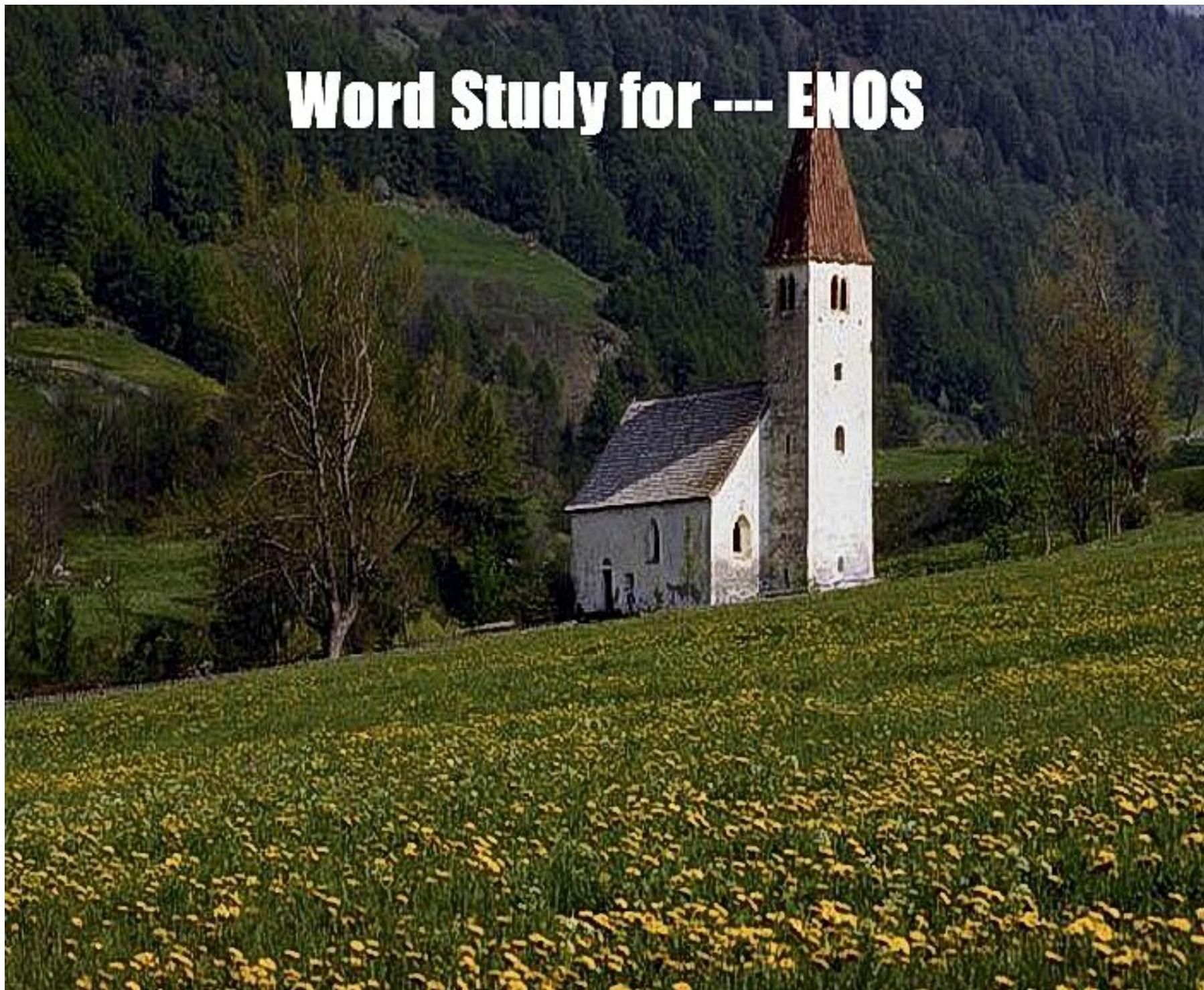


# Word Study for --- ENOS



# **KJV Bible Word Studies for ENOS**

# Bible Greek and Hebrew Dictionaries combined for Word Studies

**Adramyttium 0098 # Adramuttenos {ad-ram-oot-tay-nos'}; from Adramutteion (a place in Asia Minor); Adramyttene or belonging to Adramyttium: -- of {Adramyttium}.**

**and 3801 # ho on kai ho en kai ho erchomenos {ho own kahee ho ane kahee ho er-khom'-en-os}; a phrase combining 3588 with the present participle and imperfect of 1510 and the present participle of 2064 by means of 2532; the one being and the one that was and the one coming, i.e. the Eternal, as a divine epithet of Christ: -- which art (is, was), {and} (which) wast (is, was), and art (is) to come (shalt be).**

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**be 3801 # ho on kai ho en kai ho erchomenos {ho own kahee ho ane kahee ho er-khom'-en-os}; a phrase combining 3588 with the present participle and imperfect of 1510 and the present participle of 2064 by means of 2532; the one being and the one that was and the one coming, i.e. the Eternal, as a divine epithet of Christ: -- which art (is, was), and (which) wast (is, was), and art (is) to come (shalt {be}).**

**beast 2934 # ktenos {ktay'-nos}; from 2932; property, i.e. (specially) a domestic animal: -- {beast}.**

**being 0581 # apogenomenos {ap-og-en-om'-en-os}; past participle of a compound of 575 and 1096; absent, i.e. deceased (figuratively, renounced): -- {being} dead.**

**born 1085 # genos {ghen'-os}; from 1096; "kin" (abstract or concrete, literal or figurative, individual or collective): -- {born}, country(-man), diversity, generation, kind(-red), nation, offspring, stock.**

**come 3801 # ho on kai ho en kai ho erchomenos {ho own kahee ho ane kahee ho er-khom'-en-os}; a phrase combining 3588 with the present participle and imperfect of 1510 and the present participle of 2064 by means of 2532; the one being and the one that was and the one coming, i.e. the Eternal, as a divine epithet of Christ: -- which art (is, was), and (which) wast (is, was), and art (is) to {come} (shalt be).**

**controversy 3672 # homologoumenos {hom-ol-og-ow-men'-oce}; adverb of present passive participle of 3670; confessedly: -- without {controversy}.**

**country 1085 # genos {ghen'-os}; from 1096; "kin" (abstract or concrete, literal or figurative, individual or collective): -- born, {country}(-man), diversity, generation, kind(-red), nation, offspring, stock.**

**Damascene 1153 # Damaskenos {dam-as-kay-nos'}; from 1154; a Damascene or inhabitant of Damascus: -- {Damascene}.**

**dead 0581 # apogenomenos {ap-og-en-om'-en-os}; past participle of a compound of 575 and 1096; absent, i.e. deceased (figuratively, renounced): -- being {dead}.**

**delicacy 4764 # strenos {stray'-nos}; akin to 4731; a "straining", "strenuousness" or "strength", i.e. (figuratively) luxury (voluptuousness): -- {delicacy}.**

**diversity 1085 # genos {ghen'-os}; from 1096; "kin" (abstract or concrete, literal or figurative, individual or collective): -- born, country(-man), {diversity}, generation, kind(-red), nation, offspring, stock.**

**empty 2756 # kenos {ken-os'}; apparently a primary word; empty (literally or figuratively): -- {empty}, (in) vain.**

**Enos 0583 ## &Enowsh {en-ohsh'}; the same as 582; Enosh, a son of Seth; -- {Enos}.**

**Enos 1800 # Enos. {en-oc'e'}; of Hebrew origin [583]; Enos (i.e. Enosh), a patriarch: -- {Enos}.**

**fervently 1619 # ektenos {ek-ten-oc'e'}; adverb from 1618; intently: -- {fervently}.**

**Gadarene 1046 # Gadarenos {gad-ar-ay-nos'}; from (a town east of the Jordan); a Gadarene or inhabitant of Gadara: -- {Gadarene}.**

**generation 1085 # genos {ghen'-os}; from 1096; "kin" (abstract or concrete, literal or figurative, individual or collective): -- born, country(-man), diversity, {generation}, kind(-red), nation, offspring, stock.**

**Gergesene 1086 # Gergesenos {gher-ghes-ay-nos'}; of Hebrew origin [1622]; a Gergesene (i.e. Gergashite) or one of the aborigines of Palestine: -- {Gergesene}.**

**given 5382 # philoxenos {fil-ox'-en-os}; from 5384 and 3581; fond of guests, i.e. hospitable: -- {given} to (lover of, use) hospitality.**

**gladly 0780 # asmenos {as-men'-oc'e}; adverb from a derivative of the base of 2237; with pleasure: -- {gladly}.**

**hospitality 5382 # philoxenos {fil-ox'-en-os}; from 5384 and 3581; fond of guests, i.e. hospitable: -- given to (lover of, use) {hospitality}.**

**host 3581 # xenos {xen'-os}; apparently a primary word; foreign (literally, alien, or figuratively, novel); by implication a guest or (vice-versa) entertainer: -- {host}, strange(-r).**

**in 2756 # kenos {ken-os'}; apparently a primary word; empty (literally or figuratively): -- empty, ({in}) vain.**

**in 2761 # kenos {ken-oc'e'}; adverb from 2756; vainly, i.e. to no purpose: -- {in} vain.**

**is 3801 # ho on kai ho en kai ho erchomenos {ho own kahee ho ane kahee ho er-khom'-en-os}; a phrase combining 3588 with the present participle and imperfect of 1510 and the present participle of 2064 by means of 2532; the one being and the one that was and the one coming, i.e. the Eternal, as a divine epithet of Christ: -- which art (is, was), and (which) wast ({is}, was), and art (is) to come (shalt be).**

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**is 3801 # ho on kai ho en kai ho erchomenos {ho own kahee ho ane kahee ho er-khom'-en-os}; a phrase**

combining 3588 with the present participle and imperfect of 1510 and the present participle of 2064 by means of 2532; the one being and the one that was and the one coming, i.e. the Eternal, as a divine epithet of Christ: -- which art ({is}, was), and (which) wast (is, was), and art (is) to come (shalt be).

kind 1085 # genos {ghen'-os}; from 1096; "kin" (abstract or concrete, literal or figurative, individual or collective): -- born, country(-man), diversity, generation, {kind}(-red), nation, offspring, stock.

lamentation 2355 # threnos {thray'-nos}; from the base of 2360; wailing: -- {lamentation}.

lover 5382 # philoxenos {fil-ox'-en-os}; from 5384 and 3581; fond of guests, i.e. hospitable: -- given to ({lover} of, use) hospitality.

man 1085 # genos {ghen'-os}; from 1096; "kin" (abstract or concrete, literal or figurative, individual or collective): -- born, country({-man}), diversity, generation, kind(-red), nation, offspring, stock.

nation 1085 # genos {ghen'-os}; from 1096; "kin" (abstract or concrete, literal or figurative, individual or collective): -- born, country(-man), diversity, generation, kind(-red), {nation}, offspring, stock.

Nazareth 3479 # Nazarenos {nad-zar-ay-nos'}; from 3478; a Nazarene, i.e. inhabitant of Nazareth: -- of {Nazareth}.

of 0098 # Adramuttenos {ad-ram-oot-tay-nos'}; from Adramutteion (a place in Asia Minor); Adramyttene or belonging to Adramyttium: -- {of} Adramyttium.

of 3479 # Nazarenos {nad-zar-ay-nos'}; from 3478; a Nazarene, i.e. inhabitant of Nazareth: -- {of} Nazareth.

of 5382 # philoxenos {fil-ox'-en-os}; from 5384 and 3581; fond of guests, i.e. hospitable: -- given to (lover {of}, use) hospitality.

offspring 1085 # genos {ghen'-os}; from 1096; "kin" (abstract or concrete, literal or figurative, individual or collective): -- born, country(-man), diversity, generation, kind(-red), nation, {offspring}, stock.

red 1085 # genos {ghen'-os}; from 1096; "kin" (abstract or concrete, literal or figurative, individual or collective): -- born, country(-man), diversity, generation, kind({-red}), nation, offspring, stock.

shalt 3801 # ho on kai ho en kai ho erchomenos {ho own kahee ho ane kahee ho er-khom'-en-os}; a phrase combining 3588 with the present participle and imperfect of 1510 and the present participle of 2064 by means of 2532; the one being and the one that was and the one coming, i.e. the Eternal, as a divine epithet of Christ: -- which art (is, was), and (which) wast (is, was), and art (is) to come ({shalt} be).

sparingly 5340 # pheidomenos {fi-dom-en'-oce}; adverb from participle of 5339; abstemiously, i.e. stingily: - - {sparingly}.

stock 1085 # genos {ghen'-os}; from 1096; "kin" (abstract or concrete, literal or figurative, individual or collective): -- born, country(-man), diversity, generation, kind(-red), nation, offspring, {stock}.

strait 4728 # stenos {sten-os'}; probably from the base of 2476; narrow (from obstacles standing close about): -- {strait}.

strange 3581 # xenos {xen'-os}; apparently a primary word; foreign (literally, alien, or figuratively, novel); by implication a guest or (vice-versa) entertainer: -- host, {strange}(-r).

strengthen 4599 # sthenoo {sthen-o'-o}; from sthenos (bodily vigor; probably akin to the base of 2476); to strengthen, i.e. (figuratively) confirm (in spiritual knowledge and power): -- {strengthen}.

**tabernacle 4636 # skenos {skay'-nos}; from 4633; a hut or temporary residence, i.e. (figuratively) the human body (as the abode of the spirit): -- {tabernacle}.**

**to 3801 # ho on kai ho en kai ho erchomenos {ho own kahee ho ane kahee ho er-khom'-en-os}; a phrase combining 3588 with the present participle and imperfect of 1510 and the present participle of 2064 by means of 2532; the one being and the one that was and the one coming, i.e. the Eternal, as a divine epithet of Christ: -- which art (is, was), and (which) wast (is, was), and art (is) {to} come (shalt be).**

**to 5382 # philoxenos {fil-ox'-en-os}; from 5384 and 3581; fond of guests, i.e. hospitable: -- given {to} (lover of, use) hospitality.**

**use 5382 # philoxenos {fil-ox'-en-os}; from 5384 and 3581; fond of guests, i.e. hospitable: -- given to (lover of, {use}) hospitality.**

**vain 2756 # kenos {ken-os'}; apparently a primary word; empty (literally or figuratively): -- empty, (in) {vain}.**

**vain 2761 # kenos {ken-oc'e'}; adverb from 2756; vainly, i.e. to no purpose: -- in {vain}.**

**virgin 3933 # parthenos {par-then'-os}; of unknown origin; a maiden; by implication, an unmarried daughter: -- {virgin}.**

**was 3801 # ho on kai ho en kai ho erchomenos {ho own kahee ho ane kahee ho er-khom'-en-os}; a phrase combining 3588 with the present participle and imperfect of 1510 and the present participle of 2064 by means of 2532; the one being and the one that was and the one coming, i.e. the Eternal, as a divine epithet of Christ: -- which art (is, {was}), and (which) wast (is, was), and art (is) to come (shalt be).**

**was 3801 # ho on kai ho en kai ho erchomenos {ho own kahee ho ane kahee ho er-khom'-en-os}; a phrase combining 3588 with the present participle and imperfect of 1510 and the present participle of 2064 by means of 2532; the one being and the one that was and the one coming, i.e. the Eternal, as a divine epithet of Christ: -- which art (is, was), and (which) wast (is, {was}), and art (is) to come (shalt be).**

**wast 3801 # ho on kai ho en kai ho erchomenos {ho own kahee ho ane kahee ho er-khom'-en-os}; a phrase combining 3588 with the present participle and imperfect of 1510 and the present participle of 2064 by means of 2532; the one being and the one that was and the one coming, i.e. the Eternal, as a divine epithet of Christ: -- which art (is, was), and (which) {wast} (is, was), and art (is) to come (shalt be).**

**which 3801 # ho on kai ho en kai ho erchomenos {ho own kahee ho ane kahee ho er-khom'-en-os}; a phrase combining 3588 with the present participle and imperfect of 1510 and the present participle of 2064 by means of 2532; the one being and the one that was and the one coming, i.e. the Eternal, as a divine epithet of Christ: -- {which} art (is, was), and (which) wast (is, was), and art (is) to come (shalt be).**

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**winepress 3025 # lenos {lay-nos'}; apparently a primary word; a trough, i.e. wine-vat: -- {winepress}.**

**without 3672 # homologoumenos {hom-ol-og-ow-men'-oce}; adverb of present passive participle of 3670; confessedly: -- {without} controversy.**

**year 1763 # eniautos {en-ee-ow-tos'}; prolongation from a primary enos (a year); a year: -- {year}.**

## Hebrew and Greek Strong's Dictionary with all the definitions plus combined with every place that word is used in the definitions.

### Complete index of every word used in both the Hebrew and Greek Strong's Dictionary in English Word order.

Adramuttenos 0098 - {Adramuttenos} {ad-ram-oot-tay-nos'}; from Adramutteion (a place in Asia Minor); Adramyttene or belonging to Adramyttium: -- of Adramyttium.

apogenomenos 0581 - {apogenomenos} {ap-og-en-om'-en-os}; past participle of a compound of 0575 and 1096; absent, i.e. deceased (figuratively, renounced): -- being dead.

asmenos 0780 - {asmenos} {as-men'-oce}; adverb from a derivative of the base of 2237; with pleasure: -- gladly.

Damaskenos 1153 - {Damaskenos} {dam-as-kay-nos'}; from 1154; a Damascene or inhabitant of Damascus: -- Damascene.

ektenos 1619 - {ektenos} {ek-ten-occe'}; adverb from 1618; intently: -- fervently.

Enos 00583 ## 'Enowsh {en-ohsh'} ; the same as 00582 ; Enosh , a son of Seth ;-- {Enos} .

enos 1763 - eniautos {en-ee-ow-tos'}; prolongation from a primary {enos} (a year); a year: -- year.

Enos 1800 - Enos. {en-occe'}; of Hebrew origin [0583]; Enos (i.e. Enosh), a patriarch: -- {Enos}.

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Gadarenos 1046 - {Gadarenos} {gad-ar-ay-nos'}; from (a town east of the Jordan); a Gadarene or inhabitant of Gadara: -- Gadarene.

genos 1085 - {genos} {ghen'-os}; from 1096; " kin " (abstract or concrete, literal or figurative, individual or collective): -- born, country(-man), diversity, generation, kind(-red), nation, offspring, stock.

Gergesenos 1086 - {Gergesenos} {gher-ghes-ay-nos'}; of Hebrew origin [1622]; a Gergesene (i.e. Gergashite) or one of the aborigines of Palestine: -- Gergesene.

homologoumenos 3672 - {homologoumenos} {hom-ol-og-ow-men'-oce}; adverb of present passive participle of 3670; confessedly: -- without controversy.

kataskenosis 2682 - {kataskenosis} {kat-as-kay'-no-sis}; from 2681; an encamping, i.e. (figuratively) a perch: -- nest.

kenos 2756 - {kenos} {ken-os'}; apparently a primary word; empty (literally or figuratively): -- empty, (in) vain.

kenos 2761 - {kenos} {ken-occe'}; adverb from 2756; vainly, i.e. to no purpose: -- in vain.

ktenos 2934 - {ktenos} {ktay'-nos}; from 2932; property, i.e. (specially) a domestic animal: -- beast.

lenos 3025 - {lenos} {lay-nos'}; apparently a primary word; a trough, i.e. wine-vat: -- winepress.

Nazarenos 3479 - {Nazarenos} {nad-zar-ay-nos'}; from 3478; a Nazarene, i.e. inhabitant of Nazareth: -- of Nazareth.

parthenos 3933 - {parthenos} {par-then'-os}; of unknown origin; a maiden; by implication, an unmarried daughter: -- virgin.

pheidomenos 5340 - {pheidomenos} {fi-dom-en'-oce}; adverb from participle of 5339; abstemiously, i.e. stingily: -- sparingly.

philoxenos 5382 - {philoxenos} {fil-ox'-en-os}; from 5384 and 3581; fond of guests, i.e. hospitable: -- given to (lover of, use) hospitality.

skenos 4636 - {skenos} {skay'-nos}; from 4633; a hut or temporary residence, i.e. (figuratively) the human body (as the abode of the spirit): -- tabernacle.

stenos 4728 - {stenos} {sten-os'}; probably from the base of 2476; narrow (from obstacles standing close about): -- strait.

sthenos 4599 - sthenoo {sthen-o'-o}; from {stheno} (bodily vigor; probably akin to the base of 2476); to strengthen, i.e. (figuratively) confirm (in spiritual knowledge and power): -- strengthen.

strenos 4764 - {strenos} {stray'-nos}; akin to 4731; a " straining " , " strenuousness " or " strength " , i.e. (figuratively) luxury (voluptuousness): -- delicacy.

threnos 2355 - {threnos} {thray'-nos}; from the base of 2360; wailing: -- lamentation.

xenos 3581 - {xenos} {xen-os'}; apparently a primary word; foreign (literally, alien, or figuratively, novel); by implication a guest or (vice-versa) entertainer: -- host, strange(-r).

## **Greek Strong's Dictionary with all the Synonyms inserted into the definitions.**

**0098 + of Adramyttium +/ . Adramuttenos {ad-ram-oot-tay-nos'}; from Adramutteion (a place in Asia Minor); Adramyttene or belonging to Adramyttium: --of Adramyttium .**

**0581 + that we being dead +/ . apogenomenos {ap-og-en-om'-en-os}; past participle of a compound of 0575 + at + On + on + ago + off + since + and on + was at + before + them at + because + begin at + out before + from among + to forsake + woman since + in you since + by the space + can ye escape + have been since + as was not since +/ and 1096 + God + had + made + laid + come + done + came + grow + Give + waxed + doing + being + arose + became + become + cometh + abroad + forbid + ariseth + is past + am made + But God + wrought + require + it come + it came + he came + sounded + be done + as soon + to come + is made + be made + is come + was come + was done + are done + I became + was made + are made + But made + he would + trembled + and made + was past + man have + is found + continued + he became + I am made + but being + it befell + and being + and waxed + And being + were made + were done + were come + have lost + have been + is become + hath been + is become + to become + was coming + shall come + being made + it is done + was shewed + and become + was become + it is come + It is done + would grow + there came + he is made + and became + and shewed + Being made + I was made + we behaved + may become + thing made + thing kept + thing come + that arose + might come + are become + to be done + to be made + as it came + there arose + was divided + And it came + he be taken + is happened + unto me God + I have been + I am become + when camest + in and came + be ordained + being ended + and falling + things come + may be done + And at even + may be made + and brought + we had been + in was made + and drawing + we are made + is preferred + and was made + thou be made + be fulfilled + might become + and becometh + ye have been + day was come + was now come + and it cometh + And ye became + were finished + shall be done + that by means + that was made + shall be made + might be made + and were made + that was done + were not made + there is made + so be it done + and is become + And he became + thou art made + and it became + hath been done + things be done + and there fell + which was made + she be married + let him become + and are become + thou hast been + And there came + have been done + and it becometh + and they became + and he becometh + thou art become + And there arose + for we are made + old having been + things are done + For we are made + up and becometh + that it be made + me is preferred + shall be turned + which were done + works were done + it shall be done + things were made + when he was come + things were done + therein he being + whilst ye became + shall be brought + ye have not been + things shall come + things are become + works are wrought + we should be made + that it thundered + unto me It is done + unto me It is done + them that had been + they should be put + and there followed + works had been done + me not ; I was made + which was published + things be fulfilled + it was that was done + in you had been done + And when there arose + that he might become + and it shall be done + things which are done + things that were done + in thee had been done + thou Ye shall be made + that we might be made + though she be married + And when we were come + things that shall come + that shall not be made + at that which was come + for that which was done + And when there had been + And when there was made + of you for she hath been + the things that were done + that ye should be married + things shall be performed + the things which are come + the things which were done + good unto us being assembled +/ ; absent, i . e . deceased (figuratively, renounced): --being dead .**

**0780 + us gladly + they that gladly +/ . asmenos {as-men'-oce}; adverb from a derivative of the base of 2237 + lusts + it pleasure + and pleasures +/ ; with pleasure: --gladly .**

**1046 + of the Gadarenes +/ . Gadarenos {gad-ar-ay-nos'}; from (a town east of the Jordan); a Gadarene or inhabitant of Gadara: --Gadarene .**

**1085 + born + kind + kinds + kindred + by nation + generation + own nation + diversities + of the stock + divers kinds + his offspring + with our kindred + and the offspring + and of the country + as were of the**



kindred + by mine own countrymen + as we are the offspring +/ . genos {ghen'-os}; from 1096 + God + had + made + laid + come + done + came + grow + Give + waxed + doing + being + arose + became + become + cometh + abroad + forbid + ariseth + is past + am made + But God + wrought + require + it come + it came + he came + sounded + be done + as soon + to come + is made + be made + is come + was come + was done + are done + I became + was made + are made + But made + he would + trembled + and made + was past + man have + is found + continued + he became + I am made + but being + it befell + and being + and waxed + And being + were made + were done + were come + have lost + have been + is become + hath been + is become + to become + was coming + shall come + being made + it is done + was shewed + and become + was become + it is come + It is done + would grow + there came + he is made + and became + and shewed + Being made + I was made + we behaved + may become + thing made + thing kept + thing come + that arose + might come + are become + to be done + to be made + as it came + there arose + was divided + And it came + he be taken + is happened + unto me God + I have been + I am become + when camest + in and came + be ordained + being ended + and falling + things come + may be done + And at even + may be made + and brought + we had been + in was made + and drawing + we are made + is preferred + and was made + thou be made + be fulfilled + might become + and becometh + ye have been + day was come + was now come + and it cometh + And ye became + were finished + shall be done + that by means + that was made + shall be made + might be made + and were made + that was done + were not made + there is made + so be it done + and is become + And he became + thou art made + and it became + hath been done + things be done + and there fell + which was made + she be married + let him become + and are become + thou hast been + And there came + have been done + and it becometh + and they became + and he becometh + thou art become + And there arose + for we are made + old having been + things are done + For we are made + up and becometh + that it be made + me is preferred + shall be turned + which were done + works were done + it shall be done + things were made + when he was come + things were done + therein he being + whilst ye became + shall be brought + ye have not been + things shall come + things are become + works are wrought + we should be made + that it thundered + unto me It is done + unto me It is done + them that had been + they should be put + and there followed + works had been done + me not ; I was made + which was published + things be fulfilled + it was that was done + in you had been done + And when there arose + that he might become + and it shall be done + things which are done + things that were done + in thee had been done + thou Ye shall be made + that we might be made + though she be married + And when we were come + things that shall come + that shall not be made + at that which was come + for that which was done + And when there had been + And when there was made + of you for she hath been + the things that were done + that ye should be married + things shall be performed + the things which are come + the things which were done + good unto us being assembled +/ ; "kin" (abstract or concrete, literal or figurative, individual or collective): --born, country(-man), diversity, generation, kind(-red), nation, offspring, stock .

1086 + of the Gergesenes +/ . Gergesenos {gher-ghes-ay-nos'}; of Hebrew origin [ 1622 + other + is without + unto you unless + that he is excepted +/ ]; a Gergesene (i .e . Girgashite) or one of the aborigines of Palestine: --Gergesene .

1153 + of the Damascenes +/ . Damaskenos {dam-as-kay-nos'}; from 1154 + Damascus + to Damascus + In Damascus + unto Damascus + unto them of Damascus +/ ; a Damascene or inhabitant of Damascus: --Damascene .

1619 + fervently +/ . ektenos {ek-ten-occe'}; adverb from 1618 + without + ceasing + fervent +/ ; intently: --fervently .

1763 + year + years + a year + by year + that year + and years + every year + and a year + there a year +/ . eniautos {en-ee-ow-tos'}; prolongation from a primary enos (a year); a year: --year .

1800 + Which was the son of Enos +/ . Enos . {en-occe'}; of Hebrew origin [ 0583 + taxing + of the taxing + which are written +/ ]; Enos (i .e . Enosh), a patriarch: --Enos .

2355 + lamentation +/ . threnos {thray'-nos}; from the base of 2360 + be troubled + be ye not troubled + that ye be not troubled +/ ; wailing: --lamentation .

2756 + vain + empty + O vain + in vain + and vain + be in vain + is not in vain + in unto you that it was not in vain + which was bestowed upon me was not in vain +/- . kenos {ken-os'}; apparently a primary word; empty (literally or figuratively): --empty, (in) vain .

2761 + in vain +/- . kenos {ken-oc'e'}; adverb from 2756 + vain + empty + O vain + in vain + and vain + be in vain + is not in vain + in unto you that it was not in vain + which was bestowed upon me was not in vain +/- ; vainly, i .e . to no purpose: --in vain .

2934 + beast + of beasts + and beasts + them beasts +/- . ktenos {ktay'-nos}; from 2932 + possess + obtained + man purchased + that I possess + how to possess + may be purchased +/- ; property, i .e . (specially) a domestic animal: --beast .

3025 + winepress + And the winepress + out of the winepress + and digged 3736 + and digged 3736 in the earth + and digged 3736 in the earth + and digged 3736 a winepress + and digged 3736 a winepress + it and digged 3736 a place for the winefat + it and digged 3736 a place for the winefat +/- a winepress + and digged 3736 + and digged 3736 in the earth + and digged 3736 in the earth + and digged 3736 a winepress + and digged 3736 a winepress + it and digged 3736 a place for the winefat + it and digged 3736 a place for the winefat +/- a winepress +/- . lenos {lay-nos'}; apparently a primary word; a trough, i .e . wine-vat: --winepress .

3479 . Nazarenos {nad-zar-ay-nos'}; from 3478 + Nazareth + to Nazareth + OF NAZARETH + of Nazareth + from Nazareth + out of Nazareth +/- ; a Nazarene, i .e . inhabitant of Nazareth: --of Nazareth .

3581 + host + strangers + of strange + a stranger + and strange + and strangers + I was a stranger + and to strangers + we thee a stranger + that they were strangers +/- . xenos {xen'-os}; apparently a primary word; foreign (literally, alien, or figuratively, novel); by implication a guest or (vice-versa) entertainer: --host, strange(-r) .

3672 + And without + controversy +/- . homologoumenos {hom-ol-og-ow-men'-oc'e'}; adverb of present passive participle of 3670 + confess 3670- confess 3670- is made + confess + I confess + we confess + confession + he promised + They profess + shall confess + giving thanks + will I profess + that confesseth + man did confess + And he confessed + him will I confess + and hast professed + them and confessed + thou shalt confess + not ; but confessed + they did not confess +/- ; confessedly: --without controversy .

3801 . ho on kai ho en kai ho erchomenos {ho own kahee ho ane kahee ho er-khom'-en-os}; a phrase combining 3588 + who 3588- who 3588- ever 3588- ever 3588- who + any + Who + this + Some + what + This + when + then + some + this + Whoso + While + thine + whose + which + Which + These + Those + these + which + those + sake which 3588- sake which 3588- by this + whereby + in your + is this + by your + to whom + in this + as much + of this + but who + to your + And your + Let your + as those + But this + and when + thee who + came who + for your + in these + And this + he which + hand who + to those + ye which + For what + And some + and your + of these + of those + For this + we which + not what + and some + And when + in those + her which + and whoso + man which + and these + him which + but those + But whoso + and Whoso + and which + Whosoever + And whoso + them what + with such + for those + her which + whosoever + one which + and those + But while + thee what + unto your + that when + was which + that this + from your + and thine + son which + For those + But those + and whose + that those + than those + even those + and others + unto those + shall your + that which + thee which + ones which + unto these + them which + women which + things your + thing which + And of some + works which + is he which + to them who + ye not what + and another + was he which + is and which + But in those + of you which + to you which + him for some + is and which + us from this + things which + even in this + He it is who + to pass when + with her who + by the which + and for your + out of those + things which + For we which + him but some + that we which + not whosoever + to pass while + And whosoever + is that which + of them which + and whosoever + For whosoever + to pass which + by that which + on them which + was and which + was and which + unto thee Who + unto us which + and whosoever + to them which + that he which + from him which + not them which + that whosoever + That whosoever + And they which + are they which + there be which + not them which + thing and what + for whatsoever + Even unto this + but that which + not

that which + diligently who + for them which + them not those + But let us who + that they which + with me in your + there are which + him ; and others + they may by your + unto them to this + him with them who + that things which + to pass that when + to pass that when + and to them which + to pass that while + unto you Whosoever + them unto us which + to pass that while + unto her Whosoever + those things which + that it is he which + But unto them which + and I pray God your + that it was he which + yea and things which + are the things which + by the means of those + unto you That ye which + unto you That whosoever + For we that are in this + of them diligently what + of Abraham 11 and whosoever + unto them Ye are they which + sake and for their sakes which +/ with the present participle and imperfect of 1510 + you Am + am + had + make + I am + fear + used + I am + And am + and am + as I am + that am + man had + for I am + For I am + but I am + was I am + which had + ye belong + belongeth + that I am + For he had + not ; I am + while I am + state I am + for so I am + And she had + and yet I am + And they had + him for I am + unto me I am + unto thee am + but they had + but that I am + unto him I am + meat but I am + unto her I am + unto you I am + not that I am + unto them I am + thee that I am + as long as I am + of me ; for I am + should not stand + that he belonged + from me ; for I am + thou do it not I am + unto him Have I been + not thyself for I am + thou do it not for I am +/ and the present participle of 2064 + to come 2064- to come 2064- is come 2064- is come 2064- there come 2064- there come 2064- go + Came + came + come + went + Come + grew + to go + cometh + I came + I come + coming + passing + is come + it came + we came + he come + we went + he went + brought + to come + me come + it came + he came + He came + be come + she came + I cometh + And came + and came + men come + may come + but come + not come + and come + man come + and went + was come + resorted + were come + have come + will come + it cometh + they went + they come + is coming + to be set + They came + I am come + me cometh + am I come + doth come + by coming + he cometh + to appear + they came + his coming + would come + and coming + is to come + There came + was coming + and I come + cause came + there come + which came + he is come + and cometh + are coming + which came + is to come + shall come + there came + I am coming + and ye came + when I come + is not come + and it came + in her came + when I came + for to come + thee cometh + and am come + and he came + I will come + him to come + will I come + he was come + to you came + and to come + it and went + from coming + and we came + things came + and entered + And he came + thou comest + should come + that cometh + let him come + was not come + and lighting + There cometh + and had come + And the next + do they come + and was come + and are come + and she came + he will come + they entered + there cometh + him and came + He shall come + and they come + things cometh + I am not come + And they came + he shall come + art thou come + And he cometh + and were come + For I am come + and he cometh + them and came + unto him Come + will not come + and they came + And they come + he that cometh + unto them Come + and as he came + as thou camest + they were come + that were come + He that cometh + I had not come + And there came + bread and came + when he cometh + that if I come + of him and came + it for she came + was for to come + and art to come + him in and came + and then cometh + ye shall I come + him that cometh + of it they came + is he that came + that I may come + But I will come + meat there came + That I may come + that should come + And when he came + and when he came + I pray thee come + but he will come + them not to come + that he may come + that when I come + when thou comest + when he was come + time I am coming + that at my coming + for I am not come + thee and him come + but let them come + them for she came + the thing he came + is he that cometh + and I am not come + him and they went + myself shall come + And when they came + it not then cometh + him not for I came + And when he cometh + Howbeit there came + but he that cometh + and shall not come + with them and came + of thee and comest + to pass as he went + not that I am come + that thou art come + for you I will come + And when he is come + are they which came + with them then came + that it should come + that when he cometh + After they were come + him and we will come + that they might come + unto him I will come + And when he was come + them . And they came + and then at my coming + For when we were come + him which should come + that there shall come + that they should come + unto you I shall come + that I would not come + That upon you may come + him that he would come + and he that shall come + but that it should come + things that should come + And when they were come + ye that he will not come + unto them ( he that came + thou he that should come + in the morning they came + was and is and is to come + out ; and when he is come + And as soon as he was come + to me ; and him that cometh + for that day shall not come + up as though I would not come + of them that were with me I came + that the things which happened unto me have fallen 206 / by means of 2532 + both 2532- both 2532- So + Or + or + so + but also 2532- who + now + but also 2532- yet + nor + yea + Now + Yet + Yea + even + else + also + then + Then + Even + Also + both + which + did so + on yet + I also + And so + either + is even + it even + not yet + we

both + be also + me also + as well + we also + Ye both + am also + Ye also + ye even + ye also + he even + he also + As also + is also + in also + Provide + as also + us also + He also + men even + moreover + the same + you even + who also + the very + you also + not even + not even + was also + man also + end also + Who also + For even + are also + Moreover + but also + but even + Likewise + and even + her even + And both + him also + likewise + But even + had also + and also + they also + this also + as I also + is indeed + away both + were both + thou also + that also + that both + doth also + hath also + hath both + that even + thee also + them even + then both + therefore + came also + them also + them even + Thou also + will also + I am also + They also + were even + be ye also + ye in like + things yea + as ye also + As ye also + Be ye also + ye up then + It is also + do ye also + For indeed + For I also + there even + For verily + as we also + up us also + is he then + which also + shall also + as he also + for we also + Let us also + for ye also + that I also + them ; even + And ye also + For we also + let us also + manner also + him up even + fellow also + him not nor + should both + things also + in you both + of him also + as he is so + him as also + and we also + Are ye also + are ye also + that ye also + that we also + Are not even + But the very + with us also + of them also + with3802 + they might entangle +/- pagideuo {pag-id-yoo'-o}; from 3803 + a snare + and a snare + For as a snare + themselves out of the snare + reproach 3680 and the snare +/- ; to ensnare (figuratively): --entangle .

3933 + virgin + virgins + a virgin + his virgin + To a virgin + and a virgin + and the virgin s + for they are virgins +/- parthenos {par-then'-os}; of unknown origin; a maiden; by implication, an unmarried daughter: --virgin .

4599 + strengthen +/- sthenoo {sthen-o'-o}; from sthenos (bodily vigor; probably akin to the base of 2476 + lay + still + stand + Stand + stood + I stand + to make + and set + And set + up stood + Standing + stanch + ye stand + he stood + standing + standeth + they set + we stand + to stand + and stand + him stood + and stood + him stood + him stand + and abode + And stood + that stood + I continue + he standeth + and setteth + which stood + And I stood + there stood + There stood + to establish + are standing + up and stand + we establish + and standing + thou standest + as they stood + them they set + be established + with him stood + and to present + to their charge + shall not stand + unto him and set + he that standeth + And he shall set + and thou standest + he hath appointed + that ye may stand + by her shall stand + And they appointed + of them that stand + of them that stood + may be established + but there standeth + them and they stood + with them and stood + in me while I stood + to pass and to stand + and when they had set + And when they had set + that he may establish + and ye shall be brought + unto him they that stood + him unto you And they covenanted +/- ); to strengthen, i .e . (figuratively) confirm (in spiritual knowledge and power): --strengthen .

4636 + tabernacle +/- skenos {skay'-nos}; from 4633 + tabernacle + habitations + tabernacles + the tabernacle + in tabernacles + up the tabernacle + of the tabernacle + and his tabernacle + For there was a tabernacle +/- ; a hut or temporary residence, i .e . (figuratively) the human body (as the abode of the spirit): --tabernacle .

4728 + strait + the strait +/- stenos {sten-os'}; probably from the base of 2476 + lay + still + stand + Stand + stood + I stand + to make + and set + And set + up stood + Standing + stanch + ye stand + he stood + standing + standeth + they set + we stand + to stand + and stand + him stood + and stood + him stood + him stand + and abode + And stood + that stood + I continue + he standeth + and setteth + which stood + And I stood + there stood + There stood + to establish + are standing + up and stand + we establish + and standing + thou standest + as they stood + them they set + be established + with him stood + and to present + to their charge + shall not stand + unto him and set + he that standeth + And he shall set + and thou standest + he hath appointed + that ye may stand + by her shall stand + And they appointed + of them that stand + of them that stood + may be established + but there standeth + them and they stood + with them and stood + in me while I stood + to pass and to stand + and when they had set + And when they had set + that he may establish + and ye shall be brought + unto him they that stood + him unto you And they covenanted +/- ; narrow (from obstacles standing close about): --strait .

4764 + of her delicacies +/- strenos {stray'-nos}; akin to 4731 + sure + steadfast + But strong + and not of strong +/- ; a "straining", "strenuousness" or "strength", i .e . (figuratively) luxury (voluptuousness): --delicacy .

5340 + sparingly +/- . phidomenos {fi-dom-en'-oce}; adverb from participle of 5339 + spare + spared + And spared + but I spare + that to spare + He that spared + I will not spare + but now I forbear +/- ; abstemiously, i . e . stingily: --sparingly .

5382 + Use + But a lover + hospitality + of hospitality + given to hospitality +/- . philoxenos {fil-ox'-en-os}; from 5384 + friend + friends + a friend + the Friend + her friends + you friends + and friends + his friends + the friends + be a friend + For a friend + but the friend + unto him Friend + for his friends + not thy friends + with my friends + unto his friends + he is his friend + unto thee Friend + Ye are my friends + unto you my friends + unto them Our friend + which were his friends + be to thee . Our friends +/- and 3581 + host + strangers + of strange + a stranger + and strange + and strangers + I was a stranger + and to strangers + we thee a stranger + that they were strangers +/- ; fond of guests, i . e . hospitable: --given to (lover of, use) hospitality .

**Root Words and their word stems. This helps you see all related words in the English.**

# **English Theasurus that shows all the ways the English word is translated from the original Greek and Hebrew.**

**Enos 0583 -- /Enowsh -- {Enos}.**

**Enos 1800 \*\* Enos \*\* {Enos}.**

# **Greek Cross References that shows all the ways the Greek is translated from the English word.**

**Adramuttenos 0098 Adramuttenos \* adramyttium , {0098 {Adramuttenos} } ,**

**Adramuttenos 0098 {Adramuttenos} \* adramyttium , {0098 Adramuttenos } ,**

**Damaskenos 1153 Damaskenos \* damascenes , {1153 {Damaskenos} } ,**

**Damaskenos 1153 {Damaskenos} \* damascenes , {1153 Damaskenos } ,**

**Gadarenos 1046 Gadarenos \* gadarenes , {1046 {Gadarenos} } ,**

**Gadarenos 1046 {Gadarenos} \* gadarenes , {1046 Gadarenos } ,**

**Gergesenos 1086 Gergesenos \* gergesenes , {1086 {Gergesenos} } ,**

**Gergesenos 1086 {Gergesenos} \* gergesenes , {1086 Gergesenos } ,**

**apogenomenos 0581 apogenomenos \* dead , {0581 {apogenomenos} } , 0599 apothnesko , 2348 thnesko , 2837 koimao , 3498 nekros , 3499 nekroo , 4430 ptoma , 4880 sunapothnesko , 5053 teleutao ,**

**apogenomenos 0581 {apogenomenos} \* dead , {0581 apogenomenos } , 0599 apothnesko , 2348 thnesko , 2837 koimao , 3498 nekros , 3499 nekroo , 4430 ptoma , 4880 sunapothnesko , 5053 teleutao ,**

**apogenomenos 0599 apothnesko \* dead , 0581 {apogenomenos} , {0599 apothnesko } , 2348 thnesko , 2837 koimao , 3498 nekros , 3499 nekroo , 4430 ptoma , 4880 sunapothnesko , 5053 teleutao ,**

**apogenomenos 2348 thnesko \* dead , 0581 {apogenomenos} , 0599 apothnesko , {2348 thnesko } , 2837 koimao , 3498 nekros , 3499 nekroo , 4430 ptoma , 4880 sunapothnesko , 5053 teleutao ,**

**apogenomenos 2837 koimao \* dead , 0581 {apogenomenos} , 0599 apothnesko , 2348 thnesko , {2837 koimao } , 3498 nekros , 3499 nekroo , 4430 ptoma , 4880 sunapothnesko , 5053 teleutao ,**

**apogenomenos 3498 nekros \* dead , 0581 {apogenomenos} , 0599 apothnesko , 2348 thnesko , 2837 koimao , {3498 nekros } , 3499 nekroo , 4430 ptoma , 4880 sunapothnesko , 5053 teleutao ,**

**apogenomenos 3499 nekroo \* dead , 0581 {apogenomenos} , 0599 apothnesko , 2348 thnesko , 2837 koimao , 3498 nekros , {3499 nekroo } , 4430 ptoma , 4880 sunapothnesko , 5053 teleutao ,**

**apogenomenos 4430 ptoma \* dead , 0581 {apogenomenos} , 0599 apothnesko , 2348 thnesko , 2837 koimao , 3498 nekros , 3499 nekroo , {4430 ptoma } , 4880 sunapothnesko , 5053 teleutao ,**

**apogenomenos 4880 sunapothnesko \* dead , 0581 {apogenomenos} , 0599 apothnesko , 2348 thnesko , 2837 koimao , 3498 nekros , 3499 nekroo , 4430 ptoma , {4880 sunapothnesko } , 5053 teleutao ,**

**apogenomenos 5053 teleutao \* dead , 0581 {apogenomenos} , 0599 apothnesko , 2348 thnesko , 2837 koimao , 3498 nekros , 3499 nekroo , 4430 ptoma , 4880 sunapothnesko , {5053 teleutao } ,**

**asmenos 0780 asmenos \* gladly , {0780 {asmenos} } , 2234 hedeos , 2235 ede ,**

**asmenos 0780 {asmenos} \* gladly , {0780 asmenos } , 2234 hedeos , 2235 ede ,**



asmenos 2234 hedeos \* gladly , 0780 {asmenos} , {2234 hedeos } , 2235 ede ,

asmenos 2235 ede \* gladly , 0780 {asmenos} , 2234 hedeos , {2235 ede } ,

ektenos 1619 ektenos \* fervently , {1619 {ektenos} } ,

ektenos 1619 {ektenos} \* fervently , {1619 ektenos } ,

genos 0068 agros \* country , {0068 agros } , 0589 apodemeo , 1085 {genos} , 1093 ge , 3968 patris , 4066 perichoros , 5561 chora ,

genos 0246 allophulos \* nation , {0246 allophulos } , 1074 genea , 1085 {genos} , 1484 ethnos ,

genos 0313 anagennao \* born , {0313 anagennao } , 1080 gennao , 1084 gennetos , 1085 {genos} , 1626 ektroma , 5088 tikto ,

genos 0589 apodemeo \* country , 0068 agros , {0589 apodemeo } , 1085 {genos} , 1093 ge , 3968 patris , 4066 perichoros , 5561 chora ,

genos 1074 genea \* generation , {1074 genea } , 1078 genesis , 1081 gennema , 1085 {genos} ,

genos 1074 genea \* nation , 0246 allophulos , {1074 genea } , 1085 {genos} , 1484 ethnos ,

genos 1078 genesis \* generation , 1074 genea , {1078 genesis } , 1081 gennema , 1085 {genos} ,

genos 1080 gennao \* born , 0313 anagennao , {1080 gennao } , 1084 gennetos , 1085 {genos} , 1626 ektroma , 5088 tikto ,

genos 1081 gennema \* generation , 1074 genea , 1078 genesis , {1081 gennema } , 1085 {genos} ,

genos 1084 gennetos \* born , 0313 anagennao , 1080 gennao , {1084 gennetos } , 1085 {genos} , 1626 ektroma , 5088 tikto ,

genos 1085 genos \* born , 0313 anagennao , 1080 gennao , 1084 gennetos , {1085 {genos} } , 1626 ektroma , 5088 tikto ,

genos 1085 genos \* country , 0068 agros , 0589 apodemeo , {1085 {genos} } , 1093 ge , 3968 patris , 4066 perichoros , 5561 chora ,

genos 1085 genos \* countrymen , {1085 {genos} } , 4853 sumphuletes ,

genos 1085 genos \* diversities , {1085 {genos} } , 1243 diairesis ,

genos 1085 genos \* generation , 1074 genea , 1078 genesis , 1081 gennema , {1085 {genos} } ,

genos 1085 genos \* kind , {1085 {genos} } , 5100 tis , 5449 phusis , 5541 chresteuomai , 5543 chrestos ,

genos 1085 genos \* kindred , {1085 {genos} } , 4772 suggeneia , 5443 phule ,

genos 1085 genos \* kinds , {1085 {genos} } ,

genos 1085 genos \* nation , 0246 allophulos , 1074 genea , {1085 {genos} } , 1484 ethnos ,

genos 1085 genos \* offspring , {1085 {genos} } ,

genos 1085 genos \* stock , {1085 {genos} } ,

genos 1085 {genos} \* born , 0313 anagennao , 1080 gennao , 1084 gennetos , {1085 genos } , 1626 ektroma , 5088 tikto ,

genos 1085 {genos} \* country , 0068 agros , 0589 apodemeo , {1085 genos } , 1093 ge , 3968 patris , 4066 perichoros , 5561 chora ,

genos 1085 {genos} \* countrymen , {1085 genos } , 4853 sumphuletes ,

genos 1085 {genos} \* diversities , {1085 genos } , 1243 diairesis ,

genos 1085 {genos} \* generation , 1074 genea , 1078 genesis , 1081 gennema , {1085 genos } ,

genos 1085 {genos} \* kind , {1085 genos } , 5100 tis , 5449 phusis , 5541 chresteuomai , 5543 chrestos ,

genos 1085 {genos} \* kindred , {1085 genos } , 4772 suggeneia , 5443 phule ,

genos 1085 {genos} \* kinds , {1085 genos } ,

genos 1085 {genos} \* nation , 0246 allophulos , 1074 genea , {1085 genos } , 1484 ethnos ,

genos 1085 {genos} \* offspring , {1085 genos } ,

genos 1085 {genos} \* stock , {1085 genos } ,

genos 1093 ge \* country , 0068 agros , 0589 apodemeo , 1085 {genos} , {1093 ge } , 3968 patris , 4066 perichoros , 5561 chora ,

genos 1243 diairesis \* diversities , 1085 {genos} , {1243 diairesis } ,

genos 1484 ethnos \* nation , 0246 allophulos , 1074 genea , 1085 {genos} , {1484 ethnos } ,

genos 1626 ektroma \* born , 0313 anagennao , 1080 gennao , 1084 gennetos , 1085 {genos} , {1626 ektroma } , 5088 tikto ,

genos 3968 patris \* country , 0068 agros , 0589 apodemeo , 1085 {genos} , 1093 ge , {3968 patris } , 4066 perichoros , 5561 chora ,

genos 4066 perichoros \* country , 0068 agros , 0589 apodemeo , 1085 {genos} , 1093 ge , 3968 patris , {4066 perichoros } , 5561 chora ,

genos 4772 suggeneia \* kindred , 1085 {genos} , {4772 suggeneia } , 5443 phule ,

genos 4853 sumphuletes \* countrymen , 1085 {genos} , {4853 sumphuletes } ,

genos 5088 tikto \* born , 0313 anagennao , 1080 gennao , 1084 gennetos , 1085 {genos} , 1626 ektroma , {5088 tikto } ,

genos 5100 tis \* kind , 1085 {genos} , {5100 tis } , 5449 phusis , 5541 chresteuomai , 5543 chrestos ,

genos 5443 phule \* kindred , 1085 {genos} , 4772 suggeneia , {5443 phule } ,

genos 5449 phusis \* kind , 1085 {genos} , 5100 tis , {5449 phusis } , 5541 chresteuomai , 5543 chrestos ,

genos 5541 chresteuomai \* kind , 1085 {genos} , 5100 tis , 5449 phusis , {5541 chresteuomai } , 5543 chrestos

genos 5543 chrestos \* kind , 1085 {genos} , 5100 tis , 5449 phusis , 5541 chresteuomai , {5543 chrestos } ,

genos 5561 chora \* country , 0068 agros , 0589 apodemeo , 1085 {genos} , 1093 ge , 3968 patris , 4066 perichoros , {5561 chora } ,

homologoumenos 0035 agenealogetos \* without , {0035 agenealogetos } , 0077 adapanos , 0088 adialeiptos , 0089 adialeiptos , 0112 atheos , 0175 akarpos , 0186 aklines , 0194 akratos , 0267 amarturos , 0275 amerimnos , 0280 ametros , 0282 ameter , 0298 amometos , 0299 amomos , 0361 anamartetos , 0369 anantirrhotos , 0379 anapologetos , 0427 aneu , 0448 anileos , 0459 anomos , 0460 anomos , 0504 anudros , 0505 anupokritos , 0563 aperispastos , 0677 aproskopos , 0678 aprosopoleptos , 0729 arrhaphos , 0784 aspilos , 0794 astorgos , 0801 asunetos , 0820 atimos , 0866 aphilarguros , 0870 aphobos , 0880 aphonos , 0886 acheiropoietos , 0895 apsuchos , 1432 dorean , 1500 eike , 1618 ektenes , 1622 ektos , 1854 exo , 1855 exothen , 2673 katargeo , 3326 meta , 3361 me , 3672 {homologoumenos} , 3924 parektos , 4160 poieo , 5565 choris ,

homologoumenos 0077 adapanos \* without , 0035 agenealogetos , {0077 adapanos } , 0088 adialeiptos , 0089 adialeiptos , 0112 atheos , 0175 akarpos , 0186 aklines , 0194 akratos , 0267 amarturos , 0275 amerimnos , 0280 ametros , 0282 ameter , 0298 amometos , 0299 amomos , 0361 anamartetos , 0369 anantirrhotos , 0379 anapologetos , 0427 aneu , 0448 anileos , 0459 anomos , 0460 anomos , 0504 anudros , 0505 anupokritos , 0563 aperispastos , 0677 aproskopos , 0678 aprosopoleptos , 0729 arrhaphos , 0784 aspilos , 0794 astorgos , 0801 asunetos , 0820 atimos , 0866 aphilarguros , 0870 aphobos , 0880 aphonos , 0886 acheiropoietos , 0895 apsuchos , 1432 dorean , 1500 eike , 1618 ektenes , 1622 ektos , 1854 exo , 1855 exothen , 2673 katargeo , 3326 meta , 3361 me , 3672 {homologoumenos} , 3924 parektos , 4160 poieo , 5565 choris ,

homologoumenos 0088 adialeiptos \* without , 0035 agenealogetos , 0077 adapanos , {0088 adialeiptos } , 0089 adialeiptos , 0112 atheos , 0175 akarpos , 0186 aklines , 0194 akratos , 0267 amarturos , 0275 amerimnos , 0280 ametros , 0282 ameter , 0298 amometos , 0299 amomos , 0361 anamartetos , 0369 anantirrhotos , 0379 anapologetos , 0427 aneu , 0448 anileos , 0459 anomos , 0460 anomos , 0504 anudros , 0505 anupokritos , 0563 aperispastos , 0677 aproskopos , 0678 aprosopoleptos , 0729 arrhaphos , 0784 aspilos , 0794 astorgos , 0801 asunetos , 0820 atimos , 0866 aphilarguros , 0870 aphobos , 0880 aphonos , 0886 acheiropoietos , 0895 apsuchos , 1432 dorean , 1500 eike , 1618 ektenes , 1622 ektos , 1854 exo , 1855 exothen , 2673 katargeo , 3326 meta , 3361 me , 3672 {homologoumenos} , 3924 parektos , 4160 poieo , 5565 choris ,

homologoumenos 0089 adialeiptos \* without , 0035 agenealogetos , 0077 adapanos , 0088 adialeiptos , {0089 adialeiptos } , 0112 atheos , 0175 akarpos , 0186 aklines , 0194 akratos , 0267 amarturos , 0275 amerimnos , 0280 ametros , 0282 ameter , 0298 amometos , 0299 amomos , 0361 anamartetos , 0369 anantirrhotos , 0379 anapologetos , 0427 aneu , 0448 anileos , 0459 anomos , 0460 anomos , 0504 anudros , 0505 anupokritos , 0563 aperispastos , 0677 aproskopos , 0678 aprosopoleptos , 0729 arrhaphos , 0784 aspilos , 0794 astorgos , 0801 asunetos , 0820 atimos , 0866 aphilarguros , 0870 aphobos , 0880 aphonos , 0886 acheiropoietos , 0895 apsuchos , 1432 dorean , 1500 eike , 1618 ektenes , 1622 ektos , 1854 exo , 1855 exothen , 2673 katargeo , 3326 meta , 3361 me , 3672 {homologoumenos} , 3924 parektos , 4160 poieo , 5565 choris ,

homologoumenos 0112 atheos \* without , 0035 agenealogetos , 0077 adapanos , 0088 adialeiptos , 0089 adialeiptos , {0112 atheos } , 0175 akarpos , 0186 aklines , 0194 akratos , 0267 amarturos , 0275 amerimnos , 0280 ametros , 0282 ameter , 0298 amometos , 0299 amomos , 0361 anamartetos , 0369 anantirrhotos , 0379 anapologetos , 0427 aneu , 0448 anileos , 0459 anomos , 0460 anomos , 0504 anudros , 0505 anupokritos , 0563 aperispastos , 0677 aproskopos , 0678 aprosopoleptos , 0729 arrhaphos , 0784 aspilos , 0794 astorgos , 0801 asunetos , 0820 atimos , 0866 aphilarguros , 0870 aphobos , 0880 aphonos , 0886 acheiropoietos , 0895 apsuchos , 1432 dorean , 1500 eike , 1618 ektenes , 1622 ektos , 1854 exo , 1855 exothen , 2673 katargeo , 3326 meta , 3361 me , 3672 {homologoumenos} , 3924 parektos , 4160 poieo , 5565 choris ,

homologoumenos 0175 akarpós \* without , 0035 agenealogetos , 0077 adapanos , 0088 adialeiptos , 0089 adialeiptos , 0112 atheos , {0175 akarpós } , 0186 aklines , 0194 akratos , 0267 amarturos , 0275 amerimnos , 0280 ametros , 0282 ameter , 0298 amometos , 0299 amomos , 0361 anamartetos , 0369 anantirrhotos , 0379 anapologetos , 0427 aneu , 0448 anileos , 0459 anomos , 0460 anomos , 0504 anudros , 0505 anupokritos , 0563 aperispastos , 0677 aproskopos , 0678 aprosopoleptos , 0729 arrhaphos , 0784 aspilos , 0794 astorgos , 0801 asunetos , 0820 atimos , 0866 aphilarguros , 0870 aphobos , 0880 aphonos , 0886 acheiropoietos , 0895 apsuchos , 1432 dorean , 1500 eike , 1618 ektenes , 1622 ektos , 1854 exo , 1855 exothen , 2673 katargeo , 3326 meta , 3361 me , 3672 {homologoumenos} , 3924 parektos , 4160 poieo , 5565 choris ,

homologoumenos 0186 aklines \* without , 0035 agenealogetos , 0077 adapanos , 0088 adialeiptos , 0089 adialeiptos , 0112 atheos , 0175 akarpós , {0186 aklines } , 0194 akratos , 0267 amarturos , 0275 amerimnos , 0280 ametros , 0282 ameter , 0298 amometos , 0299 amomos , 0361 anamartetos , 0369 anantirrhotos , 0379 anapologetos , 0427 aneu , 0448 anileos , 0459 anomos , 0460 anomos , 0504 anudros , 0505 anupokritos , 0563 aperispastos , 0677 aproskopos , 0678 aprosopoleptos , 0729 arrhaphos , 0784 aspilos , 0794 astorgos , 0801 asunetos , 0820 atimos , 0866 aphilarguros , 0870 aphobos , 0880 aphonos , 0886 acheiropoietos , 0895 apsuchos , 1432 dorean , 1500 eike , 1618 ektenes , 1622 ektos , 1854 exo , 1855 exothen , 2673 katargeo , 3326 meta , 3361 me , 3672 {homologoumenos} , 3924 parektos , 4160 poieo , 5565 choris ,

homologoumenos 0194 akratos \* without , 0035 agenealogetos , 0077 adapanos , 0088 adialeiptos , 0089 adialeiptos , 0112 atheos , 0175 akarpós , 0186 aklines , {0194 akratos } , 0267 amarturos , 0275 amerimnos , 0280 ametros , 0282 ameter , 0298 amometos , 0299 amomos , 0361 anamartetos , 0369 anantirrhotos , 0379 anapologetos , 0427 aneu , 0448 anileos , 0459 anomos , 0460 anomos , 0504 anudros , 0505 anupokritos , 0563 aperispastos , 0677 aproskopos , 0678 aprosopoleptos , 0729 arrhaphos , 0784 aspilos , 0794 astorgos , 0801 asunetos , 0820 atimos , 0866 aphilarguros , 0870 aphobos , 0880 aphonos , 0886 acheiropoietos , 0895 apsuchos , 1432 dorean , 1500 eike , 1618 ektenes , 1622 ektos , 1854 exo , 1855 exothen , 2673 katargeo , 3326 meta , 3361 me , 3672 {homologoumenos} , 3924 parektos , 4160 poieo , 5565 choris ,

homologoumenos 0267 amarturos \* without , 0035 agenealogetos , 0077 adapanos , 0088 adialeiptos , 0089 adialeiptos , 0112 atheos , 0175 akarpós , 0186 aklines , 0194 akratos , {0267 amarturos } , 0275 amerimnos , 0280 ametros , 0282 ameter , 0298 amometos , 0299 amomos , 0361 anamartetos , 0369 anantirrhotos , 0379 anapologetos , 0427 aneu , 0448 anileos , 0459 anomos , 0460 anomos , 0504 anudros , 0505 anupokritos , 0563 aperispastos , 0677 aproskopos , 0678 aprosopoleptos , 0729 arrhaphos , 0784 aspilos , 0794 astorgos , 0801 asunetos , 0820 atimos , 0866 aphilarguros , 0870 aphobos , 0880 aphonos , 0886 acheiropoietos , 0895 apsuchos , 1432 dorean , 1500 eike , 1618 ektenes , 1622 ektos , 1854 exo , 1855 exothen , 2673 katargeo , 3326 meta , 3361 me , 3672 {homologoumenos} , 3924 parektos , 4160 poieo , 5565 choris ,

homologoumenos 0275 amerimnos \* without , 0035 agenealogetos , 0077 adapanos , 0088 adialeiptos , 0089 adialeiptos , 0112 atheos , 0175 akarpós , 0186 aklines , 0194 akratos , 0267 amarturos , {0275 amerimnos } , 0280 ametros , 0282 ameter , 0298 amometos , 0299 amomos , 0361 anamartetos , 0369 anantirrhotos , 0379 anapologetos , 0427 aneu , 0448 anileos , 0459 anomos , 0460 anomos , 0504 anudros , 0505 anupokritos , 0563 aperispastos , 0677 aproskopos , 0678 aprosopoleptos , 0729 arrhaphos , 0784 aspilos , 0794 astorgos , 0801 asunetos , 0820 atimos , 0866 aphilarguros , 0870 aphobos , 0880 aphonos , 0886 acheiropoietos , 0895 apsuchos , 1432 dorean , 1500 eike , 1618 ektenes , 1622 ektos , 1854 exo , 1855 exothen , 2673 katargeo , 3326 meta , 3361 me , 3672 {homologoumenos} , 3924 parektos , 4160 poieo , 5565 choris ,

homologoumenos 0280 ametros \* without , 0035 agenealogetos , 0077 adapanos , 0088 adialeiptos , 0089 adialeiptos , 0112 atheos , 0175 akarpós , 0186 aklines , 0194 akratos , 0267 amarturos , 0275 amerimnos , {0280 ametros } , 0282 ameter , 0298 amometos , 0299 amomos , 0361 anamartetos , 0369 anantirrhotos , 0379 anapologetos , 0427 aneu , 0448 anileos , 0459 anomos , 0460 anomos , 0504 anudros , 0505 anupokritos , 0563 aperispastos , 0677 aproskopos , 0678 aprosopoleptos , 0729 arrhaphos , 0784 aspilos , 0794 astorgos , 0801 asunetos , 0820 atimos , 0866 aphilarguros , 0870 aphobos , 0880 aphonos , 0886 acheiropoietos , 0895 apsuchos , 1432 dorean , 1500 eike , 1618 ektenes , 1622 ektos , 1854 exo , 1855 exothen , 2673 katargeo , 3326 meta , 3361 me , 3672 {homologoumenos} , 3924 parektos , 4160 poieo , 5565 choris ,

homologoumenos 0282 ameter \* without , 0035 agenealogetos , 0077 adapanos , 0088 adialeiptos , 0089 adialeiptos , 0112 atheos , 0175 akarpos , 0186 aklines , 0194 akratos , 0267 amarturos , 0275 amerimnos , 0280 ametros , {0282 ameter } , 0298 amometos , 0299 amomos , 0361 anamartetos , 0369 anantirrhotos , 0379 anapologetos , 0427 aneu , 0448 anileos , 0459 anomos , 0460 anomos , 0504 anudros , 0505 anupokritos , 0563 aperispastos , 0677 aproskopos , 0678 aprosopoleptos , 0729 arrhaphos , 0784 aspilos , 0794 astorgos , 0801 asunetos , 0820 atimos , 0866 aphilarguros , 0870 aphobos , 0880 aphonos , 0886 acheiropoietos , 0895 apsuchos , 1432 dorean , 1500 eike , 1618 ektenes , 1622 ektos , 1854 exo , 1855 exothen , 2673 katargeo , 3326 meta , 3361 me , 3672 {homologoumenos} , 3924 parektos , 4160 poieo , 5565 choris ,

homologoumenos 0298 amometos \* without , 0035 agenealogetos , 0077 adapanos , 0088 adialeiptos , 0089 adialeiptos , 0112 atheos , 0175 akarpos , 0186 aklines , 0194 akratos , 0267 amarturos , 0275 amerimnos , 0280 ametros , 0282 ameter , {0298 amometos } , 0299 amomos , 0361 anamartetos , 0369 anantirrhotos , 0379 anapologetos , 0427 aneu , 0448 anileos , 0459 anomos , 0460 anomos , 0504 anudros , 0505 anupokritos , 0563 aperispastos , 0677 aproskopos , 0678 aprosopoleptos , 0729 arrhaphos , 0784 aspilos , 0794 astorgos , 0801 asunetos , 0820 atimos , 0866 aphilarguros , 0870 aphobos , 0880 aphonos , 0886 acheiropoietos , 0895 apsuchos , 1432 dorean , 1500 eike , 1618 ektenes , 1622 ektos , 1854 exo , 1855 exothen , 2673 katargeo , 3326 meta , 3361 me , 3672 {homologoumenos} , 3924 parektos , 4160 poieo , 5565 choris ,

homologoumenos 0299 amomos \* without , 0035 agenealogetos , 0077 adapanos , 0088 adialeiptos , 0089 adialeiptos , 0112 atheos , 0175 akarpos , 0186 aklines , 0194 akratos , 0267 amarturos , 0275 amerimnos , 0280 ametros , 0282 ameter , 0298 amometos , {0299 amomos } , 0361 anamartetos , 0369 anantirrhotos , 0379 anapologetos , 0427 aneu , 0448 anileos , 0459 anomos , 0460 anomos , 0504 anudros , 0505 anupokritos , 0563 aperispastos , 0677 aproskopos , 0678 aprosopoleptos , 0729 arrhaphos , 0784 aspilos , 0794 astorgos , 0801 asunetos , 0820 atimos , 0866 aphilarguros , 0870 aphobos , 0880 aphonos , 0886 acheiropoietos , 0895 apsuchos , 1432 dorean , 1500 eike , 1618 ektenes , 1622 ektos , 1854 exo , 1855 exothen , 2673 katargeo , 3326 meta , 3361 me , 3672 {homologoumenos} , 3924 parektos , 4160 poieo , 5565 choris ,

homologoumenos 0361 anamartetos \* without , 0035 agenealogetos , 0077 adapanos , 0088 adialeiptos , 0089 adialeiptos , 0112 atheos , 0175 akarpos , 0186 aklines , 0194 akratos , 0267 amarturos , 0275 amerimnos , 0280 ametros , 0282 ameter , 0298 amometos , 0299 amomos , {0361 anamartetos } , 0369 anantirrhotos , 0379 anapologetos , 0427 aneu , 0448 anileos , 0459 anomos , 0460 anomos , 0504 anudros , 0505 anupokritos , 0563 aperispastos , 0677 aproskopos , 0678 aprosopoleptos , 0729 arrhaphos , 0784 aspilos , 0794 astorgos , 0801 asunetos , 0820 atimos , 0866 aphilarguros , 0870 aphobos , 0880 aphonos , 0886 acheiropoietos , 0895 apsuchos , 1432 dorean , 1500 eike , 1618 ektenes , 1622 ektos , 1854 exo , 1855 exothen , 2673 katargeo , 3326 meta , 3361 me , 3672 {homologoumenos} , 3924 parektos , 4160 poieo , 5565 choris ,

homologoumenos 0369 anantirrhotos \* without , 0035 agenealogetos , 0077 adapanos , 0088 adialeiptos , 0089 adialeiptos , 0112 atheos , 0175 akarpos , 0186 aklines , 0194 akratos , 0267 amarturos , 0275 amerimnos , 0280 ametros , 0282 ameter , 0298 amometos , 0299 amomos , 0361 anamartetos , {0369 anantirrhotos } , 0379 anapologetos , 0427 aneu , 0448 anileos , 0459 anomos , 0460 anomos , 0504 anudros , 0505 anupokritos , 0563 aperispastos , 0677 aproskopos , 0678 aprosopoleptos , 0729 arrhaphos , 0784 aspilos , 0794 astorgos , 0801 asunetos , 0820 atimos , 0866 aphilarguros , 0870 aphobos , 0880 aphonos , 0886 acheiropoietos , 0895 apsuchos , 1432 dorean , 1500 eike , 1618 ektenes , 1622 ektos , 1854 exo , 1855 exothen , 2673 katargeo , 3326 meta , 3361 me , 3672 {homologoumenos} , 3924 parektos , 4160 poieo , 5565 choris ,

homologoumenos 0379 anapologetos \* without , 0035 agenealogetos , 0077 adapanos , 0088 adialeiptos , 0089 adialeiptos , 0112 atheos , 0175 akarpos , 0186 aklines , 0194 akratos , 0267 amarturos , 0275 amerimnos , 0280 ametros , 0282 ameter , 0298 amometos , 0299 amomos , 0361 anamartetos , 0369 anantirrhotos , {0379 anapologetos } , 0427 aneu , 0448 anileos , 0459 anomos , 0460 anomos , 0504 anudros , 0505 anupokritos , 0563 aperispastos , 0677 aproskopos , 0678 aprosopoleptos , 0729 arrhaphos , 0784 aspilos , 0794 astorgos , 0801 asunetos , 0820 atimos , 0866 aphilarguros , 0870 aphobos , 0880 aphonos , 0886 acheiropoietos , 0895 apsuchos , 1432 dorean , 1500 eike , 1618 ektenes , 1622 ektos , 1854 exo , 1855 exothen , 2673 katargeo , 3326 meta , 3361 me , 3672 {homologoumenos} , 3924 parektos , 4160 poieo , 5565 choris ,

homologoumenos 0427 aneu \* without , 0035 agenealogetos , 0077 adapanos , 0088 adialeiptos , 0089 adialeiptos , 0112 atheos , 0175 akarpos , 0186 aklines , 0194 akratos , 0267 amarturos , 0275 amerimnos , 0280 ametros , 0282 ameter , 0298 amometos , 0299 amomos , 0361 anamartetos , 0369 anantirrhotos , 0379 anapologetos , {0427 aneu } , 0448 anileos , 0459 anomos , 0460 anomos , 0504 anudros , 0505 anupokritos , 0563 aperispastos , 0677 aproskopos , 0678 aprosopoleptos , 0729 arrhaphos , 0784 aspilos , 0794 astorgos , 0801 asunetos , 0820 atimos , 0866 aphilarguros , 0870 aphobos , 0880 aphonos , 0886 acheiropoietos , 0895 apsuchos , 1432 dorean , 1500 eike , 1618 ektenes , 1622 ektos , 1854 exo , 1855 exothen , 2673 katargeo , 3326 meta , 3361 me , 3672 {homologoumenos} , 3924 parektos , 4160 poieo , 5565 choris ,

homologoumenos 0448 anileos \* without , 0035 agenealogetos , 0077 adapanos , 0088 adialeiptos , 0089 adialeiptos , 0112 atheos , 0175 akarpos , 0186 aklines , 0194 akratos , 0267 amarturos , 0275 amerimnos , 0280 ametros , 0282 ameter , 0298 amometos , 0299 amomos , 0361 anamartetos , 0369 anantirrhotos , 0379 anapologetos , 0427 aneu , {0448 anileos } , 0459 anomos , 0460 anomos , 0504 anudros , 0505 anupokritos , 0563 aperispastos , 0677 aproskopos , 0678 aprosopoleptos , 0729 arrhaphos , 0784 aspilos , 0794 astorgos , 0801 asunetos , 0820 atimos , 0866 aphilarguros , 0870 aphobos , 0880 aphonos , 0886 acheiropoietos , 0895 apsuchos , 1432 dorean , 1500 eike , 1618 ektenes , 1622 ektos , 1854 exo , 1855 exothen , 2673 katargeo , 3326 meta , 3361 me , 3672 {homologoumenos} , 3924 parektos , 4160 poieo , 5565 choris ,

homologoumenos 0459 anomos \* without , 0035 agenealogetos , 0077 adapanos , 0088 adialeiptos , 0089 adialeiptos , 0112 atheos , 0175 akarpos , 0186 aklines , 0194 akratos , 0267 amarturos , 0275 amerimnos , 0280 ametros , 0282 ameter , 0298 amometos , 0299 amomos , 0361 anamartetos , 0369 anantirrhotos , 0379 anapologetos , 0427 aneu , 0448 anileos , {0459 anomos } , 0460 anomos , 0504 anudros , 0505 anupokritos , 0563 aperispastos , 0677 aproskopos , 0678 aprosopoleptos , 0729 arrhaphos , 0784 aspilos , 0794 astorgos , 0801 asunetos , 0820 atimos , 0866 aphilarguros , 0870 aphobos , 0880 aphonos , 0886 acheiropoietos , 0895 apsuchos , 1432 dorean , 1500 eike , 1618 ektenes , 1622 ektos , 1854 exo , 1855 exothen , 2673 katargeo , 3326 meta , 3361 me , 3672 {homologoumenos} , 3924 parektos , 4160 poieo , 5565 choris ,

homologoumenos 0460 anomos \* without , 0035 agenealogetos , 0077 adapanos , 0088 adialeiptos , 0089 adialeiptos , 0112 atheos , 0175 akarpos , 0186 aklines , 0194 akratos , 0267 amarturos , 0275 amerimnos , 0280 ametros , 0282 ameter , 0298 amometos , 0299 amomos , 0361 anamartetos , 0369 anantirrhotos , 0379 anapologetos , 0427 aneu , 0448 anileos , 0459 anomos , {0460 anomos } , 0504 anudros , 0505 anupokritos , 0563 aperispastos , 0677 aproskopos , 0678 aprosopoleptos , 0729 arrhaphos , 0784 aspilos , 0794 astorgos , 0801 asunetos , 0820 atimos , 0866 aphilarguros , 0870 aphobos , 0880 aphonos , 0886 acheiropoietos , 0895 apsuchos , 1432 dorean , 1500 eike , 1618 ektenes , 1622 ektos , 1854 exo , 1855 exothen , 2673 katargeo , 3326 meta , 3361 me , 3672 {homologoumenos} , 3924 parektos , 4160 poieo , 5565 choris ,

homologoumenos 0504 anudros \* without , 0035 agenealogetos , 0077 adapanos , 0088 adialeiptos , 0089 adialeiptos , 0112 atheos , 0175 akarpos , 0186 aklines , 0194 akratos , 0267 amarturos , 0275 amerimnos , 0280 ametros , 0282 ameter , 0298 amometos , 0299 amomos , 0361 anamartetos , 0369 anantirrhotos , 0379 anapologetos , 0427 aneu , 0448 anileos , 0459 anomos , 0460 anomos , {0504 anudros } , 0505 anupokritos , 0563 aperispastos , 0677 aproskopos , 0678 aprosopoleptos , 0729 arrhaphos , 0784 aspilos , 0794 astorgos , 0801 asunetos , 0820 atimos , 0866 aphilarguros , 0870 aphobos , 0880 aphonos , 0886 acheiropoietos , 0895 apsuchos , 1432 dorean , 1500 eike , 1618 ektenes , 1622 ektos , 1854 exo , 1855 exothen , 2673 katargeo , 3326 meta , 3361 me , 3672 {homologoumenos} , 3924 parektos , 4160 poieo , 5565 choris ,

homologoumenos 0505 anupokritos \* without , 0035 agenealogetos , 0077 adapanos , 0088 adialeiptos , 0089 adialeiptos , 0112 atheos , 0175 akarpos , 0186 aklines , 0194 akratos , 0267 amarturos , 0275 amerimnos , 0280 ametros , 0282 ameter , 0298 amometos , 0299 amomos , 0361 anamartetos , 0369 anantirrhotos , 0379 anapologetos , 0427 aneu , 0448 anileos , 0459 anomos , 0460 anomos , 0504 anudros , {0505 anupokritos } , 0563 aperispastos , 0677 aproskopos , 0678 aprosopoleptos , 0729 arrhaphos , 0784 aspilos , 0794 astorgos , 0801 asunetos , 0820 atimos , 0866 aphilarguros , 0870 aphobos , 0880 aphonos , 0886 acheiropoietos , 0895 apsuchos , 1432 dorean , 1500 eike , 1618 ektenes , 1622 ektos , 1854 exo , 1855 exothen , 2673 katargeo , 3326 meta , 3361 me , 3672 {homologoumenos} , 3924 parektos , 4160 poieo , 5565 choris ,

homologoumenos 0563 aperispastos \* without , 0035 agenealogetos , 0077 adapanos , 0088 adialeiptos , 0089 adialeiptos , 0112 atheos , 0175 akarpos , 0186 aklines , 0194 akratos , 0267 amarturos , 0275 amerimnos , 0280 ametros , 0282 ameter , 0298 amometos , 0299 amomos , 0361 anamartetos , 0369 anantirrhotos , 0379 anapologetos , 0427 aneu , 0448 anileos , 0459 anomos , 0460 anomos , 0504 anudros , 0505 anupokritos , {0563 aperispastos } , 0677 aproskopos , 0678 aprosopoleptos , 0729 arrhaphos , 0784 aspilos , 0794 astorgos , 0801 asunetos , 0820 atimos , 0866 aphilarguros , 0870 aphobos , 0880 aphonos , 0886 acheiropoietos , 0895 apsuchos , 1432 dorean , 1500 eike , 1618 ektenes , 1622 ektos , 1854 exo , 1855 exothen , 2673 katargeo , 3326 meta , 3361 me , 3672 {homologoumenos} , 3924 parektos , 4160 poieo , 5565 choris ,

homologoumenos 0677 aproskopos \* without , 0035 agenealogetos , 0077 adapanos , 0088 adialeiptos , 0089 adialeiptos , 0112 atheos , 0175 akarpos , 0186 aklines , 0194 akratos , 0267 amarturos , 0275 amerimnos , 0280 ametros , 0282 ameter , 0298 amometos , 0299 amomos , 0361 anamartetos , 0369 anantirrhotos , 0379 anapologetos , 0427 aneu , 0448 anileos , 0459 anomos , 0460 anomos , 0504 anudros , 0505 anupokritos , 0563 aperispastos , {0677 aproskopos } , 0678 aprosopoleptos , 0729 arrhaphos , 0784 aspilos , 0794 astorgos , 0801 asunetos , 0820 atimos , 0866 aphilarguros , 0870 aphobos , 0880 aphonos , 0886 acheiropoietos , 0895 apsuchos , 1432 dorean , 1500 eike , 1618 ektenes , 1622 ektos , 1854 exo , 1855 exothen , 2673 katargeo , 3326 meta , 3361 me , 3672 {homologoumenos} , 3924 parektos , 4160 poieo , 5565 choris ,

homologoumenos 0678 aprosopoleptos \* without , 0035 agenealogetos , 0077 adapanos , 0088 adialeiptos , 0089 adialeiptos , 0112 atheos , 0175 akarpos , 0186 aklines , 0194 akratos , 0267 amarturos , 0275 amerimnos , 0280 ametros , 0282 ameter , 0298 amometos , 0299 amomos , 0361 anamartetos , 0369 anantirrhotos , 0379 anapologetos , 0427 aneu , 0448 anileos , 0459 anomos , 0460 anomos , 0504 anudros , 0505 anupokritos , 0563 aperispastos , 0677 aproskopos , {0678 aprosopoleptos } , 0729 arrhaphos , 0784 aspilos , 0794 astorgos , 0801 asunetos , 0820 atimos , 0866 aphilarguros , 0870 aphobos , 0880 aphonos , 0886 acheiropoietos , 0895 apsuchos , 1432 dorean , 1500 eike , 1618 ektenes , 1622 ektos , 1854 exo , 1855 exothen , 2673 katargeo , 3326 meta , 3361 me , 3672 {homologoumenos} , 3924 parektos , 4160 poieo , 5565 choris ,

homologoumenos 0729 arrhaphos \* without , 0035 agenealogetos , 0077 adapanos , 0088 adialeiptos , 0089 adialeiptos , 0112 atheos , 0175 akarpos , 0186 aklines , 0194 akratos , 0267 amarturos , 0275 amerimnos , 0280 ametros , 0282 ameter , 0298 amometos , 0299 amomos , 0361 anamartetos , 0369 anantirrhotos , 0379 anapologetos , 0427 aneu , 0448 anileos , 0459 anomos , 0460 anomos , 0504 anudros , 0505 anupokritos , 0563 aperispastos , 0677 aproskopos , 0678 aprosopoleptos , {0729 arrhaphos } , 0784 aspilos , 0794 astorgos , 0801 asunetos , 0820 atimos , 0866 aphilarguros , 0870 aphobos , 0880 aphonos , 0886 acheiropoietos , 0895 apsuchos , 1432 dorean , 1500 eike , 1618 ektenes , 1622 ektos , 1854 exo , 1855 exothen , 2673 katargeo , 3326 meta , 3361 me , 3672 {homologoumenos} , 3924 parektos , 4160 poieo , 5565 choris ,

homologoumenos 0784 aspilos \* without , 0035 agenealogetos , 0077 adapanos , 0088 adialeiptos , 0089 adialeiptos , 0112 atheos , 0175 akarpos , 0186 aklines , 0194 akratos , 0267 amarturos , 0275 amerimnos , 0280 ametros , 0282 ameter , 0298 amometos , 0299 amomos , 0361 anamartetos , 0369 anantirrhotos , 0379 anapologetos , 0427 aneu , 0448 anileos , 0459 anomos , 0460 anomos , 0504 anudros , 0505 anupokritos , 0563 aperispastos , 0677 aproskopos , 0678 aprosopoleptos , 0729 arrhaphos , {0784 aspilos } , 0794 astorgos , 0801 asunetos , 0820 atimos , 0866 aphilarguros , 0870 aphobos , 0880 aphonos , 0886 acheiropoietos , 0895 apsuchos , 1432 dorean , 1500 eike , 1618 ektenes , 1622 ektos , 1854 exo , 1855 exothen , 2673 katargeo , 3326 meta , 3361 me , 3672 {homologoumenos} , 3924 parektos , 4160 poieo , 5565 choris ,

homologoumenos 0794 astorgos \* without , 0035 agenealogetos , 0077 adapanos , 0088 adialeiptos , 0089 adialeiptos , 0112 atheos , 0175 akarpos , 0186 aklines , 0194 akratos , 0267 amarturos , 0275 amerimnos , 0280 ametros , 0282 ameter , 0298 amometos , 0299 amomos , 0361 anamartetos , 0369 anantirrhotos , 0379 anapologetos , 0427 aneu , 0448 anileos , 0459 anomos , 0460 anomos , 0504 anudros , 0505 anupokritos , 0563 aperispastos , 0677 aproskopos , 0678 aprosopoleptos , 0729 arrhaphos , 0784 aspilos , {0794 astorgos } , 0801 asunetos , 0820 atimos , 0866 aphilarguros , 0870 aphobos , 0880 aphonos , 0886 acheiropoietos , 0895 apsuchos , 1432 dorean , 1500 eike , 1618 ektenes , 1622 ektos , 1854 exo , 1855 exothen , 2673 katargeo , 3326 meta , 3361 me , 3672 {homologoumenos} , 3924 parektos , 4160 poieo , 5565 choris ,

homologoumenos 0801 asunetos \* without , 0035 agenealogetos , 0077 adapanos , 0088 adialeiptos , 0089 adialeiptos , 0112 atheos , 0175 akarpos , 0186 aklines , 0194 akkratos , 0267 amarturos , 0275 amerimnos , 0280 ametros , 0282 ameter , 0298 amometos , 0299 amomos , 0361 anamartetos , 0369 anantirrhotos , 0379 anapologetos , 0427 aneu , 0448 anileos , 0459 anomos , 0460 anomos , 0504 anudros , 0505 anupokritos , 0563 aperispastos , 0677 aproskopos , 0678 aprosopoleptos , 0729 arrhaphos , 0784 aspilos , 0794 astorgos , {0801 asunetos } , 0820 atimos , 0866 aphilarguros , 0870 aphobos , 0880 aphonos , 0886 acheiropoietos , 0895 apsuchos , 1432 dorean , 1500 eike , 1618 ektenes , 1622 ektos , 1854 exo , 1855 exothen , 2673 katargeo , 3326 meta , 3361 me , 3672 {homologoumenos} , 3924 parektos , 4160 poieo , 5565 choris ,

homologoumenos 0820 atimos \* without , 0035 agenealogetos , 0077 adapanos , 0088 adialeiptos , 0089 adialeiptos , 0112 atheos , 0175 akarpos , 0186 aklines , 0194 akkratos , 0267 amarturos , 0275 amerimnos , 0280 ametros , 0282 ameter , 0298 amometos , 0299 amomos , 0361 anamartetos , 0369 anantirrhotos , 0379 anapologetos , 0427 aneu , 0448 anileos , 0459 anomos , 0460 anomos , 0504 anudros , 0505 anupokritos , 0563 aperispastos , 0677 aproskopos , 0678 aprosopoleptos , 0729 arrhaphos , 0784 aspilos , 0794 astorgos , 0801 asunetos , {0820 atimos } , 0866 aphilarguros , 0870 aphobos , 0880 aphonos , 0886 acheiropoietos , 0895 apsuchos , 1432 dorean , 1500 eike , 1618 ektenes , 1622 ektos , 1854 exo , 1855 exothen , 2673 katargeo , 3326 meta , 3361 me , 3672 {homologoumenos} , 3924 parektos , 4160 poieo , 5565 choris ,

homologoumenos 0866 aphilarguros \* without , 0035 agenealogetos , 0077 adapanos , 0088 adialeiptos , 0089 adialeiptos , 0112 atheos , 0175 akarpos , 0186 aklines , 0194 akkratos , 0267 amarturos , 0275 amerimnos , 0280 ametros , 0282 ameter , 0298 amometos , 0299 amomos , 0361 anamartetos , 0369 anantirrhotos , 0379 anapologetos , 0427 aneu , 0448 anileos , 0459 anomos , 0460 anomos , 0504 anudros , 0505 anupokritos , 0563 aperispastos , 0677 aproskopos , 0678 aprosopoleptos , 0729 arrhaphos , 0784 aspilos , 0794 astorgos , 0801 asunetos , 0820 atimos , {0866 aphilarguros } , 0870 aphobos , 0880 aphonos , 0886 acheiropoietos , 0895 apsuchos , 1432 dorean , 1500 eike , 1618 ektenes , 1622 ektos , 1854 exo , 1855 exothen , 2673 katargeo , 3326 meta , 3361 me , 3672 {homologoumenos} , 3924 parektos , 4160 poieo , 5565 choris ,

homologoumenos 0870 aphobos \* without , 0035 agenealogetos , 0077 adapanos , 0088 adialeiptos , 0089 adialeiptos , 0112 atheos , 0175 akarpos , 0186 aklines , 0194 akkratos , 0267 amarturos , 0275 amerimnos , 0280 ametros , 0282 ameter , 0298 amometos , 0299 amomos , 0361 anamartetos , 0369 anantirrhotos , 0379 anapologetos , 0427 aneu , 0448 anileos , 0459 anomos , 0460 anomos , 0504 anudros , 0505 anupokritos , 0563 aperispastos , 0677 aproskopos , 0678 aprosopoleptos , 0729 arrhaphos , 0784 aspilos , 0794 astorgos , 0801 asunetos , 0820 atimos , 0866 aphilarguros , {0870 aphobos } , 0880 aphonos , 0886 acheiropoietos , 0895 apsuchos , 1432 dorean , 1500 eike , 1618 ektenes , 1622 ektos , 1854 exo , 1855 exothen , 2673 katargeo , 3326 meta , 3361 me , 3672 {homologoumenos} , 3924 parektos , 4160 poieo , 5565 choris ,

homologoumenos 0880 aphonos \* without , 0035 agenealogetos , 0077 adapanos , 0088 adialeiptos , 0089 adialeiptos , 0112 atheos , 0175 akarpos , 0186 aklines , 0194 akkratos , 0267 amarturos , 0275 amerimnos , 0280 ametros , 0282 ameter , 0298 amometos , 0299 amomos , 0361 anamartetos , 0369 anantirrhotos , 0379 anapologetos , 0427 aneu , 0448 anileos , 0459 anomos , 0460 anomos , 0504 anudros , 0505 anupokritos , 0563 aperispastos , 0677 aproskopos , 0678 aprosopoleptos , 0729 arrhaphos , 0784 aspilos , 0794 astorgos , 0801 asunetos , 0820 atimos , 0866 aphilarguros , 0870 aphobos , {0880 aphonos } , 0886 acheiropoietos , 0895 apsuchos , 1432 dorean , 1500 eike , 1618 ektenes , 1622 ektos , 1854 exo , 1855 exothen , 2673 katargeo , 3326 meta , 3361 me , 3672 {homologoumenos} , 3924 parektos , 4160 poieo , 5565 choris ,

homologoumenos 0886 acheiropoietos \* without , 0035 agenealogetos , 0077 adapanos , 0088 adialeiptos , 0089 adialeiptos , 0112 atheos , 0175 akarpos , 0186 aklines , 0194 akkratos , 0267 amarturos , 0275 amerimnos , 0280 ametros , 0282 ameter , 0298 amometos , 0299 amomos , 0361 anamartetos , 0369 anantirrhotos , 0379 anapologetos , 0427 aneu , 0448 anileos , 0459 anomos , 0460 anomos , 0504 anudros , 0505 anupokritos , 0563 aperispastos , 0677 aproskopos , 0678 aprosopoleptos , 0729 arrhaphos , 0784 aspilos , 0794 astorgos , 0801 asunetos , 0820 atimos , 0866 aphilarguros , 0870 aphobos , 0880 aphonos , {0886 acheiropoietos } , 0895 apsuchos , 1432 dorean , 1500 eike , 1618 ektenes , 1622 ektos , 1854 exo , 1855 exothen , 2673 katargeo , 3326 meta , 3361 me , 3672 {homologoumenos} , 3924 parektos , 4160 poieo , 5565 choris ,



homologoumenos 0895 apsuchos \* without , 0035 agenealogetos , 0077 adapanos , 0088 adialeiptos , 0089 adialeiptos , 0112 atheos , 0175 akarpos , 0186 aklines , 0194 akratos , 0267 amarturos , 0275 amerimnos , 0280 ametros , 0282 ameter , 0298 amometos , 0299 amomos , 0361 anamartetos , 0369 anantirrhotos , 0379 anapologetos , 0427 aneu , 0448 anileos , 0459 anomos , 0460 anomos , 0504 anudros , 0505 anupokritos , 0563 aperispastos , 0677 aproskopos , 0678 aprosopoleptos , 0729 arrhaphos , 0784 aspilos , 0794 astorgos , 0801 asunetos , 0820 atimos , 0866 aphilarguros , 0870 aphobos , 0880 aphonos , 0886 acheiropoietos , {0895 apsuchos } , 1432 dorean , 1500 eike , 1618 ektenes , 1622 ektos , 1854 exo , 1855 exothen , 2673 katargeo , 3326 meta , 3361 me , 3672 {homologoumenos} , 3924 parektos , 4160 poieo , 5565 choris ,

homologoumenos 1432 dorean \* without , 0035 agenealogetos , 0077 adapanos , 0088 adialeiptos , 0089 adialeiptos , 0112 atheos , 0175 akarpos , 0186 aklines , 0194 akratos , 0267 amarturos , 0275 amerimnos , 0280 ametros , 0282 ameter , 0298 amometos , 0299 amomos , 0361 anamartetos , 0369 anantirrhotos , 0379 anapologetos , 0427 aneu , 0448 anileos , 0459 anomos , 0460 anomos , 0504 anudros , 0505 anupokritos , 0563 aperispastos , 0677 aproskopos , 0678 aprosopoleptos , 0729 arrhaphos , 0784 aspilos , 0794 astorgos , 0801 asunetos , 0820 atimos , 0866 aphilarguros , 0870 aphobos , 0880 aphonos , 0886 acheiropoietos , 0895 apsuchos , {1432 dorean } , 1500 eike , 1618 ektenes , 1622 ektos , 1854 exo , 1855 exothen , 2673 katargeo , 3326 meta , 3361 me , 3672 {homologoumenos} , 3924 parektos , 4160 poieo , 5565 choris ,

homologoumenos 1500 eike \* without , 0035 agenealogetos , 0077 adapanos , 0088 adialeiptos , 0089 adialeiptos , 0112 atheos , 0175 akarpos , 0186 aklines , 0194 akratos , 0267 amarturos , 0275 amerimnos , 0280 ametros , 0282 ameter , 0298 amometos , 0299 amomos , 0361 anamartetos , 0369 anantirrhotos , 0379 anapologetos , 0427 aneu , 0448 anileos , 0459 anomos , 0460 anomos , 0504 anudros , 0505 anupokritos , 0563 aperispastos , 0677 aproskopos , 0678 aprosopoleptos , 0729 arrhaphos , 0784 aspilos , 0794 astorgos , 0801 asunetos , 0820 atimos , 0866 aphilarguros , 0870 aphobos , 0880 aphonos , 0886 acheiropoietos , 0895 apsuchos , 1432 dorean , {1500 eike } , 1618 ektenes , 1622 ektos , 1854 exo , 1855 exothen , 2673 katargeo , 3326 meta , 3361 me , 3672 {homologoumenos} , 3924 parektos , 4160 poieo , 5565 choris ,

homologoumenos 1618 ektenes \* without , 0035 agenealogetos , 0077 adapanos , 0088 adialeiptos , 0089 adialeiptos , 0112 atheos , 0175 akarpos , 0186 aklines , 0194 akratos , 0267 amarturos , 0275 amerimnos , 0280 ametros , 0282 ameter , 0298 amometos , 0299 amomos , 0361 anamartetos , 0369 anantirrhotos , 0379 anapologetos , 0427 aneu , 0448 anileos , 0459 anomos , 0460 anomos , 0504 anudros , 0505 anupokritos , 0563 aperispastos , 0677 aproskopos , 0678 aprosopoleptos , 0729 arrhaphos , 0784 aspilos , 0794 astorgos , 0801 asunetos , 0820 atimos , 0866 aphilarguros , 0870 aphobos , 0880 aphonos , 0886 acheiropoietos , 0895 apsuchos , 1432 dorean , 1500 eike , {1618 ektenes } , 1622 ektos , 1854 exo , 1855 exothen , 2673 katargeo , 3326 meta , 3361 me , 3672 {homologoumenos} , 3924 parektos , 4160 poieo , 5565 choris ,

homologoumenos 1622 ektos \* without , 0035 agenealogetos , 0077 adapanos , 0088 adialeiptos , 0089 adialeiptos , 0112 atheos , 0175 akarpos , 0186 aklines , 0194 akratos , 0267 amarturos , 0275 amerimnos , 0280 ametros , 0282 ameter , 0298 amometos , 0299 amomos , 0361 anamartetos , 0369 anantirrhotos , 0379 anapologetos , 0427 aneu , 0448 anileos , 0459 anomos , 0460 anomos , 0504 anudros , 0505 anupokritos , 0563 aperispastos , 0677 aproskopos , 0678 aprosopoleptos , 0729 arrhaphos , 0784 aspilos , 0794 astorgos , 0801 asunetos , 0820 atimos , 0866 aphilarguros , 0870 aphobos , 0880 aphonos , 0886 acheiropoietos , 0895 apsuchos , 1432 dorean , 1500 eike , 1618 ektenes , {1622 ektos } , 1854 exo , 1855 exothen , 2673 katargeo , 3326 meta , 3361 me , 3672 {homologoumenos} , 3924 parektos , 4160 poieo , 5565 choris ,

homologoumenos 1854 exo \* without , 0035 agenealogetos , 0077 adapanos , 0088 adialeiptos , 0089 adialeiptos , 0112 atheos , 0175 akarpos , 0186 aklines , 0194 akratos , 0267 amarturos , 0275 amerimnos , 0280 ametros , 0282 ameter , 0298 amometos , 0299 amomos , 0361 anamartetos , 0369 anantirrhotos , 0379 anapologetos , 0427 aneu , 0448 anileos , 0459 anomos , 0460 anomos , 0504 anudros , 0505 anupokritos , 0563 aperispastos , 0677 aproskopos , 0678 aprosopoleptos , 0729 arrhaphos , 0784 aspilos , 0794 astorgos , 0801 asunetos , 0820 atimos , 0866 aphilarguros , 0870 aphobos , 0880 aphonos , 0886 acheiropoietos , 0895 apsuchos , 1432 dorean , 1500 eike , 1618 ektenes , 1622 ektos , {1854 exo } , 1855 exothen , 2673 katargeo , 3326 meta , 3361 me , 3672 {homologoumenos} , 3924 parektos , 4160 poieo , 5565 choris ,

homologoumenos 1855 exothen \* without , 0035 agenealogetos , 0077 adapanos , 0088 adialeiptos , 0089 adialeiptos , 0112 atheos , 0175 akarpos , 0186 aklines , 0194 akratos , 0267 amarturos , 0275 amerimnos , 0280 ametros , 0282 ameter , 0298 amometos , 0299 amomos , 0361 anamartetos , 0369 anantirrhotos , 0379 anapologetos , 0427 aneu , 0448 anileos , 0459 anomos , 0460 anomos , 0504 anudros , 0505 anupokritos , 0563 aperispastos , 0677 aproskopos , 0678 aprosopoleptos , 0729 arrhaphos , 0784 aspilos , 0794 astorgos , 0801 asunetos , 0820 atimos , 0866 aphilarguros , 0870 aphobos , 0880 aphonos , 0886 acheiropoietos , 0895 apsuchos , 1432 dorean , 1500 eike , 1618 ektenes , 1622 ektos , 1854 exo , {1855 exothen } , 2673 katargeo , 3326 meta , 3361 me , 3672 {homologoumenos} , 3924 parektos , 4160 poieo , 5565 choris ,

homologoumenos 2673 katargeo \* without , 0035 agenealogetos , 0077 adapanos , 0088 adialeiptos , 0089 adialeiptos , 0112 atheos , 0175 akarpos , 0186 aklines , 0194 akratos , 0267 amarturos , 0275 amerimnos , 0280 ametros , 0282 ameter , 0298 amometos , 0299 amomos , 0361 anamartetos , 0369 anantirrhotos , 0379 anapologetos , 0427 aneu , 0448 anileos , 0459 anomos , 0460 anomos , 0504 anudros , 0505 anupokritos , 0563 aperispastos , 0677 aproskopos , 0678 aprosopoleptos , 0729 arrhaphos , 0784 aspilos , 0794 astorgos , 0801 asunetos , 0820 atimos , 0866 aphilarguros , 0870 aphobos , 0880 aphonos , 0886 acheiropoietos , 0895 apsuchos , 1432 dorean , 1500 eike , 1618 ektenes , 1622 ektos , 1854 exo , 1855 exothen , {2673 katargeo } , 3326 meta , 3361 me , 3672 {homologoumenos} , 3924 parektos , 4160 poieo , 5565 choris ,

homologoumenos 3326 meta \* without , 0035 agenealogetos , 0077 adapanos , 0088 adialeiptos , 0089 adialeiptos , 0112 atheos , 0175 akarpos , 0186 aklines , 0194 akratos , 0267 amarturos , 0275 amerimnos , 0280 ametros , 0282 ameter , 0298 amometos , 0299 amomos , 0361 anamartetos , 0369 anantirrhotos , 0379 anapologetos , 0427 aneu , 0448 anileos , 0459 anomos , 0460 anomos , 0504 anudros , 0505 anupokritos , 0563 aperispastos , 0677 aproskopos , 0678 aprosopoleptos , 0729 arrhaphos , 0784 aspilos , 0794 astorgos , 0801 asunetos , 0820 atimos , 0866 aphilarguros , 0870 aphobos , 0880 aphonos , 0886 acheiropoietos , 0895 apsuchos , 1432 dorean , 1500 eike , 1618 ektenes , 1622 ektos , 1854 exo , 1855 exothen , 2673 katargeo , {3326 meta } , 3361 me , 3672 {homologoumenos} , 3924 parektos , 4160 poieo , 5565 choris ,

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# **One Word English Phrase Index to the KJV Bible.**

**Enos Gen\_04\_26 # And to Seth, to him also there was born a son; and he called his name Enos: then began men to call upon the name of the LORD.**

**Enos Gen\_05\_06 # And Seth lived an hundred and five years, and begat Enos:**

**Enos Gen\_05\_07 # And Seth lived after he begat Enos eight hundred and seven years, and begat sons and daughters:**

**Enos Gen\_05\_09 # And Enos lived ninety years, and begat Cainan:**

**Enos Gen\_05\_10 # And Enos lived after he begat Cainan eight hundred and fifteen years, and begat sons and daughters:**

**Enos Gen\_05\_11 # And all the days of Enos were nine hundred and five years: and he died.**

**Enos Luk\_03\_38 # Which was [the son] of Enos, which was [the son] of Seth, which was [the son] of Adam, which was [the son] of God.**

**Enosh 1Ch\_01\_01 # Adam, Sheth, Enosh,**

## **Three Word English Phrase Index to the KJV Bible.**

**Enos eight hundred Gen\_05\_07 # And Seth lived after he begat Enos eight hundred and seven years, and begat sons and daughters:**

**Enos lived after Gen\_05\_10 # And Enos lived after he begat Cainan eight hundred and fifteen years, and begat sons and daughters:**

**Enos lived ninety Gen\_05\_09 # And Enos lived ninety years, and begat Cainan:**

**Enos then began Gen\_04\_26 # And to Seth, to him also there was born a son; and he called his name Enos: then began men to call upon the name of the LORD.**

**Enos were nine Gen\_05\_11 # And all the days of Enos were nine hundred and five years: and he died.**

**Enos which was Luk\_03\_38 # Which was [the son] of Enos, which was [the son] of Seth, which was [the son] of Adam, which was [the son] of God.**

**Enos Gen\_05\_06 # And Seth lived an hundred and five years, and begat Enos:**

**Enosh 1Ch\_01\_01 # Adam, Sheth, Enosh,**

## **Bible Phrases for Individual word studies**

**enos lived after he begat cainan eight hundred Gen\_05\_10**

**enos lived ninety years Gen\_05\_09**

**enos were nine hundred Gen\_05\_11**

Enos GEN 004 026 And to Seth <08352 +Sheth > , to him also <01571 +gam > there was born <03205 +yalad > a son <01121 +ben > ; and he called <07121 +qara> > his name <08034 +shem > {Enos} <00583 +>Enowsh > : then <00227 +>az > began <02490 +chalal > men <00582 +>enowsh > to call <07121 +qara> > upon the name <08034 +shem > of the LORD <03068 +Y@hovah > . Enos GEN 005 006 . And Seth <08352 +Sheth > lived <02421 +chayah > an hundred <03967 +me>ah > and five <02568 +chamesh > years <08141 +shaneh > , and begat <03205 +yalad > {Enos} <00583 +>Enowsh > : Enos GEN 005 007 And Seth <08352 +Sheth > lived <02421 +chayah > after <00310 +>achar > he begat <03205 +yalad > {Enos} <00583 +>Enowsh > eight <08083 +sh@moneh > hundred <03967 +me>ah > and seven <07651 +sheba< > years <08141 +shaneh > , and begat <03205 +yalad > sons <01121 +ben > and daughters <01323 +bath > : Enos GEN 005 009 And {Enos} <00583 +>Enowsh > lived <02421 +chayah > ninety <08673 +tish years <08141 +shaneh > , and begat <03205 +yalad > Cainan <07018 +Qeynan > : Enos GEN 005 010 And {Enos} <00583 +>Enowsh > lived <02421 +chayah > after <00310 +>achar > he begat <03205 +yalad > Cainan <07018 +Qeynan > eight <08083 +sh@moneh > hundred <03967 +me>ah > and fifteen <06240 + years <08141 +shaneh > , and begat <03205 +yalad > sons <01121 +ben > and daughters <01323 +bath > : Enos GEN 005 011 And all <03605 +kol > the days <03117 +yowm > of {Enos} <00583 +>Enowsh > were nine <08672 +tesha< > hundred <03967 +me>ah > and five <02568 +chamesh > years <08141 +shaneh > : and he died <04191 +muwth > .

# **Bible Quick Find Phrase Concordance for fast finding of phrases**

**Enos ^ Gen\_05\_06 / Enos /^**

**Enos ^ Gen\_05\_07 / Enos /^eight hundred and seven years, and begat sons and daughters:**

**Enos ^ Gen\_05\_10 / Enos /^lived after he begat Cainan eight hundred and fifteen years, and begat sons and daughters:**

**Enos ^ Gen\_05\_09 / Enos /^lived ninety years, and begat Cainan:**

**Enos ^ Gen\_04\_26 / Enos /^then began men to call upon the name of the LORD.**

**Enos ^ Gen\_05\_11 / Enos /^were nine hundred and five years: and he died.**

**Enos ^ Luk\_03\_38 / Enos /^which was [the son] of Seth, which was [the son] of Adam, which was [the son] of God.**

**Enosh ^ 1Ch\_01\_01 / Enosh /^**



# **Bible Translation Phrases for Individual word studies**

**-Adramuttenos- ..... of Adramyttium 0098 -Adramuttenos- >**

**-apogenomenos- ..... that we , being dead 0581 -apogenomenos- >**

**-asmenos- ..... they that gladly 0780 -asmenos- >**

**-asmenos- ..... us gladly 0780 -asmenos- >**

**-Damaskenos- ..... of the Damascenes 1153 -Damaskenos- >**

**-ektenos- ..... fervently 1619 -ektenos- >**

**-Enos- ..... Which was the son of Enos 1800 -Enos- >**

**-Gadarenos- ..... of the Gadarenes 1046 -Gadarenos- >**

**-genos- ..... and of the country 1085 -genos- >**

**-genos- ..... and the offspring 1085 -genos- >**

**-genos- ..... as we are the offspring 1085 -genos- >**

**-genos- ..... as were of the kindred 1085 -genos- >**

**-genos- ..... born 1085 -genos- >**

**-genos- ..... by mine own countrymen 1085 -genos- >**

**-genos- ..... by nation 1085 -genos- >**

**-genos- ..... divers kinds 1085 -genos- >**

**-genos- ..... diversities 1085 -genos- >**

**-genos- ..... generation 1085 -genos- >**

**-genos- ..... his offspring 1085 -genos- >**

**-genos- ..... kind 1085 -genos- >**

**-genos- ..... kindred 1085 -genos- >**

**-genos- ..... kinds 1085 -genos- >**

**-genos- ..... of the stock 1085 -genos- >**

**-genos- ..... own nation 1085 -genos- >**

**-genos- ..... with our kindred 1085 -genos- >**

**-Gergesenos- ..... of the Gergesenes 1086 -Gergesenos- >**

**-homologoumenos- ..... And without 3672 -homologoumenos- >**

**-homologoumenos- ..... controversy 3672 -homologoumenos- >**

**-kataskenosis- ..... have nests 2682 -kataskenosis- >**

**-kenos- ..... and vain 2756 -kenos- >**

**-kenos- ..... be in vain 2756 -kenos- >**

**-kenos- ..... empty 2756 -kenos- >**

**-kenos- ..... in unto you , that it was not in vain 2756 -kenos- >**

**-kenos- ..... in vain 2756 -kenos- >**

**-kenos- ..... in vain 2761 -kenos- >**

**-kenos- ..... is not in vain 2756 -kenos- >**

**-kenos- ..... O vain 2756 -kenos- >**

**-kenos- ..... vain 2756 -kenos- >**

**-kenos- ..... which was bestowed upon me was not in vain 2756 -kenos- >**

**-kenos- ..... you with vain 2756 -kenos- >**

**-ktenos- ..... and beasts 2934 -ktenos- >**

**-ktenos- ..... beast 2934 -ktenos- >**

**-ktenos- ..... of beasts 2934 -ktenos- >**

**-ktenos- ..... them beasts 2934 -ktenos- >**

**-lenos- ..... and digged 3736 > a winepress 3025 -lenos- >**

**-lenos- ..... and digged 3736> a winepress 3025 -lenos- >**

**-lenos- ..... And the winepress 3025 -lenos- >**

**-lenos- ..... out of the winepress 3025 -lenos- >**

**-lenos- ..... winepress 3025 -lenos- >**

**-parthenos- ..... a virgin 3933 -parthenos- >**

**-parthenos- ..... and a virgin 3933 -parthenos- >**

**-parthenos- ..... and the virgins 3933 -parthenos- >**

**-parthenos- ..... for they are virgins 3933 -parthenos- >**

**-parthenos- ..... his virgin 3933 -parthenos- >**

**-parthenos- ..... To a virgin 3933 -parthenos- >**

**-parthenos- ..... virgin 3933 -parthenos- >**

**-parthenos- ..... virgins 3933 -parthenos- >**

**-pheidomenos- ..... sparingly 5340 -pheidomenos- >**

**-philoxenos- ..... But a lover 5382 -philoxenos- >**

**-philoxenos- ..... given to hospitality 5382 -philoxenos- >**

**-philoxenos- ..... hospitality 5382 -philoxenos- >**

**-philoxenos- ..... of hospitality 5382 -philoxenos- >**

**-philoxenos- ..... Use 5382 -philoxenos- >**

**-skenos- ..... tabernacle 4636 -skenos- >**

**-stenos- ..... strait 4728 -stenos- >**

**-stenos- ..... the strait 4728 -stenos- >**

**-strenos- ..... of her delicacies 4764 -strenos- >**

**-threnos- ..... lamentation 2355 -threnos- >**

**-xenos- ..... a stranger 3581 -xenos- >**

**-xenos- ..... and strange 3581 -xenos- >**

**-xenos- ..... and strangers 3581 -xenos- >**

**-xenos- ..... and to strangers 3581 -xenos- >**

**-xenos- ..... host 3581 -xenos- >**

**-xenos- ..... I was a stranger 3581 -xenos- >**

**-xenos- ..... of strange 3581 -xenos- >**

**-xenos- ..... strangers 3581 -xenos- >**

**-xenos- ..... that they were strangers 3581 -xenos- >**

**-xenos- ..... we thee a stranger 3581 -xenos- >**

**-xenos- ..... you , as though some strange 3581 -xenos- >**

**Enos ..... Which was the son of Enos 1800 -Enos->**

## **Bible Word Index with the full text of each verse**

**Enos Gen\_05\_06** And Seth lived an hundred and five years, and begat {Enos}:

**Enos Gen\_05\_09** And {Enos} lived ninety years, and begat Cainan:

**Enos Gen\_05\_10** And {Enos} lived after he begat Cainan eight hundred and fifteen years, and begat sons and daughters:

**Enos Gen\_04\_26** And to Seth, to him also there was born a son; and he called his name {Enos}: then began men to call upon the name of the LORD.

**Enos Gen\_05\_07** And Seth lived after he begat {Enos} eight hundred and seven years, and begat sons and daughters:

**Enos Gen\_05\_11** And all the days of {Enos} were nine hundred and five years: and he died.

**Enos Luk\_03\_38** Which was [the son] of {Enos}, which was [the son] of Seth, which was [the son] of Adam, which was [the son] of God.

**Enosh 1Ch\_01\_01** Adam, Sheth, {Enosh},

## **Bible Word Index with Strong's Number with the full text of each verse**

**Enos ^ Luk\_03\_38 Which was the son of {Enos} <1800>, which was the son of Seth <4589>, which was the son of Adam <0076>, which was the son of God <2316>.**

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**Bible Word Index with Strong's Number**

**Language Tranliteration of original language words**

-Adramuttenos Act\_27\_02 And entering (1910 -epibaino -) into a ship (4143 -ploion -) of Adramyttium (0098 {-Adramuttenos} -) , we launched (0321 -anago -) , meaning (3195 -mello -) to sail (4126 -pleo -) by the coasts (5117 -topos -) of Asia (0773 -Asia -) ; [ one ] Aristarchus (0708 -Aristarchos -) , a Macedonian (3110 -Makedon -) of Thessalonica (2331 -Thessalonikeus -) , being (5607 -on -) with us .

-Damaskenos 2Co\_11\_32 In Damascus (1154 -Damaskos -) the governor (1481 -ethnarches -) under Aretas (0702 -Aretas -) the king (0935 -basileus -) kept (5432 -phroureo -) the city (4172 -polis -) of the Damascenes (1153 {-Damaskenos} -) with a garrison (5432 -phroureo -) , desirous (2309 -thelo -) to apprehend (4084 -piazo -) me :

-Enos Luk\_03\_38 Which was [ the son ] of Enos 1800 {-Enos} - , which was [ the son ] of Seth 4589 -Seth - , which was [ the son ] of Adam 0076 -Adam - , which was [ the son ] of God 2316 -theos - .

-Gadarenos Luk\_08\_26 And they arrived 2668 -katapleo - at 1519 -eis - the country 5561 -chora - of the Gadarenes 1046 {-Gadarenos} - , which 3748 -hostis - is over 0495 -antiperan - against 0495 -antiperan - Galilee 1056 -Galilaia - .

-Gadarenos Luk\_08\_37 Then 2532 -kai - the whole 0537 -hapas - multitude 4128 -plethos - of the country 4066 -perichoros - of the Gadarenes 1046 {-Gadarenos} - round 4066 -perichoros - about 4066 -perichoros - besought 2065 -erotao - him to depart 0565 -aperchomai - from them ; for they were taken 4912 -sunecho - with great 3173 -megas - fear 5401 -phobos - :and he went 1684 -embaino - up into 1519 -eis - the ship 4143 -ploion - , and returned 5290 -hupostrepho - back 5290 -hupostrepho - again 5290 -hupostrepho - .

-Gadarenos Mar\_05\_01 . And they came (2064 -erchomai -) over unto the other (4008 -peran -) side (4008 -peran -) of the sea (2281 -thalassa -) , into (1519 -eis -) the country (5561 -chora -) of the Gadarenes (1046 {-Gadarenos} -) .

-Gergesenos Mat\_08\_28 . And when he was come (2064 -erchomai -) to the other (4008 -peran -) side (4008 -peran -) into (1519 -eis -) the country (5561 -chora -) of the Gergesenes (1086 {-Gergesenos} -) , there met (5221 -hupantao -) him two (1417 -duo -) possessed (1139 -daimonizomai -) with devils (1139 -daimonizomai -) , coming (1831 -exerchomai -) out of the tombs (3419 -mnemeion -) , exceeding (3029 -lian -) fierce (5467 -chalepos -) , so (5620 -hoste -) that no (3361 -me -) man (5100 -tis -) might (2480 -ischuo -) pass (3928 -parerchomai -) by that way (3598 -hodos -) .

-apogenomenos 1Pe\_02\_24 Who (3739 -hos -) his own (0848 -hautou -) self (0846 -autos -) bare (0399 -anaphero -) our sins (0266 -hamartia -) in his own body (4983 -soma -) on (1909 -epi -) the tree (3586 -xulon -) , that we , being dead (0581 {-apogenomenos} -) to sins (0266 -hamartia -) , should live (2198 -zao -) unto righteousness (1343 -dikaiosune -):by whose (3739 -hos -) stripes (3468 -molops -) ye were healed (2390 -iaomai -) .

-asmenos Act\_02\_41 Then (3767 -oun -) they that gladly (0780 {-asmenos} -) received (0588 -apodechomai -) his word (3056 -logos -) were baptized (0907 -baptizo -):and the same (1565 -ekeinos -) day (2250 -hemera -) there were added (4369 -prostithemi -) [ unto them ] about (5616 -hosei -) three (5153 -trischilioi -) thousand (5153 -trischilioi -) souls (5590 -psuche -) .

-asmenos Act\_21\_17 And when we were come (1096 -ginomai -) to Jerusalem (2414 -Hierosoluma -) , the brethren (0080 -adephos -) received (1209 -dechomai -) us gladly (0780 {-asmenos} -) .

-ektenos 1Pe\_01\_22 Seeing ye have purified (0048 -hagnizo -) your (5216 -humon -) souls (5590 -psuche -) in obeying (5218 -hupakoe -) the truth (0225 -aletheia -) through (1223 -dia -) the Spirit (4151 -pneuma -) unto unfeigned (0505 -anupokritos -) love (5360 -philadelphia -) of the brethren (5360 -philadelphia -) , [ see that ye ] love (0025 -agapao -) one (0240 -allelon -) another (0240 -allelon -) with a pure (2513 -katharos -) heart (2588 -kardia -) fervently (1619 {-ektenos} -) :

-genos 1Co\_12\_10 To another (0243 -allos -) the working (1755 -energema -) of miracles (1411 -dunamis -) ; to another (0243 -allos -) prophecy (4394 -propheteia -) ; to another (0243 -allos -) discerning (1253 -diakrisis -) of spirits (4151 -pneuma -) ; to another (2087 -heteros -) [ divers ] kinds (1085 {-genos} -) of tongues (1100 -glossa -) ; to another (0243 -allos -) the interpretation (2058 -hermeneia -) of tongues (1100 -glossa -) :

-genos 1Co\_12\_28 And God (2316 -theos -) hath set (5087 -tithemi -) some (3588 -ho -) in the church (1577 -ekkllesia -) , first (4412 -proton -) apostles (0652 -apostolos -) , secondarily (1208 -deuteros -) prophets (4396 -prophetes -) , thirdly (5154 -tritos -) teachers (1320 -didaskalos -) , after (1899 -epeita -) that miracles (1411 -dunamis -) , then (1534 -eita -) gifts (5486 -charisma -) of healings (2386 -iama -) , helps (0484 -antilepsis -) , governments (2941 -kubernesis -) , diversities (1085 {-genos} -) of tongues (1100 -glossa -) .

-genos 1Co\_14\_10 There are , it may be , so (5118 -tosoutos -) many (5118 -tosoutos -) kinds (1085 {-genos} -) of voices (5456 -phone -) in the world (2889 -kosmos -) , and none (3762 -oudeis -) of them [ is ] without (0880 -aphonos -) signification (0880 -aphonos -) .

-genos 1Pe\_02\_09 But ye [ are ] a chosen (1588 -eklektos -) generation (1085 {-genos} -) , a royal (0934 -basileios -) priesthood (2406 -hierateuma -) , an holy (0040 -hagios -) nation (1484 -ethnos -) , a peculiar (4047 -peripoiesis -) people (2992 -laos -) ; that ye should shew (1804 -exaggello -) forth (1804 -exaggello -) the praises (0703 -arete -) of him who hath called (2564 -kaleo -) you out of darkness (4655 -skotos -) into (1519 -eis -) his marvellous (2298 -thaumastos -) light (5457 -phos -) :

-genos 2Co\_11\_26 [ In ] journeyings (3597 -hodoiporia -) often (4178 -pollakis -) , [ in ] perils (2794 -kindunos -) of waters (4215 -potamos -) , [ in ] perils (2794 -kindunos -) of robbers (3027 -leistes -) , [ in ] perils (2794 -kindunos -) by [ mine own ] countrymen (1085 {-genos} -) , [ in ] perils (2794 -kindunos -) by the heathen (1484 -ethnos -) , [ in ] perils (2794 -kindunos -) in the city (4172 -polis -) , [ in ] perils (2794 -

kindunos -) in the wilderness (2047 -eremia -) , [ in ] perils (2794 -kindunos -) in the sea (2281 -thalassa -) , [ in ] perils (2794 -kindunos -) among (1722 -en -) false (5569 -pseudadelphos -) brethren (5569 -pseudadelphos -) ;

-genos Act\_04\_06 And Annas (0452 -Annas -) the high (0749 -archiereus -) priest (0749 -archiereus -) , and Caiaphas (2533 -Kaiaphas -) , and John (2491 -Ioannes -) , and Alexander (0223 -Alexandros -) , and as many (3745 -hosos -) as were of the kindred (1085 {-genos} -) of the high (0749 -archiereus -) priest (0748 -archieratikos -) , were gathered (4863 -sunago -) together (4863 -sunago -) at (1519 -eis -) Jerusalem (2419 -Hierousalem -) .

-genos Act\_04\_36 And Joses (2500 -Ioses -) , who (3588 -ho -) by the apostles (0652 -apostolos -) was surnamed (1941 -epikaleomai -) Barnabas (0921 -Barnabas -) , ( which is , being interpreted (3177 -methermeneuo -) , The son (5207 -huios -) of consolation (3874 -paraklesis -) , ) a Levite (3019 -Leuites -) , [ and ] of the country (1085 {-genos} -) of Cyprus (2954 -Kupros -) ,

-genos Act\_07\_13 And at (1722 -en -) the second (1208 -deuteros -) [ time ] Joseph (2501 -Ioseph -) was made (0319 -anagnorizomai -) known (0319 -anagnorizomai -) to his brethren (0080 -adephos -) ; and Joseph s (2501 -Ioseph -) kindred (1085 {-genos} -) was made (1096 -ginomai -) known (5318 -phaneros -) unto Pharaoh (5328 -Pharao -) .

-genos Act\_07\_19 The same (3778 -houtos -) dealt (2686 -katasophizomai -) subtilly (2686 -katasophizomai -) with our kindred (1085 {-genos} -) , and evil (2559 -kakoo -) entreated (2559 -kakoo -) our fathers (3962 -pater -) , so that they cast (1570 -ekthetos -) out their young (1025 -brephos -) children (1025 -brephos -) , to the end (1519 -eis -) they might not live (2225 -zoogoneo -) .

-genos Act\_13\_26 Men (0435 -aner -) [ and ] brethren (0080 -adephos -) , children (5207 -huios -) of the stock (1085 {-genos} -) of Abraham (11) , and whosoever (3588 -ho -) among (1722 -en -) you feareth (5399 -phobeo -) God (2316 -theos -) , to you is the word (3056 -logos -) of this (5026 -taute -) salvation (4991 -soteria -) sent (0649 -apostello -) .

-genos Act\_17\_28 For in him we live (2198 -zao -) , and move (2795 -kineo -) , and have our being (2070 -esmen -) ; as certain (5100 -tis -) also (2532 -kai -) of your (5209 -humas -) own (2596 -kata -) poets (4163 -poietes -) have said (2046 -ereo -) , For we are also (2532 -kai -) his offspring (1085 {-genos} -) .

-genos Act\_17\_29 Forasmuch then (3767 -oun -) as we are the offspring (1085 {-genos} -) of God (2316 -theos -) , we ought (3784 -opheilo -) not to think (3543 -nomizo -) that the Godhead (2304 -theios -) is like (3664 -homoios -) unto gold (5557 -chrusos -) , or (2228 -e -) silver (0696 -arguros -) , or (2228 -e -) stone (3037 -lithos -) , graven (5480 -charagma -) by art (5078 -techne -) and man s (0444 -anthropos -) device (1761 -enthumesis -) .

-genos Act\_18\_02 And found (2147 -heurisko -) a certain (5100 -tis -) Jew (2453 -Ioudaios -) named (3686 -onoma -) Aquila (0207 -Akulas -) , born (1085 {-genos} -) in Pontus (4195 -Pontos -) , lately (4373 -prosphatos -) come (2064 -erchomai -) from Italy (2482 -Italia -) , with his wife (1135 -gune -) Priscilla (4252 -Priscilla -) ; ( because that Claudius (2804 -Klaudios -) had commanded (1299 -diatasso -) all (3956 -pas -) Jews (2453 -Ioudaios -) to depart (5562 -choreo -) from Rome (4516 -Rhome -) ) and came (4334 -proserchomai -) unto them .

-genos Act\_18\_24 . And a certain (5100 -tis -) Jew (2453 -Ioudaios -) named (3686 -onoma -) Apollos (0625 -Apollos -) , born (1085 {-genos} -) at Alexandria (0221 -Alexandros -) , an eloquent (3052 -logios -) man (0435 -aner -) , [ and ] mighty (1415 -dunatos -) in the scriptures (1124 -graphe -) , came (2658 -katantao -) to Ephesus (2181 -Ephesos -) .

-genos Gal\_01\_14 And profited (4298 -prokopto -) in the Jews (2454 -Ioudaismos -) religion (2454 -



Ioudaismos -) above (5228 -huper -) many (4183 -polus -) my equals (4915 -sunelikiotes -) in mine (3450 -mou -) own nation (1085 {-genos} -) , being (5225 -huparcho -) more (4056 -perissoteros -) exceedingly (4056 -perissoteros -) zealous (2207 -zelotes -) of the traditions (3862 -paradosis -) of my fathers (3967 -patrikos -)

-genos Mar\_07\_26 The woman (1135 -gune -) was a Greek (1674 -Hellenis -) , a Syrophenician (4949 -Surophoinissa -) by nation (1085 {-genos} -) ; and she besought (2065 -erotao -) him that he would cast (1544 -ekballo -) forth (1544 -ekballo -) the devil (1140 -daimonion -) out of her daughter (2364 -thugater -) .

-genos Mar\_09\_29 And he said (2036 -epo -) unto them , This (5124 -touto -) kind (1085 {-genos} -) can (1410 -dunamai -) come (1831 -exerchomai -) forth (1831 -exerchomai -) by nothing (3762 -oudeis -) , but by prayer (4335 -proseuche -) and fasting (3521 -nesteia -) .

-genos Mat\_13\_47 Again (3825 -palin -) , the kingdom (0932 -basileia -) of heaven (3772 -ouranos -) is like (3664 -homoios -) unto a net (4522 -sagene -) , that was cast (0906 -ballo -) into (1519 -eis -) the sea (2281 -thalassa -) , and gathered (4863 -sunago -) of every (3956 -pas -) kind (1085 {-genos} -) :

-genos Mat\_17\_21 Howbeit this (5124 -touto -) kind (1085 {-genos} -) goeth (1607 -ekporeuomai -) not out but by prayer (4335 -proseuche -) and fasting (3521 -nesteia -) .

-genos Php\_03\_05 Circumcised (4061 -peritome -) the eighth (3637 -oktaemeros -) day (2250 -hemera -) , of the stock (1085 {-genos} -) of Israel (2474 -Israel -) , [ of ] the tribe (5443 -phule -) of Benjamin (0958 -Benjamin -) , an Hebrew (1446 -Hebrais -) of the Hebrews (1445 -Hebraios -) ; as touching (2596 -kata -) the law (3551 -nomos -) , a Pharisee (5330 -Pharisaios -) ;

-genos Rev\_22\_16 I Jesus (2424 -Iesous -) have sent (3992 -pempo -) mine (3450 -mou -) angel (0032 -aggelos -) to testify (3140 -martureo -) unto you these (5023 -tauta -) things in the churches (1577 -ekkllesia -) . I am (1510 -eimi -) the root (4491 -rhiza -) and the offspring (1085 {-genos} -) of David (1138 -Dabid -) , [ and ] the bright (2986 -lampros -) and morning (3720 -orthrinos -) star (0792 -aster -) .

-homologoumenos 1Ti\_03\_16 And without (3672 -homologoumenos -) controversy (3672 {-homologoumenos} -) great (3173 -megas -) is the mystery (3466 -mysterion -) of godliness (2150 -eusebeia -) :God (2316 -theos -) was manifest (5319 -phaneroo -) in the flesh (4561 -sarx -) , justified (1344 -dikaioo -) in the Spirit (4151 -pneuma -) , seen (3700 -optanomai -) of angels (0032 -aggelos -) , preached (2784 -kerusso -) unto the Gentiles (1484 -ethnos -) , believed (4100 -pisteuo -) on in the world (2889 -kosmos -) , received (0353 -analambano -) up into (1722 -en -) glory (1391 -doxa -) .

-homologoumenos 1Ti\_03\_16 And without (3672 {-homologoumenos} -) controversy (3672 -homologoumenos -) great (3173 -megas -) is the mystery (3466 -mysterion -) of godliness (2150 -eusebeia -) :God (2316 -theos -) was manifest (5319 -phaneroo -) in the flesh (4561 -sarx -) , justified (1344 -dikaioo -) in the Spirit (4151 -pneuma -) , seen (3700 -optanomai -) of angels (0032 -aggelos -) , preached (2784 -kerusso -) unto the Gentiles (1484 -ethnos -) , believed (4100 -pisteuo -) on in the world (2889 -kosmos -) , received (0353 -analambano -) up into (1722 -en -) glory (1391 -doxa -) .

-kataskenosis Luk\_09\_58 And Jesus 2424 -Iesous - said 2036 -epo - unto him , Foxes 0258 -alopex - have 2192 -echo - holes 5454 -pholeos - , and birds 4071 -peteinon - of the air 3772 -ouranos - [ have ] nests 2682 {-kataskenosis} - ; but the Son 5207 -huios - of man 0444 -anthropos - hath 2192 -echo - not where 4226 -pou - to lay 2827 -klino - [ his ] head 2776 -kephale - .

-kataskenosis Mat\_08\_20 And Jesus (2424 -Iesous -) saith (3004 -lego -) unto him , The foxes (0258 -alopex -) have (2192 -echo -) holes (5454 -pholeos -) , and the birds (4071 -peteinon -) of the air (3772 -ouranos -) [ have ] nests (2682 {-kataskenosis} -) ; but the Son (5207 -huios -) of man (0444 -anthropos -) hath (2192 -

echo -) not where (4226 -pou -) to lay (2827 -klino -) [ his ] head (2776 -kephale -) .

-kenos 1Co\_15\_10 But by the grace (5485 -charis -) of God (2316 -theos -) I am (1510 -eimi -) what (3739 -hos -) I am (1510 -eimi -):and his grace (5485 -charis -) which [ was bestowed ] upon me was not in vain (2756 {-kenos} -) ; but I laboured (2872 -kopiao -) more (4055 -perissoteros -) abundantly (4054 -perissoteron -) than they all (3956 -pas -):yet (1161 -de -) not I , but the grace (5485 -charis -) of God (2316 -theos -) which (3588 -ho -) was with me .

-kenos 1Co\_15\_14 And if (1487 -ei -) Christ (5547 -Christos -) be not risen (1453 -egeiro -) , then (0686 -ara -) [ is ] our preaching (2782 -kerugma -) vain (2756 -kenos -) , and your (5216 -humon -) faith (4102 -pistis -) [ is ] also (2532 -kai -) vain (2756 {-kenos} -) .

-kenos 1Co\_15\_14 And if (1487 -ei -) Christ (5547 -Christos -) be not risen (1453 -egeiro -) , then (0686 -ara -) [ is ] our preaching (2782 -kerugma -) vain (2756 {-kenos} -) , and your (5216 -humon -) faith (4102 -pistis -) [ is ] also (2532 -kai -) vain (2756 -kenos -) .

-kenos 1Co\_15\_58 . Therefore (5620 -hoste -) , my beloved (0027 -agapetos -) brethren (0080 -adephos -) , be ye stedfast (1476 -hedraios -) , unmoveable (0277 -ametakinetos -) , always (3842 -pantote -) abounding (4052 -perisseuo -) in the work (2041 -ergon -) of the Lord (2962 -kurios -) , forasmuch as ye know (1492 -eido -) that your (5216 -humon -) labour (2873 -kopos -) is not in vain (2756 {-kenos} -) in the Lord (2962 -kurios -) .

-kenos 1Th\_02\_01 . For yourselves (0846 -autos -) , brethren (0080 -adephos -) , know (1492 -eido -) our entrance (1529 -eisodos -) in unto you , that it was not in vain (2756 {-kenos} -) :

-kenos 1Th\_03\_05 For this (5124 -touto -) cause (1223 -dia -) , when I could no (3371 -meketi -) longer (3371 -meketi -) forbear (4722 -stego -) , I sent (0375 -anapempo -) to know (1097 -ginosko -) your (5216 -humon -) faith (4102 -pistis -) , lest (3381 -mepos -) by some (3381 -mepos -) means (4458 - -pos -) the tempter (3985 -peirazo -) have tempted (3985 -peirazo -) you , and our labour (2873 -kopos -) be in vain (2756 {-kenos} -) .

-kenos 2Co\_06\_01 . We then (3767 -oun -) , [ as ] workers (4903 -sunergeo -) together (4903 -sunergeo -) [ with him ] , beseech (3870 -parakaleo -) [ you ] also (2532 -kai -) that ye receive (1209 -dechomai -) not the grace (5485 -charis -) of God (2316 -theos -) in vain (2756 {-kenos} -) .

-kenos Act\_04\_25 Who (3588 -ho -) by the mouth (4750 -stoma -) of thy servant (3816 -pais -) David (1138 -Dabid -) hast said (2036 -epo -) , Why (2444 -hinati -) did the heathen (1484 -ethnos -) rage (5433 -phruasso -) , and the people (2992 -laos -) imagine (3191 -meletao -) vain (2756 {-kenos} -) things ?

-kenos Col\_02\_08 Beware (0991 -blepo -) lest (3361 -me -) any (3387 -metis -) man spoil (4812 -sulagoo -) you through (1223 -dia -) philosophy (5385 -philosophia -) and vain (2756 {-kenos} -) deceit (0539 -apate -) , after (2596 -kata -) the tradition (3862 -paradosis -) of men (0444 -anthropos -) , after (2596 -kata -) the rudiments (4747 -stoicheion -) of the world (2889 -kosmos -) , and not after (2596 -kata -) Christ (5547 -Christos -) .

-kenos Eph\_05\_06 Let no (3367 -medeis -) man (3367 -medeis -) deceive (0538 -apatao -) you with vain (2756 {-kenos} -) words (3056 -logos -):for because (1223 -dia -) of these (5023 -tauta -) things cometh (2064 -erchomai -) the wrath (3709 -orge -) of God (2316 -theos -) upon the children (5207 -huios -) of disobedience (0543 -apeitheia -) .

-kenos Gal\_02\_02 And I went (0305 -anabaino -) up by revelation (0602 -apokalupsis -) , and communicated (0394 -anatithemai -) unto them that gospel (2098 -euaggelion -) which (3739 -hos -) I preach (2784 -kerusso -) among (1722 -en -) the Gentiles (1484 -ethnos -) , but privately (2398 -idios -) to them which were of reputation (1380 -dokeo -) , lest (3381 -mepos -) by any (3381 -mepos -) means (4458 - -pos -) I should run

(5143 -trecho -) , or (2228 -e -) had run (5143 -trecho -) , in vain (2756 {-kenos} -) .

-kenos Jam\_02\_20 But wilt (2309 -thelo -) thou know (1097 -ginosko -) , O vain (2756 {-kenos} -) man (0444 -anthropos -) , that faith (4102 -pistis -) without (5565 -choris -) works (2041 -ergon -) is dead (3498 -nekros -) ?

-kenos Jam\_04\_05 Do ye think (1380 -dokeo -) that the scripture (1124 -graphe -) saith (3004 -lego -) in vain (2761 {-kenos} -) , The spirit (4151 -pneuma -) that dwelleth (2730 -katoikeo -) in us lusteth (1971 -epipotheo -) to envy (5355 -phthonos -) ?

-kenos Luk\_01\_53 He hath filled 1705 -empiplemi - the hungry 3983 -peinao - with good 0018 -agathos - things ; and the rich 4147 -plouteo - he hath sent 1821 -exapostello - empty 2756 {-kenos} - away 1821 - exapostello - .

-kenos Luk\_20\_10 And at 1722 -en - the season 2540 -kairos - he sent 0640 -aporia - a servant 1401 -doulos - to the husbandmen 1092 -georgos - , that they should give 1325 -didomi - him of the fruit 2590 -karpos - of the vineyard 0290 -ampelon -:but the husbandmen 1092 -georgos - beat 1194 -dero - him , and sent 1821 - exapostello - [ him ] away 1821 -exapostello - empty 2756 {-kenos} - .

-kenos Luk\_20\_11 And again 4388 -protithemai - he sent 3992 -pempo - another 2087 -heteros - servant 1401 -doulos -:and they beat 1194 -dero - him also 2528 -kathoplizo - , and entreated 0818 -atimazo - [ him ] shamefully 0818 -atimazo - , and sent 1821 -exapostello - [ him ] away 1821 -exapostello - empty 2756 {-kenos} - .

-kenos Mar\_12\_03 And they caught (2983 -lambano -) [ him ] , and beat (1194 -dero -) him , and sent (0649 -apostello -) [ him ] away (0649 -apostello -) empty (2756 {-kenos} -) .

-kenos Php\_02\_16 Holding (1907 -epecho -) forth (1907 -epecho -) the word (3056 -logos -) of life (2222 -zoe -) ; that I may rejoice (2745 -kauchema -) in the day (2250 -hemera -) of Christ (5547 -Christos -) , that I have not run (5143 -trecho -) in vain (2756 -kenos -) , neither (3761 -oude -) laboured (2872 -kopiao -) in vain (2756 {-kenos} -) .

-kenos Php\_02\_16 Holding (1907 -epecho -) forth (1907 -epecho -) the word (3056 -logos -) of life (2222 -zoe -) ; that I may rejoice (2745 -kauchema -) in the day (2250 -hemera -) of Christ (5547 -Christos -) , that I have not run (5143 -trecho -) in vain (2756 {-kenos} -) , neither (3761 -oude -) laboured (2872 -kopiao -) in vain (2756 -kenos -) .

-ktenos 1Co\_15\_39 All (4561 -sarx -) flesh (4561 -sarx -) [ is ] not the same (0846 -autos -) flesh (4561 -sarx -):but [ there is ] one (0243 -allos -) [ kind of ] flesh (4561 -sarx -) of men (0444 -anthropos -) , another (0243 -allos -) flesh (4561 -sarx -) of beasts (2934 {-ktenos} -) , another (0243 -allos -) of fishes (2486 -ichthus -) , [ and ] another (0243 -allos -) of birds (4421 -ptenon -) .

-ktenos Act\_23\_24 And provide (3936 -paristemi -) [ them ] beasts (2934 {-ktenos} -) , that they may set (1913 -epibibazo -) Paul (3972 -Paulos -) on (1913 -epibibazo -) , and bring (1295 -diasozo -) [ him ] safe (1295 -diasozo -) unto Felix (5344 -Phelix -) the governor (2232 -hegemon -) .

-ktenos Luk\_10\_34 And went 4334 -proserchomai - to [ him ] , and bound 2611 -katadeo - up his wounds 5134 -trauma - , pouring in oil 1637 -elaion - and wine 3631 -oinos - , and set 1913 -epibibazo - him on 1909 -epi - his own 2398 -idios - beast 2934 {-ktenos} - , and brought 0071 -ago - him to an inn 3829 -pandocheion - , and took 1959 -epimeleomai - care 1959 -epimeleomai - of him .

-ktenos Rev\_18\_13 And cinnamon (2792 -kinamomon -) , and odours (2368 -thumiama -) , and ointments (3464 -muron -) , and frankincense (3030 -libanos -) , and wine (3631 -oinos -) , and oil (1637 -elaion -) , and

fine (4585 -semidalis -) flour (4585 -semidalis -) , and wheat (4621 -sitos -) , and beasts (2934 {-ktenos} -) , and sheep (4263 -probaton -) , and horses (2462 -hippos -) , and chariots (4480 -rheda -) , and slaves (4983 -soma -) , and souls (5590 -psuche -) of men (0444 -anthropos -) .

-lenos Mat\_21\_33 . Hear (0191 -akouo -) another (0243 -allos -) parable (3850 -parabole -):There was a certain (5100 -tis -) householder (3617 -oikodespotes -) , which (3748 -hostis -) planted (5452 -phuteuo -) a vineyard (0290 -ampelon -) , and hedged (4060 -peritithemi -) it round about (4060 -peritithemi -) , and digged (3736) a winepress (3025 {-lenos} -) in it , and built (3618 -oikodomeo -) a tower (4444 -purgos -) , and let (1554 -ekdidomi -) it out to husbandmen (1092 -georgos -) , and went (0589 -apodemeo -) into a far country (0589 -apodemeo -) :

-lenos Rev\_14\_19 And the angel (0032 -aggelos -) thrust (0906 -ballo -) in his sickle (1407 -drepanon -) into (1519 -eis -) the earth (1093 -ge -) , and gathered (5166 -trugao -) the vine (0288 -ampelos -) of the earth (1093 -ge -) , and cast (0906 -ballo -) [ it ] into (1519 -eis -) the great (3173 -megas -) winepress (3025 {-lenos} -) of the wrath (2372 -thumos -) of God (2316 -theos -) .

-lenos Rev\_14\_20 And the winepress (3025 -lenos -) was trodden (3961 -pateo -) without (1854 -exo -) the city (4172 -polis -) , and blood (0129 -haima -) came (1831 -exerchomai -) out of the winepress (3025 {-lenos} -) , even unto the horse (2462 -hippos -) bridles (5469 -chalinos -) , by the space (0575 -apo -) of a thousand (5507 -chilioi -) [ and ] six (1812 -hexakosioi -) hundred (1812 -hexakosioi -) furlongs (4712 -stadion -) .

-lenos Rev\_14\_20 And the winepress (3025 {-lenos} -) was trodden (3961 -pateo -) without (1854 -exo -) the city (4172 -polis -) , and blood (0129 -haima -) came (1831 -exerchomai -) out of the winepress (3025 -lenos -) , even unto the horse (2462 -hippos -) bridles (5469 -chalinos -) , by the space (0575 -apo -) of a thousand (5507 -chilioi -) [ and ] six (1812 -hexakosioi -) hundred (1812 -hexakosioi -) furlongs (4712 -stadion -) .

-parthenos 1Co\_07\_25 . Now (1161 -de -) concerning (4012 -peri -) virgins (3933 {-parthenos} -) I have (2192 -echo -) no (3756 -ou -) commandment (2003 -epitage -) of the Lord (2962 -kurios -):yet (1161 -de -) I give (1325 -didomi -) my judgment (1106 -gnome -) , as one that hath obtained (1653 -eleeo -) mercy (1653 -eleeo -) of the Lord (2962 -kurios -) to be faithful (4103 -pistos -) .

-parthenos 1Co\_07\_28 But and if (1437 -ean -) thou marry (1060 -gameo -) , thou hast not sinned (0264 -hamartano -) ; and if (1437 -ean -) a virgin (3933 {-parthenos} -) marry (1060 -gameo -) , she hath not sinned (0264 -hamartano -) . Nevertheless (1161 -de -) such (5108 -toioutos -) shall have (2192 -echo -) trouble (2347 -thlipsis -) in the flesh (4561 -sarx -):but I spare (5339 -pheidomai -) you .

-parthenos 1Co\_07\_34 There is difference (3307 -merizo -) [ also ] between (3307 -merizo -) a wife (1135 -gune -) and a virgin (3933 {-parthenos} -) . The unmarried (0022 -agamos -) woman (1135 -gune -) careth (3309 -merimnao -) for the things of the Lord (2962 -kurios -) , that she may be holy (0040 -hagios -) both (2532 -kai -) in body (4983 -soma -) and in spirit (4151 -pneuma -):but she that is married (1060 -gameo -) careth (3309 -merimnao -) for the things of the world (2889 -kosmos -) , how (4459 -pos -) she may please (0700 -aresko -) [ her ] husband (0435 -aner -) .

-parthenos 1Co\_07\_36 . But if (1487 -ei -) any (5100 -tis -) man think (3543 -nomizo -) that he behaveth (0807 -aschemoneo -) himself uncomely (0807 -aschemoneo -) toward (1909 -epi -) his virgin (3933 {-parthenos} -) , if (1437 -ean -) she pass (5230 -huperakmos -) the flower (5230 -huperakmos -) of [ her ] age (5230 -huperakmos -) , and need (3784 -opheilo -) so (3779 -houto -) require (1096 -ginomai -) , let him do (4160 -poieo -) what (3739 -hos -) he will (2309 -thelo -) , he sinneth (0264 -hamartano -) not:let them marry (1060 -gameo -) .

-parthenos 1Co\_07\_37 Nevertheless (1161 -de -) he that standeth (2476 -histemi -) stedfast (1476 -hedraios -) in his heart (2588 -kardia -) , having (2192 -echo -) no (3361 -me -) necessity (0318 -anagke -) , but hath (2192 -echo -) power (1849 -exousia -) over (4012 -peri -) his own (2398 -idios -) will (2307 -thelema -) , and

**hath so (5124 -touto -) decreed (2919 -krino -) in his heart (2588 -kardia -) that he will keep (5083 -tereo -) his virgin (3933 {-parthenos} -) , doeth (4160 -poieo -) well (2573 -kalos -) .**

**-parthenos 2Co\_11\_02 For I am jealous (2206 -zeloo -) over you with godly (2316 -theos -) jealousy (2205 -zelos -):for I have espoused (0718 -harmozo -) you to one (1520 -heis -) husband (0435 -aner -) , that I may present (3936 -paristemi -) [ you as ] a chaste (0053 -hagnos -) virgin (3933 {-parthenos} -) to Christ (5547 -Christos -) .**

**-parthenos Act\_21\_09 And the same (5129 -toutoi -) man had (1510 -eimi -) four (5064 -tessares -) daughters (2364 -thugater -) , virgins (3933 {-parthenos} -) , which did prophesy (4395 -propheteuo -) .**

**-parthenos Luk\_01\_27 To a virgin 3933 -parthenos - espoused 3423 -mnesteuo - to a man 0435 -aner - whose 3739 -hos - name 3686 -onoma - was Joseph 2501 -Ioseph - , of the house 3624 -oikos - of David 1138 -Dabid - ; and the virgin s 3933 {-parthenos} - name 3686 -onoma - [ was ] Mary 3137 -Maria - .**

**-parthenos Luk\_01\_27 To a virgin 3933 {-parthenos} - espoused 3423 -mnesteuo - to a man 0435 -aner - whose 3739 -hos - name 3686 -onoma - was Joseph 2501 -Ioseph - , of the house 3624 -oikos - of David 1138 -Dabid - ; and the virgin s 3933 -parthenos - name 3686 -onoma - [ was ] Mary 3137 -Maria - .**

**-parthenos Mat\_01\_23 Behold (2400 -idou -) , a virgin (3933 {-parthenos} -) shall be with child (1064 -gaster -) , and shall bring (5088 -tikto -) forth (5088 -tikto -) a son (5207 -huios -) , and they shall call (2564 -kaleo -) his name (3686 -onoma -) Emmanuel (1694 -Emmanouel -) , which (3739 -hos -) being interpreted (3177 -methermeneuo -) is , God (2316 -theos -) with us .**

**-parthenos Mat\_25\_01 . Then (5119 -tote -) shall the kingdom (0932 -basileia -) of heaven (3772 -ouranos -) be likened (3666 -homoioo -) unto ten (1176 -deka -) virgins (3933 {-parthenos} -) , which (3748 -hostis -) took (2983 -lambano -) their lamps (2985 -lampas -) , and went (1831 -exerchomai -) forth (1831 -exerchomai -) to meet (0529 -apantesis -) the bridegroom (3566 -numphios -) .**

**-parthenos Mat\_25\_07 Then (5119 -tote -) all (3956 -pas -) those (1565 -ekeinos -) virgins (3933 {-parthenos} -) arose (1453 -egeiro -) , and trimmed (2885 -kosmeo -) their lamps (2985 -lampas -) .**

**-parthenos Mat\_25\_11 Afterward (5305 -husteron -) came (2064 -erchomai -) also (2532 -kai -) the other (3062 -loipoy -) virgins (3933 {-parthenos} -) , saying (3004 -lego -) , Lord (2962 -kurios -) , Lord (2962 -kurios -) , open (0455 -anoigo -) to us .**

**-parthenos Rev\_14\_04 These (3778 -houtos -) are they which (3739 -hos -) were not defiled (3435 -moluno -) with women (1135 -gune -) ; for they are virgins (3933 {-parthenos} -) . These (3778 -houtos -) are they which (3588 -ho -) follow (0190 -akoloutheo -) the Lamb (0721 -arnion -) whithersoever (0302 -an -) he goeth (5217 -hupago -) . These (3778 -houtos -) were redeemed (0059 -agorazo -) from among men (0444 -anthropos -) , [ being ] the firstfruits (0536 -aparche -) unto God (2316 -theos -) and to the Lamb (0721 -arnion -) .**

**-pheidomenos 2Co\_09\_06 . But this (5124 -touto -) [ I say ] , He which soweth (4687 -speiro -) sparingly (5340 -pheidomenos -) shall reap (2325 -therizo -) also (2532 -kai -) sparingly (5340 {-pheidomenos} -) ; and he which soweth (4687 -speiro -) bountifully (2129 -eulogia -) shall reap (2325 -therizo -) also (2532 -kai -) bountifully (2129 -eulogia -) .**

**-pheidomenos 2Co\_09\_06 . But this (5124 -touto -) [ I say ] , He which soweth (4687 -speiro -) sparingly (5340 {-pheidomenos} -) shall reap (2325 -therizo -) also (2532 -kai -) sparingly (5340 -pheidomenos -) ; and he which soweth (4687 -speiro -) bountifully (2129 -eulogia -) shall reap (2325 -therizo -) also (2532 -kai -) bountifully (2129 -eulogia -) .**

**-philoxenos 1Pe\_04\_09 Use (5382 -philoxenos -) hospitality (5382 {-philoxenos} -) one (0240 -allelon -) to another (0240 -allelon -) without (0427 -aneu -) grudging (1112 -goggusmos -) .**

**-philoxenos 1Pe\_04\_09 Use (5382 {-philoxenos} -) hospitality (5382 -philoxenos -) one (0240 -allelon -) to another (0240 -allelon -) without (0427 -aneu -) grudging (1112 -goggusmos -) .**

**-philoxenos 1Ti\_03\_02 A bishop (1985 -episkopos -) then (3767 -oun -) must (1163 -dei -) be blameless (0483 -antilego -) , the husband (0435 -aner -) of one (3391 -mia -) wife (1135 -gune -) , vigilant (3524 -nephaleos -) , sober (4998 -sophron -) , of good behaviour (2887 -kosmios -) , given to hospitality (5382 {-philoxenos} -) , apt (1317 -didaktikos -) to teach (1317 -didaktikos -) ;**

**-philoxenos Tit\_01\_08 But a lover (5382 -philoxenos -) of hospitality (5382 {-philoxenos} -) , a lover (5358 -philagathos -) of good (5358 -philagathos -) men , sober (4998 -sophron -) , just (1342 -dikaios -) , holy (3741 -hosios -) , temperate (1468 -egkrates -) ;**

**-philoxenos Tit\_01\_08 But a lover (5382 {-philoxenos} -) of hospitality (5382 -philoxenos -) , a lover (5358 -philagathos -) of good (5358 -philagathos -) men , sober (4998 -sophron -) , just (1342 -dikaios -) , holy (3741 -hosios -) , temperate (1468 -egkrates -) ;**

**-skenos 2Co\_05\_01 . For we know (1492 -eido -) that if (1437 -ean -) our earthly (1919 -epigeios -) house (3614 -oikia -) of [ this (3588 -ho -) ] tabernacle (4636 {-skenos} -) were dissolved (2647 -kataluo -) , we have (2192 -echo -) a building (3619 -oikodome -) of God (2316 -theos -) , an house (3614 -oikia -) not made (0886 -acheiropoietos -) with hands (0886 -acheiropoietos -) , eternal (0166 -aionios -) in the heavens (3772 -ouranos -) .**

**-skenos 2Co\_05\_04 For we that are in [ this (3588 -ho -) ] tabernacle (4636 {-skenos} -) do groan (4727 -stenazo -) , being burdened (0916 -bareo -):not for that we would (2309 -thelo -) be unclothed (1562 -ekduo -) , but clothed (1902 -ependuomai -) upon , that mortality (2349 -thnetos -) might be swallowed (2666 -katapino -) up of life (2222 -zoe -) .**

**-stenos Luk\_13\_24 Strive 0075 -agonizomai - to enter 1525 -eiserchomai - in at 1223 -dia - the strait 4728 {-stenos} - gate 4439 -pule -:for many 4183 -polus - , I say 3004 -lego - unto you , will seek 2212 -zeteo - to enter 1525 -eiserchomai - in , and shall not be able 2480 -ischuo - .**

**-stenos Mat\_07\_13 Enter (1525 -eiserchomai -) ye in at (1223 -dia -) the strait (4728 {-stenos} -) gate (4439 -pule -):for wide (4116 -platus -) [ is ] the gate (4439 -pule -) , and broad (2149 -euruchoros -) [ is ] the way (3598 -hodos -) , that leadeth (0520 -apago -) to destruction (0684 -apoleia -) , and many (4183 -polus -) there be which (3588 -ho -) go (1525 -eiserchomai -) in thereat (0846 -autos -) :**

**-stenos Mat\_07\_14 Because (3754 -hoti -) strait (4728 {-stenos} -) [ is ] the gate (4439 -pule -) , and narrow (2346 -thlibo -) [ is ] the way (3598 -hodos -) , which (3588 -ho -) leadeth (0520 -apago -) unto life (2222 -zoe -) , and few (3641 -oligos -) there be that find (2147 -heurisko -) it .**

**-strenos Rev\_18\_03 For all (3956 -pas -) nations (1484 -ethnos -) have drunk of the wine (3631 -oinos -) of the wrath (2372 -thumos -) of her fornication (4202 -porneia -) , and the kings (0935 -basileus -) of the earth (1093 -ge -) have committed (4203 -porneuo -) fornication (4203 -porneuo -) with her , and the merchants (1713 -emporos -) of the earth (1093 -ge -) are waxed (4147 -plouteo -) rich (4147 -plouteo -) through (1537 -ek -) the abundance (1411 -dunamis -) of her delicacies (4764 {-strenos} -) .**

**-threnos Mat\_02\_18 In Rama (4471 -Rhama -) was there a voice (5456 -phone -) heard (0191 -akouo -) , lamentation (2355 {-threnos} -) , and weeping (2805 -klauthmos -) , and great (4183 -polus -) mourning (3602 -odurmos -) , Rachel (4478 -Rhachel -) weeping (2799 -klaio -) [ for ] her children (5043 -teknon -) , and would (2309 -thelo -) not be comforted (3870 -parakaleo -) , because (3754 -hoti -) they are not .**

-xenos 1Pe\_04\_12 . Beloved (0027 -agapetos -) , think it not strange (3579 -xenizo -) concerning (4012 -peri -) the fiery (4451 -purosis -) trial which is to try (3986 -peirasmos -) you , as though some strange (3581 {-xenos} -) thing happened (4819 -sumbaino -) unto you :

-xenos 2Jo\_01\_05 Beloved (0027 -agapetos -) , thou doest (4160 -poieo -) faithfully (4103 -pistos -) whatsoever (1437 -ean -) thou doest (4160 -poieo -) to the brethren (0080 -adephos -) , and to strangers (3581 {-xenos} -) ;

-xenos Act\_17\_18 Then (1161 -de -) certain (5100 -tis -) philosophers (5386 -philosophos -) of the Epicureans (1946 -Epikoureios -) , and of the Stoicks (4770 -Stoikos -) , encountered (4820 -sumballo -) him . And some (5100 -tis -) said (3004 -lego -) , What (5101 -tis -) will (2309 -thelo -) this (3778 -houtos -) babbler (4691 -spermologos -) say (3004 -lego -) ? other (1161 -de -) some (3588 -ho -) , He seemeth (1380 -dokeo -) to be a setter (2604 -kataggeleus -) forth (2604 -kataggeleus -) of strange (3581 {-xenos} -) gods (1140 -daimonion -) :because (3754 -hoti -) he preached (2907 -kreas -) unto them Jesus (2424 -Iesous -) , and the resurrection (0386 -anastasis -) .

-xenos Act\_17\_21 ( For all (3956 -pas -) the Athenians (0117 -Athenaios -) and strangers (3581 {-xenos} -) which (3588 -ho -) were there (1927 -epidemeo -) spent (2119 -eukaireo -) their time (2119 -eukaireo -) in nothing (3762 -oudeis -) else (2087 -heteros -) , but either (2228 -e -) to tell (3004 -lego -) , or (2532 -kai -) to hear (0191 -akouo -) some (5100 -tis -) new (2537 -kainos -) thing . )

-xenos Eph\_02\_12 That at (1722 -en -) that time (2540 -kairos -) ye were without (5565 -choris -) Christ (5547 -Christos -) , being aliens (0526 -apallotrioo -) from the commonwealth (4174 -politeia -) of Israel (2474 -Israel -) , and strangers (3581 {-xenos} -) from the covenants (1242 -diatheke -) of promise (1860 -epaggelia -) , having (2192 -echo -) no (3361 -me -) hope (1680 -elpis -) , and without (0112 -atheos -) God (0112 -atheos -) in the world (2889 -kosmos -) :

-xenos Eph\_02\_19 Now (3767 -oun -) therefore (0686 -ara -) ye are no (3765 -ouketi -) more (3765 -ouketi -) strangers (3581 {-xenos} -) and foreigners (3941 -paroikos -) , but fellowcitizens (4847 -sumpolitēs -) with the saints (0040 -hagios -) , and of the household (3609 -oikeios -) of God (2316 -theos -) ;

-xenos Heb\_11\_13 These (3778 -houtos -) all (3956 -pas -) died (0599 -apothnesko -) in faith (4102 -pistis -) , not having received (2983 -lambano -) the promises (1860 -epaggelia -) , but having seen (1492 -eido -) them afar (4207 -porrhoten -) off , and were persuaded (3982 -peitho -) of [ them ] , and embraced (0782 -aspazomai -) [ them ] , and confessed (3670 -homologeō -) that they were strangers (3581 {-xenos} -) and pilgrims (3927 -parepidemos -) on (1909 -epi -) the earth (1093 -ge -) .

-xenos Heb\_13\_09 Be not carried (4064 -periphero -) about (4064 -periphero -) with divers (4164 -poikilos -) and strange (3581 {-xenos} -) doctrines (1322 -didache -) . For [ it is ] a good (2570 -kalos -) thing that the heart (2588 -kardia -) be established (0950 -bebaioo -) with grace (5485 -charis -) ; not with meats (1033 -broma -) , which (3739 -hos -) have not profited (5623 -opheleo -) them that have been occupied (4043 -peripateo -) therein (3639 -olethros -) .

-xenos Mat\_25\_35 For I was an hungred (3983 -peinao -) , and ye gave (1325 -didomi -) me meat (5315 -phago -):I was thirsty (1372 -dipsao -) , and ye gave (4222 -potizo -) me drink (4222 -potizo -):I was a stranger (3581 {-xenos} -) , and ye took (4863 -sunago -) me in :

-xenos Mat\_25\_38 When (4218 -pote -) saw (1492 -eido -) we thee a stranger (3581 {-xenos} -) , and took (4863 -sunago -) [ thee ] in ? or (2228 -e -) naked (1131 -gumnos -) , and clothed (4016 -periballo -) [ thee ] ?

-xenos Mat\_25\_43 I was a stranger (3581 {-xenos} -) , and ye took (4863 -sunago -) me not in:naked (1131 -gumnos -) , and ye clothed (4016 -periballo -) me not:sick (0772 -asthenes -) , and in prison (5438 -phulake -)

, and ye visited (1980 -episkeptomai -) me not .

-xenos Mat\_25\_44 Then (5119 -tote -) shall they also (2532 -kai -) answer (0611 -apokrinomai -) him , saying (3004 -lego -) , Lord (2962 -kurios -) , when (4218 -pote -) saw (1492 -eido -) we thee an hungred (3983 -peinao -) , or (2228 -e -) athirst (1372 -dipsao -) , or (2228 -e -) a stranger (3581 {-xenos} -) , or (2228 -e -) naked (1131 -gumnos -) , or (2228 -e -) sick (0772 -asthenes -) , or (2228 -e -) in prison (5438 -phulake -) , and did not minister (1247 -diakoneo -) unto thee ?

-xenos Mat\_27\_07 And they took (2983 -lambano -) counsel (4824 -symboulion -) , and bought (0059 -agorazo -) with them the potters (2763 -kerameus -) field (0068 -agros -) , to bury (5027 -taphe -) strangers (3581 {-xenos} -) in .

-xenos Rom\_16\_23 Gaius (1050 -Gaios -) mine (3450 -mou -) host (3581 {-xenos} -) , and of the whole (3650 -holos -) church (1577 -ekklisia -) , saluteth (0782 -aspazomai -) you . Erastus (2037 -Erastos -) the chamberlain (3623 -oikonomos -) of the city (4172 -polis -) saluteth (0782 -aspazomai -) you , and Quartus (2890 -Kouartos -) a brother (0080 -adephos -) .

Enos Gen\_04\_26 And to Seth (08352 +Sheth ) , to him also (01571 +gam ) there was born (03205 +yalad ) a son (01121 +ben ) ; and he called (07121 +qara ) his name (08034 +shem ) {Enos} (00583 +)Enowsh ):then (00227 +)az ) began (02490 +chalal ) men (00582 +)enowsh ) to call (07121 +qara ) upon the name (08034 +shem ) of the LORD (03068 +Y@hovah ) .

Enos Gen\_05\_06 . And Seth (08352 +Sheth ) lived (02421 +chayah ) an hundred (03967 +me)ah ) and five (02568 +chamesh ) years (08141 +shaneh ) , and begat (03205 +yalad ) {Enos} (00583 +)Enowsh ) :

Enos Gen\_05\_07 And Seth (08352 +Sheth ) lived (02421 +chayah ) after (00310 +)achar ) he begat (03205 +yalad ) {Enos} (00583 +)Enowsh ) eight (08083 +sh@moneh ) hundred (03967 +me)ah ) and seven (07651 +sheba ) years (08141 +shaneh ) , and begat (03205 +yalad ) sons (01121 +ben ) and daughters (01323 +bath ) :

Enos Gen\_05\_09 And {Enos} (00583 +)Enowsh ) lived (02421 +chayah ) ninety (08673 +tish(iym ) years (08141 +shaneh ) , and begat (03205 +yalad ) Cainan (07018 +Qeynan ) :

Enos Gen\_05\_10 And {Enos} (00583 +)Enowsh ) lived (02421 +chayah ) after (00310 +)achar ) he begat (03205 +yalad ) Cainan (07018 +Qeynan ) eight (08083 +sh@moneh ) hundred (03967 +me)ah ) and fifteen (06240 +(asar ) years (08141 +shaneh ) , and begat (03205 +yalad ) sons (01121 +ben ) and daughters (01323 +bath ) :

Enos Gen\_05\_11 And all (03605 +kol ) the days (03117 +yowm ) of {Enos} (00583 +)Enowsh ) were nine (08672 +tesha ) hundred (03967 +me)ah ) and five (02568 +chamesh ) years (08141 +shaneh ):and he died (04191 +muwth ) .

Enos Luk\_03\_38 Which was [ the son ] of {Enos} 1800 -Enos - , which was [ the son ] of Seth 4589 -Seth - , which was [ the son ] of Adam 0076 -Adam - , which was [ the son ] of God 2316 -theos - .

Enosh 1Ch\_01\_01 . Adam (00121 +)Adam ) , Sheth (08352 +Sheth ) , {Enosh} (00583 +)Enowsh ) ,

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enos , GE , 4:26 , GE , 5:6 , GE , 5:7 , GE , 5:9 , GE , 5: 10 , GE , 5:11 enos , LU , 3:38 enosh , 1CH , 1:1  
Adramyttium 0098 # Adramuttenos {ad-ram-oot-tay-nos'}; from Adramutteion (a place in Asia Minor);  
Adramyttene or belonging to Adramyttium: -- of {Adramyttium}.[ql Damascene 1153 # Damaskenos  
{dam-as-kay-nos'}; from 1154; a Damascene or inhabitant of Damascus: -- {Damascene}.[ql Enos 1800 # Enos.  
{en-oc'e'}; of Hebrew origin [583]; Enos (i.e. Enosh), a patriarch: -- {Enos}.[ql Gadarene 1046 # Gadarenos  
{gad-ar-ay-nos'}; from (a town east of the Jordan); a Gadarene or inhabitant of Gadara: -- {Gadarene}.[ql  
Gergesene 1086 # Gergesenos {gher-ghes-ay-nos'}; of Hebrew origin [1622]; a Gergesene (i.e. Girgashite) or one  
of the aborigines of Palestine: -- {Gergesene}.[ql Nazareth 3479 # Nazarenos {nad-zar-ay-nos'}; from 3478; a  
Nazarene, i.e. inhabitant of Nazareth: -- of {Nazareth}.[ql and 3801 # ho on kai ho en kai ho erchomenos {ho own  
kahee ho ane kahee ho er-khom'-en-os}; a phrase combining 3588 with the present participle and imperfect of  
1510 and the present participle of 2064 by means of 2532; the one being and the one that was and the one coming,  
i.e. the Eternal, as a divine epithet of Christ: -- which art (is, was), {and} (which) wast (is, was), and art (is) to  
come (shalt be).[ql and 3801 # ho on kai ho en kai ho erchomenos {ho own kahee ho ane kahee ho  
er-khom'-en-os}; a phrase combining 3588 with the present participle and imperfect of 1510 and the present  
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divine epithet of Christ: -- which art (is, was), and (which) wast (is, was), {and} art (is) to come (shalt be).[ql art  
3801 # ho on kai ho en kai ho erchomenos {ho own kahee ho ane kahee ho er-khom'-en-os}; a phrase combining  
3588 with the present participle and imperfect of 1510 and the present participle of 2064 by means of 2532; the  
one being and the one that was and the one coming, i.e. the Eternal, as a divine epithet of Christ: -- which {art}  
(is, was), and (which) wast (is, was), and art (is) to come (shalt be).[ql art 3801 # ho on kai ho en kai ho  
erchomenos {ho own kahee ho ane kahee ho er-khom'-en-os}; a phrase combining 3588 with the present participle  
and imperfect of 1510 and the present participle of 2064 by means of 2532; the one being and the one that was and  
the one coming, i.e. the Eternal, as a divine epithet of Christ: -- which art (is, was), and (which) wast (is, was), and  
{art} (is) to come (shalt be).[ql be 3801 # ho on kai ho en kai ho erchomenos {ho own kahee ho ane kahee ho  
er-khom'-en-os}; a phrase combining 3588 with the present participle and imperfect of 1510 and the present  
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divine epithet of Christ: -- which art (is, was), and (which) wast (is, was), and art (is) to come (shalt {be}).[ql  
beast 2934 # ktenos {ktay'-nos'}; from 2932; property, i.e. (specially) a domestic animal: -- {beast}.[ql being 0581  
# apogenomenos {ap-og-en-om'-en-os}; past participle of a compound of 575 and 1096; absent, i.e. deceased  
(figuratively, renounced): -- {being} dead.[ql born 1085 # genos {ghen'-os}; from 1096; "kin" (abstract or  
concrete, literal or figurative, individual or collective): -- {born}, country(-man), diversity, generation, kind(-red),  
nation, offspring, stock.[ql come 3801 # ho on kai ho en kai ho erchomenos {ho own kahee ho ane kahee ho  
er-khom'-en-os}; a phrase combining 3588 with the present participle and imperfect of 1510 and the present  
participle of 2064 by means of 2532; the one being and the one that was and the one coming, i.e. the Eternal, as a  
divine epithet of Christ: -- which art (is, was), and (which) wast (is, was), and art (is) to {come} (shalt be).[ql  
controversy 3672 # homologoumenos {hom-ol-og-ow-men'-oce}; adverb of present passive participle of 3670;  
confessedly: -- without {controversy}.[ql country 1085 # genos {ghen'-os}; from 1096; "kin" (abstract or  
concrete, literal or figurative, individual or collective): -- born, {country}(-man), diversity, generation, kind(-red),  
nation, offspring, stock.[ql dead 0581 # apogenomenos {ap-og-en-om'-en-os}; past participle of a compound of  
575 and 1096; absent, i.e. deceased (figuratively, renounced): -- being {dead}.[ql delicacy 4764 # strenos  
{stray'-nos}; akin to 4731; a "straining", "strenuousness" or "strength", i.e. (figuratively) luxury (voluptuousness):  
-- {delicacy}.[ql diversity 1085 # genos {ghen'-os}; from 1096; "kin" (abstract or concrete, literal or figurative,  
individual or collective): -- born, country(-man), {diversity}, generation, kind(-red), nation, offspring, stock.[ql  
empty 2756 # kenos {ken-os'}; apparently a primary word; empty (literally or figuratively): -- {empty}, (in)  
vain.[ql fervently 1619 # ektenos {ek-ten-oc'e'}; adverb from 1618; intently: -- {fervently}.[ql generation 1085 #  
genos {ghen'-os}; from 1096; "kin" (abstract or concrete, literal or figurative, individual or collective): -- born,  
country(-man), diversity, {generation}, kind(-red), nation, offspring, stock.[ql given 5382 # philoxenos  
{fil-ox'-en-os}; from 5384 and 3581; fond of guests, i.e. hospitable: -- {given} to (lover of, use) hospitality.[ql  
gladly 0780 # asmenos {as-men'-oce}; adverb from a derivative of the base of 2237; with pleasure: -- {gladly}.[ql  
hospitality 5382 # philoxenos {fil-ox'-en-os}; from 5384 and 3581; fond of guests, i.e. hospitable: -- given to  
(lover of, use) {hospitality}.[ql host 3581 # xenos {xen'-os}; apparently a primary word; foreign (literally, alien,  
or figuratively, novel); by implication a guest or (vice-versa) entertainer: -- {host}, strange(-r).[ql in 2761 # kenos  
{ken-oc'e'}; adverb from 2756; vainly, i.e. to no purpose: -- {in} vain.[ql in 2756 # kenos {ken-os'}; apparently a  
primary word; empty (literally or figuratively): -- empty, ({in}) vain.[ql is 3801 # ho on kai ho en kai ho  
erchomenos {ho own kahee ho ane kahee ho er-khom'-en-os}; a phrase combining 3588 with the present participle

and imperfect of 1510 and the present participle of 2064 by means of 2532; the one being and the one that was and the one coming, i.e. the Eternal, as a divine epithet of Christ: -- which art (is, was), and (which) wast ({is}, was), and art (is) to come (shalt be).[ql is 3801 # ho on kai ho en kai ho erchomenos {ho own kahee ho ane kahee ho er-khom'-en-os}; a phrase combining 3588 with the present participle and imperfect of 1510 and the present participle of 2064 by means of 2532; the one being and the one that was and the one coming, i.e. the Eternal, as a divine epithet of Christ: -- which art (is, was), and (which) wast (is, was), and art ({is}) to come (shalt be).[ql is 3801 # ho on kai ho en kai ho erchomenos {ho own kahee ho ane kahee ho er-khom'-en-os}; a phrase combining 3588 with the present participle and imperfect of 1510 and the present participle of 2064 by means of 2532; the one being and the one that was and the one coming, i.e. the Eternal, as a divine epithet of Christ: -- which art ({is}, was), and (which) wast (is, was), and art (is) to come (shalt be).[ql kind 1085 # genos {ghen'-os}; from 1096; "kin" (abstract or concrete, literal or figurative, individual or collective): -- born, country(-man), diversity, generation, {kind}(-red), nation, offspring, stock.[ql lamentation 2355 # threnos {thray'-nos}; from the base of 2360; wailing: -- {lamentation}.[ql lover 5382 # philoxenos {fil-ox'-en-os}; from 5384 and 3581; fond of guests, i.e. hospitable: -- given to ({lover} of, use) hospitality.[ql nation 1085 # genos {ghen'-os}; from 1096; "kin" (abstract or concrete, literal or figurative, individual or collective): -- born, country(-man), diversity, generation, kind(-red), {nation}, offspring, stock.[ql of 0098 # Adramuttenos {ad-ram-oot-tay-nos'}; from Adramutteion (a place in Asia Minor); Adramyttene or belonging to Adramyttium: -- {of} Adramyttium.[ql of 3479 # Nazarenos {nad-zar-ay-nos'}; from 3478; a Nazarene, i. e. inhabitant of Nazareth: -- {of} Nazareth.[ql of 5382 # philoxenos {fil-ox'-en-os}; from 5384 and 3581; fond of guests, i.e. hospitable: -- given to (lover {of}, use) hospitality.[ql offspring 1085 # genos {ghen'-os}; from 1096; "kin" (abstract or concrete, literal or figurative, individual or collective): -- born, country(-man), diversity, generation, kind(-red), nation, {offspring}, stock.[ql shalt 3801 # ho on kai ho en kai ho erchomenos {ho own kahee ho ane kahee ho er-khom'-en-os}; a phrase combining 3588 with the present participle and imperfect of 1510 and the present participle of 2064 by means of 2532; the one being and the one that was and the one coming, i.e. the Eternal, as a divine epithet of Christ: -- which art (is, was), and (which) wast (is, was), and art (is) to come ({shalt} be).[ql sparingly 5340 # pheidomenos {fi-dom-en'-oce}; adverb from participle of 5339; abstemiously, i.e. stingily: -- {sparingly}.[ql stock 1085 # genos {ghen'-os}; from 1096; "kin" (abstract or concrete, literal or figurative, individual or collective): -- born, country(-man), diversity, generation, kind(-red), nation, offspring, {stock}.[ql strait 4728 # stenos {sten-os'}; probably from the base of 2476; narrow (from obstacles standing close about): -- {strait}.[ql strange 3581 # xenos {xen'-os}; apparently a primary word; foreign (literally, alien, or figuratively, novel); by implication a guest or (vice-versa) entertainer: -- host, {strange}(-r).[ql strengthen 4599 # sthenoo {sthen-o'-o}; from sthenos (bodily vigor; probably akin to the base of 2476); to strengthen, i.e. (figuratively) confirm (in spiritual knowledge and power): -- {strengthen}.[ql tabernacle 4636 # skenos {skay'-nos}; from 4633; a hut or temporary residence, i.e. (figuratively) the human body (as the abode of the spirit): -- {tabernacle}.[ql to 3801 # ho on kai ho en kai ho erchomenos {ho own kahee ho ane kahee ho er-khom'-en-os}; a phrase combining 3588 with the present participle and imperfect of 1510 and the present participle of 2064 by means of 2532; the one being and the one that was and the one coming, i.e. the Eternal, as a divine epithet of Christ: -- which art (is, was), and (which) wast (is, was), and art (is) {to} come (shalt be).[ql to 5382 # philoxenos {fil-ox'-en-os}; from 5384 and 3581; fond of guests, i.e. hospitable: -- given {to} (lover of, use) hospitality.[ql use 5382 # philoxenos {fil-ox'-en-os}; from 5384 and 3581; fond of guests, i.e. hospitable: -- given to (lover of, {use}) hospitality.[ql vain 2761 # kenos {ken-occe'}; adverb from 2756; vainly, i.e. to no purpose: -- in {vain}.[ql vain 2756 # kenos {ken-os'}; apparently a primary word; empty (literally or figuratively): -- empty, (in) {vain}.[ql virgin 3933 # parthenos {par-then'-os}; of unknown origin; a maiden; by implication, an unmarried daughter: -- {virgin}.[ql was 3801 # ho on kai ho en kai ho erchomenos {ho own kahee ho ane kahee ho er-khom'-en-os}; a phrase combining 3588 with the present participle and imperfect of 1510 and the present participle of 2064 by means of 2532; the one being and the one that was and the one coming, i.e. the Eternal, as a divine epithet of Christ: -- which art (is, {was}), and (which) wast (is, was), and art (is) to come (shalt be).[ql was 3801 # ho on kai ho en kai ho erchomenos {ho own kahee ho ane kahee ho er-khom'-en-os}; a phrase combining 3588 with the present participle and imperfect of 1510 and the present participle of 2064 by means of 2532; the one being and the one that was and the one coming, i.e. the Eternal, as a divine epithet of Christ: -- which art (is, was), and (which) wast (is, {was}), and art (is) to come (shalt be).[ql wast 3801 # ho on kai ho en kai ho erchomenos {ho own kahee ho ane kahee ho er-khom'-en-os}; a phrase combining 3588 with the present participle and imperfect of 1510 and the present participle of 2064 by means of 2532; the one being and the one that was and the one coming, i.e. the Eternal, as a divine epithet of Christ: -- which art (is, was), and (which) {wast} (is, was), and art (is) to come (shalt be).[ql which 3801 # ho on kai ho en kai ho erchomenos {ho own kahee ho ane kahee ho er-khom'-en-os}; a phrase combining 3588 with the present participle and imperfect of

1510 and the present participle of 2064 by means of 2532; the one being and the one that was and the one coming, i.e. the Eternal, as a divine epithet of Christ: -- {which} art (is, was), and (which) wast (is, was), and art (is) to come (shalt be).[ql which 3801 # ho on kai ho en kai ho erchomenos {ho own kahee ho ane kahee ho er-khom'-en-os}; a phrase combining 3588 with the present participle and imperfect of 1510 and the present participle of 2064 by means of 2532; the one being and the one that was and the one coming, i.e. the Eternal, as a divine epithet of Christ: -- which art (is, was), and ({which}) wast (is, was), and art (is) to come (shalt be).[ql winepress 3025 # lenos {lay-nos'}; apparently a primary word; a trough, i.e. wine-vat: -- {winepress}].[ql without 3672 # homologoumenos {hom-ol-og-ow-men'-oce}; adverb of present passive participle of 3670; confessedly: -- {without} controversy.[ql year 1763 # eniautos {en-ee-ow-tos'}; prolongation from a primary enos (a year); a year: -- {year}].[ql Enos Interlinear Index Study Enos GEN 004 026 And to Seth <08352 +Sheth > , to him also <01571 +gam > there was born <03205 +yalad > a son <01121 +ben > ; and he called <07121 +qara> > his name <08034 +shem > {Enos} <00583 +>Enowsh > : then <00227 +>az > began <02490 +chalal > men <00582 +>enowsh > to call <07121 +qara> > upon the name <08034 +shem > of the LORD <03068 +Y@hovah > . Enos GEN 005 006 . And Seth <08352 +Sheth > lived <02421 +chayah > an hundred <03967 +me>ah > and five <02568 +chamesh > years <08141 +shaneh > , and begat <03205 +yalad > {Enos} <00583 +>Enowsh > : Enos GEN 005 007 And Seth <08352 +Sheth > lived <02421 +chayah > after <00310 +>achar > he begat <03205 +yalad > {Enos} <00583 +>Enowsh > eight <08083 +sh@moneh > hundred <03967 +me>ah > and seven <07651 +sheba< > years <08141 +shaneh > , and begat <03205 +yalad > sons <01121 +ben > and daughters <01323 +bath > : Enos GEN 005 009 And {Enos} <00583 +>Enowsh > lived <02421 +chayah > ninety <08673 +tish years <08141 +shaneh > , and begat <03205 +yalad > Cainan <07018 +Qeynan > : Enos GEN 005 010 And {Enos} <00583 +>Enowsh > lived <02421 +chayah > after <00310 +>achar > he begat <03205 +yalad > Cainan <07018 +Qeynan > eight <08083 +sh@moneh > hundred <03967 +me>ah > and fifteen <06240 + years <08141 +shaneh > , and begat <03205 +yalad > sons <01121 +ben > and daughters <01323 +bath > : Enos GEN 005 011 And all <03605 +kol > the days <03117 +yowm > of {Enos} <00583 +>Enowsh > were nine <08672 +tesha< > hundred <03967 +me>ah > and five <02568 +chamesh > years <08141 +shaneh > : and he died <04191 +muwth > . Enos LUK 003 038 Which was [ the son ] of {Enos} 1800 -Enos - , which was [ the son ] of Seth 4589 -Seth - , which was [ the son ] of Adam LUK 0076 -Adam - , which was [ the son ] of God 2316 - theos - . Enosh 1CH 001 001 . Adam <00121 +>Adam > , Sheth <08352 +Sheth > , {Enosh} <00583 +>Enowsh > , begat enos enos lived after he begat cainan eight hundred enos lived ninety years enos were nine hundred seth lived after he begat enos eight hundred - enos , 0583 , Enos GEN 004 026 And to Seth <08352 +Sheth > , to him also <01571 +gam > there was born <03205 +yalad > a son <01121 +ben > ; and he called <07121 +qara> > his name <08034 +shem > {Enos} <00583 +>Enowsh > : then <00227 +>az > began <02490 +chalal > men <00582 +>enowsh > to call <07121 +qara> > upon the name <08034 +shem > of the LORD <03068 +Y@hovah > . Enos GEN 005 006 . And Seth <08352 +Sheth > lived <02421 +chayah > an hundred <03967 +me>ah > and five <02568 +chamesh > years <08141 +shaneh > , and begat <03205 +yalad > {Enos} <00583 +>Enowsh > : Enos GEN 005 007 And Seth <08352 +Sheth > lived <02421 +chayah > after <00310 +>achar > he begat <03205 +yalad > {Enos} <00583 +>Enowsh > eight <08083 +sh@moneh > hundred <03967 +me>ah > and seven <07651 +sheba< > years <08141 +shaneh > , and begat <03205 +yalad > sons <01121 +ben > and daughters <01323 +bath > : Enos GEN 005 009 And {Enos} <00583 +>Enowsh > lived <02421 +chayah > ninety <08673 +tish years <08141 +shaneh > , and begat <03205 +yalad > Cainan <07018 +Qeynan > : Enos GEN 005 010 And {Enos} <00583 +>Enowsh > lived <02421 +chayah > after <00310 +>achar > he begat <03205 +yalad > Cainan <07018 +Qeynan > eight <08083 +sh@moneh > hundred <03967 +me>ah > and fifteen <06240 + years <08141 +shaneh > , and begat <03205 +yalad > sons <01121 +ben > and daughters <01323 +bath > : Enos GEN 005 011 And all <03605 +kol > the days <03117 +yowm > of {Enos} <00583 +>Enowsh > were nine <08672 +tesha< > hundred <03967 +me>ah > and five <02568 +chamesh > years <08141 +shaneh > : and he died <04191 +muwth > . \* adramyttium , 0098 Adramuttenos , \* beasts , 2226 zoon , 2341 theriomacheo , 2342 therion , 2934 ktenos , 4968 sphagion , 5074 tetrapous , \* born , 0313 anagennao , 1080 gennao , 1084 gennetos , 1085 genos , 1626 ektroma , 5088 tikto , \* controversy , 3672 homologoumenos , \* country , 0068 agros , 0589 apodemeo , 1085 genos , 1093 ge , 3968 patris , 4066 perichoros , 5561 chora , \* countrymen , 1085 genos , 4853 sumphuletes , \* damascenes , 1153 Damaskenos , \* dead , 0581 apogenomenos , 0599 apothnesko , 2348 thnesko , 2837 koimao , 3498 nekros , 3499 nekroo , 4430 ptoma , 4880 sunapothnesko , 5053 teleutao , \* delicacies , 4764 strenos , \* diversities , 1085 genos , 1243 diairesis , \* empty , 2756 kenos , 4980 scholazo , \* fervently , 1619 ektenos , \* gadarenes , 1046 Gadarenos , \* generation , 1074 genea , 1078 genesis , 1081 gennema , 1085 genos , \* gergesenes , 1086 Gergesenos , \* gladly , 0780 asmenos , 2234 hedeos , 2235 ede , \* hospitality , 5382 philoxenos , \* kind , 1085 genos , 5100 tis , 5449 phusis , 5541 chresteuomai , 5543 chrestos , \* kindred , 1085 genos , 4772 suggeneia , 5443 phule , \* kinds ,

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And without 3672 -homologoumenos- > -homologoumenos- ..... controversy 3672 -homologoumenos- > -kataskenosis- ..... have nests 2682 -kataskenosis- > -kenos- ..... and vain 2756 -kenos- > -kenos- ..... be in vain 2756 -kenos- > -kenos- ..... empty 2756 -kenos- > -kenos- ..... in unto you , that it was not in vain 2756 -kenos- > -kenos- ..... in vain 2756 -kenos- > -kenos- ..... in vain 2761 -kenos- > -kenos- ..... is not in vain 2756 -kenos- > -kenos- ..... O vain 2756 -kenos- > -kenos- ..... vain 2756 -kenos- > -kenos- ..... which was bestowed upon me was not in vain 2756 -kenos- > -kenos- ..... you with vain 2756 -kenos- > -ktenos- ..... and beasts 2934 -ktenos- > -ktenos- ..... beast 2934 -ktenos- > -ktenos- ..... of beasts 2934 -ktenos- > -ktenos- ..... them beasts 2934 -ktenos- > -lenos- ..... and digged 3736 > a winepress 3025 -lenos- > -lenos- ..... and digged 3736 > a winepress 3025 -lenos- > -lenos- ..... 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1085 - genos - Ga 01:14 nation 1085 - genos - Ac 17:28 offspring 1085 - genos - Ac 17:29 offspring 1085 - genos  
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virgins 3933 - parthenos - Ac 21:09 virgins 3933 - parthenos - 1Co 07:25 virgins 3933 - parthenos - Re 14:04  
virgins 3025 - lenos - Mt 21:33 winepress 3025 - lenos - Re 14:19 winepress 3025 - lenos - Re 14:20 winepress  
3025 - lenos - Re 14:20 winepress Enos 0583 ## >Enowsh {en-ohsh'}; the same as 582; Enosh, a son of Seth; --  
{Enos}. [ql Enos 1800 # Enos. {en-oce'}; of Hebrew origin [583]; Enos (i.e. Enosh), a patriarch: -- {Enos}.[ql  
Enos 005 007 Gen /^{Enos /eight hundred and seven years , and begat sons and daughters : Enos 005 010 Gen  
/^{Enos /lived after he begat Cainan eight hundred and fifteen years , and begat sons and daughters : Enos 005  
009 Gen /^{Enos /lived ninety years , and begat Cainan : Enos 004 026 Gen /^{Enos /then began men to call upon  
the name of the LORD . Enos 005 011 Gen /^{Enos /were nine hundred and five years : and he died . Enos 003  
038 Luk /\$ {Enos /which was the son of Seth , which was the son of Adam , which was the son of God . enos And  
to Seth, to him also there was born a son; and he called his name {Enos}: then began men to call upon the name of  
the LORD. enos And Seth lived an hundred and five years, and begat {Enos}: enos And Seth lived after he begat  
{Enos} eight hundred and seven years, and begat sons and daughters: enos And {Enos} lived ninety years, and  
begat Cainan: enos And {Enos} lived after he begat Cainan eight hundred and fifteen years, and begat sons and  
daughters: enos And all the days of {Enos} were nine hundred and five years: and he died. enos Which was the  
son] of {Enos}, which was the son] of Seth, which was the son] of Adam, which was the son] of God.

enos , GE , 4:26 , GE , 5:6 , GE , 5:7 , GE , 5:9 , GE , 5: 10 , GE , 5:11 enos , LU , 3:38 enosh , 1CH , 1:1

Adramyttium 0098 # Adramuttenos {ad-ram-oot-tay-nos'}; from Adramutteion (a place in Asia Minor); Adramyttene or belonging to Adramyttium: -- of {Adramyttium}.[q] Damascene 1153 # Damaskenos {dam-as-kay-nos'}; from 1154; a Damascene or inhabitant of Damascus: -- {Damascene}.[q] Enos 1800 # Enos. {en-occe'}; of Hebrew origin [583]; Enos (i.e. Enosh), a patriarch: -- {Enos}.[q] Gadarene 1046 # Gadarenos {gad-ar-ay-nos'}; from (a town east of the Jordan); a Gadarene or inhabitant of Gadara: -- {Gadarene}.[q] Gergesene 1086 # Gergesenos {gher-ghes-ay-nos'}; of Hebrew origin [1622]; a Gergesene (i.e. Girgashite) or one of the aborigines of Palestine: -- {Gergesene}.[q] Nazareth 3479 # Nazarenos {nad-zar-ay-nos'}; from 3478; a Nazarene, i.e. inhabitant of Nazareth: -- of {Nazareth}.[q] and 3801 # ho on kai ho en kai ho erchomenos {ho own kahee ho ane kahee ho er-khom'-en-os}; a phrase combining 3588 with the present participle and imperfect of 1510 and the present participle of 2064 by means of 2532; the one being and the one that was and the one coming, i.e. the Eternal, as a divine epithet of Christ: -- which art (is, was), {and} (which) wast (is, was), and art (is) to come (shalt be).[q] and 3801 # ho on kai ho en kai ho erchomenos {ho own kahee ho ane kahee ho er-khom'-en-os}; a phrase combining 3588 with the present participle and imperfect of 1510 and the present participle of 2064 by means of 2532; the one being and the one that was and the one coming, i.e. the Eternal, as a divine epithet of Christ: -- which art (is, was), and (which) wast (is, was), {and} art (is) to come (shalt be).[q] art 3801 # ho on kai ho en kai ho erchomenos {ho own kahee ho ane kahee ho er-khom'-en-os}; a phrase combining 3588 with the present participle and imperfect of 1510 and the present participle of 2064 by means of 2532; the one being and the one that was and the one coming, i.e. the Eternal, as a divine epithet of Christ: -- which {art} (is, was), and (which) wast (is, was), and art (is) to come (shalt be).[q] art 3801 # ho on kai ho en kai ho erchomenos {ho own kahee ho ane kahee ho er-khom'-en-os}; a phrase combining 3588 with the present participle and imperfect of 1510 and the present participle of 2064 by means of 2532; the one being and the one that was and the one coming, i.e. the Eternal, as a divine epithet of Christ: -- which art (is, was), and (which) wast (is, was), and {art} (is) to come (shalt be).[q] be 3801 # ho on kai ho en kai ho erchomenos {ho own kahee ho ane kahee ho er-khom'-en-os}; a phrase combining 3588 with the present participle and imperfect of 1510 and the present participle of 2064 by means of 2532; the one being and the one that was and the one coming, i.e. the Eternal, as a divine epithet of Christ: -- which art (is, was), and (which) wast (is, was), and art (is) to come (shalt {be}).[q] beast 2934 # ktenos {ktay'-nos}; from 2932; property, i.e. (specially) a domestic animal: -- {beast}.[q] being 0581 # apogenomenos {ap-og-en-om'-en-os}; past participle of a compound of 575 and 1096; absent, i.e. deceased (figuratively, renounced): -- {being} dead.[q] born 1085 # genos {ghen'-os}; from 1096; "kin" (abstract or concrete, literal or figurative, individual or collective): -- {born}, country(-man), diversity, generation, kind(-red), nation, offspring, stock.[q] come 3801 # ho on kai ho en kai ho erchomenos {ho own kahee ho ane kahee ho er-khom'-en-os}; a phrase combining 3588 with the present participle and imperfect of 1510 and the present participle of 2064 by means of 2532; the one being and the one that was and the one coming, i.e. the Eternal, as a divine epithet of Christ: -- which art (is, was), and (which) wast (is, was), and art (is) to {come} (shalt be).[q] controversy 3672 # homologoumenos {hom-ol-og-ow-men'-oce}; adverb of present passive participle of 3670; confessedly: -- without {controversy}.[q] country 1085 # genos {ghen'-os}; from 1096; "kin" (abstract or concrete, literal or figurative, individual or collective): -- born, {country}(-man), diversity, generation, kind(-red), nation, offspring, stock.[q] dead 0581 # apogenomenos {ap-og-en-om'-en-os}; past participle of a compound of 575 and 1096; absent, i.e. deceased (figuratively, renounced): -- being {dead}.[q] delicacy 4764 # strenos {stray'-nos}; akin to 4731; a "straining", "strenuousness" or "strength", i.e. (figuratively) luxury (voluptuousness): -- {delicacy}.[q] diversity 1085 # genos {ghen'-os}; from 1096; "kin" (abstract or concrete, literal or figurative, individual or collective): -- born, country(-man), {diversity}, generation, kind(-red), nation, offspring, stock.[q] empty 2756 # kenos {ken-os'}; apparently a primary word; empty (literally or figuratively): -- {empty}, (in) vain.[q] fervently 1619 # ektenos {ek-ten-occe'}; adverb from 1618; intently: -- {fervently}.[q] generation 1085 # genos {ghen'-os}; from 1096; "kin" (abstract or concrete, literal or figurative, individual or collective): -- born, country(-man), diversity, {generation}, kind(-red), nation, offspring, stock.[q] given 5382 # philoxenos {fil-ox'-en-os}; from 5384 and 3581; fond of guests, i.e. hospitable: -- {given} to (lover of, use) hospitality.[q] gladly 0780 # asmenos {as-men'-oce}; adverb from a derivative of the base of 2237; with pleasure: -- {gladly}.[q] hospitality 5382 # philoxenos {fil-ox'-en-os}; from 5384 and 3581; fond of guests, i.e. hospitable: -- given to (lover of, use) {hospitality}.[q] host 3581 # xenos {xen'-os}; apparently a primary word; foreign (literally, alien, or figuratively, novel); by implication a guest or (vice-versa) entertainer: -- {host}, strange(-r).[q] in 2761 # kenos {ken-occe'}; adverb from 2756; vainly, i.e. to no purpose: -- {in} vain.[q] in 2756 # kenos {ken-os'}; apparently a primary word; empty (literally or figuratively): -- empty, ({in}) vain.[q] is 3801 # ho on kai ho en kai ho erchomenos {ho own kahee ho ane kahee ho er-khom'-en-os}; a phrase combining 3588 with the present participle and imperfect of 1510 and the present participle of 2064 by means of 2532; the one being and the one that was and



the one coming, i.e. the Eternal, as a divine epithet of Christ: -- which art (is, was), and (which) wast ({is}, was), and art (is) to come (shalt be).[ql is 3801 # ho on kai ho en kai ho erchomenos {ho own kahee ho ane kahee ho er-khom'-en-os}; a phrase combining 3588 with the present participle and imperfect of 1510 and the present participle of 2064 by means of 2532; the one being and the one that was and the one coming, i.e. the Eternal, as a divine epithet of Christ: -- which art (is, was), and (which) wast (is, was), and art ({is}) to come (shalt be).[ql is 3801 # ho on kai ho en kai ho erchomenos {ho own kahee ho ane kahee ho er-khom'-en-os}; a phrase combining 3588 with the present participle and imperfect of 1510 and the present participle of 2064 by means of 2532; the one being and the one that was and the one coming, i.e. the Eternal, as a divine epithet of Christ: -- which art ({is}, was), and (which) wast (is, was), and art (is) to come (shalt be).[ql kind 1085 # genos {ghen'-os}; from 1096; "kin" (abstract or concrete, literal or figurative, individual or collective): -- born, country(-man), diversity, generation, {kind}(-red), nation, offspring, stock.[ql lamentation 2355 # threnos {thray'-nos}; from the base of 2360; wailing: -- {lamentation}].[ql lover 5382 # philoxenos {fil-ox'-en-os}; from 5384 and 3581; fond of guests, i.e. hospitable: -- given to ({lover} of, use) hospitality.[ql nation 1085 # genos {ghen'-os}; from 1096; "kin" (abstract or concrete, literal or figurative, individual or collective): -- born, country(-man), diversity, generation, kind(-red), {nation}, offspring, stock.[ql of 0098 # Adramuttenos {ad-ram-oot-tay-nos'}; from Adramutteion (a place in Asia Minor); Adramyttene or belonging to Adramyttium: -- {of} Adramyttium.[ql of 3479 # Nazarenos {nad-zar-ay-nos'}; from 3478; a Nazarene, i. e. inhabitant of Nazareth: -- {of} Nazareth.[ql of 5382 # philoxenos {fil-ox'-en-os}; from 5384 and 3581; fond of guests, i.e. hospitable: -- given to (lover {of}, use) hospitality.[ql offspring 1085 # genos {ghen'-os}; from 1096; "kin" (abstract or concrete, literal or figurative, individual or collective): -- born, country(-man), diversity, generation, kind(-red), nation, {offspring}, stock.[ql shalt 3801 # ho on kai ho en kai ho erchomenos {ho own kahee ho ane kahee ho er-khom'-en-os}; a phrase combining 3588 with the present participle and imperfect of 1510 and the present participle of 2064 by means of 2532; the one being and the one that was and the one coming, i.e. the Eternal, as a divine epithet of Christ: -- which art (is, was), and (which) wast (is, was), and art (is) to come ({shalt} be).[ql sparingly 5340 # pheidomenos {fi-dom-en'-oce}; adverb from participle of 5339; abstemiously, i.e. stingily: -- {sparingly} .[ql stock 1085 # genos {ghen'-os}; from 1096; "kin" (abstract or concrete, literal or figurative, individual or collective): -- born, country(-man), diversity, generation, kind(-red), nation, offspring, {stock}].[ql strait 4728 # stenos {sten-os'}; probably from the base of 2476; narrow (from obstacles standing close about): -- {strait}].[ql strange 3581 # xenos {xen'-os}; apparently a primary word; foreign (literally, alien, or figuratively, novel); by implication a guest or (vice-versa) entertainer: -- host, {strange}(-r).[ql strengthen 4599 # sthenoo {sthen-o'-o}; from sthenos (bodily vigor; probably akin to the base of 2476); to strengthen, i.e. (figuratively) confirm (in spiritual knowledge and power): -- {strengthen}].[ql tabernacle 4636 # skenos {skay'-nos}; from 4633; a hut or temporary residence, i.e. (figuratively) the human body (as the abode of the spirit): -- {tabernacle}].[ql to 3801 # ho on kai ho en kai ho erchomenos {ho own kahee ho ane kahee ho er-khom'-en-os}; a phrase combining 3588 with the present participle and imperfect of 1510 and the present participle of 2064 by means of 2532; the one being and the one that was and the one coming, i.e. the Eternal, as a divine epithet of Christ: -- which art (is, was), and (which) wast (is, was), and art (is) {to} come (shalt be).[ql to 5382 # philoxenos {fil-ox'-en-os}; from 5384 and 3581; fond of guests, i.e. hospitable: -- given {to} (lover of, use) hospitality.[ql use 5382 # philoxenos {fil-ox'-en-os}; from 5384 and 3581; fond of guests, i.e. hospitable: -- given to (lover of, {use}) hospitality.[ql vain 2761 # kenos {ken-oc'e'}; adverb from 2756; vainly, i.e. to no purpose: -- in {vain}].[ql vain 2756 # kenos {ken-os'}; apparently a primary word; empty (literally or figuratively): -- empty, (in) {vain}].[ql virgin 3933 # parthenos {par-then'-os}; of unknown origin; a maiden; by implication, an unmarried daughter: -- {virgin}].[ql was 3801 # ho on kai ho en kai ho erchomenos {ho own kahee ho ane kahee ho er-khom'-en-os}; a phrase combining 3588 with the present participle and imperfect of 1510 and the present participle of 2064 by means of 2532; the one being and the one that was and the one coming, i.e. the Eternal, as a divine epithet of Christ: -- which art (is, {was}), and (which) wast (is, was), and art (is) to come (shalt be).[ql was 3801 # ho on kai ho en kai ho erchomenos {ho own kahee ho ane kahee ho er-khom'-en-os}; a phrase combining 3588 with the present participle and imperfect of 1510 and the present participle of 2064 by means of 2532; the one being and the one that was and the one coming, i.e. the Eternal, as a divine epithet of Christ: -- which art (is, was), and (which) wast (is, was), and art (is) to come (shalt be).[ql wast 3801 # ho on kai ho en kai ho erchomenos {ho own kahee ho ane kahee ho er-khom'-en-os}; a phrase combining 3588 with the present participle and imperfect of 1510 and the present participle of 2064 by means of 2532; the one being and the one that was and the one coming, i.e. the Eternal, as a divine epithet of Christ: -- which art (is, was), and (which) {wast} (is, was), and art (is) to come (shalt be).[ql which 3801 # ho on kai ho en kai ho erchomenos {ho own kahee ho ane kahee ho er-khom'-en-os}; a phrase combining 3588 with the present participle and imperfect of 1510 and the present participle of 2064 by means of 2532; the one being and the one that was and the one coming,

i.e. the Eternal, as a divine epithet of Christ: -- {which} art (is, was), and (which) wast (is, was), and art (is) to come (shalt be).[ql which 3801 # ho on kai ho en kai ho erchomenos {ho own kahee ho ane kahee ho er-khom'-en-os}; a phrase combining 3588 with the present participle and imperfect of 1510 and the present participle of 2064 by means of 2532; the one being and the one that was and the one coming, i.e. the Eternal, as a divine epithet of Christ: -- which art (is, was), and ({which}) wast (is, was), and art (is) to come (shalt be).[ql winepress 3025 # lenos {lay-nos'}; apparently a primary word; a trough, i.e. wine-vat: -- {winepress}.[ql without 3672 # homologoumenos {hom-ol-og-ow-men'-oce}; adverb of present passive participle of 3670; confessedly: -- {without} controversy.[ql year 1763 # eniautos {en-ee-ow-tos'}; prolongation from a primary enos (a year); a year: -- {year}.[ql

\* adramyttium , 0098 Adramuttenos , \* beasts , 2226 zoon , 2341 theriomacheo , 2342 therion , 2934 ktenos , 4968 sphagion , 5074 tetrapous , \* born , 0313 anagennao , 1080 gennao , 1084 gennetos , 1085 genos , 1626 ektroma , 5088 tikto , \* controversy , 3672 homologoumenos , \* country , 0068 agros , 0589 apodemeo , 1085 genos , 1093 ge , 3968 patris , 4066 perichoros , 5561 chora , \* countrymen , 1085 genos , 4853 sumphuletes , \* damascenes , 1153 Damaskenos , \* dead , 0581 apogenomenos , 0599 apothnesko , 2348 thnesko , 2837 koimao , 3498 nekros , 3499 nekroo , 4430 ptoma , 4880 sunapothnesko , 5053 teleutao , \* delicacies , 4764 strenos , \* diversities , 1085 genos , 1243 diairesis , \* empty , 2756 kenos , 4980 scholazo , \* fervently , 1619 ektenos , \* gadarenes , 1046 Gadarenos , \* generation , 1074 genea , 1078 genesis , 1081 gennema , 1085 genos , \* gergesenes , 1086 Gergesenos , \* gladly , 0780 asmenos , 2234 hedeos , 2235 ede , \* hospitality , 5382 philoxenos , \* kind , 1085 genos , 5100 tis , 5449 phusis , 5541 chresteuomai , 5543 chrestos , \* kindred , 1085 genos , 4772 suggeneia , 5443 phule , \* kinds , 1085 genos , \* lamentation , 2355 threnos , 2870 kopetos , \* lover , 5358 philagathos , 5382 philoxenos , \* nation , 0246 allophulos , 1074 genea , 1085 genos , 1484 ethnos , \* offspring , 1085 genos , \* sparingly , 5340 pheidomenos , \* stock , 1085 genos , \* strait , 4728 stenos , 4912 sunecho , \* strange , 0245 allotrios , 1854 exo , 2087 heteros , 3579 xenizo , 3581 xenos , \* stranger , 0245 allotrios , 3581 xenos , 3941 paroikos , \* strangers , 0245 allotrios , 1927 epidemeo , 3580 xenodocheo , 3581 xenos , 3927 parepidemos , 3940 paroikia , 3941 paroikos , 5381 philonexia , \* tabernacle , 4633 skene , 4636 skenos , 4638 skenoma , \* use , 1838 hexis , 1908 epereazo , 5195 hubrizo , 5382 philoxenos , 5530 chraomai , 5532 chreia , 5540 chresis , \* vain , 1432 dorean , 1500 eike , 2755 kenodoxos , 2756 kenos , 2757 kenophonia , 2761 kenos , 2788 kithara , 3150 mataiologia , 3151 mataiologos , 3152 mataios , 3154 mataioo , 3155 maten , \* virgin , 3933 parthenos , \* virgins , 3933 parthenos , \* winepress , 3025 lenos , 3631 oinos , \* without , 0035 agenealogetos , 0077 adapanos , 0088 adialeiptos , 0089 adialeiptos , 0112 atheos , 0175 akarpos , 0186 aklines , 0194 akratos , 0267 amarturos , 0275 amerimnos , 0280 ametros , 0282 ameter , 0298 amometos , 0299 amomos , 0361 anamartetos , 0369 anantirrhotos , 0379 anapologetos , 0427 aneu , 0448 anileos , 0459 anomos , 0460 anomos , 0504 anudros , 0505 anupokritos , 0563 aperispastos , 0677 aproskopos , 0678 aprosopoleptos , 0729 arrhaphos , 0784 aspilos , 0794 astorgos , 0801 asunetos , 0820 atimos , 0866 aphilarguros , 0870 aphobos , 0880 aphonos , 0886 acheiropoietos , 0895 apsuchos , 1432 dorean , 1500 eike , 1618 ektenes , 1622 ektos , 1854 exo , 1855 exothen , 2673 katargeo , 3326 meta , 3361 me , 3672 homologoumenos , 3924 parektos , 4160 poieo , 5565 choris ,



enos -0583 {enos} , enosh , enosh -0583 enos , {enosh} ,

Enos 0583 -- /Enowsh -- {Enos}. Enos 1800 \*\* Enos \*\* {Enos}.

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2934 - ktenos - 1Co 15:39 beasts 2934 - ktenos - Re 18:13 beasts 1085 - genos - Ac 18:02 born 1085 - genos - Ac  
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11:26 countrymen 1153 - Damaskenos - 2Co 11:32 Damascenes 0581 - apogenomenos - 1Pe 02:24 dead 1085 -  
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3025 - lenos - Re 14:20 winepress

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-kenos- > -kenos- ..... is not in vain 2756 -kenos- > -kenos- ..... O vain 2756 -kenos- > -kenos- ..... vain  
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xenos- > -xenos- ..... and strangers 3581 -xenos- > -xenos- ..... and to strangers 3581 -xenos- > -xenos- .....  
host 3581 -xenos- > -xenos- ..... I was a stranger 3581 -xenos- > -xenos- ..... of strange 3581 -xenos- > -  
xenos- ..... strangers 3581 -xenos- > -xenos- ..... that they were strangers 3581 -xenos- > -xenos- ..... we  
thee a stranger 3581 -xenos- > -xenos- ..... you , as though some strange 3581 -xenos- > Enos ..... Which was  
the son of Enos 1800 -Enos->



Enos 0583 ## >Enowsh {en-ohsh'}; the same as 582; Enosh, a son of Seth; -- {Enos}. [ql Enos 1800 # Enos. {en-oce'}; of Hebrew origin [583]; Enos (i.e. Enosh), a patriarch: -- {Enos}.[ql



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Enos Interlinear Index Study Enos GEN 004 026 And to Seth <08352 +Sheth > , to him also <01571 +gam > there was born <03205 +yalad > a son <01121 +ben > ; and he called <07121 +qara> > his name <08034 +shem > {Enos} <00583 +>Enowsh > : then <00227 +>az > began <02490 +chalal > men <00582 +>enowsh > to call <07121 +qara> > upon the name <08034 +shem > of the LORD <03068 +Y@hovah > . Enos GEN 005 006 . And Seth <08352 +Sheth > lived <02421 +chayah > an hundred <03967 +me>ah > and five <02568 +chamesh > years <08141 +shaneh > , and begat <03205 +yalad > {Enos} <00583 +>Enowsh > : Enos GEN 005 007 And Seth <08352 +Sheth > lived <02421 +chayah > after <00310 +>achar > he begat <03205 +yalad > {Enos} <00583 +>Enowsh > eight <08083 +sh@moneh > hundred <03967 +me>ah > and seven <07651 +sheba< > years <08141 +shaneh > , and begat <03205 +yalad > sons <01121 +ben > and daughters <01323 +bath > : Enos GEN 005 009 And {Enos} <00583 +>Enowsh > lived <02421 +chayah > ninety <08673 +tish years <08141 +shaneh > , and begat <03205 +yalad > Cainan <07018 +Qeynan > : Enos GEN 005 010 And {Enos} <00583 +>Enowsh > lived <02421 +chayah > after <00310 +>achar > he begat <03205 +yalad > Cainan <07018 +Qeynan > eight <08083 +sh@moneh > hundred <03967 +me>ah > and fifteen <06240 + years <08141 +shaneh > , and begat <03205 +yalad > sons <01121 +ben > and daughters <01323 +bath > : Enos GEN 005 011 And all <03605 +kol > the days <03117 +yowm > of {Enos} <00583 +>Enowsh > were nine <08672 +tesha< > hundred <03967 +me>ah > and five <02568 +chamesh > years <08141 +shaneh > : and he died <04191 +muwth > . Enos LUK 003 038 Which was [ the son ] of {Enos} 1800 -Enos - , which was [ the son ] of Seth 4589 -Seth - , which was [ the son ] of Adam LUK 0076 -Adam - , which was [ the son ] of God 2316 - theos - . Enosh 1CH 001 001 . Adam <00121 +>Adam > , Sheth <08352 +Sheth > , {Enosh} <00583 +>Enowsh > ,

begat enos enos lived after he begat cainan eight hundred enos lived ninety years enos were nine hundred seth  
lived after he begat enos eight hundred

Enos Gen\_05\_07 /^{Enos /eight hundred and seven years , and begat sons and daughters : Enos Gen\_05\_10 /^{Enos /lived after he begat Cainan eight hundred and fifteen years , and begat sons and daughters : Enos Gen\_05\_09 /^{Enos /lived ninety years , and begat Cainan : Enos Gen\_04\_26 /^{Enos /then began men to call upon the name of the LORD . Enos Gen\_05\_11 /^{Enos /were nine hundred and five years : and he died . Enos Luk\_03\_38 /\${Enos /which was the son of Seth , which was the son of Adam , which was the son of God .



- enos , 0583 ,



enos And to Seth, to him also there was born a son; and he called his name {Enos}: then began men to call upon the name of the LORD. enos And Seth lived an hundred and five years, and begat {Enos}: enos And Seth lived after he begat {Enos} eight hundred and seven years, and begat sons and daughters: enos And {Enos} lived ninety years, and begat Cainan: enos And {Enos} lived after he begat Cainan eight hundred and fifteen years, and begat sons and daughters: enos And all the days of {Enos} were nine hundred and five years: and he died. enos Which was the son] of {Enos}, which was the son] of Seth, which was the son] of Adam, which was the son] of God.