEN 005028 . And Lamech <03929 +Lemek > lived <02421 +chayah > an hundred <03967 +me>ah > \{eighty $<08084$ + sh@moniym > and two < $08147+$ sh @ nayim > years < $08141+$ shaneh > , and begat < $03205+$ yalad > a son <01121 +ben > : height GEN 006015 And this <02088 +zeh > [ is the fashion ] which <00834 +> aher > thou shalt make <06213 + it [ of ] : The length <00753 +>orek > of the ark <08392 +tebah > [ shall be ] three <07969 +shalowsh > hundred <03967 +me>ah > cubits <00520 +>ammah > , the breadth <07341 +rochab > of it fifty $<02572$ +chamishshiym > cubits <00520 +>ammah > , and the \{height\} <06967 +qowmah > of it thirty <07970 +sh@lowshiym > cubits <00520 +>ammah > . height EXO 025010 . And they shall make <06213 + an ark $<00727$ +>arown > [ of ] shittim <07848 +shittah > wood <06086 + : two cubits <00520 +>ammah > and a half $<02677+$ chetsiy > [ shall be ] the length <00753 +>orek > thereof, and a cubit <00520 +>ammah > and a half $<02677+$ chetsiy > the breadth <07341 +rochab > thereof, and a cubit <00520 +>ammah > and a half <02677 + chetsiy > the $\{$ height \} < 06967 +qowmah > thereof . height EXO 025023 . Thou shalt also make <06213 + a table <07979 +shulchan > [ of ] shittim <07848 +shittah > wood <06086 + : two cubits <00520 +>ammah > [ shall be ] the length <00753 +>orek > thereof, and a cubit <00520 +>ammah > the breadth <07341 +rochab > thereof, and a cubit <00520 +>ammah > and a half <02677 +chetsiy > the $\{$ height $\}<06967+$ qowmah > thereof . height EXO 027001 . And thou shalt make <06213 + an altar <04196 +mizbeach > [ of ] shittim <07848 +shittah $>$ wood <06086 + , five <02568 +chamesh > cubits <00520 +>ammah > long <00753 +>orek >, and five <02568 + chamesh > cubits $<00520+>$ ammah > broad <07341 +rochab > ; the altar <04196 +mizbeach > shall be foursquare <07251 +raba<> : and the $\{$ height $\}<06967+q o w m a h>$ thereof [ shall be ] three <07969 + shalowsh > cubits <00520 +>ammah > . height EXO 027018 The length <00753 +>orek > of the court <02691 +chatser > [ shall be ] an hundred <03967 + me >ah > cubits <00520 +>ammah > , and the breadth <07341 +rochab > fifty $<02572$ +chamishshiym > every where < 00834 +>aher > , and the $\{$ height \} <06967 +qowmah > five <02568 +chamesh > cubits <00520 +>ammah > [ of ] fine twined <07806 +shazar > linen <08336 +shesh > , and their sockets <00134 +>eden > [ of ] brass <05178 +n@chosheth > . height EXO 030002 A cubit <00520 +>ammah > [ shall be ] the length <00753 +>orek > thereof, and a cubit <00520 +> ammah > the breadth <07341 +rochab > thereof ; foursquare $<07251+\mathrm{raba}<>$ shall it be : and two cubits $<00520+>$ ammah > [ shall be ] the $\{$ height $\}$ $<06967$ +qowmah > thereof : the horns <07161 +qeren > thereof [ shall be ] of the same . height EXO 037001 . And Bezaleel <01212 +B @tsal>el > made <06213 + the ark <00727 +>arown > [ of ] shittim <07848 +shittah > wood <06086 + : two cubits <00520 +>ammah > and a half <02677 +chetsiy > [ was ] the length <00753 +>orek $>$ of it , and a cubit <00520 +>ammah > and a half <02677 +chetsiy > the breadth <07341 +rochab > of it , and a cubit <00520 +>ammah > and a half <02677 +chetsiy > the \{height \} <06967 +qowmah > of it : height EXO 037 010 . And he made <06213 + the table <07979 +shulchan > [ of ] shittim <07848 +shittah > wood <06086 + : two cubits <00520 +>ammah > [ was ] the length <00753 +>orek > thereof, and a cubit <00520 +>ammah > the breadth $<07341+$ rochab $>$ thereof, and a cubit $<00520+>$ ammah $>$ and a half $<02677+$ chetsiy $>$ the $\{$ height \} $<06967$ +qowmah > thereof : height EXO 037025 . And he made <06213 + the incense < $07004+q$ @ toreth > altar <04196 +mizbeach > [ of ] shittim <07848 +shittah > wood <06086 + : the length <00753 +>orek > of it [ was ] a cubit <00520 +>ammah > , and the breadth <07341 +rochab > of it a cubit <00520 +>ammah > ; [ it was ] foursquare <07251 +raba<>; and two cubits <00520 +>ammah > [ was ] the \{height \} <06967 +qowmah > of it ; the horns $<07161+$ qeren > thereof were of the same . height EXO 038001 . And he made <06213 + the altar $<04196+$ mizbeach > of burnt <05930 + offering [ of ] shittim <07848 +shittah > wood <06086 + : five <02568 + chamesh > cubits <00520 +>ammah > [ was ] the length <00753 +>orek > thereof, and five <02568 +chamesh
> cubits <00520 +> ammah > the breadth <07341 +rochab > thereof; [ it was ] foursquare <07251 +raba< > ; and three $<07969$ +shalowsh > cubits <00520 +>ammah > the $\{$ height $\}<06967$ +qowmah > thereof . height EXO 038 018 And the hanging <04539 +macak > for the gate <08179 +sha of the court <02691 +chatser > [ was ] needlework <07551 +raqam > , [ of ] blue <08504 $+\mathrm{t} @$ keleth > , and purple <00713 +>argaman > , and scarlet , and fine twined <07806 + shazar > linen <08336 +shesh > : and twenty <06242 + cubits <00520 +>ammah > [ was ] the length <00753 +>orek >, and the \{height\} <06967 +qowmah > in the breadth <07341 +rochab > [ was ] five $<02568+$ chamesh > cubits <00520 +>ammah > , answerable <05980 + to the hangings <07050 +qela<> of the court <02691 +chatser > . height 1SA 016007 But the LORD <03068 +Y @hovah > said <00559 +> amar > unto Samuel <08050 +Sh@muw>el > , Look <05027 +nabat > not on <00413 +>el > his countenance <04758 + mar>eh > , or on the $\{$ height $\}<01364$ +gaboahh > of his stature <06967 +qowmah > ; because <03588 +kiy > I have refused <03988 +ma>ac > him : for [ the LORD <03068 +Y@ hovah > seeth <07200 +ra>ah > ] not as man $<00120+>$ adam > seeth <07200 +ra>ah > ; for man <00120 +>adam > looketh <07200 +ra>ah > on the outward $<05869+$ appearance $<05869+$, but the LORD $<03068+$ Y @hovah > looketh <07200 +ra>ah > on the heart <03824 +lebab > . height 1SA 017004 And there went <03318 +yatsa\gg out a champion <01143 +benayim > out of the camp <04264 +machaneh > of the Philistines <06430 +P@lishtiy > , named <08034 +shem > Goliath $<01555+$ Golyath > , of Gath <01661 +Gath >, whose $\{$ height $\}<01363+$ gobahh > [ was ] six <08337 +shesh > cubits <00520 +>ammah > and a span <02239 +zereth > . height 1KI 006002 And the house <01004 +bayith > which <00834 +> aher > king <04428 +melek > Solomon < $08010+$ Sh @lomoh > built <01129 +banah > for the LORD <03068 +Y @hovah > , the length <00753 +>orek > thereof [ was ] threescore <08346 +shishshiym > cubits <00520 +>ammah > , and the breadth <07341 +rochab > thereof twenty <06242 + [ cubits ] , and the \{height \} <06967 +qowmah > thereof thirty <07970 +sh@lowshiym > cubits <00520 +>ammah > . height 1KI 006 020 And the oracle <01687 +d@biyr > in the forepart <06440 +paniym > [ was ] twenty <06242 + cubits <00520 +>ammah > in length <00753 +>orek > , and twenty <06242 + cubits <00520 +>ammah > in breadth <07341 +rochab >, and twenty <06242 + cubits <00520 +>ammah > in the \{height\} <06967 +qowmah > thereof : and he overlaid <06823 +tsaphah > it with pure <05462 +cagar > gold <02091 +zahab > ; and [ so ] covered <06823 +tsaphah > the altar <04196 +mizbeach > [ which was of ] cedar <00730 +>erez > . height 1KI 006026 The \{height\} <06967 +qowmah > of the one <00259 +>echad > cherub <03742 +k@ruwb > [ was ] ten <06235 + cubits <00520 +>ammah > , and so <03651 +ken > [ was it ] of the other <08145 +sheniy > cherub <03742 $+\mathrm{k} @ r u w b>$. height 1 KI 007002 He built <01129 +banah > also the house <01004 +bayith > of the forest <03293 +ya of Lebanon <03844 +L @ banown > ; the length <00753 +>orek > thereof [ was ] an hundred <03967 +me>ah > cubits <00520 +>ammah > , and the breadth <07341 +rochab > thereof fifty <02572 +chamishshiym > cubits <00520 +>ammah > , and the $\{$ height \} <06967 +qowmah > thereof thirty <07970 +sh@lowshiym > cubits $<00520$ +> ammah > , upon four <00702 +>arba<> rows <02905 +tuwr > of cedar <00730 +>erez > pillars $<05982+$, with cedar $<00730+>$ erez $>$ beams $<03773+$ karuthah $>$ upon the pillars $<05982+$. height 1 KI 007 016 And he made <06213 + two <08147 + sh @ nayim > chapiters <03805 +kothereth > [ of ] molten <03332 +yatsaq > brass <05178 $+\mathrm{n} @$ chosheth > , to set <05414 +nathan > upon the tops <07218 +ro>sh > of the pillars $<05982+$ : the height <06967 +qowmah > of the one <00259 +>echad > chapiter <03805 +kothereth > [ was ] five <02568 +chamesh > cubits <00520 +> ammah > , and the $\{$ height $\}<06967+$ qowmah > of the other <08145 +sheniy > chapiter <03805 +kothereth > [ was ] five <02568 +chamesh > cubits <00520 +>ammah > : height 1KI 007016 And he made <06213 + two <08147 +sh@ nayim > chapiters <03805 +kothereth > [ of ] molten <03332 + yatsaq > brass <05178 $+\mathrm{n} @$ chosheth > , to set <05414 +nathan > upon the tops <07218 +ro>sh > of the pillars $<05982+$ : the $\{$ height $\}<06967+$ qowmah > of the one < $00259+>$ echad > chapiter < $03805+$ kothereth > [ was ] five <02568 +chamesh > cubits <00520 +>ammah > , and the height <06967 +qowmah > of the other <08145 + sheniy > chapiter <03805 +kothereth > [ was ] five <02568 +chamesh > cubits <00520 +> ammah > : height 1 KI 007023 And he made <06213 + a molten <03332 +yatsaq > sea <03220 +yam > , ten <06235 + cubits <00520 $+>$ ammah > from the one brim <08193 +saphah > to the other : [ it was ] round <05696 + all about, and his \{height\} <06967 +qowmah > [ was ] five <02568 +chamesh > cubits <00520 +>ammah > : and a line <06957 +qav > of thirty <07970 +sh@lowshiym > cubits <00520 +>ammah > did compass <05437 +cabab > it round $<05439+$ cabiyb > about . height 1 KI 007027 And he made <06213 + ten <06235 + bases <04350 +m@kownah > of brass <05178+n@chosheth > ; four <00702 +>arba<> cubits <00520 +>ammah > [ was ] the length <00753 +> orek > of one <00259 +> echad > base <04350 +m@kownah > , and four <00702 +> arba< > cubits <00520 $+>$ ammah > the breadth <07341 +rochab > thereof, and three <07969 +shalowsh > cubits <00520 +>ammah > the $\{$ height $\}<06967+$ qowmah > of it . height 1KI 007032 And under <08478 +tachath > the borders <04526 + micgereth > [ were ] four <00702 +>arba<> wheels <00212 +>owphan > ; and the axletrees <03027 +yad > of the wheels <00212 +>owphan > [ were joined ] to the base <04350 +m@kownah > : and the $\{$ height $\}<06967$
+qowmah > of a wheel < 00212 +>owphan > [ was ] a cubit <00520 +>ammah > and half <02677 +chetsiy > a cubit <00520 +>ammah > . height 2KI 019023 By thy messengers <04397 +mal>ak > thou hast reproached $<02778$ +charaph .> the Lord <03068 +Y @hovah > , and hast said <00559 +>amar >, With the multitude $<07393$ +rekeb > of my chariots <07393 +rekeb > I am come < $05927+$ up to the $\{$ height \} <04791 +marowm > of the mountains <02022 +har >, to the sides <03411+y@rekah > of Lebanon <03844+L@banown > , and will cut $<03772$ +karath > down the tall <06967 +qowmah > cedar <00730 +>erez > trees thereof, [ and ] the choice $<04005+$ mibchar > fir <01265 +b@ rowsh > trees thereof : and I will enter <00935 +bow\gg into the lodgings $<04411$ +malown > of his borders <07093 +qets > , [ and into ] the forest <03293 +ya of his Carmel <03760 +Karmel > . height 2CH 003004 And the porch <00197 +>uwlam > that [ was ] in the front <06440 +paniym > [ of the house ] , the length $<00753+>$ orek $>$ [ of it was ] according <05921 + to the breadth $<07341+$ rochab $>$ of the house <01004 +bayith > , twenty <06242 + cubits <00520 +>ammah > , and the \{height \} <01363 + gobahh > [ was ] an hundred <03967 +me>ah > and twenty <06242 + : and he overlaid <06823 +tsaphah > it within <06441 $+\mathrm{p} @$ niymah > with pure <02889 +tahowr > gold <02091 +zahab > . height 2CH 004001 . Moreover he made $<06213+$ an altar <04196 +mizbeach > of brass <05178 +n@chosheth > , twenty <06242 + cubits <00520 $+>$ ammah > the length $<00753+>$ orek > thereof, and twenty $<06242+$ cubits $<00520+>$ ammah $>$ the breadth $<07341+$ rochab > thereof, and ten <06235 + cubits <00520 +>ammah > the $\{$ height $\}<06967+$ qowmah > thereof . height 2CH 004002 Also he made <06213 + a molten <03332 +yatsaq > sea <03220 +yam >of ten $<06235+$ cubits <00520 +>ammah > from brim <08193 +saphah > to brim <08193 +saphah >, round <05696 + in compass <05439 + cabiyb >, and five <02568 +chamesh > cubits <00520 +>ammah > the $\{$ height $\}<06967$ +qowmah > thereof ; and a line <06957 +qav > of thirty <07970 +sh@lowshiym > cubits <00520 +>ammah > did compass $<05437+$ cabab > it round $<05439+$ cabiyb > about . height 2CH 033014 Now after this <01129 +banah > he <04196 +mizbeach > built a <03605 +kol > wall without <06635 +tsaba>> the city <08064 +shamayim > of David, on <08147 +sh@ nayim > the <02691 +chatser > west side of <01004 +bayith > Gihon , in the <03068 $+\mathrm{Y} @$ hovah > valley , even to the entering in at the fish gate, and compassed about Ophel, and raised it up a very great \{height\}, and put captains of war in all the fenced cities of Judah. height EZR 006003 In the first <02298 +chad > year <08140 +sh@ nah > of Cyrus <03567 +Kowresh > the king <04430 +melek > [ the same ] Cyrus $<03567+$ Kowresh > the king <04430 +melek > made < $07761+$ suwm > a decree <02942 +t @ [ concerning ] the house <01005 + bayith > of God <00426 +>elahh > at Jerusalem <03390 + Y@ruwshalem ( Chald ) > , Let the house <01005 + bayith > be builded <01124 +b@na>>, the place <00870 + >athar > where <01768 +diy> they offered <01684 + d@bach> sacrifices <01685 +d@bach > , and let the foundations <00787 + >osh > thereof be strongly laid <05446 +c@ bal> ; the \{height \}<07312 +ruwm> thereof threescore <08361 + shittiyn $>$ cubits <00521 +>ammah > , [and ] the breadth <06613 +p@thay > thereof threescore <08361 + shittiyn > cubits <00521 +>ammah > ; height JOB 022012 [ Is ] not God <00433 + >elowahh > in the height <01363 + gobahh > of heaven <08064 + shamayim >? and behold <07200 +ra>ah> the \{height \}<07218 +ro>sh >of the stars <03556 + kowkab>, how <03588 + kiy> high <07311 +ruwm> they are! height JOB 022012 [ Is ] not God $<00433$ +>elowahh > in the \{height $\}<01363+$ gobahh $>$ of heaven $<08064+$ shamayim >? and behold $<07200+r a>a h>$ the height <07218 +ro>sh > of the stars <03556 + kowkab > , how <03588 + kiy > high $<07311+r u w m>$ they are! height PSA 102019 For he hath looked <08259 + shaqaph > down from the \{height\} <04791 + marowm > of his sanctuary <06944 +qodesh >; from heaven <08064 + shamayim > did the LORD <03068 + Y@hovah > behold <05027 +nabat > the earth <00776 +> erets > ; height PRO 025003 The heaven $<08064+$ shamayim > for \{height\} <07312 +ruwm > , and the earth <00776 +>erets > for depth <06012 + , and the heart <03820 +leb >of kings <04428 +melek > [ is ] unsearchable . height ISA 007011 Ask <07592 +sha>al> thee a sign <00226 +>owth > of the LORD <03068 + Y@ hovah > thy God <00430 + >elohiym > ; ask <07592 +sha>al > it either in the depth <06009 + , or <00176 + >ow > in the \{height \}<01361 + gabahh > above <04605 + ma . height ISA 037024 By thy servants <05650 + hast thou reproached <02778 + charaph . > the Lord <00136 + >Adonay > , and hast said <00559 +>amar >, By the multitude <07230 +rob > of my chariots <07393 +rekeb > am I come <05927 + up to the height <04791 + marowm > of the mountains <02022 +har > , to the sides <03411+y@rekah > of Lebanon<03844 +L@banown > ; and I will cut <03772 + karath > down the tall <06967 + qowmah > cedars <00730 +>erez> thereof, [ and] the choice <04005 + mibchar > fir <01265 +b@rowsh > trees thereof: and I will enter <00935 +bow>> into the \{height\}<04791 +marowm >of his border <07093 + qets > , [ and ] the forest <03293 + ya of his Carmel <03760 + Karmel > . height ISA 037 024 By thy servants <05650 + hast thou reproached <02778 + charaph. > the Lord <00136 + >Adonay > , and hast said <00559 + >amar >, By the multitude <07230 +rob > of my chariots <07393 +rekeb > am I come $<05927+$ up to the $\{$ height $\}<04791+$ marowm > of the mountains <02022 +har>, to the sides <03411 +y@rekah >of Lebanon<03844 +L@banown > ; and I will cut <03772 + karath > down the tall <06967
+qowmah > cedars <00730 +>erez> thereof, [ and ] the choice <04005 +mibchar>fir<01265 +b@rowsh> trees thereof : and I will enter <00935 +bow>> into the height <04791 + marowm > of his border <07093 +qets $>$, [ and ] the forest <03293 + ya of his Carmel <03760 + Karmel >. height JER 031012 Therefore they shall come <00935 +bow>> and sing <07442 + ranan> in the \{height\} <04791 +marowm > of Zion <06726 +Tsiyown > , and shall flow <05102 +nahar > together to the goodness <02898 +tuwb >of the LORD <03068 $+Y @ h o v a h\rangle$, for wheat $\langle 01715+$ dagan >, and for wine <08492 + tiyrowsh > , and for oil 〈03323 +yitshar >, and for the young <01121 +ben > of the flock <06629 $+t$ so> $n>$ and of the herd $\langle 01241+$ baqar > : and their soul $\langle 05315+$ nephesh > shall be as a watered $\langle 07302+$ raveh > garden $\langle 01588+$ gan > ; and they shall not sorrow <01669 +da>ab>any more <03254 +yacaph > at all . height JER 049016 Thy terribleness <08606 +tiphletseth > hath deceived <05377 +nasha>> thee, [ and ] the pride <02087 +zadown > of thine heart $<03820+$ leb > , O thou that dwellest <07931 + shakan > in the clefts <02288 + chagav > of the rock <05553 + cela〈>, that holdest <08610 +taphas > the \{height $\}<04791+$ marowm $>$ of the hill <01389 + gib: though $<03588+$ kiy > thou shouldest make thy nest <07064 + qen > as high <01361 + gabahh > as the eagle <05404 + nesher >, I will bring <03381 +yarad > thee down <03381 +yarad> from thence <08033 + sham > , saith <05002 +n@ >um > the LORD <03068 + Y@hovah > . height JER 051053 Though <03588 + kiy > Babylon <00894 + Babel > should mount <05927 + up to heaven <08064 + shamayim >, and though <03588 +kiy > she should fortify <01219 +batsar> the $\{$ height $\}<04791+$ marowm > of her strength $<05797+$, [ yet ] from me shall spoilers <07703 + shadad > come <00935 + bow \gg unto her, saith <05002 +n@>um > the LORD $<03068+Y @ h o v a h>$. height JER 052021 And [ concerning ] the pillars <05982 + , the \{height $\}<06967$ +qowmah > of one <00259 + >echad > pillar <05982 + [ was ] eighteen cubits <00520 +>ammah > ; and a fillet $<02339+$ chuwt > of twelve cubits $<00520+>$ ammah > did compass $<05437+$ cabab > it ; and the thickness <05672 + thereof [ was] four <00702 +>arba<> fingers <00676 +>etsba<>: [ it was] hollow <05014 + nabab > . height JER 052022 And a chapiter <03805 + kothereth > of brass <05178 +n@ chosheth > [ was ] upon it ; and the \{height\} <06967 +qowmah > of one <00259 +>echad > chapiter <03805 +kothereth > [ was ] five <02568 + chamesh > cubits <00520 + >ammah > , with network <07639 +s@bakah > and pomegranates $<07416+$ rimmown > upon the chapiters <03805 + kothereth > round $<05439+$ cabiyb > about , all <03605 + kol > [ of ] brass <05178 + $n$ @ chosheth >. The second <08145 + sheniy > pillar <05982 + also and the pomegranates <07416 + rimmown > [ were ] like unto these <00428 + >el - leh > . height EZE 017023 In the mountain <02022 +har > of the \{height \}<04791 +marowm >of Israel <03478+Yisra>el > will I plant <08362 + shathal > it : and it shall bring <05375 +nasa>> forth <05375 + nasa>>boughs <06057 + , and bear <06213 + fruit <06529 + p@riy >, and be a goodly <00117 + >addiyr > cedar <00730 +>erez > : and under $<08478+$ tachath $>$ it shall dwell <07931 + shakan > all <03605 + kol > fowl <06833 +tsippowr > of every <03605 +kol > wing <03671 + kanaph > ; in the shadow <06738 +tsel> of the branches <01808 +daliyah $>$ thereof shall they dwell <07931 + shakan > . height EZE 019011 And she had <01961 +hayah > strong $<05797+$ rods $<04294+$ matteh $>$ for the sceptres $<07626+$ shebet $>$ of them that bare $<04910+$ mashal $>$ rule $<04910+$ mashal $>$, and her stature $<06967+$ qowmah $>$ was exalted $\langle 01361+$ gabahh $>$ among <00996 + beyn $>$ the thick <05688 + branches $<05688+$, and she appeared $<07200+r a>$ ah $>$ in her \{height $\leqslant 01363$ + gobahh > with the multitude <07230 + rob > of her branches <01808 + daliyah > . height EZE 020040 For in mine holy <06944 +qodesh > mountain <02022 +har>, in the mountain <02022 +har>of the \{height \} <04791 +marowm > of Israel <03478 + Yisra>el >, saith <05002 +n@ >um > the Lord <00136 +>Adonay >GOD $<03069+$ Y@hovih >, there <08033 + sham > shall all <03605 +kol> the house <01004 +bayith > of Israel $<03478+$ Yisra $\rangle$ el >, all $\langle 03605+$ kol $>$ of them in the land $\langle 00776+$ >erets >, serve <05647 + me : there $<08033+$ sham > will I accept <07521 + ratsah > them, and there <08033 +sham > will I require <01875 +darash > your offerings <08641 +t@ ruwmah >, and the firstfruits <07225 +re>shiyth > of your oblations <04864 + mas>eth >, with all <03605 + kol > your holy things . height EZE 031005 Therefore his \{height\} $<06967+$ qowmah > was exalted <01361 + gabahh > above all <03605 +kol> the trees <06086 + of the field $<07704+$ sadeh >, and his boughs <05634 + car were multiplied $\langle 07235+$ rabah >, and his branches <06288 $+p @>$ orah > became <00748 +>arak > long <00748 +>arak > because of the multitude <07227 +rab > of waters $\langle 04325$ +mayim >, when he shot <07971 + shalach > forth. height EZE 031010 . Therefore <03651 +ken > thus <03541 + koh > saith <00559 + >amar > the Lord <00136 +>Adonay >GOD <03069 + Y@hovih > ; Because thou hast lifted <01361 + gabahh > up thyself in height <06967 + qowmah >, and he hath shot <07971 + shalach > up his top <06788 +tsammereth > among <00996 +beyn> the thick <05688 + boughs <05688 + , and his heart $<03824+$ lebab > is lifted $\langle 07311+$ ruwm $>$ up in his \{height\}<01363+gobahh >; height EZE 031010 . Therefore <03651 +ken> thus <03541 + koh > saith <00559 + >amar > the Lord <00136 +>Adonay $>G O D<03069+$ Y@hovih > ; Because thou hast lifted <01361 + gabahh > up thyself in $\{$ height \}<06967
＋qowmah＞，and he hath shot＜07971＋shalach＞up his top＜ $06788+$ tsammereth＞among＜00996＋beyn＞ the thick＜05688＋boughs＜05688＋，and his heart $<03824+$ lebab $>$ is lifted $<07311+$ ruwm $>$ up in his height ＜01363＋gobahh＞；height EZE 031014 To the end $\langle 04616+$ ma that none $\langle 03808+l o\rangle>$ of all $\langle 03605+k o l$ $>$ the trees $<06086+$ by the waters $<04325+$ mayim $>$ exalt $<01361+$ gabahh $>$ themselves for their height ＜06967＋qowmah＞，neither $\langle 03808+$ lo＞＞shoot＜05414＋nathan＞up their top＜06788＋tsammereth＞ among＜00413＋＞el＞the thick＜05688＋boughs＜05688＋，neither＜03808＋lo＞＞their trees＜00352 $+>$ ayil＞stand＜05975＋up in their \｛height $\}<01363+$ gobahh＞，all＜03605＋kol＞that drink＜08354 + shathah＞water $<04325+$ mayim $>$ ：for they are all $<03605+$ kol $>$ delivered $<05414+$ nathan $>$ unto death ＜04194＋maveth＞，to the nether＜08482＋tachtiy＞parts of the earth＜00776＋＞erets＞，in the midst＜08432 ＋tavek＞of the children＜01121＋ben＞of men＜00120＋＞adam＞，with them that go＜03381＋yarad＞down $<03381+$ yarad $>$ to the pit＜00953＋bowr＞．height EZE 031014 To the end＜04616＋ma that none＜03808 $+l o\rangle>$ of all $\langle 03605+$ kol $>$ the trees $\langle 06086+$ by the waters $\langle 04325+$ mayim $\rangle$ exalt $\langle 01361+$ gabahh $\rangle$ themselves for their \｛height\} <06967 + qowmah >, neither $\langle 03808+l o\rangle>$ shoot $\langle 05414+$ nathan $\rangle$ up their top ＜06788＋tsammereth＞among＜00413＋＞el＞the thick＜05688＋boughs＜05688＋，neither＜03808＋lo＞＞ their trees $<00352+>$ ayil $>$ stand $<05975+$ up in their height $\langle 01363+$ gobahh $\rangle$ ，all $<03605+$ kol $\rangle$ that drink＜08354＋shathah＞water＜04325＋mayim＞：for they are all＜03605＋kol＞delivered＜05414＋nathan $>$ unto death＜04194＋maveth＞，to the nether＜08482＋tachtiy＞parts of the earth＜00776＋＞erets＞，in the midst＜08432＋tavek＞of the children＜01121＋ben＞of men＜00120＋＞adam＞，with them that go＜03381 ＋yarad＞down＜03381＋yarad＞to the pit＜00953＋bowr＞．height EZE 032005 And I will lay＜05414 ＋nathan＞thy flesh＜01320＋basar＞upon the mountains＜02022＋har＞，and fill＜04390＋male＞＞the valleys＜01516＋gay＞＞with thy \｛height\} <07419 + ramuwth >. height EZE 040005 ．And behold＜02009 ＋hinneh＞a wall＜02346＋chowmah＞on the outside＜02351＋chuwts＞of the house＜01004＋bayith＞round $<05439+$ cabiyb＞about，and in the man shand＜03027＋yad＞a measuring＜04060＋middah＞reed＜07070 ＋qaneh＞of six＜08337＋shesh＞cubits＜00520＋＞ammah＞［ long ］by the cubit＜00520＋＞ammah＞and an hand＜02948＋tophach＞breadth＜02948＋tophach＞：so he measured＜04058＋madad＞the breadth＜07341 ＋rochab＞of the building＜01146＋binyan＞，one＜00259＋＞echad＞reed＜07070＋qaneh＞；and the \｛height\} <06967 +qowmah >, one <00259 +>echad > reed <07070 + qaneh >. height EZE 041008 I saw $<07200+r a>a h>$ also the $\{$ height $\}<01364+$ gaboahh＞of the house＜01004＋bayith＞round＜05439＋cabiyb $>$ about ：the foundations＜04328＋m＠yuccadah＞of the side＜06763＋tsela＜＞chambers＜06763＋tsela＜＞［ were ］a full＜04393＋m＠lo＞＞reed＜07070＋qaneh＞of six＜08337＋shesh＞great＜00679＋＞atstsiyl＞ cubits＜00520＋＞ammah＞．height DAN 003001 ．Nebuchadnezzar＜05020＋N＠buwkadnetstsar＞the king ＜04430＋melek＞made＜05648＋an image＜06755＋tselem＞of gold＜01722＋d＠hab＞，whose＜01768 + diy＞\｛height $\}<07314+$ ruwm＞［ was ］threescore＜08361＋shittiyn＞cubits＜00521＋＞ammah＞，［ and ］ the breadth＜06613＋p＠thay＞thereof six＜08353＋sheth＞cubits＜00521＋＞ammah＞：he set＜06966 + quwm＞it up in the plain＜01236＋biq＞of Dura＜01757＋Duwra＞＞，in the province＜04083＋m＠diynah＞ of Babylon＜00895＋Babel＞．height DAN 004010 Thus［ were］the visions＜02376＋chezev＞of mine head ＜07217＋re＞sh＞in my bed＜04903＋mishkab＞；I saw 〈02370＋chaza＞＞，and behold 〈00431＋＞aluw＞a tree $<00363+>$ iylan $>$ in the midst $<01459+$ gav＞of the earth＜00772＋＞ara $\leqslant>$ ，and the \｛height \}<07314 + ruwm＞thereof［ was ］great＜07690＋saggiy＞＞．height DAN 004011 The tree＜00363＋＞iylan＞grew $<07236+r @ b a h>$ ，and was strong＜08631＋t＠qeph＞，and the \｛height\} <07314 +ruwm > thereof reached $<04291+m @ t a \gg$ unto heaven＜08065＋shamayin＞，and the sight＜02379＋chazowth＞thereof to the end $<05491+$ cowph＞of all＜03606＋kol＞the earth＜00772＋＞ara＜＞：height DAN 004020 The tree＜00363 ＋＞iylan＞that thou sawest＜02370＋chaza＞＞，which＜01768＋diy＞grew＜07236＋r＠bah＞，and was strong＜08631＋t＠qeph＞，whose \｛height\}<07314+ruwm> reached <04291 +m@ta>> unto the heaven $<08065+$ shamayin＞，and the sight＜02379＋chazowth＞thereof to all＜03606＋kol＞the earth＜00772 ＋＞ara＜＞；height AMO 002009 ．Yet destroyed＜08045＋shamad＞I the Amorite＜00567＋＞Emoriy＞before $<06440+$ paniym＞them，whose＜00834＋＞aher＞height＜01363＋gobahh＞［ was ］like the \｛height $<001363$ ＋gobahh＞of the cedars 〈00730＋＞erez＞，and he［ was ］strong＜02364＋Chuwshah＞as the oaks＜00437 ＋＞allown＞；yet I destroyed＜08045＋shamad＞his fruit＜06529＋p＠riy＞from above＜04605＋ma ，and his roots $<08328+$ sheresh $>$ from beneath $<08478+$ tachath＞．height AMO 002009 ．Yet destroyed $<08045$ ＋shamad＞I the Amorite＜00567＋＞Emoriy＞before＜06440＋paniym＞them，whose＜00834＋＞aher＞ \｛height\} <01363 + gobahh > [ was ] like the height <01363 + gobahh > of the cedars <00730 +>erez > , and he [ was ］strong＜02364＋Chuwshah＞as the oaks＜00437＋＞allown＞；yet I destroyed＜08045＋shamad＞his fruit＜06529＋p＠riy＞from above＜04605＋ma，and his roots＜08328＋sheresh＞from beneath＜08478 ＋tachath＞．height ROM 008039 Nor＜3777－oute－＞\｛height\} <5313 -hupsoma -> , nor <3777-oute -> depth
<0899-bathos ->, nor <3777-oute -> any <5100 -tis -> other <2087 -heteros -> creature <2937 -ktisis -> , shall be able <1410-dunamai -> to separate <5562-choreo -> us from the love <0026-agape -> of God <2316 -theos ->, which <3588-ho -> is in Christ <5547-Christos -> Jesus <2424-Iesous -> our Lord <2962 -kurios > . height EPH 003018 May be able <1840 -exischuo -> to comprehend <2638-katalambano -> with all <3956 -pas -> saints <0040-hagios -> what <5101 -tis -> [ is ] the breadth <4114 -platos -> , and length <3372mekos ->, and depth <0899 -bathos ->, and \{height\} <5311 -hupsos ->; height REV 021016 And the city <4172 -polis -> lieth <2749-keimai -> foursquare <5068-tetragonos ->, and the length <3372-mekos -> is as large <5118-tosoutos -> as the breadth <4114 -platos -> : and he measured <3354 -metreo -> the city <4172polis $->$ with the reed <2563 -kalamos ->, twelve <1427-dodeka -> thousand <5505 -chilias -> furlongs <4712 -stadion ->. The length <3372-mekos -> and the breadth <4114 -platos -> and the \{height < $<5311$-hupsos -> of it are equal <2470-isos ->. heights PSA 148001 . Praise <01984 +halal > ye the LORD <03050 + Yahh > . Praise <01984 +halal > ye the LORD <03068 + Y@hovah > from the heavens <08064 +shamayim > : praise <01984 + halal > him in the \{heights\} <04791 +marowm > . heights ISA 014014 I will ascend <05927 + above $<05921+$ the $\{$ heights $\}<01116+$ bamah $>$ of the clouds $<05645+$; I will be like $<01819+$ damah $>$ the most <05945 + >elyown > High <05945 + >elyown > . sleight EPH 004014 That we [ henceforth <3063 -loipon -> ] be no <3371-meketi -> more <2001 -episucho -> children <3516-nepios ->, tossed <2831 -kludonizomai -> to and fro <2831-kludonizomai ->, and carried <4064-periphero -> about <4064-periphero -> with every <3596 -hodoiporeo -> wind <0417 -anemos -> of doctrine <1319-didaskalia -> , by the \{sleight \}<2940kubeia -> of men <0444 -anthropos ->, [ and ] cunning craftiness <3834-panourgia ->, whereby <4314-pros > they lie <3180-methodeia -> in wait <3180-methodeia -> to deceive <4106 -plane -> ; weight GEN 024022 And it came <01961 +hayah > to pass, as the camels <01581 + gamal> had done <03615 +kalah > drinking <08354 + shathah >, that the man <00376 +>iysh > took <03947 +laqach > a golden <02091 +zahab > earring <05141 + nexem $>$ of half $\langle 01235+$ beqa $<>$ a shekel $\langle 01235+$ beqa $\langle>$ weight $\langle 04948+$ mishqal $>$, and two <08147 +sh@nayim >bracelets <06781 +tsamiyd >for her hands <03027 +yad >of ten <06235 + [ shekels <08255 + sheqel > ] \{weight\}<04948 + mishqal>of gold <02091 + zahab > ; weight GEN 024022 And it came <01961 +hayah > to pass, as the camels <01581 + gamal > had done <03615 +kalah > drinking <08354 + shathah >, that the man <00376 + > iysh > took <03947 +laqach > a golden <02091 +zahab > earring <05141 +nexem > of half <01235 +beqa < > a shekel <01235 + beqa<>\{weight $\}<04948+$ mishqal > , and two <08147 + sh@nayim >bracelets <06781 +tsamiyd >for her hands <03027 +yad>of ten <06235 + [ shekels <08255 + sheqel > ] weight <04948 + mishqal > of gold <02091 + zahab >; weight GEN 043021 And it came <01961 +hayah > to pass, when <03588 + kiy> we came <00935 +bow>> to the inn <04411 +malown > , that we opened <06605 + pathach > our sacks <00572 + >amtachath >, and, behold <02009 +hinneh >, [ every ] man $s<00376+>$ iysh > money <03701 + keceph > [ was ] in the mouth <06310 +peh > of his sack $<00572+>$ amtachath $>$, our money $\langle 03701+$ keceph $>$ in full \{weight\} <04948 + mishqal $\rangle$ : and we have brought <07725 +shuwb > it again <07725 +shuwb > in our hand <03027 +yad >. weight EXO 030034 And the LORD <03068 + Y@hovah > said <00559 +>amar > unto Moses <04872 +Mosheh >, Take <03947 +laqach > unto thee sweet $\langle 05561+$ cam > spices $\langle 05561+$ cam >, stacte $\langle 05198+$ nataph $\rangle$, and onycha <07827 + sh@cheleth > , and galbanum <02464 +chelb@nah > ; [ these ] sweet <05561 + cam > spices <05561 + cam > with pure <02134 +zak>frankincense<03828+l@bownah >: of each <00905+bad> shall there be a like [ \{weight\} ] : weight LEV 019035 Ye shall do <06213 + no <03808 +lo>> unrighteousness <05766 +in judgment $\langle 04941+$ mishpat $\rangle$, in meteyard $\langle 04060+$ middah $\rangle$, in $\{$ weight $\}<04948+$ mishqal $\rangle$, or in measure <04884 +m@suwrah >. weight LEV 026026 [ And ] when I have broken <07665 + shabar > the staff <04294 +matteh > of your bread <03899 + lechem > , ten <06235 + women <00802 +>ishshah > shall bake <00644 +>aphah > your bread <03899 +lechem > in one <00259 +>echad >oven <08574 +tannuwr > , and they shall deliver $<07725+$ shuwb > [ you ] your bread <03899 + lechem > again <07725 +shuwb > by \{weight\} <04948 +mishqal > : and ye shall eat <00398 + >akal > , and not be satisfied <07646 + saba< > . weight NUM 007013 And his offering <07133 + qorban > [ was ] one <00259 + >echad > silver <03701 + keceph > charger <07086 $+q @$, the $\{$ weight $\}$ thereof [ was ] an hundred <03967 + me >ah > and thirty <07970 +sh@lowshiym > [ shekels ], one $<00259+>$ echad > silver $<03701+$ keceph $>$ bowl $<04219+$ mizraq $>$ of seventy $<07657+$ shib shekels , after the shekel <08255 + sheqel > of the sanctuary <06944 + qodesh > ; both <08147 + sh@ nayim >of them [ were ] full <04392 + male \gg of fine flour <05560 + coleth > mingled <01101 +balal > with oil <08081 +shemen > for a meat offering <04503 + minchah > : weight NUM 007019 He offered <07126 +qarab > [ for ] his offering <07133 + qorban > one <00259 + >echad > silver <03701 + keceph > charger<07086 +q@, the \{weight\} whereof [ was ] an hundred <03967 +me>ah > and thirty <07970 +sh@lowshiym > [ shekels ], one $<00259+>$ echad $>$ silver $<03701+$ keceph >bowl <04219 +mizraq >of seventy <07657 +shib shekels <08255

+ sheqel > , after the shekel <08255 + sheqel > of the sanctuary <06944 + qodesh >; both <08147 + sh@ nayim > of them full <04392 + male \gg of fine flour <05560 + coleth > mingled <01101 +balal > with oil <08081 +shemen > for a meat offering <04503 + minchah > : weight NUM 007025 His offering <07133 +qorban > [ was ] one <00259 +>echad > silver <03701 + keceph > charger <07086 +q@, the \{weight\} whereof <00834 +>aher > [ was ] an hundred <03967 +me>ah > and thirty <07970 +sh@lowshiym > [ shekels ] , one <00259 +>echad > silver $<03701+$ keceph $>$ bowl $<04219+$ mizraq $>$ of seventy $<07657+$ shib shekels $<08255+$ sheqel >, after the shekel <08255 + sheqel > of the sanctuary <06944 + qodesh >; both <08147 + sh@ nayim > of them full <04392 + male>> of fine flour <05560 + coleth > mingled <01101 +balal > with oil <08081 + shemen > for a meat offering <04503 +minchah > : weight NUM 007031 His offering <07133 + qorban > [ was ] one <00259 $+>e c h a d>$ silver $<03701+$ keceph > charger <07086 +q@ of the $\{$ weight $\}<04948+$ mishqal >of an hundred <03967 + me>ah > and thirty <07970 + sh@lowshiym > [ shekels ] , one <00259 +>echad > silver <03701 + keceph $>$ bowl $\langle 04219+$ mizraq $>$ of seventy $\langle 07657+$ shib shekels $\langle 08255+$ sheqel $\rangle$, after the shekel <08255 + sheqel > of the sanctuary <06944 + qodesh > ; both <08147 + sh@ nayim > of them full <04392 + male $\gg$ of fine flour $\langle 05560+$ coleth $>$ mingled $\langle 01101+$ balal $>$ with oil $\langle 08081+$ shemen $>$ for a meat offering <04503 + minchah > : weight NUM 007037 His offering <07133 + qorban > [ was ] one <00259 $+>e c h a d>$ silver <03701 + keceph > charger <07086 +q@ , the \{weight $\}<04948+$ mishqal >whereof [ was ] an hundred <03967 +me>ah>and thirty<07970 + sh@lowshiym > [ shekels ], one <00259 +>echad > silver $<03701+$ keceph $>$ bowl $<04219+$ mizraq $>$ of seventy $<07657+$ shib shekels $\langle 08255+$ sheqel $\rangle$, after the shekel <08255 + sheqel > of the sanctuary <06944 + qodesh >; both <08147 + sh@nayim > of them full <04392 + male $\gg$ of fine flour $<05560+$ coleth $>$ mingled $<01101+$ balal $>$ with oil $<08081+$ shemen $>$ for a meat offering <04503 + minchah > : weight NUM 007043 His offering <07133 + qorban > [ was ] one <00259 $+>e c h a d>$ silver <03701 + keceph > charger <07086 +q@ of the $\{$ weight $\}<04948+$ mishqal >of an hundred <03967 + me>ah > and thirty <07970 + sh @lowshiym > [ shekels ] , a silver <03701 + keceph > bowl <04219 + mizraq > of seventy <07657 + shib shekels <08255 + sheqel >, after the shekel <08255 + sheqel >of the sanctuary <06944 + qodesh >; both <08147 + sh@nayim > of them full <04392 +male>> of fine flour <05560 + coleth > mingled <01101 +balal > with oil <08081 +shemen > for a meat offering <04503 +minchah > : weight NUM 007049 His offering <07133 + qorban > [ was ] one <00259 +>echad > silver <03701 + keceph> charger <07086 +q@, the \{weight\} <04948 +mishqal > whereof [ was ] an hundred <03967 +me>ah >and thirty <07970 + sh@lowshiym > [ shekels ] , one <00259 +>echad > silver <03701 + keceph > bowl <04219 + mizraq > of seventy <07657 + shib shekels <08255 + sheqel >, after the shekel <08255 + sheqel > of the sanctuary <06944 + qodesh >; both <08147 + sh@nayim > of them full <04392 +male>> of fine flour <05560 + coleth > mingled <01101 +balal > with oil <08081 +shemen >for a meat offering <04503 +minchah > : weight NUM 007055 His offering <07133 +qorban > [ was ] one <00259 + >echad > silver <03701 + keceph > charger <07086 +q@ of the \{weight\} <04948 +mishqal > of an hundred <03967 +me>ah > and thirty <07970 +sh@lowshiym > [ shekels ], one <00259 + >echad > silver <03701 + keceph > bowl <04219 +mizraq > of seventy <07657 + shib shekels <08255 + sheqel >, after the shekel <08255 + sheqel > of the sanctuary <06944 + qodesh >; both <08147 + sh@nayim > of them full <04392 + male>> of fine flour <05560 + coleth > mingled <01101 +balal > with oil <08081 + shemen > for a meat offering <04503 + minchah > : weight NUM 007061 His offering <07133 + qorban > [ was] one <00259 +>echad > silver <03701 + keceph > charger <07086 $+q @$, the $\{$ weight $\}<04948+$ mishqal > whereof [ was ] an hundred <03967 +me>ah > and thirty <07970 +sh@lowshiym > [ shekels ], one <00259 + >echad > silver <03701 + keceph > bowl <04219 +mizraq > of seventy <07657 + shib shekels <08255 + sheqel >, after the shekel <08255 + sheqel > of the sanctuary <06944 + qodesh >; both <08147 + sh@nayim > of them full <04392 + male>> of fine flour <05560 + coleth > mingled <01101 +balal > with oil <08081 + shemen > for a meat offering <04503 + minchah > : weight NUM 007067 His offering <07133 + qorban > [ was] one <00259 +>echad > silver <03701 + keceph > charger <07086 $+q @$, the $\{$ weight $\}<04948+$ mishqal > whereof [ was ] an hundred <03967 +me>ah > and thirty <07970 +sh@lowshiym > [ shekels ], one <00259 + >echad > silver <03701 + keceph > bowl <04219 +mizraq > of seventy <07657 + shib shekels <08255 + sheqel >, after the shekel <08255 + sheqel > of the sanctuary <06944 +qodesh >; both <08147 + sh@nayim > of them full <04392 + male>> of fine flour <05560 + coleth > mingled <01101 +balal > with oil <08081 + shemen > for a meat offering <04503 + minchah > : weight NUM 007073 His offering <07133 + qorban > [ was] one <00259 +>echad > silver <03701 + keceph > charger <07086 $+q @$, the $\{$ weight $\}<04948+$ mishqal > whereof [ was ] an hundred <03967 +me>ah > and thirty <07970 +sh@lowshiym > [ shekels ], one <00259 + >echad > silver <03701 + keceph > bowl <04219 +mizraq > of seventy <07657 + shib shekels <08255 + sheqel > , after the shekel <08255 + sheqel > of the sanctuary <06944 + qodesh >; both <08147 +sh@nayim > of them full <04392 +male>> of fine flour <05560 + coleth > mingled
<01101 +balal > with oil <08081 + shemen > for a meat offering <04503 + minchah > : weight NUM 007079 His offering <07133 + qorban > [was] one <00259 +>echad > silver $<03701+$ keceph > charger <07086 $+q @$, the $\{$ weight $\}<04948+$ mishqal > whereof [was ] an hundred <03967 +me>ah > and thirty <07970 +sh@lowshiym > [ shekels ], one <00259 + >echad > silver <03701 + keceph > bowl <04219 +mizraq > of seventy <07657 + shib shekels <08255 + sheqel > , after the shekel <08255 + sheqel > of the sanctuary <06944 + qodesh >; both <08147 +sh@nayim > of them full <04392 + male>> of fine flour <05560 + coleth > mingled <01101 +balal > with oil <08081 + shemen >for a meat offering <04503 + minchah > : weight DEU 025015 [ But ] thou shalt have <01961 +hayah > a perfect $\langle 08003+$ shalem $>$ and just $<06664+$ tsedeq $>\{$ weight $\}<68>$ , a perfect $<08003+$ shalem $>$ and just $<06664+$ tsedeq $>$ measure $<00374+>$ eyphah $>$ shalt thou have <01961 +hayah > : that thy days <03117 +yowm > may be lengthened <00748 +>arak > in the land <00127 +>adamah $>$ which <00834 +>aher > the LORD <03068 + Y@hovah > thy God <00430 +>elohiym > giveth <05414 +nathan > thee . weight JOS 007021 When I saw <07200 + ra>ah >among the spoils <07998 + shalal >a goodly <02896 +towb > Babylonish <08152 + Shin garment <00155 + >addereth > , and two <08147 + sh@nayim > hundred <03967 +me>ah > shekels <08255 + sheqel > of silver <03701 +keceph > , and a wedge <06956 + Qohathiy > of gold <02091 + zahab > of fifty <02572 + chamishshiym > shekels <08255 + sheqel > \{weight $\}<04948+$ mishqal >, then I coveted $<02530+$ chamad $>$ them, and took $<03947+$ laqach $>$ them ; and , behold $<02009+$ hinneh $>$, they [ are ] hid $<02934+$ taman $>$ in the earth $\langle 00776+>$ erets $>$ in the midst $<08432+$ tavek $>$ of my tent <00168 +>ohel > , and the silver $\langle 03701+$ keceph $>$ under $\langle 08478+$ tachath $>$ it . weight JUDG 008026 And the $\{$ weight $\}<04948+$ mishqal > of the golden <02091 + zahab >earrings <05141 +nexem > that he requested <07592 + sha>al> was a thousand <00505 +>eleph > and seven <07651 +sheba< $>$ hundred <03967 +me>ah > [ shekels ] of gold <02091 +zahab >; beside <00905 +bad > ornaments <07720 + saharon>, and collars<05188+n@tiyphah >, and purple <00713 +>argaman > raiment <00899 +beged > that [ was ] on <05921 + the kings <04428 + melek > of Midian <04080 + Midyan >, and beside <00905 +bad $>$ the chains $<06060+$ that [ were ] about their camels $\langle 01581+$ gamal $>$ necks $\langle 06677+$ tsavva $>r>$. weight 1SA 017005 And [ he had ] an helmet <03553 +kowba<> of brass<05178+n@chosheth >upon his head $<07218+r o>$ sh >, and he [ was ] armed <03847 +labash > with a coat <08302 +shiryown > of mail <07193 + qasqeseth > ; and the \{weight\}<04948 +mishqal >of the coat <08302 + shiryown> [ was ] five <02568 +chamesh > thousand <00505 +>eleph > shekels <08255 + sheqel>of brass<05178+n@chosheth > . weight 2SA 012030 And he took <03947 +laqach > their king $s<04428+$ melek >crown <05850 + from off <05921 + his head <07218 +ro>sh>, the \{weight\}<04948 + mishqal > whereof [ was ] a talent <03603 + kikkar>of gold <02091 + zahab > with the precious <03368 +yaqar> stones <68> : and it was [ set] on <05921 + David s <01732 +David > head <07218 +ro>sh>. And he brought <03318 + yatsa>> forth <03318 +yatsa>> the spoil <07998 + shalal > of the city <05892 + in great <03966 +m@ abundance<07235 +rabah > . weight 2SA 014026 And when he polled $\langle 01548+$ galach $\rangle$ his head $\langle 07218+$ ro $\rangle$ sh $\rangle$, ( for it was at every year $\leqslant<03117$ + yowm >end $<07093+$ qets $>$ that he polled $<01548+$ galach > [ it ] : because <03588 +kiy > [ the hair ] was heavy $\langle 03513+$ kabad $>$ on $<05921+$ him, therefore he polled $<01548+$ galach $>$ it : ) he weighed $<08254$ + shaqal > the hair <08181 + se of his head <07218 +ro>sh>at two <08147 +sh@nayim > hundred <03967 + me>ah > shekels <08255 + sheqel > after the king s <04428 + melek> \{weight\} <68> . weight 2SA 021016 And Ishbibenob <03430 + Yishbow b@ - Nob > , which <00834 + >aher > [ was ] of the sons <03211 +yaliyd > of the giant $\langle 07497+$ rapha>>, the weight $\langle 04948+$ mishqal $>$ of whose spear $<07013+$ qayin $>$ [ weighed ] three <07969 +shalowsh > hundred <03967 + me>ah > [ shekels ] of brass<05178+n@chosheth > in \{weight\} $<04948+$ mishqal >, he being girded <02296 + chagar> with a new <02319 + chadash > [ sword ] , thought $<00559+>$ amar > to have slain <05221 +nakah > David <01732 +David > . weight 2SA 021016 And Ishbibenob <03430 + Yishbow b@ - Nob > , which <00834 + >aher > [ was ] of the sons <03211 +yaliyd > of the giant $\langle 07497+$ rapha>>, the $\{$ weight $\}<04948+$ mishqal > of whose spear $\langle 07013+$ qayin > [ weighed ] three $<07969+$ shalowsh > hundred <03967 +me>ah > [ shekels ] of brass <05178 +n@chosheth > in weight <04948 +mishqal >, he being girded <02296 + chagar > with a new <02319 + chadash > [ sword ] , thought <00559 +>amar > to have slain <05221 +nakah >David <01732 + David > . weight 1KI 007047 And Solomon <08010 + Sh@lomoh > left <03240 +yanach > all <03605 +kol> the vessels <03627 + $k$ @liy > [ unweighed ] , because they were exceeding <03966 +m@ many <07230 +rob > : neither <03808 +lo>> was the \{weight\} <04948 + mishqal > of the brass <05178 + $n$ @ chosheth >found <02713 +chaqar>out.weight 1 KI 010014 . Now the \{weight\} <04948 + mishqal> of gold <02091 + zahab > that came <00935 + bow>> to Solomon <08010 +Sh@lomoh > in one <00259 +>echad >year <08141 + shaneh > was six <08337 +shesh > hundred <03967 +me>ah > threescore <08346 +shishshiym > and six <08337 + shesh > talents <03603 +kikkar> of gold <02091 + zahab > , weight 1CH 021025 So David <01732 + David > gave <05414 + nathan > to Ornan <00771
+>Ornan > for the place <04725 +maqowm > six <08337 + shesh > hundred <03967 +me>ah > shekels <08255 + sheqel > of gold <02091 +zahab > by \{weight \} <04948 + mishqal > . weight lCH 022003 And David $<01732+$ David > prepared <03559 + kuwn > iron <01270 +barzel> in abundance <07230 +rob > for the nails $<04548+$ macmer >for the doors $<01817+$ deleth $>$ of the gates $<08179+$ sha and for the joinings $<04226$ $+m @ c h a b b @ r a h>;$ and brass <05178+n@chosheth > in abundance < $07230+$ rob > without \{weight\}<04948 +mishqal > ; weight 1CH 022014 Now, behold <02009 +hinneh >, in my trouble <06040 + I have prepared <03559 + kuwn > for the house <01004 + bayith > of the LORD <03068 + Y@hovah > an hundred <03967 + me>ah > thousand <00505 +>eleph > talents <03603 +kikkar> of gold <02091 +zahab >, and a thousand <00505 + >eleph > thousand <00505 + >eleph > talents <03603 + kikkar> of silver <03701 +keceph > ; and of brass <05178 +n@chosheth > and iron <01270 + barzel > without <00369 +>ayin> \{weight \}<04948 + mishqal > ; for it is in abundance <07230 +rob > : timber <06086 + also and stone <68> have I prepared $<03559+$ kuwn >; and thou mayest add <03254 + yacaph > thereto <05921 + weight 1CH 028014 [ He gave] of gold <02091 + zahab > by weight <04948 + mishqal > for [ things ] of gold <02091 +zahab >, for all <03605 $+k o l>$ instruments <03627 $+k @ l i y>$ of all <03605 $+k$ lol > manner of service <05656 +; [ silver also ] for all $<03605+$ kol > instruments <03627 $+k @$ liy > of silver <03701 + keceph > by \{weight \} <04948 +mishqal > , for all <03605 + kol > instruments <03627 $+k @ l i y>$ of every <03605 +kol> kind of service <05656 + : weight 1CH 028014 [ He gave ] of gold <02091 + zahab > by \{weight $\} 04948+$ mishqal >for [ things ] of gold <02091 + zahab >, for all <03605 +kol > instruments <03627 +k@liy> of all <03605+kol> manner of service $<05656+$; [ silver also ] for all <03605 +kol> instruments <03627 $+k @ l i y>$ of silver <03701 +keceph > by weight <04948 + mishqal >, for all <03605 +kol > instruments <03627 $+k @ l i y>$ of every <03605 + kol > kind of service <05656 + : weight lCH 028015 Even the weight <04948 + mishqal > for the candlesticks <04501 +m@nowrah > of gold <02091 + zahab > , and for their lamps <05216 +niyr> of gold <02091 +zahab > , by weight <04948 + mishqal > for every candlestick <04501 +m@ nowrah >, and for the lamps <05216 +niyr> thereof: and for the candlesticks <04501 +m@nowrah > of silver <03701 + keceph > by \{weight \}<04948 +mishqal > , [ both ] for the candlestick <04501 +m@ nowrah > , and [ also ] for the lamps <05216 +niyr> thereof, according to the use <05656 + of every candlestick <04501 + m@nowrah > . weight 1CH 028015 Even the weight <04948 + mishqal >for the candlesticks <04501 +m@nowrah >of gold <02091 +zahab >, and for their lamps <05216 +niyr > of gold <02091 +zahab > , by \{weight \}<04948 +mishqal > for every candlestick <04501+m@nowrah >, and for the lamps <05216 +niyr> thereof: and for the candlesticks <04501 $+m @$ nowrah > of silver <03701 + keceph > by weight <04948 + mishqal > , [ both ] for the candlestick <04501 $+m @$ nowrah >, and [ also ] for the lamps <05216 +niyr> thereof, according to the use <05656 + of every candlestick <04501 +m@nowrah >. weight 1CH 028015 Even the $\{$ weight $\}<04948+$ mishqal >for the candlesticks <04501 +m@nowrah > of gold <02091 +zahab > , and for their lamps <05216 +niyr > of gold <02091 + zahab >, by weight <04948 + mishqal > for every candlestick <04501 +m@ nowrah >, and for the lamps <05216 +niyr > thereof: and for the candlesticks<04501 +m@nowrah > of silver <03701 + keceph > by weight $\langle 04948+$ mishqal $\rangle$, [ both ] for the candlestick <04501 + m@nowrah >, and [ also ] for the lamps $<05216+$ niyr $>$ thereof, according to the use <05656 + of every candlestick <04501 +m@nowrah >. weight 1CH 028016 And by \{weight\}<04948 + mishqal > [ he gave] gold <02091 +zahab > for the tables <07979 + shulchan > of shewbread <04635 +ma, for every table <07979 + shulchan > ; and [ likewise ] silver <03701 +keceph >for the tables <07979 + shulchan > of silver <03701 + keceph > : weight lCH 028017 Also pure $<02889+$ tahowr > gold <02091 + zahab >for the fleshhooks <04207 + mazleg >, and the bowls <04219 +mizraq >, and the cups <07184 + qasah > : and for the golden <02091 + zahab >basons <03713 + $k$ @phowr > [ he gave gold ] by weight <04948 + mishqal > for every bason <03713 + $k$ @phowr > ; and [ likewise silver ] by \{weight\} <04948 + mishqal > for every bason <03713 +k@phowr>of silver <03701+keceph > : weight 1CH 028017 Also pure <02889 + tahowr > gold <02091 + zahab >for the fleshhooks <04207 + mazleg > , and the bowls <04219 +mizraq >, and the cups <07184 + qasah > : and for the golden <02091 + zahab > basons <03713 + $k$ @phowr > [ he gave gold ] by \{weight\}<04948 +mishqal> for every bason<03713 +k@phowr>; and [ likewise silver ] by weight <04948 + mishqal >for every bason <03713 $+k @$ phowr >of silver <03701 + keceph > : weight 1CH 028018 And for the altar $<04196+$ mizbeach $>$ of incense $<07004+q @$ toreth > refined <02212 +zaqaq > gold <02091 +zahab > by \{weight $\}<04948+$ mishqal > ; and gold <02091 +zahab > for the pattern <08403 + tabniyth >of the chariot <04818 + merkabah >of the cherubims <03742 + $k$ @ ruwb >, that spread <06566 + paras > out [ their wings ], and covered <05526 + cakak > the ark <00727 +>arown > of the covenant of the LORD<03068 + Y@hovah>. weight 2CH 003009 And the $\{$ weight $\}<04948+$ mishqal >of the nails <04548 + macmer > [ was ] fifty <02572 + chamishshiym > shekels <08255 + sheqel> of gold <02091 +zahab > . And he overlaid <02645 + chaphah > the upper <05944 + chambers <05944 + with gold <02091
+zahab > . weight 2CH 004018 Thus Solomon <08010 +Sh@lomoh > made < $06213+$ all <03605 +kol > these $<00428+>$ el - leh > vessels <03627 $+k @$ liy > in great <03966 +m@abundance <07230 +rob > : for the $\{$ weight $\}<04948+$ mishqal >of the brass <05178 +n@chosheth >could not be found <02713 +chaqar >out . weight 2CH 009013 . Now the $\{$ weight $\}<04948+$ mishqal > of gold <02091 + zahab > that came <00935 + bow $\gg$ to Solomon <08010 +Sh@lomoh > in one <00259 + >echad > year <08141 + shaneh > was six <08337 + shesh > hundred <03967 +me>ah > and threescore <08346 + shishshiym > and six <08337 +shesh > talents <03603 + kikkar> of gold <02091 + zahab >; weight EZR 008030 So took <06901 +qabal > the priests $<03548+$ kohen > and the Levites <03881 + Leviyiy > the $\{$ weight $\}<04948+$ mishqal >of the silver <03701 + keceph > , and the gold <02091 + zahab >, and the vessels <03627 + $k$ @liy > , to bring <00935 +bow>> [ them ] to Jerusalem <03389 + Y@ ruwshalaim > unto the house <01004 +bayith > of our God <00430 +>elohiym > . weight EZR 008034 By number <04557 +micpar > [ and ] by weight <04948 +mishqal > of every $\langle 03605+$ kol $>$ one : and all $<03605+$ kol $>$ the $\{$ weight $\}<04948+$ mishqal $>$ was written <03789 + kathab > at that time <06256 + . weight EZR 008034 By number <04557 + micpar > [ and ] by \{weight\} $<04948+$ mishqal > of every <03605 +kol> one : and all <03605 + kol> the weight <04948 + mishqal > was written $<03789+$ kathab $>$ at that time $<06256+$. weight JOB 028025 To make $<06213+$ the $\{$ weight $\}<04948$ +mishqal > for the winds <07307 + ruwach > ; and he weigheth <08505 +takan > the waters <04325 +mayim > by measure <04060 + middah >. weight PRO 011001 . A false <04820 + mirmah >balance <03976 +mo>zen > [ is ] abomination <08441 + tow to the LORD <03068 +Y@hovah > : but a just <08003+shalem > \{weight\} <68> [ is ] his delight <07522 + ratsown > . weight PRO 016011 . A just <04941 +mishpat > \{weight $\}<06425$ +pelec > and balance <03976 +mo>zen > [ are] the LORD $S<03068+Y @ h o v a h>:$ all <03605 +kol> the weights 〈68> of the bag <03599 + kiyc > [ are ] his work <04639 +ma. weight JER 052020 The two <08147 + sh@nayim > pillars <05982 + , one <00259 + >echad > sea <03220 + yam > , and twelve brasen <05178 $+n @$ chosheth >bulls<01241 +baqar>that [ were ] under <08478 +tachath > the bases <04350 + m@kownah $>$, which <00834 + >aher > king <04428 + melek > Solomon <08010 + Sh@lomoh > had made <06213 + in the house <01004 + bayith > of the LORD<03068 + Y@hovah > : the brass <05178 +n@chosheth > of all <03605 + kol > these <00428 +>el-leh > vessels <03627 + $k$ @liy> was without <03808 +lo>> \{weight $\}<04948$ + mishqal > . weight EZE 004010 And thy meat $\langle 03978+$ ma>akal > which $\langle 00834+>$ aher $>$ thou shalt eat <00398 + >akal > [ shall be ] by \{weight\} <04946 +mishqowl >, twenty <06242 + shekels <08255 + sheqel >a day <03117 +yowm > : from time <06256 + to time <06256 + shalt thou eat <00398 +>akal > it weight EZE 004016 Moreover he said <00559 + >amar > unto me, Son <01121 +ben > of man <00120 + >adam > , behold $<02005+$ hen > , I will break <07665 + shabar > the staff <04294 + matteh > of bread <03899 +lechem > in Jerusalem <03389 +Y@ruwshalaim > : and they shall eat <00398 + >akal>bread <03899 +lechem > by \{weight\}<04948 + mishqal >, and with care <01674 +d@>agah >; and they shall drink <08354 +shathah > water <04325 + mayim > by measure <04884 +m@ suwrah > , and with astonishment <08078 + shimmamown > : weight ZEC 005008 And he said <00559 + >amar >, This <02063 +zo>th > [ is ] wickedness <07564 +rish. And he cast <07993 + shalak> it into <00413 + >el > the midst <08432 + tavek >of the ephah <00374 +>eyphah >; and he cast <07993 + shalak> the $\{$ weight $\}<68>$ of lead <05777 + upon the mouth <06310 +peh > thereof. weight JOH 019039 And there came <2064 -erchomai -> also <2532-kai -> Nicodemus <3530Nikodemos -> , which <3588-ho -> at the first <4412 -proton -> came <2064 -erchomai -> to Jesus <2424Iesous -> by night <3571-nux ->, and brought <5342 -phero -> a mixture <3395-migma -> of myrrh <4666smurna -> and aloes <0250-aloe ->, about <5616 -hosei -> an hundred <1540-hekaton -> pound <3046-litra -> [ \{weight\} ] . weight 2 CO 004017 For our light < 1645 -elaphros -> affliction <2347-thlipsis -> , which <3588-ho -> is but for a moment <3910 -parautika ->, worketh <2716-katergazomai -> for us a far <5236huperbole -> more <5236-huperbole -> exceeding <5236-huperbole -> [ and ] eternal <0166 -aionios -> \{weight\} <0922-baros -> of glory <1391-doxa -> ; weight HEB 012001 . Wherefore <5105-toigaroun -> seeing we also <2532-kai -> are compassed <4029-perikeimai -> about <4029-perikeimai -> with so <5118tosoutos -> great <5118-tosoutos -> a cloud <3509-nephos -> of witnesses <3144-martus ->, let us lay <0659 -apotithemi -> aside <0659 -apotithemi -> every <3956-pas -> \{weight\} <3591-ogkos ->, and the sin <0266-hamartia -> which doth so easily beset <2139-euperistatos -> [ us ] , and let us run <5143-trecho -> with patience <5281-hupomone -> the race <0073 -agon -> that is set <4295 -prokeimai -> before <4295prokeimai -> us , weight REV 016021 And there fell <2597-katabaino -> upon men <0444 -anthropos -> a great <3173 -megas -> hail <5464 -chalaza -> out of heaven <3772-ouranos ->, [ every stone ] about <5613-hos $>$ the $\{$ weight $\}<5006$-talantiaios $->$ of a talent <5006-talantiaios -> : and men <0444 -anthropos -> blasphemed <0987-blasphemeo -> God <2316-theos -> because <1537-ek -> of the plague <4127-plege -> of the hail <5464-chalaza -> ; for the plague <4127-plege -> thereof <0846-autos -> was exceeding <4970-
sphodra -> great <3173-megas ->. weightier MAT 023023 Woe <3759-ouai -> unto you, scribes <1122grammateus -> and Pharisees <5330-Pharisaios -> , hypocrites <5273-hupokrites -> ! for ye pay <0586apodekatoo - > tithe <0586 -apodekatoo -> of mint <2238-heduosmon -> and anise <0432 -anethon -> and cummin <2951-kuminon ->, and have omitted <0863-aphiemi -> the \{weightier\} <0926-barus -> [ matters ] of the law <3551-nomos ->, judgment <2920-krisis ->, mercy <1656-eleos ->, and faith <4102 -pistis -> : these <5023 -tauta -> ought <1163-dei -> ye to have done <4160-poieo ->, and not to leave <0863-aphiemi -> the other <2548-kakeinos -> undone. weights LEV 019036 Just <06664 + tsedeq > balances 〈03976 +mo>zen >, just <06664 +tsedeq > \{weights\} <68>, a just <06664 +tsedeq > ephah <00374 +> eyphah >, and a just <06664 + tsedeq > hin <01969 +hiyn>, shall ye have <01961 +hayah > : I [ am ] the LORD <03068 $+Y @$ hovah > your God <00430 + >elohiym > , which <00834 +>aher > brought <03318 +yatsa>>you out of the land <00776 + >erets >of Egypt <04714 +Mitsrayim > . weights DEU 025013 . Thou shalt not have <01961 +hayah > in thy bag <03599 + kiyc > divers \{weights\} <68>, a great <01419 + gadowl> and a small <06996 +qatan > . weights PRO 016011 . A just <04941 + mishpat > weight <06425 + pelec > and balance <03976 +mo>zen > [ are ] the LORD $S<03068+Y @ h o v a h>:$ all <03605 +kol> the \{weights\} <68> of the bag <03599 + kiyc > [ are ] his work <04639 +ma. weights PRO 020010 . Divers \{weights\} <68>, [ and ] divers measures <00374 +>eyphah >, both <08147 +sh@nayim > of them [ are ] alike <01571 + gam >abomination $<08441+$ tow to the LORD <03068 + Y@ hovah >. weights PRO 020023 . Divers \{weights\} <68> [ are ] an abomination <08441 + tow unto the LORD <03068 + Y@hovah >; and a false <04820 + mirmah > balance <03976 +mo>zen > [ is ] not good <02896 + towb > . weights MIC 006011 Shall I count [ them ] pure <02135 +zakah > with the wicked <07562 +resha<>balances 〈03976 +mo>zen>, and with the bag <03599 +kiyc > of deceitful <04820 + mirmah > \{weights\} <68>? weighty PRO 027003 . A stone <68> [ is ] heavy <03514 + kobed >, and the sand <02344 +chowl > \{weighty\} <05192 + netel >; but a fool s <00191 +>eviyl > wrath $<03708+k a[$ is ] heavier <03513 + kabad > than them both <08147 +sh@nayim > . weighty 2CO 010010 For [ his ] letters < 1992 -epistole -> , say <5346-phemi -> they, [ are ] \{weighty\} <0926-barus -> and powerful <2478-ischuros -> ; but [ his ] bodily <4983 -soma -> presence <3952-parousia -> [ is ] weak <0770-astheneo -> , and [ his ] speech <3056-logos -> contemptible <1848-exoutheneo -> . abraham circumcised his son isaac being eight days old adam after he had begotten seth were eight hundred years after eight days again his disciples were within against eight hundred <2SA23 -:8 > array against him with eight hundred thousand chosen men <2CH13 -:3 > by weight <1CH28-:16> by weight by weight by weight for every basin <1CH28-:17> by weight for every basin <1CH28-:17> by weight for every candlestick <1CH28-:15> cainan lived after he begat mahalaleel eight hundred eight among <1CH24-:4> eight cities eight cities with their suburbs eight cubits <1KI7-:10 > eight cubits eight cubits eight days <2CH29-:17 > eight hundred <1CH12-:24> eight hundred <1CH12 -:30 > eight hundred eight hundred forty eight hundred twenty eight males eight oxen he gave unto eight principal men eight sons <2CH11-:21>eight souls were saved by water <1PE3-:20> eight steps eight steps eight steps eight tables eight thousand <1CH12 -:35 > eight thousand <1CH23-:3>eight thousand eight thousand eight valiant men eight years <2KI10 -:36>eight years eight years eight years old <1SA4 -:15> eight years old when he began <2KI22-:1> eight years old when he began <2CH36-:9> eight years old when he began <2CH34-:1> enos lived after he begat cainan eight hundred gold by weight for <1CH28-:14> he had eight sons <1SA17-:12> he judged israel eight years he reigned eight years <2CH21-:5> he reigned eight years <2KI8 -: 17 > height above height five cubits height thereof <1KI6 -:20 > height thereof <2CH4 -:1 > height thereof <2CH4 -: $2>$ height thereof height thereof height thereof height thereof height thereof height thereof height thereof height thereof reached unto heaven height thereof thirty cubits <1KI7 -:2 > height thereof thirty cubits $<1$ KI6 $-: 2>$ her height with is eight days old shall be circumcised among you israel eight hundred thousand valiant men <2SA24-:9> israel served chushanrishathaim eight years jared lived after he begat enoch eight hundred years jerusalem eight years <2CH21-:20> nethaniah escaped from johanan with eight men pass about an eight days after these sayings seth lived after he begat enos eight hundred shekel weight silver by weight <1CH28-:14 > silver by weight <1CH28 -:15> sixth day eight bullocks their height there were eight boards therefore his height was exalted above all these eight milcah did bear they shall be eight boards they shall eat bread by weight two thousand eight hundred waters exalt themselves for their height weight for <1CH28-:15> weight for weight thereof weight was written at weight whereof <2SA12 -:30> weight whereof weight whereof weight whereof weight whereof weight whereof weight whereof weight whereof weight whereof were eight thousand when eight days were accomplished for which had kept his bed eight years whose height <1SA17-:4> whose height whose height reached unto * eight , 3638, - eight, 5971, 8083, - height, 1361, 1363, 1364, 4791 , 6967, 7218, 7312, 7314, 7419, * height, 5311, * sleight, 2940, - weight, 0068, 4946, 4948, 6425, * weight, 0922, 3591, 5006, eight GEN 005004 And the days <03117 +yowm > of Adam <00121 + >Adam >
after <00310 + >achar > he had begotten <03205 + yalad > Seth <08352 + Sheth > were \{eight \}<08083 + sh@moneh > hundred <03967 + me>ah > years <08141 + shaneh > : and he begat <03205 +yalad> sons <01121 +ben > and daughters <01323 +bath > : eight GEN 005007 And Seth <08352 + Sheth > lived <02421 +chayah > after <00310 + >achar > he begat <03205 + yalad > Enos <00583 +>Enowsh > \{eight \}<08083 + sh@moneh > hundred <03967 +me>ah > and seven <07651 +sheba<>years <08141 + shaneh >, and begat <03205 + yalad > sons <01121 +ben > and daughters <01323 +bath > : eight GEN 005010 And Enos <00583 +>Enowsh > lived <02421 + chayah >after <00310 + >achar > he begat <03205 + yalad > Cainan <07018 +Qeynan > \{eight $\}<08083+$ sh@moneh > hundred <03967 +me>ah > and fifteen<06240 + years <08141 + shaneh > , and begat <03205 + yalad > sons <01121 +ben > and daughters <01323 + bath > : eight GEN 005 013 And Cainan <07018 +Qeynan > lived <02421 + chayah > after <00310 +>achar > hebegat <03205 +yalad > Mahalaleel <04111 +Mahalal>el> \{eight $\}<08083+$ sh@moneh >hundred <03967 +me>ah >and forty <00705 +>arba years <08141 + shaneh >, and begat <03205 + yalad > sons <01121 +ben > and daughters <01323 + bath > : eight GEN 005016 And Mahalaleel <04111 +Mahalal>el > lived < $02421+$ chayah > after <00310 + > achar > he begat <03205 + yalad > Jared <03382 + Yered > \{eight \}<08083 +sh@moneh > hundred <03967 +me>ah > and thirty <07970 + sh@lowshiym > years <08141 + shaneh >, and begat <03205 +yalad > sons <01121 +ben > and daughters <01323 + bath > : eight GEN 005017 And all <03605 +kol > the days <03117 +yowm > of Mahalaleel <04111 +Mahalal>el > were \{eight $\}<08083+$ sh @ moneh > hundred <03967 + me>ah > ninety <08673 +tish and five <02568 + chamesh > years <08141 + shaneh > : and he died <04191 + muwth > . eight GEN 005019 And Jared $\langle 03382+$ Yered $>$ lived $\langle 02421+$ chayah $>$ after $\langle 00310+>$ achar $\rangle$ he begat <03205 + yalad > Enoch <02585 +Chanowk > \{eight $\}<08083+$ sh@moneh > hundred <03967 +me>ah > years <08141 + shaneh >, and begat <03205 +yalad > sons <01121 +ben > and daughters <01363 + gobahh > : eight GEN 017012 And he that is \{eight \}<08083 + sh@moneh > days <03117 +yowm > old <01121 +ben > shall be circumcised <04135 +muwl>among you, every <03605 +kol>man <02145 +zakar> child in your generations <01755 +dowr>, he that is born <03211 +yaliyd > in the house <01004 +bayith >, or bought $<04736+$ miqnah > with money <03701 + keceph > of any <03605 +kol> stranger, which <00834 +>aher > [ is ] not of thy seed <02233 +zera< > . eight GEN 021004 And Abraham <85> circumcised <04135 +muwl > his son <01121 +ben > Isaac <03327 + Yitschaq >being \{eight\}<08083 +sh@moneh >days <03117 +yowm > old <01121 +ben>, as God <00430 + >elohiym > had commanded <06680 +tsavah > him . eight GEN 022023 And Bethuel <01328 + B@thuw>el > begat <03205 + yalad > Rebekah <07259 + Ribqah > : these $\{$ eight $\}<08083+$ sh @moneh > Milcah <04435 + Milkah > did bear <03205 +yalad > to Nahor <005152 + $+Q @$ riyowth Nachowr >, Abraham s 〈85> brother <00251 +> ach > . eight EXO 026002 The length <00753 +>orek > of one <00259 + >echad > curtain <03407 +y@riy [ shall be ] \{eight\}<08083 +sh@moneh > and twenty $\langle 06242+$ cubits $\langle 00520+>$ ammah >, and the breadth $\langle 07341+$ rochab $\rangle$ of one $\langle 00259+>$ echad $\rangle$ curtain <03407+y@riy four <00702 +>arba<> cubits <00520 +>ammah > : and every <03605 +kol> one of the curtains<03407+y@ riy shall have one <00259 + >echad > measure < 04060 +middah > . eight EXO 026 025 And they shall be \{eight $<08083$ + sh@moneh > boards <07175 + qeresh >, and their sockets <00134 +>eden > [ of ] silver <03701 + keceph >, sixteen sockets <00134 + >eden >; two <08147 + sh@nayim > sockets <00134 + >eden > under <08478 + tachath > one <00259 + >echad > board <07175 +qeresh > , and two <08147 +sh@nayim > sockets <00134 +>eden > under <08478 + tachath > another <00259 + >echad > board <07175 + qeresh > . eight EXO 036009 The length <00753 +>orek > of one <00259 + >echad > curtain <03407 +y@riy [ was ] twenty <06242 + and \{eight\}<08083 +sh@moneh > cubits <00520 +>ammah > , and the breadth <07341 +rochab > of one curtain <03407+y@riy four <00702 +>arba<> cubits <00520 +>ammah > : the curtains <03407+y@riy [ were] all <03605 +kol> of one <00259 +>echad > size <04060 +middah > . eight EXO 036030 And there were \{eight $\}<08083+$ sh@moneh > boards <07175 + qeresh > ; and their sockets <00134 +>eden > [ were ] sixteen sockets <00134 +>eden> of silver <03701 +keceph >, under $<08478+$ tachath > every <00259 + >echad > board <07175 + qeresh > two <08147 + sh@nayim > sockets $<00134+>e d e n>$. eight NUM 002024 All <03605 + kol > that were numbered $<06485+$ paqad > of the camp $<04264+$ machaneh > of Ephraim <00669 + >Ephrayim > [ were ] an hundred <03967 +me>ah > thousand $<00505+$ >eleph > and $\{$ eight $\}<08083+$ sh@moneh > thousand <00505 + >eleph > and an hundred <03967 $+m e>a h>$, throughout their armies <06635 +tsaba>>. And they shall go <05265 +naca<> forward <05265 +naca<> in the third <07992 + sh@liyshiy > rank. eight NUM 003028 In the number <04557 +micpar > of all $<03605+$ kol > the males <02145 +zakar>, from a month <02320 +chodesh >old <01121 +ben > and upward <04605 +ma, [ were] \{eight\}<08083 + sh@moneh > thousand <00505 +>eleph > and six <08337 + shesh > hundred $<03967+$ me >ah > , keeping <08104 + shamar > the charge <04931 +mishmereth >of the sanctuary $<06944$ + qodesh > . eight NUM 004048 Even those that were numbered <06485 + paqad > of them, were
\{eight\}<08083 +sh@moneh > thousand <00505 + >eleph > and five <02568 + chamesh > hundred <03967 + me>ah > and fourscore <08084 + sh@moniym > . eight NUM 007008 And four <00702 +>arba<> wagons $<05699+$ and $\{$ eight $\}<08083+$ sh@moneh >oxen <01241 +baqar > he gave <05414 +nathan > unto the sons <01121 +ben > of Merari <04847 +M@ rariy >, according <06310 + peh > unto their service <05656 + , under the hand <03027 + yad > of Ithamar <00385 +>Iythamar > the son <01121 +ben >of Aaron <00175 +>Aharown > the priest <03548 + kohen > . eight NUM 029029 And on the sixth <08345 +shishshiy > day <03117 +yowm > \{eight \}<08083 + sh@moneh > bullocks <06499 + par>, two <08147 +sh@nayim > rams <00352 + >ayil > , [ and ] fourteen lambs <03532 + kebes > of the first <01121 +ben > year <08141 +shaneh > without <08549 + tamiym > blemish <08549 + tamiym > : eight NUM 035007 [ So ] all <03605 +kol > the cities $<05892+$ which $<00834+>$ aher $>$ ye shall give $<05414+$ nathan $>$ to the Levites $<03881+$ Leviyiy $>$ [ shall be ] forty <00705 +>arba and \{eight $\}<08083+$ sh@moneh > cities <05892 + : them [ shall ye give ] with their suburbs <04054 + migrash > . eight DEU 002014 And the space <03117 +yowm > in which <00834 +>aher > we came $<01980+$ halak $>$ from Kadeshbarnea $<06947+$ Qadesh Barnea $<>$, until $<05704+$ we were come $<05674+$ over $<05674+$ the brook $\langle 05158+$ nachal $>$ Zered $\langle 02218+$ Zered $\rangle$, [ was ] thirty <07970 + sh@lowshiym > and \{eight $\}<08083+$ sh@moneh > years <08141 + shaneh > ; until <05704 + all <03605 + kol > the generation <01755 +dowr>of the men <00582 +>enowsh>of war <04421+milchamah > were wasted $\langle 08552+$ tamam $>$ out from among <07130 + qereb $>$ the host $\langle 04264+$ machaneh $\rangle$, as the LORD <03068 + Y@hovah > sware <07650 + shaba < > unto them . eighteen GEN 014014 And when <03588 +kiy > Abram <87> heard <08085 + shama < > that his brother <00251 + >ach > was taken captive <07617 + shabah > , he armed <07324 +ruwq > his trained <02593 + chaniyk > [ servants ], born <03211 +yaliyd > in his own <00249 + >ezrach > house <01004 + bayith >, three <07969 + shalowsh > hundred <03967 + me>ah > and \{eighteen\}, and pursued <07291 + radaph > [ them ] unto Dan <01835 +Dan > . eighth EXO 022030 Likewise $<03651+$ ken > shalt thou do <06213 + with thine oxen <07794 +showr >, [ and ] with thy sheep <06629 + tso>n > : seven <07651+sheba<>days <03117+yowm> it shall be with his dam <00517+>em >; on the $\{$ eighth $\}<08066+$ sh@miyniy > day <03117 +yowm > thou shalt give <05414 +nathan > it me . eighth LEV 009 001 . And it came <00935 + bow>> to pass on the \{eighth\} <08066 + sh@miyniy >day <03117 +yowm > , [ that ] Moses <04872 + Mosheh > called <07121 + qara>>Aaron <00175 +>Aharown> and his sons <01121 +ben $>$, and the elders <02205 +zaqen > of Israel <03478 +Yisra>el > ; eighth LEV 012003 And in the \{eighth\} <08066 + sh@miyniy > day <03117 +yowm > the flesh <01320 + basar > of his foreskin <06190 + shall be circumcised $<04135+$ muwl $>$. eighth LEV 014010 . And on the $\{$ eighth $\}<08066+$ sh @miyniy >day <03117 + yowm > he shall take <03947 +laqach > two <08147 + sh@ nayim > he lambs <03532 +kebes > without <08549 +tamiym > blemish <08549 +tamiym >, and one <00259 +>echad > ewe <03535 + kibsah > lamb $<03535+$ kibsah > of the first <01323 +bath > year <08141 + shaneh > without <08549 +tamiym > blemish <08549 + tamiym >, and three <07969 + shalowsh > tenth <06241 + deals of fine flour <05560 + coleth > [ for ] a meat offering, mingled <01101 +balal > with oil <08081 +shemen >, and one <00259 +>echad >log $<03849+l o g>$ of oil <08081 + shemen > . eighth LEV 014023 And he shall bring <00935 + bow >> them on $<05921+$ the $\{$ eighth $\}<08066+$ sh@miyniy >day <03117 +yowm >for his cleansing <02893 +tohorah > unto the priest <03548 +kohen >, unto the door <06607 +pethach > of the tabernacle <00168 +>ohel >of the congregation <04150 + mow, before <06440 + paniym > the LORD <03068 + Y@hovah > . eighth LEV 015014 And on the $\{$ eighth $\}<08066+$ sh@miyniy >day <03117 +yowm > he shall take <03947 +laqach > to him two <08147 +sh@nayim > turtledoves <08449 +towr>, or <00176 +>ow > two <08147 + sh@nayim >young <01121 +ben > pigeons <03123 +yownah >, and come <00935 +bow>> before <06440 +paniym > the LORD $<03068+Y @$ hovah $>$ unto the door $<06607+$ pethach > of the tabernacle <00168 +>ohel > of the congregation <04150 + mow, and give <05414 +nathan > them unto the priest <03548 +kohen > : eighth LEV 015029 And on the \{eighth $\}<08066+$ sh @miyniy > day <03117 +yowm > she shall take <3947laqach > unto her two <08147 + sh@nayim > turtles <08449 +towr>, or <00176 +>ow > two <08147 +sh@nayim >young <01121 + ben > pigeons $\langle 03123+$ yownah >, and bring 〈00935 + bow >> them unto the priest <03548 +kohen >, to the door <06607 + pethach > of the tabernacle <00168 +>ohel> of the congregation <04150 +mow. eighth LEV 022027 When a bullock <07794 +showr > , or <00176 +>ow > a sheep <03775 + keseb > , or <00176 $+>$ ow $>$ a goat $<05795+$, is brought $\langle 03205+$ yalad $\rangle$ forth $\langle 03205+$ yalad $\rangle$, then it shall be seven <07651 + sheba < > days <03117 +yowm > under <08478 +tachath > the dam <00517 +>em >; and from the \{eighth\} <08066 + sh@miyniy > day <03117 +yowm > and thenceforth <01973 +hal@ah > it shall be accepted <07521 +ratsah > for an offering made by fire unto the LORD<03068 + Y@hovah > . eighth LEV 023036 Seven <07651 + sheba < > days <03117 +yowm > ye shall offer <07126 + qarab > an offering made by fire unto the LORD <03068 + Y@hovah > : on the \{eighth \}<08066 +sh@miyniy > day <03117 +yowm > shall be an holy <06944
+qodesh > convocation <04744 + miqra>> unto you; and ye shall offer <07126 +qarab>an offering made by fire unto the LORD<03068 + Y@hovah > : it [ is ] a solemn <06116 + assembly <06116 + ; [ and ] ye shall do $<06213+$ no servile <05656 + work <04399 +m@ la>kah > [ therein ] . eighth LEV 023039 Also <00389 +>ak $>$ in the fifteenth <06240 + day <03117 +yowm > of the seventh <07637 + sh@ biy month <02320 + chodesh > , when ye have gathered <00622 + >acaph > in the fruit [08393+t@buw](mailto:08393+t@buw)ah >of the land <00776 +>erets > , ye shall keep <02287 +chagag > a feast <02282 + chag > unto the LORD <03068 +Y@hovah > seven <07651 + sheba < > days <03117 +yowm > : on the first <07223 + ri>shown >day <03117 +yowm > [ shall be ] a sabbath <07677 + shabbathown >, and on the \{eighth $\}<08066+$ sh@miyniy >day <03117 +yowm > [ shall be ] a sabbath <07677 + shabbathown > . eighth LEV 025022 And ye shall sow <02232 + zara $<>$ the $\{$ eighth $\}$ <08066 +sh@miyniy > year <08141 +shaneh > , and eat <00398 +>akal> [ yet ] of old <03465 +yashan> fruit [08393+t@buw](mailto:08393+t@buw)ah > until <05704 + the ninth<08671 +t@shiy year <08141 + shaneh >; until <05704 + her fruits <08393 +t@buw>ah>come <00935 + bow>> in ye shall eat <00398 + >akal > [ of ] the old <03465 + yashan > [ store ] . eighth NUM 006010 And on the \{eighth\}<08066 +sh@miyniy >day<03117 + yowm > he shall bring <00935 +bow>>two <08147 + sh@nayim > turtles <08449 +towr > , or <00176 +>ow > two <08147 +sh@nayim > young <01121 +ben > pigeons <03123 +yownah > , to the priest <03548 + kohen > , to the door <06607 + pethach > of the tabernacle <00168 +>ohel > of the congregation <04150 +mow : eighth NUM 007054 On the \{eighth\}<08066+sh@miyniy >day<03117+yowm>[ offered ] Gamaliel <01583 +Gamliy>el> the son <01121 +ben > of Pedahzur <06301 + P@dahtsuwr>, prince <05387 + nasiy> > of the children <01121 +ben > of Manasseh <04519 + M@nashsheh > : eighth NUM 029035 On the \{eighth\} <08066 +sh@miyniy > day <03117 +yowm > ye shall have <01961 +hayah > a solemn <06116 + assembly $<06116+$ : ye shall do <06213 + no servile <05656 + work <04399 +m@la>kah > [ therein ] : eighty GEN 005 025 . And Methuselah <04968 + M@ thuwshelach > lived <02421 + chayah > an hundred <03967 +me>ah > \{eighty\}<08084 +sh@moniym > and seven <07651 +sheba<>years<08141 + shaneh >, and begat <03205 +yalad > Lamech <03929 + Lemek > : eighty GEN 005026 And Methuselah <04968 + M @thuwshelach > lived $<02421+$ chayah $>$ after $<00310+>$ achar $>$ he begat $<03205+$ yalad $>$ Lamech $<03929+$ Lemek $>$ seven $<07651+$ sheba < > hundred <03967 +me>ah > \{eighty\}<08084 +sh@moniym > and two <08147 +sh@nayim $>$ years <08141 +shaneh >, and begat <03205 +yalad > sons <01121 +ben > and daughters <01363 + gobahh $>$ : eighty GEN 005028 . And Lamech <03929 +Lemek > lived <02421 + chayah > an hundred <03967 +me>ah $>\{$ eighty $<08084+$ sh@moniym > and two<08147 +sh@nayim > years <08141 + shaneh > , and begat <03205 + yalad > a son <01121 +ben > : height GEN 006015 And this <02088 +zeh > [ is the fashion ] which $<00834+>$ aher $>$ thou shalt make <06213 + it [ of ]: The length <00753 +>orek >of the ark <08392 +tebah > [ shall be ] three <07969 + shalowsh > hundred <03967 +me>ah > cubits <00520 + >ammah >, the breadth <07341 + rochab > of it fifty <02572 + chamishshiym > cubits <00520 + >ammah > , and the \{height \}<06967 +qowmah > of it thirty <07970 + sh@lowshiym > cubits <00520 + >ammah > . height EXO 025010 . And they shall make <06213 + an ark <00727 +>arown > [ of ] shittim <07848 + shittah > wood <06086 + : two cubits $<00520+>$ ammah > and a half <02677 + chetsiy > [ shall be ] the length <00753 + >orek > thereof, and a cubit $<00520+>$ ammah > and a half <02677 + chetsiy > the breadth <07341 +rochab > thereof, and a cubit <00520 $+>$ ammah > and a half <02677 +chetsiy> the \{height $\}<06967+$ qowmah > thereof. height EXO 025023 . Thou shalt also make <06213 + a table <07979 + shulchan > [ of ] shittim <07848 + shittah > wood <06086 + : two cubits $<00520+>$ ammah > [ shall be ] the length <00753 +>orek > thereof, and a cubit <00520 +>ammah $>$ the breadth $<07341+$ rochab $>$ thereof, and a cubit $<00520+>$ ammah $>$ and a half <02677 + chetsiy $>$ the \{height $\}<06967+$ qowmah > thereof . height EXO 027001 . And thou shalt make <06213 + an altar $<04196$ +mizbeach > [ of ] shittim <07848 + shittah > wood <06086 + , five <02568 + chamesh > cubits <00520 +>ammah > long <00753 +>orek >, and five <02568 + chamesh > cubits <00520 +>ammah > broad <07341 + rochab > ; the altar <04196 + mizbeach > shall be foursquare <07251 +raba<> : and the $\{$ height $\}<06967$ + qowmah > thereof [ shall be ] three <07969 + shalowsh > cubits <00520 + >ammah > . height EXO 027018 The length <00753 +>orek > of the court <02691 +chatser >[ shall be ] an hundred <03967 + me>ah > cubits <00520 + >ammah >, and the breadth <07341 +rochab > fifty <02572 + chamishshiym > every where <00834 +>aher > , and the \{height\}<06967+qowmah > five <02568 + chamesh > cubits <00520 +>ammah > [ of ] fine twined <07806 + shazar > linen <08336 + shesh >, and their sockets <00134 +>eden > [ of ] brass <05178 $+n @$ chosheth > . height EXO 030002 A cubit <00520 + >ammah > [ shall be ] the length <00753 +>orek > thereof, and a cubit <00520 +>ammah > the breadth <07341 + rochab > thereof; foursquare <07251 +raba< > shall it be : and two cubits <00520 + >ammah > [ shall be ] the \{height $\}<06967+$ qowmah > thereof: the horns $<07161+$ qeren > thereof [ shall be ] of the same. height EXO 037001 . And Bezaleel <01212 + B@tsal>el > made $<06213+$ the ark $<00727+>$ arown $>$ [ of ] shittim $<07848+$ shittah $>$ wood $<06086+$ : two cubits
$<00520+>$ ammah > and a half <02677 + chetsiy > [ was ] the length <00753 +>orek > of it , and a cubit $<00520+>$ ammah > and a half <02677 + chetsiy > the breadth <07341 +rochab > of it , and a cubit <00520 +>ammah > and a half <02677 + chetsiy > the \{height \}<06967 + qowmah >of it : height EXO 037010 . And he made $<06213+$ the table $<07979+$ shulchan $>$ [ of ] shittim <07848 + shittah > wood <06086 + : two cubits $<00520+>$ ammah > [ was ] the length <00753 +>orek > thereof, and a cubit $<00520+>$ ammah > the breadth $<07341+$ rochab $>$ thereof, and a cubit $<00520+>$ ammah $>$ and a half $<02677+$ chetsiy $>$ the $\{$ height $\}<06967$ +qowmah > thereof: height EXO 037025 . And he made $<06213+$ the incense $<07004+q$ @toreth > altar <04196 + mizbeach > [ of ] shittim <07848 + shittah > wood <06086 + : the length <00753 +>orek > of it [ was ] a cubit <00520 +>ammah >, and the breadth <07341 +rochab > of it a cubit <00520 +>ammah > ; [ it was ] foursquare <07251 +raba<>; and two cubits <00520 +>ammah > [ was] the \{height\} <06967 +qowmah >of it; the horns $<07161+$ qeren > thereof were of the same. height EXO 038001 . And he made $<06213+$ the altar $<04196+$ mizbeach >of burnt <05930 + offering [ of ] shittim <07848 + shittah >wood <06086 + : five <02568 +chamesh > cubits <00520 +>ammah > [ was ] the length <00753 +>orek > thereof, and five <02568 +chamesh > cubits <00520 +>ammah > the breadth <07341 +rochab > thereof; [ it was ] foursquare <07251 +raba<>; and three <07969 + shalowsh > cubits <00520 +>ammah > the \{height\}<06967 + qowmah > thereof . height EXO 038018 And the hanging <04539 +macak >for the gate <08179 + sha of the court <02691 +chatser > [ was ] needlework <07551 + raqam > , [ of ] blue <08504 +t@keleth >, and purple <00713 $+>$ argaman > , and scarlet, and fine twined <07806 +shazar > linen <08336 +shesh > : and twenty <06242 + cubits $\langle 00520+>$ ammah > [ was ] the length <00753 +>orek >, and the $\{$ height $\}<06967+$ qowmah > in the breadth <07341 + rochab > [ was ] five <02568 + chamesh > cubits <00520 +>ammah >, answerable <05980 + to the hangings $<07050+$ qela $<>$ of the court <02691 + chatser > . weight GEN 024022 And it came <01961 +hayah > to pass, as the camels <01581 + gamal > had done <03615 + kalah > drinking <08354 + shathah > , that the man <00376 +>iysh > took <03947 +laqach > a golden <02091 + zahab >earring <05141 +nexem > of half <01235 + beqa < > a shekel <01235 + beqa < > weight <04948 + mishqal > , and two <08147 + sh@nayim $>$ bracelets $<06781+$ tsamiyd $>$ for her hands <03027 +yad > of ten <06235 + [ shekels <08255 +sheqel >] \{weight\}<04948 + mishqal > of gold <02091 + zahab > ; weight GEN 024022 And it came <01961 +hayah > to pass, as the camels <01581 + gamal > had done <03615 + kalah > drinking <08354 + shathah >, that the man <00376 + > iysh > took <03947 + laqach > a golden <02091 + zahab > earring <05141 + nexem > of half <01235 +beqa<>a shekel <01235 +beqa<>\{weight \}<04948+mishqal>, and two<08147+sh@nayim > bracelets $<06781+$ tsamiyd $>$ for her hands $<03027+$ yad $>$ of ten $<06235+$ [ shekels $<08255+$ sheqel $>$ ] weight <04948 + mishqal > of gold <02091 +zahab > ; weight GEN 043021 And it came <01961 +hayah > to pass, when $\langle 03588+$ kiy > we came <00935 + bow >> to the inn <04411 + malown >, that we opened <06605 + pathach > our sacks <00572 +>amtachath >, and, behold <02009 +hinneh >, [ every ] man s <00376 +>iysh > money <03701 + keceph > [ was ] in the mouth <06310 + peh > of his sack <00572 +>amtachath > , our money <03701 + keceph > in full \{weight\}<04948 + mishqal > : and we have brought $\langle 07725+$ shuwb > it again <07725 +shuwb > in our hand <03027 + yad > . weight EXO 030034 And the LORD <03068 + Y@ hovah > said <00559 + >amar > unto Moses <04872 + Mosheh > , Take <03947 +laqach > unto thee sweet <05561 + cam > spices 〈05561 + cam >, stacte <05198 +nataph >, and onycha <07827 +sh@cheleth >, and galbanum <02464 +chelb@nah>; [ these ] sweet <05561 + cam > spices <05561 + cam > with pure <02134 +zak > frankincense <03828 +l@bownah > : of each <00905 +bad > shall there be a like [ \{weight \} ] : weight LEV 019 035 Ye shall do <06213 + no <03808 +lo>> unrighteousness <05766 + in judgment <04941 + mishpat >, in meteyard $\langle 04060+$ middah $>$, in $\{$ weight $\}<04948+$ mishqal $>$, or in measure <04884 $+m @$ suwrah $>$. weight LEV 026026 [ And ] when I have broken <07665 + shabar > the staff <04294 + matteh > of your bread <03899 +lechem >, ten <06235 + women <00802 +> ishshah > shall bake <00644 + >aphah > your bread <03899 + lechem > in one <00259 + >echad > oven <08574 + tannuwr >, and they shall deliver <07725 + shuwb > [ you J your bread <03899 +lechem > again <07725 +shuwb > by \{weight\}<04948 + mishqal > : and ye shall eat $<00398+>$ akal >, and not be satisfied <07646 + saba<>. weight NUM 007013 And his offering <07133 + qorban > [ was ] one <00259 +>echad> silver <03701 + keceph > charger<07086 +q@ , the \{weight\} thereof [ was ] an hundred <03967 +me>ah > and thirty <07970 + sh@lowshiym > [ shekels ], one <00259 $+>e c h a d>$ silver $<03701+$ keceph > bowl <04219 + mizraq > of seventy <07657 + shib shekels, after the shekel <08255 + sheqel > of the sanctuary <06944 + qodesh > ; both <08147 + sh@ nayim > of them [were ] full <04392 + male>> of fine flour <05560 + coleth > mingled <01101 +balal> with oil <08081 +shemen >for a meat offering <04503 +minchah > : weight NUM 007019 He offered <07126 +qarab > [ for ] his offering $<07133+$ qorban > one $<00259+>$ echad $>$ silver $<03701+$ keceph $>$ charger $<07086+q @$, the $\{$ weight $\}$ whereof [ was ] an hundred <03967 +me>ah > and thirty <07970 +sh@lowshiym > [ shekels ], one <00259
+>echad > silver <03701 + keceph > bowl <04219 + mizraq > of seventy <07657 + shib shekels <08255 + sheqel $>$, after the shekel <08255 + sheqel > of the sanctuary <06944 + qodesh > ; both <08147 + sh@ nayim > of them full <04392 + male \gg of fine flour <05560 + coleth > mingled <01101 +balal > with oil <08081 + shemen >for a meat offering <04503 +minchah > : weight NUM 007025 His offering <07133 + qorban > [ was ] one <00259 +>echad > silver <03701 + keceph > charger<07086 +q@, the \{weight\} whereof <00834 +>aher > [ was ] an hundred <03967 +me>ah > and thirty <07970 + sh@lowshiym > [ shekels ], one <00259 +>echad > silver $<03701+$ keceph $>$ bowl $<04219+$ mizraq $>$ of seventy $<07657+$ shib shekels $\langle 08255+$ sheqel $\rangle$, after the shekel <08255 + sheqel > of the sanctuary <06944 + qodesh >; both <08147 +sh@ nayim > of them full <04392 + male >> of fine flour <05560 + coleth > mingled <01101 +balal > with oil <08081 +shemen > for a meat offering <04503 + minchah > : weight NUM 007031 His offering <07133 + qorban > [ was ] one <00259 + >echad > silver <03701 + keceph > charger <07086 +q@ of the $\{$ weight $\}<04948+$ mishqal >of an hundred <03967 + me>ah > and thirty <07970 +sh@lowshiym> [ shekels ], one <00259 +>echad > silver <03701 + keceph > bowl <04219 + mizraq > of seventy <07657 + shib shekels <08255 + sheqel >, after the shekel <08255 + sheqel > of the sanctuary <06944 + qodesh > ; both <08147 + sh@ nayim > of them full <04392 + male>> of fine flour <05560 + coleth > mingled <01101 +balal > with oil <08081 +shemen >for a meat offering <04503 + minchah > : weight NUM 007037 His offering <07133 + qorban > [ was ] one <00259 $+>e c h a d>$ silver $<03701+$ keceph > charger <07086 $+q @$, the $\{$ weight $\}<04948+$ mishqal > whereof [ was ] an hundred <03967 +me>ah>and thirty<07970 +sh@lowshiym > [ shekels ], one <00259 +>echad > silver $<03701+$ keceph $>$ bowl $<04219+$ mizraq $>$ of seventy $<07657+$ shib shekels $\langle 08255+$ sheqel $\rangle$, after the shekel <08255 + sheqel > of the sanctuary <06944 + qodesh > ; both <08147 + sh@ nayim > of them full <04392 + male \gg of fine flour <05560 + coleth > mingled <01101 +balal > with oil <08081 +shemen > for a meat offering <04503 + minchah > : weight NUM 007043 His offering <07133 + qorban > [ was ] one <00259 $+>e c h a d>$ silver <03701 + keceph > charger <07086 +q@ of the $\{$ weight $\}<04948+$ mishqal >of an hundred $<03967+$ me >ah > and thirty <07970 + sh@lowshiym > [ shekels ] , a silver <03701 + keceph > bowl <04219 +mizraq > of seventy <07657 + shib shekels <08255 + sheqel >, after the shekel <08255 + sheqel > of the sanctuary <06944 + qodesh >; both <08147 +sh@nayim > of them full <04392 +male>> of fine flour <05560 + coleth $>$ mingled $<01101+$ balal $>$ with oil $<08081+$ shemen $>$ for a meat offering <04503 + minchah $>$ : weight NUM 007049 His offering <07133 + qorban > [ was ] one <00259 +>echad > silver <03701 + keceph> charger <07086 +q@, the \{weight\}<04948 +mishqal > whereof [ was ] an hundred <03967 +me>ah >and thirty <07970 + sh@lowshiym > [ shekels ] , one <00259 + >echad > silver <03701 + keceph >bowl <04219 + mizraq > of seventy <07657 + shib shekels <08255 + sheqel > , after the shekel <08255 + sheqel > of the sanctuary <06944 + qodesh >; both <08147 +sh@nayim > of them full <04392 +male>> of fine flour <05560 + coleth > mingled <01101 +balal > with oil <08081 + shemen > for a meat offering <04503 +minchah >: weight NUM 007055 His offering <07133 + qorban > [ was ] one <00259 + >echad > silver <03701 + keceph > charger <07086 + $q$ @ of the \{weight $\}<04948+$ mishqal >of an hundred $<03967+$ me>ah >and thirty <07970 +sh@lowshiym > [ shekels ] , one <00259 + >echad > silver <03701 + keceph > bowl <04219 +mizraq >of seventy <07657 + shib shekels <08255 + sheqel > , after the shekel <08255 + sheqel > of the sanctuary <06944 +qodesh > ; both <08147 +sh@ nayim > of them full <04392 + male\gg of fine flour <05560 + coleth > mingled <01101 +balal > with oil <08081 + shemen > for a meat offering <04503 +minchah > : weight NUM 007061 His offering <07133 +qorban > [ was] one <00259 +>echad> silver <03701 + keceph > charger <07086 $+q @$, the $\{$ weight $\}<04948+$ mishqal > whereof [ was ] an hundred <03967 +me>ah > and thirty <07970 +sh@lowshiym > [ shekels ], one <00259 +>echad > silver <03701 + keceph > bowl <04219 +mizraq >of seventy <07657 + shib shekels <08255 + sheqel > , after the shekel <08255 + sheqel > of the sanctuary <06944 +qodesh > ; both <08147 +sh@ nayim > of them full <04392 + male\gg of fine flour <05560 + coleth > mingled <01101 +balal > with oil <08081 + shemen > for a meat offering <04503 +minchah > : weight NUM 007067 His offering <07133 +qorban > [ was] one <00259 +>echad> silver <03701 + keceph > charger <07086 $+q @$, the $\{$ weight $\}<04948+$ mishqal > whereof [ was ] an hundred <03967 +me>ah > and thirty <07970 +sh@lowshiym > [ shekels ], one <00259 +>echad > silver <03701 + keceph > bowl <04219 +mizraq > of seventy <07657 + shib shekels <08255 + sheqel > , after the shekel <08255 + sheqel > of the sanctuary <06944 + qodesh > ; both <08147 + sh@ nayim > of them full <04392 + male>> of fine flour <05560 + coleth > mingled <01101 +balal > with oil <08081 + shemen > for a meat offering <04503 + minchah > : weight NUM 007073 His offering <07133 +qorban > [ was ] one <00259 +>echad > silver <03701 + keceph > charger <07086 $+q @$, the $\{$ weight $\}<04948+$ mishqal > whereof [was ] an hundred <03967 + me >ah > and thirty <07970 +sh@lowshiym > [ shekels ], one <00259 + >echad > silver <03701 + keceph > bowl <04219 +mizraq > of seventy <07657 + shib shekels <08255 + sheqel > , after the shekel <08255 + sheqel > of the sanctuary <06944
+qodesh >; both <08147 +sh@ nayim > of them full <04392 + male>> of fine flour <05560 + coleth > mingled <01101 +balal > with oil <08081 + shemen > for a meat offering <04503 + minchah > : weight NUM 007079 His offering <07133 +qorban > [ was] one <00259 +>echad > silver $<03701+$ keceph > charger <07086 $+q @$, the $\{$ weight $\}<04948+$ mishqal > whereof [ was ] an hundred <03967 +me>ah > and thirty <07970 +sh@lowshiym > [ shekels ] , one <00259 + >echad > silver <03701 + keceph > bowl <04219 +mizraq > of seventy <07657 + shib shekels <08255 + sheqel >, after the shekel <08255 + sheqel > of the sanctuary <06944 + qodesh >; both <08147 +sh@nayim > of them full <04392 + male>> of fine flour <05560 + coleth > mingled <01101 +balal > with oil <08081 + shemen >for a meat offering <04503 + minchah > : weight DEU 025015 [ But ] thou shalt have <01961 +hayah > a perfect <08003 + shalem > and just <06664 +tsedeq > \{weight \} <68> , a perfect $<08003+$ shalem > and just <06664 +tsedeq > measure <00374 +>eyphah > shalt thou have <01961 +hayah > : that thy days <03117 +yowm > may be lengthened <00748 +>arak > in the land <00127 +>adamah $>$ which <00834 +>aher > the LORD <03068 + Y@hovah > thy God <00430 +>elohiym > giveth <05414 +nathan > thee . weights LEV 019036 Just <06664 + tsedeq > balances <03976 +mo>zen > , just <06664 + tsedeq > \{weights\} <68>, a just <06664 +tsedeq > ephah <00374 +>eyphah > , and a just <06664 +tsedeq > hin <01969 +hiyn >, shall ye have <01961 +hayah > : I [ am ] the LORD <03068 + Y@hovah > your God <00430 + >elohiym >, which <00834 +>aher>brought <03318 + yatsa>> you out of the land <00776 +>erets $>$ of Egypt <04714 + Mitsrayim > . weights DEU 025013 . Thou shalt not have <01961 + hayah > in thy bag <03599 + kiyc > divers $\{$ weights\} <68>, a great <01419 + gadowl> and a small <06996 + qatan > . * eight , 3638 oktos, * height, 5311 hupsos, * sleight, 2940 kubeia, * weight, 0922 baros, 3591 ogkos, 5006 talantiaios , eight -3638 \{eight\}, eighth -3590 \{eighth\}, eighth -3637 \{eighth\}, height -5311 exalted, \{height\}, high, on, sleight -2940 \{sleight\}, weight -0922 burden, burdens, burdensome, \{weight\}, weight -3591 \{weight\}, weight -5006 talent, \{weight\}, weightier -0926 grievous, heavy, \{weightier\}, weighty, weighty -0926 grievous, heavy, weightier, \{weighty\}, eight -5971 against , ammi, \{eight\}, folk, him , nation , nations , people, the , they, eight -8083 did , \{eight\}, eighth, put, eighteenth -7194 bind, bound, conspirators, conspired, \{eighteenth\}, joined, knit , made , stronger, the , wrought, eighth $-8066\{$ eighth $\}$, eighth -8083 did, eight, \{eighth, , put , eightieth -8084 \{eightieth\}, eighty, fourscore, eighty -8084 eightieth, \{eighty\}, fourscore, height -1361 exalt, exalted, exalteth , haughty, \{height\}, high, higher, lifted, mount, upward, height -1363 excellency, haughty, \{height\}, high, loftiness, pride , height -1364 haughty, \{height\}, high, higher, highest, lofty, proud, proudly, height -4791 above, dignity, haughty, \{height\}, heights, high, highest, loftily, on , upward, height -6967 \{height\}, high, stature, tall, height -7218 bands, beginning , beginnings, captain , captains, chapiters, chief, chiefest , companies, company, ends , every, excellent, first , forefront , head, heads, \{height\}, high, highest , lead , principal, rulers , sum , top , tops, height -7312 haughtiness, \{height\}, high, height -7314 \{height\}, height 7419 \{height\}, heights -1116affliction, father, \{heights\}, high , other, to , waves, heights -4791 above , dignity , haughty, height, \{heights\} , high , highest, loftily, on , upward, weight -0068 carbuncles , stone , stones , stony , \{weight $\}$, weights, weight -4946 \{weight $\}$, weight -4948 weigh , $\{$ weight $\}$, weight -6425 scales, $\{$ weight $\}$, weights -0068 carbuncles, stone, stones, stony, weight, \{weights, weighty -5192 planteth, \{weighty\}, eight 6240 -- \asar -- [\{eigh-\}, fif-, four-, nine-, seven-, six-, thir-]teen(-th), + eleven(-th), + sixscore thousand, + twelve(-th). eight 8066 -- sh@miyniy -- \{eight\}. eight 8083 -- sh@moneh -- \{eight\}([-een, -eenth]), eighth. eight 3638 ** oktos ** \{eight\}. eighteen 1176 ** deka ** [\{eight-]een\}, ten. eighth 8083 -- sh@moneh -- eight([-een, eenth]), \{eighth\}. eighth 3590 ** ogdoos ** \{eighth\}. eighth 3637 ** oktaemeros $* *$ the \{eighth\} day. eighty 8084 -- sh@moniym -- \{eighty\}(-ieth), fourscore. eighteen 7239 ribbow -- -- great things, ten ([\{eight]-een\}, [for]-ty, + sixscore, + threescore, X twenty, [twen]-ty) thousand. height 1116 -- bamah -- \{height \}, high place, wave. height 1361 -- gabahh -- exalt, be haughty, be (make) high(-er), lift up, mount up, be proud, raise up great \{height\}, upward. height 1363 -- gobahh -- excellency, haughty, \{height\}, high, loftiness, pride. height 1364 -- gaboahh -haughty, \{height\}, high(-er), lofty, proud, X exceedingproudly. height 4791 -- marowm -- (far) above, dignity, haughty, \{height\}, (most, on) high(one, place), loftily, upward. height 6967 -- qowmah -- X along, \{height\}, high, stature, tall. height 7218 ro/sh -- -- band, beginning, captain, chapiter, chief(-est place, man,things), company, end, X every [man], excellent, first, forefront,([be-])head, \{height\}, (on) high(- est part, [priest]), X lead, X poor, principal, ruler, sum, top. height 7312 ruwm -- -- haughtiness, \{height \}, X high. height 7314 ruwm -- -- \{height $\}.$ height 7419 ramuwth -- -- \{height\}. height 5311 ** hupsos ** be exalted, \{height \}, (on) high. height 5313 ** hupsoma ** \{height\}, high thing. sleight 2940 ** kubeia ** \{sleight\}. weight 0068 -- leben -- + carbuncle, + mason, + plummet, [chalk-, hail-, head-,sling-]stone(-ny), (divers) \{weight\}(-s). weight 4946 -- mishqowl -\{weight\}. weight 4948 -- mishqal -- (full) \{weight\}. weight 6425 -- pelec -- scales, \{weight\}. weight 0922 ** baros ** burden(-some), \{weight $\}$. weight 3591 ** ogkos ** \{weight $\}$. weight 5006 ** talantiaios ** \{weight $\}$ of a talent. weightier 0926 ** barus ** greivous, heavy, \{weightier\}. weighty 5192 -- netel -- \{weighty\}. eight .
eight 3638 -oktos-> eight $\qquad$ and eight 3638 -oktos-> eight $\qquad$ eight 3638 -oktos-> eight $\qquad$ that is, eight 3638 -oktos-> eighteen ......... eighteen 3638 -oktos-> eighteen these eighteen 3638 -oktos-> eighth he is the eighth 3590 -ogdoos-> eighth ......... him the eighth 3590 -ogdoos-> eighth ......... the eighth 3590 -ogdoos-> eighth ......... the eighth 3637 -oktaemeros-> height ......... and height 5311 -hupsos-> height ......... and the height 5311 -hupsos-> height ......... height 5313 -hupsoma-> sleight ......... by the sleight 2940 -kubeia-> weight $\qquad$ the weight 5006 -talantiaios-> weight ......... weight . weight $\qquad$ weight 0922 -baros-> weight $\qquad$ weight
3591 -ogkos-> weightier $\qquad$ the weightier 0926 -barus-> weighty $\qquad$ they , are weighty 0926 -barus-> eight 8066 \#\# sh@miyniy \{shem-ee-nee'\}; from 8083; eight: -- \{eight\}.[ql eight 8083 \#\# sh@moneh \{shem-o-neh'\}; or sh@mowneh \{shem-o-neh'\}; feminine sh@monah \{shem-o-naw'\}; or sh@mownah \{shem-o-naw'\}; apparently from 8082 through the idea of plumpness; a cardinal number, eight (as if a surplus above the "perfect" seven); also (as ordinal) eighth: -- \{eight\}([-een, - eenth]), eighth.[ql eight 3638 \# oktos \{ok-to'\}; a primary numeral; "eight": -- \{eight\}.[ql eight-]een 1176 \# deka \{dek'-ah\}; a primary number; ten: -- [\{eight-]een\}, ten.[ql eighth 8083 \#\# sh@moneh \{shem-o-neh'\}; or sh@mowneh \{shem-o- neh'\}; feminine sh@monah \{shem-o-naw'\}; or sh@mownah \{shem-o- naw'\}; apparently from 8082 through the idea of plumpness; a cardinal number, eight (as if a surplus above the "perfect" seven); also (as ordinal) eighth: -- eight([-een, -eenth]), \{eighth\}.[ql eighth 3590 \# ogdoos \{og'-do-os\}; from 3638; the eighth: -- \{eighth\}. [ql eighth 3637 \# oktaemeros \{ok-tah-ay'-mer-os\}; from 3638 and 2250; an eight-day old person or act: -- the \{eighth\} day.[ql eighty 8084 \#\# sh @moniym \{shem-o-neem'\}; or sh@mowniym \{shem-o-neem'\}; mult. from 8083; eighty, also eightieth: -- \{eighty\}(- ieth), fourscore.[ql eight]-een 7239 \#\# ribbow \{rib-bo'\}; from 7231; or ribbow> \{rib- bo'\} from 7231; a myriad, i.e. indefinitely, large number: -- great things, ten ([\{eight]-een\}, [for]-ty, + sixscore, + threescore, $X$ twenty, [twen]-ty) thousand.[ql height 1116 \#\#bamah \{bam-maw'\}; from an unused root (meaning to be high); an elevation: -- \{height\}, high place, wave. [ql height 1361 \#\# gabahh \{gaw-bah'\}; a primitive root; to soar, i.e. be lofty; figuratively, to be haughty: -- exalt, be haughty, be (make) high(-er), lift up, mount up, be proud, raise up great \{height\}, upward. [ql height 1363 \#\# gobahh \{go'-bah\}; from 1361; elation, grandeur, arrogance: excellency, haughty, \{height\}, high, loftiness, pride. [ql height 1364 \#\# gaboahh \{gaw-bo'-ah\}; or (fully) gabowahh \{gaw-bo'-ah\}; from 1361; elevated (or elated), powerful, arrogant: -- haughty, \{height\}, high(-er), lofty, proud, X exceeding proudly. [ql height 4791 \#\# marowm \{maw-rome'\}; from 7311; altitude, i.e. concretely (an elevated place), abstractly (elevation, figuratively (elation), or adverbially (aloft): -- (far) above, dignity, haughty, \{height\}, (most, on) high (one, place), loftily, upward. [ql height 6967 \#\# qowmah \{ko-maw'\}; from 6965; height: -- X along, \{height\}, high, stature, tall.[ql height 7218 \#\# ro>sh \{roshe\}; from an unused root apparently meaning to shake; the head (as most easily shaken), whether literal or figurative (in many applications, of place, time, rank, itc.): -- band, beginning, captain, chapiter, chief(-est place, man, things), company, end, X every [man], excellent, first, forefront, ([be-])head, \{height\}, (on) high(-est part, [priest]), X lead, X poor, principal, ruler, sum, top.[ql height 7312 \#\# ruwm \{room\}; or rum \{room\}; from 7311; (literally) elevation or (figuratively) elation: -- haughtiness, \{height\}, X high.[ql height 7314 \#\# ruwm (Aramaic) \{room\}; from 7313; (literally) altitude: -- \{height\}.[ql height 7419 \#\# ramuwth \{raw-mooth'\}; from 7311; a heap (of carcases): -- \{height\}.[ql height 5311 \# hupsos \{hoop'-sos\}; from a derivative of 5228; elevation, i.e. (abstractly) altitude, (specifically) the sky, or (figuratively) dignity: -- be exalted, \{height\}, (on) high.[ql height 5313 \# hupsoma \{hoop'-so-mah\}; from 5312; an elevated place or thing, i.e. (abstractly) altitude, or (by implication) a barrier (figuratively): -- \{height \}, high thing.[ql sleight 2940 \# kubeia \{koo-bi'-ah\}; from kubos (a "cube", i.e. die for playing); gambling, i.e. (figuratively) artifice or fraud: -- \{sleight\}. [ql weight 0068 \#\# >eben \{eh'-ben\}; from the root of 1129 through the meaning to build; a stone: -- + carbuncle, + mason, + plummet, [chalk-, hail-, head-, sling-]stone(-ny), (divers) \{weight\}(-s). [ql weight 4946 \#\# mishqowl \{mish-kole'\}; from 8254; weight: -- \{weight\}.[ql weight 4948 \#\# mishqal \{mish-kawl'\}; from 8254; weight (numerically estimated); hence, weighing (the act): -- (full) \{weight\}.[ql weight 6425 \#\# pelec \{peh'-les\}; from 6424; a balance: -- scales, \{weight\}.[ql weight 0922 \# baros \{bar'-os\}; probably from the same as 939 (through the notion of going down; compare 899); weight; in the N.T. only figuratively, a load, abundance, authority: -- burden(- some), \{weight\}.[ql weight 3591 \# ogkos \{ong'-kos\}; probably from the same as 43; a mass (as bending or bulging by its load), i.e. burden (hindrance): -- \{weight\}.[ql weight 5006 \# talantiaios \{tal-an-tee-ah'-yos\}; from 5007; talent-like in weight: -- \{weight\} of a talent.[ql weightier 0926 \# barus \{bar-ooce'\}; from the same as 922; weighty, i.e. (fig) burdensome, grave: -- greivous, heavy, \{weightier\}.[ql weighty 5192 \#\# netel \{nay'-tel\}: from 5190; a burden: -- \{weighty\}.[ql welfare 2896 \#\# towb \{tobe\}; from 2895; good (as an adjective) in the widest sense; used likewise as a noun, both in the masculine and the feminine, the singular and the plural (good, a good or good thing, a good man or woman; the good, goods or good things, good men or women), also as an adverb (well): -- beautiful, best, better, bountiful, cheerful, at ease, X fair (word), (be in) favour, fine, glad, good (deed, -lier, - liest, -ly, -ness, -s), graciously, joyful, kindly,
kindness, liketh (best), loving, merry, X most, pleasant, + pleaseth, pleasure, precious, prosperity, ready, sweet, wealth, \{welfare\}, (be) well ([-favoured]). [ql eight 024004 ICh /^\{eight /among the sons of Ithamar according to the house of their fathers . eight 011014 Neh /^\{eight /and their overseer was Zabdiel, the son of one of the great men . eight 026002 Exo /^\{eight /and twenty cubits, and the breadth of one curtain four cubits : and every one of the curtains shall have one measure . eight 026025 Exo /^\{eight /boards, and their sockets of silver, sixteen sockets; two sockets under one board, and two sockets under another board . eight 036030 Exo /^\{eight /boards ; and their sockets were sixteen sockets of silver, under every board two sockets . eight 029029 Num /^\{eight /bullocks, two rams , and fourteen lambs of the first year without blemish: eight 035007 Num /^\{ eight/cities : them shall ye give with their suburbs . eight 021041 Jos /^\{eight /cities with their suburbs . eight 036009 Exo /^\{eight /cubits, and the breadth of one curtain four cubits : the curtains were all of one size . eight 007010 IKi /^\{eight /cubits . eight 040009 Eze /^\{eight /cubits ; and the posts thereof, two cubits ; and the porch of the gate was inward . eight 029017 IICh $\wedge$ \{eight /days; and in the sixteenth day of the first month they made an end. eight 009028 Luk /\$\{eight/days after these sayings, he took Peter and John and James, and went up into a mountain to pray. eight 020026 Joh /\$\{eight /days again his disciples were within, and Thomas with them : then came Jesus, the doors being shut, and stood in the midst, and said, Peace be unto you . eight 021004 Gen /^\{eight /days old , as God had commanded him. eight 017012 Gen /^\{eight/days old shall be circumcised among you, every man child in your generations, he that is born in the house , or bought with money of any stranger, which is not of thy seed . eight 002021 Luk $/ \$$ \{eight /days were accomplished for the circumcising of the child , his name was called JESUS, which was so named of the angel before he was conceived in the womb . eight 011 002 Ecc /^\{eight /for thou knowest not what evil shall be upon the earth . eight 012030 ICh /^\{ eight /hundred, mighty men of valour , famous throughout the house of their fathers . eight 012024 ICh /^\{eight /hundred , ready armed to the war . eight 023008 IISa /^\{eight /hundred, whom he slew at one time . eight 007011 Neh /^\{eight /hundred and eighteen . eight 005010 Gen $\wedge\{$ feight /hundred and fifteen years, and begat sons and daughters : eight 005013 Gen /^\{eight /hundred and forty years, and begat sons and daughters : eight 005007 Gen $\wedge$ \{eight /hundred and seven years, and begat sons and daughters : eight 005016 Gen /^\{eight /hundred and thirty years , and begat sons and daughters : eight 002006 Ezr $/ \wedge\{$ eight /hundred and twelve . eight 007013 Neh /^\{eight /hundred forty and five . eight 005017 Gen $\wedge\{$ eight /hundred ninety and five years : and he died . eight 052029 Jer $/ \wedge$ (eight /hundred thirty and two persons : eight 013003 IICh /^\{eight /hundred thousand chosen men, being mighty men of valour . eight 024009 IISa /^\{eight /hundred thousand valiant men that drew the sword; and the men of Judah were five hundred thousand men . eight 011012 Neh $/ \wedge\{$ eight /hundred twenty and two : and Adaiah the son of Jeroham, the son of Pelaliah, the son of Amzi, the son of Zechariah, the son of Pashur, the son of Malchiah, eight 005019 Gen /^\{eight /hundred years, and begat sons and daughters : eight 005004 Gen $\wedge \wedge$ \{eight /hundred years : and he begat sons and daughters : eight 008011 Ezr /^\{eight /males . eight 041015 Jer /^\{eight /men , and went to the Ammonites . eight 022023 Gen /^\{eight/Milcah did bear to Nahor, Abraham's brother . eight 016038 ICh $/ \wedge$ _eight /Obededom also the son of Jeduthun and Hosah to be porters : eight 007008 Num $\wedge$ ^eight loxen he gave unto the sons of Merari, according unto their service, under the hand of Ithamar the son of Aaron the priest . eight 005005 Mic $\wedge \wedge$ \{eight /principal men . eight 011021 IICh $/ \wedge$ \{eight/sons, and threescore daughters . eight 017012 ISa /^\{eight/sons : and the man went among men for an old man in the days of Saul. eight 003020 IPe /\$\{eight/souls were saved by water . eight 040037 Eze /^\{eight/steps . eight 040031 Eze ^^\{eight/steps . eight 040034 Eze /^\{eight/steps . eight 040041 Eze /^\{eight /tables, whereupon they slew their sacrifices. eight 023003 ICh /^\{eight /thousand . eight 002024 Num /^\{eight /thousand and an hundred, throughout their armies. And they shall go forward in the third rank. eight 004048 Num $\wedge \wedge\{$ eight /thousand and five hundred and fourscore . eight 003028 Num /^\{eight /thousand and six hundred, keeping the charge of the sanctuary . eight 012035 ICh $\wedge \uparrow$ eight /thousand and six hundred . eight 011006 Neh $/ \wedge\{$ eight /valiant men . eight 021020 IICh /^\{eight /years, and departed without being desired. Howbeit they buried him in the city of David, but not in the sepulchres of the kings . eight 009033 Act /\$\{ eight /years , and was sick of the palsy . eight 005005 Joh $/ \$$ \{eight /years . eight 012014 Jug /^\{eight /years . eight 003008 Jug /^\{eight/years . eight 010036 IIKi $\wedge$ \{eight /years . eight 002014 Deu ^^\{eight/years; until all the generation of the men of war were wasted out from among the host , as the LORD sware unto them. eight 008017 IIKi /^\{eight /years in Jerusalem . eight 021 005 IICh /^\{eight /years in Jerusalem . eight 004015 ISa /^\{eight /years old ; and his eyes were dim , that he could not see . eight 034001 IICh $/ \wedge$ _eight/years old when he began to reign, and he reigned in Jerusalem one and thirty years . eight 022001 IIKi /^\{eight /years old when he began to reign, and he reigned thirty and one years in Jerusalem. And his mother's name was Jedidah, the daughter of Adaiah of Boscath . eight 036009 IICh $\wedge$ \{eight /years old when he began to reign, and he reigned three months and ten days in Jerusalem : and he did that which was evil in the sight of the LORD . eighteen 014014 Gen $/ \wedge$ (eighteen /and pursued them unto Dan .
eighteen 025017 IIKi /^\{eighteen /cubits, and the chapiter upon it was brass : and the height of the chapiter three cubits ; and the wreathen work, and pomegranates upon the chapiter round about, all of brass : and like unto these had the second pillar with wreathen work . eighteen 052021 Jer /^\{eighteen/cubits ; and a fillet of twelve cubits did compass it; and the thickness thereof was four fingers : it was hollow . eighteen 007015 IKi /^\{eighteen /cubits high apiece : and a line of twelve cubits did compass either of them about . eighteen 008009 Ezr $\wedge$ ^eighteen /males . eighteen 012031 ICh /^\{eighteen/thousand, which were expressed by name, to come and make David king . eighteen 018012 ICh /^\{eighteen /thousand . eighteen 048035 Eze /^\{eighteen /thousand measures: and the name of the city from that day shall be, The LORD is there. eighteen 020025 Jug /^\{eighteen /thousand men ; all these drew the sword. eighteen 020044 Jug $/ \wedge$ \{eighteen /thousand men ; all these were men of valour . eighteen 008013 IISa /^\{eighteen /thousand men. eighteen 029007 ICh /^\{eighteen /thousand talents , and one hundred thousand talents of iron . eighteen 013004 Luk $/ \$$ \{eighteen /upon whom the tower in Siloam fell, and slew them, think ye that they were sinners above all men that dwelt in Jerusalem? eighteen 011021 IICh $\wedge \wedge$ eighteen /wives, and threescore concubines ; and begat twenty and eight sons, and threescore daughters . eighteen 010008 Jug ^^\{eighteen /years, all the children of Israel that were on the other side Jordan in the land of the Amorites, which is in Gilead . eighteen 013011 Luk /\$\{eighteen /years , and was bowed together , and could in no wise lift up herself. eighteen 013016 Luk /\$feighteen /years, be loosed from this bond on the sabbath day? eighteen 003014 Jug /^\{eighteen /years . eighteen 024008 IIKi /^\{eighteen /years old when he began to reign, and he reigned in Jerusalem three months. And his mother's name was Nehushta, the daughter of Elnathan of Jerusalem . eighteenth 024015 ICh /^\{eighteenth /to Aphses , eighteenth 025025 ICh /^\{eighteenth /to Hanani, he, his sons, and his brethren, were twelve : eighteenth 034008 IICh /^\{eighteenth /year of his reign , when he had purged the land, and the house, he sent Shaphan the son of Azaliah, and Maaseiah the governor of the city, and Joah the son of Joahaz the recorder, to repair the house of the LORD his God . eighteenth 003 001 IIKi /^\{eighteenth /year of Jehoshaphat king of Judah, and reigned twelve years . eighteenth 013001 IICh ^\{eighteenth /year of king Jeroboam began Abijah to reign over Judah . eighteenth 015001 IKi ^^\{eighteenth /year of king Jeroboam the son of Nebat reigned Abijam over Judah . eighteenth 022003 IIKi /^\{eighteenth /year of king Josiah, that the king sent Shaphan the son of Azaliah, the son of Meshullam , the scribe, to the house of the LORD , saying , eighteenth 023023 IIKi /^\{eighteenth /year of king Josiah, wherein this passover was holden to the LORD in Jerusalem . eighteenth 032001 Jer /^\{eighteenth /year of Nebuchadrezzar . eighteenth 052029 Jer $/ \wedge$ \{eighteenth /year of Nebuchadrezzar he carried away captive from Jerusalem eight hundred thirty and two persons : eighteenth 035019 IICh $\wedge \uparrow$ feighteenth /year of the reign of Josiah was this passover kept . eighth 017 011 Rev /\$ \{eighth /and is of the seven, and goeth into perdition . eighth 021020 Rev /\$\{eighth /beryl ; the ninth, a topaz ; the tenth, a chrysoprasus ; the eleventh , a jacinth ; the twelfth , an amethyst . eighth 027011 ICh ^^\{eighth /captain for the eighth month was Sibbecai the Hushathite, of the Zarhites : and in his course were twenty and four thousand . eighth 043027 Eze /^\{eighth/day, and so forward, the priests shall make your burnt offerings upon the altar, and your peace offerings ; and I will accept you, saith the Lord GOD . eighth 009001 Lev /^\{eighth /day, that Moses called Aaron and his sons, and the elders of Israel; eighth 007008 Act $1 \$$ \{ eighth /day ; and Isaac begat Jacob; and Jacob begat the twelve patriarchs . eighth 022027 Lev /^\{eighth/day and thenceforth it shall be accepted for an offering made by fire unto the LORD . eighth 014023 Lev /^\{eighth/day for his cleansing unto the priest, unto the door of the tabernacle of the congregation, before the LORD . eighth 008 $066 \mathrm{IKi} / \wedge$ \{eighth /day he sent the people away : and they blessed the king, and went unto their tents joyful and glad of heart for all the goodness that the LORD had done for David his servant , and for Israel his people . eighth 006010 Num /^\{ eighth /day he shall bring two turtles, or two young pigeons, to the priest, to the door of the tabernacle of the congregation : eighth 015014 Lev /^\{eighth /day he shall take to him two turtledoves , or two young pigeons, and come before the LORD unto the door of the tabernacle of the congregation, and give them unto the priest : eighth 014010 Lev /^\{eighth/day he shall take two he lambs without blemish, and one ewe lamb of the first year without blemish, and three tenth deals of fine flour for a meat offering, mingled with oil, and one log of oil . eighth 029017 IICh /^\{eighth /day of the month came they to the porch of the LORD : so they sanctified the house of the LORD in eight days; and in the sixteenth day of the first month they made an end . eighth 007054 Num /^\{eighth /day offered Gamaliel the son of Pedahzur , prince of the children of Manasseh : eighth 023039 Lev /^\{eighth /day shall be a sabbath . eighth 023036 Lev /^\{eighth /day shall be an holy convocation unto you; and ye shall offer an offering made by fire unto the LORD : it is a solemn assembly; and ye shall do no servile work therein. eighth 015029 Lev /^\{eighth /day she shall take unto her two turtles , or two young pigeons, and bring them unto the priest, to the door of the tabernacle of the congregation . eighth 012003 Lev /^\{eighth /day the flesh of his foreskin shall be circumcised . eighth 001059 Luk /\$\{eighth /day they came to circumcise the child ; and they called him Zacharias, after the name of his father . eighth 007009 IICh /^\{eighth
/day they made a solemn assembly : for they kept the dedication of the altar seven days, and the feast seven days. eighth 022030 Exo /^\{eighth /day thou shalt give it me. eighth $008018 \mathrm{Neh} / \wedge$ \{eighth /day was a solemn assembly , according unto the manner . eighth 029035 Num /^\{eighth /day ye shall have a solemn assembly : ye shall do no servile work therein: eighth 003005 Php /\$ 1 eighth /day, of the stock of Israel, of the tribe of Benjamin , an Hebrew of the Hebrews ; as touching the law , a Pharisee ; eighth 012012 ICh $/ \wedge\{$ eighth /Elzabad the ninth , eighth 026005 ICh /^\{eighth /for God blessed him. eighth 012033 IKi /^\{eighth /month, even in the month which he had devised of his own heart ; and ordained a feast unto the children of Israel : and he offered upon the altar , and burnt incense . eighth 001001 Zec /^\{eighth /month, in the second year of Darius, came the word of the LORD unto Zechariah, the son of Berechiah, the son of Iddo the prophet, saying, eighth 012032 IKi /^\{eighth /month, on the fifteenth day of the month, like unto the feast that is in Judah, and he offered upon the altar. So did he in Bethel, sacrificing unto the calves that he had made : and he placed in Bethel the priests of the high places which he had made . eighth 006038 IKi ^^\{eighth /month, was the house finished throughout all the parts thereof, and according to all the fashion of it. So was he seven years in building it. eighth 027011 ICh/^\{eighth /month was Sibbecai the Hushathite, of the Zarhites : and in his course were twenty and four thousand . eighth 002005 IIPe /\$\{eighth/person, a preacher of righteousness, bringing in the flood upon the world of the ungodly; eighth 024010 ICh /^\{eighth /to Abijah, eighth 025015 ICh /^\{eighth /to Jeshaiah, he, his sons, and his brethren, were twelve : eighth 025022 Lev /^\{eighth /year, and eat yet of old fruit until the ninth year; until her fruits come in ye shall eat of the old store. eighth 016029 IKi /^\{eighth /year of Asa king of Judah began Ahab the son of Omri to reign over Israel : and Ahab the son of Omri reigned over Israel in Samaria twenty and two years . eighth 015008 IIKi /^\{eighth /year of Azariah king of Judah did Zachariah the son of Jeroboam reign over Israel in Samaria six months . eighth 034003 IICh /^\{eighth /year of his reign, while he was yet young, he began to seek after the God of David his father : and in the twelfth year he began to purge Judah and Jerusalem from the high places, and the groves, and the carved images, and the molten images . eighth 024012 IIKi /^\{eighth /year of his reign . eightieth 006001 IKi $\bigwedge\{$ eightieth /year after the children of Israel were come out of the land of Egypt , in the fourth year of Solomon's reign over Israel, in the month Zif, which is the second month, that he began to build the house of the LORD . eighty 005025 Gen $/ \wedge\{$ eighty /and seven years, and begat Lamech : eighty 005028 Gen $/ \wedge$ \{eighty /and two years, and begat a son : eighty 005026 Gen $/ \wedge$ \{eighty /and two years, and begat sons and daughters : height 007011 Isa /^\{height /above . height 031014 Eze /^\{height /all that drink water : for they are all delivered unto death, to the nether parts of the earth, in the midst of the children of men, with them that go down to the pit . height 031010 Eze $\wedge$ \{height /and he hath shot up his top among the thick boughs, and his heart is lifted up in his height; height 033014 IICh $/ \wedge$ \{height /and put captains of war in all the fenced cities of Judah . height 025003 Pro /^\{height /and the earth for depth , and the heart of kings is unsearchable . height 027018 Exo ${ }^{\wedge}$ \{height /five cubits of fine twined linen, and their sockets of brass. height 038018 Exo /^\{height /in the breadth was five cubits, answerable to the hangings of the court . height 031014 Eze /^\{height /neither shoot up their top among the thick boughs, neither their trees stand up in their height, all that drink water: for they are all delivered unto death, to the nether parts of the earth, in the midst of the children of men, with them that go down to the pit . height 008039 Rom / \$ height /nor depth, nor any other creature, shall be able to separate us from the love of God, which is in Christ Jesus our Lord . height $007032 \mathrm{IKi} / \wedge$ \{height lof a wheel was a cubit and half a cubit. height $022012 \mathrm{Job} / \wedge$ \{height /of heaven? and behold the height of the stars, how high they are! height 051 053 Jer $/ \wedge$ /height lof her strength, yet from me shall spoilers come unto her, saith the LORD . height 037024 Isa ${ }^{\wedge}$ ^height /of his border, and the forest of his Carmel. height 102019 Psa /^\{height /of his sanctuary; from heaven did the LORD behold the earth; height 016007 ISa /^\{height /of his stature; because I have refused him: for the LORD seeth not as man seeth; for man looketh on the outward appearance, but the LORD looketh on the heart . height 020040 Eze /^\{height /of Israel, saith the Lord GOD, there shall all the house of Israel, all of them in the land, serve me: there will I accept them, and there will I require your offerings, and the firstfruits of your oblations, with all your holy things . height 017023 Eze /^\{height /of Israel will I plant it: and it shall bring forth boughs, and bear fruit, and be a goodly cedar : and under it shall dwell all fowl of every wing ; in the shadow of the branches thereof shall they dwell. height 021016 Rev $1 \$$ \{height lof it are equal . height 006015 Gen /^\{height /of it thirty cubits . height 007027 IKi /^\{height /of it. height 037001 Exo /^\{height lof it: height 037025 Exo /^\{ height /of it; the horns thereof were of the same. height 052022 Jer /^\{height /of one chapiter was five cubits, with network and pomegranates upon the chapiters round about, all of brass. The second pillar also and the pomegranates were like unto these. height 052021 Jer /^\{height /of one pillar was eighteen cubits ; and a fillet of twelve cubits did compass it; and the thickness thereof was four fingers : it was hollow. height 002009 Amo /^\{height lof the cedars, and he was strong as the oaks; yet I destroyed his fruit from above, and his roots from beneath. height $025017 \mathrm{IIKi} / \wedge$ \{height /of the chapiter three cubits ; and the wreathen work, and
pomegranates upon the chapiter round about, all of brass : and like unto these had the second pillar with wreathen work. height 049016 Jer /^\{ height /of the hill: though thou shouldest make thy nest as high as the eagle, I will bring thee down from thence, saith the LORD. height 041008 Eze /^\{height /of the house round about : the foundations of the side chambers were a full reed of six great cubits . height 019023 IIKi /^\{height /of the mountains, to the sides of Lebanon, and will cut down the tall cedar trees thereof, and the choice fir trees thereof: and I will enter into the lodgings of his borders, and into the forest of his Carmel. height 037024 Isa $\wedge \wedge$ height lof the mountains, to the sides of Lebanon ; and I will cut down the tall cedars thereof, and the choice fir trees thereof: and I will enter into the height of his border, and the forest of his Carmel. height007 016 IKi ${ }^{\wedge}$ \{height /of the one chapiter was five cubits, and the height of the other chapiter was five cubits : height 006026 IKi ^^\{height lof the one cherub was ten cubits, and so was it of the other cherub. height 025017 IIKi /^\{height lof the one pillar was eighteen cubits, and the chapiter upon it was brass : and the height of the chapiter three cubits ; and the wreathen work, and pomegranates upon the chapiter round about, all of brass : and like unto these had the second pillar with wreathen work. height $007016 \mathrm{IKi} \wedge\{$ height lof the other chapiter was five cubits : height 022012 Job /^\{ height /of the stars, how high they are! height 031012 Jer /^\{ height /of Zion, and shall flow together to the goodness of the LORD, for wheat, and for wine, and for oil, and for the young of the flock and of the herd : and their soul shall be as a watered garden ; and they shall not sorrow any more at all. height 040005 Eze /^\{height /one reed. height 004020 Dan /^\{height/reached unto the heaven, and the sight thereof to all the earth ; height 004011 Dan $/ \wedge\{$ height /thereof reached unto heaven, and the sight thereof to the end of all the earth : height 027001 Exo /^\{height /thereof shall be three cubits . height 007002 IKi /^\{height /thereof thirty cubits, upon four rows of cedar pillars, with cedar beams upon the pillars . height $006002 \mathrm{IKi} / \wedge$ height /thereof thirty cubits . height 006003 Ezr $/ \wedge\{$ height /thereof threescore cubits, and the breadth thereof threescore cubits ; height 004010 Dan /^\{height /thereof was great . height 025010 Exo /^\{height /thereof. height 003001 IICh ^^height /thereof. height 025023 Exo /^\{height /thereof. height 038001 Exo /^\{ height /thereof. height 037010 Exo $/ \wedge$ height /thereof: height 006020 IKi /^\{height /thereof: and he overlaid it with pure gold ; and so covered the altar which was of cedar. height 030002 Exo /^\{height /thereof: the horns thereof shall be of the same. height $003002 \mathrm{IICh} / \wedge$ \{height /thereof; and a line of thirty cubits did compass it round about. height 002004 IICh ^^height/was an hundred and twenty : and he overlaid it within with pure gold. height 031005 Eze /^\{height /was exalted above all the trees of the field, and his boughs were multiplied, and his branches became long because of the multitude of waters, when he shot forth. height $007023 \mathrm{IKi} \wedge\{$ height /was five cubits : and a line of thirty cubits did compass it round about. height 002009 Amo /^\{height/was like the height of the cedars, and he was strong as the oaks; yet I destroyed his fruit from above , and his roots from beneath. height017 004 ISa ^^height/was six cubits and a span. height 003001 Dan /^\{height /was threescore cubits, and the breadth thereof six cubits : he set it up in the plain of Dura , in the province of Babylon. height 019011 Eze /^\{height /with the multitude of her branches. heights 014014 Isa /^\{heights /of the clouds; I will be like the most High . sleight 004014 Eph /\$/sleight /of men, and cunning craftiness, whereby they lie in wait to deceive ; weight 025 015 Deu /^\{weight /a perfect and just measure shalt thou have: that thy days may be lengthened in the land which the LORD thy God giveth thee. weight 016011 Pro /^\{ weight /and balance are the LORD'S : all the weights of the bag are his work . weight 028018 ICh /^\{weight /and gold for the pattern of the chariot of the cherubims, that spread out their wings, and covered the ark of the covenant of the LORD . weight $012001 \mathrm{Heb} / \$$ weight land the sin which doth so easily beset us, and let us run with patience the race that is set before us, weight 024022 Gen ^^\{weight /and two bracelets for her hands of ten shekels weight of gold ; weight 043021 Gen /^\{weight /and we have brought it again in our hand . weight 004016 Eze /^\{weight /and with care ; and they shall drink water by measure, and with astonishment : weight 026026 Lev /^\{weight /and ye shall eat , and not be satisfied . weight 028015 ICh /^\{weight/both for the candlestick, and also for the lamps thereof, according to the use of every candlestick. weight 028014 ICh /^\{weight /for all instruments of every kind of service : weight 028017 ICh /^\{weight /for every bason ; and likewise silver by weight for every bason of silver : weight 028017 ICh /^\{weight /for every bason of silver : weight 028015 ICh $/ \wedge$ \{weight /for every candlestick, and for the lamps thereof: and for the candlesticks of silver by weight, both for the candlestick, and also for the lamps thereof, according to the use of every candlestick . weight 022014 ICh $/ \wedge$ \{weight /for it is in abundance : timber also and stone have I prepared; and thou mayest add thereto. weight 028015 ICh /^\{weight lfor the candlesticks of gold, and for their lamps of gold, by weight for every candlestick, and for the lamps thereof: and for the candlesticks of silver by weight, both for the candlestick, and also for the lamps thereof, according to the use of every candlestick. weight $028025 \mathrm{Job} / \wedge$ \{ weight /for the winds; and he weigheth the waters by measure. weight 028014 ICh /^\{weight/for things of gold, for all instruments of all manner of service; silver also for all instruments of silver by weight, for all instruments of every kind of service : weight 021016 IISa /^\{weight /he being girded with a new sword,
thought to have slain David . weight 028016 ICh /^\{ weight /he gave gold for the tables of shewbread , for every table ; and likewise silver for the tables of silver : weight 011001 Pro /^\{ weight /is his delight . weight 016021 Rev $1 \$$ \{weight lof a talent : and men blasphemed God because of the plague of the hail ; for the plague thereof was exceeding great . weight 007043 Num $\wedge \wedge$ weight /of an hundred and thirty shekels, a silver bowl of seventy shekels, after the shekel of the sanctuary; both of them full of fine flour mingled with oil for a meat offering : weight 007055 Num /^\{ weight /of an hundred and thirty shekels, one silver bowl of seventy shekels, after the shekel of the sanctuary; both of them full of fine flour mingled with oil for a meat offering : weight 007031 Num ^^(weight lof an hundred and thirty shekels, one silver bowl of seventy shekels, after the shekel of the sanctuary ; both of them full of fine flour mingled with oil for a meat offering : weight 008034 Ezr /^\{weight lof every one: and all the weight was written at that time . weight 004017 IICo /\$ weight lof glory ; weight 024022 Gen $\wedge\{$ weight /of gold ; weight 009013 IICh $/ \wedge$ weight /of gold that came to Solomon in one year was six hundred and threescore and six talents of gold ; weight 010014 IKi /^\{weight /of gold that came to Solomon in one year was six hundred threescore and six talents of gold, weight 005008 Zec $\wedge \wedge$ weight lof lead upon the mouth thereof. weight 003018 IICh /^\{ weight /of the brass could not be found out . weight 007047 IKi ^^\{ weight lof the brass found out . weight 017005 ISa ^^\{weight /of the coat was five thousand shekels of brass . weight 008026 Jug ^^\{weight /of the golden earrings that he requested was a thousand and seven hundred shekels of gold ; beside ornaments, and collars, and purple raiment that was on the kings of Midian, and beside the chains that were about their camels necks. weight 002009 IICh /^\{ weight lof the nails was fifty shekels of gold. And he overlaid the upper chambers with gold . weight 008030 Ezr /^\{weight /of the silver , and the gold, and the vessels , to bring them to Jerusalem unto the house of our God . weight 021016 IISa /^\{ weight /of whose spear weighed three hundred shekels of brass in weight, he being girded with a new sword, thought to have slain David . weight 019 $035 \mathrm{Lev} / \wedge$ weight /or in measure . weight 007021 Jos /^\{weight /then I coveted them, and took them; and, behold, they are hid in the earth in the midst of my tent , and the silver under it. weight $007013 \mathrm{Num} / \wedge$ \{ weight /thereof was an hundred and thirty shekels, one silver bowl of seventy shekels, after the shekel of the sanctuary; both of them were full of fine flour mingled with oil for a meat offering : weight 004010 Eze /^\{weight /twenty shekels a day : from time to time shalt thou eat it. weight 008034 Ezr /^\{weight /was written at that time . weight 012030 IISa /^\{weight /whereof was a talent of gold with the precious stones : and it was set on David's head. And he brought forth the spoil of the city in great abundance . weight 007037 Num /^\{weight /whereof was an hundred and thirty shekels, one silver bowl of seventy shekels, after the shekel of the sanctuary; both of them full of fine flour mingled with oil for a meat offering : weight 007061 Num /^\{ weight/whereof was an hundred and thirty shekels, one silver bowl of seventy shekels, after the shekel of the sanctuary; both of them full of fine flour mingled with oil for a meat offering : weight 007049 Num $/ \wedge$ \{weight /whereof was an hundred and thirty shekels, one silver bowl of seventy shekels, after the shekel of the sanctuary; both of them full of fine flour mingled with oil for a meat offering : weight 007019 Num $/ \wedge$ \{weight /whereof was an hundred and thirty shekels, one silver bowl of seventy shekels, after the shekel of the sanctuary; both of them full of fine flour mingled with oil for a meat offering : weight $007067 \mathrm{Num} / \wedge$ \{weight /whereof was an hundred and thirty shekels, one silver bowl of seventy shekels, after the shekel of the sanctuary; both of them full of fine flour mingled with oil for a meat offering : weight 007025 Num $\wedge \uparrow$ weight /whereof was an hundred and thirty shekels, one silver bowl of seventy shekels, after the shekel of the sanctuary; both of them full of fine flour mingled with oil for a meat offering : weight 007073 Num $/ \wedge\{$ weight /whereof was an hundred and thirty shekels, one silver bowl of seventy shekels, after the shekel of the sanctuary ; both of them full of fine flour mingled with oil for a meat offering : weight 007 079 Num /^\{ weight/whereof was an hundred and thirty shekels, one silver bowl of seventy shekels, after the shekel of the sanctuary; both of them full of fine flour mingled with oil for a meat offering : weightier 023023 Mat /\$/weightier /matters of the law, judgment, mercy, and faith: these ought ye to have done, and not to leave the other undone . weights 025013 Deu /^\{weights /a great and a small. weights 019036 Lev /^\{weights /a just ephah, and a just hin , shall ye have: I am the LORD your God, which brought you out of the land of Egypt . weights 020010 Pro /^\{weights /and divers measures, both of them are alike abomination to the LORD . weights 020023 Pro $\wedge \wedge$ \{weights /are an abomination unto the LORD ; and a false balance is not good . weights 016011 Pro /^\{weights /of the bag are his work. weighty 010010 IICo /\$f weighty /and powerful; but his bodily presence is weak, and his speech contemptible . weighty 027003 Pro /^\{ weighty /but a fool's wrath is heavier than them both. weight $58 *$ weightier 1 - weights 6 - weighty 2 - eight And the days of Adam after he had begotten Seth were \{eight\} hundred years: and he begat sons and daughters: eight And Seth lived after he begat Enos \{eight\} hundred and seven years, and begat sons and daughters: eight And Enos lived after he begat Cainan \{eight\} hundred and fifteen years, and begat sons and daughters: eight And Cainan lived after he begat Mahalaleel \{eight\} hundred and forty years, and begat sons and daughters: eight And Mahalaleel lived after he begat Jared
\{eight\} hundred and thirty years, and begat sons and daughters: eight And all the days of Mahalaleel were \{eight\} hundred ninety and five years: and he died. eight And Jared lived after he begat Enoch \{eight\} hundred years, and begat sons and daughters: eight And he that is \{eight\} days old shall be circumcised among you, every man child in your generations, he that is born in the house, or bought with money of any stranger, which [is] not of thy seed. eight And Abraham circumcised his son Isaac being \{eight\} days old, as God had commanded him. eight And Bethuel begat Rebekah: these \{eight\} Milcah did bear to Nahor, Abraham's brother. eight The length of one curtain [shall be] \{eight\} and twenty cubits, and the breadth of one curtain four cubits: and every one of the curtains shall have one measure. eight And they shall be \{eight\} boards, and their sockets [of] silver, sixteen sockets; two sockets under one board, and two sockets under another board. eight The length of one curtain [was] twenty and \{eight\} cubits, and the breadth of one curtain four cubits: the curtains [were] all of one size. eight And there were \{eight\} boards; and their sockets [were] sixteen sockets of silver, under every board two sockets. eight All that were numbered of the camp of Ephraim [were] an hundred thousand and \{eight\} thousand and an hundred, throughout their armies. And they shall go forward in the third rank. eight In the number of all the males, from a month old and upward, [were] \{eight\} thousand and six hundred, keeping the charge of the sanctuary. eight Even those that were numbered of them, were \{eight $\}$ thousand and five hundred and fourscore. eight And four wagons and \{eight\} oxen he gave unto the sons of Merari, according unto their service, under the hand of Ithamar the son of Aaron the priest. eight And on the sixth day \{eight\} bullocks, two rams, [and] fourteen lambs of the first year without blemish: eight So] all the cities which ye shall give to the Levites [shall be] forty and \{eight\} cities: them [shall ye give] with their suburbs. eight And the space in which we came from
Kadeshbarnea, until we were come over the brook Zered, [was] thirty and \{eight\} years; until all the generation of the men of war were wasted out from among the host, as the LORD sware unto them. eight All the cities of the Levites within the possession of the children of Israel [were] forty and \{eight\} cities with their suburbs. eight Therefore the anger of the LORD was hot against Israel, and he sold them into the hand of Chushanrishathaim king of Mesopotamia: and the children of Israel served Chushanrishathaim \{eight\} years. eight And he had forty sons and thirty nephews, that rode on threescore and ten ass colts: and he judged Israel \{eight\} years. eight <1SA4-15> Now Eli was ninety and \{eight\} years old; and his eyes were dim, that he could not see. eight <1SA17-12> Now David [was] the son of that Ephrathite of Bethlehemjudah, whose name [was] Jesse; and he had \{eight\} sons: and the man went among men [for] an old man in the days of Saul. eight <2SA23-8> These [be] the names of the mighty men whom David had: The Tachmonite that sat in the seat, chief among the captains; the same [was] Adino the Eznite: [he lift up his spear] against \{eight\} hundred, whom he slew at one time. eight <2SA24-9> And Joab gave up the sum of the number of the people unto the king: and there were in Israel \{eight\} hundred thousand valiant men that drew the sword; and the men of Judah [were] five hundred thousand men. eight <1KI7-10> And the foundation [was of] costly stones, even great stones, stones of ten cubits, and stones of \{eight\} cubits. eight <2KI8-17> Thirty and two years old was he when he began to reign; and he reigned \{eight\} years in Jerusalem. eight <2KIIO-36> And the time that Jehu reigned over Israel in Samaria [was] twenty and \{eight\} years. eight <2KI22-1> Josiah [was] \{eight\} years old when he began to reign, and he reigned thirty and one years in Jerusalem. And his mother's name [was] Jedidah, the daughter of Adaiah of Boscath. eight <1CH12 -24> The children of Judah that bare shield and spear [were] six thousand and \{eight\} hundred, ready armed to the war. eight <1CH12-30> And of the children of Ephraim twenty thousand and \{eight\} hundred, mighty men of valour, famous throughout the house of their fathers. eight <1CH12-35> And of the Danites expert in war twenty and \{eight\} thousand and six hundred. eight <1CH16-38> And Obededom with their brethren, threescore and \{eight\}; Obededom also the son of Jeduthun and Hosah [to be] porters: eight <1CH23-3> Now the Levites were numbered from the age of thirty years and upward: and their number by their polls, man by man, was thirty and \{eight\} thousand. eight <1CH24-4> And there were more chief men found of the sons of Eleazar than of the sons of Ithamar; and [thus] were they divided. Among the sons of Eleazar [there were] sixteen chief men of the house of [their] fathers, and \{eight\} among the sons of Ithamar according to the house of their fathers. eight <1CH25$7>$ So the number of them, with their brethren that were instructed in the songs of the LORD, [even] all that were cunning, was two hundred fourscore and \{eight\}. eight <2CH11-21> And Rehoboam loved Maachah the daughter of Absalom above all his wives and his concubines: (for he took eighteen wives, and threescore concubines; and begat twenty and \{eight\} sons, and threescore daughters.) eight $\langle 2 \mathrm{CH13}-3>$ And Abijah set the battle in array with an army of valiant men of war, [even] four hundred thousand chosen men: Jeroboam also set the battle in array against him with \{eight\} hundred thousand chosen men, [being] mighty men of valour. eight $<2 \mathrm{CH} 21-5>$ Jehoram [was] thirty and two years old when he began to reign, and he reigned \{eight\} years in Jerusalem. eight <2CH21-20> Thirty and two years old was he when he began to reign, and he reigned in Jerusalem \{eight\} years, and departed without being desired. Howbeit they buried him in the city of David, but not
in the sepulchres of the kings. eight <2CH29-17> Now they began on the first [day] of the first month to sanctify, and on the eighth day of the month came they to the porch of the LORD: so they sanctified the house of the LORD in \{eight\} days; and in the sixteenth day of the first mont h they made an end. eight <2CH34-1> Josiah [was] \{eight\} years old when he began to reign, and he reigned in Jerusalem one and thirty years. eight <2CH36-9> Jehoiachin [was] \{eight\} years old when he began to reign, and he reigned three months and ten days in Jerusalem: and he did [that which was] evil in the sight of the LORD. eight The children of Pahathmoab, of the children of Jeshua [and] Joab, two thousand \{eight\} hundred and twelve. eight The children of Ater of Hezekiah, ninety and \{eight\}. eight The men of Anathoth, an hundred twenty and \{eight\}. eight The singers: the children of Asaph, an hundred twenty and \{eight\}. eight And of the sons of Bebai; Zechariah the son of Bebai, and with him twenty and \{eight\} males. eight The children of Pahathmoab, of the children of Jeshua and Joab, two thousand and \{eight\} hundred [and] eighteen. eight The children of Zattu, \{eight\} hundred forty and five. eight The children of Binnui, six hundred forty and \{eight\}. eight The children of Bebai, six hundred twenty and \{eight\}. eight The children of Ater of Hezekiah, ninety and \{eight\}. eight The children of Hashum, three hundred twenty and \{eight\}. eight The men of Bethlehem and Netophah, an hundred fourscore and \{eight\}. eight The men of Anathoth, an hundred twenty and \{eight\}. eight The singers: the children of Asaph, an hundred forty and \{eight\}. eight The porters: the children of Shallum, the children of Ater, the children of Talmon, the children of Akkub, the children of Hatita, the children of Shobai, an hundred thirty and \{eight\}. eight All the sons of Perez that dwelt at Jerusalem [were] four hundred threescore and \{eight\} valiant men. eightAnd after him Gabbai, Sallai, nine hundred twenty and \{eight\}. eight And their brethren that did the work of the house [were] \{eight\} hundred twenty and two: and Adaiah the son of Jeroham, the son of Pelaliah, the son of Amzi, the son of Zechariah, the son of Pashur, the son of Malchiah, eight And their brethren, mighty men of valour, an hundred twenty and \{eight\}: and their overseer [was] Zabdiel, the son of [one of] the great men. eight Give a portion to seven, and also to \{eight\}; for thou knowest not what evil shall be upon the earth. eight But Ishmael the son of Nethaniah escaped from Johanan with \{eight\} men, and went to the Ammonites. eight In the eighteenth year of Nebuchadrezzar he carried away captive from Jerusalem \{eight\} hundred thirty and two persons: eight Then measured he the porch of the gate, \{eight\} cubits; and the posts thereof, two cubits; and the porch of the gate [was] inward. eight And the arches thereof [were] toward the utter court; and palm trees [were] upon the posts thereof: and the going up to it [had] \{eight\} steps. eight And the arches thereof [were] toward the outward court; and palm trees [were] upon the posts thereof, on this side, and on that side: and the going up to it [had] \{eight\} steps. eight And the posts thereof [were] toward the utter court; and palm trees [were] upon the posts thereof, on this side, and on that side: and the going up to it [had] \{eight\} steps. eight Four tables [were] on this side, and four tables on that side, by the side of the gate; \{eight\} tables, whereupon they slew [their sacrifices]. eight And this [man] shall be the peace, when the Assyrian shall come into our land: and when he shall tread in our palaces, then shall we raise against him seven shepherds, and \{eight\} principal men. eight And when \{eight\} days were accomplished for the circumcising of the child, his name was called JESUS, which was so named of the angel before he was conceived in the womb. eight And it came to pass about an \{eight\} days after these sayings, he took Peter and John and James, and went up into a mountain to pray. eight And a certain man was there, which had an infirmity thirty and \{eight\} years. eight And after \{eight\} days again his disciples were within, and Thomas with them: then] came Jesus, the doors being shut, and stood in the midst, and said, Peace be] unto you. eight And there he found a certain man named AEneas, which had kept his bed \{eight\} years, and was sick of the palsy. eight <1PE3-20> Which sometime were disobedient, when once the longsuffering of God waited in the days of Noah, while the ark was a preparing, wherein few, that is, \{eight\} souls were saved by water.
eight, $1 \mathrm{CH}, 12: 24,1 \mathrm{CH}, 12: 30,1 \mathrm{CH}, 12: 35,1 \mathrm{CH}, 16: 38,1 \mathrm{CH}, 23: 3,1 \mathrm{CH}, 24: 4,1 \mathrm{CH}, 25: 7$ eight , 1 KI , 7:10 eight , 1PE , 3:20 eight , 1SA , 4:15, 1SA , 17:12 eight, $2 \mathrm{CH}, 11: 21,2 \mathrm{CH}, 13: 3,2 \mathrm{CH}, 21: 5,2 \mathrm{CH}, 21: 20$ , $2 \mathrm{CH}, 29: 17,2 \mathrm{CH}, 34: 1,2 \mathrm{CH}, 36: 9$ eight , $2 \mathrm{KI}, 8: 17,2 \mathrm{KI}, 10: 36,2 \mathrm{KI}, 22: 1$ eight , 2SA , 23:8, $2 \mathrm{SA}, 24: 9$ eight, AC , 9:33 eight, DE , 2:14 eight , EC , 11:2 eight , EX , 26:2 , EX , 26:25, EX , 36:9, EX , 36:30 eight , EZE , 40:9, EZE , 40:31, EZE , 40:34 , EZE , 40:37, EZE , 40:41 eight , EZR , 2:6, EZR , 2:16, EZR , 2:23, EZR , 2:41, EZR , 8:11 eight , GE , 5:4, GE , 5:7, GE , 5:10 , GE , 5:13 , GE , 5: 16, GE , 5:17, GE , 5:19, GE , 17:12, GE , 21:4, GE , 22:23 eight , JER , 41:15, JER , 52:29 eight , JG, 3:8, JG, 12:14 eight , JOH , 5:5 , JOH , 20:26 eight , JOS , 21:41 eight, LU , 2:21, LU , 9:28 eight , MIC , 5:5 eight , NE , 7:11, NE , 7:13 , NE , 7:15 , NE , 7:16, NE , 7:21, NE , 7:22, NE , 7:26, NE , 7:27, NE , 7:44, NE , 7:45 , NE , 11:6, NE , 11:8, NE , 11:12 , NE , 11:14 eight , NU , 2:24, NU , 3:28, NU , 4:48, NU , 7:8, NU , 29:29, NU , 35:7 eighteen , 1CH , 12:31, $1 \mathrm{CH}, 18: 12,1 \mathrm{CH}, 26: 9,1 \mathrm{CH}, 29: 7$ eighteen , $1 \mathrm{KI}, 7: 15$ eighteen, $2 \mathrm{CH}, 11: 21$ eighteen , $2 \mathrm{KI}, 24: 8,2 \mathrm{KI}$, 25:17 eighteen, 2SA , 8:13 eighteen, EZE , 48:35 eighteen, EZR , 8:9, EZR , 8:18 eighteen, GE , 14:14 eighteen, JER, 52:21 eighteen , JG , 3:14, JG, 10:8, JG , 20:25, JG, 20:44 eighteen, LU , 13:4 , LU , 13:11, LU , 13:16 eighteen, NE , 7:11 eighteenth , 1KI , 15:1 eighteenth, JER , 32:1, JER , 52:29 eighteenth, 1CH , 24:15, $1 \mathrm{CH}, 25: 25$ eighteenth, $2 \mathrm{KI}, 3: 1,2 \mathrm{KI}, 22: 3,2 \mathrm{KI}, 23: 23$ eighteenth, $2 \mathrm{CH}, 13: 1,2 \mathrm{CH}, 34: 8,2 \mathrm{CH}$, 35:19 eighth, $1 \mathrm{CH}, 12: 12,1 \mathrm{CH}, 24: 10,1 \mathrm{CH}, 25: 15,1 \mathrm{CH}, 26: 5,1 \mathrm{CH}, 27: 11,1 \mathrm{CH}, 27: 11$ eighth, 1 KI , 6:38, 1KI , 8:66, 1KI , 12:32, 1KI , 12:33, 1KI , 16:29 eighth, $2 \mathrm{CH}, 7: 9,2 \mathrm{CH}, 29: 17,2 \mathrm{CH}, 34: 3$ eighth , 2 KI , 15:8, 2KI , 24:12 eighth, 2PE , 2:5 eighth , AC , 7:8 eighth , EX , 22:30 eighth, EZE , 43:27 eighth , LE , 9:1, LE , 12:3, LE , 14:10, LE , 14:23, LE , 15:14, LE , 15:29, LE, 22:27, LE , 23:36, LE , 23:39, LE , 25:22 eighth, LU , 1:59 eighth , NE , 8:18 eighth , NU , 6:10, NU , 7:54, NU , 29:35 eighth, PHP , 3:5 eighth , RE , 17:11, RE , 21:20 eighth , ZEC , 1:1 eightieth , 1KI , 6:1 eighty , GE , 5:25, GE , 5:26, GE , 5:28 height , 1KI , 6:2, 1KI , 6:20, 1KI , 6:26, 1KI , 7:2 , 1KI , 7:16, 1KI , 7:16, 1KI , 7:23, 1KI , 7:27, 1KI , 7: 32 height , 1SA , 16:7, 1SA , 17:4 height, $2 \mathrm{CH}, 3: 4,2 \mathrm{CH}, 4: 1,2 \mathrm{CH}, 4: 2,2 \mathrm{CH}, 33: 14$ height, $2 \mathrm{KI}, 19: 23,2 \mathrm{KI}, 25: 17,2 \mathrm{KI}$, 25:17 height, AM , 2:9, AM , $2: 9$ height, DA , 3:1, DA , 4:10, DA , 4:11, DA , 4:20 height, EPH , 3:18 height , EX , 25:10, EX , 25:23 , EX , 27:1 , EX , 27:18, EX , 30:2 , EX , 37:1, EX , 37:10, EX , 37:25, EX , 38:1 , EX , 38:18 height , EZE , 17:23 , EZE , 19:11, EZE , 20:40 , EZE , 31:5 , EZE , 31:10, EZE , 31:10, EZE , 31:14, EZE , 31:14 , EZE , 32:5 , EZE , 40:5 , EZE , 41:8 height , EZR , $6: 3$ height , GE , $6: 15$ height , ISA , 7:11, ISA , 37:24, ISA , 37:24 height , JER , 31:12, JER , 49:16, JER , 51:53, JER , 52: 21 , JER , 52:22 height , JOB , 22:12, JOB , 22:12 height , PR , 25:3 height , PS , 102:19 height , RE , 21:16 height , RO , 8:39 heights , ISA , 14:14 heights, PS , 148:1 sleight , $\mathrm{EPH}, 4: 14$ weight , $1 \mathrm{CH}, 21: 25,1 \mathrm{CH}, 22: 3,1 \mathrm{CH}, 22: 14,1 \mathrm{CH}, 28: 14$, $1 \mathrm{CH}, 28: 14,1 \mathrm{CH}, 28: 15,1 \mathrm{CH}, 28: 15,1 \mathrm{CH}, 28: 15,1 \mathrm{CH}, 28: 16,1 \mathrm{CH}, 28: 17,1 \mathrm{CH}, 28: 17,1 \mathrm{CH}, 28: 18$ weight, $1 \mathrm{KI}, 7: 47$, $1 \mathrm{KI}, 10: 14$ weight , 1SA , $17: 5$ weight , $2 \mathrm{CH}, 3: 9,2 \mathrm{CH}, 4: 18,2 \mathrm{CH}, 9: 13$ weight , 2 CO , $4: 17$ weight, $2 \mathrm{KI}, 25: 16$ weight, 2 SA , $12: 30$, 2 SA , $14: 26$, 2 SA , $21: 16$, 2SA , $21: 16$ weight , DE , $25: 15$ weight , EX , 30:34 weight , EZE , 4:10, EZE , 4:16 weight , EZR , 8:30, EZR , 8:34 , EZR , 8:34 weight , GE , 24:22, GE , 24:22, GE , 43:21 weight , HEB , 12:1 weight , JER , 52:20 weight , JG , 8:26 weight , JOB , 28:25 weight, JOH , 19:39 weight, JOS , 7:21 weight , LE , 19:35, LE , 26:26 weight , NU , 7:13, NU , 7:19, NU , 7:25, NU , 7:31, NU , 7:37, NU , 7:43, NU , 7:49, NU , 7:55, NU , 7:61, NU , 7:67, NU , 7:73, NU , 7:79 weight , PR , 11:1, PR , 16:11 weight , RE, 16:21 weight , ZEC , $5: 8$ weightier, MT , $23: 23$ weights , DE , 25:13 weights, LE , 19:36 weights , MIC , 6:11 weights , PR , 16:11, PR , 20:10, PR , 20:23 weighty , 2CO , 10:10 weighty, PR, 27:3
a 5006 \# talantiaios \{tal-an-tee-ah'-yos \}; from 5007; talent- like in weight: -- weight of \{a\} talent. [ql eight 3638 \# oktos $\{$ ok-to'\}; a primary numeral; "eight": -- \{eight\}.[ql height 5313 \# hupsoma \{hoop'-so-mah\}; from 5312; an elevated place or thing, i.e. (abstractly) altitude, or (by implication) a barrier (figuratively): -- \{height \}, high thing. [ql height 5311 \# hupsos \{hoop'-sos \}; from a derivative of 5228; elevation, i.e. (abstractly) altitude, (specifically) the sky, or (figuratively) dignity: -- be exalted, \{height \}, (on) high.[ql of 5006 \# talantiaios \{tal-an-tee-ah'-yos \}; from 5007; talent- like in weight: -- weight \{of \} a talent.[ql sleight 2940 \# kubeia \{koo-bi'-ah\}; from kubos (a "cube", i.e. die for playing); gambling, i.e. (figuratively) artifice or fraud: -\{sleight\}.[ql talent 5006 \# talantiaios \{tal-an-tee-ah'-yos \}; from 5007; talent-like in weight: -- weight of a \{talent\}.[ql talent 5007 \# talanton \{tal'-an-ton\}; neuter of a presumed derivative of the original form of tlao (to bear; equivalent to 5342); a balance (as supporting weights), i.e. (by implication) a certain weight (and thence a coin or rather sum of money) or "talent": -- \{talent \}. [ql weight 5006 \# talantiaios \{tal-an-tee-ah'-yos \}; from 5007; talent-like in weight: -- \{weight \} of a talent.[ql weight 3591 \# ogkos \{ong'-kos \}; probably from the same as 43; a mass (as bending or bulging by its load), i.e. burden (hindrance): -- \{weight \}. [ql weight 0922 \# baros \{bar'-os \}; probably from the same as 939 (through the notion of going down; compare 899); weight; in the N.T. only figuratively, a load, abundance, authority: -- burden(- some), \{weight\}.[ql
* eight, 3638 oktos , * height, 5311 hupsos , * sleight, 2940 kubeia , * weight, 0922 baros, 3591 ogkos, 5006 talantiaios ,
eight -3638 \{eight \}, eighth -3590 \{eighth\}, eighth -3637 \{eighth\}, height -5311 exalted, \{height \}, high, on, sleight -2940 \{sleight\}, weight -0922 burden, burdens, burdensome, \{weight\}, weight -3591 \{weight \}, weight 5006 talent, \{weight \}, weightier -0926 grievous, heavy, \{weightier\}, weighty, weighty -0926 grievous, heavy, weightier, \{weighty \},
eight -5971 against, ammi , \{eight $\}$, folk, him, nation, nations, people , the , they, eight -8083 did, $\{$ eight $\}$, eighth , put, eighteenth -7194 bind, bound , conspirators , conspired , \{eighteenth \}, joined, knit , made , stronger , the , wrought, eighth -8066 \{eighth\}, eighth -8083 did, eight, \{eighth\}, put, eightieth -8084 \{eightieth\}, eighty , fourscore , eighty -8084 eightieth, \{eighty\}, fourscore, height -1361 exalt, exalted , exalteth , haughty, \{height\}, high, higher, lifted, mount , upward, height -1363 excellency, haughty, \{height \} , high , loftiness , pride , height -1364 haughty, \{height $\}$, high , higher , highest , lofty , proud , proudly , height 4791 above, dignity, haughty, \{height\}, heights, high , highest , loftily , on , upward, height - 6967 \{height \}, high , stature , tall , height -7218 bands , beginning , beginnings, captain , captains , chapiters , chief , chiefest , companies, company , ends , every , excellent , first , forefront , head, heads, \{height \}, high , highest , lead , principal, rulers, sum , top , tops, height -7312 haughtiness, \{height \}, high, height -7314 \{height \} , height 7419 \{height \}, heights -1116 affliction, father, \{heights \}, high, other, to , waves, heights - 4791 above , dignity , haughty , height , \{heights\}, high , highest , loftily, on , upward, weight -0068 carbuncles, stone , stones, stony, $\{$ weight \}, weights, weight -4946 \{weight \}, weight -4948 weigh, $\{$ weight \}, weight -6425 scales , \{weight \}, weights -0068 carbuncles, stone, stones, stony , weight , \{weights \}, weighty -5192 planteth , \{weighty \},
eight 6240 -- \asar -- [ eigh- $\}$, fif-, four-, nine-, seven-, six- , thir-]teen(-th), + eleven(-th), + sixscore thousand, + twelve(- th). eight $8066-$ - sh@miyniy -- \{eight $\}$. eight $8083-$ - sh@moneh -- \{eight $\}$ ([-een, -eenth]), eighth. eight $3638 * *$ oktos ${ }^{* *}$ \{eight \}. eighteen 1176 ** deka $* *$ [ eight-]een $\}$, ten. eighth $8083-$ - sh@moneh - eight([-een, eenth]), \{eighth\}. eighth $3590 * *$ ogdoos $* *$ \{eighth\}. eighth $3637 * *$ oktaemeros $* *$ the \{eighth \} day. eighty 8084 -- sh@moniym -- \{eighty\}(-ieth), fourscore. eighteen 7239 ribbow -- -- great things, ten ([\{eight]-een\}, [for]-ty, + sixscore,+ threescore, X twenty, [twen]-ty) thousand. height 1116 -- bamah -- \{height\}, high place, wave. height 1361 -- gabahh -- exalt, be haughty, be (make) high(-er), lift up, mount up, be proud, raise up great \{height \}, upward. height 1363 -- gobahh -- excellency, haughty, \{height\}, high, loftiness, pride. height 1364 -gaboahh -- haughty, \{height \}, high(-er), lofty, proud, X exceedingproudly. height 4791 -- marowm -- (far) above, dignity, haughty, \{height\}, (most, on) high(one, place), loftily, upward. height 6967 -- qowmah -- X along, \{height\}, high, stature, tall. height $7218 \mathrm{ro} / \mathrm{sh}--$-- band, beginning, captain, chapiter, chief(-est place, man, things), company, end, X every [man], excellent, first, forefront,([be-])head, \{height \}, (on) high(- est part, [priest]), X lead, X poor,principal, ruler, sum, top. height 7312 ruwm -- -- haughtiness, $\{$ height \}, X high. height 7314 ruwm -- -- \{height \}. height 7419 ramuwth -- -- \{height \}. height 5311 ** hupsos ** be exalted, \{height \}, (on) high. height 5313 ** hupsoma ** \{height \}, high thing. sleight $2940 * *$ kubeia $* *$ \{sleight \}. weight 0068 -- /eben -- + carbuncle, + mason, + plummet, [chalk-, hail-, head-,sling-]stone(-ny), (divers) \{weight\}(-s). weight 4946 -mishqowl -- \{weight \}. weight 4948 -- mishqal -- (full) \{weight \}. weight 6425 -- pelec -- scales, \{weight\}. weight $0922 * *$ baros ${ }^{* *}$ burden(-some), \{weight $\}$. weight $3591 * *$ ogkos $* *$ \{weight \}. weight 5006 ** talantiaios $* *$ \{weight\} of a talent. weightier $0926^{* *}$ barus ** greivous, heavy, \{weightier\}. weighty 5192 -- netel -- \{weighty\}.
eight ......... an eight 3638 -oktos-> eight $\qquad$ and eight 3638 -oktos-> eight $\qquad$ eight 3638 -oktos-> eight $\ldots . . . . .$. that is , eight 3638 -oktos-> eighteen $\qquad$ eighteen 3638 -oktos-> eighteen $\qquad$ . these eighteen 3638 -oktos-> eighth $\qquad$ he is the eighth 3590 -ogdoos-> eighth $\qquad$ . him the eighth 3590 -ogdoos-> eighth $\qquad$ the eighth 3590 -ogdoos-> eighth $\qquad$ the eighth 3637 -oktaemeros-> height $\qquad$ and height 5311 -hupsos-> height and the height 5311 -hupsos-> height $\qquad$ height 5313 -hupsoma-> sleight $\qquad$ by the sleight 2940 -kubeia-> weight $\qquad$ the weight 5006 -talantiaios-> weight $\qquad$ weight . weight $\qquad$ weight 0922 -baros-> weight $\qquad$ weight 3591 -ogkos-> weightier $\qquad$ the weightier 0926 -barus-> weighty $\qquad$ . they , are weighty
eight 8066 \#\# sh@miyniy \{shem-ee-nee'\}; from 8083; eight: -- \{eight \}.[ql eight 8083 \#\# sh@ moneh \{shem-o-neh'\}; or sh@mowneh \{shem-o-neh'\}; feminine sh@monah \{shem-o-naw'\}; or sh@mownah \{shem-o-naw'\}; apparently from 8082 through the idea of plumpness; a cardinal number, eight (as if a surplus above the "perfect" seven); also (as ordinal) eighth: -- \{eight\}([-een, - eenth]), eighth.[ql eight 3638 \# oktos \{ok-to'\}; a primary numeral; "eight": -- \{eight \}.[ql eight-]een 1176 \# deka \{dek'-ah\}; a primary number; ten: --[\{eight-]een\}, ten.[ql eighth 8083 \#\# sh@moneh \{shem-o-neh'\}; or sh@ mowneh \{shem-o- neh'\}; feminine sh@monah \{shem-o-naw'\}; or sh@mownah \{shem-o- naw'\}; apparently from 8082 through the idea of plumpness; a cardinal number, eight (as if a surplus above the "perfect" seven); also (as ordinal) eighth: --eight([-een, -eenth]), \{eighth \}.[ql eighth 3590 \# ogdoos \{og'-do-os \}; from 3638; the eighth: -- \{eighth \}.[ql eighth 3637 \# oktaemeros \{ok-tah-ay'-mer-os \}; from 3638 and 2250; an eight-day old person or act: -- the \{eighth $\}$ day.[ql eighty 8084 \#\# sh@ moniym \{shem-o-neem'\}; or sh@mowniym \{shem-o- neem'\}; mult. from 8083; eighty, also eightieth: -- \{eighty\}(- ieth), fourscore.[ql eight]-een 7239 \#\# ribbow \{rib-bo' \}; from 7231; or ribbow> \{rib- bo'\} from 7231; a myriad, i.e. indefinitely, large number: -- great things, ten ([\{eight]-een\}, [for]-ty, + sixscore, + threescore, X twenty, [twen]-ty) thousand.[ql height 1116 \#\# bamah \{bam-maw'\}; from an unused root (meaning to be high); an elevation: -- \{height\}, high place, wave. [ql height 1361 \#\# gabahh \{gaw-bah'\}; a primitive root; to soar, i.e. be lofty; figuratively, to be haughty: -- exalt, be haughty, be (make) high(-er), lift up, mount up, be proud, raise up great \{height\}, upward. [ql height 1363 \#\# gobahh \{go'-bah\}; from 1361; elation, grandeur, arrogance: -- excellency, haughty, \{height\}, high, loftiness, pride. [ql height 1364 \#\# gaboahh \{gaw-bo'-ah\}; or (fully) gabowahh \{gaw- bo'-ah\}; from 1361; elevated (or elated), powerful, arrogant: -- haughty, \{height\}, high(-er), lofty, proud, X exceeding proudly. [ql height 4791 \#\# marowm \{maw-rome'\}; from 7311; altitude, i.e. concretely (an elevated place), abstractly (elevation, figuratively (elation), or adverbially (aloft): -(far) above, dignity, haughty, \{height\}, (most, on) high (one, place), loftily, upward.[ql height 6967 \#\# qowmah \{ko-maw'\}; from 6965; height: -- X along, \{height\}, high, stature, tall.[ql height 7218 \#\# ro>sh \{roshe\}; from an unused root apparently meaning to shake; the head (as most easily shaken), whether literal or figurative (in many applications, of place, time, rank, itc.): -- band, beginning, captain, chapiter, chief(-est place, man, things), company, end, X every [man], excellent, first, forefront, ([be-])head, \{height\}, (on) high(-est part, [priest]), X lead, X poor, principal, ruler, sum, top.[ql height 7312 \#\# ruwm \{room \}; or rum \{room\}; from 7311; (literally) elevation or (figuratively) elation: -- haughtiness, \{height\}, X high.[ql height 7314 \#\# ruwm (Aramaic) \{room\}; from 7313; (literally) altitude: -- \{height\}.[ql height 7419 \#\# ramuwth \{raw-mooth'\}; from 7311; a heap (of carcases): -- \{height \}.[ql height 5311 \# hupsos \{hoop'-sos \}; from a derivative of 5228; elevation, i.e. (abstractly) altitude, (specifically) the sky, or (figuratively) dignity: -- be exalted, \{height \}, (on) high.[ql height 5313 \# hupsoma \{hoop'-so-mah\}; from 5312; an elevated place or thing, i.e. (abstractly) altitude, or (by implication) a barrier (figuratively): -- \{height \}, high thing.[ql sleight 2940 \# kubeia \{koo-bi'-ah\}; from kubos (a "cube", i.e. die for playing); gambling, i.e. (figuratively) artifice or fraud: -- \{sleight\}.[ql weight 0068 \#\# >eben \{eh'-ben\}; from the root of 1129 through the meaning to build; a stone: -- + carbuncle, + mason, + plummet, [chalk-, hail-, head-, sling-]stone(-ny), (divers) \{weight\}(-s). [ql weight 4946 \#\# mishqowl \{mish-kole'\}; from 8254; weight: -\{weight \}.[ql weight 4948 \#\# mishqal \{mish-kawl'\}; from 8254; weight (numerically estimated); hence, weighing (the act): -- (full) \{weight \}.[ql weight 6425 \#\# pelec \{peh'-les \}; from 6424; a balance: -- scales, \{weight\}.[ql weight 0922 \# baros \{bar'-os\}; probably from the same as 939 (through the notion of going down; compare 899); weight; in the N.T. only figuratively, a load, abundance, authority: -- burden(- some), \{weight \}. [ql weight 3591 \# ogkos \{ong'-kos\}; probably from the same as 43; a mass (as bending or bulging by its load), i.e. burden (hindrance): -- \{weight \}.[ql weight 5006 \# talantiaios $\{$ tal-an-tee-ah'-yos \}; from 5007; talent-like in weight: -\{weight\} of a talent.[ql weightier 0926 \# barus \{bar-ooce'\}; from the same as 922 ; weighty, i.e. (fig) burdensome, grave: -- greivous, heavy, \{weightier\}.[ql weighty 5192 \#\# netel \{nay'-tel\}: from 5190; a burden: -- \{weighty\}.[ql welfare 2896 \#\# towb \{tobe\}; from 2895; good (as an adjective) in the widest sense; used likewise as a noun, both in the masculine and the feminine, the singular and the plural (good, a good or good thing, a good man or woman; the good, goods or good things, good men or women), also as an adverb (well): -- beautiful, best, better, bountiful, cheerful, at ease, X fair (word), (be in) favour, fine, glad, good (deed, -lier, - liest, -ly, -ness, -s), graciously, joyful, kindly, kindness, liketh (best), loving, merry, X most, pleasant, + pleaseth, pleasure, precious, prosperity, ready, sweet, wealth, \{welfare \}, (be) well ([-favoured]). [q1



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eight Interlinear Index Study eight GEN 005004 And the days < 03117 +yowm > of Adam <00121 +>Adam > after <00310 +> achar > he had begotten <03205 +yalad > Seth <08352 + Sheth > were \{eight \} <08083 + sh @ moneh > hundred <03967 +me>ah > years <08141 +shaneh > : and he begat <03205 +yalad > sons <01121 +ben > and daughters <01323 +bath > : eight GEN 005007 And Seth <08352 + Sheth > lived <02421 +chayah > after <00310 +> achar > he begat <03205 +yalad > Enos <00583 +>Enowsh > \{eight $\}<08083+$ sh @ moneh > hundred $<03967+$ me $>$ ah $>$ and seven $<07651+$ sheba < > years <08141 + shaneh > , and begat <03205 +yalad > sons <01121 +ben > and daughters <01323 +bath > : eight GEN 005010 And Enos <00583 +>Enowsh > lived $<02421+$ chayah > after <00310 +>achar> he begat <03205 +yalad > Cainan <07018 +Qeynan > \{eight\} <08083 + sh @ moneh > hundred <03967 + me>ah > and fifteen <06240 + years <08141 +shaneh > , and begat <03205 +yalad > sons <01121 +ben > and daughters <01323 +bath > : eight GEN 005013 And Cainan <07018 +Qeynan $>$ lived <02421 +chayah > after <00310 +> achar > hebegat <03205 +yalad > Mahalaleel <04111 +Mahalal>el > $\{$ eight $\}<08083+$ sh @ moneh > hundred <03967 +me>ah > and forty <00705 +>arba years <08141 +shaneh > , and begat <03205 +yalad > sons <01121 +ben > and daughters <01323 +bath > : eight GEN 005016 And Mahalaleel <04111 +Mahalal>el> lived <02421 +chayah > after <00310 +> achar > he begat <03205 +yalad > Jared <03382 + Yered > \{eight \}<08083 +sh@moneh > hundred <03967 +me>ah > and thirty <07970 + sh@lowshiym > years <08141 +shaneh > , and begat <03205 +yalad > sons <01121 +ben > and daughters <01323 +bath > : eight GEN 005017 And all <03605 +kol> the days <03117 +yowm > of Mahalaleel <04111 +Mahalal>el > were $\{$ eight $\}<08083+$ sh @ moneh > hundred <03967 + me>ah > ninety <08673 +tish and five $<02568$ +chamesh > years <08141 +shaneh > : and he died <04191 +muwth > . eight GEN 005019 And Jared $<03382+$ Yered > lived <02421 +chayah > after <00310 +> achar > he begat <03205 +yalad > Enoch <02585 +Chanowk > \{eight $\}<08083+$ sh @ moneh > hundred <03967 +me>ah > years <08141 +shaneh > , and begat $<03205$ +yalad > sons <01121 +ben > and daughters <01363 + gobahh > : eight GEN 017012 And he that is \{eight $\}<08083+$ sh @ moneh > days <03117 +yowm > old <01121 +ben > shall be circumcised <04135 +muwl > among you, every <03605 + kol > man <02145 +zakar > child in your generations <01755 +dowr > , he that is born <03211 +yaliyd > in the house <01004 +bayith > , or bought <04736 + miqnah > with money <03701 + keceph > of any <03605 + kol > stranger, which <00834 +>aher > [ is ] not of thy seed <02233 +zera< > . eight GEN 021004 And Abraham < 85> circumcised < 04135 +muwl > his son < 01121 +ben > Isaac <03327 +Yitschaq > being \{eight \} <08083 + sh@moneh > days <03117 +yowm > old <01121 +ben > , as God <00430 +>elohiym > had commanded <06680 +tsavah > him . eight GEN 022023 And Bethuel <01328 +B @thuw>el > begat <03205 + yalad > Rebekah <07259 + Ribqah > : these $\{$ eight $\}<08083+$ sh @ moneh > Milcah <04435 +Milkah > did bear <03205 +yalad > to Nahor <005152 + +Q @ riyowth Nachowr > , Abraham s <85> brother <00251 +> ach > . eight EXO 026002 The length <00753 +>orek > of one <00259 +>echad > curtain <03407 +y@riy [ shall be ] \{eight\} $<08083+$ sh @ moneh > and twenty <06242 + cubits <00520 +>ammah > , and the breadth <07341 +rochab > of one <00259 +>echad > curtain <03407 +y @ riy four <00702 +>arba< > cubits <00520 +>ammah > : and every $<03605+\mathrm{kol}>$ one of the curtains <03407+y@riy shall have one <00259 +>echad > measure < 04060 +middah > . eight EXO 026025 And they shall be $\{$ eight $\}<08083+$ sh @ moneh > boards <07175 +qeresh > , and their sockets <00134 +>eden > [ of ] silver <03701 +keceph > , sixteen sockets <00134 +>eden > ; two <08147 +sh@ nayim > sockets <00134 +>eden > under <08478 +tachath > one <00259 +>echad > board <07175 +qeresh $>$, and two <08147 +sh@ nayim > sockets <00134 +>eden > under <08478 +tachath > another <00259 +>echad > board <07175 +qeresh > . eight EXO 036009 The length <00753 +>orek > of one <00259 +>echad > curtain $<03407+y @$ riy [ was ] twenty <06242 + and \{eight\}<08083 +sh@moneh > cubits <00520 +>ammah > , and the breadth <07341 +rochab > of one curtain <03407 +y @ riy four <00702 +> arba<> cubits <00520 +>ammah > : the curtains <03407+y@riy [ were ] all <03605 +kol > of one <00259 +> echad > size $<04060+$ middah $>$. eight EXO 036030 And there were $\{$ eight $\}<08083+$ sh @ moneh > boards <07175 +qeresh > ; and their sockets <00134 +>eden > [ were ] sixteen sockets <00134 +>eden > of silver <03701 + keceph > , under < $08478+$ tachath > every <00259 +>echad > board <07175 +qeresh > two <08147 +sh@ nayim > sockets <00134 +>eden > . eight NUM 002024 All <03605 +kol > that were numbered < $06485+$ paqad > of the camp <04264 +machaneh > of Ephraim $<00669+>$ Ephrayim > [ were ] an hundred <03967 + me>ah > thousand <00505 +>eleph > and \{eight $\}<08083$ + sh@ moneh > thousand <00505 +>eleph > and an hundred <03967 +me>ah > , throughout their armies <06635 +tsaba\gg . And they shall go <05265 +naca<> forward <05265 +naca<> in the third < $07992+$ sh@liyshiy > rank. eight NUM 003028 In the number <04557 + micpar > of all <03605 +kol > the males <02145 +zakar > , from a month $<02320+$ chodesh > old <01121 +ben > and upward <04605 +ma, [ were ] \{eight\} <08083 + sh @ moneh > thousand <00505 +>eleph > and six <08337 + shesh > hundred <03967 +me>ah > , keeping $<08104$ +shamar > the charge <04931 +mishmereth > of the sanctuary <06944 +qodesh > . eight NUM 004048 Even those that were numbered $<06485+$ paqad $>$ of them, were $\{$ eight $\}<08083+$ sh @ moneh $>$ thousand $<00505$
+>eleph > and five <02568 +chamesh > hundred <03967 +me>ah > and fourscore <08084 +sh @ moniym > . eight NUM 007008 And four <00702 +> arba<> wagons <05699 + and \{eight \}<08083 +sh@ moneh > oxen <01241 +baqar > he gave <05414 +nathan > unto the sons <01121 +ben > of Merari <04847+M@ rariy > , according $<06310+$ peh > unto their service <05656 + , under the hand <03027 +yad > of Ithamar <00385 +> Iythamar > the son <01121 +ben > of Aaron <00175 +>Aharown > the priest <03548 +kohen > . eight NUM 029029 And on the sixth <08345 +shishshiy > day <03117 +yowm > \{eight \} <08083 +sh@moneh > bullocks <06499 +par > , two $<08147+$ sh@ nayim > rams <00352 +>ayil > , [ and ] fourteen lambs <03532 +kebes > of the first <01121 +ben > year <08141 +shaneh > without <08549 +tamiym > blemish <08549 +tamiym > : eight NUM 035007 [ So ] all $<03605+\mathrm{kol}>$ the cities <05892 + which <00834 +>aher > ye shall give <05414 +nathan > to the Levites <03881 + Leviyiy > [ shall be ] forty <00705 +> arba and \{eight $\}<08083+$ sh @ moneh > cities <05892 + : them [ shall ye give ] with their suburbs <04054 +migrash > . eight DEU 002014 And the space <03117 +yowm > in which $<00834$ +>aher > we came <01980 +halak > from Kadeshbarnea <06947 +Qadesh Barnea< > , until <05704 + we were come <05674 + over <05674 + the brook <05158 + nachal > Zered <02218 +Zered > , [ was ] thirty <07970 + sh@lowshiym > and $\{$ eight $\}<08083+$ sh @ moneh > years <08141 +shaneh > ; until <05704 + all <03605 +kol > the generation <01755 +dowr > of the men <00582 +>enowsh > of war <04421 +milchamah > were wasted $<08552$ +tamam > out from among <07130 +qereb > the host <04264 +machaneh > , as the LORD <03068 + Y @ hovah > sware <07650 +shaba< > unto them . eight JOS 021041 All <03605 +kol> the cities <05892 + of the Levites <03881 +Leviyiy > within <08432 +tavek > the possession <00272 +> achuzzah > of the children <01121 +ben > of Israel <03478 +Yisra>el > [ were ] forty <00705 +> arba and \{eight \} <08083 +sh@moneh > cities $<05892+$ with their suburbs $<04054+$ migrash $>$. eight JUDG 003008 . Therefore the anger $<00639+>$ aph $>$ of the LORD <03068 +Y @ hovah > was hot <02734 +charah > against Israel <03478 +Yisra>el > , and he sold $<04376$ +makar > them into the hand <03027 +yad > of Chushanrishathaim <03573 +Kuwshan Rish king <04428 +melek > of Mesopotamia <00763 +>Aram Naharayim > : and the children <01121 +ben > of Israel <03478 + Yisra>el > served <05647 + Chushanrishathaim <03573 +Kuwshan Rish \{eight \}<08083 +sh@moneh > years <08141 +shaneh > . eight JUDG 012014 And he had <01961 +hayah > forty <00705 +> arba sons <01121 +ben > and thirty <07970 +sh@lowshiym > nephews <01121 +ben > , that rode <07392 +rakab > on <05921 + threescore $<07657+$ shib and ten ass <05895 + colts <05895 + : and he judged <08199 + shaphat > Israel <03478 +Yisra>el > \{eight \} <08083 +sh@moneh > years < $08141+$ shaneh > . eight 1SA 004015 Now Eli <05941 + was ninety $<08673+$ tish and $\{$ eight $\}<08083+$ sh @ moneh > years <08141 +shaneh > old <01121 +ben > ; and his eyes $<05869+$ were dim <06965 +quwm > , that he could <03201 +yakol > not see <07200 +ra>ah >. eight 1SA 017 012 . Now David <01732 + David > [ was ] the son <01121 +ben > of that Ephrathite <00673 +>Ephrathiy > of Bethlehemjudah <01035 +Beyth Lechem > , whose name <08034 +shem > [ was ] Jesse <03448 +Yishay > ; and he had $\{$ eight $\}<08083+$ sh@ moneh > sons <01121 +ben > : and the man <00376 +>iysh > went <00935 +bow> $>$ among men <00582 +>enowsh > [ for ] an old <02204 +zaqen > man in the days <03117 +yowm > of Saul $<07586$ +Sha>uwl > . eight 2SA 023008 . These <00428 +>el - leh > [ be ] the names <08034 +shem > of the mighty $<01368+$ gibbowr $>$ men whom <00834 +> aher > David <01732 +David > had : The Tachmonite $<08461$ +Tachk @ moniy > that sat <03427 +yashab > in the seat <07674 +shebeth > , chief <07218 +ro>sh > among the captains <07991 +shaliysh > ; the same <01931 +huw>> [ was ] Adino <05722 + the Eznite <06112 + : [ he lift up his spear ] against <05921 + \{eight\} <08083 +sh@ moneh > hundred <03967 +me>ah > , whom he slew <02491 +chalal > at one <00259 +>echad > time <06471 + pa . eight 2SA 024009 And Joab <03097 +Yow>ab > gave <05414 +nathan > up the sum <04557 +micpar > of the number <04662 +miphqad > of the people <05971 + unto the king <04428 +melek > : and there were in Israel <03478+Yisra>el > \{eight \}<08083 +sh@moneh > hundred <03967 +me>ah > thousand <00505 +>eleph > valiant <02428 +chayil> men <00376 +>iysh > that drew <08025 +shalaph > the sword <02719 +chereb > ; and the men <00376 +>iysh > of Judah <03063 $+\mathrm{Y} @$ huwdah > [ were ] five <02568 +chamesh > hundred <03967 +me>ah > thousand <00505 +>eleph > men <00376 +>iysh > . eight 1KI 007010 And the foundation <03245 +yacad > [ was of ] costly <03368 +yaqar > stones <68>, even great <01419 + gadowl> stones <68>, stones <68> of ten <06235 + cubits <00520 +>ammah $>$, and stones <68> of $\{$ eight $\}<08083+$ sh @ moneh > cubits <00520 +>ammah > . eight 2KI 008017 Thirty $<07970+$ sh @lowshiym > and two <08147 +sh@ nayim > years <08141 +shaneh > old <01121 +ben > was he when he began to reign <04427 + malak > ; and he reigned <04427 +malak > \{eight $\}<08083+$ sh @ moneh > years <08141 +shaneh > in Jerusalem <03389 + Y @ruwshalaim > . eight 2KI 010036 And the time <03117 +yowm > that Jehu <03058 +Yehuw>> reigned <04427 +malak > over <05921 + Israel <03478 +Yisra>el > in Samaria $<08111+$ Shom@rown > [ was ] twenty <06242 + and \{eight $\}<08083+$ sh@ moneh > years <08141 +shaneh > . eight 1CH 012024 The children <01121 +ben > of Judah <03063 +Y @ huwdah > that bare <05375 +nasa\gg shield <06793 +tsinnah > and spear <07420 +romach > [ were ] six <08337 + shesh > thousand <00505 +>eleph >
and $\{$ eight $\}<08083+$ sh @ moneh > hundred <03967 +me>ah > , ready armed <02502 +chalats > to the war <06635 +tsaba>>. eight 1CH 012030 And of the children <01121 +ben > of Ephraim <00669 +>Ephrayim > twenty <06242 + thousand <00505 +>eleph > and \{eight $\}<08083+$ sh@moneh > hundred <03967 +me>ah > , mighty <01368 + gibbowr > men of valour <02428 +chayil>, famous <08034 +shem > throughout the house <01004 +bayith > of their fathers <1> . eight 1CH 012035 And of the Danites <01839 +Daniy > expert <06186 + in war <04421 +milchamah > twenty <06242 + and \{eight \}<08083 + sh@moneh > thousand <00505 +>eleph > and six <08337 + shesh > hundred <03967 +me>ah > . eight 1CH 016038 And Obededom <05654 +Edowm > with their brethren <00251 +>ach > , threescore <08346 +shishshiym > and \{eight\}<08083 +sh@moneh > ; Obededom <05654 +Edowm > also the son <01121 +ben > of Jeduthun <03038 +Y @duwthuwn > and Hosah $<02621+$ Chocah > [ to be ] porters <07778 +show : eight 1CH 023003 Now the Levites <03881 +Leviyiy > were numbered <05608 + caphar > from the age <01121 +ben > of thirty <07970 +sh@lowshiym > years <08141 + shaneh > and upward <04605 +ma : and their number < $04557+$ micpar > by their polls <01538 + gulgoleth > , man <00376 +>iysh > by man <01397 + geber > , was thirty <07970 +sh@lowshiym > and \{eight \}<08083 +sh@moneh > thousand <00505 +>eleph > . eight 1CH 024004 And there were more <07227 +rab > chief <07218 +ro>sh > men <01397 + geber > found <04672 +matsa\gg of the sons <01121 +ben > of Eleazar <00499 $+>$ El than $<04480+$ min > of the sons <01121 +ben > of Ithamar <00385 +> Iythamar > ; and [ thus ] were they divided $<02505+$ chalaq $>$. Among the sons <01121 +ben >of Eleazar <00499 +>El [ there were ] sixteen chief $<07218+$ ro $>$ sh > men of the house < $01004+$ bayith > of [ their ] fathers < $1>$, and \{eight \} <08083 +sh@ moneh > among the sons <01121 +ben > of Ithamar <00385 +> Iythamar > according to the house <01004 +bayith > of their fathers <1>. eight 1 CH 025007 So the number < 04557 +micpar > of them, with their brethren <00251 $+>$ ach > that were instructed <03925 +lamad > in the songs <07892 +shiyr > of the LORD <03068 +Y @hovah > , [ even ] all <03605 +kol > that were cunning <00995 +biyn >, was two hundred <03967 +me>ah > fourscore $<08084+$ sh @ moniym > and \{eight \} <08083 +sh@moneh > . eight 2CH 011021 And Rehoboam <07346 + R@chab loved <00157 +>ahab > Maachah <04601 +Ma the daughter <01323 +bath > of Absalom <53> above all <03605 +kol> his wives <00802 +> ishshah > and his concubines <06370 + piylegesh > : ( for he took <05375 +nasa>> eighteen wives <00802 +>ishshah > , and threescore <08346 +shishshiym > concubines <06370 +piylegesh > ; and begat <03205 +yalad > twenty <06242 + and \{eight \} <08083 +sh@moneh > sons <01121 +ben > , and threescore <08346 +shishshiym > daughters <01121 +ben > .) eight 2CH 013003 And Abijah <29> set $<00631+>$ acar $>$ the battle <04421 + milchamah > in array <00631 +>acar > with an army <02428 +chayil > of valiant <01368 + gibbowr > men of war <04421 + milchamah > , [ even ] four <00702 +> arba<> hundred $<03967+$ me>ah > thousand <00505 +>eleph > chosen <00970 +bachuwr > men <00376 +>iysh > : Jeroboam $<03379+$ Yarob also set the battle <04421 +milchamah > in array <06186 + against <05971 + him with \{eight \} $<08083+$ sh @ moneh > hundred <03967 +me>ah > thousand <00505 +>eleph > chosen <00970 +bachuwr > men <00376 +>iysh > , [ being ] mighty <01368 + gibbowr > men of valour <02428 +chayil > . eight 2CH 021005 Jehoram <03088 + Y @howram > [ was ] thirty <07970 +sh@lowshiym > and two <08147 +sh@nayim > years $<08141+$ shaneh > old <01121 +ben > when he began to reign <04427 + malak > , and he reigned <04427 + malak $>\{$ eight $\}<08083+$ sh @ moneh > years < $08141+$ shaneh > in Jerusalem <03389 +Y @ruwshalaim > . eight 2CH 021020 Thirty <07970 +sh@lowshiym > and two <08147 +sh@nayim > years old <01121 +ben > was he when he began to reign <04427 +malak > , and he reigned <04427 +malak > in Jerusalem <03389 +Y @ruwshalaim > $\{$ eight $\}<08083+$ sh@ moneh > years <08141 +shaneh > , and departed <03212 +yalak > without <03808 +lo>> being desired <02532 +chemdah > . Howbeit they buried <06912 +qabar > him in the city <05892 + of David $<01732+$ David > , but not in the sepulchres <06913 +qeber > of the kings <04428 +melek > . eight 2CH 029017 Now they began <02490 +chalal > on the first <07223 +ri>shown > [ day ] of the first <07223 +ri>shown > month <02320 +chodesh > to sanctify <06942 +qadash > , and on the eighth <08066 +sh@miyniy > day of the month <02320 +chodesh > came <00935 +bow>> they to the porch <00197 +>uwlam > of the LORD <03068 $+\mathrm{Y} @$ hovah > : so they sanctified <06942 +qadash > the house <01004 +bayith > of the LORD <03068 + Y @ hovah > in $\{$ eight $\}<08083+$ sh @ moneh > days <03117 +yowm>; and in the sixteenth day of the first $<07223$ +ri>shown > month <02320 +chodesh > they made an end <03615 +kalah >. eight 2CH 034001 . Josiah <61> [ was ] \{eight \} < $05971+$ years old <02076 + zabach > when < $05750+$ he began to <01116 +bamah > reign , and he reigned in <03068 +Y @hovah > Jerusalem one <00430 +>elohiym > and <07535 +raq > thirty years . eight 2CH 036009 Jehoiachin <03078 + Y @howyakiyn > [ was ] \{eight \} <08083 +sh@moneh > years <08141 +shaneh > old <01121 +ben > when he began to reign <04427 + malak > , and he reigned <04427 +malak > three $<07969$ +shalowsh > months <02320 +chodesh > and ten < $06235+$ days <03117 +yowm > in Jerusalem <03389 + Y @ ruwshalaim > : and he did <06213 + [ that which was ] evil <07451 +ra<> in the sight <05869 + of the LORD <03068 +Y @ hovah > . eight EZR 002006 The children < 01121 +ben > of Pahathmoab <06355 +Pachath

Mow>ab>, of the children <01121 +ben > of Jeshua < $03442+$ Yeshuwa < > [ and ] Joab <03097 +Yow>ab > , two thousand <00505 +>eleph > \{eight\} <08083 +sh@ moneh > hundred <03967 +me>ah > and twelve . eight EZR 002016 The children <01121 +ben > of Ater <00333 +>Ater > of Hezekiah <02396 +Chizqiyah > , ninety $<08673$ +tish and \{eight \} <08083 +sh@moneh > . eight EZR 002023 The men <00582 +>enowsh > of Anathoth $<06068+$, an hundred <03967 +me>ah > twenty <06242 + and \{eight \}<08083 +sh@moneh > . eight EZR 002 041 The singers <07891 +shiyr > : the children <01121 +ben > of Asaph <00623 +>Acaph > , an hundred <03967 + me>ah > twenty <06242 + and \{eight $\}<08083+$ sh@moneh > . eight EZR 008011 And of the sons <01121 +ben > of Bebai <00893 +Bebay > ; Zechariah <02148 +Z@ karyah > the son <01121 +ben > of Bebai <00893 +Bebay > , and with him twenty <06242 + and \{eight \}<08083 +sh@moneh > males <02145 +zakar > . eight NEH 007011 The children <01121 +ben > of Pahathmoab <06355 +Pachath Mow>ab > , of the children <01121 +ben > of Jeshua <03442 +Yeshuwa < > and Joab <03097 +Yow>ab > , two thousand <00505 +>eleph > and \{eight\}<08083 +sh@moneh > hundred <03967 +me>ah > [ and ] eighteen. eight NEH 007013 The children <01121 +ben > of Zattu <02240 +Zattuw>>, \{eight\} <08083 +sh@ moneh > hundred <03967 +me>ah > forty $<00705$ +> arba and five <02568 +chamesh > . eight NEH 007015 The children <01121 +ben > of Binnui <01131 +Binnuwy > , six <08337 +shesh > hundred <03967 +me>ah > forty <00705 +> arba and \{eight \} <08083 + sh@moneh > . eight NEH 007016 The children <01121 +ben > of Bebai <00893 +Bebay > , six <08337 +shesh $>$ hundred <03967 +me>ah > twenty <06242 + and \{eight \} <08083 + sh @ moneh > . eight NEH 007021 The children <01121 +ben > of Ater <00333 +>Ater > of Hezekiah <02396 +Chizqiyah > , ninety <08673 + tish and \{eight $\}<08083+$ sh@moneh > . eight NEH 007022 The children <01121 +ben > of Hashum <02828 +Chashum $>$, three <07969 +shalowsh > hundred <03967 +me>ah > twenty <06242 + and \{eight \}<08083 +sh@ moneh > . eight NEH 007026 The men <00582 +>enowsh > of Bethlehem <01035 + Beyth Lechem > and Netophah <05199 $+\mathrm{N} @$ tophah > , an hundred <03967 +me>ah > fourscore <08084 +sh@moniym > and \{eight \} <08083 + sh @ moneh > . eight NEH 007027 The men <00582 +>enowsh > of Anathoth <06068 + , an hundred <03967 + me>ah > twenty <06242 + and \{eight \} <08083 +sh@moneh > . eight NEH 007044 The singers <07891 +shiyr $>$ : the children <01121 +ben > of Asaph <00623 +>Acaph > , an hundred <03967 +me>ah > forty <00705 $+>$ arba and $\{$ eight $\}<08083+$ sh @ moneh > . eight NEH 007045 The porters <07778 +show : the children <01121 +ben > of Shallum <07967 +Shalluwm > , the children <01121 +ben > of Ater <00333 +>Ater > , the children $<01121$ +ben > of Talmon <02929 + Talmown > , the children <01121 +ben > of Akkub <06126 + , the children $<01121$ +ben > of Hatita <02410 +Chatiyta\gg , the children <01121 +ben > of Shobai <07630 +Shobay > , an hundred <03967 +me>ah > thirty <07970 + sh @lowshiym > and \{eight $\}<08083+$ sh @ moneh > . eight NEH 011 006 All <03605 +kol > the sons <01121 +ben > of Perez <06557 +Perets > that dwelt<03427 +yashab > at Jerusalem <03389 + Y @ruwshalaim > [ were ] four <00702 +>arba<> hundred <03967 +me>ah > threescore $<08346$ +shishshiym > and \{eight\} <08083 +sh@moneh > valiant <02428 +chayil > men . eight NEH 011008 And after <00310 +> achar > him Gabbai <01373 +Gabbay > , Sallai <05543 +Calluw > , nine <08672 +tesha< > hundred <03967 +me>ah > twenty <06242 + and \{eight \}<08083 +sh@moneh > . eight NEH 011012 And their brethren <00251 +>ach > that did <06213 + the work <04399 +m@la>kah > of the house <01004 +bayith > [ were ] \{eight \} <08083 +sh@moneh > hundred <03967 +me>ah > twenty <06242 + and two <08147 +sh@ nayim $>$ : and Adaiah <05718 + the son <01121 +ben > of Jeroham <03395 +Y @ rocham > , the son <01121 +ben > of Pelaliah <06421 +P@lalyah >, the son <01121 +ben > of Amzi <00557 +>Amtsiy > , the son <01121 +ben > of Zechariah <02148 +Z@karyah > , the son <01121 +ben > of Pashur <06583 +Pashchuwr > , the son <01121 +ben $>$ of Malchiah <04441 +Malkiyah > , eight NEH 011014 And their brethren <00251 +>ach > , mighty <01368 +gibbowr > men of valour <02428 +chayil > , an hundred <03967 +me>ah > twenty <06242 + and $\{$ eight \} $<08083+$ sh@ moneh > : and their overseer <06496 + paqiyd > [ was ] Zabdiel <02068 +Zabdiy>el > , the son $<01121$ +ben > of [ one of ] the great <01419 + gadowl > men . eight ECC 011002 Give <05414 +nathan > a portion <02506 +cheleq > to seven <07651 +sheba<>, and also <01571 + gam > to \{eight \} <08083 +sh@moneh $>$; for thou knowest <03045 +yada<> not what <04100 +mah > evil <07451 +ra<> shall be upon the earth $<00776$ +>erets > . eight JER 041015 But Ishmael < $03458+$ Yishmal > the son <01121 +ben > of Nethaniah $<05418+\mathrm{N} @$ thanyah > escaped <04422 +malat > from Johanan <03110 +Yowchanan > with \{eight\} <08083 + sh @ moneh > men <00582 +>enowsh > , and went <03212 +yalak > to the Ammonites < $05984+$. eight JER 052 029 In the eighteenth year <08141 +shaneh > of Nebuchadrezzar <05019 + N @buwkadne>tstsar > he carried away captive <01540 + galah > from Jerusalem <03389 +Y @ruwshalaim > \{eight \} <08083 +sh@moneh > hundred <03967 +me>ah > thirty <07970 +sh@lowshiym > and two <08147 +sh@nayim > persons <05315 +nephesh > : eight EZE 040009 Then measured <04058 +madad > he the porch <00197 + >uwlam > of the gate <08179 +sha, \{eight\}<08083 +sh@moneh > cubits <00520 +>ammah > ; and the posts <00352 +>ayil> thereof, two <08147 +sh@ nayim > cubits <00520 +>ammah > ; and the porch <00197 +>uwlam > of the gate <08179 +sha [ was ]
inward <01004 +bayith > . eight EZE 040031 And the arches <00361 +>eylam > thereof [ were ] toward <00413 $+>$ el > the utter<02435 +chiytsown > court <02691 +chatser > ; and palm <08561 +timmor > trees [ were ] upon the posts <00352 +>ayil > thereof : and the going <04608 +ma up to it [ had ] \{eight\}<08083 +sh@ moneh > steps <04609 +ma . eight EZE 040034 And the arches <00361 +>eylam > thereof [ were ] toward the outward <02435 +chiytsown > court <02691 +chatser > ; and palm <08561 +timmor > trees [ were ] upon the posts $<00352+>$ ayil > thereof, on this <06311 +poh > side, and on that side : and the going <04608 +ma up to it [ had ] \{eight\} <08083 +sh@moneh > steps <04609 + ma. eight EZE 040037 And the posts <00352 +>ayil > thereof [ were ] toward the utter <02435 +chiytsown > court <02691 +chatser > ; and palm <08561 +timmor > trees [ were ] upon the posts $<00352+>$ ayil $>$ thereof, on this $<06311+$ poh $>$ side, and on that side : and the going $<04608$ +ma up to it [ had ] \{eight\} <08083 +sh@ moneh > steps <04609 +ma. eight EZE 040041 Four <00702 +> arba< $>$ tables $<07979+$ shulchan $>$ [ were ] on this <06311 + poh > side <03802 + katheph > , and four <00702 +>arba< $>$ tables <07979 + shulchan > on that side <03802 +katheph > , by the side <03802 +katheph > of the gate <08179 +sha ; \{eight $\}<08083+$ sh@ moneh > tables <07979 +shulchan > , whereupon <00413 +>el > they slew <07819 + shachat > [ their sacrifices ] . eight MIC 005005 And this <02088 +zeh > [ man ] shall be the peace <07965 +shalowm >, when <03588 +kiy > the Assyrian <00804 +> Ashshuwr > shall come <00935 +bow>> into our land <00776 +>erets > : and when <03588 +kiy > he shall tread <01869 +darak > in our palaces <00759 +>armown > , then shall we raise <06965 +quwm > against <05921 + him seven <07651 +sheba< > shepherds $<07462+$ ra , and $\{$ eight $\}<08083+$ sh @ moneh > principal <05257 +n@ciyk > men <00120 +>adam > . eight LUK 002021 . And when 3753 -hote - \{eight \} 3638 -oktos - days 2250 -hemera - were accomplished 4130 pletho - for the circumcising 4059 -peritemno - of the child 3813 -paidion - , his name 3686 -onoma - was called 2564 -kaleo - JESUS 2424 - Iesous - , which 3588 -ho - was so named 2564 -kaleo - of the angel LUK 0032 aggelos - before 4253 -pro - he was conceived 4815 -sullambano - in the womb 2836 -koilia - . eight LUK 009 028 . And it came 1096 -ginomai - to pass about 5616 -hosei - an \{eight \} 3638 -oktos - days 2250 -hemera - after 3326 -meta - these 5128 -toutous - sayings 3056 -logos - , he took 3880 -paralambano - Peter 4074 -Petros - and John 2491 - Ioannes - and James 2385 -Iakobos - , and went LUK 0305 - anabaino - up into 1519 -eis - a mountain 3735 -oros - to pray 4336 -proseuchomai - . eight JOH 005005 And a certain <5100-tis -> man <0444 anthropos -> was there <1563 -ekei -> , which had <2192 -echo -> an infirmity <0769 -astheneia -> thirty <5144 triakonta -> and $\{$ eight $\}<3638$-oktos -> years <2094 -etos -> . eight JOH 020026 . And after <3326 -meta -> \{eight $\}<3638$ - oktos -> days <2250 -hemera -> again <3825-palin -> his disciples <3101 -mathetes -> were within <2080 -eso ->, and Thomas <2381 -Thomas -> with them : [ then ] came <2064-erchomai -> Jesus <2424 -Iesous -> , the doors <2374 -thura -> being shut <2808-kleio ->, and stood <2476-histemi -> in the midst <3319 -mesos ->, and said <2036 -epo -> , Peace <1515 - eirene -> [ be ] unto you . eight ACT 009033 And there <1563 -ekei -> he found <2147 - heurisko -> a certain <5100 -tis -> man <0444 -anthropos -> named <3686onoma -> Aeneas <0132 -Aineas ->, which had kept <2621-katakeimai -> his bed <2895 -krabbatos -> \{eight \} <3638-oktos -> years <2094 -etos -> , and was sick <3885-paralutikos -> of the palsy <3886 -paraluo -> . eight 1PE 003020 Which sometime <4218 -pote -> were disobedient <0544-apeitheo ->, when <3753 -hote -> once <0530 - hapax -> the longsuffering <3115 -makrothumia -> of God <2316 - theos -> waited <1551 -ekdechomai > in the days <2250 -hemera -> of Noah <3575 -Noe -> , while the ark <2787 -kibotos -> was a preparing <2680 -kataskeuazo -> , wherein <3757-hou -> few <3641 -oligos -> , that is, $\{$ eight \} <3638 -oktos -> souls <5590psuche -> were saved <1295-diasozo -> by water <5204 -hudor -> . eighteen GEN 014014 And when <03588 +kiy > Abram < 87 > heard < 08085 +shama < > that his brother < $00251+>$ ach > was taken captive <07617 +shabah > , he armed <07324 +ruwq > his trained <02593 +chaniyk > [ servants ], born <03211 +yaliyd > in his own <00249 +> ezrach > house <01004 +bayith > , three <07969 +shalowsh > hundred <03967 +me>ah > and \{eighteen\}, and pursued <07291 +radaph > [ them ] unto Dan <01835 +Dan > . eighteen JUDG 003014 So the children <01121 +ben > of Israel <03478 +Yisra>el> served <05647 + Eglon <05700 + the king <04428 +melek $>$ of Moab <04124 +Mow>ab> \{eighteen\} years <08141 +shaneh > . eighteen JUDG 010008 And that year $<08141+$ shaneh $>$ they vexed <07492 + ra and oppressed $<07533+$ ratsats $>$ the children $<01121+$ ben $>$ of Israel $<03478+$ Yisra>el > : \{eighteen\} years <08141 +shaneh > , all <03605 +kol> the children <01121 +ben > of Israel $<03478+$ Yisra>el $>$ that [ were ] on the other $<05676+$ side $<05676+$ Jordan $<03383+$ Yarden $>$ in the land <00776 +>erets > of the Amorites <00567 +>Emoriy > , which <00834 +>aher > [ is ] in Gilead <01568 +Gil . eighteen JUDG 020025 And Benjamin <01144 +Binyamiyn > went <03318 +yatsa\gg forth <03318 +yatsa>> against <07125 +qir>ah > them out of Gibeah <01390 +Gib the second <08145 +sheniy > day <03117 +yowm > , and destroyed <07843 +shachath > down to the ground <00776 +>erets > of the children <01121 +ben $>$ of Israel <03478 +Yisra>el > again <05750 + \{eighteen $\}$ thousand <00505 +>eleph > men <00376 +>iysh >; all $<03605+$ kol $>$ these $<00428+>$ el - leh $>$ drew $<08025+$ shalaph $>$ the sword $<02719+$ chereb $>$. eighteen

JUDG 020044 And there fell <05307 +naphal > of Benjamin <01144 +Binyamiyn > \{eighteen\} thousand <00505 +>eleph > men <00376 +>iysh > ; all <03605 +kol > these <00428 +>el-leh > [ were ] men <00582 +>enowsh > of valour <02428 +chayil > . eighteen 2SA 008013 And David <01732 +David > gat <06213 + [ him ] a name $<08034+$ shem > when he returned <07725 +shuwb > from smiting <05221 + nakah > of the Syrians <00758 $+>$ Aram > in the valley <01516 +gay>> of salt <04417 +melach >, [ being ] \{eighteen\} thousand <00505 $+>$ eleph > [ men ] . eighteen 1KI 007015 For he cast <06696 +tsuwr > two <08147 +sh@ nayim > pillars <05982 + of brass <05178 +n@chosheth > , of \{eighteen\} cubits <00520 +>ammah > high <06967 +qowmah > apiece $<00259$ +>echad > : and a line <02339 +chuwt > of twelve cubits <00520 +> ammah > did compass <05437 $+c a b a b>$ either <08145 +sheniy > of them about <05437 +cabab > . eighteen 1CH 012031 And of the half $<02677+$ chetsiy > tribe <04294 +matteh > of Manasseh <04519 +M@ nashsheh > \{eighteen\} thousand <00505 +>eleph > , which <00834 +>aher > were expressed <05344 +naqab > by name <08034 +shem > , to come <00935 +bow>> and make David <01732 +David> king <04427 +malak >. eighteen 1CH 018012 Moreover Abishai <52> the son <01121 +ben > of Zeruiah <06870 +Ts@ ruwyah > slew <05221 +nakah > of the Edomites $<00130+>$ Edomiy > in the valley <01516 + gay>> of salt <04417 +melach > \{eighteen\} thousand <00505 +>eleph > . eighteen 1CH 026009 And Meshelemiah <04920 +M@ shelemyah > had sons <01121 +ben > and brethren <00251 +>ach > , strong <02428 +chayil> men <01121 +ben > , \{eighteen\} . eighteen 1CH 029007 And gave <05414 +nathan > for the service < $05656+$ of the house $<01004$ +bayith > of God <00430 +>elohiym $>$ of gold <02091 +zahab > five <02568 +chamesh > thousand <00505 +>eleph > talents <03603 +kikkar > and ten <07239 +ribbow > thousand <07239 +ribbow > drams <00150 +> adarkon >, and of silver <03701 +keceph > ten <06235 + thousand <00505 +>eleph > talents <03603 +kikkar > , and of brass <05178 +n@chosheth > \{eighteen\} thousand <00505 +>eleph > talents <03603 +kikkar > , and one hundred <03967 +me>ah > thousand $<00505$ +>eleph > talents <03603 +kikkar > of iron <01270 +barzel > . eighteen 2CH 011021 And Rehoboam $<07346+$ R @ chab loved <00157 +>ahab > Maachah <04601 +Ma the daughter <01323 +bath > of Absalom <53> above all <03605 +kol> his wives <00802 +>ishshah > and his concubines <06370 + piylegesh > : ( for he took $<05375$ +nasa>> \{eighteen $\}$ wives <00802 +>ishshah > , and threescore <08346 +shishshiym > concubines $<06370$ +piylegesh > ; and begat <03205 +yalad > twenty <06242 + and eight <08083 +sh@moneh > sons <01121 +ben > , and threescore <08346 +shishshiym > daughters <01121 +ben >. ) eighteen EZR 008009 Of the sons <01121 +ben > of Joab <03097 +Yow>ab>; Obadiah <05662 + the son <01121 +ben > of Jehiel <03171 $+\mathrm{Y} @$ chiy $>\mathrm{el}>$, and with him two hundred $<03967+$ me $>$ ah $>$ and \{eighteen \} males <02145 +zakar $>$. eighteen EZR 008018 And by the good <02896 +towb > hand <03027 +yad > of our God <00430 +>elohiym > upon us they brought <00935 +bow \gg us a man <00376 +>iysh > of understanding <07922 +sekel > , of the sons <01121 +ben > of Mahli <04249 +Machliy > , the son <01121 +ben > of Levi <03878 +Leviy > , the son <01121 +ben > of Israel $<03478+$ Yisra>el > ; and Sherebiah <08274 +Sherebyah >, with his sons $<01121$ +ben $>$ and his brethren <00251 +>ach > , \{eighteen\}; eighteen NEH 007011 The children <01121 +ben > of Pahathmoab <06355 +Pachath Mow>ab>, of the children <01121 +ben > of Jeshua <03442 + Yeshuwa < > and Joab <03097 + Yow $>$ ab > , two thousand <00505 +>eleph > and eight <08083 +sh@ moneh > hundred <03967 +me>ah > [ and ] \{eighteen\} . eighteen JER 052021 And [ concerning ] the pillars <05982 + , the height <06967 +qowmah > of one <00259 +>echad > pillar <05982 + [ was ] \{eighteen\} cubits <00520 +>ammah > ; and a fillet <02339 +chuwt > of twelve cubits <00520 +>ammah > did compass <05437 +cabab > it; and the thickness <05672 + thereof [ was ] four <00702 +> arba<> fingers <00676 +>etsba<> : [ it was ] hollow <05014 +nabab > . eighteen EZE 048035 [ It was ] round <05439 + cabiyb > about \{eighteen\} thousand <00505 +>eleph > [ measures ] : and the name <08034 +shem > of the city <05892 + from [ that ] day <03117 +yowm > [ shall be ], The LORD $<03068+$ Y @ hovah > [ is ] there <08033 +sham > . eighteen LUK 013004 Or 2228 -e - those 1565 -ekeinos \{eighteen\} 3638 -oktos - , upon whom 3739 -hos - the tower 4444 - purgos - in Siloam 4611 -Siloam - fell 4098 pipto - , and slew LUK 0615 -apokteino - them , think 1380 -dokeo - ye that they were sinners 3781 -opheiletes above 3844 -para - all 3956 -pas - men LUK 0444 -anthropos - that dwelt 2730 -katoikeo - in Jerusalem 2419 Hierousalem - ? eighteen LUK 013011 And, behold 2400 -idou - , there was a woman 1135 -gune - which had 2192 -echo - a spirit 4151 -pneuma - of infirmity LUK 0769 -astheneia - \{eighteen\} 3638 -oktos - years 2094 etos - , and was bowed 4794 -sugkupto - together 4794 -sugkupto - , and could 1410 -dunamai - in no 3361 -me wise 3838 -panteles - lift LUK 0352 -anakupto - up [ herself ] . eighteen LUK 013016 And ought 1163 -dei - not this 5026 -taute - woman , being 5607 -on - a daughter 2364 -thugater - of Abraham 11 , whom 3739 -hos - Satan 4567 -Satanas - hath bound 1210 -deo - , lo 2400 -idou - , these \{eighteen\} 3638 -oktos - years 2094 - etos - , be loosed 3089 -luo - from this 5127 -toutou - bond 1199 -desmon - on the sabbath 4521 -sabbaton - day 2250 hemera - ? eighteenth 1KI 015001 . Now in the \{eighteenth\} year < $08141+$ shaneh > of king <04428 + melek > Jeroboam <03379 +Yarob the son <01121 +ben > of Nebat <05028 +N@bat > reigned <04427 +malak > Abijam
<38> over < $05921+$ Judah <03063 +Y @huwdah > . eighteenth 2KI 003001 . Now Jehoram <03088 + Y @ howram > the son <01121 +ben > of Ahab <00256 +>Ach>ab > began to reign <04427 +malak > over $<05921+$ Israel < $03478+$ Yisra>el > in Samaria <08111 +Shom@rown > the \{eighteenth\} year <08141 +shaneh > of Jehoshaphat <03092 +Y @howshaphat > king <04428 +melek > of Judah <03063 +Y @huwdah > , and reigned $<04427+$ malak $>$ twelve years $<08141+$ shaneh $>$. eighteenth 1CH 024015 The seventeenth $<07651$ +sheba<> to Hezir <02387 +Cheziyr > , the \{eighteenth\} to Aphses <06483 +Pitstsets > , eighteenth 1CH 025 025 The $\{$ eighteenth \} to Hanani <02607 +Chananiy > , [ he ], his sons <01121 +ben > , and his brethren <00251 $+>$ ach > , [ were ] twelve : eighteenth 2CH 013001 . Now in the \{eighteenth\} year <08141 +shaneh > of king <04428 +melek > Jeroboam <03379 +Yarob began Abijah <29> to reign <04427 + malak > over <05921 + Judah <03063 +Y @huwdah > . eighteenth 2CH 034008 . Now in the <05650 + \{eighteenth \} <07194 +qashar > year $<05921+$ of his reign <04191 + muwth >, when he had purged the <01004 +bayith > land, and the house , he sent Shaphan the son of Azaliah, and Maaseiah the governor of the city, and Joah the son of Joahaz the recorder, to repair the house of the LORD his God . eighteenth 2CH 035019 In the \{eighteenth\} year <08141 + shaneh > of the reign <04438 +malkuwth > of Josiah <02977 +Yo>shiyah > was this <02088 +zeh > passover <06453 +pecach > kept <06213 + . eighteenth JER 032001 . The word <01697 +dabar > that came <01961 +hayah > to Jeremiah <03414 +Yirm@yah > from the LORD <03068 +Y @hovah > in the tenth <06224 + year <08141 +shaneh > of Zedekiah <06667 +Tsidqiyah > king <04428 +melek > of Judah <03063 +Y @huwdah > , which $<01958$ +hiy > [ was ] the \{eighteenth\} year <08141 +shaneh > of Nebuchadrezzar <05019 +N@ buwkadne>tstsar > . eighteenth JER 052029 In the \{eighteenth\} year <08141 +shaneh > of Nebuchadrezzar <05019 +N@buwkadne>tstsar > he carried away captive <01540 +galah > from Jerusalem <03389 +Y @ruwshalaim > eight <08083 + sh@moneh > hundred <03967 +me>ah > thirty <07970 +sh@lowshiym > and two <08147 +sh@ nayim > persons <05315 +nephesh > : eighth EXO 022030 Likewise <03651 +ken > shalt thou do <06213 + with thine oxen <07794 +showr > , [ and ] with thy sheep <06629 +tso>n > : seven <07651 +sheba < > days $<03117+$ yowm > it shall be with his dam <00517 +>em > ; on the \{eighth\} <08066 +sh@miyniy > day <03117 +yowm > thou shalt give <05414 +nathan > it me . eighth LEV 009001 . And it came <00935 +bow>> to pass on the $\{$ eighth $\}<08066+$ sh @ miyniy > day <03117 +yowm > , [ that ] Moses <04872 +Mosheh > called <07121 +qara\gg Aaron <00175 +> Aharown > and his sons <01121 +ben > , and the elders <02205 +zaqen > of Israel $<03478+$ Yisra>el > ; eighth LEV 012003 And in the $\{$ eighth $\}<08066+$ sh @ miyniy > day <03117 +yowm > the flesh <01320 +basar > of his foreskin <06190 + shall be circumcised <04135 +muwl> . eighth LEV 014010 . And on the $\{$ eighth $\}<08066+$ sh@ miyniy > day <03117 +yowm > he shall take <03947 +laqach > two <08147 +sh@ nayim > he lambs <03532 +kebes > without <08549 +tamiym > blemish <08549 +tamiym > , and one $<00259$ +>echad > ewe <03535 +kibsah > lamb <03535 +kibsah > of the first <01323 +bath > year <08141 +shaneh > without <08549 +tamiym > blemish <08549 +tamiym > , and three <07969 +shalowsh > tenth <06241 + deals of fine flour <05560 +coleth > [ for ] a meat offering, mingled <01101 +balal > with oil <08081 +shemen $>$, and one <00259 +> echad > log <03849 +log > of oil <08081 + shemen > . eighth LEV 014023 And he shall bring <00935 +bow >> them on <05921 + the $\{$ eighth $\}<08066+$ sh@ miyniy > day <03117 +yowm > for his cleansing <02893 +tohorah > unto the priest <03548 +kohen > , unto the door <06607 +pethach > of the tabernacle $<00168+>$ ohel > of the congregation $<04150+$ mow, before $<06440+$ paniym > the LORD $<03068$ + Y @ hovah > . eighth LEV 015014 And on the $\{$ eighth $\}<08066+$ sh @ miyniy > day <03117 +yowm > he shall take <03947 +laqach > to him two <08147 +sh @ nayim > turtledoves <08449 +towr > , or <00176 +>ow > two $<08147+$ sh @ nayim > young <01121 +ben > pigeons <03123 +yownah > , and come <00935 +bow>> before $<06440+$ paniym > the LORD <03068 + Y @ hovah > unto the door <06607 +pethach > of the tabernacle <00168 $+>$ ohel > of the congregation <04150 +mow, and give <05414 +nathan > them unto the priest <03548 +kohen > : eighth LEV 015029 And on the \{eighth \} <08066 +sh@miyniy > day <03117 +yowm > she shall take <3947laqach > unto her two <08147 +sh@nayim > turtles <08449 +towr>, or <00176 +>ow > two <08147 + sh@nayim > young <01121 +ben > pigeons <03123 +yownah > , and bring <00935 +bow>> them unto the priest <03548 +kohen > , to the door <06607 +pethach > of the tabernacle <00168 $+>$ ohel > of the congregation $<04150$ +mow . eighth LEV 022027 When a bullock <07794 +showr >, or <00176 +>ow > a sheep <03775 + keseb $>$, or $\langle 00176+>$ ow $>$ a goat $<05795+$, is brought $<03205+$ yalad $>$ forth $\langle 03205+$ yalad $>$, then it shall be seven <07651 +sheba < > days <03117 +yowm > under <08478 +tachath > the dam <00517 +>em > ; and from the $\{$ eighth $\}<08066+$ sh @ miyniy > day <03117 +yowm > and thenceforth <01973 +hal@ah > it shall be accepted <07521 +ratsah > for an offering made by fire unto the LORD <03068 +Y @hovah > . eighth LEV 023 036 Seven <07651 +sheba< > days <03117 +yowm > ye shall offer <07126 +qarab > an offering made by fire unto the LORD <03068 + Y @ hovah > : on the \{eighth \} < $08066+$ sh@miyniy > day <03117 +yowm > shall be an holy <06944 +qodesh > convocation <04744 +miqra>> unto you ; and ye shall offer <07126 +qarab > an offering
made by fire unto the LORD <03068 + Y @hovah > : it [ is ] a solemn <06116 + assembly <06116 + ; [ and ] ye shall do <06213 + no servile <05656 + work <04399 +m@la>kah > [ therein ]. eighth LEV 023039 Also <00389 $+>\mathrm{ak}>$ in the fifteenth $<06240+$ day $<03117+$ yowm $>$ of the seventh $<07637+$ sh @biy month <02320 +chodesh $>$, when ye have gathered <00622 +> acaph > in the fruit <08393 +t@buw>ah > of the land <00776 +>erets > , ye shall keep <02287 +chagag > a feast <02282 +chag > unto the LORD <03068 + Y @hovah > seven <07651 +sheba<> days <03117 +yowm > : on the first <07223 +ri>shown > day <03117 +yowm > [ shall be ] a sabbath $<07677+$ shabbathown > , and on the \{eighth \} <08066 +sh@ miyniy > day <03117 +yowm > [ shall be ] a sabbath <07677 + shabbathown > . eighth LEV 025022 And ye shall sow <02232 +zara<> the \{eighth\} <08066 + sh@miyniy > year <08141 +shaneh > , and eat <00398 +>akal > [ yet ] of old <03465 +yashan > fruit <08393 +t@buw>ah > until <05704 + the ninth <08671 +t@shiy year <08141 +shaneh > ; until <05704 + her fruits <08393 +t @ buw > ah > come <00935 +bow>> in ye shall eat <00398 +> akal> [ of ] the old <03465 +yashan > [ store ] . eighth NUM 006010 And on the \{eighth \}<08066+sh@miyniy >day <03117 +yowm > he shall bring <00935 +bow\gg two <08147 +sh@ nayim > turtles <08449 +towr > , or <00176 +>ow > two <08147 + sh@ nayim > young <01121 +ben > pigeons <03123 +yownah > , to the priest <03548 +kohen > , to the door <06607 +pethach > of the tabernacle <00168 +>ohel > of the congregation <04150 +mow : eighth NUM 007054 On the \{eighth\} <08066 +sh@miyniy > day <03117 +yowm > [ offered ] Gamaliel <01583 +Gamliy>el > the son <01121 +ben > of Pedahzur <06301 +P@dahtsuwr > , prince <05387 +nasiy>> of the children <01121 +ben > of Manasseh <04519 +M@ nashsheh > : eighth NUM 029035 On the \{eighth \} <08066 + sh @miyniy >day <03117 +yowm > ye shall have <01961 +hayah > a solemn <06116 + assembly <06116 + : ye shall do <06213 + no servile <05656 + work <04399 +m@la>kah > [ therein ] : eighth 1KI 006038 And in the eleventh year <08141 + shaneh > , in the month <03391 +yerach > Bul <00945 +Buwl >, which <01931 +huw>> [ is ] the \{eighth\} $<08066+$ sh @ miyniy > month <02320 +chodesh > , was the house <01004 +bayith > finished <03615 +kalah > throughout all <03605 +kol> the parts <01697 +dabar > thereof, and according <05921 + to all <03605 +kol> the fashion <04941 + mishpat > of it. So was he seven <07651+sheba<> years <08141+shaneh > in building $<01129$ +banah > it. eighth 1KI 008066 On the \{eighth \}[08066+sh@miyniy](mailto:08066+sh@miyniy)day <03117 +yowm > he sent $<07971+$ shalach > the people <05971 + away : and they blessed <01288 +barak > the king <04428 +melek > , and went <03212 +yalak > unto their tents <00168 +>ohel > joyful <08056 + sameach > and glad <02896 +towb > of heart <03824 +lebab > for all <03605 +kol > the goodness <02896 +towb > that the LORD <03068 +Y @hovah $>$ had done <06213 + for David <01732 +David > his servant <05650 + , and for Israel <03478 +Yisra>el > his people <05971 + . eighth 1KI 012032 And Jeroboam <03379 +Yarob ordained <06213 + a feast <02282 +chag > in the $\{$ eighth $\}<08066+$ sh @miyniy > month <02320 + chodesh > , on the fifteenth <06240 + day $<03117+$ yowm $>$ of the month <02320 +chodesh > , like unto the feast <02282 +chag > that [ is ] in Judah <03063 +Y @huwdah $>$, and he offered <05927 + upon the altar <04196 + mizbeach > . So <03651 +ken > did <06213 + he in Bethel $<01008+$ Beyth $->E l>$, sacrificing $<02076+$ zabach $>$ unto the calves $<05695+$ that he had made $<06213+$ : and he placed <05975 + in Bethel <01008 +Beyth $->$ El > the priests <03548 +kohen > of the high <01116 +bamah > places which <00834 +> aher > he had made <06213 + . eighth 1KI 012033 So he offered <05927 + upon the altar $<04196+$ mizbeach > which <00834 +>aher > he had made <06213 + in Bethel <01008 +Beyth ->El > the fifteenth <06240 + day <03117 +yowm > of the \{eighth \} <08066 +sh@miyniy > month <02320 +chodesh > , [ even ] in the month <02320 +chodesh > which <00834 +> aher > he had devised <00908 +bada\gg of his own heart <03820 +leb > ; and ordained <06213 + a feast <02282 +chag > unto the children <01121 +ben > of Israel <03478 +Yisra>el > : and he offered <05927 + upon the altar <04196 +mizbeach > , and burnt <06999 +qatar > incense <06999 +qatar > . eighth 1KI 016029 . And in the thirty <07970 + sh@lowshiym > and \{eighth\} <08083 + sh@moneh > year <08141 +shaneh > of Asa <00609 +>Aca>> king <04428 +melek > of Judah <03063 $+\mathrm{Y} @$ huwdah > began Ahab <00256 +>Ach>ab> the son <01121 +ben > of Omri <06018 + to reign <04427 +malak > over <05921 + Israel <03478 +Yisra>el > : and Ahab <00256 +>Ach>ab > the son <01121 +ben > of Omri <06018 + reigned <04427 +malak > over <05921 + Israel <03478 +Yisra>el> in Samaria <08111 +Shom@rown> twenty<06242 + and two <08147 +sh@nayim > years <08141 +shaneh > . eighth 2KI 015008. In the thirty $<07970+$ sh @lowshiym > and \{eighth $\}<08083+$ sh @ moneh $>$ year <08141 + shaneh $>$ of Azariah $<05838+$ king <04428 +melek > of Judah <03063 +Y @ huwdah > did Zachariah <02148 +Z@karyah > the son $<01121$ +ben > of Jeroboam <03379 + Yarob reign <04427 +malak > over <05921 + Israel <03478 +Yisra>el > in Samaria<08111 +Shom@rown>six <08337 +shesh > months <02320 +chodesh > . eighth 1CH 012012 Johanan $<03110$ +Yowchanan > the $\{$ eighth $\}<08066+$ sh @ miyniy > , Elzabad <00443 +>Elzabad > the ninth <08671 +t@shiy, eighth 1CH 024010 The seventh <07637 +sh@biy to Hakkoz <06976 +Qowts > , the \{eighth\} <08066 +sh@miyniy > to Abijah <29> , eighth 1CH 025015 The \{eighth \} <08066 +sh@miyniy > to Jeshaiah <03740 +kerah > , [ he ] , his sons <01121 +ben > , and his brethren <00251 +> ach > , [ were ] twelve : eighth 1CH 026

005 Ammiel <05988 +el > the sixth <08345 +shishshiy >, Issachar <03485 +Yissaskar > the seventh <07637 +sh@biy , Peulthai <06469 +P@ull the \{eighth\} <08066 +sh@miyniy > : for God <00430 +>elohiym > blessed $<01288$ +barak > him . eighth 1CH 027011 The eighth <08066 +sh@ miyniy > [ captain ] for the $\{$ eighth $\}<08066$ +sh@miyniy > month <02320 +chodesh > [ was ] Sibbecai <05444 +Cibb@kay > the Hushathite <02843 +Chushathiy > , of the Zarhites <02227 +Zarchiy > : and in his course <04256 +machaloqeth > [ were ] twenty $<06242+$ and four <00702 +>arba<> thousand <00505 +>eleph > . eighth 1CH 027011 The \{eighth\} <08066 + sh @ miyniy > [ captain ] for the eighth <08066 +sh@miyniy > month <02320 +chodesh > [ was ] Sibbecai $<05444+$ Cibb @ kay > the Hushathite <02843 +Chushathiy > , of the Zarhites <02227 +Zarchiy > : and in his course <04256 +machaloqeth > [ were ] twenty <06242 + and four <00702 +> arba < > thousand <00505 +>eleph $>$. eighth 2CH 007009 And in the \{eighth\} <08066 + sh@ miyniy > day <03117 +yowm > they made <06213 + a solemn $<06116+$ assembly $<06116+$ : for they kept $<06213+$ the dedication $<02598+$ chanukkah $>$ of the altar $<04196+$ mizbeach > seven <07651 +sheba < > days <03117 +yowm > , and the feast <02282 +chag > seven $<07651+$ sheba < > days <03117 +yowm > . eighth 2CH 029017 Now they began <02490 +chalal > on the first <07223 +ri>shown > [ day ] of the first <07223 +ri>shown> month <02320 +chodesh > to sanctify <06942 +qadash > , and on the $\{$ eighth \} <08066 +sh@ miyniy > day of the month <02320 +chodesh > came <00935 +bow>> they to the porch <00197 +>uwlam > of the LORD <03068 +Y @hovah > : so they sanctified <06942 +qadash > the house <01004 +bayith > of the LORD <03068 +Y @hovah > in eight <08083 +sh@moneh > days $<03117+$ yowm > ; and in the sixteenth day of the first $<07223+$ ri $>$ shown $>$ month $<02320+$ chodesh $>$ they made an end <03615 +kalah > . eighth 2CH 034003 For in <08605 +t@ phillah > the \{eighth\} year of his reign $<06279+$, while he was yet <03605 +kol > young, he began to seek <04604 +ma after the God <04725 +maqowm > of <00834 +> aher > David his <01129 +banah > father <01116 +bamah > : and in the <05975 + twelfth year <00842 +>asherah > he began <06456 + p@ciyl> to purge <06440 +paniym > Judah and Jerusalem $<03665+$ kana < > from <02009 +hinneh > the high places <03789 +kathab > , and <05921 + the groves <01697 +dabar > , and the carved <02374 +chozeh > images, and the molten images . eighth NEH 008018 Also day $<03117+$ yowm > by day <03117 +yowm >, from the first <07223 +ri>shown > day <03117 +yowm > unto the last <00314 +> acharown > day <03117 +yowm > , he read <07121 +qara\gg in the book <05612 +cepher > of the law <08451 +towrah > of God <00430 +>elohiym >. And they kept <06213 + the feast <02282 +chag > seven <07651 +sheba<> days <03117 +yowm > ; and on the \{eighth\} <08066 +sh@ miyniy > day <03117 +yowm > [ was ] a solemn <06116 + assembly <06116 + , according unto the manner <04941 + mishpat > . eighth EZE 043 027 And when these days <03117 +yowm > are expired <03615 +kalah > , it shall be , [ that ] upon the \{eighth\} $<08066+$ sh@miyniy > day <03117 +yowm > , and [ so ] forward <01973 +hal@ ah > , the priests <03548 +kohen $>$ shall make <06213 + your burnt <05930 + offerings upon the altar <04196 + mizbeach > , and your peace <08002 +shelem > offerings; and I will accept <07521 +ratsah > you, saith <05002 +n@>um > the Lord <00136 +>Adonay > GOD <03069 + Y @ hovih > . eighth ZEC 001001 . In the \{eighth \} < $08066+$ sh @ miyniy > month $<02320+$ chodesh > , in the second <08147 +sh@nayim > year <08141 +shaneh > of Darius <01867 +Dar , came $<01961$ +hayah > the word <01697 +dabar > of the LORD <03068 + Y @hovah > unto Zechariah <02148 + Z@karyah > , the son <01121 +ben > of Berechiah <01296 +Berekyah > , the son <01121 +ben > of Iddo <05714 + the prophet <05030 + nabiy\gg , saying <00559 +>amar > , eighth LUK 001059 And it came 1096ginomai - to pass, that on 1722 -en - the \{eighth\} 3590 -ogdoos - day 2250 -hemera - they came 2064 -erchomai to circumcise 4059 -peritemno - the child 3813 -paidion - ; and they called 2564 -kaleo - him Zacharias 2197 Zacharias - , after 1909 -epi - the name 3686 -onoma - of his father 3962 -pater - . eighth ACT 007008 And he gave <1325-didomi -> him the covenant <1242 -diatheke -> of circumcision <4061 -peritome -> : and so <3779houto -> [ Abraham ] begat <1080 -gennao -> Isaac <2464 - Isaak ->, and circumcised <4059 -peritemno -> him the $\{$ eighth $\}<3590$-ogdoos -> day <2250 -hemera -> ; and Isaac <2464 -Isaak -> [ begat ] Jacob <2384 -Iakob -> ; and Jacob <2384-Iakob -> [ begat ] the twelve <1427 -dodeka -> patriarchs < 3966 - patriarches -> . eighth PHP 003005 Circumcised <4061 -peritome -> the \{eighth\} <3637-oktaemeros -> day <2250 -hemera -> , of the stock <1085-genos -> of Israel <2474-Israel -> , [ of ] the tribe <5443-phule -> of Benjamin <0958 -Beniamin -> , an Hebrew <1446-Hebrais -> of the Hebrews < 1445 -Hebraios -> ; as touching <2596-kata -> the law <3551nomos -> , a Pharisee <5330 -Pharisaios - > ; eighth 2PE 002005 And spared <5339 -pheidomai -> not the old <0744 -archaios -> world <2889 -kosmos ->, but saved <5442-phulasso -> Noah <3575-Noe -> the \{eighth\} <3590 -ogdoos -> [ person ] , a preacher <2783 -kerux -> of righteousness <1343-dikaiosune ->, bringing <1863 -epago -> in the flood <2627 - kataklusmos -> upon the world <2889 -kosmos -> of the ungodly <0765 -asebes -> ; eighth REV 017011 And the beast <2342-therion -> that was , and is not , even <2532-kai -> he is the \{eighth\} $<3590$-ogdoos ->, and is of the seven <2033 -hepta ->, and goeth <5217-hupago -> into <1519 -eis -> perdition <0684-apoleia -> . eighth REV 021020 The fifth <3991 -pemptos -> , sardonyx <4557-sardonux -> ; the sixth
< 1623 -hektos ->, sardius <4556-sardios -> ; the seventh < 1442 -hebdomos ->, chrysolite < 5555 - chrusolithos $>$; the $\{$ eighth $\}<3590$-ogdoos ->, beryl <0969 - berullos -> ; the ninth <1766-ennatos -> , a topaz <5116topazion -> ; the tenth <1182-dekatos -> , a chrysoprasus <5556 -chrusoprasos -> ; the eleventh <1734hendekatos -> , a jacinth <5192 -huakinthos -> ; the twelfth <1428-dodekatos ->, an amethyst <0271 -amethustos -> . eightieth 1KI 006001 . And it came <01961 +hayah > to pass in the four <00702 +> arba < > hundred <03967 + me>ah > and \{eightieth \}<08084 + sh @moniym > year <08141 +shaneh > after the children <01121 +ben > of Israel <03478 +Yisra>el > were come <03318 +yatsa>> out of the land <00776 +>erets > of Egypt <04714 + Mitsrayim > , in the fourth <07243 +r@biy year <08141 +shaneh > of Solomon s <08010 +Sh@lomoh > reign $<04427+$ malak > over < $05921+$ Israel < $03478+$ Yisra>el > , in the month <02320 +chodesh > Zif <02099 +Ziv > , which <01931 +huw>> [ is ] the second <08145 +sheniy > month <02320 +chodesh > , that he began to build $<01129$ +banah > the house <01004 +bayith > of the LORD < $03068+$ Y @ hovah > . eighty GEN 005025 . And Methuselah <04968 +M@thuwshelach > lived <02421 +chayah > an hundred <03967 +me>ah > \{eighty $<08084$ + sh@ moniym > and seven <07651 +sheba<> years <08141 +shaneh > , and begat <03205 +yalad > Lamech <03929 +Lemek > : eighty GEN 005026 And Methuselah <04968 +M@ thuwshelach > lived <02421 +chayah > after <00310 +> achar > he begat <03205 +yalad > Lamech <03929 +Lemek > seven <07651 +sheba < > hundred $<03967+$ me> ah > $\{$ eighty $\}<08084+$ sh @ moniym > and two <08147 +sh@ nayim > years <08141 +shaneh > , and begat <03205 +yalad > sons <01121 +ben > and daughters <01363 + gobahh > : eighty GEN 005028 . And Lamech <03929 +Lemek > lived <02421 +chayah > an hundred <03967 +me>ah > \{eighty $\}<08084$ + sh @ moniym > and two <08147 +sh@ nayim > years <08141 +shaneh > , and begat <03205 +yalad > a son <01121 +ben > : height GEN 006015 And this <02088 +zeh > [ is the fashion ] which <00834 +> aher > thou shalt make <06213 + it [ of ] : The length <00753 +>orek > of the ark <08392 +tebah > [ shall be ] three <07969 +shalowsh > hundred <03967 +me>ah > cubits <00520 +>ammah > , the breadth <07341 +rochab > of it fifty $<02572$ +chamishshiym > cubits <00520 +>ammah > , and the $\{$ height $\}<06967+$ qowmah > of it thirty <07970 + sh @lowshiym > cubits <00520 +>ammah > . height EXO 025010 . And they shall make <06213 + an ark $<00727$ +>arown > [ of ] shittim <07848 +shittah > wood <06086 + : two cubits <00520 +>ammah > and a half $<02677+$ chetsiy > [ shall be ] the length <00753 +>orek > thereof, and a cubit <00520 +> ammah > and a half $<02677+$ chetsiy > the breadth <07341 +rochab > thereof, and a cubit <00520 +>ammah > and a half <02677 +chetsiy > the $\{$ height \} <06967 +qowmah > thereof . height EXO 025023 . Thou shalt also make <06213 + a table <07979 +shulchan > [ of ] shittim <07848 + shittah > wood <06086 + : two cubits <00520 +>ammah > [ shall be ] the length <00753 +>orek > thereof, and a cubit <00520 +>ammah > the breadth <07341 +rochab > thereof, and a cubit <00520 +>ammah > and a half <02677 +chetsiy > the $\{$ height $\}<06967+$ qowmah > thereof . height EXO 027001 . And thou shalt make <06213 + an altar <04196 +mizbeach > [ of ] shittim <07848 +shittah $>$ wood <06086 + , five <02568 +chamesh > cubits <00520 +>ammah > long <00753 +>orek >, and five <02568 +chamesh > cubits <00520 +>ammah > broad <07341 +rochab > ; the altar <04196 +mizbeach > shall be foursquare <07251 +raba<> : and the $\{$ height $\}<06967+$ qowmah > thereof [ shall be ] three <07969 +shalowsh > cubits <00520 +>ammah > . height EXO 027018 The length <00753 +>orek > of the court <02691 +chatser > [ shall be ] an hundred <03967 + me> ah > cubits <00520 +>ammah > , and the breadth <07341 +rochab > fifty $<02572$ +chamishshiym > every where <00834 +> aher > , and the $\{$ height $\}<06967$ +qowmah > five <02568 +chamesh > cubits <00520 +>ammah > [ of ] fine twined <07806 +shazar > linen <08336 +shesh > , and their sockets <00134 +>eden > [ of ] brass <05178 +n@chosheth > . height EXO 030002 A cubit <00520 +>ammah > [ shall be ] the length < $00753+>$ orek > thereof, and a cubit <00520 +>ammah > the breadth <07341 +rochab > thereof ; foursquare $<07251+\mathrm{raba}<>$ shall it be : and two cubits $<00520+>$ ammah $>$ [ shall be ] the $\{$ height $\}$ $<06967$ +qowmah > thereof : the horns <07161 +qeren > thereof [ shall be ] of the same . height EXO 037001 And Bezaleel <01212 +B @tsal>el > made <06213 + the ark <00727 +>arown > [ of ] shittim <07848 +shittah > wood <06086 + : two cubits <00520 +>ammah > and a half <02677 +chetsiy > [ was ] the length <00753 +>orek $>$ of it , and a cubit <00520 +>ammah > and a half <02677 +chetsiy > the breadth <07341 +rochab > of it , and a cubit <00520 +>ammah > and a half <02677 +chetsiy > the \{height \} < $06967+$ qowmah > of it : height EXO 037 010 . And he made $<06213+$ the table $<07979+$ shulchan $>$ [ of ] shittim $<07848+$ shittah $>$ wood $<06086+$ : two cubits $<00520+>$ ammah > [ was ] the length <00753 +>orek > thereof, and a cubit <00520 +>ammah > the breadth $<07341+$ rochab > thereof, and a cubit $<00520+>$ ammah $>$ and a half $<02677+$ chetsiy $>$ the $\{$ height $\}$ $<06967$ +qowmah > thereof : height EXO 037025 . And he made <06213 + the incense <07004 +q@ toreth > altar <04196 +mizbeach > [ of ] shittim <07848 +shittah > wood <06086 + : the length <00753 +>orek > of it [ was ] a cubit <00520 +>ammah > , and the breadth $<07341+$ rochab > of it a cubit <00520 +>ammah > ; [ it was ] foursquare $<07251+$ raba $<>$; and two cubits $<00520+>$ ammah $>$ [ was ] the $\{$ height $\}<06967+$ qowmah $>$ of it ; the horns $<07161+$ qeren > thereof were of the same . height EXO 038001 . And he made <06213 + the altar
$<04196+$ mizbeach > of burnt <05930 + offering [ of ] shittim <07848 +shittah > wood <06086 + : five <02568 + chamesh > cubits <00520 +> ammah > [ was ] the length <00753 +>orek > thereof, and five <02568 +chamesh $>$ cubits $<00520+>$ ammah > the breadth <07341 +rochab > thereof ; [ it was ] foursquare <07251 +raba< > ; and three $<07969$ +shalowsh > cubits <00520 +>ammah > the $\{$ height $\}<06967+$ qowmah > thereof . height EXO 038 018 And the hanging <04539 +macak > for the gate $<08179+$ sha of the court $<02691+$ chatser > [ was ] needlework <07551 +raqam > , [ of ] blue <08504 +t@keleth > , and purple <00713 +>argaman > , and scarlet , and fine twined $<07806+$ shazar > linen <08336 +shesh > : and twenty $<06242+$ cubits <00520 $+>$ ammah > [ was ] the length <00753 +>orek > , and the \{height\} <06967 +qowmah > in the breadth <07341 +rochab > [ was ] five $<02568+$ chamesh > cubits <00520 +>ammah > , answerable <05980 + to the hangings <07050 +qela<> of the court <02691 +chatser > . height 1SA 016007 But the LORD <03068 + Y @hovah > said <00559 +>amar > unto Samuel <08050 +Sh@muw>el>, Look <05027 +nabat > not on <00413 +>el > his countenance <04758 + mar>eh > , or on the $\{$ height $\}<01364$ +gaboahh > of his stature <06967 +qowmah > ; because <03588 +kiy > I have refused <03988 +ma>ac > him : for [ the LORD <03068 +Y @ hovah > seeth <07200 +ra>ah > ] not as man $<00120$ +>adam > seeth <07200 +ra>ah > ; for man <00120 +>adam > looketh <07200 +ra>ah > on the outward $<05869+$ appearance $<05869+$, but the LORD $<03068+$ Y @hovah > looketh <07200 +ra>ah > on the heart <03824 +lebab > . height 1SA 017004 And there went <03318 +yatsa\gg out a champion <01143 +benayim > out of the camp <04264 +machaneh > of the Philistines <06430 +P@lishtiy > , named <08034 +shem > Goliath <01555 +Golyath > , of Gath <01661 +Gath >, whose $\{$ height $\}<01363+$ gobahh > [ was ] six <08337 +shesh > cubits <00520 +>ammah > and a span <02239 +zereth > . height 1KI 006002 And the house <01004 +bayith > which <00834 +> aher > king <04428 +melek > Solomon <08010 +Sh@lomoh > built <01129 +banah > for the LORD <03068 + Y @ hovah > , the length <00753 +>orek > thereof [ was ] threescore <08346 +shishshiym > cubits $<00520+>$ ammah > , and the breadth $<07341$ +rochab > thereof twenty $<06242+$ [ cubits ] , and the \{height\} <06967 +qowmah > thereof thirty <07970 +sh@lowshiym > cubits <00520 +>ammah > . height 1KI 006 020 And the oracle <01687 +d@biyr> in the forepart <06440 +paniym > [ was ] twenty <06242 + cubits <00520 +>ammah > in length <00753 +>orek > , and twenty <06242 + cubits <00520 +>ammah > in breadth <07341 +rochab > , and twenty <06242 + cubits <00520 +> ammah > in the \{height\} <06967 +qowmah > thereof : and he overlaid <06823 +tsaphah > it with pure <05462 +cagar > gold <02091 +zahab > ; and [ so ] covered <06823 +tsaphah > the altar <04196 +mizbeach > [ which was of ] cedar <00730 +>erez > . height 1KI 006026 The \{height\} <06967 +qowmah > of the one <00259 +>echad > cherub <03742 +k@ruwb > [ was ] ten <06235 + cubits $\langle 00520+>$ ammah > , and so $<03651+$ ken > [ was it ] of the other <08145 +sheniy > cherub <03742 $+\mathrm{k} @$ ruwb > . height 1 KI 007002 He built <01129 +banah > also the house <01004 +bayith > of the forest <03293 +ya of Lebanon <03844 +L@ banown > ; the length <00753 +>orek > thereof [ was ] an hundred <03967 + me>ah > cubits <00520 +>ammah > , and the breadth <07341 +rochab > thereof fifty <02572 +chamishshiym > cubits <00520 +>ammah >, and the $\{$ height $\}<06967+$ qowmah > thereof thirty <07970 + sh @lowshiym > cubits $<00520+>$ ammah > , upon four <00702 +>arba<> rows <02905 +tuwr > of cedar <00730 +>erez > pillars $<05982+$, with cedar $<00730+>$ erez > beams $<03773+$ karuthah $>$ upon the pillars $<05982+$. height 1 KI 007 016 And he made <06213 + two <08147 + sh@nayim > chapiters <03805 +kothereth > [ of ] molten <03332 + yatsaq > brass <05178 $+\mathrm{n} @$ chosheth > , to set <05414 +nathan > upon the tops <07218 +ro>sh > of the pillars $<05982+$ : the height <06967 +qowmah > of the one <00259 +>echad > chapiter <03805 +kothereth > [ was ] five <02568 +chamesh > cubits <00520 +> ammah > , and the $\{$ height $\}<06967+$ qowmah > of the other <08145 + sheniy > chapiter <03805 +kothereth > [ was ] five < $02568+$ chamesh > cubits <00520 +>ammah > : height 1KI 007016 And he made <06213 + two <08147 +sh@ nayim > chapiters <03805 +kothereth > [ of ] molten <03332 +yatsaq > brass <05178 $+\mathrm{n} @$ chosheth > , to set <05414 +nathan > upon the tops <07218 +ro>sh > of the pillars $<05982+$ : the $\{$ height $\}<06967+q o w m a h>$ of the one <00259 +>echad > chapiter <03805 +kothereth > [ was ] five <02568 +chamesh > cubits <00520 +>ammah > , and the height <06967 +qowmah > of the other <08145 + sheniy > chapiter <03805 +kothereth > [ was ] five <02568 +chamesh > cubits <00520 +> ammah > : height 1 KI 007023 And he made <06213 + a molten <03332 +yatsaq > sea <03220 +yam > , ten <06235 + cubits <00520 $+>$ ammah > from the one brim <08193 +saphah > to the other : [ it was ] round <05696 + all about, and his \{height\} <06967 +qowmah > [ was ] five <02568 +chamesh > cubits <00520 +>ammah > : and a line <06957 +qav > of thirty <07970 +sh@lowshiym > cubits <00520 +>ammah > did compass <05437 +cabab> it round <05439 +cabiyb > about . height 1KI 007027 And he made <06213 + ten <06235 + bases <04350 +m@kownah > of brass <05178 +n@chosheth > ; four <00702 +>arba<> cubits <00520 +>ammah > [ was ] the length <00753 $+>$ orek > of one <00259 +> echad > base < $04350+\mathrm{m}$ @ kownah > , and four <00702 +> arba< > cubits <00520 $+>$ ammah > the breadth <07341 +rochab > thereof, and three <07969 +shalowsh > cubits <00520 +>ammah > the $\{$ height $\}<06967$ +qowmah > of it . height 1KI 007032 And under <08478 +tachath > the borders <04526
+micgereth > [ were ] four <00702 +>arba<> wheels <00212 +>owphan > ; and the axletrees <03027 +yad > of the wheels <00212 +>owphan > [ were joined ] to the base <04350 +m@kownah > : and the \{height\} <06967 +qowmah > of a wheel <00212 +>owphan > [ was ] a cubit <00520 +>ammah > and half <02677 +chetsiy > a cubit <00520 +>ammah > . height 2KI 019023 By thy messengers <04397 +mal>ak > thou hast reproached $<02778+$ charaph .> the Lord <03068 + Y @hovah > , and hast said <00559 +> amar > , With the multitude $<07393+$ rekeb > of my chariots < $07393+$ rekeb > I am come < $05927+$ up to the $\{$ height $\}<04791+$ marowm >of the mountains <02022 +har >, to the sides <03411+y @rekah > of Lebanon <03844 +L@banown > , and will cut $<03772$ +karath > down the tall <06967 +qowmah > cedar <00730 +>erez > trees thereof , [ and ] the choice <04005 +mibchar > fir <01265 +b@rowsh > trees thereof : and I will enter <00935 +bow\gg into the lodgings $<04411+$ malown > of his borders <07093 +qets > , [ and into ] the forest <03293 +ya of his Carmel <03760 +Karmel > . height 2CH 003004 And the porch <00197 +>uwlam > that [ was ] in the front <06440 + paniym > [ of the house ] , the length $<00753+>$ orek $>$ [ of it was ] according <05921 + to the breadth $<07341+$ rochab $>$ of the house <01004 +bayith > , twenty <06242 + cubits <00520 +>ammah > , and the \{height \} <01363 + gobahh > [ was ] an hundred <03967 +me>ah > and twenty <06242 + : and he overlaid <06823 +tsaphah > it within <06441 $+\mathrm{p} @$ niymah > with pure <02889 +tahowr > gold <02091 +zahab > . height 2CH 004001 . Moreover he made $<06213+$ an altar <04196 +mizbeach > of brass <05178 +n@chosheth > , twenty <06242 + cubits <00520 $+>$ ammah > the length $<00753+>$ orek > thereof, and twenty $<06242+$ cubits $<00520+>$ ammah $>$ the breadth $<07341+$ rochab > thereof, and ten <06235 + cubits <00520 +>ammah > the $\{$ height $\}<06967+$ qowmah > thereof . height 2CH 004002 Also he made <06213 + a molten <03332 +yatsaq > sea <03220 +yam > of ten $<06235+$ cubits $<00520+>$ ammah $>$ from brim <08193 + saphah > to brim <08193 +saphah > , round $<05696+$ in compass <05439 + cabiyb > , and five <02568 +chamesh > cubits <00520 +>ammah > the \{height \} <06967 +qowmah > thereof ; and a line <06957 +qav > of thirty <07970 +sh@lowshiym > cubits <00520 +>ammah > did compass $<05437+$ cabab > it round $<05439+$ cabiyb > about . height 2CH 033014 Now after this $<01129+$ banah $>$ he <04196 +mizbeach > built a <03605 +kol> wall without <06635 +tsaba>> the city <08064 +shamayim > of David, on <08147 +sh@ nayim > the <02691 +chatser > west side of <01004 +bayith > Gihon , in the <03068 $+\mathrm{Y} @$ hovah > valley , even to the entering in at the fish gate, and compassed about Ophel, and raised it up a very great \{height\}, and put captains of war in all the fenced cities of Judah. height EZR 006003 In the first <02298 +chad > year <08140 +sh@ nah > of Cyrus <03567 +Kowresh > the king <04430 +melek > [ the same ] Cyrus $<03567+$ Kowresh > the king <04430 +melek > made <07761 +suwm > a decree <02942 +t @ [ concerning ] the house <01005 + bayith > of God <00426 +>elahh > at Jerusalem <03390 + Y@ruwshalem ( Chald) >, Let the house <01005 + bayith > be builded <01124 +b@na>>, the place <00870 + >athar > where <01768 +diy> they offered <01684 +d@bach > sacrifices <01685 +d@bach > , and let the foundations <00787 + >osh > thereof be strongly laid <05446 +c@ bal>; the \{height\}<07312 +ruwm> thereof threescore <08361 + shittiyn > cubits <00521 +>ammah > , [ and ] the breadth <06613 +p@thay > thereof threescore <08361 + shittiyn > cubits <00521 + >ammah >; height JOB 022012 [ Is ] not God <00433 + >elowahh > in the height <01363 + gobahh > of heaven <08064 + shamayim > ? and behold <07200 +ra>ah > the \{height \}<07218 +ro>sh>of the stars <03556 + kowkab>, how <03588 + kiy> high <07311 +ruwm> they are! height JOB 022012 [ Is ] not God $<00433+>$ elowahh $>$ in the \{height $\}<01363+$ gobahh $>$ of heaven $\langle 08064+$ shamayim $>$ ? and behold $<07200+r a>a h>$ the height <07218 +ro>sh > of the stars <03556 + kowkab >, how <03588 + kiy > high $<07311+$ ruwm > they are! height PSA 102019 For he hath looked <08259 + shaqaph > down from the \{height\} <04791 + marowm > of his sanctuary <06944 +qodesh >; from heaven <08064 +shamayim > did the LORD $<03068+$ Y@hovah >behold <05027 + nabat > the earth <00776 + >erets >; height PRO 025003 The heaven $<08064+$ shamayim > for $\{$ height $\langle 07312+$ ruwm > , and the earth <00776 +>erets >for depth <06012 + , and the heart <03820 +leb > of kings <04428 +melek > [ is ] unsearchable . height ISA 007011 Ask <07592 +sha >al > thee a sign <00226 +>owth > of the LORD <03068 + Y@hovah > thy God <00430 +>elohiym >; ask <07592 +sha>al > it either in the depth <06009 + , or <00176 +>ow > in the $\{h e i g h t\}<01361+$ gabahh > above <04605 + ma . height ISA 037024 By thy servants <05650 + hast thou reproached <02778 + charaph .> the Lord $<00136+>$ Adonay > , and hast said $<00559+>$ amar > , By the multitude $<07230+$ rob >of my chariots $<07393+$ rekeb > am I come <05927 + up to the height <04791 + marowm > of the mountains <02022 +har > , to the sides <03411 +y@rekah > of Lebanon <03844 +L@ banown > ; and I will cut <03772 + karath > down the tall <06967 + qowmah > cedars <00730 + >erez > thereof, [ and ] the choice <04005 + mibchar > fir <01265 +b@rowsh > trees thereof: and I will enter <00935 +bow>> into the \{height\}<04791 +marowm >of his border $<07093+$ qets > , [ and ] the forest <03293 +ya of his Carmel $<03760+$ Karmel $>$. height ISA 037 024 By thy servants $<05650+$ hast thou reproached $<02778+$ charaph . $>$ the Lord $<00136+>$ Adonay > , and hast said $<00559$ +>amar >, By the multitude $<07230+$ rob > of my chariots $\langle 07393+$ rekeb > am I come
$<05927+$ up to the $\{$ height $\}<04791+$ marowm > of the mountains <02022 +har>, to the sides <03411 $+y @ r e k a h>o f$ Lebanon<03844 +L@banown > ; and I will cut <03772 + karath > down the tall <06967 + qowmah > cedars <00730 + >erez> thereof, [ and ] the choice <04005 +mibchar > fir <01265 +b@rowsh > trees thereof: and I will enter <00935 +bow>> into the height <04791 + marowm > of his border $<07093+q e t s$ > , [ and ] the forest <03293 + ya of his Carmel <03760 + Karmel >. height JER 031012 Therefore they shall come <00935 +bow >> and sing <07442 + ranan > in the $\{$ height $\}<04791+$ marowm >of Zion <06726 +Tsiyown >, and shall flow <05102 +nahar >together to the goodness <02898 +tuwb >of the LORD <03068 $+Y @ h o v a h\rangle$, for wheat <01715 +dagan >, and for wine <08492 +tiyrowsh >, and for oil <03323 +yitshar >, and for the young <01121 +ben > of the flock <06629 + tso> $n>$ and of the herd $\langle 01241+$ baqar > : and their soul $\langle 05315+$ nephesh $>$ shall be as a watered $<07302+$ raveh $>$ garden $<01588+$ gan > ; and they shall not sorrow <01669 +da>ab> any more <03254 +yacaph > at all . height JER 049016 Thy terribleness <08606 +tiphletseth > hath deceived <05377 +nasha>> thee, [ and ] the pride <02087 +zadown > of thine heart $<03820+$ leb > , O thou that dwellest <07931 + shakan > in the clefts <02288 + chagav> of the rock <05553 + cela $<>$, that holdest $\langle 08610+$ taphas $>$ the $\{$ height $\}<04791+$ marowm $>$ of the hill $<01389+$ gib : though $<03588+$ kiy > thou shouldest make thy nest <07064 + qen > as high <01361 + gabahh > as the eagle <05404 +nesher > , I will bring <03381 + yarad> thee down <03381 + yarad > from thence <08033 + sham > , saith <05002 +n@ >um > the LORD <03068 + Y@hovah > . height JER 051053 Though <03588 + kiy > Babylon <00894 + Babel > should mount <05927 + up to heaven <08064 + shamayim >, and though <03588 +kiy > she should fortify $<01219+$ batsar > the $\{$ height $\}<04791+$ marowm > of her strength $<05797+$, [ yet ] from me shall spoilers <07703 + shadad > come <00935 + bow>> unto her, saith <05002 +n@ >um > the LORD <03068 + Y@hovah > . height JER 052021 And [ concerning ] the pillars <05982 + , the \{height $\}<06967$ +qowmah > of one <00259 + >echad > pillar <05982 + [ was ] eighteen cubits <00520 +>ammah > ; and a fillet <02339 + chuwt > of twelve cubits <00520 + >ammah > did compass < $05437+$ cabab > it ; and the thickness $<05672+$ thereof [ was ] four $<00702+>$ arba $<>$ fingers $<00676+>$ etsba $<>:$ [ it was ] hollow <05014 +nabab > . height JER 052022 And a chapiter <03805 + kothereth > of brass <05178 +n@chosheth > [ was ] upon it ; and the $\{$ height $\}<06967+$ qowmah > of one <00259 + >echad > chapiter <03805 +kothereth > [ was ] five <02568 + chamesh > cubits <00520 + >ammah > , with network <07639 + s@bakah > and pomegranates $<07416+$ rimmown > upon the chapiters $<03805+$ kothereth $>$ round $<05439+$ cabiyb > about, all <03605 + kol > [ of ] brass <05178 + $n @$ chosheth >. The second <08145 + sheniy >pillar <05982 + also and the pomegranates <07416 +rimmown > [ were] like unto these <00428 + >el - leh >. height EZE 017023 In the mountain <02022 +har > of the \{height $\}<04791+$ marowm >of Israel <03478 +Yisra>el > will I plant <08362 + shathal > it : and it shall bring <05375 + nasa>> forth <05375 +nasa>>boughs <06057 + , and bear <06213 + fruit <06529 +p@ riy >, and be a goodly <00117 +>addiyr > cedar <00730 +>erez > : and under <08478 + tachath > it shall dwell <07931 + shakan > all <03605 + kol > fowl <06833 +tsippowr >of every <03605 +kol> wing <03671 + kanaph> ; in the shadow <06738 +tsel> of the branches <01808+daliyah $>$ thereof shall they dwell <07931 + shakan > . height EZE 019011 And she had <01961 +hayah > strong $<05797+$ rods $<04294+$ matteh $>$ for the sceptres $\langle 07626+$ shebet $>$ of them that bare $<04910+$ mashal $\rangle$ rule $<04910+$ mashal $>$, and her stature $<06967+$ qowmah $>$ was exalted $<01361+$ gabahh $>$ among <00996 + beyn $>$ the thick $<05688+$ branches $<05688+$, and she appeared $<07200+$ ra>ah >in her \{height $\}<01363$ + gobahh > with the multitude <07230 + rob > of her branches <01808 + daliyah > . height EZE 020040 For in mine holy <06944 + qodesh > mountain <02022 +har>, in the mountain <02022 +har>of the \{height\}<04791 +marowm > of Israel <03478 + Yisra>el >, saith <05002 +n@ >um > the Lord <00136 +>Adonay >GOD $<03069+$ Y@hovih >, there <08033 + sham > shall all <03605 +kol> the house <01004 +bayith > of Israel $<03478+$ Yisra>el >, all <03605 + kol > of them in the land <00776 +>erets >, serve <05647 + me : there $<08033+$ sham > will I accept <07521 + ratsah > them, and there <08033 + sham > will I require <01875 +darash > your offerings <08641 +t@ruwmah >, and the firstfruits <07225 +re>shiyth > of your oblations $<04864+$ mas >eth >, with all <03605 + kol > your holy things. height EZE 031005 Therefore his \{height\} $<06967+$ qowmah $>$ was exalted $\langle 01361+$ gabahh $>$ above all $\langle 03605+$ kol $>$ the trees $<06086+$ of the field $<07704+$ sadeh >, and his boughs $\langle 05634+$ car were multiplied $\langle 07235+$ rabah > , and his branches <06288 $+p @$ >orah > became <00748 +>arak>long <00748 +>arak> because of the multitude <07227 +rab>of waters $\langle 04325+$ mayim $\rangle$, when he shot <07971 + shalach > forth. height EZE 031 010. Therefore <03651 +ken > thus <03541 + koh > saith <00559 + >amar > the Lord <00136 +>Adonay >GOD <03069 + Y@hovih > ; Because thou hast lifted $<01361+$ gabahh $>$ up thyself in height $<06967+$ qowmah > , and he hath shot <07971 + shalach > up his top <06788 + tsammereth > among <00996 +beyn > the thick <05688 + boughs <05688 + , and his heart <03824 +lebab > is lifted <07311 +ruwm > up in his \{height\}<01363 + gobahh >; height EZE

031 010．Therefore＜03651＋ken＞thus＜03541＋koh＞saith＜00559＋＞amar＞the Lord＜00136＋＞Adonay $>$ GOD＜03069＋Y＠hovih＞；Because thou hast lifted＜01361＋gabahh＞up thyself in \｛height\} <06967 ＋qowmah＞，and he hath shot＜07971＋shalach＞up his top＜06788＋tsammereth＞among＜00996＋beyn＞ the thick＜05688＋boughs＜05688＋，and his heart＜03824＋lebab＞is lifted＜07311＋ruwm＞up in his height ＜01363＋gobahh＞；height EZE 031014 To the end 〈04616＋ma that none＜03808＋lo＞＞of all＜03605＋kol $>$ the trees $<06086+$ by the waters $<04325+$ mayim $>$ exalt $<01361+$ gabahh $>$ themselves for their height ＜06967＋qowmah＞，neither＜03808＋lo＞＞shoot＜05414＋nathan＞up their top＜06788＋tsammereth＞ among＜00413＋＞el＞the thick＜05688＋boughs＜05688＋，neither $\langle 03808+$ lo＞＞their trees $\langle 00352$ $+>$ ayil＞stand＜05975＋up in their \｛height\} <01363 + gobahh >, all <03605 + kol> that drink <08354 + shathah＞water $<04325+$ mayim $>$ ：for they are all $\langle 03605+$ kol $>$ delivered $<05414+$ nathan $>$ unto death $<04194+$ maveth＞，to the nether＜08482＋tachtiy＞parts of the earth＜00776＋＞erets＞，in the midst＜08432 ＋tavek＞of the children＜01121＋ben＞of men＜00120＋＞adam＞，with them that go＜03381＋yarad＞down $<03381+$ yarad＞to the pit＜00953＋bowr＞．height EZE 031014 To the end＜04616＋ma that none＜03808 $+l o \gg$ of all＜03605 + kol＞the trees＜06086＋by the waters＜04325＋mayim＞exalt＜01361＋gabahh＞ themselves for their \｛height\} <06967 + qowmah >, neither <03808 +lo>> shoot <05414 +nathan > up their top ＜06788＋tsammereth＞among＜00413＋＞el＞the thick＜05688＋boughs＜05688＋，neither＜03808＋lo＞＞ their trees $<00352+>$ ayil $>$ stand $<05975+$ up in their height $\langle 01363+$ gobahh $\rangle$ ，all $\langle 03605+$ kol $\rangle$ that drink＜08354＋shathah＞water＜04325＋mayim＞：for they are all＜03605＋kol＞delivered＜05414＋nathan $>$ unto death＜04194＋maveth＞，to the nether＜08482＋tachtiy＞parts of the earth＜00776＋＞erets＞，in the midst＜08432＋tavek＞of the children＜01121＋ben＞of men＜00120＋＞adam＞，with them that go＜03381 ＋yarad＞down＜03381＋yarad＞to the pit＜00953＋bowr＞．height EZE 032005 And I will lay＜05414 ＋nathan＞thy flesh＜01320＋basar＞upon the mountains＜02022＋har＞，and fill＜04390＋male＞＞the valleys $\langle 01516+$ gay＞＞with thy $\{$ height $\}<07419+$ ramuwth＞．height EZE 040005 ．And behold＜02009 ＋hinneh＞a wall＜02346＋chowmah＞on the outside＜02351＋chuwts＞of the house＜01004＋bayith＞round $<05439+$ cabiyb＞about，and in the man shand＜03027＋yad＞a measuring＜04060＋middah＞reed＜07070 ＋qaneh＞of six＜08337＋shesh＞cubits＜00520＋＞ammah＞［ long ］by the cubit＜00520＋＞ammah＞and an hand＜02948＋tophach＞breadth＜02948＋tophach＞：so he measured＜04058＋madad＞the breadth＜07341 ＋rochab＞of the building＜01146＋binyan＞，one＜00259＋＞echad＞reed＜07070＋qaneh＞；and the $\{$ height $\}<06967+$ qowmah＞，one＜00259＋＞echad＞reed＜07070＋qaneh＞．height EZE 041008 I saw $<07200+$ ra＞ah＞also the $\{$ height $\}<01364+$ gaboahh $>$ of the house $<01004+$ bayith $>$ round $<05439+$ cabiyb $>$ about ：the foundations＜04328＋m＠yuccadah＞of the side＜06763 + tsela $<>$ chambers $<06763+$ tsela $<>$［ were ］a full＜04393＋m＠lo＞＞reed＜07070＋qaneh＞of six＜08337＋shesh＞great＜00679＋＞atstsiyl＞ cubits＜00520＋＞ammah＞．height DAN 003001 ．Nebuchadnezzar＜05020＋N＠buwkadnetstsar＞the king $<04430+$ melek＞made＜05648＋an image＜06755＋tselem＞of gold＜01722＋d＠hab＞，whose＜01768 ＋diy＞\｛height $\}<07314+$ ruwm＞［ was ］threescore＜08361＋shittiyn＞cubits＜00521＋＞ammah＞，［ and ］ the breadth＜06613＋p＠thay＞thereof six＜08353＋sheth＞cubits＜00521＋＞ammah＞：he set＜06966 $+q u w m>$ it up in the plain＜01236＋biq＞of Dura＜01757＋Duwra＞＞，in the province＜04083＋m＠diynah＞ of Babylon＜00895＋Babel＞．height DAN 004010 Thus［ were ］the visions＜02376＋chezev＞of mine head ＜07217＋re＞sh＞in my bed＜04903＋mishkab＞；I saw 〈02370＋chaza＞＞，and behold＜00431＋＞aluw＞a tree＜00363＋＞iylan＞in the midst＜01459＋gav＞of the earth＜00772＋＞ara＜＞，and the \｛height \}<07314 ＋ruwm＞thereof［ was ］great＜07690＋saggiy＞＞．height DAN 004011 The tree＜00363＋＞iylan＞grew $<07236+r @ b a h>$ ，and was strong＜08631＋t＠qeph＞，and the $\{$ height $\}<07314+$ ruwm＞thereof reached $<04291+m @$ ta＞＞unto heaven＜08065＋shamayin＞，and the sight＜02379＋chazowth＞thereof to the end $<05491+$ cowph＞of all＜03606＋kol＞the earth＜00772＋＞ara＜＞：height DAN 004020 The tree＜00363 ＋＞iylan＞that thou sawest 〈02370＋chaza＞＞，which 〈01768＋diy＞grew＜07236＋r＠bah＞，and was strong＜08631＋t＠qeph＞，whose \｛height\}<07314 +ruwm> reached <04291 +m@ta>> unto the heaven $<08065+$ shamayin＞，and the sight $\langle 02379+$ chazowth $>$ thereof to all $<03606+$ kol $>$ the earth＜00772 ＋＞ara＜＞；height AMO 002009 ．Yet destroyed＜08045＋shamad＞I the Amorite＜00567＋＞Emoriy＞before $<06440+$ paniym $>$ them，whose＜00834＋＞aher＞height＜01363＋gobahh＞［ was ］like the \｛height \}<01363 ＋gobahh＞of the cedars＜00730＋＞erez＞，and he［ was ］strong＜02364＋Chuwshah＞as the oaks＜00437 ＋＞allown＞；yet I destroyed＜08045＋shamad＞his fruit＜06529＋p＠riy＞from above＜04605＋ma，and his roots $<08328+$ sheresh＞from beneath＜08478＋tachath＞．height AMO 002 009．Yet destroyed＜08045 ＋shamad＞I the Amorite＜00567＋＞Emoriy＞before＜ $06440+$ paniym＞them，whose＜00834＋＞aher＞ \｛height\} <01363 + gobahh > [ was ] like the height <01363 + gobahh >of the cedars <00730 +>erez > , and he [ was ］strong＜02364＋Chuwshah＞as the oaks＜00437＋＞allown＞；yet I destroyed＜08045＋shamad＞his
fruit <06529 +p@ riy > from above <04605 +ma, and his roots <08328 + sheresh > from beneath <08478 +tachath > . height ROM 008039 Nor <3777-oute -> \{height\} <5313 -hupsoma -> , nor <3777-oute -> depth <0899-bathos ->, nor <3777-oute -> any <5100 -tis -> other <2087 -heteros -> creature <2937 -ktisis ->, shall be able <1410-dunamai -> to separate <5562-choreo -> us from the love <0026-agape -> of God <2316 -theos -> , which <3588-ho -> is in Christ <5547-Christos -> Jesus <2424-Iesous -> our Lord <2962 -kurios > . height EPH 003018 May be able <1840 -exischuo -> to comprehend <2638-katalambano -> with all <3956 -pas -> saints <0040-hagios -> what <5101 -tis -> [ is ] the breadth <4114 -platos -> , and length <3372mekos -> , and depth <0899-bathos -> , and \{height\} <5311 -hupsos -> ; height REV 021016 And the city <4172 -polis -> lieth <2749-keimai -> foursquare <5068-tetragonos ->, and the length <3372 -mekos -> is as large <5118 -tosoutos -> as the breadth <4114 -platos -> : and he measured <3354 -metreo -> the city <4172polis $->$ with the reed <2563 -kalamos $->$, twelve <1427-dodeka -> thousand <5505-chilias -> furlongs <4712 -stadion ->. The length <3372-mekos $->$ and the breadth <4114 -platos $->$ and the $\{$ height $\}<5311$-hupsos $->$ of it are equal <2470-isos ->. heights PSA 148001 . Praise <01984 +halal> ye the LORD <03050 + Yahh > . Praise <01984 +halal > ye the LORD <03068 + Y@ hovah > from the heavens <08064 +shamayim > : praise <01984 +halal > him in the \{heights\} <04791 + marowm >. heights ISA 014014 I will ascend <05927 + above $<05921+$ the $\{$ heights $\}<01116+$ bamah $>$ of the clouds $<05645+$; I will be like $<01819+$ damah $>$ the most <05945 + >elyown > High <05945 +> elyown > . sleight EPH 004014 That we [ henceforth <3063 -loipon -> ] be no <3371-meketi -> more <2001-episucho -> children <3516-nepios ->, tossed <2831 -kludonizomai -> to and fro <2831-kludonizomai ->, and carried <4064-periphero -> about <4064-periphero -> with every <3596 -hodoiporeo -> wind <0417-anemos -> of doctrine <1319-didaskalia -> , by the \{sleight $\}<2940$ kubeia -> of men <0444 -anthropos -> , [ and ] cunning craftiness <3834 -panourgia ->, whereby <4314 -pros > they lie <3180-methodeia -> in wait <3180-methodeia -> to deceive <4106 -plane -> ; weight GEN 024022 And it came <01961 +hayah > to pass, as the camels <01581 + gamal> had done <03615 +kalah >drinking <08354 + shathah >, that the man <00376 +>iysh > took <03947 +laqach >a golden <02091 +zahab > earring <05141 +nexem > of half <01235 +beqa < > a shekel <01235 +beqa<> weight <04948 +mishqal >, and two <08147 +sh@nayim >bracelets <06781 +tsamiyd> for her hands <03027 +yad > of ten <06235 + [ shekels <08255 + sheqel > ] \{weight\} <04948 + mishqal > of gold <02091 + zahab > ; weight GEN 024022 And it came <01961 +hayah > to pass, as the camels <01581 + gamal> had done <03615 +kalah > drinking <08354 + shathah >, that the man <00376 + > iysh > took <03947 +laqach > a golden <02091 +zahab > earring <05141 +nexem >of half <01235 +beqa<>a shekel<01235+beqa<>\{weight\}<04948+mishqal>, and two <08147 + sh@nayim >bracelets <06781 +tsamiyd>for her hands <03027 +yad>of ten <06235 + [ shekels <08255 + sheqel > ] weight <04948 + mishqal > of gold <02091 + zahab > ; weight GEN 043021 And it came <01961 +hayah > to pass, when <03588 + kiy > we came <00935 +bow \gg to the inn <04411 +malown > , that we opened <06605 + pathach > our sacks <00572 +>amtachath >, and, behold <02009 +hinneh >, [ every ] man $s<00376+>$ iysh > money <03701 + keceph > [ was ] in the mouth <06310 +peh > of his sack $<00572+>$ amtachath >, our money <03701 + keceph > in full \{weight\} <04948 + mishqal > : and we have brought $<07725+$ shuwb > it again <07725 +shuwb > in our hand <03027 +yad > . weight EXO 030034 And the LORD <03068 + Y@hovah > said <00559 +>amar > unto Moses <04872 + Mosheh >, Take <03947 +laqach > unto thee sweet <05561 + cam> spices 〈05561 + cam >, stacte <05198 +nataph >, and onycha <07827 + sh@cheleth >, and galbanum <02464 +chelb@nah > ; [ these ] sweet <05561 + cam > spices <05561 + cam > with pure <02134 +zak>frankincense<03828+l@bownah >: of each <00905+bad> shall there be a like [ \{weight\} ] : weight LEV 019035 Ye shall do <06213 + no <03808 +lo>> unrighteousness <05766 + in judgment $\langle 04941+$ mishpat $\rangle$, in meteyard $\langle 04060+$ middah $\rangle$, in $\{$ weight $\}<04948+$ mishqal $\rangle$, or in measure <04884 +m@suwrah>. weight LEV 026026 [ And ] when I have broken <07665 + shabar > the staff <04294 +matteh > of your bread <03899 + lechem >, ten <06235 + women <00802 +>ishshah > shall bake <00644 +>aphah > your bread <03899 +lechem > in one <00259 +>echad >oven <08574 +tannuwr > , and they shall deliver $<07725+$ shuwb > [ you ] your bread <03899 + lechem > again <07725 +shuwb > by \{weight $\}<04948$ +mishqal > : and ye shall eat <00398 +>akal > , and not be satisfied <07646 +saba<>. weight NUM 007013 And his offering <07133 + qorban > [ was ] one <00259 +>echad > silver <03701 + keceph > charger <07086 $+q @$, the $\{$ weight $\}$ thereof [ was ] an hundred $<03967+$ me >ah > and thirty <07970 +sh@lowshiym > [ shekels ], one <00259 + >echad > silver <03701 + keceph > bowl < $04219+$ mizraq > of seventy <07657 + shib shekels, after the shekel <08255 + sheqel > of the sanctuary <06944 + qodesh > ; both <08147 + sh@ nayim >of them [ were ] full $<04392+$ male $\gg$ of fine flour $\langle 05560+$ coleth $>$ mingled $\langle 01101+$ balal $\rangle$ with oil $<08081$ +shemen > for a meat offering <04503 +minchah > : weight NUM 007019 He offered <07126 +qarab > [ for ] his offering <07133 + qorban > one <00259 + >echad > silver <03701 + keceph > charger <07086 +q@, the
\{weight\} whereof [ was ] an hundred <03967 +me>ah >and thirty<07970 +sh@lowshiym > [ shekels ], one $<00259+$ >echad > silver <03701 + keceph > bowl <04219 + mizraq > of seventy <07657 + shib shekels <08255 +sheqel > , after the shekel <08255 + sheqel > of the sanctuary <06944 + qodesh >; both <08147 + sh@ nayim > of them full <04392 + male>> of fine flour <05560 + coleth > mingled <01101 +balal > with oil <08081 +shemen >for a meat offering <04503 + minchah > : weight NUM 007025 His offering <07133 +qorban > [ was ] one <00259 +>echad > silver <03701 + keceph > charger <07086 $+q$ @ , the $\{$ weight $\}$ whereof <00834 $+>$ aher > [ was ] an hundred <03967 +me>ah > and thirty <07970 + sh@lowshiym > [ shekels ], one <00259 $+>e c h a d>$ silver $<03701+$ keceph > bowl <04219 + mizraq > of seventy <07657 + shib shekels <08255 + sheqel $>$, after the shekel <08255 + sheqel > of the sanctuary <06944 + qodesh >; both <08147 + sh@ nayim > of them full <04392 + male>> of fine flour <05560 + coleth > mingled <01101 +balal > with oil <08081 + shemen > for a meat offering <04503 + minchah > : weight NUM 007031 His offering <07133 + qorban > [ was ] one <00259 $+>$ echad > silver <03701 + keceph > charger <07086 +q@ of the \{weight\} <04948 +mishqal >of an hundred <03967 + me>ah > and thirty <07970 + sh@lowshiym > [ shekels ], one <00259 + >echad > silver <03701 + keceph > bowl <04219 + mizraq > of seventy <07657 + shib shekels <08255 + sheqel > , after the shekel <08255 + sheqel > of the sanctuary <06944 + qodesh > ; both <08147 + sh@nayim > of them full <04392 + male>> of fine flour <05560 + coleth > mingled <01101 +balal > with oil <08081 +shemen > for a meat offering <04503 + minchah > : weight NUM 007037 His offering <07133 + qorban > [ was ] one <00259 $+>$ echad > silver <03701 + keceph > charger <07086 $+q @$, the \{weight\}<04948 +mishqal >whereof [ was ] an hundred <03967 +me>ah> and thirty<07970 + sh@lowshiym > [ shekels ], one <00259 + >echad > silver $<03701+$ keceph > bowl <04219 + mizraq > of seventy <07657 + shib shekels <08255 + sheqel > , after the shekel <08255 + sheqel > of the sanctuary <06944 + qodesh >; both <08147 +sh@ nayim > of them full <04392 + male $\gg$ of fine flour $<05560+$ coleth $>$ mingled $<01101+$ balal > with oil <08081 +shemen >for a meat offering <04503 + minchah > : weight NUM 007043 His offering <07133 + qorban > [ was ] one <00259 + >echad > silver <03701 + keceph > charger <07086 +q@ of the $\{$ weight $\}<04948+$ mishqal >of an hundred <03967 + me>ah > and thirty <07970 + sh@lowshiym>[ shekels ] , a silver <03701 + keceph > bowl <04219 + mizraq > of seventy <07657 + shib shekels <08255 + sheqel >, after the shekel <08255 + sheqel > of the sanctuary <06944 + qodesh > ; both <08147 +sh@nayim > of them full <04392 +male>> of fine flour <05560 + coleth > mingled <01101 +balal > with oil <08081 +shemen > for a meat offering <04503 +minchah > : weight NUM 007049 His offering <07133 + qorban > [ was ] one <00259 +>echad > silver <03701 + keceph> charger $<07086+q @$, the $\{$ weight $\}<04948+$ mishqal $>$ whereof [ was ] an hundred $<03967+$ me $>$ ah $>$ and thirty <07970 + sh@lowshiym > [ shekels ] , one <00259 + >echad > silver <03701 + keceph > bowl <04219 +mizraq > of seventy <07657 + shib shekels <08255 + sheqel >, after the shekel <08255 + sheqel > of the sanctuary <06944 + qodesh >; both <08147 + sh@nayim > of them full <04392 +male>> of fine flour <05560 + coleth > mingled <01101 +balal > with oil <08081 + shemen > for a meat offering <04503 +minchah > : weight NUM 007055 His offering <07133 + qorban > [ was ] one <00259 + >echad > silver <03701 + keceph > charger $<07086+q @$ of the $\{$ weight $\}<04948+$ mishqal >of an hundred $<03967+$ me>ah > and thirty <07970 + sh@lowshiym > [ shekels ] , one <00259 + >echad > silver <03701 + keceph > bowl <04219 +mizraq > of seventy <07657 + shib shekels <08255 + sheqel > , after the shekel <08255 + sheqel > of the sanctuary <06944 +qodesh >; both <08147 +sh@ nayim > of them full <04392 +male>> of fine flour <05560 + coleth > mingled <01101 +balal > with oil <08081 + shemen > for a meat offering <04503 +minchah > : weight NUM 007061 His offering <07133 + qorban > [was] one <00259 +>echad > silver <03701 + keceph > charger <07086 $+q @$, the $\{$ weight $\}<04948+$ mishqal > whereof [was ] an hundred <03967 +me>ah > and thirty <07970 +sh@lowshiym > [ shekels ] , one <00259 + >echad > silver <03701 + keceph > bowl <04219 +mizraq > of seventy <07657 + shib shekels <08255 + sheqel > , after the shekel <08255 + sheqel > of the sanctuary <06944 + qodesh >; both <08147 +sh@nayim > of them full <04392 + male>> of fine flour <05560 + coleth > mingled <01101 +balal > with oil <08081 +shemen > for a meat offering <04503 +minchah > : weight NUM 007067 His offering <07133 +qorban > [was] one <00259 +>echad > silver <03701 + keceph > charger <07086 $+q @$, the $\{$ weight $\}<04948+$ mishqal > whereof [was ] an hundred <03967 +me>ah > and thirty <07970 +sh@lowshiym> [ shekels ], one <00259 + >echad > silver <03701 + keceph > bowl <04219 +mizraq > of seventy <07657 + shib shekels <08255 + sheqel > , after the shekel <08255 + sheqel > of the sanctuary <06944 +qodesh >; both <08147 +sh@ nayim > of them full <04392 +male>> of fine flour <05560 + coleth > mingled <01101 +balal > with oil <08081 + shemen > for a meat offering <04503 +minchah > : weight NUM 007073 His offering <07133 + qorban > [was] one <00259 +>echad > silver <03701 + keceph > charger <07086 $+q @$, the $\{$ weight $\}<04948+$ mishqal > whereof [ was ] an hundred <03967 +me>ah > and thirty <07970 + sh@lowshiym > [ shekels ] , one <00259 + >echad > silver <03701 + keceph > bowl <04219 +mizraq >of
seventy <07657 + shib shekels <08255 + sheqel >, after the shekel <08255 + sheqel > of the sanctuary <06944 + qodesh >; both <08147 + sh@nayim > of them full <04392 + male>> of fine flour <05560 + coleth > mingled <01101 +balal > with oil <08081 + shemen > for a meat offering <04503 +minchah > : weight NUM 007079 His offering <07133 +qorban > [ was ] one <00259 +>echad > silver <03701 + keceph > charger <07086 $+q @$, the $\{$ weight $\}<04948+$ mishqal > whereof [was ] an hundred <03967 + me >ah > and thirty <07970 +sh@lowshiym > [ shekels ], one <00259 + >echad > silver <03701 + keceph > bowl <04219 +mizraq >of seventy <07657 + shib shekels <08255 + sheqel > , after the shekel <08255 + sheqel > of the sanctuary <06944 +qodesh > ; both <08147 +sh@ nayim > of them full <04392 +male\gg of fine flour <05560 + coleth > mingled <01101 +balal > with oil <08081 + shemen >for a meat offering <04503 + minchah > : weight DEU 025015 [ But ] thou shalt have <01961 +hayah > a perfect <08003 + shalem > and just <06664 +tsedeq > \{weight \}<68> , a perfect $<08003+$ shalem $>$ and just <06664 + tsedeq $>$ measure <00374 +>eyphah > shalt thou have <01961 +hayah > : that thy days <03117 +yowm > may be lengthened <00748 +>arak> in the land <00127 +>adamah $>$ which <00834 + >aher > the LORD <03068 + Y@hovah > thy God <00430 +>elohiym > giveth <05414 +nathan > thee . weight JOS 007021 When I saw <07200 + ra>ah > among the spoils <07998 + shalal >a goodly <02896 +towb > Babylonish <08152 +Shin garment <00155 +>addereth >, and two <08147 + sh@nayim > hundred <03967 +me>ah > shekels <08255 + sheqel> of silver <03701 +keceph > , and a wedge $<06956+$ Qohathiy > of gold <02091 + zahab > of fifty <02572 + chamishshiym > shekels <08255 + sheqel > \{weight $<04948+$ mishqal $>$, then I coveted $<02530+$ chamad $>$ them, and took $<03947+$ laqach $>$ them ; and , behold <02009 + hinneh >, they [ are ] hid <02934 + taman > in the earth <00776 +>erets > in the midst $<08432+$ tavek > of my tent <00168 +>ohel > , and the silver <03701 + keceph > under <08478 +tachath > it . weight JUDG 008026 And the $\{$ weight $\}<04948+$ mishqal > of the golden <02091 +zahab >earrings <05141 +nexem > that he requested <07592 +sha>al> was a thousand <00505 +>eleph > and seven <07651 +sheba< $>$ hundred <03967 +me>ah > [ shekels ] of gold <02091 +zahab >; beside <00905 +bad> ornaments <07720 + saharon >, and collars<05188+n@tiyphah >, and purple<00713 +>argaman > raiment <00899 + beged > that [ was ] on <05921 + the kings <04428 +melek > of Midian <04080 + Midyan >, and beside <00905 +bad $>$ the chains $<06060+$ that [ were ] about their camels <01581 + gamal > necks <06677 +tsavva>r > . weight 1SA 017005 And [ he had ] an helmet <03553 +kowba<>of brass<05178+n@chosheth > upon his head <07218 +ro>sh>, and he [ was ] armed <03847 +labash> with a coat <08302 +shiryown > of mail <07193 + qasqeseth > ; and the $\{$ weight $\}<04948+$ mishqal > of the coat $<08302+$ shiryown > [ was ] five <02568 +chamesh > thousand <00505 +>eleph > shekels <08255 + sheqel > of brass<05178+n@chosheth > . weight 2SA 012030 And he took <03947 +laqach > their king s $<04428+$ melek $>$ crown $<05850+$ from off $<05921+$ his head <07218 +ro>sh>, the \{weight\}<04948 + mishqal > whereof [ was ] a talent <03603 + kikkar>of gold <02091 + zahab > with the precious <03368 +yaqar> stones <68> : and it was [ set] on <05921 + David s <01732 + David > head <07218 +ro>sh >. And he brought <03318 + yatsa>> forth <03318 +yatsa>> the spoil <07998 + shalal > of the city<05892 + in great<03966 +m@ abundance<07235+rabah >. weight 2SA 014026 And when he polled $\langle 01548+$ galach $\rangle$ his head $\langle 07218+$ ro $\rangle$ sh $\rangle$, ( for it was at every year $s<03117$ + yowm > end $<07093+$ qets > that he polled <01548 + galach > [ it ] : because <03588 +kiy> [ the hair ] was heavy <03513 + kabad > on <05921 + him, therefore he polled <01548 + galach > it : ) he weighed <08254 +shaqal > the hair <08181 + se of his head <07218 +ro>sh >at two <08147 +sh@nayim >hundred <03967 + me>ah >shekels <08255 +sheqel > after the king s<04428+melek>\{weight \}<68>. weight 2SA 021016 And Ishbibenob <03430 + Yishbow b@ - Nob > , which <00834 +>aher > [ was ] of the sons <03211 +yaliyd > of the giant $\langle 07497+$ rapha>>, the weight $\langle 04948+$ mishqal $>$ of whose spear $\langle 07013+$ qayin $>$ [ weighed ] three <07969 + shalowsh > hundred <03967 + me>ah > [ shekels ] of brass<05178 +n@chosheth > in \{weight \} $<04948+$ mishqal >, he being girded <02296 + chagar > with a new <02319 + chadash > [ sword ], thought <00559 +>amar > to have slain <05221 +nakah > David <01732 +David >. weight 2SA 021016 And Ishbibenob <03430 + Yishbow b@ - Nob > , which <00834 +>aher > [ was ] of the sons <03211 +yaliyd > of the giant $\langle 07497+$ rapha>>, the $\{$ weight $\}<04948+$ mishqal > of whose spear $<07013+$ qayin > [ weighed ] three $<07969+$ shalowsh > hundred <03967 +me>ah > [ shekels ] of brass <05178 $+n @$ chosheth > in weight <04948 +mishqal > , he being girded <02296 + chagar > with a new <02319 + chadash > [ sword ] , thought <00559 +>amar > to have slain <05221 +nakah > David <01732 + David > . weight 1KI 007047 And Solomon <08010 + Sh@lomoh > left <03240 +yanach > all <03605 +kol> the vessels <03627 + $k$ @liy > [ unweighed ] , because they were exceeding <03966 +m@ many <07230 +rob> : neither <03808 +lo>> was the \{weight\} <04948 + mishqal > of the brass <05178 + $n$ @ chosheth $>$ found $<02713+$ chaqar $>$ out.weight 1 KI 010014 . Now the \{weight\} <04948 + mishqal> of gold <02091 + zahab > that came <00935 + bow>> to Solomon <08010 +Sh@lomoh > in one <00259 + >echad > year <08141 + shaneh > was six <08337 + shesh > hundred <03967
+me>ah > threescore <08346 +shishshiym > and six <08337 +shesh> talents <03603 +kikkar> of gold <02091 + zahab >, weight 1CH 021025 So David <01732 +David > gave <05414 + nathan > to Ornan <00771 +>Ornan > for the place <04725 + maqowm > six <08337 +shesh > hundred <03967 +me>ah > shekels <08255 + sheqel > of gold <02091 + zahab > by \{weight \}<04948 + mishqal > . weight lCH 022003 And David $<01732+$ David $>$ prepared $<03559+$ kuwn $>$ iron $\langle 01270+$ barzel $>$ in abundance $<07230+$ rob $>$ for the nails $<04548+$ macmer $>$ for the doors $<01817+$ deleth $>$ of the gates $<08179+$ sha and for the joinings $<04226$ $+m @ c h a b b @ r a h>;$ and brass <05178+n@chosheth > in abundance <07230 +rob> without \{weight\}<04948 +mishqal > ; weight lCH 022014 Now, behold <02009 +hinneh >, in my trouble <06040 + I have prepared <03559 + kuwn > for the house <01004 +bayith > of the LORD <03068 +Y@hovah > an hundred <03967 + me >ah > thousand <00505 + >eleph > talents <03603 +kikkar >of gold <02091 +zahab >, and a thousand $<00505+$ >eleph > thousand <00505 + >eleph > talents <03603 + kikkar>of silver <03701 +keceph > ; and of brass <05178 + $n @$ chosheth > and iron <01270 + barzel > without <00369 +>ayin> \{weight $\}<04948$ +mishqal > ; for it is in abundance <07230 +rob > : timber <06086 + also and stone <68> have I prepared $<03559+$ kuwn > ; and thou mayest add <03254 + yacaph > thereto <05921 + . weight lCH 028014 [ He gave ] of gold <02091 + zahab > by weight <04948 + mishqal > for [ things ] of gold <02091 +zahab >, for all <03605 $+k o l>$ instruments <03627 $+k @ l i y>$ of all <03605 +kol> manner of service < $05656+$; [ silver also ] for all $<03605+$ kol > instruments <03627 $+k @$ liy > of silver <03701 + keceph > by \{weight \}<04948 +mishqal > , for all <03605 + kol > instruments <03627 $+k @ l i y>$ of every <03605 +kol> kind of service <05656 + : weight 1CH 028014 [ He gave ] of gold <02091 + zahab > by \{weight \} <04948 + mishqal > for [ things ] of gold $<02091+$ zahab >, for all <03605 +kol > instruments <03627 + $k$ @liy >of all <03605 +kol > manner of service $<05656+$; [ silver also ] for all <03605 + kol > instruments <03627 $+k$ @liy >of silver <03701 +keceph > by weight <04948 + mishqal >, for all <03605 +kol > instruments <03627 + $k$ @liy > of every <03605 +kol> kind of service <05656 + : weight 1CH 028015 Even the weight $<04948+$ mishqal >for the candlesticks <04501 $+m @$ nowrah >of gold <02091 + zahab > , and for their lamps <05216 +niyr > of gold <02091 + zahab > , by weight <04948 + mishqal > for every candlestick <04501 +m@ nowrah > , and for the lamps <05216 +niyr > thereof: and for the candlesticks <04501 + m@nowrah > of silver <03701 + keceph > by \{weight \}<04948 +mishqal > , [ both ] for the candlestick <04501 +m@ nowrah > , and [ also ] for the lamps <05216 +niyr > thereof, according to the use <05656 + of every candlestick <04501 +m@nowrah > . weight 1CH 028015 Even the weight <04948 + mishqal >for the candlesticks <04501 + m@nowrah >of gold <02091 +zahab > , and for their lamps <05216 +niyr >of gold <02091 +zahab >, by \{weight\}<04948+mishqal >for every candlestick <04501 +m@nowrah>, and for the lamps <05216 +niyr> thereof: and for the candlesticks <04501 $+m @$ nowrah > of silver <03701 + keceph > by weight <04948 + mishqal > , [ both ] for the candlestick <04501 $+m @$ nowrah >, and [ also ] for the lamps <05216 +niyr> thereof, according to the use <05656 + of every candlestick <04501 +m@nowrah >. weight lCH 028015 Even the $\{$ weight $\}<04948+$ mishqal > for the candlesticks<04501 +m@nowrah > of gold <02091 +zahab > , and for their lamps <05216 +niyr > of gold <02091 + zahab >, by weight <04948 + mishqal > for every candlestick <04501 +m@nowrah >, and for the lamps <05216 +niyr> thereof: and for the candlesticks<04501 +m@nowrah > of silver <03701 + keceph > by weight <04948 + mishqal >, [ both ] for the candlestick <04501 +m@ nowrah >, and [ also ] for the lamps $<05216+$ niyr $>$ thereof, according to the use <05656 + of every candlestick <04501 +m@nowrah >. weight 1CH 028016 And by \{weight\} <04948 + mishqal > [ he gave ] gold <02091 +zahab > for the tables <07979 + shulchan > of shewbread <04635 +ma, for every table <07979 + shulchan > ; and [ likewise ] silver <03701 + keceph >for the tables <07979 + shulchan > of silver <03701 + keceph > : weight 1CH 028017 Also pure $<02889+$ tahowr >gold <02091 + zahab >for the fleshhooks <04207 + mazleg >, and the bowls <04219 +mizraq > , and the cups <07184 + qasah > : and for the golden <02091 + zahab > basons <03713 + $k$ @phowr > [ he gave gold ] by weight <04948 + mishqal > for every bason <03713 + $k$ @phowr > ; and [ likewise silver ] by \{weight\} <04948 +mishqal>for every bason <03713 +k@phowr>of silver <03701+keceph > : weight lCH 028017 Also pure <02889 + tahowr > gold <02091 + zahab > for the fleshhooks <04207 + mazleg > , and the bowls <04219 +mizraq >, and the cups <07184 + qasah > : and for the golden <02091 +zahab > basons <03713 + $k$ @phowr > [ he gave gold ] by \{weight\}<04948 +mishqal > for every bason <03713 +k@phowr > ; and [ likewise silver ] by weight <04948 + mishqal >for every bason <03713 $+k @ p h o w r>$ of silver <03701 + keceph > : weight lCH 028018 And for the altar <04196 +mizbeach > of incense <07004 $+q$ @toreth > refined <02212 + zaqaq > gold <02091 +zahab > by \{weight $\}<04948+$ mishqal > ; and gold <02091 +zahab > for the pattern <08403 + tabniyth > of the chariot <04818 + merkabah > of the cherubims <03742 $+k @ r u w b>$, that spread <06566 +paras > out [ their wings ], and covered <05526 + cakak > the ark <00727 +>arown > of the covenant of the LORD <03068 +Y@hovah >. weight 2 CH 003009 And the $\{$ weight $\}<04948+$ mishqal >of the
nails <04548 + macmer > [ was ] fifty <02572 +chamishshiym > shekels <08255 +sheqel > of gold <02091 +zahab > . And he overlaid <02645 + chaphah > the upper <05944 + chambers <05944 + with gold <02091 +zahab > . weight 2CH 004018 Thus Solomon <08010 +Sh@lomoh > made <06213 + all <03605 + kol > these $<00428+>$ el - leh > vessels <03627 $+k @ l i y>$ in great <03966 +m@abundance <07230 +rob > : for the $\{$ weight $\}<04948+$ mishqal $>$ of the brass <05178 $+n @$ chosheth $>$ could not be found $<02713+$ chaqar $>$ out . weight 2CH 009013 . Now the $\{$ weight $\}<04948+$ mishqal $>$ of gold <02091 + zahab > that came <00935 +bow \gg to Solomon <08010 +Sh@lomoh > in one <00259 + >echad > year <08141 + shaneh > was six <08337 + shesh > hundred <03967 +me>ah > and threescore <08346 +shishshiym > and six <08337 +shesh > talents <03603 + kikkar > of gold <02091 + zahab > ; weight EZR 008030 So took <06901 +qabal > the priests $<03548+$ kohen > and the Levites <03881 + Leviyiy > the $\{$ weight $\}<04948+$ mishqal > of the silver <03701 +keceph >, and the gold <02091 + zahab >, and the vessels <03627 + $k$ @liy >, to bring 〈00935 +bow>> [ them ] to Jerusalem <03389 + Y@ ruwshalaim > unto the house <01004 +bayith > of our God <00430 + >elohiym > . weight EZR 008034 By number <04557 +micpar > [ and ] by weight <04948 +mishqal >of every <03605 + kol > one : and all <03605 +kol> the $\{$ weight $\}<04948+$ mishqal > was written <03789 + kathab > at that time <06256 + . weight EZR 008034 By number <04557 +micpar > [ and ] by \{weight\} $<04948+$ mishqal > of every <03605 +kol> one : and all <03605 +kol> the weight <04948 +mishqal > was written $<03789+$ kathab > at that time $<06256+$. weight JOB 028025 To make $<06213+$ the $\{$ weight $<04948$ +mishqal > for the winds <07307 +ruwach >; and he weigheth <08505 +takan > the waters <04325 +mayim > by measure <04060 + middah > . weight PRO 011001 . A false <04820 + mirmah > balance <03976 + mo>zen > [ is ] abomination <08441 + tow to the LORD <03068 +Y@ hovah > : but a just <08003 +shalem > \{weight $\}$ <68> [ is ] his delight <07522 + ratsown > . weight PRO 016011 . A just <04941 +mishpat > \{weight\} <06425 +pelec > and balance <03976 +mo>zen > [ are ] the LORD S<03068 +Y@hovah > : all <03605 +kol> the weights <68> of the bag <03599 +kiyc > [ are ] his work <04639 +ma. weight JER 052020 The two <08147 + sh@nayim >pillars <05982 + , one <00259 + >echad > sea <03220 +yam >, and twelve brasen <05178 $+n @$ chosheth > bulls <01241 +baqar > that [ were ] under <08478 +tachath > the bases <04350 +m@kownah $>$, which <00834 +>aher > king <04428 +melek > Solomon <08010 + Sh@lomoh > had made <06213 + in the house <01004 + bayith > of the LORD <03068 + Y@hovah > : the brass <05178 +n@chosheth > of all <03605 + kol > these <00428 +>el-leh > vessels <03627 + $k$ @liy> was without <03808 +lo>> \{weight $\}<04948$ +mishqal >. weight EZE 004010 And thy meat $\langle 03978+$ ma $>$ akal $>$ which $\langle 00834+>$ aher $>$ thou shalt eat <00398 + > akal > [ shall be ] by \{weight\} <04946 + mishqowl >, twenty <06242 + shekels <08255 + sheqel > a day <03117 +yowm > : from time <06256 + to time <06256 + shalt thou eat <00398 +>akal > it. weight EZE 004016 Moreover he said <00559 + >amar > unto me, Son <01121 +ben > of man <00120 + >adam > , behold <02005 +hen > , I will break <07665 + shabar> the staff <04294 + matteh > of bread <03899 +lechem > in Jerusalem <03389 + Y@ruwshalaim > : and they shall eat <00398 +>akal>bread <03899 +lechem > by \{weight $\langle 04948+$ mishqal > , and with care <01674 +d@ >agah >; and they shall drink <08354 + shathah > water <04325 + mayim > by measure <04884 +m@suwrah >, and with astonishment <08078 +shimmamown > : weight ZEC 005008 And he said <00559 + >amar > , This <02063 +zo>th > [ is ] wickedness <07564 +rish. And he cast <07993 + shalak > it into <00413 + >el > the midst <08432 +tavek > of the ephah <00374 +>eyphah > ; and he cast <07993 + shalak> the $\{$ weight $\}<68>$ of lead <05777 + upon the mouth <06310 +peh > thereof. weight JOH 019039 And there came <2064 -erchomai -> also <2532-kai -> Nicodemus <3530Nikodemos -> , which <3588-ho -> at the first <4412 -proton -> came <2064 -erchomai -> to Jesus <2424Iesous -> by night <3571-nux ->, and brought <5342-phero -> a mixture <3395-migma -> of myrrh <4666smurna -> and aloes <0250-aloe ->, about <5616 -hosei -> an hundred <1540-hekaton -> pound <3046-litra -> [ \{weight\} ] . weight 2CO 004017 For our light <1645-elaphros -> affliction <2347-thlipsis -> , which <3588-ho -> is but for a moment <3910 -parautika ->, worketh <2716 -katergazomai -> for us a far <5236huperbole -> more <5236-huperbole -> exceeding <5236-huperbole -> [ and ] eternal <0166-aionios -> \{weight\} <0922-baros -> of glory <1391-doxa -> ; weight HEB 012001 . Wherefore <5105-toigaroun -> seeing we also <2532-kai -> are compassed <4029-perikeimai -> about <4029-perikeimai -> with so <5118tosoutos -> great <5118-tosoutos -> a cloud <3509-nephos -> of witnesses <3144-martus ->, let us lay <0659 -apotithemi -> aside <0659 -apotithemi -> every <3956 -pas -> \{weight\} <3591-ogkos -> , and the sin <0266 -hamartia -> which doth so easily beset <2139-euperistatos -> [ us ] , and let us run <5143-trecho -> with patience <5281-hupomone -> the race <0073 -agon -> that is set <4295-prokeimai -> before <4295prokeimai -> us, weight REV 016021 And there fell <2597-katabaino -> upon men <0444-anthropos -> a great <3173 -megas -> hail <5464-chalaza - > out of heaven <3772-ouranos ->, [ every stone ] about <5613-hos $>$ the $\{$ weight $\}<5006$-talantiaios -> of a talent <5006-talantiaios -> : and men <0444-anthropos ->
blasphemed <0987-blasphemeo -> God <2316 -theos -> because < 1537 -ek -> of the plague <4127-plege -> of the hail <5464-chalaza -> ; for the plague <4127-plege -> thereof <0846-autos -> was exceeding <4970sphodra -> great <3173-megas ->. weightier MAT 023023 Woe <3759-ouai -> unto you, scribes <1122grammateus -> and Pharisees <5330 -Pharisaios -> , hypocrites <5273-hupokrites -> ! for ye pay <0586apodekatoo - > tithe <0586 -apodekatoo -> of mint <2238-heduosmon -> and anise <0432 -anethon -> and cummin <2951-kuminon ->, and have omitted <0863-aphiemi -> the \{weightier\} <0926-barus -> [ matters ] of the law <3551-nomos ->, judgment <2920 -krisis -> , mercy < 1656 -eleos ->, and faith <4102 -pistis -> : these <5023 -tauta -> ought <1163-dei -> ye to have done <4160-poieo ->, and not to leave <0863-aphiemi -> the other <2548-kakeinos -> undone. weights LEV 019036 Just <06664 + tsedeq > balances 〈03976 +mo>zen >, just <06664 +tsedeq > \{weights\} <68>, a just <06664 +tsedeq > ephah <00374 +> eyphah >, and a just <06664 + tsedeq > hin <01969 +hiyn>, shall ye have <01961 +hayah >: I [ am ] the LORD <03068 +Y@hovah > your God <00430 + >elohiym > , which <00834 +>aher>brought <03318 +yatsa>>you out of the land <00776 + >erets > of Egypt <04714 +Mitsrayim > . weights DEU 025013 . Thou shalt not have <01961 +hayah > in thy bag <03599 +kiyc > divers \{weights\} <68> , a great <01419 + gadowl > and a small <06996 +qatan > . weights PRO 016011 . A just <04941 + mishpat > weight <06425 +pelec > and balance <03976 +mo>zen > [ are ] the LORD S <03068 + Y@hovah > : all <03605 +kol> the \{weights\} <68> of the bag <03599 + kiyc > [ are ] his work <04639 +ma. weights PRO 020010 . Divers \{weights\} <68>, [ and ] divers measures <00374 +>eyphah >, both <08147 +sh@nayim >of them [are] alike <01571 + gam > abomination <08441 +tow to the LORD <03068 + Y@hovah > . weights PRO 020023 . Divers \{weights\} <68> [ are ] an abomination <08441 + tow unto the LORD <03068 + Y@hovah >; and a false <04820 + mirmah > balance <03976 +mo>zen> [ is ] not good <02896 + towb > . weights MIC 006011 Shall I count [ them ] pure <02135 +zakah > with the wicked <07562 +resha<>balances 〈03976 +mo>zen>, and with the bag <03599 +kiyc > of deceitful <04820 + mirmah > \{weights\}<68>? weighty PRO 027003 . A stone <68> [ is ] heavy <03514 + kobed $\rangle$, and the sand $\langle 02344+$ chowl $\rangle\{$ weighty $\}\langle 05192+$ netel $\rangle$; but a fool $s\langle 00191+>$ eviyl $\rangle$ wrath $<03708+k a[$ is ] heavier <03513 + kabad > than them both <08147 + sh@nayim >. weighty 2CO 010010 For [ his ] letters <1992-epistole -> , say <5346-phemi -> they, [ are ] \{weighty\} <0926-barus -> and powerful <2478-ischuros -> ; but [ his ] bodily <4983 -soma -> presence <3952-parousia -> [ is ] weak <0770 -astheneo -> , and [ his ] speech <3056-logos -> contemptible <1848 -exoutheneo -> .
abraham circumcised his son isaac being eight days old adam after he had begotten seth were eight hundred years after eight days again his disciples were within against eight hundred <2SA23 -: $8>$ array against him with eight hundred thousand chosen men $\langle 2 \mathrm{CH} 13-: 3>$ by weight $\langle 1 \mathrm{CH} 28$-: $16>$ by weight by weight by weight for every basin <1CH28-:17> by weight for every basin <1CH28-:17> by weight for every candlestick <1CH28 -:15 > cainan lived after he begat mahalaleel eight hundred eight among <1CH24-:4> eight cities eight cities with their suburbs eight cubits < 1 KI7 -: $10>$ eight cubits eight cubits eight days <2CH29 -: 17> eight hundred <1CH12 -: 24 $>$ eight hundred <1CH12 -:30> eight hundred eight hundred forty eight hundred twenty eight males eight oxen he gave unto eight principal men eight sons <2CH11-:21> eight souls were saved by water <1PE3-:20> eight steps eight steps eight steps eight tables eight thousand $\langle 1 \mathrm{CH} 12-: 35>$ eight thousand $\langle 1 \mathrm{CH} 23-: 3>$ eight thousand eight thousand eight valiant men eight years <2KI10 $-: 36>$ eight years eight years eight years old <1SA4 -:15> eight years old when he began <2KI22 -:1 > eight years old when he began <2CH36 -:9 > eight years old when he began $<2 \mathrm{CH} 34-: 1>$ enos lived after he begat cainan eight hundred gold by weight for $<1 \mathrm{CH} 28-: 14>$ he had eight sons <1SA17-:12> he judged israel eight years he reigned eight years <2CH21-:5> he reigned eight years <2KI8 -: 17 > height above height five cubits height thereof <1KI6 -: 20 > height thereof <2CH4 -:1> height thereof <2CH4-:2> height thereof height thereof height thereof height thereof height thereof height thereof height thereof height thereof reached unto heaven height thereof thirty cubits <1KI7 -: $2>$ height thereof thirty cubits < 1 KI6 -: $2>$ her height with is eight days old shall be circumcised among you israel eight hundred thousand valiant men <2SA24-:9> israel served chushanrishathaim eight years jared lived after he begat enoch eight hundred years jerusalem eight years <2CH21-:20> nethaniah escaped from johanan with eight men pass about an eight days after these sayings seth lived after he begat enos eight hundred shekel weight silver by weight <1CH28 -:14> silver by weight <1CH28-:15> sixth day eight bullocks their height there were eight boards therefore his height was exalted above all these eight milcah did bear they shall be eight boards they shall eat bread by weight two thousand eight hundred waters exalt themselves for their height weight for <1CH28-:15> weight for weight thereof weight was written at weight whereof <2SA12-:30> weight whereof weight whereof weight whereof weight whereof weight whereof weight whereof weight whereof weight whereof were eight thousand when eight days were accomplished for which had kept his bed eight years whose height <1SA17-:4> whose height whose height reached unto
eight $1 \mathrm{Ch} \_24 \_04 / \wedge$ \{eight /among the sons of Ithamar according to the house of their fathers . eight Neh_11_14 /^\{eight/and their overseer was Zabdiel , the son of one of the great men . eight Exo_26_02 /^\{eight /and twenty cubits, and the breadth of one curtain four cubits : and every one of the curtains shall have one measure . eight Exo_26_25 /^\{eight/boards, and their sockets of silver, sixteen sockets; two sockets under one board, and two sockets under another board . eight Exo_36_30 /^\{eight /boards ; and their sockets were sixteen sockets of silver , under every board two sockets. eight Num_29_29 /^\{ eight/bullocks , two rams, and fourteen lambs of the first year without blemish : eight Num_35_07/^\{eight/cities : them shall ye give with their suburbs . eight Jos_21_41 /^\{eight /cities with their suburbs . eight Exo_36_09 /^\{eight /cubits , and the breadth of one curtain four cubits : the curtains were all of one size . eight $1 \mathrm{Ki} \_07 \_10 / \wedge$ \{eight /cubits . eight Eze_40_09 /^\{ eight /cubits ; and the posts thereof, two cubits ; and the porch of the gate was inward . eight 2Ch_29_17/^\{eight/days ; and in the sixteenth day of the first month they made an end . eight Luk_09_28/\$ \{eight/days after these sayings, he took Peter and John and James, and went up into a mountain to pray . eight Joh_20_26/\$\{eight/days again his disciples were within, and Thomas with them : then came Jesus, the doors being shut, and stood in the midst , and said , Peace be unto you . eight Gen_21_04 /^\{ eight/days old , as God had commanded him. eight Gen_17_12 /^\{ eight /days old shall be circumcised among you, every man child in your generations, he that is born in the house , or bought with money of any stranger , which is not of thy seed . eight Luk_02_21/\$ eight /days were accomplished for the circumcising of the child, his name was called JESUS, which was so named of the angel before he was conceived in the womb . eight Ecc_11_02 /^\{eight/for thou knowest not what evil shall be upon the earth . eight $1 \mathrm{Ch} \_12 \_30 / \wedge$ \{eight /hundred, mighty men of valour, famous throughout the house of their fathers . eight $1 \mathrm{Ch} \_12 \_24 / \wedge\left\{\right.$ eight /hundred , ready armed to the war . eight $2 \mathrm{Sa} \_23 \_08 / \wedge\{$ eight /hundred , whom he slew at one time . eight Neh_07_11/^\{eight /hundred and eighteen . eight Gen_05_10/^\{eight /hundred and fifteen years, and begat sons and daughters : eight Gen_05_13/^\{eight/hundred and forty years, and begat sons and daughters : eight Gen_05_07/^\{eight /hundred and seven years, and begat sons and daughters : eight Gen_05_16/^\{eight /hundred and thirty years , and begat sons and daughters : eight Ezr_02_06/^\{eight /hundred and twelve . eight Neh_07_13/^\{eight /hundred forty and five . eight Gen_05_17/^\{eight /hundred ninety and five years : and he died . eight Jer_52_29 /^\{eight /hundred thirty and two persons : eight 2Ch_13_03/^\{eight /hundred thousand chosen men, being mighty men of valour . eight 2Sa_24_09 /^\{ eight /hundred thousand valiant men that drew the sword ; and the men of Judah were five hundred thousand men . eight Neh_11_12 $/ \wedge$ \{eight /hundred twenty and two : and Adaiah the son of Jeroham, the son of Pelaliah, the son of Amzi , the son of Zechariah, the son of Pashur, the son of Malchiah, eight Gen_05_19/^\{eight/hundred years, and begat sons and daughters : eight Gen_05_04 /^\{eight /hundred years : and he begat sons and daughters : eight Ezr_08_11 $/ \wedge\{$ eight /males . eight Jer_41_15 /^\{eight /men , and went to the Ammonites . eight Gen_22_23/^\{eight/Milcah did bear to Nahor, Abraham's brother . eight 1Ch_16_38 /^\{eight /Obededom also the son of Jeduthun and Hosah to be porters : eight Num_07_08/^\{eight /oxen he gave unto the sons of Merari , according unto their service , under the hand of Ithamar the son of Aaron the priest . eight Mic_05_05 /^\{eight /principal men . eight 2Ch_11_21/^\{eight/sons, and threescore daughters . eight 1Sa_17_12/^\{eight/sons : and the man went among men for an old man in the days of Saul . eight 1Pe_03_20/\$ \{eight/souls were saved by water . eight Eze_40_37 $/ \wedge$ \{eight /steps . eight Eze_40_31/^\{eight/steps . eight Eze_40_34 /^\{eight/steps . eight Eze_40_41 /^\{eight /tables, whereupon they slew their sacrifices. eight 1Ch_23_03/^\{eight /thousand . eight Num_02_24 /^\{eight /thousand and an hundred, throughout their armies. And they shall go forward in the third rank . eight Num_04_48 /^\{eight/thousand and five hundred and fourscore . eight Num_03_28/^\{eight/thousand and six hundred, keeping the charge of the sanctuary . eight $1 \mathrm{Ch} \_12 \_35 / \wedge$ \{eight /thousand and six hundred . eight Neh_11_06/^\{eight/valiant men . eight 2Ch_21_20 /^\{eight /years , and departed without being desired . Howbeit they buried him in the city of David, but not in the sepulchres of the kings . eight Act_09_33/\$ eight /years, and was sick of the palsy . eight Joh_05_05/\$\{eight/years . eight Jud_12_14/^\{eight /years . eight Jud_03_08 /^\{eight /years . eight 2Ki_10_36 /^\{eight /years . eight Deu_02_14 /^\{eight /years ; until all the generation of the men of war were wasted out from among the host, as the LORD sware unto them. eight 2Ki_08_17 /^\{eight /years in Jerusalem . eight 2Ch_21_05 /^\{eight/years in Jerusalem . eight 1Sa_04_15 /^\{eight /years old ; and his eyes were dim , that he could not see . eight 2Ch_34_01/^\{eight/years old when he began to reign , and he reigned in Jerusalem one and thirty years . eight $2 \mathrm{Ki} \_22 \_01 / \wedge$ \{eight /years old when he began to reign, and he reigned thirty and one years in Jerusalem. And his mother's name was Jedidah , the daughter of Adaiah of Boscath . eight 2Ch_36_09 /^\{eight /years old when he began to reign , and he reigned three months and ten days in Jerusalem : and he did that which was evil in the sight of the LORD . eighteen Gen_14_14 $/ \wedge$ \{eighteen /and pursued them unto Dan . eighteen $2 \mathrm{Ki}_{2} 25 \_17 / \wedge$ \{eighteen /cubits, and the chapiter upon it was brass : and the height of the chapiter three cubits ; and the wreathen work, and pomegranates upon the chapiter
round about , all of brass : and like unto these had the second pillar with wreathen work . eighteen Jer_52_21 $/ \wedge$ \{eighteen /cubits ; and a fillet of twelve cubits did compass it; and the thickness thereof was four fingers : it was hollow . eighteen 1Ki_07_15 /^\{ eighteen /cubits high apiece : and a line of twelve cubits did compass either of them about . eighteen Ezr_08_09 /^\{ eighteen /males . eighteen 1Ch_12_31/^\{ eighteen /thousand, which were expressed by name , to come and make David king . eighteen $1 \mathrm{Ch} \_18 \_12 / \wedge\{$ eighteen /thousand . eighteen Eze_48_35 /^\{ eighteen /thousand measures: and the name of the city from that day shall be, The LORD is there . eighteen Jud_20_25/^\{eighteen /thousand men ; all these drew the sword . eighteen Jud_20_44 /^\{eighteen /thousand men ; all these were men of valour . eighteen 2Sa_08_13 /^\{eighteen /thousand men. eighteen 1Ch_29_07 /^\{eighteen /thousand talents , and one hundred thousand talents of iron . eighteen Luk_13_04 $/ \$$ eighteen /upon whom the tower in Siloam fell, and slew them, think ye that they were sinners above all men that dwelt in Jerusalem ? eighteen 2Ch_11_21/^\{eighteen/wives , and threescore concubines ; and begat twenty and eight sons, and threescore daughters . eighteen Jud_10_08/^\{ eighteen /years, all the children of Israel that were on the other side Jordan in the land of the Amorites, which is in Gilead . eighteen Luk_13_11/\$ \{eighteen /years , and was bowed together , and could in no wise lift up herself. eighteen Luk_13_16/\$\{eighteen /years , be loosed from this bond on the sabbath day ? eighteen Jud_03_14 /^\{eighteen /years . eighteen 2Ki_24_08 $/ \wedge$ \{eighteen /years old when he began to reign, and he reigned in Jerusalem three months . And his mother's name was Nehushta , the daughter of Elnathan of Jerusalem . eighteenth 1Ch_24_15 /^\{eighteenth /to Aphses, eighteenth 1Ch_25_25 /^\{ eighteenth /to Hanani, he, his sons, and his brethren, were twelve : eighteenth 2Ch_34_08 /^\{eighteenth /year of his reign , when he had purged the land, and the house, he sent Shaphan the son of Azaliah , and Maaseiah the governor of the city , and Joah the son of Joahaz the recorder, to repair the house of the LORD his God . eighteenth 2Ki_03_01 /^\{eighteenth /year of Jehoshaphat king of Judah , and reigned twelve years . eighteenth 2Ch_13_01/^\{eighteenth /year of king Jeroboam began Abijah to reign over Judah . eighteenth 1Ki_15_01/^\{eighteenth/year of king Jeroboam the son of Nebat reigned Abijam over Judah . eighteenth 2Ki_22_03 /^\{ eighteenth/year of king Josiah , that the king sent Shaphan the son of Azaliah , the son of Meshullam , the scribe , to the house of the LORD , saying , eighteenth 2Ki_23_23/^\{eighteenth /year of king Josiah , wherein this passover was holden to the LORD in Jerusalem . eighteenth Jer_32_01/^\{eighteenth /year of Nebuchadrezzar . eighteenth Jer_52_29 /^\{eighteenth /year of Nebuchadrezzar he carried away captive from Jerusalem eight hundred thirty and two persons : eighteenth 2Ch_35_19/^\{eighteenth /year of the reign of Josiah was this passover kept . eighth Rev_17_11/\$ \{eighth /and is of the seven , and goeth into perdition . eighth Rev_21_20/\$ \{eighth /beryl ; the ninth, a topaz ; the tenth , a chrysoprasus; the eleventh , a jacinth ; the twelfth , an amethyst . eighth $1 \mathrm{Ch} \_27 \_11 / \wedge$ \{eighth /captain for the eighth month was Sibbecai the Hushathite , of the Zarhites : and in his course were twenty and four thousand . eighth Eze_43_27/^\{eighth /day , and so forward , the priests shall make your burnt offerings upon the altar , and your peace offerings ; and I will accept you, saith the Lord GOD . eighth Lev_09_01 /^\{eighth /day , that Moses called Aaron and his sons , and the elders of Israel ; eighth Act_07_08/\$ \{eighth /day ; and Isaac begat Jacob ; and Jacob begat the twelve patriarchs . eighth Lev_22_27/^\{eighth /day and thenceforth it shall be accepted for an offering made by fire unto the LORD . eighth Lev_14_23/^\{eighth/day for his cleansing unto the priest , unto the door of the tabernacle of the congregation , before the LORD . eighth 1Ki_08_66/^\{eighth/day he sent the people away : and they blessed the king, and went unto their tents joyful and glad of heart for all the goodness that the LORD had done for David his servant, and for Israel his people . eighth Num_06_10/^\{eighth /day he shall bring two turtles , or two young pigeons, to the priest, to the door of the tabernacle of the congregation : eighth Lev_15_14/^\{eighth /day he shall take to him two turtledoves, or two young pigeons, and come before the LORD unto the door of the tabernacle of the congregation , and give them unto the priest : eighth Lev_14_10/^\{eighth /day he shall take two he lambs without blemish, and one ewe lamb of the first year without blemish, and three tenth deals of fine flour for a meat offering , mingled with oil , and one log of oil . eighth 2Ch_29_17/^\{eighth /day of the month came they to the porch of the LORD : so they sanctified the house of the LORD in eight days; and in the sixteenth day of the first month they made an end . eighth Num_07_54 /^\{eighth /day offered Gamaliel the son of Pedahzur , prince of the children of Manasseh : eighth Lev_23_39 /^\{eighth /day shall be a sabbath . eighth Lev_23_36 $/ \wedge$ \{eighth /day shall be an holy convocation unto you; and ye shall offer an offering made by fire unto the LORD : it is a solemn assembly ; and ye shall do no servile work therein. eighth Lev_15_29 /^\{eighth /day she shall take unto her two turtles, or two young pigeons, and bring them unto the priest, to the door of the tabernacle of the congregation . eighth Lev_12_03 /^\{eighth /day the flesh of his foreskin shall be circumcised . eighth Luk_01_59 $/ \$$ feighth /day they came to circumcise the child ; and they called him Zacharias , after the name of his father . eighth 2Ch_07_09 /^\{eighth /day they made a solemn assembly : for they kept the dedication of the altar seven days , and the feast seven days . eighth Exo_22_30/^\{eighth /day thou shalt give it me. eighth Neh_08_18
/^\{eighth /day was a solemn assembly , according unto the manner . eighth Num_29_35/^\{eighth /day ye shall have a solemn assembly : ye shall do no servile work therein: eighth Php_03_05/\$\{eighth /day, of the stock of Israel, of the tribe of Benjamin, an Hebrew of the Hebrews ; as touching the law , a Pharisee ; eighth 1Ch_12_12 $/ \wedge$ \{eighth /Elzabad the ninth , eighth 1Ch_26_05/^\{eighth /for God blessed him. eighth 1Ki_12_33/^\{eighth /month , even in the month which he had devised of his own heart ; and ordained a feast unto the children of Israel : and he offered upon the altar, and burnt incense . eighth Zec_01_01/^\{eighth /month, in the second year of Darius , came the word of the LORD unto Zechariah, the son of Berechiah , the son of Iddo the prophet, saying , eighth $1 \mathrm{Ki}_{-} 12 \_32 / \wedge$ \{ eighth /month, on the fifteenth day of the month , like unto the feast that is in Judah, and he offered upon the altar. So did he in Bethel, sacrificing unto the calves that he had made : and he placed in Bethel the priests of the high places which he had made . eighth $1 \mathrm{Ki} \_06 \_38 / \wedge$ \{eighth /month , was the house finished throughout all the parts thereof, and according to all the fashion of it. So was he seven years in building it. eighth 1Ch_27_11/^\{eighth /month was Sibbecai the Hushathite , of the Zarhites : and in his course were twenty and four thousand . eighth $2 \mathrm{Pe} \_02 \_05 / \$$ \{eighth /person, a preacher of righteousness, bringing in the flood upon the world of the ungodly ; eighth $1 \mathrm{Ch} \_24 \_10 / \wedge$ \{eighth /to Abijah , eighth $1 \mathrm{Ch} 25 \_15 / \wedge$ \{eighth /to Jeshaiah , he, his sons, and his brethren, were twelve : eighth Lev_25_22/^\{eighth /year , and eat yet of old fruit until the ninth year ; until her fruits come in ye shall eat of the old store. eighth $1 \mathrm{Ki} \_16 \_29$ /^\{ eighth /year of Asa king of Judah began Ahab the son of Omri to reign over Israel : and Ahab the son of Omri reigned over Israel in Samaria twenty and two years . eighth 2Ki_15_08 /^\{eighth/year of Azariah king of Judah did Zachariah the son of Jeroboam reign over Israel in Samaria six months . eighth 2Ch_34_03/^\{eighth /year of his reign , while he was yet young , he began to seek after the God of David his father : and in the twelfth year he began to purge Judah and Jerusalem from the high places , and the groves , and the carved images , and the molten images . eighth 2Ki_24_12 $/ \wedge$ \{eighth /year of his reign . eightieth $1 \mathrm{Ki} \_06 \_01 / \wedge$ \{eightieth /year after the children of Israel were come out of the land of Egypt , in the fourth year of Solomon's reign over Israel, in the month Zif , which is the second month , that he began to build the house of the LORD . eighty Gen_05_25/^\{ eighty /and seven years , and begat Lamech : eighty Gen_05_28 /^\{eighty /and two years, and begat a son : eighty Gen_05_26 /^\{eighty /and two years, and begat sons and daughters : height Isa_07_11/^\{height /above . height Eze_31_14 /^\{height /all that drink water : for they are all delivered unto death, to the nether parts of the earth, in the midst of the children of men, with them that go down to the pit . height Eze_31_10/^\{ height /and he hath shot up his top among the thick boughs , and his heart is lifted up in his height ; height $2 \mathrm{Ch} \_33 \_14 / \wedge\{$ height /and put captains of war in all the fenced cities of Judah . height Pro_25_03/^\{ height /and the earth for depth , and the heart of kings is unsearchable . height Exo_27_18 /^\{height /five cubits of fine twined linen, and their sockets of brass . height Exo_38_18/^\{height /in the breadth was five cubits, answerable to the hangings of the court . height Eze_31_14/^\{height /neither shoot up their top among the thick boughs, neither their trees stand up in their height, all that drink water : for they are all delivered unto death, to the nether parts of the earth, in the midst of the children of men, with them that go down to the pit . height Rom_08_39/\$\{height /nor depth , nor any other creature, shall be able to separate us from the love of God , which is in Christ Jesus our Lord . height $1 \mathrm{Ki}_{-} 07 \_32 / \wedge$ \{ height /of a wheel was a cubit and half a cubit . height Job_22_12/^\{ height/of heaven ? and behold the height of the stars, how high they are! height Jer_51_53/^\{height /of her strength, yet from me shall spoilers come unto her, saith the LORD . height Isa_37_24 /^\{height /of his border , and the forest of his Carmel . height Psa_102_19/^\{height/of his sanctuary ; from heaven did the LORD behold the earth ; height 1Sa_16_07/^\{ height/of his stature ; because I have refused him: for the LORD seeth not as man seeth ; for man looketh on the outward appearance, but the LORD looketh on the heart . height Eze_20_40/^\{ height/of Israel , saith the Lord GOD , there shall all the house of Israel , all of them in the land, serve me: there will I accept them, and there will I require your offerings, and the firstfruits of your oblations, with all your holy things . height Eze_17_23/^\{height /of Israel will I plant it: and it shall bring forth boughs, and bear fruit , and be a goodly cedar : and under it shall dwell all fowl of every wing ; in the shadow of the branches thereof shall they dwell . height Rev_21_16/\$\{height /of it are equal . height Gen_06_15 $/ \wedge$ \{height /of it thirty cubits . height 1Ki_07_27/^\{height/of it. height Exo_37_01/^\{height/of it: height Exo_37_25 /^\{ height/of it; the horns thereof were of the same. height Jer_52_22/^\{height/of one chapiter was five cubits, with network and pomegranates upon the chapiters round about, all of brass. The second pillar also and the pomegranates were like unto these. height Jer_52_21/^\{ height/of one pillar was eighteen cubits ; and a fillet of twelve cubits did compass it; and the thickness thereof was four fingers : it was hollow . height Amo_02_09 /^\{ height /of the cedars , and he was strong as the oaks ; yet I destroyed his fruit from above, and his roots from beneath. height $2 \mathrm{Ki} \_25 \_17 / \wedge$ \{height /of the chapiter three cubits ; and the wreathen work , and pomegranates upon the chapiter round about, all of brass : and like unto these had the second pillar with wreathen work . height Jer_49_16/^\{height/of the hill : though thou shouldest make thy nest as high as the eagle , I will
bring thee down from thence, saith the LORD . height Eze_41_08/^\{height/of the house round about : the foundations of the side chambers were a full reed of six great cubits . height 2Ki_19_23/^\{ height /of the mountains, to the sides of Lebanon , and will cut down the tall cedar trees thereof, and the choice fir trees thereof: and I will enter into the lodgings of his borders , and into the forest of his Carmel . height Isa_37_24/^\{height /of the mountains, to the sides of Lebanon ; and I will cut down the tall cedars thereof, and the choice fir trees thereof: and I will enter into the height of his border , and the forest of his Carmel . height 1Ki_07_16/^\{height /of the one chapiter was five cubits, and the height of the other chapiter was five cubits : height $1 \mathrm{Ki} \_06 \_26$ /^\{ height /of the one cherub was ten cubits , and so was it of the other cherub . height $2 \mathrm{Ki} \_25 \_17$ /^\{height /of the one pillar was eighteen cubits, and the chapiter upon it was brass : and the height of the chapiter three cubits ; and the wreathen work, and pomegranates upon the chapiter round about, all of brass : and like unto these had the second pillar with wreathen work . height $1 \mathrm{Ki} \_07 \_16 / \wedge\{$ height /of the other chapiter was five cubits : height Job_22_12/^\{height/of the stars, how high they are! height Jer_31_12/^\{height/of Zion , and shall flow together to the goodness of the LORD, for wheat, and for wine, and for oil, and for the young of the flock and of the herd : and their soul shall be as a watered garden ; and they shall not sorrow any more at all. height Eze_40_05 /^\{ height /one reed . height Dan_04_20 /^\{height/reached unto the heaven , and the sight thereof to all the earth ; height Dan_04_11/^\{height /thereof reached unto heaven , and the sight thereof to the end of all the earth : height Exo_27_01/^\{height/thereof shall be three cubits . height 1Ki_07_02/^\{ height /thereof thirty cubits, upon four rows of cedar pillars , with cedar beams upon the pillars . height $1 \mathrm{Ki} \_06 \_02 / \wedge$ \{ height /thereof thirty cubits . height Ezr_06_03/^\{height /thereof threescore cubits, and the breadth thereof threescore cubits ; height Dan_04_10/^\{height /thereof was great . height Exo_25_10/^\{ height /thereof. height 2Ch_03_01 /^\{height/thereof. height Exo_25_23/^\{height/thereof. height Exo_38_01/^\{height /thereof. height Exo_37_10 /^\{ height /thereof: height $1 \mathrm{Ki} \_06 \_20 / \wedge$ \{height /thereof: and he overlaid it with pure gold ; and so covered the altar which was of cedar . height Exo_30_02 /^\{ height /thereof: the horns thereof shall be of the same. height 2Ch_03_02 /^\{ height /thereof; and a line of thirty cubits did compass it round about . height 2Ch_02_04 /^\{height /was an hundred and twenty : and he overlaid it within with pure gold . height Eze_31_05/^\{height/was exalted above all the trees of the field, and his boughs were multiplied, and his branches became long because of the multitude of waters , when he shot forth . height $1 \mathrm{Ki} \_07 \_23 / \wedge$ \{height /was five cubits : and a line of thirty cubits did compass it round about . height Amo_02_09/^\{ height/was like the height of the cedars , and he was strong as the oaks ; yet I destroyed his fruit from above, and his roots from beneath. height 1Sa_17_04 /^\{height /was six cubits and a span . height Dan_03_01/^\{height/was threescore cubits, and the breadth thereof six cubits : he set it up in the plain of Dura , in the province of Babylon . height Eze_19_11/^\{height/with the multitude of her branches . heights Isa_14_14/^\{heights /of the clouds ; I will be like the most High . sleight Eph_04_14/\$\{sleight /of men , and cunning craftiness , whereby they lie in wait to deceive ; weight Deu_25_15 /^\{weight /a perfect and just measure shalt thou have: that thy days may be lengthened in the land which the LORD thy God giveth thee. weight Pro_16_11/^\{weight/and balance are the LORD'S : all the weights of the bag are his work . weight 1Ch_28_18/^\{weight /and gold for the pattern of the chariot of the cherubims, that spread out their wings, and covered the ark of the covenant of the LORD . weight Heb_12_01/\$ \{ weight /and the sin which doth so easily beset us, and let us run with patience the race that is set before us, weight Gen_24_22/^\{ weight/and two bracelets for her hands of ten shekels weight of gold ; weight Gen_43_21/^\{ weight/and we have brought it again in our hand . weight Eze_04_16/^\{ weight /and with care ; and they shall drink water by measure , and with astonishment : weight Lev_26_26/^\{weight/and ye shall eat, and not be satisfied. weight 1Ch_28_15/^\{weight /both for the candlestick, and also for the lamps thereof, according to the use of every candlestick . weight 1 Ch_28_14 /^\{weight /for all instruments of every kind of service : weight $1 \mathrm{Ch} \_28 \_17 / \wedge\{$ weight /for every bason ; and likewise silver by weight for every bason of silver : weight $1 \mathrm{Ch} \_28 \_17 / \wedge\{$ weight /for every bason of silver : weight 1Ch_28_15 /^\{weight /for every candlestick , and for the lamps thereof: and for the candlesticks of silver by weight, both for the candlestick, and also for the lamps thereof, according to the use of every candlestick . weight 1Ch_22_14/^\{ weight /for it is in abundance : timber also and stone have I prepared ; and thou mayest add thereto. weight 1Ch_28_15/^\{weight/for the candlesticks of gold , and for their lamps of gold, by weight for every candlestick, and for the lamps thereof: and for the candlesticks of silver by weight, both for the candlestick , and also for the lamps thereof, according to the use of every candlestick. weight Job_28_25/^\{ weight /for the winds ; and he weigheth the waters by measure . weight $1 \mathrm{Ch} \_28 \_14 / \wedge$ \{weight /for things of gold, for all instruments of all manner of service ; silver also for all instruments of silver by weight, for all instruments of every kind of service : weight 2 Sa_ $21 \_16 / \wedge\{$ weight /he being girded with a new sword, thought to have slain David . weight 1Ch_28_16/^\{weight/he gave gold for the tables of shewbread , for every table ; and likewise silver for the tables of silver : weight Pro_11_01/^\{weight /is his delight . weight Rev_16_21/\$\{weight/of a
talent : and men blasphemed God because of the plague of the hail ; for the plague thereof was exceeding great . weight Num_07_43/^\{weight /of an hundred and thirty shekels, a silver bowl of seventy shekels, after the shekel of the sanctuary ; both of them full of fine flour mingled with oil for a meat offering : weight Num_07_55 $/ \wedge\{$ weight /of an hundred and thirty shekels, one silver bowl of seventy shekels, after the shekel of the sanctuary ; both of them full of fine flour mingled with oil for a meat offering : weight Num_07_31/^\{ weight /of an hundred and thirty shekels, one silver bowl of seventy shekels, after the shekel of the sanctuary; both of them full of fine flour mingled with oil for a meat offering : weight Ezr_08_34/^\{weight /of every one: and all the weight was written at that time . weight 2Co_04_17/\$\{weight /of glory ; weight Gen_24_22/^\{weight/of gold ; weight 2Ch_09_13 /^\{weight /of gold that came to Solomon in one year was six hundred and threescore and six talents of gold ; weight $1 \mathrm{Ki} \_10 \_14$ /^\{weight /of gold that came to Solomon in one year was six hundred threescore and six talents of gold, weight Zec_05_08 /^\{ weight /of lead upon the mouth thereof. weight $003018 \mathrm{IICh} / \wedge\{$ weight /of the brass could not be found out . weight $1 \mathrm{Ki} \_07 \_47 / \wedge\left\{\right.$ weight /of the brass found out . weight $1 \mathrm{Sa} \_17 \_05$ $/ \wedge\{$ weight /of the coat was five thousand shekels of brass . weight Jud_08_26/^\{weight/of the golden earrings that he requested was a thousand and seven hundred shekels of gold ; beside ornaments, and collars, and purple raiment that was on the kings of Midian, and beside the chains that were about their camels necks . weight 2Ch_02_09 /^\{ weight /of the nails was fifty shekels of gold. And he overlaid the upper chambers with gold. weight Ezr_08_30 /^\{weight/of the silver, and the gold, and the vessels, to bring them to Jerusalem unto the house of our God . weight $2 \mathrm{Sa} \_21 \_16 / \wedge\{$ weight /of whose spear weighed three hundred shekels of brass in weight , he being girded with a new sword, thought to have slain David . weight Lev_19_35 /^\{weight/or in measure . weight Jos_07_21/^\{weight/then I coveted them, and took them; and, behold, they are hid in the earth in the midst of my tent, and the silver under it. weight Num_07_13 /^\{ weight /thereof was an hundred and thirty shekels, one silver bowl of seventy shekels, after the shekel of the sanctuary; both of them were full of fine flour mingled with oil for a meat offering : weight Eze_04_10/^\{ weight /twenty shekels a day : from time to time shalt thou eat it. weight Ezr_08_34/^\{weight/was written at that time. weight 2 Sa_12_30/^\{weight/whereof was a talent of gold with the precious stones : and it was set on David's head. And he brought forth the spoil of the city in great abundance . weight Num_07_37/^\{weight/whereof was an hundred and thirty shekels, one silver bowl of seventy shekels, after the shekel of the sanctuary; both of them full of fine flour mingled with oil for a meat offering : weight Num_07_61/^\{weight/whereof was an hundred and thirty shekels, one silver bowl of seventy shekels, after the shekel of the sanctuary ; both of them full of fine flour mingled with oil for a meat offering : weight Num_07_49 /^\{weight/whereof was an hundred and thirty shekels, one silver bowl of seventy shekels , after the shekel of the sanctuary ; both of them full of fine flour mingled with oil for a meat offering : weight Num_07_19 /^\{weight /whereof was an hundred and thirty shekels, one silver bowl of seventy shekels , after the shekel of the sanctuary ; both of them full of fine flour mingled with oil for a meat offering : weight Num_07_67 /^\{ weight/whereof was an hundred and thirty shekels, one silver bowl of seventy shekels, after the shekel of the sanctuary ; both of them full of fine flour mingled with oil for a meat offering : weight Num_07_25 /^\{ weight /whereof was an hundred and thirty shekels, one silver bowl of seventy shekels, after the shekel of the sanctuary ; both of them full of fine flour mingled with oil for a meat offering : weight Num_07_73 /^\{ weight/whereof was an hundred and thirty shekels, one silver bowl of seventy shekels, after the shekel of the sanctuary ; both of them full of fine flour mingled with oil for a meat offering : weight Num_07_79 /^\{ weight/whereof was an hundred and thirty shekels, one silver bowl of seventy shekels, after the shekel of the sanctuary ; both of them full of fine flour mingled with oil for a meat offering : weightier Mat_23_23/\$\{weightier /matters of the law , judgment , mercy, and faith : these ought ye to have done, and not to leave the other undone . weights Deu_25_13 /^\{ weights /a great and a small . weights Lev_19_36/^\{ weights /a just ephah, and a just hin, shall ye have: I am the LORD your God , which brought you out of the land of Egypt . weights Pro_20_10/^\{ weights /and divers measures , both of them are alike abomination to the LORD . weights Pro_20_23/^\{weights /are an abomination unto the LORD ; and a false balance is not good . weights Pro_16_11/^\{weights /of the bag are his work . weighty 2Co_10_10/\$ \{ weighty /and powerful ; but his bodily presence is weak , and his speech contemptible . weighty Pro_27_03/^\{weighty /but a fool's wrath is heavier than them both .

* eight , 3638, - eight , 5971, 8083, - height , 1361, 1363, 1364, 4791, 6967, 7218, 7312, 7314, 7419, * height , 5311, * sleight , 2940, - weight , 0068, 4946, 4948, 6425, * weight , 0922, 3591, 5006,
eight And the days of Adam after he had begotten Seth were \{eight\} hundred years: and he begat sons and daughters: eight And Seth lived after he begat Enos \{eight\} hundred and seven years, and begat sons and daughters: eight And Enos lived after he begat Cainan \{eight\} hundred and fifteen years, and begat sons and daughters: eight And Cainan lived after he begat Mahalaleel \{eight\} hundred and forty years, and begat sons and daughters: eight And Mahalaleel lived after he begat Jared \{eight\} hundred and thirty years, and begat sons and daughters: eight And all the days of Mahalaleel were \{eight\} hundred ninety and five years: and he died. eight And Jared lived after he begat Enoch \{eight\} hundred years, and begat sons and daughters: eight And he that is \{eight\} days old shall be circumcised among you, every man child in your generations, he that is born in the house, or bought with money of any stranger, which [is] no of thy seed. eight And Abraham circumcised his son Isaac being \{eight\} days old, as God had commanded him. eight And Bethuel begat Rebekah: these \{eight\} Milcah did bear to Nahor, Abraham's brother. eight The length of one curtain [shall be] \{eight\} and twenty cubits, and the breadth of one curtain four cubits: and every one of the curtains shall have one measure. eight And they shall be \{eight\} boards, and their sockets [of] silver, sixteen sockets; two sockets under one board, and two sockets under another board. eight The length of one curtain [was] twenty and \{eight\} cubits, and the breadth of one curtain four cubits: the curtains [were] all of one size. eight And there were \{eight\} boards; and their sockets [were] sixteen sockets of silver, under every board two sockets. eight All that were numbered of the camp of Ephraim [were] an hundred thousand and \{eight\} thousand and an hundred, throughout their armie And they shall go forward in the third rank. eight In the number of all the males, from a month old and upward, [were] \{eight\} thousand and six hundred, keeping the charge of the sanctuary. eight Even those that were numbered of them, were \{eight\} thousand and five hundred and fourscore. eight And four wagons and \{eight\} oxen he gave unto the sons of Merari, according unto their service, under the hand of Ithamar the son of Aaron the priest. eight And on the sixth day \{eight\} bullocks, two rams, [and] fourteen lambs of the first year without blemish: eight So] all the cities which ye shall give to the Levites [shall be] forty and \{eight\} cities: them [shall ye give] with their suburbs. eight And the space in which we came from Kadeshbarnea, until we were come over the brook Zered, [was] thirty and \{eight\} years; until all the generation of the men of war were wasted out from among the host, as the LORD sware unto them. eight All the cities of the Levites within the possession of the children of Israel [were] forty and \{eight\} cities with their suburbs. eight Therefore the anger of the LORD was hot against Israel, and he sold them into the hand of Chushanrishathaim king of Mesopotamia: and the children of Israel served Chushanrishathaim \{eight\} years. eight And he had forty sons and thirty nephews, that rode on threescore and ten ass colts: and he judged Israel \{eight\} years. eight <1SA4-15> Now Eli was ninety and \{eight\} years old; and his eyes were dim, that he could not see. eight <1SA17-12> Now David [was] the son of that Ephrathite of Bethlehemjudah, whose name [was] Jesse; and he had \{eight\} sons: and the man went among men [for] an old man in the days of Saul. eight <2SA23-8> These [be] the names of the mighty men whom David had: The Tachmonite that sat in the seat, chief among the captains; the same [was] Adino the Eznite: [he lift up his spear] against \{eight\} hundred, whom he slew at one time. eight <2SA24-9> And Joab gave up the sum of the number of the people unto the king: and there were in Israel \{eight\} hundred
 <2KI8-17> Thirty and two years old was he when he began to reign; and he reigned \{eight\} years in Jerusalem. eight <2KI10-36> And the time that Jehu reigned over Israel in Samaria [was] twenty and \{eight\} years. eight <2KI22$1>$ Josiah [was] \{eight\} years old when he began to reign, and he reigned thirty and one years in Jerusalem. And his mother's name [was] Jedidah, the daughter of Adaiah of Boscath. eight < 1 CH12-24> The children of Judah that bare shield and spear [were] six thousand and \{eight\} hundred, ready armed to the war. eight <1CH12-30> And of the children of Ephraim twenty thousand and \{eight\} hundred, mighty men of valour, famous throughout the house of their fathers. eight <1CH12-35> And of the Danites expert in war twenty and \{eight\} thousand and six hundred. eight <1CH16-38> And Obededom with their brethren, threescore and \{eight\}; Obededom also the son of Jeduthun and Hosah [to be] porters: eight <1CH23-3> Now the Levites were numbered from the age of thirty years and upward: and their number by their polls, man by man, was thirty and \{eight\} thousand. eight < $1 \mathrm{CH} 24-4>$ And there were more chief men found of the sons of Eleazar than of the sons of Ithamar; and [thus] were they divided. Among the sons of Eleazar [there were] sixteen chief men of the house of [their] fathers, and \{eight $\}$ among the sons of Ithamar according to the house of their fathers. eight <1CH25-7> So the number of them, with their brethren that were instructed in the songs of the LORD, [even] all that were cunning, was two hundred fourscore and \{eight \}. eight <2CH11 $21>$ And Rehoboam loved Maachah the daughter of Absalom above all his wives and his concubines: (for he took eighteen wives, and threescore concubines; and begat twenty and \{eight\} sons, and threescore daughters.) eight <2CH13-3> And Abijah set the battle in array with an army of valiant men of war, [even] four hundred thousand chosen men: Jeroboam also set the battle in array against him with \{eight\} hundred thousand chosen men, [being] mighty men of valour. eight <2CH21-5> Jehoram [was] thirty and two years old when he began to reign, and he reigned \{eight\} years in Jerusalem. eight <2CH21-20> Thirty and two years old was he when he began to reign, and he reigned in Jerusalem \{eight\} years, and departed without being desired. Howbeit they buried him in the city of David, but not in the sepulchres of the kings. eight <2CH29-17> Now they began on the first [day] of the first month to sanctify, and on the eighth day of the month came they to the porch of the LORD: so they sanctified the house of the LORD in \{eight\} days; and in the sixteenth day of the first mont h they made an end. eight <2CH34-1> Josiah [was \{eight\} years old when he began to reign, and he reigned in Jerusalem one and thirty years. eight <2CH36-9> Jehoiachin [was] \{eight\} years old when he began to reign, and he reigned three months and ten days in Jerusalem: and he did [that which was] evil in the sight of the LORD. eight The children of Pahathmoab, of the children of Jeshua [and] Joab, two thousand \{eight\} hundred and twelve. eight The children of Ater of Hezekiah, ninety and \{eight\}. eight The men of Anathoth, an hundred twenty and \{eight\}. eight The singers: the children of Asaph, an hundred twenty and \{eight\}. eight And of the sons of Bebai; Zechariah the son of Bebai, and with him twenty and \{eight\} males. eight
 eight The children of Bebai, six hundred twenty and \{eight\}. eight The children of Ater of Hezekiah, ninety and \{eight\}. eight The children of Hashum, three hundred twenty and \{eight\}. eight The men of Bethlehem and Netophah, an hundred fourscore and \{eight\}. eight The men of Anathoth, an hundred twenty and \{eight\}. eight The singers: the children of Asaph, an hundred forty and \{eight\}. eight The porters: the children of Shallum, the children of Ater, the children of Talmon, the children of Akkub, the children of Hatita, the children of Shobai, an hundred thirty and \{eight\}. eight All the sons of Perez that dwelt at Jerusalem [were] four hundred threescore and \{eight\} valiant men. eight And after him Gabbai, Sallai, nine hundred twenty and \{eight\}. eight And their brethren that did the work of the house [were] \{eight\} hundred twenty and two: and Adaiah the son of Jeroham, the son of Pelaliah, the son of Amzi, the

 carried away captive from Jerusalem \{eight\} hundred thirty and two persons: eight Then measured he the porch of the gate, \{eight\} cubits; and the posts thereof, two cubits; and the porch of the gate [was] inward. eight And the arches thereof [were] toward the utter court; and palm trees [were] upon the posts thereof: and the going up to it [had] \{eight\} steps. eight And the arches thereof [were] toward the outward court; and palm trees [were] upon the posts thereof, on this side, and on that side: and the going up to it [had] \{eight\} steps. eight And the posts thereof [were] toward the utter court; and palm trees [were] upon the posts thereof, on this side, and on that side: and the going up to it [had] \{eight\} steps. eight Four tables [were] on this side, and four tables on that side, by the side of the gate; \{eight\} tables, whereupon they slew [their sacrifices]. eight And this [man] shall be the peace, when the Assyrian shall come into our land: and when he shall tread in our palaces, then shall we raise against him seven shepherds, and \{eight\} principal men. eight And when \{eight\} days were accomplished for the circumcising of the child, his name was called JESUS, which was so named of the angel before he was conceived in the womb. eight And it came to pass about an \{eight\} days after these sayings, he took Peter and John and James, and went up into a mountain to pray. eight And a certain man was there, which had an infirmity thirty and \{eight\} years. eight And after \{eight\} days again his disciples were within, and Thomas with them: then] came Jesus, the doors being shut, and stood in the midst, and said, Peace be] unto you. eight And there he found a certain man named AEneas, which had kept his bed \{eight\} years, and was sick of the palsy. eight < 1PE3-20> Which sometime were disobedient, when once the longsuffering of God waited in the days of Noah, while the ark was a preparing, wherein few, that is, $\{$ eight $\}$ souls were saved by water.

