

KJV Bible Word Studies for ASCENDING KJV Bible Word Studies for ATTENDING KJV Bible Word Studies for BENDING KJV Bible Word Studies for COMMENDING KJV Bible Word Studies for CONTENDING KJV Bible Word Studies for DEFENDING KJV Bible Word Studies for DESCENDING KJV Bible Word Studies for ENDING KJV Bible Word Studies for INTENDING KJV Bible Word Studies for MENDING KJV Bible Word Studies for RENDING KJV Bible Word Studies for SENDING

## Bible Greek and Hebrew Dictionaries combined for Word Studies

calamity 0343 \#\# \&eyd \{ade\}; from the same as 181 (in the sense of bending down); oppression; by implication misfortune, ruin: -- \{calamity\}, destruction.
destruction 0343 \#\# \&eyd \{ade\}; from the same as 181 (in the sense of bending down); oppression; by implication misfortune, ruin: -- calamity, \{destruction\}.
 dismissal, or a business to be discharged: -- to lay, to put, sending (\{forth\}), to set.
immortality 0861 \# aphthrsia \{af-thar-see'-ah\}; from 862; incorruptibility; genitive case unending existence; (figuratively) genuineness: -- \{immortality\}, incorruption, sincerity.
incorruption 0861 \# aphthrsia \{af-thar-see'-ah\}; from 862; incorruptibility; genitive case unending existence; (figuratively) genuineness: -- immortality, \{incorruption\}, sincerity.
knee 0755 \#\# \&arkubah (Aramaic) \{ar-koo-baw'\}; from an unused root corresponding to 7392 (in the sense of bending the knee); the knee: -- \{knee\}.
lay 4916 \#\# mishlowach \{mish-lo'-akh\}; or mishloach \{mish-lo'-akh\}; also mishlach \{mish-lawkh'\}; from 7971; a sending out, i.e. (abstractly) presentation (favorable), or seizure (unfavorable); also (concretely) a place of dismissal, or a business to be discharged: -- to \{lay\}, to put, sending (forth), to set.
put 4916 \#\# mishlowach \{mish-lo'-akh\}; or mishloach \{mish-lo'-akh\}; also mishlach \{mish-lawkh'\}; from 7971; a sending out, i.e. (abstractly) presentation (favorable), or seizure (unfavorable); also (concretely) a place of dismissal, or a business to be discharged: -- to lay, to \{put\}, sending (forth), to set.
 of dismissal, or a business to be discharged: -- to lay, to put, \{sending\} (forth), to set.
sending 4917 \#\# mishlachath \{mish-lakh'-ath\}; feminine of 4916; a mission, i.e. (abstractly) and favorable) release, or (concretely and unfavorable) an army: -- discharge, \{sending\}.
set 4916 \#\# mishlowach \{mish-lo'-akh\}; or mishloach \{mish-lo'-akh\}; also mishlach \{mish-lawkh'\}; from 7971; a sending out, i.e. (abstractly) presentation (favorable), or seizure (unfavorable); also (concretely) a place of dismissal, or a business to be discharged: -- to lay, to put, sending (forth), to \{set\}.
sincerity 0861 \# aphthrsia \{af-thar-see'-ah\}; from 862; incorruptibility; genitive case unending existence; (figuratively) genuineness: -- immortality, incorruption, \{sincerity\}.
snow 5510 \# chion \{khee-one'\}; perhaps akin to the base of 5490 (5465) or 5494 (as descending or empty); snow: -- \{snow\}.
spice 0759 \# "aroma" \{ar'-o-mah\}; from 142 (in the sense of sending off scent); an aromatic: -- (sweet) \{spice\}.
sweet $\mathbf{0 7 5 9}$ \# "aroma" \{ar'-o-mah\}; from 142 (in the sense of sending off scent); an aromatic: -- (\{sweet\}) spice.
swift 0016 \#\# \&ebeh \{ay-beh'\}; from 14 (in the sense of bending toward); the papyrus: -- \{swift\}.
to 4916 \#\# mishlowach \{mish-lo'-akh\}; or mishloach \{mish-lo'-akh\}; also mishlach \{mish-lawkh'\}; from 7971; a sending out, i.e. (abstractly) presentation (favorable), or seizure (unfavorable); also (concretely) a place of dismissal, or a business to be discharged: -- to lay, $\{$ to $\}$ put, sending (forth), to set.
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to 4916 \#\# mishlowach \{mish-lo'-akh\}; or mishloach \{mish-lo'-akh\}; also mishlach \{mish-lawkh'\}; from 7971; a sending out, i.e. (abstractly) presentation (favorable), or seizure (unfavorable); also (concretely) a place of dismissal, or a business to be discharged: -- to lay, to put, sending (forth), $\{$ to $\}$ set.
weight 3591 \# ogkos \{ong'-kos\}; probably from the same as 43; a mass (as bending or bulging by its load), i.e. burden (hindrance): -- \{weight\}.

Hebrew and Greek Strong's Dictionary with all the definitions plus combined with every place that word is used in the definitions.

## Complete index of every word used in both the Hebrew and Greek Strong's Dictionary in English Word order.

ascending 05930 \#\#` olah \{o-law'\} ; or` owlah \{o-law'\} ; feminine active participle of 05927 ; a step or (collectively , stairs , as \{ascending\}) ; usually a holocaust (as going up in smoke) :-- ascent , burnt offering (sacrifice), go up to. See also 05766 .
bending 00016 \#\# 'ebeh \{ay-beh'\} ; from 00014 (in the sense of \{bending\} toward) ; the papyrus : -- swift .
bending 00343 \#\# 'eyd \{ade\} ; from the same as 00181 (in the sense of \{bending\} down); oppression ; by implication misfortune, ruin : -- calamity , destruction .
bending 00755 \#\# 'arkubah (Aramaic) \{ar-koo-baw'\} ; from an unused root corresponding to 07392 (in the sense of \{bending\} the knee); the knee : -- knee .
 (down), walk.
bending 04740 \#\# maqtsowa` \{mak-tso'- ah\} ; or maqtsoa` \{mak-tso-ah\} ; or (feminine) maqtso ah \{mak-tso-aw'\} ; from 07106 in the denominative sense of \{bending\} ; an angle or recess : -- corner , turning .
bending 04742 \#\# m@quts` ah \{mek-oots-aw'\} ; from 07106 in the denominative sense of \{bending\} ; an angle :-- corner .
bending 07198 \#\# qesheth \{keh'- sheth\} ; from 07185 in the original sense (of 06983 ) of \{bending\} : a bow, for shooting (hence, figuratively , strength) or the iris : -- X arch (- er), + arrow , bow ([-man ,-shot $]$ ) .
bending 3591-ogkos \{ong'-kos\}; probably from the same as 0043; a mass (as \{bending\} or bulging by its load), i.e. burden (hindrance): -- weight.
descending 05185 \#\# nacheth \{naw-khayth'\} ; from 05181 ; \{descending\} : -- come down .
descending 5510 - chion \{khee-one'\}; perhaps akin to the base of 5490 ( 5465 ) or 5494 (as \{descending\} or empty); snow: -- snow.
extending 04294 \#\# matteh \{mat-teh'\} ; or (feminine) mattah \{mat-taw'\} ; from 05186 ; a branch (as \{extending\}); figuratively , a tribe ; also a rod , whether for chastising (figuratively , correction), ruling (a sceptre), throwing (a lance), or walking (a staff; figuratively, a support of life , e.g. bread) :-- rod, staff , tribe .
extending 06524 \#\# parach \{paw-rakh'\} ; a primitive root ; to break forth as a bud , i e e bloom ; generally , to spread ; specifically , to fly (as \{extending\} the wings) ; figuratively , to flourish : -- X abroad, X abundantly , blossom, break forth (out), bud, flourish, make fly, grow, spread, spring (up) .
extending 4687 - speiro \{spi'-ro\}; probably strengthened from 4685 (through the idea of \{extending\}); to scatter, i.e. sow (literally or figuratively): -- sow(-er), receive seed.
impending 00102 \#\# 'aggaph \{ag-gawf'\} ; probably from 05062 (through the idea of \{impending\}); a cover or heap ;i.e e (only plural) wings of an army , or crowds of troops :-- bands .
impending 5031 - tachinos \{takh-ee-nos'\}; from 5034; curt, i.e. \{impending\}: -- shortly, swift.
sending 04916 \#\# mishlowach \{mish-lo'- akh\} ; or mishloach \{mish-lo'- akh\} ; also mishlach \{mish-lawkh'\} ; from 07971 ; a \{sending\} out , i e e (abstractly) presentation (favorable), or seizure (unfavorable) ; also (concretely) a place of dismissal, or a business to be discharged :-- to lay, to put, sending (forth), to set .
sending 04916 \#\# mishlowach \{mish-lo'- akh\} ; or mishloach \{mish-lo'- akh\} ; also mishlach \{mish-lawkh'\} ; from 07971 ; a sending out , i e . (abstractly) presentation (favorable) , or seizure (unfavorable) ; also (concretely) a place of dismissal , or a business to be discharged :-- to lay , to put, \{sending\} (forth), to set .
sending 04917 \#\# mishlachath \{mish-lakh'- ath \} ; feminine of $\mathbf{0 4 9 1 6}$; a mission, i e e (abstractly) and favorable) release, or (concretely and unfavorable) an army :-- discharge , \{sending\} .
sending 0759 - " aroma " \{ar'-o-mah\}; from 0142 (in the sense of \{sending\} off scent); an aromatic: -- (sweet) spice.
unending 0861 - aphthrsia \{af-thar-see'-ah\}; from 0862; incorruptibility; genitive case \{unending\} existence; (figuratively) genuineness: -- immortality, incorruption, sincerity.

# Greek Strong's Dictionary with all the Synonyms inserted into the definitions. 

0087 + without + partiality $+/$. adiakritos \{ad-ee-ak'-ree-tos $\}$; from 0001 + Alpha (as a negative particle) and a derivative of $1252+$ judge + maketh + making + discern + partial + And put + doubting + wavering + to judge + contended + and doubt + contending + difference + He staggered + a difference + we would judge + not discerning + thee to differ + with them doubting + and shall not doubt + And he that doubteth + For he that wavereth $+/$; properly, undistinguished, $i$.e . (actively) impartial: --without partiality .

0304 + the stairs + upon the stairs +/ . anabathmos \{an-ab-ath-mos'\}; from $0305+$ Go + came + rise + went + grew + Come + I go + rose + we go + arise + going + ascend + I went + cometh + coming + sprung + it came + he went + are come + and gone + was come + and went + ascended + they went + were gone + ascendeth + ascending + the rising + And $I$ went + it groweth + he ascended + and climbed + that sprang + And he went + and entered + shall ascend + in they went + have entered + Wilt thou go + And he goeth + but climbeth + him not to go + that ascended + And they went + hath ascended + old they went + unto them Come + they were come + that ascendeth + them that came + and there arose + is not ascended + When he ascended + of them should go + And they ascended + unto them I ascend + that he would come + Now that he ascended + that he should not go + was and is not ; and shall ascend +/ [compare 0898 + degree $+/$ ]; a stairway: --stairs .

0305 + Go + came + rise + went + grew + Come + I go + rose + we go + arise + going + ascend + I went + cometh + coming + sprung + it came + he went + are come + and gone + was come + and went + ascended + they went + were gone + ascendeth + ascending + the rising + And $I$ went + it groweth + he ascended + and climbed + that sprang + And he went + and entered + shall ascend + in they went + have entered + Wilt thou go + And he goeth + but climbeth + him not to go + that ascended + And they went + hath ascended + old they went + unto them Come + they were come + that ascendeth + them that came + and there arose + is not ascended + When he ascended + of them should go + And they ascended + unto them I ascend + that he would come + Now that he ascended + that he should not go + was and is not ; and shall ascend +/ . anabaino \{an-ab-ah'-ee-no\}; from 0303 + each + every + apiece + through +/ and the base of 0939 + his feet +/ ; to go up (literally or figuratively): --arise, ascend (up), climb (go, grow, rise, spring) up, come (up) .

0375 + again + I sent + he sent + and sent + him again + for I sent +/ . anapempo \{an-ap-em'-po\}; from 0303 + each + every + apiece + through $+/$ and $3992+$ Send + sent + send $+I$ sent $+I$ send + Thrust + ye sent + so send + sending + he sent + to send + and send + And sent + and send + have sent + that sent + will send + hath sent + shall send $+I$ will send + have $I$ sent $+I$ have sent + and he sent + And he sent $+I$ shall send $+I$ might send + him that sent + and shall send + on me and send + which hath sent + And he that sent + but he that sent + them will I send + of him that sent + on him that sent + not him that sent + to them that sent + but his that sent + unto him that sent + And they that were sent + my way to him that sent + that thou wouldest send + of you but he that sent + him not but he that sent + as unto them that are sent $+/$; to send up or back: --send (again).

0393 + rise + arise + sprang + to rise + is sprung + at the rising + for he maketh + is no sooner risen +/. anatello \{an-at-el'-lo\}; from 0303 + each + every + apiece + through +/ and the base of 5056 + end + custom + an end + the end + Finally + the ends + is the end + to the end + and the end + and the end + for the end + But the end + unto the end + shall the end + cometh the end + and the ending + and the ending + is due ; custom + by her continual + them unto the end + to pass but the end + to pass; but the end + needs be; but the end + upon them to the uttermost + ; to (cause to) arise: --(a-, make to) rise, at the rising of, spring (up), be up.

0759 + spices 0759 - spices 0759 - the spices 0759 - the spices 0759 - sweet spices 0759 - sweet spices $0759-$ with the spices 0759- with the spices 0759- / . "aroma" \{ar'-0-mah\}; from 0142 + Take + take + Away + away +
took + taken + taking + lifted + be put + taketh + loosing + by Take + to bear + to take + is taken + and took + and take + him away + out Away + was taken + they took + he taketh + and taketh + thou takest + for to take + it up taketh + let him take + unto me Take + them and took + him he taketh + with him away + and was taken + And they took + and they took + to us and took + unto thee Take + unto them Take + shall be taken + dost thou make + they have taken + Be thou removed + they shall bear + unto us he took + which was borne + therein to take + man should take + They shall take + And they lifted + that they lifted + for ye have taken + for thee to carry + that he might take + not shall be taken + when they had taken + and there was taken + and him that taketh + him and $I$ will take + unto them They have taken + them that they should take + not from him shall be taken + and that they might be taken + not that thou shouldest take + of thee ; and of him that taketh +/(in the sense of sending off scent); an aromatic: --(sweet) spice .
$0861+$ sincerity + incorruption + in sincerity + in incorruption + and immortality +/ . aphthrsia \{af-thar-see'-ah\}; from $0862+$ immortal + incorruptible + but of incorruptible + of the uncorruptible + but we an incorruptible + in that which is not corruptible $+/$; incorruptibility; genitive case unending existence; (figuratively) genuineness: --immortality, incorruption, sincerity .

1010 + counsellor + a counsellor +/ . bouleutes \{bool-yoo-tace'\}; from $1011+$ minded + counsel + consulted + determined + do I purpose + and consulteth + him ; intending + to the heart and took + the things that I purpose $+/$; an adviser, i.e. (specially) a councillor or member of the Jewish Sanhedrin: --counsellor .

1011 + minded + counsel + consulted + determined + do I purpose + and consulteth + him ; intending + to the heart and took + the things that I purpose +/ . bouleuo \{bool-yoo'-o\}; from $1012+$ counsel + by the will + the counsel + the counsels + of his counsel + to the counsel + and thy counsel +/ ; to advise, $i . e$. (reflexively) deliberate, or (by implication) resolve: --consult, take counsel, determine, be minded, purpose .

1252 + judge + maketh + making + discern + partial + And put + doubting + wavering + to judge + contended + and doubt + contending + difference + He staggered + a difference + we would judge + not discerning + thee to differ + with them doubting + and shall not doubt + And he that doubteth + For he that wavereth +/ . diakrino \{dee-ak-ree'-no\}; from $1223+$ after + in at + cause + though + because + through + Through + Because + to avoid + ye in at + by reason + throughout + is through + we through + up because + me through + in because + and within + you through + of me among + and because + not because + And because + him because + and through + not because + him because + man because + one because + day through + For through + but through + but because + men through + And through + for because + that through + them because + away because + who by reason + but by reason + For I through + And by reason + might through + season because + that by reason + for us through + not in because + him in because + but by occasion + that we through + unto him through + And that because + with him through + unto them Because + unto them because + him ; but because + of them who through + For of him and through + that is in them because + up after that he through $+/$ and $2919+$ sue + judge + Judge + judged $+I$ judge + judgeth + thee at + judging + decreed + Ye judge + ye judge + to judge + be judged + go to law + not judge + but judge + is judged + esteemeth + to condemn + will judge + thou judge + in question + have judged + shall judge + men ; judge $+I$ am called + and judgeth + not $I$ judge + were judged + my sentence + thou judgest + goeth to law + will I judge + not to judge + that judgest + and to judge + to be judged + he doth judge + and am judged + thou to judge + man esteemeth + and concluded + them to judge + had determined + ye have judged + shall be judged + dost thou judge + do not ye judge + thou art judged + might be damned + thou hast judged + not is condemned + ye him and judge + one that judgeth + For $I$ determined + But $I$ determined + thou that judgest $+I$ have determined + it was determined + them in condemning + ye shall be judged + for he hath judged + that were ordained + dost thou not judge + him is not condemned + should it be thought + for $I$ have determined + it from you and judge + have $I$ to do to judge + for thou that judgest + when he was determined + But when we are judged + we should not be judged + not that ye be not judged + that they might be judged + ye not that we shall judge + that they should be judged + himself to him that judgeth + as they that shall be judged + not and ye shall not be judged + were in them and they were judged $+/$; to separate thoroughly, $i$.e. (literally and reflexively) to withdraw from, or (by implication) oppose; figuratively, to discriminate (by implication, decide), or (reflexively) hesitate: --contend, make (to) differ(-ence), discern, doubt, judge, be partial, stagger, waver .

1253 + to discern + discerning + disputations +/ . diakrisis \{dee-ak'-ree-sis $\} ;$ from 1252 + judge + maketh + making + discern + partial + And put + doubting + wavering + to judge + contended + and doubt + contending + difference + He staggered + a difference + we would judge + not discerning + thee to differ + with them doubting + and shall not doubt + And he that doubteth + For he that wavereth $+/$; judicial estimation: --discern(-ing), disputation .

1479 + in will + worship +/ . ethelothreskeia \{eth-el-oth-race-ki'-ah\}; from 2309 + love + Wilt + wilt + Will + will + would + desire + I will + to will + willing + I would + he will + ye will + We will + she will + desiring + desirous + I desire + we would + But wilt + Desiring + ye would + man will + desireth + he would + ye desire + thou wilt + and would + off would + Him would + as desire + they will + that will + but desire + man desire + as I would + but I will + and I will + For I will + it listeth + they would + of you will + But I would + And ye will + as ye would + they listed + For I would + and I would + I had rather + that I would + And he would + and ye would + have desired + for he would + as they will + and he would + For we would + unto him Wilt + when he would + thou wouldest + as they would + of them would + to be forward + not as I will + and they would + in a voluntary + thy way $I$ will + But he willing + things willing + they willingly + I would desire + And as ye would + unto him I will + of you intending + thereof he would + For he that will + that when I would + me ye that desire + thing for to will + And when he would + with him he would + as it hath pleased + for he was desirous + and ye were willing + man and not willing + And if any man will + against him and would + not for that we would + that they which would + from them which desire + that they were desirous + but they themselves will + the things that ye would + thee and from him that would + it is not of him that willeth + be it unto thee even as thou wilt $+/$ and $2356+$ religion + man $s$ religion + and worshipping + of our religion $+/$; voluntary (arbitrary and unwarranted) piety, i .e . sanctimony: --will worship . *** . ethelo . See 2309 + love + Wilt + wilt + Will + will + would + desire + I will + to will + willing $+I$ would + he will + ye will + We will + she will + desiring + desirous + I desire + we would + But wilt + Desiring + ye would + man will + desireth + he would + ye desire + thou wilt + and would + off would + Him would + as desire + they will + that will + but desire + man desire + as I would + but I will + and I will + For I will + it listeth + they would + of you will + But I would + And ye will + as ye would + they listed + For I would + and I would $+I$ had rather + that $I$ would + And he would + and ye would + have desired + for he would + as they will + and he would + For we would + unto him Wilt + when he would + thou wouldest + as they would + of them would + to be forward + not as I will + and they would + in a voluntary + thy way I will + But he willing + things willing + they willingly + I would desire + And as ye would + unto him I will + of you intending + thereof he would + For he that will + that when I would + me ye that desire + thing for to will + And when he would + with him he would + as it hath pleased + for he was desirous + and ye were willing + man and not willing + And if any man will + against him and would + not for that we would + that they which would + from them which desire + that they were desirous + but they themselves will + the things that ye would + thee and from him that would + it is not of him that willeth + be it unto thee even as thou wilt $+/$.

1599 + sent + away + forth + they being sent +/ . ekpempo \{ek-pem'-po\}; from $1537+$ at + on + off + over + among + Since + you on + through + thou on + betwixt + because + and over + by reason + hand and on + hand and on + for he is on + unto them on + ye out among + not unto you at + shall there be among +/ and 3992 + Send + sent + send + I sent + I send + Thrust + ye sent + so send + sending + he sent + to send + and send + And sent + and send + have sent + that sent + will send + hath sent + shall send + I will send + have $I$ sent $+I$ have sent + and he sent + And he sent $+I$ shall send $+I$ might send + him that sent + and shall send + on me and send + which hath sent + And he that sent + but he that sent + them will $I$ send + of him that sent + on him that sent + not him that sent + to them that sent + but his that sent + unto him that sent + And they that were sent + my way to him that sent + that thou wouldest send + of you but he that sent + him not but he that sent + as unto them that are sent $+/$; to despatch: --send away (forth) . ${ }^{* * * *}$. ekpeirissou . See $1537+$ at + on + off + over + among + Since + you on + through + thou on + betwixt + because + and over + by reason + hand and on + hand and on + for he is on + unto them on + ye out among + not unto you at + shall there be among +/ and 4053 + highly + beyond + measure + is more + ye more + advantage + vehemently + abundantly + exceedingly $+i t$ is superfluous + it more abundantly $+/$.

1781 + gave + charge + charged + command + I command + commanded + hath enjoined + had commanded + and commanded + me commandment + things $I$ command $+I$ have commanded + and gave
commandment + had given commandments +/. entellomai \{en-tel'-lom-ahee\}; from $1722+$ at $+\mathbf{O n}+\mathrm{on}+$ At + over + used + into + sake + Among + us at + is at + me at + among + after + out at + having + him at + and on + yet at + Not on + toward + are at + And at + not at + within + namely + by way + was at + against + through + they on + were at + That at + because + up into + between + them on + Through + be about + I say at + ye among + in among + you into + up among + as among + man among + fields on + things on + for us at + him among + and is on + and ye on + and among + to pass on + that is at + throughout + him out on + us through + unto me at + them under + things into + thing among + And through + them before + that was at + for them at + unto you at + there is at + But that on + not accused + which are at + wilt thou at + them through + himself into + they were at + that were at + there was at + which were at + And it was at + to thee among + of throughout + that it was at + unto you Among + things through + shall it be at + let us wait on + and throughout + esteemed among + there is among + ye and believe + thyself wholly + art thou among + which is among + he which among + in you through + unto us through + to pass that on + with us through + which are among + sake. And be at + unto you through + man that is among + to you that are at + not for him and at + of men we were among + And when they were at + shall it not be among + to them who are under + that whilst we are at + for you and for them at +/ and the base of $\mathbf{5 0 5 6}+$ end + custom + an end + the end + Finally + the ends + is the end + to the end + and the end + and the end + for the end + But the end + unto the end + shall the end + cometh the end + and the ending + and the ending + is due ; custom + by her continual + them unto the end + to pass but the end + to pass; but the end + needs be ; but the end + upon them to the uttermost + ; to enjoin: --(give) charge, (give) command(-ments), injoin .
$1999+$ cometh + raising $+/$. episustasis $\{$ ep-ee-soo'-stas-is $\} ;$ from the middle voice of a compound of $1909+$ at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed $+m e$ is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/ and 4921 + I make + commend + standing + I commend + that stood + commending + commendeth + to commend + that commend + For we commend + things consist + things approving + to have been commended + things ye have approved + For not he that commendeth +/ ; a conspiraicy, i .e . concourse (riotous or friendly): --that which cometh upon, + raising up .
$2307+$ will + my will + his will + The will + Thy will + the will + own will + thy will + it thy will + by the will + of the will + of his will + not my will + to his will + is the will + to the will + the desires + but his will + but the will + to their will + but to the will + shall do the will $+i$ is not the will + and unto us by the will + things and for thy pleasure $+/$. thelema \{thel'-ay-mah\}; from the prolonged form of $2309+$ love + Wilt + wilt + Will + will + would + desire + I will + to will + willing + I would + he will + ye will + We will + she will + desiring + desirous + I desire + we would + But wilt + Desiring + ye would + man will + desireth + he would + ye desire + thou wilt + and would + off would + Him would + as desire + they will + that will + but desire + man desire + as I would + but I will + and I will + For I will + it listeth + they would + of you will + But I would + And ye will + as ye would + they listed + For I would + and I would + I had rather + that I would + And he would + and ye would + have desired + for he would + as they will + and he would + For we would + unto him Wilt + when he would + thou wouldest + as they would + of them would + to be forward + not as I will + and they would + in a voluntary + thy way I will + But he willing + things willing + they willingly + I would desire + And as ye would + unto him I will + of you intending + thereof he would + For he that will + that when I would + me ye that desire + thing for to will + And when he would + with him he would + as it hath pleased + for he was desirous + and ye were willing + man and not willing + And if any man will + against him and would + not for that we would + that they which would + from them which desire + that they were desirous + but they themselves will + the things that ye would + thee and from him that would $+i$ is not of him that willeth + be it unto thee even as thou wilt + ; a determination (properly,
the thing), i .e . (actively) choice (specially, purpose, decree; abstractly, volition) or (passively) inclination: -desire, pleasure, will .

2308 + to his own will +/ . thelesis \{thel'-ay-sis\}; from $2309+$ love + Wilt + wilt + Will + will + would + desire + I will + to will + willing + I would + he will + ye will + We will + she will + desiring + desirous + I desire + we would + But wilt + Desiring + ye would + man will + desireth + he would + ye desire + thou wilt + and would + off would +Him would + as desire + they will + that will + but desire + man desire + as $I$ would + but I will + and I will + For I will + it listeth + they would + of you will + But I would + And ye will + as ye would + they listed + For $I$ would + and $I$ would $+I$ had rather + that $I$ would + And he would + and ye would + have desired + for he would + as they will + and he would + For we would + unto him Wilt + when he would + thou wouldest + as they would + of them would + to be forward + not as $I$ will + and they would + in a voluntary + thy way $I$ will + But he willing + things willing + they willingly + I would desire + And as ye would + unto him I will + of you intending + thereof he would + For he that will + that when I would + me ye that desire + thing for to will + And when he would + with him he would + as it hath pleased + for he was desirous + and ye were willing + man and not willing + And if any man will + against him and would + not for that we would + that they which would + from them which desire + that they were desirous + but they themselves will + the things that ye would + thee and from him that would + it is not of him that willeth + be it unto thee even as thou wilt $+/$; determination (properly, the act), $i$.e . option: --will .

2309 + love + Wilt + wilt + Will + will + would + desire + I will + to will + willing + I would + he will + ye will + We will + she will + desiring + desirous + I desire + we would + But wilt + Desiring + ye would + man will + desireth + he would + ye desire + thou wilt + and would + off would + Him would + as desire + they will + that will + but desire + man desire + as I would + but I will + and I will + For I will + it listeth + they would + of you will + But I would + And ye will + as ye would + they listed + For I would + and I would + I had rather + that $I$ would + And he would + and ye would + have desired + for he would + as they will + and he would + For we would + unto him Wilt + when he would + thou wouldest + as they would + of them would + to be forward + not as I will + and they would + in a voluntary + thy way I will + But he willing + things willing + they willingly + I would desire + And as ye would + unto him I will + of you intending + thereof he would + For he that will + that when I would + me ye that desire + thing for to will + And when he would + with him he would + as it hath pleased + for he was desirous + and ye were willing + man and not willing + And if any man will + against him and would + not for that we would + that they which would + from them which desire + that they were desirous + but they themselves will + the things that ye would + thee and from him that would $+i$ is not of him that willeth + be it unto thee even as thou wilt $+/$ thelo \{thel'-o\}; or ethelo \{eth-el'-o\}; in certain tenses theleo \{thel-eh'-o\}; and etheleo \{eth-el-eh'-o\}; which are otherwise obsolete; apparently strengthened from the alternate form of 0138 + chosen + Choosing + I shall choose $+/$; to determine (as an active option from subjective impulse; whereas $1014+$ unto you I would 1014- unto you I would 1014- will 1014 ................................ahee- I will 1014 .ahee- and intend 1014
1014 ahee- willing 1014 ahee- was minded 1014 ahee- as he will 1014 ahee- I was minded 1014 ahee- not willing 1014 . ahee- Of his own will 1014 om ahee- them that would 1014 om $\qquad$ ahee- thou be willing 1014 om .ahee- they were minded 1014 lom $\qquad$ .ahee- But they that will 1014 ..lom .ahee- ye to it ; for I will 1014 .....lom .ahee- And when he was
disposed 1014 lom $\qquad$ .ahee- / properly denotes rather a passive acquiescence in objective considerations), i e . choose or prefer (literally or figuratively); by implication, to wish, i e . be inclined to (sometimes adverbially, gladly); impersonally for the future tense, to be about to; by Hebraism, to delight in: --desire, be disposed (forward), intend, list, love, mean, please, have rather, (be) will (have, ling, -ling[-ly]).

2484 + of Ituraea +/ . Itouraia \{ee-too-rah'-yah\}; of Hebrew origin [ $3195+$ will + would + after + about + I will + should + to come + are yet + minding + meaning + he will + he would + him will + tarriest + the time + the point + ye intend + was ready + hereafter + and would + intending + he should + and ready + and should + him should + that after + but he will + things will + I was about + and he will + that should + one to come + were almost + which should + things should + me and $I$ will + for he was at + things to come + not
then after + when he should + he shall begin + that are ready + that we should + that they would + unto them ready + he which should + that they should + of things to come + that there should + when he was about + as though ye would + as though they would + to them which should + in the world to come + of him that was to come + for him as he was about + in that which is to come + for he it was that should + of them it was that should + is and of that which is to come $+/$ ]; Ituraea (i .e . Jetur), a region of Palestine: --Ituraea

2597 + come + down + went + came + to go + going + coming + cometh + I came + not go + descend + to come + falling + and get + is come + he went + man went + and come + was come + and came + are come + not come + steppeth + thee down + they went + descended + which came + that goeth + descending + there came + shall come + For I came + and am come + And he came + And he went + and they went + shall descend + and there came + And there fell + and descending + And as they came + but he that came + let him not come + When he was come + He that descended + when they were come + him that he would come +/ . katabaino \{kat-ab-ah'-ee-no\}; from $2596+$ after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of $m e$ is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against $+/$ and the base of 0939 + his feet $+/$; to descend (literally or figuratively): --come (get, go, step) down, fall (down).

2600 + the descent +/ . katabasis $\{$ kat-ab'-as-is $\}$; from $2597+$ come + down + went + came + to go + going + coming + cometh $+I$ came + not $g o+$ descend + to come + falling + and get + is come + he went + man went + and come + was come + and came + are come + not come + steppeth + thee down + they went + descended + which came + that goeth + descending + there came + shall come + For I came + and am come + And he came + And he went + and they went + shall descend + and there came + And there fell + and descending + And as they came + but he that came + let him not come + When he was come + He that descended + when they were come + him that he would come + ; a declivity: --descent .

2675 + make + Make + fitted + joined + mending + restore + together + Be perfect + were framed + and might perfect + hast thou prepared + one that is perfect + thou hast perfected +/ . katartizo \{kat-ar-tid'-zo\}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every +me after +my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against +my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching

+ be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/ and a derivative of $\mathbf{0 7 3 9}$ + may be perfect +/ ; to complete thoroughly, i .e . repair (literally or figuratively) or adjust: --fit, frame, mend, (make) perfect(-ly join together), prepare, restore .

2676 + perfection +/ . katartisis $\{$ kat-ar'-tis-is $\}$; from $2675+$ make + Make + fitted + joined + mending + restore + together + Be perfect + were framed + and might perfect + hast thou prepared + one that is perfect + thou hast perfected $+/$; thorough equipment (subjectively): --perfection .

2677 + For the perfecting +/ . katartismos $\{$ kat-ar-tis-mos'\}; from $2675+$ make + Make + fitted + joined + mending + restore + together + Be perfect + were framed + and might perfect + hast thou prepared + one that is perfect + thou hast perfected + ; complete furnishing (objectively): --perfecting .

3081 + It were better +/ . lusitelei \{loo-sit-el-i'\}; third person singular present indicative active of a derivative of a compound of $\mathbf{3 0 8 0}+$ Art thou loosed +/ and 5056 + end + custom + an end + the end + Finally + the ends + is the end + to the end + and the end + and the end + for the end + But the end + unto the end + shall the end + cometh the end + and the ending + and the ending + is due ; custom + by her continual + them unto the end + to pass but the end + to pass ; but the end + needs be ; but the end + upon them to the uttermost $+/$; impersonally, it answers the purpose, $i$.e . is advantageous: --it is better .

3195 + will + would + after + about + I will + should + to come + are yet + minding + meaning + he will + he would + him will + tarriest + the time + the point + ye intend + was ready + hereafter + and would + intending + he should + and ready + and should + him should + that after + but he will + things will + I was about + and he will + that should + one to come + were almost + which should + things should + me and I will + for he was at + things to come + not then after + when he should + he shall begin + that are ready + that we should + that they would + unto them ready + he which should + that they should + of things to come + that there should + when he was about + as though ye would + as though they would + to them which should + in the world to come + of him that was to come + for him as he was about + in that which is to come + for he it was that should + of them it was that should + is and of that which is to come +/ mello \{mel'-lo\}; a strengthened form of 3199 + care + cared + carest + take care + and carest + and careth + not that he cared + dost thou not care + upon him ; for he careth +/ (through the idea of expectation); to attend, i .e . be about to be, do, or suffer something (of persons or things, especially events; in the sense of purpose, duty, necessity, probability, possibility, or hesitation): --about, after that, be (almost), (that which is, things, + which was for) to come, intend, was to (be), mean, mind, be at the point, (be) ready, + return, shall (begin), (which, that) should (after, afterwards, hereafter) tarry, which was for, will, would, be yet .

3343 + he sent + to send + and call + ye have sent + as soon as I was sent + him that he would send +/ . metapempo \{met-ap-emp'-o\}; from 3326 + on + when + among + after + After + again + between + against + But after + and after + one after + And after + not among + but after + was since + that after + and against + and setting + he and after + them without + that followed + with him after + with them after + him which after + to us for after + to pass that after $+/$ and $3992+$ Send + sent + send $+I$ sent $+I$ send + Thrust + ye sent + so send + sending + he sent + to send + and send + And sent + and send + have sent + that sent + will send + hath sent + shall send $+I$ will send + have $I$ sent $+I$ have sent + and he sent + And he sent + I shall send + I might send + him that sent + and shall send + on me and send + which hath sent + And he that sent + but he that sent + them will I send + of him that sent + on him that sent + not him that sent + to them that sent + but his that sent + unto him that sent + And they that were sent + my way to him that sent + that thou wouldest send + of you but he that sent + him not but he that sent + as unto them that are sent $+/$; to send from elsewhere, $i$.e . (middle voice) to summon or invite: --call (send) foreign

3591 + weight +/ . ogkos \{ong'-kos\}; probably from the same as 0043 + he him up in his arms +/ ; a mass (as bending or bulging by its load), $i$.e . burden (hindrance): --weight .

3651 +/ . holoteles \{hol-ot-el-ace' $\}$; from 3650 + all + All + whit + whole + every + in all + of all + And all + and all + But all + with all + that all + upon all + even all + the whole + us in all + thy whole + are in all +
that whole + throughout + ye here all + their whole + and with all + him with all + in the whole + and his whole + And the whole + and the whole + with the whole + and of the whole + and that the whole + unto him the whole + was faithful in all + to pass that a whole + and not that thy whole + for the sins of the whole + unto him Thou wast altogether +/ and 5056 + end + custom + an end + the end + Finally + the ends + is the end + to the end + and the end + and the end + for the end + But the end + unto the end + shall the end + cometh the end + and the ending + and the ending + is due ; custom + by her continual + them unto the end + to pass but the end + to pass ; but the end + needs be ; but the end + upon them to the uttermost $+/$; complete to the end, i .e . absolutely perfect: --wholly .

3838 + wise + them to the uttermost +/ . panteles \{pan-tel-ace'\}; from $3956+$ all 3956- all 3956- no + man + All + all + one + any + where + Every + every + In all + is all + it all + us all + me all + to all + we all + it all + do all + it any + in all + us all + To all + of all + me all + up all + ye all + by all + always + not all + but all + Let all + for all + out all + And all + and all + But all + man all + him all + That no + For all + let all + Are all + are all + you all + him all + That all $+I$ in all + of every + over all + When any + than all + them all + that all + They all + in every + With all + is every + have all + shall no + unto all + to every + from all + us every + thee all + upon all + In every + they all + with all + were all + of us all + us in all + Not every + For every + And every + let every + but every + the whole + as ye all + whosoever + for every + shall all + me in all + and every + be ye all + do always + as in all + is in all + Let every + But every + not every + among all + in me all + things all + Ye are all + and in all + may be all + But we all + and of all + and in all + upon every + you in all + you of all + not in all + of you all + by you all + out of all + and ye all + men in all + Not to all + and to all + Whatsoever + whatsoever + to you all + in you all + him in all + But in all + him of all + that every + up and all + he and all + are we all + ye not all + in one all + unto every + of them all + thee of all + thou in all + unto us all + me When all + him and all + than ye all + neither any + them to all + unto me all + shall every + us from all + for you all + but not all + And did all + And let all + be with all + that ye all + to them all + that we all + from me all + us with all + in than all + are not all + that in all + and for all + with us all + unto him all + ye shall all + you in every + thou and all + you with all + of the whole + for that all + for they all + thing to all + unto you all + and were all + and from all + and unto all + but that all + and to every + but by every + But in every + and upon all + For they all + And were all + And with all + And they all + are they all + how that all + out of every + unto you All + with you all + unto him All + them and all + and that all + They are all + and they all + but unto all + And the whole + of whatsoever + were they all + but we do all + of him to all + men and every + place and all + that with all + and the whole + by him in all + than they all + unto me every + with them all + we are of all + they were all + me from every + me that every + things to all + unto them All + upon them all + man and every + that in every + That in every + That they all + in you in all + for me but all + not of you all + away and every + and in you all + but was in all + and unto every + that the whole + to him and all + him out of all + me that of all + And by him all + ye have to all + there shall no + For unto every + for ye are all + for we are all + for whatsoever + For whatsoever + throughout all + by us in every + For ye are all + unto him Every + shall be to all + unto them Every + with you at all + with me and all + with me but all + unto me but all + to me and every + To him give all + ye And they all + for you for all + there should no + be with you all + for him and all + that whatsoever + and they are all + by it and by all + unto me to every + We shall not all + but we shall all + out unto him all + for we shall all + And they did all + over you and all + unto them in all + are they not all + Are they not all + that they are all + was upon them all + but that with all + and have been all + but they were all + from thee and all + thing neither any + he Ye are not all + with you that all + he among them all + and they were all + him up for us all + among them of all + And they were all + And we were in all + to pass that every + that they were all + but out of them all + For by him were all + unto you That every + together ; and every + And when we were all + For they are not all + him for they were all + things and by him all + there is not in every + And they shall be all + them which are in any + But they have not all + is the joy of you all + that they were not all + away from you with all + unto them and unto all + him and to him are all + judgment came upon all + it to them and they all + men that I might by all + unto you That unto every + unto you as it is in all + but we have been throughly + of Abraham 11 are they all + the free gift came upon all + the Father that in him should all + them that are his. And Let every + unto Abraham 11 saying In thee shall all +/ and $5056+$ end + custom + an end + the end + Finally + the ends + is the end + to the end + and the end + and the end + for the end + But the end + unto the end + shall the end + cometh the end + and the ending + and the ending + is due ; custom + by her continual + them unto the end + to pass but the end + to pass ; but the end + needs be ; but the end + upon them to the uttermost +/ ; full-ended, i .e . entire (neuter
as noun, completion): --+ in [no] wise, uttermost .
3851 + not regarding +/ . parabouleuomai \{par-ab-ool-yoo'-om-ahee\}; from $3844+$ at + more + nigh + side + than + above + among + it at + before + down at + against + contrary + them before + that she had + them down at + stripes save + in the sight + unto you than + of himself more + when she was past + And when his friends + that which is against + unto him and he was nigh + such things as they give +/ and the middle voice of $1011+$ minded + counsel + consulted + determined + do I purpose + and consulteth + him ; intending + to the heart and took + the things that I purpose +/ ; to misconsult, i .e . disregard: --not (to) regard(-ing) .

3992 + Send + sent + send + I sent + I send + Thrust + ye sent + so send + sending + he sent + to send + and send + And sent + and send + have sent + that sent + will send + hath sent + shall send + I will send + have $I$ sent $+I$ have sent + and he sent + And he sent $+I$ shall send $+I$ might send + him that sent + and shall send + on me and send + which hath sent + And he that sent + but he that sent + them will $I$ send + of him that sent + on him that sent + not him that sent + to them that sent + but his that sent + unto him that sent + And they that were sent + my way to him that sent + that thou wouldest send + of you but he that sent + him not but he that sent + as unto them that are sent $+/$. pempo \{pem'-po\}; apparently a primary verb; to dispatch (from the subjective view or point of departure, whereas hiemi [as a stronger form of eimi] refers rather to the objective point or terminus ad quem, and 4724 + Avoiding + that ye withdraw +/ denotes properly, the orderly motion involved), especially on a temporary errand; also to transmit, bestow, or wield: --send, thrust in .

4185 + very + price + costly + precious + of great +/. poluteles \{pol-oo-tel-ace'\}; from 4183 + many 4183many 4183- For many 4183- For many 4183- oft + far + long + Much + much + many + Many + Great + great + a long + is far + of much + up many + in many $+i t$ much + me much + to much + in much + greatly + as many + a great + by many + of many + not many + and much + day many + not much + him much + for many + For many + for much + But many + And many + you much + is great + she many + him sore + out many + are many + and many + but many + were many + I greatly + and great + him great + And great + unto many + upon many + than many + that many + with many + for great + hath many + with much + them much + them Many + you great + them many + you often + is of many + with great + forth much + of a great + as of many + these many + words many + shall many + do greatly + and a great + out of many + and in much + him of many + of him many + though many + him a great + be not many + For in many + And a great + him greatly + up for many + us with much + we have many + With a great + that a great + And not many + But not long + is plenteous + Howbeit many + us with many + hand and many + for his great + we being many + And with many + them straitly + And when much + are they many + unto him many + unto him much + and unto many + not. And many + And the common + upon the great + there was much + are there many + shall be great + and altogether + things of many + thyself ; much + For out of much + for we are many + And he straitly + to his abundant + have ye not many + of him and great + unto him a great + with him and much + For we being many + shall he not much + shall we not much + how that not many + she was of a great + unto you That many + with them and many + And there was much + unto you with many + For there are many + From that time many + with him ; and much + How that in a great + for there were many + may be given by many + and with him a great + of him shall be much + unto him ; ) and many + of mind and with many + and there was a great + For we are not as many + upon us and with great + though I might be much + and had given them much + He that had gathered much + was with them and a great + unto me and there are many + bestowed upon us by the means of many +/ and $5056+$ end + custom + an end + the end + Finally + the ends + is the end + to the end + and the end + and the end + for the end + But the end + unto the end + shall the end + cometh the end + and the ending + and the ending + is due ; custom + by her continual + them unto the end + to pass but the end + to pass; but the end + needs be ; but the end + upon them to the uttermost + ; extremely expensive: --costly, very precious, of great price.

4294 + up beforehand + unto you and make +/ . prokatartizo \{prok-at-ar-tid'-zo\}; from 4253 + ago + ever + above + before + us before + And above + of before + But above + me before + you before + was before + But before + For before + were before + which before + him and we or + him for before + unto him Before + with you before + And he is before + us in him before + with thee before + that were before +/ and 2675 +
make + Make + fitted + joined + mending + restore + together + Be perfect + were framed + and might perfect + hast thou prepared + one that is perfect + thou hast perfected + ; to prepare in advance: --make up beforehand .

4311 + Bring + brought + our way + forward + him forth + on my way + on their way + if thou bring + him but conduct + And being brought + and to be brought + And they accompanied + with you that ye may bring + unto you and of you to be brought $+/$. propempo \{prop-em'-po\}; from $4253+$ ago + ever + above + before + us before + And above + of before + But above + me before + you before + was before + But before + For before + were before + which before + him and we or + him for before + unto him Before + with you before + And he is before + us in him before + with thee before + that were before $+/$ and $3992+$ Send + sent + send $+I$ sent $+I$ send + Thrust + ye sent + so send + sending + he sent + to send + and send + And sent + and send + have sent + that sent + will send + hath sent + shall send $+I$ will send + have $I$ sent $+I$ have sent + and he sent + And he sent $+I$ shall send $+I$ might send + him that sent + and shall send $+o n$ me and send + which hath sent + And he that sent + but he that sent + them will I send + of him that sent + on him that sent + not him that sent + to them that sent + but his that sent + unto him that sent + And they that were sent $+m$ may to him that sent + that thou wouldest send + of you but he that sent + him not but he that sent + as unto them that are sent $+/$; to send forward, $i$.e . escort or aid in travel: --accompany, bring (forward) on journey (way), conduct forth .

4320 + go +/ . prosanabaino \{pros-an-ab-ah'-ee-no\}; from $4314+$ at + nigh + among + toward + within + because + whereby + against + between + me among + as about + not among + according + himself at + concerning + conditions + not against + but against + things before + but not before + they had against + of speech toward + is he that condemneth + with us for it is toward +/ and $0305+\mathbf{G o}+$ came + rise + went + grew + Come $+I$ go + rose + we go + arise + going + ascend $+I$ went + cometh + coming + sprung + it came + he went + are come + and gone + was come + and went + ascended + they went + were gone + ascendeth + ascending + the rising + And $I$ went + it groweth + he ascended + and climbed + that sprang + And he went + and entered + shall ascend +in they went + have entered + Wilt thou go + And he goeth + but climbeth + him not to go + that ascended + And they went + hath ascended + old they went + unto them Come + they were come + that ascendeth + them that came + and there arose + is not ascended + When he ascended + of them should go + And they ascended + unto them I ascend + that he would come + Now that he ascended + that he should not go + was and is not ; and shall ascend + ; to ascend farther, $i$.e . be promoted (take an upper [more honorable] seat): --go up .

4342 + on + instant + Continue + attending + continued + stedfastly + continuing + should wait + continually + he continued + him continually + But we will give + And they continued + And they continuing + of them that waited + ourselves continually $+/$. proskartereo $\{$ pros-kar-ter-eh'-o\}; from $4314+$ at + nigh + among + toward + within + because + whereby + against + between + me among + as about + not among + according + himself at + concerning + conditions + not against + but against + things before + but not before + they had against + of speech toward + is he that condemneth + with us for it is toward +/ and 2594 + for he endured +/ ; to be earnest towards, $i$.e. (to a thing) to persevere, be constantly diligent, or (in a place) to attend assiduously all the exercises, or (to a person) to adhere closely to (as a servitor): -attend (give self) continually (upon), continue (in, instant in, with), wait on (continually).

4343 + perseverance +/ . proskarteresis \{pros-kar-ter'-ay-sis\}; from 4342 + on + instant + Continue + attending + continued + stedfastly + continuing + should wait + continually + he continued + him continually + But we will give + And they continued + And they continuing + of them that waited + ourselves continually + ; persistancy: --perseverance .

4782 + go + down +/ . sugkatabaino \{soong-kat-ab-ah'-ee-no\}; from $4862+$ and beside + accompanied +/ and $2597+$ come + down + went + came + to go + going + coming + cometh + I came + not go + descend + to come + falling + and get + is come + he went + man went + and come + was come + and came + are come + not come + steppeth + thee down + they went + descended + which came + that goeth + descending + there came + shall come + For I came + and am come + And he came + And he went + and they went + shall descend + and there came + And there fell + and descending + And as they came + but he that came + let him not come + When he was come + He that descended + when they were come + him that he would come
+/ ; to descend in company with: --go down with .
4823 + took + gave + counsel + I counsel + And consulted + forth they took +/ . sumbouleuo \{soom-bool-yoo'-o\}; from $4862+$ and beside + accompanied $+/$ and $1011+$ minded + counsel + consulted + determined + do I purpose + and consulteth + him ; intending + to the heart and took + the things that $I$ purpose + ; to give (or take) advice jointly, $i$.e . recommend, deliberate or determine: --consult, (give, take) counsel (together).

4842 + And we have sent +/ . sumpempo \{soom-pem'-po\}; from $4862+$ and beside + accompanied +/ and 3992 + Send + sent + send + I sent + I send + Thrust + ye sent + so send + sending + he sent + to send + and send + And sent + and send + have sent + that sent + will send + hath sent + shall send + I will send + have I sent $+I$ have sent + and he sent + And he sent $+I$ shall send $+I$ might send + him that sent + and shall send + on me and send + which hath sent + And he that sent + but he that sent + them will I send + of him that sent + on him that sent + not him that sent + to them that sent + but his that sent + unto him that sent + And they that were sent + my way to him that sent + that thou wouldest send + of you but he that sent + him not but he that sent + as unto them that are sent $+/$; to despatch in company: --send with .

4872 + came + of them which came +/ . sunanabaino \{soon-an-ab-ah'-ee-no\}; from $4862+$ and beside + accompanied +/ and $0305+\mathbf{G o}+$ came + rise + went + grew + Come + I go + rose + we go + arise + going + ascend $+I$ went + cometh + coming + sprung $+i$ it came + he went + are come + and gone + was come + and went + ascended + they went + were gone + ascendeth + ascending + the rising + And $I$ went + it groweth + he ascended + and climbed + that sprang + And he went + and entered + shall ascend + in they went + have entered + Wilt thou go + And he goeth + but climbeth + him not to go + that ascended + And they went + hath ascended + old they went + unto them Come + they were come + that ascendeth + them that came + and there arose + is not ascended + When he ascended + of them should go + And they ascended + unto them I ascend + that he would come + Now that he ascended + that he should not go + was and is not ; and shall ascend $+/$; to ascend in company with: --come up with .

4921 + I make + commend + standing + I commend + that stood + commending + commendeth + to commend + that commend + For we commend + things consist + things approving + to have been commended + things ye have approved + For not he that commendeth $+/$. sunistao \{soon-is-tah'-o\}; or (strengthened) sunistano \{soon-is-tan'-o\}; or sunistemi \{soon-is'-tay-mee\}; from $4862+$ and beside + accompanied +/ and $2476+$ lay + still + stand + Stand + stood + I stand + to make + and set + And set + up stood + Standing + stanched + ye stand + he stood + standing + standeth + they set + we stand + to stand + and stand + him stood + and stood + him stood + him stand + and abode + And stood + that stood + I continue + he standeth + and setteth + which stood + And I stood + there stood + There stood + to establish + are standing + up and stand + we establish + and standing + thou standest + as they stood + them they set + be established + with him stood + and to present + to their charge + shall not stand + unto him and set + he that standeth + And he shall set + and thou standest + he hath appointed + that ye may stand + by her shall stand + And they appointed + of them that stand + of them that stood + may be established + but there standeth + them and they stood + with them and stood + in me while I stood + to pass and to stand + and when they had set + And when they had set + that he may establish + and ye shall be brought + unto him they that stood + him unto you And they covenanted +/ (including its collat . forms); to set together, i ee . (by implication) to introduce (favorably), or (figuratively) to exhibit; intransitively, to stand near, or (figuratively) to constitute: --approve, commend, consist, make, stand (with) .

4956 + of commendation + letters of commendation +/ . sustatikos \{soos-tat-ee-kos'\}; from a derivative of $4921+$ I make + commend + standing + I commend + that stood + commending + commendeth + to commend + that commend + For we commend + things consist + things approving + to have been commended + things ye have approved + For not he that commendeth $+/$; introductory, i e . recommendatory: --of commendation .

5046 + age + be men + perfect + be perfect + is perfect + the perfect + and perfect + her perfect + but perfect + is a perfect + as be perfect + unto a perfect + and more perfect + that which is perfect + them that are perfect + that ye may be perfect + to them that are of full +/ . teleios \{tel'-i-os\}; from $\mathbf{5 0 5 6}+$ end +
custom + an end + the end + Finally + the ends + is the end + to the end + and the end + and the end + for the end + But the end + unto the end + shall the end + cometh the end + and the ending + and the ending + is due ; custom + by her continual + them unto the end + to pass but the end + to pass ; but the end + needs be ; but the end + upon them to the uttermost +/ ; complete (in various applications of labor, growth, mental and moral character, etc .); neuter (as noun, with 3588 + who 3588- who 3588- ever 3588- ever 3588who + any + Who + this + Some + what + This + when + then + some + this + Whoso + While + thine + whose + which + Which + These + Those + these + which + those + sake which 3588- sake which 3588- by this + whereby + in your + is this + by your + to whom + in this + as much + of this + but who + to your + And your + Let your + as those + But this + and when + thee who + came who + for your + in these + And this + he which + hand who + to those + ye which + For what + And some + and your + of these + of those + For this + we which + not what + and some + And when + in those + her which + and whoso + man which + and these + him which + but those + But whoso + and Whoso + and which + Whosoever + And whoso + them what + with such + for those + her which + whosoever + one which + and those + But while + thee what + unto your + that when + was which + that this + from your + and thine + son which + For those + But those + and whose + that those + than those + even those + and others + unto those + shall your + that which + thee which + ones which + unto these + them which + women which + things your + thing which + And of some + works which + is he which + to them who + ye not what + and another + was he which + is and which + But in those + of you which + to you which + him for some + is and which + us from this + things which + even in this +He it is who + to pass when + with her who + by the which + and for your + out of those + things which + For we which + him but some + that we which + not whosoever + to pass while + And whosoever + is that which + of them which + and whosoever + For whosoever + to pass which $+\boldsymbol{b y}$ that which + on them which + was and which + was and which + unto thee Who + unto us which + and whosoever + to them which + that he which + from him which + not them which + that whosoever + That whosoever + And they which + are they which + there be which + not them which + thing and what + for whatsoever + Even unto this + but that which + not that which + diligently who + for them which + them not those + But let us who + that they which + with me in your + there are which + him ; and others + they may by your + unto them to this + him with them who + that things which + to pass that when + to pass that when + and to them which + to pass that while + unto you Whosoever + them unto us which + to pass that while + unto her Whosoever + those things which + that it is he which + But unto them which + and I pray God your + that it was he which + yea and things which + are the things which + by the means of those + unto you That ye which + unto you That whosoever + For we that are in this + of them diligently what + of Abraham 11 and whosoever + unto them Ye are they which + sake and for their sakes which +/ ) completeness: --of full age, man, perfect .

5052 + publicans + of publicans + to perfection + the publicans + with publicans + him and the publicans + him not but the publicans + unto you That the publicans +/ . telesphoreo \{tel-es-for-eh'-o\}; from a compound of $5056+$ end + custom + an end + the end + Finally + the ends + is the end + to the end + and the end + and the end + for the end + But the end + unto the end + shall the end + cometh the end + and the ending + and the ending + is due ; custom + by her continual + them unto the end + to pass but the end + to pass ; but the end + needs be ; but the end + upon them to the uttermost +/ and 5342 + bear + came + bring + Reach + Bring + bearing + endured + brought + bringing + do bring + and bear + bringeth + and laid + and bring + and reach + And bring + let us go + you bring + which came + ye me bring +it bringeth + and brought + were driven + man brought + was brought + unto you and bring 5342- unto you and bring 5342And brought + that leadeth + they brought + that ye bear + to be brought + and upholding + And they bare + And they bring + it and brought + thee and carry + and they bring + I have brought + that they could + and she brought + when there came + as of a rushing + unto them Bring + them and brought + And they brought + unto him bringing + to it and brought + as they were moved + that he might bear + in me that beareth + branch that beareth + And they shall bring +it that it may bring + that is to be brought + For they could not endure $+/$; to be a bearer to completion (maturity), $i$.e . to ripen fruit (figuratively): --bring fruit to perfection .

5055 + pay + make + over + an end + to make + not make + had made + ye fulfil + are expired + if it fulfil + accomplished + had finished + were finished $+I t$ is finished + were fulfilled $+I$ have finished + be accomplished + they had fulfilled + it be accomplished + should be finished + shall be fulfilled + they had performed + should be fulfilled + shall be accomplished + for in them is filled + and ye shall not fulfil + they
shall have finished + unto you Ye shall not have gone +/ . teleo \{tel-eh'-o\}; from 5056 + end + custom + an end + the end + Finally + the ends + is the end + to the end + and the end + and the end + for the end + But the end + unto the end + shall the end + cometh the end + and the ending + and the ending + is due ; custom + by her continual + them unto the end + to pass but the end + to pass ; but the end + needs be ; but the end + upon them to the uttermost $+/$; to end, ie . complete, execute, conclude, discharge (a debt): --accomplish, make an end, expire, fill up, finish, go over, pay, perform .
$5056+$ end + custom + an end + the end + Finally + the ends + is the end + to the end + and the end + and the end + for the end + But the end + unto the end + shall the end + cometh the end + and the ending + and the ending + is due ; custom + by her continual + them unto the end + to pass but the end + to pass $;$ but the end + needs be ; but the end + upon them to the uttermost +/ . telos $\{$ tel'-os $\}$; from a primary tello (to set out for a definite point or goal); properly, the point aimed at as a limit, i .e . (by implication) the conclusion of an act or state (termination [literally, figuratively or indefinitely], result [immediate, ultimate or prophetic], purpose); specifically, an impost or levy (as paid): --+ continual, custom, end(-ing), finally, uttermost . Compare 5411 + tribute + ye tribute +/ .

5057 + publican + a publican + the publican + And the publican + man and a publican +/ . telones $\{$ tel-o'-nace $\}$; from 5056 + end + custom + an end + the end + Finally + the ends + is the end + to the end + and the end + and the end + for the end + But the end + unto the end + shall the end + cometh the end + and the ending + and the ending + is due ; custom + by her continual + them unto the end + to pass but the end + to pass ; but the end + needs be ; but the end + upon them to the uttermost +/ and $5608+$ bought $+/$; a tax-farmer, $i$.e . collector of public revenue: --publican .

5081 + man clearly +/ . telaugos \{tay-low-goce'\}; adverb from a compound of a derivative of 5056 + end + custom + an end + the end + Finally + the ends + is the end + to the end + and the end + and the end + for the end + But the end + unto the end + shall the end + cometh the end + and the ending + and the ending + is due ; custom + by her continual + them unto the end + to pass but the end + to pass; but the end + needs be ; but the end + upon them to the uttermost +/ and $0827+$ break + of day +/ ; in a far-shining manner, $i . e$ . plainly: --clearly .

5111 + Dare + bold + durst + is bold + I am bold + and durst + in boldly + that durst + to be bold + For we dare + would even dare + that they durst + For I will not dare +/ . tolmao \{tol-mah'-o\}; from tolma (boldness; probably itself from the base of $5056+$ end + custom + an end + the end + Finally + the ends + is the end + to the end + and the end + and the end + for the end + But the end + unto the end + shall the end + cometh the end + and the ending + and the ending + is due ; custom + by her continual + them unto the end + to pass but the end + to pass; but the end + needs be; but the end + upon them to the uttermost +/ through the idea of extreme conduct); to venture (objectively or in act; while $2292+$ am bold + confident + We are confident + that we may boldly + therefore that I have confidence $+/$ is rather subjective or in feeling); by implication, to be courageous: --be bold, boldly, dare, durst .

5510 + as snow +/ . chion \{khee-one'\}; perhaps akin to the base of 5490 + gulf +/ ( 5465 + down + strake + and let + was I let + I will let + it up they let + when they had let +/) or 5494 + winter + tempest + weather + It will be foul + and it was winter + be not in the winter +/ (as descending or empty); snow: --snow .

Root Words and their word stems. This helps you see all related words in the English.

1 - ending

# English Theasurus that shows all the ways the English word is translated from the original Greek and Hebrew. 

sending 4916 -- mishlowach -- to lay, to put, \{sending\} (forth), to set.
sending 4917 -- mishlachath -- discharge, $\{$ sending \}.

## Greek Cross References that shows all the ways the Greek is translated from the English word.

```
ascending 0305 anabaino * {ascending},{0305 anabaino },
commending 4921 sunistao * {commending}, {4921 sunistao },
contending 1252 diakrino * {contending}, {1252 diakrino },
descending 2597 katabaino * {descending}, {2597 katabaino },
ending 5056 telos * {ending}, {5056 telos },
intending 1011 bouleuo * {intending}, {1011 bouleuo }, 3195 mello ,
intending 3195 mello * {intending}, 1011 bouleuo ,{3195 mello },
mending 2675 katartizo * {mending}, {2675 katartizo } ,
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## English to Hebrew and Greek Thesaurus

The - is marking the Old Testament words. The * is marking the New Testament Words. English list of words is 15,684 * Hebrew Numbers refered to 8,674* Greek Numbers refered to 5,624 * Unique English words in N.T. 5,437 * Unique English words in O.T. 10,254

* ascending, 0305,
- ascending, 5927,
- bending, 7817,
* commending, 4921,
* contending, 1252,
- defending, 1598,
* descending, 2597,
- descending, 3381,
* ending, 5056,
* intending , 1011, 3195,
* mending, 2675,
- rending, 6561,
- sending , 4916, 4917, 7971,


## English Synonyms with Greek Strong's Number.

ascending - 0305 arose, ascend, ascended, ascendeth, \{ascending\}, came, climbeth, come, cometh, coming, entered, go, goeth, going, gone, grew, groweth, rise, rising, rose, sprang, sprung, went,
commending - 4921 approved, approving, commend, commended, commendeth, \{commending\}, consist, make, standing,
contending - 1252 contended, \{contending\}, differ, difference, discern, discerning, doubt, doubting, judge, maketh, making, partial, put, staggered, wavereth, wavering,
descending - 2597 came, come, cometh, coming, descend, descended, \{descending\}, down, fell, get, go, goeth, going, steppeth, went,
ending - 5056 custom, end, \{ending\}, ends, finally, uttermost,
intending - 1011 consulted, counsel, determined, $\{$ intending $\}$, minded, purpose, took,
intending - 3195 about, after, almost, at, begin, come, hereafter, intend, \{intending\}, meaning, minding, point, ready, should, tarriest, time, will, would, yet,
mending - 2675 framed, joined, make, \{mending\}, perfect, perfected, perfectly, prepared, restore, together,
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ascending , LUK_19_28,
ascending, JOH_01_51,
ascending, REV_07_02,
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bending , ISA_60_14,
commending, 2CO_04_02,
contending , JDE_01_09,
defending, ISA_31_05,
descending, GEN_28_12,
descending, MAT_03_16,
descending , MAR_01_10,
descending , JOH_01_32, JOH_01_33 , JOH_01_51,
descending , ACT_10_11,
descending, REV_21_10,
ending , REV_01_08,
intending , LUK_14_28,
intending, ACT_12_04, ACT_20_13,
mending, MAT_04_21,
mending , MAR_01_19,
rending, PSA_07_02,
sending, 2SA_13_16,
sending , 2CH_36_15,
sending , EST_09_19, EST_09_22,
sending , PSA_78_49,
sending , ISA_07_25,
sending , JER_07_25, JER_25_04, JER_26_05, JER_29_19, JER_35_15, JER_44_04,
sending , EZE_17_15,
sending , ROM_08_03,

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## One Word English Phrase Index to the KJV Bible.

ascending 1Sa_28_13 \# And the king said unto her, Be not afraid: for what sawest thou? And the woman said unto Saul, I saw gods ascending out of the earth.
ascending Gen_28_12 \# And he dreamed, and behold a ladder set up on the earth, and the top of it reached to heaven: and behold the angels of God ascending and descending on it.
ascending Joh_01_51 \# And he saith unto him, Verily, verily, I say unto you, Hereafter ye shall see heaven open, and the angels of God ascending and descending upon the Son of man.
ascending Luk_19_28 \# And when he had thus spoken, he went before, ascending up to Jerusalem.
ascending Rev_07_02 \# And I saw another angel ascending from the east, having the seal of the living God: and he cried with a loud voice to the four angels, to whom it was given to hurt the earth and the sea,
attending Rom_13_06 \# For for this cause pay ye tribute also: for they are God's ministers, attending continually upon this very thing.
bending Isa_60_14 \# The sons also of them that afflicted thee shall come bending unto thee; and all they that despised thee shall bow themselves down at the soles of thy feet; and they shall call thee, The city of the LORD, The Zion of the Holy One of Israel.
commending 2Co_04_02 \# But have renounced the hidden things of dishonesty, not walking in craftiness, nor handling the word of God deceitfully; but by manifestation of the truth commending ourselves to every man's conscience in the sight of God.
contending Jde_01_09 \# Yet Michael the archangel, when contending with the devil he disputed about the body of Moses, durst not bring against him a railing accusation, but said, The Lord rebuke thee.
defending Isa_31_05 \# As birds flying, so will the LORD of hosts defend Jerusalem; defending also he will deliver [it; and] passing over he will preserve it.
descending Act_10_11 \# And saw heaven opened, and a certain vessel descending unto him, as it had been a great sheet knit at the four corners, and let down to the earth:
descending Gen_28_12 \# And he dreamed, and behold a ladder set up on the earth, and the top of it reached to heaven: and behold the angels of God ascending and descending on it.
descending Joh_01_32 \# And John bare record, saying, I saw the Spirit descending from heaven like a dove, and it abode upon him.
descending Joh_01_33 \# And I knew him not: but he that sent me to baptize with water, the same said unto me, Upon whom thou shalt see the Spirit descending, and remaining on him, the same is he which baptizeth with the Holy Ghost.
descending Joh_01_51 \# And he saith unto him, Verily, verily, I say unto you, Hereafter ye shall see heaven open, and the angels of God ascending and descending upon the Son of man.
descending Mar_01_10 \# And straightway coming up out of the water, he saw the heavens opened, and the Spirit like a dove descending upon him:
descending Mat_03_16 \# And Jesus, when he was baptized, went up straightway out of the water: and, lo,
the heavens were opened unto him, and he saw the Spirit of God descending like a dove, and lighting upon him:
descending Rev_21_10 \# And he carried me away in the spirit to a great and high mountain, and showed me that great city, the holy Jerusalem, descending out of heaven from God,
ending Rev_01_08 \# I am Alpha and Omega, the beginning and the ending, saith the Lord, which is, and which was, and which is to come, the Almighty.
intending Act_12_04 \# And when he had apprehended him, he put [him] in prison, and delivered [him] to four quaternions of soldiers to keep him; intending after Easter to bring him forth to the people.
intending Act_20_13 \# And we went before to ship, and sailed unto Assos, there intending to take in Paul: for so had he appointed, minding himself to go afoot.
intending Luk_14_28 \# For which of you, intending to build a tower, sitteth not down first, and counteth the cost, whether he have [sufficient] to finish [it]?
mending Mar_01_19 \# And when he had gone a little farther thence, he saw James the [son] of Zebedee, and John his brother, who also were in the ship mending their nets.
mending Mat_04_21 \# And going on from thence, he saw other two brethren, James [the son] of Zebedee, and John his brother, in a ship with Zebedee their father, mending their nets; and he called them.
rending Psa_07_02 \# Lest he tear my soul like a lion, rending [it] in pieces, while [there is] none to deliver.
sending 2Ch_36_15 \# And the LORD God of their fathers sent to them by his messengers, rising up betimes, and sending; because he had compassion on his people, and on his dwelling place:
sending 2Sa_13_16 \# And she said unto him, [There is] no cause: this evil in sending me away [is] greater than the other that thou didst unto me. But he would not hearken unto her.
sending Est_09_19 \# Therefore the Jews of the villages, that dwelt in the unwalled towns, made the fourteenth day of the month Adar [a day of] gladness and feasting, and a good day, and of sending portions one to another.
sending Est_09_22 \# As the days wherein the Jews rested from their enemies, and the month which was turned unto them from sorrow to joy, and from mourning into a good day: that they should make them days of feasting and joy, and of sending portions one to another, and gifts to the poor.
sending Eze_17_15 \# But he rebelled against him in sending his ambassadors into Egypt, that they might give him horses and much people. Shall he prosper? shall he escape that doeth such [things]? or shall he break the covenant, and be delivered?
sending Isa_07_25 \# And [on] all hills that shall be digged with the mattock, there shall not come thither the fear of briers and thorns: but it shall be for the sending forth of oxen, and for the treading of lesser cattle.
sending Jer_07_25 \# Since the day that your fathers came forth out of the land of Egypt unto this day I have even sent unto you all my servants the prophets, daily rising up early and sending [them]:
sending Jer_25_04 \# And the LORD hath sent unto you all his servants the prophets, rising early and sending [them]; but ye have not hearkened, nor inclined your ear to hear.
sending Jer_26_05 \# To hearken to the words of my servants the prophets, whom I sent unto you, both rising up early, and sending [them], but ye have not hearkened;
sending Jer_29_19 \# Because they have not hearkened to my words, saith the LORD, which I sent unto them by my servants the prophets, rising up early and sending [them]; but ye would not hear, saith the LORD.
sending Jer_35_15 \# I have sent also unto you all my servants the prophets, rising up early and sending [them], saying, Return ye now every man from his evil way, and amend your doings, and go not after other gods to serve them, and ye shall dwell in the land which I have given to you and to your fathers: but ye have not inclined your ear, nor hearkened unto me.
sending Jer_44_04 \# Howbeit I sent unto you all my servants the prophets, rising early and sending [them], saying, Oh , do not this abominable thing that I hate.
sending Psa_78_49 \# He cast upon them the fierceness of his anger, wrath, and indignation, and trouble, by sending evil angels [among them].
sending Rom_08_03 \# For what the law could not do, in that it was weak through the flesh, God sending his own Son in the likeness of sinful flesh, and for $\sin$, condemned $\sin$ in the flesh:

## Three Word English Phrase Index to the KJV Bible.

ascending and descending Gen_28_12 \# And he dreamed, and behold a ladder set up on the earth, and the top of it reached to heaven: and behold the angels of God ascending and descending on it.
ascending and descending Joh_01_51 \# And he saith unto him, Verily, verily, I say unto you, Hereafter ye shall see heaven open, and the angels of God ascending and descending upon the Son of man.
ascending from the Rev_07_02 \# And I saw another angel ascending from the east, having the seal of the living God: and he cried with a loud voice to the four angels, to whom it was given to hurt the earth and the sea,
ascending out of 1Sa_28_13 \# And the king said unto her, Be not afraid: for what sawest thou? And the woman said unto Saul, I saw gods ascending out of the earth.
ascending up to Luk_19_28 \# And when he had thus spoken, he went before, ascending up to Jerusalem.
attending continually upon Rom_13_06 \# For for this cause pay ye tribute also: for they are God's ministers, attending continually upon this very thing.
bending unto thee Isa_60_14 \# The sons also of them that afflicted thee shall come bending unto thee; and all they that despised thee shall bow themselves down at the soles of thy feet; and they shall call thee, The city of the LORD, The Zion of the Holy One of Israel.
commending ourselves to 2Co_04_02 \# But have renounced the hidden things of dishonesty, not walking in craftiness, nor handling the word of God deceitfully; but by manifestation of the truth commending ourselves to every man's conscience in the sight of God.
contending with the Jde_01_09 \# Yet Michael the archangel, when contending with the devil he disputed about the body of Moses, durst not bring against him a railing accusation, but said, The Lord rebuke thee.
defending also he Isa_31_05 \# As birds flying, so will the LORD of hosts defend Jerusalem; defending also he will deliver [it; and] passing over he will preserve it.
descending and remaining Joh_01_33 \# And I knew him not: but he that sent me to baptize with water, the same said unto me, Upon whom thou shalt see the Spirit descending, and remaining on him, the same is he which baptizeth with the Holy Ghost.
descending from heaven Joh_01_32 \# And John bare record, saying, I saw the Spirit descending from heaven like a dove, and it abode upon him.
descending like a Mat_03_16 \# And Jesus, when he was baptized, went up straightway out of the water: and, lo, the heavens were opened unto him, and he saw the Spirit of God descending like a dove, and lighting upon him:
descending on it Gen_28_12 \# And he dreamed, and behold a ladder set up on the earth, and the top of it reached to heaven: and behold the angels of God ascending and descending on it.
descending out of Rev_21_10 \# And he carried me away in the spirit to a great and high mountain, and showed me that great city, the holy Jerusalem, descending out of heaven from God,
descending unto him Act_10_11 \# And saw heaven opened, and a certain vessel descending unto him, as it had been a great sheet knit at the four corners, and let down to the earth:
descending upon him Mar_01_10 \# And straightway coming up out of the water, he saw the heavens opened, and the Spirit like a dove descending upon him:
descending upon the Joh_01_51 \# And he saith unto him, Verily, verily, I say unto you, Hereafter ye shall see heaven open, and the angels of God ascending and descending upon the Son of man.
ending saith the Rev_01_08 \# I am Alpha and Omega, the beginning and the ending, saith the Lord, which is, and which was, and which is to come, the Almighty.
intending after Easter Act_12_04 \# And when he had apprehended him, he put [him] in prison, and delivered [him] to four quaternions of soldiers to keep him; intending after Easter to bring him forth to the people.
intending to build Luk_14_28 \# For which of you, intending to build a tower, sitteth not down first, and counteth the cost, whether he have [sufficient] to finish [it]?
intending to take Act_20_13 \# And we went before to ship, and sailed unto Assos, there intending to take in Paul: for so had he appointed, minding himself to go afoot.
mending their nets Mar_01_19 \# And when he had gone a little farther thence, he saw James the [son] of Zebedee, and John his brother, who also were in the ship mending their nets.
mending their nets Mat_04_21 \# And going on from thence, he saw other two brethren, James [the son] of Zebedee, and John his brother, in a ship with Zebedee their father, mending their nets; and he called them.
rending it in Psa_07_02 \# Lest he tear my soul like a lion, rending [it] in pieces, while [there is] none to deliver.
sending because he 2Ch_36_15 \# And the LORD God of their fathers sent to them by his messengers, rising up betimes, and sending; because he had compassion on his people, and on his dwelling place:
sending evil angels Psa_78_49 \# He cast upon them the fierceness of his anger, wrath, and indignation, and trouble, by sending evil angels [among them].
sending forth of Isa_07_25 \# And [on] all hills that shall be digged with the mattock, there shall not come thither the fear of briers and thorns: but it shall be for the sending forth of oxen, and for the treading of lesser cattle.
sending his ambassadors Eze_17_15 \# But he rebelled against him in sending his ambassadors into Egypt, that they might give him horses and much people. Shall he prosper? shall he escape that doeth such [things]? or shall he break the covenant, and be delivered?
sending his own Rom_08_03 \# For what the law could not do, in that it was weak through the flesh, God sending his own Son in the likeness of sinful flesh, and for sin, condemned sin in the flesh:
sending me away 2Sa_13_16 \# And she said unto him, [There is] no cause: this evil in sending me away [is] greater than the other that thou didst unto me. But he would not hearken unto her.
sending portions one Est_09_19 \# Therefore the Jews of the villages, that dwelt in the unwalled towns, made the fourteenth day of the month Adar [a day of] gladness and feasting, and a good day, and of sending portions one to another.
sending portions one Est_09_22 \# As the days wherein the Jews rested from their enemies, and the month which was turned unto them from sorrow to joy, and from mourning into a good day: that they should
make them days of feasting and joy, and of sending portions one to another, and gifts to the poor.
sending them but Jer_25_04 \# And the LORD hath sent unto you all his servants the prophets, rising early and sending [them]; but ye have not hearkened, nor inclined your ear to hear.
sending them but Jer_26_05 \# To hearken to the words of my servants the prophets, whom I sent unto you, both rising up early, and sending [them], but ye have not hearkened;
sending them but Jer_29_19 \# Because they have not hearkened to my words, saith the LORD, which I sent unto them by my servants the prophets, rising up early and sending [them]; but ye would not hear, saith the LORD.
sending them saying Jer_35_15 \# I have sent also unto you all my servants the prophets, rising up early and sending [them], saying, Return ye now every man from his evil way, and amend your doings, and go not after other gods to serve them, and ye shall dwell in the land which I have given to you and to your fathers: but ye have not inclined your ear, nor hearkened unto me.
sending them saying Jer_44_04 \# Howbeit I sent unto you all my servants the prophets, rising early and sending [them], saying, $O h$, do not this abominable thing that $I$ hate.
sending them Jer_07_25 \# Since the day that your fathers came forth out of the land of Egypt unto this day I have even sent unto you all my servants the prophets, daily rising up early and sending [them]:

## Bible Phrases for Individual word studies

ascending up Luk_19_28
attending continually upon this very thing Rom_13_06
defending also he will deliver Isa_31_05
intending after easter Act_12_04
mending their nets Mat_04_21
sending forth Isa_07_25
sending his ambassadors into egypt Eze_17_15
sending me away 2Sa_13_16
sending portions one Est_09_19
sending portions one Est_09_22
ascending GEN 028012 And he dreamed <02492 +chalam > , and behold <02009 +hinneh > a ladder <05551 +cullam > set <05324 +natsab > up on the earth <00776 +>erets > , and the top <07218 +ro>sh > of it reached <05060 +naga< > to heaven <08064 +shamayim > : and behold <02009 +hinneh > the angels <04397 +mal>ak > of God <00430 +>elohiym > \{ascending\} <05927 + and descending <03381 +yarad > on it. descending GEN 028 012 And he dreamed <02492 +chalam > , and behold <02009 +hinneh > a ladder <05551 +cullam > set <05324 +natsab > up on the earth <00776 +>erets > , and the top <07218 +ro>sh > of it reached <05060 +naga<> to heaven <08064 +shamayim > : and behold <02009 +hinneh > the angels <04397 + mal>ak > of God <00430 $+>$ elohiym > ascending <05927 + and $\{$ descending $\}<03381+$ yarad $>$ on it .

## Bible Quick Find Phrase Concordance for fast finding of phrases

ascending ^ Gen_28_12 / ascending /^and descending on it.
ascending ^ Joh_01_51 / ascending /^and descending upon the Son of man.
ascending ^ Rev_07_02 / ascending /^from the east, having the seal of the living God: and he cried with a loud voice to the four angels, to whom it was given to hurt the earth and the sea,
ascending ^ 1Sa_28_13 / ascending /^out of the earth.
ascending ^ Luk_19_28 / ascending /^up to Jerusalem.
attending ^ Rom_13_06/attending /^continually upon this very thing.
bending ^ Isa_60_14 / bending /^unto thee; and all they that despised thee shall bow themselves down at the soles of thy feet; and they shall call thee, The city of the LORD, The Zion of the Holy One of Israel.
commending ^2Co_04_02 / commending /^ourselves to every man's conscience in the sight of God.
contending ^ Jde_01_09 / contending /^ with the devil he disputed about the body of Moses, durst not bring against him a railing accusation, but said, The Lord rebuke thee.
defending ^ Isa_31_05 / defending /^also he will deliver [it; and] passing over he will preserve it.
descending ^ Joh_01_33 / descending /^and remaining on him, the same is he which baptizeth with the Holy Ghost.
descending ^ Joh_01_32 / descending /^from heaven like a dove, and it abode upon him.
descending ^ Mat_03_16 / descending /^like a dove, and lighting upon him:
descending ^ Gen_28_12 / descending /^on it.
descending ^ Rev_21_10 / descending /^out of heaven from God,
descending ^ Act_10_11 / descending /^unto him, as it had been a great sheet knit at the four corners, and let down to the earth:
descending ^ Mar_01_10 / descending /^upon him:
descending ^ Joh_01_51 / descending /^upon the Son of man.
ending ^ Rev_01_08 / ending /^saith the Lord, which is, and which was, and which is to come, the Almighty.
intending ^ Act_12_04 / intending /^after Easter to bring him forth to the people.
intending ^ Luk_14_28 / intending /^to build a tower, sitteth not down first, and counteth the cost, whether he have [sufficient] to finish [it]?
intending ^Act_20_13/intending /^to take in Paul: for so had he appointed, minding himself to go afoot.
mending ^ Mar_01_19 / mending /^their nets.
mending ^ Mat_04_21 / mending /^their nets; and he called them.
rending ^ Psa_07_02 / rending /^it] in pieces, while [there is] none to deliver.
sending ^ 2Ch_36_15 / sending /^because he had compassion on his people, and on his dwelling place:
sending ^ Psa_78_49 / sending /^evil angels [among them].
sending ^ Isa_07_25 / sending /^forth of oxen, and for the treading of lesser cattle.
sending ^ Eze_17_15 / sending /^his ambassadors into Egypt, that they might give him horses and much people. Shall he prosper? shall he escape that doeth such [things]? or shall he break the covenant, and be delivered?
sending ^ Rom_08_03 / sending /^his own Son in the likeness of sinful flesh, and for sin, condemned sin in the flesh:
sending ^ 2Sa_13_16/sending /^me away [is] greater than the other that thou didst unto me. But he would not hearken unto her.
sending ^ Est_09_22 / sending /^portions one to another, and gifts to the poor.
sending ^ Est_09_19 / sending /^portions one to another.
sending ^ Jer_26_05 / sending /^them], but ye have not hearkened;
sending ^ Jer_44_04 / sending /^them], saying, Oh, do not this abominable thing that I hate.
 your fathers: but ye have not inclined your ear, nor hearkened unto me.
sending ^ Jer_07_25 / sending /^them]:
sending ^ Jer_25_04 / sending /^them]; but ye have not hearkened, nor inclined your ear to hear.
sending ^ Jer_29_19 / sending /^them]; but ye would not hear, saith the LORD.

## Bible Translation Phrases for Individual word studies

ascending $\qquad$ ascending 0305 -anabaino->
attending $\qquad$ attending 4342 -proskartereo->
commending $\qquad$ commending 4921 -sunistao->
contending $\qquad$ contending 1252 -diakrino->
descending ......... and descending 2597 -katabaino->
descending $\qquad$ descending 2597 -katabaino->
ending $\qquad$ and the ending 5056 -telos->
ending and the ending 5056 -telos->
intending $\qquad$ him ; intending 1011 -bouleuo->
intending . intending 3195 -mello->
intending of you , intending 2309 -thelo->
mending $\qquad$ mending 2675 -katartizo->
sending $\qquad$ sending 3992 -pempo->

## Bible Word Index with the full text of each verse

ascending Rev_07_02 And I saw another angel \{ascending\} from the east, having the seal of the living God: and he cried with a loud voice to the four angels, to whom it was given to hurt the earth and the sea,
ascending 1Sa_28_13 And the king said unto her, Be not afraid: for what sawest thou? And the woman said unto Saul, I saw gods \{ascending\} out of the earth.
ascending Luk_19_28 And when he had thus spoken, he went before, \{ascending\} up to Jerusalem.
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attending Rom_13_06 For for this cause pay ye tribute also: for they are God's ministers, \{attending\} continually upon this very thing.
bending 1Sa_60_14 The sons also of them that afflicted thee shall come \{bending\} unto thee; and all they that despised thee shall bow themselves down at the soles of thy feet; and they shall call thee, The city of the LORD, The Zion of the Holy One of Israel.
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descending Mat_03_16 And Jesus, when he was baptized, went up straightway out of the water: and, lo, the heavens were opened unto him, and he saw the Spirit of God \{descending\} like a dove, and lighting upon him:
descending Mar_01_10 And straightway coming up out of the water, he saw the heavens opened, and the Spirit like a dove \{descending\} upon him:
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intending Act_12_04 And when he had apprehended him, he put [him] in prison, and delivered [him] to four quaternions of soldiers to keep him; \{intending\} after Easter to bring him forth to the people.
intending Act_20_13 And we went before to ship, and sailed unto Assos, there \{intending\} to take in Paul: for so had he appointed, minding himself to go afoot.
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sending 1Sa_07_25 And [on] all hills that shall be digged with the mattock, there shall not come thither the fear of briers and thorns: but it shall be for the \{sending\} forth of oxen, and for the treading of lesser cattle.
sending 2Ch_36_15 And the LORD God of their fathers sent to them by his messengers, rising up betimes, and \{sending\}; because he had compassion on his people, and on his dwelling place:
sending 2Sa_13_16 And she said unto him, [There is] no cause: this evil in \{sending\} me away [is] greater than the other that thou didst unto me. But he would not hearken unto her.
sending Est_09_19 Therefore the Jews of the villages, that dwelt in the unwalled towns, made the fourteenth day of the month Adar [a day of] gladness and feasting, and a good day, and of \{sending\} portions one to another.
sending Est_09_22 As the days wherein the Jews rested from their enemies, and the month which was turned unto them from sorrow to joy, and from mourning into a good day: that they should make them days of feasting and joy, and of \{sending\} portions one to another, and gifts to the poor.
sending Eze_17_15 But he rebelled against him in \{sending\} his ambassadors into Egypt, that they might give him horses and much people. Shall he prosper? shall he escape that doeth such [things]? or shall he break the covenant, and be delivered?
sending Jer_07_25 Since the day that your fathers came forth out of the land of Egypt unto this day I have even sent unto you all my servants the prophets, daily rising up early and \{sending\} [them]:
sending Jer_25_04 And the LORD hath sent unto you all his servants the prophets, rising early and \{sending\} [them]; but ye have not hearkened, nor inclined your ear to hear.
sending Jer_26_05 To hearken to the words of my servants the prophets, whom I sent unto you, both rising up early, and \{sending\} [them], but ye have not hearkened;
sending Jer_29_19 Because they have not hearkened to my words, saith the LORD, which I sent unto them by my servants the prophets, rising up early and \{sending\} [them]; but ye would not hear, saith the LORD.
sending Jer_35_15 I have sent also unto you all my servants the prophets, rising up early and \{sending\} [them], saying, Return ye now every man from his evil way, and amend your doings, and go not after other gods to serve them, and ye shall dwell in the land which I have given to you and to your fathers: but ye have not inclined your ear, nor hearkened unto me.
sending Jer_44_04 Howbeit I sent unto you all my servants the prophets, rising early and \{sending\} [them], saying, Oh, do not this abominable thing that I hate.
sending Psa_78_49 He cast upon them the fierceness of his anger, wrath, and indignation, and trouble, by \{sending\} evil angels [among them].
sending Rom_08_03 For what the law could not do, in that it was weak through the flesh, God \{sending\} his own Son in the likeness of sinful flesh, and for $\sin$, condemned sin in the flesh:

## Bible Word Index with Strong's Number with the full text of each verse

ascending ^ Rev_07_02 And <2532> I saw <1492> (5627) another <0243> angel <0032> \{ascending\} <0305> (5631) (5625) <0305> (5723) from <0575> the east <0395> <2246>, having <2192> (5723) the seal <4973> of the living <2198> (5723) God <2316>: and <2532> he cried <2896> (5656) with a loud <3173> voice <5456> to the four <5064> angels <0032>, to whom <3739> it <0846> was given <1325> (5681) to hurt <0091> (5658) the living <2198> (5723) God <2316>: and <25
earth <1093> and <2532> the sea <2281>,
ascending ^ Luk_19_28 And <2532> when he had thus <5023> spoken <2036> (5631), he went <4198> (5711) before <1715>, (ascending\} up <0305> (5723) to <1519> Jerusalem <2414>.
ascending ^ Joh_01_51 And <2532> he saith <3004> (5719) unto him <0846>, Verily <0281>, verily <0281>, I say <3004> (5719) unto you <5213>, Hereafter <0737> <0575> ye shall see <3700> (5695) heaven <3772> open <0455> (5757), and <2532> the angels <0032> of God <2316> \{ascending\} <0305> (5723) and <2532> descending <2597> (5723) upon <1909> the Son <5207> of man <0444>.
 <4342> (5723) upon <1519> this <5124> very thing <0846>.

 the sight <1799> of God <2316>.
contending ^ Jde_01_09 Yet <1161> Michael <3413> the archangel <0743>, when <3753> \{contending\} <1252> (5734) with the devil <1228> he disputed <1256> (5711) about <4012> the body <4983> of Moses <3475>, durst <5111> (5656) not <3756> bring against him <2018> (5629) a railing <0988> accusation <2920>, but <0235> said <2036> (5627), The Lord <2962> rebuke <2008> (5659) thee <4671>.
descending ^ Mar_01_10 And <2532> straightway <2112> coming up <0305> (5723) out of <0575> the water <5204>, he saw <1492> (5627) the heavens <3772> opened <4977> (5746), and <2532> the Spirit <4151> like <5616> a dove <4058> \{descending\} <2597> (5723) upon <1909> him <0846>:
descending ^ Mat_03_16 And <2532> Jesus <2424>, when he was baptized <0907> (5685), went up <0305> (5627) straightway <2117> out of <0575> the water <5204>: and <2532>, lo <2400> (5628), the heavens <3772> were opened <0455> (5681) unto him <0846>, and <2532> he saw <1492> (5627) the Spirit <4151> of God <2316> \{descending\} <2597> (5723) like <5616> a dove <4058>, and <2532> lighting <2064> (5740) upon <1909> him <0846>:
descending ^ Rev_21_10 And <2532> he carried < $0667><0>$ me < $3165>$ away <0667> (5656) in < $1722>$ the spirit <4151> to <1909> a great <3173> and <2532> high <5308> mountain <3735>, and <2532> shewed <1166> (5656) me <3427> that great <3173> city <4172>, the holy <0040> Jerusalem <2419>, \{descending\} <2597> (5723) out of <1537> heaven <3772> from <0575> God <2316>,
descending ^ Act_10_11 And <2532> saw <2334> (5719) heaven <3772> opened <0455> (5772), and <2532> a certain <5100> vessel <4632> \{descending\} <2597> (5723) unto <1909> him <0846>, as <5613> it had been a great <3173> sheet <3607> knit <1210> (5772) at the four <5064> corners <0746>, and <2532> let down <2524> (5746) to <1909> the earth <1093>:
descending ^ Joh_01_32 And <2532> John <2491> bare record <3140> (5656), saying <3004> (5723), <3754> I saw <2300> (5766) the Spirit <4151> \{descending\} <2597> (5723) from <1537> heaven <3772> like <5616> a dove <4058>, and <2532> it abode <3306> (5656) upon <1909> him <0846>.
descending ^ Joh_01_33 And I <2504> knew <1492> (5715) him <0846> not <3756>: but <0235> he that sent <3992> (5660) me <3165> to baptize <0907> (5721) with <1722> water <5204>, the same <1565> said <2036> (5627) unto me <3427>, Upon <1909> whom <3739> <0302> thou shalt see <1492> (5632) the Spirit <4151> \{descending\} <2597> (5723), and <2532> remaining <3306> (5723) on <1909> him <0846>, the same <3778> is <2076> (5748) he which baptizeth <0907> (5723) with <1722> the Holy <0040> Ghost <4151>.
 <0455> (5757), and <2532> the angels <0032> of God <2316> ascending <0305> (5723) and <2532> \{descending\} <2597> (5723) upon <1909> the Son <5207> of man <0444>.
 <3801> <0>, and <2532> which <3588> was <2258> (5713) (5625) <3801> <0>, and <2532> which <3588> is to come <2064> (5740) (5625) <3801>, the Almighty <3841>.
intending ^Act_12_04 And <3739> <2532> when he had apprehended <4084> (5660) him, he put <5087> (5639) him in <1519> prison <5438>, and delivered <3860> (5631) him to four <5064> quaternions <5069> of soldiers <4757> to keep <5442> (5721) him <0846>; \{intending\} <1014> (5740) after <3326> Easter <3957> to bring <0321> <0> him <0846> forth <0321> (5629) to the people <2992>.
intending ^Act_20_13 And <1161> we <2249> went before <4281> (5631) to <1909> ship <4143>, and sailed <0321> (5681) unto <1519> Assos <0789>, there <1564> \{intending\} <3195> (5723) to take in <0353> (5721) Paul <3972>: for <1063> so <3779> had he <2258> (5713) appointed <1299> (5772), minding <3195> (5723) himself <0846> to go afoot <3978> (5721).
intending ^ Luk_14_28 For <1063> which <5101> of <1537> you <5216>, (intending\} <2309> (5723) to build <3618> (5658) a tower <4444>, sitteth <2523> <0> not <3780> down <2523> (5660) first <4412>, and counteth <5585> (5719) the cost <1160>, whether <1487> he have <2192> (5719) sufficient to <4314> finish <0535> it?
mending ^ Mat_04_21 And <2532> going on <4260> (5631) from thence <1564>, he saw < 1492> (5627) other <0243> two <1417> brethren <0080>, James <2385> the son of <3588> Zebedee <2199>, and <2532> John <2491> his <0846> brother <0080>, in <1722> a ship <4143> with <3326> Zebedee <2199> their <0846> father <3962>, \{mending\} <2675> (5723) their <0846> nets <1350>; and <2532> he called <2564> (5656) them <0846>.
mending ^ Mar_01_19 And <2532> when he had gone <4260> <0> a little <3641> further <4260> (5631) thence <1564>, he saw <1492> (5627) James <2385> the son <3588> of Zebedee <2199>, and <2532> John <2491> his <0846> brother <0080>, who <0846> also <2532> were in <1722> the ship <4143> (mending\} <2675> (5723) their nets <1350>.
sending ^ Rom_08_03 For <1063> what the law <3551>could not do <0102>, in <1722> that <3739> it was weak <0770> (5707) through <1223> the flesh <4561>, God <2316> \{sending\} <3992> (5660) his own <1438> Son <5207> in <1722> the likeness <3667> of sinful <0266> flesh <4561>, and <2532> for <4012> sin <0266>, condemned <2632> (5656) sin <0266> in <1722> the flesh <4561>:

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ascending 1Sa_28_13 And the king ( 04428 +melek ) said ( 00559 +) amar ) unto her , Be not afraid ( 03372 +yare) ):for what ( 04100 +mah ) sawest ( $07200+$ ra)ah ) thou ? And the woman ( 00802 +)ishshah ) said ( 00559 +)amar ) unto Saul ( 07586 +Sha)uwl ) , I saw ( 07200 +ra)ah ) gods ( 00430 +)elohiym ) \{ascending\} ( $05927+$ (alah ) out of the earth ( $00776+$ )erets ) .
ascending Gen_28_12 And he dreamed ( 02492 +chalam ) , and behold ( 02009 +hinneh ) a ladder ( 05551 +cullam ) set ( 05324 +natsab ) up on the earth ( 00776 +)erets ), and the top ( 07218 +ro)sh ) of it reached ( 05060 +naga () to heaven ( 08064 +shamayim ): and behold ( 02009 +hinneh ) the angels ( 04397 +mal)ak ) of God ( $\mathbf{0 0 4 3 0}+$ )elohiym ) \{ascending\} ( 05927 +(alah ) and descending (03381 +yarad) on it .
ascending Joh_01_51 And he saith (3004-lego -) unto him , Verily ( 0281 -amen -), verily ( 0281 -amen -) , I say ( 3004 -lego -) unto you , Hereafter ( 0737 -arti -) ye shall see ( 3700 -optanomai -) heaven ( 3772 -ouranos ) open ( 0455 -anoigo -) , and the angels ( 0032 -aggelos -) of God ( 2316 -theos -) \{ascending\} ( 0305 -anabaino -) and descending ( 2597 -katabaino -) upon the Son ( 5207 -huios -) of man ( $\mathbf{0 4 4 4}$-anthropos -) .
ascending Luk_19_28. And when he had thus 5023 -tauta - spoken 2036 -epo - , he went 4198 -poreuomai before 1715 -emprosthen - , \{ascending\} 0305 -anabaino - up to Jerusalem 2414 -Hierosoluma - .
ascending Rev_07_02 And I saw (1492 -eido -) another ( 0243 -allos -) angel (0032 -aggelos -) \{ascending\} (0305-anabaino -) from the east ( 0395 -anatole -), having ( 2192 -echo -) the seal ( 4973 -sphragis -) of the living (2198-zao -) God ( 2316 -theos -): and he cried (2896-krazo -) with a loud ( $\mathbf{3 1 7 3}$-megas -) voice ( 5456 phone -) to the four ( 5064 -tessares -) angels ( 0032 -aggelos -) , to whom ( 3739 -hos -) it was given ( 1325 didomi -) to hurt (0091-adikeo -) the earth (1093 -ge -) and the sea (2281 -thalassa -),
attending Rom_13_06 For for this ( 5124 -touto -) cause ( $\mathbf{1 2 2 3}$-dia -) pay ( 5055 -teleo -) ye tribute ( 5411 phoros -) also (2532-kai -):for they are God s (2316-theos -) ministers ( $\mathbf{3 0 1 1}$-leitourgos -), \{attending\} (4342 -proskartereo -) continually (4342 -proskartereo -) upon this ( 5124 -touto -) very (0846-autos -) thing
bending Isa_60_14 The sons ( 01121 +ben ) also of them that afflicted ( 06031 +(anah ) thee shall come ( 01980 +halak ) \{bending\} ( 07817 +shachach ) unto thee ; and all ( $03605+\mathrm{kol}$ ) they that despised ( $05006+\mathrm{na}$ )ats ) thee shall bow ( 07812 +shachah ) themselves down ( $07812+$ shachah ) at $(05921+(a l)$ ) the soles ( 03709 +kaph ) of thy feet ( 07272 +regel ) ; and they shall call ( 07121 +qara) ) thee, The city ( 05892 +(iyr ) of the LORD ( 03068 +Y@hovah ) , The Zion (06726 +Tsiyown ) of the Holy ( 06918 +qadowsh ) One of Israel (03478 + Yisra)el ) .
commending 2Co_04_02 But have renounced (0550 -apeipomen -) the hidden (2927-kruptos -) things of dishonesty ( 0152 -aischune -) , not walking (4043 -peripateo -) in craftiness (3834-panourgia -), nor (3366mede -) handling ( 1389 -doloo -) the word ( 3056 -logos -) of God ( 2316 -theos -) deceitfully ( 1389 -doloo -) ; but by manifestation ( 5321 -phanerosis -) of the truth ( 0225 -aletheia -) \{commending ( 4921 -sunistao -) ourselves ( $\mathbf{1 4 3 8}$-heautou -) to every ( 3956 -pas -) man s ( $\mathbf{0 4 4 4}$-anthropos -) conscience ( 4893 -suneidesis -) in the sight ( $\mathbf{1 7 9 9}$-enopion -) of God (2316 -theos -) .
contending Jude_01_09 Yet (1161-de -) Michael (3413 -Michael -) the archangel (0743 -archaggelos -), when ( $\mathbf{3 7 5 3}$-hote -) \{contending\} ( $\mathbf{1 2 5 2}$-diakrino -) with the devil ( $\mathbf{1 2 2 8}$-diabolos -) he disputed ( $\mathbf{1 2 5 6}$ dialegomai -) about (4012 -peri -) the body (4983 -soma -) of Moses ( $\mathbf{3 4 7 5}$-Moseus -), durst ( 5111 tolmao -) not bring (2018 -epiphero -) against (2018 -epiphero -) him a railing (0988 -blasphemia -) accusation (2920 krisis -) , but said (2036-epo -), The Lord (2962 -kurios -) rebuke (2008-epitimao -) thee .
defending Isa_31_05 As birds (06833 +tsippowr ) flying ( 05774 +(uwph ), so will the LORD (03068 +Y @hovah ) of hosts (06635 +tsaba) ) defend (01598 + ganan ) Jerusalem (03389 +Y @ ruwshalaim ) ; \{defending\} (01598 + ganan ) also he will deliver (05337 +natsal ) [ it ; and ] passing (05674 +(abar ) over he will preserve ( 04422 +malat ) it .
descending Act_10_11 And saw (2334 -theoreo -) heaven ( 3772 -ouranos -) opened ( 0455 -anoigo -) , and a certain ( 5100 -tis -) vessel ( 4632 -skeuos -) \{descending\} ( 2597 -katabaino -) unto him , as it had been a great ( 3173 -megas -) sheet ( 3607 -othone -) knit ( 1210 -deo -) at the four ( 5064 -tessares -) corners ( 0746 -arche -) , and let (2524-kathiemi -) down (2524 -kathiemi -) to the earth (1093-ge -) :
descending Gen_28_12 And he dreamed (02492 +chalam ) , and behold ( $\mathbf{0 2 0 0 9}$ +hinneh ) a ladder ( 05551 +cullam ) set ( 05324 +natsab ) up on the earth ( 00776 +)erets ), and the top ( 07218 +ro)sh ) of it reached ( 05060 +naga () to heaven ( 08064 +shamayim ):and behold ( 02009 +hinneh ) the angels ( $04397+\mathrm{mal}$ )ak ) of God ( $\mathbf{0 0 4 3 0}+$ )elohiym ) ascending ( 05927 +(alah ) and \{descending\} ( 03381 +yarad ) on it .
descending Joh_01_32 And John (2491 -Ioannes -) bare (3140 -martureo -) record (3140 -martureo -), saying (3004-lego -), I saw (2300 -theaomai -) the Spirit (4151 -pneuma -) \{descending\} (2597-katabaino -) from heaven (3772-ouranos -) like ( 5616 -hosei -) a dove (4058 -peristera -), and it abode ( 3306 -meno -) upon him .
descending Joh_01_33 And I knew (1492 -eido -) him not:but he that sent (3992 -pempo -) me to baptize ( 0907 -baptizo -) with water ( 5204 -hudor -), the same ( 1565 -ekeinos -) said ( 2036 -epo -) unto me , Upon whom ( $\mathbf{3 7 3 9}$-hos -) thou shalt see ( 1492 -eido -) the Spirit ( 4151 -pneuma -) \{descending\} ( 2597 -katabaino ) , and remaining ( 3306 -meno -) on ( 1909 -epi -) him , the same ( 3778 -houtos -) is he which baptizeth ( 0907 -baptizo -) with the Holy ( 0040 -hagios -) Ghost (4151 -pneuma -) .
descending Joh_01_51 And he saith (3004-lego -) unto him , Verily ( $\mathbf{0 2 8 1}$-amen -) , verily ( 0281 -amen -) , I say ( $\mathbf{3 0 0 4}$-lego -) unto you , Hereafter ( 0737 -arti -) ye shall see ( $\mathbf{3 7 0 0}$-optanomai -) heaven ( 3772 -ouranos ) open ( 0455 -anoigo -) , and the angels ( 0032 -aggelos -) of God ( 2316 -theos -) ascending ( 0305 -anabaino -) and \{descending\} ( 2597 -katabaino -) upon the Son ( 5207 -huios -) of man ( 0444 -anthropos -) .
descending Mar_01_10 And straightway (2112 -eutheos -) coming (0305 -anabaino -) up out of the water ( 5204 -hudor -) , he saw (1492 -eido -) the heavens ( 3772 -ouranos -) opened ( 4977 -schizo -), and the Spirit (4151 -pneuma -) like (5616 -hosei -) a dove (4058 -peristera -) \{descending\} (2597-katabaino -) upon him :
descending Mat_03_16 And Jesus (2424-Iesous -), when he was baptized (0907 -baptizo -) , went (0305anabaino -) up straightway (2117 -euthus -) out of the water ( 5204 -hudor -): and , lo ( $\mathbf{2 4 0 0}$-idou -) , the heavens ( 3772 -ouranos -) were opened ( 0455 -anoigo -) unto him , and he saw ( 1492 -eido -) the Spirit (4151 -pneuma -) of God (2316 -theos -) \{descending\} (2597-katabaino -) like (5616-hosei -) a dove (4058peristera -), and lighting (2064 -erchomai -) upon him :
descending Rev_21_10 And he carried (0667-appohero -) me away (0667-appohero -) in the spirit (4151pneuma -) to a great ( $\mathbf{3 1 7 3}$-megas -) and high ( 5308 -hupselos -) mountain ( $\mathbf{3 7 3 5}$-oros -), and shewed ( 1166 -deiknuo -) me that great ( 3173 -megas -) city (4172 -polis -) , the holy (0040 -hagios -) Jerusalem (2419 Hierousalem -) , \{descending\} (2597-katabaino -) out of heaven (3772-ouranos -) from God (2316-theos -),
ending Rev_01_08 I am (1510 -eimi -) Alpha (0001-a -) and Omega (5598-omega -), the beginning (0746arche -) and the \{ending ( 5056 -telos -), saith ( 3004 -lego -) the Lord ( 2962 -kurios -), which ( 3588 -ho -) is , and which ( 3588 -ho -) was , and which ( 3588 -ho -) is to come (2064 -erchomai -) , the Almighty ( 3841 pantokrator -) .
intending Act_12_04 And when he had apprehended (4084-piazo -) him , he put ( 5087 -tithemi -) [ him ] in prison (5438-phulake -), and delivered ( $\mathbf{3 8 6 0}$-paradidomi -) [ him ] to four ( $\mathbf{5 0 6 4}$-tessares -) quaternions ( 5069 -tetradion -) of soldiers ( 4757 -stratiotes -) to keep ( 5442 -phulasso -) him ; \{intending\} ( 1011 -bouleuo -) after (3326-meta -) Easter (3957-pascha -) to bring (0321-anago -) him forth (0321 -anago -) to the people (2992 -laos -).
intending Act_20_13 . And we went (4281 -proerchomai -) before (4281 -proerchomai -) to ship (4143ploion -) , and sailed (0321-anago -) unto Assos (0789-Assos -) , there (1564 -ekeithen -) \{intending\} (3195mello -) to take (0353 -analambano -) in Paul (3972-Paulos -):for so (3779 -houto -) had he appointed (1299 -diatasso -) , minding ( $\mathbf{3 1 9 5}$-mello -) himself ( 0846 -autos -) to go afoot (3978-pezeuo -) .
intending Luk_14_28 For which 5101 -tis - of you, \{intending\} 2309 -thelo - to build $\mathbf{3 6 1 8}$-oikodomeo - a tower 4444 -purgos - , sitteth 2523 -kathizo - not down 2523 -kathizo - first 4412 -proton - , and counteth 5585 -psephizo - the cost 1160 -dapane - , whether 1487 -ei - he have 2192 -echo - [ sufficient ] to finish 0535 -apartismos - [it ] ?
mending Mar_01_19 And when he had gone ( 4260 -probaino -) a little (3641 -oligos -) further (4260 probaino -) thence ( $\mathbf{1 5 6 4}$-ekeithen -), he saw ( 1492 -eido -) James ( 2385 -Iakobos -) the [ son ] of Zebedee (2199 -Zebedaios -) , and John ( 2491 -Ioannes -) his brother (0080 -adephos -) , who (0841 -autarkeia -) also ( 2532 -kai -) were in the ship ( $\mathbf{4 1 4 3}$-ploion -) \{mending\} (2675 -katartizo -) their nets ( $\mathbf{1 3 5 0}$-diktuon -) .
mending Mat_04_21 And going (4260 -probaino -) on from thence (1564 -ekeithen -), he saw (1492 -eido -) other (0243-allos -) two (1417-duo -) brethren (0080 -adephos -), James ( $\mathbf{2 3 8 5}$-Iakobos -) [ the son ] of Zebedee (2199-Zebedaios -) , and John (2491 -Ioannes -) his brother (0080 -adephos -) , in a ship (4143ploion -) with Zebedee ( $\mathbf{2 1 9 9}$-Zebedaios -) their father ( $\mathbf{3 9 6 2}$-pater -) , \{mending\} ( $\mathbf{2 6 7 5}$-katartizo -) their nets ( $\mathbf{1 3 5 0}$-diktuon -) ; and he called (2564 -kaleo -) them .
rending Psa_07_02 Lest ( 06435 +pen ) he tear ( 02963 +taraph ) my soul ( 05315 +nephesh ) like a lion ( 00738 +)ariy ) , \{rending\} (06561 +paraq ) [ it ] in pieces, while [ there is ] none (00369 +)ayin ) to deliver (05337 +natsal).
sending 2Ch_36_15 And the LORD (03068 + Y @ hovah ) God (00430 +)elohiym ) of their fathers (1) sent
( 07971 +shalach ) to them by his messengers ( 04397 +mal)ak ) , rising ( 07925 +shakam ) up betimes ( 07925 +shakam ) , and \{sending\} ( 07971 +shalach ) ; because ( 03588 +kiy ) he had compassion ( 02550 +chamal ) on ( $05921+(\mathrm{al})$ his people ( $05971+(\mathrm{am})$, and on $(05921+(\mathrm{al})$ his dwelling ( $04583+m a(0 \mathrm{wn})$ place :
sending 2Sa_13_16 And she said (00559 +)amar ) unto him , [ There is ] no (00408 +)al ) cause:this (02063 + zo)th ) evil ( 07451 +ra( ) in \{sending\} ( 07971 +shalach ) me away [ is ] greater ( 01419 +gadowl ) than the other (00312 +)acher ) that thou didst ( 06213 +(asah ) unto me . But he would (14) not hearken (08085 + shama( ) unto her .
sending Est_09_19 Therefore the Jews (03064 + Y @huwdiy ) of the villages (06521 +p@raziy ), that dwelt (03427 + yashab ) in the unwalled ( $06519+$ p@razah ) towns ( $05892+$ (iyr ) , made ( $06213+($ asah ) the fourteenth day ( 03117 +yowm ) of the month ( $\mathbf{0 2 3 2 0}$ +chodesh ) Adar ( 00143 +)Adar ) [ a day of ] gladness ( 08057 +simchah ) and feasting ( 04960 +mishteh ) , and a good ( 02896 +towb ) day ( 03117 +yowm ) , and of \{sending\} (04916 +mishlowach ) portions (04490 +manah ) one (00376 +)iysh ) to another (07453 +rea( ) .
sending Est_09_22 As the days ( 03117 +yowm ) wherein ( 00834 +)aher ) the Jews ( 03064 +Y@huwdiy ) rested ( 05117 +nuwach ) from their enemies ( $00341+$ )oyeb ) , and the month ( 02320 +chodesh ) which (00834 +)aher ) was turned ( 02015 +haphak ) unto them from sorrow ( 03015 +yagown ) to joy ( 08057 +simchah ), and from mourning ( 60 ) into a good ( 02896 +towb ) day ( 03117 +yowm ):that they should make ( 06213 +(asah ) them days ( 03117 +yowm ) of feasting ( 04960 +mishteh ) and joy ( $08057+$ simchah ) , and of \{sending\} ( 04916 +mishlowach ) portions ( $\mathbf{0 4 4 9 0}+$ +manah ) one ( 00376 +)iysh ) to another ( 07453 +rea( ), and gifts (04979 +mattanah ) to the poor (34).
sending Eze_17_15 But he rebelled (04775 +marad ) against him in \{sending\} (07971 +shalach ) his ambassadors ( 04397 +mal)ak ) into Egypt ( 04714 +Mitsrayim ) , that they might give (05414 +nathan ) him horses ( 05483 +cuwc ) and much ( 07227 +rab ) people ( $05971+(\mathrm{am})$. Shall he prosper ( 06743 +tsalach ) ? shall he escape ( 04422 +malat ) that doeth $(06213+($ asah $)$ such $(00428+)$ el - leh ) [ things ] ? or shall he break ( 06565 +parar ) the covenant ( 01285 +b @riyth ) , and be delivered ( 04422 +malat ) ?
sending Isa_07_25 And [ on ] all ( 03605 +kol ) hills ( 02022 +har ) that shall be digged ( 05737 +(adar ) with the mattock ( 04576 +ma(der ) , there shall not come ( 00935 +bow) ) thither ( 08033 +sham ) the fear ( 03374 + yir)ah ) of briers ( 08068 +shamiyr ) and thorns ( $07898+$ shayith ):but it shall be for the \{sending\} ( 04916 +mishlowach ) forth of oxen ( 07794 +showr ) , and for the treading ( 04823 +mirmac ) of lesser ( 07716 +seh ) cattle (07716 +seh ) .
sending Jer_07_25 Since ( 04480 +min ) the day ( 03117 +yowm ) that your fathers (1) came ( 03318 +yatsa) ) forth ( 03318 +yatsa) ) out of the land ( $\mathbf{0 0 7 7 6}$ +)erets ) of Egypt ( 04714 +Mitsrayim ) unto this ( 02088 +zeh ) day ( 03117 +yowm ) I have even sent ( 07971 +shalach ) unto you all ( $03605+\mathrm{kol}$ ) my servants ( 05650 +(ebed ) the prophets ( 05030 +nabiy) ) , daily ( 03117 +yowm ) rising ( 07925 +shakam ) up early ( 07925 + shakam ) and \{sending\} (07971 +shalach ) [ them ] :
sending Jer_25_04 And the LORD ( 03068 +Y @hovah ) hath sent ( 07971 +shalach ) unto you all ( $03605+$ kol ) his servants ( 05650 +(ebed ) the prophets ( 05030 +nabiy) ) , rising ( 07925 +shakam ) early ( 07925 +shakam ) and \{sending\} ( 07971 +shalach ) [ them ] ; but ye have not hearkened ( 08085 +shama( ), nor ( 03808 +lo) ) inclined (05186 +natah ) your ear (00241 +)ozen ) to hear (08085 +shama ( ) .
sending Jer_26_05 To hearken ( 08085 +shama() to the words ( 01697 +dabar ) of my servants ( 05650 +(ebed ) the prophets ( 05030 +nabiy) ), whom ( 00834 +)aher ) I sent ( 07971 +shalach ) unto you , both rising ( 07925 +shakam ) up early ( 07925 +shakam ) , and \{sending\} ( 07971 +shalach ) [ them ] , but ye have not hearkened (08085 +shama( );
sending Jer_29_19 Because they have not hearkened ( 08085 +shama( ) to my words ( 01697 +dabar ), saith (05002 +n@) um ) the LORD (03068 + Y @ hovah ) , which (00834 +)aher ) I sent (07971 +shalach ) unto them
by my servants ( 05650 +(ebed ) the prophets ( 05030 +nabiy) ) , rising ( 07925 +shakam ) up early ( 07925 +shakam ) and \{sending\} (07971 +shalach ) [ them ] ; but ye would not hear (08085 + shama() , saith (05002 +n@)um ) the LORD (03068 +Y @hovah ) .
sending Jer_35_15 I have sent ( 07971 +shalach ) also unto you all ( 03605 +kol ) my servants ( 05650 +(ebed ) the prophets ( 05030 +nabiy) ) , rising ( 07925 +shakam ) up early ( 07925 +shakam ) and \{sending\} ( 07971 +shalach ) [ them ] , saying ( 00559 +)amar ) , Return ( 07725 +shuwb ) ye now ( 04994 +na) ) every man $(00376+$ )iysh ) from his evil ( 07451 +ra() way ( 01870 +derek ) , and amend ( 03190 +yatab ) your doings (04611 +ma(alal ) , and go (03212 +yalak ) not after ( 00310 +) achar ) other ( 00312 +)acher ) gods ( 00430 + )elohiym ) to serve ( 05647 +(abad) them , and ye shall dwell ( 03427 +yashab ) in the land ( 00127 +)adamah ) which (00834 +)aher ) I have given (05414 +nathan ) to you and to your fathers (1):but ye have not inclined (05186 +natah ) your ear (00241 +)ozen ), nor (03808 +lo) ) hearkened (08085 +shama() unto me.
sending Jer_44_04 Howbeit I sent ( 07971 +shalach ) unto you all ( $\mathbf{0 3 6 0 5}+\mathrm{kol}$ ) my servants ( $\mathbf{0 5 6 5 0}$ +(ebed ) the prophets ( 05030 +nabiy) ) , rising ( 07925 +shakam ) early ( 07925 +shakam ) and \{sending\} (07971 +shalach ) [ them ] , saying (00559 +)amar ), Oh (04994 +na) ), do (06213 +(asah ) not this (02088 +zeh ) abominable ( 08441 +tow(ebah ) thing (01697 +dabar ) that I hate (08130 +sane) ) .
sending Psa_78_49 He cast ( $\mathbf{0 7 9 7 1}$ +shalach ) upon them the fierceness ( 02740 +charown ) of his anger (00639 + )aph ) , wrath ( $05678+($ ebrah ) , and indignation ( $02195+$ za(am ) , and trouble ( 06869 +tsarah ) , by $\{$ sending $\}(04917+$ mishlachath $)$ evil $(07451+r a()$ angels $(04397+$ mal $)$ ak $)$ [ among them ] .
sending Rom_08_03 For what ( $\mathbf{3 5 8 8}$-ho -) the law ( 3551 -nomos -) could ( 0102 -adunatos -) not do , in that it was weak ( 0770 -astheneo -) through ( 1223 -dia -) the flesh ( 4561 -sarx -), God ( 2316 -theos -) \{sending\} ( $\mathbf{3 9 9 2}$-pempo -) his own ( 1438 -heautou -) Son ( $\mathbf{5 2 0 7}$-huios -) in the likeness ( $\mathbf{3 6 6 7}$-homoioma -) of sinful (0266 -hamartia -) flesh ( 4561 -sarx -) , and for $\sin$ ( $\mathbf{0 2 6 6}$-hamartia -), condemned ( 2632 -katakrino -) sin (0266 -hamartia -) in the flesh (4561 -sarx -) :

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ascending , 1SA , 28:13 ascending, GE , 28:12 ascending, JOH , 1:51 ascending, LU , 19:28 ascending , RE , 7:2 attending , RO , 13:6 bending, ISA , 60:14 commending , 2CO , 4:2 contending , JU , 1:9 defending , ISA , 31:5 descending , MR , 1:10 descending, MT , 3:16 descending , AC , 10:11 descending, RE , 21:10 descending , GE , 28:12 descending , JOH , 1:32, JOH , 1:33, JOH , 1:51 ending , RE , 1:8 intending , AC , 12:4 , AC , 20:13 intending , LU , 14:28 mending , MR , 1:19 mending , MT , 4:21 rending, PS , 7:2 sending, 2CH , 36:15 sending , 2SA , 13:16 sending , ES , 9:19, ES , 9:22 sending , EZE , 17:15 sending, ISA , 7:25 sending , JER , 7:25, JER , 25:4 , JER , 26:5 , JER , 29:19, JER , 35:15 , JER , 44:4 sending , PS , 78:49 sending , RO , 8:3 immortality 0861 \# aphthrsia \{af-thar-see'-ah\}; from 862; incorruptibility; genitive case unending existence; (figuratively) genuineness: -- \{immortality\}, incorruption, sincerity.[ql incorruption 0861 \# aphthrsia \{af-thar-see'-ah\}; from 862; incorruptibility; genitive case unending existence; (figuratively) genuineness: -- immortality, \{incorruption\}, sincerity.[q1 sincerity 0861 \# aphthrsia \{af-thar-see'-ah\}; from 862; incorruptibility; genitive case unending existence; (figuratively) genuineness: -- immortality, incorruption, \{sincerity \}.[ql snow 5510 \# chion $\{$ khee-one' $\}$; perhaps akin to the base of 5490 (5465) or 5494 (as descending or empty); snow: -- \{snow\}. [ql spice 0759 \# "aroma" \{ar'-o-mah\}; from 142 (in the sense of sending off scent); an aromatic: -- (sweet) \{spice\}.[ql sweet 0759 \# "aroma" \{ar'-o-mah\}; from 142 (in the sense of sending off scent); an aromatic: -- (\{sweet\}) spice.[ql weight 3591 \# ogkos \{ong'-kos \}; probably from the same as 43; a mass (as bending or bulging by its load), i.e. burden (hindrance): -- \{weight\}. [ql ascending Interlinear Index Study ascending GEN 028012 And he dreamed <02492 +chalam > , and behold <02009 +hinneh > a ladder <05551 +cullam > set <05324 +natsab > up on the earth $<00776$ +>erets > , and the top <07218 +ro>sh > of it reached <05060 +naga<> to heaven <08064 +shamayim > : and behold <02009 +hinneh > the angels <04397 +mal>ak > of God <00430 +>elohiym > \{ascending $\}<05927+$ and descending <03381 +yarad > on it . ascending 1SA 028013 And the king <04428 + melek > said <00559 +>amar > unto her, Be not afraid <03372 +yare>> : for what <04100 +mah > sawest <07200 +ra>ah > thou? And the woman <00802 +>ishshah > said <00559 +>amar > unto Saul <07586 +Sha>uwl > , I saw <07200 + ra>ah > gods $<00430+>$ elohiym $>\{$ ascending $\}<05927+$ out of the earth $<00776+>$ erets $>$. ascending LUK 019028 . And when he had thus 5023 -tauta - spoken 2036 -epo - , he went 4198 -poreuomai - before 1715 emprosthen - , \{ascending \} 0305 -anabaino - up to Jerusalem 2414 -Hierosoluma - . ascending JOH 001051 And he saith <3004-lego -> unto him , Verily <0281-amen -> , verily <0281-amen ->, I say <3004-lego -> unto you , Hereafter <0737-arti -> ye shall see <3700-optanomai -> heaven <3772-ouranos -> open <0455 -anoigo ->, and the angels <0032 -aggelos -> of God <2316-theos -> \{ascending\} <0305-anabaino -> and descending <2597 -katabaino - > upon the Son <5207-huios -> of man <0444-anthropos -> . ascending REV 007002 And I saw < 1492 -eido -> another <0243-allos -> angel <0032 -aggelos -> \{ascending\} <0305-anabaino -> from the east <0395-anatole -> , having <2192 -echo -> the seal <4973 -sphragis -> of the living <2198-zao -> God <2316theos - > : and he cried <2896-krazo -> with a loud <3173-megas -> voice <5456-phone -> to the four <5064 tessares -> angels <0032-aggelos -> , to whom < 3739 -hos -> it was given <1325-didomi -> to hurt <0091adikeo -> the earth <1093 -ge -> and the sea <2281 -thalassa -> , attending ROM 013006 For for this <5124 touto -> cause <1223 - dia -> pay <5055 -teleo -> ye tribute <5411 -phoros -> also <2532-kai -> : for they are God s <2316 -theos -> ministers <3011 -leitourgos ->, \{attending \} <4342 -proskartereo -> continually <4342proskartereo -> upon this <5124 -touto -> very <0846-autos -> thing . bending ISA 060014 The sons <01121 +ben > also of them that afflicted <06031 + thee shall come <01980 +halak > \{bending\} <07817 +shachach > unto thee ; and all <03605 +kol > they that despised <05006 +na>ats > thee shall bow <07812 +shachah > themselves down $<07812+$ shachah $>$ at $<05921+$ the soles $<03709+$ kaph $>$ of thy feet $<07272+$ regel $>$; and they shall call <07121 +qara>> thee, The city <05892 + of the LORD <03068 + Y @hovah >, The Zion <06726 +Tsiyown > of the Holy <06918 +qadowsh > One of Israel <03478 +Yisra>el > . commending 2CO 004002 But have renounced <0550-apeipomen -> the hidden <2927-kruptos -> things of dishonesty <0152-aischune -> , not walking <4043 -peripateo -> in craftiness <3834 -panourgia ->, nor <3366 -mede -> handling <1389 -doloo - > the word <3056-logos -> of God <2316 -theos -> deceitfully <1389-doloo -> ; but by manifestation <5321phanerosis -> of the truth <0225 -aletheia -> \{commending\} <4921 -sunistao -> ourselves <1438 -heautou -> to every <3956 -pas -> man s < 0444 - anthropos -> conscience <4893 -suneidesis -> in the sight <1799-enopion -> of God <2316-theos -> . contending JUDE 001009 Yet <1161-de -> Michael < 3413 -Michael - > the archangel <0743-archaggelos ->, when <3753 -hote -> \{contending\} < 1252 -diakrino -> with the devil <1228 -diabolos -> he disputed <1256-dialegomai -> about <4012 -peri -> the body <4983 -soma -> of Moses < 3475 -Moseus -> , durst <5111 -tolmao -> not bring <2018 -epiphero -> against <2018 -epiphero -> him a railing <0988 -blasphemia -> accusation <2920 -krisis -> , but said <2036 -epo -> , The Lord <2962 -kurios -> rebuke <2008 - epitimao -> thee . defending ISA 031005 As birds <06833 +tsippowr > flying <05774 + , so will the LORD <03068
+Y @ hovah > of hosts <06635 +tsaba>> defend <01598 + ganan > Jerusalem <03389 + Y @ruwshalaim > ;
\{defending \} <01598 + ganan > also he will deliver < 05337 +natsal > [it ; and ] passing <05674 + over he will preserve <04422 +malat > it . descending GEN 028012 And he dreamed <02492 +chalam > , and behold <02009 +hinneh > a ladder <05551 +cullam > set <05324 +natsab > up on the earth <00776 +>erets > , and the top <07218 +ro>sh > of it reached <05060 +naga<> to heaven <08064 +shamayim > : and behold <02009 +hinneh > the angels <04397 +mal>ak >of God <00430 +>elohiym > ascending <05927 + and \{descending $<03381$ +yarad > on it . descending MAT 003016 And Jesus <2424-Iesous ->, when he was baptized <0907 -baptizo -> , went <0305 -anabaino -> up straightway <2117 -euthus -> out of the water <5204 -hudor -> : and , lo <2400 -idou -> , the heavens <3772-ouranos -> were opened <0455-anoigo -> unto him , and he saw <1492 -eido -> the Spirit <4151 -pneuma -> of God <2316 -theos -> \{descending\} <2597-katabaino -> like <5616 -hosei -> a dove <4058 -peristera -> , and lighting <2064 -erchomai -> upon him : descending MAR 001010 And straightway <2112eutheos -> coming <0305-anabaino -> up out of the water <5204 -hudor ->, he saw <1492 -eido -> the heavens <3772 -ouranos -> opened <4977-schizo ->, and the Spirit <4151 -pneuma -> like <5616-hosei -> a dove <4058 -peristera -> \{descending\} <2597 -katabaino -> upon him : descending JOH 001032 And John <2491 -Ioannes -> bare <3140-martureo -> record <3140-martureo -> , saying <3004 -lego -> , I saw <2300 -theaomai -> the Spirit <4151 -pneuma -> \{descending\} <2597 -katabaino -> from heaven <3772 -ouranos -> like <5616 -hosei -> a dove <4058 -peristera -> , and it abode <3306-meno -> upon him . descending JOH 001033 And I knew <1492 -eido > him not : but he that sent < 3992 -pempo -> me to baptize <0907 -baptizo -> with water <5204 -hudor -> , the same <1565 -ekeinos -> said <2036 -epo -> unto me , Upon whom <3739 -hos -> thou shalt see <1492 -eido -> the Spirit <4151 -pneuma -> \{descending\} <2597-katabaino -> , and remaining <3306-meno -> on <1909-epi > him , the same <3778 -houtos -> is he which baptizeth <0907 -baptizo -> with the Holy <0040 -hagios -> Ghost <4151 -pneuma -> . descending JOH 001051 And he saith <3004-lego -> unto him , Verily <0281 -amen -> , verily <0281-amen -> , I say <3004-lego -> unto you , Hereafter <0737-arti -> ye shall see <3700-optanomai > heaven <3772 -ouranos -> open <0455-anoigo -> , and the angels <0032 -aggelos -> of God <2316-theos -> ascending <0305-anabaino -> and \{descending\} <2597-katabaino - > upon the Son <5207-huios -> of man <0444-anthropos -> . descending ACT 010011 And saw <2334-theoreo -> heaven <3772- ouranos -> opened <0455-anoigo -> , and a certain <5100 -tis -> vessel <4632 -skeuos -> \{descending \} <2597 -katabaino -> unto him , as it had been a great <3173-megas -> sheet <3607-othone -> knit <1210-deo -> at the four <5064 tessares -> corners <0746-arche ->, and let <2524-kathiemi -> down <2524-kathiemi -> to the earth <1093-ge -> : descending REV 021010 And he carried <0667-appohero -> me away <0667-appohero -> in the spirit $<4151$-pneuma -> to a great <3173 -megas -> and high <5308-hupselos -> mountain <3735-oros -> , and shewed <1166 -deiknuo -> me that great <3173 -megas -> city <4172 -polis -> , the holy <0040 -hagios -> Jerusalem <2419-Hierousalem -> , \{descending\} <2597 -katabaino -> out of heaven <3772-ouranos -> from God <2316-theos -> , ending REV 001008 I am <1510 -eimi -> Alpha <0001-a -> and Omega <5598-omega -> , the beginning <0746-arche -> and the \{ending\} <5056-telos -> , saith <3004-lego -> the Lord <2962 - kurios -> , which < 3588 -ho -> is , and which < 3588 -ho -> was , and which < 3588 -ho -> is to come < 2064 -erchomai -> , the Almighty < 3841 -pantokrator -> . intending LUK 014028 For which 5101 -tis - of you , \{intending \} 2309 thelo - to build 3618 -oikodomeo - a tower 4444 -purgos - , sitteth 2523 -kathizo - not down 2523 -kathizo - first 4412 - proton - , and counteth 5585 -psephizo - the cost 1160 -dapane - , whether 1487 -ei - he have 2192 -echo - [ sufficient ] to finish LUK 0535 -apartismos - [ it ] ? intending ACT 012004 And when he had apprehended <4084 -piazo - > him , he put <5087 -tithemi -> [ him ] in prison <5438 - phulake -> , and delivered <3860 -paradidomi $>$ [ him ] to four <5064 -tessares -> quaternions <5069 -tetradion -> of soldiers <4757 -stratiotes -> to keep <5442 -phulasso -> him ; \{intending\} < 1011 -bouleuo -> after < 3326 -meta -> Easter <3957 - pascha -> to bring <0321 anago -> him forth <0321-anago -> to the people <2992 -laos -> . intending ACT 020013 . And we went <4281proerchomai -> before <4281 -proerchomai -> to ship <4143 -ploion ->, and sailed <0321 -anago -> unto Assos <0789-Assos -> , there <1564 - ekeithen -> \{intending\} <3195-mello -> to take <0353 - analambano -> in Paul <3972 -Paulos -> : for so <3779 -houto -> had he appointed <1299-diatasso -> , minding <3195 -mello -> himself <0846-autos -> to go afoot <3978 -pezeuo -> . mending MAT 004021 And going <4260 -probaino -> on from thence <1564-ekeithen -> , he saw <1492 -eido -> other <0243-allos -> two <1417-duo -> brethren <0080 adephos ->, James <2385-Iakobos -> [ the son ] of Zebedee <2199-Zebedaios -> , and John <2491 -Ioannes -> his brother <0080 -adephos -> , in a ship <4143 -ploion -> with Zebedee <2199-Zebedaios -> their father <3962pater -> , \{mending \} <2675-katartizo -> their nets <1350 -diktuon -> ; and he called <2564 -kaleo -> them . mending MAR 001019 And when he had gone <4260 -probaino -> a little <3641 -oligos -> further <4260probaino -> thence < 1564 - ekeithen -> , he saw <1492 -eido -> James <2385-Iakobos -> the [ son ] of Zebedee <2199-Zebedaios ->, and John <2491 -Ioannes -> his brother <0080 -adephos ->, who <0841-autarkeia -> also <2532 -kai -> were in the ship <4143 -ploion -> \{mending\} <2675 - katartizo -> their nets <1350 -diktuon -> .
rending PSA 007002 Lest <06435 +pen > he tear <02963 +taraph > my soul <05315 +nephesh > like a lion $<00738+>$ ariy > , $\{$ rending $\}<06561+$ paraq > [ it ] in pieces, while [ there is ] none <00369 +>ayin > to deliver $<05337$ +natsal > . sending 2SA 013016 And she said <00559 +>amar > unto him , [ There is ] no <00408 +>al > cause : this <02063 +zo>th > evil <07451 +ra<> in \{sending\} <07971 +shalach > me away [ is ] greater <01419 +gadowl > than the other <00312 +> acher > that thou didst <06213 + unto me. But he would <14> not hearken <08085 + shama < > unto her . sending 2CH 036015 And the LORD < $03068+$ Y @hovah > God <00430 +>elohiym > of their fathers <1> sent <07971 +shalach > to them by his messengers < $04397+$ mal>ak > , rising $<07925$ +shakam > up betimes <07925 +shakam > , and \{sending\} <07971 +shalach > ; because <03588 +kiy > he had compassion $<02550+$ chamal > on $<05921+$ his people $<05971+$, and on $<05921+$ his dwelling $<04583$ +ma place : sending EST 009019 Therefore the Jews <03064 +Y @huwdiy > of the villages <06521 +p@raziy > , that dwelt <03427+yashab > in the unwalled <06519 +p@razah > towns <05892 +, made <06213 + the fourteenth day <03117 +yowm > of the month <02320 +chodesh > Adar <00143 +>Adar > [ a day of ] gladness $<08057+$ simchah > and feasting <04960 + mishteh > , and a good <02896 +towb > day <03117 +yowm > , and of \{sending\} <04916 +mishlowach > portions <04490 + manah > one <00376 +>iysh > to another <07453 +rea< > sending EST 009022 As the days <03117 +yowm > wherein <00834 +>aher > the Jews <03064 +Y @huwdiy > rested <05117 +nuwach > from their enemies <00341 +>oyeb > , and the month <02320 +chodesh > which $<00834$ +> aher > was turned <02015 +haphak > unto them from sorrow <03015 +yagown > to joy <08057 + simchah > , and from mourning 〈60> into a good <02896 +towb > day <03117 +yowm > : that they should make <06213 + them days <03117 +yowm > of feasting <04960 +mishteh > and joy <08057 +simchah > , and of \{sending\} <04916 +mishlowach > portions <04490 +manah > one <00376 +>iysh > to another <07453 +rea< > , and gifts <04979 +mattanah > to the poor <34> . sending PSA 078049 He cast <07971 + shalach > upon them the fierceness $<02740+$ charown $>$ of his anger $<00639+>$ aph $>$, wrath $<05678+$, and indignation $<02195+$ za , and trouble <06869 +tsarah > , by \{sending \} <04917 + mishlachath > evil <07451 +ra<> angels <04397 +mal>ak > [ among them ] . sending ISA 007025 And [ on ] all $<03605+\mathrm{kol}>$ hills $<02022+$ har $>$ that shall be digged $<05737+$ with the mattock $<04576+$ ma , there shall not come $<00935+$ bow $\gg$ thither $<08033+$ sham $>$ the fear $<03374+$ yir>ah > of briers <08068 +shamiyr > and thorns <07898 +shayith > : but it shall be for the \{sending \} $<04916$ +mishlowach > forth of oxen <07794 +showr > , and for the treading <04823 +mirmac > of lesser <07716 + seh > cattle <07716 +seh > . sending JER 007025 Since $<04480+$ min $>$ the day $<03117$ +yowm > that your fathers <1> came <03318 +yatsa>> forth <03318 +yatsa>> out of the land <00776 +>erets > of Egypt <04714 +Mitsrayim > unto this <02088 + zeh > day <03117 +yowm > I have even sent <07971 +shalach > unto you all $<03605+$ kol > my servants <05650 + the prophets <05030 +nabiy>> , daily <03117 +yowm > rising <07925 +shakam > up early <07925 +shakam > and \{sending\} <07971 +shalach > [ them ] : sending JER 025004 And the LORD <03068 + Y @hovah > hath sent <07971 +shalach > unto you all <03605 + kol > his servants <05650 + the prophets <05030 + nabiy>>, rising <07925 + shakam > early <07925 +shakam > and \{sending\} <07971 +shalach > [ them ] ; but ye have not hearkened <08085 + shama<>, nor <03808 +lo>> inclined <05186 +natah $>$ your ear <00241 $+>$ ozen $>$ to hear <08085 + shama < > . sending JER 026005 To hearken <08085 + shama < > to the words <01697 +dabar > of my servants <05650 + the prophets <05030 +nabiy>>, whom <00834 +>aher > I sent <07971 + shalach > unto you, both rising <07925 + shakam > up early <07925 +shakam > , and \{sending \} <07971 +shalach > [ them ] , but ye have not hearkened <08085 + shama< > ; sending JER 029019 Because they have not hearkened <08085 +shama < > to my words <01697 +dabar > , saith <05002 +n@ >um > the LORD $<03068+$ Y @ hovah > , which <00834 +> aher > I sent <07971 +shalach > unto them by my servants <05650 + the prophets <05030 +nabiy>> , rising <07925 +shakam > up early <07925 +shakam > and \{sending \} <07971 +shalach > [ them ] ; but ye would not hear <08085 +shama<>, saith <05002 +n@>um > the LORD <03068 +Y @hovah > . sending JER 035015 I have sent <07971 +shalach > also unto you all <03605 +kol > my servants $<05650+$ the prophets $\langle 05030$ +nabiy>>, rising <07925 +shakam > up early <07925 +shakam > and \{sending\} $<07971$ +shalach > [ them ], saying <00559 +>amar > , Return <07725 +shuwb > ye now <04994 +na\gg every man <00376 +>iysh > from his evil <07451 +ra<> way <01870 +derek >, and amend <03190 +yatab > your doings $<04611+\mathrm{ma}$, and go <03212 +yalak > not after <00310 +> achar > other <00312 +>acher > gods <00430 +>elohiym > to serve <05647 + them, and ye shall dwell <03427 +yashab > in the land <00127 +> adamah > which <00834 +> aher > I have given <05414 +nathan > to you and to your fathers < $1>$ : but ye have not inclined <05186 +natah > your ear <00241 +>ozen> , nor <03808 +lo>> hearkened <08085 +shama< > unto me . sending JER 044004 Howbeit I sent <07971 + shalach > unto you all <03605 +kol > my servants <05650 + the prophets <05030 +nabiy>>, rising <07925 +shakam > early <07925 +shakam > and \{sending \} <07971 +shalach $>$ [ them ] , saying <00559 +>amar>, Oh <04994 +na>>, do <06213 + not this <02088 +zeh > abominable <08441 +tow thing <01697 +dabar > that I hate <08130 +sane\gg . sending EZE 017015 But he rebelled <04775
+marad > against him in \{sending\} <07971 +shalach > his ambassadors <04397 +mal>ak > into Egypt <04714 + Mitsrayim > , that they might give <05414 +nathan > him horses <05483 +cuwc > and much <07227 +rab > people $<05971+$. Shall he prosper <06743 +tsalach > ? shall he escape $<04422+$ malat $>$ that doeth <06213 + such <00428 +>el - leh > [ things ] ? or shall he break <06565 +parar > the covenant <01285 +b@riyth > , and be delivered <04422 +malat > ? sending ROM 008003 For what <3588 -ho -> the law <3551 -nomos -> could $<0102$-adunatos -> not do , in that it was weak <0770-astheneo -> through <1223-dia -> the flesh <4561-sarx > , God <2316 -theos -> \{sending\} <3992 -pempo -> his own <1438 -heautou -> Son <5207 -huios -> in the likeness <3667 -homoioma -> of sinful <0266 -hamartia -> flesh <4561 -sarx ->, and for $\sin <0266$-hamartia -> , condemned <2632 -katakrino -> $\sin <0266$ - hamartia -> in the flesh <4561-sarx -> : afflicted thee shall come bending unto thee ascending up attending continually upon this very thing by sending evil angels certain vessel descending unto him defending also he will deliver dove descending upon him god descending like god sending his own son intending after easter mending their nets saw another angel ascending from saw gods ascending out <1SA28 -: 13 > sending forth sending his ambassadors into egypt sending me away <2SA13 -:16 > sending portions one sending portions one ship mending their nets spirit descending spirit descending from heaven like there intending truth commending ourselves $\langle 2 \mathrm{CO} 4-: 2\rangle$ when contending with * ascending, $0305,-$ ascending, 5927 , - bending, 7817, * commending , 4921, * contending, 1252, - defending, 1598, * descending , 2597, descending , 3381, * ending, 5056, * intending , 1011, 3195, * mending, 2675 , - rending, 6561 , - sending , 4916, 4917, 7971, ascending GEN 028012 And he dreamed <02492 +chalam > , and behold <02009 +hinneh > a ladder <05551 +cullam > set <05324 +natsab > up on the earth <00776 +>erets >, and the top <07218 +ro>sh > of it reached <05060 +naga< > to heaven <08064 +shamayim > : and behold <02009 +hinneh > the angels <04397 +mal>ak > of God <00430 +>elohiym > \{ascending \} <05927 + and descending <03381 +yarad > on it . descending GEN 028012 And he dreamed <02492 +chalam > , and behold <02009 +hinneh > a ladder <05551 +cullam > set <05324 +natsab > up on the earth <00776 +>erets >, and the top <07218 +ro>sh > of it reached <05060 +naga < > to heaven <08064 +shamayim > : and behold <02009 +hinneh > the angels <04397 +mal>ak > of God <00430 +>elohiym > ascending <05927 + and \{descending\} <03381 +yarad> on it . * ascending, 0305 anabaino , * commending , 4921 sunistao , * contending , 1252 diakrino , * descending, 2597 katabaino , * ending , 5056 telos , * intending , 1011 bouleuo , 3195 mello , * mending, 2675 katartizo , ascending - 0305 arose, ascend, ascended, ascendeth, \{ascending\}, came, climbeth, come, cometh, coming, entered, go, goeth, going, gone, grew, groweth, rise, rising, rose, sprang, sprung, went, commending -4921 approved, approving, commend, commended, commendeth, \{commending\}, consist, make, standing, contending -1252 contended, \{contending \}, differ, difference, discern, discerning, doubt, doubting, judge, maketh, making, partial, put, staggered, wavereth, wavering, descending -2597 came, come, cometh, coming, descend, descended, \{descending \}, down, fell, get, go, goeth, going, steppeth, went, ending -5056 custom, end, \{ending\}, ends, finally, uttermost, intending -1011 consulted, counsel, determined, \{intending\}, minded, purpose, took, intending -3195 about, after, almost, at, begin, come, hereafter, intend, \{intending\}, meaning, minding, point, ready, should, tarriest, time, will, would, yet, mending -2675 framed, joined, make, \{mending\}, perfect, perfected, perfectly, prepared, restore, together, ascending -5927 arise , ariseth , arose , ascend, ascended , \{ascending \}, began , breaketh , breaking , bring , bringeth , broken, brought , broughtest , burn , burnt, came , carried , carry , cast , chew , cheweth , climb , climbed, come, cometh, cut, dawning, depart, departed, exalted, excellest, fell, fetch, fetched, gat , get , getteth , go , goest , goeth , going , gone, grow, groweth , grown , increased , increaseth , laid, leap , leaped , levy , lifted, lifteth , light , lighted, lightest , lighteth , mentioned , mount , offer , offered , offereth , offering , over , pay , prefer , put, raised , recovered , restore , rise , riseth , rising , rose , scaleth, set , setteth, shooting , shot, spring, stir, take, taken, took, vapour, went, wentest, wrought, bending -7817 \{bending \}, bow, bowed , boweth , bring , bringeth, brought , cast , down , humbleth , low , stoop , defending -1598 defend , \{defending \}, descending -3381 abundantly , bring , bringeth , brought , came , camest , carry , cast , casteth , come , cometh , coming , descend , descended , \{descending \}, down, fall, fell, get , go , goeth , going , gone , hang, let , lighted , put , run , runneth , sank, subdued, take, taken, took, went, rending -6561 brake, break, deliver, redeemed, \{rending \}, rent , tear , sending -4916 put, puttest , \{sending \}, settest, sending -4917 discharge , \{sending\}, sending -7971 appoint , bring , brought , cast , conduct , depart , down , forsaken , forth , gave , givest , go , grow , laid, lay , layeth , left , let , loose , push , put, putteth , putting , reacheth , send, sendest, sendeth , \{sending \}, sent , sentest , set , shoot , shooteth , shot , soweth , spreadeth , stretch , stretched , way , sending 4916 -mishlowach -- to lay, to put, \{sending\} (forth), to set. sending 4917 -- mishlachath -- discharge, \{sending \}. ascending ......... ascending 0305 -anabaino-> attending ......... attending 4342 -proskartereo-> commending commending 4921 -sunistao-> contending ......... contending 1252 -diakrino-> descending ......... and descending 2597 -katabaino-> descending ......... descending 2597 -katabaino-> ending ......... and the ending 5056 -telos->
ending $\qquad$ and the ending 5056 -telos-> intending $\qquad$ him ; intending 1011 -bouleuo-> intending ......... intending 3195 -mello-> intending .. $\qquad$ of you , intending 2309 -thelo-> mending $\qquad$ mending 2675 -katartizo-> sending ......... sending 3992 -pempo-> sending 4916 \#\# mishlowach \{mish-lo'-akh\}; or mishloach \{mish- lo'-akh\}; also mishlach \{mish-lawkh'\}; from 7971; a sending out, i.e. (abstractly) presentation (favorable), or seizure (unfavorable); also (concretely) a place of dismissal, or a business to be discharged: -- to lay, to put, \{sending\} (forth), to set.[ql sending 4917 \#\# mishlachath \{mish-lakh'-ath\}; feminine of 4916; a mission, i.e. (abstractly) and favorable) release, or (concretely and unfavorable) an army: -- discharge, \{sending \}.[ql ascending $028012 \mathrm{Gen} / \wedge\{$ ascending /and descending on it. ascending 001051 Joh $/ \$$ ascending /and descending upon the Son of man . ascending $007002 \mathrm{Rev} / \$$ ascending /from the east, having the seal of the living God : and he cried with a loud voice to the four angels, to whom it was given to hurt the earth and the sea , ascending 028013 ISa $/ \wedge$ \{ascending /out of the earth . ascending 019028 Luk /\$ \{ascending /up to Jerusalem . attending 013006 Rom $/ \$$ attending /continually upon this very thing . bending 060014 Isa $/ \wedge\{$ bending /unto thee; and all they that despised thee shall bow themselves down at the soles of thy feet ; and they shall call thee, The city of the LORD , The Zion of the Holy One of Israel . commending 004002 IICo /\$ \{commending /ourselves to every man's conscience in the sight of God . contending 001009 Jud $/ \$$ \{contending /with the devil he disputed about the body of Moses, durst not bring against him a railing accusation, but said, The Lord rebuke thee . defending 031005 Isa /^\{defending /also he will deliver it; and passing over he will preserve it. descending 001033 Joh $/ \$$ descending /and remaining on him , the same is he which baptizeth with the Holy Ghost . descending 001032 Joh $/ \$$ \{descending /from heaven like a dove, and it abode upon him . descending 003016 Mat / $\$$ descending /like a dove, and lighting upon him : descending $028012 \mathrm{Gen} / \wedge\{$ descending /on it. descending 021010 Rev $/ \$$ descending /out of heaven from God, descending 010011 Act / $\$$ descending /unto him, as it had been a great sheet knit at the four corners, and let down to the earth : descending 001010 Mar / $\$$ descending /upon him : descending 001051 Joh $/ \$$ descending /upon the Son of man . ending 001008 Rev / $\$$ \{ending /saith the Lord , which is, and which was, and which is to come , the Almighty . intending 012004 Act /\$ \{intending /after Easter to bring him forth to the people . intending 014028 Luk / \$ intending /to build a tower, sitteth not down first , and counteth the cost, whether he have sufficient to finish it? intending 020013 Act /\$ \{intending /to take in Paul : for so had he appointed, minding himself to go afoot . mending $001019 \mathrm{Mar} / \$$ \{mending /their nets . mending 004 021 Mat / \$ mending /their nets; and he called them . rending $007002 \mathrm{Psa} / \wedge\{$ rending /it in pieces, while there is none to deliver . sending $036015 \mathrm{IICh} / \wedge$ \{ sending /because he had compassion on his people, and on his dwelling place : sending $078049 \mathrm{Psa} / \wedge$ \{sending /evil angels among them. sending $007025 \mathrm{Isa} / \wedge$ \{sending /forth of oxen , and for the treading of lesser cattle . sending 017015 Eze $/ \wedge\{$ sending /his ambassadors into Egypt , that they might give him horses and much people. Shall he prosper ? shall he escape that doeth such things? or shall he break the covenant, and be delivered ? sending 008003 Rom / $\$$ \{sending /his own Son in the likeness of sinful flesh , and for sin , condemned sin in the flesh : sending $013016 \mathrm{IISa} / \wedge\{$ sending /me away is greater than the other that thou didst unto me. But he would not hearken unto her. sending 009022 Est /^\{sending /portions one to another, and gifts to the poor . sending 009019 Est /^\{sending/portions one to another . sending $026005 \mathrm{Jer} / \wedge$ \{sending /them, but ye have not hearkened ; sending 044004 Jer /^\{sending/them, saying, Oh, do not this abominable thing that I hate . sending 035015 Jer /^\{sending /them, saying, Return ye now every man from his evil way, and amend your doings, and go not after other gods to serve them, and ye shall dwell in the land which I have given to you and to your fathers : but ye have not inclined your ear , nor hearkened unto me. sending 007025 Jer $/ \wedge\{$ sending /them: sending $025004 \mathrm{Jer} / \wedge\{$ sending /them; but ye have not hearkened, nor inclined your ear to hear . sending 029019 Jer /^\{sending/them; but ye would not hear, saith the LORD . ascending 5 - attending 1 - bending 1 commending 1 - contending 1 - defending 1 - descending 8 - ending 1 - intending 3 - rending 1 - sending 14 ending I am Alpha and Omega, the beginning and the \{ending\}, saith the Lord, which is, and which was, and which is to come, the Almighty.
ascending, 1SA , 28:13 ascending, GE , 28:12 ascending, JOH , 1:51 ascending, LU , 19:28 ascending , RE , 7:2 attending , RO , 13:6 bending, ISA , 60:14 commending , 2CO , 4:2 contending , JU , 1:9 defending , ISA , 31:5 descending , MR , 1:10 descending, MT , 3:16 descending , AC , 10:11 descending , RE , 21:10 descending , GE , 28:12 descending , JOH , 1:32, JOH , 1:33, JOH , 1:51 ending , RE , 1:8 intending , AC , 12:4 , AC , 20:13 intending , LU , 14:28 mending , MR , 1:19 mending, MT , 4:21 rending, PS , 7:2 sending, 2CH , 36:15 sending , 2SA , 13:16 sending, ES , 9:19, ES , 9:22 sending , EZE , 17:15 sending, ISA , 7:25 sending, JER , 7:25, JER , 25:4 , JER , 26:5 , JER , 29:19, JER , 35:15 , JER , 44:4 sending , PS , 78:49 sending , RO , 8:3
immortality 0861 \# aphthrsia \{af-thar-see'-ah\}; from 862; incorruptibility; genitive case unending existence; (figuratively) genuineness: -- \{immortality\}, incorruption, sincerity.[ql incorruption 0861 \# aphthrsia \{af-thar-see'-ah\}; from 862; incorruptibility; genitive case unending existence; (figuratively) genuineness: -immortality, \{incorruption\}, sincerity.[ql sincerity 0861 \# aphthrsia \{af-thar-see'-ah\}; from 862; incorruptibility; genitive case unending existence; (figuratively) genuineness: -- immortality, incorruption, \{sincerity \}.[q1 snow 5510 \# chion \{khee-one' $\}$; perhaps akin to the base of 5490 ( 5465 ) or 5494 (as descending or empty); snow: -\{snow\}.[ql spice 0759 \# "aroma" \{ar'-o-mah\}; from 142 (in the sense of sending off scent); an aromatic: -- (sweet) \{spice\}.[ql sweet 0759 \# "aroma" \{ar'-o-mah\}; from 142 (in the sense of sending off scent); an aromatic: -( $\{$ sweet $\}$ ) spice.[ql weight 3591 \# ogkos \{ong'-kos \}; probably from the same as 43 ; a mass (as bending or bulging by its load), i.e. burden (hindrance): -- \{weight \}.[ql

* ascending , 0305 anabaino , * commending, 4921 sunistao , * contending, 1252 diakrino , * descending , 2597
katabaino , * ending, 5056 telos , * intending, 1011 bouleuo , 3195 mello , * mending , 2675 katartizo ,
ascending -0305 arose, ascend, ascended, ascendeth, \{ascending \}, came, climbeth, come, cometh, coming, entered, go, goeth, going, gone, grew, groweth, rise, rising, rose, sprang, sprung, went, commending -4921 approved, approving, commend, commended, commendeth, \{commending \}, consist, make, standing, contending 1252 contended, \{contending\}, differ, difference, discern, discerning, doubt, doubting, judge, maketh, making, partial, put, staggered, wavereth, wavering, descending - 2597 came, come, cometh, coming, descend, descended, \{descending\}, down, fell, get, go, goeth, going, steppeth, went, ending -5056 custom, end, \{ending\}, ends, finally, uttermost, intending - 1011 consulted, counsel, determined, \{intending \}, minded, purpose, took, intending -3195 about, after, almost, at, begin, come, hereafter, intend, \{intending \}, meaning, minding, point, ready, should, tarriest, time, will, would, yet, mending -2675 framed, joined, make, \{mending\}, perfect, perfected, perfectly, prepared, restore, together,
ascending -5927 arise, ariseth , arose, ascend, ascended, \{ascending \}, began , breaketh , breaking , bring , bringeth , broken , brought , broughtest , burn , burnt , came , carried , carry , cast , chew , cheweth , climb , climbed, come , cometh , cut , dawning , depart , departed , exalted , excellest , fell , fetch , fetched, gat , get , getteth , go , goest , goeth , going , gone, grow, groweth , grown , increased , increaseth , laid , leap , leaped , levy , lifted, lifteth , light , lighted , lightest , lighteth , mentioned , mount , offer , offered , offereth , offering , over , pay , prefer , put , raised , recovered , restore , rise , riseth , rising , rose , scaleth, set , setteth, shooting , shot, spring, stir, take, taken, took, vapour, went, wentest, wrought, bending -7817 \{bending \}, bow, bowed , boweth , bring , bringeth , brought , cast , down , humbleth , low , stoop , defending -1598 defend, \{defending \}, descending -3381 abundantly , bring , bringeth , brought , came , camest , carry , cast , casteth , come , cometh , coming , descend , descended, \{descending \}, down, fall, fell, get , go , goeth , going , gone, hang, let , lighted , put , run , runneth, sank, subdued, take, taken, took, went , rending -6561 brake, break, deliver, redeemed, \{rending \} , rent, tear , sending -4916 put, puttest , \{sending \}, settest, sending -4917 discharge , \{sending \}, sending -7971 appoint, bring, brought , cast , conduct, depart , down, forsaken, forth , gave, givest , go , grow , laid, lay , layeth , left , let , loose , push , put, putteth , putting , reacheth , send, sendest , sendeth , \{sending \} , sent, sentest, set, shoot, shooteth, shot, soweth, spreadeth , stretch , stretched, way ,
sending 4916 -- mishlowach -- to lay, to put, \{sending\} (forth), to set. sending 4917 -- mishlachath -- discharge, \{sending \}.
$\qquad$ attending 4342 -proskartereo-> commending commending 4921 -sunistao-> contending $\qquad$ contending 1252 -diakrino-> descending $\qquad$ and descending 2597 -katabaino-> descending . $\qquad$ descending 2597 -katabaino-> ending ......... and the ending 5056 -telos-> ending $\qquad$ and the ending 5056 -telos-> intending $\qquad$ him ; intending 1011 -bouleuo-> intending intending 3195 -mello-> intending $\qquad$ of you, intending 2309 -thelo-> mending $\qquad$ mending 2675 katartizo-> sending sending 3992 -pempo->
sending 4916 \#\# mishlowach \{mish-lo'-akh\}; or mishloach \{mish- lo'-akh\}; also mishlach \{mish-lawkh'\}; from 7971; a sending out, i.e. (abstractly) presentation (favorable), or seizure (unfavorable); also (concretely) a place of dismissal, or a business to be discharged: -- to lay, to put, \{sending\} (forth), to set.[ql sending 4917 \#\# mishlachath \{mish-lakh'-ath\}; feminine of 4916; a mission, i.e. (abstractly) and favorable) release, or (concretely and unfavorable) an army: -- discharge, \{sending \}.[q1



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ascending Interlinear Index Study ascending GEN 028012 And he dreamed <02492 +chalam > , and behold $<02009$ +hinneh > a ladder <05551 +cullam > set <05324 +natsab > up on the earth <00776 +>erets > , and the top <07218 +ro>sh > of it reached <05060 +naga<> to heaven <08064 +shamayim > : and behold <02009 +hinneh > the angels <04397 +mal>ak > of God <00430 +>elohiym > \{ascending $\}<05927+$ and descending <03381 +yarad > on it . ascending 1SA 028013 And the king <04428 + melek > said <00559 +>amar > unto her , Be not afraid <03372 +yare>> : for what <04100 + mah > sawest <07200 + ra>ah > thou? And the woman $<00802$ +>ishshah > said <00559 +>amar> unto Saul <07586 +Sha>uwl>, I saw <07200 +ra>ah > gods <00430 +>elohiym > \{ascending \}<05927 + out of the earth <00776 +>erets > . ascending LUK 019028 . And when he had thus 5023 -tauta - spoken 2036 -epo - , he went 4198 -poreuomai - before 1715 - emprosthen - , \{ascending \} 0305 -anabaino - up to Jerusalem 2414 -Hierosoluma - . ascending JOH 001051 And he saith <3004-lego -> unto him , Verily $\langle 0281$-amen -> , verily <0281-amen -> , I say <3004-lego -> unto you , Hereafter <0737-arti -> ye shall see <3700-optanomai -> heaven < 3772 -ouranos -> open < 0455 -anoigo ->, and the angels <0032 -aggelos -> of God <2316 -theos -> \{ascending \} <0305-anabaino -> and descending <2597-katabaino -> upon the Son <5207 -huios -> of man <0444-anthropos -> . ascending REV 007002 And I saw <1492 -eido -> another <0243allos -> angel <0032 -aggelos -> \{ascending\} <0305-anabaino -> from the east <0395-anatole -> , having <2192 -echo -> the seal <4973 -sphragis -> of the living <2198-zao -> God <2316 -theos -> : and he cried <2896-krazo -> with a loud <3173 -megas -> voice <5456 -phone -> to the four <5064 -tessares -> angels <0032 -aggelos -> , to whom < 3739 -hos -> it was given < 1325 - didomi -> to hurt <0091-adikeo -> the earth <1093-ge -> and the sea <2281 -thalassa -> , attending ROM 013006 For for this <5124 -touto -> cause <1223-dia -> pay <5055teleo -> ye tribute <5411 -phoros -> also <2532 -kai -> : for they are God s <2316 -theos -> ministers <3011leitourgos -> , \{attending\} <4342 -proskartereo -> continually <4342 -proskartereo -> upon this <5124 -touto -> very <0846-autos -> thing . bending ISA 060014 The sons <01121 +ben > also of them that afflicted <06031 + thee shall come <01980 +halak > bending $\}<07817+$ shachach > unto thee ; and all <03605 +kol > they that despised $<05006+$ na> ats > thee shall bow <07812 + shachah > themselves down $<07812+$ shachah $>$ at $<05921+$ the soles $<03709+\mathrm{kaph}>$ of thy feet $<07272+$ regel > ; and they shall call <07121 +qara>> thee, The city $<05892+$ of the LORD <03068 +Y @hovah > , The Zion <06726 +Tsiyown > of the Holy <06918 +qadowsh > One of Israel <03478 +Yisra>el>. commending 2CO 004002 But have renounced <0550 -apeipomen -> the hidden <2927 -kruptos -> things of dishonesty <0152-aischune -> , not walking <4043 -peripateo -> in craftiness <3834 -panourgia -> , nor <3366-mede -> handling <1389-doloo -> the word <3056-logos -> of God <2316 theos -> deceitfully <1389-doloo -> ; but by manifestation <5321 -phanerosis -> of the truth <0225 -aletheia -> \{commending\} <4921 -sunistao -> ourselves <1438 -heautou -> to every <3956-pas -> man s <0444-anthropos $>$ conscience <4893-suneidesis -> in the sight <1799-enopion -> of God <2316-theos -> . contending JUDE 001 009 Yet <1161 -de -> Michael <3413 -Michael -> the archangel < 0743 -archaggelos -> , when <3753 -hote -> \{contending\} <1252-diakrino -> with the devil <1228-diabolos -> he disputed < 1256 -dialegomai -> about <4012 -peri -> the body <4983 -soma -> of Moses <3475 -Moseus -> , durst <5111 -tolmao - > not bring <2018 epiphero -> against <2018-epiphero -> him a railing <0988 -blasphemia -> accusation <2920 -krisis -> , but said <2036 -epo -> , The Lord <2962 -kurios -> rebuke <2008 - epitimao -> thee . defending ISA 031005 As birds <06833 +tsippowr > flying <05774 + , so will the LORD <03068 + Y @hovah > of hosts <06635 +tsaba\gg defend <01598 +ganan > Jerusalem <03389 + Y @ruwshalaim > ; \{defending\} <01598 +ganan > also he will deliver $<05337$ +natsal > [ it ; and ] passing <05674 + over he will preserve <04422 +malat > it . descending GEN 028 012 And he dreamed <02492 +chalam > , and behold <02009 +hinneh > a ladder <05551 +cullam > set <05324 +natsab > up on the earth <00776 +>erets >, and the top <07218 +ro>sh > of it reached <05060 +naga< > to heaven <08064 +shamayim > : and behold <02009 +hinneh > the angels <04397 +mal>ak > of God <00430 +>elohiym > ascending <05927 + and \{descending\} <03381 +yarad > on it . descending MAT003 016 And Jesus <2424 -Iesous ->, when he was baptized <0907 -baptizo ->, went <0305 -anabaino -> up straightway <2117euthus -> out of the water <5204 -hudor -> : and, lo <2400 -idou ->, the heavens <3772-ouranos -> were opened $<0455$-anoigo -> unto him , and he saw < 1492 -eido -> the Spirit <4151 -pneuma -> of God <2316 -theos -> \{descending \} <2597 -katabaino -> like <5616 -hosei -> a dove <4058 -peristera -> , and lighting <2064 -erchomai -> upon him : descending MAR 001010 And straightway <2112 -eutheos -> coming <0305-anabaino -> up out of the water <5204 -hudor -> , he saw <1492 -eido -> the heavens <3772-ouranos -> opened <4977-schizo -> , and the Spirit <4151 -pneuma -> like <5616 -hosei -> a dove <4058 -peristera -> \{descending \} <2597 -katabaino -> upon him : descending JOH 001032 And John <2491-Ioannes -> bare <3140-martureo -> record <3140martureo -> , saying <3004 -lego -> , I saw <2300 -theaomai -> the Spirit <4151 -pneuma -> \{descending \} 2597 -katabaino -> from heaven <3772 -ouranos -> like <5616 -hosei -> a dove <4058 -peristera ->, and it abode <3306 -meno -> upon him . descending JOH 001033 And I knew <1492 -eido -> him not : but he that sent <3992
-pempo -> me to baptize <0907 -baptizo -> with water <5204 -hudor -> , the same <1565 -ekeinos -> said <2036 epo -> unto me , Upon whom <3739 -hos -> thou shalt see <1492 -eido -> the Spirit <4151 -pneuma -> \{descending\} <2597-katabaino ->, and remaining <3306-meno -> on <1909-epi -> him , the same <3778houtos -> is he which baptizeth <0907 -baptizo -> with the Holy <0040 -hagios -> Ghost <4151 -pneuma -> . descending JOH 001051 And he saith <3004-lego -> unto him, Verily <0281-amen ->, verily <0281-amen -> , I say <3004-lego -> unto you , Hereafter <0737-arti -> ye shall see <3700- optanomai -> heaven <3772ouranos -> open <0455-anoigo ->, and the angels <0032 -aggelos -> of God <2316-theos -> ascending <0305anabaino -> and \{descending \} <2597-katabaino -> upon the Son <5207-huios -> of man <0444 -anthropos -> . descending ACT 010011 And saw <2334-theoreo -> heaven <3772-ouranos -> opened <0455-anoigo -> , and a certain <5100 -tis -> vessel <4632 -skeuos -> \{descending\} <2597-katabaino -> unto him, as it had been a great <3173 -megas -> sheet <3607 -othone -> knit <1210 -deo -> at the four <5064 -tessares -> corners <0746-arche > , and let <2524-kathiemi -> down <2524-kathiemi -> to the earth < 1093 -ge -> : descending REV 021010 And he carried <0667-appohero -> me away <0667-appohero -> in the spirit <4151 -pneuma -> to a great <3173 -megas -> and high <5308 -hupselos -> mountain <3735 -oros -> , and shewed <1166 -deiknuo -> me that great <3173 -megas -> city <4172 -polis -> , the holy <0040 -hagios -> Jerusalem <2419 -Hierousalem -> ,
\{descending\} <2597 -katabaino -> out of heaven <3772-ouranos -> from God <2316 -theos -> , ending REV 001 008 I am <1510 -eimi -> Alpha <0001-a -> and Omega <5598-omega -> , the beginning <0746-arche -> and the \{ending \} <5056-telos ->, saith <3004-lego -> the Lord <2962-kurios ->, which < 3588 -ho -> is, and which <3588-ho -> was , and which <3588 -ho -> is to come <2064 -erchomai -> , the Almighty <3841 -pantokrator -> intending LUK 014028 For which 5101 -tis - of you , \{intending\} 2309 -thelo - to build 3618 -oikodomeo - a tower 4444 -purgos - , sitteth 2523 -kathizo - not down 2523 -kathizo - first 4412 - proton - , and counteth 5585 psephizo - the cost 1160 -dapane - , whether 1487 -ei - he have 2192 -echo - [ sufficient ] to finish LUK 0535 apartismos - [ it ] ? intending ACT 012004 And when he had apprehended <4084-piazo - > him , he put <5087tithemi -> [ him ] in prison <5438-phulake -> , and delivered <3860-paradidomi -> [ him ] to four <5064tessares -> quaternions <5069 -tetradion -> of soldiers <4757-stratiotes -> to keep <5442 -phulasso -> him ; \{intending\} <1011 -bouleuo -> after <3326-meta -> Easter <3957-pascha -> to bring <0321 -anago -> him forth <0321 -anago -> to the people <2992 -laos -> . intending ACT 020013 . And we went < 4281 -proerchomai -> before <4281 -proerchomai -> to ship <4143 -ploion -> , and sailed <0321 -anago -> unto Assos <0789 -Assos -> , there < 1564 - ekeithen -> $\{$ intending $\}<3195$-mello -> to take < 0353 - analambano -> in Paul < 3972 -Paulos -> : for so <3779-houto -> had he appointed <1299-diatasso -> , minding <3195-mello -> himself <0846-autos -> to go afoot <3978 -pezeuo -> . mending MAT 004021 And going <4260 -probaino -> on from thence <1564ekeithen -> , he saw <1492 -eido -> other <0243-allos -> two <1417 -duo -> brethren <0080 -adephos -> , James <2385- Iakobos -> [ the son ] of Zebedee <2199-Zebedaios ->, and John <2491-Ioannes -> his brother <0080 adephos -> , in a ship <4143 -ploion -> with Zebedee <2199-Zebedaios -> their father <3962 -pater -> , \{mending\} <2675-katartizo -> their nets <1350-diktuon -> ; and he called <2564-kaleo -> them . mending MAR 001019 And when he had gone < 4260 -probaino -> a little <3641 -oligos -> further <4260 -probaino -> thence <1564 - ekeithen ->, he saw <1492 -eido -> James <2385 -Iakobos -> the [ son ] of Zebedee <2199 -Zebedaios -> , and John <2491-Ioannes -> his brother <0080-adephos -> , who <0841-autarkeia -> also <2532-kai -> were in the ship <4143 -ploion -> \{mending\} <2675-katartizo -> their nets <1350 -diktuon -> . rending PSA 007002 Lest <06435 +pen > he tear <02963 +taraph > my soul <05315 +nephesh > like a lion <00738 +> ariy > , \{rending \} <06561 + paraq > [ it ] in pieces, while [ there is ] none < $00369+>$ ayin > to deliver <05337 +natsal > . sending 2SA 013016 And she said <00559 +>amar > unto him , [ There is] no <00408 +>al > cause : this $<02063+$ zo>th $>$ evil <07451 $+\mathrm{ra}<>$ in $\{$ sending $\}<07971+$ shalach > me away [ is ] greater <01419 + gadowl > than the other <00312 +> acher > that thou didst <06213 + unto me. But he would <14> not hearken <08085 +shama < > unto her . sending 2CH 036015 And the LORD <03068 +Y @ hovah > God < 00430 +>elohiym > of their fathers $\langle 1\rangle$ sent $\langle 07971+$ shalach $\rangle$ to them by his messengers <04397 + mal $\rangle$ ak $\rangle$, rising <07925 +shakam $>$ up betimes <07925 +shakam > , and \{sending \} <07971 + shalach > ; because <03588 + kiy > he had compassion $<02550+$ chamal > on $<05921+$ his people $<05971+$, and on $<05921+$ his dwelling $<04583+$ ma place : sending EST 009019 Therefore the Jews <03064 +Y @huwdiy > of the villages <06521 +p@raziy > , that dwelt <03427 +yashab > in the unwalled <06519 +p@razah > towns <05892 + , made <06213 + the fourteenth day <03117 + yowm > of the month <02320 +chodesh > Adar <00143 +>Adar > [ a day of ] gladness <08057 +simchah > and feasting <04960 +mishteh > , and a good <02896 +towb > day <03117 +yowm > , and of \{sending\} <04916 +mishlowach > portions <04490 +manah > one <00376 +>iysh > to another <07453 +rea<> . sending EST 009 022 As the days <03117 +yowm > wherein <00834 +> aher > the Jews <03064 + Y @huwdiy > rested <05117 +nuwach > from their enemies <00341 +>oyeb > , and the month <02320 +chodesh > which <00834 +> aher >
was turned <02015 +haphak > unto them from sorrow <03015 +yagown > to joy <08057 +simchah > , and from mourning 〈60> into a good <02896 +towb > day <03117 +yowm > : that they should make <06213 + them days <03117 +yowm > of feasting <04960 +mishteh > and joy <08057 +simchah > , and of \{sending\} <04916 +mishlowach > portions <04490 +manah > one <00376 +>iysh > to another <07453 +rea<>, and gifts <04979 +mattanah > to the poor <34> . sending PSA 078049 He cast <07971 + shalach > upon them the fierceness $<02740+$ charown > of his anger <00639 +>aph > , wrath <05678 + , and indignation <02195 +za, and trouble <06869 +tsarah > , by \{sending\} <04917 +mishlachath > evil <07451 +ra<> angels <04397 + mal>ak > [ among them ] . sending ISA 007025 And [ on ] all $<03605+\mathrm{kol}>$ hills $<02022+\mathrm{har}>$ that shall be digged $<05737+$ with the mattock <04576 +ma , there shall not come <00935 +bow\gg thither <08033 +sham > the fear <03374 + yir>ah >of briers <08068 + shamiyr > and thorns <07898 +shayith > : but it shall be for the $\{$ sending $\}<04916$ +mishlowach > forth of oxen <07794 +showr > , and for the treading <04823 +mirmac > of lesser <07716 +seh > cattle <07716 +seh > . sending JER 007025 Since <04480 +min > the day <03117 +yowm > that your fathers <1> came <03318 +yatsa>> forth <03318 +yatsa>> out of the land <00776 +> erets > of Egypt <04714 +Mitsrayim > unto this <02088 +zeh > day <03117 +yowm > I have even sent <07971 +shalach > unto you all $<03605+$ kol > my servants <05650 + the prophets <05030 +nabiy>>, daily <03117 +yowm > rising <07925 +shakam > up early <07925 +shakam > and \{sending\} <07971 +shalach > [ them ] : sending JER 025004 And the LORD <03068 + Y @hovah > hath sent <07971 +shalach > unto you all <03605 +kol> his servants <05650 + the prophets $\langle 05030+$ nabiy>>, rising <07925 +shakam > early <07925 +shakam > and $\{$ sending $\}<07971$ +shalach > [ them ] ; but ye have not hearkened <08085 +shama< > , nor <03808 +lo>> inclined <05186 +natah $>$ your ear <00241 +>ozen > to hear <08085 +shama< > . sending JER 026005 To hearken <08085 +shama< > to the words <01697 +dabar > of my servants <05650 + the prophets <05030 +nabiy>>, whom <00834 +>aher > I sent <07971 + shalach > unto you, both rising <07925 + shakam > up early <07925 +shakam > , and \{sending \} $<07971$ +shalach > [ them ] , but ye have not hearkened <08085 +shama< > ; sending JER 029019 Because they have not hearkened <08085 + shama < > to my words <01697 +dabar > , saith <05002 + n@ >um > the LORD $<03068+$ Y @ hovah > , which <00834 +> aher > I sent <07971 +shalach > unto them by my servants <05650 + the prophets <05030 +nabiy>> , rising <07925 +shakam > up early <07925 +shakam > and \{sending \} <07971 +shalach > [ them ] ; but ye would not hear <08085 +shama<>, saith <05002 +n@>um > the LORD <03068 + Y @hovah > . sending JER 035015 I have sent <07971 +shalach > also unto you all < $03605+$ kol > my servants $<05650+$ the prophets $<05030+$ nabiy>>, rising <07925 +shakam > up early <07925 +shakam > and \{sending\} $<07971$ +shalach > [ them ], saying <00559 +>amar >, Return <07725 + shuwb > ye now <04994 +na>> every man <00376 +>iysh > from his evil <07451 +ra<> way <01870 +derek > , and amend <03190 +yatab > your doings $<04611+$ ma , and go <03212 +yalak > not after <00310 +> achar > other <00312 +>acher > gods <00430 $+>$ elohiym > to serve <05647 + them, and ye shall dwell <03427 +yashab > in the land <00127 +> adamah > which <00834 +> aher > I have given <05414 + nathan > to you and to your fathers <1> : but ye have not inclined $<05186+$ natah > your ear <00241 +>ozen > , nor <03808 +lo>> hearkened <08085 +shama<> unto me . sending JER 044004 Howbeit I sent <07971 + shalach > unto you all <03605 +kol> my servants <05650 + the prophets <05030 +nabiy>>, rising <07925 +shakam > early <07925 +shakam > and \{sending \} <07971 +shalach $>$ [ them ] , saying <00559 +>amar >, Oh <04994 +na>> , do <06213 + not this <02088 +zeh > abominable $<08441$ +tow thing <01697 +dabar > that I hate <08130 +sane\gg . sending EZE 017015 But he rebelled <04775 + marad > against him in \{sending\} <07971 + shalach > his ambassadors <04397 +mal>ak > into Egypt <04714 + Mitsrayim > , that they might give <05414 +nathan > him horses <05483 +cuwc> and much <07227 +rab > people $<05971+$. Shall he prosper $<06743+$ tsalach $>$ ? shall he escape $<04422+$ malat $>$ that doeth $<06213+$ such <00428 +>el-leh > [ things ] ? or shall he break <06565 +parar > the covenant <01285 +b@riyth > , and be delivered <04422 +malat > ? sending ROM 008003 For what <3588 -ho -> the law <3551-nomos -> could $<0102$-adunatos -> not do , in that it was weak <0770-astheneo -> through <1223-dia -> the flesh <4561-sarx > , God <2316 -theos -> \{sending\} <3992 -pempo -> his own <1438 -heautou -> Son <5207 -huios -> in the likeness <3667 -homoioma -> of sinful <0266 -hamartia -> flesh <4561-sarx ->, and for $\sin <0266$-hamartia -> , condemned <2632 -katakrino -> $\sin <0266$ - hamartia -> in the flesh <4561-sarx -> :
afflicted thee shall come bending unto thee ascending up attending continually upon this very thing by sending evil angels certain vessel descending unto him defending also he will deliver dove descending upon him god descending like god sending his own son intending after easter mending their nets saw another angel ascending from saw gods ascending out <1SA28 -:13> sending forth sending his ambassadors into egypt sending me away <2SA13 -: 16 > sending portions one sending portions one ship mending their nets spirit descending spirit descending from heaven like there intending truth commending ourselves $\langle 2 \mathrm{CO} 4-: 2\rangle$ when contending with
ascending Gen_28_12/^\{ascending /and descending on it. ascending Joh_01_51/\$\{ascending /and descending upon the Son of man . ascending Rev_07_02 / $\$$ ascending /from the east , having the seal of the living God : and he cried with a loud voice to the four angels, to whom it was given to hurt the earth and the sea, ascending 1Sa_28_13 /^ \{ascending /out of the earth . ascending Luk_19_28/\$ \{ ascending /up to Jerusalem . attending Rom_13_06/\$ \{attending /continually upon this very thing . bending Isa_60_14 /^\{bending/unto thee; and all they that despised thee shall bow themselves down at the soles of thy feet; and they shall call thee, The city of the LORD , The Zion of the Holy One of Israel . commending 2Co_04_02 / $\$$ commending /ourselves to every man's conscience in the sight of God . contending 001009 Jud / $\$$ \{contending /with the devil he disputed about the body of Moses , durst not bring against him a railing accusation , but said , The Lord rebuke thee . defending Isa_31_05 /^\{defending /also he will deliver it; and passing over he will preserve it. descending Joh_01_33/\$\{descending /and remaining on him , the same is he which baptizeth with the Holy Ghost . descending Joh_01_32 $/ \$$ descending /from heaven like a dove , and it abode upon him . descending Mat_03_16/\$\{descending /like a dove, and lighting upon him : descending Gen_28_12/^\{descending/on it. descending Rev_21_10/\$ descending /out of heaven from God , descending Act_10_11/\$\{descending/unto him, as it had been a great sheet knit at the four corners , and let down to the earth : descending Mar_01_10/\$ \{descending /upon him : descending Joh_01_51/\$\{descending /upon the Son of man . ending Rev_01_08/\$ \{ending/saith the Lord, which is , and which was , and which is to come , the Almighty . intending Act_12_04/\$\{intending/after Easter to bring him forth to the people . intending Luk_14_28/\$ \{intending /to build a tower, sitteth not down first , and counteth the cost , whether he have sufficient to finish it? intending Act_20_13/\$\{intending/to take in Paul : for so had he appointed , minding himself to go afoot . mending Mar_01_19/\$\{mending/their nets . mending Mat_04_21 $/ \$$ mending /their nets ; and he called them . rending Psa_07_02/^\{rending /it in pieces , while there is none to deliver . sending 2Ch_36_15/^\{sending /because he had compassion on his people , and on his dwelling place : sending Psa_78_49/^\{sending /evil angels among them. sending Isa_07_25/^\{sending /forth of oxen, and for the treading of lesser cattle . sending Eze_17_15 /^\{sending /his ambassadors into Egypt, that they might give him horses and much people. Shall he prosper? shall he escape that doeth such things? or shall he break the covenant , and be delivered ? sending Rom_08_03/\$\{sending /his own Son in the likeness of sinful flesh , and for sin , condemned sin in the flesh : sending $2 \mathrm{Sa} \_13 \_16 / \wedge$ \{sending /me away is greater than the other that thou didst unto me. But he would not hearken unto her. sending Est_09_22 /^\{sending /portions one to another , and gifts to the poor . sending Est_09_19 /^\{ sending /portions one to another . sending Jer_26_05 /^\{ sending /them, but ye have not hearkened ; sending Jer_44_04/^\{sending/them, saying, Oh, do not this abominable thing that I hate . sending Jer_35_15 /^\{sending/them, saying, Return ye now every man from his evil way , and amend your doings, and go not after other gods to serve them, and ye shall dwell in the land which I have given to you and to your fathers : but ye have not inclined your ear , nor hearkened unto me. sending Jer_07_25 /^\{ sending /them: sending Jer_25_04 /^\{sending /them; but ye have not hearkened, nor inclined your ear to hear . sending Jer_29_19 /^\{ sending /them; but ye would not hear, saith the LORD .
ascending 5 - attending 1 - bending 1 - commending 1 - contending 1 - defending 1 - descending 8 - ending 1 intending 3 - rending $1-$ sending 14 -

* ascending , 0305,- ascending , 5927, - bending, 7817, * commending , 4921, * contending, 1252, defending , 1598, * descending , 2597, - descending , 3381, * ending, 5056, * intending , 1011, 3195 , * mending, 2675 , - rending , 6561, - sending , 4916, 4917, 7971,
ending I am Alpha and Omega, the beginning and the \{ending\}, saith the Lord, which is, and which was, and which is to come, the Almighty.

