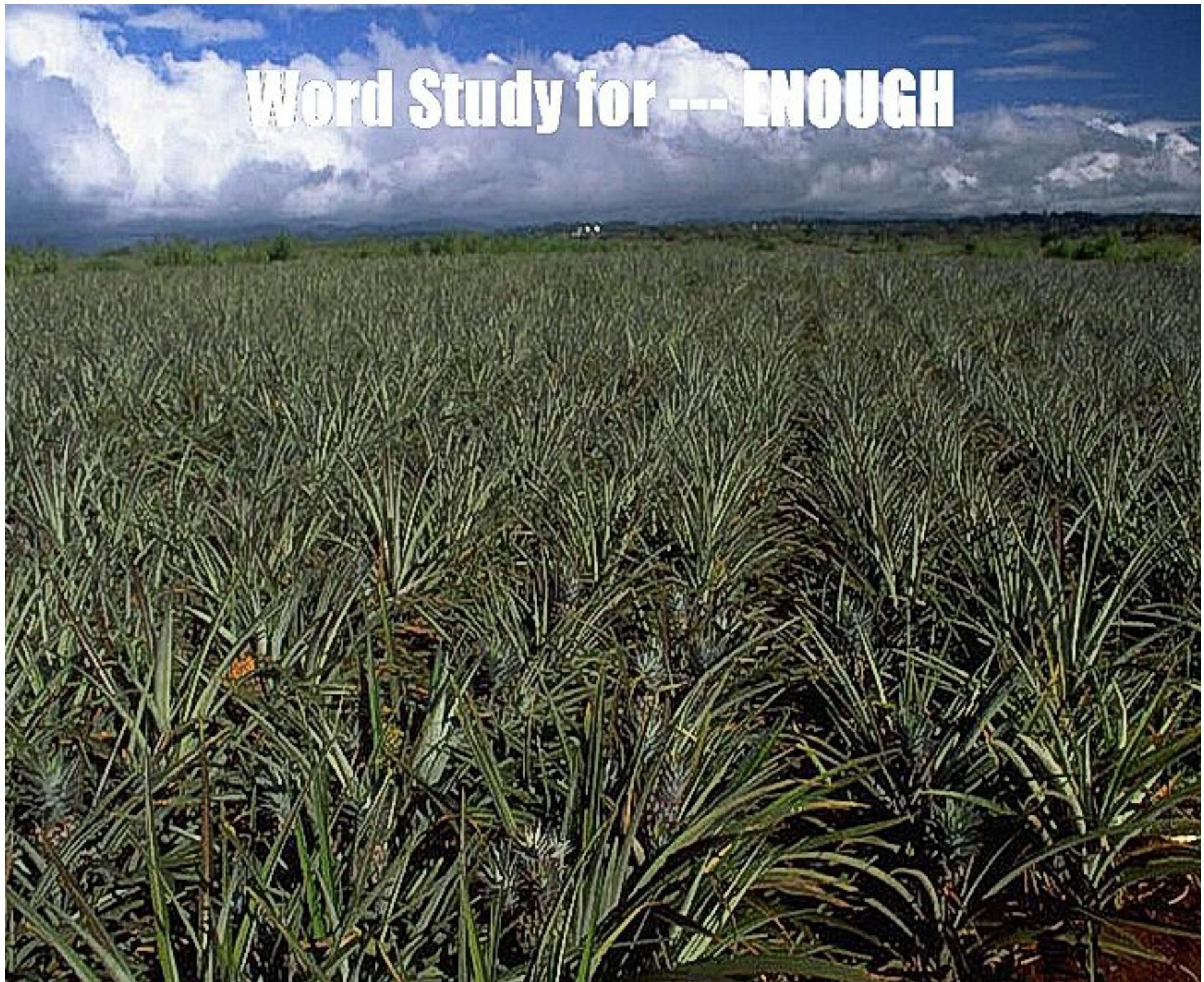


Word Study for --- ENOUGH



KJV Bible Word Studies for ENOUGH

Bible Greek and Hebrew Dictionaries combined for Word Studies

ability 1767 ## day {dahee}; of uncertain derivation; enough (as noun or adverb), used chiefly with preposition in phrases: -- able, according to, after ({ability}), among, as (oft as), (more than) enough, from, in, since, (much as is) sufficient(-ly), too much, very, when.

able 1767 ## day {dahee}; of uncertain derivation; enough (as noun or adverb), used chiefly with preposition in phrases: -- {able}, according to, after (ability), among, as (oft as), (more than) enough, from, in, since, (much as is) sufficient(-ly), too much, very, when.

according 1767 ## day {dahee}; of uncertain derivation; enough (as noun or adverb), used chiefly with preposition in phrases: -- able, {according} to, after (ability), among, as (oft as), (more than) enough, from, in, since, (much as is) sufficient(-ly), too much, very, when.

after 1767 ## day {dahee}; of uncertain derivation; enough (as noun or adverb), used chiefly with preposition in phrases: -- able, according to, {after} (ability), among, as (oft as), (more than) enough, from, in, since, (much as is) sufficient(-ly), too much, very, when.

among 1767 ## day {dahee}; of uncertain derivation; enough (as noun or adverb), used chiefly with preposition in phrases: -- able, according to, after (ability), {among}, as (oft as), (more than) enough, from, in, since, (much as is) sufficient(-ly), too much, very, when.

as 1767 ## day {dahee}; of uncertain derivation; enough (as noun or adverb), used chiefly with preposition in phrases: -- able, according to, after (ability), among, as (oft as), (more than) enough, from, in, since, (much {as} is) sufficient(-ly), too much, very, when.

as 1767 ## day {dahee}; of uncertain derivation; enough (as noun or adverb), used chiefly with preposition in phrases: -- able, according to, after (ability), among, {as} (oft as), (more than) enough, from, in, since, (much as is) sufficient(-ly), too much, very, when.

as 1767 ## day {dahee}; of uncertain derivation; enough (as noun or adverb), used chiefly with preposition in phrases: -- able, according to, after (ability), among, as (oft {as}), (more than) enough, from, in, since, (much as is) sufficient(-ly), too much, very, when.

enough 0566 # apechei {ap-ekh'-i}; third person singular present indicative active of 568 used impersonally; it is sufficient: -- it is {enough}.

enough 0713 # arketos {ar-ket-os'}; from 714; satisfactory: -- {enough}, suffice(-ient).

enough 0714 # arkeo {ar-keh'-o}; apparently a primary verb [but probably akin to 142 through the idea of raising a barrier]; properly, to ward off, i.e. (by implication) to avail (figuratively, be satisfactory): -- be content, be {enough}, suffice, be sufficient.

enough 1767 ## day {dahee}; of uncertain derivation; enough (as noun or adverb), used chiefly with preposition in phrases: -- able, according to, after (ability), among, as (oft as), (more than) {enough}, from, in, since, (much as is) sufficient(-ly), too much, very, when.

enough 1802 ## dalah {daw-law'}; a primitive root (compare 1809); properly, to dangle, i.e. to let down a bucket (for drawing out water); figuratively, to deliver: -- draw (out), X {enough}, lift up.

enough 1952 ## hown {hone}; from the same as 1951 in the sense of 202; wealth; by implication, enough: -- {enough}, + for nought, riches, substance, wealth.

enough 2425 # hikanos {hik-an-os'}; from hiko [hikano or hikneomai, akin to 2240] (to arrive); competent (as if coming in season), i.e. ample (in amount) or fit (in character): -- able, + content, {enough}, good, great, large, long (while), many, meet, much, security, sore, sufficient, worthy.

enough 2880 # korennumi {kor-en'-noo-mee}; a primary verb; to cram, i.e. glut or sate: -- eat {enough}, full.

enough 3605 ## kol {kole}; or (Jer. 33:8) kowl {kole}; from 3634; properly, the whole; hence, all, any or every (in the singular only, but often in a plural sense): -- (in) all (manner, [ye]), altogether, any (manner), {enough}, every (one, place, thing), howsoever, as many as, [no-]thing, ought, whatsoever, (the) whole, whoso(-ever).

enough 4052 # perisseuo {per-is-syoo'-o}; from 4053; to superabound (in quantity or quality), be in excess, be superfluous; also (transitively) to cause to superabound or excel: -- (make, more) abound, (have, have more) abundance (be more) abundant, be the better, {enough} and to spare, exceed, excel, increase, be left, redound, remain (over and above).

enough 4672 ## matsa& {maw-tsaw'}; a primitive root; properly, to come forth to, i.e. appear or exist; transitively, to attain, i.e. find or acquire; figuratively, to occur, meet or be present: -- + be able, befall, being, catch, X certainly, (cause to) come (on, to, to hand), deliver, be {enough} (cause to) find(-ing, occasion, out), get (hold upon), X have (here), be here, hit, be left, light (up-)on, meet (with), X occasion serve, (be) present, ready, speed, suffice, take hold on.

enough 7227 ## rab {rab}; by contracted from 7231; abundant (in quantity, size, age, number, rank, quality): -- (in) abound(-undance, -ant, -antly), captain, elder, enough, exceedingly, full, great(-ly, man, one), increase, long ({enough}, [time]), (do, have) many(-ifold, things, a time), ([ship-])master, mighty, more, (too, very) much, multiply(-tude), officer, often[-times], plenteous, populous, prince, process [of time], suffice(-lent).

enough 7227 ## rab {rab}; by contracted from 7231; abundant (in quantity, size, age, number, rank, quality): -- (in) abound(-undance, -ant, -antly), captain, elder, {enough}, exceedingly, full, great(-ly, man, one), increase, long (enough, [time]), (do, have) many(-ifold, things, a time), ([ship-])master, mighty, more, (too, very) much, multiply(-tude), officer, often[-times], plenteous, populous, prince, process [of time], suffice(-lent).

enough 7646 ## saba` {saw-bah'}; or saba` {saw-bay'-ah}; a primitive root; to sate, i.e. fill to satisfaction (literally or figuratively): -- have {enough}, fill (full, self, with), be (to the) full (of), have plenty of, be satiate, satisfy (with), suffice, be weary of.

enough 7654 ## sob`ah {sob-aw'}; feminine of 7648; satiety: -- (to have) {enough}, X till...be full, [un-]satiating, satisfy, X sufficiently.

from 1767 ## day {dahee}; of uncertain derivation; enough (as noun or adverb), used chiefly with preposition in phrases: -- able, according to, after (ability), among, as (oft as), (more than) enough, {from}, in, since, (much as is) sufficient(-ly), too much, very, when.

in 1767 ## day {dahee}; of uncertain derivation; enough (as noun or adverb), used chiefly with preposition in phrases: -- able, according to, after (ability), among, as (oft as), (more than) enough, from, {in}, since, (much as is) sufficient(-ly), too much, very, when.

is 1767 ## day {dahee}; of uncertain derivation; enough (as noun or adverb), used chiefly with preposition in phrases: -- able, according to, after (ability), among, as (oft as), (more than) enough, from, in, since, (much as {is}) sufficient(-ly), too much, very, when.

lamb 3532 ## kebes {keh-bes'}; from an unused root meaning to dominate; a ram (just old enough to butt): -- {lamb}, sheep.

more 1767 ## day {dahee}; of uncertain derivation; enough (as noun or adverb), used chiefly with preposition in phrases: -- able, according to, after (ability), among, as (oft as), ({more} than) enough, from, in, since, (much as is) sufficient(-ly), too much, very, when.

much 1767 ## day {dahee}; of uncertain derivation; enough (as noun or adverb), used chiefly with preposition in phrases: -- able, according to, after (ability), among, as (oft as), (more than) enough, from, in, since, (much as is) sufficient(-ly), too {much}, very, when.

much 1767 ## day {dahee}; of uncertain derivation; enough (as noun or adverb), used chiefly with preposition in phrases: -- able, according to, after (ability), among, as (oft as), (more than) enough, from, in, since, ({much} as is) sufficient(-ly), too much, very, when.

oft 1767 ## day {dahee}; of uncertain derivation; enough (as noun or adverb), used chiefly with preposition in phrases: -- able, according to, after (ability), among, as ({oft} as), (more than) enough, from, in, since, (much as is) sufficient(-ly), too much, very, when.

sheep 3532 ## kebes {keh-bes'}; from an unused root meaning to dominate; a ram (just old enough to butt): -- lamb, {sheep}.

since 1767 ## day {dahee}; of uncertain derivation; enough (as noun or adverb), used chiefly with preposition in phrases: -- able, according to, after (ability), among, as (oft as), (more than) enough, from, in, {since}, (much as is) sufficient(-ly), too much, very, when.

sufficient 1767 ## day {dahee}; of uncertain derivation; enough (as noun or adverb), used chiefly with preposition in phrases: -- able, according to, after (ability), among, as (oft as), (more than) enough, from, in, since, (much as is) {sufficient}(-ly), too much, very, when.

than 1767 ## day {dahee}; of uncertain derivation; enough (as noun or adverb), used chiefly with preposition in phrases: -- able, according to, after (ability), among, as (oft as), (more {than}) enough, from, in, since, (much as is) sufficient(-ly), too much, very, when.

to 1767 ## day {dahee}; of uncertain derivation; enough (as noun or adverb), used chiefly with preposition in phrases: -- able, according {to}, after (ability), among, as (oft as), (more than) enough, from, in, since, (much as is) sufficient(-ly), too much, very, when.

too 1767 ## day {dahee}; of uncertain derivation; enough (as noun or adverb), used chiefly with preposition in phrases: -- able, according to, after (ability), among, as (oft as), (more than) enough, from, in, since, (much as is) sufficient(-ly), {too} much, very, when.

very 1767 ## day {dahee}; of uncertain derivation; enough (as noun or adverb), used chiefly with preposition in phrases: -- able, according to, after (ability), among, as (oft as), (more than) enough, from, in, since, (much as is) sufficient(-ly), too much, {very}, when.

when 1767 ## day {dahee}; of uncertain derivation; enough (as noun or adverb), used chiefly with preposition in phrases: -- able, according to, after (ability), among, as (oft as), (more than) enough, from, in, since, (much as is) sufficient(-ly), too much, very, {when}.

Hebrew and Greek Strong's Dictionary with all the definitions plus combined with every place that word is used in the definitions.

Complete index of every word used in both the Hebrew and Greek Strong's Dictionary in English Word order.

enough 01767 ## day {dahee} ; of uncertain derivation ; enough (as noun or adverb) , used chiefly with preposition in phrases : -- able , according to , after (ability) , among , as (oft as) , (more than) {enough} , from , in , since , (much as is) sufficient (- ly) , too much , very , when .

enough 01767 ## day {dahee} ; of uncertain derivation ; {enough} (as noun or adverb) , used chiefly with preposition in phrases : -- able , according to , after (ability) , among , as (oft as) , (more than) enough , from , in , since , (much as is) sufficient (- ly) , too much , very , when .

enough 01802 ## dalah {daw-law'} ; a primitive root (compare 01809) ; properly , to dangle , i . e . to let down a bucket (for drawing out water) ; figuratively , to deliver : -- draw (out) , X {enough} , lift up .

enough 01952 ## hown {hone} ; from the same as 01951 in the sense of 00202 ; wealth ; by implication , enough : -- {enough} , + for nought , riches , substance , wealth .

enough 03027 ## yad {yawd} ; a primitive word ; a hand (the open one [indicating power , means , direction , etc .] , in distinction from 03709 , the closed one) ; used (as noun , adverb , etc .) in a great variety of applications , both literally and figuratively , both proximate and remote [as follows] : -- (+ be) able , X about , + armholes , at , axletree , because of , beside , border , X bounty , + broad , [broken-] handed , X by , charge , coast , + consecrate , + creditor , custody , debt , dominion , X {enough} , + fellowship , force , X from , hand [-staves , -y work] , X he , himself , X in , labour , + large , ledge , [left-] handed , means , X mine , ministry , near , X of , X order , ordinance , X our , parts , pain , power , X presumptuously , service , side , sore , state , stay , draw with strength , stroke , + swear , terror , X thee , X by them , X themselves , X thine own , X thou , through , X throwing , + thumb , times , X to , X under , X us , X wait on , [way-] side , where , + wide , X with (him , me , you) , work , + yield , X yourselves

enough 03532 ## kebes {keh-bes'} ; from an unused root meaning to dominate ; a ram (just old {enough} to butt) : -- lamb , sheep .

enough 03605 ## kol {kole} ; (Jer . 33 : 8) kowl {kole} ; from 03634 ; properly , the whole ; hence , all , any or every (in the singular only , but often in a plural sense) : -- (in) all (manner , [ye]) , altogether , any (manner) , {enough} , every (one , place , thing) , howsoever , as many as , [no-] thing , ought , whatsoever , (the) whole , whoso (- ever) .

enough 04078 ## madday {mad-dah'- ee} ; from 04100 and 01767 ; what (is) {enough} , i . e . sufficiently : -- sufficiently .

enough 04672 ## matsa' {maw-tsaw'} ; a primitive root ; properly , to come forth to , i . e . appear or exist ; transitively , to attain , i . e . find or acquire ; figuratively , to occur , meet or be present : -- + be able , befall , being , catch , X certainly , (cause to) come (on , to , to hand) , deliver , be {enough} (cause to) find (- ing , occasion , out) , get (hold upon) , X have (here) , be here , hit , be left , light (up-) on , meet (with) , X occasion serve (be) present , ready , speed , suffice , take hold on .

enough 05606 ## caphaq {saw-fak'} ; or saphaq (1 Kings 20 : 10 ; Job 27 : 23 ; Isaiah 2 : 6) {saw-fak'} ; a primitive root ; to clap the hands (in token of compact , derision , grief , indignation , or punishment) ; by implication of satisfaction , to be {enough} ; by implication of excess , to vomit : -- clap , smite , strike , suffice , wallow .

enough 07227 ## rab {rab} ; by contracted from 07231 ; abundant (in quantity , size , age , number , rank , quality) : -- (in) abound (- undance , -ant , -antly) , captain , elder , enough , exceedingly , full , great (- ly , man , one) , increase , long ((enough) , [time]) , (do , have) many (- ifold , things , a time) , ((ship-) master , mighty , more , (too , very) much , multiply (- tude) , officer , often [-times] , plenteous , populous , prince , process [of time] , suffice (- lent) .

enough 07646 ## saba' {saw-bah'} ; or saba'a' {saw-bay'- ah} ; a primitive root ; to sate , i . e . fill to satisfaction (literally or figuratively) : -- have {enough} , fill (full , self , with) , be (to the) full (of) , have plenty of , be satiate , satisfy (with) , suffice , be weary of .

enough 07654 ## sob' ah {sob-aw'} ; feminine of 07648 ; satiety : -- (to have) {enough} , X till . . . be full , [un-] satiable , satisfy , X sufficiently .

enough 0566 - apechei {ap-ekh'-i} ; third person singular present indicative active of 0568 used impersonally ; it is sufficient : -- it is {enough} .

enough 0713 - arketos {ar-ket-os'} ; from 0714 ; satisfactory : -- {enough} , suffice(-ient) .

enough 0714 - arkeo {ar-keh'-o} ; apparently a primary verb [but probably akin to 0142 through the idea of raising a barrier] ; properly , to ward off , i.e. (by implication) to avail (figuratively , be satisfactory) : -- be content , be {enough} , suffice , be sufficient .

enough 2006 - epitedeios {ep-ee-tay'-di-os} ; from epitedes ((enough)) ; serviceable , i.e. (by implication) requisite : -- things which are needful .

enough 2425 - hikanos {hik-an-os'} ; from hiko [hikano or hikneomai , akin to 2240] (to arrive) ; competent (as if coming in season) , i.e. ample (in amount) or fit (in character) : -- able , + content , {enough} , good , great , large , long (while) , many , meet , much , security , sore , sufficient , worthy .

enough 2880 - korenummi {kor-en'-noo-mee} ; a primary verb ; to cram , i.e. glut or sate : -- eat {enough} , full .

enough 4052 - perisseuo {per-is-syoo'-o} ; from 4053 ; to superabound (in quantity or quality) , be in excess , be superfluous ; also (transitively) to cause to superabound or excel : -- (make , more) abound , (have , have more) abundance (be more) abundant , be the better , {enough} and to spare , exceed , excel , increase , be left , redound , remain (over and above) .

Greek Strong's Dictionary with all the Synonyms inserted into the definitions.

0566 + it is enough +/- apechei {ap-ekh'-i}; third person singular present indicative active of 0568 + off + But I have + unto you They have + for ye have received + that thou shouldest receive +/- used impersonally; it is sufficient: --it is enough .

0713 + Sufficient + may suffice + It is enough +/- arketos {ar-ket-os'}; from 0714 + content + is sufficient + and be content + and not content + and it sufficeth + is not sufficient + there be not enough + any falsely ; and be content +/- ; satisfactory: --enough, suffice(-ient) .

0714 + content + is sufficient + and be content + and not content + and it sufficeth + is not sufficient + there be not enough + any falsely ; and be content +/- arkeo {ar-keh'-o}; apparently a primary verb [but probably akin to 0142 + Take + take + Away + away + took + taken + taking + lifted + be put + taketh + loosing + by Take + to bear + to take + is taken + and took + and take + him away + out Away + was taken + they took + he taketh + and taketh + thou takest + for to take + it up taketh + let him take + unto me Take + them and took + him he taketh + with him away + and was taken + And they took + and they took + to us and took + unto thee Take + unto them Take + shall be taken + dost thou make + they have taken + Be thou removed + they shall bear + unto us he took + which was borne + therein to take + man should take + They shall take + And they lifted + that they lifted + for ye have taken + for thee to carry + that he might take + not shall be taken + when they had taken + and there was taken + and him that taketh + him and I will take + unto them They have taken + them that they should take + not from him shall be taken + and that they might be taken + not that thou shouldest take + of thee ; and of him that taketh +/- through the idea of raising a barrier]; properly, to ward off, i.e. (by implication) to avail (figuratively, be satisfactory): --be content, be enough, suffice, be sufficient .

0715 + of a bear +/- arktos {ark'-tos}; probably from 0714 + content + is sufficient + and be content + and not content + and it sufficeth + is not sufficient + there be not enough + any falsely ; and be content +/- ; a bear (as obstructing by ferocity): --bear .

0842 + therewith to be content +/- autarkes {ow-tar'-kace}; from 0846 + one + who + own + whom + this + mine + self + very + same + those + whose + which + cause + Having + itself + it this + thyself + thereof + Himself + thereon + thereby + herself + himself + is very + therein + The same + of those + selfsame + of these + together + the same + me there + to Jesus + thereinto + was there + Therewith + be of one + pit whose + that same + pit whose + in thereat + And beside + the things + for theirs + with those + own selves + themselves + he himself + who himself + do the same + that myself + up the same + him thereon + by the same + of the said + up together + of the same + For therein + in the same + and himself + that therein + For the same + And the same + for the same + out the same + you the same + And the very + not the same + But in those + but the same + to pass there + and of myself + both together + in yourselves + thing thereon + ye yourselves + into the same + that the same + and therewith + with the same + were together + Ye yourselves + of themselves + for yourselves + and he himself + but he himself + things therein + things to whom + Be of the same + things thereon + For yourselves + in you the same + And in the same + and in the same + doth he himself + while the other + they themselves + is not the same + Out of the same + that are therein + and the selfsame + And in that same + and not the very + when thou thyself + and ye yourselves + that we ourselves + not in yourselves + things themselves + For with the same + him for he himself + but it is the same + we not in the same + for that he himself + and they themselves + For they themselves + things that himself + should have the same + from among yourselves + unto you for the same + but that thou thyself + For in that he himself + things that are therein + of you as ye yourselves + that they be of the same + not with them to the same + And there were in the same + unto you for ye yourselves + and the things that therein + and the things which are therein +/- and 0714 + content + is sufficient + and be content + and not content + and it sufficeth + is not sufficient + there be not enough + any falsely ; and be content +/- ;

self-complacent, i.e. contented: --content .

0864 + abroad + is come + together +/- . aphikneomai {af-ik-neh'-om-ahee}; from 0575 + at + On + on + ago + off + since + and on + was at + before + them at + because + begin at + out before + from among + to forsake + woman since + in you since + by the space + can ye escape + have been since + as was not since +/- and the base of 2425 + Long + much + sore + many + long + Many + large + a good + a long + of many + a great + not meet + and much + security + and many + that many + when much + for a long + not worthy + Sufficient + and a great + that of long + him of a long + is sufficient + shall be able + with him in many + And there were many + unto them It is enough + Not that we are sufficient +/- ; to go (i.e. spread) forth (by rumor): --come abroad .

1338 + piercing +/- . diikneomai {dee-ik-neh'-om-ahee}; from 1223 + after + in at + cause + though + because + through + Through + Because + to avoid + ye in at + by reason + throughout + is through + we through + up because + me through + in because + and within + you through + of me among + and because + not because + And because + him because + and through + not because + him because + man because + one because + day through + For through + but through + but because + men through + And through + for because + that through + them because + away because + who by reason + but by reason + For I through + And by reason + might through + season because + that by reason + for us through + not in because + him in because + but by occasion + that we through + unto him through + And that because + with him through + unto them Because + unto them because + him ; but because + of them who through + For of him and through + that is in them because + up after that he through +/- and the base of 2425 + Long + much + sore + many + long + Many + large + a good + a long + of many + a great + not meet + and much + security + and many + that many + when much + for a long + not worthy + Sufficient + and a great + that of long + him of a long + is sufficient + shall be able + with him in many + And there were many + unto them It is enough + Not that we are sufficient +/- ; to reach through, i.e. penetrate: --pierce .

1884 + let them relieve + she have relieved + that it may relieve +/- . eparkeo {ep-ar-keh'-o}; from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/- and 0714 + content + is sufficient + and be content + and not content + and it sufficeth + is not sufficient + there be not enough + any falsely ; and be content +/- ; to avail for, i.e. help: --relieve .

2425 + Long + much + sore + many + long + Many + large + a good + a long + of many + a great + not meet + and much + security + and many + that many + when much + for a long + not worthy + Sufficient + and a great + that of long + him of a long + is sufficient + shall be able + with him in many + And there were many + unto them It is enough + Not that we are sufficient +/- . hikanos {hik-an-os'}; from hiko [hikano or hikneomai, akin to 2240 + come + I come + is come + was come + and came + will come + there came + shall come + I will come + of them came + them to come + the time come + me shall come + There shall come + things shall come + And they shall come +/-] (to arrive); competent (as if coming in season), i.e. ample (in amount) or fit (in character): --able, + content, enough, good, great, large, long (while), many, meet, much, security, sore, sufficient, worthy .

2426 + but our sufficiency +/- . hikanotes {hik-an-ot'-ace}; from 2425 + Long + much + sore + many + long + Many + large + a good + a long + of many + a great + not meet + and much + security + and many + that many + when much + for a long + not worthy + Sufficient + and a great + that of long + him of a long + is sufficient + shall be able + with him in many + And there were many + unto them It is enough + Not that we

are sufficient +/ ; ability: --sufficiency .

2427 + us able + us meet + hath made +/ . hikanoo {hik-an-o'-o}; from 2425 + Long + much + sore + many + long + Many + large + a good + a long + of many + a great + not meet + and much + security + and many + that many + when much + for a long + not worthy + Sufficient + and a great + that of long + him of a long + is sufficient + shall be able + with him in many + And there were many + unto them It is enough + Not that we are sufficient +/ ; to enable, i . e . qualify: --make able (meet) .

2428 + and supplications +/ . hiketeria {hik-et-ay-ree'-ah}; from a derivative of the base of 2425 + Long + much + sore + many + long + Many + large + a good + a long + of many + a great + not meet + and much + security + and many + that many + when much + for a long + not worthy + Sufficient + and a great + that of long + him of a long + is sufficient + shall be able + with him in many + And there were many + unto them It is enough + Not that we are sufficient +/ (through the idea of approaching for a favor); intreaty: --supplication .

2876 + the ravens +/ . korax {kor'-ax}; perhaps from 2880 + enough + ye are full + And when they had eaten +/ ; a crow (from its voracity): --raven .

2880 + enough + ye are full + And when they had eaten +/ . korennumi {kor-en'-noo-mee}; a primary verb; to cram, i . e . glut or sate: --eat enough, full .

4050 + abundance + abundantly + the abundance + and superfluity +/ . perisseia {per-is-si'-ah}; from 4052 + over + enough + exceed + abound + redound + to make + remained + abounded + abounding + aboundeth + to abound + may abound + and abound + that remain + shall exceed + and to spare + as ye abound + that remained + and increased + hath abounded + how to abound + but is abundant + that ye increase + he hath abounded + that ye may excel + things may abound + are we the better + hath more abounded + meat that was left + so ye would abound + that ye may abound + may be more abundant + not in the abundance + in of their abundance + have of their abundance + to us see that ye abound + and he shall have abundance + and he shall have more abundance +/ ; surplusage, i . e . superabundance: --abundance(-ant, [-ly]), superfluity .

4051 + abundance + meat that was left + that their abundance + for of the abundance + things for out of the abundance +/ . perisseuma {per-is'-syoo-mah}; from 4052 + over + enough + exceed + abound + redound + to make + remained + abounded + abounding + aboundeth + to abound + may abound + and abound + that remain + shall exceed + and to spare + as ye abound + that remained + and increased + hath abounded + how to abound + but is abundant + that ye increase + he hath abounded + that ye may excel + things may abound + are we the better + hath more abounded + meat that was left + so ye would abound + that ye may abound + may be more abundant + not in the abundance + in of their abundance + have of their abundance + to us see that ye abound + and he shall have abundance + and he shall have more abundance +/ ; a surplus, or superabundance: --abundance, that was left, over and above .

4052 + over + enough + exceed + abound + redound + to make + remained + abounded + abounding + aboundeth + to abound + may abound + and abound + that remain + shall exceed + and to spare + as ye abound + that remained + and increased + hath abounded + how to abound + but is abundant + that ye increase + he hath abounded + that ye may excel + things may abound + are we the better + hath more abounded + meat that was left + so ye would abound + that ye may abound + may be more abundant + not in the abundance + in of their abundance + have of their abundance + to us see that ye abound + and he shall have abundance + and he shall have more abundance +/ . perisseuo {per-is-syoo'-o}; from 4053 + highly + beyond + measure + is more + ye more + advantage + vehemently + abundantly + exceedingly + it is superfluous + it more abundantly +/ ; to superabound (in quantity or quality), be in excess, be superfluous; also (transitively) to cause to superabound or excel: --(make, more) abound, (have, have more) abundance (be more) abundant, be the better, enough and to spare, exceed, excel, increase, be left, redound, remain (over and above) .

5248 + did much + more abound + I am exceeding + I have been much +/ . hyperperisseuo

{hoop-er-per-is-syoo'-o}; from 5228 + on + more + than + over + above + stead + behalf + is above + us is on + the very + exceeding + them very + I am more + but above + our behalf + concerning + of me above + mind toward + is not above + of men above + in the behalf + yea and beyond + with me that in thy stead +/ and 4052 + over + enough + exceed + abound + redound + to make + remained + abounded + abounding + aboundeth + to abound + may abound + and abound + that remain + shall exceed + and to spare + as ye abound + that remained + and increased + hath abounded + how to abound + but is abundant + that ye increase + he hath abounded + that ye may excel + things may abound + are we the better + hath more abounded + meat that was left + so ye would abound + that ye may abound + may be more abundant + not in the abundance + in of their abundance + have of their abundance + to us see that ye abound + and he shall have abundance + and he shall have more abundance +/ ; to super-abound: --abound much more, exceeding .

Root Words and their word stems. This helps you see all related words in the English.

English Thesaurus that shows all the ways the English word is translated from the original Greek and Hebrew.

enough 0566 ** apechei ** it is (enough).

enough 0713 ** arketos ** (enough), suffice(-ient).

enough 0714 ** arkeo ** be content, be (enough), suffice, be sufficient.

enough 1767 -- day -- able, according to, after (ability), among, as (oft as),(more than) (enough), from, in, since, (much as is) sufficient(-ly), toomuch, very, when.

enough 1802 -- dalah -- draw (out), X (enough), lift up.

enough 1952 -- hown -- (enough), + for nought, riches, substance, wealth.

enough 2425 ** hikanos ** able, + content, (enough), good, great, large, long (while),many, meet, much, security, sore, sufficient, worthy.

enough 2880 ** korennumi ** eat (enough), full.

enough 3027 -- yad -- (+ be) able, X about, + armholes, at, axletree, because of,beside, border, X bounty, + broad, [broken-]handed, X by, charge, coast, +consecrate, + creditor, custody, debt, dominion, X (enough), + fellowship, force, X from, hand[-staves, -- y work], X he, himself, X in, labour, +large, ledge, [left-]handed, means, X mine, ministry, near, X of, X order,ordinance, X our, parts, pain, power, X presumptuously, service, side,sore, state, stay, draw with strength, stroke, + swear, terror, X thee, Xby them, X themselves, X thine own, X thou, through, X throwing, + thumb,times, X to, X under, X us, X wait on, [way-]side, where, + wide, X with(him, me, you), work, + yield, X yourselves

enough 3605 -- kol -- (in) all (manner, [ye]), altogether, any (manner), (enough),every (one, place, thing), howsoever, as many as, [no-]thing, ought,whatsoever, (the) whole, whoso(-ever).

enough 4052 ** perisseuo ** (make, more) abound, (have, have more) abundance (be more)abundant, be the better, (enough) and to spare, exceed, excel, increase, beleft, redound, remain (over and above).

enough 4672 -- matsa/ -- + be able, befall, being, catch, X certainly, (cause to)come (on, to, to hand), deliver, be (enough) (cause to) find(-ing,occasion, out), get (hold upon), X have (here), be here, hit, be left,light (up-)on, meet (with), X occasion serve, (be) present, ready, speed,suffice, take hold on.

enough 7227 rab -- -- (in) abound(-undance, -ant, -antly), captain, elder, enough,exceedingly, full, great(-ly, man, one), increase, long ((enough), [time]),(do, have) many(-ifold, things, a time), ((ship-))master, mighty, more, (too, very) much, multiply(-tude), officer, often[-times], plenteous,populous, prince, process [of time], suffice(-lent).

enough 7227 rab -- -- (in) abound(-undance, -ant, -antly), captain, elder,(enough), exceedingly, full, great(-ly, man, one), increase, long (enough,[time]), (do, have) many(-ifold, things, a time), ((ship-))master, mighty,more, (too, very) much, multiply(-tude), officer, often[-times], plenteous,populous, prince, process [of time], suffice(-lent).

enough 7646 saba\ -- -- have (enough), fill (full, self, with), be (to the) full(of), have plenty of, be satiate, satisfy (with), suffice, be weary of.

enough 7654 sob\ah -- -- (to have) (enough), X till...be full, [un-]satisfiable,satisfy, X sufficiently.

Greek Cross References that shows all the ways the Greek is translated from the English word.

**enough 0566 apechei * {enough} , {0566 apechei } , 0713 arketos , 0714 arkeo , 2880 korennumi ,
enough 0713 arketos * {enough} , 0566 apechei , {0713 arketos } , 0714 arkeo , 2880 korennumi ,
enough 0714 arkeo * {enough} , 0566 apechei , 0713 arketos , {0714 arkeo } , 2880 korennumi ,
enough 2880 korennumi * {enough} , 0566 apechei , 0713 arketos , 0714 arkeo , {2880 korennumi } ,**

English to Hebrew and Greek Thesaurus

The - is marking the Old Testament words. The * is marking the New Testament Words.
English list of words is 15,684 * Hebrew Numbers referred to 8,674 * Greek Numbers referred to 5,624 * Unique English words in N.T. 5,437 * Unique English words in O.T. 10,254

* enough , 0566 , 0713 , 0714 , 2880 ,

- enough , 1767 , 1952 , 3027 , 3605 , 4672 , 7227 , 7644 , 7654 ,

English Synonyms with Greek Strong's Number.

enough - 0566 {enough},

enough - 0713 {enough}, suffice, sufficient,

enough - 0714 content, {enough}, sufficeth, sufficient,

enough - 2880 eaten, {enough}, full,

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English Concordance to the KJV Bible.

enough , GEN_24_25 , GEN_33_09 , GEN_33_11 , GEN_34_21 , GEN_45_28,

enough , EXO_02_19 , EXO_09_28 , EXO_36_05 ,

enough , DEU_01_06 , DEU_02_03 ,

enough , JOS_17_16,

enough , 2SA_24_16,

enough , 1KI_19_04 ,

enough , 1CH_21_15,

enough , 2CH_31_10,

enough , PRO_27_27 , PRO_28_19 , PRO_30_15 , PRO_30_16,

enough , ISA_56_11,

enough , JER_49_09 ,

enough , HOS_04_10,

enough , OBA_01_05 ,

enough , NAH_02_12,

enough , HAG_01_06 ,

enough , MAL_03_10,

enough , MAT_10_25 , MAT_25_09 ,

enough , MAR_14_41,

enough , LUK_15_17 , LUK_22_38,

enough , ACT_27_38,

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One Word English Phrase Index to the KJV Bible.

enough 1Ch_21_15 # And God sent an angel unto Jerusalem to destroy it: and as he was destroying, the LORD beheld, and he repented him of the evil, and said to the angel that destroyed, It is enough, stay now thine hand. And the angel of the LORD stood by the threshingfloor of Ornan the Jebusite.

enough 1Ki_19_04 # But he himself went a day's journey into the wilderness, and came and sat down under a juniper tree: and he requested for himself that he might die; and said, It is enough; now, O LORD, take away my life; for I [am] not better than my fathers.

enough 2Ch_31_10 # And Azariah the chief priest of the house of Zadok answered him, and said, Since [the people] began to bring the offerings into the house of the LORD, we have had enough to eat, and have left plenty: for the LORD hath blessed his people; and that which is left [is] this great store.

enough 2Sa_24_16 # And when the angel stretched out his hand upon Jerusalem to destroy it, the LORD repented him of the evil, and said to the angel that destroyed the people, It is enough: stay now thine hand. And the angel of the LORD was by the threshingplace of Araunah the Jebusite.

enough Act_27_38 # And when they had eaten enough, they lightened the ship, and cast out the wheat into the sea.

enough Deu_01_06 # The LORD our God spake unto us in Horeb, saying, Ye have dwelt long enough in this mount:

enough Deu_02_03 # Ye have compassed this mountain long enough: turn you northward.

enough Exo_02_19 # And they said, An Egyptian delivered us out of the hand of the shepherds, and also drew [water] enough for us, and watered the flock.

enough Exo_09_28 # Entreat the LORD [for [it is] enough] that there be no [more] mighty thunderings and hail; and I will let you go, and ye shall stay no longer.

enough Exo_36_05 # And they spake unto Moses, saying, The people bring much more than enough for the service of the work, which the LORD commanded to make.

enough Gen_24_25 # She said moreover unto him, We have both straw and provender enough, and room to lodge in.

enough Gen_33_09 # And Esau said, I have enough, my brother; keep that thou hast unto thyself.

enough Gen_33_11 # Take, I pray thee, my blessing that is brought to thee; because God hath dealt graciously with me, and because I have enough. And he urged him, and he took [it].

enough Gen_34_21 # These men [are] peaceable with us; therefore let them dwell in the land, and trade therein; for the land, behold, [it is] large enough for them; let us take their daughters to us for wives, and let us give them our daughters.

enough Gen_45_28 # And Israel said, [It is] enough; Joseph my son [is] yet alive: I will go and see him before I die.

enough Hag_01_06 # Ye have sown much, and bring in little; ye eat, but ye have not enough; ye drink, but ye are not filled with drink; ye clothe you, but there is none warm; and he that earneth wages earneth wages [to put it] into a bag with holes.

enough Hos_04_10 # For they shall eat, and not have enough: they shall commit whoredom, and shall not increase: because they have left off to take heed to the LORD.

enough Isa_56_11 # Yea, [they are] greedy dogs [which] can never have enough, and they [are] shepherds [that] cannot understand: they all look to their own way, every one for his gain, from his quarter.

enough Jer_49_09 # If grapegatherers come to thee, would they not leave [some] gleaning grapes? if thieves by night, they will destroy till they have enough.

enough Jos_17_16 # And the children of Joseph said, The hill is not enough for us: and all the Canaanites that dwell in the land of the valley have chariots of iron, [both they] who [are] of Bethshean and her towns, and [they] who [are] of the valley of Jezreel.

enough Luk_15_17 # And when he came to himself, he said, How many hired servants of my father's have bread enough and to spare, and I perish with hunger!

enough Luk_22_38 # And they said, Lord, behold, here [are] two swords. And he said unto them, It is enough.

enough Mal_03_10 # Bring ye all the tithes into the storehouse, that there may be meat in mine house, and prove me now herewith, saith the LORD of hosts, if I will not open you the windows of heaven, and pour you out a blessing, that [there shall] not [be room] enough [to receive it].

enough Mar_14_41 # And he cometh the third time, and saith unto them, Sleep on now, and take [your] rest: it is enough, the hour is come; behold, the Son of man is betrayed into the hands of sinners.

enough Mat_10_25 # It is enough for the disciple that he be as his master, and the servant as his lord. If they have called the master of the house Beelzebub, how much more [shall they call] them of his household?

enough Mat_25_09 # But the wise answered, saying, [Not so]; lest there be not enough for us and you: but go ye rather to them that sell, and buy for yourselves.

enough Nah_02_12 # The lion did tear in pieces enough for his whelps, and strangled for his lionesses, and filled his holes with prey, and his dens with ravin.

enough Oba_01_05 # If thieves came to thee, if robbers by night, [how art thou cut off!] would they not have stolen till they had enough? if the grapegatherers came to thee, would they not leave [some] grapes?

enough Pro_27_27 # And [thou shalt have] goats' milk enough for thy food, for the food of thy household, and [for] the maintenance for thy maidens.

enough Pro_28_19 # He that tilleth his land shall have plenty of bread: but he that followeth after vain [persons] shall have poverty enough.

enough Pro_30_15 # The horseleach hath two daughters, [crying], Give, give. There are three [things that] are never satisfied, [yea], four [things] say not, [It is] enough:

enough Pro_30_16 # The grave; and the barren womb; the earth [that] is not filled with water; and the fire [that] saith not, [It is] enough.

Three Word English Phrase Index to the KJV Bible.

enough And he Gen_33_11 # Take, I pray thee, my blessing that is brought to thee; because God hath dealt graciously with me, and because I have enough. And he urged him, and he took [it].

enough and room Gen_24_25 # She said moreover unto him, We have both straw and provender enough, and room to lodge in.

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enough to receive Mal_03_10 # Bring ye all the tithes into the storehouse, that there may be meat in mine house, and prove me now herewith, saith the LORD of hosts, if I will not open you the windows of heaven, and pour you out a blessing, that [there shall] not [be room] enough [to receive it].

enough turn you Deu_02_03 # Ye have compassed this mountain long enough: turn you northward.

enough ye drink Hag_01_06 # Ye have sown much, and bring in little; ye eat, but ye have not enough; ye drink, but ye are not filled with drink; ye clothe you, but there is none warm; and he that earneth wages earneth wages [to put it] into a bag with holes.

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Bible Phrases for Individual word studies

enough for us Exo_02_19

enough GEN 024 025 She said <00559 +>amar > moreover unto him , We have both <01571 +gam > straw <08401 +teben > and provender <04554 +micpow> > {enough} <07227 +rab > , and room <04725 +maqowm > to lodge <03885 +luwn > in . enough GEN 033 009 And Esau <06215 + said <00559 +>amar > , I have <03426 +yesh > {enough} <07227 +rab > , my brother <00251 +>ach > ; keep <01961 +hayah > that thou hast unto thyself . enough GEN 033 011 Take <03947 +laqach > , I pray <04994 +na> > thee , my blessing <01293 +B@rakah > that is brought <00935 +bow> > to thee ; because <03588 +kiy > God <00430 +>elohiym > hath dealt graciously <02603 +chanan > with me , and because <03588 +kiy > I have <03426 +yesh > {enough} <03605 +kol > . And he urged <06484 +patsar > him , and he took <03947 +laqach > [it] . enough GEN 034 021 These <00428 +>el - leh > men <00582 +>enowsh > [are] peaceable <08003 +shalem > with us ; therefore let them dwell <03427 +yashab > in the land <00776 +>erets > , and trade <05503 +cachar > therein ; for the land <00776 +>erets > , behold <02009 +hinneh > , [it is] large <07342 +rachab > {enough} <03027 +yad > for them ; let us take <03947 +laqach > their daughters <01363 +gobahh > to us for wives <00802 +>ishshah > , and let us give <05414 +nathan > them our daughters <01363 +gobahh > . enough GEN 045 028 And Israel <03478 +Yisra>el > said <00559 +>amar > , [It is] {enough} <07227 +rab > ; Joseph <03130 +Yowceph > my son <01121 +ben > [is] yet <05750 + alive <02416 +chay > : I will go <03212 +yalak > and see <07200 +ra>ah > him before <02962 +terem > I die <04191 +muwth > . enough EXO 002 019 And they said <00559 +>amar > , An Egyptian <04713 +Mitsriy > delivered <05337 +natsal > us out of the hand <03027 +yad > of the shepherds <07462 +ra , and also <01571 +gam > drew <01802 +dalah > [water] {enough} for us , and watered <08248 +shaqah > the flock <06629 +tso>n > . enough EXO 009 028 Intreat <06279 + the LORD <03068 +Y@hovah > (for [it is] {enough} <07227 +rab >) that there be no <03808 +lo> > [more] mighty <00430 +>elohiym > thunderings <06963 +qowl > and hail <01259 +barad > ; and I will <07522 +ratsown > let you go <07971 +shalach > , and ye shall stay <05975 + no <03808 +lo> > longer <03254 +yacaph > . enough EXO 036 005 And they spake <00559 +>amar > unto Moses <04872 +Mosheh > , saying <00559 +>amar > , The people <05971 + bring <00935 +bow> > much <07235 +rabah > more <07235 +rabah > than {enough} <01767 +day > for the service <05656 + of the work <04399 +m@la>kah > , which <00834 +>aher > the LORD <03068 +Y@hovah > commanded <06680 +tsavah > to make <06213 + . enough DEU 001 006 The LORD <03068 +Y@hovah > our God <00430 +>elohiym > spake <01696 +dabar > unto us in Horeb <02722 +Choreb > , saying <00559 +>amar > , Ye have dwelt <03427 +yashab > long <07227 +rab > {enough} in this <02088 +zeh > mount <02022 +har > : enough DEU 002 003 Ye have compassed <05437 +cabab > this <02088 +zeh > mountain <02022 +har > long <07227 +rab > {enough} : turn <06437 +panah > you northward <06828 +tsaphown > .

Bible Quick Find Phrase Concordance for fast finding of phrases

enough ^ Jer_49_09 / enough / ^

enough ^ Luk_22_38 / enough / ^

enough ^ Pro_28_19 / enough / ^

enough ^ Pro_30_15 / enough / ^

enough ^ Pro_30_16 / enough / ^

enough ^ Gen_33_11 / enough / ^ And he urged him, and he took [it].

enough ^ Gen_24_25 / enough / ^ and room to lodge in.

enough ^ Isa_56_11 / enough / ^ and they [are] shepherds [that] cannot understand: they all look to their own way, every one for his gain, from his quarter.

enough ^ Luk_15_17 / enough / ^ and to spare, and I perish with hunger!

enough ^ Nah_02_12 / enough / ^ for his whelps, and strangled for his lionesses, and filled his holes with prey, and his dens with ravin.

enough ^ Mat_10_25 / enough / ^ for the disciple that he be as his master, and the servant as his lord. If they have called the master of the house Beelzebub, how much more [shall they call] them of his household?

enough ^ Exo_36_05 / enough / ^ for the service of the work, which the LORD commanded to make.

enough ^ Gen_34_21 / enough / ^ for them; let us take their daughters to us for wives, and let us give them our daughters.

enough ^ Pro_27_27 / enough / ^ for thy food, for the food of thy household, and [for] the maintenance for thy maidens.

enough ^ Mat_25_09 / enough / ^ for us and you: but go ye rather to them that sell, and buy for yourselves.

enough ^ Exo_02_19 / enough / ^ for us, and watered the flock.

enough ^ Jos_17_16 / enough / ^ for us: and all the Canaanites that dwell in the land of the valley have chariots of iron, [both they] who [are] of Bethshean and her towns, and [they] who [are] of the valley of Jezreel.

enough ^ Oba_01_05 / enough / ^ if the grapegatherers came to thee, would they not leave [some] grapes?

enough ^ Deu_01_06 / enough / ^ in this mount:

enough ^ Gen_45_28 / enough / ^ Joseph my son [is] yet alive: I will go and see him before I die.

enough ^ Gen_33_09 / enough / ^ my brother; keep that thou hast unto thyself.

enough ^ 1Ki_19_04 / enough / ^ now, O LORD, take away my life; for I [am] not better than my fathers.

enough ^ 1Ch_21_15 / enough / ^ stay now thine hand. And the angel of the LORD stood by the threshingfloor of Ornan the Jebusite.

enough ^ 2Sa_24_16 / enough / ^ stay now thine hand. And the angel of the LORD was by the threshingplace of Araunah the Jebusite.

enough ^ Exo_09_28 / enough / ^ that there be no [more] mighty thunderings and hail; and I will let you go, and ye shall stay no longer.

enough ^ Mar_14_41 / enough / ^ the hour is come; behold, the Son of man is betrayed into the hands of sinners.

enough ^ Act_27_38 / enough / ^ they lightened the ship, and cast out the wheat into the sea.

enough ^ Hos_04_10 / enough / ^ they shall commit whoredom, and shall not increase: because they have left off to take heed to the LORD.

enough ^ 2Ch_31_10 / enough / ^ to eat, and have left plenty: for the LORD hath blessed his people; and that which is left [is] this great store.

enough ^ Mal_03_10 / enough / ^ to receive it].

enough ^ Deu_02_03 / enough / ^ turn you northward.

enough ^ Hag_01_06 / enough / ^ ye drink, but ye are not filled with drink; ye clothe you, but there is none warm; and he that earneth wages earneth wages [to put it] into a bag with holes.

Bible Translation Phrases for Individual word studies

enough enough 2880 -korennumi->

enough enough 4052 -perisseuo->

enough it is enough 0566 -apechei->

enough It is enough 0713 -arketos->

enough there be not enough 0714 -arkeo->

enough unto them , It is enough 2425 -hikanos->

Bible Word Index with the full text of each verse

enough 1Ch_21_15 And God sent an angel unto Jerusalem to destroy it: and as he was destroying, the LORD beheld, and he repented him of the evil, and said to the angel that destroyed, It is {enough}, stay now thine hand. And the angel of the LORD stood by the threshingfloor of Ornan the Jebusite.

enough 1Ki_19_04 But he himself went a day's journey into the wilderness, and came and sat down under a juniper tree: and he requested for himself that he might die; and said, It is {enough}; now, O LORD, take away my life; for I [am] not better than my fathers.

enough 1Sa_56_11 Yea, [they are] greedy dogs [which] can never have {enough}, and they [are] shepherds [that] cannot understand: they all look to their own way, every one for his gain, from his quarter.

enough 2Ch_31_10 And Azariah the chief priest of the house of Zadok answered him, and said, Since [the people] began to bring the offerings into the house of the LORD, we have had {enough} to eat, and have left plenty: for the LORD hath blessed his people; and that which is left [is] this great store.

enough 2Sa_24_16 And when the angel stretched out his hand upon Jerusalem to destroy it, the LORD repented him of the evil, and said to the angel that destroyed the people, It is {enough}: stay now thine hand. And the angel of the LORD was by the threshingplace of Araunah the Jebusite.

enough Act_27_38 And when they had eaten {enough}, they lightened the ship, and cast out the wheat into the sea.

enough Deu_01_06 The LORD our God spake unto us in Horeb, saying, Ye have dwelt long {enough} in this mount:

enough Deu_02_03 Ye have compassed this mountain long {enough}: turn you northward.

enough Exo_02_19 And they said, An Egyptian delivered us out of the hand of the shepherds, and also drew [water] {enough} for us, and watered the flock.

enough Exo_09_28 Entreat the LORD (for [it is] {enough}) that there be no [more] mighty thunderings and hail; and I will let you go, and ye shall stay no longer.

enough Exo_36_05 And they spake unto Moses, saying, The people bring much more than {enough} for the service of the work, which the LORD commanded to make.

enough Gen_24_25 She said moreover unto him, We have both straw and provender {enough}, and room to lodge in.

enough Gen_33_09 And Esau said, I have {enough}, my brother; keep that thou hast unto thyself.

enough Gen_45_28 And Israel said, [It is] {enough}; Joseph my son [is] yet alive: I will go and see him before I die.

enough Gen_33_11 Take, I pray thee, my blessing that is brought to thee; because God hath dealt graciously with me, and because I have {enough}. And he urged him, and he took [it].

enough Gen_34_21 These men [are] peaceable with us; therefore let them dwell in the land, and trade therein; for the land, behold, [it is] large {enough} for them; let us take their daughters to us for wives, and let us give them our daughters.

enough Hag_01_06 Ye have sown much, and bring in little; ye eat, but ye have not {enough}; ye drink, but ye are not filled with drink; ye clothe you, but there is none warm; and he that earneth wages earneth wages [to put it] into a bag with holes.

enough Hos_04_10 For they shall eat, and not have {enough}: they shall commit whoredom, and shall not increase: because they have left off to take heed to the LORD.

enough Jer_49_09 If grapegatherers come to thee, would they not leave [some] gleaning grapes? if thieves by night, they will destroy till they have {enough}.

enough Jos_17_16 And the children of Joseph said, The hill is not {enough} for us: and all the Canaanites that dwell in the land of the valley have chariots of iron, [both they] who [are] of Bethshean and her towns, and [they] who [are] of the valley of Jezreel.

enough Luk_15_17 And when he came to himself, he said, How many hired servants of my father's have bread {enough} and to spare, and I perish with hunger!

enough Luk_22_38 And they said, Lord, behold, here [are] two swords. And he said unto them, It is {enough}.

enough Mal_03_10 Bring ye all the tithes into the storehouse, that there may be meat in mine house, and prove me now herewith, saith the LORD of hosts, if I will not open you the windows of heaven, and pour you out a blessing, that [there shall] not [be room] {enough} [to receive it].

enough Mar_14_41 And he cometh the third time, and saith unto them, Sleep on now, and take [your] rest: it is {enough}, the hour is come; behold, the Son of man is betrayed into the hands of sinners.

enough Mat_10_25 It is {enough} for the disciple that he be as his master, and the servant as his lord. If they have called the master of the house Beelzebub, how much more [shall they call] them of his household?

enough Mat_25_09 But the wise answered, saying, [Not so]; lest there be not {enough} for us and you: but go ye rather to them that sell, and buy for yourselves.

enough Nah_02_12 The lion did tear in pieces {enough} for his whelps, and strangled for his lionesses, and filled his holes with prey, and his dens with ravin.

enough Oba_01_05 If thieves came to thee, if robbers by night, (how art thou cut off?) would they not have stolen till they had {enough}? if the grapegatherers came to thee, would they not leave [some] grapes?

enough Pro_28_19 He that tilleth his land shall have plenty of bread: but he that followeth after vain [persons] shall have poverty {enough}.

enough Pro_30_16 The grave; and the barren womb; the earth [that] is not filled with water; and the fire [that] saith not, [It is] {enough}.

enough Pro_27_27 And [thou shalt have] goats' milk {enough} for thy food, for the food of thy household, and [for] the maintenance for thy maidens.

enough Pro_30_15 The horseleach hath two daughters, [crying], Give, give. There are three [things that] are never satisfied, [yea], four [things] say not, [It is] {enough}:

Bible Word Index with Strong's Number with the full text of each verse

enough ^ Act_27_38 And <1161> when they had eaten <5160> {enough} <2880> (5685), they lightened <2893> (5707) the ship <4143>, and cast out <1544> (5734) the wheat <4621> into <1519> the sea <2281>.

enough ^ Luk_22_38 And <1161> they said <2036> (5627), Lord <2962>, behold <2400> (5628), here <5602> are two <1417> swords <3162>. And <1161> he said <2036> (5627) unto them <0846>, It is <2076> (5748) {enough} <2425>.

enough ^ Luk_15_17 And <1161> when he came <2064> (5631) to <1519> himself <1438>, he said <2036> (5627), How many <4214> hired servants <3407> of my <3450> father's <3962> have bread <0740> {enough} and to spare <4052> (5719), and <1161> I <1473> perish <0622> (5731) with hunger <3042>!

enough ^ Mat_25_09 But <1161> the wise <5429> answered <0611> (5662), saying <3004> (5723), Not so; lest <3379> there be <0714> <0> not <3756> {enough} <0714> (5661) for us <2254> and <2532> you <5213>: but <1161> go ye <4198> (5737) rather <3123> to them <4314> that sell <4453> (5723), and <2532> buy <0059> (5657) for yourselves <1438>.

enough ^ Mar_14_41 And <2532> he cometh <2064> (5736) the third time <5154>, and <2532> saith <3004> (5719) unto them <0846>, Sleep on <2518> (5719) now <3063>, and <2532> take your rest <0373> (5731) (5732): it is {enough} <0566> (5719), the hour <5610> is come <2064> (5627); behold <2400> (5628), the Son <5207> of man <0444> is betrayed <3860> (5743) into <1519> the hands <5495> of sinners <0268>.

enough ^ Mat_10_25 It is {enough} <0713> for the disciple <3101> that <2443> he be <1096> (5638) as <5613> his <0846> master <1320>, and <2532> the servant <1401> as <5613> his <0846> lord <2962>. If <1487> they have called <2564> (5656) the master of the house <3617> Beelzebub <0954>, how much <4214> more <3123> shall they call them of his <0846> household <3615>?

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Bible Word Index with Strong's Number

Language Tranliteration of original language words

enough 1Ch_21_15 And God (00430 +)elohiym) sent (07971 +shalach) an angel (04397 +mal)ak) unto Jerusalem (03389 +Y@ruwshalaim) to destroy (07843 +shachath) it:and as he was destroying (07843 +shachath) , the LORD (03068 +Y@hovah) beheld (07200 +ra)ah) , and he repented (05162 +nacham) him of the evil (07451 +ra() , and said (00559 +)amar) to the angel (04397 +mal)ak) that destroyed (07843 +shachath) , It is {enough} (07227 +rab) , stay (07503 +raphah) now (06258 +(attah) thine hand (03027 +yad) . And the angel (04397 +mal)ak) of the LORD (03068 +Y@hovah) stood (05975 +(amad) by the threshingfloor (01637 +goren) of Ornan (00771 +)Ornan) the Jebusite (02983 +Yebuwcisy) .

enough 1Ki_19_04 But he himself (01931 +huw) went (01980 +halak) a day s (03117 +yowm) journey (01870 +derek) into the wilderness (04057 +midbar) , and came (00935 +bow) and sat (03427 +yashab) down under (08478 +tachath) a juniper (07574 +rethem) tree:and he requested (07592 +sha)al) for himself (05315 +nephesh) that he might die (04191 +muwth) ; and said (00559 +)amar) , It is {enough} (07227 +rab) ; now (06258 +(attah) , O LORD (03068 +Y@hovah) , take (03947 +laqach) away my life (05315 +nephesh) ; for I [am] not better (02896 +towb) than my fathers (1) .

enough 2Ch_31_10 And Azariah (05838 +(Azaryah) the chief (07218 +ro)sh) priest (03548 +kohen) of the house (01004 +bayith) of Zadok (06659 +Tsadowq) answered (00559 +)amar) him , and said (00559 +)amar) , Since [the people] began (02490 +chalal) to bring (00935 +bow) the offerings (08641 +t@ruwmah) into the house (01004 +bayith) of the LORD (03068 +Y@hovah) , we have had {enough} (07644 +Shebna) to eat (00398 +)akal) , and have left (03498 +yathar) plenty (07230 +rob):for the LORD (03068 +Y@hovah) hath blessed (01288 +barak) his people (05971 +(am) ; and that which is left (03498 +yathar) [is] this (02088 +zeh) great store (01995 +hamown) .

enough 2Sa_24_16 And when the angel (04397 +mal)ak) stretched (07971 +shalach) out his hand(03027 +yad) upon Jerusalem (03389 +Y@ruwshalaim) to destroy (07843 +shachath) it , the LORD (03068 +Y@hovah) repented (05162 +nacham) him of the evil (07451 +ra() , and said (00559 +)amar) to the angel (04397 +mal)ak) that destroyed (07843 +shachath) the people (05971 +(am) , It is {enough} (07227

+rab):stay (07503 +raphah) now (06258 +(attah) thine hand (03027 +yad) . And the angel (04397 +mal)ak) of the LORD (03068 +Y@hovah) was by the threshingplace (01637 +goren) of Araunah (00728 +)Aravnah) the Jebusite (02983 +Yebuwciy) .

enough Act_27_38 And when they had eaten (2880 -korennumi -) {enough} (2880 -korennumi -) , they lightened (2893 -kouphizo -) the ship (4143 -ploion -) , and cast (1544 -ekballo -) out the wheat (4621 -sitos -) into (1519 -eis -) the sea (2281 -thalassa -) .

enough Deu_01_06 The LORD (03068 +Y@hovah) our God (00430 +)elohiym) spake (01696 +dabar) unto us in Horeb (02722 +Choreb) , saying (00559 +)amar) , Ye have dwelt (03427 +yashab) long (07227 +rab) {enough} in this (02088 +zeh) mount (02022 +har) :

enough Exo_02_19 And they said (00559 +)amar) , An Egyptian (04713 +Mitsriy) delivered (05337 +natsal) us out of the hand (03027 +yad) of the shepherds (07462 +ra(ah) , and also (01571 +gam) drew (01802 +dalah) [water] {enough} for us , and watered (08248 +shaqah) the flock (06629 +tso)n) .

enough Exo_09_28 Intreat (06279 +(athar) the LORD (03068 +Y@hovah) (for [it is] {enough} (07227 +rab)) that there be no (03808 +lo)) [more] mighty (00430 +)elohiym) thunderings (06963 +qowl) and hail (01259 +barad) ; and I will (07522 +ratsown) let you go (07971 +shalach) , and ye shall stay (05975 +)amad) no (03808 +lo)) longer (03254 +yacaph) .

enough Exo_36_05 And they spake (00559 +)amar) unto Moses (04872 +Mosheh) , saying (00559 +)amar) , The people (05971 +(am) bring (00935 +bow)) much (07235 +rabah) more (07235 +rabah) than {enough} (01767 +day) for the service (05656 +(abodah) of the work (04399 +m@la)kah) , which (00834 +)aher) the LORD (03068 +Y@hovah) commanded (06680 +tsavah) to make (06213 +(asah) .

enough Gen_24_25 She said (00559 +)amar) moreover unto him , We have both (01571 +gam) straw (08401 +teben) and provender (04554 +micpow)) {enough} (07227 +rab) , and room (04725 +maqowm) to lodge (03885 +luwn) in .

enough Gen_33_09 And Esau (06215 +(Esav) said (00559 +)amar) , I have (03426 +yesh) {enough} (07227 +rab) , my brother (00251 +)ach) ; keep (01961 +hayah) that thou hast unto thyself .

enough Gen_33_11 Take (03947 +laqach) , I pray (04994 +na) thee , my blessing (01293 +B@rakah) that is brought (00935 +bow)) to thee ; because (03588 +kiy) God (00430 +)elohiym) hath dealt graciously (02603 +chanan) with me , and because (03588 +kiy) I have (03426 +yesh) {enough} (03605 +kol) . And he urged (06484 +patsar) him , and he took (03947 +laqach) [it] .

enough Gen_34_21 These (00428 +)el - leh) men (00582 +)enowsh) [are] peaceable (08003 +shalem) with us ; therefore let them dwell (03427 +yashab) in the land (00776 +)erets) , and trade (05503 +cachar) therein ; for the land (00776 +)erets) , behold (02009 +hinneh) , [it is] large (07342 +rachab) {enough} (03027 +yad) for them ; let us take (03947 +laqach) their daughters (01363 +gobahh) to us for wives (00802 +)ishshah) , and let us give (05414 +nathan) them our daughters (01363 +gobahh) .

enough Gen_45_28 And Israel (03478 +Yisra)el) said (00559 +)amar) , [It is] {enough} (07227 +rab) ; Joseph (03130 +Yowceph) my son (01121 +ben) [is] yet (05750 +(owd) alive (02416 +chay):I will go (03212 +yalak) and see (07200 +ra)ah) him before (02962 +terem) I die (04191 +muwth) .

enough Hag_01_06 Ye have sown (02232 +zara () much (07235 +rabah) , and bring (00935 +bow)) in little (04592 +m@(at) ; ye eat (00398 +)akal) , but ye have not {enough} (07654 +sob(ah) ; ye drink (08354 +shathah) , but ye are not filled with drink (07937 +shakar) ; ye clothe (03847 +labash) you , but there is none (00369 +)ayin) warm (02527 +chom) ; and he that earneth (07936 +sakar) wages (07936 +sakar) earneth (07936 +sakar) wages (07936 +sakar) [to put it] into (00413 +)el) a bag (06872 +ts@rowr) with

holes (05344 +naqab) .

enough Hos_04_10 For they shall eat (00398 +)akal) , and not have {enough} (07644 +Shebna) :they shall commit (02181 +zanah) whoredom (02181 +zanah) , and shall not increase (06555 +parats):because (03588 +kiy) they have left (05800 +(azab) off to take heed (08104 +shamar) to the LORD (03068 +Y@hovah) .

enough Isa_56_11 Yea , [they are] greedy dogs (03611 +keleb) [which] can (03045 +yada() never (03808 +lo) have (03045 +yada() {enough} (07654 +sob(ah) , and they [are] shepherds (07462 +ra(ah) [that] cannot understand (00995 +biyn):they all (03605 +kol) look (06437 +panah) to their own way (01870 +derek) , every (00376 +)iysh) one (00376 +)iysh) for his gain (01214 +batsa() , from his quarter (07098 +qatsah) .

enough Jer_49_09 If (00518 +)im) grapegatherers (01219 +batsar) come (00935 +bow) to thee , would they not leave (07604 +sha)ar) [some] gleaning (05955 +(olelah) grapes ? if (00518 +)im) thieves (01590 +gannab) by night (03915 +layil) , they will destroy (07843 +shachath) till (05704 +(ad) they have {enough} (01767 +day) .

enough Jos_17_16 And the children (01121 +ben) of Joseph (03130 +Yowceph) said (00559 +)amar) , The hill (02022 +har) is not {enough} (04672 +matsa) for us:and all (03605 +kol) the Canaanites (03669 +K@na(aniy) that dwell (03427 +yashab) in the land (00776 +)erets) of the valley (06010 +(emeq) have chariots (07393 +rekeb) of iron (01270 +barzel) , [both they] who (00834 +)aher) [are] of Bethshean (01052 +Beyth Sh@)an) and her towns (01323 +bath) , and [they] who (00834 +)aher) [are] of the valley (06010 +(emeq) of Jezreel (03157 +Yizr@(e)l) .

enough Luk_15_17 And when he came 2064 -erchomai - to himself 1438 -heautou - , he said 2036 -epo - , How 4214 -posos - many 4214 -posos - hired 3407 -misthios - servants 3407 -misthios - of my father s 3962 -pater - have bread 0740 -artos - {enough} 4052 -perisseuo - and to spare 4052 -perisseuo - , and I perish 0622 -apollumi - with hunger 3042 -limos - !

enough Luk_22_38 And they said 2036 -epo - , Lord 2962 -kurios - , behold 2400 -idou - , here 5602 -hode - [are] two 1417 -duo - swords 3162 -machaira - . And he said 2036 -epo - unto them , It is {enough} 2425 -hikanos - .

enough Mal_03_10 Bring (00935 +bow)) ye all (03605 +kol) the tithes (04643 +ma(aser) into (00413 +)el) the storehouse (00214 +)owtsar) , that there may be meat (02964 +tereph) in mine house (01004 +bayith) , and prove (00974 +bachan) me now (04994 +na) herewith (02063 +zo)th) , saith (00559 +)amar) the LORD (03068 +Y@hovah) of hosts (06635 +tsaba) , if I will not open (06605 +pathach) you the windows (00699 +)arubbah) of heaven (08064 +shamayim) , and pour (07324 +ruwq) you out a blessing (01293 +B@rakah) , that [there shall] not [be room] {enough} (01767 +day) [to receive it] .

enough Mar_14_41 And he cometh (2064 -erchomai -) the third (5154 -tritos -) time , and saith (3004 -lego -) unto them , Sleep (2518 -katheudo -) on now (3063 -loipon -) , and take [your] rest (0373 -anapano -):it is {enough} (0566 -apechei -) , the hour (5610 -hora -) is come (2064 -erchomai -) ; behold (2400 -idou -) , the Son (5207 -huios -) of man (0444 -anthropos -) is betrayed (3860 -paradidomi -) into (1519 -eis -) the hands (5495 -cheir -) of sinners (0268 -hamartolos -) .

enough Mat_10_25 It is {enough} (0713 -arketos -) for the disciple (3101 -mathetes -) that he be as his master (1320 -didaskalos -) , and the servant (1401 -doulos -) as his lord (2962 -kurios -) . If (1487 -ei -) they have called (2564 -kaleo -) the master (1320 -didaskalos -) of the house (3617 -oikodespotes -) Beelzebub (0954 -Beelzeboul -) , how (4214 -posos -) much (4214 -posos -) more (3123 -mallon -) [shall they call] them of his household (3615 -oikiakos -) ?

enough Mat_25_09 But the wise (5429 -phronimos -) answered (0611 -apokrinomai -) , saying (3004 -lego -) , [Not so] ; lest (3379 -mepote -) there be not {enough} (0714 -arkeo -) for us and you:but go (4198 -poreuomai -) ye rather (3123 -mallon -) to them that sell (4453 -poleo -) , and buy (0059 -agorazo -) for yourselves (1438 -heautou -) .

enough Nah_02_12 The lion (00738 +)ariy) did tear (02963 +taraph) in pieces {enough} (01767 +day) for his whelps (01484 +gowr) , and strangled (02614 +chanaq) for his lionesses (03833 +labiy) , and filled (04390 +male) his holes (02356 +chowr) with prey (02964 +tereph) , and his dens (04585 +m@(ownah) with ravin (02966 +t@rephah) .

enough Oba_01_05 If (00518 +)im) thieves (01590 +gannab) came (00935 +bow) to thee , if (00518 +)im) robbers (07703 +shadad) by night (03915 +layil) , (how art thou cut (01820 +damah) off !) would they not have stolen (01589 +ganab) till they had {enough} (01767 +day) ? if (00518 +)im) the grapegatherers (01219 +batsar) came (00935 +bow) to thee , would (14) they not leave (07604 +sha)ar) [some] grapes ?

enough Pro_27_27 And [thou shalt have] goats (05795 +(ez) milk (02461 +chalab) {enough} (01767 +day) for thy food (03899 +lechem) , for the food (03899 +lechem) of thy household (01004 +bayith) , and [for] the maintenance (02416 +chay) for thy maidens (05291 +na(arah) .

enough Pro_28_19 . He that tilleth (05647 +(abad) his land (00127 +)adamah) shall have plenty (07646 +saba() of bread (03899 +lechem):but he that followeth (07291 +radaph) after vain (07386 +reyq) [persons] shall have poverty (07389 +reysh) {enough} (07644 +Shebna) .

enough Pro_30_15 . The horseleach (05936 +(aluwqah) hath two (08147 +sh@nayim) daughters (01121 +ben) , [crying] , Give (03051 +yahab) , give (03051 +yahab) . There are three (07969 +shalowsh) [things that] are never (03808 +lo) satisfied (07646 +saba() , [yea] , four (00702 +)arba() [things] say (00559 +)amar) not , [It is] {enough} (01952 +hown) :

enough Pro_30_16 The grave (07585 +sh@owl) ; and the barren (06115 +(otser) womb (07356 +racham) ; the earth (00776 +)erets) [that] is not filled (07646 +saba() with water (04325 +mayim) ; and the fire (00784 +)esh) [that] saith (00559 +)amar) not , [It is] {enough} (01952 +hown) .

enough:turn Deu_02_03 Ye have compassed (05437 +cabab) this (02088 +zeh) mountain (02022 +har) long (07227 +rab) {enough:turn} (06437 +panah) you northward (06828 +tsaphown) .

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enough , 1CH , 21:15 enough , 1KI , 19:4 enough , 2CH , 31:10 enough , 2SA , 24:16 enough , AC , 27:38 enough , DE , 1:6 , DE , 2:3 enough , EX , 2:19 , EX , 9:28 , EX , 36:5 enough , GE , 24:25 , GE , 33:9 , GE , 33:11 , GE , 34:21 , GE , 45:28 enough , GENN , 2:12 , enough , HAG , 1:6 enough , HO , 4:10 enough , ISA , 56:11 enough , JER , 49:9 enough , JOS , 17:16 enough , LU , 15:17 , LU , 22:38 enough , MAL , 3:10 enough , MR , 14:41 enough , MT , 10:25 , MT , 25:9 enough , NA , 2:12 enough , OB , 1:5 enough , PR , 27:27 , PR , 28:19 , PR , 30:15 , PR , 30:16

abound 4052 # perisseuo {per-is-syoo'-o}; from 4053; to superabound (in quantity or quality), be in excess, be superfluous; also (transitively) to cause to superabound or excel: -- (make, more) {abound}, (have, have more) abundance (be more) abundant, be the better, enough and to spare, exceed, excel, increase, be left, redound, remain (over and above).[ql above 4052 # perisseuo {per-is-syoo'-o}; from 4053; to superabound (in quantity or quality), be in excess, be superfluous; also (transitively) to cause to superabound or excel: -- (make, more) abound, (have, have more) abundance (be more) abundant, be the better, enough and to spare, exceed, excel, increase, be left, redound, remain (over and above).[ql abundant 4052 # perisseuo {per-is-syoo'-o}; from 4053; to superabound (in quantity or quality), be in excess, be superfluous; also (transitively) to cause to superabound or excel: -- (make, more) abound, (have, have more) abundance (be more) abundant, be the better, enough and to spare, exceed, excel, increase, be left, redound, remain (over and above).[ql abundance 4052 # perisseuo {per-is-syoo'-o}; from 4053; to superabound (in quantity or quality), be in excess, be superfluous; also (transitively) to cause to superabound or excel: -- (make, more) abound, (have, have more) {abundance} (be more) abundant, be the better, enough and to spare, exceed, excel, increase, be left, redound, remain (over and above).[ql and 4052 # perisseuo {per-is-syoo'-o}; from 4053; to superabound (in quantity or quality), be in excess, be superfluous; also (transitively) to cause to superabound or excel: -- (make, more) abound, (have, have more) abundance (be more) abundant, be the better, enough {and} to spare, exceed, excel, increase, be left, redound, remain (over and above).[ql and 4052 # perisseuo {per-is-syoo'-o}; from 4053; to superabound (in quantity or quality), be in excess, be superfluous; also (transitively) to cause to superabound or excel: -- (make, more) abound, (have, have more) abundance (be more) abundant, be the better, enough and to spare, exceed, excel, increase, be left, redound, remain (over {and} above).[ql be 4052 # perisseuo {per-is-syoo'-o}; from 4053; to superabound (in quantity or quality), be in excess, be superfluous; also (transitively) to cause to superabound or excel: -- (make, more) abound, (have, have more) abundance (be more) abundant, be the better, enough and to spare, exceed, excel, increase, {be} left, redound, remain (over and above).[ql be 4052 # perisseuo {per-is-syoo'-o}; from 4053; to superabound (in quantity or quality), be in excess, be superfluous; also (transitively) to cause to superabound or excel: -- (make, more) abound, (have, have more) abundance (be more) abundant, {be} the better, enough and to spare, exceed, excel, increase, be left, redound, remain (over and above).[ql be 4052 # perisseuo {per-is-syoo'-o}; from 4053; to superabound (in quantity or quality), be in excess, be superfluous; also (transitively) to cause to superabound or excel: -- (make, more) abound, (have, have more) abundance ({be} more) abundant, be the better, enough and to spare, exceed, excel, increase, be left, redound, remain (over and above).[ql better 4052 # perisseuo {per-is-syoo'-o}; from 4053; to superabound (in quantity or quality), be in excess, be superfluous; also (transitively) to cause to superabound or excel: -- (make, more) abound, (have, have more) abundance (be more) abundant, be the {better}, enough and to spare, exceed, excel, increase, be left, redound, remain (over and above).[ql enough 0713 # arketos {ar-keh'-o}; from 714; satisfactory: -- {enough}, suffice(-ient).[ql enough 0566 # apechei {ap-ekh'-i}; third person singular present indicative active of 568 used impersonally; it is sufficient: -- it is {enough}].[ql enough 0714 # arkeo {ar-keh'-o}; apparently a primary verb [but probably akin to 142 through the idea of raising a barrier]; properly, to ward off, i.e. (by

impHÂ°4¶—: 70>0¶343°10°4>2¶

enough , 1CH , 21:15 enough , 1KI , 19:4 enough , 2CH , 31:10 enough , 2SA , 24:16 enough , AC , 27:38 enough , DE , 1:6 , DE , 2:3 enough , EX , 2:19 , EX , 9:28 , EX , 36:5 enough , GE , 24:25 , GE , 33:9 , GE , 33:11 , GE , 34:21 , GE , 45:28 enough , GENN , 2:12 , enough , HAG , 1:6 enough , HO , 4:10 enough , ISA , 56:11 enough , JER , 49:9 enough , JOS , 17:16 enough , LU , 15:17 , LU , 22:38 enough , MAL , 3:10 enough , MR , 14:41 enough , MT , 10:25 , MT , 25:9 enough , NA , 2:12 enough , OB , 1:5 enough , PR , 27:27 , PR , 28:19 , PR , 30:15 , PR , 30:16

abound 4052 # perisseuo {per-is-syoo'-o}; from 4053; to superabound (in quantity or quality), be in excess, be superfluous; also (transitively) to cause to superabound or excel: -- (make, more) {abound}, (have, have more) abundance (be more) abundant, be the better, enough and to spare, exceed, excel, increase, be left, redound, remain (over and above).[ql above 4052 # perisseuo {per-is-syoo'-o}; from 4053; to superabound (in quantity or quality), be in excess, be superfluous; also (transitively) to cause to superabound or excel: -- (make, more) abound, (have, have more) abundance (be more) abundant, be the better, enough and to spare, exceed, excel, increase, be left, redound, remain (over and {above}).[ql abundant 4052 # perisseuo {per-is-syoo'-o}; from 4053; to superabound (in quantity or quality), be in excess, be superfluous; also (transitively) to cause to superabound or excel: -- (make, more) abound, (have, have more) {abundance} (be more) abundant, be the better, enough and to spare, exceed, excel, increase, be left, redound, remain (over and above).[ql and 4052 # perisseuo {per-is-syoo'-o}; from 4053; to superabound (in quantity or quality), be in excess, be superfluous; also (transitively) to cause to superabound or excel: -- (make, more) abound, (have, have more) abundance (be more) abundant, be the better, enough {and} to spare, exceed, excel, increase, be left, redound, remain (over and above).[ql and 4052 # perisseuo {per-is-syoo'-o}; from 4053; to superabound (in quantity or quality), be in excess, be superfluous; also (transitively) to cause to superabound or excel: -- (make, more) abound, (have, have more) abundance (be more) abundant, be the better, enough and to spare, exceed, excel, increase, be left, redound, remain (over {and} above).[ql be 4052 # perisseuo {per-is-syoo'-o}; from 4053; to superabound (in quantity or quality), be in excess, be superfluous; also (transitively) to cause to superabound or excel: -- (make, more) abound, (have, have more) abundance (be more) abundant, {be} the better, enough and to spare, exceed, excel, increase, be left, redound, remain (over and above).[ql be 4052 # perisseuo {per-is-syoo'-o}; from 4053; to superabound (in quantity or quality), be in excess, be superfluous; also (transitively) to cause to superabound or excel: -- (make, more) abound, (have, have more) abundance ({be} more) abundant, be the better, enough and to spare, exceed, excel, increase, be left, redound, remain (over and above).[ql better 4052 # perisseuo {per-is-syoo'-o}; from 4053; to superabound (in quantity or quality), be in excess, be superfluous; also (transitively) to cause to superabound or excel: -- (make, more) abound, (have, have more) abundance (be more) abundant, be the {better}, enough and to spare, exceed, excel, increase, be left, redound, remain (over and above).[ql enough 0713 # arketos {ar-ket-os'}; from 714; satisfactory: -- {enough}, suffice(-ient).[ql enough 0566 # apechei {ap-ekh'-i}; third person singular present indicative active of 568 used impersonally; it is sufficient: -- it is {enough}].[ql enough 0714 # arkeo {ar-keh'-o}; apparently a primary verb [but probably akin to 142 through the idea of raising a barrier]; properly, to ward off, i.e. (by impHÂ°4¶—: 70»0'¶34³⁰10°4»2¶

* enough , 0566 apechei , 0713 arketos , 0714 arkeo , 2880 korennumi ,

enough -0566 {enough}, enough -0713 {enough}, suffice, sufficient, enough -0714 content, {enough}, sufficeth, sufficient, enough -2880 eaten, {enough}, full,

enough -1767 ability , according , after , among , {enough} , much , oft , since , sufficient , time , too , very , when , enough -1952 {enough} , rich , riches , substance , wealth , enough -3027 at , axletrees , because , beside , better , border , borders , charge , coast , coasts , custody , debt , dominion , {enough} , force , hand , handed , hands , himself , labour , ledges , means , mine , ministry , near , order , ordinance , parts , paw , place , places , power , presumptuously , service , side , sore , state , stays , strength , stroke , tenons , themselves , through , throwing , times , wait , where , work , years , yourselves , enough -3605 a , according , all , allof , altogether , any , because , {enough} , every , generally , high , manner , many , much , nothing , one , so , utterly , what , whatsoever , whensoever , wheresoever , whole , wholly , whoso , whosoever , yet , enough -4672 befall , befallen , befell , bring , came , catch , come , cometh , deliver , delivered , {enough} , find , findest , findeth , finding , found , get , gotten , hand , hath , have , here , hit , hold , left , lighted , lighteth , meet , met , occasion , present , presented , ready , received , sped , suffice , sufficed , taken , enough -7227 abundance , abundant , abundantly , captain , common , elder , {enough} , exceedingly , excelled , full , great , greater , greatly , increased , long , manifold , many , master , mighty , more , much , multiply , multitude , officers , plenteous , populous , princes , process , suffice , sufficient , time , enough -7644 {enough} , shebna , enough -7654 {enough} , full , satisfieth , sufficiently

,

enough 1767 -- day -- able, according to, after (ability), among, as (oft as),(more than) {enough}, from, in, since, (much as is) sufficient(-ly), toomuch, very, when. enough 1802 -- dalah -- draw (out), X {enough}, lift up. enough 1952 -- hown -- {enough}, + for nought, riches, substance, wealth. enough 3027 -- yad -- (+ be) able, X about, + armholes, at, axletree, because of,beside, border, X bounty, + broad, [broken-]handed, X by, charge, coast, +consecrate, + creditor, custody, debt, dominion, X {enough}, + fellowship, force, X from, hand[- staves, -- y work], X he, himself, X in, labour, +large, ledge, [left-]handed, means, X mine, ministry, near, X of, X order, ordinance, X our, parts, pain, power, X presumptuously, service, side,sore, state, stay, draw with strength, stroke, + swear, terror, X thee, Xby them, X themselves, X thine own, X thou, through, X throwing, + thumb,times, X to, X under, X us, X wait on, [way-]side, where, + wide, X with(him, me, you), work, + yield, X yourselves enough 3605 -- kol -- (in) all (manner, [ye]), altogether, any (manner), {enough},every (one, place, thing), howsoever, as many as, [no-]thing, ought,whatsoever, (the) whole, whoso(-ever). enough 4672 -- matsa/ -- + be able, befall, being, catch, X certainly, (cause to)come (on, to, to hand), deliver, be {enough} (cause to) find(-ing,occasion, out), get (hold upon), X have (here), be here, hit, be left,light (up-)on, meet (with), X occasion serve, (be) present, ready, speed,suffice, take hold on. enough 7227 rab -- -- (in) abound(-undance, -ant, -antly), captain, elder, enough,exceedingly, full, great(-ly, man, one), increase, long ({enough}, [time]),(do, have) many(-ifold, things, a time), ([ship-])master, mighty, more,(too, very) much, multiply(-tude), officer, often[-times], plenteous,populous, prince, process [of time], suffice(-lent). enough 7227 rab -- -- (in) abound(-undance, -ant, -antly), captain, elder, {enough}, exceedingly, full, great(-ly, man, one), increase, long (enough,[time]), (do, have) many(-ifold, things, a time), ([ship-])master, mighty,more, (too, very) much, multiply(-tude), officer, often[-times], plenteous,populous, prince, process [of time], suffice(-lent). enough 7646 saba\ -- -- have {enough}, fill (full, self, with), be (to the) full(of), have plenty of, be satiate, satisfy (with), suffice, be weary of. enough 7654 sob\ah -- -- (to have) {enough}, X till...be full, [un-]satiablsatisfy, X sufficiently. enough 0566 ** apechei ** it is {enough}. enough 0713 ** arketos ** {enough}, suffice(-ient). enough 0714 ** arkeo ** be content, be {enough}, suffice, be sufficient. enough 2425 ** hikanos ** able, + content, {enough}, good, great, large, long (while),many, meet, much, security, sore, sufficient, worthy. enough 2880 ** korennumi ** eat {enough}, full. enough 4052 ** perisseuo ** (make, more) abound, (have, have more) abundance (be more)abundant, be the better, {enough} and to spare, exceed, excel, increase, beleft, redound, remain (over and above).

enough enough 2880 -korennumi-> enough enough 4052 -perisseuo-> enough it is enough
0566 -apechei-> enough It is enough 0713 -arketos-> enough there be not enough 0714 -arkeo->
enough unto them , It is enough 2425 -hikanos->

enough 1767 ## day {dahee}; of uncertain derivation; enough (as noun or adverb), used chiefly with preposition in phrases: -- able, according to, after (ability), among, as (oft as), (more than) {enough}, from, in, since, (much as is) sufficient(-ly), too much, very, when. [ql enough 1802 ## dalah {daw-law'}]; a primitive root (compare 1809); properly, to dangle, i.e. to let down a bucket (for drawing out water); figuratively, to deliver: -- draw (out), X {enough}, lift up. [ql enough 1952 ## hown {hone}]; from the same as 1951 in the sense of 202; wealth; by implication, enough: -- {enough}, + for nought, riches, substance, wealth. [ql enough 3605 ## kol {kole}]; or (Jer. 33:8) kowl {kole}; from 3634; properly, the whole; hence, all, any or every (in the singular only, but often in a plural sense): -- (in) all (manner, [ye]), altogether, any (manner), {enough}, every (one, place, thing), howsoever, as many as, [no-]thing, ought, whatsoever, (the) whole, whoso(-ever). [ql enough 4672 ## matsa> {maw-tsaw'}]; a primitive root; properly, to come forth to, i.e. appear or exist; transitively, to attain, i.e. find or acquire; figuratively, to occur, meet or be present: -- + be able, befall, being, catch, X certainly, (cause to) come (on, to, to hand), deliver, be {enough} (cause to) find(-ing, occasion, out), get (hold upon), X have (here), be here, hit, be left, light (up-)on, meet (with), X occasion serve, (be) present, ready, speed, suffice, take hold on.[ql enough 7227 ## rab {rab}]; by contracted from 7231; abundant (in quantity, size, age, number, rank, quality): -- (in) abound(-undance, -ant, -antly), captain, elder, enough, exceedingly, full, great(-ly, man, one), increase, long ({enough}, [time]), (do, have) many(-ifold, things, a time), ([ship-])master, mighty, more, (too, very) much, multiply(-tude), officer, often[-times], plenteous, populous, prince, process [of time], suffice(-lent). [ql enough 7227 ## rab {rab}]; by contracted from 7231; abundant (in quantity, size, age, number, rank, quality): -- (in) abound(-undance, -ant, -antly), captain, elder, {enough}, exceedingly, full, great(-ly, man, one), increase, long (enough, [time]), (do, have) many(-ifold, things, a time), ([ship-])master, mighty, more, (too, very) much, multiply(-tude), officer, often[-times], plenteous, populous, prince, process [of time], suffice(-lent). [ql enough 7646 ## saba< {saw-bah'}]; or saba< {saw-bay'-ah}; a primitive root; to sate, i.e. fill to satisfaction (literally or figuratively): -- have {enough}, fill (full, self, with), be (to the) full (of), have plenty of, be satiate, satisfy (with), suffice, be weary of.[ql enough 7654 ## sob



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enough Interlinear Index Study enough GEN 024 025 She said <00559 +>amar > moreover unto him , We have both <01571 +gam > straw <08401 +teben > and provender <04554 +micpow> > {enough} <07227 +rab > , and room <04725 +maqowm > to lodge <03885 +luwn > in . enough GEN 033 009 And Esau <06215 + said <00559 +>amar > , I have <03426 +yesh > {enough} <07227 +rab > , my brother <00251 +>ach > ; keep <01961 +hayah > that thou hast unto thyself . enough GEN 033 011 Take <03947 +laqach > , I pray <04994 +na> > thee , my blessing <01293 +B@rakah > that is brought <00935 +bow> > to thee ; because <03588 +kiy > God <00430 +>elohiym > hath dealt graciously <02603 +chanan > with me , and because <03588 +kiy > I have <03426 +yesh > {enough} <03605 +kol > . And he urged <06484 +patsar > him , and he took <03947 +laqach > [it] . enough GEN 034 021 These <00428 +>el - leh > men <00582 +>enowsh > [are] peaceable <08003 +shalem > with us ; therefore let them dwell <03427 +yashab > in the land <00776 +>erets > , and trade <05503 +cachar > therein ; for the land <00776 +>erets > , behold <02009 +hinneh > , [it is] large <07342 +rachab > {enough} <03027 +yad > for them ; let us take <03947 +laqach > their daughters <01363 +gobahh > to us for wives <00802 +>ishshah > , and let us give <05414 +nathan > them our daughters <01363 +gobahh > . enough GEN 045 028 And Israel <03478 +Yisra>el > said <00559 +>amar > , [It is] {enough} <07227 +rab > ; Joseph <03130 +Yowceph > my son <01121 +ben > [is] yet <05750 + alive <02416 +chay > : I will go <03212 +yalak > and see <07200 +ra>ah > him before <02962 +terem > I die <04191 +muwth > . enough EXO 002 019 And they said <00559 +>amar > , An Egyptian <04713 +Mitsriy > delivered <05337 +natsal > us out of the hand <03027 +yad > of the shepherds <07462 +ra , and also <01571 +gam > drew <01802 +dalah > [water] {enough} for us , and watered <08248 +shaqah > the flock <06629 +tso>n > . enough EXO 009 028 Intreat <06279 + the LORD <03068 +Y@hovah > (for [it is] {enough} <07227 +rab >) that there be no <03808 +lo> > [more] mighty <00430 +>elohiym > thunderings <06963 +qowl > and hail <01259 +barad > ; and I will <07522 +ratsown > let you go <07971 +shalach > , and ye shall stay <05975 + no <03808 +lo> > longer <03254 +yacaph > . enough EXO 036 005 And they spake <00559 +>amar > unto Moses <04872 +Mosheh > , saying <00559 +>amar > , The people <05971 + bring <00935 +bow> > much <07235 +rabah > more <07235 +rabah > than {enough} <01767 +day > for the service <05656 + of the work <04399 +m@la>kah > , which <00834 +>aher > the LORD <03068 +Y@hovah > commanded <06680 +tsavah > to make <06213 + . enough DEU 001 006 The LORD <03068 +Y@hovah > our God <00430 +>elohiym > spake <01696 +dabar > unto us in Horeb <02722 +Choreb > , saying <00559 +>amar > , Ye have dwelt <03427 +yashab > long <07227 +rab > {enough} in this <02088 +zeh > mount <02022 +har > : enough DEU 002 003 Ye have compassed <05437 +cabab > this <02088 +zeh > mountain <02022 +har > long <07227 +rab > {enough} : turn <06437 +panah > you northward <06828 +tsaphown > . enough JOS 017 016 And the children <01121 +ben > of Joseph <03130 +Yowceph > said <00559 +>amar > , The hill <02022 +har > is not {enough} <04672 +matsa> > for us : and all <03605 +kol > the Canaanites <03669 +K@na that dwell <03427 +yashab > in the land <00776 +>erets > of the valley <06010 + have chariots <07393 +rekeb > of iron <01270 +barzel > , [both they] who <00834 +>aher > [are] of Bethshean <01052 +Beyth Sh@>an > and her towns <01323 +bath > , and [they] who <00834 +>aher > [are] of the valley <06010 + of Jezreel <03157 +Yizr@l > . enough 2SA 024 016 And when the angel <04397 +mal>ak > stretched <07971 +shalach > out his hand <03027 +yad > upon Jerusalem <03389 +Y@ruwshalaim > to destroy <07843 +shachath > it , the LORD <03068 +Y@hovah > repented <05162 +nacham > him of the evil <07451 +ra< > , and said <00559 +>amar > to the angel <04397 +mal>ak > that destroyed <07843 +shachath > the people <05971 + , It is {enough} <07227 +rab > : stay <07503 +raphah > now <06258 + thine hand <03027 +yad > . And the angel <04397 +mal>ak > of the LORD <03068 +Y@hovah > was by the threshingplace <01637 +goren > of Araunah <00728 +>Aravnah > the Jebusite <02983 +Yebuwcisy > . enough 1KI 019 004 But he himself <01931 +huw> > went <01980 +halak > a day s <03117 +yowm > journey <01870 +derek > into the wilderness <04057 +midbar > , and came <00935 +bow> > and sat <03427 +yashab > down under <08478 +tachath > a juniper <07574 +rethem > tree : and he requested <07592 +sha>al > for himself <05315 +nephesh > that he might die <04191 +muwth > ; and said <00559 +>amar > , It is {enough} <07227 +rab > ; now <06258 + , O LORD <03068 +Y@hovah > , take <03947 +laqach > away my life <05315 +nephesh > ; for I [am] not better <02896 +towb > than my fathers <1> . enough 1CH 021 015 And God <00430 +>elohiym > sent <07971 +shalach > an angel <04397 +mal>ak > unto Jerusalem <03389 +Y@ruwshalaim > to destroy <07843 +shachath > it : and as he was destroying <07843 +shachath > , the LORD <03068 +Y@hovah > beheld <07200 +ra>ah > , and he repented <05162 +nacham > him of the evil <07451 +ra< > , and said <00559 +>amar > to the angel <04397 +mal>ak > that destroyed <07843 +shachath > , It is {enough} <07227 +rab > , stay <07503 +raphah > now <06258 + thine hand <03027 +yad > . And the angel <04397 +mal>ak > of the LORD <03068 +Y@hovah > stood <05975 + by the threshingfloor <01637 +goren > of Ornan <00771 +>Ornan > the Jebusite <02983 +Yebuwcisy > . enough 2CH 031 010 And Azariah <05838 + the chief <07218 +ro>sh > priest <03548 +kohen > of the house <01004 +bayith > of Zadok

<06659 +Tsadowq > answered <00559 +>amar > him , and said <00559 +>amar > , Since [the people] began <02490 +chalal > to bring <00935 +bow> > the offerings <08641 +t@ruwmah > into the house <01004 +bayith > of the LORD <03068 +Y@hovah > , we have had {enough} <07644 +Shebna> > to eat <00398 +>akal > , and have left <03498 +yathar > plenty <07230 +rob > : for the LORD <03068 +Y@hovah > hath blessed <01288 +barak > his people <05971 + ; and that which is left <03498 +yathar > [is] this <02088 +zeh > great store <01995 +hamown > . enough PRO 027 027 And [thou shalt have] goats <05795 + milk <02461 +chalab > {enough} <01767 +day > for thy food <03899 +lechem > , for the food <03899 +lechem > of thy household <01004 +bayith > , and [for] the maintenance <02416 +chay > for thy maidens <05291 +na . enough PRO 028 019 . He that tilleth <05647 + his land <00127 +>adamah > shall have plenty <07646 +saba<> > of bread <03899 +lechem > : but he that followeth <07291 +radaph > after vain <07386 +reyq > [persons] shall have poverty <07389 +reysh > {enough} <07644 +Shebna> > . enough PRO 030 015 . The horseleach <05936 + hath two <08147 +sh@nayim > daughters <01121 +ben > , [crying] , Give <03051 +yahab > , give <03051 +yahab > . There are three <07969 +shalowsh > [things that] are never <03808 +lo> > satisfied <07646 +saba<> > , [yea] , four <00702 +>arba<> > [things] say <00559 +>amar > not , [It is] {enough} <01952 +hown > : enough PRO 030 016 The grave <07585 +sh@>owl > ; and the barren <06115 + womb <07356 +racham > ; the earth <00776 +>erets > [that] is not filled <07646 +saba<> > with water <04325 +mayim > ; and the fire <00784 +>esh > [that] saith <00559 +>amar > not , [It is] {enough} <01952 +hown > . enough ISA 056 011 Yea , [they are] greedy dogs <03611 +keleb > [which] can <03045 +yada<> > never <03808 +lo> > have <03045 +yada<> > {enough} <07654 +sob , and they [are] shepherds <07462 +ra [that] cannot understand <00995 +biyn > : they all <03605 +kol > look <06437 +panah > to their own way <01870 +derek > , every <00376 +>iysh > one <00376 +>iysh > for his gain <01214 +batsa<> > , from his quarter <07098 +qatsah > . enough JER 049 009 If <00518 +>im > grapegatherers <01219 +batsar > come <00935 +bow> > to thee , would they not leave <07604 +sha>ar > [some] gleaning <05955 + grapes ? if <00518 +>im > thieves <01590 +gannab > by night <03915 +layil > , they will destroy <07843 +shachath > till <05704 + they have {enough} <01767 +day > . enough HOS 004 010 For they shall eat <00398 +>akal > , and not have {enough} <07644 +Shebna> > : they shall commit <02181 +zanah > whoredom <02181 +zanah > , and shall not increase <06555 +parats > : because <03588 +kiy > they have left <05800 + off to take heed <08104 +shamar > to the LORD <03068 +Y@hovah > . enough OBA 001 005 If <00518 +>im > thieves <01590 +gannab > came <00935 +bow> > to thee , if <00518 +>im > robbers <07703 +shadad > by night <03915 +layil > , (how art thou cut <01820 +damah > off !) would they not have stolen <01589 +ganab > till they had {enough} <01767 +day > ? if <00518 +>im > the grapegatherers <01219 +batsar > came <00935 +bow> > to thee , would <14> they not leave <07604 +sha>ar > [some] grapes ? enough NAH 002 012 The lion <00738 +>ariy > did tear <02963 +taraph > in pieces {enough} <01767 +day > for his whelps <01484 +gowr > , and strangled <02614 +chanaq > for his lionesses <03833 +labiy> > , and filled <04390 +male> > his holes <02356 +chowr > with prey <02964 +tereph > , and his dens <04585 +m@ with ravin <02966 +t@rephah > . enough HAG 001 006 Ye have sown <02232 +zara<> > much <07235 +rabah > , and bring <00935 +bow> > in little <04592 +m@ ; ye eat <00398 +>akal > , but ye have not {enough} <07654 +sob ; ye drink <08354 +shathah > , but ye are not filled with drink <07937 +shakar > ; ye clothe <03847 +labash > you , but there is none <00369 +>ayin > warm <02527 +chom > ; and he that earneth <07936 +sakar > wages <07936 +sakar > earneth <07936 +sakar > wages <07936 +sakar > [to put it] into <00413 +>el > a bag <06872 +ts@rowr > with holes <05344 +naqab > . enough MAL 003 010 Bring <00935 +bow> > ye all <03605 +kol > the tithes <04643 +ma into <00413 +>el > the storehouse <00214 +>owtsar > , that there may be meat <02964 +tereph > in mine house <01004 +bayith > , and prove <00974 +bachan > me now <04994 +na> > herewith <02063 +zo>th > , saith <00559 +>amar > the LORD <03068 +Y@hovah > of hosts <06635 +tsaba> > , if I will not open <06605 +pathach > you the windows <00699 +>arubbah > of heaven <08064 +shamayim > , and pour <07324 +ruwq > you out a blessing <01293 +B@rakah > , that [there shall] not [be room] {enough} <01767 +day > [to receive it] . enough MAT 010 025 It is {enough} <0713 -arketos -> for the disciple <3101 -mathetes -> that he be as his master <1320 - didaskalos -> , and the servant <1401 -doulos -> as his lord <2962 -kurios -> . If <1487 -ei -> they have called <2564 -kaleo -> the master <1320 -didaskalos -> of the house <3617 -oikodespotes -> Beelzebub <0954 -Beelzeboul -> , how <4214 - posos -> much <4214 -posos -> more <3123 -mallon -> [shall they call] them of his household <3615 -oikiakos -> ? enough MAT 025 009 But the wise <5429 -phronimos -> answered <0611 -apokrinomai -> , saying <3004 -lego -> , [Not so] ; lest <3379 -mepote -> there be not {enough} <0714 -arkeo -> for us and you : but go <4198 -poreuomai -> ye rather <3123 -mallon -> to them that sell <4453 -poleo -> , and buy <0059 -agorazo -> for yourselves <1438 -heautou -> . enough MAR 014 041 And he cometh <2064 -erchomai -> the third <5154 -tritos -> time , and saith <3004 -lego -> unto them , Sleep <2518 -katheudo -> on now <3063 -loipon -> , and take [your] rest <0373 -anapano -> : it is {enough}

<0566 -apechei -> , the hour <5610 -hora -> is come <2064 -erchomai -> ; behold <2400 -idou -> , the Son <5207 -huios -> of man <0444 -anthropos -> is betrayed <3860 -paradidomi -> into <1519 -eis -> the hands <5495 -cheir -> of sinners <0268 -hamartolos -> . enough LUK 015 017 And when he came 2064 -erchomai - to himself 1438 -heautou - , he said 2036 -epo - , How 4214 -posos - many 4214 -posos - hired 3407 -misthios - servants 3407 -misthios - of my father s 3962 -pater - have bread LUK 0740 -artos - {enough} 4052 -perisseuo - and to spare 4052 -perisseuo - , and I perish LUK 0622 -apollumi - with hunger 3042 -limos - ! enough LUK 022 038 And they said 2036 -epo - , Lord 2962 -kurios - , behold 2400 -idou - , here 5602 -hode - [are] two 1417 -duo - swords 3162 -machaira - . And he said 2036 -epo - unto them , It is {enough} 2425 -hikanos - . enough ACT 027 038 And when they had eaten <2880 -korennumi -> {enough} <2880 -korennumi -> , they lightened <2893 -kouphizo -> the ship <4143 -ploion -> , and cast <1544 -ekballo -> out the wheat <4621 -sitos -> into <1519 -eis -> the sea <2281 -thalassa -> .

but ye have not enough enough for us goats' milk enough for thy food hill is not enough for us it is enough for large enough for them lest there be not enough for us people bring much more than enough for pieces enough for his whelps they will destroy till they have enough we have had enough <2CH31 -:10 > when they had eaten enough would they not have stolen till they had enough ye have compassed this mountain long enough

enough Gen_33_11 /^{enough /And he urged him, and he took it. enough Gen_24_25 /^{enough /and room to lodge in . enough Isa_56_11 /^{enough /and they are shepherds that cannot understand : they all look to their own way , every one for his gain , from his quarter . enough Luk_15_17 /\$ {enough /and to spare , and I perish with hunger ! enough Nah_02_12 /^{enough /for his whelps , and strangled for his lionesses , and filled his holes with prey , and his dens with ravin . enough Mat_10_25 /\$ {enough /for the disciple that he be as his master , and the servant as his lord . If they have called the master of the house Beelzebub , how much more shall they call them of his household ? enough Exo_36_05 /^{enough /for the service of the work , which the LORD commanded to make . enough Gen_34_21 /^{enough /for them ; let us take their daughters to us for wives , and let us give them our daughters . enough Pro_27_27 /^{enough /for thy food , for the food of thy household , and for the maintenance for thy maidens . enough Mat_25_09 /\$ {enough /for us and you : but go ye rather to them that sell , and buy for yourselves . enough Exo_02_19 /^{enough /for us, and watered the flock . enough Jos_17_16 /^{enough /for us: and all the Canaanites that dwell in the land of the valley have chariots of iron , both they who are of Bethshean and her towns , and they who are of the valley of Jezreel . enough Oba_01_05 /^{enough /if the grapegatherers came to thee, would they not leave some grapes ? enough Deu_01_06 /^{enough /in this mount : enough Gen_45_28 /^{enough /Joseph my son is yet alive : I will go and see him before I die . enough Gen_33_09 /^{enough /my brother ; keep that thou hast unto thyself. enough 1Ki_19_04 /^{enough /now, O LORD , take away my life ; for I am not better than my fathers . enough 1Ch_21_15 /^{enough /stay now thine hand . And the angel of the LORD stood by the threshingfloor of Ornan the Jebusite . enough 2Sa_24_16 /^{enough /stay now thine hand . And the angel of the LORD was by the threshingplace of Araunah the Jebusite . enough Mar_14_41 /\$ {enough /the hour is come ; behold , the Son of man is betrayed into the hands of sinners . enough Act_27_38 /\$ {enough /they lightened the ship , and cast out the wheat into the sea . enough Hos_04_10 /^{enough /they shall commit whoredom , and shall not increase : because they have left off to take heed to the LORD . enough 2Ch_31_10 /^{enough /to eat , and have left plenty : for the LORD hath blessed his people ; and that which is left is this great store . enough Mal_03_10 /^{enough /to receive it. enough Deu_02_03 /^{enough /turn you northward . enough Hag_01_06 /^{enough /ye drink , but ye are not filled with drink ; ye clothe you, but there is none warm ; and he that earneth wages earneth wages to put it into a bag with holes .

* enough , 0566 , 0713 , 0714 , 2880 , - enough , 1767 , 1952 , 3027 , 3605 , 4672 , 7227 , 7644 , 7654 ,

enough She said moreover unto him, We have both straw and provender {enough}, and room to lodge in. enough And Esau said, I have {enough}, my brother; keep that thou hast unto thyself. enough Take, I pray thee, my blessing that is brought to thee; because God hath dealt graciously with me, and because I have {enough}. And he urged him, and he took [it]. enough These men [are] peaceable with us; therefore let them dwell in the land, and trade therein; for the land, behold, [it is] large {enough} for them; let us take their daughters to us for wives, and let us give them our daughters. enough And Israel said, [It is] {enough}; Joseph my son [is] yet alive: I will go and see him before I die. enough And they said, An Egyptian delivered us out of the hand of the shepherds, and also drew [water] {enough} for us, and watered the flock. enough Entreat the LORD (for [it is] {enough}) that there be no [more] mighty thunderings and hail; and I will let you go, and ye shall stay no longer. enough And they spake unto Moses, saying, The people bring much more than {enough} for the service of the work, which the LORD commanded to make. enough The LORD our God spake unto us in Horeb, saying, Ye have dwelt long {enough} in this mount: enough Ye have compassed this mountain long {enough}: turn you northward. enough And the children of Joseph said, The hill is not {enough} for us: and all the Canaanites that dwell in the land of the valley have chariots of iron, [both they] who [are] of Bethshean and her towns, and [they] who [are] of the valley of Jezreel. enough <2SA24 -16> And when the angel stretched out his hand upon Jerusalem to destroy it, the LORD repented him of the evil, and said to the angel that destroyed the people, It is {enough}: stay now thine hand. And the angel of the LORD was by the threshingplace of Araunah the Jebusite. enough <1KI19 -4> But he himself went a day's journey into the wilderness, and came and sat down under a juniper tree: and he requested for himself that he might die; and said, It is {enough}; now, O LORD, take away my life; for I [am] not better than my fathers. enough <1CH21 -15> And God sent an angel unto Jerusalem to destroy it: and as he was destroying, the LORD beheld, and he repented him of the evil, and said to the angel that destroyed, It is {enough}, stay now thine hand. And the angel of the LORD stood by the threshingfloor of Ornan the Jebusite. enough <2CH31 -10> And Azariah the chief priest of the house of Zadok answered him, and said, Since [the people] began to bring the offerings into the house of the LORD, we have had {enough} to eat, and have left plenty: for the LORD hath blessed his people; and that which is left [is] this great store. enough And [thou shalt have] goats' milk {enough} for thy food, for the food of thy household, and [for] the maintenance for thy maidens. enough He that tilleth his land shall have plenty of bread: but he that followeth after vain [persons] shall have poverty {enough}. enough The horseleach hath two daughters, [crying], Give, give. There are three [things that] are never satisfied, [yea], four [things] say not, [It is] {enough}: enough The grave; and the barren womb; the earth [that] is not filled with water; and the fire [that] saith not, [It is] {enough}. enough Yea, [they are] greedy dogs [which] can never have {enough}, and they [are] shepherds [that] cannot understand: they all look to their own way, every one for his gain, from his quarter. enough If grapegatherers come to thee, would they not leave [some] gleaning grapes? if thieves by night, they will destroy till they have {enough}. enough For they shall eat, and not have {enough}: they shall commit whoredom, and shall not increase: because they have left off to take heed to the LORD. enough If thieves came to thee, if robbers by night, (how art thou cut off!) would they not have stolen till they had {enough}? if the grapegatherers came to thee, would they not leave [some] grapes? enough The lion did tear in pieces {enough} for his whelps, and strangled for his lionesses, and filled his holes with prey, and his dens with ravin. enough Ye have sown much, and bring in little; ye eat, but ye have not {enough}; ye drink, but ye are not filled with drink; ye clothe you, but there is none warm; and he that earneth wages earneth wages [to put it] into a bag with holes. enough Bring ye all the tithes into the storehouse, that there may be meat in mine house, and prove me now herewith, saith the LORD of hosts, if I will not open you the windows of heaven, and pour you out a blessing, that [there shall] not [be room] {enough} [to receive it]. enough It is {enough} for the disciple that he be as his master, and the servant as his lord. If they have called the master of the house Beelzebub, how much more [shall they call] them of his household? enough But the wise answered, saying, [Not so]; lest there be not {enough} for us and you: but go ye rather to them that sell, and buy for yourselves. enough And he cometh the third time, and saith unto them, Sleep on now, and take your] rest: it is {enough}, the hour is come; behold, the Son of man is betrayed into the hands of sinners. enough And when he came to himself, he said, How many hired servants of my father's have bread {enough} and to spare, and I perish with hunger! enough And they said, Lord, behold, here are] two swords. And he said unto them, It is {enough}. enough And when they had eaten {enough}, they lightened the ship, and cast out the wheat into the sea.