

### **KJV Bible Word Studies for ERR**

#### Bible Greek and Hebrew Dictionaries combined for Word Studies

err 0635 # apoplanao {ap-op-lan-ah'-o}; from 575 and 4105; to lead astray (figuratively); passively, to stray (from truth): -- {err}, seduce.

err 0795 # astocheo {as-tokh-eh'-o}; from a compound of 1 (as a negative particle) and stoichos (an aim); to miss the mark, i.e. (figuratively) deviate from truth: -- {err}, swerve.

err 4105 # planao {plan-ah'-o}; from 4106; to (properly, cause to) roam (from safety, truth, or virtue): -- go astray, deceive, {err}, seduce, wander, be out of the way.

err 7683 ## shagag {shaw-gag'}; a primitive root; to stray, i.e. (figuratively) sin (with more or less apology): -- X also for that, deceived, {err}, go astray, sin ignorantly.

err 7686 ## shagah {shaw-gaw'}; a primitive root; to stray (causatively, mislead), usually (figuratively) to mistake, especially (morally) to transgress; by extension (through the idea of intoxication) to reel, (figuratively) be enraptured: -- (cause to) go astray, deceive, {err}, be ravished, sin through ignorance, (let, make to) wander.

err 8582 ## ta`ah {taw-aw'}; a primitive root; to vacillate, i.e. reel or stray (literally or figuratively); also causative of both: -- (cause to) go astray, deceive, dissemble, (cause to, make to) {err}, pant, seduce, (make to) stagger, (cause to) wander, be out of the way.

Hebrew and Greek Strong's Dictionary with all the definitions plus combined with every place that word is used in the definitions.

## Complete index of every word used in both the Hebrew and Greek Strong's Dictionary in English Word order.

aberration 07692 ## shiggayown  $\{\text{shig-gaw-yone'}\}\$ ; or shiggayonah  $\{\text{shig-gaw-yo-naw'}\}\$ ; from 07686; properly,  $\{\text{aberration}\}\$ , i.e. (technically) a dithyramb or rambling poem: -- Shiggaion, Shigionoth.

berry 00035~# 'abiyownah {ab-ee-yo-naw'}; from 00014; provocative of desire; the caper {berry} (from its stimulative taste): -- desire.

berry 00095 ## 'agowrah {ag-o-raw'}; from the same as 00094; properly, something gathered, i.e. perhaps a grain or {berry}; used only of a small (silver) coin: -- piece [of] silver.

berry 01620 ## gargar {gar-gar'}; by reduplication from 01641; a berry (as if a pellet of rumination): --{berry}.

berry  $01620 \, \# \, gargar \, \{gar-gar'\}$ ; by reduplication from 01641; a  $\{berry\}$  (as if a pellet of rumination): --berry.

berry 02132 ## zayith {zay'- yith}; probably from an unused root [akin to 02099]; an olive (as yielding illuminating oil), the tree, the branch or the {berry}: -- olive (tree, -- yard), Olivet.

berry 06528 ## peret {peh'- ret}; from 06527; a stray or single {berry}: -- grape.

berry 1636 - elaia {el-ah'-yah}; feminine of a presumed derivative from an obsolete primary; an olive (the tree or the fruit): -- olive ({berry}, tree).

conferring 1862 - epaggelma {ep-ang'-el-mah}; from 1861; a self-committal (by assurance of {conferring} some good): -- promise.

deferred 04279 ## machar  $\{maw-khar'\}$ ; probably from 00309; properly,  $\{deferred\}$ , i.e. the morrow; usually  $\{adverbially\}$  tomorrow; indefinitely, hereafter: -- time to come, tomorrow.

err 07683 ## shagag  $\{shaw-gag'\}$ ; a primitive root; to stray, i.e. (figuratively) sin (with more or less apology): -- X also for that, deceived,  $\{err\}$ , go astray, sin ignorantly.

err 07686 ## shagah  $\{\text{shaw-gaw'}\}\$ ; a primitive root ; to stray (causatively , mislead) , usually (figuratively) to mistake , especially (morally) to transgress ; by extension (through the idea of intoxication) to reel , (figuratively) be enraptured : -- (cause to) go astray , deceive ,  $\{\text{err}\}$  , be ravished , sin through ignorance , (let , make to) wander .

err 08582 ## ta` ah  $\{taw-aw'\}$ ; a primitive root; to vacillate, i.e. reel or stray (literally or figuratively); also causative of both: -- (cause to) go astray, deceive, dissemble, (cause to, make to)  $\{err\}$ , pant, seduce, (make to) stagger, (cause to) wander, be out of the way.

err 0264 - hamartano {ham-ar-tan'-o}; perhaps from 0001 (as a negative particle) and the base of 3313; properly, to miss the mark (and so not share in the prize), i.e. (figuratively) to {err}, especially (morally) to

sin: -- for your faults, offend, sin, trespass.

err 0635 - apoplanao {ap-op-lan-ah'-o}; from 0575 and 4105; to lead astray (figuratively); passively, to stray (from truth): -- {err}, seduce.

err 0795 - astocheo {as-tokh-eh'-o}; from a compound of 0001 (as a negative particle) and stoichos (an aim); to miss the mark, i.e. (figuratively) deviate from truth: -- {err}, swerve.

err 4105 - planao {plan-ah'-o}; from 4106; to (properly, cause to) roam (from safety, truth, or virtue): -- go astray, deceive, {err}, seduce, wander, be out of the way.

err 4417 - ptaio {ptah'-yo}; a form of 4098; to trip, i.e. (figuratively) to {err}, sin, fail (of salvation): -- fall, offend, stumble.

errand 01697 ## dabar {daw-baw'}; from 01696; a word; by implication, a matter (as spoken of) or thing; adverbially, a cause: -- act, advice, affair, answer, X any such (thing), because of, book, business, care, case, cause, certain rate, + chronicles, commandment, X commune (- ication), + concern [-ing], + confer, counsel, + dearth, decree, deed, X disease, due, duty, effect, + eloquent, {errand}, [evil favoured-] ness, + glory, + harm, hurt, + iniquity, + judgment, language, + lying, manner, matter, message, [no] thing, oracle, X ought, X parts, + pertaining, + please, portion, + power, promise, provision, purpose, question, rate, reason, report, request, X (as hast) said, sake, saying, sentence, + sign, + so, some [uncleanness], somewhat to say, + song, speech, X spoken, talk, task, + that, X there done, thing (concerning), thought, + thus, tidings, what [-soever], + wherewith, which, word, work.

errand 06737 ## tsayar {tsaw-yar'}; a denominative from 06735 in the sense of ambassador; to make an {errand}, i.e. betake oneself: -- make as if... had been ambassador.

errand 3992 - pempo {pem'-po}; apparently a primary verb; to dispatch (from the subjective view or point of departure, whereas hiemi [as a stronger form of eimi] refers rather to the objective point or terminus ad quem, and 4724 denotes properly, the orderly motion involved), especially on a temporary {errand}; also to transmit, bestow, or wield: -- send, thrust in.

errand 4882 - sunapostello {soon-ap-os-tel'-lo}; from 4862 and 0649; to despatch (on an {errand}) in company with: -- send with.

errand-doer 06735 ## tsiyr {tseer}; from 06696; a hinge (as pressed in turning); also a throe (as a phys. or mental pressure); also a herald or {errand-doer} (as constrained by the principal): -- ambassador, hinge, messenger, pain, pang, sorrow. Compare 06736.

errands 1249 - diakonos {dee-ak'-on-os}; probably from an obsolete diako (to run on {errands}; compare 1377); an attendant, i.e. (genitive case) a waiter (at table or in other menial duties); specially, a Christian teacher and pastor (technically, a deacon or deaconess): -- deacon, minister, servant.

erratic 4107 - planetes {plan-ay'-tace}; from 4108; a rover ( " planet " ), i.e. (figuratively) an {erratic} teacher: -- wandering.

erring 07681 ## Shage'{shaw-gay'}; probably from 07686; {erring}; Shage, an Israelite: -- Shage.

erroneous 03102 ## Yowb {yobe}; perhaps a form of 03103, but more probably by {erroneous} transcription for 03437; Job, an Israelite: -- Job.

erroneous 03197 ## yak {yak}; by {erroneous} transcription for 03027; a hand or side: -- [way-] side.

erroneous 03614 ## Kalibbow {kaw-lib-bo'}; probably by {erroneous} transcription for Kalebiy {kaw-lay-bee'}; patronymically from 03612; a Calebite or descendant of Caleb: -- of the house of Caleb.

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erroneous 03676 ## kec {kace}; apparently a contraction for 03678, but probably by {erroneous}
transcription for 05251: -- sworn.
erroneous 03902 ## Lachmiy {lakh-mee'}; from 03899; foodful; Lachmi, an Israelite; or rather probably
a brief form (or perhaps {erroneous} transcription) for 01022: -- Lahmi . See also 03433.
erroneous 03903 ## Lachmac {lakh-maws'}; probably by {erroneous} transcription for Lachmam
{lakh-mawm'}; from 03899; food-like; Lachmam or Lachmas, a place in Palestine: -- Lahmam.
erroneous 06888 ## Ts@rerah {tser-ay-raw'}; apparently by {erroneous} transcription for 06868; Tsererah
for Tseredah: -- Zererath.
erroneous 5571 - pseudes {psyoo-dace'}; from 5574; untrue, i.e. {erroneous}, deceitful, wicked: -- false, liar.
erroneous 5572 - pseudodidaskalos {psyoo-dod-id-as'-kal-os}; from 5571 and 1320; a spurious teacher, i.e.
propagator of {erroneous} Christian doctrine: -- false teacher.
erroneous 5573 - pseudologos {psyoo-dol-og'-os}; from 5571 and 3004; mendacious, i.e. promulgating
{erroneous} Christian doctrine: -- speaking lies.
erroneously 07663 ## sabar {saw-bar'}; {erroneously} shabar (Nehemiah 2:13,15) {shaw-bar'}; a
primitive root; to scrutinize; by implication (of watching) to expect (with hope and patience): -- hope,
tarry, view, wait.
error 00049 ## 'Abiyshag {ab-ee-shag'}; from 00001 and 07686; father of {error} (i.e. blundering);
Abishag, a concubine of David: -- Abishag.
error 00726 ## 'Arowmiy {ar-o-mee'}; a clerical {error} for 00130; an Edomite (as in the margin}: --
Syrian.
error 01454 ## geh {gay}; probably a clerical {error} for 02088; this: -- this.
error 01689 ## Diblah {dib-law'}; probably an orthographical {error} for 07247; Diblah, a place in Syria:
-- Diblath.
error 01721 ## Dodaniym {do-daw-neem'}; or (by orthographical {error}) Rodaniym (1 Chron . 1 : 7)
{ro-daw-neem'}; a plural of uncertain derivation; Dodanites, or descendants of a son of Javan: --
Dodanim.
error 02079 ## Zabbay {zab-bah'- ee}; probably by orthographical {error} for 02140; Zabbai (or Zaccai),
an Israelite: -- Zabbai.
error 02126 ## Ziyna'{zee-naw'}; from 02109; well-fed; or perhaps an orthographical {error} for 02124;
Zina, an Israelite: -- Zina.
error 04870 ## mishgeh {mish-gay'}; from 07686; an {error}: -- oversight.
error 04879 ## m@shuwgah {mesh-oo-gaw'}; from an unused root meaning to stray; mistake: -- {error}.
error 05683 ## `Ebron {eb-rone'}; from 05676; transitional; Ebron, a place in Palestine: -- Hebron.
Perhaps a clerical {error} for 05658.
error 06209 ##`arar {aw-rar'}; a primitive root; to bare; figuratively, to demolish: -- make bare, break
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, raise up [perhaps by clerical {error} for raze ], X utterly.

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error 07384 ## Riyphath {ree-fath'}; or (probably by orthographical {error}) Diyphath {dee-fath'}; of
foreign origin; Riphath, a grandson of Japheth and his descendants: -- Riphath.
error 07684 ## sh@gagah {sheg-aw-gaw'}; from 07683; a mistake or inadvertent transgression: -- {error}
, ignorance, at unawares; unwittingly.
error 07691 ## sh@giy'ah {sheg-ee-aw'}; from 07686; a moral mistake: -- {error}.
error 07944 ## shal {shal}; from 07952 abbrev.; a fault: -- {error}.
error 07960 ## shaluw (Aramaic) {shaw-loo'}; or shaluwth (Aramaic) {shaw-looth'}; from the same as
07955; a fault: -- {error}, X fail, thing amiss.
error 08309 ## sh@remah {sher-ay-maw'}; probably by an orthographical {error} for 07709; a common: -
- field.
error 08442 ## tow` ah {to-aw'}; feminine active participle of 08582; mistake, i.e. (morally) impiety, or
(political) injury : -- {error}, hinder.
error 08583 ## To` uw {to'- oo}; or To` iy {to'- ee}; from 08582; {error}, Tou or Toi, a Syrian king: -- Toi
, Tou .
error 08595 ## ta` tua` {tah-too'- ah}; from 08591; a fraud: -- {error}.
error 0051 - agnoema {ag-no'-ay-mah}; from 0050; a thing ignored, i.e. shortcoming: -- {error}.
error 3900 - paraptoma {par-ap'-to-mah}; from 3895; a side-slip (lapse or deviation), i.e. (unintentional)
{error} or (wilful) transgression: -- fall, fault, offence, sin, trespass.
error 4106 - plane {plan'-ay}; feminine of 4108 (as abstractly); objectively, fraudulence; subjectively, a
straying from orthodoxy or piety: -- deceit, to deceive, delusion, {error}.
error 4639 - skia {skee'-ah}; apparently a primary word; "shade" or a shadow (literally or figuratively
[darkness of {error} or an adumbration]): -- shadow.
error 4679 - sophizo {sof-id'-zo}; from 4680; to render wise; in a sinister acceptation, to form "sophisms",
i.e. continue plausible {error}: -- cunningly devised, make wise.
ferret 00604 ## 'anagah {an-aw-kaw'}; the same as 00603; some kind of lizard, probably the gecko (from
its wail) : -- {ferret} .
ferry 05679 ## `abarah {ab-aw-raw'}; from 05674; a crossing-place: -- {ferry}, plain [from the margin].
ferry-house 0962 - Bethabara {bay-thab-ar-ah'}; of Hebrew origin [1004 and 5679]; {ferry-house};
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interrogate 0350 - anakrino {an-ak-ree'-no}; from 0303 and 2919; properly, to scrutinize, i.e. (by implication) investigate, {interrogate}, determine: -- ask, question, discern, examine, judge, search.

interrog 00518 ## 'im {eem}; a primitive particle; used very widely as demonstrative, lo!; {interrog}., whether?; or conditional, if, although; also Oh that!, when; hence, as a negative, not: -- (and, can-, doubtless, if, that) (not), + but, either, + except, + more (- over if, than), neither, nevertheless, nor, oh that, or, + save (only, -ing), seeing, since, sith, + surely (no more, not), though, + of a truth, +

Bethabara (i.e. Bethabarah), a place on the Jordan: -- Bethabara.

unless, + verily, when, whereas, whether, while, + yet.

interrogate 1833 - exetazo {ex-et-ad'-zo}; from 1537 and etazo (to examine); to test thoroughly (by questions), i.e. ascertain or {interrogate}: -- ask, enquire, search.

interrogate 2065 - erotao {er-o-tah'-o}; apparently from 2046 [compare 2045]; to {interrogate}; by implication, to request: -- ask, beseech, desire, intreat, pray. Compare 4441.

interrogation 0687 - ara {ar'-ah}; a form of 0686, denoting an {interrogation} to which a negative answer is presumed: -- therefore.

interrogation 1331 - dierotao {dee-er-o-tah'-o}; from 1223 and 2065; to question throughout, i.e. ascertain by {interrogation}: -- make enquiry foreign

interrogative  $00371 \, \#$  'iyn {een}; apparently a shortened form of 00369; but (like 00370) an {interrogative}: is it not?: -- not.

interrogative 04100 ## mah  $\{maw\}$ ; or mah  $\{mah\}$ ; or mah  $\{mah\}$ ; or mah  $\{mah\}$ ; also meh  $\{mah\}$ ; a primitive particle; properly,  $\{interrogative\}$  what ? (including how ? why ? when ?); but also exclamation, what ! (including how !), or indefinitely what (including whatever, and even relatively, that which); often used with prefixes in various adverbial or conjunctive senses: -- how (long, oft, [-soever]), [no-] thing, what (end, good, purpose, thing), whereby (- fore, -in, -to, -with), (for) why.

interrogative 04310 ## miy {me}; an {interrogative} pronoun of persons, as 04100 is of things, who? (occasionally, by a peculiar idiom, of things); also (indefinitely) whoever; often used in oblique construction with prefix or suffix: -- any (man), X he, X him, + O that! what, which, who (- m,-se, soever), + would to God.

interrogative 04970 ## mathay {maw-thah'ee}; from an unused root meaning to extend; properly, extent (of time); but used only adverbially (especially with other particle prefixes), when (either relative or  $\{interrogative\}$ ): -- long, when.

interrogative 3361 - me {may}; a primary particle of qualified negation (whereas 3756 expresses an absolute denial); (adverbially) not, (conjunctionally) lest; also (as an {interrogative} implying a negative answer [whereas 3756 expects an affirmative one]) whether: -- any but (that), X forbear, + God forbid, + lack, lest, neither, never, no (X wise in), none, nor, [can-]not, nothing, that not, un [-taken], without. Often used in compounds in substantially the same relations. See also 3362, 3363, 3364, 3372, 3373, 3375, 3378.

interrogative 3378 - me ouk {may ook}; i.e. 3361 and 3756; as {interrogative} and negative, is it not that?: -neither (followed by no), + never, not. Compare 3364.

interrogative 3387 - metis {may'-tis}; or me tis {may tis}; from 3361 and 5100; whether any: -- any [sometimes unexpressed except by the simple {interrogative} form of the sentence].

interrogative 4159 - pothen {poth'-en}; from the base of 4213 with enclitic adverb of origin; from which (as {interrogative}) or what (as relative) place, state, source or cause: -- whence.

interrogative 4169 - poios {poy'-os}; from the base of 4226 and 3634; individualizing {interrogative} (of character) what sort of, or (of number) which one: -- what (manner of), which.

interrogative 4214 - posos {pos'-os}; from an absolute pos (who, what) and 3739; {interrogative} pronoun (of amount) how much (large, long or [plural] many): -- how great (long, many), what.

interrogative 4219 - pote {pot'-eh}; from the base of 4226 and 5037; {interrogative} adverb, at what time: -- + how long, when.

interrogative 4220 - poteron {pot'-er-on}; neuter of a comparative of the base of 4226; {interrogative} as adverb, which (of two), i.e. is it this or that: -- whether.

interrogative 4226 - pou {poo}; genitive case of an {interrogative} pronoun pos (what) otherwise obsolete (perhaps the same as 4225 used with the rising slide of inquiry); as adverb of place; at (by implication, to) what locality: -- where, whither.

interrogative 4459 - pos {poce}; adverb from the base of 4226; an {interrogative} particle of manner; in what way? (sometimes the question is indirect, how?); also as exclamation, how much!: -- how, after (by) what manner (means), that. [Occasionally unexpressed in English].

interrogative 5101 - tis {tis}; probably emphat. of 5100; an {interrogative} pronoun, who, which or what (in direct or indirect questions): -- every man, how (much), + no(-ne, thing), what (manner, thing), where ( [-by, -fore, -of, -unto, -with, -withal]), whether, which, who(-m, -se), why.

interrogatively 04479 ## man (Aramaic) {mawn}; from 04101; who or what (properly, {interrogatively}, hence, also indefinitely and relatively): -- what, who (- msoever, +-so).

interrogatively 4217 - potapos {pot-ap-os'}; apparently from 4219 and the base of 4226; {interrogatively}, whatever, i.e. of what possible sort: -- what (manner of).

interrupt 02962 ## terem {teh'- rem}; from an unused root apparently meaning to {interrupt} or suspend; properly, non-occurrence; used adverbially, not yet or before: -- before, ere, not yet.

interruption 07674 ## shebeth {sheh'- beth}; from 07673; rest, {interruption}, cessation: -- cease, sit still, loss of time.

interruption 1456 - egkainia {eng-kah'-ee-nee-ah}; neuter plural of a presumed compound from 1722 and 2537; innovatives, i.e. (specially) renewal (of religious services after the Antiochian {interruption}): -- dedication.

Mediterranean 03220 ## yam {yawm}; from an unused root meaning to roar; a sea (as breaking in noisy surf) or large body of water; specifically (with the article), the {Mediterranean} Sea; sometimes a large river, or an artifical basin; locally, the west, or (rarely) the south: -- sea (X-- faring man, [-shore]), south, west (- ern, side, -- ward).

Mediterranean 08659 ## Tarshiysh  $\{tar\text{-sheesh'}\}\$ ; probably the same as 08658 (as the region of the stone, or the reverse); Tarshish, a place on the  $\{Mediterranean\}$ , hence, the ephithet of a merchant vessel (as if for or from that port); also the name of a Persian and of an Israelite: -- Tarshish, Tharshish.

Mediterranean 2914 - Krete {kray'-tay}; of uncertain derivation; Crete, an island in the {Mediterranean}: - Crete.

Mediterranean 2954 - Kupros {koo'-pros}; of uncertain origin; Cyprus, an island in the {Mediterranean}: --Cyprus.

Mediterranean 2972 - Kos {koce}; of uncertain origin; Cos, an island in the {Mediterranean}: -- Cos.

Mediterranean 3194 - Melite {mel-ee'-tay}; of uncertain origin; Melita, an island in the {Mediterranean}: -- Melita.

Mediterranean 3963 - Patmos {pat'-mos}; of uncertain derivation; Patmus, an islet in the {Mediterranean}: -- Patmos.

Mediterranean 4499 - Rhodos {hrod'-os}; probably from rhodon (a rose); Rhodus, an island of the

{Mediterranean}: -- Rhodes.

Mediterranean 4543 - Samothraike {sam-oth-rak'-ay}; from 4544 and Thraike (Thrace); Samo-thrace (Samos of Thrace), an island in the {Mediterranean}: -- Samothracia.

Mediterranean 4544 - Samos {sam'-os}; of uncertain affinity; Samus, an island of the {Mediterranean}: --Samos.

Mediterranean 5508 - Chios {khee'-os}; of uncertain derivation; Chios, an island in the {Mediterranean}: --Chios.

merriment 06711 ## tsachaq {tsaw-khak'}; a primitive root; to laugh outright (in {merriment} or scorn); by implication, to sport: -- laugh, mock, play, make sport.

merriment  $07814 \# s@chowq \{sekh-oke'\}$ ; or  $s@choq \{sekh-oke'\}$ ; from 07832; laughter (in  $\{merriment\}$  or defiance): -- derision, laughter (- ed to scorn, ing), mocked, sport.

merry 01974 ## hilluwl {hil-lool'}; from 01984 (in the sense of rejoicing); a celebration of thanksgiving for harvest: -- {merry}, praise.

merry 02416 ## chay {khah'- ee}; from 02421; alive; hence, raw (flesh); fresh (plant, water, year), strong; also (as noun, especially in the feminine singular and masculine plural) life (or living thing), whether literally or figuratively: -- + age, alive, appetite, (wild) beast, company, congregation, life (time), live (- ly), living (creature, thing), maintenance, + {merry}, multitude, + (be) old, quick, raw, running, springing, troop.

merry 02896 ## towb  $\{tobe\}$ ; from 02895; good (as an adjective) in the widest sense; used likewise as a noun, both in the masculine and the feminine, the singular and the plural (good, a good or good thing, a good man or woman; the good, goods or good things, good men or women), also as an adverb (well): -- beautiful, best, better, bountiful, cheerful, at ease, X fair (word), (be in) favour, fine, glad, good (deed, -lier, -liest, -ly, -ness, -s), graciously, joyful, kindly, kindness, liketh (best), loving,  $\{merry\}$ , X most, pleasant, + pleaseth, pleasure, precious, prosperity, ready, sweet, wealth, welfare, (be) well ([-favoured]).

merry 03190 ## yatab {yaw-tab'} ; a primitive root ; to be (causative) make well , literally (sound , beautiful) or figuratively (happy , successful , right) : -- be accepted , amend , use aright , benefit , be (make) better , seem best , make cheerful , be comely , + be content , diligent (- ly) , dress , earnestly , find favour , give , be glad , do (be , make) good ([-ness ]) , be (make) {merry} , please (+ well) , shew more [kindness ] , skilfully , X very small , surely , make sweet , thoroughly , tire , trim , very , be (can , deal , entreat , go , have) well [said , seen ] .

merry 07832 ## sachaq {saw-khak'}; a primitive root; to laugh (in pleasure or detraction); by implication, to play: -- deride, have in derision, laugh, make  $\{merry\}$ , mock (- er), play, rejoice, (laugh to) scorn, be in  $\{make\}$  sport.

merry 07937 ## shakar {shaw-kar'}; a primitive root; to become tipsy; in a qualified sense, to satiate with a stimulating drink or (figuratively) influence: -- (be filled with) drink (abundantly), (be, make) drunk (-en), be {merry}. [Superlative of 08248.]

merry  $08055 \, \# \, samach \, \{saw-makh'\}$ ; a primitive root; probably to brighten up, i.e. (figuratively) be (causatively, make) blithe or gleesome: -- cheer up, be (make) glad, (have, make) joy (-ful), be (make)  $\{merry\}$ , (cause to, make to) rejoice, X very.

merry 08056 ## sameach {saw-may'- akh}; from 08055; blithe or gleeful: -- (be) glad, joyful, (making) {merry} ([-hearted],-ily), rejoice (-ing).

merry 2114 - euthumeo {yoo-thoo-meh'-o}; from 2115; to cheer up, i.e. (intransitively) be cheerful; neuter comparitive (adverbially) more cheerfully: -- be of good cheer ({merry}).

merry 2165 - euphraino {yoo-frah'-ee-no}; from 2095 and 5424; to put (middle voice or passively, be) in a good frame of mind, i.e. rejoice: -- fare, make glad, be (make) {merry}, rejoice.

merry 2431 - hilaros {hil-ar-os'}; from the same as 2436; propitious or {merry} ("hilarious"), i.e. prompt or willing: -- cheerful.

merry- 03820 ## leb {labe}; a form of 03824; the heart; also used (figuratively) very widely for the feelings , the will and even the intellect; likewise for the centre of anything: -- + care for , comfortably , consent , X considered , courag [-eous], friend [-ly], ([broken-], [hard-], [{merry-}], [stiff-], [stout-], double) heart ([-ed]), X heed, X I, kindly, midst, mind (-ed), X regard ([-ed)], X themselves, X unawares, understanding, X well, willingly, wisdom.

mulberry 01057 ## baka'{baw-kaw'}; the same as 01056; the weeping tree (some gum-distilling tree, perhaps the balsam): -- {mulberry} tree.

mulberry 4809 - sukomoraia {soo-kom-o-rah'-yah}; from 4810 and moron (the {mulberry}); the "sycamore" -fig tree: -- sycamore tree. Compare 4807.

overreach 5233 - huperbaino {hoop-er-bah'-ee-no}; from 5228 and the base of 0939; to transcend, i.e. (figuratively) to {overreach}: -- go beyond.

overrun 05674 ##` abar {aw-bar'}; a primitive root; to cross over; used very widely of any transition (literal or figurative; transitive, intransitive, intensive, causative); specifically, to cover (in copulation): -- alienate, alter, X at all, beyond, bring (over, through), carry over, (over-) come (on, over), conduct (over), convey over, current, deliver, do away, enter, escape, fail, gender, get over, (make) go (away, beyond, by, forth, his way, in, on, over, through), have away (more), lay, meddle, {overrun}, make partition, (cause to, give, make to, over) pass (-age, along, away, beyond, by, enger, on, out, over, through), (cause to, make) + proclaim (-amation), perish, provoke to anger, put away, rage, + raiser of taxes, remove, send over, set apart, + shave, cause to (make) sound, X speedily, X sweet smelling, take (away), (make to) transgress (-or), translate, turn away, [way-] faring man, be wrath.

paterre 06170 ##`aruwgah {ar-oo-gaw'}; or`arugah {ar-oo-gaw'}; feminine passive participle of 06165; something piled up (as if [figuratively] raised by mental aspiration), i.e.a {paterre}: -- bed, furrow.

poison-berries 00891 ## b@'ushiym {be-oo-sheem'}; plural of 00889; {poison-berries}: -- wild grapes.

preferred 05330 ## n@tsach (Aramaic) {nets-akh'} ; corresponding to 05329 ; to become chief : -- be {preferred} .

referred 03240 ## yanach {yaw-nakh'}; a primitive root; to deposit; by implication, to allow to stay: -- bestow, cast down, lay (down, up), leave (off), let alone (remain), pacify, place, put, set (down), suffer, withdraw, withhold. (The Hiphil forms with the dagesh are here referred to, in accordance with the older grammarians; but if any distinction of the kind is to be made, these should rather be {referred} to 05117, and the others here.)

referring 02945 # taph  $\{taf\}$ ; from 02952 (perhaps  $\{referring\}$  to the tripping gait of children); a family (mostly used collectively in the singular): -- (little) children (ones), families.

referring 03602~# kakah {kaw'- kaw}; from 03541; just so, {referring} to the previous or following context: -- after that (this) manner, this matter, (even) so, in such a case, thus.

referring 3779 - houto {hoo'-to}; or (before a vowel} houtos {hoo'-toce}; adverb from 3778; in this way ({referring} to what precedes or follows): -- after that, after (in) this manner, as, even (so), for all that, like(-wise), no more, on this fashion(-wise), so (in like manner), thus, what.

subterranean 07585 ## sh@'owl {sheh-ole'}; or sh@ol {sheh-ole'}; from 07592; Hades or the world of the dead (as if a {subterranean} retreat), including its accessories and inmates: -- grave, hell, pit.

subterranean 08415 ## t@howm {teh-home'}; or t@hom {teh-home'}; (usually feminine) from 01949; an abyss (as a surging mass of water), especially the deep (the main sea or the {subterranean} water-supply): -- deep (place), depth.

subterranean 2709 - katachthonios {kat-akh-thon'-ee-os}; from 2596 and chthon (the ground); {subterranean}, i.e. infernal (belonging to the world of departed spirits): -- under the earth.

terra 3749 - ostrakinos {os-tra'-kin-os}; from ostrakon [ " oyster " ] (a tile, i.e. {terra} cotta); earthen-ware, i.e. clayey; by implication, frail: -- of earth, earthen.

terrace 04546 ## m@cillah {mes-il-law'}; from 05549; a thoroughfare (as turnpiked), literally or figuratively; specifically a viaduct, a staircase: -- causeway, course, highway, path, {terrace}.

terrace 08525 ## telem {teh'- lem}; from an unused root meaning to accumulate; a bank or {terrace}: -- furrow, ridge.

terrene 1093 - ge {ghay}; contracted from a primary word; soil; by extension a region, or the solid part or the whole of the {terrene} globe (including the occupants in each application): -- country, earth(-ly), ground, land, world.

terrene 2886 - kosmikos {kos-mee-kos'}; from 2889 (in its secondary sense); {terrene} ( "cosmic "), literally (mundane) or figuratively (corrupt): -- worldly.

terrene 3625 - oikoumene {oy-kou-men'-ay}; feminine participle present passive of 3611 (as noun, by implication of 1093); land, i.e. the ({terrene} part of the) globe; specifically, the Roman empire: -- earth, world.

terrene 5517 - choikos {kho-ik-os'}; from 5522; dusty or dirty (soil-like), i.e. (by implication) {terrene}: --earthy.

terrestrial 1919 - epigeios {ep-ig'-i-os}; from 1909 and 1093; worldly (physically or morally): -- earthly, in earth, {terrestrial}.

terrible 00366 ## 'ayom {aw-yome'}; from an unused root (meaning to frighten); frightful: -- {terrible}.

terrible 00367 ## 'eymah {ay-maw'}; or (shortened)'emah {ay-maw'}; from the same as 00366; fright; concrete, an idol (as a bugbear): -- dread, fear, horror, idol, {terrible}, terror.

terrible 00394 ## 'akzariy {ak-zawr-ree'}; from 00393; {terrible}: -- cruel (one).

terrible 00574 ## 'emtaniy (Aramaic) {em-taw-nee'}; from a root corresponding to that of 04975; well-loined (i.e. burly) or mighty: -- {terrible}.

terrible 01763 ## d@chal (Aramaic) {deh-khal'}; corresponding to 02119; to slink, i.e. (by implication) to fear, or (causatively) be formidable: -- make afraid, dreadful, fear,  $\{terrible\}$ .

terrible 02152 ## zal` aphah {zal-aw-faw'}; or zil` aphaph {zil-aw-faw'}; from 02196; a glow (of wind or anger); also a famine (as consuming): -- horrible, horror, {terrible}.

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terrible\ 03372\ \#\ yare'\{yaw-ray'\}\ ;\ a\ primitive\ root\ ;\ to\ fear\ ;\ morally\ ,\ to\ revere\ ;\ caus\ .\ to\ frighten: --affright\ ,\ be\ (make)\ afraid\ ,\ dread\ (-\ ful)\ ,\ (put\ in)\ fear\ (-\ ful\ ,--\ fully\ ,--\ ing)\ ,\ (be\ had\ in)\ reverence\ (-\ end)\ ,\ X\ see\ ,\ \{terrible\}\ (act\ ,--\ ness\ ,\ thing)\ .
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terrible 06184 ##` ariyts {aw-reets'}; from 06206; fearful, i.e. powerful or tyrannical: -- mighty, oppressor, in great power, strong, {terrible}, violent.

terrible 08606 ## tiphletseth {tif-leh'- tseth}; from 06426; fearfulness: -- {terrible}.

terrible 5398 - phoberos {fob-er-os'}; from 5401; frightful, i.e. (objectively) formidable: -- fearful, {terrible}.

terribleness 04172 ## mowra'{mo-raw'}; or mora'{mo-raw'}; or morah (Psa . 9:20) {mo-raw'}; from 03372; fear; by implication, a fearful thing or deed: -- dread, (that ought to be) fear (- ed), {terribleness}, terror.

terribly  $06206 \, \#\$  arats {aw-rats'}; a primitive root; to awe or (intransitive) to dread; hence, to harass: - be affrighted (afraid, dread, feared, terrified), break, dread, fear, oppress, prevail, shake {terribly}.

terribly 07477 # ra` al {raw-al'}; a primitive root; to reel, i.e. (figuratively) to brandish: -- {terribly} shake.

terribly 1171 - deinos {di-noce'}; adverb from a derivative of the same as 1169; {terribly}, i.e. excessively: --grievously, vehemently.

terrific 5400 - phobetron {fob'-ay-tron}; neuter of a derivative of 5399; a frightening thing, i.e. {terrific} portent: -- fearful sight.

terrified 06206 ## ` arats {aw-rats'}; a primitive root; to awe or (intransitive) to dread; hence, to harass:
-- be affrighted (afraid, dread, feared, {terrified}), break, dread, fear, oppress, prevail, shake terribly.

terrified 1790 - entromos {en'-trom-os}; from 1722 and 5156; {terrified}: -- X quake, X trembled.

terrify 00927 ## b@hal (Aramaic) {be-hal'}; corresponding to 00926; to {terrify}, hasten: -- in haste, trouble.

terrify 01089 ## balahh {baw-lah'}; a primitive root [rather by transposition for 00926]; to palpitate; hence, (causatively) to {terrify}: -- trouble.

terrify 01204 ## ba` ath {baw-ath'}; a primitive root; to fear: -- affright, be (make) afraid, {terrify}, trouble.

terrify 02865 ## chathath {khaw-thath'}; a primitive root; properly, to prostrate; hence, to break down, either (literally) by violence, or (figuratively) by confusion and fear: -- abolish, affright, be (make) afraid, amaze, beat down, discourage, (cause to) dismay, go down, scare,  $\{terrify\}$ .

terrify 05425 ## nathar {naw-thar'}; a primitive root; to jump, i.e. be violently agitated; causatively, to {terrify}, shake off, untie: -- drive asunder, leap, (let) loose, X make, move, undo.

terrify 1629 - ekphobeo {ek-fob-eh'-o}; from 1537 and 5399; to frighten utterly: -- {terrify}.

terrify 4426 - pturo {ptoo'-ro}; from a presumed derivative of 4429 (and thus akin to 4422); to frighten: --{terrify}.

terrify 5141 - tremo {trem'-o}; strengthened from a primary treo (to "dread", "{terrify}"); to "tremble "or fear: -- be afraid, trembling.

territory 00669 ## 'Ephrayim {ef-rah'- yim}; dual of masculine form of 00672; double fruit; Ephrajim, a son of Joseph; also the tribe descended from him, and its {territory}: -- Ephraim, Ephraimites.

territory 00769 ## 'Arnown {ar-nohn'}; or'Arnon {ar-nohn'}; from 07442; a brawling stream; the Arnon, a river east of the Jordan, also its {territory}: -- Arnon.

territory 00836 ## 'Asher {aw-share'}; from 00833, happy; Asher, a son of Jacob, and the tribe descended from him, with its {territory}; also a place in Palestine: -- Asher

territory 01144 ## Binyamiyn {bin-yaw-mene'}; from 01121 and 03225; son of (the) right hand; Binjamin, youngest son of Jacob; also the tribe descended from him, and its {territory}: -- Benjamin.

territory 01366 ## g@buwl {gheb-ool'}; or (shortened) g@bul {gheb-ool'}; from 01379; properly, a cord (as twisted), i.e. (by implication) a boundary; by extens. the {territory} inclosed: -- border, bound, coast, X great, landmark, limit, quarter, space.

territory 01410 # Gad  $\{gawd\}$ ; from 01464; Gad, a son of Jacob, including his tribe and its  $\{territory\}$ ; also a prophet: -- Gad.

territory 01719 ## D@dan {ded-awn'}; or (prolonged) D@daneh (Ezek . 25 : 13) {deh-daw'- neh}; of uncertain derivation; Dedan, the name of two Cushites and of their {territory} : -- Dedan.

territory 01835 ## Dan {dawn}; from 01777; judge; Dan, one of the sons of Jacob; also the tribe descended from him, and its {territory}; likewise a place in Palestine colonized by them: -- Dan.

territory 02074 ## Z@buwluwn {zeb-oo-loon'} ; or Z@buluwn {zeb-oo-loon'} ; or Z@buwlun {zeb-oo-loon'} ; from 02082 ; habitation ; Zebulon , a son of Jacob ; also his {territory} and tribe : -- Zebulun .

territory  $03063~\# Y@huwdah \{yeh-hoo-daw'\}$ ; from 03034; celebrated; Jehudah (or Judah), the name of five Israelites; also of the tribe descended from the first, and of its  $\{territory\}: -- Judah$ .

territory 03120 ## Yavan {yaw-vawn'}; probably from the same as 03196; effervescing (i.e. hot and active); Javan, the name of a son of Joktan, and of the race (Ionians, i.e. Greeks) descended from him, with their {territory}; also of a place in Arabia: -- Javan.

territory 03568 ## Kuwsh {koosh}; probably of foreign origin; Cush (or Ethiopia), the name of a son of Ham, and of his {territory}; also of an Israelite: -- Chush, Cush, Ethiopia.

territory 04124 # Mow'ab  $\{mo-awb\}$ ; from a prolonged form of the prepositional prefix m-and 1; from (her [the mother's ]) father; Moab, an incestuous son of Lot; also his  $\{territory\}$  and descendants: -- Moab.

territory 04519 ## M@nashsheh {men-ash-sheh'}; from 05382; causing to forget; Menashsheh, a grandson of Jacob, also the tribe descended from him, and its {territory}: -- Manasseh.

territory 05321 ## Naphtaliy {naf-taw-lee'}; from 06617; my wrestling; Naphtali, a son of Jacob, with the tribe descended from him, and its  $\{territory\}: --$  Naphtali.

territory 5561 - chora {kho'-rah}; feminine of a derivative of the base of 5490 through the idea of empty expanse; room, i.e. a space of {territory} (more or less extensive; often including its inhabitants): -- coast, county, fields, ground, land, region. Compare 5117.

```
terror 00367 ## 'eymah {ay-maw'}; or (shortened)'emah {ay-maw'}; from the same as 00366; fright;
concrete, an idol (as a bugbear): -- dread, fear, horror, idol, terrible, {terror}.
terror 00928 ## behalah {beh-haw-law'}; from 00926; panic, destruction: -- {terror}, trouble.
terror 01091 ## ballahah {bal-law-haw'}; from 01089; alarm; hence, destruction: -- {terror}, trouble.
terror 02283 ## chagra'{khaw-gaw'}; from an unused root meaning to revolve [compare 02287]; properly
, vertigo , i . e . (figuratively) fear : -- {terror} .
terror 02479 ## chalchalah {khal-khaw-law'}; feminine from the same as 02478; writhing (in childbirth);
by implication, {terror}: -- (great, much) pain.
terror 02729 ## charad {khaw-rad'}; a primitive root; to shudder with {terror}; hence, to fear; also to
hasten (with anxiety): -- be (make) afraid, be careful, discomfit, fray (away), quake, tremble.
terror 02844 ## chath {khath}; from 02865; concretely, crushed; also afraid; abstractly, {terror}: --
broken, dismayed, dread, fear.
terror 02845 ## Cheth {khayth}; from 02865; {terror}; Cheth, an aboriginal Canaanite: -- Heth.
terror 02847 ## chittah {khit-taw'}; from 02865; fear: -- {terror}.
terror 02849 ## chathchath {khath-khath'}; from 02844; {terror}: -- fear.
terror 02851 ## chittiyth {khit-teeth'}; from 02865; fear: -- {terror}.
terror 03027 ## yad {yawd}; a primitive word; a hand (the open one [indicating power, means, direction,
etc.], in distinction from 03709, the closed one); used (as noun, adverb, etc.) in a great variety of
applications, both literally and figuratively, both proximate and remote [as follows]: -- (+ be) able, X
about, + armholes, at, axletree, because of, beside, border, X bounty, + broad, [broken-] handed, X by
, charge, coast, + consecrate, + creditor, custody, debt, dominion, X enough, + fellowship, force, X
from , hand [-staves ,-- y work ] , X he , himself , X in , labour , + large , ledge , [left-] handed , means , X
mine, ministry, near, X of, X order, ordinance, X our, parts, pain, power, X presumptuously, service,
side, sore, state, stay, draw with strength, stroke, + swear, {terror}, X thee, X by them, X themselves,
X thine own, X thou, through, X throwing, + thumb, times, X to, X under, X us, X wait on, [way-] side
, where , + wide , X with (him , me , you) , work , + yield , X yourselves
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terror 04032 ## magowr {maw-gore'}; or (Lam. 2:22) maguwr {maw-goor'}; from 01481 in the sense of fearing; a fright (objective or subjective): -- fear, {terror}. Compare 04036.

terror 04048 ## magar {maw-gar'}; a primitive root; to yield up; intensively, to precipitate: -- cast down, {terror}.

 $terror\ 04172\ \#\ mowra'\{mo-raw'\}\ ;\ or\ mora'\{mo-raw'\}\ ;\ or\ morah\ (Psa\ .\ 9:20)\ \{mo-raw'\}\ ;\ from\ 03372\ ;$   $fear\ ;\ by\ implication\ ,\ a\ fearful\ thing\ or\ deed\ :\ --\ dread\ ,\ (that\ ought\ to\ be)\ fear\ (-\ ed)\ ,\ terribleness\ ,\ \{terror\}\ ,$ 

terror 04199 ## Mizzah  $\{miz-zaw'\}$ ; probably from an unused root meaning to faint with fear;  $\{terror\}$ ; Mizzah, an Edomite: -- Mizzah.

terror 04288 ## m@chittah {mekh-it-taw'}; from 02846; properly, a dissolution; concretely, a ruin, or (abstractly) consternation: -- destruction, dismaying, ruin, {terror}.

terror 04637 ## ma` aratsah {mah-ar-aw-tsaw'}; from 06206; violence: -- {terror}.

terror 04656 ## miphletseth {mif-leh'- tseth}; from 06426; a {terror}, i.e. an idol: -- idol.

terror 06343 ## pachad {pakh'- ad}; from 06342; a (sudden) alarm (properly, the object feared, by implication, the feeling): -- dread (- ful), fear, (thing) great [fear,-ly feared], {terror}.

terror 07089 ## q@phadah {kef-aw-daw'}; from 07088; shrinking, i.e., {terror}: -- destruction.

terror 07374 ## retet {reh'- tet}; from an unused root meaning to tremble; {terror}: -- fear.

terror 07578 ## r@theth {reth-ayth'}; for 07374; {terror}: -- trembling.

terror 08178~# sa` ar  $\{sah'$ - ar $\}$ ; from 08175; a tempest; also a  $\{terror\}$ : -- affrighted, X horribly, X sore, storm. See 08181.

terror 5401 - phobos {fob'-os}; from a primary phebomai (to be put in fear); alarm or fright: -- be afraid, + exceedingly, fear, {terror}.

terrors 00368 ## 'Eymiym {ay-meem'}; plural of 00367; {terrors}; Emim, an early Canaanitish (or Maobitish) tribe: -- Emims.

terrors 01161 ## bi` uwthiym {be-oo-theme'}; masculine plural from 01204; alarms: -- {terrors}.

transferral 3331 - metathesis {met-ath'-es-is}; from 3346; transposition, i.e. {transferral} (to heaven), disestablishment (of a law): -- change, removing, translation.

transferred 04971 ## mathkoneth {math-ko'- neth}; or mathkuneth {math-koo'- neth}; from 08505 in the  $\{transferred\}$  sense of measuring; proportion (in size, number or ingredients): -- composition, measure, state, tale.

transferring 06823 ## tsaphah  $\{tsaw-faw'\}$ ; a primitive root [probably identical with 06822 through the idea of expansion in outlook,  $\{transferring\}$  to action]; to sheet over (especially with metal): -- cover, overlay.

transferring 08033 ## sham  $\{\text{shawm}\}\$ ; a primitive particle [rather from the relative pronoun , 00834 ]; there ( $\{\text{transferring}\}\$ to time) then ; often thither , or thence : -- in it , + thence , there (- in , + of , + out) , + thither , + whither .

### Greek Strong's Dictionary with all the Synonyms inserted into the definitions.

 $0635 + to seduce + after they have erred +/. apoplanao {ap-op-lan-ah'-o}; from <math>0575 + at + On + on + ago + off + since + and on + was at + before + them at + because + begin at + out before + from among + to forsake + woman since + in you since + by the space + can ye escape + have been since + as was not since +/and <math>4105 + err + went + going + astray + deceive + deceived + deceiveth + deceiving + we deceive + Do not err + not astray + man deceive + he deceived + and are gone + that deceived + of you do err + and to seduce + they wandered + And deceiveth + is gone astray + out to deceive + of them be gone + Be not deceived + them that seduce + but he deceiveth + and shall deceive + they shall deceive + and being deceived + unto them Ye do err + that ye be not deceived + Christ; and shall deceive + upon him that he should deceive + and on them that are out of the way +/; to lead astray (figuratively); passively, to stray (from truth): --err, seduce .$ 

 $4105 + err + went + going + astray + deceive + deceived + deceiveth + deceiving + we deceive + Do not err + not astray + man deceive + he deceived + and are gone + that deceived + of you do err + and to seduce + they wandered + And deceiveth + is gone astray + out to deceive + of them be gone + Be not deceived + them that seduce + but he deceiveth + and shall deceive + they shall deceive + and being deceived + unto them Ye do err + that ye be not deceived + Christ; and shall deceive + upon him that he should deceive + and on them that are out of the way +/ . planao {plan-ah'-o}; from 4106 + error + of error + delusion + in error + to deceive + from the error + of their error + with the error + after the error + was not of deceit +/; to (properly, cause to) roam (from safety, truth, or virtue): --go astray, deceive, err, seduce, wander, be out of the way .$ 

Root Words and their word stems. This helps you see all related words in the English.



12 - erred

2 - erreth

13 - error

4 - errors

#### English Theasurus that shows all the ways the English word is translated from the original Greek and Hebrew.

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berry 1620 -- gargar -- {berry}.
berry 1636 ** elaia ** olive ({berry}, tree).
err 0635 ** apoplanao ** {err}, seduce.
err 0795 ** astocheo ** {err}, swerve.
err 4105 ** planao ** go astray, deceive, {err}, seduce, wander, be out of the way.
err 7683 shagag -- -- X also for that, deceived, {err}, go astray, sin ignorantly.
err 7686 shagah -- -- (cause to) go astray, deceive, {err}, be ravished, sin throughignorance, (let, make to)
wander.
err 8582 -- ta\ah -- (cause to) go astray, deceive, dissemble, (cause to, make to){err}, pant, seduce, (make to)
stagger, (cause to) wander, be out of theway.
errand 1697 -- dabar -- act, advice, affair, answer, X any such (thing), because of, book, business, care, case,
cause, certain rate, + chronicles, commandment,X commune(-ication), + concern[-ing], + confer, counsel, +
dearth, decree, deed, X disease, due, duty, effect, + eloquent, {errand}, [evilfavoured-]ness, + glory, + harm,
hurt, + iniquity, + judgment, language, +lying, manner, matter, message, [no] thing, oracle, X ought, X
parts, +pertaining, + please, portion, + power, promise, provision, purpose, question, rate, reason, report,
request, X (as hast) said, sake, saying, sentence, + sign, + so, some [uncleanness], somewhat to say, + song,
speech, X spoken, talk, task, + that, X there done, thing (concerning),thought, + thus, tidings, what[-soever],
+ wherewith, which, word, work.
error 0051 ** agnoema ** {error}.
error 4106 ** plane ** deceit, to deceive, delusion, {error}.
error 4879 -- m@shuwgah -- {error}.
error 7684 sh@gagah -- -- {error}, ignorance, at unawares; unwittingly.
error 7691 sh@giy/ah -- -- {error}.
error 7944 shal -- -- {error}.
error 7960 shaluw -- -- {error}, X fail, thing amiss.
error 8442 -- tow\ah -- {error}, hinder.
error 8595 -- ta\tua\ -- {error}.
ferret 0604 -- /anagah -- {ferret}.
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ferry 5679 -- \abarah -- \{ferry\}, plain.

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merry 1974 -- hilluwl -- {merry}, praise.
merry 2114 ** euthumeo ** be of good cheer ({merry}).
merry 2165 ** euphraino ** fare, make glad, be (make) {merry}, rejoice.
merry 2416 -- chay -- + age, alive, appetite, (wild) beast, company, congregation, life(-time), live(-ly), living
(creature, thing), maintenance, + {merry}, multitude, + (be) old, quick, raw, running, springing, troop.
merry 2896 -- towb -- beautiful, best, better, bountiful, cheerful, at ease, X fair (word), (be in) favour, fine,
glad, good (deed, -- lier, -- liest, -- ly, -- ness, -- s), graciously, joyful, kindly, kindness, liketh (best), loving,
{merry}, X most, pleasant, + pleaseth, pleasure, precious, prosperity, ready, sweet, wealth, welfare, (be) well
([-favoured]).
merry 3190 -- yatab -- be accepted, amend, use aright, benefit, be (make) better, seem best, make cheerful,
be comely, + be content, diligent(-ly), dress, earnestly, find favour, give, be glad, do (be, make) good([-ness]),
be(make) {merry}, please (+ well), shew more [kindness], skilfully, X verysmall, surely, make sweet,
thoroughly, tire, trim, very, be (can, deal, entreat, go, have) well [said, seen].
merry 3820 -- leb -- + care for, comfortably, consent, X considered, courag[-eous], friend[-ly], ([broken-],
[hard-], [{merry-}], [stiff-], [stout-], double) heart([-ed]), X heed, X I, kindly, midst, mind(-ed),
Xregard([-ed)], X themselves, X unawares, understanding, X well, willingly, wisdom.
merry 7832 sachaq -- -- deride, have in derision, laugh, make {merry}, mock(-er), play, rejoice, (laugh to)
scorn, be in (make) sport.
merry 7937 shakar -- -- (be filled with) drink (abundantly), (be, make) drunk(-en), be {merry}.
merry 8055 -- samach -- cheer up, be (make) glad, (have, make) joy(-ful), be (make){merry}, (cause to,
make to) rejoice, X very.
merry 8056 -- sameach -- (be) glad, joyful, (making) {merry}([-hearted], -ily),rejoice(-ing).
mulberry 1057 -- baka/ -- {mulberry} tree.
overrun 5674 -- \abar -- alienate, alter, X at all, beyond, bring (over, through), carry over, (over-)come (on,
over), conduct (over), convey over, current, deliver, do away, enter, escape, fail, gender, get over, (make) go
(away, beyond, by, forth, his way, in, on, over, through), have away (more), lay, meddle, {overrun}, make
partition, (cause to, give, make to, over)pass(-age, along, away, beyond, by, -enger, on, out, over, through),
(causeto, make) + proclaim(-amation), perish, provoke to anger, put away, rage, +raiser of taxes, remove,
send over, set apart, + shave, cause to (make)sound, X speedily, X sweet smelling, take (away), (make
to)transgress(-or), translate, turn away, [way-]faring man, be wrath.
preferred 5330 -- n@tsach -- be {preferred}.
terrace 4546 -- m@cillah -- causeway, course, highway, path, {terrace}.
terrestrial 1919 ** epigeios ** earthly, in earth, {terrestrial}.
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terrible 0366 -- /ayom -- {terrible}.

terrible 0574 -- /emtaniy -- {terrible}.

terrible 0367 -- /eymah -- dread, fear, horror, idol, {terrible}, terror.

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terrible 1763 -- d@chal -- make afraid, dreadful, fear, {terrible}.
terrible 2152 -- zal\aphah -- horrible, horror, {terrible}.
terrible 3372 -- yare/ -- affright, be (make) afraid, dread(-ful), (put in) fear(-ful, -- fully, -- ing), (be had in)
reverence(-end), X see, {terrible} (act, -- ness, thing).
terrible 5398 ** phoberos ** fearful, {terrible}.
terrible 6184 -- \ariyts -- mighty, oppressor, in great power, strong, {terrible}, violent.
terrible 8606 -- tiphletseth -- {terrible}.
terribleness 4172 -- mowra/ -- dread, (that ought to be) fear(-ed), {terribleness},terror.
terribly 6206 -- \arats -- be affrighted (afraid, dread, feared, terrified), break,dread, fear, oppress, prevail,
shake {terribly}.
terribly 7477 ra\al -- -- {terribly} shake.
terrified 6206 -- \arats -- be affrighted (afraid, dread, feared, \{terrified\}), break, dread, fear, oppress,
prevail, shake terribly.
terrify 1204 -- ba\ath -- affright, be (make) afraid, {terrify}, trouble.
terrify 1629 ** ekphobeo ** {terrify}.
terrify 2865 -- chathath -- abolish, affright, be (make) afraid, amaze, beat down, discourage, (cause to)
dismay, go down, scare, {terrify}.
terrify 4426 ** pturo ** {terrify}.
terror 0367 -- /eymah -- dread, fear, horror, idol, terrible, {terror}.
terror 0928 -- behalah -- {terror}, trouble.
terror 1091 -- ballahah -- {terror}, trouble.
terror 2283 -- chagra/ -- {terror}.
terror 2847 -- chittah -- {terror}.
terror 2851 -- chittiyth -- {terror}.
terror 3027 -- yad -- (+ be) able, X about, + armholes, at, axletree, because of, beside, border, X bounty, +
broad, [broken-]handed, X by, charge, coast, +consecrate, + creditor, custody, debt, dominion, X enough, +
fellowship, force, X from, hand[-staves, -- y work], X he, himself, X in, labour, +large, ledge, [left-]handed,
means, X mine, ministry, near, X of, X order, ordinance, X our, parts, pain, power, X presumptuously,
service, side, sore, state, stay, draw with strength, stroke, + swear, {terror}, X thee, Xby them, X themselves,
X thine own, X thou, through, X throwing, + thumb, times, X to, X under, X us, X wait on, [way-]side,
where, + wide, X with(him, me, you), work, + yield, X yourselves
terror 4032 -- magowr -- fear, {terror}.
```

terror 4048 -- magar -- cast down, {terror}.

```
terror 4172 -- mowra/ -- dread, (that ought to be) fear(-ed), terribleness, {terror}.

terror 4288 -- m@chittah -- destruction, dismaying, ruin, {terror}.

terror 4637 -- ma\aratsah -- {terror}.

terror 5401 ** phobos ** be afraid, + exceedingly, fear, {terror}.

terror 6343 -- pachad -- dread(-ful), fear, (thing) great [fear, -ly feared], {terror}.

terrors 1161 -- bi\uwthiym -- {terrors}.
```

## Greek Cross References that shows all the ways the Greek is translated from the English word.

```
berries 1636 elaia * {berries}, {1636 elaia},
conferred 4323 prosanatithemi * {conferred}, {4323 prosanatithemi}, 4814 sullaleo, 4820 sumballo,
conferred 4814 sullaleo * {conferred}, 4323 prosanatithemi, {4814 sullaleo}, 4820 sumballo,
conferred 4820 sumballo * {conferred}, 4323 prosanatithemi, 4814 sullaleo, {4820 sumballo},
deferred 0306 anaballomai * {deferred}, {0306 anaballomai },
err 4105 planao * {err}, {4105 planao },
erred 0635 apoplanao * {erred}, {0635 apoplanao}, 0795 astocheo,
erred 0795 astocheo * {erred}, 0635 apoplanao, {0795 astocheo},
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merry 2165 euphraino * {merry}, 2114 euthumeo, {2165 euphraino},
preferred 1096 ginomai * {preferred}, {1096 ginomai },
preferring 4299 prokrima * {preferring}, {4299 prokrima },
terrestrial 1919 epigeios * {terrestrial}, {1919 epigeios},
terrible 5598 omega * {terrible}, {5598 omega},
terrified 4426 pturo * {terrified}, {4426 pturo },
terrify 1629 ekphobeo * {terrify}, {1629 ekphobeo },
terror 5401 phobos * {terror}, {5401 phobos},
transferred 3345 metaschematizo * {transferred}, {3345 metaschematizo},
```

#### **English to Hebrew and Greek Thesaurus**

The - is marking the Old Testament words. The \* is marking the New Testament Words. English list of words is 15,684 \* Hebrew Numbers refered to 8,674 \* Greek Numbers refered to 5,624 \* Unique English words in N.T. 5,437 \* Unique English words in O.T. 10,254

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* err, 4105,
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<sup>-</sup> err, 7686, 8582,

#### English Synonyms with Greek Strong's Number.

transferred - 3345 change, figure, {transferred}, transformed, transforming,

```
berries - 1636 {berries}, olive, olives,
conferred - 4323 added, conference, {conferred},
conferred - 4814 (conferred), talking,
conferred - 4820 {conferred}, encountered, helped, met,
deferred - 0306 {deferred},
err - 4105 astray, deceive, deceived, deceiveth, deceiving, {err}, going, gone, seduce, wandered, way, went,
erred - 0635 {erred}, seduce,
erred - 0795 {erred}, swerved,
error - 4106 deceit, deceive, delusion, {error},
errors - 0051 {errors},
merry - 2114 cheer, {merry},
merry - 2165 glad, make, maketh, {merry}, rejoice, rejoiced,
preferred
preferring - 4299 another, before, {preferring},
terrestrial - 1919 earth, earthly, {terrestrial},
terrible - 5598 omega, {terrible},
terrified - 4426 {terrified},
terrify - 1629 {terrify},
terror - 5401 fear, feared, fears, {terror},
```



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conferred, GAL_01_16,
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erred, PSA\_119\_110,

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terrors , JER\_15\_08 ,
terrors , LAM\_02\_22,
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#### One Word English Phrase Index to the KJV Bible.

berries Isa\_17\_06 # Yet gleaning grapes shall be left in it, as the shaking of an olive tree, two [or] three berries in the top of the uppermost bough, four [or] five in the outmost fruitful branches thereof, saith the LORD God of Israel.

berries Jam\_03\_12 # Can the fig tree, my brethren, bear olive berries? either a vine, figs? so [can] no fountain both yield salt water and fresh.

conferred 1Ki\_01\_07 # And he conferred with Joab the son of Zeruiah, and with Abiathar the priest: and they following Adonijah helped [him].

conferred Act\_04\_15 # But when they had commanded them to go aside out of the council, they conferred among themselves,

conferred Act\_25\_12 # Then Festus, when he had conferred with the council, answered, Hast thou appealed unto Caesar? unto Caesar shalt thou go.

conferred Gal\_01\_16 # To reveal his Son in me, that I might preach him among the heathen; immediately I conferred not with flesh and blood:

deferred Act\_24\_22 # And when Felix heard these things, having more perfect knowledge of [that] way, he deferred them, and said, When Lysias the chief captain shall come down, I will know the uttermost of your matter.

deferred Gen\_34\_19 # And the young man deferred not to do the thing, because he had delight in Jacob's daughter: and he [was] more honourable than all the house of his father.

deferred Pro\_13\_12 # Hope deferred maketh the heart sick: but [when] the desire cometh, [it is] a tree of life.

deferreth  $Pro_19_11 \# The$  discretion of a man deferreth his anger; and [it is] his glory to pass over a transgression.

err 2Ch\_33\_09 # So Manasseh made Judah and the inhabitants of Jerusalem to err, [and] to do worse than the heathen, whom the LORD had destroyed before the children of Israel.

err Amo\_02\_04 # Thus saith the LORD; For three transgressions of Judah, and for four, I will not turn away [the punishment] thereof; because they have despised the law of the LORD, and have not kept his commandments, and their lies caused them to err, after the which their fathers have walked:

err Heb\_03\_10 # Wherefore I was grieved with that generation, and said, They do alway err in [their] heart; and they have not known my ways.

err Hos\_04\_12 # My people ask counsel at their stocks, and their staff declareth unto them: for the spirit of whoredoms hath caused [them] to err, and they have gone a whoring from under their God.

err Isa\_03\_12 # [As for] my people, children [are] their oppressors, and women rule over them. O my people, they which lead thee cause [thee] to err, and destroy the way of thy paths.

err Isa\_09\_16 # For the leaders of this people cause [them] to err; and [they that are] led of them [are] destroyed.

err Isa\_19\_14 # The LORD hath mingled a perverse spirit in the midst thereof: and they have caused Egypt to err in every work thereof, as a drunken [man] staggereth in his vomit.

err Isa\_28\_07 # But they also have erred through wine, and through strong drink are out of the way; the priest and the prophet have erred through strong drink, they are swallowed up of wine, they are out of the way through strong drink; they err in vision, they stumble [in] judgment.

err Isa\_30\_28 # And his breath, as an overflowing stream, shall reach to the midst of the neck, to sift the nations with the sieve of vanity: and [there shall be] a bridle in the jaws of the people, causing [them] to err.

err Isa\_35\_08 # And an highway shall be there, and a way, and it shall be called The way of holiness; the unclean shall not pass over it; but it [shall be] for those: the wayfaring men, though fools, shall not err [therein].

err Isa\_63\_17 # O LORD, why hast thou made us to err from thy ways, [and] hardened our heart from thy fear? Return for thy servants' sake, the tribes of thine inheritance.

err Jam\_01\_16 # Do not err, my beloved brethren.

err Jam 05\_19 # Brethren, if any of you do err from the truth, and one convert him;

err Jer\_23\_13 # And I have seen folly in the prophets of Samaria; they prophesied in Baal, and caused my people Israel to err.

err Jer\_23\_32 # Behold, I [am] against them that prophesy false dreams, saith the LORD, and do tell them, and cause my people to err by their lies, and by their lightness; yet I sent them not, nor commanded them: therefore they shall not profit this people at all, saith the LORD.

err Mar\_12\_24 # And Jesus answering said unto them, Do ye not therefore err, because ye know not the scriptures, neither the power of God?

err Mar\_12\_27 # He is not the God of the dead, but the God of the living: ye therefore do greatly err.

err Mat\_22\_29 # Jesus answered and said unto them, Ye do err, not knowing the scriptures, nor the power of God.

err Mic\_03\_05 # Thus saith the LORD concerning the prophets that make my people err, that bite with their teeth, and cry, Peace; and he that putteth not into their mouths, they even prepare war against him.

err Pro\_14\_22 # Do they not err that devise evil? but mercy and truth [shall be] to them that devise good.

err Pro\_19\_27 # Cease, my son, to hear the instruction [that causeth] to err from the words of knowledge.

err Psa\_119\_118 #Thou hast trodden down all them that err from thy statutes: for their deceit [is] falsehood.

err Psa\_119\_21 # Thou hast rebuked the proud [that are] cursed, which do err from thy commandments.

err Psa\_95\_10 # Forty years long was I grieved with [this] generation, and said, It [is] a people that do err in their heart, and they have not known my ways:

errand 2Ki\_09\_05 # And when he came, behold, the captains of the host [were] sitting; and he said, I have an errand to thee, O captain. And Jehu said, Unto which of all us? And he said, To thee, O captain.

errand Gen\_24\_33 # And there was set [meat] before him to eat: but he said, I will not eat, until I have told

mine errand. And he said, Speak on.

errand Jud\_03\_19 # But he himself turned again from the quarries that [were] by Gilgal, and said, I have a secret errand unto thee, O king: who said, Keep silence. And all that stood by him went out from him.

erred 1Sa\_26\_21 # Then said Saul, I have sinned: return, my son David: for I will no more do thee harm, because my soul was precious in thine eyes this day: behold, I have played the fool, and have erred exceedingly.

erred 1Ti\_06\_10 # For the love of money is the root of all evil: which while some coveted after, they have erred from the faith, and pierced themselves through with many sorrows.

erred 1Ti\_06\_21 # Which some professing have erred concerning the faith. Grace [be] with thee. Amen.

erred 2Ti\_02\_18 # Who concerning the truth have erred, saying that the resurrection is past already; and overthrow the faith of some.

erred Isa\_28\_07 # But they also have erred through wine, and through strong drink are out of the way; the priest and the prophet have erred through strong drink, they are swallowed up of wine, they are out of the way through strong drink; they err in vision, they stumble [in] judgment.

erred Isa\_28\_07 # But they also have erred through wine, and through strong drink are out of the way; the priest and the prophet have erred through strong drink, they are swallowed up of wine, they are out of the way through strong drink; they err in vision, they stumble [in] judgment.

erred Isa\_29\_24 # They also that erred in spirit shall come to understanding, and they that murmured shall learn doctrine.

erred Job\_06\_24 # Teach me, and I will hold my tongue: and cause me to understand wherein I have erred.

erred Job\_19\_04 # And be it indeed [that] I have erred, mine error remaineth with myself.

erred Lev\_05\_18 # And he shall bring a ram without blemish out of the flock, with thy estimation, for a trespass offering, unto the priest: and the priest shall make an atonement for him concerning his ignorance wherein he erred and wist [it] not, and it shall be forgiven him.

erred Num\_15\_22 # And if ye have erred, and not observed all these commandments, which the LORD hath spoken unto Moses,

erred Psa\_119\_110 #The wicked have laid a snare for me: yet I erred not from thy precepts.

erreth Eze\_45\_20 # And so thou shalt do the seventh [day] of the month for every one that erreth, and for [him that is] simple: so shall ye reconcile the house.

erreth Pro\_10\_17 # He [is in] the way of life that keepeth instruction: but he that refuseth reproof erreth.

error 1Jo\_04\_06 # We are of God: he that knoweth God heareth us; he that is not of God heareth not us. Hereby know we the spirit of truth, and the spirit of error.

error 2Pe\_02\_18 # For when they speak great swelling [words] of vanity, they allure through the lusts of the flesh, [through much] wantonness, those that were clean escaped from them who live in error.

error 2Pe\_03\_17 # Ye therefore, beloved, seeing ye know [these things] before, beware lest ye also, being led away with the error of the wicked, fall from your own stedfastness.

error 2Sa\_06\_07 # And the anger of the LORD was kindled against Uzzah; and God smote him there for [his] error; and there he died by the ark of God.

error Dan\_06\_04 # Then the presidents and princes sought to find occasion against Daniel concerning the kingdom; but they could find none occasion nor fault; forasmuch as he [was] faithful, neither was there any error or fault found in him.

error Ecc\_05\_06 # Suffer not thy mouth to cause thy flesh to sin; neither say thou before the angel, that it [was] an error: wherefore should God be angry at thy voice, and destroy the work of thine hands?

error Ecc\_10\_05 # There is an evil [which] I have seen under the sun, as an error [which] proceedeth from the ruler:

error Isa\_32\_06 # For the vile person will speak villany, and his heart will work iniquity, to practice hypocrisy, and to utter error against the LORD, to make empty the soul of the hungry, and he will cause the drink of the thirsty to fail.

error Jam\_05\_20 # Let him know, that he which converteth the sinner from the error of his way shall save a soul from death, and shall hide a multitude of sins.

error Jde\_01\_11 # Woe unto them! for they have gone in the way of Cain, and ran greedily after the error of Balaam for reward, and perished in the gainsaying of Core.

error Job\_19\_04 # And be it indeed [that] I have erred, mine error remaineth with myself.

error Mat\_27\_64 # Command therefore that the sepulchre be made sure until the third day, lest his disciples come by night, and steal him away, and say unto the people, He is risen from the dead: so the last error shall be worse than the first.

error Rom\_01\_27 # And likewise also the men, leaving the natural use of the woman, burned in their lust one toward another; men with men working that which is unseemly, and receiving in themselves that recompense of their error which was meet.

errors Heb\_09\_07 # But into the second [went] the high priest alone once every year, not without blood, which he offered for himself, and [for] the errors of the people:

errors Jer\_10\_15 # They [are] vanity, [and] the work of errors: in the time of their visitation they shall perish.

errors Jer\_51\_18 # They [are] vanity, the work of errors: in the time of their visitation they shall perish.

errors Psa\_19\_12 # Who can understand [his] errors? cleanse thou me from secret [faults].

ferret Lev\_11\_30 # And the ferret, and the chameleon, and the lizard, and the snail, and the mole.

ferry 2Sa\_19\_18 # And there went over a ferry boat to carry over the king's household, and to do what he thought good. And Shimei the son of Gera fell down before the king, as he was come over Jordan;

merrily Est\_05\_14 # Then said Zeresh his wife and all his friends unto him, Let a gallows be made of fifty cubits high, and to morrow speak thou unto the king that Mordecai may be hanged thereon: then go thou in merrily with the king unto the banquet. And the thing pleased Haman; and he caused the gallows to be made.

merry 1Ki\_04\_20 # Judah and Israel [were] many, as the sand which [is] by the sea in multitude, eating and drinking, and making merry.

merry 1Ki\_21\_07 # And Jezebel his wife said unto him, Dost thou now govern the kingdom of Israel? arise, [and] eat bread, and let thine heart be merry: I will give thee the vineyard of Naboth the Jezreelite.

merry 1Sa\_25\_36 # And Abigail came to Nabal; and, behold, he held a feast in his house, like the feast of a king; and Nabal's heart [was] merry within him, for he [was] very drunken: wherefore she told him nothing, less or more, until the morning light.

merry 2Ch\_07\_10 # And on the three and twentieth day of the seventh month he sent the people away into their tents, glad and merry in heart for the goodness that the LORD had showed unto David, and to Solomon, and to Israel his people.

merry 2Sa\_13\_28 # Now Absalom had commanded his servants, saying, Mark ye now when Amnon's heart is merry with wine, and when I say unto you, Smite Amnon; then kill him, fear not: have not I commanded you? be courageous, and be valiant.

merry Ecc\_08\_15 # Then I commended mirth, because a man hath no better thing under the sun, than to eat, and to drink, and to be merry: for that shall abide with him of his labour the days of his life, which God giveth him under the sun.

merry Ecc\_09\_07 # Go thy way, eat thy bread with joy, and drink thy wine with a merry heart; for God now accepteth thy works.

merry Ecc\_10\_19 # A feast is made for laughter, and wine maketh merry: but money answereth all [things].

merry Est\_01\_10 # On the seventh day, when the heart of the king was merry with wine, he commanded Mehuman, Biztha, Harbona, Bigtha, and Abagtha, Zethar, and Carcas, the seven chamberlains that served in the presence of Ahasuerus the king,

merry Gen\_43\_34 # And he took [and sent] messes unto them from before him: but Benjamin's mess was five times so much as any of theirs. And they drank, and were merry with him.

merry Jam\_05\_13 # Is any among you afflicted? let him pray. Is any merry? let him sing psalms.

merry Jer\_30\_19 # And out of them shall proceed thanksgiving and the voice of them that make merry: and I will multiply them, and they shall not be few; I will also glorify them, and they shall not be small.

merry Jer\_31\_04 # Again I will build thee, and thou shalt be built, O virgin of Israel: thou shalt again be adorned with thy tabrets, and shalt go forth in the dances of them that make merry.

merry Jud\_09\_27 # And they went out into the fields, and gathered their vineyards, and trode [the grapes], and made merry, and went into the house of their god, and did eat and drink, and cursed Abimelech.

merry Jud\_16\_25 # And it came to pass, when their hearts were merry, that they said, Call for Samson, that he may make us sport. And they called for Samson out of the prison house; and he made them sport: and they set him between the pillars.

merry Jud\_19\_06 # And they sat down, and did eat and drink both of them together: for the damsel's father had said unto the man, Be content, I pray thee, and tarry all night, and let thine heart be merry.

merry Jud\_19\_09 # And when the man rose up to depart, he, and his concubine, and his servant, his father in law, the damsel's father, said unto him, Behold, now the day draweth toward evening, I pray you tarry all night: behold, the day groweth to an end, lodge here, that thine heart may be merry; and to morrow get you early on your way, that thou mayest go home.

merry Jud\_19\_22 # [Now] as they were making their hearts merry, behold, the men of the city, certain sons of Belial, beset the house round about, [and] beat at the door, and spake to the master of the house, the old man, saying, Bring forth the man that came into thine house, that we may know him.

merry Luk\_12\_19 # And I will say to my soul, Soul, thou hast much goods laid up for many years; take thine ease, eat, drink, [and] be merry.

merry Luk\_15\_23 # And bring hither the fatted calf, and kill [it]; and let us eat, and be merry:

merry Luk\_15\_24 # For this my son was dead, and is alive again; he was lost, and is found. And they began to be merry.

merry Luk\_15\_29 # And he answering said to [his] father, Lo, these many years do I serve thee, neither transgressed I at any time thy commandment: and yet thou never gavest me a kid, that I might make merry with my friends:

merry Luk\_15\_32 # It was meet that we should make merry, and be glad: for this thy brother was dead, and is alive again; and was lost, and is found.

merry Pro\_15\_13 # A merry heart maketh a cheerful countenance: but by sorrow of the heart the spirit is broken.

merry Pro\_15\_15 # All the days of the afflicted [are] evil: but he that is of a merry heart [hath] a continual feast.

merry Pro\_17\_22 # A merry heart doeth good [like] a medicine: but a broken spirit drieth the bones.

merry Rev\_11\_10 # And they that dwell upon the earth shall rejoice over them, and make merry, and shall send gifts one to another; because these two prophets tormented them that dwelt on the earth.

merry Rut\_03\_07 # And when Boaz had eaten and drunk, and his heart was merry, he went to lie down at the end of the heap of corn: and she came softly, and uncovered his feet, and laid her down.

merryhearted Isa\_24\_07 # The new wine mourneth, the vine languisheth, all the merryhearted do sigh.

mulberry 1Ch\_14\_14 # Therefore David inquired again of God; and God said unto him, Go not up after them; turn away from them, and come upon them over against the mulberry trees.

mulberry 1Ch\_14\_15 # And it shall be, when thou shalt hear a sound of going in the tops of the mulberry trees, [that] then thou shalt go out to battle: for God is gone forth before thee to smite the host of the Philistines.

mulberry 2Sa\_05\_23 # And when David inquired of the LORD, he said, Thou shalt not go up; [but] fetch a compass behind them, and come upon them over against the mulberry trees.

mulberry 2Sa\_05\_24 # And let it be, when thou hearest the sound of a going in the tops of the mulberry trees, that then thou shalt bestir thyself: for then shall the LORD go out before thee, to smite the host of the Philistines.

overran 2Sa\_18\_23 # But howsoever, [said he], let me run. And he said unto him, Run. Then Ahimaaz ran by the way of the plain, and overran Cushi.

overrunning Nah $_01_08$  # But with an overrunning flood he will make an utter end of the place thereof, and darkness shall pursue his enemies.

preferred Dan\_06\_03 # Then this Daniel was preferred above the presidents and princes, because an excellent spirit [was] in him; and the king thought to set him over the whole realm.

preferred Est\_02\_09 # And the maiden pleased him, and she obtained kindness of him; and he speedily gave her her things for purification, with such things as belonged to her, and seven maidens, [which were] meet to be given her, out of the king's house: and he preferred her and her maids unto the best [place] of the house of the women.

preferred Joh\_01\_15 # John bare witness of him, and cried, saying, This was he of whom I spake, He that cometh after me is preferred before me: for he was before me.

preferred Joh\_01\_27 # He it is, who coming after me is preferred before me, whose shoe's latchet I am not worthy to unloose.

preferred Joh\_01\_30 # This is he of whom I said, After me cometh a man which is preferred before me: for he was before me.

preferring 1Ti\_05\_21 # I charge [thee] before God, and the Lord Jesus Christ, and the elect angels, that thou observe these things without preferring one before another, doing nothing by partiality.

preferring Rom\_12\_10 # [Be] kindly affectioned one to another with brotherly love; in honour preferring one another;

terraces 2Ch\_09\_11 # And the king made [of] the algum trees terraces to the house of the LORD, and to the king's palace, and harps and psalteries for singers: and there were none such seen before in the land of Judah.

terrestrial 1Co\_15\_40 # [There are] also celestial bodies, and bodies terrestrial: but the glory of the celestial [is] one, and the [glory] of the terrestrial [is] another.

terrestrial 1Co\_15\_40 # [There are] also celestial bodies, and bodies terrestrial: but the glory of the celestial [is] one, and the [glory] of the terrestrial [is] another.

terrible 2Sa\_07\_23 # And what one nation in the earth [is] like thy people, [even] like Israel, whom God went to redeem for a people to himself, and to make him a name, and to do for you great things and terrible, for thy land, before thy people, which thou redeemedst to thee from Egypt, [from] the nations and their gods?

terrible Dan\_02\_31 # Thou, O king, sawest, and behold a great image. This great image, whose brightness [was] excellent, stood before thee; and the form thereof [was] terrible.

terrible Dan\_07\_07 # After this I saw in the night visions, and behold a fourth beast, dreadful and terrible, and strong exceedingly; and it had great iron teeth: it devoured and brake in pieces, and stamped the residue with the feet of it: and it [was] diverse from all the beasts that [were] before it; and it had ten horns.

terrible Deu\_01\_19 # And when we departed from Horeb, we went through all that great and terrible wilderness, which ye saw by the way of the mountain of the Amorites, as the LORD our God commanded us; and we came to Kadeshbarnea.

terrible Deu\_07\_21 # Thou shalt not be affrighted at them: for the LORD thy God [is] among you, a mighty God and terrible.

terrible Deu\_08\_15 # Who led thee through that great and terrible wilderness, [wherein were] fiery serpents, and scorpions, and drought, where [there was] no water; who brought thee forth water out of the rock of flint;

terrible Deu\_10\_17 # For the LORD your God [is] God of gods, and Lord of lords, a great God, a mighty, and a terrible, which regardeth not persons, nor taketh reward:

terrible Deu\_10\_21 # He [is] thy praise, and he [is] thy God, that hath done for thee these great and terrible things, which thine eyes have seen.

terrible Exo\_34\_10 # And he said, Behold, I make a covenant: before all thy people I will do marvels, such as have not been done in all the earth, nor in any nation: and all the people among which thou [art] shall see the work of the LORD: for it [is] a terrible thing that I will do with thee.

terrible Eze\_01\_22 # And the likeness of the firmament upon the heads of the living creature [was] as the colour of the terrible crystal, stretched forth over their heads above.

terrible Eze\_28\_07 # Behold, therefore I will bring strangers upon thee, the terrible of the nations: and they shall draw their swords against the beauty of thy wisdom, and they shall defile thy brightness.

terrible Eze\_30\_11 # He and his people with him, the terrible of the nations, shall be brought to destroy the land: and they shall draw their swords against Egypt, and fill the land with the slain.

terrible Eze\_31\_12 # And strangers, the terrible of the nations, have cut him off, and have left him: upon the mountains and in all the valleys his branches are fallen, and his boughs are broken by all the rivers of the land; and all the people of the earth are gone down from his shadow, and have left him.

terrible Eze\_32\_12 # By the swords of the mighty will I cause thy multitude to fall, the terrible of the nations, all of them: and they shall spoil the pomp of Egypt, and all the multitude thereof shall be destroyed.

terrible Hab\_01\_07 # They [are] terrible and dreadful: their judgment and their dignity shall proceed of themselves.

terrible Heb\_12\_21 # And so terrible was the sight, [that] Moses said, I exceedingly fear and quake:]

terrible Isa\_13\_11 # And I will punish the world for [their] evil, and the wicked for their iniquity; and I will cause the arrogancy of the proud to cease, and will lay low the haughtiness of the terrible.

terrible Isa\_18\_02 # That sendeth ambassadors by the sea, even in vessels of bulrushes upon the waters, [saying], Go, ye swift messengers, to a nation scattered and peeled, to a people terrible from their beginning hitherto; a nation meted out and trodden down, whose land the rivers have spoiled!

terrible Isa\_18\_07 # In that time shall the present be brought unto the LORD of hosts of a people scattered and peeled, and from a people terrible from their beginning hitherto; a nation meted out and trodden under foot, whose land the rivers have spoiled, to the place of the name of the LORD of hosts, the mount Zion.

terrible Isa\_21\_01 # The burden of the desert of the sea. As whirlwinds in the south pass through; [so] it cometh from the desert, from a terrible land.

terrible Isa $_25_03$  # Therefore shall the strong people glorify thee, the city of the terrible nations shall fear thee.

terrible Isa\_25\_04 # For thou hast been a strength to the poor, a strength to the needy in his distress, a refuge from the storm, a shadow from the heat, when the blast of the terrible ones [is] as a storm [against] the wall.

terrible Isa\_25\_05 # Thou shalt bring down the noise of strangers, as the heat in a dry place; [even] the heat with the shadow of a cloud: the branch of the terrible ones shall be brought low.

terrible Isa\_29\_05 # Moreover the multitude of thy strangers shall be like small dust, and the multitude of the terrible ones [shall be] as chaff that passeth away: yea, it shall be at an instant suddenly.

terrible Isa\_29\_20 # For the terrible one is brought to nought, and the scorner is consumed, and all that watch for iniquity are cut off:

terrible Isa\_49\_25 # But thus saith the LORD, Even the captives of the mighty shall be taken away, and the prey of the terrible shall be delivered: for I will contend with him that contendeth with thee, and I will save thy children.

terrible Isa\_64\_03 # When thou didst terrible things [which] we looked not for, thou camest down, the mountains flowed down at thy presence.

terrible Jer\_15\_21 # And I will deliver thee out of the hand of the wicked, and I will redeem thee out of the hand of the terrible.

terrible Jer\_20\_11 # But the LORD [is] with me as a mighty terrible one: therefore my persecutors shall stumble, and they shall not prevail: they shall be greatly ashamed; for they shall not prosper: [their] everlasting confusion shall never be forgotten.

terrible Job\_37\_22 # Fair weather cometh out of the north: with God [is] terrible majesty.

terrible Job\_39\_20 # Canst thou make him afraid as a grasshopper? the glory of his nostrils [is] terrible.

terrible Job\_41\_14 # Who can open the doors of his face? his teeth [are] terrible round about.

terrible Joe\_02\_11 # And the LORD shall utter his voice before his army: for his camp [is] very great: for [he is] strong that executeth his word: for the day of the LORD [is] great and very terrible; and who can abide it?

terrible Joe\_02\_31 # The sun shall be turned into darkness, and the moon into blood, before the great and the terrible day of the LORD come.

terrible Jud\_13\_06 # Then the woman came and told her husband, saying, A man of God came unto me, and his countenance [was] like the countenance of an angel of God, very terrible: but I asked him not whence he [was], neither told he me his name:

terrible Lam\_05\_10 # Our skin was black like an oven because of the terrible famine.

terrible Neh\_01\_05 # And said, I beseech thee, O LORD God of heaven, the great and terrible God, that keepeth covenant and mercy for them that love him and observe his commandments:

terrible Neh\_04\_14 # And I looked, and rose up, and said unto the nobles, and to the rulers, and to the rest of the people, Be not ye afraid of them: remember the Lord, [which is] great and terrible, and fight for your brethren, your sons, and your daughters, your wives, and your houses.

terrible Neh\_09\_32 # Now therefore, our God, the great, the mighty, and the terrible God, who keepest covenant and mercy, let not all the trouble seem little before thee, that hath come upon us, on our kings, on our princes, and on our priests, and on our prophets, and on our fathers, and on all thy people, since the time of the kings of Assyria unto this day.

terrible Psa\_106\_22 # Wondrous works in the land of Ham, [and] terrible things by the Red sea.

terrible  $Psa_145_06 \# And [men]$  shall speak of the might of thy terrible acts: and I will declare thy greatness.

terrible Psa\_45\_04 # And in thy majesty ride prosperously because of truth and meekness [and] righteousness; and thy right hand shall teach thee terrible things.

terrible Psa\_47\_02 # For the LORD most high [is] terrible; [he is] a great King over all the earth.

terrible Psa\_65\_05 # [By] terrible things in righteousness wilt thou answer us, O God of our salvation; [who art] the confidence of all the ends of the earth, and of them that are afar off [upon] the sea:

terrible Psa\_66\_03 # Say unto God, How terrible [art thou in] thy works! through the greatness of thy power shall thine enemies submit themselves unto thee.

terrible Psa\_66\_05 # Come and see the works of God: [he is] terrible [in his] doing toward the children of men.

terrible Psa\_68\_35 # O God, [thou art] terrible out of thy holy places: the God of Israel [is] he that giveth strength and power unto [his] people. Blessed [be] God.

terrible Psa\_76\_12 # He shall cut off the spirit of princes: [he is] terrible to the kings of the earth.

terrible Psa\_99\_03 # Let them praise thy great and terrible name; [for] it [is] holy.

terrible Son\_06\_04 # Thou [art] beautiful, O my love, as Tirzah, comely as Jerusalem, terrible as [an army] with banners.

terrible Son\_06\_10 # Who [is] she [that] looketh forth as the morning, fair as the moon, clear as the sun, [and] terrible as [an army] with banners?

terrible Zep\_02\_11 # The LORD [will be] terrible unto them: for he will famish all the gods of the earth; and [men] shall worship him, every one from his place, [even] all the isles of the heathen.

terribleness 1Ch\_17\_21 # And what one nation in the earth [is] like thy people Israel, whom God went to redeem [to be] his own people, to make thee a name of greatness and terribleness, by driving out nations from before thy people, whom thou hast redeemed out of Egypt?

terribleness Deu\_26\_08 # And the LORD brought us forth out of Egypt with a mighty hand, and with an outstretched arm, and with great terribleness, and with signs, and with wonders:

terribleness Jer\_49\_16 # Thy terribleness hath deceived thee, [and] the pride of thine heart, O thou that dwellest in the clefts of the rock, that holdest the height of the hill: though thou shouldest make thy nest as high as the eagle, I will bring thee down from thence, saith the LORD.

terribly Isa\_02\_19 # And they shall go into the holes of the rocks, and into the caves of the earth, for fear of the LORD, and for the glory of his majesty, when he ariseth to shake terribly the earth.

terribly Isa\_02\_21 # To go into the clefts of the rocks, and into the tops of the ragged rocks, for fear of the LORD, and for the glory of his majesty, when he ariseth to shake terribly the earth.

terribly Nah\_02\_03 # The shield of his mighty men is made red, the valiant men [are] in scarlet: the chariots [shall be] with flaming torches in the day of his preparation, and the fir trees shall be terribly shaken.

terrified Deu\_20\_03 # And shall say unto them, Hear, O Israel, ye approach this day unto battle against your enemies: let not your hearts faint, fear not, and do not tremble, neither be ye terrified because of them;

terrified Luk\_21\_09 # But when ye shall hear of wars and commotions, be not terrified: for these things must first come to pass; but the end [is] not by and by.

terrified Luk\_24\_37 # But they were terrified and affrighted, and supposed that they had seen a spirit.

terrified Php\_01\_28 # And in nothing terrified by your adversaries: which is to them an evident token of perdition, but to you of salvation, and that of God.

terrifiest Job\_07\_14 # Then thou scarest me with dreams, and terrifiest me through visions:

terrify 2Co\_10\_09 # That I may not seem as if I would terrify you by letters.

terrify Job\_03\_05 # Let darkness and the shadow of death stain it; let a cloud dwell upon it; let the blackness of the day terrify it.

terrify Job\_09\_34 # Let him take his rod away from me, and let not his fear terrify me:

terrify Job\_31\_34 # Did I fear a great multitude, or did the contempt of families terrify me, that I kept silence, [and] went not out of the door?

terror 1Pe\_03\_14 # But and if ye suffer for righteousness' sake, happy [are ye]: and be not afraid of their terror, neither be troubled;

terror 2Co\_05\_11 # Knowing therefore the terror of the Lord, we persuade men; but we are made manifest unto God; and I trust also are made manifest in your consciences.

terror Deu\_32\_25 # The sword without, and terror within, shall destroy both the young man and the virgin, the suckling [also] with the man of gray hairs.

terror Deu\_34\_12 # And in all that mighty hand, and in all the great terror which Moses showed in the sight of all Israel.

terror Eze\_26\_17 # And they shall take up a lamentation for thee, and say to thee, How art thou destroyed, [that wast] inhabited of seafaring men, the renowned city, which wast strong in the sea, she and her inhabitants, which cause their terror [to be] on all that haunt it!

terror Eze\_26\_21 # I will make thee a terror, and thou [shalt be] no [more]: though thou be sought for, yet shalt thou never be found again, saith the Lord GOD.

terror Eze\_27\_36 # The merchants among the people shall hiss at thee; thou shalt be a terror, and never [shalt be] any more.

terror Eze\_28\_19 # All they that know thee among the people shall be astonished at thee: thou shalt be a terror, and never [shalt] thou [be] any more.

terror Eze\_32\_23 # Whose graves are set in the sides of the pit, and her company is round about her grave: all of them slain, fallen by the sword, which caused terror in the land of the living.

terror Eze\_32\_24 # There [is] Elam and all her multitude round about her grave, all of them slain, fallen by the sword, which are gone down uncircumcised into the nether parts of the earth, which caused their terror in the land of the living; yet have they borne their shame with them that go down to the pit.

terror Eze\_32\_25 # They have set her a bed in the midst of the slain with all her multitude: her graves [are] round about him: all of them uncircumcised, slain by the sword: though their terror was caused in the land of the living, yet have they borne their shame with them that go down to the pit: he is put in the midst of [them that be] slain.

terror Eze\_32\_26 # There [is] Meshech, Tubal, and all her multitude: her graves [are] round about him: all of them uncircumcised, slain by the sword, though they caused their terror in the land of the living.

terror Eze\_32\_27 # And they shall not lie with the mighty [that are] fallen of the uncircumcised, which are gone down to hell with their weapons of war: and they have laid their swords under their heads, but their iniquities shall be upon their bones, though [they were] the terror of the mighty in the land of the living.

terror Eze\_32\_30 # There [be] the princes of the north, all of them, and all the Zidonians, which are gone down with the slain; with their terror they are ashamed of their might; and they lie uncircumcised with [them that be] slain by the sword, and bear their shame with them that go down to the pit.

terror Eze\_32\_32 # For I have caused my terror in the land of the living: and he shall be laid in the midst of the uncircumcised with [them that are] slain with the sword, [even] Pharaoh and all his multitude, saith the Lord GOD.

terror Gen\_35\_05 # And they journeyed: and the terror of God was upon the cities that [were] round about them, and they did not pursue after the sons of Jacob.

terror Isa\_10\_33 # Behold, the Lord, the LORD of hosts, shall lop the bough with terror: and the high ones of stature [shall be] hewn down, and the haughty shall be humbled.

terror Isa\_19\_17 # And the land of Judah shall be a terror unto Egypt, every one that maketh mention thereof shall be afraid in himself, because of the counsel of the LORD of hosts, which he hath determined against it.

terror Isa\_33\_18 # Thine heart shall meditate terror. Where [is] the scribe? where [is] the receiver? where [is] he that counted the towers?

terror Isa\_54\_14 # In righteousness shalt thou be established: thou shalt be far from oppression; for thou shalt not fear: and from terror; for it shall not come near thee.

terror Jer\_17\_17 # Be not a terror unto me: thou [art] my hope in the day of evil.

terror Jer\_20\_04 # For thus saith the LORD, Behold, I will make thee a terror to thyself, and to all thy friends: and they shall fall by the sword of their enemies, and thine eyes shall behold [it]: and I will give all Judah into the hand of the king of Babylon, and he shall carry them captive into Babylon, and shall slay them with the sword.

terror Jer\_32\_21 # And hast brought forth thy people Israel out of the land of Egypt with signs, and with wonders, and with a strong hand, and with a stretched out arm, and with great terror;

terror Job\_31\_23 # For destruction [from] God [was] a terror to me, and by reason of his highness I could not endure.

terror Job\_33\_07 # Behold, my terror shall not make thee afraid, neither shall my hand be heavy upon thee.

terror Jos\_02\_09 # And she said unto the men, I know that the LORD hath given you the land, and that your terror is fallen upon us, and that all the inhabitants of the land faint because of you.

terror Lev\_26\_16 # I also will do this unto you; I will even appoint over you terror, consumption, and the burning ague, that shall consume the eyes, and cause sorrow of heart: and ye shall sow your seed in vain, for your enemies shall eat it.

terror Psa\_91\_05 # Thou shalt not be afraid for the terror by night; [nor] for the arrow [that] flieth by day;

terror Rom\_13\_03 # For rulers are not a terror to good works, but to the evil. Wilt thou then not be afraid of the power? do that which is good, and thou shalt have praise of the same:

terrors Deu\_04\_34 # Or hath God assayed to go [and] take him a nation from the midst of [another] nation, by temptations, by signs, and by wonders, and by war, and by a mighty hand, and by a stretched out arm, and by great terrors, according to all that the LORD your God did for you in Egypt before your eyes?

terrors Eze\_21\_12 # Cry and howl, son of man: for it shall be upon my people, it [shall be] upon all the princes of Israel: terrors by reason of the sword shall be upon my people: smite therefore upon [thy] thigh.

terrors Jer\_15\_08 # Their widows are increased to me above the sand of the seas: I have brought upon them against the mother of the young men a spoiler at noonday: I have caused [him] to fall upon it suddenly, and terrors upon the city.

terrors Job\_06\_04 # For the arrows of the Almighty [are] within me, the poison whereof drinketh up my spirit: the terrors of God do set themselves in array against me.

Terrors Job\_18\_11 # Terrors shall make him afraid on every side, and shall drive him to his feet.

terrors Job\_18\_14 # His confidence shall be rooted out of his tabernacle, and it shall bring him to the king of terrors.

terrors Job\_20\_25 # It is drawn, and cometh out of the body; yea, the glittering sword cometh out of his gall: terrors [are] upon him.

terrors Job\_24\_17 # For the morning [is] to them even as the shadow of death: if [one] know [them, they are in] the terrors of the shadow of death.

Terrors Job\_27\_20 # Terrors take hold on him as waters, a tempest stealeth him away in the night.

Terrors Job\_30\_15 # Terrors are turned upon me: they pursue my soul as the wind: and my welfare passeth away as a cloud.

terrors Lam\_02\_22 # Thou hast called as in a solemn day my terrors round about, so that in the day of the LORD'S anger none escaped nor remained: those that I have swaddled and brought up hath mine enemy consumed.

terrors Psa\_55\_04 # My heart is sore pained within me: and the terrors of death are fallen upon me.

terrors Psa\_73\_19 # How are they [brought] into desolation, as in a moment! they are utterly consumed with terrors.

terrors Psa\_88\_15 # I [am] afflicted and ready to die from [my] youth up: [while] I suffer thy terrors I am distracted.

terrors Psa\_88\_16 # Thy fierce wrath goeth over me; thy terrors have cut me off.

transferred 1Co\_04\_06 # And these things, brethren, I have in a figure transferred to myself and [to] Apollos for your sakes; that ye might learn in us not to think [of men] above that which is written, that no

one of you be puffed up for one against another.		

## Three Word English Phrase Index to the KJV Bible.

berries either a Jam\_03\_12 # Can the fig tree, my brethren, bear olive berries? either a vine, figs? so [can] no fountain both yield salt water and fresh.

berries in the Isa\_17\_06 # Yet gleaning grapes shall be left in it, as the shaking of an olive tree, two [or] three berries in the top of the uppermost bough, four [or] five in the outmost fruitful branches thereof, saith the LORD God of Israel.

conferred among themselves Act\_04\_15 # But when they had commanded them to go aside out of the council, they conferred among themselves,

conferred not with Gal\_01\_16 # To reveal his Son in me, that I might preach him among the heathen; immediately I conferred not with flesh and blood:

conferred with Joab 1Ki\_01\_07 # And he conferred with Joab the son of Zeruiah, and with Abiathar the priest: and they following Adonijah helped [him].

conferred with the Act\_25\_12 # Then Festus, when he had conferred with the council, answered, Hast thou appealed unto Caesar? unto Caesar shalt thou go.

deferred maketh the Pro\_13\_12 # Hope deferred maketh the heart sick: but [when] the desire cometh, [it is] a tree of life.

deferred not to Gen\_34\_19 # And the young man deferred not to do the thing, because he had delight in Jacob's daughter: and he [was] more honourable than all the house of his father.

deferred them and  $Act_{24_{22}}$  # And when Felix heard these things, having more perfect knowledge of [that] way, he deferred them, and said, When Lysias the chief captain shall come down, I will know the uttermost of your matter.

deferreth his anger Pro\_19\_11 # The discretion of a man deferreth his anger; and [it is] his glory to pass over a transgression.

err after the Amo\_02\_04 # Thus saith the LORD; For three transgressions of Judah, and for four, I will not turn away [the punishment] thereof; because they have despised the law of the LORD, and have not kept his commandments, and their lies caused them to err, after the which their fathers have walked:

err and destroy Isa\_03\_12 # [As for] my people, children [are] their oppressors, and women rule over them. O my people, they which lead thee cause [thee] to err, and destroy the way of thy paths.

err and they Hos\_04\_12 # My people ask counsel at their stocks, and their staff declareth unto them: for the spirit of whoredoms hath caused [them] to err, and they have gone a whoring from under their God.

err and they Isa\_09\_16 # For the leaders of this people cause [them] to err; and [they that are] led of them [are] destroyed.

err and to 2Ch\_33\_09 # So Manasseh made Judah and the inhabitants of Jerusalem to err, [and] to do worse than the heathen, whom the LORD had destroyed before the children of Israel.

err because ye Mar\_12\_24 # And Jesus answering said unto them, Do ye not therefore err, because ye know not the scriptures, neither the power of God?

err by their Jer\_23\_32 # Behold, I [am] against them that prophesy false dreams, saith the LORD, and do tell them, and cause my people to err by their lies, and by their lightness; yet I sent them not, nor commanded them: therefore they shall not profit this people at all, saith the LORD.

err from the Jam\_05\_19 # Brethren, if any of you do err from the truth, and one convert him;

err from the Pro\_19\_27 # Cease, my son, to hear the instruction [that causeth] to err from the words of knowledge.

err from thy Isa\_63\_17 # O LORD, why hast thou made us to err from thy ways, [and] hardened our heart from thy fear? Return for thy servants' sake, the tribes of thine inheritance.

err from thy Psa\_119\_118 #Thou hast trodden down all them that err from thy statutes: for their deceit [is] falsehood.

err from thy Psa\_119\_21 # Thou hast rebuked the proud [that are] cursed, which do err from thy commandments.

err in every Isa\_19\_14 # The LORD hath mingled a perverse spirit in the midst thereof: and they have caused Egypt to err in every work thereof, as a drunken [man] staggereth in his vomit.

err in their Heb\_03\_10 # Wherefore I was grieved with that generation, and said, They do alway err in [their] heart; and they have not known my ways.

err in their Psa\_95\_10 # Forty years long was I grieved with [this] generation, and said, It [is] a people that do err in their heart, and they have not known my ways:

err in vision Isa\_28\_07 # But they also have erred through wine, and through strong drink are out of the way; the priest and the prophet have erred through strong drink, they are swallowed up of wine, they are out of the way through strong drink; they err in vision, they stumble [in] judgment.

err my beloved Jam\_01\_16 # Do not err, my beloved brethren.

err not knowing Mat\_22\_29 # Jesus answered and said unto them, Ye do err, not knowing the scriptures, nor the power of God.

err that bite Mic\_03\_05 # Thus saith the LORD concerning the prophets that make my people err, that bite with their teeth, and cry, Peace; and he that putteth not into their mouths, they even prepare war against him.

err that devise Pro\_14\_22 # Do they not err that devise evil? but mercy and truth [shall be] to them that devise good.

err therein Isa\_35\_08 # And an highway shall be there, and a way, and it shall be called The way of holiness; the unclean shall not pass over it; but it [shall be] for those: the wayfaring men, though fools, shall not err [therein].

err Isa\_30\_28 # And his breath, as an overflowing stream, shall reach to the midst of the neck, to sift the nations with the sieve of vanity: and [there shall be] a bridle in the jaws of the people, causing [them] to err.

err Jer\_23\_13 # And I have seen folly in the prophets of Samaria; they prophesied in Baal, and caused my people Israel to err.

err Mar\_12\_27 # He is not the God of the dead, but the God of the living: ye therefore do greatly err.

errand And he Gen\_24\_33 # And there was set [meat] before him to eat: but he said, I will not eat, until I have told mine errand. And he said, Speak on.

errand to thee 2Ki\_09\_05 # And when he came, behold, the captains of the host [were] sitting; and he said, I have an errand to thee, O captain. And Jehu said, Unto which of all us? And he said, To thee, O captain.

errand unto thee Jud\_03\_19 # But he himself turned again from the quarries that [were] by Gilgal, and said, I have a secret errand unto thee, O king: who said, Keep silence. And all that stood by him went out from him.

erred and not Num\_15\_22 # And if ye have erred, and not observed all these commandments, which the LORD hath spoken unto Moses,

erred and wist Lev\_05\_18 # And he shall bring a ram without blemish out of the flock, with thy estimation, for a trespass offering, unto the priest: and the priest shall make an atonement for him concerning his ignorance wherein he erred and wist [it] not, and it shall be forgiven him.

erred concerning the 1Ti\_06\_21 # Which some professing have erred concerning the faith. Grace [be] with thee. Amen.

erred exceedingly 1Sa\_26\_21 # Then said Saul, I have sinned: return, my son David: for I will no more do thee harm, because my soul was precious in thine eyes this day: behold, I have played the fool, and have erred exceedingly.

erred from the 1Ti\_06\_10 # For the love of money is the root of all evil: which while some coveted after, they have erred from the faith, and pierced themselves through with many sorrows.

erred in spirit Isa\_29\_24 # They also that erred in spirit shall come to understanding, and they that murmured shall learn doctrine.

erred mine error Job\_19\_04 # And be it indeed [that] I have erred, mine error remaineth with myself.

erred not from Psa\_119\_110 #The wicked have laid a snare for me: yet I erred not from thy precepts.

erred saying that 2Ti\_02\_18 # Who concerning the truth have erred, saying that the resurrection is past already; and overthrow the faith of some.

erred through strong Isa\_28\_07 # But they also have erred through wine, and through strong drink are out of the way; the priest and the prophet have erred through strong drink, they are swallowed up of wine, they are out of the way through strong drink; they err in vision, they stumble [in] judgment.

erred through wine Isa\_28\_07 # But they also have erred through wine, and through strong drink are out of the way; the priest and the prophet have erred through strong drink, they are swallowed up of wine, they are out of the way through strong drink; they err in vision, they stumble [in] judgment.

erred Job\_06\_24 # Teach me, and I will hold my tongue: and cause me to understand wherein I have erred.

erreth and for Eze\_45\_20 # And so thou shalt do the seventh [day] of the month for every one that erreth, and for [him that is] simple: so shall ye reconcile the house.

erreth Pro\_10\_17 # He [is in] the way of life that keepeth instruction: but he that refuseth reproof erreth.

error against the Isa\_32\_06 # For the vile person will speak villany, and his heart will work iniquity, to practice hypocrisy, and to utter error against the LORD, to make empty the soul of the hungry, and he will cause the drink of the thirsty to fail.

error and there 2Sa\_06\_07 # And the anger of the LORD was kindled against Uzzah; and God smote him there for [his] error; and there he died by the ark of God.

error of Balaam Jde\_01\_11 # Woe unto them! for they have gone in the way of Cain, and ran greedily after the error of Balaam for reward, and perished in the gainsaying of Core.

error of his Jam\_05\_20 # Let him know, that he which converteth the sinner from the error of his way shall save a soul from death, and shall hide a multitude of sins.

error of the 2Pe\_03\_17 # Ye therefore, beloved, seeing ye know [these things] before, beware lest ye also, being led away with the error of the wicked, fall from your own stedfastness.

error or fault Dan\_06\_04 # Then the presidents and princes sought to find occasion against Daniel concerning the kingdom; but they could find none occasion nor fault; forasmuch as he [was] faithful, neither was there any error or fault found in him.

error remaineth with Job\_19\_04 # And be it indeed [that] I have erred, mine error remaineth with myself.

error shall be Mat\_27\_64 # Command therefore that the sepulchre be made sure until the third day, lest his disciples come by night, and steal him away, and say unto the people, He is risen from the dead: so the last error shall be worse than the first.

error wherefore should Ecc\_05\_06 # Suffer not thy mouth to cause thy flesh to sin; neither say thou before the angel, that it [was] an error: wherefore should God be angry at thy voice, and destroy the work of thine hands?

error which proceedeth Ecc\_10\_05 # There is an evil [which] I have seen under the sun, as an error [which] proceedeth from the ruler:

error which was Rom\_01\_27 # And likewise also the men, leaving the natural use of the woman, burned in their lust one toward another; men with men working that which is unseemly, and receiving in themselves that recompense of their error which was meet.

error 1Jo\_04\_06 # We are of God: he that knoweth God heareth us; he that is not of God heareth not us. Hereby know we the spirit of truth, and the spirit of error.

error 2Pe\_02\_18 # For when they speak great swelling [words] of vanity, they allure through the lusts of the flesh, [through much] wantonness, those that were clean escaped from them who live in error.

errors cleanse thou Psa\_19\_12 # Who can understand [his] errors? cleanse thou me from secret [faults].

errors in the Jer\_10\_15 # They [are] vanity, [and] the work of errors: in the time of their visitation they shall perish.

errors in the Jer\_51\_18 # They [are] vanity, the work of errors: in the time of their visitation they shall perish.

errors of the Heb\_09\_07 # But into the second [went] the high priest alone once every year, not without blood, which he offered for himself, and [for] the errors of the people:

ferret and the Lev\_11\_30 # And the ferret, and the chameleon, and the lizard, and the snail, and the mole.

ferry boat to 2Sa\_19\_18 # And there went over a ferry boat to carry over the king's household, and to do what he thought good. And Shimei the son of Gera fell down before the king, as he was come over Jordan;

merrily with the Est\_05\_14 # Then said Zeresh his wife and all his friends unto him, Let a gallows be made of fifty cubits high, and to morrow speak thou unto the king that Mordecai may be hanged thereon: then go thou in merrily with the king unto the banquet. And the thing pleased Haman; and he caused the gallows to be made.

merry and be Luk\_15\_32 # It was meet that we should make merry, and be glad: for this thy brother was dead, and is alive again; and was lost, and is found.

merry and I Jer\_30\_19 # And out of them shall proceed thanksgiving and the voice of them that make merry: and I will multiply them, and they shall not be few; I will also glorify them, and they shall not be small.

merry and shall Rev\_11\_10 # And they that dwell upon the earth shall rejoice over them, and make merry, and shall send gifts one to another; because these two prophets tormented them that dwelt on the earth.

merry and to Jud\_19\_09 # And when the man rose up to depart, he, and his concubine, and his servant, his father in law, the damsel's father, said unto him, Behold, now the day draweth toward evening, I pray you tarry all night: behold, the day groweth to an end, lodge here, that thine heart may be merry; and to morrow get you early on your way, that thou mayest go home.

merry and went Jud\_09\_27 # And they went out into the fields, and gathered their vineyards, and trode [the grapes], and made merry, and went into the house of their god, and did eat and drink, and cursed Abimelech.

merry behold the Jud\_19\_22 # [Now] as they were making their hearts merry, behold, the men of the city, certain sons of Belial, beset the house round about, [and] beat at the door, and spake to the master of the house, the old man, saying, Bring forth the man that came into thine house, that we may know him.

merry but money Ecc\_10\_19 # A feast is made for laughter, and wine maketh merry: but money answereth all [things].

merry for that Ecc\_08\_15 # Then I commended mirth, because a man hath no better thing under the sun, than to eat, and to drink, and to be merry: for that shall abide with him of his labour the days of his life, which God giveth him under the sun.

merry he went Rut\_03\_07 # And when Boaz had eaten and drunk, and his heart was merry, he went to lie down at the end of the heap of corn: and she came softly, and uncovered his feet, and laid her down.

merry heart doeth Pro\_17\_22 # A merry heart doeth good [like] a medicine: but a broken spirit drieth the bones.

merry heart for Ecc\_09\_07 # Go thy way, eat thy bread with joy, and drink thy wine with a merry heart; for God now accepteth thy works.

merry heart hath Pro\_15\_15 # All the days of the afflicted [are] evil: but he that is of a merry heart [hath] a continual feast.

merry heart maketh Pro\_15\_13 # A merry heart maketh a cheerful countenance: but by sorrow of the heart the spirit is broken.

merry I will 1Ki\_21\_07 # And Jezebel his wife said unto him, Dost thou now govern the kingdom of Israel? arise, [and] eat bread, and let thine heart be merry: I will give thee the vineyard of Naboth the Jezreelite.

merry in heart 2Ch\_07\_10 # And on the three and twentieth day of the seventh month he sent the people

away into their tents, glad and merry in heart for the goodness that the LORD had showed unto David, and to Solomon, and to Israel his people.

merry let him Jam\_05\_13 # Is any among you afflicted? let him pray. Is any merry? let him sing psalms.

merry that they Jud\_16\_25 # And it came to pass, when their hearts were merry, that they said, Call for Samson, that he may make us sport. And they called for Samson out of the prison house; and he made them sport: and they set him between the pillars.

merry with him Gen\_43\_34 # And he took [and sent] messes unto them from before him: but Benjamin's mess was five times so much as any of theirs. And they drank, and were merry with him.

merry with my Luk\_15\_29 # And he answering said to [his] father, Lo, these many years do I serve thee, neither transgressed I at any time thy commandment: and yet thou never gavest me a kid, that I might make merry with my friends:

merry with wine 2Sa\_13\_28 # Now Absalom had commanded his servants, saying, Mark ye now when Amnon's heart is merry with wine, and when I say unto you, Smite Amnon; then kill him, fear not: have not I commanded you? be courageous, and be valiant.

merry with wine Est\_01\_10 # On the seventh day, when the heart of the king was merry with wine, he commanded Mehuman, Biztha, Harbona, Bigtha, and Abagtha, Zethar, and Carcas, the seven chamberlains that served in the presence of Ahasuerus the king,

merry within him 1Sa\_25\_36 # And Abigail came to Nabal; and, behold, he held a feast in his house, like the feast of a king; and Nabal's heart [was] merry within him, for he [was] very drunken: wherefore she told him nothing, less or more, until the morning light.

merry 1Ki\_04\_20 # Judah and Israel [were] many, as the sand which [is] by the sea in multitude, eating and drinking, and making merry.

merry Jer\_31\_04 # Again I will build thee, and thou shalt be built, O virgin of Israel: thou shalt again be adorned with thy tabrets, and shalt go forth in the dances of them that make merry.

merry Jud\_19\_06 # And they sat down, and did eat and drink both of them together: for the damsel's father had said unto the man, Be content, I pray thee, and tarry all night, and let thine heart be merry.

merry  $Luk_12_19 \# And I$  will say to my soul, Soul, thou hast much goods laid up for many years; take thine ease, eat, drink, [and] be merry.

merry Luk\_15\_23 # And bring hither the fatted calf, and kill [it]; and let us eat, and be merry:

merry Luk\_15\_24 # For this my son was dead, and is alive again; he was lost, and is found. And they began to be merry.

merryhearted do sigh Isa\_24\_07 # The new wine mourneth, the vine languisheth, all the merryhearted do sigh.

mulberry trees that 1Ch\_14\_15 # And it shall be, when thou shalt hear a sound of going in the tops of the mulberry trees, [that] then thou shalt go out to battle: for God is gone forth before thee to smite the host of the Philistines.

mulberry trees that 2Sa\_05\_24 # And let it be, when thou hearest the sound of a going in the tops of the mulberry trees, that then thou shalt bestir thyself: for then shall the LORD go out before thee, to smite the host of the Philistines.

mulberry trees 1Ch\_14\_14 # Therefore David inquired again of God; and God said unto him, Go not up after them; turn away from them, and come upon them over against the mulberry trees.

mulberry trees 2Sa\_05\_23 # And when David inquired of the LORD, he said, Thou shalt not go up; [but] fetch a compass behind them, and come upon them over against the mulberry trees.

overran Cushi 2Sa\_18\_23 # But howsoever, [said he], let me run. And he said unto him, Run. Then Ahimaaz ran by the way of the plain, and overran Cushi.

overrunning flood he Nah\_01\_08 # But with an overrunning flood he will make an utter end of the place thereof, and darkness shall pursue his enemies.

preferred above the Dan\_06\_03 # Then this Daniel was preferred above the presidents and princes, because an excellent spirit [was] in him; and the king thought to set him over the whole realm.

preferred before me Joh\_01\_15 # John bare witness of him, and cried, saying, This was he of whom I spake, He that cometh after me is preferred before me: for he was before me.

preferred before me Joh\_01\_27 # He it is, who coming after me is preferred before me, whose shoe's latchet I am not worthy to unloose.

preferred before me Joh\_01\_30 # This is he of whom I said, After me cometh a man which is preferred before me: for he was before me.

preferred her and Est\_02\_09 # And the maiden pleased him, and she obtained kindness of him; and he speedily gave her her things for purification, with such things as belonged to her, and seven maidens, [which were] meet to be given her, out of the king's house: and he preferred her and her maids unto the best [place] of the house of the women.

preferring one another Rom\_12\_10 # [Be] kindly affectioned one to another with brotherly love; in honour preferring one another;

preferring one before 1Ti\_05\_21 # I charge [thee] before God, and the Lord Jesus Christ, and the elect angels, that thou observe these things without preferring one before another, doing nothing by partiality.

terraces to the 2Ch\_09\_11 # And the king made [of] the algum trees terraces to the house of the LORD, and to the king's palace, and harps and psalteries for singers: and there were none such seen before in the land of Judah.

terrestrial but the  $1\text{Co}_15_40 \# \text{[There are]}$  also celestial bodies, and bodies terrestrial: but the glory of the celestial [is] one, and the [glory] of the terrestrial [is] another.

terrestrial is another  $1Co_15_40 \#$  [There are] also celestial bodies, and bodies terrestrial: but the glory of the celestial [is] one, and the [glory] of the terrestrial [is] another.

terrible acts and  $Psa_145_06 \# And [men]$  shall speak of the might of thy terrible acts: and I will declare thy greatness.

terrible and dreadful Hab $_01_07$  # They [are] terrible and dreadful: their judgment and their dignity shall proceed of themselves.

terrible and fight Neh\_04\_14 # And I looked, and rose up, and said unto the nobles, and to the rulers, and to the rest of the people, Be not ye afraid of them: remember the Lord, [which is] great and terrible, and fight for your brethren, your sons, and your daughters, your wives, and your houses.

terrible and strong Dan\_07\_07 # After this I saw in the night visions, and behold a fourth beast, dreadful and terrible, and strong exceedingly; and it had great iron teeth: it devoured and brake in pieces, and stamped the residue with the feet of it: and it [was] diverse from all the beasts that [were] before it; and it had ten horns.

terrible and who Joe\_02\_11 # And the LORD shall utter his voice before his army: for his camp [is] very great: for [he is] strong that executeth his word: for the day of the LORD [is] great and very terrible; and who can abide it?

terrible art thou Psa\_66\_03 # Say unto God, How terrible [art thou in] thy works! through the greatness of thy power shall thine enemies submit themselves unto thee.

terrible as an Son\_06\_04 # Thou [art] beautiful, O my love, as Tirzah, comely as Jerusalem, terrible as [an army] with banners.

terrible as an Son\_06\_10 # Who [is] she [that] looketh forth as the morning, fair as the moon, clear as the sun, [and] terrible as [an army] with banners?

terrible but I Jud\_13\_06 # Then the woman came and told her husband, saying, A man of God came unto me, and his countenance [was] like the countenance of an angel of God, very terrible: but I asked him not whence he [was], neither told he me his name:

terrible crystal stretched Eze\_01\_22 # And the likeness of the firmament upon the heads of the living creature [was] as the colour of the terrible crystal, stretched forth over their heads above.

terrible day of Joe\_02\_31 # The sun shall be turned into darkness, and the moon into blood, before the great and the terrible day of the LORD come.

terrible famine Lam\_05\_10 # Our skin was black like an oven because of the terrible famine.

terrible for thy 2Sa\_07\_23 # And what one nation in the earth [is] like thy people, [even] like Israel, whom God went to redeem for a people to himself, and to make him a name, and to do for you great things and terrible, for thy land, before thy people, which thou redeemedst to thee from Egypt, [from] the nations and their gods?

terrible from their Isa\_18\_02 # That sendeth ambassadors by the sea, even in vessels of bulrushes upon the waters, [saying], Go, ye swift messengers, to a nation scattered and peeled, to a people terrible from their beginning hitherto; a nation meted out and trodden down, whose land the rivers have spoiled!

terrible from their Isa\_18\_07 # In that time shall the present be brought unto the LORD of hosts of a people scattered and peeled, and from a people terrible from their beginning hitherto; a nation meted out and trodden under foot, whose land the rivers have spoiled, to the place of the name of the LORD of hosts, the mount Zion.

terrible God that Neh\_01\_05 # And said, I beseech thee, O LORD God of heaven, the great and terrible God, that keepeth covenant and mercy for them that love him and observe his commandments:

terrible God who Neh\_09\_32 # Now therefore, our God, the great, the mighty, and the terrible God, who keepest covenant and mercy, let not all the trouble seem little before thee, that hath come upon us, on our kings, on our princes, and on our priests, and on our prophets, and on our fathers, and on all thy people, since the time of the kings of Assyria unto this day.

terrible he is Psa\_47\_02 # For the LORD most high [is] terrible; [he is] a great King over all the earth.

terrible in his Psa\_66\_05 # Come and see the works of God: [he is] terrible [in his] doing toward the children of men.

terrible land Isa\_21\_01 # The burden of the desert of the sea. As whirlwinds in the south pass through; [so] it cometh from the desert, from a terrible land.

terrible majesty Job\_37\_22 # Fair weather cometh out of the north: with God [is] terrible majesty.

terrible name for Psa\_99\_03 # Let them praise thy great and terrible name; [for] it [is] holy.

terrible nations shall Isa\_25\_03 # Therefore shall the strong people glorify thee, the city of the terrible nations shall fear thee.

terrible of the Eze\_28\_07 # Behold, therefore I will bring strangers upon thee, the terrible of the nations: and they shall draw their swords against the beauty of thy wisdom, and they shall defile thy brightness.

terrible of the Eze\_30\_11 # He and his people with him, the terrible of the nations, shall be brought to destroy the land: and they shall draw their swords against Egypt, and fill the land with the slain.

terrible of the Eze\_31\_12 # And strangers, the terrible of the nations, have cut him off, and have left him: upon the mountains and in all the valleys his branches are fallen, and his boughs are broken by all the rivers of the land; and all the people of the earth are gone down from his shadow, and have left him.

terrible of the Eze\_32\_12 # By the swords of the mighty will I cause thy multitude to fall, the terrible of the nations, all of them: and they shall spoil the pomp of Egypt, and all the multitude thereof shall be destroyed.

terrible one is Isa\_29\_20 # For the terrible one is brought to nought, and the scorner is consumed, and all that watch for iniquity are cut off:

terrible one therefore Jer\_20\_11 # But the LORD [is] with me as a mighty terrible one: therefore my persecutors shall stumble, and they shall not prevail: they shall be greatly ashamed; for they shall not prosper: [their] everlasting confusion shall never be forgotten.

terrible ones is Isa\_25\_04 # For thou hast been a strength to the poor, a strength to the needy in his distress, a refuge from the storm, a shadow from the heat, when the blast of the terrible ones [is] as a storm [against] the wall.

terrible ones shall Isa\_25\_05 # Thou shalt bring down the noise of strangers, as the heat in a dry place; [even] the heat with the shadow of a cloud: the branch of the terrible ones shall be brought low.

terrible ones shall Isa\_29\_05 # Moreover the multitude of thy strangers shall be like small dust, and the multitude of the terrible ones [shall be] as chaff that passeth away: yea, it shall be at an instant suddenly.

terrible out of Psa\_68\_35 # O God, [thou art] terrible out of thy holy places: the God of Israel [is] he that giveth strength and power unto [his] people. Blessed [be] God.

terrible round about Job\_41\_14 # Who can open the doors of his face? his teeth [are] terrible round about.

terrible shall be Isa\_49\_25 # But thus saith the LORD, Even the captives of the mighty shall be taken away, and the prey of the terrible shall be delivered: for I will contend with him that contendeth with thee, and I will save thy children.

terrible thing that Exo\_34\_10 # And he said, Behold, I make a covenant: before all thy people I will do marvels, such as have not been done in all the earth, nor in any nation: and all the people among which

thou [art] shall see the work of the LORD: for it [is] a terrible thing that I will do with thee.

terrible things by Psa\_106\_22 # Wondrous works in the land of Ham, [and] terrible things by the Red sea.

terrible things in Psa\_65\_05 # [By] terrible things in righteousness wilt thou answer us, O God of our salvation; [who art] the confidence of all the ends of the earth, and of them that are afar off [upon] the sea:

terrible things which Deu\_10\_21 # He [is] thy praise, and he [is] thy God, that hath done for thee these great and terrible things, which thine eyes have seen.

terrible things which Isa\_64\_03 # When thou didst terrible things [which] we looked not for, thou camest down, the mountains flowed down at thy presence.

terrible things Psa\_45\_04 # And in thy majesty ride prosperously because of truth and meekness [and] righteousness; and thy right hand shall teach thee terrible things.

terrible to the Psa\_76\_12 # He shall cut off the spirit of princes: [he is] terrible to the kings of the earth.

terrible unto them Zep\_02\_11 # The LORD [will be] terrible unto them: for he will famish all the gods of the earth; and [men] shall worship him, every one from his place, [even] all the isles of the heathen.

terrible was the Heb\_12\_21 # And so terrible was the sight, [that] Moses said, I exceedingly fear and quake:]

terrible which regardeth Deu\_10\_17 # For the LORD your God [is] God of gods, and Lord of lords, a great God, a mighty, and a terrible, which regardeth not persons, nor taketh reward:

terrible wilderness wherein Deu\_08\_15 # Who led thee through that great and terrible wilderness, [wherein were] fiery serpents, and scorpions, and drought, where [there was] no water; who brought thee forth water out of the rock of flint;

terrible wilderness which Deu\_01\_19 # And when we departed from Horeb, we went through all that great and terrible wilderness, which ye saw by the way of the mountain of the Amorites, as the LORD our God commanded us; and we came to Kadeshbarnea.

terrible Dan\_02\_31 # Thou, O king, sawest, and behold a great image. This great image, whose brightness [was] excellent, stood before thee; and the form thereof [was] terrible.

terrible Deu\_07\_21 # Thou shalt not be affrighted at them: for the LORD thy God [is] among you, a mighty God and terrible.

terrible Isa\_13\_11 # And I will punish the world for [their] evil, and the wicked for their iniquity; and I will cause the arrogancy of the proud to cease, and will lay low the haughtiness of the terrible.

terrible Jer\_15\_21 # And I will deliver thee out of the hand of the wicked, and I will redeem thee out of the hand of the terrible.

terrible Job\_39\_20 # Canst thou make him afraid as a grasshopper? the glory of his nostrils [is] terrible.

terribleness and with Deu\_26\_08 # And the LORD brought us forth out of Egypt with a mighty hand, and with an outstretched arm, and with great terribleness, and with signs, and with wonders:

terribleness by driving 1Ch\_17\_21 # And what one nation in the earth [is] like thy people Israel, whom God went to redeem [to be] his own people, to make thee a name of greatness and terribleness, by driving out nations from before thy people, whom thou hast redeemed out of Egypt?

terribleness hath deceived Jer\_49\_16 # Thy terribleness hath deceived thee, [and] the pride of thine heart, O thou that dwellest in the clefts of the rock, that holdest the height of the hill: though thou shouldest make thy nest as high as the eagle, I will bring thee down from thence, saith the LORD.

terribly shaken Nah\_02\_03 # The shield of his mighty men is made red, the valiant men [are] in scarlet: the chariots [shall be] with flaming torches in the day of his preparation, and the fir trees shall be terribly shaken.

terribly the earth Isa\_02\_19 # And they shall go into the holes of the rocks, and into the caves of the earth, for fear of the LORD, and for the glory of his majesty, when he ariseth to shake terribly the earth.

terribly the earth Isa\_02\_21 # To go into the clefts of the rocks, and into the tops of the ragged rocks, for fear of the LORD, and for the glory of his majesty, when he ariseth to shake terribly the earth.

terrified and affrighted Luk\_24\_37 # But they were terrified and affrighted, and supposed that they had seen a spirit.

terrified because of Deu\_20\_03 # And shall say unto them, Hear, O Israel, ye approach this day unto battle against your enemies: let not your hearts faint, fear not, and do not tremble, neither be ye terrified because of them;

terrified by your Php\_01\_28 # And in nothing terrified by your adversaries: which is to them an evident token of perdition, but to you of salvation, and that of God.

terrified for these Luk\_21\_09 # But when ye shall hear of wars and commotions, be not terrified: for these things must first come to pass; but the end [is] not by and by.

terrifiest me through Job\_07\_14 # Then thou scarest me with dreams, and terrifiest me through visions:

terrify it Job\_03\_05 # Let darkness and the shadow of death stain it; let a cloud dwell upon it; let the blackness of the day terrify it.

terrify me that Job\_31\_34 # Did I fear a great multitude, or did the contempt of families terrify me, that I kept silence, [and] went not out of the door?

terrify me Job\_09\_34 # Let him take his rod away from me, and let not his fear terrify me:

terrify you by 2Co\_10\_09 # That I may not seem as if I would terrify you by letters.

terror and never Eze\_27\_36 # The merchants among the people shall hiss at thee; thou shalt be a terror, and never [shalt be] any more.

terror and never Eze\_28\_19 # All they that know thee among the people shall be astonished at thee: thou shalt be a terror, and never [shalt] thou [be] any more.

terror and the Isa\_10\_33 # Behold, the Lord, the LORD of hosts, shall lop the bough with terror: and the high ones of stature [shall be] hewn down, and the haughty shall be humbled.

terror and thou Eze\_26\_21 # I will make thee a terror, and thou [shalt be] no [more]: though thou be sought for, yet shalt thou never be found again, saith the Lord GOD.

terror by night Psa\_91\_05 # Thou shalt not be afraid for the terror by night; [nor] for the arrow [that] flieth by day;

terror consumption and Lev\_26\_16 # I also will do this unto you; I will even appoint over you terror, consumption, and the burning ague, that shall consume the eyes, and cause sorrow of heart: and ye shall sow your seed in vain, for your enemies shall eat it.

terror for it Isa\_54\_14 # In righteousness shalt thou be established: thou shalt be far from oppression; for thou shalt not fear: and from terror; for it shall not come near thee.

terror in the Eze\_32\_23 # Whose graves are set in the sides of the pit, and her company is round about her grave: all of them slain, fallen by the sword, which caused terror in the land of the living.

terror in the Eze\_32\_24 # There [is] Elam and all her multitude round about her grave, all of them slain, fallen by the sword, which are gone down uncircumcised into the nether parts of the earth, which caused their terror in the land of the living; yet have they borne their shame with them that go down to the pit.

terror in the Eze\_32\_26 # There [is] Meshech, Tubal, and all her multitude: her graves [are] round about him: all of them uncircumcised, slain by the sword, though they caused their terror in the land of the living.

terror in the Eze\_32\_32 # For I have caused my terror in the land of the living: and he shall be laid in the midst of the uncircumcised with [them that are] slain with the sword, [even] Pharaoh and all his multitude, saith the Lord GOD.

terror is fallen Jos\_02\_09 # And she said unto the men, I know that the LORD hath given you the land, and that your terror is fallen upon us, and that all the inhabitants of the land faint because of you.

terror neither be 1Pe\_03\_14 # But and if ye suffer for righteousness' sake, happy [are ye]: and be not afraid of their terror, neither be troubled;

terror of God Gen\_35\_05 # And they journeyed: and the terror of God was upon the cities that [were] round about them, and they did not pursue after the sons of Jacob.

terror of the 2Co\_05\_11 # Knowing therefore the terror of the Lord, we persuade men; but we are made manifest unto God; and I trust also are made manifest in your consciences.

terror of the Eze\_32\_27 # And they shall not lie with the mighty [that are] fallen of the uncircumcised, which are gone down to hell with their weapons of war: and they have laid their swords under their heads, but their iniquities shall be upon their bones, though [they were] the terror of the mighty in the land of the living.

terror shall not Job\_33\_07 # Behold, my terror shall not make thee afraid, neither shall my hand be heavy upon thee.

terror they are Eze\_32\_30 # There [be] the princes of the north, all of them, and all the Zidonians, which are gone down with the slain; with their terror they are ashamed of their might; and they lie uncircumcised with [them that be] slain by the sword, and bear their shame with them that go down to the pit.

terror to be Eze\_26\_17 # And they shall take up a lamentation for thee, and say to thee, How art thou destroyed, [that wast] inhabited of seafaring men, the renowned city, which wast strong in the sea, she and her inhabitants, which cause their terror [to be] on all that haunt it!

terror to good Rom\_13\_03 # For rulers are not a terror to good works, but to the evil. Wilt thou then not be afraid of the power? do that which is good, and thou shalt have praise of the same:

terror to me Job\_31\_23 # For destruction [from] God [was] a terror to me, and by reason of his highness I could not endure.

terror to thyself Jer\_20\_04 # For thus saith the LORD, Behold, I will make thee a terror to thyself, and to all thy friends: and they shall fall by the sword of their enemies, and thine eyes shall behold [it]: and I will give all Judah into the hand of the king of Babylon, and he shall carry them captive into Babylon, and shall slay them with the sword.

terror unto Egypt Isa\_19\_17 # And the land of Judah shall be a terror unto Egypt, every one that maketh mention thereof shall be afraid in himself, because of the counsel of the LORD of hosts, which he hath determined against it.

terror unto me Jer\_17\_17 # Be not a terror unto me: thou [art] my hope in the day of evil.

terror was caused Eze\_32\_25 # They have set her a bed in the midst of the slain with all her multitude: her graves [are] round about him: all of them uncircumcised, slain by the sword: though their terror was caused in the land of the living, yet have they borne their shame with them that go down to the pit: he is put in the midst of [them that be] slain.

terror Where is Isa\_33\_18 # Thine heart shall meditate terror. Where [is] the scribe? where [is] the receiver? where [is] he that counted the towers?

terror which Moses Deu\_34\_12 # And in all that mighty hand, and in all the great terror which Moses showed in the sight of all Israel.

terror within shall Deu\_32\_25 # The sword without, and terror within, shall destroy both the young man and the virgin, the suckling [also] with the man of gray hairs.

terror Jer\_32\_21 # And hast brought forth thy people Israel out of the land of Egypt with signs, and with wonders, and with a strong hand, and with a stretched out arm, and with great terror;

terrors according to Deu\_04\_34 # Or hath God assayed to go [and] take him a nation from the midst of [another] nation, by temptations, by signs, and by wonders, and by war, and by a mighty hand, and by a stretched out arm, and by great terrors, according to all that the LORD your God did for you in Egypt before your eyes?

Terrors are turned Job\_30\_15 # Terrors are turned upon me: they pursue my soul as the wind: and my welfare passeth away as a cloud.

terrors are upon Job\_20\_25 # It is drawn, and cometh out of the body; yea, the glittering sword cometh out of his gall: terrors [are] upon him.

terrors by reason Eze\_21\_12 # Cry and howl, son of man: for it shall be upon my people, it [shall be] upon all the princes of Israel: terrors by reason of the sword shall be upon my people: smite therefore upon [thy] thigh.

terrors have cut Psa\_88\_16 # Thy fierce wrath goeth over me; thy terrors have cut me off.

terrors I am Psa\_88\_15 # I [am] afflicted and ready to die from [my] youth up: [while] I suffer thy terrors I am distracted.

terrors of death Psa\_55\_04 # My heart is sore pained within me: and the terrors of death are fallen upon me.

terrors of God Job\_06\_04 # For the arrows of the Almighty [are] within me, the poison whereof drinketh up my spirit: the terrors of God do set themselves in array against me.

terrors of the Job\_24\_17 # For the morning [is] to them even as the shadow of death: if [one] know [them,

they are in] the terrors of the shadow of death.

terrors round about  $Lam_02_22 \#$  Thou hast called as in a solemn day my terrors round about, so that in the day of the LORD'S anger none escaped nor remained: those that I have swaddled and brought up hath mine enemy consumed.

Terrors shall make Job\_18\_11 # Terrors shall make him afraid on every side, and shall drive him to his feet.

Terrors take hold Job\_27\_20 # Terrors take hold on him as waters, a tempest stealeth him away in the night.

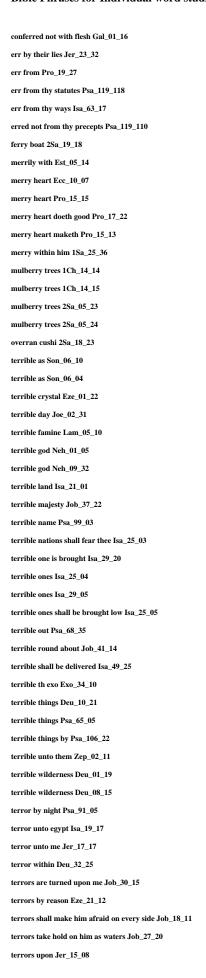
terrors upon the Jer\_15\_08 # Their widows are increased to me above the sand of the seas: I have brought upon them against the mother of the young men a spoiler at noonday: I have caused [him] to fall upon it suddenly, and terrors upon the city.

terrors Job\_18\_14 # His confidence shall be rooted out of his tabernacle, and it shall bring him to the king of terrors.

terrors Psa\_73\_19 # How are they [brought] into desolation, as in a moment! they are utterly consumed with terrors.

transferred to myself 1Co\_04\_06 # And these things, brethren, I have in a figure transferred to myself and [to] Apollos for your sakes; that ye might learn in us not to think [of men] above that which is written, that no one of you be puffed up for one against another.

## Bible Phrases for Individual word studies



deferred GEN 034 019 And the young 605288 +an man (deferred) .00309 + 2 daughter
.01323 + shalty > 1 and 1e | was | more .05133 + shalty > 1 and all 
.05044 + 2 pairty more .05134 + 2 pairty > 1 and all 
.05153 + shalty > 1 and all 
.05154 + 2 pairty > 2 pairty > 1 and all 
.05154 + 2 pairty > 2 p

## **Bible Quick Find Phrase Concordance for fast finding of phrases**

berries ^ Jam\_03\_12 / berries / either a vine, figs? so [can] no fountain both yield salt water and fresh.

berries ^ Isa\_17\_06 / berries /^in the top of the uppermost bough, four [or] five in the outmost fruitful branches thereof, saith the LORD God of Israel.

conferred ^ Act\_04\_15 / conferred / among themselves,

conferred ^ Gal\_01\_16 / conferred / not with flesh and blood:

conferred ^ 1Ki\_01\_07 / conferred /^with Joab the son of Zeruiah, and with Abiathar the priest: and they following Adonijah helped [him].

conferred  $^{\land}$  Act\_25\_12 / conferred  $^{\land}$  with the council, answered, Hast thou appealed unto Caesar? unto Caesar shalt thou go.

deferred ^ Pro\_13\_12 / deferred / maketh the heart sick: but [when] the desire cometh, [it is] a tree of life.

deferred ^ Gen\_34\_19 / deferred /^not to do the thing, because he had delight in Jacob's daughter: and he [was] more honourable than all the house of his father.

deferred ^ Act\_24\_22 / deferred /^them, and said, When Lysias the chief captain shall come down, I will know the uttermost of your matter.

deferreth ^ Pro\_19\_11 / deferreth /^his anger; and [it is] his glory to pass over a transgression.

err ^ Isa\_30\_28 / err /^

err ^ Jer\_23\_13 / err /^

err ^ Mar\_12\_27 / err /^

err ^ Amo\_02\_04 / err / after the which their fathers have walked:

err ^ Isa\_03\_12 / err / and destroy the way of thy paths.

err ^ Hos\_04\_12 / err / and they have gone a whoring from under their God.

err ^ Isa\_09\_16 / err / and [they that are] led of them [are] destroyed.

err ^ 2Ch\_33\_09 / err /^and] to do worse than the heathen, whom the LORD had destroyed before the children of Israel.

err ^ Mar\_12\_24 / err /^because ye know not the scriptures, neither the power of God?

err ^ Jer\_23\_32 / err /^by their lies, and by their lightness; yet I sent them not, nor commanded them: therefore they shall not profit this people at all, saith the LORD.

err ^ Jam\_05\_19 / err /^from the truth, and one convert him;

err ^ Pro\_19\_27 / err /^from the words of knowledge.

err ^ Psa\_119\_21 / err / from thy commandments.

err ^ Psa\_119\_118 / err / from thy statutes: for their deceit [is] falsehood.

err ^ Isa\_63\_17 / err /^from thy ways, [and] hardened our heart from thy fear? Return for thy servants' sake, the tribes of thine inheritance.

err ^ Isa\_19\_14 / err /^in every work thereof, as a drunken [man] staggereth in his vomit.

err ^ Psa\_95\_10 / err /^in their heart, and they have not known my ways:

err ^ Isa\_28\_07 / err /^in vision, they stumble [in] judgment.

err ^ Heb\_03\_10 / err /^in [their] heart; and they have not known my ways.

err ^ Jam\_01\_16 / err / my beloved brethren.

err ^ Mat\_22\_29 / err / not knowing the scriptures, nor the power of God.

err ^ Mic\_03\_05 / err /^that bite with their teeth, and cry, Peace; and he that putteth not into their mouths, they even prepare war against him.

err ^ Pro\_14\_22 / err / that devise evil? but mercy and truth [shall be] to them that devise good.

err ^ Isa\_35\_08 / err / therein].

errand ^ Gen\_24\_33 / errand / And he said, Speak on.

errand ^ 2Ki\_09\_05 / errand /^to thee, O captain. And Jehu said, Unto which of all us? And he said, To thee, O captain.

errand ^ Jud\_03\_19 / errand / unto thee, O king: who said, Keep silence. And all that stood by him went out from him.

erred ^ Job 06 24 / erred /^

erred ^ Num\_15\_22 / erred /^and not observed all these commandments, which the LORD hath spoken unto Moses,

erred ^ Lev\_05\_18 / erred /^and wist [it] not, and it shall be forgiven him.

erred ^ 1Ti\_06\_21 / erred / concerning the faith. Grace [be] with thee. Amen.

erred ^ 1Sa\_26\_21 / erred / exceedingly.

erred ^ 1Ti 06 10 / erred / from the faith, and pierced themselves through with many sorrows.

erred ^ Isa\_29\_24 / erred /^in spirit shall come to understanding, and they that murmured shall learn doctrine.

erred ^ Job\_19\_04 / erred /^mine error remaineth with myself.

erred ^ Psa\_119\_110 / erred / not from thy precepts.

erred ^ 2Ti\_02\_18 / erred /^saying that the resurrection is past already; and overthrow the faith of some.

erred ^ Isa\_28\_07 / erred /^through strong drink, they are swallowed up of wine, they are out of the way through strong drink; they err in vision, they stumble [in] judgment.

erred ^ Isa\_28\_07 / erred /^through wine, and through strong drink are out of the way; the priest and the prophet have erred through strong drink, they are swallowed up of wine, they are out of the way through strong drink; they err in vision, they stumble [in] judgment.

erreth ^ Pro\_10\_17 / erreth /^

erreth ^ Eze\_45\_20 / erreth / and for [him that is] simple: so shall ye reconcile the house.

error ^ 1Jo\_04\_06 / error /^

error ^ 2Pe\_02\_18 / error /^

error ^ Isa\_32\_06 / error /^against the LORD, to make empty the soul of the hungry, and he will cause the drink of the thirsty to fail.

error ^ 2Sa\_06\_07 / error / and there he died by the ark of God.

error ^ Jde\_01\_11 / error / of Balaam for reward, and perished in the gainsaying of Core.

error ^ Jam\_05\_20 / error /^of his way shall save a soul from death, and shall hide a multitude of sins.

error ^ 2Pe\_03\_17 / error /^of the wicked, fall from your own stedfastness.

error ^ Dan\_06\_04 / error / or fault found in him.

error ^ Job\_19\_04 / error / remaineth with myself.

error ^ Mat\_27\_64 / error / shall be worse than the first.

error ^ Ecc\_05\_06 / error / wherefore should God be angry at thy voice, and destroy the work of thine hands?

error ^ Rom\_01\_27 / error / which was meet.

error ^ Ecc\_10\_05 / error / which] proceedeth from the ruler:

errors ^ Psa\_19\_12 / errors / cleanse thou me from secret [faults].

errors ^ Jer\_10\_15 / errors /^in the time of their visitation they shall perish.

errors ^ Jer\_51\_18 / errors / in the time of their visitation they shall perish.

errors ^ Heb\_09\_07 / errors /^of the people:

ferret ^ Lev\_11\_30 / ferret /^and the chameleon, and the lizard, and the snail, and the mole.

ferry ^ 2Sa\_19\_18 / ferry /^boat to carry over the king's household, and to do what he thought good. And Shimei the son of Gera fell down before the king, as he was come over Jordan;

merrily ^ Est\_05\_14 / merrily /^with the king unto the banquet. And the thing pleased Haman; and he caused the gallows to be made.

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merry ^ 1Ki_04_20 / merry /^
merry ^ Jer_31_04 / merry /^
merry ^ Jud_19_06 / merry /^
merry ^ Luk 12 19 / merry /^
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merry ^ Luk\_15\_23 / merry /^

merry ^ Luk\_15\_24 / merry /^

merry ^ Luk\_15\_32 / merry / and be glad: for this thy brother was dead, and is alive again; and was lost, and is found.

merry ^ Jer\_30\_19 / merry / and I will multiply them, and they shall not be few; I will also glorify them, and they shall not be small.

merry ^ Rev\_11\_10 / merry / and shall send gifts one to another; because these two prophets tormented them that dwelt on the earth.

merry ^ Jud\_19\_09 / merry / and to morrow get you early on your way, that thou mayest go home.

merry ^ Jud\_09\_27 / merry /^and went into the house of their god, and did eat and drink, and cursed Abimelech.

merry ^ Jud\_19\_22 / merry /^behold, the men of the city, certain sons of Belial, beset the house round about, [and] beat at the door, and spake to the master of the house, the old man, saying, Bring forth the man that came into thine house, that we may know him.

merry ^ Ecc\_10\_19 / merry / but money answereth all [things].

merry ^ Ecc\_08\_15 / merry /^for that shall abide with him of his labour the days of his life, which God giveth him under the sun.

merry ^ Rut\_03\_07 / merry /^he went to lie down at the end of the heap of corn: and she came softly, and uncovered his feet, and laid her down.

merry ^ Pro\_17\_22 / merry / heart doeth good [like] a medicine: but a broken spirit drieth the bones.

merry ^ Pro\_15\_13 / merry /^heart maketh a cheerful countenance: but by sorrow of the heart the spirit is broken.

merry ^ Pro\_15\_15 / merry / heart [hath] a continual feast.

merry ^ Ecc\_09\_07 / merry / heart; for God now accepteth thy works.

merry ^ 1Ki\_21\_07 / merry /^I will give thee the vineyard of Naboth the Jezreelite.

merry ^ 2Ch\_07\_10 / merry /^in heart for the goodness that the LORD had showed unto David, and to Solomon, and to Israel his people.

merry ^ Jam\_05\_13 / merry / let him sing psalms.

merry ^ Jud\_16\_25 / merry / that they said, Call for Samson, that he may make us sport. And they called for Samson out of the prison house; and he made them sport: and they set him between the pillars.

merry ^ Gen\_43\_34 / merry / with him.

merry ^ Luk\_15\_29 / merry / with my friends:

merry ^ 2Sa\_13\_28 / merry /^with wine, and when I say unto you, Smite Amnon; then kill him, fear not: have not I commanded you? be courageous, and be valiant.

merry ^ Est\_01\_10 / merry / with wine, he commanded Mehuman, Biztha, Harbona, Bigtha, and Abagtha, Zethar, and Carcas, the seven chamberlains that served in the presence of Ahasuerus the king,

merry ^ 1Sa\_25\_36 / merry /^within him, for he [was] very drunken: wherefore she told him nothing, less or more, until the morning light.

merryhearted ^ Isa\_24\_07 / merryhearted /^do sigh.

mulberry ^ 2Sa\_05\_24 / mulberry /^trees, that then thou shalt bestir thyself: for then shall the LORD go out before thee, to smite the host of the Philistines.

mulberry ^ 1Ch\_14\_15 / mulberry /^trees, [that] then thou shalt go out to battle: for God is gone forth before thee to smite the host of the Philistines.

mulberry ^ 1Ch\_14\_14 / mulberry / trees.

mulberry ^ 2Sa\_05\_23 / mulberry /^trees.

overran ^ 2Sa\_18\_23 / overran / Cushi.

overrunning  $^Nah_01_08$  / overrunning  $^Nah_01_08$ 

preferred ^ Dan\_06\_03 / preferred /^above the presidents and princes, because an excellent spirit [was] in him; and the king thought to set him over the whole realm.

preferred ^ Joh\_01\_27 / preferred /^before me, whose shoe's latchet I am not worthy to unloose.

preferred ^ Joh\_01\_15 / preferred /^before me: for he was before me.

preferred ^ Joh\_01\_30 / preferred /^before me: for he was before me.

preferred ^ Est\_02\_09 / preferred /^her and her maids unto the best [place] of the house of the women.

preferring ^ Rom\_12\_10 / preferring /^one another;

preferring ^ 1Ti\_05\_21 / preferring / one before another, doing nothing by partiality.

terraces ^ 2Ch\_09\_11 / terraces /^to the house of the LORD, and to the king's palace, and harps and psalteries for singers: and there were none such seen before in the land of Judah.

terrestrial ^ 1Co\_15\_40 / terrestrial /^but the glory of the celestial [is] one, and the [glory] of the terrestrial [is] another.

terrestrial ^ 1Co\_15\_40 / terrestrial /^is] another.

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terrible ^ Dan_02_31 / terrible /^
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terrible ^ Deu\_07\_21 / terrible /^

terrible ^ Isa\_13\_11 / terrible /^

terrible ^ Jer 15 21 / terrible /^

terrible ^ Job\_39\_20 / terrible /^

terrible ^ Psa\_145\_06 / terrible /^acts: and I will declare thy greatness.

terrible  $^{\text{hab}}_{01}$  terrible  $^{\text{hab$ 

terrible ^ Neh\_04\_14 / terrible /^and fight for your brethren, your sons, and your daughters, your wives, and your houses.

terrible ^ Dan\_07\_07 / terrible /^and strong exceedingly; and it had great iron teeth: it devoured and brake in pieces, and stamped the residue with the feet of it: and it [was] diverse from all the beasts that [were] before it; and it had ten horns.

terrible ^ Joe\_02\_11 / terrible / and who can abide it?

terrible ^ Psa\_66\_03 / terrible /^art thou in] thy works! through the greatness of thy power shall thine enemies submit themselves unto thee.

terrible ^ Son\_06\_04 / terrible /^as [an army] with banners.

terrible ^ Son\_06\_10 / terrible /^as [an army] with banners?

terrible ^ Jud\_13\_06 / terrible /^but I asked him not whence he [was], neither told he me his name:

terrible ^ Eze\_01\_22 / terrible /^crystal, stretched forth over their heads above.

terrible ^ Joe\_02\_31 / terrible /^day of the LORD come.

terrible ^ Lam\_05\_10 / terrible /^famine.

terrible  $^2Sa_07_23$  / terrible  $^for$  thy land, before thy people, which thou redeemedst to thee from Egypt, [from] the nations and their gods?

terrible ^ Isa\_18\_02 / terrible /^from their beginning hitherto; a nation meted out and trodden down, whose land the rivers have spoiled!

terrible ^ Isa\_18\_07 / terrible /^from their beginning hitherto; a nation meted out and trodden under foot, whose land the rivers have spoiled, to the place of the name of the LORD of hosts, the mount Zion.

terrible ^ Neh\_01\_05 / terrible /^God, that keepeth covenant and mercy for them that love him and observe his commandments:

terrible ^ Neh\_09\_32 / terrible /^God, who keepest covenant and mercy, let not all the trouble seem little before thee, that hath come upon us, on our kings, on our princes, and on our priests, and on our prophets, and on our fathers, and on all thy people, since the time of the kings of Assyria unto this day.

terrible ^ Psa\_47\_02 / terrible /^he is] a great King over all the earth.

terrible ^ Psa\_66\_05 / terrible /^in his] doing toward the children of men.

terrible ^ Isa\_21\_01 / terrible /^land.

terrible ^ Job\_37\_22 / terrible / majesty.

terrible ^ Psa\_99\_03 / terrible /^name; [for] it [is] holy.

terrible ^ Isa\_25\_03 / terrible / nations shall fear thee.

terrible ^ Eze\_32\_12 / terrible /^of the nations, all of them: and they shall spoil the pomp of Egypt, and all the multitude thereof shall be destroyed.

terrible ^ Eze\_31\_12 / terrible /^of the nations, have cut him off, and have left him: upon the mountains and in all the valleys his branches are fallen, and his boughs are broken by all the rivers of the land; and all the people of the earth are gone down from his shadow, and have left him.

terrible ^ Eze\_30\_11 / terrible /^of the nations, shall be brought to destroy the land: and they shall draw their swords against Egypt, and fill the land with the slain.

terrible ^ Eze\_28\_07 / terrible /^of the nations: and they shall draw their swords against the beauty of thy wisdom, and they shall defile thy brightness.

terrible ^ Isa\_29\_20 / terrible /^one is brought to nought, and the scorner is consumed, and all that watch for iniquity are cut off:

terrible ^ Jer\_20\_11 / terrible /^one: therefore my persecutors shall stumble, and they shall not prevail: they shall be greatly ashamed; for they shall not prosper: [their] everlasting confusion shall never be forgotten.

terrible ^ Isa\_25\_05 / terrible /^ones shall be brought low.

terrible ^ Isa\_25\_04 / terrible /^ones [is] as a storm [against] the wall.

terrible  $^{1}$  Isa $_{29}_{05}$  / terrible  $^{2}$  ones [shall be] as chaff that passeth away: yea, it shall be at an instant suddenly.

terrible ^ Psa\_68\_35 / terrible /^out of thy holy places: the God of Israel [is] he that giveth strength and power unto [his] people. Blessed [be] God.

terrible ^ Job 41 14 / terrible / round about.

terrible ^ Isa\_49\_25 / terrible /^shall be delivered: for I will contend with him that contendeth with thee, and I will save thy children.

terrible ^ Exo\_34\_10 / terrible / thing that I will do with thee.

terrible ^ Psa\_106\_22 / terrible / things by the Red sea.

terrible ^ Psa\_65\_05 / terrible /^things in righteousness wilt thou answer us, O God of our salvation; [who art] the confidence of all the ends of the earth, and of them that are afar off [upon] the sea:

terrible ^ Isa\_64\_03 / terrible /^things [which] we looked not for, thou camest down, the mountains flowed down at thy presence.

terrible ^ Deu\_10\_21 / terrible / things, which thine eyes have seen.

terrible ^ Psa\_45\_04 / terrible /^things.

terrible ^ Psa\_76\_12 / terrible /^to the kings of the earth.

terrible ^ Zep\_02\_11 / terrible /^unto them: for he will famish all the gods of the earth; and [men] shall worship him, every one from his place, [even] all the isles of the heathen.

terrible ^ Heb\_12\_21 / terrible /^was the sight, [that] Moses said, I exceedingly fear and quake:]

terrible ^ Deu\_10\_17 / terrible /^which regardeth not persons, nor taketh reward:

terrible ^ Deu\_01\_19 / terrible /^wilderness, which ye saw by the way of the mountain of the Amorites, as the LORD our God commanded us; and we came to Kadeshbarnea.

terrible ^ Deu\_08\_15 / terrible /^wilderness, [wherein were] fiery serpents, and scorpions, and drought, where [there was] no water; who brought thee forth water out of the rock of flint;

terribleness ^ Deu\_26\_08 / terribleness / and with signs, and with wonders:

terribleness ^ 1Ch\_17\_21 / terribleness /^by driving out nations from before thy people, whom thou hast redeemed out of Egypt?

terribleness ^ Jer\_49\_16 / terribleness /^hath deceived thee, [and] the pride of thine heart, O thou that dwellest in the clefts of the rock, that holdest the height of the hill: though thou shouldest make thy nest as high as the eagle, I will bring thee down from thence, saith the LORD.

terribly ^ Nah\_02\_03 / terribly / shaken.

terribly ^ Isa 02 19 / terribly /^the earth.

terribly ^ Isa\_02\_21 / terribly /^the earth.

terrified ^ Luk\_24\_37 / terrified / and affrighted, and supposed that they had seen a spirit.

terrified ^ Deu\_20\_03 / terrified /^because of them;

terrified ^ Php\_01\_28 / terrified /^by your adversaries: which is to them an evident token of perdition, but to you of salvation, and that of God.

terrified ^ Luk\_21\_09 / terrified /^for these things must first come to pass; but the end [is] not by and by.

terrifiest ^ Job\_07\_14 / terrifiest /^me through visions:

terrify ^ Job\_03\_05 / terrify /^it.

terrify ^ Job\_31\_34 / terrify /^me, that I kept silence, [and] went not out of the door?

terrify ^ Job\_09\_34 / terrify /^me:

terrify ^ 2Co\_10\_09 / terrify / you by letters.

terror ^ Jer\_32\_21 / terror /^

terror ^ Eze\_27\_36 / terror / and never [shalt be] any more.

terror ^ Eze\_28\_19 / terror / and never [shalt] thou [be] any more.

terror ^ Isa\_10\_33 / terror / and the high ones of stature [shall be] hewn down, and the haughty shall be humbled.

terror ^ Eze\_26\_21 / terror /^and thou [shalt be] no [more]: though thou be sought for, yet shalt thou never be found again, saith the Lord GOD.

terror ^ Psa\_91\_05 / terror / by night; [nor] for the arrow [that] flieth by day;

terror ^ Lev\_26\_16 / terror / consumption, and the burning ague, that shall consume the eyes, and cause sorrow of heart: and ye shall sow your seed in vain, for your enemies shall eat it.

terror ^ Isa\_54\_14 / terror / for it shall not come near thee.

terror ^ Eze\_32\_23 / terror / in the land of the living.

terror ^ Eze\_32\_26 / terror / in the land of the living.

terror ^ Eze\_32\_32 / terror / in the land of the living: and he shall be laid in the midst of the uncircumcised with [them that are] slain with the sword, [even] Pharaoh and all his multitude, saith the Lord GOD.

terror ^ Eze\_32\_24 / terror /^in the land of the living; yet have they borne their shame with them that go down to the pit.

terror ^ Jos\_02\_09 / terror /^is fallen upon us, and that all the inhabitants of the land faint because of you.

terror ^ 1Pe 03 14 / terror / neither be troubled;

terror  $^{\circ}$  Gen\_35\_05 / terror  $^{\circ}$  God was upon the cities that [were] round about them, and they did not pursue after the sons of Jacob.

terror ^ 2Co\_05\_11 / terror /^of the Lord, we persuade men; but we are made manifest unto God; and I trust also are made manifest in your consciences.

terror ^ Eze\_32\_27 / terror / of the mighty in the land of the living.

terror ^ Job\_33\_07 / terror / shall not make thee afraid, neither shall my hand be heavy upon thee.

terror ^ Eze\_32\_30 / terror / they are ashamed of their might; and they lie uncircumcised with [them that be] slain by the sword, and bear their shame with them that go down to the pit.

terror ^ Eze\_26\_17 / terror / to be] on all that haunt it!

terror ^ Rom\_13\_03 / terror /^to good works, but to the evil. Wilt thou then not be afraid of the power? do that which is good, and thou shalt have praise of the same:

terror ^ Job\_31\_23 / terror / to me, and by reason of his highness I could not endure.

terror ^ Jer\_20\_04 / terror / to thyself, and to all thy friends: and they shall fall by the sword of their

enemies, and thine eyes shall behold [it]: and I will give all Judah into the hand of the king of Babylon, and he shall carry them captive into Babylon, and shall slay them with the sword.

terror ^ Isa\_19\_17 / terror / unto Egypt, every one that maketh mention thereof shall be afraid in himself, because of the counsel of the LORD of hosts, which he hath determined against it.

terror ^ Jer\_17\_17 / terror / unto me: thou [art] my hope in the day of evil.

terror ^ Eze\_32\_25 / terror / was caused in the land of the living, yet have they borne their shame with them that go down to the pit: he is put in the midst of [them that be] slain.

terror ^ Isa\_33\_18 / terror /^Where [is] the scribe? where [is] the receiver? where [is] he that counted the towers?

terror ^ Deu\_34\_12 / terror / which Moses showed in the sight of all Israel.

terror ^ Deu\_32\_25 / terror /^within, shall destroy both the young man and the virgin, the suckling [also] with the man of gray hairs.

terrors ^ Job 18 14 / terrors /^

terrors ^ Psa\_73\_19 / terrors /^

terrors ^ Deu\_04\_34 / terrors /^according to all that the LORD your God did for you in Egypt before your eyes?

Terrors ^ Job\_30\_15 / Terrors / are turned upon me: they pursue my soul as the wind: and my welfare passeth away as a cloud.

terrors ^ Job\_20\_25 / terrors /^are] upon him.

terrors ^ Eze\_21\_12 / terrors /^by reason of the sword shall be upon my people: smite therefore upon [thy] thigh.

terrors ^ Psa\_88\_16 / terrors / have cut me off.

terrors ^ Psa\_88\_15 / terrors /^I am distracted.

terrors ^ Psa\_55\_04 / terrors / of death are fallen upon me.

terrors ^ Job\_06\_04 / terrors / of God do set themselves in array against me.

terrors ^ Job\_24\_17 / terrors / of the shadow of death.

terrors ^ Lam\_02\_22 / terrors / round about, so that in the day of the LORD'S anger none escaped nor remained: those that I have swaddled and brought up hath mine enemy consumed.

Terrors ^ Job\_18\_11 / Terrors / shall make him afraid on every side, and shall drive him to his feet.

Terrors ^ Job\_27\_20 / Terrors / take hold on him as waters, a tempest stealeth him away in the night.

terrors ^ Jer\_15\_08 / terrors / upon the city.

transferred ^ 1Co\_04\_06 / transferred /^to myself and [to] Apollos for your sakes; that ye might learn in us not to think [of men] above that which is written, that no one of you be puffed up for one against another.

#### **Bible Translation Phrases for Individual word studies**

#### Bible Word Index with the full text of each verse

Terrors Job\_18\_11 {Terrors} shall make him afraid on every side, and shall drive him to his feet.

Terrors Job\_27\_20 {Terrors} take hold on him as waters, a tempest stealeth him away in the night.

Terrors Job\_30\_15 {Terrors} are turned upon me: they pursue my soul as the wind: and my welfare passeth away as a cloud.

berries 1Sa\_17\_06 Yet gleaning grapes shall be left in it, as the shaking of an olive tree, two [or] three {berries} in the top of the uppermost bough, four [or] five in the outmost fruitful branches thereof, saith the LORD God of Israel.

berries Jam\_03\_12 Can the fig tree, my brethren, bear olive {berries}? either a vine, figs? so [can] no fountain both yield salt water and fresh.

conferred Gal\_01\_16 To reveal his Son in me, that I might preach him among the heathen; immediately I {conferred} not with flesh and blood:

conferred Act\_25\_12 Then Festus, when he had {conferred} with the council, answered, Hast thou appealed unto Caesar? unto Caesar shalt thou go.

conferred 1Ki\_01\_07 And he {conferred} with Joab the son of Zeruiah, and with Abiathar the priest: and they following Adonijah helped [him].

conferred Act\_04\_15 But when they had commanded them to go aside out of the council, they {conferred} among themselves,

deferred Act\_24\_22 And when Felix heard these things, having more perfect knowledge of [that] way, he {deferred} them, and said, When Lysias the chief captain shall come down, I will know the uttermost of your matter.

deferred Gen\_34\_19 And the young man {deferred} not to do the thing, because he had delight in Jacob's daughter: and he [was] more honourable than all the house of his father.

deferred Pro\_13\_12 Hope {deferred} maketh the heart sick: but [when] the desire cometh, [it is] a tree of life.

deferreth Pro\_19\_11 The discretion of a man {deferreth} his anger; and [it is] his glory to pass over a transgression.

err 1Sa\_03\_12 [As for] my people, children [are] their oppressors, and women rule over them. O my people, they which lead thee cause [thee] to {err}, and destroy the way of thy paths.

err 1Sa\_09\_16 For the leaders of this people cause [them] to {err}; and [they that are] led of them [are] destroyed.

err 1Sa\_19\_14 The LORD hath mingled a perverse spirit in the midst thereof: and they have caused Egypt to {err} in every work thereof, as a drunken [man] staggereth in his vomit.

err 1Sa\_28\_07 But they also have erred through wine, and through strong drink are out of the way; the priest and the prophet have erred through strong drink, they are swallowed up of wine, they are out of the way through strong drink; they {err} in vision, they stumble [in] judgment.

err 1Sa\_30\_28 And his breath, as an overflowing stream, shall reach to the midst of the neck, to sift the nations with the sieve of vanity: and [there shall be] a bridle in the jaws of the people, causing [them] to {err}.

err 1Sa\_35\_08 And an highway shall be there, and a way, and it shall be called The way of holiness; the unclean shall not pass over it; but it [shall be] for those: the wayfaring men, though fools, shall not {err} [therein].

err 1Sa\_63\_17 O LORD, why hast thou made us to {err} from thy ways, [and] hardened our heart from thy fear? Return for thy servants' sake, the tribes of thine inheritance.

err 2Ch\_33\_09 So Manasseh made Judah and the inhabitants of Jerusalem to {err}, [and] to do worse than the heathen, whom the LORD had destroyed before the children of Israel.

err Amo\_02\_04 Thus saith the LORD; For three transgressions of Judah, and for four, I will not turn away [the punishment] thereof; because they have despised the law of the LORD, and have not kept his commandments, and their lies caused them to {err}, after the which their fathers have walked:

err Heb\_03\_10 Wherefore I was grieved with that generation, and said, They do alway {err} in [their] heart; and they have not known my ways.

err Hos\_04\_12 My people ask counsel at their stocks, and their staff declareth unto them: for the spirit of whoredoms hath caused [them] to {err}, and they have gone a whoring from under their God.

err Jam\_01\_16 Do not {err}, my beloved brethren.

err Jam\_05\_19 Brethren, if any of you do {err} from the truth, and one convert him;

err Jer\_23\_13 And I have seen folly in the prophets of Samaria; they prophesied in Baal, and caused my people Israel to {err}.

err Jer\_23\_32 Behold, I [am] against them that prophesy false dreams, saith the LORD, and do tell them, and cause my people to {err} by their lies, and by their lightness; yet I sent them not, nor commanded them: therefore they shall not profit this people at all, saith the LORD.

err Mar\_12\_24 And Jesus answering said unto them, Do ye not therefore {err}, because ye know not the scriptures, neither the power of God?

err Mar\_12\_27 He is not the God of the dead, but the God of the living: ye therefore do greatly {err}.

err Mat\_22\_29 Jesus answered and said unto them, Ye do {err}, not knowing the scriptures, nor the power of God.

err Mic\_03\_05 Thus saith the LORD concerning the prophets that make my people {err}, that bite with their teeth, and cry, Peace; and he that putteth not into their mouths, they even prepare war against him.

err Pro\_14\_22 Do they not {err} that devise evil? but mercy and truth [shall be] to them that devise good.

err Pro\_19\_27 Cease, my son, to hear the instruction [that causeth] to {err} from the words of knowledge.

err Psa\_119\_118 Thou hast trodden down all them that {err} from thy statutes: for their deceit [is] falsehood.

err Psa\_119\_21 Thou hast rebuked the proud [that are] cursed, which do {err} from thy commandments.

err Psa\_95\_10 Forty years long was I grieved with [this] generation, and said, It [is] a people that do {err} in their heart, and they have not known my ways:

errand 2Ki\_09\_05 And when he came, behold, the captains of the host [were] sitting; and he said, I have an {errand} to thee, O captain. And Jehu said, Unto which of all us? And he said, To thee, O captain.

errand Gen\_24\_33 And there was set [meat] before him to eat: but he said, I will not eat, until I have told mine {errand}. And he said, Speak on.

errand Jud\_03\_19 But he himself turned again from the quarries that [were] by Gilgal, and said, I have a secret {errand} unto thee, O king: who said, Keep silence. And all that stood by him went out from him.

erred 1Sa\_26\_21 Then said Saul, I have sinned: return, my son David: for I will no more do thee harm, because my soul was precious in thine eyes this day: behold, I have played the fool, and have {erred} exceedingly.

erred 1Sa\_28\_07 But they also have erred through wine, and through strong drink are out of the way; the priest and the prophet have {erred} through strong drink, they are swallowed up of wine, they are out of the way through strong drink; they err in vision, they stumble [in] judgment.

erred 1Sa\_29\_24 They also that {erred} in spirit shall come to understanding, and they that murmured shall learn doctrine.

erred 1Sa\_28\_07 But they also have {erred} through wine, and through strong drink are out of the way; the priest and the prophet have erred through strong drink, they are swallowed up of wine, they are out of the way through strong drink; they err in vision, they stumble [in] judgment.

erred 1Ti\_06\_10 For the love of money is the root of all evil: which while some coveted after, they have {erred} from the faith, and pierced themselves through with many sorrows.

erred 1Ti\_06\_21 Which some professing have {erred} concerning the faith. Grace [be] with thee. Amen.

erred 2Ti\_02\_18 Who concerning the truth have {erred}, saying that the resurrection is past already; and overthrow the faith of some.

erred Job\_06\_24 Teach me, and I will hold my tongue: and cause me to understand wherein I have {erred}.

erred Job\_19\_04 And be it indeed [that] I have {erred}, mine error remaineth with myself.

erred Lev\_05\_18 And he shall bring a ram without blemish out of the flock, with thy estimation, for a trespass offering, unto the priest: and the priest shall make an atonement for him concerning his ignorance wherein he {erred} and wist [it] not, and it shall be forgiven him.

erred Num\_15\_22 And if ye have {erred}, and not observed all these commandments, which the LORD hath spoken unto Moses,

erred Psa\_119\_110 The wicked have laid a snare for me: yet I {erred} not from thy precepts.

erreth Eze\_45\_20 And so thou shalt do the seventh [day] of the month for every one that {erreth}, and for [him that is] simple: so shall ye reconcile the house.

erreth Pro\_10\_17 He [is in] the way of life that keepeth instruction: but he that refuseth reproof {erreth}.

error 1Jo\_04\_06 We are of God: he that knoweth God heareth us; he that is not of God heareth not us.

Hereby know we the spirit of truth, and the spirit of {error}.

error 1Sa\_32\_06 For the vile person will speak villany, and his heart will work iniquity, to practice hypocrisy, and to utter {error} against the LORD, to make empty the soul of the hungry, and he will cause the drink of the thirsty to fail.

error 2Pe\_03\_17 Ye therefore, beloved, seeing ye know [these things] before, beware lest ye also, being led away with the {error} of the wicked, fall from your own stedfastness.

error 2Pe\_02\_18 For when they speak great swelling [words] of vanity, they allure through the lusts of the flesh, [through much] wantonness, those that were clean escaped from them who live in {error}.

error 2Sa\_06\_07 And the anger of the LORD was kindled against Uzzah; and God smote him there for [his] {error}; and there he died by the ark of God.

error Dan\_06\_04 Then the presidents and princes sought to find occasion against Daniel concerning the kingdom; but they could find none occasion nor fault; forasmuch as he [was] faithful, neither was there any {error} or fault found in him.

error Ecc\_05\_06 Suffer not thy mouth to cause thy flesh to sin; neither say thou before the angel, that it [was] an {error}: wherefore should God be angry at thy voice, and destroy the work of thine hands?

error Ecc\_10\_05 There is an evil [which] I have seen under the sun, as an {error} [which] proceedeth from the ruler:

error Jam\_05\_20 Let him know, that he which converteth the sinner from the {error} of his way shall save a soul from death, and shall hide a multitude of sins.

error Job\_19\_04 And be it indeed [that] I have erred, mine {error} remaineth with myself.

error Jude\_01\_11 Woe unto them! for they have gone in the way of Cain, and ran greedily after the {error} of Balaam for reward, and perished in the gainsaying of Core.

error Mat\_27\_64 Command therefore that the sepulchre be made sure until the third day, lest his disciples come by night, and steal him away, and say unto the people, He is risen from the dead: so the last {error} shall be worse than the first.

error Rom\_01\_27 And likewise also the men, leaving the natural use of the woman, burned in their lust one toward another; men with men working that which is unseemly, and receiving in themselves that recompense of their {error} which was meet.

errors Heb\_09\_07 But into the second [went] the high priest alone once every year, not without blood, which he offered for himself, and [for] the {errors} of the people:

errors Jer\_10\_15 They [are] vanity, [and] the work of {errors}: in the time of their visitation they shall perish.

errors Jer\_51\_18 They [are] vanity, the work of {errors}: in the time of their visitation they shall perish.

errors Psa\_19\_12 Who can understand [his] {errors}? cleanse thou me from secret [faults].

ferret Lev\_11\_30 And the {ferret}, and the chameleon, and the lizard, and the snail, and the mole.

ferry 2Sa\_19\_18 And there went over a {ferry} boat to carry over the king's household, and to do what he thought good. And Shimei the son of Gera fell down before the king, as he was come over Jordan;

merrily Est\_05\_14 Then said Zeresh his wife and all his friends unto him, Let a gallows be made of fifty cubits high, and to morrow speak thou unto the king that Mordecai may be hanged thereon: then go thou in {merrily} with the king unto the banquet. And the thing pleased Haman; and he caused the gallows to be made.

merry 1Ki\_04\_20 Judah and Israel [were] many, as the sand which [is] by the sea in multitude, eating and drinking, and making {merry}.

merry 1Ki\_21\_07 And Jezebel his wife said unto him, Dost thou now govern the kingdom of Israel? arise, [and] eat bread, and let thine heart be {merry}: I will give thee the vineyard of Naboth the Jezreelite.

merry 1Sa\_25\_36 And Abigail came to Nabal; and, behold, he held a feast in his house, like the feast of a king; and Nabal's heart [was] {merry} within him, for he [was] very drunken: wherefore she told him nothing, less or more, until the morning light.

merry 2Ch\_07\_10 And on the three and twentieth day of the seventh month he sent the people away into their tents, glad and {merry} in heart for the goodness that the LORD had showed unto David, and to Solomon, and to Israel his people.

merry 2Sa\_13\_28 Now Absalom had commanded his servants, saying, Mark ye now when Amnon's heart is {merry} with wine, and when I say unto you, Smite Amnon; then kill him, fear not: have not I commanded you? be courageous, and be valiant.

merry Ecc\_08\_15 Then I commended mirth, because a man hath no better thing under the sun, than to eat, and to drink, and to be {merry}: for that shall abide with him of his labour the days of his life, which God giveth him under the sun.

merry Ecc\_09\_07 Go thy way, eat thy bread with joy, and drink thy wine with a {merry} heart; for God now accepteth thy works.

merry Ecc\_10\_19 A feast is made for laughter, and wine maketh {merry}: but money answereth all [things].

merry Est\_01\_10 On the seventh day, when the heart of the king was {merry} with wine, he commanded Mehuman, Biztha, Harbona, Bigtha, and Abagtha, Zethar, and Carcas, the seven chamberlains that served in the presence of Ahasuerus the king,

merry Gen\_43\_34 And he took [and sent] messes unto them from before him: but Benjamin's mess was five times so much as any of theirs. And they drank, and were {merry} with him.

merry Jam\_05\_13 Is any among you afflicted? let him pray. Is any {merry}? let him sing psalms.

merry Jer\_30\_19 And out of them shall proceed thanksgiving and the voice of them that make {merry}: and I will multiply them, and they shall not be few; I will also glorify them, and they shall not be small.

merry Jer\_31\_04 Again I will build thee, and thou shalt be built, O virgin of Israel: thou shalt again be adorned with thy tabrets, and shalt go forth in the dances of them that make {merry}.

merry Jud\_09\_27 And they went out into the fields, and gathered their vineyards, and trode [the grapes], and made {merry}, and went into the house of their god, and did eat and drink, and cursed Abimelech.

merry Jud\_16\_25 And it came to pass, when their hearts were {merry}, that they said, Call for Samson, that he may make us sport. And they called for Samson out of the prison house; and he made them sport: and they set him between the pillars.

merry Jud\_19\_06 And they sat down, and did eat and drink both of them together: for the damsel's father had said unto the man, Be content, I pray thee, and tarry all night, and let thine heart be {merry}.

merry Jud\_19\_09 And when the man rose up to depart, he, and his concubine, and his servant, his father in law, the damsel's father, said unto him, Behold, now the day draweth toward evening, I pray you tarry all night: behold, the day groweth to an end, lodge here, that thine heart may be {merry}; and to morrow get you early on your way, that thou mayest go home.

merry Jud\_19\_22 [Now] as they were making their hearts {merry}, behold, the men of the city, certain sons of Belial, beset the house round about, [and] beat at the door, and spake to the master of the house, the old man, saying, Bring forth the man that came into thine house, that we may know him.

merry Luk\_12\_19 And I will say to my soul, Soul, thou hast much goods laid up for many years; take thine ease, eat, drink, [and] be {merry}.

merry Luk\_15\_29 And he answering said to [his] father, Lo, these many years do I serve thee, neither transgressed I at any time thy commandment: and yet thou never gavest me a kid, that I might make {merry} with my friends:

merry Luk\_15\_24 For this my son was dead, and is alive again; he was lost, and is found. And they began to be {merry}.

merry Luk\_15\_32 It was meet that we should make {merry}, and be glad: for this thy brother was dead, and is alive again; and was lost, and is found.

merry Luk\_15\_23 And bring hither the fatted calf, and kill [it]; and let us eat, and be {merry}:

merry Pro\_15\_13 A {merry} heart maketh a cheerful countenance: but by sorrow of the heart the spirit is broken.

merry Pro\_15\_15 All the days of the afflicted [are] evil: but he that is of a {merry} heart [hath] a continual feast.

merry Pro\_17\_22 A {merry} heart doeth good [like] a medicine: but a broken spirit drieth the bones.

merry Rev\_11\_10 And they that dwell upon the earth shall rejoice over them, and make {merry}, and shall send gifts one to another; because these two prophets tormented them that dwelt on the earth.

merry Rut\_03\_07 And when Boaz had eaten and drunk, and his heart was {merry}, he went to lie down at the end of the heap of corn: and she came softly, and uncovered his feet, and laid her down.

merryhearted 1Sa\_24\_07 The new wine mourneth, the vine languisheth, all the {merryhearted} do sigh.

mulberry 1Ch\_14\_14 Therefore David inquired again of God; and God said unto him, Go not up after them; turn away from them, and come upon them over against the {mulberry} trees.

mulberry 1Ch\_14\_15 And it shall be, when thou shalt hear a sound of going in the tops of the {mulberry} trees, [that] then thou shalt go out to battle: for God is gone forth before thee to smite the host of the Philistines.

mulberry 2Sa\_05\_23 And when David inquired of the LORD, he said, Thou shalt not go up; [but] fetch a compass behind them, and come upon them over against the {mulberry} trees.

mulberry 2Sa\_05\_24 And let it be, when thou hearest the sound of a going in the tops of the {mulberry}

trees, that then thou shalt bestir thyself: for then shall the LORD go out before thee, to smite the host of the Philistines.

overran 2Sa\_18\_23 But howsoever, [said he], let me run. And he said unto him, Run. Then Ahimaaz ran by the way of the plain, and {overran} Cushi.

overrunning Nah\_01\_08 But with an {overrunning} flood he will make an utter end of the place thereof, and darkness shall pursue his enemies.

preferred Joh\_01\_27 He it is, who coming after me is {preferred} before me, whose shoe's latchet I am not worthy to unloose.

preferred Dan\_06\_03 Then this Daniel was {preferred} above the presidents and princes, because an excellent spirit [was] in him; and the king thought to set him over the whole realm.

preferred Joh\_01\_30 This is he of whom I said, After me cometh a man which is {preferred} before me: for he was before me.

preferred Joh\_01\_15 John bare witness of him, and cried, saying, This was he of whom I spake, He that cometh after me is {preferred} before me: for he was before me.

preferred Est\_02\_09 And the maiden pleased him, and she obtained kindness of him; and he speedily gave her her things for purification, with such things as belonged to her, and seven maidens, [which were] meet to be given her, out of the king's house: and he {preferred} her and her maids unto the best [place] of the house of the women.

preferring 1Ti\_05\_21 I charge [thee] before God, and the Lord Jesus Christ, and the elect angels, that thou observe these things without {preferring} one before another, doing nothing by partiality.

preferring Rom\_12\_10 [Be] kindly affectioned one to another with brotherly love; in honour {preferring} one another;

terraces 2Ch\_09\_11 And the king made [of] the algum trees {terraces} to the house of the LORD, and to the king's palace, and harps and psalteries for singers: and there were none such seen before in the land of Judah.

terrestrial 1Co\_15\_40 [There are] also celestial bodies, and bodies {terrestrial}: but the glory of the celestial [is] one, and the [glory] of the terrestrial [is] another.

terrestrial 1Co\_15\_40 [There are] also celestial bodies, and bodies terrestrial: but the glory of the celestial [is] one, and the [glory] of the {terrestrial} [is] another.

terrible 1Sa\_21\_01 The burden of the desert of the sea. As whirlwinds in the south pass through; [so] it cometh from the desert, from a {terrible} land.

terrible 1Sa\_25\_05 Thou shalt bring down the noise of strangers, as the heat in a dry place; [even] the heat with the shadow of a cloud: the branch of the {terrible} ones shall be brought low.

terrible 1Sa\_25\_04 For thou hast been a strength to the poor, a strength to the needy in his distress, a refuge from the storm, a shadow from the heat, when the blast of the {terrible} ones [is] as a storm [against] the wall.

terrible 1Sa\_18\_07 In that time shall the present be brought unto the LORD of hosts of a people scattered and peeled, and from a people {terrible} from their beginning hitherto; a nation meted out and trodden under foot, whose land the rivers have spoiled, to the place of the name of the LORD of hosts, the mount

Zion.

terrible 1Sa\_25\_03 Therefore shall the strong people glorify thee, the city of the {terrible} nations shall fear thee.

terrible 1Sa\_13\_11 And I will punish the world for [their] evil, and the wicked for their iniquity; and I will cause the arrogancy of the proud to cease, and will lay low the haughtiness of the {terrible}.

terrible 1Sa\_18\_02 That sendeth ambassadors by the sea, even in vessels of bulrushes upon the waters, [saying], Go, ye swift messengers, to a nation scattered and peeled, to a people {terrible} from their beginning hitherto; a nation meted out and trodden down, whose land the rivers have spoiled!

terrible 1Sa\_64\_03 When thou didst {terrible} things [which] we looked not for, thou camest down, the mountains flowed down at thy presence.

terrible 1Sa\_29\_20 For the {terrible} one is brought to nought, and the scorner is consumed, and all that watch for iniquity are cut off:

terrible 1Sa\_49\_25 But thus saith the LORD, Even the captives of the mighty shall be taken away, and the prey of the {terrible} shall be delivered: for I will contend with him that contendeth with thee, and I will save thy children.

terrible 1Sa\_29\_05 Moreover the multitude of thy strangers shall be like small dust, and the multitude of the {terrible} ones [shall be] as chaff that passeth away: yea, it shall be at an instant suddenly.

terrible 2Sa\_07\_23 And what one nation in the earth [is] like thy people, [even] like Israel, whom God went to redeem for a people to himself, and to make him a name, and to do for you great things and {terrible}, for thy land, before thy people, which thou redeemedst to thee from Egypt, [from] the nations and their gods?

terrible Dan\_07\_07 After this I saw in the night visions, and behold a fourth beast, dreadful and {terrible}, and strong exceedingly; and it had great iron teeth: it devoured and brake in pieces, and stamped the residue with the feet of it: and it [was] diverse from all the beasts that [were] before it; and it had ten horns.

terrible Dan\_02\_31 Thou, O king, sawest, and behold a great image. This great image, whose brightness [was] excellent, stood before thee; and the form thereof [was] {terrible}.

terrible Deu\_01\_19 And when we departed from Horeb, we went through all that great and {terrible} wilderness, which ye saw by the way of the mountain of the Amorites, as the LORD our God commanded us; and we came to Kadeshbarnea.

terrible Deu\_07\_21 Thou shalt not be affrighted at them: for the LORD thy God [is] among you, a mighty God and {terrible}.

terrible Deu\_08\_15 Who led thee through that great and {terrible} wilderness, [wherein were] fiery serpents, and scorpions, and drought, where [there was] no water; who brought thee forth water out of the rock of flint;

terrible Deu\_10\_17 For the LORD your God [is] God of gods, and Lord of lords, a great God, a mighty, and a {terrible}, which regardeth not persons, nor taketh reward:

terrible Deu\_10\_21 He [is] thy praise, and he [is] thy God, that hath done for thee these great and {terrible} things, which thine eyes have seen.

terrible Eze\_32\_12 By the swords of the mighty will I cause thy multitude to fall, the {terrible} of the nations, all of them: and they shall spoil the pomp of Egypt, and all the multitude thereof shall be destroyed.

terrible Eze\_30\_11 He and his people with him, the {terrible} of the nations, shall be brought to destroy the land: and they shall draw their swords against Egypt, and fill the land with the slain.

terrible Eze\_31\_12 And strangers, the {terrible} of the nations, have cut him off, and have left him: upon the mountains and in all the valleys his branches are fallen, and his boughs are broken by all the rivers of the land; and all the people of the earth are gone down from his shadow, and have left him.

terrible Exo\_34\_10 And he said, Behold, I make a covenant: before all thy people I will do marvels, such as have not been done in all the earth, nor in any nation: and all the people among which thou [art] shall see the work of the LORD: for it [is] a {terrible} thing that I will do with thee.

terrible Eze\_01\_22 And the likeness of the firmament upon the heads of the living creature [was] as the colour of the {terrible} crystal, stretched forth over their heads above.

terrible Eze\_28\_07 Behold, therefore I will bring strangers upon thee, the {terrible} of the nations: and they shall draw their swords against the beauty of thy wisdom, and they shall defile thy brightness.

terrible Heb\_12\_21 And so {terrible} was the sight, [that] Moses said, I exceedingly fear and quake:)

terrible Hab\_01\_07 They [are] {terrible} and dreadful: their judgment and their dignity shall proceed of themselves.

terrible Jer\_15\_21 And I will deliver thee out of the hand of the wicked, and I will redeem thee out of the hand of the {terrible}.

terrible Jer\_20\_11 But the LORD [is] with me as a mighty {terrible} one: therefore my persecutors shall stumble, and they shall not prevail: they shall be greatly ashamed; for they shall not prosper: [their] everlasting confusion shall never be forgotten.

terrible Job\_37\_22 Fair weather cometh out of the north: with God [is] {terrible} majesty.

terrible Job\_39\_20 Canst thou make him afraid as a grasshopper? the glory of his nostrils [is] {terrible}.

terrible Job\_41\_14 Who can open the doors of his face? his teeth [are] {terrible} round about.

terrible Joe\_02\_11 And the LORD shall utter his voice before his army: for his camp [is] very great: for [he is] strong that executeth his word: for the day of the LORD [is] great and very {terrible}; and who can abide it?

terrible Jud\_13\_06 Then the woman came and told her husband, saying, A man of God came unto me, and his countenance [was] like the countenance of an angel of God, very {terrible}: but I asked him not whence he [was], neither told he me his name:

terrible Joe\_02\_31 The sun shall be turned into darkness, and the moon into blood, before the great and the {terrible} day of the LORD come.

terrible Lam\_05\_10 Our skin was black like an oven because of the {terrible} famine.

terrible Neh\_01\_05 And said, I beseech thee, O LORD God of heaven, the great and {terrible} God, that keepeth covenant and mercy for them that love him and observe his commandments:

terrible Neh\_04\_14 And I looked, and rose up, and said unto the nobles, and to the rulers, and to the rest of the people, Be not ye afraid of them: remember the Lord, [which is] great and {terrible}, and fight for your brethren, your sons, and your daughters, your wives, and your houses.

terrible Neh\_09\_32 Now therefore, our God, the great, the mighty, and the {terrible} God, who keepest covenant and mercy, let not all the trouble seem little before thee, that hath come upon us, on our kings, on our princes, and on our priests, and on our prophets, and on our fathers, and on all thy people, since the time of the kings of Assyria unto this day.

terrible Psa\_99\_03 Let them praise thy great and {terrible} name; [for] it [is] holy.

terrible Psa\_106\_22 Wondrous works in the land of Ham, [and] {terrible} things by the Red sea.

terrible Psa\_145\_06 And [men] shall speak of the might of thy {terrible} acts: and I will declare thy greatness.

terrible Psa\_45\_04 And in thy majesty ride prosperously because of truth and meekness [and] righteousness; and thy right hand shall teach thee {terrible} things.

terrible Psa 47 02 For the LORD most high [is] {terrible}; [he is] a great King over all the earth.

terrible Psa\_68\_35 O God, [thou art] {terrible} out of thy holy places: the God of Israel [is] he that giveth strength and power unto [his] people. Blessed [be] God.

terrible Psa\_76\_12 He shall cut off the spirit of princes: [he is] {terrible} to the kings of the earth.

terrible Psa\_66\_03 Say unto God, How {terrible} [art thou in] thy works! through the greatness of thy power shall thine enemies submit themselves unto thee.

terrible Psa\_66\_05 Come and see the works of God: [he is] {terrible} [in his] doing toward the children of men.

terrible Psa\_65\_05 [By] {terrible} things in righteousness wilt thou answer us, O God of our salvation; [who art] the confidence of all the ends of the earth, and of them that are afar off [upon] the sea:

terrible Son\_06\_04 Thou [art] beautiful, O my love, as Tirzah, comely as Jerusalem, {terrible} as [an army] with banners.

terrible Son\_06\_10 Who [is] she [that] looketh forth as the morning, fair as the moon, clear as the sun, [and] {terrible} as [an army] with banners?

terrible Zep\_02\_11 The LORD [will be] {terrible} unto them: for he will famish all the gods of the earth; and [men] shall worship him, every one from his place, [even] all the isles of the heathen.

terribleness Jer\_49\_16 Thy {terribleness} hath deceived thee, [and] the pride of thine heart, O thou that dwellest in the clefts of the rock, that holdest the height of the hill: though thou shouldest make thy nest as high as the eagle, I will bring thee down from thence, saith the LORD.

terribleness 1Ch\_17\_21 And what one nation in the earth [is] like thy people Israel, whom God went to redeem [to be] his own people, to make thee a name of greatness and {terribleness}, by driving out nations from before thy people, whom thou hast redeemed out of Egypt?

terribleness Deu\_26\_08 And the LORD brought us forth out of Egypt with a mighty hand, and with an outstretched arm, and with great {terribleness}, and with signs, and with wonders:

terribly 1Sa\_02\_21 To go into the clefts of the rocks, and into the tops of the ragged rocks, for fear of the LORD, and for the glory of his majesty, when he ariseth to shake {terribly} the earth.

terribly 1Sa\_02\_19 And they shall go into the holes of the rocks, and into the caves of the earth, for fear of the LORD, and for the glory of his majesty, when he ariseth to shake {terribly} the earth.

terribly Nah\_02\_03 The shield of his mighty men is made red, the valiant men [are] in scarlet: the chariots [shall be] with flaming torches in the day of his preparation, and the fir trees shall be {terribly} shaken.

terrified Deu\_20\_03 And shall say unto them, Hear, O Israel, ye approach this day unto battle against your enemies: let not your hearts faint, fear not, and do not tremble, neither be ye {terrified} because of them;

terrified Luk\_24\_37 But they were {terrified} and affrighted, and supposed that they had seen a spirit.

terrified Php\_01\_28 And in nothing {terrified} by your adversaries: which is to them an evident token of perdition, but to you of salvation, and that of God.

terrified Luk\_21\_09 But when ye shall hear of wars and commotions, be not {terrified}: for these things must first come to pass; but the end [is] not by and by.

terrifiest Job\_07\_14 Then thou scarest me with dreams, and {terrifiest} me through visions:

terrify 2Co\_10\_09 That I may not seem as if I would {terrify} you by letters.

terrify Job\_31\_34 Did I fear a great multitude, or did the contempt of families {terrify} me, that I kept silence, [and] went not out of the door?

terrify Job\_03\_05 Let darkness and the shadow of death stain it; let a cloud dwell upon it; let the blackness of the day {terrify} it.

terrify Job\_09\_34 Let him take his rod away from me, and let not his fear {terrify} me:

terror 1Pe\_03\_14 But and if ye suffer for righteousness' sake, happy [are ye]: and be not afraid of their {terror}, neither be troubled;

terror 1Sa\_19\_17 And the land of Judah shall be a {terror} unto Egypt, every one that maketh mention thereof shall be afraid in himself, because of the counsel of the LORD of hosts, which he hath determined against it.

terror 1Sa\_33\_18 Thine heart shall meditate {terror}. Where [is] the scribe? where [is] the receiver? where [is] he that counted the towers?

terror 1Sa\_54\_14 In righteousness shalt thou be established: thou shalt be far from oppression; for thou shalt not fear: and from {terror}; for it shall not come near thee.

terror 1Sa\_10\_33 Behold, the Lord, the LORD of hosts, shall lop the bough with {terror}: and the high ones of stature [shall be] hewn down, and the haughty shall be humbled.

terror 2Co\_05\_11 Knowing therefore the {terror} of the Lord, we persuade men; but we are made manifest unto God; and I trust also are made manifest in your consciences.

terror Deu\_32\_25 The sword without, and {terror} within, shall destroy both the young man and the virgin, the suckling [also] with the man of gray hairs.

terror Deu\_34\_12 And in all that mighty hand, and in all the great {terror} which Moses showed in the

sight of all Israel.

terror Eze\_26\_17 And they shall take up a lamentation for thee, and say to thee, How art thou destroyed, [that wast] inhabited of seafaring men, the renowned city, which wast strong in the sea, she and her inhabitants, which cause their {terror} [to be] on all that haunt it!

terror Eze\_26\_21 I will make thee a {terror}, and thou [shalt be] no [more]: though thou be sought for, yet shalt thou never be found again, saith the Lord GOD.

terror Eze\_27\_36 The merchants among the people shall hiss at thee; thou shalt be a {terror}, and never [shalt be] any more.

terror Eze\_28\_19 All they that know thee among the people shall be astonished at thee: thou shalt be a {terror}, and never [shalt] thou [be] any more.

terror Eze\_32\_23 Whose graves are set in the sides of the pit, and her company is round about her grave: all of them slain, fallen by the sword, which caused {terror} in the land of the living.

terror Eze\_32\_24 There [is] Elam and all her multitude round about her grave, all of them slain, fallen by the sword, which are gone down uncircumcised into the nether parts of the earth, which caused their {terror} in the land of the living; yet have they borne their shame with them that go down to the pit.

terror Eze\_32\_25 They have set her a bed in the midst of the slain with all her multitude: her graves [are] round about him: all of them uncircumcised, slain by the sword: though their {terror} was caused in the land of the living, yet have they borne their shame with them that go down to the pit: he is put in the midst of [them that be] slain.

terror Eze\_32\_26 There [is] Meshech, Tubal, and all her multitude: her graves [are] round about him: all of them uncircumcised, slain by the sword, though they caused their {terror} in the land of the living.

terror Eze\_32\_30 There [be] the princes of the north, all of them, and all the Zidonians, which are gone down with the slain; with their {terror} they are ashamed of their might; and they lie uncircumcised with [them that be] slain by the sword, and bear their shame with them that go down to the pit.

terror Eze\_32\_32 For I have caused my {terror} in the land of the living: and he shall be laid in the midst of the uncircumcised with [them that are] slain with the sword, [even] Pharaoh and all his multitude, saith the Lord GOD.

terror Eze\_32\_27 And they shall not lie with the mighty [that are] fallen of the uncircumcised, which are gone down to hell with their weapons of war: and they have laid their swords under their heads, but their iniquities shall be upon their bones, though [they were] the {terror} of the mighty in the land of the living.

terror Gen\_35\_05 And they journeyed: and the {terror} of God was upon the cities that [were] round about them, and they did not pursue after the sons of Jacob.

terror Jer\_17\_17 Be not a {terror} unto me: thou [art] my hope in the day of evil.

terror Jer\_20\_04 For thus saith the LORD, Behold, I will make thee a {terror} to thyself, and to all thy friends: and they shall fall by the sword of their enemies, and thine eyes shall behold [it]: and I will give all Judah into the hand of the king of Babylon, and he shall carry them captive into Babylon, and shall slay them with the sword.

terror Jer\_32\_21 And hast brought forth thy people Israel out of the land of Egypt with signs, and with wonders, and with a strong hand, and with a stretched out arm, and with great {terror};

terror Job\_33\_07 Behold, my {terror} shall not make thee afraid, neither shall my hand be heavy upon thee.

terror Job\_31\_23 For destruction [from] God [was] a {terror} to me, and by reason of his highness I could not endure.

terror Jos\_02\_09 And she said unto the men, I know that the LORD hath given you the land, and that your {terror} is fallen upon us, and that all the inhabitants of the land faint because of you.

terror Lev\_26\_16 I also will do this unto you; I will even appoint over you {terror}, consumption, and the burning ague, that shall consume the eyes, and cause sorrow of heart: and ye shall sow your seed in vain, for your enemies shall eat it.

terror Psa\_91\_05 Thou shalt not be afraid for the {terror} by night; [nor] for the arrow [that] flieth by day;

terror Rom\_13\_03 For rulers are not a {terror} to good works, but to the evil. Wilt thou then not be afraid of the power? do that which is good, and thou shalt have praise of the same:

terrors Deu\_04\_34 Or hath God assayed to go [and] take him a nation from the midst of [another] nation, by temptations, by signs, and by wonders, and by war, and by a mighty hand, and by a stretched out arm, and by great {terrors}, according to all that the LORD your God did for you in Egypt before your eyes?

terrors Eze\_21\_12 Cry and howl, son of man: for it shall be upon my people, it [shall be] upon all the princes of Israel: {terrors} by reason of the sword shall be upon my people: smite therefore upon [thy] thigh.

terrors Jer\_15\_08 Their widows are increased to me above the sand of the seas: I have brought upon them against the mother of the young men a spoiler at noonday: I have caused [him] to fall upon it suddenly, and {terrors} upon the city.

terrors Job\_18\_14 His confidence shall be rooted out of his tabernacle, and it shall bring him to the king of {terrors}.

terrors Job\_06\_04 For the arrows of the Almighty [are] within me, the poison whereof drinketh up my spirit: the {terrors} of God do set themselves in array against me.

terrors Job\_20\_25 It is drawn, and cometh out of the body; yea, the glittering sword cometh out of his gall: {terrors} [are] upon him.

terrors Job\_24\_17 For the morning [is] to them even as the shadow of death: if [one] know [them, they are in] the {terrors} of the shadow of death.

terrors Lam\_02\_22 Thou hast called as in a solemn day my {terrors} round about, so that in the day of the LORD'S anger none escaped nor remained: those that I have swaddled and brought up hath mine enemy consumed.

terrors Psa\_55\_04 My heart is sore pained within me: and the {terrors} of death are fallen upon me.

terrors Psa\_73\_19 How are they [brought] into desolation, as in a moment! they are utterly consumed with {terrors}.

terrors Psa\_88\_15 I [am] afflicted and ready to die from [my] youth up: [while] I suffer thy {terrors} I am distracted.

terrors Psa\_88\_16 Thy fierce wrath goeth over me; thy {terrors} have cut me off.

transferred 1Co\_04\_06 And these things, brethren, I have in a figure {transferred} to myself and [to] Apollos for your sakes; that ye might learn in us not to think [of men] above that which is written, that no one of you be puffed up for one against another.

### Bible Word Index with Strong's Number with the full text of each verse

berries ^ Jam\_03\_12 Can <3361> <1410> (5736) the fig tree <4808>, my <3450> brethren <0080>, bear <4160> (5658) olive {berries} <1636>? either <2228> a vine <0288>, figs <4810>? so <3779> can no <3762> fountain <4077> both yield <4160> (5658) salt <0252> water <5204> and <2532> fresh <1099>.

conferred ^ Act\_04\_15 But <1161> when they had commanded <2753> (5660) them <0846> to go aside <0565> (5629) out of <1854> the council <4892>, they {conferred} <4820> (5627) among <4314> themselves <0240>,

conferred  $^{\circ}$  Gal\_01\_16 To reveal <0601> (5658) his <0846> Son <5207> in <1722> me <1698>, that <2443> I might preach <2097> (5735) him <0846> among <1722> the heathen <1484>; immediately <2112> I {conferred} <4323> (5639) not <3756> with flesh <4561> and <2532> blood <0129>:

conferred ^ Act\_25\_12 Then <5119> Festus <5347>, when he had {conferred} <4814> (5660) with <3326> the council <4824>, answered <0611> (5662), Hast thou appealed unto <1941> (5764) Caesar <2541>? unto <1909> Caesar <2541> shalt thou go <4198> (5695).

deferred ^ Act\_24\_22 And <1161> when Felix <5344> heard <0191> (5660) these things <5023>, having more perfect <0197> knowledge <1492> (5761) of <4012> that way <3598>, he {deferred} <0306> (5639) them <0846>, and said <2036> (5631), When <3752> Lysias <3079> the chief captain <5506> shall come down <2597> (5632), I will know the uttermost <1231> (5695) of your <5209> matter <2596>.

err  $^{heb}_{03}_{10}$  Wherefore <1352> I was grieved <4360> (5656) with that <1565> generation <1074>, and <2532> said <2036> (5627), They do <4105> <0> alway <0104> {err} <4105> (5746) in their heart <2588>; and <1161> they <0846> have <1097> <0> not <3756> known <1097> (5627) my <3450> ways <3598>.

err ^ Jam\_01\_16 Do <4105> <0> not <3361> {err} <4105> (5744), my <3450> beloved <0027> brethren <0080>.

err ^ Jam\_05\_19 Brethren <0080>, if <1437> any <5100> of <1722> you <5213> do {err} <4105> (5686) from <0575> the truth <0225>, and <2532> one <5100> convert <1994> (5661) him <0846>;

err ^ Mar\_12\_24 And <2532> Jesus <2424> answering <0611> (5679) said <2036> (5627) unto them <0846>, Do ye <4105> <0> not <3756> therefore <1223> <5124> {err} <4105> (5743), because ye know <1492> (5761) not <3361> the scriptures <1124>, neither <3366> the power <1411> of God <2316>?

err ^ Mar\_12\_27 He is <2076> (5748) not <3756> the God <2316> of the dead <3498>, but <0235> the God <2316> of the living <2198> (5723): ye <5210> therefore <3767> do <4105> <0> greatly <4183> {err} <4105> (5743).

err ^ Mat\_22\_29 Jesus <2424> answered <0611> (5679) and <1161> said <2036> (5627) unto them <0846>, Ye do {err} <4105> (5744), not <3361> knowing <1492> (5761) the scriptures <1124>, nor <3366> the power <1411> of God <2316>.

erred  $^1Ti_06_10$  For <1063> the love of money <5365> is <2076> (5748) the root <4491> of all <3956> evil <2556>: which <3739> while some <5100> coveted after <3713> (5734), they have  $\{erred\}<0635>$  (5681) from <0575> the faith <4102>, and <2532> pierced <4044><0> themselves <1438> through <4044> (5656) with many <4183> sorrows <3601>.

erred ^ 1Ti\_06\_21 Which <3739> some <5100> professing <1861> (5740) have {erred} <0795> (5656) concerning <4012> the faith <4102>. Grace <5485> be with <3326> thee <4675>. Amen <0281>. <

- erred  $^2Ti_02_18$  Who <3748> concerning <4012> the truth <0225> have  $\{erred\}<0795>$  (5656), saying <3004> (5723) that the resurrection <0386> is past <1096> (5755) already <2235>; and <2532> overthrow <0396> (5719) the faith <4102> of some <5100>.
- error ^ 1Jo\_04\_06 We <2249> are <2070> (5748) of <1537> God <2316>: he that knoweth <1097> (5723) God <2316> heareth <0191> (5719) us <2257>; he that <3739> is <2076> (5748) not <3756> of <1537> God <2316> heareth <0191> (5719) not <3756> us <2257>. Hereby <1537> <5127> know we <1097> (5719) the spirit <4151> of truth <0225>, and <2532> the spirit <4151> of {error} <4106>.
- error ^ 2Pe\_03\_17 Ye <5210> therefore <3767>, beloved <0027>, seeing ye know these things before <4267> (5723), beware <5442> (5732) lest <3363> ye also <1601> <0>, being led away <4879> (5685) with the {error} <4106> of the wicked <0113>, fall from <1601> (5632) your own <2398> stedfastness <4740>.
- error  $^2Pe_02_18$  For <1063> when they speak <5350> (5726) great swelling <5246> words of vanity <3153>, they allure <1185> (5719) through <1722> the lusts <1939> of the flesh <4561>, through much wantonness <0766>, those that were clean <3689> escaped <0668> (5631) from them who live <0390> (5746) in <1722> {error} <4106>.
- error ^ Jam\_05\_20 Let <1097> <0> him <0846> know <1097> (5720), that <3754> he which converteth <1994> (5660) the sinner <0268> from <1537> the {error} <4106> of his <0846> way <3598> shall save <4982> (5692) a soul <5590> from <1537> death <2288>, and <2532> shall hide <2572> (5692) a multitude <4128> of sins <0266>.
- error ^ Jde\_01\_11 Woe <3759> unto them <0846>! for <3754> they have gone <4198> (5675) in the way <3598> of Cain <2535>, and <2532> ran greedily after <1632> (5681) the {error} <4106> of Balaam <0903> for reward <3408>, and <2532> perished <0622> (5639) in the gainsaying <0485> of Core <2879>.
- error  $^{\text{Mat}}_{27_64}$  Command  $^{\text{C}753}$  (5657) therefore  $^{\text{S}767}$  that the sepulchre  $^{\text{S}028}$  be made sure  $^{\text{C}805}$  (5683) until  $^{\text{C}193}$  the third  $^{\text{S}154}$  day  $^{\text{C}250}$ , lest  $^{\text{C}3379}$  his  $^{\text{C}846}$  disciples  $^{\text{C}3101}$  come  $^{\text{C}2064}$  (5631) by night  $^{\text{C}3571}$ , and steal  $^{\text{C}2813}$   $^{\text{C}9}$  him  $^{\text{C}846}$  away  $^{\text{C}2813}$  (5661), and  $^{\text{C}2532}$  say  $^{\text{C}2036}$  (5632) unto the people  $^{\text{C}2992}$ , He is risen  $^{\text{C}1453}$  (5681) from  $^{\text{C}575}$  the dead  $^{\text{C}3498}$ : so  $^{\text{C}2532}$  the last  $^{\text{C}2078}$  {error}  $^{\text{C}4106}$  shall be  $^{\text{C}2071}$  (5704) worse than  $^{\text{C}5501}$  the first  $^{\text{C}4413}$ .
- error  $^{\text{Rom}}_{01}$ 27 And <5037> likewise <3668> also <2532> the men <0730>, leaving <0863> (5631) the natural <5446> use <5540> of the woman <2338>, burned <1572> (5681) in <1722> their <0846> lust <3715> one toward another <1519><0240>; men <0730> with <1722> men <0730> working <2716> (5740) that which is unseemly <0808>, and <2532> receiving <0618> (5723) in <1722> themselves <1438> that recompence <0489> of their <0846> {error} <4106> which <3739> was meet <1163> (5713).
- errors ^ Heb\_09\_07 But <1161> into <1519> the second <1208> went the high priest <0749> alone <3441> once <0530> every year <1763>, not <3756> without <5565> blood <0129>, which <3739> he offered <4374> (5719) for <5228> himself <1438>, and <2532> for the {errors} <0051> of the people <2992>:
- merry ^ Jam\_05\_13 Is <2553> <0> any <5100> among <1722> you <5213> afflicted <2553> (5719)? let him pray <4336> (5737). Is <2114> <0> any <5100> {merry} <2114> (5719)? let him sing psalms <5567> (5720).
- merry ^ Luk\_15\_23 And <2532> bring hither <5342> (5660) the fatted <4618> calf <3448>, and kill <2380> (5657) it; and <2532> let us eat <5315> (5631), and be {merry} <2165> (5686):
- merry ^ Luk\_15\_24 For <3754> this <3778> my <3450> son <5207> was <2258> (5713) dead <3498>, and <2532> is alive again <0326> (5656); <2532> he was <2258> (5713) lost <0622> (5756), and <2532> is found <2147> (5681). And <2532> they began <0756> (5662) to be {merry} <2165> (5745).
- merry ^ Luk\_12\_19 And <2532> I will say <2046> (5692) to my <3450> soul <5590>, Soul <5590>, thou hast <2192> (5719) much <4183> goods <0018> laid up <2749> (5740) for <1519> many <4183> years

<2094>; take thine ease <0373> (5732), eat <5315> (5628), drink <4095> (5628), and be {merry} <2165> (5744).

merry ^ Luk\_15\_32 It was <1161> meet <1163> (5713) that we should make {merry} <2165> (5683), and <2532> be glad <5463> (5646): for <3754> this <3778> thy <4675> brother <0080> was <2258> (5713) dead <3498>, and <2532> is alive again <0326> (5656); and <2532> was <2258> (5713) lost <0622> (5756), and <2532> is found <2147> (5681).

merry ^ Luk\_15\_29 And <1161> he answering <0611> (5679) said <2036> (5627) to his father <3962>, Lo <2400> (5628), these many <5118> years <2094> do I serve <1398> (5719) thee <4671>, neither <3763> <0> transgressed I <3928> (5627) at any time <3763> thy <4675> commandment <1785>: and <2532> yet <2532> thou <1325> <0> never <3763> gavest <1325> (5656) me <1698> a kid <2056>, that <2443> I might make {merry} <2165> (5686) with <3326> my <3450> friends <5384>:

merry ^ Rev\_11\_10 And <2532> they that dwell <2730> (5723) upon <1909> the earth <1093> shall rejoice <5463> (5692) over <1909> them <0846>, and <2532> make {merry} <2165> (5701), and <2532> shall send <3992> (5692) gifts <1435> one to another <0240>; because <3754> these <3778> two <1417> prophets <4396> tormented <0928> (5656) them that dwelt <2730> (5723) on <1909> the earth <1093>.

preferred ^ Joh\_01\_27 He <0846> it is <2076> (5748), who <3739> coming <2064> (5740) after <3694> me <3450> is {preferred} <1096> (5754) before <1715> me <3450>, whose <3739> <0846> shoe's <5266> latchet <2438> I <1473> am <1510> (5748) not <3756> worthy <0514> to <2443> unloose <3089> (5661).

preferred ^ Joh\_01\_30 This <3778> is he <2076> (5748) of <4012> whom <3739> I <1473> said <2036> (5627), After <3694> me <3450> cometh <2064> (5736) a man <0435> which <3739> is {preferred} <1096> (5754) before <1715> me <3450>: for <3754> he was <2258> (5713) before <4413> me <3450>.

preferred ^ Joh\_01\_15 John <2491> bare witness <3140> (5719) of <4012> him <0846>, and <2532> cried <2896> (5754), saying <3004> (5723), This <3778> was he <2258> (5713) of whom <3739> I spake <2036> (5627), He that cometh <2064> (5740) after <3694> me <3450> is {preferred} <1096> (5754) before <1715> me <3450>: for <3754> he was <2258> (5713) before <4413> me <3450>.

preferring ^ Rom\_12\_10 Be kindly affectioned <5387> one to another <1519> <0240> with brotherly love <5360>; in honour <5092> {preferring} <4285> (5740) one another <0240>;

preferring  $^1Ti_05_21$  I charge <1263>(5736) thee before <1799> God <2316>, and <2532> the Lord <2962> Jesus <2424> Christ <5547>, and <2532> the elect <1588> angels <0032>, that <2443> thou observe <5442>(5661) these things <5023> without <5565> {preferring} one before another <4299>, doing <4160> (5723) nothing <3367> by <2596> partiality <4346>.

terrestrial  $^1$ Co\_15\_40 There are also <2532> celestial <2032> bodies <4983>, and <2532> bodies <4983> terrestrial <1919>: but <0235><3303> the glory <1391> of the celestial <2032> is one <2087>, and <1161> the glory of the {terrestrial} <1919> is another <2087>.

terrestrial  $^1$ Co\_15\_40 There are also <2532> celestial <2032> bodies <4983>, and <2532> bodies <4983> {terrestrial} <1919>: but <0235><3303> the glory <1391> of the celestial <2032> is one <2087>, and <1161> the glory of the terrestrial <1919> is another <2087>.

terrible  $^{\text{Heb}}_{12}_{21}$  And <2532> so <3779> {terrible} <5398> was <2258> (5713) the sight <5324> (5746), that Moses <3475> said <2036> (5627), I exceedingly fear <1630><1510> (5748) and <2532> quake <1790>:)

terrified  $^{\circ}$  Luk\_21\_09 But <1161> when <3752> ye shall hear <0191> (5661) of wars <4171> and <2532> commotions <0181>, be <4422> <0> not <3361> {terrified} <4422> (5686): for <1063> these things <5023> must <1163> (5748) first <4412> come to pass <1096> (5635); but <0235> the end <5056> is not <3756> by

and by <2112>.

terrified ^ Luk\_24\_37 But <1161> they were {terrified} <4422> (5685) and <2532> affrighted <1719> <1096> (5637), and supposed <1380> (5707) that they had seen <2334> (5721) a spirit <4151>.

terrified ^ Php\_01\_28 And <2532> in <1722> nothing <3367> <3361> {terrified} <4426> (5746) by <5259> your adversaries <0480> (5740): which <3748> is <2076> (5748) to them <0846> <3303> an evident token <1732> of perdition <0684>, but <1161> to you <5213> of salvation <4991>, and <2532> that <5124> of <0575> God <2316>.

terrify ^ 2Co\_10\_09 That <3363> <0> I may <1380> <0> not <3363> seem <1380> (5661) as <5613> if <0302> I would {terrify} <1629> (5721) you <5209> by <1223> letters <1992>.

terror ^ 1Pe\_03\_14 But <0235> and if <1499> ye suffer <3958> (5722) for <1223> righteousness' sake <1343>, happy <3107> are ye: and <1161> be <5399> <0> not <3361> afraid <5399> (5676) of their <0846> {terror} <5401>, neither <3366> be troubled <5015> (5686);

terror ^ 2Co\_05\_11 Knowing <1492> (5761) therefore <3767> the {terror} <5401> of the Lord <2962>, we persuade <3982> (5719) men <0444>; but <1161> we are made manifest <5319> (5769) unto God <2316>; and <1161> I trust <1679> (5719) also <2532> are made manifest <5319> (5771) in <1722> your <5216> consciences <4893>.

terror  $^{\text{Rom}}_{13}_{03}$  For <1063> rulers <0758> are <1526> (5748) not <3756> a  $\{\text{terror}\}<5401>$  to good <0018> works <2041>, but <0235> to the evil <2556>. Wilt thou <2309> (5719) then <1161> not <3361> be afraid <5399> (5738) of the power <1849>? do <4160> (5720) that which is good <0018>, and <2532> thou shalt have <2192> (5692) praise <1868> of <1537> the same <0846>:

transferred  $^1Co_04_06$  And <1161> these things <5023>, brethren <0080>, I have in a figure <transferred <3345> (5656) to <1519> myself <1683> and <2532> to Apollos <0625> for <1223> your sakes <5209>; that <2443> ye might learn <3129> (5632) in <1722> us <2254> not <3361> to think <5426> (5721) of men above <5228> that <2443> which <3739> is written <1125> (5769), that no <3363> one <1520> of you be puffed up <5448> (5747) for <5228> one <1520> against <2596> another <2087>.



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### **Bible Word Index with Strong's Number**

### Language Tranliteration of original language words

):terrors Eze\_21\_12 Cry (02199 +za(aq ) and howl (03213 +yalal ) , son (01121 +ben ) of man (00120 +)adam ):for it shall be upon my people (05971 +(am ) , it [ shall be ] upon all (03605 +kol ) the princes (05387 +nasiy) ) of Israel (03478 +Yisra)el {):terrors} (04048 +magar ) by reason (00413 +)el ) of the sword (02719 +chereb ) shall be upon my people (05971 +(am ):smite (05606 +caphaq ) therefore upon [ thy ] thigh (03409 +yarek ) .

):terrors Job\_20\_25 It is drawn (08025 +shalaph ) , and cometh (03318 +yatsa) ) out of the body (01465 +gevah ) ; yea , the glittering (01300 +baraq ) sword (01300 +baraq ) cometh (01980 +halak ) out of his gall (04846 +m@rorah {):terrors} (00367 +)eymah ) [ are ] upon him .

Terrors Job\_18\_11 . {Terrors} (01091 +ballahah ) shall make him afraid (01204 +ba(ath ) on every (05437 +cabab ) side (05439 +cabiyb ), and shall drive (06327 +puwts ) him to his feet (07272 +regel ).

Terrors Job\_27\_20 {Terrors} (01091 +ballahah ) take (05381 +nasag ) hold (05381 +nasag ) on him as waters (04325 +mayim ) , a tempest (05492 +cuwphah ) stealeth (01589 +ganab ) him away in the night (03915 +layil ) .

Terrors Job\_30\_15 . {Terrors} (01091 +ballahah ) are turned (02015 +haphak ) upon me:they pursue (07291 +radaph ) my soul (05082 +n@diybah ) as the wind (07307 +ruwach ):and my welfare (03444 +y@shuw(ah ) passeth (05674 +(abar ) away as a cloud (05645 +(ab ) .

berries Isa\_17\_06 . Yet gleaning (05955 +(olelah ) grapes shall be left (07604 +sha)ar ) in it , as the shaking (05363 +noqeph ) of an olive (02132 +zayith ) tree , two (08147 +sh@nayim ) [ or ] three (07969 +shalowsh ) {berries} (01620 +gargar ) in the top (07218 +ro)sh ) of the uppermost bough (00534 +)amiyr ) , four (00702 +)arba( ) [ or ] five (02568 +chamesh ) in the outmost fruitful (06509 +parah ) branches (05585 +ca(iyph ) thereof , saith (05002 +n@)um ) the LORD (03068 +Y@hovah ) God (00430 +)elohiym ) of Israel (03478 +Yisra)el ) .

berries Jam\_03\_12 Can (1410 -dunamai -) the fig (4808 -suke -) tree (4808 -suke -), my brethren (0080 - adephos -), bear (4160 -poieo -) olive (1636 -elaia -) {berries} (1636 -elaia -)? either (2228 -e -) a vine (0288 - ampelos -), figs (4810 -sukon -)? so (3779 -houto -) [ can ] no (3762 -oudeis -) fountain (4077 -pege -) both yield (4160 -poieo -) salt (0252 -halukos -) water (5204 -hudor -) and fresh (1099 -glukus -).

conferred  $1Ki_01_07$  And he {conferred} with Joab (03097 + Yow)ab ) the son (01121 + ben) of Zeruiah (06870 + Ts@ruwyah), and with Abiathar (54) the priest (03548 + kohen): and they following (00310 + bachar) Adonijah (00138 + bachar) helped (05826 + (azar)) him ].

conferred Act\_04\_15. But when they had commanded (2753 -keleuo -) them to go (0565 -aperchomai -) aside (0565 -aperchomai -) out of the council (4892 -sunedrion -), they {conferred} (4820 -sumballo -) among (4315 -prosabbaton -) themselves (0240 -allelon -),

conferred Act\_25\_12 Then (5119 -tote -) Festus (5347 -Phestos -), when he had {conferred} (4814 -sullaleo -) with the council (4824 -sumboulion -), answered (0611 -apokrinomai -), Hast thou appealed (1941 - epikaleomai -) unto Caesar (2541 -Kaisar -)? unto Caesar (2541 -Kaisar -) shalt thou go (4198 -poreuomai -).

conferred Gal\_01\_16 To reveal (0601 -apokalupto -) his Son (5207 -huios -) in me , that I might preach (2097 -euaggelizo -) him among (1722 -en -) the heathen (1484 -ethnos -) ; immediately (2112 -eutheos -) I  $\{conferred\}$  (4323 -prosanatithemi -) not with flesh (4561 -sarx -) and blood (0129 -haima -) :

deferred  $Act_24_22$ . And when Felix (5344 -Phelix -) heard (0191 -akouo -) these (5023 -tauta -) things , having more (0197 -akribesteron -) perfect (0197 -akribesteron -) knowledge (1492 -eido -) of [ that ] way (3598 -hodos -) , he {deferred} (0306 -anaballomai -) them , and said (2036 -epo -) , When (3752 -hotan -) Lysias (3079 -Lusias -) the chief (5506 -chiliarchos -) captain (5506 -chiliarchos -) shall come (2597 -katabaino -) down (2597 -katabaino -) , I will know (1231 -diaginosko -) the uttermost (2556 -kakos -) of your (5209 -humas -) matter (2596 -kata -) .

deferred Gen\_34\_19 And the young (05288 +na(ar ) man {deferred} (00309 +)achar ) not to do (06213 +(asah ) the thing (01697 +dabar ) , because (03588 +kiy ) he had delight (02654 +chaphets ) in Jacob s (03290 +Ya(aqob ) daughter (01323 +bath ):and he [ was ] more (03513 +kabad ) honourable (03513 +kabad ) than all (03605 +kol ) the house (01004 +bayith ) of his father (1) .

 $\label{lem:continuous} \begin{tabular}{ll} deferred Pro\_13\_12 \ . \ Hope (08431 + towcheleth ) {deferred} (04900 + mashak ) maketh the heart (03820 + leb ) sick (02470 + chalah ):but [ when ] the desire (08378 + ta)avah ) cometh (00935 + bow) ) , [ it is ] a tree (06086 + (ets ) of life (02416 + chay ) . \\ \end{tabular}$ 

deferreth Pro\_19\_11 . The discretion (07922 +sekel ) of a man (00120 +)adam ) {deferreth} (00748 +)arak ) his anger (00639 +)aph ) ; and [ it is ] his glory (08597 +tiph)arah ) to pass (05674 +(abar ) over (05921 +(al ) a transgression (06588 +pesha() ).

err 2Ch\_33\_09 So Manasseh (04519 +M@nashsheh ) made Judah (03063 +Y@huwdah ) and the inhabitants (03427 +yashab ) of Jerusalem (03389 +Y@ruwshalaim ) to {err} (08582 +ta(ah ) , [ and ] to do (06213 +(asah ) worse (07451 +ra( ) than the heathen (01471 +gowy ) , whom the LORD (03068 +Y@hovah ) had destroyed (08045 +shamad ) before (06440 +paniym ) the children (01121 +ben ) of Israel (03478 +Yisra)el ) .

err Amo\_02\_04 Thus (03541 +koh ) saith (00559 +)amar ) the LORD (03068 +Y@hovah ) ; For three (07969 +shalowsh ) transgressions (06588 +pesha( ) of Judah (03063 +Y@huwdah ) , and for four (00702 +)arba( ) , I will not turn (07725 +shuwb ) away [ the punishment ] thereof ; because (05921 +(al ) they have despised (03988 +ma)ac ) the law (08451 +towrah ) of the LORD (03068 +Y@hovah ) , and have not kept

- $(08104~+\mathrm{shamar}~)$  his commandments  $(02706~+\mathrm{choq}~)$  , and their lies  $(03576~+\mathrm{kazab}~)$  caused them to {err}  $(08582~+\mathrm{ta(ah}~)$  , after  $(00310~+)\mathrm{achar}~)$  the which  $(00834~+)\mathrm{aher}~)$  their fathers (1) have walked  $(01980~+\mathrm{halak}~)$  :
- err Heb\_03\_10 Wherefore (1352 -dio -) I was grieved (4360 -prosochthizo -) with that generation (1074 genea -) , and said (2036 -epo -) , They do alway (0104 -aei -)  $\{err\}$  (4105 -planao -) in [ their ] heart (2588 kardia -) ; and they have not known (1097 -ginosko -) my ways (3598 -hodos -) .
- err Hos\_04\_12 . My people (05971 +(am ) ask (07592 +sha)al ) counsel at their stocks (06086 +(ets ) , and their staff (04731 +maqqel ) declareth (05046 +nagad ) unto them:for the spirit (07307 +ruwach ) of whoredoms (02183 +zanuwn ) hath caused [ them ] to {err} (08582 +ta(ah ) , and they have gone a whoring (02181 +zanah ) from under (08478 +tachath ) their God (00430 +)elohiym ) .
- err Isa\_03\_12 [ As for ] my people (05971 +(am ) , children (05768 +(owlel ) [ are ] their oppressors (05065 +nagas ) , and women (00802 +)ishshah ) rule (04910 +mashal ) over them . O my people (05971 +(am ) , they which lead (00833 +)ashar ) thee cause [ thee ] to {err} (08582 +ta(ah ) , and destroy (01104 +bala( ) the way (01870 +derek ) of thy paths (00734 +)orach ) .
- err Isa\_09\_16 For the leaders (00833 +)ashar ) of this (02088 + zeh) people (05971 + (am)) cause [ them ] to  $\{err\}$  (08582 + ta(ah)); and [ they that are ] led (00833 +)ashar ) of them [ are ] destroyed (01104 + bala) ).
- err Isa\_19\_14 The LORD (03068 +Y@hovah ) hath mingled (04537 +macak ) a perverse (05773 +(av(eh ) spirit (07307 +ruwach ) in the midst (07130 +qereb ) thereof:and they have caused Egypt (04714 +Mitsrayim ) to {err} (08582 +ta(ah ) in every (03605 +kol ) work (04639 +ma(aseh ) thereof , as a drunken (07910 +shikkowr ) [ man ] staggereth (08582 +ta(ah ) in his vomit (06892 +qe) ) .
- err Isa\_28\_07 But they also (01571 +gam ) have erred (07686 +shagah ) through wine (03196 +yayin ) , and through strong drink (07941 +shekar ) are out of the way (08582 +ta(ah ) ; the priest (03548 +kohen ) and the prophet (05030 +nabiy) ) have erred (07686 +shagah ) through strong drink (07941 +shekar ) , they are swallowed (01104 +bala( ) up of wine (03196 +yayin ) , they are out of the way (08582 +ta(ah ) through (04480 +min ) strong drink (07941 +shekar ) ; they {err} (07686 +shagah ) in vision (07203 +ro)eh ) , they stumble (06328 +puwq ) [ in ] judgment (06417 +p@liyliyah ) .
- err Isa\_30\_28 And his breath (07307 +ruwach ) , as an overflowing (07857 +shataph ) stream (05158 +nachal ) , shall reach (05060 +naga( ) to the midst (02673 +chatsah ) of the neck (06677 +tsavva)r ) , to sift (05130 +nuwph ) the nations (01471 +gowy ) with the sieve (05299 +naphah ) of vanity (07723 +shav) ):and [ there shall be ] a bridle (07448 +recen ) in the jaws (03895 +l@chiy ) of the people (05971 +(am ) , causing [ them ] to {err} (08582 +ta(ah ) .
- err Isa\_35\_08 And an highway (04547 +macluwl ) shall be there (08033 +sham ) , and a way (01870 +derek ) , and it shall be called (07121 +qara) ) The way (01870 +derek ) of holiness (06944 +qodesh ) ; the unclean (02931 +tame) ) shall not pass (05674 +(abar ) over (05674 +(abar ) it ; but it [ shall be ] for those:the wayfaring men (00582 +)enowsh ) , though fools (00191 +)eviyl ) , shall not {err} (08582 +ta(ah ) [ therein ] .
- err Isa\_63\_17 O LORD (03068 +Y@hovah ) , why (04100 +mah ) hast thou made us to {err} (08582 +ta(ah ) from thy ways (01870 +derek ) , [ and ] hardened (07188 +qashach ) our heart (03820 +leb ) from thy fear (03374 +yir)ah ) ? Return (07725 +shuwb ) for thy servants (05650 +(ebed ) sake (04616 +ma(an ) , the tribes (07626 +shebet ) of thine inheritance (05159 +nachalah ) .
- err Jam\_01\_16 Do not {err} (4105 -planao -), my beloved (0027 -agapetos -) brethren (0080 -adephos -).
- err Jam\_05\_19 Brethren (0080 -adephos -), if (1437 -ean -) any (1536 -ei tis -) of you do {err} (4105 -planao -) from the truth (0225 -aletheia -), and one (5100 -tis -) convert (1994 -epistrepho -) him;

- err Jer\_23\_13 And I have seen (07200 + ra)ah) folly (08604 + tiphlah) in the prophets (05030 + nabiy)) of Samaria (08111 + Shom@rown); they prophesied (05012 + naba)) in Baal (01168 + Ba(al)), and caused my people (05971 + (am)) Israel (03478 + Yisra)el) to  $\{err\}$  (08582 + ta(ah)).
- err Jer\_23\_32 Behold (02005 +hen ) , I [ am ] against (05921 +(al ) them that prophesy (05012 +naba) ) false (08267 +sheqer ) dreams (02472 +chalowm ) , saith (05002 +n@)um ) the LORD (03068 +Y@hovah ) , and do (06213 +(asah ) tell (05608 +caphar ) them , and cause my people (05971 +(am ) to {err} (08582 +ta(ah ) by their lies (08267 +sheqer ) , and by their lightness (06350 +pachazuwth ) ; yet I sent (07971 +shalach ) them not , nor (03808 +lo) ) commanded (06680 +tsavah ) them:therefore they shall not profit (03276 +ya(al ) this (02088 +zeh ) people (05971 +(am ) at all , saith (05002 +n@)um ) the LORD (03068 +Y@hovah ) .
- err Mar\_12\_24 And Jesus (2424 -Iesous -) answering (0611 -apokrinomai -) said (2036 -epo -) unto them , Do ye not therefore (5124 -touto -) {err} (4105 -planao -) , because ye know (1492 -eido -) not the scriptures (1124 -graphe -) , neither (3366 -mede -) the power (1411 -dunamis -) of God (2316 -theos -) ?
- err Mar\_12\_27 He is not the God (2316 -theos -) of the dead (3498 -nekros -), but the God (2316 -theos -) of the living (2198 -zao -):ye therefore (3767 -oun -) do greatly (4183 -polus -) {err} (4105 -planao -).
- err Mat\_22\_29 Jesus (2424 -Iesous -) answered (0611 -apokrinomai -) and said (2036 -epo -) unto them , Ye do  $\{err\}$  (4105 -planao -) , not knowing (1492 -eido -) the scriptures (1124 -graphe -) , nor (3366 -mede -) the power (1411 -dunamis -) of God (2316 -theos -) .
- err Mic\_03\_05 Thus (03541 +koh ) saith (00559 +)amar ) the LORD (03068 +Y@hovah ) concerning (05921 +(al ) the prophets (05030 +nabiy) ) that make my people (05971 +(am ) {err} (08582 +ta(ah ) , that bite (05391 +nashak ) with their teeth (08127 +shen ) , and cry (07121 +qara) ) , Peace (07965 +shalowm ) ; and he that putteth (05414 +nathan ) not into (05921 +(al ) their mouths (06310 +peh ) , they even prepare (06942 +qadash ) war (04421 +milchamah ) against (05921 +(al ) him .
- err Pro\_14\_22 . Do they not  $\{err\}$  (08582 +ta(ah ) that devise (02790 +charash ) evil (07451 +ra( ) ? but mercy (02617 +checed ) and truth (00571 +)emeth ) [ shall be ] to them that devise (02790 +charash ) good (02896 +towb ) .
- err Pro\_19\_27 . Cease (02308 +chadal ) , my son (01121 +ben ) , to hear (08085 +shama( ) the instruction (04148 +muwcar ) [ that causeth ] to {err} (07686 +shagah ) from the words (00561 +)emer ) of knowledge (01847 +da(ath ) .
- err Psa\_119\_021 . Thou hast rebuked (01605 +ga(ar ) the proud (02086 +zed ) [ that are ] cursed (00779 +)arar ) , which do {err} (07686 +shagah ) from thy commandments (04687 +mitsvah ) .
- err Psa\_119\_118 +. Thou hast trodden (05541 +calah ) down all (03605 +kol ) them that  $\{err\}$  (07686 +shagah ) from thy statutes (02706 +choq ):for their deceit (08649 +tormah ) [ is ] falsehood (08267 +sheqer ) .
- err Psa\_95\_10 Forty (00705 +)arba(iym ) years (08141 +shaneh ) long was I grieved (06362 +patar ) with [ this ] generation (01755 +dowr ) , and said (00559 +)amar ) , It [ is ] a people (05971 +(am ) that do {err} (08582 +ta(ah ) in their heart (03824 +lebab ) , and they have not known (03045 +yada( ) my ways (01870 +derek ) :
- errand  $2Ki_09_05$  And when (03588 + kiy) he came (00935 + bow)), behold (02009 + hinneh), the captains (08269 + sar) of the host (02428 + chayil) [ were ] sitting (03427 + yashab); and he said (00559 + )amar), I have an  $\{errand\}$  (01697 + dabar) to thee, O captain (08269 + sar). And Jehu (03058 + Yehuw)) said (00559 + )amar), Unto which (04310 + miy) of all (03605 + kol) us? And he said (00559 + )amar), To thee, O

captain (08269 +sar).

errand Gen\_24\_33 And there was set (07760 + suwm) [ meat ] before (06440 + paniym) him to eat (00398 + )akal):but he said (00559 + )amar), I will not eat (00398 + )akal), until I have told (01696 + dabar) mine  $\{errand\}$  (01697 + dabar). And he said (00559 + )amar), Speak (01696 + dabar) on.

errand Jud\_03\_19 But he himself (01931 +huw) ) turned (07725 +shuwb ) again (07725 +shuwb ) from the quarries (06456 +p@ciyl ) that [ were ] by Gilgal (01537 +Gilgal ) , and said (00559 +)amar ) , I have a secret (05643 +cether ) {errand} (01697 +dabar ) unto thee , O king (04428 +melek ):who said (00559 +)amar ) , Keep silence (02013 +hacah ) . And all (03605 +kol ) that stood (05975 +(amad ) by him went (03318 +yatsa) ) out from him .

erred  $1Sa\_26\_21$ . Then said (00559 +) amar) Saul (07586 +Sha) uwl), I have sinned (02398 +chata)):return (07725 +shuwb), my son (01121 +ben) David (01732 +David):for I will no (03808 +lo)) more (05750 +(owd)) do thee harm (07489 +ra(a())), because my soul (05315 +nephesh) was precious (03365 +yaqar) in thine eyes (05869 +(ayin)) this (02088 +zeh) day (03117 +yowm):behold (02009 +hinneh), I have played the fool (05528 +cakal), and have  $\{erred\}$  (07683 +shagag) exceedingly.

erred 1Ti\_06\_10 For the love (5365 -philarguria -) of money (5365 -philarguria -) is the root (4491 -rhiza -) of all (3956 -pas -) evil (2556 -kakos -):which (3739 -hos -) while some (5100 -tis -) coveted (3713 -oregomai -) after , they have {erred} (0635 -apoplanao -) from the faith (4102 -pistis -) , and pierced (4044 -peripeiro -) themselves (1438 -heautou -) through (4044 -peripeiro -) with many (4183 -polus -) sorrows (3601 -odune -) .

erred  $1Ti_06_21$  Which (3739 -hos -) some (5100 -tis -) professing (1861 -epaggello -) have {erred} (0795 - astocheo -) concerning (4012 -peri -) the faith (4102 -pistis -) . Grace (5485 -charis -) [ be ] with thee . Amen (0281 -amen -) .

erred  $2Ti_02_18$  Who (3748 -hostis -) concerning (4012 -peri -) the truth (0225 -aletheia -) have  $\{erred\}$  (0795 -astocheo -) , saying (3004 -lego -) that the resurrection (0386 -anastasis -) is past (1096 -ginomai -) already (2235 -ede -) ; and overthrow (0397 -anatrepho -) the faith (4102 -pistis -) of some (5100 -tis -) .

erred Isa\_28\_07 But they also (01571 +gam ) have erred (07686 +shagah ) through wine (03196 +yayin ) , and through strong drink (07941 +shekar ) are out of the way (08582 +ta(ah ) ; the priest (03548 +kohen ) and the prophet (05030 +nabiy) ) have {erred} (07686 +shagah ) through strong drink (07941 +shekar ) , they are swallowed (01104 +bala( ) up of wine (03196 +yayin ) , they are out of the way (08582 +ta(ah ) through (04480 +min ) strong drink (07941 +shekar ) ; they err (07686 +shagah ) in vision (07203 +ro)eh ) , they stumble (06328 +puwq ) [ in ] judgment (06417 +p@liyliyah ) .

erred Isa\_28\_07 But they also (01571 +gam ) have {erred} (07686 +shagah ) through wine (03196 +yayin ) , and through strong drink (07941 +shekar ) are out of the way (08582 +ta(ah ) ; the priest (03548 +kohen ) and the prophet (05030 +nabiy) ) have erred (07686 +shagah ) through strong drink (07941 +shekar ) , they are swallowed (01104 +bala( ) up of wine (03196 +yayin ) , they are out of the way (08582 +ta(ah ) through (04480 +min ) strong drink (07941 +shekar ) ; they err (07686 +shagah ) in vision (07203 +ro)eh ) , they stumble (06328 +puwq ) [ in ] judgment (06417 +p@liyliyah ) .

erred Isa\_29\_24 They also that  $\{erred\}$  (08582 +ta(ah ) in spirit (07307 +ruwach ) shall come (03045 +yada( ) to understanding (00998 +biynah ) , and they that murmured (07279 +ragan ) shall learn (03925 +lamad ) doctrine (03948 +leqach ) .

erred Job\_06\_24 Teach (03384 +yarah ) me , and I will hold (02790 +charash ) my tongue (02790 +charash ):and cause me to understand (00995 +biyn ) wherein (04100 +mah ) I have  $\{erred\}$  (07683 +shagag ) .

erred Job\_19\_04 And be it indeed (00551 +)omnam ) [ that ] I have  $\{erred\}$  (07683 + shagag), mine error (04879 + m@shuwgah) remaineth (03885 + luwn) with myself.

erred Lev\_05\_18 And he shall bring (00935 +bow) ) a ram (00352 +)ayil ) without (08549 +tamiym ) blemish (08549 +tamiym ) out of the flock (06629 +tso)n ) , with thy estimation (06187 +(erek ) , for a trespass (00817 +)asham ) offering , unto the priest (03548 +kohen ) : and the priest (03548 +kohen ) shall make an atonement (03722 +kaphar ) for him concerning (05921 +(al ) his ignorance (07684 +sh@gagah ) wherein (00834 +)aher ) he {erred} (07683 +shagag ) and wist (03045 +yada( ) [ it ] not , and it shall be forgiven (05545 +calach ) him .

erred Num\_15\_22 . And if (03588 + kiy) ye have  $\{\text{erred}\}$  (07683 + shagag), and not observed (06213 + (asah) all (03605 + kol) these (00428 + )el - leh) commandments (04687 + mitsvah), which (00834 + )aher) the LORD (03068 + Y@hovah) hath spoken (01696 + dabar) unto Moses (04872 + Mosheh),

erred Psa\_119\_110 +The wicked (07563 + rasha()) have laid (05414 + nathan) a snare (06341 + pach) for me:yet I {erred} (08582 + ta(ah)) not from thy precepts (06490 + piqquwd).

erreth Eze\_45\_20 And so (03651 + ken) thou shalt do (06213 + (asah)) the seventh (07651 + sheba) [ day ] of the month (02320 + chodesh) for every (00376 + )iysh one (00376 + )iysh) that {erreth} (07686 + shagah), and for [ him that is ] simple (06612 + p@thiy):so shall ye reconcile (03722 + kaphar) the house (01004 + bayith).

erreth Pro\_10\_17 . He [ is in ] the way (00734 +) orach ) of life (02416 + chay) that keepeth (08104 + shamar) instruction (04148 + muwcar): but he that refuseth (05800 + (azab) + chay) reproof (08433 + chay) (08582 + ta(ah).

error 1Jo\_04\_06 We are of God (2316 -theos -):he that knoweth (1097 -ginosko -) God (2316 -theos -) heareth (0191 -akouo -) us; he that is not of God (2316 -theos -) heareth (0191 -akouo -) not us. Hereby (5124 -touto -) know (1097 -ginosko -) we the spirit (4151 -pneuma -) of truth (0225 -aletheia -), and the spirit (4151 -pneuma -) of  $\{error\}$  (4106 -plane -).

error  $2Pe_02_18$  For when they speak (5350 -phtheggomai -) great (5246 -huperogkos -) swelling (5246 -huperogkos -) [ words ] of vanity (3153 -mataiotes -) , they allure (1185 -deleazo -) through (1722 -en -) the lusts (1939 -epithumia -) of the flesh (4561 -sarx -) , [ through much ] wantonness (0766 -aselgeia -) , those (3588 -ho -) that were clean (3689 -ontos -) escaped (0668 -apopheugo -) from them who live (0390 -anastrepho -) in {error} (4106 -plane -) .

error 2Pe\_03\_17 Ye therefore (3767 -oun -) , beloved (0027 -agapetos -) , seeing ye know (4267 -proginosko -) [ these things ] before (4267 -proginosko -) , beware (5442 -phulasso -) lest (3361 -me -) ye also (4879 - sunapago -) , being led (4879 -sunapago -) away (4879 -sunapago -) with the {error} (4106 -plane -) of the wicked (0113 -athesmos -) , fall (1601 -ekpipto -) from your (3588 -ho -) own (2398 -idios -) stedfastness (4740 -sterigmos -) .

error  $2Sa\_06\_07$  And the anger (00639 +)aph) of the LORD (03068 + Y@hovah) was kindled (02734 + charah) against Uzzah (05798 + (Uzza)); and God (00430 +)elohiym) smote (05221 + nakah) him there (08033 + sham) for [ his ] {error} (07944 + shal); and there (08033 + sham) he died (04191 + muwth) by the ark (00727 +)arown) of God (00430 +)elohiym).

error Dan\_06\_04 Then (00116 +)edayin ) the presidents (05632 +carek ) and princes (00324 +)achashdarpan ) sought (01158 +ba(ah ) to find (07912 +sh@kach ) occasion (05931 +(illah ) against Daniel (01841 +Daniye)l ) concerning (06655 +tsad ) the kingdom (04437 +malkuw ) ; but they could (03202 +y@kel ) find (07912 +sh@kach ) none (03809 +la) ) occasion (05931 +(illah ) nor (03809 +la) ) fault (07844 +sh@chath ) ; forasmuch as he [ was ] faithful (00540 +)aman ) , neither (03809 +la) ) was there any (03606 +kol ) {error}

(07960 +shaluw) or fault (07844 +sh@chath) found (07912 +sh@kach) in him.

error Ecc\_05\_06 Suffer (05414 +nathan ) not thy mouth (06310 +peh ) to cause thy flesh (01320 +basar ) to sin (02398 +chata) ); neither (00408 +)al ) say (00559 +)amar ) thou before (06440 +paniym ) the angel (04397 +mal)ak ), that it [ was ] an {error} (07684 +sh@gagah ):wherefore (04100 +mah ) should God (00430 +)elohiym ) be angry (07107 +qatsaph ) at (05921 +(al ) thy voice (06963 +qowl ) , and destroy (02254 +chabal ) the work (04639 +ma(aseh ) of thine hands (03027 +yad ) ?

error Ecc\_10\_05 There is an evil (07451 +ra( ) [ which ] I have seen (07200 +ra)ah ) under (08478 +tachath ) the sun (08121 +shemesh ) , as an {error} (07684 +sh@gagah ) [ which ] proceedeth (03318 +yatsa) ) from the ruler (07989 +shalliyt ) :

error Isa\_32\_06 For the vile (05036 +nabal ) person will speak (01696 +dabar ) villany (05039 +n@balah ) , and his heart (03820 +leb ) will work (06213 +(asah ) iniquity (00205 +)aven ) , to practise (06213 +(asah ) hypocrisy (02612 +choneph ) , and to utter (01696 +dabar ) {error} (08432 +tavek ) against (00413 +)el ) the LORD (03068 +Y@hovah ) , to make empty (07324 +ruwq ) the soul (05315 +nephesh ) of the hungry (07456 +ra(eb ) , and he will cause the drink (04945 +mashqeh ) of the thirsty (06771 +tsame) ) to fail (02637 +chacer ) .

error Jam\_05\_20 Let him know (1097 -ginosko -) , that he which converteth (1994 -epistrepho -) the sinner (0268 -hamartolos -) from the  $\{error\}$  (4106 -plane -) of his way (3598 -hodos -) shall save (4982 -sozo -) a soul (5590 -psuche -) from death (2288 -thanatos -) , and shall hide (2572 -kalupto -) a multitude (4128 -plethos -) of sins (0266 -hamartia -) .

error Job\_19\_04 And be it indeed (00551 +)omnam ) [ that ] I have erred (07683 + shagag), mine  $\{error\}$  (04879 + m@shuwgah) remaineth (03885 + luwn) with myself.

error Jude\_01\_11 Woe (3759 -ouai -) unto them ! for they have gone (4198 -poreuomai -) in the way (3598 -hodos -) of Cain (2535 -Kain -) , and ran (1632 -ekcheo -) greedily (1632 -ekcheo -) after the  $\{error\}$  (4106 -plane -) of Balaam (0903 -Balaam -) for reward (3408 -misthos -) , and perished (0622 -apollumi -) in the gainsaying (0485 -antilogia -) of Core (2879 -Kore -) .

error Mat\_27\_64 Command (2753 -keleuo -) therefore (3767 -oun -) that the sepulchre (5028 -taphos -) be made (0805 -asphalizo -) sure (0805 -asphalizo -) until (2193 -heos -) the third (5154 -tritos -) day (2250 -hemera -) , lest (3379 -mepote -) his disciples (3101 -mathetes -) come (2064 -erchomai -) by night (3571 -nux -) , and steal (2813 -klepto -) him away , and say (2036 -epo -) unto the people (2992 -laos -) , He is risen (1453 -egeiro -) from the dead (3498 -nekros -):so (2532 -kai -) the last (2078 -eschatos -) {error} (4106 -plane -) shall be worse (5501 -cheiron -) than the first (4413 -protos -) .

error Rom\_01\_27 And likewise (3668 -homoios -) also (2532 -kai -) the men (0730 -arrhen -) , leaving (0863 -aphiemi -) the natural (5446 -phusikos -) use (5540 -chresis -) of the woman (2338 -thelus -) , burned (1572 -ekkaio -) in their lust (3715 -orexis -) one (0240 -allelon -) toward (1519 -eis -) another (0240 -allelon -) ; men (0730 -arrhen -) with men (0730 -arrhen -) working (2716 -katergazomai -) that which is unseemly (0808 - aschemosune -) , and receiving (0618 -apolambano -) in themselves (1438 -heautou -) that recompence (0489 -antimisthia -) of their  $\{error\}$  (4106 -plane -) which (3739 -hos -) was meet (1163 -dei -) .

errors Heb\_09\_07 But into (1519 -eis -) the second (1208 -deuteros -) [ went ] the high (0749 -archiereus -) priest (0749 -archiereus -) alone (3441 -monos -) once (0530 -hapax -) every year (1763 -eniautos -) , not without (5565 -choris -) blood (0129 -haima -) , which (3739 -hos -) he offered (4374 -prosphero -) for himself (1438 -heautou -) , and [ for ] the {errors} (0051 -agnoema -) of the people (2992 -laos -) :

errors Jer\_10\_15 They [ are ] vanity (01892 +hebel ) , [ and ] the work (04639 +ma(aseh ) of {errors} (08595 +ta(tua():in the time (06256 +(eth ) of their visitation (06486 +p@quddah ) they shall perish (6) .

errors Jer\_51\_18 They [ are ] vanity (01892 +hebel ), the work (04639 +ma(aseh ) of {errors} (08595 +ta(tua():in the time (06256 +(eth)) of their visitation (06486 +p@quddah) they shall perish (6).

errors Psa\_19\_12 Who (04310 +miy) can understand (00995 +biyn) [ his ] {errors} (07691 +sh@giy)ah)? cleanse (05352 +naqah) thou me from secret (05641 +cathar) [ faults ].

ferret Lev\_11\_30 And the {ferret} (00604 +) anaqah ), and the chameleon (03581 + koach), and the lizard (03911 + l@ta)ah ), and the snail (02546 + chomet), and the mole (08580 + tanshemeth).

ferry  $2Sa_19_18$  And there went (05674 + (abar)) over (05674 + (abar)) a {ferry} (05679 + (abarah)) boat (05679 + (abarah)) to carry (05674 + (abar)) over (05674 + (abar)) the king s (04428 + melek) household (01004 + bayith), and to do (06213 + (asah)) what he thought (05869 + (ayin)) good (02896 + towb). And Shimei (08096 + Shim(iy)) the son (01121 + ben) of Gera (01617 + Gera)) fell (05307 + naphal) down before (06440 + paniym) the king (04428 + melek), as he was come (05674 + (abar)) over (05674 + (abar)) Jordan (03383 + Yarden);

merrily Est\_05\_14 Then said (00559 +)amar ) Zeresh (02238 + Zeresh) his wife (00802 +)ishshah ) and all (03605 + kol) his friends (00157 +)ahab ) unto him , Let a gallows (06086 + (ets)) be made (06213 + (asah)) of fifty (02572 + chamishshiym) cubits (00520 +)ammah ) high (01364 + gaboahh) , and to morrow (01242 + boqer) speak (00559 +)amar ) thou unto the king (04428 + melek) that Mordecai (04782 + Mord@kay) may be hanged (08518 + talah) thereon (05921 + (al):then go (00935 + bow)) thou in {merrily} (08056 + sameach) with the king (04428 + melek) unto the banquet (04960 + mishteh). And the thing (01697 + dabar) pleased (03190 + yatab) Haman (02001 + Haman); and he caused the gallows (06086 + (ets)) to be made (06213 + (asah)).

merry  $1Ki_04_20$ . Judah (03063+Y@huwdah) and Israel (03478+Yisra)el) [ were ] many (07227+rab), as the sand (02344+chowl) which (00834+)aher) [ is ] by the sea (03220+yam) in multitude (07230+rob), eating (00398+)akal) and drinking (08354+shathah), and making {merry} (08056+sameach).

merry  $1Ki_21_07$  And Jezebel (00348 +)Iyzebel ) his wife (00802 +)ishshah ) said (00559 +)amar ) unto him , Dost thou now (06258 +(attah ) govern (06213 +(asah ) the kingdom (04410 +m@luwkah ) of Israel (03478 +Yisra)el ) ? arise (06965 +quwm ) , [ and ] eat (00398 +)akal ) bread (03899 +lechem ) , and let thine heart (03820 +leb ) be {merry} (03190 +yatab ):I will give (05414 +nathan ) thee the vineyard (03754 +kerem ) of Naboth (05022 +Nabowth ) the Jezreelite (03158 +Yizr@(e)liy ) .

merry  $1Sa_25_36$ . And Abigail (26) came (00935 +bow) ) to Nabal (05037 +Nabal ); and , behold (02009 +hinneh ), he held a feast (04960 +mishteh ) in his house (01004 +bayith ), like the feast (04960 +mishteh ) of a king (04428 +melek ); and Nabal s (05037 +Nabal ) heart (03820 +leb ) [ was ] {merry} (02896 +towb ) within (05921 +(al ) him , for he [ was ] very drunken (07910 +shikkowr ):wherefore she told (05046 +nagad ) him nothing , less (06996 +qatan ) or more (01490 +gizbar ) , until (05704 +(ad ) the morning (01242 +boqer ) light (00216 +)owr ) .

merry 2Ch\_07\_10 And on the three (07969 +shalowsh ) and twentieth (06242 +(esriym ) day (03117 +yowm ) of the seventh (07637 +sh@biy(iy ) month (02320 +chodesh ) he sent (07971 +shalach ) the people (05971 +(am ) away into their tents (00168 +)ohel ) , glad (08056 +sameach ) and {merry} (02896 +towb ) in heart (03820 +leb ) for the goodness (02896 +towb ) that the LORD (03068 +Y@hovah ) had shewed (06213 +(asah ) unto David (01732 +David ) , and to Solomon (08010 +Sh@lomoh ) , and to Israel (03478 +Yisra)el ) his people (05971 +(am ) .

merry  $2Sa_13_28$  Now Absalom (53) had commanded (06680 +tsavah ) his servants (05288 +na(ar ) , saying (00559 +)amar ) , Mark (07200 +ra)ah ) ye now (04994 +na) ) when Amnon s (00550 +)Amnown ) heart (03820 +leb ) is {merry} (02896 +towb ) with wine (03196 +yayin ) , and when I say (00559 +)amar ) unto

you , Smite (05221 +nakah ) Amnon (00550 +)Amnown ) ; then kill (04191 +muwth ) him , fear (03372 +yare) ) not:have not I commanded (06680 +tsavah ) you ? be courageous (02388 +chazaq ) , and be valiant

merry Ecc\_08\_15 Then I commended (07623 +shabach ) mirth (08057 +simchah ) , because (00834 +)aher ) a man (00120 +)adam ) hath no (00369 +)ayin ) better (02896 +towb ) thing under (08478 +tachath ) the sun (08121 +shemesh ) , than to eat (00398 +)akal ) , and to drink (08354 +shathah ) , and to be {merry} (08055 +samach ):for that shall abide (03867 +lavah ) with him of his labour (05999 +(amal ) the days (03117 +yowm ) of his life (02416 +chay ) , which (00834 +)aher ) God (00430 +)elohiym ) giveth (05414 +nathan ) him under (08478 +tachath ) the sun (08121 +shemesh ) .

merry Ecc\_09\_07 Go (03212 +yalak ) thy way , eat (00398 +)akal ) thy bread (03899 +lechem ) with joy (08057 +simchah ) , and drink (08354 +shathah ) thy wine (03196 +yayin ) with a {merry} (02896 +towb ) heart (03820 +leb ) ; for God (00430 +)elohiym ) now (03528 +k@bar ) accepteth (07521 +ratsah ) thy works (04639 +ma(aseh ) .

merry Ecc\_10\_19 A feast (03899 +lechem ) is made (06213 +(asah ) for laughter (07814 +s@chowq ) , and wine (03196 +yayin ) maketh {merry} (08055 +samach ):but money (03701 +keceph ) answereth (06030 +(anah ) all (03605 +kol ) [ things ] .

merry Est\_01\_10 . On the seventh (07637 +sh@biy(iy) day (03117 +yowm), when the heart (03820 +leb) of the king (04428 +melek) was {merry} (02896 +towb) with wine (03196 +yayin), he commanded (00559 +)amar) Mehuman (04104 +M@huwman), Biztha (00968 +Biztha)), Harbona (02726 +Charbowna)), Bigtha (00903 +Bigtha)), and Abagtha (5), Zethar, and Carcas (03752 +Karkac), the seven (07651 +sheba() chamberlains (05631 +cariyc) that served (08334 +sharath) in the presence (06440 +paniym) of Ahasuerus (00325 +)Achashverowsh) the king (04428 +melek),

merry Gen\_43\_34 And he took (05375 +nasa) ) [ and sent (07971 +shalach ) ] messes (04864 +mas)eth ) unto them from before (06440 +paniym ) him:but Benjamin s (01144 +Binyamiyn ) mess (04864 +mas)eth ) was five (02568 +chamesh ) times (03027 +yad ) so much (07235 +rabah ) as any of theirs . And they drank (08354 +shathah ) , and were {merry} (07937 +shakar ) with him .

merry Jam\_05\_13 Is any (5100 -tis -) among (1722 -en -) you afflicted (2553 -kakopatheo -)? let him pray (4336 -proseuchomai -). Is any (5100 -tis -) {merry} (2114 -euthumeo -)? let him sing (5567 -psallo -) psalms (5567 -psallo -).

merry Jer\_30\_19 And out of them shall proceed (03318 +yatsa) ) thanksgiving (08426 +towdah ) and the voice (06963 +qowl ) of them that make {merry} (07832 +sachaq ):and I will multiply (07235 +rabah ) them , and they shall not be few (04591 +ma(at ) ; I will also glorify (03513 +kabad ) them , and they shall not be small (06819 +tsa(ar ) .

merry Jer\_31\_04 Again (05750 + (owd)) I will build (01129 + banah) thee , and thou shalt be built (01129 + banah), O virgin (01330 + b@thuwlah) of Israel (03478 + Yisra)el):thou shalt again (05750 + (owd)) be adorned (05710 + (adah)) with thy tabrets (08596 + toph), and shalt go (03318 + yatsa)) forth (03318 + yatsa)) in the dances of them that make {merry} (07832 + sachaq).

merry Jud\_09\_27 And they went (03318 +yatsa) ) out into the fields (07704 +sadeh ) , and gathered (01219 +batsar ) their vineyards (03754 +kerem ) , and trode (01869 +darak ) [ the grapes ] , and made (06213 +(asah ) {merry} (01974 +hilluwl ) , and went (00935 +bow) ) into the house (01004 +bayith ) of their god (00430 +)elohiym ) , and did eat (00398 +)akal ) and drink (08354 +shathah ) , and cursed (07043 +qalal ) Abimelech (40) .

merry Jud\_16\_25 And it came (01961 +hayah) to pass, when (03588 +kiy) their hearts (03820 +leb) were

 $\{merry\}\ (02896\ +towb\ )\ ,\ that\ they\ said\ (00559\ +)amar\ )\ ,\ Call\ (07121\ +qara)\ )\ for\ Samson\ (08123\ +Shimshown\ )\ ,\ that\ he\ may\ make\ us\ sport\ (07832\ +sachaq\ )\ .\ And\ they\ called\ (07121\ +qara)\ )\ for\ Samson\ (08123\ +Shimshown\ )\ out\ of\ the\ prison\ (00631\ +)acar\ )\ house\ (01004\ +bayith\ )\ ;\ and\ he\ made\ them\ sport\ (06711\ +tsachaq\ )\ ;and\ they\ set\ (05975\ +(amad\ )\ him\ between\ (00996\ +beyn\ )\ the\ pillars\ (05982\ +(ammuwd\ )\ )$ 

merry Jud\_19\_06 And they sat (03427 +yashab ) down , and did eat (00398 +)akal ) and drink (08354 +shathah ) both (08147 +sh@nayim ) of them together (03162 +yachad ):for the damsel s (05291 +na(arah ) father (1) had said (00559 +)amar ) unto the man (00376 +)iysh ) , Be content (02974 +ya)al ) , I pray (04994 +na) ) thee , and tarry (03885 +luwn ) all (03885 +luwn ) night , and let thine heart (03820 +leb ) be {merry} (03190 +yatab ) .

merry Jud\_19\_09 And when the man (00376 +)iysh) rose (06965 +quwm) up to depart (03212 +yalak), he, and his concubine (06370 +piylegesh), and his servant (05288 +na(ar)), his father (02859 +chathan) in law (02859 +chathan), the damsel s (05291 +na(arah)) father (1), said (00559 +)amar) unto him, Behold (02009 +hinneh), now (04994 +na)) the day (03117 +yowm) draweth (07503 +raphah) toward evening (06150 +(arab)), I pray (04994 +na)) you tarry (03885 +luwn) all (03885 +luwn) night:behold (02009 +hinneh), the day (03117 +yowm) groweth (02583 +chanah) to an end (02583 +chanah), lodge (03885 +luwn) here (06311 +poh), that thine heart (03824 +lebab) may be  $\{merry\}$  (03190 +yatab); and to morrow (04279 +machar) get you early (07925 +shakam) on your way (01870 +derek), that thou mayest go (01980 +halak) home (00168 +)ohel).

merry Jud\_19\_22 . [ Now ] as they were making their hearts (03820 +leb ) {merry} (03190 +yatab ) , behold (02009 +hinneh ) , the men (00582 +)enowsh ) of the city (05892 +(iyr ) , certain (00582 +)enowsh ) sons (01121 +ben ) of Belial (01100 +b@liya(al ) , beset (05437 +cabab ) the house (01004 +bayith ) round (05437 +cabab ) about , [ and ] beat (01849 +daphaq ) at (05921 +(al ) the door (01817 +deleth ) , and spake (00559 +)amar ) to the master (01167 +ba(al ) of the house (01004 +bayith ) , the old (02205 +zaqen ) man (00376 +)iysh ) , saying (00559 +)amar ) , Bring (03318 +yatsa) ) forth (03318 +yatsa) ) the man (00376 +)iysh ) that came (00935 +bow) ) into (00413 +)el ) thine house (01004 +bayith ) , that we may know (03045 +yada( ) him .

merry Luk\_12\_19 And I will say 2046 -ereo - to my soul 5590 -psuche - , Soul 5590 -psuche - , thou hast 2192 -echo - much 4183 -polus - goods 0018 -agathos - laid 2749 -keimai - up for many 4183 -polus - years 2094 -etos - ; take thine ease 0373 -anapano - , eat 5315 -phago - , drink 4095 -pino - , [ and ] be {merry} 2165 -euphraino - .

merry Luk\_15\_23 And bring 5342 -phero - hither the fatted 4618 -siteutos - calf 3448 -moschos - , and kill 2380 -thuo - [ it ] ; and let us eat 5315 -phago - , and be  $\{merry\}\ 2165$  -euphraino - :

merry Luk\_15\_24 For this 3778 -houtos - my son 5207 -huios - was dead 3498 -nekros - , and is alive 0326 - anazao - again 0326 -anazao - ; he was lost 0622 -apollumi - , and is found 2147 -heurisko - . And they began 0756 -archomai - to be {merry} 2165 -euphraino - .

merry Luk\_15\_29 And he answering 0611 -apokrinomai - said 2036 -epo - to [ his ] father 3962 -pater - , Lo 2400 -idou - , these 5118 -tosoutos - many 5118 -tosoutos - years 2094 -etos - do I serve 1398 -douleuo - thee , neither 3763 -oudepote - transgressed 3928 -parerchomai - I at 3763 -oudepote - any 3763 -oudepote - time thy commandment 1785 -entole -: and yet thou never 3763 -oudepote - gavest 1325 -didomi - me a kid 2056 - eriphos - , that I might make 2165 -euphraino - {merry} 2165 -euphraino - with my friends 5384 -philos - :

merry Luk\_15\_32 It was meet 1163 -dei - that we should make 2165 -euphraino -  $\{merry\}\ 2165$  -euphraino - , and be glad 5463 -chairo -: for this 3778 -houtos - thy brother 0080 -adephos - was dead 3498 -nekros - , and is alive 0326 -anazao - again 0326 -anazao - ; and was lost 0622 -apollumi - , and is found 2147 - heurisko - .

merry Pro\_15\_13 . A {merry} (08056 + sameach) heart (03820 + leb) maketh a cheerful (03190 + yatab) countenance (06440 + paniym):but by sorrow (06094 + (atstsebeth)) of the heart (03820 + leb) the spirit (07307 + ruwach) is broken (05218 + nake)).

merry Pro\_15\_15 . All (03605 + kol) the days (03117 + yowm) of the afflicted (06041 + (aniy)) [ are ] evil (07451 + ra()): but he that is of a {merry} (02896 + towb) heart (03820 + leb) [ hath ] a continual (08548 + tamiyd) feast (04960 + mishteh).

merry Pro\_17\_22 . A {merry} (08056 + sameach ) heart (03820 + leb ) doeth good (03190 + yatab ) [ like ] a medicine (01456 + gehah ):but a broken (05218 + nake) ) spirit (07307 + ruwach ) drieth (03001 + yabesh ) the bones (01634 + gerem ) .

merry Rev\_11\_10 And they that dwell (2730 -katoikeo -) upon the earth (1093 -ge -) shall rejoice (5463 - chairo -) over (1909 -epi -) them , and make (2165 -euphraino -) {merry} (2165 -euphraino -) , and shall send (3992 -pempo -) gifts (1435 -doron -) one (0240 -allelon -) to another (0240 -allelon -) ; because (3754 -hoti -) these (3778 -houtos -) two (1417 -duo -) prophets (4396 -prophetes -) tormented (0928 -basanizo -) them that dwelt (2730 -katoikeo -) on (1909 -epi -) the earth (1093 -ge -) .

merry Rut\_03\_07 And when Boaz (01162 +Bo(az ) had eaten (00398 +)akal ) and drunk (08354 +shathah ) , and his heart (03820 +leb ) was {merry} (03190 +yatab ) , he went (00935 +bow) ) to lie (07901 +shakab ) down (07901 +shakab ) at the end (07097 +qatseh ) of the heap (06194 +(arem ) of corn (06194 +(arem ):and she came (00935 +bow) ) softly (03909 +lat ) , and uncovered (01540 +galah ) his feet (04772 +marg@lah ) , and laid (07901 +shakab ) her down (07901 +shakab ) .

merryhearted Isa\_24\_07 The new (08492 +tiyrowsh ) wine (08492 +tiyrowsh ) mourneth (56) , the vine (01612 +gephen ) languisheth (00535 +)amal ) , all (03605 +kol ) the {merryhearted} do sigh (00584 +)anach ) .

mulberry 1Ch\_14\_14 Therefore David (01732 +David ) enquired (07592 +sha)al ) again (05750 +(owd ) of God (00430 +)elohiym ) ; and God (00430 +)elohiym ) said (00559 +)amar ) unto him , Go (05927 +(alah ) not up after (00310 +)achar ) them ; turn (05437 +cabab ) away from them , and come (00935 +bow) ) upon them over (04136 +muwl ) against (04136 +muwl ) the {mulberry} (01057 +baka) ) trees .

mulberry 1Ch\_14\_15 And it shall be , when thou shalt hear (08085 +shama() a sound (06963 +qowl) of going (06807 +ts@(adah) in the tops (07218 +ro)sh) of the {mulberry} (01057 +baka)) trees , [ that ] then (00227 +)az) thou shalt go (03318 +yatsa)) out to battle (04421 +milchamah):for God (00430 +)elohiym) is gone (03318 +yatsa)) forth (03318 +yatsa)) before (06440 +paniym) thee to smite (05221 +nakah) the host (04264 +machaneh) of the Philistines (06430 +P@lishtiy).

mulberry  $2Sa\_05\_23$  And when David (01732 + David) enquired (07592 + sha)al) of the LORD (03068 + Y@hovah), he said (00559 +)amar), Thou shalt not go (05927 +(alah)) up; [but] fetch a compass (05437 + cabab) behind (00310 +)achar) them, and come (00935 +bow)) upon them over (04136 +muwl) against (04136 +muwl) the {mulberry} (01057 +baka)) trees.

mulberry  $2Sa\_05\_24$  And let it be , when thou hearest (08085 + shama()) the sound (06963 + qowl) of a going (06807 + ts@(adah)) in the tops (07218 + ro)sh) of the  $\{mulberry\}(01057 + baka)\}$  trees , that then (00227 + az) thou shalt bestir (02782 + charats) thyself:for then (00227 + az) shall the LORD (03068 + Y@hovah) go (03318 + yatsa)) out before (06440 + paniym) thee , to smite (05221 + nakah) the host (04264 + machaneh) of the Philistines (06430 + P@lishtiy).

overran  $2Sa_18_23$  But howsoever, [ said he ], let me run (07323 +ruwts ). And he said (00559 +)amar ) unto him, Run (07323 +ruwts ). Then Ahimaaz (00290 +)Achiyma(ats) ran (07323 +ruwts) by the way

(01870 +derek) of the plain (03603 +kikkar), and {overran} (05674 +(abar) Cushi (03569 +Kuwshiy).

overrunning Nah\_01\_08 But with an {overrunning} (05674 + (abar ) flood (07858 + sheteph ) he will make (06213 + (asah ) an utter (03617 + kalah ) end (03615 + kalah ) of the place (04725 + maqowm ) thereof , and darkness (02822 + choshek ) shall pursue (07291 + radaph ) his enemies (00341 + ) oyeb ) .

preferred Dan\_06\_03 Then (00116 +)edayin ) this (01836 +den ) Daniel (01841 +Daniye)l ) was {preferred} (05330 +n@tsach ) above (05922 +(al ) the presidents (05632 +carek ) and princes (00324 +)achashdarpan ) , because an excellent (03493 +yattiyr ) spirit (07308 +ruwach ) [ was ] in him ; and the king (04430 +melek ) thought (06246 +(ashith ) to set (03966 +m@(od ) him over (05922 +(al ) the whole (03606 +kol ) realm (04437 +malkuw ) .

preferred Est\_02\_09 And the maiden (05291 +na(arah ) pleased him , and she obtained (05375 +nasa) ) kindness (02617 +checed ) of him ; and he speedily (00926 +bahal ) gave (05414 +nathan ) her her things for purification (08562 +tamruwq ) , with such things as belonged (04490 +manah ) to her , and seven (07651 +sheba() maidens (05291 +na(arah)), [ which were ] meet (07200 +ra)ah ) to be given (05414 +nathan ) her , out of the king s (04428 +melek ) house (01004 +bayith ):and he {preferred} (08138 +shanah ) her and her maids (05291 +na(arah)) unto the best (02896 +towb) [ place ] of the house (01004 +bayith) of the women (00802 +)ishshah ) .

preferred Joh\_01\_15 . John (2491 -Ioannes -) bare (3140 -martureo -) witness (3140 -martureo -) of him , and cried (2896 -krazo -) , saying (3004 -lego -) , This (3778 -houtos -) was he of whom (3739 -hos -) I spake (2036 -epo -) , He that cometh (2064 -erchomai -) after (3694 -opiso -) me is {preferred} (1096 -ginomai -) before (1715 -emprosthen -) me:for he was before (4413 -protos -) me .

preferred Joh\_01\_27 He it is , who (3588 -ho -) coming (2064 -erchomai -) after (3694 -opiso -) me is  $\{preferred\}$  (1096 -ginomai -) before (1715 -emprosthen -) me , whose (3739 -hos -) shoe s (5266 -hupodema -) latchet (2438 -himas -) I am (1510 -eimi -) not worthy (0514 -axios -) to unloose (3089 -luo -) .

preferred Joh\_01\_30 This (3778 -houtos -) is he of whom (3739 -hos -) I said (2036 -epo -) , After (3694 -opiso -) me cometh (2064 -erchomai -) a man (0435 -aner -) which (3739 -hos -) is  $\{preferred\}$  (1096 -ginomai -) before (1715 -emprosthen -) me:for he was before (4413 -protos -) me .

preferring 1Ti\_05\_21 I charge (1263 -diamarturomai -) [ thee ] before (1799 -enopion -) God (2316 -theos -) , and the Lord (2962 -kurios -) Jesus (2424 -Iesous -) Christ (5547 -Christos -) , and the elect (1588 -eklektos -) angels (0032 -aggelos -) , that thou observe (5442 -phulasso -) these (5023 -tauta -) things without (5565 - choris -) {preferring} (4299 -prokrima -) one before (4299 -prokrima -) another (4299 -prokrima -) , doing (4160 -poieo -) nothing (3367 -medeis -) by partiality (4346 -prosklisis -) .

preferring Rom\_12\_10 [ Be ] kindly (5387 -philostorgos -) affectioned (5387 -philostorgos -) one (0240 - allelon -) to another (0240 -allelon -) with brotherly (5360 -philadelphia -) love (5360 -philadelphia -); in honour (5092 -time -) {preferring} (4285 -proegeomai -) one (0240 -allelon -) another (0240 -allelon -);

terraces  $2Ch_09_11$  And the king (04428 + melek) made (06213 + (asah)) [ of ] the algum (00418 + ) algummiym) trees (06086 + (ets)) {terraces} (04546 + m@cillah) to the house (01004 + bayith) of the LORD (03068 + Y@hovah), and to the king s (04428 + melek) palace (01004 + bayith), and harps (03658 + kinnowr) and psalteries (05035 + nebel) for singers (07891 + shiyr): and there were none (03808 + lo)) such (01992 + hem) seen (07200 + ra)ah) before (06440 + paniym) in the land (00776 + ) erets) of Judah (03063 + Y@huwdah).

terrestrial  $1\text{Co}_15_40$  [ There are ] also (2532 -kai -) celestial (2032 -epouranios -) bodies (4983 -soma -) , and bodies (4983 -soma -) terrestrial (1919 -epigeios -):but the glory (1391 -doxa -) of the celestial (2032 -epouranios -) [ is ] one (2087 -heteros -) , and the [ glory (1391 -doxa -) ] of the {terrestrial} (1919 -epigeios -)

[ is ] another (2087 -heteros -).

terrestrial  $1Co_15_40$  [ There are ] also (2532 - kai -) celestial (2032 - epouranios -) bodies (4983 - soma -), and bodies (4983 - soma -) {terrestrial} (1919 - epigeios -):but the glory (1391 - doxa -) of the celestial (2032 - epouranios -) [ is ] one (2087 - heteros -), and the [ glory (1391 - doxa -) ] of the terrestrial (1919 - epigeios -) [ is ] another (2087 - heteros -).

terrible  $2Sa\_07\_23$  And what (04310 + miy) one (00259 +)echad) nation (01471 + gowy) in the earth (00776 +)erets) [is] like thy people (05971 + (am), [even] like Israel (03478 + Yisra)el), whom (00834 +)aher) God (00430 +)elohiym) went (01980 + halak) to redeem (06299 + padah) for a people (05971 + (am)) to himself, and to make (07760 + suwm) him a name (08034 + shem), and to do (06213 + (asah)) for you great (01420 + g@duwlah) things and  $\{terrible\}$  (03372 + yare), for thy land (00776 +)erets), before (06440 + paniym) thy people (05971 + (am)), which (00834 +)aher) thou redeemedst (06299 + padah) to thee from Egypt (04714 + Mitsrayim), [from] the nations (01471 + gowy) and their gods (00430 +)elohiym)?

terrible Dan\_02\_31 . Thou , O king (04430 +melek ) , sawest (02370 +chaza) ) , and behold (00431 +)aluw ) a great (07690 +saggiy) ) image (06755 +tselem ) . This (01797 +dikken ) great (07229 +rab ) image (06755 +tselem ) , whose brightness (02122 +ziyv ) [ was ] excellent (03493 +yattiyr ) , stood (06966 +quwm ) before (06903 +q@bel ) thee ; and the form (07299 +rev ) thereof [ was ] {terrible} (01763 +d@chal ) .

terrible Dan\_07\_07 After (00870 +)athar ) this (01836 +den ) I saw (02370 +chaza) ) in the night (03916 +leyl@ya) ) visions (02376 +chezev ) , and behold (00718 +)aruw ) a fourth (07244 +r@biy(ay ) beast (02423 +cheyva) ) , dreadful (01763 +d@chal ) and {terrible} (00574 +)emtaniy ) , and strong (08624 +taqqiyph ) exceedingly (03493 +yattiyr ) ; and it had great (07260 +rabrab ) iron (06523 +parzel ) teeth (08128 +shen ):it devoured (00399 +)akal ) and brake (01855 +d@qaq ) in pieces , and stamped (07512 +r@phac ) the residue (07606 +sh@)ar ) with the feet (07271 +r@gal ) of it:and it [ was ] diverse (08133 +sh@na) ) from all (03606 +kol ) the beasts (02423 +cheyva) ) that [ were ] before (06925 +qodam ) it ; and it had ten (06236 +(asar ) horns (07162 +qeren ) .

terrible Deu\_01\_19 . And when we departed (05265 +naca( ) from Horeb (02722 +Choreb ) , we went (03212 +yalak ) through all (03605 +kol ) that great (01419 +gadowl ) and {terrible} (03372 +yare) ) wilderness (04057 +midbar ) , which (00834 +)aher ) ye saw (07200 +ra)ah ) by the way (01870 +derek ) of the mountain (02022 +har ) of the Amorites (00567 +)Emoriy ) , as the LORD (03068 +Y@hovah ) our God (00430 +)elohiym ) commanded (06680 +tsavah ) us ; and we came (00935 +bow) ) to Kadeshbarnea (06947 +Qadesh Barnea( ) .

terrible Deu\_07\_21 Thou shalt not be affrighted (06206 +(arats ) at (06440 +paniym ) them:for the LORD (03068 +Y@hovah ) thy God (00430 +)elohiym ) [ is ] among (07130 +qereb ) you , a mighty (01419 +gadowl ) God (00410 +)el ) and {terrible} (03372 +yare) ) .

terrible Deu\_08\_15 Who led (03212 +yalak ) thee through that great (01419 +gadowl ) and {terrible} (03372 +yare) ) wilderness (04057 +midbar ) , [ wherein were ] fiery (08314 +saraph ) serpents (05175 +nachash ) , and scorpions (06137 +(aqrab ) , and drought (06774 +tsimma)own ) , where (00834 +)aher ) [ there was ] no (00369 +)ayin ) water (04325 +mayim ) ; who brought (03318 +yatsa) ) thee forth (04161 +mowtsa) ) water (04325 +mayim ) out of the rock (06697 +tsuwr ) of flint (02496 +challamiysh ) ;

terrible Deu\_10\_17 For the LORD (03068 +Y@hovah ) your God (00430 +)elohiym ) [ is ] God (00430 +)elohiym ) of gods (00430 +)elohiym ) , and Lord (00113 +)adown ) of lords (00113 +)adown ) , a great (01419 +gadowl ) God (00410 +)el ) , a mighty (01368 +gibbowr ) , and a {terrible} (03372 +yare) ) , which (00834 +)aher ) regardeth (05375 +nasa) ) not persons (06440 +paniym ) , nor (03808 +lo) ) taketh (03947 +laqach ) reward (07810 +shachad ) :

 $terrible\ Deu\_10\_21\ He\ [\ is\ ]\ thy\ praise\ (08416\ +t@hillah\ )\ ,\ and\ he\ [\ is\ ]\ thy\ God\ (00430\ +)elohiym\ )\ ,\ that$ 

hath done (06213 + (asah)) for thee these (00428 +)el - leh) great (01419 + gadowl) and  $\{terrible\}$  (03372 + yare)) things, which (00834 +)aher) thine eyes (05869 + (ayin)) have seen (07200 + ra)ah).

terrible Exo\_34\_10 . And he said (00559 +)amar ) , Behold (02009 +hinneh ) , I make (03772 +karath ) a covenant (01285 +b@riyth ):before (05048 +neged ) all (03605 +kol ) thy people (05971 +(am ) I will do (06213 +(asah ) marvels (06381 +pala) ) , such as have not been done (01254 +bara) ) in all (03605 +kol ) the earth (00776 +)erets ) , nor in any (03605 +kol ) nation (01471 +gowy ):and all (03605 +kol ) the people (05971 +(am ) among (07310 +r@vayah ) which (00834 +)aher ) thou [ art ] shall see (07200 +ra)ah ) the work (04639 +ma(aseh ) of the LORD (03068 +Y@hovah ):for it [ is ] a {terrible} (03372 +yare) ) thing that I will do (06213 +(asah ) with thee .

terrible Eze\_01\_22 And the likeness (01823 +d@muwth ) of the firmament (07549 +raqiya( ) upon the heads (07218 +ro)sh ) of the living (02416 +chay ) creature (02416 +chay ) [ was ] as the colour (05869 +(ayin ) of the {terrible} (03372 +yare) ) crystal (07140 +qerach ) , stretched (05186 +natah ) forth over (05921 +(al ) their heads (07218 +ro)sh ) above (04605 +ma(al ) .

terrible Eze\_28\_07 Behold (02005 +hen ) , therefore (03651 +ken ) I will bring (00935 +bow) ) strangers (02114 +zuwr ) upon thee , the {terrible} (06184 +(ariyts ) of the nations (01471 +gowy ):and they shall draw (07324 +ruwq ) their swords (02719 +chereb ) against (05921 +(al ) the beauty (03308 +yophiy ) of thy wisdom (02451 +chokmah ) , and they shall defile (02490 +chalal ) thy brightness (03314 +yiph(ah ) .

terrible Eze\_30\_11 He and his people (05971 +(am ) with him , the {terrible} (06184 +(ariyts ) of the nations (01471 +gowy ) , shall be brought (00935 +bow) ) to destroy (07843 +shachath ) the land (00776 +)erets ):and they shall draw (07324 +ruwq ) their swords (02719 +chereb ) against (05921 +(al ) Egypt (04714 +Mitsrayim ) , and fill (04390 +male) ) the land (00776 +)erets ) with the slain (02491 +chalal ) .

terrible Eze\_31\_12 And strangers (02114 +zuwr ) , the {terrible} (06184 +(ariyts ) of the nations (01471 +gowy ) , have cut (03772 +karath ) him off , and have left (05203 +natash ) him:upon the mountains (02022 +har ) and in all (03605 +kol ) the valleys (01516 +gay) ) his branches (01808 +daliyah ) are fallen (05307 +naphal ) , and his boughs (06288 +p@)orah ) are broken (07665 +shabar ) by all (03605 +kol ) the rivers (00650 +)aphiyq ) of the land (00776 +)erets ) ; and all (03605 +kol ) the people (05971 +(am ) of the earth (00776 +)erets ) are gone (03381 +yarad ) down from his shadow (06738 +tsel ) , and have left (05203 +natash ) him .

terrible Eze\_32\_12 By the swords (02719 +chereb ) of the mighty (01368 +gibbowr ) will I cause thy multitude (01995 +hamown ) to fall (04658 +mappeleth ) , the {terrible} (06184 +(ariyts ) of the nations (01471 +gowy ) , all (03605 +kol ) of them:and they shall spoil (07703 +shadad ) the pomp (01347 +ga)own ) of Egypt (04714 +Mitsrayim ) , and all (03605 +kol ) the multitude (01995 +hamown ) thereof shall be destroyed (08045 +shamad ) .

terrible Hab\_01\_07 They [ are ]  $\{terrible\}$  (00366 +)ayom ) and dreadful (03372 +yare) ):their judgment (04941 +mishpat ) and their dignity (07613 +s@)eth ) shall proceed (03318 +yatsa) ) of themselves .

terrible Heb\_12\_21 And so (3779 - houto -) {terrible} (5398 - phoberos -) was the sight (5324 - phantazo -), [that] Moses (3475 - Moseus -) said (2036 - epo -), I exceedingly (1630 - ekphobos -) fear (1510 - eimi -) and quake (1790 - entromos -):)

terrible Isa\_13\_11 And I will punish (06485 +paqad ) the world (08398 +tebel ) for [ their ] evil (07451 +ra( ) , and the wicked (07563 +rasha( ) for their iniquity (05771 +(avon ) ; and I will cause the arrogancy (01347 +ga)own ) of the proud (02086 +zed ) to cease (07673 +shabath ) , and will lay low (08213 +shaphel ) the haughtiness (01346 +ga(avah ) of the {terrible} (06184 +(ariyts ) .

terrible Isa\_18\_02 That sendeth (07971 +shalach) ambassadors (06735 +tsiyr) by the sea (03220 +yam),

even in vessels (03627 +k@liy ) of bulrushes (01573 +gome) ) upon the waters (04325 +mayim ) , [ saying ] , Go (03212 +yalak ) , ye swift (07031 + qal ) messengers (04397 +mal)ak ) , to a nation (01471 +gowy ) scattered (04900 +mashak ) and peeled (04178 +mowrat ) , to a people (05971 +(am ) {terrible} (03372 +yare) ) from their beginning (01931 +huw) ) hitherto (01973 +hal@ah ) ; a nation (01471 +gowy ) meted (06978 +qav - qav ) out and trodden (04001 +m@buwcah ) down , whose (00834 +)aher ) land (00776 +)erets ) the rivers (05104 +nahar ) have spoiled (00958 +baza) ) !

terrible Isa\_18\_07 In that time (06256 +(eth ) shall the present (07862 +shay ) be brought (02986 +yabal ) unto the LORD (03068 +Y@hovah ) of hosts (06635 +tsaba) ) of a people (05971 +(am ) scattered (04900 +mashak ) and peeled (04178 +mowrat ) , and from a people (05971 +(am ) {terrible} (03372 +yare) ) from their beginning (01931 +huw) ) hitherto (01973 +hal@ah ) ; a nation (01471 +gowy ) meted (06978 +qav -qav ) out and trodden (04001 +m@buwcah ) under foot (04001 +m@buwcah ) , whose (00834 +)aher ) land (00776 +)erets ) the rivers (05104 +nahar ) have spoiled (00958 +baza) ) , to the place (04725 +maqowm ) of the name (08034 +shem ) of the LORD (03068 +Y@hovah ) of hosts (06635 +tsaba) ) , the mount (02022 +har ) Zion (06726 +Tsiyown ) .

terrible Isa\_21\_01 . The burden (04853 +massa) ) of the desert (04057 +midbar ) of the sea (03220 +yam ) . As whirlwinds (05492 +cuwphah ) in the south (05045 +negeb ) pass (02498 +chalaph ) through ; [ so ] it cometh (00935 +bow) ) from the desert (04057 +midbar ) , from a {terrible} (03372 +yare) ) land (00776 +)erets ) .

terrible Isa\_25\_03 Therefore shall the strong (05794 +(az ) people (05971 +(am ) glorify (03513 +kabad ) thee , the city (07151 +qiryah ) of the  $\{terrible\}$  (06184 +(ariyts ) nations (01471 +gowy ) shall fear (03372 +yare) ) thee .

terrible Isa\_25\_04 For thou hast been (01961 +hayah ) a strength (04581 +ma(owz ) to the poor (01800 +dal ) , a strength (04581 +ma(owz ) to the needy (34) in his distress (06862 +tsar ) , a refuge (04268 +machaceh ) from the storm (02230 +zerem ) , a shadow (06738 +tsel ) from the heat (02721 +choreb ) , when (03588 +kiy ) the blast (07307 +ruwach ) of the {terrible} (06184 +(ariyts ) ones [ is ] as a storm (02230 +zerem ) [ against ] the wall (07023 +qiyr ) .

terrible Isa\_25\_05 Thou shalt bring (03665 +kana( ) down (03665 +kana( ) the noise (07588 +sha)own ) of strangers (02114 +zuwr ) , as the heat (02721 +choreb ) in a dry (06724 +tsiyown ) place ; [ even ] the heat (02721 +choreb ) with the shadow (06738 +tsel ) of a cloud (05645 +(ab ):the branch (02158 +zamiyr ) of the {terrible} (06184 +(ariyts ) ones shall be brought (06030 +(anah ) low (06030 +(anah ) .

terrible Isa\_29\_05 Moreover the multitude (01995 +hamown ) of thy strangers (02114 +zuwr ) shall be like small (01851 +daq ) dust (80) , and the multitude (01995 +hamown ) of the {terrible} (06184 +(ariyts ) ones [ shall be ] as chaff (04671 +mots ) that passeth (05674 +(abar ) away:yea , it shall be at an instant (06621 +petha() suddenly (06597 +pith)owm) .

terrible Isa\_29\_20 For the  $\{terrible\}$  (06184 +(ariyts ) one is brought (00656 +)aphec ) to nought (00656 +)aphec ), and the scorner (03887 +luwts ) is consumed (03615 +kalah ), and all (03605 +kol ) that watch (08245 +shaqad ) for iniquity (00205 +)aven ) are cut (03772 +karath ) off :

terrible Isa\_49\_25 But thus (03541 +koh ) saith (00559 +)amar ) the LORD (03068 +Y@hovah ) , Even (01571 +gam ) the captives (07628 +sh@biy ) of the mighty (01368 +gibbowr ) shall be taken (03947 +laqach ) away , and the prey (04455 +malqowach ) of the {terrible} (06184 +(ariyts ) shall be delivered (04422 +malat ):for I will contend (07378 +riyb ) with him that contendeth (03401 +yariyb ) with thee , and I will save (03467 +yasha( ) thy children (01121 +ben ) .

terrible Isa\_64\_03 When thou didst  $(06213 + (asah) \{terrible\} (03372 + yare))$  things [ which ] we looked (06960 + qavah) not for , thou camest (03381 + yarad) down (03381 + yarad), the mountains (02022 + har)

flowed (02151 +zalal) down at thy presence (06440 +paniym).

terrible Jer\_15\_21 And I will deliver (05337 +natsal ) thee out of the hand (03027 +yad ) of the wicked (07451 +ra(), and I will redeem (06299 +padah ) thee out of the hand (03709 +kaph ) of the {terrible} (06184 +(ariyts).

terrible Jer\_20\_11 But the LORD (03068 +Y@hovah ) [ is ] with me as a mighty (01368 +gibbowr ) {terrible} (06184 +(ariyts ) one:therefore my persecutors (07291 +radaph ) shall stumble (03782 +kashal ) , and they shall not prevail (03201 +yakol ):they shall be greatly (03966 +m@(od ) ashamed (00954 +buwsh ) ; for they shall not prosper (07919 +sakal ):[ their ] everlasting (05769 +(owlam ) confusion (03639 +k@limmah ) shall never be forgotten (07911 +shakach ) .

terrible Job\_37\_22 Fair (02091 + zahab) weather (02091 + zahab) cometh (00857 + )athah) out of the north (06828 + tsaphown): with God (00433 + )elowahh) [ is ] {terrible} (03372 + yare)) majesty (01935 + howd).

terrible Job\_39\_20 Canst thou make him afraid (07493 + ra(ash)) as a grasshopper (00697 +) arbeh)? the glory (01935 + howd) of his nostrils (05170 + nachar) [ is ] {terrible} (00367 +) eymah).

terrible Job\_41\_14 Who (04310 +miy ) can open (06605 +pathach ) the doors (01817 +deleth ) of his face (06440 +paniym ) ? his teeth (08127 +shen ) [ are ] {terrible} (00367 +)eymah ) round (05439 +cabiyb ) about .

terrible Joe\_02\_11 And the LORD (03068 +Y@hovah ) shall utter (05414 +nathan ) his voice (06963 +qowl ) before (06440 +paniym ) his army (02428 +chayil ):for his camp (04264 +machaneh ) [ is ] very (03966 +m@(od ) great (07227 +rab ):for [ he is ] strong (06099 +(atsuwm ) that executeth (06213 +(asah ) his word (01697 +dabar ):for the day (03117 +yowm ) of the LORD (03068 +Y@hovah ) [ is ] great (01419 +gadowl ) and very (03966 +m@(od ) {terrible} (03372 +yare) ); and who (04310 +miy ) can abide (03557 +kuwl ) it ?

terrible Joe\_02\_31 The sun (08121 +shemesh ) shall be turned (02015 +haphak ) into darkness (02822 +choshek ) , and the moon (03394 +yareach ) into blood (01818 +dam ) , before (06440 +paniym ) the great (01419 +gadowl ) and the {terrible} (03372 +yare) ) day (03117 +yowm ) of the LORD (03068 +Y@hovah ) come (00635 +)Ecter ) .

terrible Jud\_13\_06 Then the woman (00802 +)ishshah ) came (00935 +bow) ) and told (00559 +)amar ) her husband (00376 +)iysh ) , saying (00559 +)amar ) , A man (00376 +)iysh ) of God (00430 +)elohiym ) came (00935 +bow) ) unto me , and his countenance (04758 +mar)eh ) [ was ] like the countenance (04758 +mar)eh ) of an angel (04397 +mal)ak ) of God (00430 +)elohiym ) , very (03966 +m@(od ) {terrible} (03372 +yare) ):but I asked (07592 +sha)al ) him not whence he [ was ] , neither (03808 +lo) ) told (05046 +nagad ) he me his name (08034 +shem ) :

terrible Lam\_05\_10 Our skin (05785 +(owr) was black (03648 +kamar) like an oven (08574 +tannuwr) because (06440 +paniym) of the {terrible} (02152 +zal(aphah) famine (07458 +ra(ab)).

terrible Neh\_01\_05 . And said (00559 +)amar ) , I beseech (00577 +)anna) ) thee , O LORD (03068 +Y@hovah ) God (00430 +)elohiym ) of heaven (08064 +shamayim ) , the great (01419 +gadowl ) and {terrible} (03372 +yare) ) God (00410 +)el ) , that keepeth (08104 +shamar ) covenant (01285 +b@riyth ) and mercy (02617 +checed ) for them that love (00157 +)ahab ) him and observe (08104 +shamar ) his commandments (04687 +mitsvah ) :

terrible Neh\_04\_14 And I looked (06437 +panah ) , and rose (06965 +quwm ) up , and said (00559 +)amar ) unto the nobles (02715 +chor ) , and to the rulers (05461 +cagan ) , and to the rest (03499 +yether ) of the people (05971 +(am ) , Be not ye afraid (03372 +yare) ) of them:remember (02142 +zakar ) the Lord (00136 +)Adonay ) , [ which is ] great (01419 +gadowl ) and {terrible} (03372 +yare) ) , and fight (03898 +lacham )

for your brethren (00251 +)ach ), your sons (01121 +ben), and your daughters (01121 +ben), your wives (00802 +)ishshah ), and your houses (01004 +bayith).

terrible Neh\_09\_32 Now (06258 +(attah ) therefore , our God (00430 +)elohiym ) , the great (01419 +gadowl ) , the mighty (01368 +gibbowr ) , and the {terrible} (03372 +yare) ) God (00410 +)el ) , who keepest (08104 +shamar ) covenant (01285 +b@riyth ) and mercy (02617 +checed ) , let not all (03605 +kol ) the trouble (08513 +t@la)ah ) seem (04591 +ma(at ) little (04591 +ma(at ) before (06440 +paniym ) thee , that hath come (04672 +matsa) ) upon us , on our kings (04428 +melek ) , on our princes (08269 +sar ) , and on our priests (03548 +kohen ) , and on our prophets (05030 +nabiy) ) , and on our fathers (1) , and on all (03605 +kol ) thy people (05971 +(am ) , since the time (03117 +yowm ) of the kings (04428 +melek ) of Assyria (00804 +)Ashshuwr ) unto this (02088 +zeh ) day (03117 +yowm ) .

terrible Psa\_106\_22 Wondrous (06381 + pala)) works in the land (00776 +) erets) of Ham (02526 + Cham), [and] {terrible} (03372 + yare)) things by the Red (05488 + cuwph) sea (03220 + yam).

terrible Psa\_145\_06 And [ men ] shall speak (00559 +)amar ) of the might (05807 +(ezuwz)) of thy {terrible} (03372 +yare) ) acts:and I will declare (05608 +caphar) thy greatness (01420 +g@duwlah).

terrible Psa\_45\_04 And in thy majesty (01926 +hadar ) ride (07392 +rakab ) prosperously (06743 +tsalach ) because of truth (00571 +)emeth ) and meekness (06037 +(anvah ) [ and ] righteousness (06664 +tsedeq ) ; and thy right (03225 +yamiyn ) hand (03225 +yamiyn ) shall teach (03384 +yarah ) thee {terrible} (03372 +yare) ) things .

terrible Psa\_47\_02 For the LORD (03068 + Y@hovah) most (05945 +)elyown) high <math>(05945 +)elyown) [ is ] {terrible} (03372 + yare)); [ he is ] a great (01419 + gadowl) King (04428 + melek) over <math>(05921 + (al)) all (03605 + kol) the earth (00776 +)erets).

terrible Psa\_65\_05 [ By ] {terrible} (03372 +yare) ) things in righteousness (06664 +tsedeq ) wilt thou answer (06030 +(anah ) us , O God (00430 +)elohiym ) of our salvation (03468 +yesha() ; [ who art ] the confidence (04009 +mibtach ) of all (03605 +kol ) the ends (07099 +qetsev ) of the earth (00776 +)erets ) , and of them that are afar (07350 +rachowq ) off [ upon ] the sea (03220 +yam ) :

terrible Psa\_66\_03 Say (00559 +)amar ) unto God (00430 +)elohiym ), How (04100 +mah) {terrible} (03372 +yare)) [ art thou in ] thy works (04639 +ma(aseh))! through the greatness (07230 +rob) of thy power (05797 +(oz)) shall thine enemies (00341 +)oyeb) submit (03584 +kachash) themselves unto thee .

terrible Psa\_66\_05 Come (03212 + yalak) and see (07200 + ra)ah) the works (04659 + miph(al)) of God (00430 +)elohiym):[ he is ] {terrible} (03372 + yare)) [ in his ] doing (05949 + (aliylah)) toward (05921 + (al)) the children (01121 + ben) of men (00120 +)adam).

terrible Psa\_68\_35 O God (00430 +)elohiym ) , [ thou art ] {terrible} (03372 +yare) ) out of thy holy (04720 +miqdash ) places:the God (00410 +)el ) of Israel (03478 +Yisra)el ) [ is ] he that giveth (05414 +nathan ) strength (05797 +(oz ) and power (08592 +ta(atsumah ) unto [ his ] people (05971 +(am ) . Blessed (01288 +barak ) [ be ] God (00430 +)elohiym ) .

terrible Psa\_76\_12 He shall cut (01219 +batsar) off the spirit (07307 +ruwach) of princes (05057 +nagiyd): [he is] {terrible} (03372 +yare)) to the kings (04428 +melek) of the earth (00776 +)erets).

terrible Psa\_99\_03 Let them praise (03034 + yadah) thy great (01419 + gadowl) and  $\{terrible\}$  (03372 + yare) name (08034 + shem); [for ] it [ is ] holy (06918 + gadowsh).

terrible Son\_06\_04 . Thou [ art ] beautiful (03303 +yapheh ) , O my love (07474 +ra(yah ) , as Tirzah (08656 +Tirtsah ) , comely (05000 +na)veh ) as Jerusalem (03389 +Y@ruwshalaim ) ,  $\{terrible\}$  (00366 +)ayom ) as

[ an army ] with banners (01713 +dagal ).

terrible Son\_06\_10 Who (04310 +miy ) [ is ] she [ that ] looketh (08259 +shaqaph ) forth as the morning (07837 +shachar ) , fair (03303 +yapheh ) as the moon (03842 +l@banah ) , clear (01249 +bar ) as the sun (02535 +chammah ) , [ and ] {terrible} (00366 +)ayom ) as [ an army ] with banners (01713 +dagal ) ?

terrible Zep\_02\_11 The LORD (03068 +Y@hovah ) [ will be ] {terrible} (03372 +yare) ) unto them:for he will famish (07329 +razah ) all (03605 +kol ) the gods (00430 +)elohiym ) of the earth (00776 +)erets ) ; and [ men ] shall worship (07812 +shachah ) him , every (00376 +)iysh ) one (00376 +)iysh ) from his place (04725 +maqowm ) , [ even ] all (03605 +kol ) the isles (00339 +)iy ) of the heathen (01471 +gowy ) .

terribleness 1Ch\_17\_21 And what (04310 +miy ) one (00259 +)echad ) nation (01471 +gowy ) in the earth (00776 +)erets ) [ is ] like thy people (05971 +(am ) Israel (03478 +Yisra)el ) , whom (00834 +)aher ) God (00430 +)elohiym ) went (01980 +halak ) to redeem (06299 +padah ) [ to be ] his own people (05971 +(am ) , to make (07760 +suwm ) thee a name (08034 +shem ) of greatness (01420 +g@duwlah ) and {terribleness} (03372 +yare) ) , by driving (01644 +garash ) out nations (01471 +gowy ) from before (06440 +paniym ) thy people (05971 +(am ) , whom (00834 +)aher ) thou hast redeemed (06299 +padah ) out of Egypt (04714 +Mitsrayim ) ?

terribleness Deu\_26\_08 And the LORD (03068 +Y@hovah ) brought (03318 +yatsa) ) us forth (03318 +yatsa) ) out of Egypt (04714 +Mitsrayim ) with a mighty (02389 +chazaq ) hand (03027 +yad ) , and with an outstretched (05186 +natah ) arm (02220 +z@rowa( ) , and with great (01419 +gadowl ) {terribleness} (04172 +mowra) ) , and with signs (00226 +)owth ) , and with wonders (04159 +mowpheth ) :

terribleness Jer\_49\_16 Thy {terribleness} (08606 +tiphletseth ) hath deceived (05377 +nasha) ) thee , [ and ] the pride (02087 +zadown ) of thine heart (03820 +leb ) , O thou that dwellest (07931 +shakan ) in the clefts (02288 +chagav ) of the rock (05553 +cela( ) , that holdest (08610 +taphas ) the height (04791 +marowm ) of the hill (01389 +gib(ah ):though (03588 +kiy ) thou shouldest make thy nest (07064 +qen ) as high (01361 +gabahh ) as the eagle (05404 +nesher ) , I will bring (03381 +yarad ) thee down (03381 +yarad ) from thence (08033 +sham ) , saith (05002 +n@)um ) the LORD (03068 +Y@hovah ) .

terribly Isa\_02\_19 And they shall go (00935 +bow) ) into the holes (04631 +m@(arah ) of the rocks (06697 +tsuwr ) , and into the caves (04247 +m@chillah ) of the earth (06083 +(aphar ) , for fear (06343 +pachad ) of the LORD (03068 +Y@hovah ) , and for the glory (01926 +hadar ) of his majesty (01347 +ga)own ) , when he ariseth (06965 +quwm ) to shake (06206 +(arats ) {terribly} (06206 +(arats ) the earth (00776 +)erets ) .

terribly Isa\_02\_21 To go (00935 +bow) ) into the clefts (05366 +n@qarah ) of the rocks (06697 +tsuwr ) , and into the tops (05585 +ca(iyph ) of the ragged rocks (05553 +cela( ) , for fear (06343 +pachad ) of the LORD (03068 +Y@hovah ) , and for the glory (01926 +hadar ) of his majesty (01347 +ga)own ) , when he ariseth (06965 +quwm ) to shake (06206 +(arats ) {terribly} (06206 +(arats ) the earth (00776 +)erets ) .

terribly Nah\_02\_03 The shield (04043 +magen ) of his mighty (01368 +gibbowr ) men is made red (00119 +)adam ) , the valiant (02428 +chayil ) men (00582 +)enowsh ) [ are ] in scarlet (08529 +tala( ):the chariots (07393 +rekeb ) [ shall be ] with flaming (00784 +)esh ) torches (06393 +p@ladah ) in the day (03117 +yowm ) of his preparation (03559 +kuwn ) , and the fir (01265 +b@rowsh ) trees shall be {terribly} shaken (07477 +ra(al ) .

terrified Deu\_20\_03 And shall say (00559 +)amar ) unto them , Hear (08085 +shama( ) , O Israel (03478 +Yisra)el ) , ye approach (07126 +qarab ) this day (03117 +yowm ) unto battle (04421 +milchamah ) against (05921 +(al ) your enemies (00341 +)oyeb ):let not your hearts (03824 +lebab ) faint (07401 +rakak ) , fear (03372 +yare) ) not , and do not tremble (02648 +chaphaz ) , neither (00408 +)al ) be ye {terrified} (06206 +(arats ) because (06440 +paniym ) of them ;

terrified Luk\_21\_09 But when 3752 -hotan - ye shall hear 0191 -akouo - of wars 4171 -polemos - and commotions 0181 -akatastasia - , be not {terrified} 4422 -ptoeo -: for these 5023 -tauta - things must 1163 - dei - first 4412 -proton - come 1096 -ginomai - to pass ; but the end 5056 -telos - [ is ] not by and by .

terrified Luk\_24\_37 But they were {terrified} 4422 -ptoeo - and affrighted 1719 -emphobos - , and supposed 1380 -dokeo - that they had seen 2334 -theoreo - a spirit 4151 -pneuma - .

terrified Php\_01\_28 And in nothing (3367 -medeis -)  $\{\text{terrified}\}\ (4426 - \text{pturo} -)\ \text{by your (3588 -ho} -)\ adversaries (0480 - antikeimai -): which (3748 - hostis -) is to them an evident (1732 - endeixis -) token (1732 - endeixis -) of perdition (0684 - apoleia -), but to you of salvation (4991 - soteria -), and that of God (2316 - theos -).$ 

terrifiest Job\_07\_14 Then thou scarest (02865 +chathath ) me with dreams (02472 +chalowm ) , and  $\{terrifiest\}$  (01204 +ba(ath ) me through visions (02384 +chizzayown ) :

terrify  $2Co_10_09$  That I may not seem (1380 -dokeo -) as if I would  $\{terrify\}$  (1629 -ekphobeo -) you by letters (1992 -epistole -).

terrify Job\_03\_05 Let darkness (02822 +choshek ) and the shadow (06757 +tsalmaveth ) of death (06757 +tsalmaveth ) stain (01350 +ga)al ) it ; let a cloud (06053 +(ananah ) dwell (07931 +shakan ) upon it ; let the blackness (03650 +kimriyr ) of the day (03117 +yowm )  $\{terrify\}$  (01204 +ba(ath ) it .

terrify Job\_09\_34 Let him take (05493 + cuwr) his rod (07626 + shebet) away (05493 + cuwr) from me, and let not his fear (00367 + )eymah) {terrify} (01204 + ba(ath)) me:

terrify Job\_31\_34 Did I fear (06206 + (arats)) a great (07227 + rab) multitude (01995 + hamown), or did the contempt (00937 + buwz) of families (04940 + mishpachah) {terrify} (02865 + chathath) me, that I kept silence (01826 + damam), [ and ] went (03318 + yatsa)) not out of the door (06607 + pethach)?

terror  $1Pe_03_14$  But and if ye suffer (3958 -pascho -) for righteousness (1343 -dikaiosune -) sake , happy (3107 -makarios -) [ are ye ]:and be not afraid (5399 -phobeo -) of their {terror} (5401 -phobos -) , neither (3366 -mede -) be troubled (5015 -tarasso -) ;

terror 2Co\_05\_11 Knowing (1492 -eido -) therefore (3767 -oun -) the {terror} (5401 -phobos -) of the Lord (2962 -kurios -), we persuade (3982 -peitho -) men (0444 -anthropos -); but we are made (5319 -phaneroo -) manifest (5319 -phaneroo -) unto God (2316 -theos -); and I trust (1679 -elpizo -) also (2532 -kai -) are made (5319 -phaneroo -) manifest (5319 -phaneroo -) in your (5216 -humon -) consciences (4893 -suneidesis -).

terror Deu\_32\_25 The sword (02719 +chereb ) without (02351 +chuwts ) , and {terror} (00367 +)eymah ) within (02315 +cheder ) , shall destroy (07921 +shakol ) both (01571 +gam ) the young (00970 +bachuwr ) man and the virgin (01330 +b@thuwlah ) , the suckling (03243 +yanaq ) [ also ] with the man (00376 +)iysh ) of gray (07872 +seybah ) hairs .

 $terror\ Deu\_34\_12\ And\ in\ all\ (03605\ +kol\ )\ that\ mighty\ (02389\ +chazaq\ )\ hand\ (03027\ +yad\ )\ ,\ and\ in\ all\ (03605\ +kol\ )\ the\ great\ (01419\ +gadowl\ )\ \{terror\}\ (04172\ +mowra)\ )\ which\ (00834\ +)aher\ )\ Moses\ (04872\ +Mosheh\ )\ shewed\ (06213\ +(asah\ )\ in\ the\ sight\ (05869\ +(ayin\ )\ of\ all\ (03605\ +kol\ )\ Israel\ (03478\ +Yisra)el\ )\ .$ 

terror Eze\_26\_17 And they shall take (05375 +nasa) ) up a lamentation (07015 +qiynah ) for thee , and say (00559 +)amar ) to thee , How (00349 +)eyk ) art thou destroyed (6) , [ that wast ] inhabited (03427 +yashab ) of seafaring (03220 +yam ) men , the renowned (01984 +halal ) city (05892 +(iyr ) , which (00834 +)aher ) wast strong (02389 +chazaq ) in the sea (03220 +yam ) , she and her inhabitants (03427 +yashab ) , which (00834 +)aher ) cause (05414 +nathan ) their {terror} (02851 +chittiyth ) [ to be ] on all (03605 +kol ) that

haunt (03427 + yashab ) it!

terror Eze\_26\_21 I will make (05414 +nathan ) thee a {terror} (01091 +ballahah ) , and thou [ shalt be ] no (00369 +)ayin ) [ more ]:though thou be sought (01245 +baqash ) for , yet shalt thou never be found (04672 +matsa) ) again (05750 +(owd ) , saith (05001 +na)am ) the Lord (00136 +)Adonay ) GOD (03069 +Y@hovih ) .

 $terror\ Eze\_27\_36\ The\ merchants\ (05503\ + cachar\ )\ among\ the\ people\ (05971\ + (am\ )\ shall\ hiss\ (08319\ + sharaq\ )\ at\ (05921\ + (al\ )\ thee\ ;\ thou\ shalt\ be\ a\ \{terror\}\ (01091\ + ballahah\ )\ ,\ and\ never\ [\ shalt\ be\ ]\ any\ more$ 

terror Eze\_28\_19 All (03605 + kol) they that know (03045 + yada()) thee among the people (05971 + (am)) shall be astonished (08074 + shamem) at (05921 + (al)) thee:thou shalt be a {terror} (01091 + ballahah), and never [ shalt ] thou [ be ] any more .

terror Eze\_32\_23 Whose (00834 +)aher ) graves (06913 +)qeber ) are set (05414 +)nathan ) in the sides (03411 +) grave (06953 +) of the pit (00953 +) and her company (06951 +)qahal ) is round (05439 +)cabiyb ) about her grave (06900 +)q@buwrah ):all (03605 +)kol ) of them slain (02491 +)chalal ), fallen (05307 +)naphal ) by the sword (02719 +)chereb ), which (00834 +)aher ) caused (05414 +)nathan ) {terror} (02851 +)chittiyth ) in the land (00776 +)erets ) of the living (02416 +)chay ).

terror Eze\_32\_24 There (08033 +sham ) [ is ] Elam (05867 +(Eylam ) and all (03605 +kol ) her multitude (01995 +hamown ) round (05439 +cabiyb ) about her grave (06900 +q@buwrah ) , all (03605 +kol ) of them slain (02491 +chalal ) , fallen (05307 +naphal ) by the sword (02719 +chereb ) , which (00834 +)aher ) are gone (03381 +yarad ) down (03381 +yarad ) uncircumcised (06189 +(arel ) into (00413 +)el ) the nether (08482 +tachtiy ) parts of the earth (00776 +)erets ) , which (00834 +)aher ) caused (05414 +nathan ) their  $\{terror\}$  (02851 +chittiyth ) in the land (00776 +)erets ) of the living (02416 +chay ) ; yet have they borne (05375 +nasa) ) their shame (03639 +k@limmah ) with them that go (03381 +yarad ) down (03381 +yarad ) to the pit (00953 +bowr ) .

terror Eze\_32\_25 They have set (05414 +nathan ) her a bed (04904 +mishkab ) in the midst (08432 +tavek ) of the slain (02491 +chalal ) with all (03605 +kol ) her multitude (01995 +hamown ):her graves (06913 +qeber ) [ are ] round (05439 +cabiyb ) about him:all (03605 +kol ) of them uncircumcised (06189 +(arel ) , slain (02491 +chalal ) by the sword (02719 +chereb ):though (03588 +kiy ) their {terror} (02851 +chittiyth ) was caused (05414 +nathan ) in the land (00776 +)erets ) of the living (02416 +chay ) , yet have they borne (05375 +nasa) ) their shame (03639 +k@limmah ) with them that go (03381 +yarad ) down (03381 +yarad ) to the pit (00953 +bowr ):he is put (05414 +nathan ) in the midst (08432 +tavek ) of [ them that be ] slain (02491 +chalal ) .

terror Eze\_32\_26 There (08033 +sham ) [ is ] Meshech (04902 +Meshek ) , Tubal (08422 +Tuwbal ) , and all (03605 +kol ) her multitude (01995 +hamown ):her graves (06913 +qeber ) [ are ] round (05439 +cabiyb ) about him:all (03605 +kol ) of them uncircumcised (06189 +(arel ) , slain (02490 +chalal ) by the sword (02719 +chereb ) , though (03588 +kiy ) they caused (05414 +nathan ) their {terror} (02851 +chittiyth ) in the land (00776 +)erets ) of the living (02416 +chay ) .

terror Eze\_32\_27 And they shall not lie (07901 +shakab ) with the mighty (01368 +gibbowr ) [ that are ] fallen (05307 +naphal ) of the uncircumcised (06189 +(arel ) , which (00834 +)aher ) are gone (03381 +yarad ) down (03381 +yarad ) to hell (07585 +sh@)owl ) with their weapons (03627 +k@liy ) of war (04421 +milchamah ):and they have laid (05414 +nathan ) their swords (02719 +chereb ) under (08478 +tachath ) their heads (07218 +ro)sh ) , but their iniquities (05771 +(avon ) shall be upon their bones (06106 +(etsem ) , though (03588 +kiy ) [ they were ] the {terror} (02851 +chittiyth ) of the mighty (01368 +gibbowr ) in the land (00776 +)erets ) of the living (02416 +chay ) .

terror Eze\_32\_30 There (08033 +sham ) [ be ] the princes (05257 +n@ciyk ) of the north (06828 +tsaphown ) , all (03605 +kol ) of them , and all (03605 +kol ) the Zidonians (06722 +Tsiydoniy ) , which (00834 +)aher ) are gone (03381 +yarad ) down (03381 +yarad ) with the slain (02491 +chalal ) ; with their {terror} (02851 +chittiyth ) they are ashamed (00954 +buwsh ) of their might (01369 +g@buwrah ) ; and they lie (07901 +shakab ) uncircumcised (06189 +(arel ) with [ them that be ] slain (02491 +chalal ) by the sword (02719 +chereb ) , and bear (05375 +nasa) ) their shame (03639 +k@limmah ) with them that go (03381 +yarad ) down (03381 +yarad ) to the pit (00953 +bowr ) .

terror Eze\_32\_32 For I have caused (05414 +nathan ) my {terror} (02851 +chittiyth ) in the land (00776 +)erets ) of the living (02416 +chay ):and he shall be laid (07901 +shakab ) in the midst (08432 +tavek ) of the uncircumcised (06189 +(arel ) with [ them that are ] slain (02491 +chalal ) with the sword (02719 +chereb ) , [ even ] Pharaoh (06547 +Par(oh ) and all (03605 +kol ) his multitude (01995 +hamown ) , saith (05002 +n@)um ) the Lord (00136 +)Adonay ) GOD (03069 +Y@hovih ) .

terror Gen\_35\_05 And they journeyed (05265 +naca( ):and the  $\{terror\}$  (02847 +chittah ) of God (00430 +)elohiym ) was upon the cities (05892 +(iyr ) that [ were ] round (05439 +cabiyb ) about them , and they did not pursue (07291 +radaph ) after (00310 +)achar ) the sons (01121 +ben ) of Jacob (03290 +Ya(aqob ) .

terror Isa\_10\_33 Behold (02009 +hinneh), the Lord (00113 +)adown), the LORD (03068 +Y@hovah) of hosts (06635 +tsaba)), shall lop (05586 +ca(aph) the bough (06288 +p@)orah) with {terror} (04637 +ma(aratsah):and the high (07312 +ruwm) ones of stature (06967 +qowmah) [ shall be ] hewn (01438 +gada()) down (01438 +gada()), and the haughty (01364 +gaboahh) shall be humbled (08213 +shaphel).

terror Isa\_19\_17 And the land (00127 +)adamah ) of Judah (03063 + Y@huwdah) shall be a {terror} (02283 + chagra) ) unto Egypt (04714 + Mitsrayim), every (03605 + kol) one that maketh mention (02142 + zakar) thereof shall be afraid (06342 + pachad) in himself, because (06440 + paniym) of the counsel (06098 + (etsah)) of the LORD (03068 + Y@hovah) of hosts (06635 + tsaba), which (00834 +)aher) he hath determined (03289 + ya(ats)) against (05921 + (al)) it.

terror Isa\_33\_18 Thine heart  $(03820 + leb\ )$  shall meditate  $(01897 + hagah\ )$  {terror}  $(00367 + )eymah\ )$ . Where  $(00346 +)ayeh\ )$  [ is ] the scribe  $(05608 + caphar\ )$ ? where  $(00346 +)ayeh\ )$  [ is ] the receiver  $(08254 + shaqal\ )$ ? where  $(00346 +)ayeh\ )$  [ is ] he that counted  $(05608 + caphar\ )$  the towers  $(04026 + migdal\ )$ ?

terror Isa\_54\_14 In righteousness (06666 + ts@daqah) shalt thou be established (03559 + kuwn):thou shalt be far (07368 + rachaq) from oppression (06233 + (osheq)); for thou shalt not fear (03372 + yare)):and from {terror} (04288 + m@chittah); for it shall not come (07126 + qarab) near (07126 + qarab) thee.

terror Jer\_17\_17 Be not a  $\{terror\}$  (04288 +m@chittah ) unto me:thou [ art ] my hope (04268 +machaceh ) in the day (03117 +yowm ) of evil (07451 +ra()).

terror Jer\_20\_04 For thus (03541 +koh ) saith (00559 +)amar ) the LORD (03068 +Y@hovah ) , Behold (02005 +hen ) , I will make (05414 +nathan ) thee a {terror} (04320 +Miykayah ) to thyself , and to all (03605 +kol ) thy friends (00157 +)ahab ):and they shall fall (05307 +naphal ) by the sword (02719 +chereb ) of their enemies (00341 +)oyeb ) , and thine eyes (05869 +(ayin ) shall behold (07200 +ra)ah ) [ it ] :and I will give (05414 +nathan ) all (03605 +kol ) Judah (03063 +Y@huwdah ) into the hand (03027 +yad ) of the king (04428 +melek ) of Babylon (00894 +Babel ) , and he shall carry (01540 +galah ) them captive (01540 +galah ) into Babylon (00894 +Babel ) , and shall slay (05221 +nakah ) them with the sword (02719 +chereb ) .

terror Jer\_32\_21 And hast brought (03318 +yatsa) ) forth (03318 +yatsa) ) thy people (05971 +(am ) Israel (03478 +Yisra)el ) out of the land (00776 +)erets ) of Egypt (04714 +Mitsrayim ) with signs (00226 +)owth ) , and with wonders (04159 +mowpheth ) , and with a strong (02389 +chazaq ) hand (03027 +yad ) , and with a stretched (05186 +natah ) out arm (00248 +)ezrowa( ) , and with great (01419 +gadowl ) {terror} (04172 +mowra) ) ;

terror Job\_31\_23 For destruction (00343 +)eyd ) [ from ] God (00410 +)el ) [ was ] a {terror} (06343 +)eachad ) to me , and by reason of his highness (07613 +)e)eth ) I could (03201 +)exkol ) not endure .

terror Job\_33\_07 Behold (02009 +hinneh ) , my  $\{terror\}$  (00367 +)eymah ) shall not make thee afraid (01204 +ba(ath ) , neither (03808 +lo) ) shall my hand (00405 +)ekeph ) be heavy (03513 +kabad ) upon thee .

terror Jos\_02\_09 And she said (00559 +)amar ) unto the men (00582 +)enowsh ) , I know (03045 +yada( ) that the LORD (03068 +Y@hovah ) hath given (05414 +nathan ) you the land (00776 +)erets ) , and that your {terror} (00367 +)eymah ) is fallen (05307 +naphal ) upon us , and that all (03605 +kol ) the inhabitants (03427 +yashab ) of the land (00776 +)erets ) faint (04127 +muwg ) because (06440 +paniym ) of you .

terror Lev\_26\_16 I also  $(00637\ +)$ aph ) will do  $(06213\ +(asah\ )$  this unto you ; I will even appoint  $(06485\ +)$ paqad ) over you {terror}  $(00928\ +)$ behalah ), consumption  $(07829\ +)$ shachepheth ), and the burning  $(06920\ +)$ qaddachath ) ague  $(06920\ +)$ qaddachath ), that shall consume  $(03615\ +)$ kalah ) the eyes  $(05869\ +(ayin\ )$ , and cause sorrow  $(01727\ +)$ duwb ) of heart  $(05315\ +)$ nephesh ): and ye shall sow  $(02232\ +)$ zara( )your seed  $(02233\ +)$ zera( ) in vain  $(07385\ +)$ riyq ), for your enemies  $(00341\ +)$ oyeb ) shall eat  $(00398\ +)$ akal ) it .

terror Psa\_91\_05 Thou shalt not be afraid (03372 +yare)) for the {terror} (06343 +pachad) by night (03915 +layil); [nor] for the arrow (02671 +chets) [that] flieth (05774 +(uwph)) by day (03119 +yowmam);

terror Rom\_13\_03 For rulers (0758 -archon -) are not a  $\{terror\}$  (5401 -phobos -) to good (0018 -agathos -) works (2041 -ergon -) , but to the evil (2556 -kakos -) . Wilt (2309 -thelo -) thou then (1161 -de -) not be afraid (5399 -phobeo -) of the power (1849 -exousia -) ? do (4160 -poieo -) that which is good (0018 -agathos -) , and thou shalt have (2192 -echo -) praise (1868 -epainos -) of the same (0846 -autos -) :

terrors Deu\_04\_34 Or (00176 +)ow ) hath God (00430 +)elohiym ) assayed (05254 +nacah ) to go (00935 +bow) ) [ and ] take (03947 +laqach ) him a nation (01471 +gowy ) from the midst (07130 +qereb ) of [ another ] nation (01471 +gowy ), by temptations (04531 +maccah ), by signs (00226 +)owth ), and by wonders (04159 +mowpheth ), and by war (04421 +milchamah ), and by a mighty (02389 +chazaq ) hand (03027 +yad ), and by a stretched (05186 +natah ) out arm (02220 +z@rowa( ), and by great (01419 +gadowl ) {terrors} (04172 +mowra) ), according to all (03605 +kol ) that the LORD (03068 +Y@hovah ) your God (00430 +)elohiym ) did (06213 +(asah ) for you in Egypt (04714 +Mitsrayim ) before your eyes (05869 +(ayin )?

terrors Jer\_15\_08 Their widows (00490 +)almanah ) are increased (06105 +(atsam ) to me above the sand (02344 +chowl ) of the seas (03220 +yam ):I have brought (00935 +bow) ) upon them against (05921 +(al ) the mother (00517 +)em ) of the young (00970 +bachuwr ) men a spoiler (07703 +shadad ) at noonday (06672 +tsohar ):I have caused [ him ] to fall (05307 +naphal ) upon it suddenly (06597 +pith)owm ) , and  $\{terrors\}$  (00928 +behalah ) upon the city (05892 +(iyr ) .

terrors Job\_06\_04 For the arrows (02671 +chets ) of the Almighty (07706 +Shadday ) [ are ] within (05978 +(immad ) me , the poison (02534 +chemah ) whereof (00834 +)aher ) drinketh (08354 +shathah ) up my spirit (07307 +ruwach ):the {terrors} (01161 +bi(uwthiym ) of God (00433 +)elowahh ) do set themselves in array (06186 +(arak ) against me .

terrors Job\_18\_14 His confidence (04009 +mibtach ) shall be rooted (05423 +nathaq ) out of his tabernacle (00168 +)ohel ) , and it shall bring (06805 +tsa(ad ) him to the king (04428 +melek ) of {terrors} (01091 +ballahah ) .

terrors Job\_24\_17 For the morning (01242 +boqer) [ is ] to them even as the shadow (06757 +tsalmaveth)

of death (06757 + tsalmaveth): if (03588 + kiy) [ one ] know (05234 + nakar) [ them , they are in ] the  $\{terrors\}$  (01091 + ballahah) of the shadow (06757 + tsalmaveth) of death (06757 + tsalmaveth).

terrors Lam\_02\_22 Thou hast called (07121 +qara) ) as in a solemn (04150 +mow(ed ) day (03117 +yowm ) my {terrors} (04032 +magowr ) round (05439 +cabiyb ) about , so that in the day (03117 +yowm ) of the LORD S (03068 +Y@hovah ) anger (00639 +)aph ) none (03808 +lo) ) escaped nor remained (08300 +sariyd ):those that I have swaddled (02946 +taphach ) and brought (07235 +rabah ) up hath mine enemy (00341 +)oyeb ) consumed (03615 +kalah ) .

terrors  $Psa_55_04$  My heart (03820 + leb) is sore pained (02342 + chuwl) within (07130 + qereb) me:and the  $\{terrors\}$  (00367 + )eymah) of death (04194 + maveth) are fallen (05307 + naphal) upon me.

terrors  $Psa_73_19 + (00349 +) eyk$ ) are they [brought] into desolation (08047 +shammah), as in a moment (07281 +rega()! they are utterly consumed (08552 +tamam) with {terrors} (01091 +ballahah).

terrors Psa\_88\_15 I [ am ] afflicted (06041 +(aniy ) and ready to die (01478 +gava( ) from [ my ] youth (05290 +no(ar ) up:[ while ] I suffer (05375 +nasa) ) thy {terrors} (00367 +)eymah ) I am distracted (06323 +puwn ) .

terrors  $Psa_8_16$  Thy fierce wrath (02740 +charown ) goeth (05674 +(abar ) over (05674 +(abar ) me; thy {terrors} (01161 +bi(uwthiym ) have cut (06789 +tsamath ) me off.

transferred  $1\text{Co}_04_06$  And these (5023 -tauta -) things , brethren (0080 -adephos -) , I have in a figure (3345 -metaschematizo -) {transferred} (3345 -metaschematizo -) to myself (1683 -emautou -) and [ to ] Apollos (0625 -Apollos -) for your (5209 -humas -) sakes ; that ye might learn (3129 -manthano -) in us not to think (5426 -phroneo -) [ of men ] above (5228 -huper -) that which (3739 -hos -) is written (1125 -grapho -) , that no (3361 -me -) one (1520 -heis -) of you be puffed (5448 -phusioo -) up for one (1520 -heis -) against (2596 -kata -) another (2087 -heteros -) .

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26:17, EZE, 26:21, EZE, 27:36, EZE, 28: 19, EZE, 32:23, EZE, 32:24, EZE, 32:25, EZE, 32:26, EZE,
32:27, EZE, 32:30, EZE, 32:32 terror, GE, 35:5 terror, ISA, 10:33, ISA, 19:17, ISA, 33:18, ISA, 54:14
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55:4, PS, 73:19, PS, 88:15, PS, 88:16 transferred, 1CO, 4:6 berries Interlinear Index Study berries ISA 017
006. Yet gleaning <05955 + grapes shall be left <07604 +sha>ar > in it, as the shaking <05363 +nogeph > of an
olive <02132 +zayith > tree, two <08147 +sh@nayim > [ or ] three <07969 +shalowsh > {berries} <01620
+gargar > in the top <07218 +ro>sh > of the uppermost bough <00534 +>amiyr >, four <00702 +>arba<> [ or ]
five <02568 +chamesh > in the outmost fruitful <06509 +parah > branches <05585 +ca thereof, saith <05002
+n@>um> the LORD <03068 + Y@hovah> God <00430 +>elohiym> of Israel <03478 + Yisra>el>. berries
JAS 003 012 Can <1410 -dunamai -> the fig <4808 -suke -> tree <4808 -suke -> , my brethren <0080 -adephos ->
, bear <4160 -poieo -> olive <1636 -elaia -> {berries} <1636 -elaia -> ? either <2228 -e -> a vine <0288 -ampelos
->, figs <4810 -sukon ->? so <3779 -houto -> [ can ] no <3762 -oudeis -> fountain <4077 -pege -> both yield
<4160 -poieo -> salt <0252 -halukos -> water <5204 -hudor -> and fresh <1099 -glukus -> . conferred 1KI 001
007 And he {conferred} with Joab <03097 +Yow>ab > the son <01121 +ben > of Zeruiah <06870 +Ts@ruwyah >
, and with Abiathar <54> the priest <03548 +kohen > : and they following <00310 +>achar > Adonijah <00138
+>Adoniyah > helped <05826 + [him] . conferred ACT 004 015. But when they had commanded <2753 -
keleuo -> them to go <0565 -aperchomai -> aside <0565 - aperchomai -> out of the council <4892 -sunedrion -> ,
they {conferred} <4820 -sumballo -> among <4315 -prosabbaton -> themselves <0240 -allelon -> , conferred
ACT 025 012 Then <5119 -tote -> Festus <5347 -Phestos -> , when he had {conferred} <4814 -sullaleo -> with
the council <4824 -sumboulion ->, answered <0611 -apokrinomai ->, Hast thou appealed <1941 -epikaleomai ->
unto Caesar <2541 -Kaisar -> ? unto Caesar <2541 -Kaisar -> shalt thou go <4198 -poreuomai -> . conferred GAL
001 016 To reveal <0601 -apokalupto -> his Son <5207 -huios -> in me, that I might preach <2097 -euaggelizo ->
him among <1722 -en -> the heathen <1484 -ethnos -> ; immediately <2112 -eutheos -> I {conferred} <4323 -
prosanatithemi -> not with flesh <4561 -sarx -> and blood <0129 - haima -> : deferred GEN 034 019 And the
young <05288 +na man {deferred} <00309 +>achar > not to do <06213 + the thing <01697 +dabar > , because
<03588 + \text{kiy} > \text{he had delight} < 02654 + \text{chaphets} > \text{in Jacob s} < 03290 + \text{Ya daughter} < 01323 + \text{bath} > : \text{and he [was left]}
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more <03513 +kabad > honourable <03513 +kabad > than all <03605 +kol > the house <01004 +bayith > of his
father <1>. deferred PRO 013 012. Hope <08431 +towcheleth > {deferred} <04900 +mashak > maketh the heart
<03820 +leb > sick <02470 +chalah > : but [ when ] the desire <08378 +ta>avah > cometh <00935 +bow> > , [ it
is ] a tree <06086 + of life <02416 +chay > . deferred ACT 024 022 . And when Felix <5344 -Phelix -> heard
<0191 -akouo -> these <5023 -tauta -> things, having more <0197 -akribesteron -> perfect <0197 -akribesteron -
> knowledge <1492 - eido -> of [ that ] way <3598 -hodos -> , he {deferred} <0306 - anaballomai -> them , and
said <2036 -epo ->, When <3752 -hotan -> Lysias <3079 -Lusias -> the chief <5506 -chiliarchos -> captain
<5506 -chiliarchos -> shall come <2597 -katabaino -> down <2597 -katabaino -> , I will know <1231 -diaginosko
-> the uttermost <2556 -kakos -> of your <5209 -humas -> matter <2596 - kata -> . deferreth PRO 019 011 . The
discretion <07922 +sekel > of a man <00120 +>adam > {deferreth} <00748 +>arak > his anger <00639 +>aph > ;
and [it is ] his glory <08597 +tiph>arah > to pass <05674 + over <05921 + a transgression <06588 +pesha<>.
err 2CH 033 009 So Manasseh <04519 +M@nashsheh > made Judah <03063 +Y@huwdah > and the inhabitants
<03427 +yashab > of Jerusalem <03389 +Y@ruwshalaim > to {err} <08582 +ta, [ and ] to do <06213 + worse
<07451 + ra < > than the heathen <01471 + gowy > , whom the LORD <03068 + Y@hovah > had destroyed <08045
+shamad > before <06440 +paniym > the children <01121 +ben > of Israel <03478 +Yisra>el > . err PSA 095 010
Forty <00705 +>arba years <08141 +shaneh > long was I grieved <06362 +patar > with [ this ] generation <01755
+dowr >, and said <00559 +> amar >, It [ is ] a people <05971 + that do \{err\} <08582 +ta in their heart <03824 +
+lebab >, and they have not known <03045 +yada< > my ways <01870 +derek > : err PSA 119 021 . Thou hast
rebuked <01605 +ga the proud <02086 +zed > [ that are ] cursed <00779 +>arar > , which do {err} <07686
+shagah > from thy commandments <04687 +mitsvah > . err PSA 119 118 +. Thou hast trodden <05541 +calah >
down all <03605 +kol > them that {err} <07686 +shagah > from thy statutes <02706 +choq > : for their deceit
<08649 +tormah > [ is ] falsehood <08267 +sheqer > . err PRO 014 022 . Do they not {err} <08582 +ta that
devise <02790 +charash > evil <07451 +ra< > ? but mercy <02617 +checed > and truth <00571 +>emeth > [ shall
be ] to them that devise <0.2790 + \text{charash} > \text{good} <0.2896 + \text{towb} > . \text{ err PRO } 0.19 \text{ } 0.27 \text{ . Cease } <0.2308 + \text{chadal} > ,
my son <01121 +ben >, to hear <08085 +shama< > the instruction <04148 +muwcar > [ that causeth ] to {err}
<07686 +shagah > from the words <00561 +>emer > of knowledge <01847 +da . err ISA 003 012 [ As for ] my
people <05971 +, children <05768 + [ are ] their oppressors <05065 +nagas >, and women <00802 +>ishshah >
rule <04910 +mashal > over them . O my people <05971 + , they which lead <00833 +>ashar > thee cause [ thee ]
to \{err\} < 08582 + ta, and destroy < 01104 + bala < > the way < 01870 + derek > of thy paths < 00734 + > orach > . err
ISA 009 016 For the leaders <00833 +>ashar > of this <02088 +zeh > people <05971 + cause [ them ] to {err}
<08582 + ta; and [ they that are ] led <00833 + > ashar > of them [ are ] destroyed <math><01104 + bala < > . err ISA 019
014 The LORD <03068 +Y@hovah > hath mingled <04537 +macak > a perverse <05773 + spirit <07307
+ruwach > in the midst <07130 +qereb > thereof : and they have caused Egypt <04714 +Mitsrayim > to {err}
<08582 +ta in every <03605 +kol > work <04639 +ma thereof, as a drunken <07910 +shikkowr > [ man ]
staggereth <08582 +ta in his vomit <06892 +qe>> . err ISA 028 007 But they also <01571 +gam > have erred
<07686 +shagah > through wine <03196 +yayin > , and through strong drink <07941 +shekar > are out of the way
<08582 +ta; the priest <03548 +kohen > and the prophet <05030 +nabiy> > have erred <07686 +shagah >
through strong drink <07941 +shekar >, they are swallowed <01104 +bala< > up of wine <03196 +yayin >, they
are out of the way <08582 +ta through <04480 +min > strong drink <07941 +shekar > ; they {err} <07686
+shagah > in vision <07203 +ro>eh >, they stumble <06328 +puwq > [ in ] judgment <06417 +p@liyliyah >. err
ISA 030 028 And his breath <07307 +ruwach >, as an overflowing <07857 +shataph > stream <05158 +nachal >
, shall reach <05060 + \text{naga} < > to the midst <02673 + \text{chatsah} > \text{of the neck} < 06677 + \text{tsavva} > r > , to sift <05130
+nuwph > the nations <01471 +gowy > with the sieve <05299 +naphah > of vanity <07723 +shav> > : and [ there
shall be ] a bridle <0.7448 +recen > in the jaws <0.3895 +1@chiy > of the people <0.5971 +, causing [ them ] to
{err} <08582 +ta . err ISA 035 008 And an highway <04547 +macluwl > shall be there <08033 +sham > , and a
way <01870 +derek >, and it shall be called <07121 +qara> > The way <01870 +derek > of holiness <06944
+godesh >; the unclean <02931 +tame> > shall not pass <05674 + over <05674 + it; but it [ shall be ] for those :
the wayfaring men <00582 +>enowsh >, though fools <00191 +>eviyl >, shall not {err} <08582 +ta [ therein ].
err ISA 063 017 O LORD <03068 +Y@hovah >, why <04100 +mah > hast thou made us to {err} <08582 +ta
from thy ways <01870 +derek > , [ and ] hardened <07188 +qashach > our heart <03820 +leb > from thy fear
<03374 +yir>ah > ? Return <07725 +shuwb > for thy servants <05650 + sake <04616 +ma, the tribes <07626
+shebet > of thine inheritance <05159 +nachalah > . err JER 023 013 And I have seen <07200 +ra>ah > folly
<08604 +tiphlah > in the prophets <05030 +nabiy> > of Samaria <08111 +Shom@rown > ; they prophesied
<05012 +naba> > in Baal <01168 +Ba, and caused my people <05971 + Israel <03478 +Yisra>el > to {err}
<08582 +ta . err JER 023 032 Behold <02005 +hen > , I [ am ] against <05921 + them that prophesy <05012
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+naba > false < 0.8267 + sheqer > dreams < 0.2472 + chalowm > , saith < 0.5002 + n@>um > the LORD < 0.3068
+Y@hovah >, and do <06213 + tell < 05608 + caphar > them, and cause my people <05971 + to \{err\} < 08582
+ta by their lies <08267 +sheqer >, and by their lightness <06350 +pachazuwth >; yet I sent <07971 +shalach >
them not, nor <03808 +lo> > commanded <06680 +tsavah > them: therefore they shall not profit <03276 +va
this <02088 + zeh > people <05971 + at all, saith <05002 + n@>um> the LORD <03068 + Y@hovah> . err HOS
004 012. My people <05971 + ask <07592 +sha>al > counsel at their stocks <06086 +, and their staff <04731
+maggel > declareth <05046 +nagad > unto them : for the spirit <07307 +ruwach > of whoredoms <02183
+zanuwn > hath caused [ them ] to {err} <08582 +ta, and they have gone a whoring <02181 +zanah > from under
<08478 +tachath > their God <00430 +>elohiym > . err AMO 002 004 Thus <03541 +koh > saith <00559 +>amar
> the LORD <03068 +Y@hovah >; For three <07969 +shalowsh > transgressions <06588 +pesha< > of Judah
<03063 + Y@huwdah >, and for four <00702 + >arba < >, I will not turn <07725 + shuwb > away [ the
punishment] thereof; because <05921 + they have despised <03988 +ma>ac > the law <08451 +towrah > of the
LORD < 03068 + Y @ hovah >, and have not kept < 08104 + shamar > his commandments <math>< 02706 + choq >, and
their lies <03576 +kazab > caused them to {err} <08582 +ta, after <00310 +>achar > the which <00834 +>aher >
their fathers <1> have walked <01980 +halak > : err MIC 003 005 Thus <03541 +koh > saith <00559 +> amar >
the LORD <03068 +Y@hovah > concerning <05921 + the prophets <05030 +nabiy> > that make my people
<05971 + {err} < 08582 + ta, that bite <05391 + nashak > with their teeth <math><08127 + shen >, and cry <07121
+gara>>, Peace <07965 +shalowm>; and he that putteth <05414 +nathan > not into <05921 + their mouths
<06310 + peh >, they even prepare <06942 + qadash > war <04421 + milchamah > against <05921 + him . err
MAT 022 029 Jesus <2424 - Jesous -> answered <0611 - apokrinomai -> and said <2036 -epo -> unto them, Ye do
{err} <4105 -planao -> , not knowing <1492 -eido -> the scriptures <1124 -graphe -> , nor <3366 -mede -> the
power <1411 -dunamis - > of God <2316 -theos -> . err MAR 012 024 And Jesus <2424 -Iesous -> answering
<0611 - apokrinomai -> said <2036 -epo -> unto them, Do ye not therefore <5124 -touto -> {err} <4105 -planao -
>, because ye know <1492 -eido -> not the scriptures <1124 -graphe ->, neither <3366 -mede -> the power
<1411 -dunamis -> of God <2316 - theos -> ? err MAR 012 027 He is not the God <2316 -theos -> of the dead
<3498 -nekros -> , but the God <2316 -theos -> of the living <2198 -zao -> : ye therefore <3767 -oun -> do
greatly <4183 - polus -> {err} <4105 -planao -> . err HEB 003 010 Wherefore <1352 -dio -> I was grieved <4360
- prosochthizo -> with that generation <1074 -genea -> , and said <2036 -epo -> , They do alway <0104 -aei ->
{err} <4105 -planao - > in [ their ] heart <2588 -kardia -> ; and they have not known <1097 -ginosko -> my ways
<3598 -hodos -> . err JAS 001 016 Do not {err} <4105 -planao -> , my beloved <0027 -agapetos -> brethren
<0080 -adephos -> . err JAS 005 019 Brethren <0080 -adephos -> , if <1437 -ean -> any <1536 -ei tis -> of you
do {err} <4105 -planao -> from the truth <0225 -aletheia -> , and one <5100 -tis -> convert <1994 - epistrepho ->
him; errand GEN 024 033 And there was set <07760 +suwm > [ meat ] before <06440 +paniym > him to eat
<00398 +>akal >: but he said <00559 +>amar >, I will not eat <00398 +>akal >, until I have told <01696
+dabar > mine \{errand\} < 01697 + dabar > . And he said < 00559 + > amar > , Speak < 01696 + dabar > on . errand
JUDG 003 019 But he himself <01931 +huw> > turned <07725 +shuwb > again <07725 +shuwb > from the
quarries <06456 +p@ciyl > that [ were ] by Gilgal <01537 +Gilgal > , and said <00559 +>amar > , I have a secret
<05643 + cether > \{errand\} < 01697 + dabar > unto thee, O king < 04428 + melek > : who said < 00559 + > amar > ,
Keep silence <02013 +hacah > . And all <03605 +kol > that stood <05975 + by him went <03318 +yatsa> > out
from him . errand 2KI 009 005 And when <03588 +kiy > he came <00935 +bow> > , behold <02009 +hinneh > ,
the captains <08269 + sar > of the host <02428 + chayil > [ were ] sitting <03427 + yashab > ; and he said <00559
+>amar >, I have an {errand} <01697 +dabar > to thee, O captain <08269 +sar >. And Jehu <03058 +Yehuw>
said <00559 +>amar > , Unto which <04310 +miy > of all <03605 +kol > us? And he said <00559 +>amar > , To
thee , O captain <08269 + sar > . erred LEV 005 018 And he shall bring <00935 + bow > a ram <00352 + savil >
without <08549 +tamiym > blemish <08549 +tamiym > out of the flock <06629 +tso>n > , with thy estimation
<06187 + , for a trespass <00817 +>asham > offering , unto the priest <03548 +kohen > : and the priest <03548
+kohen > shall make an atonement <03722 +kaphar > for him concerning <05921 + his ignorance <07684
+sh@gagah > wherein <00834 +>aher > he {erred} <07683 +shagag > and wist <03045 +yada< > [it] not, and
it shall be forgiven <05545 +calach > him . erred NUM 015 022 . And if <03588 +kiy > ye have {erred} <07683
+shagag > , and not observed <06213 + all <03605 +kol > these <00428 +>el - leh > commandments <04687
+mitsvah > , which <0.0834 +>aher > the LORD <0.3068 +Y@hovah > hath spoken <0.1696 +dabar > unto Moses
<04872 +Mosheh >, erred 1SA 026 021. Then said <00559 +>amar > Saul <07586 +Sha>uwl >, I have sinned
<02398 +chata>>: return <07725 +shuwb>, my son <01121 +ben > David <01732 +David>: for I will no
<03808 + lo> > more < 05750 + do thee harm < 07489 + ra this < 02088 + zeh > day < 03117 + yowm > : behold
<02009 +hinneh > , I have played the fool <05528 +cakal > , and have {erred} <07683 +shagag > exceedingly .
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erred JOB 006 024 Teach <03384 +yarah > me, and I will hold <02790 +charash > my tongue <02790 +charash
>: and cause me to understand <00995 +biyn > wherein <04100 +mah > I have \{erred\} <07683 +shagag > . erred
JOB 019 004 And be it indeed <00551 +>omnam > [ that ] I have {erred} <07683 +shagag > , mine error <04879
+m@shuwgah > remaineth <03885 +luwn > with myself. erred PSA 119 110 +The wicked <07563 +rasha< >
have laid <05414 +nathan > a snare <06341 +pach > for me : yet I {erred} <08582 +ta not from thy precepts
<06490 +piqquwd > . erred ISA 028 007 But they also <01571 +gam > have erred <07686 +shagah > through
wine <03196 +yayin >, and through strong drink <07941 +shekar > are out of the way <08582 +ta; the priest
<03548 +kohen > and the prophet <05030 +nabiy> > have {erred} <07686 +shagah > through strong drink
<07941 +shekar >, they are swallowed <01104 +bala< > up of wine <03196 +yayin >, they are out of the way
<08582 +ta through <04480 +min > strong drink <07941 +shekar > ; they err <07686 +shagah > in vision <07203
+ro>eh>, they stumble <06328 + puwq> [in] judgment <06417 + p@liyliyah>. erred ISA 028 007 But they
also <01571 +gam > have {erred} <07686 +shagah > through wine <03196 +yayin > , and through strong drink
<0.7941 + shekar > are out of the way <0.8582 + ta; the priest <0.3548 + kohen > and the prophet <0.5030 + nabiy > 
have erred <07686 +shagah > through strong drink <07941 +shekar > , they are swallowed <01104 +bala< > up of
wine <03196 +yayin >, they are out of the way <08582 +ta through <04480 +min > strong drink <07941 +shekar
>; they err <07686 +shagah > in vision <07203 +ro>eh >, they stumble <06328 +puwq > [ in ] judgment <06417
+p@liyliyah > . erred ISA 029 024 They also that {erred} <08582 +ta in spirit <07307 +ruwach > shall come
<03045 +yada< > to understanding <00998 +biynah > , and they that murmured <07279 +ragan > shall learn
<03925 +lamad > doctrine <03948 +legach > . erred 1TI 006 010 For the love <5365 -philarguria -> of money
<5365 -philarguria -> is the root <4491 -rhiza -> of all <3956 - pas -> evil <2556 -kakos -> : which <3739 -hos ->
while some <5100 -tis -> coveted <3713 -oregonai -> after, they have {erred} <0635 -apoplanao -> from the
faith <4102 -pistis ->, and pierced <4044 -peripeiro -> themselves <1438 -heautou -> through <4044 -peripeiro -
> with many <4183 -polus -> sorrows <3601 -odune -> . erred 1TI 006 021 Which <3739 -hos -> some <5100 -tis
-> professing <1861 -epaggello -> have {erred} <0795 -astocheo -> concerning <4012 -peri -> the faith <4102 -
pistis -> . Grace <5485 -charis -> [ be ] with thee . Amen <0281 -amen -> . erred 2TI 002 018 Who <3748 -hostis
-> concerning <4012 -peri -> the truth <0225 -aletheia -> have {erred} <0795 -astocheo -> , saying <3004 -lego -
> that the resurrection <0386 -anastasis -> is past <1096 -ginomai -> already <2235 -ede -> ; and overthrow
<0397 -anatrepho -> the faith <4102 -pistis -> of some <5100 - tis -> . erreth PRO 010 017 . He [ is in ] the way
<00734 +> orach >  of life <02416 + chay >  that keepeth <08104 + shamar >  instruction <04148 + muwcar > : but he
that refuseth <05800 + reproof <08433 +towkechah > {erreth} <08582 +ta . erreth EZE 045 020 And so <03651
+ken > thou shalt do <06213 + the seventh <07651 +sheba< > [ day ] of the month <math><02320 +chodesh > for every
<00376 + \text{siysh} > \text{one} < 00376 + \text{siysh} > \text{that } \{\text{erreth}\} < 07686 + \text{shagah} > \text{, and for } [\text{him that is }] \text{ simple} < 06612
+p@thiy > : so shall ye reconcile <03722 +kaphar > the house <01004 +bayith > . error 2SA 006 007 And the
anger <00639 +>aph > of the LORD <03068 +Y@hovah > was kindled <02734 +charah > against Uzzah <05798
+>; and God <00430 +>elohiym > smote <05221 +nakah > him there <08033 +sham > for [his] {error} <07944
+shal >; and there <08033 +sham > he died <04191 +muwth > by the ark <00727 +>arown > of God <00430
+>elohiym > . error JOB 019 004 And be it indeed <00551 +>omnam > [ that ] I have erred <07683 +shagag > ,
mine {error} <04879 +m@shuwgah > remaineth <03885 +luwn > with myself . error ECC 005 006 Suffer
<05414 + nathan > not thy mouth < 06310 + peh > to cause thy flesh < 01320 + basar > to sin < 02398 + chata > ;
neither <00408 +> al > say <00559 +> amar > thou before <math><06440 + paniym > the angel <04397 + mal>ak >, that it
[ was ] an \{error\} < 0.7684 + sh@gagah > : wherefore < 0.4100 + mah > should God < 0.0430 + > elohiym > be angry
<07107 + qatsaph > at <05921 + thy voice <06963 + qowl > , and destroy <02254 + chabal > the work <04639
+ma of thine hands <03027 + \text{yad} > ? error ECC 010 005 There is an evil <07451 + \text{ra} < > [ which ] I have seen
<07200 + ra>ah > under < 08478 + tachath > the sun < 08121 + shemesh > , as an {error} < 07684 + sh@gagah > [
which | proceedeth <03318 +yatsa> > from the ruler <07989 +shalliyt > : error ISA 032 006 For the vile <05036
+nabal > person will speak <01696 +dabar > villany <05039 +n@balah > , and his heart <03820 +leb > will work
<06213 + iniquity <00205 +>aven > , to practise <06213 + hypocrisy <02612 +choneph > , and to utter <01696
+dabar > \{error\} < 0.8432 + tavek > against < 0.0413 + > el > the LORD < 0.3068 + Y@hovah > , to make empty
<07324 + ruwq > the soul < 05315 + nephesh > of the hungry < 07456 + ra, and he will cause the drink < 04945
+mashqeh > of the thirsty <06771 +tsame> > to fail <02637 +chacer > . error DAN 006 004 Then <00116
+>edayin > the presidents <05632 +carek > and princes <00324 +>achashdarpan > sought <01158 +ba to find
<07912 +sh@kach > occasion <05931 + against Daniel <01841 +Daniye>l > concerning <06655 +tsad > the
kingdom <04437 +malkuw >; but they could <03202 +y@kel > find <07912 +sh@kach > none <03809 +la> >
occasion <05931 + nor <03809 +la> > fault <07844 +sh@chath > ; forasmuch as he [ was ] faithful <00540
+>aman > , neither <03809 +la> > was there any <03606 +kol > {error} <07960 +shaluw > or fault <07844
```

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+sh@chath > found <07912 +sh@kach > in him . error MAT 027 064 Command <2753 -keleuo -> therefore
<3767 -oun - > that the sepulchre <5028 -taphos -> be made <0805 -asphalizo -> sure <0805 -asphalizo -> until
<2193 -heos -> the third <5154 - tritos -> day <2250 -hemera -> , lest <3379 -mepote -> his disciples <3101 -
mathetes -> come <2064 -erchomai -> by night <3571 -nux -> , and steal <2813 -klepto -> him away , and say
<2036 -epo -> unto the people <2992 -laos -> , He is risen <1453 -egeiro -> from the dead <3498 -nekros -> : so
<2532 -kai -> the last <2078 -eschatos -> {error} <4106 -plane -> shall be worse <5501 -cheiron -> than the first
<4413 -protos -> . error ROM 001 027 And likewise <3668 -homoios -> also <2532 -kai -> the men <0730 -
arrhen ->, leaving <0863 -aphiemi -> the natural <5446 -phusikos -> use <5540 -chresis -> of the woman <2338 -
thelus ->, burned <1572 -ekkaio -> in their lust <3715 - orexis -> one <0240 -allelon -> toward <1519 -eis ->
another <0240 -allelon ->; men <0730 -arrhen -> with men <0730 -arrhen -> working <2716 -katergazomai ->
that which is unseemly <0808 - aschemosune ->, and receiving <0618 -apolambano -> in themselves <1438 -
heautou -> that recompence <0489 -antimisthia -> of their {error} <4106 -plane -> which <3739 -hos -> was
meet <1163 -dei -> . error JAS 005 020 Let him know <1097 -ginosko -> , that he which converteth <1994 -
epistrepho -> the sinner <0268 -hamartolos -> from the {error} <4106 -plane -> of his way <3598 -hodos -> shall
save <4982 -sozo -> a soul <5590 -psuche -> from death <2288 -thanatos -> , and shall hide <2572 -kalupto -> a
multitude <4128 -plethos -> of sins <0266 -hamartia -> . error 2PE 002 018 For when they speak <5350 -
phtheggomai -> great <5246 -huperogkos -> swelling <5246 -huperogkos -> [ words ] 2PE 0f vanity <3153 -
mataiotes ->, they allure <1185 -deleazo -> through <1722 -en -> the lusts <1939 -epithumia -> of the flesh
<4561 -sarx -> , [ through much ] wantonness <0766 - aselgeia -> , those <3588 -ho -> that were clean <3689 -
ontos -> escaped <0668 -apopheugo -> from them who live <0390 -anastrepho -> in {error} <4106 -plane -> .
error 2PE 003 017 Ye therefore <3767 -oun ->, beloved <0027 - agapetos ->, seeing ye know <4267 -proginosko
-> [ these things ] before <4267 -proginosko -> , beware <5442 -phulasso -> lest <3361 -me -> ye also <4879 -
sunapago ->, being led <4879 - sunapago -> away <4879 - sunapago -> with the {error} <4106 - plane -> of the
wicked <0113 -athesmos ->, fall <1601 -ekpipto -> from your <3588 -ho -> own <2398 -idios -> stedfastness
<4740 - sterigmos -> . error 1JO 004 006 We are of God <2316 -theos -> : he that knoweth <1097 -ginosko ->
God <2316 -theos -> heareth <0191 - akouo -> us; he that is not of God <2316 -theos -> heareth <0191 -akouo ->
not us. Hereby <5124 -touto -> know <1097 - ginosko -> we the spirit <4151 -pneuma -> of truth <0225 -
aletheia ->, and the spirit <4151 -pneuma -> of {error} <4106 - plane -> . error JUDE 001 011 Woe <3759 -ouai -
> unto them! for they have gone <4198 -poreuomai -> in the way <3598 -hodos -> of Cain <2535 -Kain ->, and
ran <1632 -ekcheo -> greedily <1632 -ekcheo -> after the {error} <4106 -plane -> of Balaam <0903 -Balaam ->
for reward <3408 -misthos ->, and perished <0622 -apollumi -> in the gainsaying <0485 -antilogia -> of Core
<2879 -Kore -> . errors PSA 019 012 Who <04310 +miy > can understand <00995 +biyn > [ his ] {errors}
<07691 +sh@giy>ah > ? cleanse <05352 +naqah > thou me from secret <05641 +cathar > [ faults ] . errors JER
010 015 They [ are ] vanity <01892 +hebel > , [ and ] the work <04639 +ma of {errors} <08595 +ta of their
visitation <06486 +p@quddah > they shall perish <6> . errors JER 051 018 They [ are ] vanity <01892 +hebel > ,
the work <04639 +ma of {errors} <08595 +ta of their visitation <06486 +p@quddah > they shall perish <6>.
errors HEB 009 007 But into <1519 -eis -> the second <1208 - deuteros -> [ went ] the high <0749 -archiereus ->
priest <0749 - archiereus -> alone <3441 -monos -> once <0530 -hapax -> every year <1763 -eniautos -> , not
without <5565 -choris -> blood <0129 -haima -> , which <3739 -hos -> he offered <4374 - prosphero -> for
himself <1438 -heautou ->, and [ for ] the {errors} <0051 -agnoema -> of the people <2992 -laos -> : ferret LEV
011 030 And the \{\text{ferret}\}\ <0.0604 +> \text{anagah} > \}, and the chameleon \{0.3581 + \text{koach} > \}, and the lizard \{0.3911 + \text{koach} > \}
+1@ta>ah>, and the snail <0.2546 +chomet >, and the mole <0.8580 +tanshemeth >. ferry 2SA 019 018 And
there went <05674 + over <05674 + a {ferry} <05679 + boat <05679 + to carry <05674 + over <05674 + the king
s < 04428 + melek > household < 01004 + bayith >, and to do < 06213 + what he thought < 05869 + good < 02896
+towb > . And Shimei <08096 +Shim the son <01121 +ben > of Gera <01617 +Gera > fell <05307 +naphal >
down before <06440 +paniym > the king <04428 +melek > , as he was come <05674 + over <05674 + Jordan
<03383 + Yarden >; merrily EST 005 014 Then said <00559 +>amar > Zeresh <02238 + Zeresh > his wife <00802
+>ishshah > and all <03605 +kol > his friends <00157 +>ahab > unto him, Let a gallows <06086 + be made
<06213 + of fifty <02572 +chamishshiym > cubits <00520 +>ammah > high <01364 +gaboahh > , and to morrow
<01242 +boqer > speak <00559 +>amar > thou unto the king <04428 +melek > that Mordecai <04782
+Mord@kay > may be hanged < 08518 + talah > thereon < 05921 + : then go < 00935 + bow > > thou in {merrily}
<08056 +sameach > with the king <04428 +melek > unto the banquet <04960 +mishteh > . And the thing <01697
+dabar > pleased <03190 +yatab > Haman <02001 +Haman > ; and he caused the gallows <06086 + to be made
<06213 + . merry GEN 043 034 And he took <05375 +nasa> > [ and sent <07971 +shalach > ] messes <04864
+mas>eth > unto them from before <06440 +paniym > him : but Benjamin s <01144 +Binyamiyn > mess <04864
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+mas>eth > was five <02568 +chamesh > times <03027 +yad > so much <07235 +rabah > as any of theirs . And
they drank <08354 +shathah >, and were {merry} <07937 +shakar > with him . merry JUDG 009 027 And they
went <03318 +yatsa> > out into the fields <07704 +sadeh > , and gathered <01219 +batsar > their vineyards
<03754 + \text{kerem} >, and trode <01869 + \text{darak} > [ the grapes ], and made <06213 + \{\text{merry}\} < 01974 + \text{hilluml} >,
and went <00935 +bow> > into the house <01004 +bayith > of their god <00430 +>elohiym > , and did eat
<00398 +>akal > and drink <08354 +shathah > , and cursed <07043 +qalal > Abimelech <40> . merry JUDG 016
025 And it came <0.1961 + hayah > to pass, when <0.3588 + kiy > their hearts <math><0.3820 + leb > were \{merry\}
<02896 + towb >, that they said <00559 + samar >, Call <07121 + gara > for Samson <08123 + Shimshown >,
that he may make us sport <07832 +sachaq > . And they called <07121 +qara> > for Samson <08123
+Shimshown > out of the prison <00631 +>acar > house <01004 +bayith > ; and he made them sport <06711
+tsachaq > : and they set <05975 + him between <00996 +beyn > the pillars <05982 + . merry JUDG 019 006
And they sat <0.3427 + yashab > down, and did eat <0.0398 + yashab > and drink <math><0.08354 + yashab > both <0.08147
+sh@nayim > of them together <03162 +yachad > : for the damsel s <05291 +na father <1> had said <00559
+>amar > unto the man <00376 +>iysh >, Be content <02974 +ya>al >, I pray <04994 +na> > thee, and tarry
<03885 + luwn > all < 03885 + luwn > night, and let thine heart <03820 + leb > be \{merry\} < 03190 + yatab > .
merry JUDG 019 009 And when the man <00376 + \text{siysh} > \text{rose} < 06965 + \text{quwm} > \text{up to depart} < 03212 + \text{yalak} >,
he, and his concubine <06370 +piylegesh >, and his servant <05288 +na, his father <02859 +chathan > in law
<02859 +chathan >, the damsel s <05291 +na father <1>, said <00559 +>amar > unto him, Behold <02009
+hinneh > , now <04994 +na> > the day <03117 +yowm > draweth <07503 +raphah > toward evening <06150 + ,
I pray <04994 +na> > you tarry <03885 +luwn > all <03885 +luwn > night : behold <02009 +hinneh > , the day
<03117 +yowm > groweth <02583 +chanah > to an end <02583 +chanah > , lodge <03885 +luwn > here <06311
+poh >, that thine heart <03824 + lebab > may be \{merry\} < 03190 + yatab >; and to morrow <04279 + machar >
get you early <07925 +shakam > on your way <01870 +derek > , that thou mayest go <01980 +halak > home
<00168 +>ohel > . merry JUDG 019 022 . [ Now ] as they were making their hearts <03820 +leb > {merry}
<03190 + yatab >, behold <02009 + hinneh >, the men <00582 + senowsh > of the city <05892 + senowsh > certain <00582 + senowsh >
+>enowsh > sons <01121 +ben > of Belial <01100 +b@liya, beset <05437 +cabab > the house <01004 +bayith >
round <0.5437 + cabab > about, [ and ] beat <0.1849 + daphaq > at <0.5921 + the door <0.1817 + deleth > , and
spake <00559 +> amar > to the master <01167 +ba of the house <01004 +bayith >, the old <02205 +zagen > man
<00376 + \text{siysh} >, saying <00559 + \text{samar} >, Bring <03318 + \text{yatsa} > forth <03318 + \text{yatsa} > the man <00376
+>iysh> that came <0.0935 +bow> > into <0.0413 +>el> thine house <0.1004 +bayith>, that we may know
<03045 +yada< > him . merry RUT 003 007 And when Boaz <01162 +Bo had eaten <00398 +>akal > and drunk
<08354 + \text{shathah} >, and his heart <03820 + \text{leb} > \text{was } \{\text{merry}\} < 03190 + \text{yatab} >, he went <00935 + \text{bow} > > \text{to lie}
<0.07901 + shakab > down < 0.07901 + shakab > at the end < 0.07097 + qatseh > of the heap < 0.06194 + of corn < 0.06194 + of
and she came <0.0935 +bow> > softly <0.3909 +lat>, and uncovered <0.1540 +galah> his feet <0.4772
+marg@lah > , and laid <07901 +shakab > her down <07901 +shakab > . merry 1SA 025 036 . And Abigail <26>
came <00935 +bow> > to Nabal <05037 +Nabal >; and, behold <02009 +hinneh >, he held a feast <04960
+mishteh > in his house <01004 +bayith >, like the feast <04960 +mishteh > of a king <04428 +melek >; and
Nabal s <05037 + \text{Nabal} > \text{heart} < 03820 + \text{leb} > [\text{was}] \{\text{merry}\} < 02896 + \text{towb} > \text{within} < 05921 + \text{him}, \text{ for he}[
was | very drunken <07910 +shikkowr > : wherefore she told <05046 +nagad > him nothing , less <06996 +qatan
> or more <01490 +gizbar > , until <05704 + the morning <01242 +boqer > light <00216 +>owr > . merry 2SA
013 028 Now Absalom <53> had commanded <06680 +tsavah > his servants <05288 +na, saying <00559
+>amar > , Mark <07200 +ra>ah > ye now <04994 +na> > when Amnon s <00550 +>Amnown > heart <03820
+leb > is {merry} <02896 +towb > with wine <03196 +yayin >, and when I say <00559 +>amar > unto you,
Smite <05221 +nakah > Amnon <00550 +> Amnown > ; then kill <04191 +muwth > him , fear <03372 +yare> >
not: have not I commanded <06680 +tsavah > you? be courageous <02388 +chazaq > , and be valiant. merry
1KI\ 004\ 020. Judah <03063\ +Y@huwdah > and Israel <03478\ +Yisra>el > [ were ] many <07227\ +rab >, as the
sand <02344 + \text{chowl} > \text{which} < 00834 + \text{saher} > [\text{ is }] \text{ by the sea} < 03220 + \text{yam} > \text{in multitude} < 07230 + \text{rob} > ]
eating <00398 +>akal > and drinking <08354 +shathah >, and making {merry} <08056 +sameach >. merry 1KI
021 007 And Jezebel <00348 +>Iyzebel > his wife <00802 +>ishshah > said <00559 +>amar > unto him, Dost
thou now <06258 + govern <06213 + the kingdom <04410 +m@luwkah > of Israel <03478 +Yisra>el > ? arise
<06965 +quwm >, [ and ] eat <00398 +>akal > bread <03899 +lechem >, and let thine heart <03820 +leb > be
{merry} <03190 + yatab > : I will give <05414 + nathan > thee the vineyard <03754 + kerem > of Naboth <05022
+Nabowth > the Jezreelite <03158 +Yizr@liy > . merry 2CH 007 010 And on the three <07969 +shalowsh > and
twentieth <06242 + day <03117 +yowm > of the seventh <07637 +sh@biy month <02320 +chodesh > he sent
<0.07971 + shalach > the people < 0.05971 + away into their tents < 0.0168 + o. glad < 0.08056 + same ach > and
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{merry} <02896 +towb > in heart <03820 +leb > for the goodness <02896 +towb > that the LORD <03068
+Y@hovah > had shewed <06213 + unto David <01732 +David >, and to Solomon <08010 +Sh@lomoh >, and
to Israel <03478 +Yisra>el > his people <05971 + . merry EST 001 010 . On the seventh <07637 +sh@biy day
<03117 + vowm >, when the heart <03820 + leb > of the king <04428 + melek > was \{merry\} < 02896 + towb >
with wine <03196 +yayin >, he commanded <00559 +>amar > Mehuman <04104 +M@huwman >, Biztha
<00968 + Biztha > >, Harbona <02726 + Charbowna > >, Bigtha <00903 + Bigtha > >, and Abagtha <5>, Zethar,
and Carcas <03752 +Karkac >, the seven <07651 +sheba< > chamberlains <05631 +cariyc > that served <08334
+sharath > in the presence <06440 +paniym > of Ahasuerus <00325 +>Achashverowsh > the king <04428
+melek >, merry PRO 015 013 . A {merry} <08056 +sameach > heart <03820 +leb > maketh a cheerful <03190
+yatab > countenance <06440 +paniym > : but by sorrow <06094 + of the heart <03820 +leb > the spirit <07307
+ruwach > is broken <05218 +nake> > . merry PRO 015 015 . All <03605 +kol > the days <03117 +yowm > of
the afflicted <06041 + [ are ] evil <07451 + ra < >: but he that is of a {merry} <02896 + towb > heart <03820 + leb
> [ hath ] a continual <08548 +tamiyd > feast <04960 +mishteh > . merry PRO 017 022 . A {merry} <08056
+sameach > heart <03820 +leb > doeth good <03190 +yatab > [ like ] a medicine <01456 +gehah > : but a broken
<05218 +nake> > spirit <07307 +ruwach > drieth <03001 +yabesh > the bones <01634 +gerem > . merry ECC
008 015 Then I commended <07623 +shabach > mirth <08057 +simchah > , because <00834 +>aher > a man
<00120 +>adam > hath no <00369 +>ayin > better <02896 +towb > thing under <08478 +tachath > the sun
<0.8121 + \text{shemesh} >, than to eat <0.0398 + \text{sakal} >, and to drink <0.8354 + \text{shathah} >, and to be {merry} <0.8055
+samach > : for that shall abide <03867 +lavah > with him of his labour <05999 + the days <03117 +yowm > of
his life <02416 +chay >, which <00834 +>aher > God <00430 +>elohiym > giveth <05414 +nathan > him under
<08478 +tachath > the sun <08121 +shemesh > . merry ECC 009 007 Go <03212 +yalak > thy way, eat <00398
+>akal > thy bread <03899 +lechem > with joy <08057 +simchah > , and drink <08354 +shathah > thy wine
<03196 + yayin > with a \{merry\} < 02896 + towb > heart < 03820 + leb > ; for God < 00430 + > elohiym > now
<03528 +k@bar > accepteth <07521 +ratsah > thy works <04639 +ma . merry ECC 010 019 A feast <03899
+lechem > is made <06213 + for laughter <07814 +s@chowq >, and wine <03196 +yayin > maketh {merry}
<08055 +samach >: but money <03701 +keceph > answereth <06030 + all <03605 +kol > [ things ] . merry JER
030 019 And out of them shall proceed <03318 +yatsa> > thanksgiving <08426 +towdah > and the voice <06963
+\text{qowl} > \text{of them that make } \{\text{merry}\} < 0.7832 + \text{sachaq} > : \text{ and I will multiply} < 0.7235 + \text{rabah} > \text{them}, \text{ and they}
shall not be few <04591 +ma; I will also glorify <03513 +kabad > them, and they shall not be small <06819
+tsa . merry JER 031 004 Again <05750 + I will build <01129 +banah > thee , and thou shalt be built <01129
+banah >, O virgin <01330 +b@thuwlah > of Israel <03478 +Yisra>el >: thou shalt again <05750 + be adorned
<05710 + \text{with thy tabrets} < 08596 + \text{toph} >, and shalt go <03318 + \text{yatsa} > forth <03318 + \text{yatsa} > in the dances
of them that make {merry} <07832 +sachaq > . merry LUK 012 019 And I will say 2046 -ereo - to my soul 5590 -
psuche - , Soul 5590 -psuche - , thou hast 2192 -echo - much 4183 -polus - goods 0018 -agathos - laid 2749 -
keimai - up for many 4183 -polus - years 2094 -etos - ; take thine ease LUK 0373 -anapano - , eat 5315 -phago - ,
drink 4095 -pino -, [ and ] be {merry} 2165 -euphraino - . merry LUK 015 023 And bring 5342 -phero - hither the
fatted 4618 -siteutos - calf 3448 -moschos -, and kill 2380 -thuo - [it]; and let us eat 5315 -phago -, and be
{merry} 2165 -euphraino - : merry LUK 015 024 For this 3778 -houtos - my son 5207 -huios - was dead 3498 -
nekros -, and is alive LUK 0326 -anazao - again LUK 0326 -anazao -; he was lost LUK 0622 -apollumi -, and is
found 2147 -heurisko - . And they began LUK 0756 -archomai - to be {merry} 2165 -euphraino - . merry LUK
015 029 And he answering LUK 0611 -apokrinomai - said 2036 -epo - to [his] father 3962 -pater - , Lo 2400 -
idou -, these 5118 -tosoutos - many 5118 -tosoutos - years 2094 -etos - do I serve 1398 -douleuo - thee, neither
3763 - oudepote - transgressed 3928 - parerchomai - I at 3763 - oudepote - any 3763 - oudepote - time thy
commandment 1785 -entole -: and yet thou never 3763 -oudepote - gavest 1325 -didomi - me a kid 2056 - eriphos
-, that I might make 2165 -euphraino - {merry} 2165 - euphraino - with my friends 5384 -philos -: merry LUK
015 032 It was meet 1163 -dei - that we should make 2165 -euphraino - {merry} 2165 -euphraino - , and be glad
5463 - chairo - : for this 3778 -houtos - thy brother LUK 0080 -adephos - was dead 3498 -nekros - , and is alive
LUK 0326 -anazao - again LUK 0326 -anazao - ; and was lost 0622 -apollumi - , and is found 2147 -heurisko - .
merry JAS 005 013 Is any <5100 -tis -> among <1722 -en -> you afflicted <2553 -kakopatheo -> ? let him pray
<4336 - proseuchomai -> . Is any <5100 -tis -> {merry} <2114 -euthumeo -> ? let him sing <5567 -psallo ->
psalms <5567 -psallo -> . merry REV 011 010 And they that dwell <2730 -katoikeo -> upon the earth <1093 -ge -
> shall rejoice <5463 -chairo -> over <1909 -epi -> them, and make <2165 -euphraino -> {merry} <2165 -
euphraino -> , and shall send <3992 -pempo -> gifts <1435 -doron -> one <0240 -allelon -> to another <0240 -
allelon ->; because <3754 -hoti -> these <3778 -houtos -> two <1417 -duo -> prophets <4396 -prophetes ->
tormented <0928 -basanizo -> them that dwelt <2730 -katoikeo -> on <1909 -epi -> the earth <1093 -ge -> .
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merryhearted ISA 024 007 The new <08492 +tiyrowsh > wine <08492 +tiyrowsh > mourneth <56>, the vine
<0.01612 + gephen > languisheth < 0.0535 + > amal > , all < 0.03605 + kol > the {merryhearted} do sigh < 0.0584
+>anach > . mulberry 2SA 005 023 And when David <01732 +David > enquired <07592 +sha>al > of the LORD
<03068 + Y@hovah >, he said <00559 +> amar >, Thou shalt not go <05927 + up; [but] fetch a compass
<05437 +cabab > behind <00310 +>achar > them, and come <00935 +bow> > upon them over <04136 +muwl >
against <04136 +muwl > the {mulberry} <01057 +baka> > trees . mulberry 2SA 005 024 And let it be, when
thou hearest <08085 +shama< > the sound <06963 +qowl > of a going <06807 +ts@ in the tops <07218 +ro>sh >
of the \{\text{mulberry}\}\ <01057 +baka>> trees, that then <00227 +>az > thou shalt bestir <02782 +charats > thyself:
for then <00227 +>az > shall the LORD <03068 +Y@hovah > go <03318 +yatsa> > out before <06440 +paniym
> thee, to smite <05221 +nakah > the host <04264 +machaneh > of the Philistines <06430 +P@lishtiy > .
mulberry 1CH 014 014 Therefore David <01732 +David > enquired <07592 +sha>al > again <05750 + of God
<00430 +>elohiym >; and God <00430 +>elohiym > said <00559 +>amar > unto him, Go <05927 + not up after
<00310 +>achar > them; turn <05437 +cabab > away from them, and come <00935 +bow> > upon them over
<04136 +muwl > against <04136 +muwl > the {mulberry} <01057 +baka> > trees . mulberry 1CH 014 015 And
it shall be, when thou shalt hear <08085 +shama< > a sound <06963 +qowl > of going <06807 +ts@ in the tops
<07218 + ro>sh > of the \{mulberry\} < 01057 + baka>> trees, [that] then < 00227 +>az > thou shalt go < 03318
+yatsa>> out to battle <04421 +milchamah>: for God <00430 +>elohiym> is gone <03318 +yatsa>> forth
<03318 +yatsa> > before <06440 +paniym > thee to smite <05221 +nakah > the host <04264 +machaneh > of the
Philistines <06430 +P@lishtiy > . overran 2SA 018 023 But howsoever, [ said he ], let me run <07323 +ruwts > .
And he said <00559 +>amar > unto him, Run <07323 +ruwts > . Then Ahimaaz <00290 +>Achiyma ran <07323
+ruwts > by the way <01870 +derek > of the plain <03603 +kikkar > , and {overran} <05674 + Cushi <03569
+Kuwshiy > . overrunning NAH 001 008 But with an {overrunning} <05674 + flood <07858 +sheteph > he will
make < 06213 + an utter < 03617 + kalah > end < 03615 + kalah > of the place < 04725 + maqowm > thereof, and
darkness <02822 +choshek > shall pursue <07291 +radaph > his enemies <00341 +>oyeb > . preferred EST 002
009 And the maiden <05291 +na pleased him, and she obtained <05375 +nasa> > kindness <02617 +checed > of
him; and he speedily <00926 +bahal > gave <05414 +nathan > her her things for purification <08562 +tamruwq
>, with such things as belonged <04490 +manah > to her, and seven <07651 +sheba< > maidens <05291 +na, [
which were ] meet <07200 + ra>ah > to be given <math><05414 + nathan > her, out of the king s < 04428 + melek > house
<01004 +bayith > : and he {preferred} <08138 +shanah > her and her maids <05291 +na unto the best <02896
+towb > [ place ] of the house <01004 +bayith > of the women <00802 +>ishshah > . preferred DAN 006 003
Then <00116 +>edayin > this <01836 +den > Daniel <01841 +Daniye>l > was {preferred} <05330 +n@tsach >
above <05922 + the presidents <05632 +carek > and princes <00324 +>achashdarpan > , because an excellent
<03493 + yattiyr > spirit < 07308 + ruwach > [was] in him; and the king < 04430 + melek > thought < 06246 + to
set <03966 +m@ him over <05922 + the whole <03606 +kol > realm <04437 +malkuw > . preferred JOH 001
015. John <2491 - Joannes -> bare <3140 - martureo -> witness <3140 - martureo -> of him, and cried <2896 -
krazo ->, saying <3004 -lego ->, This <3778 -houtos -> was he of whom <3739 -hos -> I spake <2036 -epo ->,
He that cometh <2064 -erchomai -> after <3694 -opiso -> me is {preferred} <1096 -ginomai -> before <1715 -
emprosthen -> me : for he was before <4413 -protos -> me . preferred JOH 001 027 He it is , who <3588 -ho ->
coming <2064 - erchomai -> after <3694 -opiso -> me is {preferred} <1096 - ginomai -> before <1715 -
emprosthen -> me, whose <3739 -hos -> shoe s <5266 -hupodema -> latchet <2438 -himas -> I am <1510 - eimi -
> not worthy <0514 -axios -> to unloose <3089 -luo -> . preferred JOH 001 030 This <3778 -houtos -> is he of
whom <3739 - hos -> I said <2036 -epo -> , After <3694 -opiso -> me cometh <2064 -erchomai -> a man <0435 -
aner -> which <3739 -hos -> is {preferred} <1096 -ginomai -> before <1715 -emprosthen -> me : for he was
before <4413 -protos -> me . preferring ROM 012 010 [Be] kindly <5387 -philostorgos -> affectioned <5387 -
philostorgos -> one <0240 -allelon -> to another <0240 -allelon -> with brotherly <5360 -philadelphia -> love
<5360 -philadelphia ->; in honour <5092 -time -> {preferring} <4285 -proegeomai -> one <0240 -allelon ->
another <0240 -allelon ->; preferring 1TI 005 021 I charge <1263 -diamarturomai -> [ thee ] before <1799 -
enopion -> God <2316 -theos -> , and the Lord <2962 -kurios -> Jesus <2424 -Iesous -> Christ <5547 -Christos -
>, and the elect <1588 -eklektos -> angels <0032 -aggelos ->, that thou observe <5442 -phulasso -> these <5023
-tauta -> things without <5565 -choris -> {preferring} <4299 -prokrima -> one before <4299 -prokrima -> another
<4299 -prokrima ->, doing <4160 -poieo -> nothing <3367 -medeis -> by partiality <4346 - prosklisis ->.
terraces 2CH 009 011 And the king <04428 +melek > made <06213 + [ of ] the algum <00418 +>algummiym >
trees <06086 + {terraces} <04546 +m@cillah > to the house <01004 +bayith > of the LORD <03068 +Y@hovah
>, and to the king s <04428 +melek > palace <01004 +bayith >, and harps <03658 +kinnowr > and psalteries
<05035 + nebel > for singers < 07891 + shiyr > : and there were none <03808 + lo > > such < 01992 + hem > seen
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<07200 + ra>ah > before <06440 + paniym > in the land <00776 + serets > of Judah <03063 + Y@huwdah > .
terrestrial 1CO 015 040 [There are ] also <2532 -kai -> celestial <2032 -epouranios -> bodies <4983 -soma -> ,
and bodies <4983 -soma -> terrestrial <1919 -epigeios -> : but the glory <1391 -doxa -> of the celestial <2032 -
epouranios -> [ is ] one <2087 -heteros -> , and the [ glory <1391 -doxa -> ] of the {terrestrial} <1919 -epigeios ->
[ is ] another <2087 - heteros -> . terrestrial 1CO 015 040 [ There are ] also <2532 -kai -> celestial <2032 -
epouranios -> bodies <4983 -soma -> , and bodies <4983 -soma -> {terrestrial} <1919 -epigeios -> : but the glory
<1391 -doxa -> of the celestial <2032 -epouranios -> [ is ] one <2087 -heteros -> , and the [ glory <1391 -doxa ->
of the terrestrial <1919 -epigeios -> [ is ] another <2087 -heteros -> . terrible EXO 034 010 . And he said <00559
+>amar > , Behold <02009 +hinneh > , I make <03772 +karath > a covenant <01285 +b@riyth > : before <05048
+neged > all <0.3605 +kol > thy people <0.5971 + I will do <0.6213 + marvels <0.6381 +pala>>, such as have not
been done <01254 +bara> > in all <03605 +kol > the earth <00776 +>erets > , nor in any <03605 +kol > nation
<0.1471 + gowy > : and all <0.3605 + kol > the people <math><0.5971 + among <0.7310 + r@vayah > which <math><0.0834 + among <0.0834 
> thou [ art ] shall see <07200 + ra>ah > the work <04639 + ma of the LORD <03068 + Y @hovah > : for it [ is ] a
{terrible} <03372 +yare> > thing that I will do <06213 + with thee . terrible DEU 001 019 . And when we
departed <05265 +naca< > from Horeb <02722 +Choreb > , we went <03212 +yalak > through all <03605 +kol >
that great <01419 +gadowl > and {terrible} <03372 +yare> > wilderness <04057 +midbar > , which <00834
+>aher > ye saw <07200 + ra>ah > by the way <01870 + derek > of the mountain <02022 + har > of the Amorites
<00567 +>Emoriy >, as the LORD <03068 +Y@hovah > our God <00430 +>elohiym > commanded <06680
+tsavah > us; and we came <00935 +bow> > to Kadeshbarnea <06947 +Qadesh Barnea <> . terrible DEU 007
021 Thou shalt not be affrighted <06206 + at <06440 +paniym > them : for the LORD <03068 +Y@hovah > thy
God <00430 +>elohiym > [ is ] among <07130 +qereb > you, a mighty <01419 +gadowl > God <00410 +>el >
and {terrible} <03372 +yare> > . terrible DEU 008 015 Who led <03212 +yalak > thee through that great <01419
+gadowl > and {terrible} <03372 +yare> > wilderness <04057 +midbar > , [ wherein were ] fiery <08314 +saraph
> serpents <05175 +nachash > , and scorpions <06137 + , and drought <06774 +tsimma>own > , where <00834
+>aher > [ there was ] no <00369 +>ayin > water <04325 +mayim > ; who brought <03318 +yatsa> > thee forth
<04161 +mowtsa> > water <04325 +mayim > out of the rock <06697 +tsuwr > of flint <02496 +challamiysh > ;
terrible DEU 010 017 For the LORD <03068 +Y@hovah > your God <00430 +>elohiym > [ is ] God <00430
+>elohiym > of gods <00430 +>elohiym >, and Lord <00113 +>adown > of lords <00113 +>adown >, a great
<0.1419 + gadowl > God < 0.0410 + > el >, a mighty <0.1368 + gibbowr >, and a {terrible} <0.03372 + yare >, which
<00834 +> aher > regardeth < 05375 + nasa >> not persons < 06440 + paniym >, nor < 03808 + lo >> taketh < 03947
+lagach > reward <07810 +shachad > : terrible DEU 010 021 He [ is ] thy praise <08416 +t@hillah > , and he [ is
thy God <00430 +>elohiym >, that hath done <06213 + for thee these <00428 +>el - leh > great <01419
+gadowl > and \{terrible\} < 03372 + yare<math>> > things, which < 00834 + >aher> > thine eyes< 05869 + have seen
<07200 +ra>ah > . terrible JUDG 013 006 Then the woman <00802 +>ishshah > came <00935 +bow> > and told
<00559 +> amar > her husband <00376 +> iysh > , saying <00559 +> amar > , A man <00376 +> iysh > of God
<00430 +>elohiym > came <00935 +bow>> unto me, and his countenance <04758 +mar>eh > [ was ] like the
countenance <04758 +mar>eh > of an angel <04397 +mal>ak > of God <00430 +>elohiym > , very <03966
+m@ {terrible} <03372 +yare> > : but I asked <07592 +sha>al > him not whence he [ was ] , neither <03808
+lo> > told <05046 +nagad > he me his name <08034 +shem > : terrible 2SA 007 023 And what <04310 +miy >
one <00259 +> echad > nation <01471 + gowy > in the earth <00776 +> erets > [ is ] like thy people <05971 + , [
even | like Israel <03478 + Yisra>el > , whom <00834 + >aher > God <00430 + >elohiym > went <01980 + halak >
to redeem <06299 +padah > for a people <05971 + to himself, and to make <07760 +suwm > him a name <08034
+shem >, and to do <06213 + for you great <01420 +g@duwlah > things and \{terrible\}<03372 +yare>>, for
thy land <00776 +>erets >, before <06440 +paniym > thy people <05971 +, which <00834 +>aher > thou
redeemedst <06299 +padah > to thee from Egypt <04714 +Mitsrayim > , [ from ] the nations <01471 +gowy >
and their gods <00430 +>elohiym > ? terrible NEH 001 005. And said <00559 +>amar > , I beseech <00577
+>anna>> thee, O LORD <03068 +Y@hovah > God <00430 +>elohiym > of heaven <08064 +shamayim >, the
great <01419 + \text{gadowl} > \text{and } \{\text{terrible}\} < 03372 + \text{yare} > \text{God} < 00410 + \text{sel} > \text{, that keepeth} < 08104 + \text{shamar} > \text{constant} > \text{con
covenant <01285 +b@riyth > and mercy <02617 +checed > for them that love <00157 +>ahab > him and observe
<08104 +shamar > his commandments <04687 +mitsvah > : terrible NEH 004 014 And I looked <06437 +panah
>, and rose <06965 + \text{quwm} > \text{up}, and said <00559 + \text{>amar} > \text{unto the nobles} <02715 + \text{chor} >, and to the rulers
<05461 + cagan >, and to the rest <03499 + yether > of the people <05971 +, Be not ye afraid <03372 + yare > of
them: remember <0.2142 + zakar > the Lord < 0.0136 + Adonay > , [which is] great <0.01419 + gadowl > and
\{\text{terrible}\}\ <03372\ +\text{yare}>>, and fight <03898\ +\text{lacham}> for your brethren <00251\ +> ach >, your sons <01121
+ben >, and your daughters <01121 +ben >, your wives <00802 +>ishshah >, and your houses <01004 +bayith
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> terrible NEH 009 032 Now <06258 + therefore, our God <00430 +>elohiym >, the great <01419 +gadowl >,
the mighty <01368 + gibbowr >, and the {terrible} <03372 + yare > > God <00410 +> el >, who keepest <08104
+shamar > covenant <01285 +b@riyth > and mercy <02617 +checed > , let not all <03605 +kol > the trouble
<0.8513 + t@la>ah > seem <0.4591 + ma little <0.4591 + ma before <0.6440 + panivm > thee, that hath come <0.4672
+matsa>> upon us, on our kings <04428 +melek>, on our princes <08269 +sar>, and on our priests <03548
+kohen >, and on our prophets <05030 + nabiy>>, and on our fathers <1>, and on all <03605 +kol > thy people
<05971 +, since the time <03117 +yowm > of the kings <04428 +melek > of Assyria <00804 +>Ashshuwr > unto
this <02088 +zeh > day <03117 +yowm > . terrible JOB 037 022 Fair <02091 +zahab > weather <02091 +zahab >
cometh <00857 +>athah > out of the north <06828 +tsaphown > : with God <00433 +>elowahh > [ is ] {terrible}
<03372 +yare> > majesty <01935 +howd > . terrible JOB 039 020 Canst thou make him afraid <07493 +ra as a
grasshopper <00697 +>arbeh > ? the glory <01935 +howd > of his nostrils <05170 +nachar > [ is ] {terrible}
<00367 +>eymah > . terrible JOB 041 014 Who <04310 +miy > can open <06605 +pathach > the doors <01817
+deleth > of his face <06440 +paniym >? his teeth <08127 +shen > [ are ] {terrible} <00367 +>eymah > round
<05439 +cabiyb > about . terrible PSA 045 004 And in thy majesty <01926 +hadar > ride <07392 +rakab >
prosperously <06743 +tsalach > because of truth <00571 +>emeth > and meekness <06037 + [ and ]
righteousness <06664 +tsedeq >; and thy right <03225 +yamiyn > hand <03225 +yamiyn > shall teach <03384
+yarah > thee {terrible} <03372 +yare> > things . terrible PSA 047 002 For the LORD <03068 +Y@hovah >
most <05945 +>elyown > high <05945 +>elyown > [ is ] {terrible} <03372 +yare> > ; [ he is ] a great <01419
+gadowl > King <04428 +melek > over <05921 + all <03605 +kol > the earth <00776 +>erets > . terrible PSA
065 005 [ By ] {terrible} <03372 +yare> > things in righteousness <06664 +tsedeq > wilt thou answer <06030 +
us, O God <00430 +>elohiym > of our salvation <03468 +yesha<>; [ who art ] the confidence <04009 +mibtach
> of all <0.3605 +kol > the ends <0.7099 +getsev > of the earth <0.0776 +>erets > , and of them that are afar
<07350 +rachowq > off [ upon ] the sea <03220 +yam > : terrible PSA 066 003 Say <00559 +>amar > unto God
<00430 +>elohiym >, How <04100 +mah > {terrible} <03372 +yare> > [ art thou in ] thy works <04639 +ma!
through the greatness <07230 +rob > of thy power <05797 + shall thine enemies <00341 +>oyeb > submit
<03584 +kachash > themselves unto thee . terrible PSA 066 005 Come <03212 +yalak > and see <07200 +ra>ah
> the works <04659 +miph of God <00430 +>elohiym > : [he is ] {terrible} <03372 +yare> > [in his ] doing
<05949 + toward <05921 + the children <01121 +ben > of men <00120 +>adam > . terrible PSA 068 035 O God
<00430 +>elohiym >, [thou art] {terrible} <03372 +yare>> out of thy holy <04720 +miqdash > places: the
God <00410 +>el > of Israel <03478 + Yisra>el > [ is ] he that giveth <05414 + nathan > strength <05797 + and
power <08592 +ta unto [ his ] people <05971 + . Blessed <01288 +barak > [ be ] God <00430 +>elohiym > .
terrible PSA 076 012 He shall cut <01219 +batsar > off the spirit <07307 +ruwach > of princes <05057 +nagiyd >
: [he is] \{\text{terrible}\}\ <03372\ +\text{yare}>\ >\ to the kings <04428\ +\text{melek}>\ of the earth <00776\ +\text{>erets}>\ . terrible PSA
099 003 Let them praise <03034 +yadah > thy great <01419 +gadowl > and {terrible} <03372 +yare> > name
<08034 +shem >; [ for ] it [ is ] holy <06918 +qadowsh > . terrible PSA 106 022 Wondrous <06381 +pala> >
works in the land <00776 +> erets > of Ham <02526 + Cham >, [ and ] {terrible} <03372 + yare> > things by the
Red < 0.5488 + cuwph > sea < 0.3220 + yam > . terrible PSA 145 006 And [men] shall speak < 0.0559 + > amar > of terrible PSA 145 006 And [men] shall speak < 0.0559 + > amar > of terrible PSA 145 006 And [men] shall speak < 0.0559 + > amar > of terrible PSA 145 006 And [men] shall speak < 0.0559 + > amar > of terrible PSA 145 006 And [men] shall speak < 0.0559 + > amar > of terrible PSA 145 006 And [men] shall speak < 0.0559 + > amar > of terrible PSA 145 006 And [men] shall speak < 0.0559 + > amar > of terrible PSA 145 006 And [men] shall speak < 0.0559 + > amar > of terrible PSA 145 006 And [men] shall speak < 0.0559 + > amar > of terrible PSA 145 006 And [men] shall speak < 0.0559 + > amar > of terrible PSA 145 006 And [men] shall speak < 0.0559 + > amar > of terrible PSA 145 006 And [men] shall speak < 0.0559 + > amar > of terrible PSA 145 006 And [men] shall speak < 0.0559 + > amar > of terrible PSA 145 006 And [men] shall speak < 0.0559 + > amar > of terrible PSA 145 006 And [men] shall speak < 0.0559 + > amar > of terrible PSA 145 006 And [men] shall speak < 0.0559 + > amar > of terrible PSA 145 006 And [men] shall speak < 0.0559 + > amar > of terrible PSA 145 006 And [men] shall speak < 0.0559 + > amar > of terrible PSA 145 006 And [men] shall speak < 0.0559 + > amar > of terrible PSA 145 006 And [men] shall speak < 0.0559 + > amar > of terrible PSA 145 006 And [men] shall speak < 0.0559 + > amar > of terrible PSA 145 006 And [men] shall speak < 0.0559 + > amar > of terrible PSA 145 006 And [men] shall speak < 0.0559 + > amar > of terrible PSA 145 006 And [men] shall speak < 0.0559 + > amar > of terrible PSA 145 006 And [men] shall speak < 0.0559 + > amar > of terrible PSA 145 006 And [men] shall speak < 0.0559 + > amar > of terrible PSA 145 006 And [men] shall speak < 0.0559 + > amar > of terrible PSA 145 006 And [men] shall speak < 0.0559 + > amar > of terrible PSA 145 006 And [men] shall speak < 0.0559 + > amar > of terrible PSA 145 006 + > amar > of terrible PSA 145 006 + > amar > of terrible PSA 1
the might <05807 + of thy {terrible} <03372 +yare> > acts : and I will declare <05608 +caphar > thy greatness
<0.1420 + g@duwlah > . terrible SON 006 004 . Thou [art] beautiful <0.3303 + yapheh > , O my love <0.7474 + ra ,
as Tirzah <08656 +Tirtsah >, comely <05000 +na>veh > as Jerusalem <03389 +Y@ruwshalaim >, {terrible}
<00366 +>ayom > as [ an army ] with banners <01713 +dagal > . terrible SON 006 010 Who <04310 +miy > [ is ]
she [that] looketh <08259 +shaqaph > forth as the morning <07837 +shachar >, fair <03303 +yapheh > as the
moon < 03842 + 1@banah >, clear < 01249 + bar > as the sun < 02535 + chammah >, [and] {terrible} < 00366
+>ayom > as [ an army ] with banners <01713 +dagal > ? terrible ISA 013 011 And I will punish <06485 +paqad
> the world <08398 +tebel > for [ their ] evil <07451 +ra< > , and the wicked <07563 +rasha< > for their iniquity
<05771 +; and I will cause the arrogancy <01347 +ga>own > of the proud <02086 +zed > to cease <07673
+shabath >, and will lay low <08213 +shaphel > the haughtiness <01346 +ga of the {terrible} <06184 + . terrible
ISA 018 002 That sendeth <07971 +shalach > ambassadors <06735 +tsiyr > by the sea <03220 +yam > , even in
vessels <03627 +k@liy > of bulrushes <01573 +gome> > upon the waters <04325 +mayim > , [ saying ] , Go
<03212 + yalak >, ye swift <07031 + qal > messengers < 04397 + mal > ak >, to a nation <01471 + gowy >
scattered <04900 +mashak > and peeled <04178 +mowrat > , to a people <05971 + {terrible} <03372 +yare> >
from their beginning <01931 +huw> > hitherto <01973 +hal@ah > ; a nation <01471 +gowy > meted <06978
+qav - qav > out and trodden < 04001 + m@buwcah > down, whose < 00834 + > aher > land < 00776 + > erets > the
rivers <05104 +nahar > have spoiled <00958 +baza> >! terrible ISA 018 007 In that time <06256 + shall the
present <07862 +shay > be brought <02986 +yabal > unto the LORD <03068 +Y@hovah > of hosts <06635
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+tsaba> > of a people <05971 + scattered <04900 +mashak > and peeled <04178 +mowrat > , and from a people
<05971 + {terrible} <03372 +yare> > from their beginning <01931 +huw> > hitherto <01973 +hal@ah > ; a
nation <01471 +gowy > meted <06978 +qay - qay > out and trodden <04001 +m@buwcah > under foot <04001
+m@buwcah >, whose <0.0834 +> aher > land <0.0776 +> erets > the rivers <math><0.5104 + nahar > have spoiled <0.0958
+baza > , to the place <04725 + magowm >  of the name <08034 + shem >  of the LORD <03068 + Y@hovah >  of
hosts <06635 +tsaba>>, the mount <02022 +har > Zion <06726 +Tsiyown > . terrible ISA 021 001 . The burden
<04853 + massa >  of the desert <04057 + midbar >  of the sea <03220 + yam > . As whirlwinds <05492 + cuwphah
> in the south <05045 +negeb > pass <02498 +chalaph > through; [so] it cometh <00935 +bow > from the
desert <04057 +midbar >, from a {terrible} <03372 +yare> > land <00776 +>erets > . terrible ISA 025 003
Therefore shall the strong <05794 + people <05971 + glorify <03513 +kabad > thee, the city <07151 +qiryah >
of the {terrible} <06184 + nations <01471 +gowy > shall fear <03372 +yare> > thee . terrible ISA 025 004 For
thou hast been <0.1961 + \text{hayah} > \text{a strength} < 0.4581 + \text{ma to the poor} < 0.1800 + \text{dal} > \text{, a strength} < 0.4581 + \text{ma to the}
needy <34> in his distress <06862 +tsar > , a refuge <04268 +machaceh > from the storm <02230 +zerem > , a
shadow <06738 +tsel > from the heat <02721 +choreb >, when <03588 +kiy > the blast <07307 +ruwach > of the
{terrible} <06184 + ones [ is ] as a storm <02230 +zerem > [ against ] the wall <07023 +qiyr > . terrible ISA 025
005 Thou shalt bring <03665 +kana< > down <03665 +kana< > the noise <07588 +sha>own > of strangers
<02114 +zuwr >, as the heat <02721 +choreb > in a dry <06724 +tsiyown > place; [even] the heat <02721
+choreb > with the shadow <06738 +tsel > of a cloud <05645 + : the branch <02158 +zamiyr > of the {terrible}
<06184 + ones shall be brought <06030 + low <06030 + . terrible ISA 029 005 Moreover the multitude <01995
+hamown > of thy strangers <02114 +zuwr > shall be like small <01851 +daq > dust <80>, and the multitude
<01995 +hamown > of the {terrible} <06184 + ones [ shall be ] as chaff <04671 +mots > that passeth <05674 +
away: yea, it shall be at an instant <06621 +petha< > suddenly <06597 +pith>owm > . terrible ISA 029 020 For
the \{\text{terrible}\}\ <06184 + \text{one is brought}\ <00656 + \text{aphec} > \text{to nought}\ <00656 + \text{aphec} > \text{, and the scorner}\ <03887 + \text{one is brought}\ <00656 + \text{one is brought}\ <00666 + \text{one is brought}\ <006666 + \text{one is brought}\ <0066666 + \text{one is brought}\ <0066666 + \text{one is brought}\ <0066666 + \text{one is brought}\
+luwts > is consumed <03615 +kalah >, and all <03605 +kol > that watch <08245 +shaqad > for iniquity <00205
+>aven > are cut <03772 +karath > off: terrible ISA 049 025 But thus <03541 +koh > saith <00559 +>amar > the
LORD <03068 +Y@hovah >, Even <01571 +gam > the captives <07628 +sh@biy > of the mighty <01368
+gibbowr > shall be taken <03947 +laqach > away, and the prey <04455 +malqowach > of the {terrible} <06184
+ shall be delivered <04422 +malat > : for I will contend <07378 +riyb > with him that contendeth <03401
+yariyb > with thee, and I will save <03467 +yasha< > thy children <01121 +ben > . terrible ISA 064 003 When
thou didst <06213 + \{terrible\} <03372 + yare > > things [ which ] we looked <math><06960 + qavah > not for, thou
camest <03381 +yarad > down <03381 +yarad > , the mountains <02022 +har > flowed <02151 +zalal > down at
thy presence <06440 +paniym > . terrible JER 015 021 And I will deliver <05337 +natsal > thee out of the hand
<03027 + yad > of the wicked <07451 + ra< >, and I will redeem <06299 + padah > thee out of the hand <math><03709
+kaph > of the {terrible} <06184 + . terrible JER 020 011 But the LORD <03068 +Y@hovah > [ is ] with me as a
mighty <01368 +gibbowr > {terrible} <06184 + one : therefore my persecutors <07291 +radaph > shall stumble
<03782 +kashal >, and they shall not prevail <03201 +yakol >: they shall be greatly <03966 +m@ ashamed
<00954 +buwsh >; for they shall not prosper <07919 +sakal >: [ their ] everlasting <05769 + confusion <03639
+k@limmah > shall never be forgotten <07911 +shakach > . terrible LAM 005 010 Our skin <05785 + was black
<03648 +kamar > like an oven <08574 +tannuwr > because <06440 +paniym > of the {terrible} <02152 +zal
famine <07458 +ra. terrible EZE 001 022 And the likeness <01823 +d@muwth > of the firmament <07549
+ragiya<> upon the heads <07218 +ro>sh > of the living <02416 +chay > creature <02416 +chay > [ was ] as the
colour <05869 + of the {terrible} <03372 +yare> > crystal <07140 +qerach > , stretched <05186 +natah > forth
over <05921 + their heads <07218 +ro>sh > above <04605 +ma . terrible EZE 028 007 Behold <02005 +hen > ,
therefore <03651 +ken > I will bring <00935 +bow> > strangers <02114 +zuwr > upon thee, the {terrible}
<06184 + of the nations <01471 +gowy > : and they shall draw <07324 +ruwq > their swords <02719 +chereb >
against <05921 + the beauty <03308 +yophiy > of thy wisdom <02451 +chokmah > , and they shall defile <02490
+chalal > thy brightness <03314 +yiph. terrible EZE 030 011 He and his people <05971 + with him, the
\{terrible\} < 06184 + of the nations < 01471 + gowy > , shall be brought < 00935 + bow > > to destroy < 07843
+shachath > the land <00776 +>erets > : and they shall draw <07324 +ruwq > their swords <02719 +chereb >
against <05921 + Egypt <04714 + Mitsrayim >, and fill <04390 + male >> the land <00776 +> erets > with the
slain <02491 +chalal > . terrible EZE 031 012 And strangers <02114 +zuwr > , the {terrible} <06184 + of the
nations <01471 +gowy >, have cut <03772 +karath > him off, and have left <05203 +natash > him: upon the
mountains <02022 +har > and in all <03605 +kol > the valleys <01516 +gay> > his branches <01808 +daliyah >
are fallen <05307 +naphal >, and his boughs <06288 +p@>orah > are broken <07665 +shabar > by all <03605
+kol > the rivers <00650 +>aphiyq > of the land <00776 +>erets > ; and all <03605 +kol > the people <05971 +
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of the earth <00776 +>erets > are gone <03381 +yarad > down from his shadow <06738 +tsel > , and have left
<05203 +natash > him . terrible EZE 032 012 By the swords <02719 +chereb > of the mighty <01368 +gibbowr >
will I cause thy multitude <01995 +hamown > to fall <04658 +mappeleth > , the {terrible} <06184 + of the
nations <01471 +gowy >, all <03605 +kol > of them : and they shall spoil <07703 +shadad > the pomp <01347
+ga>own > of Egypt <04714 +Mitsrayim >, and all <03605 +kol > the multitude <01995 +hamown > thereof
shall be destroyed <08045 +shamad > . terrible DAN 002 031 . Thou, O king <04430 +melek > , sawest <02370
+chaza>>, and behold <00431 +>aluw > a great <07690 +saggiy> > image <06755 +tselem > . This <01797
+dikken > great <07229 +rab > image <06755 +tselem > , whose brightness <02122 +ziyv > [ was ] excellent
<0.3493 + yattiyr >, stood <0.6966 + quwm > before <0.6903 + q.@bel > thee; and the form <0.7299 + rev > thereof [
was ] {terrible} <01763 +d@chal > . terrible DAN 007 007 After <00870 +>athar > this <01836 +den > I saw
<02370 + chaza >  in the night <03916 + leyl@ya >  visions <02376 + chezev > , and behold <00718 +  aruw >  a
fourth <07244 +r@biy beast <02423 +cheyva>>, dreadful <01763 +d@chal > and {terrible} <00574 +>emtaniy
>, and strong <08624 +taqqiyph > exceedingly <03493 +yattiyr >; and it had great <07260 +rabrab > iron
<06523 + parzel > teeth < 08128 + shen > : it devoured < 00399 + > akal > and brake < 01855 + d@qaq > in pieces,
and stamped <0.7512 + r@phac > the residue <0.7606 + sh@>ar > with the feet <0.7271 + r@gal > of it : and it [ was
] diverse <08133 +sh@na> > from all <03606 +kol > the beasts <02423 +cheyva> > that [ were ] before <06925
+qodam > it; and it had ten <06236 + horns <07162 +qeren > . terrible JOE 002 011 And the LORD <03068
+Y@hovah > shall utter <05414 +nathan > his voice <06963 +qowl > before <06440 +paniym > his army <02428
+chayil > : for his camp <04264 +machaneh > [ is ] very <03966 +m@ great <07227 +rab > : for [ he is ] strong
<06099 + that executeth <06213 + his word <01697 +dabar > : for the day <03117 +yowm > of the LORD
<03068 + Y@hovah > [is] great < 01419 + gadowl > and very < 03966 + m@ {terrible} < 03372 + yare > ; and 
who <04310 +miy > can abide <03557 +kuwl > it ? terrible JOE 002 031 The sun <08121 +shemesh > shall be
turned <02015 +haphak > into darkness <02822 +choshek > , and the moon <03394 +yareach > into blood
<01818 + dam >, before <06440 + paniym > the great <01419 + gadowl > and the {terrible} <03372 + yare > > day
<03117 +yowm > of the LORD <03068 +Y@hovah > come <00635 +>Ecter > . terrible HAB 001 007 They [ are
[] {terrible} <00366 +>ayom > and dreadful <03372 +yare> > : their judgment <04941 +mishpat > and their
dignity <07613 +s@>eth > shall proceed <03318 +yatsa> > of themselves . terrible ZEP 002 011 The LORD
<03068 + Y@hovah > [will be] {terrible} <03372 + yare > unto them : for he will famish <07329 + razah > all
<03605 + kol > the gods < 00430 + > elohiym > of the earth < 00776 + > erets > ; and [men] shall worship < 07812
+shachah > him, every <00376 +>iysh > one <00376 +>iysh > from his place <04725 +magowm >, [even] all
<03605 + \text{kol} > \text{the isles} < 00339 + > \text{iy} > \text{of the heathen} < 01471 + \text{gowy} > \text{. terrible HEB } 012 021 \text{ And so} < 3779 - \text{constant}
houto -> {terrible} <5398 - phoberos -> was the sight <5324 -phantazo -> , [ that ] Moses <3475 -Moseus -> said
<2036 -epo -> , I exceedingly <1630 - ekphobos -> fear <1510 -eimi -> and quake <1790 -entromos -> : )
terribleness DEU 026 008 And the LORD <03068 +Y@hovah > brought <03318 +yatsa> > us forth <03318
+yatsa> > out of Egypt <04714 +Mitsrayim > with a mighty <02389 +chazaq > hand <03027 +yad > , and with an
outstretched <05186 +natah > arm <02220 +z@rowa< >, and with great <01419 +gadowl > {terribleness}
<04172 +mowra>>, and with signs <00226 +>owth>, and with wonders <04159 +mowpheth>: terribleness
1CH 017 021 And what <04310 +miy > one <00259 +>echad > nation <01471 +gowy > in the earth <00776
+>erets > [ is ] like thy people <05971 + Israel <03478 + Yisra>el > , whom <00834 +>aher > God <00430
+>elohiym > went <01980 +halak > to redeem <06299 +padah > [ to be ] his own people <05971 + , to make
<07760 + \text{suwm} > \text{thee a name} < 08034 + \text{shem} > \text{of greatness} < 01420 + \text{g@duwlah} > \text{and {terribleness}} < 03372
+yare>>, by driving <01644 +garash > out nations <01471 +gowy > from before <06440 +paniym > thy people
<05971 +, whom <00834 +>aher > thou hast redeemed <06299 +padah > out of Egypt <04714 +Mitsrayim >?
terribleness JER 049 016 Thy {terribleness} <08606 +tiphletseth > hath deceived <05377 +nasha> > thee, [ and ]
the pride <02087 +zadown > of thine heart <03820 +leb > , O thou that dwellest <07931 +shakan > in the clefts
<02288 + chagav > of the rock < 05553 + cela < >, that holdest <08610 + taphas > the height < 04791 + marowm > of
the hill <01389 +gib: though <03588 +kiy > thou shouldest make thy nest <07064 +qen > as high <01361
+gabahh > as the eagle <05404 +nesher > , I will bring <03381 +yarad > thee down <03381 +yarad > from thence
<08033 +sham > , saith <05002 +n@>um > the LORD <03068 +Y@hovah > . terribly ISA 002 019 And they
shall go <0.0935 + bow> > into the holes <0.4631 + m@ of the rocks <0.6697 + tsuwr > , and into the caves <0.4247
+m@chillah > of the earth <06083 + , for fear <06343 +pachad > of the LORD <03068 +Y@hovah > , and for the
glory <01926 +hadar > of his majesty <01347 +ga>own > , when he ariseth <06965 +quwm > to shake <06206 +
\{\text{terribly}\}\ <06206 + \text{the earth}\ <00776 + \text{serets} > \text{. terribly ISA }002\ 021\ \text{To go}\ <00935 + \text{bow} > \text{into the clefts}
<05366 + n@qarah > of the rocks < 06697 + tsuwr >, and into the tops <05585 + ca of the ragged rocks < 05553
+cela<>, for fear <06343 +pachad > of the LORD <03068 +Y@hovah >, and for the glory <01926 +hadar > of
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his majesty <0.1347 + \text{ga}>\text{own} >, when he ariseth <0.6965 + \text{quwm} > \text{to shake} <0.6206 + \{\text{terribly}\} <0.6206 + \text{the}
earth <00776 +>erets > . terribly NAH 002 003 The shield <04043 +magen > of his mighty <01368 +gibbowr >
men is made red <00119 +> adam >, the valiant <02428 + chayil > men <math><00582 +> enowsh > [ are ] in scarlet
<08529 +tala<>: the chariots <07393 +rekeb > [ shall be ] with flaming <00784 +>esh > torches <06393
+p@ladah > in the day < 03117 + yowm > of his preparation < 03559 + kuwn > , and the fir < 01265 + b@rowsh > 
trees shall be {terribly} shaken <07477 +ra. terrified DEU 020 003 And shall say <00559 +>amar > unto them,
Hear <08085 +shama< >, O Israel <03478 +Yisra>el >, ye approach <07126 +qarab > this day <03117 +yowm >
unto battle <04421 +milchamah > against <05921 + your enemies <00341 +>oyeb > : let not your hearts <03824
+lebab > faint <07401 +rakak >, fear <03372 +yare> > not, and do not tremble <02648 +chaphaz >, neither
<00408 +>al > be ye {terrified} <06206 + because <06440 +paniym > of them; terrified LUK 021 009 But when
3752 -hotan - ye shall hear LUK 0191 -akouo - of wars 4171 -polemos - and commotions LUK 0181 - akatastasia
-, be not {terrified} 4422 -ptoeo -: for these 5023 -tauta - things must 1163 -dei - first 4412 -proton - come 1096 -
ginomai - to pass; but the end 5056 -telos - [is] not by and by . terrified LUK 024 037 But they were {terrified}
4422 -ptoeo - and affrighted 1719 -emphobos -, and supposed 1380 -dokeo - that they had seen 2334 -theoreo - a
spirit 4151 -pneuma - . terrified PHP 001 028 And in nothing <3367 -medeis -> {terrified} <4426 -pturo -> by
your <3588 -ho -> adversaries <0480 -antikeimai -> : which <3748 -hostis -> is to them an evident <1732 -
endeixis -> token <1732 -endeixis -> of perdition <0684 -apoleia -> , but to you of salvation <4991 -soteria -> ,
and that of God <2316 -theos -> . terrifiest JOB 007 014 Then thou scarest <02865 +chathath > me with dreams
<02472 +chalowm >, and {terrifiest} <01204 +ba me through visions <02384 +chizzayown > : terrify JOB 003
005 Let darkness <02822 +choshek > and the shadow <06757 +tsalmaveth > of death <06757 +tsalmaveth > stain
<01350 +ga>al > it; let a cloud <06053 + dwell <07931 +shakan > upon it; let the blackness <03650 +kimriyr >
of the day <03117 +yowm > {terrify} <01204 +ba it . terrify JOB 009 034 Let him take <05493 +cuwr > his rod
<07626 +shebet > away <05493 +cuwr > from me, and let not his fear <00367 +>eymah > {terrify} <01204 +ba
me: terrify JOB 031 034 Did I fear <06206 + a great <07227 +rab > multitude <01995 +hamown > , or did the
contempt <00937 +buwz > of families <04940 +mishpachah > {terrify} <02865 +chathath > me, that I kept
silence <01826 +damam >, [ and ] went <03318 +yatsa> > not out of the door <06607 +pethach > ? terrify 2CO
010 009 That I may not seem <1380 -dokeo -> as if I would {terrify} <1629 -ekphobeo -> you by letters <1992 -
epistole -> . terror GEN 035 005 And they journeyed <05265 +naca<> : and the {terror} <02847 +chittah > of
God <00430 +>elohiym > was upon the cities <05892 + that [were] round <05439 +cabiyb > about them, and
they did not pursue <07291 +radaph > after <00310 +>achar > the sons <01121 +ben > of Jacob <03290 +Ya.
terror LEV 026 016 I also <00637 +>aph > will do <06213 + this unto you; I will even appoint <06485 +paqad >
over you {terror} <00928 +behalah > , consumption <07829 +shachepheth > , and the burning <06920
+qaddachath > ague <06920 +qaddachath > , that shall consume <03615 +kalah > the eyes <05869 + , and cause
sorrow <01727 +duwb > of heart <05315 +nephesh > : and ye shall sow <02232 +zara< > your seed <02233
+zera<> in vain <07385 +riyq>, for your enemies <00341 +>oyeb> shall eat <00398 +>akal> it . terror DEU
032 025 The sword <02719 +chereb > without <02351 +chuwts > , and {terror} <00367 +>eymah > within
<02315 +cheder >, shall destroy <07921 +shakol > both <01571 +gam > the young <00970 +bachuwr > man and
the virgin <01330 +b@thuwlah >, the suckling <03243 +yanaq > [ also ] with the man <00376 +>iysh > of gray
<07872 +seybah > hairs . terror DEU 034 012 And in all <03605 +kol > that mighty <02389 +chazaq > hand
<03027 +yad >, and in all <03605 +kol > the great <01419 +gadowl > {terror} <04172 +mowra> > which
<00834 +>aher > Moses <04872 +Mosheh > shewed <06213 + in the sight <05869 + of all <03605 +kol > Israel
<03478 +Yisra>el > . terror JOS 002 009 And she said <00559 +>amar > unto the men <00582 +>enowsh > , I
know <03045 +yada< > that the LORD <03068 +Y@hovah > hath given <05414 +nathan > you the land <00776
+>erets >, and that your {terror} <00367 +>eymah > is fallen <05307 +naphal > upon us, and that all <03605
+kol > the inhabitants <03427 +yashab > of the land <00776 +>erets > faint <04127 +muwg > because <06440
+paniym > of you . terror JOB 031 023 For destruction <00343 +>eyd > [ from ] God <00410 +>el > [ was ] a
\{\text{terror}\}\ <06343 + \text{pachad} > \text{to me}, \text{ and by reason of his highness} <07613 + \text{s@>eth} > I \text{ could} <03201 + \text{yakol} > \text{not}
endure . terror JOB 033 007 Behold <02009 +hinneh > , my {terror} <00367 +>eymah > shall not make thee
afraid <01204 +ba, neither <03808 +lo> > shall my hand <00405 +>ekeph > be heavy <03513 +kabad > upon
thee . terror PSA 091 005 Thou shalt not be afraid <03372 +yare> > for the {terror} <06343 +pachad > by night
<0.3915 + layil >; [nor] for the arrow <0.2671 + chets > [that] flieth <0.5774 + by day <0.3119 + yowmam >;
terror ISA 010 033 Behold <02009 +hinneh >, the Lord <00113 +>adown >, the LORD <03068 +Y@hovah > of
hosts <06635 +tsaba>>, shall lop <05586 +ca the bough <06288 +p@>orah > with {terror} <04637 +ma: and
the high <07312 +ruwm > ones of stature <06967 +qowmah > [ shall be ] hewn <01438 +gada< > down <01438
+gada<>, and the haughty <01364 +gaboahh > shall be humbled <08213 +shaphel > . terror ISA 019 017 And
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the land <00127 +>adamah > of Judah <03063 +Y@huwdah > shall be a {terror} <02283 +chagra> > unto Egypt
<04714 +Mitsrayim >, every <03605 +kol > one that maketh mention <02142 +zakar > thereof shall be afraid
<06342 +pachad > in himself, because <06440 +paniym > of the counsel <06098 + of the LORD <03068
+Y@hovah > of hosts <06635 +tsaba> > , which <00834 +>aher > he hath determined <03289 +va against
<05921 + it . terror ISA 033 018 Thine heart <03820 +leb > shall meditate <01897 +hagah > {terror} <00367
+>eymah > . Where <00346 +>ayeh > [ is ] the scribe <05608 +caphar >? where <00346 +>ayeh > [ is ] the
receiver <08254 +shagal >? where <00346 +>ayeh > [ is ] he that counted <05608 +caphar > the towers <04026
+migdal > ? terror ISA 054 014 In righteousness <06666 +ts@daqah > shalt thou be established <03559 +kuwn >
: thou shalt be far <07368 +rachaq > from oppression <06233 +; for thou shalt not fear <03372 +yare> >: and
from {terror} <04288 +m@chittah >; for it shall not come <07126 +qarab > near <07126 +qarab > thee . terror
JER 017 017 Be not a \{\text{terror}\}\ <04288 +m@chittah > unto me : thou [ art ] my hope <04268 +machaceh > in the
day <03117 +yowm > of evil <07451 +ra< > . terror JER 020 004 For thus <03541 +koh > saith <00559 +>amar
> the LORD <03068 +Y@hovah >, Behold <02005 +hen >, I will make <05414 +nathan > thee a {terror}
<04320 +Miykayah > to thyself, and to all <03605 +kol > thy friends <00157 +>ahab > : and they shall fall
<05307 +naphal > by the sword <02719 +chereb > of their enemies <00341 +>oyeb > , and thine eyes <05869 +
shall behold <07200 +ra>ah > [it]: and I will give <05414 +nathan > all <03605 +kol > Judah <03063
+Y@huwdah > into the hand <03027 + yad > of the king <math><04428 + melek > of Babylon < 00894 + Babel > , and he
shall carry <01540 +galah > them captive <01540 +galah > into Babylon <00894 +Babel > , and shall slay
<05221 +nakah > them with the sword <02719 +chereb > . terror JER 032 021 And hast brought <03318 +yatsa>
> forth <03318 +yatsa> > thy people <05971 + Israel <03478 +Yisra>el > out of the land <00776 +>erets > of
Egypt <04714 +Mitsrayim > with signs <00226 +>owth >, and with wonders <04159 +mowpheth >, and with a
strong <02389 +chazaq > hand <03027 +yad > , and with a stretched <05186 +natah > out arm <00248
+>ezrowa<>, and with great <01419 +gadowl> {terror} <04172 +mowra>>; terror EZE 026 017 And they
shall take <05375 +nasa>> up a lamentation <07015 +qiynah > for thee, and say <00559 +>amar > to thee, How
<00349 +>eyk > art thou destroyed <6>, [ that wast ] inhabited <03427 +yashab > of seafaring <03220 +yam >
men, the renowned <0.1984 + halal > city <0.5892 + halal > city <0.5892 + halal > halal > city <0.5892 + halal > halal > halal > city <0.5892 + halal > hala
the sea <03220 + yam >, she and her inhabitants <03427 + yashab >, which <00834 + >aher > cause <05414
+nathan > their {terror} <02851 +chittiyth > [ to be ] on all <03605 +kol > that haunt <03427 +yashab > it! terror
EZE 026 021 I will make <05414 +nathan > thee a {terror} <01091 +ballahah > , and thou [ shalt be ] no <00369
+>ayin > [ more ]: though thou be sought <01245 +baqash > for , yet shalt thou never be found <04672 +matsa>
> again <05750 + , saith <05001 +na>am > the Lord <00136 +>Adonay > GOD <03069 +Y@hovih > . terror
EZE 027 036 The merchants <05503 +cachar > among the people <05971 + shall hiss <08319 +sharaq > at
<05921 + thee; thou shalt be a {terror} <01091 +ballahah >, and never [ shalt be ] any more. terror EZE 028 019
All <03605 +kol > they that know <03045 +yada< > thee among the people <05971 + shall be astonished <08074
+shamem > at <05921 + thee : thou shalt be a {terror} <01091 +ballahah > , and never [ shalt ] thou [ be ] any
more . terror EZE 032 023 Whose <00834 +>aher > graves <06913 +qeber > are set <05414 +nathan > in the
sides <0.3411 + y @ rekah > of the pit < 0.0953 + bowr > , and her company <0.6951 + gahal > is round < 0.5439
+cabiyb > about her grave <06900 + q@buwrah > : all <math><03605 + kol > of them slain <math><02491 + chalal > , fallen
<05307 +naphal > by the sword <02719 +chereb > , which <00834 +>aher > caused <05414 +nathan > {terror}
<02851 +chittiyth > in the land <00776 +>erets > of the living <02416 +chay > . terror EZE 032 024 There
<08033 +sham > [ is ] Elam <05867 + and all <03605 +kol > her multitude <01995 +hamown > round <05439
+cabiyb > about her grave <06900 + q@buwrah >, all <03605 + kol > of them slain <02491 + chalal >, fallen
<05307 + naphal > by the sword < 02719 + chereb >, which <00834 + > aher > are gone < 03381 + yarad > down
<03381 + yarad > uncircumcised < 06189 + into < 00413 + >el > the nether < 08482 + tachtiy > parts of the earth
<00776 +> erets >, which <00834 +> aher > caused <05414 + nathan > their {terror} <02851 + chittiyth > in the
land <00776 +>erets > of the living <02416 +chay >; yet have they borne <05375 +nasa> > their shame <03639
+k@limmah > with them that go < 03381 + yarad > down < 03381 + yarad > to the pit < 00953 + bowr > . terror EZE
032\ 025\ \text{They have set} < 05414 + \text{nathan} > \text{her a bed} < 04904 + \text{mishkab} > \text{in the midst} < 08432 + \text{tavek} > \text{of the slain}
<02491 +chalal > with all <03605 +kol > her multitude <01995 +hamown > : her graves <06913 +qeber > [ are ]
round <05439 +cabiyb > about him : all <03605 +kol > of them uncircumcised <06189 + , slain <02491 +chalal >
by the sword <02719 +chereb >: though <03588 +kiy > their {terror} <02851 +chittiyth > was caused <05414
+nathan > in the land <00776 +>erets > of the living <02416 +chay > , yet have they borne <05375 +nasa> > their
shame <03639 +k@limmah > with them that go <03381 +yarad > down <03381 +yarad > to the pit <00953
+bowr > : he is put <0.5414 + nathan > in the midst <0.8432 + tavek > of [ them that be ] slain <0.2491 + chalal > .
terror EZE 032 026 There <08033 +sham > [ is ] Meshech <04902 +Meshek > , Tubal <08422 +Tuwbal > , and
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all <03605 +kol > her multitude <01995 +hamown > : her graves <06913 +qeber > [ are ] round <05439 +cabiyb
> about him: all <03605 +kol > of them uncircumcised <06189 +, slain <02490 +chalal > by the sword <02719
+chereb >, though <03588 +kiy > they caused <05414 +nathan > their {terror} <02851 +chittiyth > in the land
<00776 +>erets > of the living <02416 +chay > . terror EZE 032 027 And they shall not lie <07901 +shakab >
with the mighty <01368 +gibbowr > [ that are ] fallen <05307 +naphal > of the uncircumcised <06189 +, which
<00834 +>aher > are gone <03381 +yarad > down <03381 +yarad > to hell <07585 +sh@>owl > with their
weapons <03627 +k@liy > of war <04421 +milchamah > : and they have laid <05414 +nathan > their swords
<02719 +chereb > under <08478 +tachath > their heads <07218 +ro>sh > , but their iniquities <05771 + shall be
upon their bones <06106 +, though <03588 + kiy > [ they were ] the {terror} <02851 + chittiyth > of the mighty
<01368 +gibbowr > in the land <00776 +>erets > of the living <02416 +chay > . terror EZE 032 030 There
<0.8033 + \text{sham} > [ be ] the princes <0.5257 + \text{n@ciyk} > \text{of the north} < 0.6828 + \text{tsaphown} > , all < 0.3605 + \text{kol} > \text{of}
them, and all <03605 +kol > the Zidonians <06722 +Tsiydoniy >, which <00834 +>aher > are gone <03381
+yarad > down <03381 +yarad > with the slain <02491 +chalal > ; with their {terror} <02851 +chittiyth > they
are ashamed <00954 +buwsh > of their might <01369 +g@buwrah > ; and they lie <07901 +shakab >
uncircumcised <06189 + with [them that be] slain <02491 +chalal > by the sword <02719 +chereb >, and bear
<05375 + nasa>>  their shame <03639 + k@limmah>  with them that go <03381 + yarad>  down <03381 + yarad> 
to the pit <00953 +bowr > . terror EZE 032 032 For I have caused <05414 +nathan > my {terror} <02851
+chittiyth > in the land <00776 +>erets > of the living <02416 +chay > : and he shall be laid <07901 +shakab > in
the midst <08432 +tavek > of the uncircumcised <06189 + with [ them that are ] slain <02491 +chalal > with the
sword <02719 +chereb > , [ even ] Pharaoh <06547 +Par and all <03605 +kol > his multitude <01995 +hamown >
, saith <05002 +n@>um > the Lord <00136 +>Adonay > GOD <03069 +Y@hovih > . terror ROM 013 003 For
rulers <0758 -archon -> are not a {terror} <5401 -phobos -> to good <0018 -agathos -> works <2041 - ergon -> ,
but to the evil <2556 -kakos -> . Wilt <2309 -thelo -> thou then <1161 -de -> not be afraid <5399 -phobeo -> of
the power <1849 -exousia -> ? do <4160 -poieo -> that which is good <0018 -agathos -> , and thou shalt have
<2192 -echo -> praise <1868 -epainos -> of the same <0846 -autos -> : terror 2CO 005 011 Knowing <1492 -eido
\rightarrow therefore <3767 -oun \rightarrow the \{\text{terror}\}\ <5401 -phobos \rightarrow of the Lord <2962 -kurios \rightarrow , we persuade <3982 -
peitho -> men <0444 -anthropos -> ; but we are made <5319 -phaneroo -> manifest <5319 -phaneroo -> unto God
<2316 -theos -> ; and I trust <1679 -elpizo -> also <2532 -kai -> are made <5319 -phaneroo -> manifest <5319 -
phaneroo -> in your <5216 -humon -> consciences <4893 -suneidesis -> . terror 1PE 003 014 But and if ye suffer
<3958 -pascho -> for righteousness <1343 -dikaiosune -> sake, happy <3107 -makarios -> [ are ye ] : and be not
afraid <5399 -phobeo -> of their {terror} <5401 -phobos -> , neither <3366 -mede -> be troubled <5015 -tarasso -
>; terrors DEU 004 034 Or <00176 +>ow > hath God <00430 +>elohiym > assayed <05254 +nacah > to go
<00935 +bow> > [ and ] take <03947 +laqach > him a nation <01471 +gowy > from the midst <07130 +qereb >
of [ another ] nation <01471 +gowy >, by temptations <04531 +maccah >, by signs <00226 +>owth >, and by
wonders <04159 +mowpheth >, and by war <04421 +milchamah >, and by a mighty <02389 +chazaq > hand
<03027 +yad >, and by a stretched <05186 +natah > out arm <02220 +z@rowa< >, and by great <01419
+gadowl > {terrors} <04172 +mowra> >, according to all <03605 +kol > that the LORD <03068 +Y@hovah >
your God <00430 +>elohiym > did <06213 + for you in Egypt <04714 +Mitsrayim > before your eyes <05869 +?
terrors JOB 006 004 For the arrows <02671 +chets > of the Almighty <07706 +Shadday > [ are ] within <05978
+ me, the poison <02534 +chemah > whereof <00834 +>aher > drinketh <08354 +shathah > up my spirit <07307
+ruwach > : the {terrors} <01161 +bi of God <00433 +>elowahh > do set themselves in array <06186 + against
me. Terrors JOB 018 011. {Terrors} <01091 +ballahah > shall make him afraid <01204 +ba on every <05437
+cabab > side <05439 +cabiyb > , and shall drive <06327 +puwts > him to his feet <07272 +regel >. terrors JOB
018 014 His confidence < 04009 + mibtach > shall be rooted < 05423 + nathaq > out of his tabernacle < 00168
+>ohel >, and it shall bring <06805 +tsa him to the king <04428 +melek > of {terrors} <01091 +ballahah >.
terrors JOB 020 025 It is drawn <08025 +shalaph >, and cometh <03318 +yatsa> > out of the body <01465
+gevah >; yea, the glittering <01300 +baraq > sword <01300 +baraq > cometh <01980 +halak > out of his gall
<04846 + m@rorah > : \{terrors\} < 00367 + seymah > [are] upon him . terrors JOB 024 017 For the morning | (are ) upon him . terrors JOB 024 017 For the morning | (are ) upon him .
<01242 +boqer > [ is ] to them even as the shadow <06757 +tsalmaveth > of death <06757 +tsalmaveth > : if
<03588 + \text{kiy} > [ one ] know <05234 + \text{nakar} > [ them , they are in ] the \{\text{terrors}\} < 01091 + \text{ballahah} > \text{of the} \}
shadow <06757 +tsalmaveth > of death <06757 +tsalmaveth > . Terrors JOB 027 020 {Terrors} <01091 +ballahah
> take <05381 +nasag > hold <05381 +nasag > on him as waters <04325 +mayim > , a tempest <05492
+cuwphah > stealeth <01589 +ganab > him away in the night <03915 +layil > . Terrors JOB 030 015 . {Terrors}
<01091 +ballahah > are turned <02015 +haphak > upon me : they pursue <07291 +radaph > my soul <05082
+n@diybah > as the wind <07307 +ruwach > : and my welfare <03444 +y@shuw passeth <05674 + away as a
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cloud <05645 +. terrors PSA 055 004 My heart <03820 +leb > is sore pained <02342 +chuwl > within <07130
+qereb > me : and the {terrors} <00367 +>eymah > of death <04194 +maveth > are fallen <05307 +naphal >
upon me . terrors PSA 073 019 How <00349 +>eyk > are they [brought] into desolation <08047 +shammah > ,
as in a moment <07281 +rega<>! they are utterly consumed <08552 +tamam> with {terrors} <01091 +ballahah
> . terrors PSA 088 015 I [ am ] afflicted <06041 + and ready to die <01478 +gava< > from [ my ] youth <05290
+no up : [ while ] I suffer <05375 +nasa>> thy {terrors} <00367 +>eymah > I am distracted <06323 +puwn > .
terrors PSA 088 016 Thy fierce wrath <02740 +charown > goeth <05674 + over <05674 + me; thy {terrors}
<01161 +bi have cut <06789 +tsamath > me off . terrors JER 015 008 Their widows <00490 +>almanah > are
increased <06105 + to me above the sand <02344 +chowl > of the seas <03220 +yam > : I have brought <00935
+bow> > upon them against <05921 + the mother <00517 +>em > of the young <00970 +bachuwr > men a
spoiler <07703 +shadad > at noonday <06672 +tsohar > : I have caused [him] to fall <05307 +naphal > upon it
suddenly <06597 +pith>owm >, and {terrors} <00928 +behalah > upon the city <05892 +. terrors LAM 002 022
Thou hast called <07121 +qara>> as in a solemn <04150 +mow day <03117 +yowm > my {terrors} <04032
+magowr > round <05439 +cabiyb > about, so that in the day <03117 +yowm > of the LORD S <03068
+Y@hovah > anger <00639 +>aph > none <03808 +lo> > escaped nor remained <08300 +sariyd > : those that I
have swaddled <02946 +taphach > and brought <07235 +rabah > up hath mine enemy <00341 +>oyeb >
consumed <03615 +kalah > . terrors EZE 021 012 Cry <02199 +za and howl <03213 +yalal > , son <01121 +ben
> of man <00120 +> adam >: for it shall be upon my people <05971 +, it [shall be] upon all <03605 +kol > the
princes <05387 +nasiy> > of Israel <03478 +Yisra>el > : {terrors} <04048 +magar > by reason <00413 +>el > of
the sword <02719 +chereb > shall be upon my people <05971 + : smite <05606 +caphaq > therefore upon [ thy ]
thigh <03409 +yarek > . transferred 1CO 004 006 And these <5023 -tauta -> things, brethren <0080 -adephos -> ,
I have in a figure <3345 - metaschematizo -> {transferred} <3345 -metaschematizo -> to myself <1683 -emautou
-> and [ to ] Apollos <0625 - Apollos -> for your <5209 - humas -> sakes; that ye might learn <3129 - manthano -
> in us not to think <5426 -phroneo -> [ of men ] above <5228 -huper -> that which <3739 -hos -> is written
<1125 - grapho -> , that no <3361 -me -> one <1520 -heis -> of you be puffed <5448 -phusioo -> up for one
<1520 -heis -> against <2596 -kata -> another <2087 -heteros -> . err by their lies err from err from thy statutes
err from thy ways they do alway err they err which do err from thy commandments you do err from * err , 4105 , -
err, 7686, 8582, deferred GEN 034 019 And the young <05288 +na man {deferred} <00309 +>achar > not to do
<06213 + \text{the thing} < 01697 + \text{dabar} >, because <03588 + \text{kiy} > \text{he had delight} < 02654 + \text{chaphets} > \text{in Jacob s}
<03290 +Ya daughter <01323 +bath > : and he [ was ] more <03513 +kabad > honourable <03513 +kabad > than
all <03605 +kol > the house <01004 +bayith > of his father <1> . errand GEN 024 033 And there was set <07760
+suwm > [ meat ] before <06440 +paniym > him to eat <00398 + > akal > : but he said <00559 + > amar > , I will
not eat <00398 +>akal >, until I have told <01696 +dabar > mine {errand} <01697 +dabar > . And he said
<00559 +>amar > , Speak <01696 +dabar > on . erred LEV 005 018 And he shall bring <00935 +bow> > a ram
<00352 +> ayil > without <08549 + tamiym > blemish <08549 + tamiym > out of the flock <06629 + tso>n > , with
thy estimation <06187 + , for a trespass <00817 +>asham > offering , unto the priest <03548 +kohen > : and the
priest <03548 +kohen > shall make an atonement <03722 +kaphar > for him concerning <05921 + his ignorance
<0.7684 + sh@gagah > wherein < 0.0834 + sher > he \{erred\} < 0.7683 + shagag > and wist < 0.3045 + yada < > [it]
not, and it shall be forgiven <05545 +calach > him. erred NUM 015 022. And if <03588 +kiy > ye have {erred}
<07683 +shagag >, and not observed <06213 + all <03605 +kol > these <00428 +>el - leh > commandments
<04687 +mitsvah >, which <00834 +>aher > the LORD <03068 +Y@hovah > hath spoken <01696 +dabar >
unto Moses <04872 +Mosheh >, ferret LEV 011 030 And the {ferret} <00604 +>anagah >, and the chameleon
<03581 + koach >, and the lizard <03911 + l@ta > ah >, and the snail <02546 + chomet >, and the mole <08580
+tanshemeth > . merry GEN 043 034 And he took <05375 +nasa>> [ and sent <07971 +shalach > ] messes
<04864 +mas>eth > unto them from before <06440 +paniym > him : but Benjamin s <01144 +Binyamiyn > mess
<04864 +mas>eth > was five <02568 +chamesh > times <03027 +yad > so much <07235 +rabah > as any of
theirs. And they drank <08354 +shathah >, and were {merry} <07937 +shakar > with him. terrible EXO 034
010. And he said <00559 +>amar > , Behold <02009 +hinneh > , I make <03772 +karath > a covenant <01285
+b@riyth > : before <05048 +neged > all <03605 +kol > thy people <05971 + I will do <06213 + marvels <06381
+pala>>, such as have not been done <0.1254 + bara>> in all <0.3605 + kol> the earth <0.0776 + bara>>, nor in
any <03605 + kol > nation < 01471 + gowy > : and all <03605 + kol > the people < 05971 + among < 07310
+r@vayah > which <0.0834 +> aher > thou [art] shall see <0.7200 +ra> ah > the work <0.4639 +ma of the LORD
<03068 + Y@hovah > : for it [is] a {terrible} <03372 + yare > : thing that I will do <06213 + with thee . terrible
DEU 001 019. And when we departed <05265 +naca< > from Horeb <02722 +Choreb > , we went <03212
+yalak > through all <03605 +kol > that great <01419 +gadowl > and {terrible} <03372 +yare> > wilderness
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<04057 + midbar >, which <00834 + saher > ye saw <07200 + ra > ah > by the way <01870 + derek > of the
mountain <02022 +har > of the Amorites <00567 +> Emority > , as the LORD <03068 +Y@hovah > our God
<00430 +>elohiym > commanded <06680 +tsavah > us; and we came <00935 +bow> > to Kadeshbarnea <06947
+Qadesh Barnea<>. terrible DEU 007 021 Thou shalt not be affrighted <06206 + at <06440 +paniym > them:
for the LORD <03068 + Y @ hovah > thy God <00430 +> elohiym > [is] among <math><07130 + qereb > you, a mighty
<0.1419 + gadowl > God < 0.0410 + > el > and {terrible} < 0.03372 + yare > > . terrible DEU 0.08 0.15 Who led < 0.03212 + yare > > . terrible DEU 0.08 0.15 Who led < 0.03212
+yalak > thee through that great <01419 +gadowl > and {terrible} <03372 +yare> > wilderness <04057 +midbar
>, [ wherein were ] fiery <08314 +saraph > serpents <05175 +nachash >, and scorpions <06137 +, and drought
<06774 + tsimma > own >, where <00834 + saher > [ there was ] no <00369 + sayin > water < 04325 + mayim >;
who brought <03318 +yatsa> > thee forth <04161 +mowtsa> > water <04325 +mayim > out of the rock <06697
+tsuwr > of flint <02496 +challamiysh >; terrible DEU 010 017 For the LORD <03068 +Y@hovah > your God
<00430 +>elohiym > [ is ] God <00430 +>elohiym > of gods <00430 +>elohiym > , and Lord <00113 +>adown >
of lords <00113 +>adown >, a great <01419 +gadowl > God <00410 +>el >, a mighty <01368 +gibbowr >, and
a {terrible} <03372 +yare>>, which <00834 +>aher > regardeth <05375 +nasa>> not persons <06440 +paniym
>, nor <03808 +lo> > taketh <03947 +lagach > reward <07810 +shachad > : terrible DEU 010 021 He [ is ] thy
praise <08416 +t@hillah >, and he [ is ] thy God <00430 +>elohiym >, that hath done <06213 + for thee these
<00428 +>el - leh > great <01419 +gadowl > and {terrible} <03372 +yare> > things, which <00834 +>aher >
thine eyes <05869 + have seen <07200 +ra>ah > . terribleness DEU 026 008 And the LORD <03068 +Y@hovah
> brought <03318 +yatsa> > us forth <03318 +yatsa> > out of Egypt <04714 +Mitsrayim > with a mighty <02389
+chazaq > hand <03027 +yad >, and with an outstretched <05186 +natah > arm <02220 +z@rowa< >, and with
great <01419 +gadowl > {terribleness} <04172 +mowra> >, and with signs <00226 +>owth >, and with wonders
<04159 +mowpheth >: terrified DEU 020 003 And shall say <00559 +>amar > unto them, Hear <08085
+shama<>, O Israel <03478 +Yisra>el>, ye approach <07126 +qarab> this day <03117 +yowm> unto battle
<04421 +milchamah > against <05921 + your enemies <00341 +>oyeb > : let not your hearts <03824 +lebab >
faint <07401 +rakak >, fear <03372 +yare > not, and do not tremble <02648 +chaphaz >, neither <00408 +>al
> be ye {terrified} <06206 + because <06440 +paniym > of them; terror GEN 035 005 And they journeyed
<05265 +naca<>: and the {terror} <02847 +chittah > of God <00430 +>elohiym > was upon the cities <05892
+ that [were] round <05439 +cabiyb > about them, and they did not pursue <07291 +radaph > after <00310
+>achar > the sons <01121 +ben > of Jacob <03290 +Ya. terror LEV 026 016 I also <00637 +>aph > will do
<06213 + this unto you; I will even appoint <06485 +pagad > over you {terror} <00928 +behalah > ,
consumption <07829 +shachepheth >, and the burning <06920 +qaddachath > ague <06920 +qaddachath >, that
shall consume <03615 +kalah > the eyes <05869 +, and cause sorrow <01727 +duwb > of heart <05315
+nephesh > : and ye shall sow <02232 +zara< > your seed <02233 +zera< > in vain <07385 +riyq > , for your
enemies <00341 +>oyeb > shall eat <00398 +>akal > it . terror DEU 032 025 The sword <02719 +chereb >
without <02351 +chuwts >, and {terror} <00367 +>eymah > within <02315 +cheder >, shall destroy <07921
+shakol > both <01571 +gam > the young <00970 +bachuwr > man and the virgin <01330 +b@thuwlah > , the
suckling <03243 +yanaq > [ also ] with the man <00376 +>iysh > of gray <07872 +seybah > hairs . terror DEU
034\ 012\ And\ in\ all < 03605\ +kol > that\ mighty < 02389\ +chazaq > hand < 03027\ +yad > ,\ and\ in\ all < 03605\ +kol >
the great <01419 +gadowl > {terror} <04172 +mowra> > which <00834 +>aher > Moses <04872 +Mosheh >
shewed <06213 + in the sight <05869 + of all <03605 +kol > Israel <03478 +Yisra>el > . terrors DEU 004 034 Or
<00176 +>ow > hath God <00430 +>elohiym > assayed <05254 +nacah > to go <00935 +bow> > [ and ] take
<03947 + laqach > him a nation < 01471 + gowy > from the midst < 07130 + qereb > of [another] nation < 01471
+gowy >, by temptations <04531 +maccah >, by signs <00226 +>owth >, and by wonders <04159 +mowpheth
>, and by war <04421 + milchamah >, and by a mighty <02389 + chazaq > hand <math><03027 + yad >, and by a
stretched <05186 +natah > out arm <02220 +z@rowa< >, and by great <01419 +gadowl > {terrors} <04172
+mowra>>, according to all <03605 +kol> that the LORD <03068 +Y@hovah > your God <00430 +>elohiym
> did <06213 + for you in Egypt <04714 +Mitsrayim > before your eyes <05869 + ? * err , 4105 planao , berries -
1636 {berries}, olive, olives, conferred -4323 added, conference, {conferred}, conferred -4814 {conferred},
talking, conferred -4820 {conferred}, encountered, helped, met, deferred -0306 {deferred}, err -4105 astray,
deceive, deceived, deceiveth, deceiving, {err}, going, gone, seduce, wandered, way, went, erred -0635 {erred},
seduce, erred -0795 {erred}, swerved, error -4106 deceit, deceive, delusion, {error}, errors -0051 {errors}, merry -
2114 cheer, {merry}, merry -2165 glad, make, maketh, {merry}, rejoice, rejoiced, preferred preferring -4299
another, before, {preferring}, terrestrial -1919 earth, earthly, {terrestrial}, terrible -5598 omega, {terrible},
terrified -4426 {terrified}, terrify -1629 {terrify}, terror -5401 fear, feared, fears, {terror}, transferred -3345
change, figure, {transferred}, transformed, transforming, berries -1620 {berries}, deferred -0309 continue, defer,
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{deferred}, delay, hinder, late, slack, stayed, tarry, tarrying, deferred-4900 continue, {deferred}, draw,
draweth, drawn, drew, extend, forbear, give, handle, long, prolonged, scattered, soweth, stretched,
deferreth -0748 became, defer, {deferreth}, draw, drew, lengthen, lengthened, long, prolong, prolonged,
prolongeth, tarried, err -7686 astray, deceived, deceiver, {err}, erred, erreth, go, ravished, sin, wander,
wandered, err -8582 astray, deceived, dissembled, {err}, erred, erreth, go, going, gone, panted, prayer,
seduced, seduceth, stagger, staggereth, wander, wandered, wandereth, wandering, way, went, errand -1697
acts, advice, affairs, answer, answered, any, because, book, business, care, case, cause, causes, certain,
chronicles, commandment, commandments, commune, communication, counsel, dealings, decree, deed,
deeds, disease, done, due, duty, effect, eloquent, {errand}, groves, hurt, language, manner, matter, matters
, message, nothing, oracle, ought, parts, portion, promise, provision, purpose, questions, rate, reason, report
, request, said, sake, sakes, say, saying, sayings, sentence, so, some, sort, spakest, speech, spoken, talk,
task, tasks, the, thing, things, thought, tidings, was, what, wherewith, whit, word, words, work, works,
erred -7683 also, astray, deceived, {erred}, ignorantly, sinneth, went, erred -7686 astray, deceived, deceiver,
err, {erred}, erreth, go, ravished, sin, wander, wandered, erred-8582 astray, deceived, dissembled, err,
{erred}, erreth, go, going, gone, panted, prayer, seduced, seduceth, stagger, staggereth, wander, wandered,
wandereth, wandering, way, went, erreth -7686 astray, deceived, deceiver, err, erred, {erreth}, go, ravished
, sin, wander, wandered, erreth-8582 astray, deceived, dissembled, err, erred, {erreth}, go, going, gone,
panted, prayer, seduced, seduceth, stagger, staggereth, wander, wandered, wandereth, wandering, way,
went, error -4879 {error}, error -7684 {error}, ignorance, unawares, unwittingly, error -7944 {error}, error -
7960 {error}, fail, error-8432 among, amongst, between, {error}, half, home, into, middle, midst, therein,
through, within, errors-7691 {errors}, errors-8595 {errors}, ferret-0604 {ferret}, ferry-5679 boat, {ferry},
merrily -8056 glad, joy, joyful, {merrily}, merry, rejoice, rejoiced, rejoicing, merry -1974 {merry}, praise,
sorrow, merry -2896 beautiful, best, better, bountiful, cheerful, ease, fair, fairer, favour, fine, glad, good,
goodlier, goodliest, goodly, goodness, goods, graciously, joyful, kind, kindly, kindness, liketh, loving,
{merry}, most, pleasant, please, pleasing, pleasure, precious, prosperity, ready, sweet, wealth, welfare,
well, merry -3190 accepted, amend, aright, benefit, best, better, cheer, cheerful, comely, diligent, diligently
, do, dresseth, earnestly, favour, give, good, {merry}, please, pleased, shewed, skilfully, small, sweet,
thoroughly, tired, trimmest, very, well, merry -7832 deride, derision, laugh, laughed, laugheth, {merry},
mock, mocked, mockers, mocketh, play, played, playing, rejoice, rejoicing, scorneth, sport, merry -7937
abide, abundantly, drink, drunk, drunken, hire, {merry}, merry-8055 cheer, cheereth, joy, joyful, {merry},
rejoice, rejoiced, rejoiceth, rejoicing, merry -8056 glad, joy, joyful, merrily, {merry}, rejoice, rejoiced,
rejoicing, mulberry -1057 {mulberry}, overran -5674 alienate, altered, anger, apart, away, beyond, bring,
brought, came, carried, carry, come, cometh, coming, conduct, conducted, convey, current, delivered, do,
enter, escape, fail, forth, gendereth, get, go, gods, goeth, going, gone, have, laid, make, meddleth, more,
over, overcome, overpass, overpast, {overran}, overrunning, partition, pass, passage, passed, passedst,
passengers, passest, passeth, passing, past, perish, perishing, proclaim, proclaimed, provoketh, put, rageth,
raiser, removed, sent, shave, smelling, sound, speedily, sweet, take, taken, through, took, transgress,
transgressed, transgressest, transgressing, transgressors, translate, turn, went, wroth, overrunning-5674
alienate, altered, anger, apart, away, beyond, bring, brought, came, carried, carry, come, cometh, coming,
conduct, conducted, convey, current, delivered, do, enter, escape, fail, forth, gendereth, get, go, gods,
goeth, going, gone, have, laid, make, meddleth, more, over, overcome, overpass, overpast, overran,
{overrunning}, partition, pass, passage, passed, passedst, passengers, passest, passeth, passing, past, perish
, perishing, proclaim, proclaimed, provoketh, put, rageth, raiser, removed, sent, shave, smelling, sound,
speedily, sweet, take, taken, through, took, transgress, transgressed, transgressest, transgressing,
transgressors, translate, turn, went, wroth, preferred -5330 {preferred}, preferred -8138 again, alter, change,
changed, changest, disguise, diverse, doubled, pervert, {preferred}, repeateth, returneth, second, struck,
terraces -4546 causeway, courses, high, highway, highways, path, paths, {terraces}, ways, terrible -0366
{terrible}, terrible -0367 dread, fear, horror, idols, {terrible}, terror, terrors, terrible -0574 {terrible}, terrible
-1763 afraid, dreadful, fear, feared, {terrible}, terrible -2152 horrible, horror, {terrible}, terrible -3372
affright, afraid, dread, dreadful, durst, fear, feared, fearest, feareth, fearful, fearfully, fearing, reverence,
reverend, {terrible}, terribleness, terrible -6184 mighty, oppressor, oppressors, power, strong, {terrible},
violent, terribleness -3372 affright, afraid, dread, dreadful, durst, fear, feared, fearest, feareth, fearful,
fearfully, fearing, reverence, reverend, terrible, {terribleness}, terribleness-4172 dread, fear, feared,
{terribleness}, terror, terrors, terribleness -8606 {terribleness}, terribly -6206 affrighted, afraid, break, dread,
fear, feared, oppress, prevail, shake, {terribly}, terrified, terrified-6206 affrighted, afraid, break, dread, fear
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, feared, oppress, prevail, shake, terribly, {terrified}, terrifiest-1204 affrighted, afraid, {terrifiest}, terrify,
troubled, troubleth, terrify -1204 affrighted, afraid, terrifiest, {terrify}, troubled, troubleth, terrify -2865
abolished, affrighted, afraid, amazed, beaten, broken, chapt, confound, discouraged, dismayed, scarest,
{terrify}, terror -0367 dread, fear, horror, idols, terrible, {terror}, terrors, terror -0928 {terror}, terrors,
trouble, terror -1091 {terror}, terrors, trouble, terror -2283 {terror}, terror -2847 {terror}, terror -2851 {terror}
, terror -4172 dread, fear, feared, terribleness, {terror}, terrors, terror -4288 destruction, dismaying, ruin,
{terror}, terror -4320 micah, michaiah, {terror}, terror -4637 {terror}, terror -6343 dread, dreadful, fear, great
, {terror}, terrors -0367 dread, fear, horror, idols, terrible, terror, {terrors}, terrors -0928 terror, {terrors},
trouble, terrors -1091 terror, {terrors}, trouble, terrors -1161 {terrors}, terrors -4032 fear, {terrors}, terrors -
4048 cast, {terrors}, terrors -4172 dread, fear, feared, terribleness, terror, {terrors}, berry 1620 -- gargar --
{berry}. berry 1636 ** elaia ** olive ({berry}, tree). err 7683 shagag -- -- X also for that, deceived, {err}, go
astray, sin ignorantly. err 7686 shagah -- -- (cause to) go astray, deceive, {err}, be ravished, sin throughignorance,
(let, make to) wander. err 8582 -- ta\ah -- (cause to) go astray, deceive, dissemble, (cause to, make to){err}, pant,
seduce, (make to) stagger, (cause to) wander, be out of theway. err 0635 ** apoplanao ** {err}, seduce. err 0795
** astocheo ** {err}, swerve. err 4105 ** planao ** go astray, deceive, {err}, seduce, wander, be out of the way.
errand 1697 -- dabar -- act, advice, affair, answer, X any such (thing), because of, book, business, care, case, cause,
certain rate, + chronicles, commandment, X commune(-ication), + concern[- ing], + confer, counsel, + dearth,
decree, deed, X disease, due, duty, effect, + eloquent, {errand}, [evilfavoured-]ness, + glory, + harm, hurt, +
iniquity, + judgment, language, +lying, manner, matter, message, [no] thing, oracle, X ought, X parts, +pertaining,
+ please, portion, + power, promise, provision, purpose, question, rate, reason, report, request, X (as hast) said,
sake, saying, sentence, + sign, + so, some [uncleanness], somewhat to say, + song, speech, X spoken, talk, task, +
that, X there done, thing (concerning), thought, + thus, tidings, what [- soever], + wherewith, which, word, work.
error 4879 -- m@shuwgah -- {error}. error 7684 sh@gagah -- -- {error}, ignorance, at unawares; unwittingly.
error 7691 sh@giy/ah -- -- {error}. error 7944 shal -- -- {error}. error 7960 shaluw -- -- {error}, X fail, thing
amiss. error 8442 -- tow\ah -- {error}, hinder. error 8595 -- ta\tua\ -- {error}. error 0051 ** agnoema ** {error}.
error 4106 ** plane ** deceit, to deceive, delusion, {error}. ferret 0604 -- /anaqah -- {ferret}. ferry 5679 -- \abarah
-- {ferry}, plain. merry 1974 -- hilluwl -- {merry}, praise. merry 2416 -- chay -- + age, alive, appetite, (wild)
beast, company, congregation, life(-time), live(-ly), living (creature, thing), maintenance, + {merry}, multitude, +
(be) old, quick, raw, running, springing, troop. merry 2896 -- towb -- beautiful, best, better, bountiful, cheerful, at
ease, X fair (word), (be in) favour, fine, glad, good (deed, -- lier, -- liest, -- ly, -- ness, -- s), graciously, joyful,
kindly, kindness, liketh (best), loving, {merry}, X most, pleasant, + pleaseth, pleasure, precious, prosperity, ready,
sweet, wealth, welfare, (be) well ([-favoured]). merry 3190 -- yatab -- be accepted, amend, use aright, benefit, be
(make) better, seem best, make cheerful, be comely, + be content, diligent(-ly), dress, earnestly, find favour, give,
be glad, do (be, make) good([-ness]), be(make) {merry}, please (+ well), shew more [kindness], skilfully, X
verysmall, surely, make sweet, thoroughly, tire, trim, very, be (can, deal,entreat, go, have) well [said, seen]. merry
7832 sachaq -- -- deride, have in derision, laugh, make {merry}, mock(-er), play, rejoice, (laugh to) scorn, be in
(make) sport. merry 7937 shakar -- -- (be filled with) drink (abundantly), (be, make) drunk(-en), be {merry}. merry
8055 -- samach -- cheer up, be (make) glad, (have, make) joy(-ful), be (make){merry}, (cause to, make to) rejoice,
X very. merry 8056 -- sameach -- (be) glad, joyful, (making) {merry}([- hearted], -ily),rejoice(-ing). merry 2114
** euthumeo ** be of good cheer ({merry}). merry 2165 ** euphraino ** fare, make glad, be (make) {merry},
rejoice. merry 3820 -- leb -- + care for, comfortably, consent, X considered, courag[-eous], friend[-ly], ([broken-],
[hard-], [{merry-}], [stiff-], [stout-], double) heart([-ed]), X heed, X I, kindly, midst, mind(-ed), Xregard([-ed)], X
themselves, X unawares, understanding, X well, willingly, wisdom. mulberry 1057 -- baka/ -- {mulberry} tree.
overrun 5674 -- \abar -- alienate, alter, X at all, beyond, bring (over, through), carry over, (over-)come (on, over),
conduct (over), convey over, current, deliver, do away, enter, escape, fail, gender, get over, (make) go (away,
beyond, by, forth, his way, in, on, over, through), have away (more), lay, meddle, {overrun}, make partition,
(cause to, give, make to, over)pass(-age, along, away, beyond, by, -enger, on, out, over, through), (causeto, make)
+ proclaim(-amation), perish, provoke to anger, put away, rage, +raiser of taxes, remove, send over, set apart, +
shave, cause to (make)sound, X speedily, X sweet smelling, take (away), (make to)transgress(-or), translate, turn
away, [way-]faring man, be wrath. preferred 5330 -- n@tsach -- be {preferred}. terrace 4546 -- m@cillah --
causeway, course, highway, path, {terrace}. terrestrial 1919 ** epigeios ** earthly, in earth, {terrestrial}. terrible
0366 -- /ayom -- {terrible}. terrible 0367 -- /eymah -- dread, fear, horror, idol, {terrible}, terror. terrible 0574 --
/emtaniy -- {terrible}. terrible 1763 -- d@chal -- make afraid, dreadful, fear, {terrible}. terrible 2152 -- zal\aphah -
- horrible, horror, {terrible}. terrible 3372 -- yare/ -- affright, be (make) afraid, dread(- ful), (put in) fear(-ful, --
fully, -- ing), (be had in) reverence(-end), X see, {terrible} (act, -- ness, thing). terrible 6184 -- \ariyts -- mighty,
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oppressor, in great power, strong, {terrible}, violent. terrible 8606 -- tiphletseth -- {terrible}. terrible 5398 **
phoberos ** fearful, {terrible}. terribleness 4172 -- mowra/ -- dread, (that ought to be) fear(- ed),
{terribleness},terror. terribly 6206 -- \arats -- be affrighted (afraid, dread, feared, terrified), break,dread, fear,
oppress, prevail, shake {terribly}. terribly 7477 ra\al -- -- {terribly} shake. terrified 6206 -- \arats -- be affrighted
(afraid, dread, feared, {terrified}),break, dread, fear, oppress, prevail, shake terribly. terrify 1204 -- ba\ath --
affright, be (make) afraid, {terrify}, trouble. terrify 2865 -- chathath -- abolish, affright, be (make) afraid, amaze,
beat down, discourage, (cause to) dismay, go down, scare, {terrify}. terrify 1629 ** ekphobeo ** {terrify}. terrify
4426 ** pturo ** {terrify}. terror 0367 -- /eymah -- dread, fear, horror, idol, terrible, {terror}. terror 0928 --
behalah -- {terror}, trouble. terror 1091 -- ballahah -- {terror}, trouble. terror 2283 -- chagra/ -- {terror}. terror
2847 -- chittah -- {terror}. terror 2851 -- chittiyth -- {terror}. terror 3027 -- yad -- (+ be) able, X about, +
armholes, at, axletree, because of, beside, border, X bounty, + broad, [broken-]handed, X by, charge, coast,
+consecrate, + creditor, custody, debt, dominion, X enough, + fellowship, force, X from, hand[- staves, -- y work],
X he, himself, X in, labour, +large, ledge, [left-]handed, means, X mine, ministry, near, X of, X order, ordinance,
X our, parts, pain, power, X presumptuously, service, side, sore, state, stay, draw with strength, stroke, + swear,
{terror}, X thee, Xby them, X themselves, X thine own, X thou, through, X throwing, + thumb, times, X to, X
under, X us, X wait on, [way-]side, where, + wide, X with(him, me, you), work, + yield, X yourselves terror 4032
-- magowr -- fear, {terror}. terror 4048 -- magar -- cast down, {terror}. terror 4172 -- mowra/ -- dread, (that ought
to be) fear(-ed), terribleness, {terror}. terror 4288 -- m@chittah -- destruction, dismaying, ruin, {terror}. terror
4637 -- ma\aratsah -- {terror}. terror 6343 -- pachad -- dread(-ful), fear, (thing) great [fear, -ly feared], {terror}.
terror 5401 ** phobos ** be afraid, + exceedingly, fear, {terror}. terrors 1161 -- bi\uwthiym -- {terrors}. berries
...... berries 1636 -elaia-> conferred ...... I conferred 4323 -prosanatithemi-> conferred ...... they conferred
4820 -sumballo-> conferred ....... when he had conferred 4814 -sullaleo-> deferred ...... he deferred 0306 -
anaballomai-> err ....... Do not err 4105 -planao-> err ..... err 4105 -planao-> err ..... of you do err 4105 -
planao-> err ....... unto them, Ye do err 4105 -planao-> erred ....... after, they have erred 0635 -apoplanao->
erred ....... have erred 0795 -astocheo-> error ...... after the error 4106 -plane-> error ..... error 4106 -plane->
error ....... from the error 4106 -plane-> error ...... in error 4106 -plane-> error ...... of error 4106 -plane->
error ....... of their error 4106 -plane-> error ...... with the error 4106 -plane-> errors ...... and for the errors
0051 -agnoema-> merry ....... and be merry 2165 -euphraino-> merry ...... merry 2114 -euthumeo-> merry
...... merry 2165 -euphraino-> merry ...... to be merry 2165 -euphraino-> preferred ...... is preferred 1096 -
ginomai-> preferred ....... me is preferred 1096 -ginomai-> preferring ...... preferring 4285 -proegeomai->
preferring ....... preferring 4299 -prokrima-> terrestrial ...... of the terrestrial 1919 -epigeios-> terrestrial ......
terrestrial 1919 -epigeios-> terrible ....... terrible 5398 -phoberos-> terrified ...... be not terrified 4422 -ptoeo->
terrified ....... But they were terrified 4422 -ptoeo-> terrified ...... terrified 4426 -pturo-> terrify ...... as if I
would terrify 1629 -ekphobeo-> terror ....... are not a terror 5401 -phobos-> terror ...... of their terror 5401 -
phobos-> terror ....... the terror 5401 -phobos-> transferred ...... transferred 3345 -metaschematizo-> berry 1620
## gargar {gar-gar'}; by reduplication from 1641; a berry (as if a pellet of rumination): -- {berry}. [ql berry 1636 #
elaia {el-ah'-yah}; feminine of a presumed derivative from an obsolete primary; an olive (the tree or the fruit): --
olive ({berry}, tree).[ql err 7683 ## shagag {shaw-gag'}; a primitive root; to stray, i.e. (figuratively) sin (with
more or less apology): -- X also for that, deceived, {err}, go astray, sin ignorantly.[ql err 7686 ## shagah
{shaw-gaw'}; a primitive root; to stray (causatively, mislead), usually (figuratively) to mistake, especially
(morally) to transgress; by extension (through the idea of intoxication) to reel, (figuratively) be enraptured: --
(cause to) go astray, deceive, {err}, be ravished, sin through ignorance, (let, make to) wander.[ql err 8582 ## taah
{sheg-ee-aw'}; from 7686; a moral mistake: -- {error}.[ql error 7944 ## shal {shal}; from 7952 abbrev.; a fault: --
{error}.[ql error 7960 ## shaluw (Aramaic) {shaw-loo'}; or shaluwth (Aramaic) {shaw-looth'}; from the same as
7955; a fault: -- {error}, X fail, thing amiss.[ql error 8442 ## tow {baw-kaw'}; the same as 1056; the weeping tree
(some gum-distilling tree, perhaps the balsam): -- {mulberry} tree. [ql overrun 5674 ## ayom {aw-yome'}; from
an unused root (meaning to frighten); frightful: -- {terrible}. [ql terrible 0367 ## >eymah {ay-maw'}; or
(shortened) >emah {ay- maw'}; from the same as 366; fright; concrete, an idol (as a bugbear): -- dread, fear,
horror, idol, {terrible}, terror. [ql terrible 0574 ## >emtaniy (Aramaic) {em-taw-nee'}; from a root corresponding
to that of 4975; well-loined (i.e. burly) or mighty: -- {terrible}. [ql terrible 1763 ## d@chal (Aramaic)
{deh-khal'}; corresponding to 2119; to slink, i.e. (by implication) to fear, or (causatively) be formidable: -- make
afraid, dreadful, fear, {terrible}. [ql terrible 2152 ## zal {mo-raw'}; or mora> {mo-raw'}; or morah (Psa. 9:20)
{mo-raw'}; from 3372; fear; by implication, a fearful thing or deed: -- dread, (that ought to be) fear(-ed),
{terribleness}, terror.[ql terribly 6206 ## eymah {ay-maw'}; or (shortened) >emah {ay-maw'}; from the same as
366; fright; concrete, an idol (as a bugbear): - - dread, fear, horror, idol, terrible, {terror}. [ql terror 0928 ##
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behalah {beh-haw-law'}; from 926; panic, destruction: -- {terror}, trouble. [ql terror 1091 ## ballahah
{bal-law-haw'}; from 1089; alarm; hence, destruction: -- {terror}, trouble. [ql terror 2283 ## chagra>
{khaw-gaw'}; from an unused root meaning to revolve [compare 2287]; properly, vertigo, i.e. (figuratively) fear: -
- {terror}. [ql terror 2847 ## chittah {khit-taw'}; from 2865; fear: -- {terror}. [ql terror 2851 ## chittiyth
{khit-teeth'}; from 2865; fear: -- {terror}. [ql terror 3027 ## yad {yawd}; a primitive word; a hand (the open one
[indicating power, means, direction, etc.], in distinction from 3709, the closed one); used (as noun, adverb, etc.) in
a great variety of applications, both literally and figuratively, both proximate and remote [as follows]: -- (+ be)
able, X about, + armholes, at, axletree, because of, beside, border, X bounty, + broad, [broken-]handed, X by,
charge, coast, + consecrate, + creditor, custody, debt, dominion, X enough, + fellowship, force, X from,
hand[-staves, -- y work], X he, himself, X in, labour, + large, ledge, [left-]handed, means, X mine, ministry, near,
X of, X order, ordinance, X our, parts, pain, power, X presumptuously, service, side, sore, state, stay, draw with
strength, stroke, + swear, {terror}, X thee, X by them, X themselves, X thine own, X thou, through, X throwing, +
thumb, times, X to, X under, X us, X wait on, [ way-]side, where, + wide, X with (him, me, you), work, + yield, X
yourselves [ql terror 4032 ## magowr {maw-gore'}; or (Lam. 2:22) maguwr {maw-goor'}; from 1481 in the sense
of fearing; a fright (objective or subjective): -- fear, {terror}. Compare 4036.[ql terror 4048 ## magar {maw-gar'};
a primitive root; to yield up; intensively, to precipitate: -- cast down, {terror}.[ql terror 4172 ## mowra>
{mo-raw'}; or mora> {mo-raw'}; or morah (Psa. 9:20) {mo-raw'}; from 3372; fear; by implication, a fearful thing
or deed: -- dread, (that ought to be) fear(-ed), terribleness, {terror}.[ql terror 4288 ## m@chittah {mekh-it-taw'};
from 2846; properly, a dissolution; concretely, a ruin, or (abstractly) consternation: - - destruction, dismaying,
ruin, {terror}.[ql terror 4637 ## ma> erred 026 021 ISa /^{erred /exceedingly . erred 006 010 ITi /${erred /from
the faith, and pierced themselves through with many sorrows. erred 029 024 Isa /^{erred /in spirit shall come to
understanding, and they that murmured shall learn doctrine. erred 019 004 Job /^{erred /mine error remaineth
with myself. erred 119 011 Psa /^{erred /not from thy precepts . erred 002 018 IITi /${erred /saying that the
resurrection is past already; and overthrow the faith of some . erred 028 007 Isa /^{erred /through strong drink,
they are swallowed up of wine, they are out of the way through strong drink; they err in vision, they stumble in
judgment . erred 028 007 Isa /^{erred /through wine , and through strong drink are out of the way ; the priest and
the prophet have erred through strong drink, they are swallowed up of wine, they are out of the way through
strong drink; they err in vision, they stumble in judgment. erreth 045 020 Eze /^{erreth/and for him that is
simple: so shall ye reconcile the house. error 032 006 Isa /^{error /against the LORD, to make empty the soul of
the hungry, and he will cause the drink of the thirsty to fail. error 006 007 IISa /^{error /and there he died by the
ark of God . error 001 011 Jud /${error /of Balaam for reward, and perished in the gainsaying of Core . error 005
020 Jam /${error /of his way shall save a soul from death, and shall hide a multitude of sins. error 003 017 IIPe
/${error /of the wicked, fall from your own stedfastness. error 006 004 Dan /^{error /or fault found in him. error
019 004 Job /^{error /remaineth with myself. error 027 064 Mat /${error /shall be worse than the first . error 005
006 Ecc /^{error /wherefore should God be angry at thy voice, and destroy the work of thine hands? error 010
005 Ecc /^{error /which proceedeth from the ruler: error 001 027 Rom /${error /which was meet. errors 019 012
Psa /^{errors /cleanse thou me from secret faults. errors 051 018 Jer /^{errors /in the time of their visitation they
shall perish . errors 010 015 Jer /^{errors /in the time of their visitation they shall perish . errors 009 007 Heb
/${errors /of the people : ferret 011 030 Lev /^{ferret /and the chameleon, and the lizard, and the snail, and the
mole . ferry 019 018 IISa /^{ferry /boat to carry over the king's household, and to do what he thought good . And
Shimei the son of Gera fell down before the king, as he was come over Jordan; merrily 005 014 Est /^{merrily
/with the king unto the banquet. And the thing pleased Haman; and he caused the gallows to be made. merry 015
032 Luk /${merry /and be glad : for this thy brother was dead , and is alive again ; and was lost , and is found .
merry 030 019 Jer /^{merry /and I will multiply them, and they shall not be few; I will also glorify them, and they
shall not be small. merry 011 010 Rev /${merry /and shall send gifts one to another; because these two prophets
tormented them that dwelt on the earth . merry 019 009 Jug /^{merry /and to morrow get you early on your way,
that thou mayest go home . merry 009 027 Jug /^{merry /and went into the house of their god, and did eat and
drink, and cursed Abimelech. merry 019 022 Jug /^{merry /behold, the men of the city, certain sons of Belial,
beset the house round about, and beat at the door, and spake to the master of the house, the old man, saying,
Bring forth the man that came into thine house, that we may know him. merry 010 019 Ecc /^{merry /but money
answereth all things. merry 008 015 Ecc /^{merry /for that shall abide with him of his labour the days of his life,
which God giveth him under the sun . merry 003 007 Rut /^{merry /he went to lie down at the end of the heap of
corn: and she came softly, and uncovered his feet, and laid her down. merry 009 007 Ecc /^{merry /heart; for
God now accepteth thy works . merry 017 022 Pro /^{merry /heart doeth good like a medicine : but a broken spirit
drieth the bones . merry 015 015 Pro /^{merry /heart hath a continual feast . merry 015 013 Pro /^{merry /heart
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maketh a cheerful countenance: but by sorrow of the heart the spirit is broken. merry 021 007 IKi /^{merry /I will give thee the vineyard of Naboth the Jezreelite. merry 007 010 IICh /^{merry /in heart for the goodness that the LORD had shewed unto David, and to Solomon, and to Israel his people. merry 005 013 Jam /\${merry /let him sing psalms, merry 016 025 Jug /^{merry /that they said, Call for Samson, that he may make us sport. And they called for Samson out of the prison house; and he made them sport: and they set him between the pillars. merry 043 034 Gen /^{merry /with him. merry 015 029 Luk /\${merry /with my friends : merry 013 028 IISa /^{merry /with wine, and when I say unto you, Smite Amnon; then kill him, fear not: have not I commanded you? be courageous, and be valiant. merry 001 010 Est /^{merry /with wine, he commanded Mehuman, Biztha, Harbona, Bigtha, and Abagtha, Zethar, and Carcas, the seven chamberlains that served in the presence of Ahasuerus the king, merry 025 036 ISa /^{merry /within him, for he was very drunken: wherefore she told him nothing, less or more, until the morning light. merryhearted 024 007 Isa /^{merryhearted/do sigh. mulberry 005 024 IISa /^{mulberry /trees, that then thou shalt bestir thyself: for then shall the LORD go out before thee, to smite the host of the Philistines . mulberry 014 015 ICh /^{mulberry /trees , that then thou shalt go out to battle : for God is gone forth before thee to smite the host of the Philistines . mulberry 014 014 ICh /^{mulberry /trees . mulberry 005 023 IISa /^{mulberry /trees . overran 018 023 IISa /^{overran /Cushi . overrunning 001 008 Nah /^{overrunning /flood he will make an utter end of the place thereof, and darkness shall pursue his enemies. preferred 006 003 Dan /^{preferred /above the presidents and princes, because an excellent spirit was in him; and the king thought to set him over the whole realm. preferred 001 027 Joh /\${preferred /before me, whose shoe's latchet I am not worthy to unloose . preferred 001 015 Joh /\${preferred /before me : for he was before me . preferred 001 030 Joh /\${preferred /before me : for he was before me . preferred 002 009 Est /^{preferred /her and her maids unto the best place of the house of the women . preferring 012 010 Rom /\${preferring /one another; preferring 005 021 ITi /\${preferring /one before another, doing nothing by partiality.terraces 009 011 IICh /^{terraces /to the house of the LORD, and to the king's palace, and harps and psalteries for singers: and there were none such seen before in the land of Judah. terrestrial 015 040 ICo /\${terrestrial /but the glory of the celestial is one, and the glory of the terrestrial is another. terrestrial 015 040 ICo /\${terrestrial /is another. terrible 145 006 Psa /^{terrible /acts : and I will declare thy greatness . terrible 001 007 Hab /^{terrible /and dreadful: their judgment and their dignity shall proceed of themselves, terrible 004 014 Neh /^{terrible /and fight for your brethren, your sons, and your daughters, your wives, and your houses. terrible 007 007 Dan /^{terrible /and strong exceedingly; and it had great iron teeth: it devoured and brake in pieces, and stamped the residue with the feet of it: and it was diverse from all the beasts that were before it; and it had ten horns . terrible 002 011 Joe /^{terrible /and who can abide it? terrible 066 003 Psa /^{terrible /art thou in thy works! through the greatness of thy power shall thine enemies submit themselves unto thee, terrible 006 004 Son /^{terrible /as an army with banners . terrible 006 010 Son /^{terrible /as an army with banners ? terrible 013 006 Jug /^{terrible /but I asked him not whence he was, neither told he me his name: terrible 001 022 Eze /^{terrible /crystal, stretched forth over their heads above . terrible 002 031 Joe /^{terrible /day of the LORD come . terrible 005 010 Lam /^{terrible /famine . terrible 007 023 IISa /^{terrible /for thy land, before thy people, which thou redeemedst to thee from Egypt, from the nations and their gods? terrible 018 002 Isa /^{terrible /from their beginning hitherto; a nation meted out and trodden down, whose land the rivers have spoiled! terrible 018 007 Isa /^{terrible /from their beginning hitherto; a nation meted out and trodden under foot, whose land the rivers have spoiled, to the place of the name of the LORD of hosts, the mount Zion terrible 001 005 Neh /^{terrible /God, that keepeth covenant and mercy for them that love him and observe his commandments: terrible 009 032 Neh /^{terrible /God, who keepest covenant and mercy, let not all the trouble seem little before thee, that hath come upon us, on our kings, on our princes, and on our priests, and on our prophets, and on our fathers, and on all thy people, since the time of the kings of Assyria unto this day . terrible 047 002 Psa /^{terrible /he is a great King over all the earth . terrible 066 005 Psa /^{terrible /in his doing toward the children of men . terrible 021 001 Isa /^{terrible /land . terrible 037 022 Job /^{terrible /majesty . terrible 099 003 Psa /^{terrible /name ; for it is holy . terrible 025 003 Isa /^{terrible /nations shall fear thee, terrible 032 012 Eze /^{terrible /of the nations, all of them: and they shall spoil the pomp of Egypt, and all the multitude thereof shall be destroyed, terrible 031 012 Eze /^{terrible of the nations, have cut him off, and have left him: upon the mountains and in all the valleys his branches are fallen, and his boughs are broken by all the rivers of the land; and all the people of the earth are gone down from his shadow, and have left him. terrible 030 011 Eze /^{terrible /of the nations, shall be brought to destroy the land: and they shall draw their swords against Egypt, and fill the land with the slain. terrible 028 007 Eze /^{terrible of the nations: and they shall draw their swords against the beauty of thy wisdom, and they shall defile thy brightness. terrible 020 011 Jer /^{terrible /one: therefore my persecutors shall stumble, and they shall not prevail: they shall be greatly ashamed; for they shall not prosper: their everlasting confusion shall never be

forgotten . terrible 029 020 Isa /^{terrible /one is brought to nought, and the scorner is consumed, and all that watch for iniquity are cut off: terrible 025 004 Isa /^{terrible /ones is as a storm against the wall. terrible 029 005 Isa /^{terrible /ones shall be as chaff that passeth away : yea, it shall be at an instant suddenly . terrible 025 005 Isa /^{terrible /ones shall be brought low. terrible 068 035 Psa /^{terrible /out of thy holy places: the God of Israel is he that giveth strength and power unto his people. Blessed be God. terrible 041 014 Job /^{terrible /round about . terrible 049 025 Isa /^{terrible /shall be delivered : for I will contend with him that contendeth with thee, and I will save thy children. terrible 034 010 Exo /^{terrible /thing that I will do with thee. terrible 010 021 Deu /^{terrible /things, which thine eyes have seen. terrible 045 004 Psa /^{terrible /things. terrible 106 022 Psa /^{terrible /things by the Red sea . terrible 065 005 Psa /^{terrible /things in righteousness wilt thou answer us, O God of our salvation; who art the confidence of all the ends of the earth, and of them that are afar off upon the sea: terrible 064 003 Isa /^{terrible /things which we looked not for, thou camest down, the mountains flowed down at thy presence . terrible 076 012 Psa /^{terrible /to the kings of the earth . terrible 002 011 Zep /^{terrible /unto them: for he will famish all the gods of the earth; and men shall worship him, every one from his place, even all the isles of the heathen. terrible 012 021 Heb /\${terrible /was the sight, that Moses said, I exceedingly fear and quake: terrible 010 017 Deu /^{terrible /which regardeth not persons, nor taketh reward: terrible 008 015 Deu /^{terrible /wilderness, wherein were fiery serpents, and scorpions, and drought, where there was no water; who brought thee forth water out of the rock of flint; terrible 001 019 Deu /^{terrible /wilderness, which ye saw by the way of the mountain of the Amorites, as the LORD our God commanded us; and we came to Kadeshbarnea . terribleness 026 008 Deu /^{terribleness /and with signs , and with wonders : terribleness 017 021 ICh /^{terribleness /by driving out nations from before thy people, whom thou hast redeemed out of Egypt? terribleness 049 016 Jer /^{terribleness /hath deceived thee, and the pride of thine heart, O thou that dwellest in the clefts of the rock, that holdest the height of the hill: though thou shouldest make thy nest as high as the eagle, I will bring thee down from thence, saith the LORD . terribly 002 003 Nah /^{terribly /shaken . terribly 002 021 Isa /^{terribly /the earth . terribly 002 019 Isa /^{terribly /the earth . terrified 024 037 Luk /\${terrified /and affrighted, and supposed that they had seen a spirit. terrified 020 003 Deu /^{terrified /because of them; terrified 001 028 Php /\${terrified /by your adversaries : which is to them an evident token of perdition, but to you of salvation, and that of God. terrified 021 009 Luk /\${terrified /for these things must first come to pass; but the end is not by and by . terrifiest 007 014 Job /^{terrifiest /me through visions : terrify 003 005 Job /^{terrify /it. terrify 031 034 Job /^{terrify /me, that I kept silence, and went not out of the door? terrify 009 034 Job /^{terrify /me: terrify 010 009 IICo /\${terrify /you by letters . terror 027 036 Eze /^{terror /and never shalt be any more . terror 028 019 Eze /^{terror /and never shalt thou be any more. terror 010 033 Isa /^{terror /and the high ones of stature shall be hewn down, and the haughty shall be humbled. terror 026 021 Eze /^{terror /and thou shalt be no more: though thou be sought for, yet shalt thou never be found again, saith the Lord GOD. terror 091 005 Psa /^{terror /by night; nor for the arrow that flieth by day; terror 026 016 Lev /^{terror /consumption, and the burning ague, that shall consume the eyes, and cause sorrow of heart: and ye shall sow your seed in vain, for your enemies shall eat it. terror 054 014 Isa /^{terror /for it shall not come near thee. terror 032 023 Eze /^{terror /in the land of the living . terror 032 026 Eze /^{terror /in the land of the living . terror 032 032 Eze /^{terror /in the land of the living: and he shall be laid in the midst of the uncircumcised with them that are slain with the sword, even Pharaoh and all his multitude, saith the Lord GOD. terror 032 024 Eze /^{terror /in the land of the living; yet have they borne their shame with them that go down to the pit. terror 002 009 Jos /^{terror /is fallen upon us, and that all the inhabitants of the land faint because of you. terror 003 014 IPe /\${terror /neither be troubled; terror 035 005 Gen /^{terror /of God was upon the cities that were round about them, and they did not pursue after the sons of Jacob . terror 005 011 IICo /\${terror /of the Lord , we persuade men ; but we are made manifest unto God; and I trust also are made manifest in your consciences. terror 032 027 Eze /^{terror /of the mighty in the land of the living . terror 033 007 Job /^{terror /shall not make thee afraid, neither shall my hand be heavy upon thee. terror 032 030 Eze /^{terror /they are ashamed of their might; and they lie uncircumcised with them that be slain by the sword, and bear their shame with them that go down to the pit. terror 026 017 Eze /^{terror /to be on all that haunt it! terror 013 003 Rom /\${terror /to good works, but to the evil. Wilt thou then not be afraid of the power? do that which is good, and thou shalt have praise of the same: terror 031 023 Job /^{terror /to me, and by reason of his highness I could not endure. terror 020 004 Jer /^{terror /to thyself, and to all thy friends: and they shall fall by the sword of their enemies, and thine eyes shall behold it: and I will give all Judah into the hand of the king of Babylon, and he shall carry them captive into Babylon, and shall slay them with the sword . terror 019 017 Isa /^{terror /unto Egypt, every one that maketh mention thereof shall be afraid in himself, because of the counsel of the LORD of hosts, which he hath determined against it. terror 017 017 Jer /^{terror /unto me: thou art my hope in the day of evil . terror 032 025 Eze /^{terror /was caused in the land of the

living, yet have they borne their shame with them that go down to the pit: he is put in the midst of them that be slain. terror 033 018 Isa /^{terror /Where is the scribe? where is the receiver? where is he that counted the towers? terror 034 012 Deu /^{terror/which Moses shewed in the sight of all Israel. terror 032 025 Deu /^{terror /within, shall destroy both the young man and the virgin, the suckling also with the man of gray hairs, terrors 004 034 Deu /^{terrors /according to all that the LORD your God did for you in Egypt before your eyes? Terrors 030 015 Job /^{Terrors /are turned upon me: they pursue my soul as the wind : and my welfare passeth away as a cloud. terrors 020 025 Job /^{terrors /are upon him. terrors 021 012 Eze /^{terrors /by reason of the sword shall be upon my people: smite therefore upon thy thigh, terrors 088 016 Psa /^{terrors /have cut me off, terrors 088 015 Psa /^{terrors /I am distracted . terrors 055 004 Psa /^{terrors /of death are fallen upon me. terrors 006 004 Job /^{terrors /of God do set themselves in array against me. terrors 024 017 Job /^{terrors /of the shadow of death . terrors 002 022 Lam /^{terrors /round about, so that in the day of the LORD'S anger none escaped nor remained: those that I have swaddled and brought up hath mine enemy consumed. Terrors 018 011 Job /^{Terrors /shall make him afraid on every side, and shall drive him to his feet. Terrors 027 020 Job /^{Terrors /take hold on him as waters, a tempest stealeth him away in the night. terrors 015 008 Jer /^{terrors /upon the city. transferred 004 006 ICo /\${transferred /to myself and to Apollos for your sakes; that ye might learn in us not to think of men above that which is written, that no one of you be puffed up for one against another. err 24 \* erred 12 - erreth 2 error 13 - errors 4 - merrily 1 \* merry 28 - merryhearted 1 - preferred 5 - preferring 2 - terrible 52 \* terribleness 3 terribly 1 - terrified 4 \* terrifiest 1 - terrify 4 - terror 29 - terrors 15 - err <2CH33 -9> So Manasseh made Judah and the inhabitants of Jerusalem to {err}, [and] to do worse than the heathen, whom the LORD had destroyed before the children of Israel. err Forty years long was I grieved with [this] generation, and said, It [is] a people that do {err} in their heart, and they have not known my ways: err Thou hast rebuked the proud [that are] cursed, which do {err} from thy commandments. err Thou hast trodden down all them that {err} from thy statutes: for their deceit [is] falsehood. err Do they not {err} that devise evil? but mercy and truth [shall be] to them that devise good. err Cease, my son, to hear the instruction [that causeth] to {err} from the words of knowledge. err As for] my people, children [are] their oppressors, and women rule over them. O my people, they which lead thee cause [thee] to {err}, and destroy the way of thy paths. err For the leaders of this people cause [them] to {err}; and [they that are led of them [are] destroyed. err The LORD hath mingled a perverse spirit in the midst thereof: and they have caused Egypt to {err} in every work thereof, as a drunken [man] staggereth in his vomit. err But they also have erred through wine, and through strong drink are out of the way; the priest and the prophet have erred through strong drink, they are swallowed up of wine, they are out of the way through strong drink; they {err} in visio n, they stumble [in] judgment. err And his breath, as an overflowing stream, shall reach to the midst of the neck, to sift the nations with the sieve of vanity: and [there shall be] a bridle in the jaws of the people, causing [them] to {err}. err And an highway shall be there, and a way, and it shall be called The way of holiness; the unclean shall not pass over it; but it [shall be] for those: the wayfaring men, though fools, shall not {err} [therein]. err O LORD, why hast thou made us to {err} from thy ways, [and] hardened our heart from thy fear? Return for thy servants' sake, the tribes of thine inheritance. err And I have seen folly in the prophets of Samaria; they prophesied in Baal, and caused my people Israel to {err}. err Behold, I [am] against them that prophesy false dreams, saith the LORD, and do tell them, and cause my people to {err} by their lies, and by their lightness; yet I sent them not, nor commanded them: therefore they shall not profit this peo ple at all, saith the LORD. err My people ask counsel at their stocks, and their staff declareth unto them: for the spirit of whoredoms hath caused [them] to {err}, and they have gone a whoring from under their God. err Thus saith the LORD; For three transgressions of Judah, and for four, I will not turn away [the punishment] thereof; because they have despised the law of the LORD, and have not kept his commandments, and their lies caused them to {err}, aft er the which their fathers have walked: err Thus saith the LORD concerning the prophets that make my people {err}, that bite with their teeth, and cry, Peace; and he that putteth not into their mouths, they even prepare war against him. err Jesus answered and said unto them, Ye do {err}, not knowing the scriptures, nor the power of God. err And Jesus answering said unto them, Do ye not therefore {err}, because ye know not the scriptures, neither the power of God? err He is not the God of the dead, but the God of the living: ye therefore do greatly {err}. err Wherefore I was grieved with that generation, and said, They do alway {err} in their] heart; and they have not known my ways. err Do not {err}, my beloved brethren. err Brethren, if any of you do {err} from the truth, and one convert him;

berries, ISA, 17:6 berries, JAS, 3:12 conferred, 1KI, 1:7 conferred, AC, 4:15, AC, 25:12 conferred, GA, 1:16 deferred, AC, 24:22 deferred, GE, 34:19 deferred, PR, 13:12 deferreth, PR, 19:11 err, 2CH, 33:9 err, AM, 2:4 err, HEB, 3:10 err, HO, 4:12 err, ISA, 3:12, ISA, 9:16, ISA, 19:14, ISA, 28:6, ISA, 30:28, ISA . 35:8, ISA, 63:17 err, JAS, 1:16, JAS, 5:19 err, JER, 23:13, JER, 23:32 err, MIC, 3:5 err, MR, 12:24, MR, 12:27 err, MT, 22:29 err, PR, 14:22, PR, 19:27 err, PS, 95:10, PS, 119:21, PS, 119:118 errand, 2KI, 9:5 errand, GE, 24:33 errand, JG, 3:19 erred, 1SA, 26:21 erred, 1TI, 6:10, 1TI, 6:21 erred, 2TI, 2:18 erred, ISA, 28:6, ISA, 28:6, ISA, 29:24 erred, JOB, 6:24, JOB, 19:4 erred, LE, 5:18 erred, NU, 15:22 erred, PS, 119:110 erreth, EZE, 45:20 erreth, PR, 10:17 error, 1JO, 4:6 error, 2PE, 2:18, 2PE, 3:17 error, 2SA, 6:7 error, DA, 6:4 error, EC, 5:6, EC, 10:5 error, ISA, 32:6 error, JAS, 5:20 error, JOB, 19:4 error, JU, 1:11 error, MT, 27:64 error, RO, 1:27 errors, HEB, 9:7 errors, JER, 10:15, JER, 51:18 errors, PS, 19:12 ferret, LE, 11:30 ferry, 2SA, 19:18 merrily, ES, 5:14 merry, 1KI, 4:20, 1KI, 21:7 merry, 1SA, 25:36 merry, 2CH, 7:10 merry, 2SA, 13:28 merry, EC, 8:15, EC, 9:7, EC, 10:19 merry, ES, 1:10 merry, GE, 43:34 merry, JAS, 5:13 merry, JER, 30:19, JER, 31:4 merry, JG, 9:27, JG, 16:25, JG, 19:6, JG, 19:9, JG, 19:22 merry , LU, 12:19, LU, 15:23, LU, 15:24, LU, 15:29, LU, 15:32 merry, PR, 15:13, PR, 15:15, PR, 17:22 merry , RE, 11:10 merry, RU, 3:7 merryhearted, ISA, 24:7 mulberry, 1CH, 14:14, 1CH, 14:15 mulberry, 2SA, 5:23, 2SA, 5:24 overran, 2SA, 18:23 overrunning, NA, 1:8 preferred, DA, 6:3 preferred, ES, 2:9 preferred, JOH, 1:15, JOH, 1:27, JOH, 1:30 preferring, 1TI, 5:21 preferring, RO, 12:10 terraces, 2CH, 9:11 terrestrial , 1CO, 15:40, 1CO, 15:40 terrible, 2SA, 7:23 terrible, DA, 2:31, DA, 7:7 terrible, DE, 1:19, DE, 7:21, DE , 8:15, DE, 10:17, DE, 10:21 terrible, EX, 34:10 terrible, EZE, 1:22, EZE, 28:7, EZE, 30:11, EZE, 31:12 , EZE , 32:12 terrible , HAB , 1:7 terrible , HEB , 12:21 terrible , ISA , 13:11 , ISA , 18:2 , ISA , 18:7 , ISA , 21:1 , ISA , 25:3 , ISA , 25:4 , ISA , 25:5 , ISA , 29:5 , ISA , 29:20 , ISA , 49:25 , ISA , 64:3 terrible , JER , 15:21 , JER, 20:11 terrible, JG, 13:6 terrible, JOE, 2:11, JOE, 2:31 terrible, JOB, 37:22, JOB, 39:20, JOB, 41:14 terrible, LA, 5:10 terrible, NE, 1:5, NE, 4:14, NE, 9:32 terrible, PS, 45:4, PS, 47:2, PS, 65:5, PS, 66:3, PS, 66:5, PS, 68:35, PS, 76:12, PS, 99:3, PS, 106: 22, PS, 145:6 terrible, SOS, 6:4, SOS, 6:10 terribleness, DE, 26:8 terribleness, JER, 49:16 terribleness, 1CH, 17:21 terribly, NA, 2:3 terrified, DE, 20:3 terrified, LU, 21:9, LU, 24:37 terrified, PHP, 1:28 terrifiest, JOB, 7:14 terrify, 2CO, 10:9 terrify, JOB, 3:5 , JOB, 9:34, JOB, 31:34 terror, 1PE, 3:14 terror, 2CO, 5:11 terror, DE, 32:25, DE, 34:12 terror, EZE, 26:17, EZE, 26:21, EZE, 27:36, EZE, 28: 19, EZE, 32:23, EZE, 32:24, EZE, 32:25, EZE, 32:26, EZE, 32:27, EZE, 32:30, EZE, 32:32 terror, GE, 35:5 terror, ISA, 10:33, ISA, 19:17, ISA, 33:18, ISA, 54:14 terror, JER, 17:17, JER, 20:4, JER, 32:21 terror, JOB, 31:23, JOB, 33:7 terror, JOS, 2:9 terror, LE, 26:16 terror, PS, 91:5 terror, RO, 13:3 terrors, DE, 4:34 terrors, EZE, 21:12 terrors, JER, 15:8 terrors, JOB, 6:4. JOB, 18:11, JOB, 18:14, JOB, 20:25, JOB, 24:17, JOB, 27:20, JOB, 30:15 terrors, LA, 2:22 terrors, PS, 55:4, PS, 73:19, PS, 88:15, PS, 88:16 transferred, 1CO, 4:6

\* err , 4105 planao ,

berries -1636 {berries}, olive, olives, conferred -4323 added, conference, {conferred}, conferred -4814 {conferred}, talking, conferred -4820 {conferred}, encountered, helped, met, deferred -0306 {deferred}, err -4105 astray, deceive, deceived, deceiveth, deceiving, {err}, going, gone, seduce, wandered, way, went, erred -0635 {erred}, seduce, erred -0795 {erred}, swerved, error -4106 deceit, deceive, delusion, {error}, errors -0051 {errors}, merry -2114 cheer, {merry}, merry -2165 glad, make, maketh, {merry}, rejoice, rejoiced, preferred preferring -4299 another, before, {preferring}, terrestrial -1919 earth, earthly, {terrestrial}, terrible -5598 omega, {terrible}, terrified -4426 {terrified}, terrify -1629 {terrify}, terror -5401 fear, feared, fears, {terror}, transferred -3345 change, figure, {transferred}, transformed, transforming,

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0306 -anaballomai-> err Do not err 4105 -planao-> err err 4105 -planao-> err of you do err
0300 -anabanomai-> en Do not en 4103 -pianao-> en en 4103 -pianao-> en or you do en
4105 -planao-> err unto them, Ye do err 4105 -planao-> erred after, they have erred 0635 -
apoplanao-> erred have erred 0795 -astocheo-> error after the error 4106 -plane-> error error
4106 -plane-> error from the error 4106 -plane-> error in error 4106 -plane-> error of error
4106 -plane-> error of their error 4106 -plane-> error with the error 4106 -plane-> errors and
for the errors 0051 -agnoema-> merry and be merry 2165 -euphraino-> merry merry 2114 -
euthumeo-> merry merry 2165 -euphraino-> merry to be merry 2165 -euphraino-> preferred is
preferred 1096 -ginomai-> preferred me is preferred 1096 -ginomai-> preferring preferring 4285 -
proegeomai-> preferring preferring 4299 -prokrima-> terrestrial of the terrestrial 1919 -epigeios->
terrestrial terrestrial 1919 -epigeios-> terrible terrible 5398 -phoberos-> terrified be not terrified
4422 -ptoeo-> terrified But they were terrified 4422 -ptoeo-> terrified terrified 4426 -pturo-> terrify
as if I would terrify 1629 -ekphobeo-> terror are not a terror 5401 -phobos-> terror of their
terror 5401 -phobos-> terror the terror 5401 -phobos-> transferred transferred 3345 -
metaschematizo->

berry 1620 ## gargar {gar-gar'}; by reduplication from 1641; a berry (as if a pellet of rumination): -- {berry}. [ql berry 1636 # elaia {el-ah'-yah}; feminine of a presumed derivative from an obsolete primary; an olive (the tree or the fruit): -- olive ({berry}, tree).[ql err 7683 ## shagag {shaw-gag'}; a primitive root; to stray, i.e. (figuratively) sin (with more or less apology): -- X also for that, deceived, {err}, go astray, sin ignorantly.[ql err 7686 ## shagah {shaw-gaw'}; a primitive root; to stray (causatively, mislead), usually (figuratively) to mistake, especially (morally) to transgress; by extension (through the idea of intoxication) to reel, (figuratively) be enraptured: --(cause to) go astray, deceive, {err}, be ravished, sin through ignorance, (let, make to) wander.[ql err 8582 ## taah {sheg-ee-aw'}; from 7686; a moral mistake: -- {error}.[ql error 7944 ## shal {shal}; from 7952 abbrev.; a fault: --{error}.[ql error 7960 ## shaluw (Aramaic) {shaw-loo'}; or shaluwth (Aramaic) {shaw-looth'}; from the same as 7955; a fault: -- {error}, X fail, thing amiss.[ql error 8442 ## tow {baw-kaw'}; the same as 1056; the weeping tree (some gum-distilling tree, perhaps the balsam): -- {mulberry} tree. [ql overrun 5674 ## ayom {aw-yome'}; from an unused root (meaning to frighten); frightful: -- {terrible}. [ql terrible 0367 ## >eymah {ay-maw'}; or (shortened) >emah {ay- maw'}; from the same as 366; fright; concrete, an idol (as a bugbear): -- dread, fear, horror, idol, {terrible}, terror. [ql terrible 0574 ## >emtaniy (Aramaic) {em-taw-nee'}; from a root corresponding to that of 4975; well-loined (i.e. burly) or mighty: -- {terrible}. [ql terrible 1763 ## d@chal (Aramaic) {deh-khal'}; corresponding to 2119; to slink, i.e. (by implication) to fear, or (causatively) be formidable: -- make afraid, dreadful, fear, {terrible}. [ql terrible 2152 ## zal {mo-raw'}; or mora> {mo-raw'}; or morah (Psa. 9:20) {mo-raw'}; from 3372; fear; by implication, a fearful thing or deed: -- dread, (that ought to be) fear(-ed), {terribleness}, terror.[ql terribly 6206 ## eymah {ay-maw'}; or (shortened) >emah {ay-maw'}; from the same as 366; fright; concrete, an idol (as a bugbear): - - dread, fear, horror, idol, terrible, {terror}. [ql terror 0928 ## behalah {beh-haw-law'}; from 926; panic, destruction: -- {terror}, trouble. [ql terror 1091 ## ballahah {bal-law-haw'}; from 1089; alarm; hence, destruction: -- {terror}, trouble. [ql terror 2283 ## chagra> {khaw-gaw'}; from an unused root meaning to revolve [compare 2287]; properly, vertigo, i.e. (figuratively) fear: -- {terror}. [ql terror 2847 ## chittah {khit-taw'}; from 2865; fear: -- {terror}. [ql terror 2851 ## chittiyth {khit-teeth'}; from 2865; fear: -- {terror}. [ql terror 3027 ## yad {yawd}; a primitive word; a hand (the open one [indicating power, means, direction, etc.], in distinction from 3709, the closed one); used (as noun, adverb, etc.) in a great variety of applications, both literally and figuratively, both proximate and remote [as follows]: -- (+ be) able, X about, + armholes, at, axletree, because of, beside, border, X bounty, + broad, [broken-]handed, X by, charge, coast, + consecrate, + creditor, custody, debt, dominion, X enough, + fellowship, force, X from, hand[-staves, -- y work], X he, himself, X in, labour, + large, ledge, [left-]handed, means, X mine, ministry, near, X of, X order, ordinance, X our, parts, pain, power, X presumptuously, service, side, sore, state, stay, draw with strength, stroke, + swear, {terror}, X thee, X by them, X themselves, X thine own, X thou, through, X throwing, + thumb, times, X to, X under, X us, X wait on, [ way-]side, where, + wide, X with (him, me, you), work, + yield, X yourselves [ql terror 4032 ## magowr {maw-gore'}; or (Lam. 2:22) maguwr {maw-goor'}; from 1481 in the sense of fearing; a fright (objective or subjective): -- fear, {terror}. Compare 4036.[ql terror 4048 ## magar {maw-gar'}; a primitive root; to yield up; intensively, to precipitate: -- cast down, {terror}.[ql terror 4172 ## mowra> {mo-raw'}; or mora> {mo-raw'}; or morah (Psa. 9:20) {mo-raw'}; from 3372; fear; by implication, a fearful thing or deed: -- dread, (that ought to be) fear(-ed), terribleness, {terror}.[ql terror 4288 ## m@chittah {mekh-it-taw'}; from 2846; properly, a dissolution; concretely, a ruin, or (abstractly) consternation: - - destruction, dismaying, ruin, {terror}.[ql terror 4637 ## ma



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berries Interlinear Index Study berries ISA 017 006. Yet gleaning <05955 + grapes shall be left <07604 +sha>ar >
in it, as the shaking <05363 + noqeph > of an olive <02132 + zayith > tree, two <08147 + sh@nayim > [ or ] three
<07969 + shalowsh > \{berries\} < 01620 + gargar > in the top < 07218 + ro > sh > of the uppermost bough < 00534
+>amivr > , four <00702 +>arba< > [ or ] five <02568 +chamesh > in the outmost fruitful <06509 +parah >
branches <05585 +ca thereof, saith <05002 +n@>um > the LORD <03068 +Y@hovah > God <00430 +>elohiym
> of Israel <03478 + Yisra>el > . berries JAS 003 012 Can <1410 -dunamai -> the fig <4808 -suke -> tree <4808 -
suke ->, my brethren <0080 -adephos ->, bear <4160 -poieo -> olive <1636 -elaia -> {berries} <1636 -elaia ->?
either <2228 -e -> a vine <0288 -ampelos -> , figs <4810 -sukon -> ? so <3779 -houto -> [ can ] no <3762 -
oudeis -> fountain <4077 -pege -> both yield <4160 -poieo -> salt <0252 -halukos -> water <5204 -hudor -> and
fresh <1099 -glukus -> . conferred 1KI 001 007 And he {conferred} with Joab <03097 +Yow>ab > the son
<01121 + ben > of Zeruiah < 06870 + Ts@ruwyah > , and with Abiathar <54> the priest <03548 + kohen > : and
they following <00310 +>achar > Adonijah <00138 +>Adoniyah > helped <05826 + [ him ] . conferred ACT 004
015. But when they had commanded <2753 - keleuo -> them to go <0565 -aperchomai -> aside <0565 -
aperchomai -> out of the council <4892 -sunedrion -> , they {conferred} <4820 -sumballo -> among <4315 -
prosabbaton -> themselves <0240 -allelon -> , conferred ACT 025 012 Then <5119 -tote -> Festus <5347 -Phestos
->, when he had {conferred} <4814 -sullaleo -> with the council <4824 -sumboulion ->, answered <0611 -
apokrinomai ->, Hast thou appealed <1941 -epikaleomai -> unto Caesar <2541 -Kaisar ->? unto Caesar <2541 -
Kaisar -> shalt thou go <4198 -poreuomai -> . conferred GAL 001 016 To reveal <0601 -apokalupto -> his Son
<5207 -huios -> in me, that I might preach <2097 -euaggelizo -> him among <1722 -en -> the heathen <1484 -
ethnos ->; immediately <2112 -eutheos -> I {conferred} <4323 - prosanatithemi -> not with flesh <4561 -sarx ->
and blood <0129 - haima -> : deferred GEN 034 019 And the young <05288 +na man {deferred} <00309 +>achar
> not to do <06213 + the thing <01697 +dabar > , because <03588 +kiy > he had delight <02654 +chaphets > in
Jacob s <03290 +Ya daughter <01323 +bath > : and he [ was ] more <03513 +kabad > honourable <03513 +kabad
> than all <0.3605 +kol > the house <0.1004 +bayith > of his father <1> . deferred PRO 013 012 . Hope <0.8431
+towcheleth > {deferred} <04900 +mashak > maketh the heart <03820 +leb > sick <02470 +chalah > : but [ when
] the desire <08378 + \text{ta}>\text{avah} > \text{cometh} < 00935 + \text{bow}>>, [it is] a tree <06086 + \text{of life} < 02416 + \text{chay}>.
deferred ACT 024 022. And when Felix <5344 -Phelix -> heard <0191 -akouo -> these <5023 -tauta -> things,
having more <0197 -akribesteron -> perfect <0197 -akribesteron -> knowledge <1492 - eido -> of [ that ] way
<3598 -hodos -> , he {deferred} <0306 - anaballomai -> them , and said <2036 -epo -> , When <3752 -hotan ->
Lysias <3079 - Lusias -> the chief <5506 - chiliarchos -> captain <5506 - chiliarchos -> shall come <2597 -
katabaino -> down <2597 -katabaino -> , I will know <1231 -diaginosko -> the uttermost <2556 -kakos -> of your
<5209 -humas -> matter <2596 - kata -> . deferreth PRO 019 011 . The discretion <07922 +sekel > of a man
<00120 +>adam > {deferreth} <00748 +>arak > his anger <00639 +>aph >; and [ it is ] his glory <08597
+tiph>arah > to pass <05674 + over <05921 + a transgression <06588 +pesha< > . err 2CH 033 009 So Manasseh
<04519 +M@nashsheh > made Judah <03063 +Y@huwdah > and the inhabitants <03427 +yashab > of Jerusalem
<03389 + Y@ruwshalaim > to {err} <08582 + ta, [ and ] to do <06213 + worse <07451 + ra < > than the heathen
<01471 +gowy >, whom the LORD <03068 +Y@hovah > had destroyed <08045 +shamad > before <06440
+paniym > the children <01121 +ben > of Israel <03478 +Yisra>el > . err PSA 095 010 Forty <00705 +>arba
years <08141 +shaneh > long was I grieved <06362 +patar > with [ this ] generation <01755 +dowr > , and said
<00559 +> amar >, It [ is ] a people <05971 + that do {err} <08582 +ta in their heart <03824 +lebab >, and they
have not known <03045 +yada< > my ways <01870 +derek > : err PSA 119 021 . Thou hast rebuked <01605 +ga
the proud <02086 + zed > [ that are ] cursed <00779 + zera > , which do \{err\} < 07686 + zera >  from thy
commandments <04687 +mitsvah > . err PSA 119 118 +. Thou hast trodden <05541 +calah > down all <03605
+kol > them that {err} <07686 +shagah > from thy statutes <02706 +choq > : for their deceit <08649 +tormah > [
is ] falsehood <0.8267 +sheger > . err PRO 014 022 . Do they not \{err\} <0.8582 +ta that devise <0.2790 +charash >
evil <0.7451 + ra < > ? but mercy <0.2617 + checed > and truth <math><0.0571 + checeh > [ shall be ] to them that devise
<02790 +charash > good <02896 +towb > . err PRO 019 027 . Cease <02308 +chadal > , my son <01121 +ben > ,
to hear <08085 +shama< > the instruction <04148 +muwcar > [ that causeth ] to {err} <07686 +shagah > from the
words <00561 +>emer > of knowledge <01847 +da . err ISA 003 012 [ As for ] my people <05971 + , children
<05768 + [ are ] their oppressors <05065 + nagas >, and women <00802 + sishshah > rule <math><04910 + mashal > over
them . O my people <05971 +, they which lead <00833 +> ashar > thee cause [ thee ] to {err} <08582 +ta, and
destroy <01104 +bala< > the way <01870 +derek > of thy paths <00734 +>orach > . err ISA 009 016 For the
leaders <00833 +> ashar > of this <02088 + zeh > people <05971 + cause [ them ] to {err} <08582 + ta; and [ they
that are ] led <00833 +>ashar > of them [ are ] destroyed <01104 +bala< > . err ISA 019 014 The LORD <03068
+Y@hovah > hath mingled <04537 +macak > a perverse <05773 + spirit <07307 +ruwach > in the midst <07130
```

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+qereb > thereof : and they have caused Egypt <04714 +Mitsrayim > to {err} <08582 +ta in every <03605 +kol >
work <04639 +ma thereof, as a drunken <07910 +shikkowr > [man] staggereth <08582 +ta in his vomit <06892
+qe>> . err ISA 028 007 But they also <01571 +gam > have erred <07686 +shagah > through wine <03196
+yayin >, and through strong drink <07941 +shekar > are out of the way <08582 +ta; the priest <03548 +kohen
> and the prophet <05030 +nabiy> > have erred <07686 +shagah > through strong drink <07941 +shekar > , they
are swallowed <01104 +bala< > up of wine <03196 +yayin > , they are out of the way <08582 +ta through
<04480 + min > strong drink < 07941 + shekar > ; they {err} < 07686 + shagah > in vision < 07203 + ro > eh > , they
stumble <06328 +puwq > [ in ] judgment <06417 +p@liyliyah > . err ISA 030 028 And his breath <07307
+ruwach >, as an overflowing <07857 +shataph > stream <05158 +nachal >, shall reach <05060 +naga< > to the
midst <02673 +chatsah > of the neck <06677 +tsavva>r >, to sift <05130 +nuwph > the nations <01471 +gowy >
with the sieve <05299 +naphah > of vanity <07723 +shav> > : and [ there shall be ] a bridle <07448 +recen > in
the jaws <0.3895 + 1.0 chiy > of the people <0.5971 +, causing [ them ] to {err} <0.8582 +ta . err ISA 0.35 0.08 And
an highway <04547 +macluwl > shall be there <08033 +sham > , and a way <01870 +derek > , and it shall be
called <07121 +gara>> The way <01870 +derek > of holiness <06944 +godesh > ; the unclean <02931 +tame>>
shall not pass <05674 + over <05674 + it; but it [ shall be ] for those : the wayfaring men <00582 +>enowsh > ,
though fools <00191 +>eviyl >, shall not {err} <08582 +ta [ therein ] . err ISA 063 017 O LORD <03068
+Y@hovah >, why <04100 +mah > hast thou made us to {err} <08582 +ta from thy ways <01870 +derek >, [
and ] hardened <07188 +qashach > our heart <03820 +leb > from thy fear <03374 +yir>ah > ? Return <07725
+shuwb > for thy servants <05650 + sake <04616 +ma, the tribes <07626 +shebet > of thine inheritance <05159
+nachalah > . err JER 023 013 And I have seen <07200 +ra>ah > folly <08604 +tiphlah > in the prophets <05030
+nabiy> > of Samaria <08111 +Shom@rown >; they prophesied <05012 +naba> > in Baal <01168 +Ba, and
caused my people <05971 + Israel <03478 + Yisra>el > to {err} <08582 +ta . err JER 023 032 Behold <02005
+hen > , I [ am ] against <05921 + them that prophesy <05012 +naba> > false <08267 +sheqer > dreams <02472
+chalowm >, saith <05002 +n@>um > the LORD <03068 +Y@hovah >, and do <06213 + tell <05608 +caphar
> them, and cause my people <05971 + to \{err\} < 08582 + ta by their lies <math><08267 + sheqer >, and by their
lightness <06350 +pachazuwth >; yet I sent <07971 +shalach > them not, nor <03808 +lo> > commanded
<06680 +tsavah > them: therefore they shall not profit <03276 +ya this <02088 +zeh > people <05971 + at all,
saith <05002 +n@>um > the LORD <03068 +Y@hovah > . err HOS 004 012 . My people <05971 + ask <07592
+sha>al > counsel at their stocks <06086 +, and their staff <04731 +maggel > declareth <05046 +nagad > unto
them: for the spirit <07307 +ruwach > of whoredoms <02183 +zanuwn > hath caused [them] to {err} <08582
+ta, and they have gone a whoring <02181 +zanah > from under <08478 +tachath > their God <00430 +>elohiym
> . err AMO 002 004 Thus <03541 +koh > saith <00559 +>amar > the LORD <03068 +Y@hovah > ; For three
<07969 +shalowsh > transgressions <06588 +pesha< > of Judah <03063 +Y@huwdah > , and for four <00702
+>arba<>, I will not turn <07725 +shuwb > away [ the punishment ] thereof; because <05921 + they have
despised <03988 +ma>ac > the law <08451 +towrah > of the LORD <03068 +Y@hovah > , and have not kept
<08104 +shamar > his commandments <02706 +choq > , and their lies <03576 +kazab > caused them to {err}
<08582 +ta, after <00310 +>achar > the which <00834 +>aher > their fathers <1> have walked <01980 +halak >
: err MIC 003 005 Thus <03541 +koh > saith <00559 +>amar > the LORD <03068 +Y@hovah > concerning
<05921 + \text{the prophets} < 05030 + \text{nabiy} > \text{that make my people} < 05971 + \{\text{err}\} < 08582 + \text{ta}, that bite < 05391
+nashak > with their teeth <08127 +shen > , and cry <07121 +gara> > , Peace <07965 +shalowm > ; and he that
putteth <05414 +nathan > not into <05921 + their mouths <06310 +peh > , they even prepare <06942 +qadash >
war <04421 +milchamah > against <05921 + him . err MAT 022 029 Jesus <2424 -Iesous -> answered <0611 -
apokrinomai -> and said <2036 -epo -> unto them, Ye do {err} <4105 -planao ->, not knowing <1492 -eido ->
the scriptures <1124 -graphe ->, nor <3366 -mede -> the power <1411 -dunamis -> of God <2316 -theos -> . err
MAR 012 024 And Jesus <2424 - Iesous -> answering <0611 - apokrinomai -> said <2036 -epo -> unto them, Do
ye not therefore <5124 -touto -> {err} <4105 -planao -> , because ye know <1492 -eido -> not the scriptures
<1124 -graphe -> , neither <3366 -mede -> the power <1411 -dunamis -> of God <2316 - theos -> ? err MAR 012
027 He is not the God <2316 -theos -> of the dead <3498 -nekros -> , but the God <2316 -theos -> of the living
<2198 -zao -> : ye therefore <3767 -oun -> do greatly <4183 - polus -> {err} <4105 -planao -> . err HEB 003 010
Wherefore <1352 -dio -> I was grieved <4360 - prosochthizo -> with that generation <1074 -genea -> , and said
<2036 -epo -> , They do alway <0104 -aei -> {err} <4105 -planao -> in [ their ] heart <2588 -kardia -> ; and they
have not known <1097 -ginosko -> my ways <3598 -hodos -> . err JAS 001 016 Do not {err} <4105 -planao -> ,
my beloved <0027 -agapetos -> brethren <0080 -adephos -> . err JAS 005 019 Brethren <0080 -adephos -> , if
<1437 -ean -> any <1536 -ei tis -> of you do \{err\} <4105 -planao -> from the truth <0225 -aletheia -> , and one
<5100 -tis -> convert <1994 - epistrepho -> him; errand GEN 024 033 And there was set <07760 +suwm > [ meat
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before <06440 +paniym > him to eat <00398 +>akal > : but he said <00559 +>amar > , I will not eat <00398
+ >akal >, until I have told <01696 +dabar > mine {errand} <01697 +dabar > . And he said <00559 +>amar > ,
Speak <01696 +dabar > on . errand JUDG 003 019 But he himself <01931 +huw> > turned <07725 +shuwb >
again <07725 +shuwb > from the guarries <06456 +p@civl > that [ were ] by Gilgal <01537 +Gilgal >, and said
<00559 +>amar > , I have a secret <05643 +cether > {errand} <01697 +dabar > unto thee , O king <04428
+melek >: who said <00559 +>amar >, Keep silence <02013 +hacah >. And all <03605 +kol > that stood
<05975 + by him went <03318 +yatsa> > out from him . errand 2KI 009 005 And when <03588 +kiy > he came
<0.0935 + bow>>, behold <0.2009 + binneh>, the captains <0.8269 + bow>> of the host <0.2428 + bow> [ were ]
sitting <03427 +yashab >; and he said <00559 +>amar >, I have an {errand} <01697 +dabar > to thee, O captain
<08269 +sar > . And Jehu <03058 +Yehuw> > said <00559 +>amar > , Unto which <04310 +miy > of all <03605
+kol > us? And he said <0.0559 +>amar > , To thee , O captain <0.8269 +sar > . erred LEV 005 018 And he shall
bring <0.0935 + bow > a ram < 0.0352 + ayil > without < 0.8549 + tamiym > blemish < 0.8549 + tamiym > out of the
flock <06629 +tso>n >, with thy estimation <06187 +, for a trespass <00817 +>asham > offering, unto the priest
<03548 +kohen > : and the priest <03548 +kohen > shall make an atonement <03722 +kaphar > for him
concerning <05921 + his ignorance <07684 +sh@gagah > wherein <00834 +>aher > he {erred} <07683 +shagag
> and wist <03045 +yada< > [it] not, and it shall be forgiven <05545 +calach > him. erred NUM 015 022. And
if <03588 +kiy > ye have {erred} <07683 +shagag > , and not observed <06213 + all <03605 +kol > these
<00428 +>el - leh > commandments <04687 +mitsvah > , which <00834 +>aher > the LORD <03068 +Y@hovah
> hath spoken <01696 +dabar > unto Moses <04872 +Mosheh > , erred 1SA 026 021 . Then said <00559 +>amar
> Saul <07586 +Sha>uwl > , I have sinned <02398 +chata> > : return <07725 +shuwb > , my son <01121 +ben >
David <01732 +David > : for I will no <03808 +lo> > more <05750 + do thee harm <07489 +ra this <02088 +zeh
> day <03117 +yowm > : behold <02009 +hinneh > , I have played the fool <05528 +cakal > , and have {erred}
<07683 +shagag > exceedingly . erred JOB 006 024 Teach <03384 +yarah > me , and I will hold <02790 +charash
> my tongue <02790 +charash > : and cause me to understand <00995 +biyn > wherein <04100 +mah > I have
{erred} <07683 +shagag > . erred JOB 019 004 And be it indeed <00551 +>omnam > [ that ] I have {erred}
<07683 +shagag >, mine error <04879 +m@shuwgah > remaineth <03885 +luwn > with myself. erred PSA 119
110 +The wicked <07563 +rasha< > have laid <05414 +nathan > a snare <06341 +pach > for me : yet I {erred}
<08582 +ta not from thy precepts <06490 +piqquwd > . erred ISA 028 007 But they also <01571 +gam > have
erred <07686 +shagah > through wine <03196 +yayin > , and through strong drink <07941 +shekar > are out of
the way <08582 +ta; the priest <03548 +kohen > and the prophet <05030 +nabiy>> have \{\text{erred}\}<07686
+shagah > through strong drink <07941 +shekar > , they are swallowed <01104 +bala< > up of wine <03196
+yayin >, they are out of the way <08582 +ta through <04480 +min > strong drink <07941 +shekar >; they err
<07686 + shagah > in vision < 07203 + ro > eh >, they stumble <06328 + puwq > [in] judgment < 06417
+p@liyliyah > . erred ISA 028 007 But they also <01571 +gam > have {erred} <07686 +shagah > through wine
<03196 +yayin >, and through strong drink <07941 +shekar > are out of the way <08582 +ta; the priest <03548
+kohen > and the prophet <05030 +nabiy> > have erred <07686 +shagah > through strong drink <07941 +shekar
>, they are swallowed <01104 +bala< > up of wine <03196 +yayin >, they are out of the way <08582 +ta
through <04480 + min > strong drink < 07941 + shekar >; they err <07686 + shagah > in vision < 07203 + ro > eh >,
they stumble <06328 +puwq > [in] judgment <06417 +p@liyliyah > . erred ISA 029 024 They also that {erred}
<08582 +ta in spirit <07307 +ruwach > shall come <03045 +yada< > to understanding <00998 +biynah > , and
they that murmured <07279 +ragan > shall learn <03925 +lamad > doctrine <03948 +leqach > . erred 1TI 006 010
For the love <5365 -philarguria -> of money <5365 -philarguria -> is the root <4491 -rhiza -> of all <3956 - pas -
> evil <2556 -kakos ->: which <3739 -hos -> while some <5100 -tis -> coveted <3713 -oregonal -> after, they
have {erred} <0635 -apoplanao -> from the faith <4102 -pistis -> , and pierced <4044 -peripeiro -> themselves
<1438 -heautou -> through <4044 -peripeiro -> with many <4183 -polus -> sorrows <3601 -odune -> . erred 1TI
006 021 Which <3739 -hos -> some <5100 -tis -> professing <1861 -epaggello -> have {erred} <0795 -astocheo -
> concerning <4012 -peri -> the faith <4102 -pistis ->. Grace <5485 -charis -> [ be ] with thee . Amen <0281 -
amen -> . erred 2TI 002 018 Who <3748 -hostis -> concerning <4012 -peri -> the truth <0225 -aletheia -> have
{erred} <0795 -astocheo -> , saying <3004 -lego -> that the resurrection <0386 -anastasis -> is past <1096 -
ginomai -> already <2235 -ede -> ; and overthrow <0397 -anatrepho -> the faith <4102 -pistis -> of some <5100 -
tis -> . erreth PRO 010 017 . He [ is in ] the way <00734 +> orach > of life <02416 +chay > that keepeth <08104
+shamar > instruction <04148 +muwcar > : but he that refuseth <05800 + reproof <08433 +towkechah > {erreth}
<08582 +ta . erreth EZE 045 020 And so <03651 +ken > thou shalt do <06213 + the seventh <07651 +sheba< > [
day ] of the month <02320 +chodesh > for every <00376 +>iysh > one <00376 +>iysh > that \{\text{erreth}\}\
+shagah > , and for [ him that is ] simple <06612 +p@thiy > : so shall ye reconcile <03722 +kaphar > the house
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<0.1004 + bayith > . error 2SA 006 007 And the anger <0.0639 + aph > of the LORD <0.3068 + Y. @hovah > was
kindled <02734 +charah > against Uzzah <05798 + > ; and God <00430 +>elohiym > smote <05221 +nakah >
him there <08033 +sham > for [ his ] {error} <07944 +shal > ; and there <08033 +sham > he died <04191
+muwth > by the ark <00727 +>arown > of God <00430 +>elohiym > . error JOB 019 004 And be it indeed
<00551 +> omnam > [ that ] I have erred <math><07683 + shagag > , mine \{error\} < 04879 + m@shuwgah > remaineth
<03885 +luwn > with myself . error ECC 005 006 Suffer <05414 +nathan > not thy mouth <06310 +peh > to
cause thy flesh <0.1320 + basar > to sin <0.2398 + chata>>; neither <0.0408 + al > say <0.0559 + amar > thou
before <06440 + \text{paniym} > \text{the angel } <04397 + \text{mal} > \text{ak} > \text{, that it } [\text{ was }] \text{ an } {\text{error}} < 07684 + \text{sh@gagah} > \text{:}
wherefore <04100 +mah > should God <00430 +>elohiym > be angry <07107 +qatsaph > at <05921 + thy voice
<06963 +qowl >, and destroy <02254 +chabal > the work <04639 +ma of thine hands <03027 +yad >? error
ECC 010 005 There is an evil <07451 +ra< > [ which ] I have seen <07200 +ra>ah > under <08478 +tachath > the
sun <08121 +shemesh >, as an {error} <07684 +sh@gagah > [ which ] proceedeth <03318 +yatsa> > from the
ruler <07989 +shalliyt >: error ISA 032 006 For the vile <05036 +nabal > person will speak <01696 +dabar >
villany <05039 + n@balah >, and his heart <03820 + leb > will work <06213 + iniquity <00205 +> aven >, to
practise <06213 + hypocrisy <02612 +choneph >, and to utter <01696 +dabar > {error} <08432 +tavek > against
<00413 +> el > the LORD < 03068 + Y@hovah >, to make empty <07324 + ruwq > the soul < 05315 + nephesh > of
the hungry <07456 +ra, and he will cause the drink <04945 +mashqeh > of the thirsty <06771 +tsame> > to fail
<02637 +chacer > . error DAN 006 004 Then <00116 +>edayin > the presidents <05632 +carek > and princes
<00324 +>achashdarpan > sought <01158 +ba to find <07912 +sh@kach > occasion <05931 + against Daniel
<01841 +Daniye>l > concerning <06655 +tsad > the kingdom <04437 +malkuw > ; but they could <03202
+y@kel > find <07912 +sh@kach > none <03809 +la> > occasion <05931 + nor <03809 +la> > fault <07844
+sh@chath >; forasmuch as he [was] faithful <00540 +>aman >, neither <03809 +la> > was there any <03606
+kol > \{error\} < 0.07960 + shaluw > or fault < 0.07844 + sh@chath > found < 0.07912 + sh@kach > in him . error MAT = 0.07912 + sh@kach > in him . error MAT = 0.07912 + sh@kach > in him . error MAT = 0.07912 + sh@kach > in him . error MAT = 0.07912 + sh@kach > in him . error MAT = 0.07912 + sh@kach > in him . error MAT = 0.07912 + sh@kach > in him . error MAT = 0.07912 + sh@kach > in him . error MAT = 0.07912 + sh@kach > in him . error MAT = 0.07912 + sh@kach > in him . error MAT = 0.07912 + sh@kach > in him . error MAT = 0.07912 + sh@kach > in him . error MAT = 0.07912 + sh@kach > in him . error MAT = 0.07912 + sh@kach > in him . error MAT = 0.07912 + sh@kach > in him . error MAT = 0.07912 + sh@kach > in him . error MAT = 0.07912 + sh@kach > in him . error MAT = 0.07912 + sh@kach > in him . error MAT = 0.07912 + sh@kach > in him . error MAT = 0.07912 + sh@kach > in him . error MAT = 0.07912 + sh@kach > in him . error MAT = 0.07912 + sh@kach > in him . error MAT = 0.07912 + sh@kach > in him . error MAT = 0.07912 + sh@kach > in him . error MAT = 0.07912 + sh@kach > in him . error MAT = 0.07912 + sh@kach > in him . error MAT = 0.07912 + sh@kach > in him . error MAT = 0.07912 + sh@kach > in him . error MAT = 0.07912 + sh@kach > in him . error MAT = 0.07912 + sh@kach > in him . error MAT = 0.07912 + sh@kach > in him . error MAT = 0.07912 + sh@kach > in him . error MAT = 0.07912 + sh@kach > in him . error MAT = 0.07912 + sh@kach > in him . error MAT = 0.07912 + sh@kach > in him . error MAT = 0.07912 + sh@kach > in him . error MAT = 0.07912 + sh@kach > in him . error MAT = 0.07912 + sh@kach > in him . error MAT = 0.07912 + sh@kach > in him . error MAT = 0.07912 + sh@kach > in him . error MAT = 0.07912 + sh@kach > in him . error MAT = 0.07912 + sh@kach > in him . error MAT = 0.07912 + sh@kach > in him . error MAT = 0.07912 + sh@kach > in him . error MAT = 0.07912 + sh@kach > in him . error MAT = 0.07912 + sh@kach > in him . error MAT = 0.07912 + sh@kach > in him . error MAT = 0.07912 + sh@kach > in him . error MAT = 
027 064 Command <2753 -keleuo -> therefore <3767 -oun - > that the sepulchre <5028 -taphos -> be made <0805
-asphalizo - > sure <0805 -asphalizo -> until <2193 -heos -> the third <5154 - tritos -> day <2250 -hemera -> ,
lest <3379 -mepote -> his disciples <3101 -mathetes -> come <2064 -erchomai -> by night <3571 -nux -> , and
steal <2813 -klepto -> him away, and say <2036 -epo -> unto the people <2992 -laos ->, He is risen <1453 -
egeiro -> from the dead <3498 -nekros -> : so <2532 -kai -> the last <2078 -eschatos -> {error} <4106 -plane ->
shall be worse <5501 -cheiron -> than the first <4413 -protos -> . error ROM 001 027 And likewise <3668 -
homoios -> also <2532 -kai -> the men <0730 -arrhen -> , leaving <0863 -aphiemi -> the natural <5446 -phusikos
-> use <5540 -chresis -> of the woman <2338 -thelus -> , burned <1572 -ekkaio -> in their lust <3715 - orexis ->
one <0240 -allelon -> toward <1519 -eis -> another <0240 -allelon -> ; men <0730 -arrhen -> with men <0730 -
arrhen - > working <2716 -katergazomai -> that which is unseemly <0808 - aschemosune -> , and receiving
<0618 -apolambano -> in themselves <1438 -heautou -> that recompence <0489 -antimisthia -> of their {error}
<4106 -plane -> which <3739 -hos -> was meet <1163 -dei -> . error JAS 005 020 Let him know <1097 -ginosko -
>, that he which converteth <1994 -epistrepho -> the sinner <0268 -hamartolos -> from the {error} <4106 -plane
-> of his way <3598 -hodos -> shall save <4982 -sozo -> a soul <5590 -psuche -> from death <2288 -thanatos -> ,
and shall hide <2572 -kalupto -> a multitude <4128 -plethos -> of sins <0266 -hamartia -> . error 2PE 002 018
For when they speak <5350 -phtheggomai -> great <5246 -huperogkos -> swelling <5246 -huperogkos -> [ words
2PE 0f vanity <3153 -mataiotes ->, they allure <1185 -deleazo -> through <1722 -en -> the lusts <1939 -
epithumia -> of the flesh <4561 -sarx -> , [ through much ] wantonness <0766 - aselgeia -> , those <3588 -ho ->
that were clean <3689 -ontos -> escaped <0668 -apopheugo -> from them who live <0390 -anastrepho -> in
{error} <4106 -plane -> . error 2PE 003 017 Ye therefore <3767 -oun -> , beloved <0027 - agapetos -> , seeing ye
know <4267 -proginosko -> [ these things ] before <4267 -proginosko -> , beware <5442 -phulasso -> lest <3361
-me -> ye also <4879 -sunapago -> , being led <4879 - sunapago -> away <4879 -sunapago -> with the {error}
<4106 - plane -> of the wicked <0113 -athesmos -> , fall <1601 -ekpipto - > from your <3588 -ho -> own <2398 -
idios -> stedfastness <4740 - sterigmos -> . error 1JO 004 006 We are of God <2316 -theos -> : he that knoweth
<1097 -ginosko -> God <2316 -theos -> heareth <0191 - akouo -> us; he that is not of God <2316 -theos ->
heareth <0191 -akouo -> not us . Hereby <5124 -touto -> know <1097 - ginosko -> we the spirit <4151 -pneuma -
> of truth <0225 - aletheia ->, and the spirit <4151 -pneuma -> of {error} <4106 - plane -> . error JUDE 001 011
Woe <3759 -ouai -> unto them! for they have gone <4198 -poreuomai -> in the way <3598 -hodos -> of Cain
<2535 -Kain ->, and ran <1632 -ekcheo -> greedily <1632 -ekcheo -> after the {error} <4106 -plane -> of
Balaam <0903 -Balaam -> for reward <3408 -misthos -> , and perished <0622 -apollumi -> in the gainsaying
<0485 -antilogia -> of Core <2879 -Kore -> . errors PSA 019 012 Who <04310 +miy > can understand <00995
+biyn > [his] \{errors\} < 07691 + sh@giy>ah > ? cleanse < 05352 + naqah > thou me from secret < 05641 + cathar >
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[ faults ] . errors JER 010 015 They [ are ] vanity <01892 +hebel > , [ and ] the work <04639 +ma of {errors}
<08595 +ta of their visitation <06486 +p@quddah > they shall perish <6> . errors JER 051 018 They [ are ] vanity
<0.1892 + hebel >, the work <0.4639 + ma of {errors} <0.8595 + ta of their visitation <0.6486 + p.@quddah > they
shall perish <6>. errors HEB 009 007 But into <1519 -eis -> the second <1208 - deuteros -> [ went ] the high
<0749 -archiereus -> priest <0749 - archiereus -> alone <3441 -monos -> once <0530 -hapax -> every year <1763
-eniautos ->, not without <5565 -choris -> blood <0129 -haima ->, which <3739 -hos -> he offered <4374 -
prosphero -> for himself <1438 -heautou -> , and [ for ] the {errors} <0051 -agnoema -> of the people <2992 -
laos ->: ferret LEV 011 030 And the {ferret} <00604 +>anagah >, and the chameleon <03581 +koach >, and the
lizard <03911 +1@ta>ah >, and the snail <02546 +chomet >, and the mole <08580 +tanshemeth >. ferry 2SA
019\ 018\ And\ there\ went < 05674 + over < 05674 + a\ \{ferry\} < 05679 + boat < 05679 + to\ carry < 05674 + over
<05674 + \text{the king s} < 04428 + \text{melek} > \text{household} < 01004 + \text{bayith} > , and to do <06213 + \text{what he thought} < 05869
+ good <02896 +towb > . And Shimei <08096 +Shim the son <01121 +ben > of Gera <01617 +Gera> > fell
<05307 +naphal > down before <06440 +paniym > the king <04428 +melek > , as he was come <05674 + over
<05674 + Jordan <03383 + Yarden >; merrily EST 005 014 Then said <00559 +>amar > Zeresh <02238 + Zeresh
> his wife <00802 +>ishshah > and all <03605 +kol > his friends <00157 +>ahab > unto him, Let a gallows
<06086 + be made <06213 + of fifty <02572 +chamishshiym > cubits <00520 +>ammah > high <01364
+gaboahh >, and to morrow <01242 +boqer > speak <00559 +>amar > thou unto the king <04428 +melek > that
Mordecai <04782 +Mord@kay > may be hanged <08518 +talah > thereon <05921 + : then go <00935 +bow> >
thou in {merrily} <08056 +sameach > with the king <04428 +melek > unto the banquet <04960 +mishteh > . And
the thing <01697 +dabar > pleased <03190 +yatab > Haman <02001 +Haman > ; and he caused the gallows
<06086 + to be made <06213 + . merry GEN 043 034 And he took <05375 +nasa> > [ and sent <07971 +shalach
> 1 messes <04864 +mas>eth > unto them from before <06440 +paniym > him : but Benjamin s <01144
+Binyamiyn > mess <04864 +mas>eth > was five <02568 +chamesh > times <03027 +yad > so much <07235
+rabah > as any of theirs. And they drank <08354 +shathah > , and were {merry} <07937 +shakar > with him.
merry JUDG 009 027 And they went <03318 +yatsa> > out into the fields <07704 +sadeh > , and gathered
<01219 +batsar > their vineyards <03754 +kerem > , and trode <01869 +darak > [ the grapes ] , and made <06213
+ \{merry\} < 0.01974 + hilluwl > 1, and went < 0.0935 + bow > 1, into the house < 0.0044 + bayith > 1, of their god < 0.0430
+>elohiym >, and did eat <00398 +>akal > and drink <08354 +shathah >, and cursed <07043 +qalal >
Abimelech <40>. merry JUDG 016 025 And it came <01961 +hayah > to pass, when <03588 +kiy > their hearts
<03820 + leb > were \{merry\} < 02896 + towb > , that they said < 00559 + > amar > , Call < 07121 + qara > > for
Samson <08123 +Shimshown >, that he may make us sport <07832 +sachaq >. And they called <07121 +qara>
> for Samson <08123 +Shimshown > out of the prison <00631 +>acar > house <01004 +bayith >; and he made
them sport <06711 +tsachaq > : and they set <05975 + him between <00996 +beyn > the pillars <05982 + . merry
JUDG 019 006 And they sat <03427 +yashab > down, and did eat <00398 +>akal > and drink <08354 +shathah >
both <08147 +sh@nayim > of them together <03162 +yachad > : for the damsel s <05291 +na father <1> had said
<00559 +> amar > unto the man <00376 +> iysh >, Be content <02974 +ya>al >, I pray <04994 +na>> thee, and
tarry < 03885 + luwn > all < 03885 + luwn > night, and let thine heart < 03820 + leb > be \{merry\} < 03190 + yatab > .
merry JUDG 019 009 And when the man <00376 +>iysh > rose <06965 +quwm > up to depart <03212 +yalak > ,
he, and his concubine <06370 +piylegesh >, and his servant <05288 +na, his father <02859 +chathan > in law
<02859 +chathan >, the damsel s <05291 +na father <1>, said <00559 +>amar > unto him, Behold <02009
+hinneh > , now <04994 +na> > the day <03117 +yowm > draweth <07503 +raphah > toward evening <06150 + ,
I pray <04994 + na>> you tarry <03885 + luwn > all <03885 + luwn > night : behold <02009 + hinneh > , the day
<03117 +yowm > groweth <02583 +chanah > to an end <02583 +chanah > , lodge <03885 +luwn > here <06311
+poh >, that thine heart <0.3824 + lebab > may be \{merry\} < 0.3190 + yatab >; and to morrow <0.4279 + machar >
get you early <07925 +shakam > on your way <01870 +derek >, that thou mayest go <01980 +halak > home
<00168 +> ohel > . merry JUDG 019 022 . [Now] as they were making their hearts <math><03820 + leb > \{merry\}
<03190 + vatab >, behold <02009 + hinneh >, the men <00582 + venowsh > of the city <05892 + venowsh > certain <00582 + venowsh >
+>enowsh > sons <01121 +ben > of Belial <01100 +b@liya, beset <05437 +cabab > the house <01004 +bayith >
round <05437 +cabab > about, [ and ] beat <01849 +daphaq > at <05921 + the door <01817 +deleth >, and
spake <00559 +> amar > to the master <01167 +ba of the house <01004 +bayith >, the old <02205 +zagen > man
<00376 +> iysh >, saying <00559 +> amar >, Bring <03318 +yatsa >> forth <math><03318 +yatsa >> the man <math><00376
+>iysh> that came <0.0935 +bow> > into <0.0413 +>el> thine house <0.1004 +bayith>, that we may know
<03045 +yada< > him . merry RUT 003 007 And when Boaz <01162 +Bo had eaten <00398 +>akal > and drunk
<08354 + \text{shathah} >, and his heart <03820 + \text{leb} > \text{was } \{\text{merry}\} < 03190 + \text{yatab} >, he went <00935 + \text{bow} > > \text{to lie}
<0.07901 + shakab > down < 0.07901 + shakab > at the end < 0.07097 + gatseh > of the heap < 0.06194 + of corn < 0.06194 + :
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and she came <0.0935 + bow > softly <0.3909 + lat >, and uncovered <0.1540 + galah > his feet <0.4772
+marg@lah > , and laid <07901 +shakab > her down <07901 +shakab > . merry 1SA 025 036 . And Abigail <26>
came <00935 +bow> > to Nabal <05037 +Nabal >; and, behold <02009 +hinneh >, he held a feast <04960
+mishteh > in his house <01004 +bayith > , like the feast <04960 +mishteh > of a king <04428 +melek > ; and
Nabal s <05037 + Nabal > heart <03820 + leb > [was] {merry} <02896 + towb > within <05921 + him, for he [
was ] very drunken <07910 +shikkowr > : wherefore she told <05046 +nagad > him nothing , less <06996 +qatan
> or more <01490 +gizbar > , until <05704 + the morning <01242 +boqer > light <00216 +>owr > . merry 2SA
013 028 Now Absalom <53> had commanded <06680 +tsavah > his servants <05288 +na, saying <00559
+>amar > , Mark <07200 +ra>ah > ye now <04994 +na> > when Amnon s <00550 +>Amnown > heart <03820
+leb > is {merry} <02896 +towb > with wine <03196 +yayin >, and when I say <00559 +>amar > unto you,
Smite <05221 +nakah > Amnon <00550 +> Amnown > ; then kill <04191 +muwth > him , fear <03372 +yare> >
not: have not I commanded <06680 +tsavah > you? be courageous <02388 +chazaq > , and be valiant. merry
1KI 004 020. Judah <03063 +Y@huwdah > and Israel <03478 +Yisra>el > [ were ] many <07227 +rab > , as the
sand <02344 + \text{chowl} > \text{which} < 00834 + \text{saher} > [\text{ is }] \text{ by the sea} < 03220 + \text{yam} > \text{in multitude} < 07230 + \text{rob} > ]
eating <00398 +>akal > and drinking <08354 +shathah >, and making {merry} <08056 +sameach >. merry 1KI
021 007 And Jezebel <00348 +>Iyzebel > his wife <00802 +>ishshah > said <00559 +>amar > unto him, Dost
thou now <06258 + govern <06213 + the kingdom <04410 +m@luwkah > of Israel <03478 +Yisra>el > ? arise
<06965 + quwm >, [ and ] eat <00398 + > akal > bread <03899 + lechem >, and let thine heart <03820 + leb > be
{merry} <03190 + yatab > : I will give <05414 + nathan > thee the vineyard <03754 + kerem > of Naboth <05022
+Nabowth > the Jezreelite <03158 +Yizr@liy > . merry 2CH 007 010 And on the three <07969 +shalowsh > and
twentieth <06242 + day <03117 +yowm > of the seventh <07637 +sh@biy month <02320 +chodesh > he sent
<07971 + shalach > the people < 05971 + away into their tents < 00168 + > ohel > , glad < 08056 + sameach > and
{merry} <02896 +towb > in heart <03820 +leb > for the goodness <02896 +towb > that the LORD <03068
+Y@hovah > had shewed <06213 + unto David < 01732 + David >, and to Solomon <08010 + Sh@lomoh >, and
to Israel <03478 +Yisra>el > his people <05971 + . merry EST 001 010 . On the seventh <07637 +sh@biy day
<03117 + yowm >, when the heart <03820 + leb > of the king <04428 + melek > was \{merry\} < 02896 + towb >
with wine <03196 +yayin >, he commanded <00559 +>amar > Mehuman <04104 +M@huwman >, Biztha
<00968 + Biztha > >, Harbona <02726 + Charbowna > >, Bigtha <00903 + Bigtha > >, and Abagtha <5>, Zethar,
and Carcas <03752 +Karkac >, the seven <07651 +sheba< > chamberlains <05631 +cariyc > that served <08334
+sharath > in the presence <06440 +paniym > of Ahasuerus <00325 +>Achashverowsh > the king <04428
+melek >, merry PRO 015 013. A {merry} <08056 +sameach > heart <03820 +leb > maketh a cheerful <03190
+yatab > countenance <06440 +paniym > : but by sorrow <06094 + of the heart <03820 +leb > the spirit <07307
+ruwach > is broken <05218 +nake> > . merry PRO 015 015 . All <03605 +kol > the days <03117 +yowm > of
the afflicted <06041 + [ are ] evil <07451 + ra < >: but he that is of a {merry} <02896 + towb > heart <03820 + leb
> [ hath ] a continual <08548 +tamiyd > feast <04960 +mishteh > . merry PRO 017 022 . A {merry} <08056
+sameach > heart <03820 +leb > doeth good <03190 +yatab > [ like ] a medicine <01456 +gehah > : but a broken
<05218 +nake> > spirit <07307 +ruwach > drieth <03001 +yabesh > the bones <01634 +gerem > . merry ECC
008 015 Then I commended <07623 +shabach > mirth <08057 +simchah > , because <00834 +>aher > a man
<00120 +>adam > hath no <00369 +>ayin > better <02896 +towb > thing under <08478 +tachath > the sun
<0.8121 + \text{shemesh} >, than to eat <0.0398 + \text{sakal} >, and to drink <0.8354 + \text{shathah} >, and to be {merry} <0.8055
+samach > : for that shall abide <03867 +lavah > with him of his labour <05999 + the days <03117 +yowm > of
his life <02416 +chay >, which <00834 +>aher > God <00430 +>elohiym > giveth <05414 +nathan > him under
<08478 +tachath > the sun <08121 +shemesh > . merry ECC 009 007 Go <03212 +yalak > thy way, eat <00398
+>akal > thy bread <03899 +lechem > with joy <08057 +simchah > , and drink <08354 +shathah > thy wine
<03196 + yayin > with a \{merry\} < 02896 + towb > heart < 03820 + leb > ; for God < 00430 + > elohiym > now
<03528 +k@bar > accepteth <07521 +ratsah > thy works <04639 +ma . merry ECC 010 019 A feast <03899
+lechem > is made <06213 + for laughter <07814 +s@chowq > , and wine <03196 +yayin > maketh {merry}
<08055 +samach > : but money <03701 +keceph > answereth <06030 + all <03605 +kol > [ things ] . merry JER
030 019 And out of them shall proceed <03318 +yatsa> > thanksgiving <08426 +towdah > and the voice <06963
+\text{qowl} > \text{of them that make } \{\text{merry}\} < 0.7832 + \text{sachaq} > : \text{ and I will multiply} < 0.7235 + \text{rabah} > \text{them}, and they
shall not be few <04591 +ma; I will also glorify <03513 +kabad > them, and they shall not be small <06819
+tsa . merry JER 031 004 Again <05750 + I will build <01129 +banah > thee , and thou shalt be built <01129
+banah >, O virgin <01330 +b@thuwlah > of Israel <03478 +Yisra>el >: thou shalt again <05750 + be adorned
<05710 + \text{with thy tabrets} < 08596 + \text{toph} >, and shalt go <03318 + \text{yatsa} > forth <03318 + \text{yatsa} > in the dances
of them that make {merry} <07832 +sachaq > . merry LUK 012 019 And I will say 2046 -ereo - to my soul 5590 -
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psuche - , Soul 5590 -psuche - , thou hast 2192 -echo - much 4183 -polus - goods 0018 -agathos - laid 2749 -
keimai - up for many 4183 -polus - years 2094 -etos - ; take thine ease LUK 0373 -anapano - , eat 5315 -phago - ,
drink 4095 -pino -, [ and ] be {merry} 2165 -euphraino - . merry LUK 015 023 And bring 5342 -phero - hither the
fatted 4618 -siteutos - calf 3448 -moschos -, and kill 2380 -thuo - [it]; and let us eat 5315 -phago -, and be
{merry} 2165 -euphraino - : merry LUK 015 024 For this 3778 -houtos - my son 5207 -huios - was dead 3498 -
nekros -, and is alive LUK 0326 -anazao - again LUK 0326 -anazao -; he was lost LUK 0622 -apollumi -, and is
found 2147 -heurisko - . And they began LUK 0756 -archomai - to be {merry} 2165 -euphraino - . merry LUK
015 029 And he answering LUK 0611 -apokrinomai - said 2036 -epo - to [his] father 3962 -pater - , Lo 2400 -
idou -, these 5118 -tosoutos - many 5118 -tosoutos - years 2094 -etos - do I serve 1398 -douleuo - thee, neither
3763 - oudepote - transgressed 3928 - parerchomai - I at 3763 - oudepote - any 3763 - oudepote - time thy
commandment 1785 -entole -: and yet thou never 3763 -oudepote - gavest 1325 -didomi - me a kid 2056 - eriphos
-, that I might make 2165 -euphraino - {merry} 2165 - euphraino - with my friends 5384 -philos -: merry LUK
015 032 It was meet 1163 -dei - that we should make 2165 -euphraino - {merry} 2165 -euphraino - , and be glad
5463 - chairo - : for this 3778 -houtos - thy brother LUK 0080 -adephos - was dead 3498 -nekros - , and is alive
LUK 0326 -anazao - again LUK 0326 -anazao - ; and was lost 0622 -apollumi - , and is found 2147 -heurisko - .
merry JAS 005 013 Is any <5100 -tis -> among <1722 -en -> you afflicted <2553 -kakopatheo -> ? let him pray
<4336 - proseuchomai -> . Is any <5100 -tis -> {merry} <2114 -euthumeo -> ? let him sing <5567 -psallo ->
psalms <5567 -psallo -> . merry REV 011 010 And they that dwell <2730 -katoikeo -> upon the earth <1093 -ge -
> shall rejoice <5463 -chairo -> over <1909 -epi -> them, and make <2165 -euphraino -> {merry} <2165 -
euphraino ->, and shall send <3992 -pempo -> gifts <1435 -doron -> one <0240 -allelon -> to another <0240 -
allelon ->; because <3754 -hoti -> these <3778 -houtos -> two <1417 -duo -> prophets <4396 -prophetes ->
tormented <0928 -basanizo -> them that dwelt <2730 -katoikeo -> on <1909 -epi -> the earth <1093 -ge -> .
merryhearted ISA 024 007 The new <08492 +tiyrowsh > wine <08492 +tiyrowsh > mourneth <56>, the vine
<0.01612 + gephen > languisheth < 0.0535 + > amal > , all < 0.03605 + kol > the {merryhearted} do sigh < 0.0584
+>anach > . mulberry 2SA 005 023 And when David <01732 +David > enquired <07592 +sha>al > of the LORD
<03068 + Y @ hovah >, he said <00559 +> amar >, Thou shalt not go <05927 + up; [but] fetch a compass
<05437 +cabab > behind <00310 +>achar > them, and come <00935 +bow> > upon them over <04136 +muwl >
against <04136 +muwl > the {mulberry} <01057 +baka> > trees . mulberry 2SA 005 024 And let it be, when
thou hearest <08085 +shama< > the sound <06963 +qowl > of a going <06807 +ts@ in the tops <07218 +ro>sh >
of the \{\text{mulberry}\}\ <01057 +baka>> trees, that then <00227 +>az > thou shalt bestir <02782 +charats > thyself:
for then <00227 +>az > shall the LORD <03068 +Y@hovah > go <03318 +yatsa> > out before <06440 +paniym
> thee, to smite <0.5221 + \text{nakah} > \text{the host} < 0.04264 + \text{machaneh} > \text{of the Philistines} < 0.06430 + P@lishtiy > .
mulberry 1CH 014 014 Therefore David <01732 +David > enquired <07592 +sha>al > again <05750 + of God
<00430 +>elohiym >; and God <00430 +>elohiym > said <00559 +>amar > unto him, Go <05927 + not up after
<00310 +>achar > them; turn <05437 +cabab > away from them, and come <00935 +bow> > upon them over
<04136 +muwl > against <04136 +muwl > the {mulberry} <01057 +baka> > trees . mulberry 1CH 014 015 And
it shall be, when thou shalt hear <08085 +shama< > a sound <06963 +qowl > of going <06807 +ts@ in the tops
<07218 + ro>sh > of the \{mulberry\} < 01057 + baka> > trees, [that] then < 00227 + > az > thou shalt go < 03318
+yatsa>> out to battle <04421 +milchamah>: for God <00430 +>elohiym> is gone <03318 +yatsa>> forth
<03318 +yatsa> > before <06440 +paniym > thee to smite <05221 +nakah > the host <04264 +machaneh > of the
Philistines <06430 +P@lishtiy > . overran 2SA 018 023 But howsoever, [said he], let me run <07323 +ruwts > .
And he said <00559 +>amar > unto him, Run <07323 +ruwts > . Then Ahimaaz <00290 +>Achiyma ran <07323
+\text{ruwts} > \text{by the way} < 01870 + \text{derek} > \text{of the plain} < 03603 + \text{kikkar} > , and \{\text{overran}\} < 05674 + \text{Cushi} < 03569 + \text{cushi} < 03569 + \text{cushi} < 03603 + \text{cushi} 
+Kuwshiy > . overrunning NAH 001 008 But with an {overrunning} <05674 + flood <07858 +sheteph > he will
make < 06213 + an utter < 03617 + kalah > end < 03615 + kalah > of the place < 04725 + magowm > thereof, and
darkness <02822 +choshek > shall pursue <07291 +radaph > his enemies <00341 +>oyeb > . preferred EST 002
009 And the maiden <05291 +na pleased him, and she obtained <05375 +nasa> > kindness <02617 +checed > of
him; and he speedily <00926 +bahal > gave <05414 +nathan > her her things for purification <08562 +tamruwq
>, with such things as belonged <04490 +manah > to her, and seven <07651 +sheba< > maidens <05291 +na, [
which were ] meet <07200 + ra>ah > to be given <math><05414 + nathan > her, out of the king s < 04428 + melek > house
<01004 +bayith > : and he {preferred} <08138 +shanah > her and her maids <05291 +na unto the best <02896
+towb > [ place ] of the house <01004 +bayith > of the women <00802 +>ishshah > . preferred DAN 006 003
Then <00116 +>edayin > this <01836 +den > Daniel <01841 +Daniye>l > was {preferred} <05330 +n@tsach >
above <05922 + the presidents <05632 +carek > and princes <00324 +>achashdarpan > , because an excellent
<03493 + yattiyr > spirit < 07308 + ruwach > [was] in him; and the king < 04430 + melek > thought < 06246 + to
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set <03966 +m@ him over <05922 + the whole <03606 +kol > realm <04437 +malkuw > . preferred JOH 001
015. John <2491-Joannes -> bare <3140 - martureo -> witness <3140 - martureo -> of him, and cried <2896 -
krazo \rightarrow, saying <3004 -lego \rightarrow, This <3778 -houtos \rightarrow was he of whom <3739 -hos \rightarrow I spake <2036 -epo \rightarrow,
He that cometh <2064 -erchomai -> after <3694 -opiso -> me is {preferred} <1096 -ginomai -> before <1715 -
emprosthen -> me : for he was before <4413 -protos -> me . preferred JOH 001 027 He it is , who <3588 -ho ->
coming <2064 - erchomai -> after <3694 -opiso -> me is {preferred} <1096 - ginomai -> before <1715 -
emprosthen -> me, whose <3739 -hos -> shoe s <5266 -hupodema -> latchet <2438 -himas -> I am <1510 - eimi -
> not worthy <0514 -axios -> to unloose <3089 -luo -> . preferred JOH 001 030 This <3778 -houtos -> is he of
whom <3739 - hos -> I said <2036 -epo -> , After <3694 -opiso -> me cometh <2064 -erchomai -> a man <0435 -
aner -> which <3739 -hos -> is {preferred} <1096 -ginomai -> before <1715 -emprosthen -> me : for he was
before <4413 -protos -> me . preferring ROM 012 010 [Be ] kindly <5387 -philostorgos -> affectioned <5387 -
philostorgos -> one <0240 -allelon -> to another <0240 -allelon -> with brotherly <5360 -philadelphia -> love
<5360 -philadelphia ->; in honour <5092 -time -> {preferring} <4285 -proegeomai -> one <0240 -allelon ->
another <0240 -allelon ->; preferring 1TI 005 021 I charge <1263 -diamarturomai -> [ thee ] before <1799 -
enopion -> God <2316 -theos -> , and the Lord <2962 -kurios -> Jesus <2424 -Iesous -> Christ <5547 -Christos -
>, and the elect <1588 -eklektos -> angels <0032 -aggelos ->, that thou observe <5442 -phulasso -> these <5023
-tauta -> things without <5565 -choris -> {preferring} <4299 -prokrima -> one before <4299 -prokrima -> another
<4299 -prokrima ->, doing <4160 -poieo -> nothing <3367 -medeis -> by partiality <4346 - prosklisis ->.
terraces 2CH 009 011 And the king <04428 +melek > made <06213 + [ of ] the algum <00418 +>algummiym >
trees <06086 + {terraces} <04546 +m@cillah > to the house <01004 +bayith > of the LORD <03068 +Y@hovah
>, and to the king s <04428 +melek > palace <01004 +bayith >, and harps <03658 +kinnowr > and psalteries
<05035 + nebel > for singers < 07891 + shiyr > : and there were none < 03808 + lo > > such < 01992 + hem > seen
<07200 + ra>ah > before <06440 + paniym > in the land <00776 + serets > of Judah <03063 + Y@huwdah > .
terrestrial 1CO 015 040 [There are ] also <2532 -kai -> celestial <2032 -epouranios -> bodies <4983 -soma ->,
and bodies <4983 -soma -> terrestrial <1919 -epigeios -> : but the glory <1391 -doxa -> of the celestial <2032 -
epouranios -> [ is ] one <2087 -heteros -> , and the [ glory <1391 -doxa -> ] of the {terrestrial} <1919 -epigeios ->
[ is ] another <2087 - heteros -> . terrestrial 1CO 015 040 [ There are ] also <2532 -kai -> celestial <2032 -
epouranios -> bodies <4983 -soma -> , and bodies <4983 -soma -> {terrestrial} <1919 -epigeios -> : but the glory
<1391 -doxa -> of the celestial <2032 -epouranios -> [ is ] one <2087 -heteros -> , and the [ glory <1391 -doxa ->
of the terrestrial <1919 -epigeios -> [ is ] another <2087 -heteros -> . terrible EXO 034 010 . And he said <00559
+>amar > , Behold <02009 +hinneh > , I make <03772 +karath > a covenant <01285 +b@riyth > : before <05048
+neged > all <03605 +kol > thy people <05971 + I will do <06213 + marvels <06381 +pala> > , such as have not
been done <01254 +bara> > in all <03605 +kol > the earth <00776 +>erets > , nor in any <03605 +kol > nation
<01471 +gowy > : and all <03605 +kol > the people <05971 + among <07310 +r@vayah > which <00834 +>aher
> thou [ art ] shall see <07200 + ra>ah > the work <04639 + ma of the LORD <03068 + Y @hovah > : for it [ is ] a
{terrible} <03372 +yare> > thing that I will do <06213 + with thee . terrible DEU 001 019 . And when we
departed <05265 +naca< > from Horeb <02722 +Choreb > , we went <03212 +yalak > through all <03605 +kol >
that great <01419 +gadowl > and {terrible} <03372 +yare> > wilderness <04057 +midbar > , which <00834
+>aher > ye saw <07200 + ra>ah > by the way <01870 + derek > of the mountain <02022 + har > of the Amorites
<00567 +>Emoriy >, as the LORD <03068 +Y@hovah > our God <00430 +>elohiym > commanded <06680
+tsavah > us; and we came <00935 +bow> > to Kadeshbarnea <06947 +Qadesh Barnea <> . terrible DEU 007
021 Thou shalt not be affrighted <06206 + at < 06440 + paniym > them : for the LORD < 03068 + Y@hovah > thy
God <00430 +>elohiym > [ is ] among <07130 +qereb > you, a mighty <01419 +gadowl > God <00410 +>el >
and {terrible} <03372 +yare> > . terrible DEU 008 015 Who led <03212 +yalak > thee through that great <01419
+gadowl > and {terrible} <03372 +yare> > wilderness <04057 +midbar > , [ wherein were ] fiery <08314 +saraph
> serpents <05175 +nachash > , and scorpions <06137 + , and drought <06774 +tsimma>own > , where <00834
+>aher > [ there was ] no <00369 +>ayin > water <04325 +mayim > ; who brought <03318 +yatsa> > thee forth
<04161 +mowtsa> > water <04325 +mayim > out of the rock <06697 +tsuwr > of flint <02496 +challamiysh > ;
terrible DEU 010 017 For the LORD <03068 +Y@hovah > your God <00430 +>elohiym > [ is ] God <00430
+>elohiym > of gods <00430 +>elohiym >, and Lord <00113 +>adown > of lords <00113 +>adown >, a great
<01419 + gadowl > God < 00410 + > el >, a mighty <01368 + gibbowr >, and a {terrible} <03372 + yare > >, which
<00834 +> aher > regardeth < 05375 + nasa >> not persons < 06440 + paniym >, nor < 03808 + lo >> taketh < 03947
+laqach > reward <07810 +shachad > : terrible DEU 010 021 He [ is ] thy praise <08416 +t@hillah > , and he [ is
thy God <00430 +>elohiym >, that hath done <06213 + for thee these <00428 +>el - leh > great <01419
+gadowl > and \{terrible\} < 03372 + yare<math>> > things, which < 00834 + >aher> > thine eyes < 05869 + have seen
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<07200 +ra>ah > . terrible JUDG 013 006 Then the woman <00802 +>ishshah > came <00935 +bow> > and told
<00559 +> amar > her husband <00376 +> iysh > , saying <00559 +> amar > , A man <00376 +> iysh > of God
<00430 +>elohiym > came <00935 +bow>> unto me, and his countenance <04758 +mar>eh > [ was ] like the
countenance <04758 +mar>eh > of an angel <04397 +mal>ak > of God <00430 +>elohiym >, very <03966
+m@ {terrible} <03372 +yare> > : but I asked <07592 +sha>al > him not whence he [ was ] , neither <03808
+lo> > told <05046 +nagad > he me his name <08034 +shem > : terrible 2SA 007 023 And what <04310 +miy >
one <00259 +> echad > nation <01471 + gowy > in the earth <00776 +> erets > [ is ] like thy people <05971 + , [
even | like Israel <03478 + Yisra>el > , whom <00834 + >aher > God <00430 + >elohiym > went <01980 + halak >
to redeem <06299 +padah > for a people <05971 + to himself, and to make <07760 +suwm > him a name <08034
+shem >, and to do <06213 + for you great <01420 +g@duwlah > things and \{terrible\}<03372 +yare>>, for
thy land <00776 +>erets >, before <06440 +paniym > thy people <05971 +, which <00834 +>aher > thou
redeemedst <06299 +padah > to thee from Egypt <04714 +Mitsrayim > , [ from ] the nations <01471 +gowy >
and their gods <00430 +>elohiym > ? terrible NEH 001 005. And said <00559 +>amar > , I beseech <00577
+>anna>> thee, O LORD <03068 +Y@hovah > God <00430 +>elohiym > of heaven <08064 +shamayim >, the
great <01419 +gadowl > and {terrible} <03372 +yare> > God <00410 +>el > , that keepeth <08104 +shamar >
covenant <01285 +b@riyth > and mercy <02617 +checed > for them that love <00157 +>ahab > him and observe
<08104 +shamar > his commandments <04687 +mitsvah > : terrible NEH 004 014 And I looked <06437 +panah
>, and rose <06965 + \text{quwm} > \text{up}, and said <00559 + \text{>amar} > \text{unto the nobles} <02715 + \text{chor} >, and to the rulers
<05461 + cagan >, and to the rest <03499 + yether > of the people <05971 +, Be not ye afraid <03372 + yare > of
them: remember <02142 +zakar > the Lord <00136 +>Adonay >, [ which is ] great <01419 +gadowl > and
\{\text{terrible}\}\ <03372\ +\text{yare}>>, and fight <03898\ +\text{lacham}> for your brethren <00251\ +> ach >, your sons <01121
+ben >, and your daughters <01121 +ben >, your wives <00802 +>ishshah >, and your houses <01004 +bayith
>. terrible NEH 009 032 Now <06258 + therefore, our God <00430 +>elohiym >, the great <01419 +gadowl >,
the mighty <01368 + gibbowr >, and the {terrible} <03372 + yare > > God <00410 +> el >, who keepest <08104
+shamar > covenant <01285 +b@riyth > and mercy <02617 +checed > , let not all <03605 +kol > the trouble
<08513 +t@la>ah > seem <04591 +ma little <04591 +ma before <06440 +paniym > thee, that hath come <04672
+matsa>> upon us, on our kings <04428 +melek>, on our princes <08269 +sar>, and on our priests <03548
+kohen >, and on our prophets <05030 + nabiy>>, and on our fathers <1>, and on all <03605 +kol > thy people
<05971 +, since the time <03117 +yowm > of the kings <04428 +melek > of Assyria <00804 +>Ashshuwr > unto
this <02088 +zeh > day <03117 +yowm > . terrible JOB 037 022 Fair <02091 +zahab > weather <02091 +zahab >
cometh <00857 +>athah > out of the north <06828 +tsaphown > : with God <00433 +>elowahh > [ is ] {terrible}
<03372 +yare> > majesty <01935 +howd > . terrible JOB 039 020 Canst thou make him afraid <07493 +ra as a
grasshopper <00697 +>arbeh > ? the glory <01935 +howd > of his nostrils <05170 +nachar > [ is ] {terrible}
<00367 +>eymah > . terrible JOB 041 014 Who <04310 +miy > can open <06605 +pathach > the doors <01817
+deleth > of his face <06440 + paniym <math>>? his teeth <08127 + shen > [are] {terrible} <00367 + shen > round
<05439 +cabiyb > about . terrible PSA 045 004 And in thy majesty <01926 +hadar > ride <07392 +rakab >
prosperously <06743 +tsalach > because of truth <00571 +>emeth > and meekness <06037 + [ and ]
righteousness < 06664 +tsedeq >; and thy right < 03225 +yamiyn > hand < 03225 +yamiyn > shall teach < 03384
+yarah > thee {terrible} <03372 +yare> > things . terrible PSA 047 002 For the LORD <03068 +Y@hovah >
most <05945 +>elyown > high <05945 +>elyown > [ is ] {terrible} <03372 +yare> > ; [ he is ] a great <01419
+gadowl > King <04428 +melek > over <05921 + all <03605 +kol > the earth <00776 +>erets > . terrible PSA
065 005 [ By ] {terrible} <03372 +yare> > things in righteousness <06664 +tsedeq > wilt thou answer <06030 +
us, O God <00430 +>elohiym > of our salvation <03468 +yesha<>; [ who art ] the confidence <04009 +mibtach
> of all <03605 +kol > the ends <07099 +getsev > of the earth <00776 +>erets > , and of them that are afar
<07350 +rachowq > off [ upon ] the sea <03220 +yam > : terrible PSA 066 003 Say <00559 +>amar > unto God
<00430 +>elohiym >, How <04100 +mah > {terrible} <03372 +yare> > [ art thou in ] thy works <04639 +ma!
through the greatness <07230 +rob > of thy power <05797 + shall thine enemies <00341 +>oyeb > submit
<03584 +kachash > themselves unto thee . terrible PSA 066 005 Come <03212 +yalak > and see <07200 +ra>ah
> the works <04659 +miph of God <00430 +>elohiym > : [ he is ] {terrible} <03372 +yare> > [ in his ] doing
<05949 + toward <05921 + the children <01121 +ben > of men <00120 +>adam > . terrible PSA 068 035 O God
<00430 +>elohiym >, [thou art] {terrible} <03372 +yare>> out of thy holy <04720 +miqdash > places: the
God <00410 +>el > of Israel <03478 + Yisra>el > [ is ] he that giveth <05414 + nathan > strength <05797 + and
power <08592 +ta unto [ his ] people <05971 + . Blessed <01288 +barak > [ be ] God <00430 +>elohiym > .
terrible PSA 076 012 He shall cut <01219 +batsar > off the spirit <07307 +ruwach > of princes <05057 +nagiyd >
: [he is] \{\text{terrible}\}\ <03372\ +\text{yare}>\ >\ to the kings <04428\ +\text{melek}>\ of the earth <00776\ +\text{>erets}>\ . terrible PSA
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099 003 Let them praise <03034 +yadah > thy great <01419 +gadowl > and {terrible} <03372 +yare> > name
<08034 +shem > ; [ for ] it [ is ] holy <06918 +gadowsh > . terrible PSA 106 022 Wondrous <06381 +pala> >
works in the land <00776 +> erets > of Ham <02526 + Cham >, [ and ] {terrible} <03372 + yare> > things by the
Red < 05488 + cuwph > sea < 03220 + yam > . terrible PSA 145 006 And [men] shall speak < 00559 + > amar > of terrible PSA 145 006 And [men] shall speak < 00559 + > amar > of terrible PSA 145 006 And [men] shall speak < 00559 + > amar > of terrible PSA 145 006 And [men] shall speak < 00559 + > amar > of terrible PSA 145 006 And [men] shall speak < 00559 + > amar > of terrible PSA 145 006 And [men] shall speak < 00559 + > amar > of terrible PSA 145 006 And [men] shall speak < 00559 + > amar > of terrible PSA 145 006 And [men] shall speak < 00559 + > amar > of terrible PSA 145 006 And [men] shall speak < 00559 + > amar > of terrible PSA 145 006 And [men] shall speak < 00559 + > amar > of terrible PSA 145 006 And [men] shall speak < 00559 + > amar > of terrible PSA 145 006 And [men] shall speak < 00559 + > amar > of terrible PSA 145 006 And [men] shall speak < 00559 + > amar > of terrible PSA 145 006 And [men] shall speak < 00559 + > amar > of terrible PSA 145 006 And [men] shall speak < 00559 + > amar > of terrible PSA 145 006 And [men] shall speak < 00559 + > amar > of terrible PSA 145 006 And [men] shall speak < 00559 + > amar > of terrible PSA 145 006 And [men] shall speak < 00559 + > amar > of terrible PSA 145 006 And [men] shall speak < 00559 + > amar > of terrible PSA 145 006 And [men] shall speak < 00559 + > amar > of terrible PSA 145 006 And [men] shall speak < 00559 + > amar > of terrible PSA 145 006 And [men] shall speak < 00559 + > amar > of terrible PSA 145 006 And [men] shall speak < 00559 + > amar > of terrible PSA 145 006 And [men] shall speak < 00559 + > amar > of terrible PSA 145 006 And [men] shall speak < 00559 + > amar > of terrible PSA 145 006 And [men] shall speak < 00559 + > amar > of terrible PSA 145 006 And [men] shall speak < 00559 + > amar > of terrible PSA 145 006 And [men] shall speak < 00559 + > amar > of terrible PSA 145 006 And [men] shall speak < 00559 + > amar > of terrible PSA 145 006 And [men] speak < 00559 + > amar > of terrible PSA 150 006 And [men] shall speak < 00559 + > a
the might <05807 + of thy {terrible} <03372 +yare> > acts : and I will declare <05608 +caphar > thy greatness
<0.1420 + g@duwlah > . terrible SON 006 004 . Thou [art] beautiful < 0.3303 + yapheh > , O my love < 0.7474 + ra ,
as Tirzah <08656 +Tirtsah >, comely <05000 +na>veh > as Jerusalem <03389 +Y@ruwshalaim >, {terrible}
<00366 +>ayom > as [ an army ] with banners <01713 +dagal > . terrible SON 006 010 Who <04310 +miy > [ is ]
she [that] looketh <08259 +shaqaph > forth as the morning <07837 +shachar >, fair <03303 +yapheh > as the
moon < 03842 + 1@banah >, clear < 01249 + bar > as the sun < 02535 + chammah >, [ and ] {terrible} < 00366
+>ayom > as [ an army ] with banners <01713 +dagal > ? terrible ISA 013 011 And I will punish <06485 +paqad
> the world <08398 +tebel > for [ their ] evil <07451 +ra<>, and the wicked <07563 +rasha<> for their iniquity
<05771 +; and I will cause the arrogancy <01347 +ga>own > of the proud <02086 +zed > to cease <07673
+shabath >, and will lay low <08213 +shaphel > the haughtiness <01346 +ga of the {terrible} <06184 + . terrible
ISA 018 002 That sendeth <07971 +shalach > ambassadors <06735 +tsiyr > by the sea <03220 +yam > , even in
vessels <03627 +k@liy > of bulrushes <01573 +gome> > upon the waters <04325 +mayim > , [ saying ] , Go
<03212 + yalak >, ye swift <07031 + qal > messengers < 04397 + mal > ak >, to a nation <01471 + gowy >
scattered <04900 +mashak > and peeled <04178 +mowrat > , to a people <05971 + {terrible} <03372 +yare> >
from their beginning <01931 +huw> > hitherto <01973 +hal@ah > ; a nation <01471 +gowy > meted <06978
+qav - qav > out and trodden < 04001 + m@buwcah > down, whose < 00834 + > aher > land < 00776 + > erets > the
rivers <05104 +nahar > have spoiled <00958 +baza> >! terrible ISA 018 007 In that time <06256 + shall the
present <07862 +shay > be brought <02986 +yabal > unto the LORD <03068 +Y@hovah > of hosts <06635
+tsaba> > of a people <05971 + scattered <04900 +mashak > and peeled <04178 +mowrat > , and from a people
<05971 + {terrible} <03372 +yare> > from their beginning <01931 +huw> > hitherto <01973 +hal@ah > ; a
nation <01471 +gowy > meted <06978 +qav - qav > out and trodden <04001 +m@buwcah > under foot <04001
+m@buwcah >, whose <0.0834 +> aher > land <0.0776 +> erets > the rivers <math><0.5104 + nahar > have spoiled <0.0958
+baza > , to the place <04725 + magowm >  of the name <08034 + shem >  of the LORD <03068 + Y@hovah >  of
hosts <06635 +tsaba>>, the mount <02022 +har > Zion <06726 +Tsiyown > . terrible ISA 021 001 . The burden
<04853 + massa >  of the desert <04057 + midbar >  of the sea <03220 + yam > . As whirlwinds <05492 + cuwphah
> in the south <05045 +negeb > pass <02498 +chalaph > through; [so] it cometh <00935 +bow > from the
desert <04057 +midbar >, from a {terrible} <03372 +yare> > land <00776 +>erets > . terrible ISA 025 003
Therefore shall the strong <05794 + people <05971 + glorify <03513 +kabad > thee, the city <07151 +qiryah >
of the {terrible} <06184 + nations <01471 +gowy > shall fear <03372 +yare> > thee . terrible ISA 025 004 For
thou hast been <0.1961 + \text{hayah} > \text{a strength} < 0.4581 + \text{ma to the poor} < 0.1800 + \text{dal} > \text{, a strength} < 0.4581 + \text{ma to the}
needy <34> in his distress <06862 +tsar > , a refuge <04268 +machaceh > from the storm <02230 +zerem > , a
shadow <06738 +tsel > from the heat <02721 +choreb >, when <03588 +kiy > the blast <07307 +ruwach > of the
{terrible} <06184 + ones [ is ] as a storm <02230 +zerem > [ against ] the wall <07023 +qiyr > . terrible ISA 025
005 Thou shalt bring <03665 +kana< > down <03665 +kana< > the noise <07588 +sha>own > of strangers
<02114 +zuwr >, as the heat <02721 +choreb > in a dry <06724 +tsiyown > place; [ even ] the heat <02721
+choreb > with the shadow <06738 +tsel > of a cloud <05645 + : the branch <02158 +zamiyr > of the {terrible}
<06184 + ones shall be brought <06030 + low <06030 + . terrible ISA 029 005 Moreover the multitude <01995
+hamown > of thy strangers <02114 +zuwr > shall be like small <01851 +daq > dust <80>, and the multitude
<01995 +hamown > of the {terrible} <06184 + ones [ shall be ] as chaff <04671 +mots > that passeth <05674 +
away: yea, it shall be at an instant <06621 +petha< > suddenly <06597 +pith>owm > . terrible ISA 029 020 For
the {terrible} <06184 + one is brought <00656 +>aphec > to nought <00656 +>aphec >, and the scorner <03887
+luwts > is consumed <03615 +kalah > , and all <03605 +kol > that watch <08245 +shaqad > for iniquity <00205
+>aven > are cut <03772 +karath > off: terrible ISA 049 025 But thus <03541 +koh > saith <00559 +>amar > the
LORD <03068 +Y@hovah >, Even <01571 +gam > the captives <07628 +sh@biy > of the mighty <01368
+gibbowr > shall be taken <03947 +laqach > away, and the prey <04455 +malqowach > of the {terrible} <06184
+ shall be delivered <04422 +malat >: for I will contend <07378 +riyb > with him that contendeth <03401
+yariyb > with thee, and I will save <03467 +yasha< > thy children <01121 +ben > . terrible ISA 064 003 When
thou didst <06213 + \{terrible\} <03372 + yare > > things [ which ] we looked <math><06960 + qavah > not for, thou
camest <03381 +yarad > down <03381 +yarad > , the mountains <02022 +har > flowed <02151 +zalal > down at
thy presence <06440 +paniym > . terrible JER 015 021 And I will deliver <05337 +natsal > thee out of the hand
<03027 + yad > of the wicked <07451 + ra< >, and I will redeem <06299 + padah > thee out of the hand <math><03709
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+kaph > of the {terrible} <06184 + . terrible JER 020 011 But the LORD <03068 +Y@hovah > [ is ] with me as a
mighty <01368 +gibbowr > {terrible} <06184 + one : therefore my persecutors <07291 +radaph > shall stumble
<03782 +kashal >, and they shall not prevail <03201 +yakol >: they shall be greatly <03966 +m@ ashamed
<00954 +buwsh >; for they shall not prosper <07919 +sakal >: [ their ] everlasting <05769 + confusion <03639
+k@limmah > shall never be forgotten <07911 +shakach > . terrible LAM 005 010 Our skin <05785 + was black
<03648 +kamar > like an oven <08574 +tannuwr > because <06440 +paniym > of the {terrible} <02152 +zal
famine <07458 +ra . terrible EZE 001 022 And the likeness <01823 +d@muwth > of the firmament <07549
+ragiya<> upon the heads <07218 +ro>sh > of the living <02416 +chay > creature <02416 +chay > [ was ] as the
colour <05869 + of the {terrible} <03372 +yare> > crystal <07140 +qerach > , stretched <05186 +natah > forth
over <05921 + their heads <07218 +ro>sh > above <04605 +ma . terrible EZE 028 007 Behold <02005 +hen > ,
therefore <03651 +ken > I will bring <00935 +bow> > strangers <02114 +zuwr > upon thee, the {terrible}
<06184 + of the nations <01471 +gowy > : and they shall draw <07324 +ruwq > their swords <02719 +chereb >
against <05921 + the beauty <03308 +yophiy > of thy wisdom <02451 +chokmah > , and they shall defile <02490
+chalal > thy brightness <03314 +yiph . terrible EZE 030 011 He and his people <05971 + with him , the
\{\text{terrible}\}\ <06184 + \text{of the nations}\ <01471 + \text{gowy} > , \text{ shall be brought}\ <00935 + \text{bow} > > \text{to destroy}\ <07843
+shachath > the land <00776 +>erets > : and they shall draw <07324 +ruwq > their swords <02719 +chereb >
against <05921 + Egypt <04714 + Mitsrayim >, and fill <04390 + male >> the land <00776 +> erets > with the
slain <02491 +chalal > . terrible EZE 031 012 And strangers <02114 +zuwr > , the {terrible} <06184 + of the
nations <01471 +gowy >, have cut <03772 +karath > him off, and have left <05203 +natash > him: upon the
mountains <02022 +har > and in all <03605 +kol > the valleys <01516 +gay> > his branches <01808 +daliyah >
are fallen <05307 +naphal >, and his boughs <06288 +p@>orah > are broken <07665 +shabar > by all <03605
+kol > the rivers <00650 +>aphiyq > of the land <00776 +>erets > ; and all <03605 +kol > the people <05971 +
of the earth <00776 +>erets > are gone <03381 +yarad > down from his shadow <06738 +tsel > , and have left
<05203 +natash > him . terrible EZE 032 012 By the swords <02719 +chereb > of the mighty <01368 +gibbowr >
will I cause thy multitude <01995 +hamown > to fall <04658 +mappeleth > , the {terrible} <06184 + of the
nations <01471 +gowy >, all <03605 +kol > of them : and they shall spoil <07703 +shadad > the pomp <01347
+ga>own > of Egypt <04714 +Mitsrayim >, and all <03605 +kol > the multitude <01995 +hamown > thereof
shall be destroyed <08045 +shamad > . terrible DAN 002 031 . Thou, O king <04430 +melek > , sawest <02370
+chaza>>, and behold <00431 +>aluw > a great <07690 +saggiy>> image <06755 +tselem >. This <01797 +
+dikken > great <07229 +rab > image <06755 +tselem > , whose brightness <02122 +ziyv > [ was ] excellent
<03493 + yattiyr >, stood <06966 + quwm > before <06903 + q@bel > thee; and the form <07299 + rev > thereof [
was ] {terrible} <01763 +d@chal > . terrible DAN 007 007 After <00870 +>athar > this <01836 +den > I saw
<02370 + chaza > in the night < 03916 + leyl@ya > visions < 02376 + chezev > , and behold < 00718 + > aruw > a
fourth <07244 +r@biy beast <02423 +cheyva>>, dreadful <01763 +d@chal > and {terrible} <00574 +>emtaniy
>, and strong <08624 +taqqiyph > exceedingly <03493 +yattiyr >; and it had great <07260 +rabrab > iron
<06523 + parzel > teeth < 08128 + shen > : it devoured < 00399 + > akal > and brake < 01855 + d@qaq > in pieces,
and stamped <0.7512 + r@phac > the residue <0.7606 + sh@>ar > with the feet <0.7271 + r@gal > of it : and it [ was
] diverse <08133 +sh@na> > from all <03606 +kol > the beasts <02423 +cheyva> > that [ were ] before <06925
+qodam > it; and it had ten <06236 + horns < 07162 + qeren >. terrible JOE 002 011 And the LORD <03068
+Y@hovah > shall utter <05414 +nathan > his voice <06963 +qowl > before <06440 +paniym > his army <02428
+chayil > : for his camp <04264 +machaneh > [ is ] very <03966 +m@ great <07227 +rab > : for [ he is ] strong
<06099 + that executeth <06213 + his word <01697 +dabar > : for the day <03117 +yowm > of the LORD
<03068 + Y@hovah > [is] great < 01419 + gadowl > and very < 03966 + m@ {terrible} < 03372 + vare > ; and very < 03966 + m@ {terrible} < 03372 + vare > ; and very < 03966 + m@ {terrible} < 03372 + vare > ;
who <04310 +miy > can abide <03557 +kuwl > it ? terrible JOE 002 031 The sun <08121 +shemesh > shall be
turned <02015 +haphak > into darkness <02822 +choshek >, and the moon <03394 +yareach > into blood
<01818 + dam >, before <06440 + paniym > the great <01419 + gadowl > and the {terrible} <03372 + yare > > day
<03117 +yowm > of the LORD <03068 +Y@hovah > come <00635 +>Ecter > . terrible HAB 001 007 They [ are
[] {terrible} <00366 +>ayom > and dreadful <03372 +yare> > : their judgment <04941 +mishpat > and their
dignity <07613 +s@>eth > shall proceed <03318 +yatsa> > of themselves . terrible ZEP 002 011 The LORD
<03068 + Y@hovah > [will be] {terrible} <03372 + yare > unto them : for he will famish <07329 + razah > all
<03605 +kol > the gods <00430 +>elohiym > of the earth <00776 +>erets > ; and [men] shall worship <07812
+shachah > him, every <00376 +>iysh > one <00376 +>iysh > from his place <04725 +magowm >, [even] all
<03605 + kol > the isles < 00339 + > iy > of the heathen < 01471 + gowy > . terrible HEB 012 021 And so < 3779 -
houto -> {terrible} <5398 - phoberos -> was the sight <5324 -phantazo -> , [ that ] Moses <3475 -Moseus -> said
<2036 -epo -> , I exceedingly <1630 - ekphobos -> fear <1510 -eimi -> and quake <1790 -entromos -> : )
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terribleness DEU 026 008 And the LORD <03068 +Y@hovah > brought <03318 +yatsa> > us forth <03318
+yatsa> > out of Egypt <04714 +Mitsrayim > with a mighty <02389 +chazaq > hand <03027 +yad > , and with an
outstretched <05186 +natah > arm <02220 +z@rowa< >, and with great <01419 +gadowl > {terribleness}
<04172 +mowra>>, and with signs <00226 +>owth>, and with wonders <04159 +mowpheth>: terribleness
1CH 017 021 And what <04310 +miy > one <00259 +>echad > nation <01471 +gowy > in the earth <00776
+>erets > [ is ] like thy people <05971 + Israel <03478 + Yisra>el > , whom <00834 +>aher > God <00430
+>elohiym > went <01980 +halak > to redeem <06299 +padah > [ to be ] his own people <05971 + , to make
<07760 + \text{suwm} > \text{thee a name} < 08034 + \text{shem} > \text{of greatness} < 01420 + \text{g@duwlah} > \text{and {terribleness}} < 03372
+yare>>, by driving <01644 +garash > out nations <01471 +gowy > from before <06440 +paniym > thy people
<05971 +, whom <00834 +>aher > thou hast redeemed <06299 +padah > out of Egypt <04714 +Mitsrayim >?
terribleness JER 049 016 Thy {terribleness} <08606 +tiphletseth > hath deceived <05377 +nasha> > thee, [ and ]
the pride <02087 +zadown > of thine heart <03820 +leb > , O thou that dwellest <07931 +shakan > in the clefts
<02288 + chagav > of the rock < 05553 + cela < >, that holdest <08610 + taphas > the height < 04791 + marowm > of
the hill <01389 +gib: though <03588 +kiy > thou shouldest make thy nest <07064 +qen > as high <01361
+gabahh > as the eagle <05404 +nesher >, I will bring <03381 +yarad > thee down <03381 +yarad > from thence
<08033 +sham > , saith <05002 +n@>um > the LORD <03068 +Y@hovah > . terribly ISA 002 019 And they
shall go <0.0935 + bow> > into the holes <0.4631 + m@ of the rocks <0.6697 + tsuwr > , and into the caves <0.4247
+m@chillah > of the earth <06083 +, for fear <06343 +pachad > of the LORD <03068 +Y@hovah > , and for the
glory <01926 +hadar > of his majesty <01347 +ga>own >, when he ariseth <06965 +quwm > to shake <06206 +
\{\text{terribly}\}\ <06206 + \text{the earth}\ <00776 + \text{serets} > \text{. terribly ISA }002\ 021\ \text{To go}\ <00935 + \text{bow} > \text{into the clefts}
<05366 + n@qarah > of the rocks < 06697 + tsuwr >, and into the tops <05585 + ca of the ragged rocks < 05553
+\text{cela} < >, for fear < 06343 + \text{pachad} > \text{of the LORD} < 03068 + Y@hovah >, and for the glory < 01926 + \text{hadar} > \text{of}
his majesty <01347 + ga>own >, when he ariseth <06965 + quwm > to shake <06206 + \{terribly\} < 06206 + the
earth <00776 +>erets > . terribly NAH 002 003 The shield <04043 +magen > of his mighty <01368 +gibbowr >
men is made red <00119 +> adam >, the valiant <02428 + chayil > men <math><00582 +> enowsh > [ are ] in scarlet
<08529 +tala<>: the chariots <07393 +rekeb > [ shall be ] with flaming <00784 +>esh > torches <06393
+p@ladah > in the day < 03117 + yowm > of his preparation < 03559 + kuwn > , and the fir < 01265 + b@rowsh > 
trees shall be {terribly} shaken <07477 +ra. terrified DEU 020 003 And shall say <00559 +>amar > unto them,
Hear <08085 +shama< >, O Israel <03478 +Yisra>el >, ye approach <07126 +qarab > this day <03117 +yowm >
unto battle <04421 +milchamah > against <05921 + your enemies <00341 +>oyeb > : let not your hearts <03824
+lebab > faint <07401 +rakak >, fear <03372 +yare >> not, and do not tremble <02648 +chaphaz >, neither
<00408 +>al > be ye {terrified} <06206 + because <06440 +paniym > of them; terrified LUK 021 009 But when
3752 -hotan - ye shall hear LUK 0191 -akouo - of wars 4171 -polemos - and commotions LUK 0181 - akatastasia
-, be not {terrified} 4422 -ptoeo -: for these 5023 -tauta - things must 1163 -dei - first 4412 -proton - come 1096 -
ginomai - to pass; but the end 5056 -telos - [is] not by and by . terrified LUK 024 037 But they were {terrified}
4422 -ptoeo - and affrighted 1719 -emphobos -, and supposed 1380 -dokeo - that they had seen 2334 -theoreo - a
spirit 4151 -pneuma - . terrified PHP 001 028 And in nothing <3367 -medeis -> {terrified} <4426 -pturo -> by
your <3588 -ho -> adversaries <0480 -antikeimai -> : which <3748 -hostis -> is to them an evident <1732 -
endeixis -> token <1732 -endeixis -> of perdition <0684 -apoleia -> , but to you of salvation <4991 -soteria -> ,
and that of God <2316 -theos -> . terrifiest JOB 007 014 Then thou scarest <02865 +chathath > me with dreams
<02472 +chalowm > , and {terrifiest} <01204 +ba me through visions <02384 +chizzayown > : terrify JOB 003
005 Let darkness <02822 +choshek > and the shadow <06757 +tsalmaveth > of death <06757 +tsalmaveth > stain
<01350 +ga>al > it; let a cloud <06053 + dwell <07931 +shakan > upon it; let the blackness <03650 +kimriyr >
of the day <03117 +yowm > {terrify} <01204 +ba it . terrify JOB 009 034 Let him take <05493 +cuwr > his rod
<07626 +shebet > away <05493 +cuwr > from me, and let not his fear <00367 +>eymah > {terrify} <01204 +ba
me: terrify JOB 031 034 Did I fear <06206 + a great <07227 +rab > multitude <01995 +hamown > , or did the
contempt <00937 +buwz > of families <04940 +mishpachah > {terrify} <02865 +chathath > me, that I kept
silence <01826 +damam >, [ and ] went <03318 +yatsa> > not out of the door <06607 +pethach > ? terrify 2CO
010 009 That I may not seem <1380 -dokeo -> as if I would {terrify} <1629 -ekphobeo -> you by letters <1992 -
epistole -> . terror GEN 035 005 And they journeyed <05265 +naca< > : and the {terror} <02847 +chittah > of
God <00430 +>elohiym > was upon the cities <05892 + that [were] round <05439 +cabiyb > about them, and
they did not pursue <07291 +radaph > after <00310 +>achar > the sons <01121 +ben > of Jacob <03290 +Ya.
terror LEV 026 016 I also <00637 +>aph > will do <06213 + this unto you; I will even appoint <06485 +paqad >
over you {terror} <00928 +behalah > , consumption <07829 +shachepheth > , and the burning <06920
+qaddachath > ague <06920 +qaddachath > , that shall consume <03615 +kalah > the eyes <05869 + , and cause
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sorrow <01727 +duwb > of heart <05315 +nephesh > : and ye shall sow <02232 +zara< > your seed <02233
+zera < > in vain < 0.7385 + rivq > , for your enemies < 0.0341 + > oveb > shall eat < 0.0398 + > akal > it . terror DEU
032 025 The sword <02719 +chereb > without <02351 +chuwts > , and {terror} <00367 +>eymah > within
<02315 +cheder > , shall destroy <07921 +shakol > both <01571 +gam > the young <00970 +bachuwr > man and
the virgin <01330 +b@thuwlah >, the suckling <03243 +yanaq > [ also ] with the man <00376 +>iysh > of gray
<07872 +seybah > hairs . terror DEU 034 012 And in all <03605 +kol > that mighty <02389 +chazaq > hand
<03027 +yad >, and in all <03605 +kol > the great <01419 +gadowl > {terror} <04172 +mowra> > which
<00834 +>aher > Moses <04872 +Mosheh > shewed <06213 + in the sight <05869 + of all <03605 +kol > Israel
<03478 +Yisra>el > . terror JOS 002 009 And she said <00559 +>amar > unto the men <00582 +>enowsh > , I
know <03045 +yada< > that the LORD <03068 +Y@hovah > hath given <05414 +nathan > you the land <00776
+>erets >, and that your {terror} <00367 +>eymah > is fallen <05307 +naphal > upon us, and that all <03605
+kol > the inhabitants <03427 +yashab > of the land <00776 +>erets > faint <04127 +muwg > because <06440
+paniym > of you . terror JOB 031 023 For destruction <00343 +>evd > [ from ] God <00410 +>el > [ was ] a
\{\text{terror}\}\ <06343 + \text{pachad} > \text{to me}, \text{ and by reason of his highness} <07613 + \text{s@>eth} > \text{I could} <03201 + \text{yakol} > \text{not}
endure . terror JOB 033 007 Behold <02009 +hinneh >, my {terror} <00367 +>eymah > shall not make thee
afraid <01204 +ba, neither <03808 +lo> > shall my hand <00405 +>ekeph > be heavy <03513 +kabad > upon
thee . terror PSA 091 005 Thou shalt not be afraid <03372 +yare> > for the {terror} <06343 +pachad > by night
<0.3915 + layil >; [nor] for the arrow <0.2671 + chets > [that] flieth <0.5774 + by day <0.3119 + yowmam >;
terror ISA 010 033 Behold <02009 +hinneh >, the Lord <00113 +>adown >, the LORD <03068 +Y@hovah > of
hosts <06635 +tsaba>>, shall lop <05586 +ca the bough <06288 +p@>orah > with {terror} <04637 +ma : and
the high <07312 +ruwm > ones of stature <06967 +qowmah > [ shall be ] hewn <01438 +gada< > down <01438
+gada<>, and the haughty <01364 +gaboahh > shall be humbled <08213 +shaphel > . terror ISA 019 017 And
the land <00127 +>adamah > of Judah <03063 +Y@huwdah > shall be a {terror} <02283 +chagra> > unto Egypt
<04714 +Mitsrayim >, every <03605 +kol > one that maketh mention <02142 +zakar > thereof shall be afraid
<06342 +pachad > in himself, because <06440 +paniym > of the counsel <06098 + of the LORD <03068
+Y@hovah > of hosts <06635 +tsaba> >, which <00834 +>aher > he hath determined <03289 +ya against
<05921 + it . terror ISA 033 018 Thine heart <03820 +leb > shall meditate <01897 +hagah > {terror} <00367
+>eymah > . Where <00346 +>ayeh > [ is ] the scribe <05608 +caphar > ? where <00346 +>ayeh > [ is ] the
receiver <08254 +shagal >? where <00346 +>ayeh > [ is ] he that counted <05608 +caphar > the towers <04026
+migdal > ? terror ISA 054 014 In righteousness <06666 +ts@daqah > shalt thou be established <03559 +kuwn >
: thou shalt be far <07368 +rachaq > from oppression <06233 +; for thou shalt not fear <03372 +yare> > : and
from {terror} <04288 +m@chittah >; for it shall not come <07126 +qarab > near <07126 +qarab > thee . terror
JER 017 017 Be not a {terror} <04288 +m@chittah > unto me : thou [ art ] my hope <04268 +machaceh > in the
day <03117 +yowm > of evil <07451 +ra< > . terror JER 020 004 For thus <03541 +koh > saith <00559 +>amar
> the LORD <03068 +Y@hovah > , Behold <02005 +hen > , I will make <05414 +nathan > thee a {terror}
<04320 +Miykayah > to thyself, and to all <03605 +kol > thy friends <00157 +>ahab > : and they shall fall
<05307 + naphal > by the sword < 02719 + chereb > of their enemies < 00341 + > oyeb > , and thine eyes < 05869 + 05869 + 05869 + 05869 + 05869 + 05869 + 05869 + 05869 + 05869 + 05869 + 05869 + 05869 + 05869 + 05869 + 05869 + 05869 + 05869 + 05869 + 05869 + 05869 + 05869 + 05869 + 05869 + 05869 + 05869 + 05869 + 05869 + 05869 + 05869 + 05869 + 05869 + 05869 + 05869 + 05869 + 05869 + 05869 + 05869 + 05869 + 05869 + 05869 + 05869 + 05869 + 05869 + 05869 + 05869 + 05869 + 05869 + 05869 + 05869 + 05869 + 05869 + 05869 + 05869 + 05869 + 05869 + 05869 + 05869 + 05869 + 05869 + 05869 + 05869 + 05869 + 05869 + 05869 + 05869 + 05869 + 05869 + 05869 + 05869 + 05869 + 05869 + 05869 + 05869 + 05869 + 05869 + 05869 + 05869 + 05869 + 05869 + 05869 + 05869 + 05869 + 05869 + 05869 + 05869 + 05869 + 05869 + 05869 + 05869 + 05869 + 05869 + 05869 + 05869 + 05869 + 05869 + 05869 + 05869 + 05869 + 05869 + 05869 + 05869 + 05869 + 05869 + 05869 + 05869 + 05869 + 05869 + 05869 + 05869 + 05869 + 05869 + 05869 + 05869 + 05869 + 05869 + 05869 + 05869 + 05869 + 05869 + 05869 + 05869 + 05869 + 05869 + 05869 + 05869 + 05869 + 05869 + 05869 + 05869 + 05869 + 05869 + 05869 + 05869 + 05869 + 05869 + 05869 + 05869 + 05869 + 05869 + 05869 + 05869 + 05869 + 05869 + 05869 + 05869 + 05869 + 05869 + 05869 + 05869 + 05869 + 05869 + 05869 + 05869 + 05869 + 05869 + 05869 + 05869 + 05869 + 05869 + 05869 + 05869 + 05869 + 05869 + 05869 + 05869 + 05869 + 05869 + 05869 + 05869 + 05869 + 05869 + 05869 + 05869 + 05869 + 05869 + 05869 + 05869 + 05869 + 05869 + 05869 + 05869 + 05869 + 05869 + 05869 + 05869 + 05869 + 05869 + 05869 + 05869 + 05869 + 05869 + 05869 + 05869 + 05869 + 05869 + 05869 + 05869 + 05869 + 05869 + 05869 + 05869 + 05869 + 05869 + 05869 + 05869 + 05869 + 05869 + 05869 + 05869 + 05869 + 05869 + 05869 + 05869 + 05869 + 05869 + 05869 + 05869 + 05869 + 05869 + 05869 + 05869 + 05869 + 05869 + 05869 + 05869 + 05869 + 05869 + 05869 + 05869 + 058600 + 058600 + 058600 + 058600 + 058600 + 058600 + 058600 + 058600 + 058600 + 058600 + 058600 + 058600 +
shall behold <07200 +ra>ah > [it]: and I will give <05414 +nathan > all <03605 +kol > Judah <03063
+Y@huwdah > into the hand <03027 +yad > of the king <04428 +melek > of Babylon <00894 +Babel > , and he
shall carry <01540 +galah > them captive <01540 +galah > into Babylon <00894 +Babel > , and shall slay
<05221 +nakah > them with the sword <02719 +chereb > . terror JER 032 021 And hast brought <03318 +yatsa>
> forth <03318 +yatsa> > thy people <05971 + Israel <03478 +Yisra>el > out of the land <00776 +>erets > of
Egypt <04714 +Mitsrayim > with signs <00226 +>owth >, and with wonders <04159 +mowpheth >, and with a
strong <02389 +chazaq > hand <03027 +yad >, and with a stretched <05186 +natah > out arm <00248
+>ezrowa<>, and with great <01419 +gadowl > {terror} <04172 +mowra>>; terror EZE 026 017 And they
shall take <05375 +nasa>> up a lamentation <07015 +qiynah > for thee, and say <00559 +>amar > to thee, How
<00349 +>eyk > art thou destroyed <6>, [ that wast ] inhabited <03427 +yashab > of seafaring <03220 +yam >
men, the renowned <0.1984 + halal > city <0.5892 + , which <0.0834 + > aher > wast strong <0.2389 + chazaq > in
the sea <03220 + yam >, she and her inhabitants <03427 + yashab >, which <00834 + >aher > cause <05414
+nathan > their {terror} <02851 +chittiyth > [ to be ] on all <03605 +kol > that haunt <03427 +yashab > it! terror
EZE 026 021 I will make <05414 +nathan > thee a {terror} <01091 +ballahah > , and thou [ shalt be ] no <00369
+>ayin > [ more ]: though thou be sought <01245 +baqash > for , yet shalt thou never be found <04672 +matsa>
> again <05750 + , saith <05001 +na>am > the Lord <00136 +>Adonay > GOD <03069 +Y@hovih > . terror
EZE 027 036 The merchants <05503 +cachar > among the people <05971 + shall hiss <08319 +sharaq > at
<05921 + thee; thou shalt be a {terror} <01091 +ballahah >, and never [ shalt be ] any more. terror EZE 028 019
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All <03605 +kol > they that know <03045 +yada< > thee among the people <05971 + shall be astonished <08074
+shamem > at <05921 + thee: thou shalt be a {terror} <01091 +ballahah > , and never [shalt] thou [be] any
more . terror EZE 032 023 Whose <0.0834 +> aher > graves <0.06913 + qeber > are set <0.05414 + nathan > in the
sides <0.3411 + y @ rekah > of the pit < 0.0953 + bowr > , and her company <0.6951 + gahal > is round < 0.5439
+cabiyb > about her grave <06900 + q@buwrah > : all <math><03605 + kol > of them slain <math><02491 + chalal > , fallen
<05307 + naphal > by the sword < 02719 + chereb > , which <00834 + > aher > caused < 05414 + nathan > {terror}
<02851 +chittiyth > in the land <00776 +>erets > of the living <02416 +chay > . terror EZE 032 024 There
<08033 +sham > [ is ] Elam <05867 + and all <03605 +kol > her multitude <01995 +hamown > round <05439
+cabiyb > about her grave <06900 + q@buwrah >, all <03605 + kol > of them slain <02491 + chalal >, fallen
<05307 +naphal > by the sword <02719 +chereb > , which <00834 +>aher > are gone <03381 +yarad > down
<03381 + yarad > uncircumcised < 06189 + into < 00413 + >el > the nether < 08482 + tachtiy > parts of the earth
<00776 +> erets >, which <00834 +> aher > caused <05414 + nathan > their {terror} <02851 + chittiyth > in the
land <00776 +>erets > of the living <02416 +chay >; yet have they borne <05375 +nasa> > their shame <03639
+k@limmah > with them that go < 03381 + yarad > down < 03381 + yarad > to the pit < 00953 + bowr > . terror EZE
032 025 They have set <05414 +nathan > her a bed <04904 +mishkab > in the midst <08432 +tavek > of the slain
<02491 +chalal > with all <03605 +kol > her multitude <01995 +hamown > : her graves <06913 +qeber > [ are ]
round <05439 +cabiyb > about him : all <03605 +kol > of them uncircumcised <06189 + , slain <02491 +chalal >
by the sword <02719 +chereb >: though <03588 +kiy > their {terror} <02851 +chittiyth > was caused <05414
+nathan > in the land <00776 +>erets > of the living <02416 +chay > , yet have they borne <05375 +nasa> > their
shame <03639 +k@limmah > with them that go <03381 +yarad > down <03381 +yarad > to the pit <00953
+bowr > : he is put <0.5414 + nathan > in the midst <0.8432 + tavek > of [ them that be ] slain <0.2491 + chalal > .
terror EZE 032 026 There <08033 +sham > [ is ] Meshech <04902 +Meshek > , Tubal <08422 +Tuwbal > , and
all <03605 +kol > her multitude <01995 +hamown > : her graves <06913 +qeber > [ are ] round <05439 +cabiyb
> about him: all <03605 +kol > of them uncircumcised <06189 +, slain <02490 +chalal > by the sword <02719
+chereb >, though <03588 +kiy > they caused <05414 +nathan > their {terror} <02851 +chittiyth > in the land
<00776 +>erets > of the living <02416 +chay > . terror EZE 032 027 And they shall not lie <07901 +shakab >
with the mighty <01368 +gibbowr > [ that are ] fallen <05307 +naphal > of the uncircumcised <06189 +, which
<00834 +>aher > are gone <03381 +yarad > down <03381 +yarad > to hell <07585 +sh@>owl > with their
weapons <03627 +k@liy > of war <04421 +milchamah > : and they have laid <05414 +nathan > their swords
<02719 +chereb > under <08478 +tachath > their heads <07218 +ro>sh > , but their iniquities <05771 + shall be
upon their bones <06106 +, though <03588 + kiy > [ they were ] the {terror} <02851 + chittiyth > of the mighty
<01368 +gibbowr > in the land <00776 +>erets > of the living <02416 +chay > . terror EZE 032 030 There
<08033 + \text{sham} > [ be ] the princes <05257 + \text{n@ciyk} > \text{of the north} < 06828 + \text{tsaphown} > , all < 03605 + \text{kol} > \text{of}
them, and all <03605 + kol > the Zidonians <06722 + Tsiydoniy >, which <00834 + > are gone <03381
+yarad > down <03381 +yarad > with the slain <02491 +chalal > ; with their {terror} <02851 +chittiyth > they
are ashamed <00954 +buwsh > of their might <01369 +g@buwrah > ; and they lie <07901 +shakab >
uncircumcised <06189 + with [them that be | slain <02491 +chalal > by the sword <02719 +chereb > , and bear
<05375 + nasa>>  their shame <03639 + k@limmah>  with them that go <03381 + yarad>  down <03381 + yarad> 
to the pit <00953 +bowr > . terror EZE 032 032 For I have caused <05414 +nathan > my {terror} <02851
+chittiyth > in the land <00776 +>erets > of the living <02416 +chay > : and he shall be laid <07901 +shakab > in
the midst <08432 +tavek > of the uncircumcised <06189 + with [ them that are ] slain <02491 +chalal > with the
sword <02719 +chereb > , [ even ] Pharaoh <06547 +Par and all <03605 +kol > his multitude <01995 +hamown >
, saith <05002 + n@>um> the Lord <00136 +> Adonay> GOD <math><03069 + Y@hovih>. terror ROM 013 003 For
rulers <0758 -archon -> are not a {terror} <5401 -phobos -> to good <0018 -agathos -> works <2041 - ergon -> ,
but to the evil <2556 -kakos -> . Wilt <2309 -thelo -> thou then <1161 -de -> not be afraid <5399 -phobeo -> of
the power <1849 -exousia -> ? do <4160 -poieo -> that which is good <0018 -agathos -> , and thou shalt have
<2192 -echo -> praise <1868 -epainos -> of the same <0846 -autos -> : terror 2CO 005 011 Knowing <1492 -eido
\rightarrow therefore <3767 -oun - > the {terror} <5401 -phobos -> of the Lord <2962 -kurios -> , we persuade <3982 -
peitho -> men <0444 -anthropos -> ; but we are made <5319 -phaneroo -> manifest <5319 -phaneroo -> unto God
<2316 -theos -> ; and I trust <1679 -elpizo -> also <2532 -kai - > are made <5319 -phaneroo -> manifest <5319 -
phaneroo -> in your <5216 -humon -> consciences <4893 -suneidesis -> . terror 1PE 003 014 But and if ye suffer
<3958 -pascho -> for righteousness <1343 -dikaiosune -> sake , happy <3107 -makarios -> [ are ye ] : and be not
afraid <5399 -phobeo -> of their {terror} <5401 -phobos -> , neither <3366 -mede -> be troubled <5015 -tarasso -
>; terrors DEU 004 034 Or <00176 +>ow > hath God <00430 +>elohiym > assayed <05254 +nacah > to go
<00935 +bow> > [ and ] take <03947 +lagach > him a nation <01471 +gowy > from the midst <07130 +qereb >
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of [ another ] nation <01471 +gowy > , by temptations <04531 +maccah > , by signs <00226 +>owth > , and by
wonders <04159 +mowpheth >, and by war <04421 +milchamah >, and by a mighty <02389 +chazaq > hand
<03027 + yad >, and by a stretched <05186 + natah > out arm <02220 + z@rowa < >, and by great <01419
+gadowl > {terrors} <04172 +mowra> >, according to all <03605 +kol > that the LORD <03068 +Y@hovah >
your God <00430 +>elohiym > did <06213 + for you in Egypt <04714 +Mitsrayim > before your eyes <05869 +?
terrors JOB 006 004 For the arrows <02671 +chets > of the Almighty <07706 +Shadday > [ are ] within <05978
+ me, the poison <0.2534 +chemah > whereof <0.0834 +>aher > drinketh <0.8354 +shathah > up my spirit <0.7307
+ruwach > : the {terrors} <01161 +bi of God <00433 +>elowahh > do set themselves in array <06186 + against
me. Terrors JOB 018 011. {Terrors} <01091 +ballahah > shall make him afraid <01204 +ba on every <05437
+cabab > side <05439 +cabiyb > , and shall drive <06327 +puwts > him to his feet <07272 +regel >. terrors JOB
018 014 His confidence < 04009 + mibtach > shall be rooted < 05423 + nathag > out of his tabernacle < 00168
+ohel >, and it shall bring <06805 +tsa him to the king <04428 +melek > of {terrors} <01091 +ballahah >.
terrors JOB 020 025 It is drawn <08025 +shalaph >, and cometh <03318 +yatsa> > out of the body <01465
+gevah >; yea, the glittering <01300 +baraq > sword <01300 +baraq > cometh <01980 +halak > out of his gall
<04846 + m@rorah > : \{terrors\} < 00367 + eymah > [are] upon him . terrors JOB 024 017 For the morning | eymah > [are] upon him . terrors JOB 024 017 For the morning | eymah > [are] upon him . terrors JOB 024 017 For the morning | eymah > [are] upon him . terrors JOB 024 017 For the morning | eymah > [are] upon him . terrors JOB 024 017 For the morning | eymah > [are] upon him . terrors JOB 024 017 For the morning | eymah > [are] upon him . terrors JOB 024 017 For the morning | eymah > [are] upon him . terrors JOB 024 017 For the morning | eymah > [are] upon him . terrors JOB 024 017 For the morning | eymah > [are] upon him . terrors JOB 024 017 For the morning | eymah > [are] upon him . terrors JOB 024 017 For the morning | eymah > [are] upon him . terrors JOB 024 017 For the morning | eymah > [are] upon him . terrors JOB 024 017 For the morning | eymah > [are] upon him . terrors JOB 024 017 For the morning | eymah > [are] upon him . terrors JOB 024 017 For the morning | eymah > [are] upon him . terrors JOB 024 017 For the morning | eymah > [are] upon him . terrors JOB 024 017 For the morning | eymah > [are] upon him . terrors JOB 024 017 For the morning | eymah > [are] upon him . terrors JOB 024 017 For the morning | eymah > [are] upon him . terrors JOB 024 017 For the morning | eymah > [are] upon him . terrors JOB 024 017 For the morning | eymah > [are] upon him . terrors JOB 024 017 For the morning | eymah > [are] upon him . terrors JOB 024 017 For the morning | eymah > [are] upon him . terrors JOB 024 017 For the morning | eymah > [are] upon him . terrors JOB 024 017 For the morning | eymah > [are] upon him . terrors JOB 024 017 For the morning | eymah > [are] upon him . terrors JOB 024 017 For the morning | eymah > [are] upon him . terrors JOB 024 017 For the morning | eymah > [are] upon him . terrors JOB 024 017 For the morning | eymah > [are] upon him . terrors JOB 024 017 For the morning | eymah > [are] upon him . terrors JOB 024 017 For the morning | eymah > [are] upon him . terrors JOB 024 017 For t
<01242 +boqer > [ is ] to them even as the shadow <06757 +tsalmaveth > of death <06757 +tsalmaveth > : if
<03588 + \text{kiy} > [ one ] know <05234 + \text{nakar} > [ them , they are in ] the \{\text{terrors}\} < 01091 + \text{ballahah} > \text{of the}
shadow <06757 +tsalmaveth > of death <06757 +tsalmaveth > . Terrors JOB 027 020 {Terrors} <01091 +ballahah
> take <05381 +nasag > hold <05381 +nasag > on him as waters <04325 +mayim > , a tempest <05492
+cuwphah > stealeth <01589 +ganab > him away in the night <03915 +layil > . Terrors JOB 030 015 . {Terrors}
<01091 +ballahah > are turned <02015 +haphak > upon me : they pursue <07291 +radaph > my soul <05082
+n@diybah > as the wind < 07307 + ruwach > : and my welfare < 03444 + y@shuw passeth < 05674 + away as a
cloud <05645 +. terrors PSA 055 004 My heart <03820 +leb > is sore pained <02342 +chuwl > within <07130
+qereb > me : and the {terrors} <00367 +>eymah > of death <04194 +maveth > are fallen <05307 +naphal >
upon me . terrors PSA 073 019 How <00349 +>eyk > are they [brought] into desolation <08047 +shammah > ,
as in a moment <07281 +rega< >! they are utterly consumed <08552 +tamam > with {terrors} <01091 +ballahah
> . terrors PSA 088 015 I [ am ] afflicted <06041 + and ready to die <01478 +gava< > from [ my ] youth <05290
+no up : [ while ] I suffer <05375 +nasa>> thy {terrors} <00367 +>eymah > I am distracted <06323 +puwn > .
terrors PSA 088 016 Thy fierce wrath <02740 +charown > goeth <05674 + over <05674 + me; thy {terrors}
<01161 +bi have cut <06789 +tsamath > me off. terrors JER 015 008 Their widows <00490 +>almanah > are
increased <06105 + to me above the sand <02344 +chowl > of the seas <03220 +yam > : I have brought <00935
+bow> > upon them against <05921 + the mother <00517 +>em > of the young <00970 +bachuwr > men a
spoiler <07703 +shadad > at noonday <06672 +tsohar > : I have caused [him] to fall <05307 +naphal > upon it
suddenly <06597 +pith>owm >, and {terrors} <00928 +behalah > upon the city <05892 + . terrors LAM 002 022
Thou hast called <07121 +qara>> as in a solemn <04150 +mow day <03117 +yowm > my {terrors} <04032
+magowr > round <05439 +cabiyb > about, so that in the day <03117 +yowm > of the LORD S <03068
+Y@hovah > anger <00639 +>aph > none <03808 +lo> > escaped nor remained <08300 +sariyd > : those that I
have swaddled <02946 +taphach > and brought <07235 +rabah > up hath mine enemy <00341 +>oyeb >
consumed <03615 +kalah > . terrors EZE 021 012 Cry <02199 +za and howl <03213 +yalal > , son <01121 +ben
> of man <00120 +> adam >: for it shall be upon my people <05971 +, it [shall be] upon all <03605 +kol > the
princes <05387 +nasiy> > of Israel <03478 +Yisra>el > : {terrors} <04048 +magar > by reason <00413 +>el > of
the sword <02719 +chereb > shall be upon my people <05971 + : smite <05606 +caphaq > therefore upon [ thy ]
thigh <03409 +yarek > . transferred 1CO 004 006 And these <5023 -tauta -> things, brethren <0080 -adephos -> .
I have in a figure <3345 - metaschematizo -> {transferred} <3345 -metaschematizo -> to myself <1683 -emautou
-> and [ to ] Apollos <0625 - Apollos -> for your <5209 - humas -> sakes; that ye might learn <3129 - manthano -
> in us not to think <5426 -phroneo -> [ of men ] above <5228 -huper -> that which <3739 -hos -> is written
<1125 - grapho ->, that no <3361 -me -> one <1520 -heis -> of you be puffed <5448 -phusioo -> up for one
<1520 -heis -> against <2596 -kata -> another <2087 -heteros -> .
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err by their lies err from err from thy statutes err from thy ways they do alway err they err which do err from thy commandments you do err from				

berries Jam\_03\_12 /\${berries /either a vine, figs? so can no fountain both yield salt water and fresh. berries Isa\_17\_06 /^{berries /in the top of the uppermost bough, four or five in the outmost fruitful branches thereof, saith the LORD God of Israel . conferred Act\_04\_15 /\${conferred /among themselves , conferred Gal\_01\_16 /\${conferred /not with flesh and blood : conferred 1Ki\_01\_07 /^{conferred /with Joab the son of Zeruiah , and with Abiathar the priest: and they following Adonijah helped him. conferred Act\_25\_12 /\${conferred /with the council, answered, Hast thou appealed unto Caesar? unto Caesar shalt thou go. deferred Pro\_13\_12 /^{deferred /maketh the heart sick: but when the desire cometh, it is a tree of life. deferred Gen\_34\_19 /^{deferred /not to do the thing, because he had delight in Jacob's daughter: and he was more honourable than all the house of his father . deferred Act\_24\_22 /\${deferred /them, and said, When Lysias the chief captain shall come down, I will know the uttermost of your matter . deferreth Pro\_19\_11 /^{deferreth /his anger ; and it is his glory to pass over a transgression . err Amo\_02\_04 /^{err /after the which their fathers have walked : err Isa\_03\_12 /^{err /and destroy the way of thy paths . err Hos\_04\_12 /^{err /and they have gone a whoring from under their God . err Isa\_09\_16 /^{err /and they that are led of them are destroyed. err 2Ch\_33\_09 /^{err /and to do worse than the heathen, whom the LORD had destroyed before the children of Israel . err Mar\_12\_24 /\${err /because ye know not the scriptures, neither the power of God? err Jer\_23\_32 /^{err /by their lies, and by their lightness; yet I sent them not, nor commanded them: therefore they shall not profit this people at all, saith the LORD. err Jam\_05\_19 /\${err /from the truth, and one convert him; err Pro\_19\_27 /^{err /from the words of knowledge.err Psa\_119\_002 /^{err /from thy commandments . err Psa\_119\_011 /^{err /from thy statutes : for their deceit is falsehood . err Isa\_63\_17 /^{err /from thy ways , and hardened our heart from thy fear ? Return for thy servants sake, the tribes of thine inheritance . err  $Isa_19_14$  /^{err /in every work thereof, as a drunken man staggereth in his vomit . err Psa\_95\_10 /^{err /in their heart , and they have not known my ways : err Heb\_03\_10 / ${err /in their heart }$ , and they have not known my ways : err Heb\_03\_10 / ${err /in their heart }$ , and they have not known my ways : err Heb\_03\_10 / ${err /in their heart }$ , and they have not known my ways : err Heb\_03\_10 / ${err /in their heart }$ , and they have not known my ways : err Heb\_03\_10 / ${err /in their heart }$ , and they have not known my ways : err Heb\_03\_10 / ${err /in their heart }$ , and they have not known my ways : err Heb\_03\_10 / ${err /in their heart }$ , and they have not known my ways : err Heb\_03\_10 / ${err /in their heart }$ , and they have not known my ways : err Heb\_03\_10 / ${err /in their heart }$ . heart; and they have not known my ways. err Isa\_28\_07 /^{err /in vision, they stumble in judgment. err Jam\_01\_16 /\${err /my beloved brethren . err Mat\_22\_29 /\${err /not knowing the scriptures , nor the power of God . err Mic\_03\_05 /^{err /that bite with their teeth, and cry, Peace; and he that putteth not into their mouths, they even prepare war against him. err Pro\_14\_22 /^{err /that devise evil ? but mercy and truth shall be to them that devise good . err Isa\_35\_08 /^{err /therein. errand Gen\_24\_33 /^{errand /And he said , Speak on . errand 2Ki\_09\_05 /^{errand /to thee, O captain. And Jehu said, Unto which of all us? And he said, To thee, O captain. errand Jud\_03\_19 /^{errand /unto thee, O king: who said, Keep silence. And all that stood by him went out from him. erred Num\_15\_22 /^{erred /and not observed all these commandments, which the LORD hath spoken unto Moses, erred Lev\_05\_18 /^{erred /and wist it not, and it shall be forgiven him. erred 1Ti\_06\_21 /\${erred /concerning the faith . Grace be with thee . Amen . <> erred 1Sa\_26\_21 /^{erred /exceedingly . erred 1Ti\_06\_10 /\${erred /from the faith, and pierced themselves through with many sorrows.erred Isa\_29\_24 /^{erred /in spirit shall come to understanding, and they that murmured shall learn doctrine. erred Job\_19\_04 /^{erred /mine error remaineth with myself. erred Psa\_119\_011 /^{erred /not from thy precepts . erred 2Ti\_02\_18 /\${erred /saying that the resurrection is past already; and overthrow the faith of some . erred Isa\_28\_07 /^{erred /through strong drink, they are swallowed up of wine, they are out of the way through strong drink; they err in vision, they stumble in judgment . erred Isa\_28\_07 /^{erred /through wine , and through strong drink are out of the way ; the priest and the prophet have erred through strong drink, they are swallowed up of wine, they are out of the way through strong drink; they err in vision, they stumble in judgment. erreth Eze\_45\_20 /^{erreth / and for him that is simple : so shall ye reconcile the house . error Isa\_32\_06 /^{error /against the LORD, to make empty the soul of the hungry, and he will cause the drink of the thirsty to fail error 2Sa\_06\_07 /^{error /and there he died by the ark of God . error 001 011 Jud /\${error /of Balaam for reward, and perished in the gainsaying of Core . error Jam\_05\_20 /\${error /of his way shall save a soul from death, and shall hide a multitude of sins.error 2Pe\_03\_17 /\${error /of the wicked, fall from your own stedfastness. error Dan\_06\_04 /^{error /or fault found in him.error Job\_19\_04 /^{error /remaineth with myself. error Mat\_27\_64 /\${error /shall be worse than the first . error Ecc\_05\_06 /^{error /wherefore should God be angry at thy voice, and destroy the work of thine hands? error Ecc\_10\_05 /^{error /which proceedeth from the ruler: error Rom\_01\_27 /\${error /which was meet.errors Psa\_19\_12 /^{errors} /cleanse thou me from secret faults. errors Jer\_51\_18 /^{errors /in the time of their visitation they shall perish. errors Jer\_10\_15 /^{errors /in the time of their visitation they shall perish. errors Heb\_09\_07 /\${errors /of the people: ferret Lev\_11\_30 /^{ferret /and the chameleon, and the lizard, and the snail, and the mole. ferry 2Sa\_19\_18 /^{ferry /boat to carry over the king's household, and to do what he thought good. And Shimei the son of Gera fell down before the king, as he was come over Jordan; merrily Est\_05\_14 /^{merrily /with the king unto the banquet. And the thing pleased Haman; and he caused the gallows to be made. merry Luk\_15\_32 /\${merry /and be glad : for this thy brother was dead , and is alive again ; and was lost , and is found . merry Jer\_30\_19 /^{merry /and I will multiply them, and they shall not be few; I will also glorify them, and they shall

not be small . merry Rev\_11\_10 /\${merry /and shall send gifts one to another; because these two prophets tormented them that dwelt on the earth . merry Jud\_19\_09 /^{merry /and to morrow get you early on your way, that thou mayest go home . merry Jud\_09\_27 /^{merry /and went into the house of their god , and did eat and drink, and cursed Abimelech. merry Jud\_19\_22 /^{merry /behold, the men of the city, certain sons of Belial, beset the house round about, and beat at the door, and spake to the master of the house, the old man, saying, Bring forth the man that came into thine house, that we may know him. merry Ecc\_10\_19 /^{merry /but money answereth all things. merry Ecc\_08\_15 /^{merry /for that shall abide with him of his labour the days of his life, which God giveth him under the sun . merry Rut\_03\_07 /^{merry /he went to lie down at the end of the heap of corn: and she came softly, and uncovered his feet, and laid her down. merry Ecc\_09\_07 /^{merry /heart; for God now accepteth thy works . merry Pro\_17\_22 /^{merry /heart doeth good like a medicine : but a broken spirit drieth the bones . merry Pro\_15\_15 /^{merry /heart hath a continual feast . merry Pro\_15\_13 /^{merry /heart maketh a cheerful countenance: but by sorrow of the heart the spirit is broken. merry 1Ki\_21\_07 /^{merry /I will give thee the vineyard of Naboth the Jezreelite . merry 2Ch\_07\_10 /^{merry /in heart for the goodness that the LORD had shewed unto David, and to Solomon, and to Israel his people. merry Jam\_05\_13 /\${merry /let him sing psalms. merry Jud\_16\_25 /^{merry /that they said, Call for Samson, that he may make us sport. And they called for Samson out of the prison house; and he made them sport: and they set him between the pillars. merry Gen\_43\_34 /^{merry /with him. merry Luk\_15\_29 /\${merry /with my friends : merry 2Sa\_13\_28 /^{merry /with wine, and when I say unto you, Smite Amnon; then kill him, fear not: have not I commanded you? be courageous , and be valiant . merry Est\_01\_10 /^{merry /with wine , he commanded Mehuman , Biztha , Harbona , Bigtha , and Abagtha, Zethar, and Carcas, the seven chamberlains that served in the presence of Ahasuerus the king, merry 1Sa\_25\_36 /^{merry /within him, for he was very drunken: wherefore she told him nothing, less or more, until the morning light . merryhearted Isa\_24\_07 /^{merryhearted /do sigh . mulberry 2Sa\_05\_24 /^{mulberry /trees, that then thou shalt bestir thyself: for then shall the LORD go out before thee, to smite the host of the Philistines . mulberry 1Ch\_14\_15 /^{mulberry /trees , that then thou shalt go out to battle : for God is gone forth before thee to smite the host of the Philistines . mulberry 1Ch\_14\_14 /^{mulberry /trees . mulberry 2Sa\_05\_23 /^{mulberry /trees . overran 2Sa\_18\_23 /^{overran /Cushi . overrunning Nah\_01\_08 /^{overrunning /flood he will make an utter end of the place thereof, and darkness shall pursue his enemies. preferred Dan\_06\_03 /^{preferred /above the presidents and princes, because an excellent spirit was in him; and the king thought to set him over the whole realm . preferred Joh\_01\_27 /\${preferred /before me, whose shoe's latchet I am not worthy to unloose . preferred Joh\_01\_15 /\${preferred /before me : for he was before me . preferred Joh\_01\_30 /\${preferred /before me: for he was before me. preferred Est\_02\_09 /^{ preferred /her and her maids unto the best place of the house of the women . preferring Rom\_12\_10 /\${preferring /one another ; preferring 1Ti\_05\_21 /\${preferring /one before another , doing nothing by partiality . terraces  $2Ch_09_11 / \text{terraces /to the house of the LORD}$  , and to the king's palace, and harps and psalteries for singers: and there were none such seen before in the land of Judah. terrestrial 1Co\_15\_40 /\${terrestrial /but the glory of the celestial is one, and the glory of the terrestrial is another. terrestrial 1Co\_15\_40 /\${terrestrial /is another . terrible Psa\_145\_06 /^{terrible /acts : and I will declare thy greatness. terrible Hab\_01\_07 /^{terrible /and dreadful: their judgment and their dignity shall proceed of themselves. terrible Neh\_04\_14 /^{terrible /and fight for your brethren, your sons, and your daughters, your wives, and your houses. terrible Dan\_07\_07 /^{terrible /and strong exceedingly; and it had great iron teeth: it devoured and brake in pieces, and stamped the residue with the feet of it: and it was diverse from all the beasts that were before it; and it had ten horns . terrible Joe\_02\_11 /^{terrible /and who can abide it? terrible Psa\_66\_03 /^{terrible /art thou in thy works! through the greatness of thy power shall thine enemies submit themselves unto thee. terrible Son\_06\_04 /^{terrible /as an army with banners . terrible Son\_06\_10 /^{terrible /as an army with banners? terrible Jud\_13\_06 /^{terrible /but I asked him not whence he was, neither told he me his name: terrible Eze\_01\_22 /^{terrible /crystal, stretched forth over their heads above terrible Joe\_02\_31 /^{terrible /day of the  $LORD\ come\ .\ terrible\ Lam\_05\_10\ /^{\{terrible\ /famine\ .\ terrible\ 2Sa\_07\_23\ /^{\{terrible\ /for\ thy\ land\ ,\ before\ thy\ lam_05\_10\ /^{\{terrible\ /for\ thy\ lam_05$ people, which thou redeemedst to thee from Egypt, from the nations and their gods? terrible Isa\_18\_02 /^{terrible /from their beginning hitherto; a nation meted out and trodden down, whose land the rivers have spoiled! terrible Isa\_18\_07 /^{terrible /from their beginning hitherto; a nation meted out and trodden under foot, whose land the rivers have spoiled, to the place of the name of the LORD of hosts, the mount Zion, terrible Neh\_01\_05 /^{terrible /God, that keepeth covenant and mercy for them that love him and observe his commandments: terrible Neh\_09\_32 /^{terrible /God, who keepest covenant and mercy, let not all the trouble seem little before thee, that hath come upon us, on our kings, on our princes, and on our priests, and on our prophets, and on our fathers, and on all thy people, since the time of the kings of Assyria unto this day, terrible Psa\_47\_02 /^{terrible /he is a great King over all the earth. terrible Psa\_66\_05 /^{terrible /in his doing toward the

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children of men . terrible Isa_21_01 /^{terrible /land . terrible Job_37_22 /^{terrible /majesty . terrible Psa_99_03
/^{terrible /name; for it is holy. terrible Isa_25_03 /^{terrible /nations shall fear thee. terrible Eze_32_12
/^{terrible /of the nations, all of them: and they shall spoil the pomp of Egypt, and all the multitude thereof shall
be destroyed . terrible Eze_31_12 /^{terrible /of the nations, have cut him off, and have left him: upon the
mountains and in all the valleys his branches are fallen, and his boughs are broken by all the rivers of the land;
and all the people of the earth are gone down from his shadow, and have left him. terrible Eze_30_11 /^{terrible
of the nations, shall be brought to destroy the land: and they shall draw their swords against Egypt, and fill the
land with the slain . terrible Eze_28_07 /^{terrible /of the nations : and they shall draw their swords against the
beauty of thy wisdom, and they shall defile thy brightness. terrible Jer_20_11 /^{terrible /one: therefore my
persecutors shall stumble, and they shall not prevail: they shall be greatly ashamed; for they shall not prosper:
their everlasting confusion shall never be forgotten. terrible Isa_29_20 /^{terrible /one is brought to nought, and
the scorner is consumed, and all that watch for iniquity are cut off: terrible Isa_25_04 /^{terrible /ones is as a
storm against the wall . terrible Isa_29_05 /^{terrible /ones shall be as chaff that passeth away : yea, it shall be at
an instant suddenly . terrible Isa_25_05 /^{terrible /ones shall be brought low . terrible Psa_68_35 /^{terrible /out
of thy holy places: the God of Israel is he that giveth strength and power unto his people. Blessed be God.
terrible Job_41_14 /^{terrible /round about . terrible Isa_49_25 /^{terrible /shall be delivered : for I will contend
with him that contendeth with thee, and I will save thy children . terrible Exo_34_10 /^{terrible /thing that I will
do with thee. terrible Deu_10_21 /^{terrible /things}, which thine eyes have seen . terrible Psa_45_04 /^{terrible
/things . terrible Psa_106_22 /^{terrible /things by the Red sea . terrible Psa_65_05 /^{terrible /things in
righteousness wilt thou answer us, O God of our salvation; who art the confidence of all the ends of the earth,
and of them that are afar off upon the sea: terrible Isa_64_03 /^{terrible /things which we looked not for, thou
camest down, the mountains flowed down at thy presence. terrible Psa_76_12 /^{terrible /to the kings of the
earth . terrible Zep_02_11 /^{terrible /unto them: for he will famish all the gods of the earth; and men shall
worship him, every one from his place, even all the isles of the heathen. terrible Heb_12_21 /${terrible /was the
sight, that Moses said, I exceedingly fear and quake: terrible Deu_10_17 /^{terrible /which regardeth not
persons, nor taketh reward: terrible Deu_08_15 /^{terrible /wilderness, wherein were fiery serpents, and
scorpions, and drought, where there was no water; who brought thee forth water out of the rock of flint; terrible
Deu_01_19 /^{terrible /wilderness, which ye saw by the way of the mountain of the Amorites, as the LORD our
God commanded us; and we came to Kadeshbarnea . terribleness Deu_26_08 /^{terribleness /and with signs, and
with wonders: terribleness 1Ch_17_21 /^{terribleness/by driving out nations from before thy people, whom thou
hast redeemed out of Egypt? terribleness Jer_49_16 /^{terribleness /hath deceived thee, and the pride of thine
heart, O thou that dwellest in the clefts of the rock, that holdest the height of the hill: though thou shouldest
make thy nest as high as the eagle, I will bring thee down from thence, saith the LORD . terribly Nah_02_03
/^{terribly /shaken . terribly Isa_02_21 /^{terribly /the earth . terribly Isa_02_19 /^{terribly /the earth . terrified
Luk_24_37 /${terrified /and affrighted, and supposed that they had seen a spirit. terrified Deu_20_03 /^{terrified
/because of them; terrified Php_01_28 /${terrified /by your adversaries : which is to them an evident token of
perdition, but to you of salvation, and that of God. terrified Luk_21_09 /${terrified/for these things must first
come to pass; but the end is not by and by . terrifiest Job_07_14 /^{terrifiest /me through visions: terrify
Job_03_05 /^{terrify /it. terrify Job_31_34 /^{terrify /me, that I kept silence, and went not out of the door? terrify
Job_09_34 /^{terrify /me: terrify 2Co_10_09 /${terrify /you by letters . terror Eze_27_36 /^{terror /and never
shalt be any more . terror Eze_28_19 /^{terror /and never shalt thou be any more . terror Isa_10_33 /^{terror /and
the high ones of stature shall be hewn down, and the haughty shall be humbled. terror Eze_26_21 /^{terror /and
thou shalt be no more: though thou be sought for , yet shalt thou never be found again, saith the Lord GOD . terror
Psa_91_05 /^{terror /by night; nor for the arrow that flieth by day; terror Lev_26_16 /^{terror /consumption},
and the burning ague, that shall consume the eyes, and cause sorrow of heart: and ye shall sow your seed in vain
, for your enemies shall eat it. terror Isa_54_14 /^{terror /for it shall not come near thee. terror Eze_32_23
/^{terror /in the land of the living . terror Eze_32_26 /^{terror /in the land of the living . terror Eze_32_32
/^{terror /in the land of the living : and he shall be laid in the midst of the uncircumcised with them that are slain
with the sword, even Pharaoh and all his multitude, saith the Lord GOD. terror Eze_32_24 /^{terror /in the land
of the living; yet have they borne their shame with them that go down to the pit. terror Jos_02_09 /^{terror /is
fallen upon us, and that all the inhabitants of the land faint because of you. terror 1Pe_03_14 /${terror /neither be
troubled; terror Gen_35_05 /^{terror /of God was upon the cities that were round about them, and they did not
pursue after the sons of Jacob . terror 2Co_05_11 /${terror /of the Lord , we persuade men ; but we are made
manifest unto God; and I trust also are made manifest in your consciences. terror Eze_32_27 /^{terror /of the
mighty in the land of the living . terror Job_33_07 /^{terror /shall not make thee afraid, neither shall my hand be
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heavy upon thee. terror Eze\_32\_30 /^{terror /they are ashamed of their might; and they lie uncircumcised with them that be slain by the sword, and bear their shame with them that go down to the pit. terror Eze\_26\_17 /^{terror /to be on all that haunt it! terror Rom\_13\_03 /\${terror /to good works, but to the evil. Wilt thou then not be afraid of the power? do that which is good, and thou shalt have praise of the same: terror Job 31 23 /^{terror /to me, and by reason of his highness I could not endure. terror Jer\_20\_04 /^{terror /to thyself, and to all thy friends: and they shall fall by the sword of their enemies, and thine eyes shall behold it: and I will give all Judah into the hand of the king of Babylon, and he shall carry them captive into Babylon, and shall slay them with the sword . terror Isa\_19\_17 /^{terror /unto Egypt, every one that maketh mention thereof shall be afraid in himself, because of the counsel of the LORD of hosts, which he hath determined against it. terror Jer\_17\_17 /^{terror /unto me: thou art my hope in the day of evil . terror Eze\_32\_25 /^{terror /was caused in the land of the living , yet have they borne their shame with them that go down to the pit: he is put in the midst of them that be slain. terror Isa\_33\_18 /^{terror /Where is the scribe? where is the receiver? where is he that counted the towers? terror Deu\_34\_12 /^{terror /which Moses shewed in the sight of all Israel . terror Deu\_32\_25 /^{terror /within , shall destroy both the young man and the virgin, the suckling also with the man of gray hairs. terrors Deu\_04\_34 /^{terrors /according to all that the LORD your God did for you in Egypt before your eyes? Terrors Job\_30\_15 /^{Terrors /are turned upon me: they pursue my soul as the wind : and my welfare passeth away as a cloud . terrors Job\_20\_25 /^{terrors /are upon him. terrors Eze\_21\_12 /^{terrors /by reason of the sword shall be upon my people: smite therefore upon thy thigh. terrors Psa\_88\_16 /^{terrors /have cut me off. terrors Psa\_88\_15 /^{terrors /I am distracted . terrors Psa\_55\_04 /^{terrors /of death are fallen upon me. terrors Job\_06\_04 /^{terrors of God do set themselves in array against me. terrors Job\_24\_17 /^{terrors of the shadow of death. terrors Lam\_02\_22 /^{terrors /round about, so that in the day of the LORD'S anger none escaped nor remained: those that I have swaddled and brought up hath mine enemy consumed. Terrors Job\_18\_11 /^{Terrors /shall make him afraid on every side, and shall drive him to his feet. Terrors Job\_27\_20 /^{Terrors /take hold on him as waters, a tempest stealeth him away in the night . terrors Jer\_15\_08 /^{terrors /upon the city . transferred 1Co\_04\_06 /\${transferred /to myself and to Apollos for your sakes; that ye might learn in us not to think of men above that which is written, that no one of you be puffed up for one against another.

err 24 \* erred 12 - erreth 2 - error 13 - errors 4 - merrily 1 \* merry 28 - merryhearted 1 - preferred 5 - preferring 2 - terrible 52 \* terribleness 3 - terribly 1 - terrified 4 \* terrifiest 1 - terrify 4 - terror 29 - terrors 15 -

 $\ast$  err , 4105 , - err , 7686 , 8582 ,

err <2CH33 -9> So Manasseh made Judah and the inhabitants of Jerusalem to {err}, [and] to do worse than the heathen, whom the LORD had destroyed before the children of Israel. err Forty years long was I grieved with [this] generation, and said, It [is] a people that do {err} in their heart, and they have not known my ways: err Thou hast rebuked the proud [that are] cursed, which do {err} from thy commandments. err Thou hast trodden down all them that {err} from thy statutes: for their deceit [is] falsehood. err Do they not {err} that devise evil? but mercy and truth [shall be] to them that devise good. err Cease, my son, to hear the instruction [that causeth] to {err} from the words of knowledge, err As for my people, children [are] their oppressors, and women rule over them. O my people, they which lead thee cause [thee] to {err}, and destroy the way of thy paths. err For the leaders of this people cause [them] to {err}; and [they that are] led of them [are] destroyed. err The LORD hath mingled a perverse spirit in the midst thereof: and they have caused Egypt to {err} in every work thereof, as a drunken [man] staggereth in his vomit. err But they also have erred through wine, and through strong drink are out of the way; the priest and the prophet have erred through strong drink, they are swallowed up of wine, they are out of the way through strong drink; they {err} in visio n, they stumble [in] judgment. err And his breath, as an overflowing stream, shall reach to the midst of the neck, to sift the nations with the sieve of vanity: and [there shall be] a bridle in the jaws of the people, causing [them] to {err}. err And an highway shall be there, and a way, and it shall be called The way of holiness; the unclean shall not pass over it; but it [shall be] for those: the wayfaring men, though fools, shall not {err} [therein]. err O LORD, why hast thou made us to {err} from thy ways, [and] hardened our heart from thy fear? Return for thy servants' sake, the tribes of thine inheritance. err And I have seen folly in the prophets of Samaria; they prophesied in Baal, and caused my people Israel to {err}. err Behold, I [am] against them that prophesy false dreams, saith the LORD, and do tell them, and cause my people to {err} by their lies, and by their lightness; yet I sent them not, nor commanded them: therefore they shall not profit this peo ple at all, saith the LORD. err My people ask counsel at their stocks, and their staff declareth unto them: for the spirit of whoredoms hath caused [them] to {err}, and they have gone a whoring from under their God. err Thus saith the LORD; For three transgressions of Judah, and for four, I will not turn away [the punishment] thereof; because they have despised the law of the LORD, and have not kept his commandments, and their lies caused them to {err}, aft er the which their fathers have walked: err Thus saith the LORD concerning the prophets that make my people {err}, that bite with their teeth, and cry, Peace; and he that putteth not into their mouths, they even prepare war against him. err Jesus answered and said unto them, Ye do {err}, not knowing the scriptures, nor the power of God. err And Jesus answering said unto them, Do ye not therefore {err}, because ye know not the scriptures, neither the power of God? err He is not the God of the dead, but the God of the living: ye therefore do greatly {err}. err Wherefore I was grieved with that generation, and said, They do alway {err} in their] heart; and they have not known my ways. err Do not {err}, my beloved brethren. err Brethren, if any of you do {err} from the truth, and one convert him;